## Word Stindy for -- DENGE



KJV Bible Word Studies for ABUNDANCE KJV Bible Word Studies for ATTENDANCE KJV Bible Word Studies for DANCE KJV Bible Word Studies for RIDDANCE

## Bible Greek and Hebrew Dictionaries combined for Word Studies

a 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many ( $\{$ a\} time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), $X$ process [of time], sore, store, thoroughly, very.

Abiathar 0054 \#\# \&Ebyathar \{ab-yaw-thawr'\}; contracted from 1 and 3498; father of abundance (i.e. liberal); Ebjathar, an Israelite: -- \{Abiathar\}.
abundance 0100 \# hadrotes \{had-rot'-ace\}; from hadros (stout); plumpness, i.e. (figuratively) liberality: -\{abundance\}.
abundance 1411 \# dunamis \{doo'-nam-is\}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, \{abundance\}, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength,violence, mighty (wonderful) work.
abundance 1995 \#\# hamown \{haw-mone'\}; or hamon (Ezek. 5:7) \{haw-mone'\}; from 1993; a noise, tumult, crowd; also disquietude, wealth: -- \{abundance\}, company, many, multitude, multiply, noise, riches, rumbling, sounding, store, tumult.
abundance 2123 \#\# ziyz \{zeez\}; from an unused root apparently meaning to be conspicuous; fulness of the breast; also a moving creature: -- \{abundance\}, wild beast.
abundance 3502 \#\# yithrah \{yith-raw'\}; feminine of 3499; properly, excellence, i.e . (by implication) wealth: -- \{abundance\}, riches.
abundance 3527 \#\# kabar \{kaw-bar'\}; a primitive root; properly, to plait together, i.e . (figuratively) to augment (especially in number or quantity, to accumulate): -- in \{abundance\}, multiply.
abundance 4050 \# perisseia \{per-is-si'-ah\}; from 4052; surplusage, i.e. superabundance: --\{abundance\}(-ant, [-ly]), superfluity.
abundance 4051 \# perisseuma \{per-is'-syoo-mah\}; from 4052; a surplus, or superabundance: -\{abundance\}, that was left, over and above.
abundance 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) \{abundance\} (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).
abundance 4342 \#\# makbiyr \{mak-beer'\}; transitive participle of 3527; plenty: -- \{abundance\}.
abundance 4557 \#\# micpar \{mis-pawr'\}; from 5608; a number, definite (arithmetical) or indefinite (large, innumerable; small, a few); also (abstractly) narration: -- + \{abundance\}, account, $X$ all, $X$ few, [in-]finite, (certain) number(-ed), tale, telling, + time.
abundance 5236 \# huperbole \{hoop-er-bol-ay'\}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596 ) pre-eminently: -- \{abundance\}, (far more) exceeding, excellency, more excellent, beyond (out of) measure.
abundance 6109 \#\# `otsmah \{ots-maw'\}; feminine of 6108; powerfulness; by extension, numerousness: -\{abundance\}, strength. abundance 6283 \#\# `athereth \{ath-eh'-reth\}; from 6280; copiousness: -- \{abundance\}.
abundance 7230 \#\# rob \{robe\}; from 7231; abundance (in any respect): -- \{abundance\}(-antly), all, $\mathbf{X}$ common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty(-ifully), $X$ very [age].
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abundance 7647 \#\# saba` \{saw-baw'\}; from 7646; copiousness: -- \{abundance\}, plenteous(-ness, -ly). abundance 7962 \#\# shalvah \{shal-vaw'\}; from 7951; security (genuine or false): -- \{abundance\}, peace(-ably), prosperity, quietness. abundance 8228 \#\# shepha` \{sheh'-fah\}; from an unused root meaning to abound; resources: -\{abundance\}.
abundance 8229 \#\# shiph ah \{shif-aw'\}; feminine of 8228; copiousness: -- \{abundance\}, company, multitude.
abundance 8317 \#\# sharats \{shaw-rats'\}; a primitive root; to wriggle, i.e. (by implication) swarm or abound: -- breed (bring forth, increase) abundantly (in \{abundance\}), creep, move.
ad-)minister 1248 \# diakonia \{dee-ak-on-ee'-ah\}; from 1249; attendance (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or techn. of the diaconate): (\{ad-)minister\}(-ing, -tration, -try), office, relief, service(-ing).
age 7230 \#\# rob \{robe\}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty(-ifully), $X$ very [\{age\}].
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attendance 4612 \#\# ma`amad \{mah-am-awd'\}; from 5975; (figuratively) a position: -- \{attendance\}, office, place, state.
authority 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in \{authority\}, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), $X$ process [of time], sore, store, thoroughly, very.
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dance 2287 \#\# chagag \{khaw-gag'\}; a primitive root [compare 2283, 2328]; properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: -- celebrate, \{dance\}, (keep, hold) a (solemn) feast (holiday), reel to and fro.
dance 2342 \#\# chuwl \{khool\}; or chiyl \{kheel\}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- bear, (make to) bring forth, (make to) calve, \{dance\}, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.
dance 3738 \# orcheomai \{or-kheh'-om-ahee\}; middle voice from orchos (a row or ring); to dance (from the ranklike or regular motion): -- \{dance\}.
dance 3769 \#\# karar \{kaw-rar'\}; a primitive root; to dance (i.e. whirl): -- \{dance\}(-ing).
dance 4234 \#\# machowl \{maw-khole'\}; from 2342; a (round) dance: -- \{dance\}(-cing).
dance 7540 \#\# raqad \{raw-kad'\}; a primitive root; properly, to stamp, i.e. to spring about (wildly or for joy): -- \{dance\}, jump, leap, skip.
enlarge 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, \{enlarge\}, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.
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excellent 7230 \#\# rob \{robe\}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], \{excellent\}, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty(-ifully), $X$ very [age].
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grow 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), \{grow\} up, heap, increase, be long, (be, give,
have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.
have 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, \{have\}, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), $X$ process [of time], sore, store, thoroughly, very.
have 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, \{have\}) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), $X$ process [of time], sore, store, thoroughly, very.
healing 2322 \# therapeia \{ther-ap-i'-ah\}; from 2323; attendance (specially, medical, i.e. cure); figuratively and collec. domestics: -- \{healing\}, household.
heap 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, \{heap\}, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.
household 2322 \# therapeia \{ther-ap-i'-ah\}; from 2323; attendance (specially, medical, i.e. cure); figuratively and collec. domestics: -- healing, \{household\}.
huge 7230 \#\# rob \{robe\}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), \{huge\}, be increased, long, many, more in number, most, much, multitude, plenty(-ifully), $X$ very [age].
in 7230 \#\# rob \{robe\}; from 7231; abundance (in any respect): -- abundance(-antly), all, $\mathbf{X}$ common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, more \{in\} number, most, much, multitude, plenty(-ifully), $X$ very [age].
in 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be \{in\} authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), $X$ process [of time], sore, store, thoroughly, very.
in 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$ -antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (\{in\} number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), $X$ process [of time], sore, store, thoroughly, very.
in 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring \{in\}] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel,
exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), $X$ process [of time], sore, store, thoroughly, very.
increase 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, \{increase\}, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), $X$ process [of time], sore, store, thoroughly, very.
increased 7230 \#\# rob \{robe\}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be \{increased\}, long, many, more in number, most, much, multitude, plenty(-ifully), $X$ very [age].
long 7230 \#\# rob \{robe\}; from 7231; abundance (in any respect): -- abundance(-antly), all, $\mathbf{X}$ common [sort], excellent, great(-ly, -ness, number), huge, be increased, \{long\}, many, more in number, most, much, multitude, plenty(-ifully), $X$ very [age].
long 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be \{long\}, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), $X$ process [of time], sore, store, thoroughly, very.
make 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (\{make\} to) multiply, nourish, plenty(-eous), $X$ process [of time], sore, store, thoroughly, very.
make 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, \{make\}) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.
make 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, \{make\}, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), $X$ process [of time], sore, store, thoroughly, very.
many 7230 \#\# rob \{robe\}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, \{many\}, more in number, most, much, multitude, plenty(-ifully), $X$ very [age].
many $\mathbf{7 2 3 3}$ \#\# r@babah \{reb-aw-baw'\}; from 7231; abundance (in number), i.e. (specifically) a myriad (whether definite or indefinite): -- \{many\}, million, $X$ multiply, ten thousand.
many 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) \{many\} (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), $X$ process [of time], sore, store, thoroughly, very.
million 7233 \#\# r@babah \{reb-aw-baw'\}; from 7231; abundance (in number), i.e. (specifically) a myriad (whether definite or indefinite): -- many, \{million\}, X multiply, ten thousand.
more 7230 \#\# rob \{robe\}; from 7231; abundance (in any respect): -- abundance(-antly), all, $X$ common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, \{more\} in number, most, much, multitude, plenty(-ifully), $X$ very [age].
more 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, \{more\}), (make to) multiply, nourish, plenty(-eous), $X$ process [of time], sore, store, thoroughly, very.
more 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) \{more\} (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), $X$ process [of time], sore, store, thoroughly, very.
most 7230 \#\# rob \{robe\}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, \{most\}, much, multitude, plenty(-ifully), $X$ very [age].
much 7230 \#\# rob \{robe\}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, \{much\}, multitude, plenty(-ifully), $X$ very [age].
much 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) \{much\} (greater, more), (make to) multiply, nourish, plenty(-eous), $X$ process [of time], sore, store, thoroughly, very.
multiply 7233 \#\# r@babah \{reb-aw-baw'\}; from 7231; abundance (in number), i.e. (specifically) a myriad (whether definite or indefinite): -- many, million, X \{multiply\}, ten thousand.
multiply 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) \{multiply\}, nourish, plenty(-eous), $X$ process [of time], sore, store, thoroughly, very.
multitude 7230 \#\# rob \{robe\}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much,
\{multitude\}, plenty(-ifully), $X$ very [age].
nourish 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, \{nourish\}, plenty(-eous), X process [of time], sore, store, thoroughly, very.
number 7230 \#\# rob \{robe\}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in \{number\}, most, much, multitude, plenty(-ifully), $X$ very [age].
number 7230 \#\# rob \{robe\}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, \{number\}), huge, be increased, long, many, more in number, most, much, multitude, plenty(-ifully), $X$ very [age].
number 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in \{number\}), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), $X$ process [of time], sore, store, thoroughly, very.
of 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full \{of\}, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), $X$ process [of time], sore, store, thoroughly, very.
of 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), $X$ process [\{of\} time], sore, store, thoroughly, very.
office 1248 \# diakonia \{dee-ak-on-ee'-ah\}; from 1249; attendance (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or techn. of the diaconate): --(ad-)minister(-ing, -tration, -try), \{office\}, relief, service(-ing).
over 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( X -antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, \{over\}, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), $X$ process [of time], sore, store, thoroughly, very.
plenty $\mathbf{7 2 3 0}$ \#\# rob \{robe\}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, $\{$ plenty \}(-ifully), $X$ very [age].
plenty 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel,
exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, \{plenty\}(-eous), $X$ process [of time], sore, store, thoroughly, very.
process 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), $X$ \{process\} [of time], sore, store, thoroughly, very.
relief 1248 \# diakonia \{dee-ak-on-ee'-ah\}; from 1249; attendance (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or techn. of the diaconate): --(ad-)minister(-ing, -tration, -try), office, \{relief\}, service(-ing).
respect): -- [bring in] abundance (X -antly), + archer [by mistake for
riddance 3615 \#\# kalah \{kaw-law'\}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy (utterly), be (when . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, $X$ have, leave (off), long, bring to pass, wholly reap, make clean \{riddance\}, spend, quite take away, waste.
riddance 3617 \#\# kalah \{kaw-law'\}; from 3615; a completion; adverb, completely; also destruction: -altogether, (be, utterly) consume(-d), consummation(-ption), was determined, (full, utter) end, \{riddance\}.
service 1248 \# diakonia \{dee-ak-on-ee'-ah\}; from 1249; attendance (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or techn. of the diaconate): --(ad-)minister(-ing, -tration, -try), office, relief, \{service\}(-ing).
so 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$ -antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be \{so\}, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), $X$ process [of time], sore, store, thoroughly, very.
sore 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], \{sore\}, store, thoroughly, very.
sort 7230 \#\# rob \{robe\}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [\{sort\}], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty(-ifully), $X$ very [age].
store 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), $X$ process [of time], sore, \{store\}, thoroughly, very.
take 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, \{take\}, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), $X$ process [of time], sore, store, thoroughly, very.
ten 7233 \#\# r@babah \{reb-aw-baw'\}; from 7231; abundance (in number), i.e. (specifically) a myriad (whether definite or indefinite): -- many, million, X multiply, $\{$ ten $\}$ thousand.
the $\mathbf{7 2 3 5}$ \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give \{the\}, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), $X$ process [of time], sore, store, thoroughly, very.
thoroughly 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, \{thoroughly\}, very.
thousand 7233 \#\# r@babah \{reb-aw-baw'\}; from 7231; abundance (in number), i.e. (specifically) a myriad (whether definite or indefinite): -- many, million, X multiply, ten \{thousand\}.
time 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a \{time\}), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), $X$ process [of time], sore, store, thoroughly, very.
time 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of \{time\}], sore, store, thoroughly, very.
try 1248 \# diakonia \{dee-ak-on-ee'-ah\}; from 1249; attendance (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or techn. of the diaconate): --(ad-)minister(-ing, -tration, \{-try\}), office, relief, service(-ing).
up 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow \{up\}, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), $X$ process [of time], sore, store, thoroughly, very.
up 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring \{up\}, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have,
make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), $X$ process [of time], sore, store, thoroughly, very.
use 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, \{use\}) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), $X$ process [of time], sore, store, thoroughly, very.
very 7230 \#\# rob \{robe\}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty(-ifully), $X$ \{very\} [age].
very 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, \{very\}.
whom-]soever 4007 \# per \{per\}; from the base of 4008; an enclitic particle significant of abundance (thoroughness), i.e. emphasis; much, very or ever: -- [\{whom-]soever\}.
yield 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, \{yield\}) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

abundance 00054 \#\# 'Ebyathar \{ab-yaw-thawr'\} ; contracted from 00001 and 03498 ; father of \{abundance\} (i .e . liberal) ; Ebjathar, an Israelite :-- Abiathar .
abundance 01880 \#\# deshen \{deh'- shen\} ; from 01878 ; the fat ; abstractly fatness , i . e . (figuratively) \{abundance\} ; specifically the (fatty) ashes of sacrifices: -- ashes, fatness .
abundance 01991 \#\# hem \{haym\} ; from 01993 ; \{abundance\}, i . e . wealth : -- any of theirs .
abundance 01995 \#\# hamown \{haw-mone'\} ; or hamon (Ezek . 5:7) \{haw-mone'\} ; from 01993 ; a noise , tumult , crowd ; also disquietude, wealth : -- \{abundance\} , company , many , multitude , multiply , noise , riches, rumbling, sounding, store , tumult .
abundance 02123 \#\# ziyz \{zeez\} ; from an unused root apparently meaning to be conspicuous; fulness of the breast ; also a moving creature :-- \{abundance\}, wild beast .
abundance 03502 \#\# yithrah \{yith-raw'\} ; feminine of 03499 ; properly , excellence, i.e. (by implication) wealth : -- \{abundance\}, riches .
abundance 03527 \#\# kabar \{kaw-bar'\} ; a primitive root ; properly , to plait together, i . e . (figuratively) to augment (especially in number or quantity, to accumulate) :-- in \{abundance\}, multiply .
abundance 04342 \#\# makbiyr \{mak-beer'\} ; transitive participle of 03527 ; plenty : -- \{abundance\} .
abundance 04395 \#\# $\mathbf{m @ l e}$ 'ah \{mel-ay-aw'\} ; feminine of 04392 ; something fulfilled, i . e . \{abundance\} (of produce) : -- (first of ripe) fruit , fulness .
abundance 04530 \#\# miccah \{mis-saw'\} ; from 04549 (in the sense of flowing); \{abundance\}, i.e. (adverbially) liberally : -- tribute .
abundance 04557 \#\# micpar \{mis-pawr'\} ; from 05608 ; a number , definite (arithmetical) or indefinite (large , innumerable ; small , a few) ; also (abstractly) narration :--+\{abundance\}, account, X all , X few , [in-] finite , (certain) number (- ed) , tale , telling , + time .
abundance 04767 \#\# mirbah \{meer-baw'\} ; from 07235 ; \{abundance\} , i.e. a great quantity : -- much .
abundance 06109 \#\#` otsmah \{ots-maw'\} ; feminine of 06108 ; powerfulness ; by extension , numerousness : -- \{abundance\} , strength . abundance 06281 \#\#` Ether \{eh'ther\} ; from 06280 ; \{abundance\} ; Ether , a place in Palestine : -- Ether .
abundance 06283 \#\#` athereth \{ath-eh'- reth ; from 06280 ; copiousness : -- \{abundance\} . abundance 06451 \#\# piccah \{pis-saw'\} ; from 06461 ; expansion , i . e . \{abundance\} : -- handful . abundance 07230 \#\# rob \{robe\} ; from 07231 ; abundance (in any respect) : -- \{abundance\} (- antly), all , X common [sort ], excellent , great (- ly ,-ness , number) , huge , be increased, long, many , more in number , most , much , multitude, plenty (- ifully), \(X\) very [age ] . abundance 07230 \#\# rob \{robe\} ; from 07231 ; \{abundance\} (in any respect) : -- abundance (- antly), all , \(X\) common [sort ], excellent, great (- ly ,-ness , number), huge , be increased, long, many , more in number , most , much , multitude, plenty (- ifully), \(X\) very [age ]. abundance 07233 \#\# \(\mathbf{r} @\) babah \{reb-aw-baw'\} ; from 07231 ; \{abundance\} (in number), i. e. (specifically) a myriad (whether definite or indefinite) :-- many , million, X multiply , ten thousand . abundance 07235 \#\# rabah \{raw-baw'\} ; a primitive root ; to increase (in whatever respect) : -- [bring in ] \{abundance\} ( X -antly), + archer [by mistake for 07232 ] , be in authority , bring up , X continue, enlarge , excel , exceeding (- ly), be full of , (be , make) great (- er ,-ly , X-ness), grow up , heap , increase, be long , (be , give, have, make, use) many (a time), (any , be, give, give the, have) more (in number), (ask , be , be so , gather , over, take, yield) much (greater , more), (make to) multiply , nourish , plenty (- eous) , \(X\) process [of time ], sore , store , thoroughly , very . abundance 07647 \#\# saba` \{saw-baw'\} ; from 07646 ; copiousness : -- \{abundance\} , plenteous (- ness ,-ly) .
abundance 07962 \#\# shalvah \{shal-vaw'\} ; from 07951 ; security (genuine or false) : -- \{abundance\} , peace (- ably) , prosperity , quietness .
abundance 08228 \#\# shepha` \{sheh'- fah\} ; from an unused root meaning to abound ; resources : -\{abundance\}. abundance 08229 \#\# shiph` ah \{shif-aw'\} ; feminine of 08228 ; copiousness :-- \{abundance\} , company , multitude .
abundance 08317 \#\# sharats \{shaw-rats'\} ; a primitive root ; to wriggle, i . e . (by implication) swarm or abound : -- breed (bring forth , increase) abundantly (in \{abundance\}), creep , move .
abundance 0100 - hadrotes \{had-rot'-ace\}; from hadros (stout); plumpness, i.e. (figuratively) liberality: -\{abundance\}.
abundance 0922 - baros \{bar'-os\}; probably from the same as 0939 (through the notion of going down; compare 0899); weight; in the N.T. only figuratively, a load, \{abundance\}, authority: -- burden(-some), weight.
abundance 1411 - dunamis \{doo'-nam-is \}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, \{abundance\}, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength,violence, mighty (wonderful) work.
abundance 4007 - per \{per\}; from the base of 4008; an enclitic particle significant of \{abundance\} (thoroughness), i.e. emphasis; much, very or ever: -- [whom-]soever.
abundance 4050 - perisseia $\{$ per-is-si'-ah\}; from 4052; surplusage, i.e. superabundance: --\{abundance\}(-ant, [-ly]), superfluity.
abundance 4051 - perisseuma \{per-is'-syoo-mah\}; from 4052; a surplus, or superabundance: -\{abundance\}, that was left, over and above.
abundance 4052 - perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have,
have more) \{abundance\} (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).
abundance 4149 - ploutos \{ploo'-tos\}; from the base of 4130; wealth (as fulness), i.e. (literally) money, possessions, or (figuratively) \{abundance\}, richness, (specifically) valuable bestowment: -- riches.
abundance 5236 - huperbole \{hoop-er-bol-ay'\}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596 ) pre-eminently: -- \{abundance\}, (far more) exceeding, excellency, more excellent, beyond (out of) measure.
abundance 5526 - chortazo \{khor-tad'-zo\}; from 5528; to fodder, i.e. (generally) to gorge (supply food in \{abundance\}): -- feed, fill, satisfy.
accordance 03240 \#\# yanach \{yaw-nakh'\} ; a primitive root ; to deposit ; by implication, to allow to stay : -bestow , cast down, lay (down, up), leave (off), let alone (remain), pacify , place, put , set (down) , suffer , withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in \{accordance\} with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 05117 , and the others here .)
accordance 4857 - sumphonesis \{soom-fo'-nay-sis\}; from 4856; \{accordance\}: -- concord.
attendance 04612 \#\# ma` amad \{mah-am-awd'\} ; from 05975 ; (figuratively) a position : -- \{attendance\}, office, place, state .
attendance 1248 - diakonia \{dee-ak-on-ee'-ah\}; from 1249; \{attendance\} (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or techn. of the diaconate): --(ad-)minister(-ing, -tration, -try), office, relief, service(-ing).
attendance 2322 - therapeia \{ther-ap-i'-ah\}; from 2323; \{attendance\} (specially, medical, i.e. cure); figuratively and collec. domestics: -- healing, household.
avoidance 4593 - semeioo \{say-mi-o'-o\}; from 4592; to distinguish, i.e. mark (for \{avoidance\}): -- note.
dance 02287 \#\# chagag \{khaw-gag'\} ; a primitive root [compare 02283,02328 ] ; properly , to move in a circle, i . e. (specifically) to march in a sacred procession, to observe a festival ; by implication, to be giddy :-- celebrate, \{dance\}, (keep, hold) a (solemn) feast (holiday), reel to and fro .
dance 02342 \#\# chuwl \{khool\} ; or chiyl \{kheel\} ; a primitive root ; properly , to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear ; figuratively, to wait , to pervert : -- bear, (make to) bring forth, (make to) calve, \{dance\}, drive away , fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained , rest , shake , shapen , (be) sorrow (- ful), stay , tarry , travail (with pain) , tremble , trust, wait carefully (patiently), be wounded .
dance 03769 \#\# karar \{kaw-rar'\} ; a primitive root ; to dance (i . e . whirl) : -- \{dance\} (- ing) .
dance 03769 \#\# karar \{kaw-rar'\} ; a primitive root ; to \{dance\} (i . e . whirl) : -- dance (- ing) .
dance $\mathbf{0 4 2 3 4}$ \#\# machowl \{maw-khole'\} ; from 02342 ; a (round) dance :-- \{dance\} (- cing) .
dance 04234 \#\# machowl \{maw-khole'\} ; from 02342 ; a (round) \{dance\} : -- dance (- cing) .
dance $\mathbf{0 4 2 4 6}$ \#\# $\mathbf{m}$ @chowlah \{mek-o-law'\} ; feminine of 04284 ; a \{dance\} : -- company , dances (- cing) .
dance 06452 \#\# pacach \{paw-sakh'\} ; a primitive root ; to hop , i . e . (figuratively) skip over (or spare) ; by
implication , to hesitate; also (literally) to limp, to \{dance\} : -- halt , become lame, leap , pass over .
dance 07540 \#\# raqad \{raw-kad'\} ; a primitive root ; properly , to stamp , i e e to spring about (wildly or for joy) : -- \{dance\}, jump , leap , skip .
dance 3738 - orcheomai \{or-kheh'-om-ahee\}; middle voice from orchos (a row or ring); to dance (from the ranklike or regular motion): -- \{dance\}.
dance 3738 - orcheomai \{or-kheh'-om-ahee\}; middle voice from orchos (a row or ring); to \{dance\} (from the ranklike or regular motion): -- dance.
dance 4402 - Prochoros \{prokh'-or-os\}; from 4253 and 5525; before the \{dance\}; Prochorus, a Christian: -Prochorus.
dance 5525 - choros \{khor-os'\}; of uncertain derivation; a ring, i.e. round \{dance\} ( " choir " \}: -- dancing.
dance-leader 5524 - choregeo \{khor-ayg-eh'-o\}; from a compound of 5525 and 0071 ; to be a \{dance-leader\}, i.e. (generally) to furnish: -- give, minister.
dancers 04264 \#\# machaneh \{makh-an-eh'\} ; from 02583 ; an encampment (of travellers or troops) ; hence , an army , whether literal (of soldiers) or figurative (of \{dancers\} , angels, cattle, locusts, stars ; or even the sacred courts) : -- army , band , battle , camp , company , drove, host , tents .
dances 04246 \#\# $\mathbf{m @ c h o w l a h}\{m e k-o-l a w '\}$; feminine of 04284 ; a dance :-- company , \{dances\} (- cing) .
guidance 08458 \#\# tachbulah \{takh-boo-law'\} ; or tachbuwlah \{takh-boo-law'\} ; from 02254 as denominative from 02256 ; (only in plural) properly , steerage (as a management of ropes), i e e . (figuratively) \{guidance\} or (by implication) a plan : -- good advice, (wise) counsels .
riddance 03615 \#\# kalah \{kaw-law'\} ; a primitive root ; to end , whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume) : -- accomplish, cease, consume (away), determine , destroy (utterly), be (when . . were) done, (be an) end (of), expire, (cause to) fail, faint , finish , fulfil , X fully, $X$ have, leave (off), long, bring to pass, wholly reap, make clean \{riddance\}, spend, quite take away, waste .
riddance 03617 \#\# kalah \{kaw-law'\} ; from 03615 ; a completion ; adverb, completely ; also destruction : -altogether , (be , utterly) consume (- d), consummation (- ption), was determined, (full , utter) end , \{riddance\}.
riddance 0629 - apolutrosis \{ap-ol-oo'-tro-sis\}; from a compound of 0575 and 3083 ; (the act) ransom in full, i.e. (figuratively) \{riddance\}, or (specially) Christian salvation: -- deliverance, redemption.
superabundance 4050 - perisseia \{per-is-si'-ah\}; from 4052; surplusage, i.e. \{superabundance\}: --abundance(-ant, [-ly]), superfluity.
superabundance 4051 - perisseuma \{per-is'-syoo-mah\}; from 4052; a surplus, or \{superabundance\}: -abundance, that was left, over and above.
undance 07227 \#\# rab \{rab\} ; by contracted from 07231 ; abundant (in quantity , size , age , number, rank , quality) : -- (in) abound (- \{undance\} ,-ant ,-antly), captain , elder, enough , exceedingly , full , great (- ly , man , one) , increase, long (enough , [time ]) , (do , have) many (- ifold, things , a time), ([ship-]) master , mighty , more , (too , very) much , multiply (- tude), officer, often [-times ] , plenteous, populous , prince , process [of time ] , suffice (- lent) .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0100 + abundance +/ . hadrotes \{had-rot'-ace\}; from hadros (stout); plumpness, i .e . (figuratively) liberality: --abundance .

1248 + office + relief + serving + ministry + to minister + and service + the ministry + ministration + their ministry + the ministering + of the ministry + our ministering + to the ministry + by his ministry + of thy ministry + the ministration + and the ministry + of the ministering + to us the ministry + of administrations + and to the ministry + and that my service + doth the ministration + For the administration + to me for the ministry + thing that the ministry + of them to do you service + shall not the ministration $+/$. diakonia \{dee-ak-on-ee'-ah\}; from $1249+$ servant + minister + ministers + my servant + a minister + and servant + and deacons + the minister + and minister + his ministers + but ministers + was a minister + to the servants + Let the deacons + as the ministers + must the deacons + unto the servants + which is a servant + Are they ministers + for he is the minister + For he is the minister + it was (but the servants +/ ; attendance (as a servant, etc .); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or techn . of the diaconate): --(ad-)minister(-ing, -tration, -try), office, relief, service(-ing) .

1411 + work + might + deeds + power + powers + virtue + mighty + ability + workers + my power + in power + strength + miracles + the power + wonderful + and power + a miracle + and might + them power + and mighty + with power + the mighty + and powers + with might + their power + of miracles + that virtue + of his power + the miracles + by the power + the violence + of the power + but in power + and of power + but of power + in the power + and strength + to the power + hand of power + and the power + him his power + of his mighty + the abundance + that miracles + with the power + in me mightily + for the powers + and the powers + that the power + and with power + in his strength $+i t$ is the power + not the meaning + with his mighty + and the strength + up but the power + but in the power + hand of the power + him and the power + unto you the power + For to their power + and from his power + for it is the power + with him by the power + upon thee and the power + for thee for my strength +/ . dunamis \{doo'-nam-is\}; from $1410+$ may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake. He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/ ; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work .

1412 + Strengthened +/ . dunamoo \{doo-nam-o'-o\}; from 1411 + work + might + deeds + power + powers + virtue + mighty + ability + workers + my power + in power + strength + miracles + the power + wonderful + and power + a miracle + and might + them power + and mighty + with power + the mighty + and powers + with might + their power + of miracles + that virtue + of his power + the miracles + by the power + the violence + of the power + but in power + and of power + but of power + in the power + and strength + to the power + hand of power + and the power + him his power + of his mighty + the abundance + that miracles +
with the power + in me mightily + for the powers + and the powers + that the power + and with power + in his strength $+i t$ is the power + not the meaning + with his mighty + and the strength + up but the power + but in the power + hand of the power + him and the power + unto you the power + For to their power + and from his power + for it is the power + with him by the power + upon thee and the power + for thee for my strength $+/$; to enable: - -strengthen .

2322 + of healing + his household + were for the healing +/ . therapeia \{ther-ap-i'-ah\}; from 2323 + heal + Heal + to heal + not cure + and heal + And heal + he cured + be healed + was cured + had healed + and healed + was healed + were healed + and healing + and to cure + and he healed + and be healed + And he healed + he would heal + is worshipped + him and healed + and were healed + folk and healed + which was healed + and to be healed + For he had healed + him and he healed + them and he healed + of them and healed + him ; and he healed + and they were healed + them out and to heal + unto him that was cured +/ ; attendance (specially, medical, i e. cure); figuratively and collec . domestics: --healing, household .

3738 + danced + in and danced + unto you and ye have not danced +/ . orcheomai \{or-kheh'-om-ahee\}; middle voice from orchos (a row or ring); to dance (from the ranklike or regular motion): --dance .
4007. per \{per\}; from the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond $+/$; an enclitic particle significant of abundance (thoroughness), i .e . emphasis; much, very or ever: --[whom-]soever .

4050 + abundance + abundantly + the abundance + and superfluity +/ . perisseia \{per-is-si'-ah\}; from 4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance + ; surplusage, $i$.e . superabundance: --abundance(-ant, [-ly]), superfluity.

4051 + abundance + meat that was left + that their abundance + for of the abundance + things for out of the abundance $+/$. perisseuma $\{$ per-is'-syoo-mah $\}$; from $4052+$ over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance + ; $;$ a surplus, or superabundance: --abundance, that was left, over and above .

4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance +/ . perisseuo \{per-is-syoo'-o\}; from $4053+$ highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly +it is superfluous + it more abundantly $+/$; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: --(make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above) .

4337 + gave + heed + Beware + Take heed + take heed + give heed + not given + and beware + attendance + But beware + giving heed + And take heed + of all Beware + Not giving heed + them not beware + give attendance + that she attended + that ye should beware + And to him they had regard +/ . prosecho \{pros-ekh'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted $+I$ have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them $Y e$ have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ; (figuratively) to hold the mind ( $3563+\operatorname{mind}+$ minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ implied) towards, i .e . pay attention to, be cautious about, apply oneself to, adhere to: --(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard .

5236 + more + measure + excellent + exceeding + for us a far + out of measure + how that beyond + I unto you a more + that the excellency + above measure through the abundance $+/$. huperbole $\{$ hoop-er-bol-ay'\}; from 5235 + the exceeding + which passeth + that excelleth + is the exceeding +/ ; a throwing beyond others,
i .e . (figuratively) supereminence; adverbially (with $1519+$ into $1519-$ into $1519-$ so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep $+/$ or $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/) pre-eminently: --abundance, (far more) exceeding, excellency, more excellent, beyond (out of) measure .

5248 + did much + more abound + I am exceeding + I have been much +/ . huperperisseuo \{hoop-er-per-is-syoo'-o\}; from $5228+$ on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance $+/$; to super-abound: --abound much more, exceeding .

# Root Words and their word stems. This helps you see all related words in the English. 

8 * dance<br>6 - danced<br>6 - dances

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.
abundance 0100 ** hadrotes ** \{abundance\}.
abundance 1411 ** dunamis ** ability, \{abundance\}, meaning, might(-ily, -y, -y deed),(worker of) miracle(-s), power, strength,violence, mighty (wonderful) work.
abundance 1995 -- hamown -- \{abundance\}, company, many, multitude, multiply, noise, riches, rumbling, sounding, store, tumult.
abundance 2123 -- ziyz -- \{abundance\}, wild beast.
abundance 3502 -- yithrah -- \{abundance\}, riches.
abundance 3527 -- kabar -- in \{abundance\}, multiply.
abundance 4050 ** perisseia $* *$ \{abundance\}(-ant, [-ly]), superfluity.
abundance 4051 ** perisseuma ** \{abundance\}, that was left, over and above.
abundance 4052 ** perisseuo ${ }^{* *}$ (make, more) abound, (have, have more) \{abundance\} (bemore) abundant, be the better, enough and to spare, exceed, excel,increase, be left, redound, remain (over and above).
abundance 4342 -- makbiyr -- \{abundance\}.
abundance 4557 -- micpar -- + \{abundance\}, account, $X$ all, $X$ few, [in-]finite,(certain) number(-ed), tale, telling, + time.
abundance 5236 ** huperbole ** \{abundance\}, (far more) exceeding, excellency, moreexcellent, beyond (out of) measure.
abundance 6109 -- lotsmah -- \{abundance\}, strength.
abundance 6283 -- lathereth -- \{abundance\}.
abundance 7230 rob -- -- \{abundance\}(-antly), all, $X$ common [sort], excellent,great(-ly, -ness, number), huge, be increased, long, many, more in number,most, much, multitude, plenty(-ifully), $X$ very [age].
abundance 7235 rabah -- -- [bring in] \{abundance\} ( $X$-antly), + archer, be inauthority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be fullof, (be, make) great(-er, -ly, $X$-ness), grow up, heap, increase, be long,(be,
 thoroughly, very.
abundance 7647 sabal -- -- \{abundance\}, plenteous(-ness, -ly).
abundance 7962 shalvah -- -- \{abundance\}, peace(-ably), prosperity, quietness.
abundance 8228 -- shephal -- \{abundance\}.
abundance 8229 -- shiph 1 ah -- \{abundance\}, company, multitude.
abundance 8317 -- sharats -- breed (bring forth, increase) abundantly (in\{abundance\}), creep, move.
attendance 4612 -- malamad -- \{attendance\}, office, place, state.
dance 2287 -- chagag -- celebrate, \{dance\}, (keep, hold) a (solemn) feast (holiday),reel to and fro.
dance 2342 -- chuwl -- bear, (make to) bring forth, (make to) calve, \{dance\}, driveaway, fall grievously (with pain), fear, form, great, grieve, (be)grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.
dance 3738 ** orcheomai ** \{dance\}.
dance 3769 -- karar -- \{dance\}(-ing).
dance 4234 -- machowl -- \{dance\}(-cing).
dance 7540 raqad -- -- \{dance\}, jump, leap, skip.
dances 4246 -- m@chowlah -- company, \{dances\}(-cing).
riddance 3615 -- kalah -- accomplish, cease, consume (away), determine, destroy(utterly), be (when, were) done, (be an) end (of), expire, (cause to) fail,faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean \{riddance\}, spend, quite take away, waste.
riddance 3617 -- kalah -- altogether, (be, utterly) consume(-d),consummation(-ption), was determined, (full, utter) end, \{riddance\}.
 (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

## Greek Cross References that shows all the ways the Greek is translated from the English word.

abundance 0100 hadrotes * \{abundance \}, $\{0100$ hadrotes \}, 1411 dunamis, 4050 perisseia , 4051 perisseuma , 4052 perisseuo, 5236 huperbole ,
abundance 1411 dunamis * \{abundance\}, 0100 hadrotes, $\{1411$ dunamis \}, 4050 perisseia , 4051 perisseuma , 4052 perisseuo, 5236 huperbole ,
abundance 4050 perisseia * \{abundance\}, $\mathbf{0 1 0 0}$ hadrotes, 1411 dunamis , $\{4050$ perisseia \}, 4051 perisseuma , 4052 perisseuo, 5236 huperbole ,
abundance 4051 perisseuma * \{abundance\}, 0100 hadrotes, 1411 dunamis, 4050 perisseia , $\{4051$ perisseuma \}, 4052 perisseuo , 5236 huperbole ,
abundance 4052 perisseuo * \{abundance\}, 0100 hadrotes, 1411 dunamis, 4050 perisseia , 4051 perisseuma , $\{4052$ perisseuo \}, 5236 huperbole ,
abundance 5236 huperbole * \{abundance\} , 0100 hadrotes, 1411 dunamis , 4050 perisseia, 4051 perisseuma , 4052 perisseuo , $\mathbf{5 2 3 6}$ huperbole \},
attendance 4337 prosecho $*$ \{attendance $\},\{4337$ prosecho $\}$,
danced 3738 orcheomai $*$ \{danced $\},\{3738$ orcheomai \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* abundance, $\mathbf{0 1 0 0}, 1411,4050,4051,4052,5236$,
-abundance , $1995,2123,3502,4342,6109,6283,7227,7230,7235,7647,7962,8228,8229,8317$,
* attendance, 4337,
- attendance, 4612,
- dance, $2342,4234,7540$,
- riddance, 3615, 3617,


## English Synonyms with Greek Strong's Number.

abundance - 0100 \{abundance\},
abundance - 1411 ability, \{abundance\}, deeds, meaning, mightily, mighty, miracle, miracles, power, powers, strength, violence, virtue, wonderful, work, workers,
abundance - 4050 \{abundance\}, abundantly, superfluity,
abundance - 4051 \{abundance\}, left,
abundance - 4052 abound, abounded, aboundeth, abounding, \{abundance\}, abundant, better, exceed, excel, increase, increased, left, make, over, redound, remain, remained,
abundance - 5236 \{abundance\}, beyond, exceeding, excellency, excellent, far, measure, more,
attendance - 4337 \{attendance\}, attended, beware, gave, given, heed,
danced - 3738 \{danced\},

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abundance, DEU_28_47, DEU_33_19,
abundance, 1SA_01_16,
abundance , 2SA_12_30,
abundance, 1KI_01_19, 1KI_01_25, 1KI_10_10, 1KI_10_27, 1KI_18_41,
abundance , 1CH_22_03, 1CH_22_03, 1CH_22_04, 1CH_22_14, 1CH_22_15, 1CH_29_02, 1CH_29_21,
abundance, $2 \mathrm{CH} \_01 \_15,2 \mathrm{CH} \_02 \_09,2 \mathrm{CH} \_04 \_18,2 \mathrm{CH} \_09 \_01,2 \mathrm{CH} \_09 \_09,2 \mathrm{CH} \_09 \_27,2 \mathrm{CH} 11 \_23$, 2CH_14_15, 2CH_15_09, 2CH_17_05, 2CH_18_01, 2CH_18_02, 2CH_20_25, 2CH_24_11, 2CH_29_35, 2CH_31_05, 2CH_32_05, 2CH_32_29,
abundance , NEH_09_25,
abundance, EST_01_07,
abundance, JOB_22_11, JOB_36_31, JOB_38_34,
abundance , PSA_37_11, PSA_52_07, PSA_72_07, PSA_105_30,
abundance, ECC_05_10, ECC_05_12,
abundance , ISA_07_22, ISA_15_07, ISA_47_09 , ISA_60_05, ISA_66_11,
abundance, JER_33_06,
abundance, EZE_16_49, EZE_26_10,
abundance, ZEC_14_14,
abundance, MAT_12_34, MAT_13_12, MAT_25_29,
abundance, MAR_12_44,
abundance, LUK_06_45, LUK_12_15, LUK_21_04,
abundance , ROM_05_17,
abundance, 2CO_08_02, 2CO_08_14, 2CO_08_14, 2CO_08_20, 2CO_12_07,
abundance, REV_18_03,
attendance, 1KI_10_05,
attendance, 2CH_09_04,
attendance, 1TI_04_13,
attendance, HEB_07_13,
dance, JUD_21_21,
dance, JOB_21_11,
dance, PSA_149_03, PSA_150_04,
dance, ECC_03_04,
dance, ISA_13_21,
dance , JER_31_13,
dance , LAM_05_15,
danced, JUD_21_23,
danced, 2SA_06_14,
danced, MAT_11_17,MAT_14_06,
danced , MAR_06_22,
danced , LUK_07_32,
dances , EXO_15_20,
dances , JUD_11_34, JUD_21_21,
dances, 1SA_21_11, 1SA_29_05,
dances , JER_31_04,
riddance, LEV_23_22,

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## One Word English Phrase Index to the KJV Bible.

abundance 1Ch_22_03 \# And David prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in abundance without weight;
abundance 1Ch_22_03 \# And David prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in abundance without weight;
abundance 1Ch_22_04 \# Also cedar trees in abundance: for the Zidonians and they of Tyre brought much cedar wood to David.
abundance 1Ch_22_14 \# Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.
abundance 1Ch_22_15 \# Moreover [there are] workmen with thee in abundance, hewers and workers of stone and timber, and all manner of cunning men for every manner of work.
abundance 1Ch_29_02 \# Now I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.
abundance 1Ch_29_21 \# And they sacrificed sacrifices unto the LORD, and offered burnt offerings unto the LORD, on the morrow after that day, [even] a thousand bullocks, a thousand rams, [and] a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel:
abundance 1Ki_01_19 \# And he hath slain oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called.
abundance 1Ki_01_25 \# For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.
abundance 1Ki_10_10 \# And she gave the king an hundred and twenty talents of gold, and of spices very great store, and precious stones: there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon.
abundance 1Ki_10_27 \# And the king made silver [to be] in Jerusalem as stones, and cedars made he [to be] as the sycamore trees that [are] in the vale, for abundance.
abundance 1Ki_18_41 \# And Elijah said unto Ahab, Get thee up, eat and drink; for [there is] a sound of abundance of rain.
abundance 1Sa_01_16 \# Count not thine handmaid for a daughter of Belial: for out of the abundance of my complaint and grief have I spoken hitherto.
abundance 2Ch_01_15 \# And the king made silver and gold at Jerusalem [as plenteous] as stones, and cedar trees made he as the sycamore trees that [are] in the vale for abundance.
abundance 2Ch_02_09 \# Even to prepare me timber in abundance: for the house which I am about to build [shall be] wonderful great.
abundance 2Ch_04_18 \# Thus Solomon made all these vessels in great abundance: for the weight of the brass could not be found out.
abundance 2Ch_09_01 \# And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.
abundance 2 Ch _09_09 \# And she gave the king an hundred and twenty talents of gold, and of spices great abundance, and precious stones: neither was there any such spice as the queen of Sheba gave king Solomon.
abundance 2Ch_09_27 \# And the king made silver in Jerusalem as stones, and cedar trees made he as the sycamore trees that [are] in the low plains in abundance.
abundance 2Ch_11_23 \# And he dealt wisely, and dispersed of all his children throughout all the countries of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance. And he desired many wives.
abundance 2Ch_14_15 \# They smote also the tents of cattle, and carried away sheep and camels in abundance, and returned to Jerusalem.
abundance 2Ch_15_09 \# And he gathered all Judah and Benjamin, and the strangers with them out of Ephraim and Manasseh, and out of Simeon: for they fell to him out of Israel in abundance, when they saw that the LORD his God [was] with him.
abundance 2Ch_17_05 \# Therefore the LORD stablished the kingdom in his hand; and all Judah brought to Jehoshaphat presents; and he had riches and honour in abundance.
abundance 2Ch_18_01 \# Now Jehoshaphat had riches and honour in abundance, and joined affinity with Ahab.
abundance 2Ch_18_02 \# And after [certain] years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that [he had] with him, and persuaded him to go up [with him] to Ramothgilead.
abundance 2Ch_20_25 \# And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.
abundance 2Ch_24_11 \# Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.
abundance $2 \mathrm{Ch} \_29 \_35$ \# And also the burnt offerings [were] in abundance, with the fat of the peace offerings, and the drink offerings for [every] burnt offering. So the service of the house of the LORD was set in order.
abundance 2Ch_31_05 \# And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all [things] brought they in abundantly.
abundance 2Ch_32_05 \# Also he strengthened himself, and built up all the wall that was broken, and raised
[it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance.
abundance 2Ch_32_29 \# Moreover he provided him cities, and possessions of flocks and herds in abundance: for God had given him substance very much.
abundance 2Co_08_02 \# How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality.
abundance 2Co_08_14 \# But by an equality, [that] now at this time your abundance [may be a supply] for their want, that their abundance also may be [a supply] for your want: that there may be equality:
abundance 2Co_08_14 \# But by an equality, [that] now at this time your abundance [may be a supply] for their want, that their abundance also may be [a supply] for your want: that there may be equality:
abundance 2Co_08_20 \# Avoiding this, that no man should blame us in this abundance which is administered by us:
abundance 2Co_12_07 \# And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.
abundance 2Sa_12_30 \# And he took their king's crown from off his head, the weight whereof [was] a talent of gold with the precious stones: and it was [set] on David's head. And he brought forth the spoil of the city in great abundance.
abundance Deu_28_47 \# Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all [things];
abundance Deu_33_19 \# They shall call the people unto the mountain; there they shall offer sacrifices of righteousness: for they shall suck [of] the abundance of the seas, and [of] treasures hid in the sand.
abundance Ecc_05_10 \# He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this [is] also vanity.
abundance Ecc_05_12 \# The sleep of a labouring man [is] sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep.
abundance Est_01_07 \# And they gave [them] drink in vessels of gold, [the vessels being diverse one from another,] and royal wine in abundance, according to the state of the king.
abundance Eze_16_49 \# Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.
abundance Eze_26_10 \# By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach.
abundance Isa_07_22 \# And it shall come to pass, for the abundance of milk [that] they shall give he shall eat butter: for butter and honey shall every one eat that is left in the land.
abundance Isa_15_07 \# Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the brook of the willows.
abundance Isa_47_09 \# But these two [things] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.
abundance Isa_60_05 \# Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.
abundance Isa_66_11 \# That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory.
abundance Jer_33_06 \# Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth.
abundance Job_22_11 \# Or darkness, [that] thou canst not see; and abundance of waters cover thee.
abundance Job_36_31 \# For by them judgeth he the people; he giveth meat in abundance.
abundance Job_38_34 \# Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?
abundance Luk_06_45 \# A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.
abundance Luk_12_15 \# And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.
abundance Luk_21_04 \# For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had.
abundance Mar_12_44 \# For all [they] did cast in of their abundance; but she of her want did cast in all that she had, [even] all her living.
abundance Mat_12_34 \# O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.
abundance Mat_13_12 \# For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.
abundance Mat_25_29 \# For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.
abundance Neh_09_25 \# And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.
abundance Psa_105_30 \# Their land brought forth frogs in abundance, in the chambers of their kings.
abundance Psa_37_11 \# But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.
abundance Psa_52_07 \# Lo, [this is] the man [that] made not God his strength; but trusted in the abundance of his riches, [and] strengthened himself in his wickedness.
abundance Psa_72_07 \# In his days shall the righteous flourish; and abundance of peace so long as the moon endureth.
abundance Rev_18_03 \# For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.
abundance Rom_05_17 \# For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.]
abundance Zec_14_14 \# And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.
attendance 1Ki_10_05 \# And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.
attendance 1Ti_04_13 \# Till I come, give attendance to reading, to exhortation, to doctrine.
attendance 2Ch_09_04 \# And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.
attendance Heb_07_13 \# For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.
dance Ecc_03_04 \# A time to weep, and a time to laugh; a time to mourn, and a time to dance;
dance Isa_13_21 \# But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.
dance Jer_31_13 \# Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.
dance Job_21_11 \# They send forth their little ones like a flock, and their children dance.
dance Jud_21_21 \# And see, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.
dance Lam_05_15 \# The joy of our heart is ceased; our dance is turned into mourning.
dance Psa_149_03 \# Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp.
dance Psa_150_04 \# Praise him with the timbrel and dance: praise him with stringed instruments and organs.
danced 2Sa_06_14 \# And David danced before the LORD with all [his] might; and David [was] girded with a linen ephod.
danced Jud_21_23 \# And the children of Benjamin did so, and took [them] wives, according to their number, of them that danced, whom they caught: and they went and returned unto their inheritance, and repaired the cities, and dwelt in them.
danced Luk_07_32 \# They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.
danced Mar_06_22 \# And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give [it] thee.
danced Mat_11_17 \# And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.
danced Mat_14_06 \# But when Herod's birthday was kept, the daughter of Herodias danced before them, and pleased Herod.
dances 1Sa_21_11 \# And the servants of Achish said unto him, [Is] not this David the king of the land? did they not sing one to another of him in dances, saying, Saul hath slain his thousands, and David his ten thousands?
dances 1Sa_29_05 \# [Is] not this David, of whom they sang one to another in dances, saying, Saul slew his thousands, and David his ten thousands?
dances Exo_15_20 \# And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances.
dances Jer_31_04 \# Again I will build thee, and thou shalt be built, $\mathbf{O}$ virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry.
dances Jud_11_34 \# And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she [was his] only child; beside her he had neither son nor daughter.
dances Jud_21_21 \# And see, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.
riddance Lev_23_22 \# And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I [am] the LORD your God.
riddance Zep_01_18 \# Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

## Three Word English Phrase Index to the KJV Bible.

abundance according to Est_01_07 \# And they gave [them] drink in vessels of gold, [the vessels being diverse one from another,] and royal wine in abundance, according to the state of the king.
abundance also may 2Co_08_14 \# But by an equality, [that] now at this time your abundance [may be a supply] for their want, that their abundance also may be [a supply] for your want: that there may be equality:
abundance and for 2Ch_18_02 \# And after [certain] years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that [he had] with him, and persuaded him to go up [with him] to Ramothgilead.
abundance and hath 1Ki_01_19 \# And he hath slain oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called.
abundance and hath 1Ki_01_25 \# For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.
abundance And he 2Ch_11_23 \# And he dealt wisely, and dispersed of all his children throughout all the countries of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance. And he desired many wives.
abundance and joined 2Ch_18_01 \# Now Jehoshaphat had riches and honour in abundance, and joined affinity with Ahab.
abundance and precious 2Ch_09_01 \# And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.
abundance and precious $2 \mathrm{Ch} \_09 \_09$ \# And she gave the king an hundred and twenty talents of gold, and of spices great abundance, and precious stones: neither was there any such spice as the queen of Sheba gave king Solomon.
abundance and returned 2 Ch 14 _15 \# They smote also the tents of cattle, and carried away sheep and camels in abundance, and returned to Jerusalem.
abundance both riches $2 \mathrm{Ch} \_20 \_25$ \# And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.
abundance but from Mat_25_29 \# For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.
abundance but she Mar_12_44 \# For all [they] did cast in of their abundance; but she of her want did cast in all that she had, [even] all her living.
abundance but whosoever Mat_13_12 \# For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.
abundance cast in Luk_21_04 \# For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had.
abundance for all 1Ch_29_21 \# And they sacrificed sacrifices unto the LORD, and offered burnt offerings unto the LORD, on the morrow after that day, [even] a thousand bullocks, a thousand rams, [and] a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel:
abundance for God 2Ch_32_29 \# Moreover he provided him cities, and possessions of flocks and herds in abundance: for God had given him substance very much.
abundance for the 1Ch_22_03 \# And David prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in abundance without weight;
abundance for the 1Ch_22_04 \# Also cedar trees in abundance: for the Zidonians and they of Tyre brought much cedar wood to David.
abundance for the 2Ch_02_09 \# Even to prepare me timber in abundance: for the house which I am about to build [shall be] wonderful great.
abundance for the 2Ch_04_18 \# Thus Solomon made all these vessels in great abundance: for the weight of the brass could not be found out.
abundance hewers and 1Ch_22_15 \# Moreover [there are] workmen with thee in abundance, hewers and workers of stone and timber, and all manner of cunning men for every manner of work.
abundance in the Psa_105_30 \# Their land brought forth frogs in abundance, in the chambers of their kings.
abundance may be 2Co_08_14 \# But by an equality, [that] now at this time your abundance [may be a supply] for their want, that their abundance also may be [a supply] for your want: that there may be equality:
abundance of all Deu_28_47 \# Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all [things];
abundance of grace Rom_05_17 \# For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.]
abundance of her Isa_66_11 \# That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory.
abundance of her Rev_18_03 \# For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.
abundance of his Eze_26_10 \# By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach.
abundance of his Psa_52_07 \# Lo, [this is] the man [that] made not God his strength; but trusted in the abundance of his riches, [and] strengthened himself in his wickedness.
abundance of idleness Eze_16_49 \# Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of
the poor and needy.
abundance of milk Isa_07_22 \# And it shall come to pass, for the abundance of milk [that] they shall give he shall eat butter: for butter and honey shall every one eat that is left in the land.
abundance of my 1Sa_01_16 \# Count not thine handmaid for a daughter of Belial: for out of the abundance of my complaint and grief have I spoken hitherto.
abundance of peace Jer_33_06 \# Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth.
abundance of peace Psa_37_11 \# But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.
abundance of peace Psa_72_07 \# In his days shall the righteous flourish; and abundance of peace so long as the moon endureth.
abundance of rain 1Ki_18_41 \# And Elijah said unto Ahab, Get thee up, eat and drink; for [there is] a sound of abundance of rain.
abundance of spices 1Ki_10_10 \# And she gave the king an hundred and twenty talents of gold, and of spices very great store, and precious stones: there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon.
abundance of the 2Co_12_07 \# And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.
abundance of the Deu_33_19 \# They shall call the people unto the mountain; there they shall offer sacrifices of righteousness: for they shall suck [of] the abundance of the seas, and [of] treasures hid in the sand.
abundance of the Ecc_05_12 \# The sleep of a labouring man [is] sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep.
abundance of the Isa_60_05 \# Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.
abundance of the Luk_06_45 \# A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.
abundance of the Luk_12_15 \# And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.
abundance of the Mat_12_34 \# O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.
abundance of their 2Co_08_02 \# How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality.
abundance of thine Isa_47_09 \# But these two [things] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.
abundance of waters Job_22_11 \# Or darkness, [that] thou canst not see; and abundance of waters cover thee.
abundance of waters Job_38_34 \# Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?
abundance so they Neh_09_25 \# And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.
abundance the firstfruits $2 \mathrm{Ch} \_31 \_05$ \# And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all [things] brought they in abundantly.
abundance they have Isa_15_07 \# Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the brook of the willows.
abundance timber also 1Ch_22_14 \# Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.
abundance when they 2Ch_15_09 \# And he gathered all Judah and Benjamin, and the strangers with them out of Ephraim and Manasseh, and out of Simeon: for they fell to him out of Israel in abundance, when they saw that the LORD his God [was] with him.
abundance which is 2Co_08_20 \# Avoiding this, that no man should blame us in this abundance which is administered by us:
abundance with increase Ecc_05_10 \# He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this [is] also vanity.
abundance with the 2Ch_29_35 \# And also the burnt offerings [were] in abundance, with the fat of the peace offerings, and the drink offerings for [every] burnt offering. So the service of the house of the LORD was set in order.
abundance without weight 1Ch_22_03 \# And David prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in abundance without weight;
abundance 1Ch_29_02 \# Now I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.
abundance 1Ki_10_27 \# And the king made silver [to be] in Jerusalem as stones, and cedars made he [to be] as the sycamore trees that [are] in the vale, for abundance.
abundance 2Ch_01_15 \# And the king made silver and gold at Jerusalem [as plenteous] as stones, and cedar trees made he as the sycamore trees that [are] in the vale for abundance.
abundance 2Ch_09_27 \# And the king made silver in Jerusalem as stones, and cedar trees made he as the sycamore trees that [are] in the low plains in abundance.
abundance 2Ch_17_05 \# Therefore the LORD stablished the kingdom in his hand; and all Judah brought to Jehoshaphat presents; and he had riches and honour in abundance.
abundance 2Ch_24_11 \# Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.
abundance 2Ch_32_05 \# Also he strengthened himself, and built up all the wall that was broken, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance.
abundance 2Sa_12_30 \# And he took their king's crown from off his head, the weight whereof [was] a talent of gold with the precious stones: and it was [set] on David's head. And he brought forth the spoil of the city in great abundance.
abundance Job_36_31 \# For by them judgeth he the people; he giveth meat in abundance.
abundance Zec_14_14 \# And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.
attendance at the Heb_07_13 \# For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.
attendance of his $1 \mathrm{Ki} 10 \_05$ \# And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.
attendance of his 2Ch_09_04 \# And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.
attendance to reading 1Ti_04_13 \# Till I come, give attendance to reading, to exhortation, to doctrine.
dance both young Jer_31_13 \# Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.
dance in dances Jud_21_21 \# And see, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.
dance is turned Lam_05_15 \# The joy of our heart is ceased; our dance is turned into mourning.
dance let them Psa_149_03 \# Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp.
dance praise him Psa_150_04 \# Praise him with the timbrel and dance: praise him with stringed instruments and organs.
dance there Isa_13_21 \# But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.
dance Ecc_03_04 \# A time to weep, and a time to laugh; a time to mourn, and a time to dance;
dance Job_21_11 \# They send forth their little ones like a flock, and their children dance.
danced and pleased Mar_06_22 \# And when the daughter of the said Herodias came in, and danced, and
pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and $I$ will give [it] thee.
danced before the 2Sa_06_14 \# And David danced before the LORD with all [his] might; and David [was] girded with a linen ephod.
danced before them Mat_14_06 \# But when Herod's birthday was kept, the daughter of Herodias danced before them, and pleased Herod.
danced we have Luk_07_32 \# They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.
danced we have Mat_11_17 \# And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.
danced whom they Jud_21_23 \# And the children of Benjamin did so, and took [them] wives, according to their number, of them that danced, whom they caught: and they went and returned unto their inheritance, and repaired the cities, and dwelt in them.
dances and she Jud_11_34 \# And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she [was his] only child; beside her he had neither son nor daughter.
dances of them Jer_31_04 \# Again I will build thee, and thou shalt be built, $O$ virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry.
dances saying Saul 1Sa_21_11 \# And the servants of Achish said unto him, [Is] not this David the king of the land? did they not sing one to another of him in dances, saying, Saul hath slain his thousands, and David his ten thousands?
dances saying Saul 1Sa_29_05 \# [Is] not this David, of whom they sang one to another in dances, saying, Saul slew his thousands, and David his ten thousands?
dances then come Jud_21_21 \# And see, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.
dances Exo_15_20 \# And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances.
riddance of all Zep_01_18 \# Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.
riddance of the Lev_23_22 \# And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I [am] the LORD your God.

## Bible Phrases for Individual word studies

abundance both riches with 2Ch_20_25
abundance for 1Ch_22_03
abundance they have gotten Isa_15_07
abundance without weight 1Ch_22_03
abundance DEU 028047 Because thou servedst <05647 + not the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > with joyfulness <08057 +simchah > , and with gladness <02898 +tuwb > of heart <03824 +lebab > , for the \{abundance \} <07230 +rob > of all <03605 +kol > [ things ] ; abundance DEU 033019 They shall call $<07121+$ qara $\gg$ the people <05971 + unto the mountain <02022 +har > ; there <08033 +sham > they shall offer $<02076+$ zabach > sacrifices <02077 +zebach > of righteousness <06664 +tsedeq > : for they shall suck <03243 +yanaq > [ of ] the $\{$ abundance $\}<08228+$ shepha< > of the seas <03220 +yam > , and [ of ] treasures <08226 +saphan > hid <02934 +taman > in the sand <02344 +chowl> . dances EXO 015020 And Miriam <04813 + Miryam > the prophetess <05031 +n@biy>ah > , the sister <00269 +>achowth > of Aaron <00175 +> Aharown $>$, took <03947 +laqach > a timbrel <08596 +toph > in her hand <03027 +yad > ; and all <03605 +kol > the women <00802 +> ishshah > went <03318 +yatsa>> out after <00310 +> achar > her with timbrels <08596 +toph $>$ and with $\{$ dances $\}<04246+\mathrm{m} @$ chowlah > . riddance LEV 023022 And when ye reap <07114 +qatsar > the harvest <07105 +qatsiyr > of your land <00776 +>erets > , thou shalt not make clean \{riddance\} <03615 +kalah > of the corners <06285 +pe>ah > of thy field <07704 +sadeh > when thou reapest <07114 +qatsar > , neither <03808 +lo>> shalt thou gather <03950 +laqat > any gleaning <03951 +leqet > of thy harvest <07105 +qatsiyr > : thou shalt leave $<05800+$ them unto the poor $<06041+$, and to the stranger $<01616+$ ger > : I [ am ] the LORD <03068 +Y @ hovah > your God <00430 +>elohiym > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

abundance ^ 1Ch_29_02 / abundance /^
abundance ^ 1Ki_10_27 / abundance /^
abundance ^ 2Ch_01_15 / abundance /^
abundance ^ 2Ch_09_27 / abundance /^
abundance ^ 2Ch_17_05 / abundance /^
abundance ^ 2Ch_24_11 / abundance /^
abundance ^ 2Ch_32_05 / abundance /^
abundance ^ 2Sa_12_30 / abundance /^
abundance ^ Job_36_31 / abundance /^
abundance ^ Zec_14_14 / abundance /^
abundance ^ Est_01_07 / abundance /^according to the state of the king.
abundance ^ 2Co_08_14 / abundance /^also may be [a supply] for your want: that there may be equality:
abundance ^ 2Ch_18_02 / abundance /^and for the people that [he had] with him, and persuaded him to go up [with him] to Ramothgilead.
abundance ^ 1Ki_01_25 / abundance /^and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.
abundance ^ 1Ki_01_19 / abundance /^and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called.
abundance ^ 2Ch_11_23/abundance /^And he desired many wives.
abundance ^ 2Ch_18_01 / abundance /^ and joined affinity with Ahab.
abundance ^ 2Ch_09_01 / abundance /^and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.
abundance ^ $2 \mathrm{Ch} \_09 \_09$ / abundance /^ and precious stones: neither was there any such spice as the queen of Sheba gave king Solomon.
abundance ${ }^{\wedge}$ 2Ch_14_15 / abundance /^ and returned to Jerusalem.
abundance ^ $2 \mathrm{Ch} \_20 \_25$ / abundance /^both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.
abundance ^ Mat_25_29 / abundance /^but from him that hath not shall be taken away even that which he hath.
abundance ${ }^{\wedge}$ Mar_12_44/ abundance /^but she of her want did cast in all that she had, [even] all her living.
abundance ^ Mat_13_12 / abundance /^but whosoever hath not, from him shall be taken away even that he hath.
abundance ^ Luk_21_04 / abundance /^cast in unto the offerings of God: but she of her penury hath cast in all the living that she had.
abundance ^1Ch_29_21 / abundance /^for all Israel:
abundance ^ 2Ch_32_29 / abundance /^for God had given him substance very much.
abundance ^ 2Ch_02_09 / abundance /^for the house which I am about to build [shall be] wonderful great.
abundance ^1Ch_22_03 / abundance /^for the nails for the doors of the gates, and for the joinings; and brass in abundance without weight;
abundance ^ 2Ch_04_18 / abundance /^for the weight of the brass could not be found out.
abundance ^ $1 \mathrm{Ch} \_22 \_04$ / abundance /^for the Zidonians and they of Tyre brought much cedar wood to David.
abundance ${ }^{\wedge} 1 \mathrm{Ch} \_22 \_15$ / abundance /^hewers and workers of stone and timber, and all manner of cunning men for every manner of work.
abundance ${ }^{\wedge}$ Psa_105_30 / abundance ${ }^{\wedge}$ in the chambers of their kings.
abundance ${ }^{\wedge} 2 \mathrm{Co} \_08 \_14$ / abundance $/ \wedge$ may be a supply] for their want, that their abundance also may be [a supply] for your want: that there may be equality:
abundance ^ Deu_28_47 / abundance /^of all [things];
abundance ^ Rom_05_17 / abundance /^of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.]
abundance ^ Rev_18_03 / abundance /^of her delicacies.
abundance ^ Isa_66_11 / abundance /^of her glory.
abundance ${ }^{\wedge}$ Eze_26_10 / abundance /^of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach.
abundance ^ Psa_52_07 / abundance /^of his riches, [and] strengthened himself in his wickedness.
abundance ^ Eze_16_49 / abundance /^of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.
abundance ^ Isa_07_22 / abundance /^of milk [that] they shall give he shall eat butter: for butter and honey shall every one eat that is left in the land.

abundance ^ Jer_33_06 / abundance /^of peace and truth.
abundance ^ Psa_72_07 / abundance /^of peace so long as the moon endureth.
abundance ^ Psa_37_11 / abundance /^of peace.
abundance ^ 1Ki_18_41 / abundance /^of rain.
abundance ^ $1 \mathrm{Ki} \_10 \_10$ / abundance /^of spices as these which the queen of Sheba gave to king Solomon.
abundance ${ }^{\wedge}$ Luk_06_45 / abundance /^of the heart his mouth speaketh.
abundance ^ Mat_12_34 / abundance /^of the heart the mouth speaketh.
abundance ^ 2Co_12_07 / abundance /^of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.
abundance ^ Ecc_05_12 / abundance /^of the rich will not suffer him to sleep.
abundance ^ Isa_60_05 / abundance /^of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.
abundance ^ Deu_33_19 / abundance /^of the seas, and [of] treasures hid in the sand.
abundance ^ Luk_12_15 / abundance /^of the things which he possesseth.
abundance ^ 2Co_08_02 / abundance /^of their joy and their deep poverty abounded unto the riches of their liberality.
abundance ^ Isa_47_09 / abundance $/{ }^{\wedge}$ of thine enchantments.
abundance ^ Job_22_11 / abundance /^of waters cover thee.
abundance ^ Job_38_34 / abundance /^of waters may cover thee?
abundance ${ }^{\wedge}$ Neh_09_25 / abundance /^so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.
abundance ^ 2Ch_31_05 / abundance /^the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all [things] brought they in abundantly.
abundance ^ Isa_15_07/ abundance /^they have gotten, and that which they have laid up, shall they carry away to the brook of the willows.
abundance ^ 1Ch_22_14 / abundance /^timber also and stone have I prepared; and thou mayest add thereto.
abundance ^ $2 \mathrm{Ch} \_15 \_09$ / abundance /^when they saw that the LORD his God [was] with him.
abundance ${ }^{\wedge}$ 2Co_08_20 / abundance /^ which is administered by us:
abundance ^ Ecc_05_10 / abundance /^ with increase: this [is] also vanity.
abundance ${ }^{\wedge} 2 \mathrm{Ch} \_29 \_35$ / abundance ${ }^{\wedge}$ with the fat of the peace offerings, and the drink offerings for [every] burnt offering. So the service of the house of the LORD was set in order.
abundance ^ 1Ch_22_03 / abundance /^ without weight;
attendance ^ Heb_07_13 / attendance /^at the altar.
attendance ^ 1 Ki_10_05 / attendance /^of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.
attendance ^ 2Ch_09_04 / attendance /^of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.
attendance ${ }^{\wedge} 1 \mathrm{Ti} \_04 \_13 /$ attendance $/ \wedge$ to reading, to exhortation, to doctrine.
dance ^ Ecc_03_04 / dance /^
dance ^ Job_21_11 / dance /^
dance ^ Jer_31_13 / dance /^both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.
dance ^ Jud_21_21 / dance /^in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.
dance ${ }^{\wedge}$ Lam_05_15 / dance /^is turned into mourning.
dance ^ Psa_149_03 / dance /^let them sing praises unto him with the timbrel and harp.
dance ^ Psa_150_04 / dance /^praise him with stringed instruments and organs.
dance ^ Isa_13_21 / dance /^there.
danced ^ Mar_06_22 / danced /^ and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give [it] thee.
danced ^ 2Sa_06_14 / danced /^before the LORD with all [his] might; and David [was] girded with a linen ephod.
danced ^ Mat_14_06 / danced /^before them, and pleased Herod.
danced ^ Luk_07_32 / danced /^we have mourned to you, and ye have not wept.
danced ${ }^{\wedge}$ Mat_11_17 / danced /^ we have mourned unto you, and ye have not lamented.
danced ^ Jud_21_23 / danced /^whom they caught: and they went and returned unto their inheritance, and repaired the cities, and dwelt in them.
dances ^ Exo_15_20 / dances /^
dances ^ Jud_11_34 / dances /^and she [was his] only child; beside her he had neither son nor daughter.
dances ^ Jer_31_04 / dances /^of them that make merry.
dances ^ 1Sa_21_11 / dances /^saying, Saul hath slain his thousands, and David his ten thousands?
dances ^ 1Sa_29_05 / dances /^saying, Saul slew his thousands, and David his ten thousands?
dances ^ Jud_21_21 / dances /^then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.
riddance ${ }^{\wedge}$ Zep_01_18 / riddance $/ \wedge$ of all them that dwell in the land.
riddance ^ Lev_23_22 / riddance /^of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I [am] the LORD your God.

## Bible Translation Phrases for Individual word studies

abundance $\qquad$ above measure through the abundance 5236 -huperbole->
abundance abundance 0100 -hadrotes->
abundance $\qquad$ abundance 4050 -perisseia->
abundance $\qquad$ abundance 4051 -perisseuma->
abundance ......... and he shall have abundance 4052 -perisseuo->
abundance $\qquad$ and he shall have more abundance 4052 -perisseuo->
abundance $\qquad$ for of the abundance 4051 -perisseuma->
abundance ......... have of their abundance 4052 -perisseuo->
abundance $\qquad$ in of their abundance 4052 -perisseuo->
abundance $\qquad$ not in the abundance 4052 -perisseuo->
abundance $\qquad$ that their abundance 4051 -perisseuma->
abundance $\qquad$ the abundance 1411 -dunamis->
abundance $\qquad$ the abundance 4050 -perisseia->
abundance $\qquad$ things ? for out of the abundance 4051 -perisseuma->
attendance $\qquad$ attendance 4337 -prosecho->
attendance $\qquad$ give attendance 4337 -prosecho->
danced $\qquad$ danced 3738 -orcheomai->
danced $\qquad$ in , and danced 3738 -orcheomai->
danced $\qquad$ unto you , and ye have not danced 3738 -orcheomai->

## Bible Word Index with the full text of each verse

abundance 2Ch_14_15 They smote also the tents of cattle, and carried away sheep and camels in \{abundance\}, and returned to Jerusalem.
abundance 1Ch_22_03 And David prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in \{abundance\} without weight;
abundance 1Ch_22_14 Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in \{abundance\}: timber also and stone have I prepared; and thou mayest add thereto.
abundance 2Ch_11_23 And he dealt wisely, and dispersed of all his children throughout all the countries of Judah and Benjamin, unto every fenced city: and he gave them victual in \{abundance\}. And he desired many wives.
abundance 1Ch_22_03 And David prepared iron in \{abundance\} for the nails for the doors of the gates, and for the joinings; and brass in abundance without weight;
abundance 1Ch_22_04 Also cedar trees in \{abundance\}: for the Zidonians and they of Tyre brought much cedar wood to David.
abundance 1Ch_22_15 Moreover [there are] workmen with thee in \{abundance\}, hewers and workers of stone and timber, and all manner of cunning men for every manner of work.
abundance 1Ch_29_02 Now I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in \{abundance\}.
abundance 1Ch_29_21 And they sacrificed sacrifices unto the LORD, and offered burnt offerings unto the LORD, on the morrow after that day, [even] a thousand bullocks, a thousand rams, [and] a thousand lambs, with their drink offerings, and sacrifices in \{abundance\} for all Israel:
abundance 1Ki_01_19 And he hath slain oxen and fat cattle and sheep in \{abundance\}, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called.
abundance 1Ki_10_10 And she gave the king an hundred and twenty talents of gold, and of spices very great store, and precious stones: there came no more such \{abundance\} of spices as these which the queen of Sheba gave to king Solomon.
abundance 2Ch_09_27 And the king made silver in Jerusalem as stones, and cedar trees made he as the sycamore trees that [are] in the low plains in \{abundance\}.
abundance 1Ki_01_25 For he is gone down this day, and hath slain oxen and fat cattle and sheep in \{abundance\}, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.
abundance 1Ki_10_27 And the king made silver [to be] in Jerusalem as stones, and cedars made he [to be] as the sycamore trees that [are] in the vale, for \{abundance\}.
abundance 2Ch_09_09 And she gave the king an hundred and twenty talents of gold, and of spices great
\{abundance\}, and precious stones: neither was there any such spice as the queen of Sheba gave king Solomon.
abundance Mat_25_29 For unto every one that hath shall be given, and he shall have \{abundance\}: but from him that hath not shall be taken away even that which he hath.
abundance 1Sa_07_22 And it shall come to pass, for the \{abundance\} of milk [that] they shall give he shall eat butter: for butter and honey shall every one eat that is left in the land.
abundance 2Ch_04_18 Thus Solomon made all these vessels in great \{abundance\}: for the weight of the brass could not be found out.
abundance 2Ch_09_01 And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in \{abundance\}, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.
abundance 2Ch_18_02 And after [certain] years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in \{abundance\}, and for the people that [he had] with him, and persuaded him to go up [with him] to Ramothgilead.
abundance Psa_52_07 Lo, [this is] the man [that] made not God his strength; but trusted in the \{abundance\} of his riches, [and] strengthened himself in his wickedness.
abundance 2Ch_02_09 Even to prepare me timber in \{abundance\}: for the house which I am about to build [shall be] wonderful great.
abundance 1Sa_15_07 Therefore the \{abundance\} they have gotten, and that which they have laid up, shall they carry away to the brook of the willows.
abundance 1Sa_47_09 But these two [things] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great \{abundance\} of thine enchantments.
abundance 1Sa_60_05 Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the \{abundance\} of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.
abundance 1Sa_66_11 That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the \{abundance\} of her glory.
abundance 2Ch_01_15 And the king made silver and gold at Jerusalem [as plenteous] as stones, and cedar trees made he as the sycamore trees that [are] in the vale for \{abundance\}.
abundance 2Ch_15_09 And he gathered all Judah and Benjamin, and the strangers with them out of Ephraim and Manasseh, and out of Simeon: for they fell to him out of Israel in \{abundance\}, when they saw that the LORD his God [was] with him.
abundance 2Ch_18_01 Now Jehoshaphat had riches and honour in \{abundance\}, and joined affinity with Ahab.
abundance 2Ch_24_11 Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in \{abundance\}.
abundance Psa_105_30 Their land brought forth frogs in \{abundance\}, in the chambers of their kings.
abundance Psa_37_11 But the meek shall inherit the earth; and shall delight themselves in the \{abundance\} of peace.
abundance Zec_14_14 And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great \{abundance\}.
abundance Psa_72_07 In his days shall the righteous flourish; and \{abundance\} of peace so long as the moon endureth.
abundance Rev_18_03 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the \{abundance\} of her delicacies.
abundance Rom_05_17 For if by one man's offence death reigned by one; much more they which receive \{abundance\} of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)
abundance Deu_33_19 They shall call the people unto the mountain; there they shall offer sacrifices of righteousness: for they shall suck [of] the \{abundance\} of the seas, and [of] treasures hid in the sand.
abundance 1Ki_18_41 And Elijah said unto Ahab, Get thee up, eat and drink; for [there is] a sound of \{abundance\} of rain.
abundance 1Sa_01_16 Count not thine handmaid for a daughter of Belial: for out of the \{abundance\} of my complaint and grief have I spoken hitherto.
abundance 2Ch_17_05 Therefore the LORD stablished the kingdom in his hand; and all Judah brought to Jehoshaphat presents; and he had riches and honour in \{abundance\}.
abundance $2 \mathrm{Ch} \_20 \_25$ And when Jehoshaphat and his people came to take away the spoil of them, they found among them in \{abundance\} both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.
abundance 2Ch_29_35 And also the burnt offerings [were] in \{abundance\}, with the fat of the peace offerings, and the drink offerings for [every] burnt offering. So the service of the house of the LORD was set in order.
abundance Ecc_05_10 He that loveth silver shall not be satisfied with silver; nor he that loveth \{abundance\} with increase: this [is] also vanity.
abundance Ecc_05_12 The sleep of a labouring man [is] sweet, whether he eat little or much: but the \{abundance\} of the rich will not suffer him to sleep.
abundance Est_01_07 And they gave [them] drink in vessels of gold, (the vessels being diverse one from another,) and royal wine in \{abundance\}, according to the state of the king.
abundance Eze_16_49 Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and \{abundance\} of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.
abundance Luk_06_45 A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the \{abundance\}
of the heart his mouth speaketh.
abundance Luk_12_15 And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the \{abundance\} of the things which he possesseth.
abundance Luk_21_04 For all these have of their \{abundance\} cast in unto the offerings of God: but she of her penury hath cast in all the living that she had.
abundance Mar_12_44 For all [they] did cast in of their \{abundance\}; but she of her want did cast in all that she had, [even] all her living.
abundance Mat_12_34 O generation of vipers, how can ye, being evil, speak good things? for out of the \{abundance\} of the heart the mouth speaketh.
abundance Mat_13_12 For whosoever hath, to him shall be given, and he shall have more \{abundance\}: but whosoever hath not, from him shall be taken away even that he hath.
abundance Neh_09_25 And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in \{abundance\}: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.
abundance 2Co_12_07 And lest I should be exalted above measure through the \{abundance\} of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.
abundance Deu_28_47 Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the \{abundance\} of all [things];
abundance Eze_26_10 By reason of the \{abundance\} of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach.
abundance Jer_33_06 Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the \{abundance\} of peace and truth.
abundance 2Ch_31_05 And as soon as the commandment came abroad, the children of Israel brought in \{abundance\} the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all [things] brought they in abundantly.
abundance 2Co_08_20 Avoiding this, that no man should blame us in this \{abundance\} which is administered by us:
abundance Job_22_11 Or darkness, [that] thou canst not see; and \{abundance\} of waters cover thee.
abundance Job_36_31 For by them judgeth he the people; he giveth meat in \{abundance\}.
abundance 2Sa_12_30 And he took their king's crown from off his head, the weight whereof [was] a talent of gold with the precious stones: and it was [set] on David's head. And he brought forth the spoil of the city in great \{abundance\}.
abundance 2Co_08_14 But by an equality, [that] now at this time your \{abundance\} [may be a supply] for their want, that their abundance also may be [a supply] for your want: that there may be equality:
abundance 2Co_08_14 But by an equality, [that] now at this time your abundance [may be a supply] for their want, that their \{abundance\} also may be [a supply] for your want: that there may be equality:
abundance 2Ch_32_29 Moreover he provided him cities, and possessions of flocks and herds in \{abundance\}: for God had given him substance very much.
abundance 2Co_08_02 How that in a great trial of affliction the \{abundance\} of their joy and their deep poverty abounded unto the riches of their liberality.
abundance Job_38_34 Canst thou lift up thy voice to the clouds, that \{abundance\} of waters may cover thee?
abundance $2 \mathrm{Ch} 32 \_05$ Also he strengthened himself, and built up all the wall that was broken, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in \{abundance\}.
attendance 1Ti_04_13 Till I come, give \{attendance\} to reading, to exhortation, to doctrine.
attendance $1 \mathrm{Ki} \_10 \_05$ And the meat of his table, and the sitting of his servants, and the \{attendance\} of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.
attendance 2Ch_09_04 And the meat of his table, and the sitting of his servants, and the \{attendance\} of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.
attendance Heb_07_13 For he of whom these things are spoken pertaineth to another tribe, of which no man gave \{attendance\} at the altar.
dance 1Sa_13_21 But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall \{dance\} there.
dance Ecc_03_04 A time to weep, and a time to laugh; a time to mourn, and a time to \{dance\};
dance Jer_31_13 Then shall the virgin rejoice in the \{dance\}, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.
dance Job_21_11 They send forth their little ones like a flock, and their children \{dance\}.
dance Jud_21_21 And see, and, behold, if the daughters of Shiloh come out to \{dance\} in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.
dance Lam_05_15 The joy of our heart is ceased; our \{dance\} is turned into mourning.
dance Psa_149_03 Let them praise his name in the \{dance\}: let them sing praises unto him with the timbrel and harp.
dance Psa_150_04 Praise him with the timbrel and \{dance\}: praise him with stringed instruments and organs.
danced 2Sa_06_14 And David \{danced\} before the LORD with all [his] might; and David [was] girded with a linen ephod.
danced Jud_21_23 And the children of Benjamin did so, and took [them] wives, according to their number, of them that \{danced\}, whom they caught: and they went and returned unto their inheritance, and repaired the cities, and dwelt in them.
danced Luk_07_32 They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not \{danced\}; we have mourned to you, and ye have not wept.
danced Mar_06_22 And when the daughter of the said Herodias came in, and \{danced\}, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give [it] thee.
danced Mat_14_06 But when Herod's birthday was kept, the daughter of Herodias \{danced\} before them, and pleased Herod.
danced Mat_11_17 And saying, We have piped unto you, and ye have not \{danced\}; we have mourned unto you, and ye have not lamented.
dances 1Sa_21_11 And the servants of Achish said unto him, [Is] not this David the king of the land? did they not sing one to another of him in \{dances\}, saying, Saul hath slain his thousands, and David his ten thousands?
dances 1Sa_29_05 [Is] not this David, of whom they sang one to another in \{dances\}, saying, Saul slew his thousands, and David his ten thousands?
dances Exo_15_20 And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with \{dances\}.
dances Jer_31_04 Again I will build thee, and thou shalt be built, $\mathbf{O}$ virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the \{dances\} of them that make merry.
dances Jud_11_34 And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with \{dances\}: and she [was his] only child; beside her he had neither son nor daughter.
dances Jud_21_21 And see, and, behold, if the daughters of Shiloh come out to dance in \{dances\}, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.
riddance Lev_23_22 And when ye reap the harvest of your land, thou shalt not make clean \{riddance\} of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I [am] the LORD your God.
riddance Zep_01_18 Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy \{riddance\} of all them that dwell in the land.

## Bible Word Index with Strong's Number with the full text of each verse

abundance ^ Luk_21_04 For <1063> all <0537> these < 3778> have of <1537> their <0846> \{abundance\} <4052> (5723) cast <0906> (5627) in unto <1519> the offerings <1435> of God <2316>: but <1161> she <3778> (5625) <0846> of <1537> her <0846> penury <5303> hath cast <0906> (5627) in all <0537> the living <0979> that <3739> she had <2192> (5707).
 <2222> consisteth <2076> (5748) not <3756> in <1722> the \{abundance\} <4052> (5721) of <1537> the things which he <0846> possesseth <5224> (5723).
abundance ^ Luk_06_45 A good < 0018> man <0444> out of <1537> the good <0018> treasure <2344> of his <0846> heart <2588> bringeth forth <4393> (5719) that which is good <0018>; and <2532> an evil <4190> man <0444> out of <1537> the evil <4190> treasure <2344> of his <0846> heart <2588> bringeth forth <4393> (5719) that which is evil <4190>: for <1063> of <1537> the \{abundance\} <4051> of the heart <2588> his <0846> <0444> out of <1537> the evil <4190> tr
mouth <4750> speaketh <2980> (5719).
abundance ${ }^{\wedge}$ Mat_25_29 For <1063> unto every one <3956> that hath <2192> (5723) shall be given <1325> (5701), and <2532> he shall have \{abundance\} <4052> (5701): but <1161> from <0575> him <0846> that hath <2192> (5723) not <3361> shall be taken away <0142> (5701) <0575> even <2532> that which <3739> he hath <2192> (5719).
abundance ^ Rev_18_03 For <3754> all < 3956> nations <1484> have drunk <4095> (5758) of <1537> the wine <3631> of the wrath <2372> of her <0846> fornication <4202>, and <2532> the kings <0935> of the earth <1093> have committed fornication <4203> (5656) with <3326> her <0846>, and <2532> the merchants <1713> of the earth <1093> are waxed rich <4147> (5656) through <1537> the \{abundance\} <1411> of her <0846> delicacies <4764>.
abundance ^2Co_08_14 But <0235> by <1537> an equality <2471>, that now <3568> at <1722> this time <2540> your <5216> \{abundance\} <4051> may be a supply for <1519> their <1565> want <5303>, that <2443> their <1565> abundance <4051> also <2532> may be <1096> (5638) a supply for <1519> your <5216> want <5303>: that <3704> there may be <1096> (5638) equality <2471>:
abundance ^2Co_08_20 Avoiding <4724> (5734) this <5124>, that no < $3361>$ man < $5100>$ should blame <3469> (5667) us <2248> in <1722> this <5026> \{abundance\} <0100> which <3588> is administered <1247> (5746) by <5259> us <2257>:
abundance ^2Co_12_07 And <2532> lest <3363> I should be exalted above measure < $5229>$ ( 5747 ) through the \{abundance\} <5236> of the revelations <0602>, there was given <1325> (5681) to me <3427> a thorn <4647> in the flesh <4561>, the messenger <0032> of Satan <4566> to <2443> buffet <2852> (5725) me <3165>, lest <3363> I should be exalted above measure <5229> (5747).
abundance ^ Mar_12_44 For <1063> all < $3956>$ they did cast in <0906> (5627) of <1537> their <0846> \{abundance\} <4052> (5723); but <1161> she <3778> (5625) <0846> of <1537> her <0846> want <5304> did cast in <0906> (5627) all <3956> that <3745> she had <2192> (5707), even all <3650> her <0846> living <0979>.
abundance ^ Mat_12_34 O generation <1081> of vipers <2191>, how <4459> can ye <1410> (5736), being <5607> (5752) evil <4190>, speak <2980> (5721) good things <0018>? for <1063> out of <1537> the \{abundance\} <4051> of the heart <2588> the mouth <4750> speaketh <2980> (5719).
abundance ^ Mat_13_12 For <1063> whosoever <3748> hath <2192> (5719), to him <0846> shall be given <1325> (5701), and <2532> he shall have more \{abundance\} <4052> (5701): but <1161> whosoever <3748> hath <2192> (5719) not <3756>, from <0575> him <0846> shall be taken away <0142> (5701) even <2532> that <3739> he hath <2192> (5719).
 <4050> of grace < $\mathbf{5 4 8 5}>$ and <2532> of the gift <1431> of righteousness <1343> shall reign <0936> (5692) in <1722> life <2222> by <1223> one <1520>, Jesus <2424> Christ <5547>.)
abundance ^2Co_08_14 But <0235> by <1537> an equality <2471>, that now <3568> at <1722> this time <2540> your <5216> abundance <4051> may be a supply for <1519> their <1565> want <5303>, that <2443> their <1565> \{abundance\} <4051> also <2532> may be <1096> (5638) a supply for <1519> your <5216> want <5303>: that <3704> there may be <1096> (5638) equality <2471>:
abundance ^2Co_08_02 How that <3754> in <1722> a great <4183> trial <1382> of affliction <2347> the \{abundance\} <4050> of their <0846> joy <5479> and <2532> their <0846> deep <0899> poverty <2596> <4432> abounded <4052> (5656) unto <1519> the riches <4149> of their <0846> liberality <0572>.
attendance ^ Heb_07_13 For < 1063> he of < 1909> whom <3739> these things < $5023>$ are spoken <3004> (5743) pertaineth <3348> (5758) to another <2087> tribe <5443>, of <0575> which <3739> no man <3762> gave \{attendance\} <4337> (5758) at the altar <2379>.
attendance ^ ${ }^{\text {1Ti_04_13 }}$ Till <2193> I come <2064> (5736), give \{attendance\} <4337> (5720) to reading <0320>, to exhortation <3874>, to doctrine <1319>.

 not <3756> wept <2799> (5656).
danced ^ Mar_06_22 And <2532> when the daughter <2364> of the said <0846> Herodias <2266> came in <1525> (5631), and <2532> \{danced\} <3738> (5666), and <2532> pleased <0700> (5660) Herod <2264> and $<2532>$ them that sat with him <4873> (5740), the king <0935> said <2036> (5627) unto the damsel <2877>, Ask <0154> (5657) of me <3165> whatsoever <3739> <1437> thou wilt <2309> (5725), and <2532> I will give <1325> (5692) it thee <4671>.
danced ^ Mat_11_17 And <2532> saying <3004> (5723), We have piped <0832> (5656) unto you <5213>, and <2532> ye have <3738> <0> not <3756> \{danced\} <3738> (5662); we have mourned <2354> (5656) unto you <5213>, and <2532> ye have <2875> <0> not <3756> lamented <2875> (5668).
 (5656) Herod <2264>.

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abundance 1Ch_22_03 And David (01732 +David ) prepared (03559 +kuwn ) iron ( 01270 +barzel ) in abundance ( $\mathbf{0 7 2 3 0}+$ rob ) for the nails ( $\mathbf{0 4 5 4 8}+$ macmer ) for the doors ( 01817 +deleth ) of the gates ( 08179 + sha(ar ) , and for the joinings ( $04226+m @ c h a b b @ r a h)$; and brass ( $05178+n @$ chosheth ) in \{abundance\} ( 07230 +rob ) without weight ( 04948 +mishqal ) ;
abundance 1Ch_22_03 And David (01732 +David ) prepared ( 03559 +kuwn ) iron ( 01270 +barzel ) in \{abundance\} ( $\mathbf{0 7 2 3 0}+$ rob ) for the nails ( 04548 +macmer ) for the doors ( $\mathbf{0 1 8 1 7}$ +deleth ) of the gates ( 08179 +sha(ar ) , and for the joinings ( $04226+\mathrm{m} @$ chabb@rah ) ; and brass ( $05178+\mathrm{n} @$ chosheth ) in abundance ( 07230 +rob ) without weight ( 04948 +mishqal ) ;
abundance 1Ch_22_14 Now, behold ( 02009 +hinneh ) , in my trouble ( 06040 +(oniy ) I have prepared ( 03559 +kuwn ) for the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ) an hundred (03967 +me)ah ) thousand ( 00505 +)eleph ) talents ( 03603 +kikkar ) of gold ( 02091 +zahab ), and a thousand ( 00505 +)eleph ) thousand ( 00505 +)eleph ) talents ( 03603 +kikkar ) of silver ( 03701 +keceph ) ; and of brass ( $05178+\mathrm{n} @$ chosheth ) and iron ( 01270 +barzel ) without ( 00369 +)ayin ) weight ( 04948 +mishqal ) ; for it is in \{abundance\} ( $\mathbf{0 7 2 3 0}$ +rob ):timber ( $\mathbf{0 6 0 8 6}+($ ets ) also and stone ( 68 ) have I prepared ( 03559 +kuwn ) ; and thou mayest add (03254 +yacaph ) thereto (05921 +(al) .
abundance 1Ch_22_15 Moreover [ there are ] workmen with thee in \{abundance\} ( 07230 +rob ) , hewers ( 02672 +chatsab ) and workers ( 02796 +charash ) of stone (68) and timber ( 06086 +(ets ), and all ( 03605 +kol ) manner of cunning ( $\mathbf{0 2 4 5 0}+\mathrm{chakam}$ ) men for every ( 03605 +kol ) manner of work ( 04399 +m@la)kah ).
abundance 1Ch_29_02 Now I have prepared ( 03559 +kuwn ) with all ( 03605 +kol ) my might ( 03581 +koach ) for the house ( 01004 +bayith ) of my God ( 00430 +)elohiym ) the gold ( 02091 +zahab ) for [ things to be made ] of gold ( 02091 +zahab ) , and the silver ( 03701 +keceph ) for [ things ] of silver ( 03701 +keceph ) , and the brass ( $05178+n @$ chosheth ) for [ things ] of brass (05178 + n@chosheth ) , the iron (01270 +barzel )
for [ things ] of iron (01270 +barzel ), and wood (06086 +(ets ) for [ things ] of wood (06086 +(ets ) ; onyx ( 07718 +shoham ) stones ( $\mathbf{6 8}$ ), and [ stones (68)] to be set ( $\mathbf{0 4 3 9 4}+\mathrm{millu}$ ) ), glistering ( 06320 +puwk ) stones (68), and of divers ( 07553 +riqmah ) colours ( $07553+$ riqmah ) , and all ( $03605+\mathrm{kol}$ ) manner of precious ( 03368 +yaqar ) stones (68) , and marble ( 07898 +shayith ) stones (68) in \{abundance\} ( 07230 +rob ) .
abundance 1Ch_29_21 And they sacrificed ( 02076 +zabach ) sacrifices ( 02077 +zebach ) unto the LORD ( 03068 +Y @hovah ) , and offered ( 05927 +(alah ) burnt ( 05930 +(olah ) offerings unto the LORD ( 03068 $+\mathrm{Y} @$ hovah ) , on the morrow ( 04283 +mochorath ) after that day ( 03117 +yowm ), [ even ] a thousand ( 00505 +)eleph ) bullocks ( 06499 +par ), a thousand ( $00505+$ )eleph ) rams ( 00352 +)ayil ), [ and ] a thousand ( 00505 +)eleph ) lambs ( 03532 +kebes ) , with their drink ( 05262 +necek ) offerings, and sacrifices ( 02077 +zebach ) in \{abundance\} ( 07230 +rob ) for all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) :
abundance 1Ki_01_19 And he hath slain ( 02076 +zabach ) oxen ( 07794 +showr ) and fat ( 04806 +m@riy) ) cattle ( $04806+\mathrm{m} @$ riy) ) and sheep ( $\mathbf{0 6 6 2 9}+$ tso) n ) in \{abundance\} ( 07230 +rob ) , and hath called ( 07121 +qara) ) all ( $03605+\mathrm{kol}$ ) the sons ( 01121 +ben ) of the king ( 04428 +melek ), and Abiathar (54) the priest ( 03548 + kohen ) , and Joab ( 03097 +Yow)ab ) the captain ( 08269 +sar ) of the host ( $06635+$ tsaba) ):but Solomon (08010 +Sh@lomoh ) thy servant (05650 +(ebed ) hath he not called (07121 +qara) ) .
abundance 1Ki_01_25 For he is gone ( 03381 +yarad ) down ( 03381 +yarad ) this day ( 03117 +yowm ), and hath slain ( $\mathbf{0 2 0 7 6}+$ zabach ) oxen ( $07794+$ showr ) and fat ( $04806+\mathrm{m} @$ riy) ) cattle ( $\mathbf{0 4 8 0 6}+\mathrm{m} @$ riy) ) and sheep ( $06629+$ tso $)$ n ) in \{abundance\} ( 07230 +rob ) , and hath called ( 07121 +qara) ) all ( $03605+\mathrm{kol}$ ) the king s(04428 +melek ) sons ( 01121 +ben ) , and the captains ( 08269 +sar ) of the host ( $06635+$ tsaba) ) , and Abiathar (54) the priest ( 03548 +kohen ) ; and , behold ( 02009 +hinneh ), they eat ( 00398 +)akal ) and drink ( 08354 +shathah ) before ( 06440 +paniym ) him , and say ( 00559 +)amar ), God save ( 02421 +chayah ) king (04428 +melek ) Adonijah .
abundance 1Ki_10_10 And she gave ( 05414 +nathan ) the king ( 04428 +melek ) an hundred ( 03967 +me)ah ) and twenty ( 06242 +(esriym ) talents ( 03603 +kikkar ) of gold ( 02091 +zahab ) , and of spices ( 01314 +besem ) very ( $03966+\mathrm{m} @($ od $)$ great ( 07235 +rabah ) store, and precious ( 03368 +yaqar ) stones (68):there came ( 00935 +bow) ) no ( 03808 +lo) ) more ( 05750 +(owd ) such ( 01931 +huw) ) \{abundance\} ( 07230 +rob ) of spices ( 01314 +besem ) as these ( 01931 +huw) ) which ( 00834 +)aher ) the queen ( 04436 +malkah ) of Sheba (07614 +Sh@ba) ) gave (05414 +nathan ) to king (04428 +melek) Solomon (08010 +Sh@lomoh ) .
abundance 1Ki_10_27 And the king ( 04428 +melek ) made ( 05414 +nathan ) silver ( 03701 +keceph ) [ to be ] in Jerusalem ( 03389 +Y @ruwshalaim ) as stones ( 68 ) , and cedars ( 00730 +)erez ) made ( 05414 +nathan ) he [ to be ] as the sycomore ( 08256 +shaqam ) trees that [ are ] in the vale ( 08219 +sh @ phelah ), for \{abundance\} (07230 +rob ) .
abundance 1Ki_18_41. And Elijah (00452 +)Eliyah ) said (00559 +)amar ) unto Ahab (00256 +)Ach)ab ), Get ( 05927 +(alah ) thee up , eat ( 00398 +)akal ) and drink ( $08354+$ shathah ) ; for [ there is ] a sound ( $06963+$ qowl ) of \{abundance\} ( 01995 +hamown ) of rain ( 01653 +geshem ) .
abundance 1Sa_01_16 Count ( 05414 +nathan ) not thine handmaid ( 00519 +)amah ) for a daughter ( 01323 +bath ) of Belial ( 01100 +b@liya(al ):for out of the \{abundance\} ( $\mathbf{0 7 2 3 0}+$ rob ) of my complaint ( 07878 +siyach ) and grief (03708 +ka(ac ) have I spoken (01696 +dabar ) hitherto .
abundance 2Ch_01_15 And the king ( 04428 +melek ) made ( 05414 +nathan ) silver ( 03701 +keceph ) and gold ( 02091 +zahab ) at Jerusalem ( 03389 +Y @ruwshalaim ) [ as plenteous] as stones (68) , and cedar ( 00730 +)erez ) trees made ( 05414 +nathan ) he as the sycomore ( 08256 +shaqam ) trees that [ are ] in the vale ( $\mathbf{0 8 2 1 9}+$ sh @ phelah ) for \{abundance\} ( $\mathbf{0 7 2 3 0}+$ rob ) .
abundance 2Ch_02_09 Even to prepare ( 03559 +kuwn ) me timber ( 06086 +(ets ) in \{abundance\} ( 07230 +rob ):for the house (01004 +bayith ) which (00834 +)aher ) I am about to build ( 01129 +banah ) [ shall be ]
wonderful (06381 +pala) ) great (01419 +gadowl ) .
abundance 2Ch_04_18 Thus Solomon (08010 +Sh@lomoh ) made (06213 +(asah ) all (03605 +kol ) these $(00428+)$ el - leh ) vessels ( $03627+k @ l i y)$ in great ( $03966+m @(o d)$ \{abundance\} $(07230+r o b)$ :for the weight (04948 +mishqal ) of the brass (05178 + n@chosheth ) could not be found (02713 +chaqar ) out .
abundance 2Ch_09_01 . And when the queen (04436 +malkah ) of Sheba (07614 +Sh@ba) ) heard (08085 +shama( ) of the fame ( 08088 +shema( ) of Solomon ( $08010+$ Sh @lomoh ), she came (00935 +bow) ) to prove ( 05254 +nacah ) Solomon ( $08010+$ Sh @lomoh ) with hard ( 02420 +chiydah ) questions ( 02420 +chiydah ) at Jerusalem (03389 + Y @ ruwshalaim ) , with a very (03966 +m@(od) great (03515 +kabed ) company ( 02428 + chayil ) , and camels ( 01581 +gamal ) that bare ( 05375 +nasa) ) spices ( 01314 +besem ), and gold (02091 +zahab ) in \{abundance\} ( 07230 +rob ) , and precious ( $03368+$ yaqar ) stones (68):and when she was come ( 00935 +bow) ) to Solomon ( 08010 +Sh@lomoh ) , she communed (01696 +dabar ) with him of all ( $03605+\mathrm{kol})$ that was in her heart (03824 +lebab ) .
abundance 2Ch_09_09 And she gave (05414 +nathan ) the king ( 04428 +melek ) an hundred ( 03967 +me)ah ) and twenty ( $06242+($ esriym $)$ talents $(03603+$ kikkar ) of gold ( 02091 +zahab ) , and of spices (01314 +besem ) great (03966 +m@(od ) \{abundance\} (07230 +rob ), and precious (03368 +yaqar ) stones (68):neither ( $03808+10$ ) ) was there any such ( 01932 +huw ) spice ( 01314 +besem ) as the queen (04436 +malkah ) of Sheba (07614 +Sh@ba) ) gave (05414 +nathan ) king (04428 +melek ) Solomon (08010 +Sh@lomoh ).
abundance 2Ch_09_27 And the king ( 04428 +melek ) made ( 05414 +nathan ) silver ( 03701 +keceph ) in Jerusalem (03389 + Y @ ruwshalaim ) as stones (68) , and cedar (00730 +)erez ) trees made (05414 +nathan ) he as the sycomore ( 08256 +shaqam ) trees that [ are ] in the low (08219 + sh@phelah ) plains (08219 +sh@phelah ) in \{abundance\} (07230 +rob ) .
abundance 2Ch_11_23 And he dealt wisely ( 00995 +biyn ) , and dispersed ( 06555 +parats ) of all (03605 +kol ) his children ( 01121 +ben ) throughout all ( $03605+\mathrm{kol}$ ) the countries ( $00776+$ )erets ) of Judah (03063 +Y @huwdah ) and Benjamin (01144 +Binyamiyn ) , unto every ( $03605+\mathrm{kol}$ ) fenced ( 04694 +m@tsuwrah ) city ( 05892 +(iyr ):and he gave (05414 +nathan ) them victual ( 04202 +mazown ) in \{abundance\} (07230 +rob ) . And he desired (07592 +sha)al ) many (01995 +hamown ) wives (00802 +)ishshah ) .
abundance 2Ch_14_15 They smote ( 05221 +nakah ) also ( 01571 +gam ) the tents $(00168$ +)ohel ) of cattle (00929 +b@hemah ) , and carried (07617 +shabah ) away (07617 +shabah ) sheep ( 06629 +tso)n ) and camels (01581 + gamal ) in \{abundance\} (07230 +rob ) , and returned (07725 +shuwb ) to Jerusalem (03389 +Y@ruwshalaim ) .
abundance 2Ch_15_09 And he gathered (06908 +qabats ) all (03605 + kol ) Judah (03063 +Y @huwdah ) and Benjamin (01144 +Binyamiyn ) , and the strangers (01481 + guwr ) with them out of Ephraim (00669 +)Ephrayim ) and Manasseh (04519 +M@nashsheh ) , and out of Simeon (08095 +Shim(own ):for they fell (05307 +naphal ) to him out of Israel (03478 +Yisra)el ) in \{abundance\} (07230 +rob ) , when they saw (07200 +ra)ah ) that the LORD (03068 + Y @hovah ) his God (00430 + )elohiym ) [ was ] with him .
abundance 2Ch_17_05 Therefore the LORD (03068 + Y @hovah ) stablished ( 03559 +kuwn ) the kingdom ( 04467 +mamlakah ) in his hand (03027 +yad ) ; and all (03605 +kol ) Judah (03063 +Y @huwdah ) brought (05414 + nathan ) to Jehoshaphat (03092 + Y @howshaphat ) presents (04503 +minchah ) ; and he had (01961 +hayah ) riches (06239 + (osher ) and honour (03519 + kabowd ) in \{abundance\} (07230 +rob ) .
abundance 2Ch_18_01 . Now Jehoshaphat (03092 + Y @howshaphat ) had (01961 +hayah ) riches (06239 $+($ osher ) and honour (03519 + kabowd ) in \{abundance\} (07230 +rob ) , and joined (02859 +chathan ) affinity (02859 + chathan ) with Ahab (00256 +)Ach)ab ) .
abundance 2Ch_18_02 And after ( 07093 +qets ) [ certain ] years ( 08141 +shaneh ) he went ( 03381 +yarad ) down (03381 + yarad ) to Ahab ( $\mathbf{0 0 2 5 6}+$ +)Ach)ab ) to Samaria ( 08111 +Shom@ rown ) . And Ahab (00256 +)Ach)ab ) killed ( 03076 +Y @howchanan ) sheep ( 06629 +tso)n ) and oxen ( 01241 +baqar ) for him in \{abundance\} ( 07230 +rob ) , and for the people ( $05971+(\mathrm{am})$ that [ he had ] with him , and persuaded (05496 +cuwth ) him to go (05927 +(alah ) up [ with him ] to Ramothgilead (07433 +Ramowth ) .
abundance 2Ch_20_25 And when Jehoshaphat ( 03092 +Y @howshaphat ) and his people ( 05971 +(am ) came ( 00935 +bow) ) to take ( 00962 +bazaz ) away the spoil ( 07998 +shalal ) of them , they found ( 04672 +matsa) ) among them in \{abundance\} ( 07230 +rob ) both riches ( $07399+r @$ kuwsh ) with the dead (06297 +peger ) bodies ( 06297 +peger ) , and precious ( 02530 +chamad ) jewels ( $03627+\mathrm{k} @$ liy ) , which they stripped ( 05337 +natsal ) off for themselves, more than they could carry ( 04853 +massa) ) away:and they were three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) days ( 03117 +yowm ) in gathering ( 00962 +bazaz ) of the spoil ( 07998 +shalal ) , it was so much (07227 +rab ) .
abundance 2Ch_24_11 Now it came ( 01961 +hayah ) to pass , that at what time ( 06256 +(eth ) the chest ( 00727 +)arown ) was brought ( 00935 +bow) ) unto the king s ( 04428 +melek ) office ( $06486+\mathrm{p} @$ quddah ) by the hand ( 03027 +yad ) of the Levites ( 03881 +Leviyiy ) , and when ( 03588 +kiy ) they saw ( $07200+\mathrm{ra}$ )ah ) that [ there was ] much ( 07227 +rab ) money ( $03701+$ keceph ) , the king s ( 04428 +melek ) scribe ( 05608 +caphar ) and the high ( 07218 +ro)sh ) priest $s(03548+$ kohen ) officer ( 06496 +paqiyd ) came ( 00935 +bow) ) and emptied ( 06168 +(arah ) the chest ( 00727 +)arown ) , and took ( 05375 +nasa) ) it , and carried ( 07725 +shuwb ) it to his place ( 04725 +maqowm ) again ( 07725 +shuwb ) . Thus ( 03541 +koh ) they did ( 06213 +(asah ) day ( 03117 +yowm ) by day ( 03117 +yowm ) , and gathered ( 00622 +)acaph ) money ( 03701 + keceph ) in \{abundance\} (07230 +rob ) .
abundance 2Ch_29_35 And also (01571 +gam ) the burnt ( 05930 +(olah ) offerings [ were ] in \{abundance\} ( 07230 +rob ) , with the fat ( 02459 +cheleb ) of the peace ( 08002 +shelem ) offerings , and the drink ( 05262 +necek ) offerings for [ every ] burnt ( 05930 +(olah ) offering. So the service ( 05656 +(abodah ) of the house ( 01004 +bayith ) of the LORD ( 03068 +Y@hovah ) was set ( 03559 +kuwn ) in order ( 03559 +kuwn ) .
abundance 2Ch_31_05 And as soon as the commandment ( 01697 +dabar ) came ( 06555 +parats ) abroad ( 06555 +parats ) , the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) brought ( 00935 +bow) ) in \{abundance\} ( 07235 +rabah ) the firstfruits ( 07225 +re)shiyth ) of corn ( 01715 +dagan ), wine ( 08492 +tiyrowsh ), and oil ( 03323 +yitshar ) , and honey ( 01706 +d@ bash ), and of all ( $03605+\mathrm{kol}$ ) the increase ( $08393+t$ @buw)ah ) of the field ( 07704 +sadeh ) ; and the tithe ( 04643 +ma(aser) of all ( $03605+\mathrm{kol}$ ) [ things ] brought ( 00935 +bow) ) they in abundantly ( 07230 +rob ) .
abundance 2Ch_32_05 Also he strengthened ( 02388 +chazaq ) himself , and built ( 01129 +banah ) up all $(03605+\mathrm{kol})$ the wall ( $02346+$ chowmah ) that was broken ( 06555 +parats ), and raised ( $05927+(\mathrm{alah})$ ] it ] up to the towers ( $\mathbf{0 4 0 2 6}+$ migdal ) , and another ( $00312+$ )acher ) wall ( $02346+$ chowmah ) without ( 02351 +chuwts ), and repaired ( 02388 +chazaq ) Millo ( 04407 +millow) ) [ in ] the city ( 05892 +(iyr ) of David ( 01732 +David ) , and made ( 06213 +(asah ) darts ( 07973 +shelach ) and shields ( 04043 +magen ) in \{abundance\} (07230 +rob ) .
abundance 2Ch_32_29 Moreover he provided ( 06213 +(asah ) him cities ( 05892 +(iyr ) , and possessions ( 04735 +miqneh ) of flocks ( $06629+$ tso $)$ n ) and herds ( 01241 +baqar ) in \{abundance\} ( $07230+$ rob ):for God ( 00430 +)elohiym ) had given ( 05414 +nathan ) him substance ( 07399 +r@kuwsh ) very ( $03966+\mathrm{m} @(0 d)$ much (07227 +rab ).
abundance 2Co_08_02 How that in a great (4183 -polus -) trial ( 1382 -dokime -) of affliction ( 2347 -thlipsis ) the \{abundance\} ( 4050 -perisseia -) of their joy ( 5479 -chara -) and their deep ( 0899 -bathos -) poverty (4432 -ptocheia -) abounded (4052 -perisseuo -) unto the riches (4149 -ploutos -) of their liberality ( 0572 haplotes -) .
abundance 2Co_08_14 But by an equality ( 2471 -isotes -), [ that ] now ( 3568 -nun -) at ( 1722 -en -) this ( 3568 -nun -) time ( 2540 -kairos -) your ( 5216 -humon -) abundance ( 4051 -perisseuma -) [ may be a supply ] for their want ( 5303 -husterema -) , that their \{abundance\} ( 4051 -perisseuma -) also ( 2532 -kai -) may be [ a supply ] for your ( $\mathbf{5 2 1 6}$-humon -) want ( 5303 -husterema -):that there may be equality ( 2471 -isotes -) :
abundance 2Co_08_14 But by an equality ( 2471 -isotes -), [ that ] now ( 3568 -nun -) at ( 1722 -en -) this ( 3568 -nun -) time ( 2540 -kairos -) your ( 5216 -humon -) \{abundance\} ( 4051 -perisseuma -) [ may be a supply ] for their want ( $\mathbf{5 3 0 3}$-husterema -) , that their abundance ( 4051 -perisseuma -) also ( $\mathbf{2 5 3 2}$-kai -) may be [ a supply ] for your ( 5216 -humon -) want ( 5303 -husterema -):that there may be equality ( 2471 isotes -) :
abundance 2Co_08_20 Avoiding (4724 -stello -) this (5124 -touto -) , that no (3361 -me -) man (5100 -tis -) should blame ( $\mathbf{3 4 6 9}$-momaomai -) us in this ( 5026 -taute -) \{abundance\} ( 0100 -hadrotes -) which ( $\mathbf{3 5 8 8}$-ho -) is administered ( $\mathbf{1 2 4 7}$-diakoneo -) by us :
abundance 2Co_12_07 And lest (3361-me -) I should be exalted ( 5229 -huperairomai -) above measure through the \{abundance\} ( 5236 -huperbole -) of the revelations ( 0602 -apokalupsis -) , there was given ( 1325 -didomi -) to me a thorn ( 4647 -skolops -) in the flesh ( 4561 -sarx -), the messenger ( 0032 -aggelos -) of Satan ( 4567 -Satanas -) to buffet (2852 -kolaphizo -) me , lest ( $\mathbf{3 3 6 1}$-me -) I should be exalted ( 5229 huperairomai -) above measure .
abundance 2Sa_12_30 And he took (03947 +laqach ) their king s ( 04428 +melek ) crown ( 05850 +(atarah ) from off $(05921+($ al $)$ his head $(07218+$ ro $)$ sh ) , the weight $(04948+$ mishqal ) whereof [ was ] a talent ( 03603 +kikkar ) of gold ( 02091 +zahab ) with the precious ( 03368 +yaqar ) stones ( 68 ):and it was [ set ] on ( 05921 $+($ al $)$ David s (01732 +David ) head ( 07218 +ro)sh ). And he brought ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) the spoil ( 07998 +shalal ) of the city ( $05892+(\mathrm{iyr})$ in great ( $\mathbf{0 3 9 6 6}+\mathrm{m} @($ od $)$ \{abundance\} ( $07235+$ rabah ) .
abundance Deu_28_47 Because thou servedst (05647 +(abad) not the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) with joyfulness ( 08057 +simchah ) , and with gladness ( 02898 +tuwb ) of heart ( 03824 +lebab ) , for the \{abundance\} ( $07230+$ rob $)$ of all ( $03605+\mathrm{kol}$ ) [ things ] ;
abundance Deu_33_19 They shall call (07121 +qara) ) the people (05971 +(am ) unto the mountain (02022 +har ) ; there ( 08033 +sham ) they shall offer ( 02076 +zabach ) sacrifices ( 02077 +zebach ) of righteousness ( 06664 +tsedeq ):for they shall suck ( 03243 +yanaq ) [ of ] the \{abundance\} ( 08228 +shepha( ) of the seas (03220 +yam ) , and [ of ] treasures (08226 +saphan ) hid (02934 +taman ) in the sand (02344 +chowl ) .
abundance Ecc_05_10 He that loveth ( 00157 +)ahab ) silver ( 03701 +keceph ) shall not be satisfied ( 07646 +saba( ) with silver ( 03701 +keceph ) ; nor he that loveth ( 00157 +)ahab ) \{abundance\} ( 01995 +hamown ) with increase (08393 +t@buw)ah ):this (02088 +zeh ) [ is ] also (01571 +gam ) vanity (01892 +hebel ) .
abundance Ecc_05_12 The sleep ( 08142 +shehah ) of a labouring ( $05647+(\operatorname{abad})$ man [ is ] sweet ( 04966 +mathowq ), whether ( $00518+$ )im ) he eat ( 00398 +)akal ) little ( $04592+$ m@(at) or much ( 07235 +rabah ):but the \{abundance\} ( $07647+$ saba ( ) of the rich ( $06223+($ ashiyr ) will not suffer ( 03240 +yanach ) him to sleep (03462 +yashen ) .
abundance Est_01_07 And they gave [ them ] drink ( 08248 +shaqah ) in vessels ( $03627+\mathrm{k} @$ liy ) of gold ( 02091 +zahab ) , (the vessels ( $03627+\mathrm{k} @$ liy ) being diverse ( $08138+$ shanah ) one ( $03627+\mathrm{k} @$ liy ) from another , ) and royal ( 04438 +malkuwth ) wine ( 03196 +yayin ) in \{abundance\} ( 07227 +rab ) , according to the state (03027 +yad ) of the king ( 04428 +melek ) .
abundance Eze_16_49 Behold ( 02009 +hinneh ) , this ( 02088 +zeh ) was the iniquity ( 05771 +(avon ) of thy sister (00269 +)achowth ) Sodom (05467 +C@dom ) , pride (01347 + ga) own ), fulness (07653 +sib(ah ) of bread ( 03899 +lechem ) , and \{abundance\} ( 07962 +shalvah ) of idleness ( 08252 +shaqat ) was in her and in
her daughters ( 01121 +ben ) , neither ( 03808 +lo) ) did she strengthen ( 02388 +chazaq ) the hand (03027 +yad ) of the poor (06041 +(aniy ) and needy (34) .
abundance Eze_26_10 By reason of the \{abundance\} ( 08229 +shiph(ah ) of his horses ( 05483 +cuwc ) their dust (80) shall cover ( 03680 +kacah ) thee:thy walls ( 02346 +chowmah ) shall shake ( 07493 +ra(ash ) at the noise ( 06963 +qowl ) of the horsemen ( 06571 +parash ) , and of the wheels ( 01534 +galgal ) , and of the chariots ( 07393 +rekeb ), when he shall enter ( 00935 +bow) ) into thy gates ( 08179 +sha(ar ), as men enter ( 00935 +bow) ) into a city ( 05892 +(iyr ) wherein is made a breach ( 01234 +baqa( ) .
abundance Isa_07_22 And it shall come ( 01961 +hayah ) to pass, for the \{abundance\} ( 07230 +rob ) of milk ( 02461 +chalab ) [ that ] they shall give ( 06213 +(asah ) he shall eat ( 00398 +)akal ) butter ( 02529 +chem)ah ):for butter ( $\mathbf{0 2 5 2 9}+$ chem $)$ ah ) and honey ( $01706+\mathrm{d} @$ bash ) shall every ( $03605+\mathrm{kol}$ ) one eat ( $00398+$ )akal ) that is left (03498 + yathar ) in the land (00776 +)erets ) .
abundance Isa_15_07 Therefore the \{abundance\} ( 03502 +yithrah ) they have gotten ( 06213 +(asah ) , and that which they have laid ( $06486+\mathbf{p}^{@}$ quddah ) up , shall they carry ( 05375 +nasa) ) away to the brook ( 05158 +nachal ) of the willows ( $06155+($ arab ) .
abundance Isa_47_09 But these (00428 +)el - leh ) two ( 08147 +sh@ nayim ) [ things ] shall come ( 00935 +bow) ) to thee in a moment ( 07281 +rega( ) in one ( $00259+$ )echad ) day ( 03117 +yowm ), the loss ( 07921 +shakol ) of children , and widowhood ( $\mathbf{0 0 4 8 9}+$ )almon ):they shall come ( 00935 +bow) ) upon thee in their perfection ( 08537 +tom ) for the multitude ( $07230+$ rob ) of thy sorceries ( $03785+$ kesheph ), [ and ] for the great $\mathbf{( 0 3 9 6 6}+\mathrm{m} @(0 d)$ \{abundance $\mathbf{( 0 6 1 0 9 + ( o t s m a h})$ of thine enchantments ( $02267+$ cheber ) .
abundance Isa_60_05 Then (00227 +)az ) thou shalt see , and flow (05102 +nahar ) together, and thine heart ( 03824 +lebab ) shall fear ( 06342 + pachad ) , and be enlarged ( 07337 +rachab ) ; because ( 03588 +kiy ) the \{abundance\} ( 01995 +hamown ) of the sea ( 03220 +yam ) shall be converted ( 02015 +haphak ) unto thee, the forces ( $\mathbf{0 2 4 2 8}+$ chayil ) of the Gentiles ( 01471 +gowy ) shall come ( 00935 +bow) ) unto thee .
abundance Isa_66_11 That ye may suck ( 03243 +yanaq ) , and be satisfied ( 07646 +saba( ) with the breasts ( 07699 +shad ) of her consolations ( 08575 +tanchuwm ) ; that ye may milk ( 04711 +matsats ) out , and be delighted ( 06026 +(anag ) with the \{abundance\} ( 02123 +ziyz ) of her glory ( 03519 +kabowd ) .
abundance Jer_33_06 Behold ( 02005 +hen ) , I will bring ( 04608 +ma(aleh ) it health ( 00724 +)aruwkah ) and cure ( 07495 +rapha) ) , and I will cure ( 07495 +rapha) ) them , and will reveal ( 01540 +galah ) unto them the \{abundance\} (06283 +(athereth ) of peace (07965 +shalowm ) and truth (00571 +)emeth ) .
abundance Job_22_11 Or (00176 +)ow ) darkness ( $\mathbf{0 2 8 2 2}$ +choshek ) , [ that ] thou canst not see (07200 + ra)ah ) ; and \{abundance\} ( 08229 +shiph(ah ) of waters ( 04325 +mayim ) cover ( 03680 +kacah ) thee .
abundance Job_36_31 For by them judgeth ( 01777 +diyn ) he the people ( 05971 +(am ) ; he giveth ( 05414 +nathan ) meat ( 00400 +)okel ) in \{abundance\} ( 04342 +makbiyr ) .
abundance Job_38_34 Canst thou lift ( $\mathbf{0 7 3 1 1}$ +ruwm ) up thy voice ( $\mathbf{0 6 9 6 3}$ +qowl ) to the clouds ( $\mathbf{0 5 6 4 5}+(\mathrm{ab}$ ) , that \{abundance\} ( 08229 +shiph (ah ) of waters ( 04325 +mayim ) may cover ( $03680+$ kacah ) thee ?
abundance Luk_06_45 A good 0018 -agathos - man 0444 -anthropos - out of the good 0018 -agathos treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is good 0018 -agathos - ; and an evil 4190 -poneros - man 0444 -anthropos - out of the evil 4190 poneros - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 prophero - that which is evil 4190 -poneros -:for of the \{abundance\} 4051 -perisseuma - of the heart 2588 kardia - his mouth 4750 -stoma - speaketh 2980 -laleo - .
abundance Luk_12_15 And he said 2036 -epo - unto them , Take heed 3708 -horao - , and beware 5442 phulasso - of covetousness 4124 -pleonexia -:for a man s 5100 -tis - life 2222 -zoe - consisteth 2076 -esti - not in the \{abundance\} 4052 -perisseuo - of the things which he possesseth 5224 -huparchonta - .
abundance Luk_21_04 For all 0537 -hapas - these 3778 -houtos - have of their \{abundance\} 4052 -perisseuo - cast 0906 -ballo - in unto the offerings 1435 -doron - of God 2316 -theos -:but she of her penury 5303 husterema - hath cast 0906 -ballo - in all 0537 -hapas - the living 0979 -bios - that she had 2192 -echo - .
abundance Mar_12_44 For all (3956 -pas -) [ they ] did cast (0906-ballo -) in of their \{abundance\} (4052perisseuo -) ; but she of her want ( 5304 -husteresis -) did cast ( 0906 -ballo -) in all ( 3956 -pas -) that she had (2192 -echo -) , [ even ] all (3650 -holos -) her living (0979 -bios -) .
abundance Mat_12_34 O generation ( 1081 -gennema -) of vipers ( 2191 -echidna -), how ( 4459 -pos -) can ( 1410 -dunamai -) ye , being ( 5607 -on -) evil ( 4190 -poneros -), speak ( 2980 -laleo -) good ( 0018 -agathos -) things ? for out of the \{abundance\} ( 4051 -perisseuma -) of the heart ( 2588 -kardia -) the mouth ( 4750 stoma -) speaketh (2980 -laleo -).
abundance Mat_13_12 For whosoever ( $\mathbf{3 7 4 8}$-hostis -) hath ( 2192 -echo -) , to him shall be given (1325didomi -) , and he shall have more \{abundance\} (4052-perisseuo -):but whosoever ( $\mathbf{3 7 4 8}$-hostis -) hath (2192-echo -) not , from him shall be taken ( 0142 -airo -) away ( 0142 -airo -) even ( 2532 -kai -) that he hath (2192 -echo -) .
abundance Mat_25_29 For unto every (3956 -pas -) one that hath (2192 -echo -) shall be given (1325didomi -) , and he shall have \{abundance\} (4052-perisseuo -):but from him that hath (2192-echo -) not shall be taken (0142-airo -) away (0142-airo -) even (2532-kai -) that which he hath (2192 -echo -) .
abundance Neh_09_25 And they took (03920 +lakad ) strong (01219 +batsar ) cities ( 05892 +(iyr ) , and a fat ( 08082 +shamen ) land ( 00127 +)adamah ) , and possessed ( 03423 +yarash ) houses ( 01004 +bayith ) full ( 04392 +male) ) of all ( 03605 +kol ) goods ( 02898 +tuwb ) , wells ( 00953 +bowr ) digged ( 02672 +chatsab ) , vineyards ( 03754 +kerem ) , and oliveyards ( 02132 +zayith ) , and fruit ( 03978 +ma)akal ) trees ( 06086 +(ets ) in \{abundance\} ( 07230 +rob ):so they did eat ( 00398 +)akal ), and were filled ( $07646+$ saba( ), and became ( 08080 +shaman ) fat ( 08082 +shamen ) , and delighted ( 05727 +(adan ) themselves in thy great ( 01419 +gadowl ) goodness (02898 +tuwb ) .
abundance Psa_105_30 Their land ( $\mathbf{0 0 7 7 6}$ +)erets ) brought ( 08317 +sharats ) forth ( 08317 +sharats ) frogs ( 06854 +ts@ phardea( ) in \{abundance\} ( 08317 +sharats ) , in the chambers ( 02315 +cheder ) of their kings (04428 +melek ) .
abundance Psa_37_11 But the meek (06035 +(anav) shall inherit (03423 +yarash ) the earth (00776 +)erets ) ; and shall delight ( 06026 +(anag ) themselves in the \{abundance\} ( 07230 +rob ) of peace ( 07965 +shalowm )
abundance Psa_52_07 Lo ( 02009 +hinneh ), [ this is ] the man ( 01397 +geber ) [ that ] made ( 07760 +suwm ) not God ( 00430 +)elohiym ) his strength ( 04581 +ma(owz) ; but trusted ( 00982 +batach ) in the \{abundance\} ( $\mathbf{0 7 2 3 0}+$ rob ) of his riches ( $\mathbf{0 6 2 3 9}+$ (osher ) , [ and ] strengthened ( $\mathbf{0 5 8 1 0}+($ azaz ) himself in his wickedness (01942 +havvah ).
abundance Psa_72_07 In his days ( 03117 +yowm ) shall the righteous ( 06662 +tsaddiyq ) flourish ( 06524 +parach ) ; and \{abundance\} ( 07230 +rob ) of peace ( 07965 +shalowm ) so ( 05704 +(ad ) long ( 05704 +(ad) as the moon (03394 +yareach ) endureth (01097 +b@liy ).
abundance Rev_18_03 For all (3956-pas -) nations ( 1484 -ethnos -) have drunk of the wine ( 3631 -oinos -) of the wrath (2372 -thumos -) of her fornication (4202-porneia -), and the kings (0935 -basileus -) of the earth
(1093 -ge -) have committed (4203 -porneuo -) fornication (4203 -porneuo -) with her , and the merchants ( 1713 -emporos -) of the earth ( 1093 -ge -) are waxed ( 4147 -plouteo -) rich ( 4147 -plouteo -) through ( 1537 ek -) the \{abundance\} ( $\mathbf{1 4 1 1}$-dunamis -) of her delicacies (4764 -strenos -) .
abundance Rom_05_17 For if ( 1477 -hedraioma -) by one ( $\mathbf{1 5 2 0}$-heis -) man s offence ( $\mathbf{3 9 0 0}$-paraptoma -) death (2288-thanatos -) reigned ( $\mathbf{0 9 3 6}$-basileuo -) by one ( 1520 -heis -) ; much (4183 -polus -) more (3123 mallon -) they which receive ( 2983 -lambano -) \{abundance\} ( 4050 -perisseia -) of grace ( 5485 -charis -) and of the gift ( $\mathbf{1 4 3 1}$-dorea -) of righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) shall reign ( $\mathbf{0 9 3 6}$-basileuo -) in life ( $\mathbf{2 2 2 2}$-zoe -) by one ( $\mathbf{1 5 2 0}$-heis -), Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -) . )
abundance Zec_14_14 And Judah (03063 +Y @huwdah ) also (01571 +gam ) shall fight (03898 +lacham ) at Jerusalem ( $03389+$ Y @ ruwshalaim ) ; and the wealth ( 02428 +chayil) of all ( $03605+\mathrm{kol}$ ) the heathen ( 01471 +gowy ) round ( 05439 +cabiyb ) about ( 01157 +b@ (ad ) shall be gathered ( 00622 +)acaph ) together , gold (02091 +zahab ) , and silver ( 03701 +keceph ) , and apparel ( 00899 +beged ) , in great ( $03966+\mathrm{m} @(0 d)$ \{abundance\} ( $\mathbf{0 7 2 3 0}+$ rob ) .
abundance:for 1Ch_22_04 Also cedar ( 00730 +)erez ) trees ( 06086 +(ets ) in \{abundance:for\} the Zidonians ( 06722 +Tsiydoniy ) and they of Tyre ( 06876 +Tsoriy ) brought ( 00935 +bow) ) much ( 07230 +rob ) cedar (00730 +)erez ) wood (06086 +(ets ) to David (01732 +David ) .
attendance 1Ki_10_05 And the meat ( 03978 +ma)akal ) of his table ( 07979 +shulchan ) , and the sitting ( 04186 +mowshab ) of his servants ( 05650 +(ebed ) , and the \{attendance\} ( 04612 +ma(amad ) of his ministers ( 08334 +sharath ) , and their apparel ( $\mathbf{0 4 4 0 3}$ +malbuwsh ) , and his cupbearers ( $\mathbf{0 4 9 4 5}$ +mashqeh ) , and his ascent ( 05930 +(olah ) by which ( 00834 +)aher ) he went ( 05927 +(alah ) up unto the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ) ; there was no (03808 +lo) ) more ( 05750 +(owd ) spirit (07307 +ruwach ) in her .
attendance 1Ti_04_13 Till (2193 -heos -) I come (2064 -erchomai -), give \{attendance\} (4337 -prosecho -) to reading (0320-angnosis -), to exhortation (3874-paraklesis -) , to doctrine (1319-didaskalia -) .
attendance 2Ch_09_04 And the meat (03978 +ma)akal ) of his table (07979 +shulchan ) , and the sitting ( 04186 +mowshab ) of his servants ( 05650 +(ebed ) , and the \{attendance\} ( 04612 +ma(amad ) of his ministers ( 08334 +sharath ) , and their apparel ( 04403 +malbuwsh ) ; his cupbearers ( 04945 +mashqeh ) also , and their apparel ( 04403 +malbuwsh ) ; and his ascent ( 05944 +(aliyah ) by which ( 00834 +)aher ) he went ( $05927+($ alah $)$ up into the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) ; there was no ( $03808+10$ ) ) more ( 05750 +(owd ) spirit ( 07307 +ruwach ) in her .
attendance Heb_07_13 For he of whom ( $\mathbf{3 7 3 9}$-hos -) these ( $\mathbf{5 0 2 3}$-tauta -) things ( $\mathbf{4 2 2 9}$-pragma -) are spoken ( $\mathbf{3 0 0 4}$-lego -) pertaineth ( $\mathbf{3 3 4 8}$-metecho -) to another ( 2087 -heteros -) tribe ( $\mathbf{5 4 4 3}$-phule -), of which ( 3739 -hos -) no ( 3762 -oudeis -) man ( 3762 -oudeis -) gave (4337-prosecho -) \{attendance\} (4337prosecho -) at the altar (2379-thusiasterion -) .
dance Ecc_03_04 A time ( $\mathbf{0 6 2 5 6}$ +(eth ) to weep ( 01058 +bakah ), and a time ( 06256 +(eth ) to laugh ( 07832 +sachaq ) ; a time (06256 +(eth ) to mourn (05594 +caphad ) , and a time (06256 +(eth ) to \{dance\} (07540 +raqad ) ;
dance Isa_13_21 But wild ( 06728 +tsiyiy ) beasts ( 06728 +tsiyiy ) of the desert ( 06728 +tsiyiy ) shall lie ( 07257 +rabats ) there ( 08033 +sham ) ; and their houses ( 01004 +bayith ) shall be full ( 04390 +male) ) of doleful ( 00255 +)oach ) creatures ( 00255 +)oach ) ; and owls shall dwell ( 07931 +shakan ) there ( 08033 + sham ) , and satyrs ( $08163+$ sa(iyr ) shall \{dance\} (07540 +raqad ) there (08033 +sham ) .
dance Jer_31_13 Then shall the virgin ( 01330 +b@thuwlah ) rejoice ( 08057 +simchah ) in the \{dance\} (04234 +machowl ) , both young ( 00970 +bachuwr ) men and old ( 02205 +zaqen ) together ( 03162 +yachad
):for I will turn ( 02015 +haphak ) their mourning (60) into joy ( 08342 +sasown ), and will comfort ( 05162 +nacham ) them , and make them rejoice ( 08057 +simchah ) from their sorrow ( 03015 +yagown ) .
dance Job_21_11 They send ( 07971 +shalach ) forth their little ( 05759 +(aviyl ) ones like a flock ( 06629 + tso )n ) , and their children (03206 +yeled ) \{dance\} (07540 +raqad ) .
dance Jud_21_21 And see ( 07200 +ra)ah ), and , behold ( 02009 +hinneh ), if ( 00518 +)im ) the daughters ( 01121 +ben ) of Shiloh ( $\mathbf{0 7 8 8 7}+$ Shiyloh ) come ( 03318 +yatsa) ) out to \{dance\} ( 02342 +chuwl ) in dances ( $04246+\mathrm{m} @$ chowlah ) , then come ( 03318 +yatsa) ) ye out of the vineyards ( $03754+$ kerem ) , and catch ( 02414 +chataph ) you every man ( $00376+$ )iysh ) his wife ( 00802 +)ishshah ) of the daughters ( 01121 +ben ) of Shiloh ( 07887 +Shiyloh ) , and go ( 01980 +halak ) to the land (00776 +)erets ) of Benjamin (01144 +Binyamiyn ) .
dance Lam_05_15 The joy ( $\mathbf{0 4 8 8 5}$ +masows) of our heart ( 03820 +leb ) is ceased ( 07673 +shabath ) ; our \{dance\} ( $\mathbf{0 4 2 3 4}$ +machowl ) is turned ( 02015 +haphak ) into mourning ( 60 ) .
dance Psa_149_03 Let them praise (01984 +halal ) his name (08034 +shem ) in the \{dance\} (04234 +machowl ):let them sing ( $\mathbf{0 2 1 6 7}$ +zamar ) praises unto him with the timbrel ( 08596 +toph ) and harp (03658 +kinnowr ) .
dance Psa_150_04 Praise ( 01984 +halal ) him with the timbrel ( 08596 +toph ) and \{dance\} ( 04234 +machowl ):praise ( 01984 +halal ) him with stringed ( 04482 +men ) instruments ( 04482 +men ) and organs ( 05748 +(uwgab ) .
danced 2Sa_06_14 And David (01732 +David ) \{danced\} (03769 +karar ) before (06440 +paniym ) the LORD (03068 + Y @hovah ) with all ( 03605 +kol ) [ his ] might (05797 +(oz ) ; and David (01732 +David ) [ was ] girded ( 02296 +chagar ) with a linen ( 00906 +bad ) ephod ( 00646 +)ephowd ) .
danced Jud_21_23 And the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) did (06213 +(asah ) so ( 03651 +ken ) , and took ( 05375 +nasa) ) [ them ] wives ( 00802 +)ishshah ) , according to their number ( 04557 +micpar ) , of them that \{danced\} ( 02342 +chuwl ) , whom ( 00834 +)aher ) they caught ( 01497 +gazal ):and they went ( 03212 +yalak ) and returned ( 07725 +shuwb ) unto their inheritance ( 05159 +nachalah ) , and repaired ( 01129 +banah ) the cities ( 05892 +(iyr ) , and dwelt ( 03427 +yashab ) in them .
danced Luk_07_32 They are like 3664 -homoios - unto children 3813 -paidion - sitting 2521 -kathemai - in the marketplace 0058 -agora - , and calling 4377 -prosphoneo - one 0240 -allelon - to another 0240 -allelon , and saying 3004 -lego - , We have piped 0832 -auleo - unto you , and ye have not \{danced\} 3738 -orcheomai - ; we have mourned 2354 -threneo - to you , and ye have not wept 2799 -klaio - .
danced Mar_06_22 And when the daughter (2364 -thugater -) of the said (0846-autos -) Herodias (2266Herodias -) came ( 1525 -eiserchomai -) in , and \{danced\} ( 3738 -orcheomai -), and pleased ( 0700 -aresko -) Herod (2264-Herodes -) and them that sat (4873 -sunanakeimai -) with him , the king ( 0935 -basileus -) said (2036-epo -) unto the damsel (2877-korasion -), Ask (0154-aiteo -) of me whatsoever (1437-ean -) thou wilt (2309-thelo -) , and I will give ( $\mathbf{1 3 2 5}$-didomi -) [ it ] thee .
danced Mat_11_17 And saying (3004-lego -), We have piped (0832-auleo -) unto you , and ye have not \{danced\} (3738-orcheomai -) ; we have mourned (2354 -threneo -) unto you , and ye have not lamented (2875-kopto -).
danced Mat_14_06 But when Herod s ( 2264 -Herodes -) birthday ( 1077 -genesia -) was kept ( 0071 -ago -), the daughter (2364 -thugater -) of Herodias ( $\mathbf{2 2 6 6}$-Herodias -) \{danced\} (3738-orcheomai -) before (3319mesos -) them , and pleased (0700 -aresko -) Herod (2264-Herodes -) .
dances 1Sa_21_11 And the servants (05650 +(ebed ) of Achish (00397 +)Akiysh ) said (00559 +)amar ) unto him , [ Is ] not this ( 02088 +zeh ) David ( 01732 +David ) the king ( $\mathbf{0 4 4 2 8}$ +melek ) of the land ( 00776 +)erets ) ? did they not sing ( $\mathbf{0 6 0 3 0}+($ anah $)$ one to another of him in \{dances\} ( $04246+\mathrm{m} @$ chowlah ) , saying (00559 + )amar ), Saul (07586 +Sha)uwl ) hath slain (05221 +nakah ) his thousands (00505 +)eleph ) , and David (01732 + David ) his ten (07233 +r@babah ) thousands (07233 +r@babah ) ?
dances 1Sa_29_05 [ Is ] not this ( 02088 +zeh ) David ( 01732 +David ), of whom ( 00834 +)aher ) they sang ( 06030 +(anah ) one to another in \{dances\} ( $04246+$ m@chowlah ) , saying ( $00559+$ )amar ), Saul (07586 +Sha)uwl ) slew ( 05221 +nakah ) his thousands ( 07233 +r@babah ), and David ( 01732 +David ) his ten ( 07233 +r@babah ) thousands ( 00505 +)eleph ) ?
dances Exo_15_20 And Miriam (04813 +Miryam ) the prophetess (05031 +n@biy)ah ) , the sister (00269 + )achowth ) of Aaron ( $00175+$ )Aharown ) , took ( 03947 +laqach ) a timbrel $(08596+$ toph $)$ in her hand ( $03027+$ yad ) ; and all ( $03605+\mathrm{kol}$ ) the women ( 00802 +)ishshah ) went ( 03318 +yatsa) ) out after ( 00310 + )achar ) her with timbrels ( 08596 +toph ) and with \{dances\} ( 04246 +m@chowlah ) .
dances Jer_31_04 Again ( $\mathbf{0 5 7 5 0}+(\mathbf{o w d})$ I will build ( 01129 +banah ) thee , and thou shalt be built ( 01129 +banah ), O virgin (01330 +b@thuwlah ) of Israel ( 03478 +Yisra)el ):thou shalt again ( 05750 +(owd ) be adorned ( 05710 +(adah ) with thy tabrets ( 08596 +toph ) , and shalt go (03318 +yatsa) ) forth ( 03318 +yatsa) ) in the \{dances\} of them that make merry ( $07832+$ sachaq ) .
dances Jud_11_34 And Jephthah ( 03316 +Yiphtach ) came ( 00935 +bow) ) to Mizpeh ( 04709 +Mitspah ) unto his house ( 01004 +bayith ) , and , behold ( 02009 +hinneh ) , his daughter ( 01323 +bath ) came ( 03318 +yatsa) ) out to meet ( $\mathbf{0 7 1 2 5}+$ qir)ah ) him with timbrels ( $08596+$ toph ) and with \{dances\} ( 04246 +m@chowlah ):and she [ was his ] only (03173 +yachiyd ) child (03173 +yachiyd ) ; beside her he had neither (00369 +)ayin ) son (01121 +ben ) nor (00176 +)ow ) daughter (01323 +bath ) .
dances Jud_21_21 And see ( 07200 +ra)ah ), and , behold ( 02009 +hinneh ), if ( 00518 +)im ) the daughters ( 01121 +ben ) of Shiloh ( $07887+$ Shiyloh ) come ( 03318 +yatsa) ) out to dance ( $\mathbf{0 2 3 4 2}+$ chuwl ) in \{dances\} ( $04246+\mathrm{m} @$ chowlah ) , then come ( 03318 +yatsa) ) ye out of the vineyards ( 03754 +kerem ), and catch ( 02414 +chataph ) you every man ( 00376 +)iysh ) his wife ( 00802 +)ishshah ) of the daughters ( 01121 +ben ) of Shiloh ( $\mathbf{0 7 8 8 7}$ +Shiyloh ) , and go ( $\mathbf{0 1 9 8 0}$ +halak ) to the land ( $\mathbf{0 0 7 7 6}+$ +erets ) of Benjamin (01144 +Binyamiyn ) .
riddance Lev_23_22 And when ye reap ( 07114 +qatsar ) the harvest ( 07105 +qatsiyr ) of your land ( 00776 + )erets ) , thou shalt not make clean \{riddance\} ( 03615 +kalah ) of the corners ( $06285+$ pe)ah ) of thy field ( 07704 +sadeh ) when thou reapest ( 07114 +qatsar ), neither ( 03808 +lo) ) shalt thou gather ( 03950 +laqat ) any gleaning ( 03951 +leqet ) of thy harvest ( 07105 +qatsiyr ) : thou shalt leave ( $05800+($ azab $)$ them unto the poor (06041 +(aniy) , and to the stranger (01616 +ger ) : I [ am ] the LORD (03068 +Y @hovah ) your God (00430 +)elohiym ) .
riddance Zep_01_18 Neither ( 03808 +lo) ) their silver ( 03701 +keceph ) nor ( 01571 +gam ) their gold ( 02091 +zahab ) shall be able ( 03201 + yakol ) to deliver ( 05337 +natsal ) them in the day ( 03117 +yowm ) of the LORD S (03068 + Y @hovah ) wrath ( 05678 +(ebrah ) ; but the whole ( $03605+\mathrm{kol}$ ) land ( 00776 +)erets ) shall be devoured ( 00398 +)akal ) by the fire ( 00784 +)esh ) of his jealousy ( $07068+q i n$ )ah ):for he shall make ( 06213 +(asah ) even a speedy ( 00926 +bahal ) \{riddance\} ( $03617+$ kalah ) of all ( $03605+\mathrm{kol}$ ) them that dwell (03427 +yashab ) in the land (00776 +)erets ) .

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abundance, $1 \mathrm{SA}, 1: 16$ abundance, $1 \mathrm{KI}, 1: 19,1 \mathrm{KI}, 1: 25,1 \mathrm{KI}, 10: 10,1 \mathrm{KI}, 10: 27,1 \mathrm{KI}, 18: 41$ abundance, $1 \mathrm{CH}, 22: 3,1 \mathrm{CH}, 22: 3,1 \mathrm{CH}, 22: 4,1 \mathrm{CH}, 22: 14,1 \mathrm{CH}, 22: 15,1 \mathrm{CH}, 29: 2,1 \mathrm{CH}, 29: 21$ abundance , 2SA , 12:30 abundance, $2 \mathrm{CO}, 8: 2,2 \mathrm{CO}, 8: 14,2 \mathrm{CO}, 8: 14,2 \mathrm{CO}, 8: 20,2 \mathrm{CO}, 12: 7$ abundance, $2 \mathrm{CH}, 1: 15,2 \mathrm{CH}$, 2:9, 2CH , 4:18, 2CH , 9:1, 2CH , 9:9, 2CH , 9:27, $2 \mathrm{CH}, 11: 23,2 \mathrm{CH}, 14: 15,2 \mathrm{CH}, 15: 9,2 \mathrm{CH}, 17: 5,2 \mathrm{CH}$, $18: 1,2 \mathrm{CH}, 18: 2,2 \mathrm{CH}, 20: 25,2 \mathrm{CH}, 24: 11,2 \mathrm{CH}, 29: 35,2 \mathrm{CH}, 31: 5,2 \mathrm{CH}, 32: 5,2 \mathrm{CH}, 32: 29$ abundance , DE , 28:47, DE , 33:19 abundance, ES , 1:7 abundance, EC , 5:10, EC , 5:12 abundance , EZE , 16:49, EZE , 26:10 abundance, ISA , 7:22, ISA , 15:7, ISA , 47:9, ISA , 60:5, ISA , 66:11 abundance , JER , 33:6 abundance , JOB , 22:11, JOB , 36:31, JOB , 38:34 abundance, LU , 6:45, LU , 12:15, LU , 21:4 abundance, MR , 12:44 abundance, MT , 12:34, MT , 13:12, MT , 25:29 abundance, NE , 9:25 abundance, PS , 37:11, PS , 52:7 , PS , 72:7, PS , 105:30 abundance, RO , 5:17 abundance, RE , 18:3 abundance, ZEC , 14:14 attendance , 2CH , 9:4 attendance, HEB , 7:13 attendance, 1TI , 4:13 attendance, $1 \mathrm{KI}, 10: 5$ dance, EC, 3:4 dance, ISA , 13:21 dance , JER , 31:13 dance, JG , 21:21 dance, JOB , 21:11 dance , LA , 5:15 dance, PS , 149:3 , PS , 150:4 danced , 2SA , 6:14 danced, JG, 21:23 danced, LU , 7:32 danced, MR , 6:22 danced, MT , 11:17, MT , 14:6 dances , 1SA , 21:11, 1SA , 29:5 dances, EX , 15:20 dances , JER , 31:4 dances , JG , 11:34, JG , 21:21 riddance , LE , 23:22 abound 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) \{abound \}, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above). [ql above 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and \{above\}). [ql abundance 0100 \# hadrotes \{had-rot'-ace\}; from hadros (stout); plumpness, i.e. (figuratively) liberality: -- \{abundance\}.[ql abundance 4050 \# perisseia \{per-is-si'-ah\}; from 4052; surplusage, i.e. superabundance: -- \{abundance\}(-ant, [-ly]), superfluity.[ql abundance 4051 \# perisseuma \{per-is'-syoo-mah\}; from 4052; a surplus, or superabundance: -- \{abundance\}, that was left, over and above.[ql abundance 5236 \# huperbole \{hoop-er-bol-ay'\}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- \{abundance\}, (far more) exceeding, excellency, more excellent, beyond (out of) measure.[ql abundance 1411 \# dunamis \{doo'-nam-is \}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, \{abundance \}, meaning, might(-ily, -y , -y deed), (worker of) miracle( -s ), power, strength, violence, mighty (wonderful) work. [q1 abundant 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) \{abundant\}, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above). [ql abundance 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) \{abundance\} (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql administer 1248 \# diakonia \{dee-ak-on-ee'-ah\}; from 1249; attendance (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or techn. of the diaconate): -- (\{ad-)minister\}(-ing, -tration, - try), office, relief, service(-ing).[ql and 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough $\{$ and $\}$ to spare, exceed, excel, increase, be left, redound, remain (over and above). [ql and 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over \{and\} above). [ql be 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, \{be\} left, redound, remain (over and above). [ql be 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, \{be\} the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above). [ql be 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (\{be\} more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above). [ql better 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also
(transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the \{better\}, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above). [ql dance 3738 \# orcheomai \{or-kheh'-om-ahee\}; middle voice from orchos (a row or ring); to dance (from the ranklike or regular motion): -- \{dance\}.[ql dancing 5525 \# choros \{khor-os'\}; of uncertain derivation; a ring, i.e. round dance ("choir"\}: -- \{dancing\}.[ql exceed 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, $\{$ exceed $\}$, excel, increase, be left, redound, remain (over and above). [ql excel 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, \{excel\}, increase, be left, redound, remain (over and above). [ql have 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, \{have\} more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql have 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (\{have\}, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql healing 2322 \# therapeia $\{$ ther-ap-i'-ah\}; from 2323; attendance (specially, medical, i.e. cure); figuratively and collec. domestics: -- \{healing\}, household.[q1 household 2322 \# therapeia \{ther-ap-i'-ah\}; from 2323; attendance (specially, medical, i.e. cure); figuratively and collec. domestics: -- healing, \{household\}.[ql increase 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, \{increase\}, be left, redound, remain (over and above). [ql left 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be \{left \}, redound, remain (over and above). [ql make 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (\{make\}, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above). [ql more 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have \{more \}) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql more 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be $\{$ more $\}$ ) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above). [ql more 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, \{more\}) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql office 1248 \# diakonia \{dee-ak-on-ee'-ah\}; from 1249; attendance (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or techn. of the diaconate): -- (ad-)minister(-ing, -tration, -try), \{office\}, relief, service(-ing). [ql over 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain ( $\{$ over $\}$ and above). [ql redound 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, \{redound\}, remain (over and above). [ql relief 1248 \# diakonia \{dee-ak-on-ee'-ah\}; from 1249; attendance (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or techn. of the diaconate): -- (ad-)minister(-ing, -tration, -try), office, \{relief\}, service(-ing).[ql remain 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, \{remain\} (over and above).[ql service 1248 \# diakonia \{dee-ak-on-ee'-ah\}; from 1249; attendance (as a servant, etc.); figuratively
(eleemosynary) aid, (official) service (especially of the Christian teacher, or techn. of the diaconate): --(ad-)minister(-ing, -tration, -try), office, relief, \{service\}(-ing).[ql spare 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to \{spare\}, exceed, excel, increase, be left, redound, remain (over and above). [ql the 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be \{the\} better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above). [ql to 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and $\{$ to $\}$ spare, exceed, excel, increase, be left, redound, remain (over and above). [ql whomsoever 4007 \# per \{per\}; from the base of 4008; an enclitic particle significant of abundance (thoroughness), i.e. emphasis; much, very or ever: -- [\{whom-]soever\}.[ql abundance Interlinear Index Study abundance DEU 028047 Because thou servedst <05647 + not the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > with joyfulness <08057 +simchah > , and with gladness <02898 +tuwb > of heart <03824 +lebab >, for the \{abundance\} <07230 +rob > of all <03605 + kol > [ things ] ; abundance DEU 033019 They shall call <07121 +qara>> the people <05971 + unto the mountain <02022 +har > ; there <08033 +sham > they shall offer <02076 +zabach > sacrifices <02077 +zebach > of righteousness <06664 +tsedeq > : for they shall suck <03243 +yanaq > [ of ] the $\{$ abundance $\}<08228+$ shepha < > of the seas <03220 +yam > , and [ of ] treasures <08226 +saphan > hid <02934 +taman > in the sand <02344 +chowl>. abundance 1SA 001016 Count $<05414$ +nathan > not thine handmaid <00519 +>amah > for a daughter <01323 +bath > of Belial <01100 +b @liya : for out of the $\{$ abundance $\}<07230+\mathrm{rob}>$ of my complaint <07878+siyach > and grief <03708 +ka have I spoken <01696 +dabar > hitherto . abundance 2SA 012030 And he took < 03947 +laqach > their king s $<04428+$ melek $>$ crown < $05850+$ from off <05921 + his head <07218 + ro>sh > , the weight <04948 + mishqal > whereof [ was ] a talent <03603 +kikkar > of gold <02091 +zahab > with the precious <03368 +yaqar > stones <68> : and it was [ set ] on <05921 + David s <01732 +David > head <07218 +ro>sh >. And he brought <03318 +yatsa>> forth <03318 +yatsa>> the spoil <07998 +shalal> of the city <05892+in great <03966 +m@ \{abundance\} <07235 +rabah > . abundance 1KI 001019 And he hath slain <02076 + zabach > oxen <07794 + showr > and fat <04806 $+\mathrm{m} @$ riy $\gg$ cattle <04806 $+\mathrm{m} @$ riy $\gg$ and sheep <06629 + tso $>\mathrm{n}>$ in $\{$ abundance \} $<07230+$ rob >, and hath called <07121 +qara>> all <03605 +kol> the sons <01121 +ben > of the king <04428 + melek > , and Abiathar <54> the priest <03548 + kohen > , and Joab <03097 +Yow>ab > the captain <08269 + sar > of the host <06635 +tsaba>> : but Solomon <08010 +Sh@lomoh > thy servant <05650 + hath he not called <07121 +qara>> . abundance 1KI 001025 For he is gone <03381 +yarad > down <03381 +yarad > this day <03117 +yowm > , and hath slain <02076 +zabach > oxen <07794 +showr > and fat <04806 +m@riy\gg cattle <04806 $+\mathrm{m} @$ riy $\gg$ and sheep <06629 + tso $>\mathrm{n}>$ in $\{$ abundance $\}<07230+$ rob > , and hath called <07121 +qara>> all <03605 +kol> the king s <04428 +melek > sons <01121 +ben>, and the captains <08269 +sar > of the host <06635 +tsaba>>, and Abiathar <54> the priest <03548 +kohen > ; and, behold <02009 +hinneh > , they eat <00398 +> akal > and drink <08354 +shathah > before <06440 + paniym > him, and say <00559 +>amar $>$, God save <02421 +chayah > king <04428 + melek > Adonijah . abundance 1KI 010010 And she gave <05414 +nathan > the king <04428 +melek > an hundred <03967 +me>ah > and twenty <06242 + talents <03603 +kikkar $>$ of gold <02091 +zahab > , and of spices <01314 +besem > very <03966 +m@ great <07235 +rabah > store , and precious <03368 +yaqar > stones <68> : there came <00935 +bow>> no <03808 +lo>> more <05750 + such $<01931$ +huw>> \{abundance \} <07230 +rob> of spices <01314 +besem> as these <01931 +huw>> which $<00834+>$ aher > the queen <04436 +malkah > of Sheba <07614 +Sh@ba>> gave <05414 +nathan > to king $<04428+$ melek > Solomon <08010 +Sh@lomoh > . abundance 1KI 010027 And the king <04428 +melek > made <05414 +nathan > silver <03701 +keceph > [ to be ] in Jerusalem <03389 +Y @ruwshalaim > as stones <68>, and cedars <00730 +>erez> made <05414 +nathan > he [ to be ] as the sycomore < $08256+$ shaqam > trees that [ are ] in the vale <08219 + sh @ phelah > , for \{abundance\} <07230 +rob > . abundance 1KI 018041 . And Elijah <00452 +> Eliyah > said <00559 +>amar > unto Ahab <00256 +>Ach>ab>, Get <05927 + thee up, eat <00398 +>akal > and drink <08354 +shathah > ; for [ there is ] a sound <06963 +qowl > of \{abundance \} <01995 +hamown > of rain <01653 + geshem > . abundance 1CH 022003 And David <01732 +David > prepared <03559 +kuwn > iron <01270 +barzel > in abundance <07230 +rob > for the nails <04548 +macmer > for the doors $<01817+$ deleth > of the gates <08179 + sha , and for the joinings <04226 +m@chabb@rah > ; and brass <05178 $+n @$ chosheth > in \{abundance\} <07230 +rob > without weight <04948 +mishqal > ; abundance 1CH 022003 And David <01732 +David > prepared <03559 +kuwn > iron <01270 +barzel > in \{abundance \} <07230 +rob >
for the nails <04548 +macmer > for the doors <01817 +deleth > of the gates $<08179+$ sha, and for the joinings $<04226+\mathrm{m} @$ chabb@rah > ; and brass <05178 +n@chosheth > in abundance <07230 +rob > without weight <04948 +mishqal > ; abundance 1CH 022004 Also cedar <00730 +>erez > trees <06086 + in \{abundance\} : for the Zidonians <06722 +Tsiydoniy > and they of Tyre $\langle 06876+$ Tsoriy > brought <00935 +bow>> much <07230 +rob > cedar <00730 +>erez > wood <06086 + to David <01732 +David > . abundance 1CH 022014 Now , behold <02009 +hinneh > , in my trouble <06040 + I have prepared <03559 +kuwn > for the house <01004 +bayith > of the LORD <03068 + Y @hovah > an hundred <03967 +me>ah > thousand <00505 +>eleph > talents $<03603$ +kikkar > of gold <02091 +zahab > , and a thousand <00505 +>eleph > thousand <00505 +>eleph > talents <03603 +kikkar > of silver <03701 +keceph > ; and of brass <05178 +n@chosheth > and iron <01270 +barzel > without <00369 +>ayin > weight <04948 +mishqal > ; for it is in \{abundance\} <07230 +rob > : timber $<06086+$ also and stone <68> have I prepared <03559 +kuwn > ; and thou mayest add < $03254+$ yacaph > thereto $<05921+$. abundance 1CH 022015 Moreover [ there are ] workmen with thee in \{abundance\} <07230 +rob > , hewers <02672 +chatsab > and workers <02796 +charash > of stone <68> and timber <06086 + , and all <03605 + kol > manner of cunning <02450 +chakam > men for every <03605 +kol> manner of work <04399 +m@la>kah $>$. abundance 1CH 029002 Now I have prepared <03559 +kuwn > with all <03605 +kol> my might <03581 +koach > for the house <01004 +bayith > of my God <00430 +>elohiym > the gold <02091 +zahab > for [ things to be made ] of gold <02091 +zahab > , and the silver <03701 +keceph > for [ things ] of silver <03701 +keceph > , and the brass <05178 +n@chosheth > for [ things ] of brass <05178 $+\mathrm{n} @$ chosheth > , the iron <01270 +barzel > for [ things ] of iron <01270 +barzel > , and wood <06086 + for [ things ] of wood <06086 + ; onyx <07718 +shoham > stones <68>, and [ stones <68> ] to be set <04394 +millu>>, glistering <06320 +puwk > stones <68>, and of divers <07553 +riqmah > colours <07553 +riqmah >, and all <03605 +kol> manner of precious <03368 +yaqar > stones <68> , and marble <07898 +shayith > stones <68> in \{abundance\} <07230 +rob > . abundance 1CH 029021 And they sacrificed <02076 +zabach > sacrifices <02077 +zebach > unto the LORD $<03068+\mathrm{Y} @$ hovah > , and offered <05927 + burnt <05930 + offerings unto the LORD <03068 + Y @hovah > , on the morrow <04283 +mochorath > after that day <03117 +yowm > , [ even ] a thousand <00505 +>eleph > bullocks <06499 + par > , a thousand <00505 +>eleph > rams <00352 +> ayil > , [ and ] a thousand <00505 +>eleph > lambs <03532 +kebes > , with their drink <05262 +necek > offerings, and sacrifices <02077 +zebach $>$ in $\{$ abundance $\}<07230+$ rob > for all <03605 +kol > Israel <03478 +Yisra>el > : abundance 2CH 001015 And the king <04428 +melek > made <05414 +nathan > silver <03701 +keceph > and gold <02091 +zahab > at Jerusalem <03389 + Y @ ruwshalaim > [ as plenteous ] as stones <68> , and cedar <00730 +>erez > trees made $<05414$ +nathan > he as the sycomore <08256 +shaqam > trees that [ are ] in the vale <08219 +sh@phelah > for \{abundance\} <07230 +rob > . abundance 2CH 002009 Even to prepare <03559 +kuwn > me timber <06086 + in \{abundance\} <07230 +rob > : for the house <01004 +bayith > which <00834 +> aher > I am about to build <01129 +banah > [ shall be ] wonderful <06381 +pala>> great <01419 + gadowl > . abundance 2CH 004018 Thus Solomon <08010 +Sh@lomoh > made <06213 + all <03605 +kol> these <00428 +>el - leh > vessels $<03627+\mathrm{k} @$ liy > in great <03966 +m@ \{abundance\} <07230 +rob > : for the weight <04948 +mishqal > of the brass < $05178+\mathrm{n} @$ chosheth > could not be found <02713 +chaqar > out. abundance 2CH 009001 . And when the queen <04436 +malkah > of Sheba <07614 +Sh@ba>> heard <08085 +shama<> of the fame <08088 +shema< > of Solomon <08010 +Sh@lomoh > , she came <00935 +bow>> to prove <05254 +nacah > Solomon <08010 + Sh @lomoh > with hard <02420 +chiydah > questions <02420 +chiydah > at Jerusalem <03389 +Y @ruwshalaim $>$, with a very <03966+m@ great <03515 +kabed > company <02428+chayil >, and camels <01581 +gamal > that bare <05375 +nasa>> spices <01314 +besem>, and gold <02091 +zahab > in \{abundance\} <07230 +rob >, and precious <03368 +yaqar> stones <68> : and when she was come <00935 +bow>> to Solomon <08010 +Sh@lomoh > , she communed <01696 +dabar > with him of all <03605 +kol> that was in her heart <03824 +lebab > . abundance 2CH 009009 And she gave <05414 +nathan > the king <04428 +melek > an hundred $<03967+$ me> ah > and twenty <06242 + talents <03603 +kikkar > of gold <02091 +zahab > , and of spices <01314 +besem > great <03966 +m @ \{abundance\} <07230 +rob > , and precious <03368 +yaqar > stones <68> : neither <03808 +lo>> was there any such <01932 +huw > spice <01314 +besem > as the queen <04436 +malkah > of Sheba <07614 +Sh@ ba>> gave <05414 +nathan > king <04428 +melek > Solomon <08010 +Sh@lomoh > . abundance 2CH 009027 And the king <04428 +melek > made <05414 +nathan > silver <03701 +keceph > in Jerusalem <03389 +Y @ ruwshalaim > as stones <68> , and cedar <00730 +>erez > trees made <05414 +nathan > he as the sycomore <08256 +shaqam > trees that [ are ] in the low <08219 + sh@ phelah > plains <08219 + sh@phelah > in \{abundance\} <07230 +rob > . abundance 2CH 011023 And he dealt wisely <00995 +biyn > , and dispersed <06555 +parats > of all <03605 +kol> his children <01121 +ben > throughout all <03605 +kol > the countries <00776 +>erets > of Judah <03063 +Y @huwdah > and Benjamin <01144 +Binyamiyn > , unto
every <03605 +kol> fenced <04694 +m@ tsuwrah > city <05892 + : and he gave <05414 +nathan > them victual $<04202+$ mazown > in $\{$ abundance \} <07230 +rob > . And he desired <07592 +sha>al > many <01995 +hamown > wives <00802 +>ishshah > . abundance 2CH 014015 They smote <05221 +nakah > also <01571 +gam > the tents <00168 +> ohel > of cattle <00929 +b@hemah > , and carried <07617 +shabah > away <07617 +shabah > sheep <06629 + tso $>$ n > and camels <01581 +gamal > in \{abundance\} <07230 +rob > , and returned <07725 +shuwb > to Jerusalem <03389 +Y @ruwshalaim > . abundance 2CH 015009 And he gathered <06908 +qabats > all <03605 +kol > Judah <03063 +Y @huwdah > and Benjamin <01144 +Binyamiyn >, and the strangers <01481 +guwr > with them out of Ephraim <00669 +>Ephrayim > and Manasseh <04519 +M@ nashsheh > , and out of Simeon <08095 +Shim : for they fell <05307 +naphal > to him out of Israel <03478 +Yisra>el > in \{abundance \} $<07230+$ rob > , when they saw <07200 +ra>ah > that the LORD <03068 + Y @hovah > his God <00430 +>elohiym > [ was ] with him . abundance 2CH 017005 Therefore the LORD <03068 + Y @hovah > stablished $<03559+$ kuwn > the kingdom <04467 +mamlakah > in his hand <03027 +yad > ; and all <03605 +kol > Judah $<03063+$ Y @ huwdah > brought <05414 + nathan > to Jehoshaphat <03092 + Y @ howshaphat > presents <04503 + minchah > ; and he had <01961 +hayah > riches <06239 + and honour <03519 +kabowd> in \{abundance \} <07230 +rob > . abundance 2CH 018001 . Now Jehoshaphat <03092 +Y @howshaphat > had <01961 +hayah > riches <06239 + and honour <03519 +kabowd > in \{abundance \}<07230 +rob > , and joined <02859 +chathan > affinity <02859 +chathan > with Ahab <00256 +>Ach>ab>. abundance 2CH 018002 And after <07093 +qets > [ certain] years <08141 +shaneh > he went <03381 +yarad > down <03381 +yarad> to Ahab <00256 +> Ach>ab $>$ to Samaria <08111 +Shom@rown >. And Ahab <00256 +>Ach>ab>killed <03076 + Y @howchanan > sheep $<06629+$ tso $>\mathrm{n}>$ and oxen <01241 +baqar > for him in \{abundance\} <07230 +rob > , and for the people <05971 + that [ he had ] with him , and persuaded <05496 +cuwth > him to go <05927 + up [ with him ] to Ramothgilead <07433 +Ramowth > . abundance 2CH 020025 And when Jehoshaphat <03092 +Y @howshaphat > and his people $<05971+$ came $<00935+$ bow $\gg$ to take $<00962+$ bazaz $>$ away the spoil <07998 +shalal > of them , they found <04672 +matsa>> among them in \{abundance\} <07230 +rob > both riches <07399 +r@kuwsh > with the dead <06297 + peger > bodies <06297 + peger > , and precious <02530 +chamad > jewels <03627 $+\mathrm{k} @$ liy > , which they stripped <05337 +natsal > off for themselves, more than they could carry <04853 +massa>> away : and they were three $<07969+$ shalowsh > days <03117 +yowm > in gathering <00962 +bazaz > of the spoil $<07998$ +shalal > , it was so much <07227 +rab > . abundance 2CH 024011 Now it came <01961 +hayah > to pass , that at what time <06256 + the chest <00727 +>arown > was brought <00935 +bow>> unto the king s $<04428+$ melek > office <06486 +p@quddah > by the hand <03027 +yad > of the Levites <03881 +Leviyiy > , and when <03588 +kiy > they saw <07200 +ra>ah > that [ there was ] much <07227 +rab > money <03701 + keceph > , the king s <04428 +melek > scribe <05608 + caphar > and the high <07218 +ro>sh > priest s <03548 + kohen > officer <06496 +paqiyd > came <00935 +bow\gg and emptied <06168 + the chest <00727 +>arown > , and took <05375 +nasa>> it, and carried <07725 +shuwb > it to his place <04725 +maqowm > again <07725 +shuwb > . Thus <03541 +koh > they did <06213 + day <03117 +yowm > by day <03117 +yowm > , and gathered <00622 +> acaph > money <03701 +keceph > in \{abundance\} <07230 +rob >. abundance 2CH 029035 And also $<01571+$ gam $>$ the burnt $<05930+$ offerings [ were ] in \{abundance \}<07230 +rob > , with the fat $<02459+$ cheleb > of the peace <08002 +shelem > offerings, and the drink <05262 +necek > offerings for [ every ] burnt $<05930+$ offering. So the service $<05656+$ of the house $<01004+$ bayith $>$ of the LORD $<03068$ + Y @ hovah > was set <03559 +kuwn > in order <03559 +kuwn > . abundance 2CH 031005 And as soon as the commandment <01697 +dabar > came <06555 + parats > abroad <06555 +parats > , the children <01121 +ben > of Israel <03478 +Yisra>el > brought <00935 +bow>> in \{abundance\} <07235 +rabah > the firstfruits <07225 +re>shiyth > of corn <01715 +dagan > , wine <08492 +tiyrowsh >, and oil <03323 +yitshar > , and honey $<01706+d @$ bash > , and of all <03605 +kol > the increase <08393 +t @ buw $>$ ah $>$ of the field <07704 +sadeh > ; and the tithe <04643 +ma of all <03605 + kol > [ things ] brought <00935 +bow>> they in abundantly <07230 +rob > . abundance 2CH 032005 Also he strengthened <02388 +chazaq > himself, and built <01129 +banah > up all $<03605+\mathrm{kol}>$ the wall <02346 +chowmah > that was broken <06555 +parats >, and raised <05927 + [ it ] up to the towers $<04026+$ migdal > , and another <00312 +> acher > wall <02346 +chowmah > without <02351 +chuwts > , and repaired <02388 +chazaq > Millo <04407 +millow\gg [ in ] the city <05892 + of David <01732 +David > , and made <06213 + darts <07973 +shelach > and shields <04043 +magen > in \{abundance\} <07230 +rob > . abundance 2CH 032029 Moreover he provided <06213 + him cities <05892 + , and possessions <04735 +miqneh > of flocks <06629 +tso>n> and herds <01241 +baqar> in \{abundance\} <07230 +rob > : for God <00430 +>elohiym > had given <05414 +nathan > him substance <07399 +r@kuwsh > very <03966 +m@ much $<07227+$ rab > . abundance NEH 009025 And they took <03920 +lakad > strong <01219 +batsar > cities <05892 + , and a fat <08082 +shamen > land <00127 +>adamah > , and possessed <03423 +yarash > houses <01004
+bayith > full <04392 +male>> of all <03605 +kol> goods <02898 +tuwb >, wells <00953 +bowr > digged $<02672$ +chatsab >, vineyards <03754 +kerem > , and oliveyards <02132 +zayith >, and fruit <03978 +ma>akal $>$ trees $<06086+$ in $\{$ abundance $\}<07230+$ rob > : so they did eat $<00398+>$ akal >, and were filled $<07646$ + saba<> , and became <08080 +shaman > fat <08082 +shamen > , and delighted <05727 + themselves in thy great $<01419$ +gadowl > goodness $<02898+$ tuwb $>$. abundance EST 001007 And they gave [ them ] drink $<08248+$ shaqah > in vessels <03627 +k @liy > of gold <02091 +zahab > , ( the vessels <03627 +k @liy > being diverse <08138 +shanah > one <03627 $+\mathrm{k} @$ liy > from another, ) and royal <04438 + malkuwth > wine <03196 +yayin > in \{abundance\} <07227 +rab > , according to the state <03027 +yad> of the king <04428 +melek > . abundance JOB $022011 \mathrm{Or}<00176$ +>ow > darkness <02822 +choshek >, [ that ] thou canst not see <07200 + ra>ah > ; and \{abundance\} <08229 +shiph of waters <04325 +mayim > cover <03680 + kacah > thee . abundance JOB 036031 For by them judgeth <01777 +diyn > he the people <05971 + ; he giveth <05414 +nathan $>$ meat <00400 +>okel > in \{abundance\} <04342 +makbiyr > . abundance JOB 038034 Canst thou lift <07311 + ruwm > up thy voice <06963 +qowl > to the clouds <05645 + , that \{abundance $\}<08229+$ shiph of waters $<04325+$ mayim > may cover <03680 +kacah > thee ? abundance PSA 037011 But the meek <06035 + shall inherit <03423 +yarash > the earth <00776 +> erets > ; and shall delight <06026 + themselves in the \{abundance\} $<07230+$ rob > of peace <07965 +shalowm > . abundance PSA $052007 \mathrm{Lo}<02009$ +hinneh > , [ this is ] the man $<01397+$ geber > [ that ] made <07760 +suwm > not God <00430 +>elohiym > his strength <04581 +ma ; but trusted $<00982+$ batach > in the $\{$ abundance $\}<07230+$ rob $>$ of his riches $<06239+$, [ and ] strengthened $<05810$ + himself in his wickedness <01942 +havvah > . abundance PSA 072007 In his days <03117 +yowm > shall the righteous <06662 +tsaddiyq > flourish <06524 +parach > ; and \{abundance\} <07230 +rob > of peace <07965 +shalowm > so <05704 + long <05704 + as the moon <03394 +yareach > endureth <01097 +b@liy > . abundance PSA 105030 Their land <00776 +>erets > brought <08317 + sharats > forth <08317 + sharats > frogs <06854 +ts@ phardea<> in \{abundance \} <08317 +sharats > , in the chambers <02315 +cheder > of their kings <04428 +melek > . abundance ECC 005010 He that loveth <00157 +>ahab > silver <03701 + keceph > shall not be satisfied <07646 +saba<> with silver <03701 +keceph > ; nor he that loveth <00157 +> ahab > \{abundance \} $<01995$ +hamown > with increase <08393 +t @buw>ah > : this <02088 +zeh > [ is ] also <01571 +gam > vanity $<01892$ +hebel > . abundance ECC 005012 The sleep <08142 +shehah > of a labouring <05647 + man [ is ] sweet <04966 +mathowq > , whether <00518 +>im > he eat <00398 +>akal > little <04592 +m@ or much $<07235+$ rabah > : but the $\{$ abundance $\}<07647+$ saba<> of the rich <06223 + will not suffer <03240 +yanach > him to sleep <03462 +yashen > . abundance ISA 007022 And it shall come <01961 +hayah > to pass, for the \{abundance \} <07230 +rob > of milk <02461 +chalab > [ that ] they shall give <06213 + he shall eat <00398 +>akal > butter <02529 +chem>ah > : for butter <02529 +chem>ah > and honey <01706 +d@bash > shall every <03605 +kol > one eat <00398 +>akal > that is left <03498 +yathar > in the land <00776 +>erets > . abundance ISA 015007 Therefore the \{abundance \}<03502 +yithrah > they have gotten <06213+, and that which they have laid <06486 +p@quddah > up, shall they carry <05375 +nasa>> away to the brook <05158 +nachal > of the willows < $06155+$. abundance ISA 047009 But these $<00428+>$ el - leh $>$ two <08147 + sh @ nayim > [ things ] shall come <00935 +bow>> to thee in a moment <07281 +rega<> in one <00259 +>echad > day <03117 +yowm $>$, the loss <07921 +shakol > of children, and widowhood <00489 +>almon > : they shall come <00935 +bow> $>$ upon thee in their perfection $<08537+$ tom > for the multitude <07230 +rob > of thy sorceries <03785 +kesheph $>$, [ and ] for the great <03966 $+\mathrm{m} @$ \{abundance \} <06109 + of thine enchantments <02267 +cheber > . abundance ISA 060005 Then <00227 + >az > thou shalt see, and flow <05102 +nahar > together, and thine heart $<03824+$ lebab > shall fear <06342 +pachad > , and be enlarged <07337 +rachab > ; because <03588 +kiy > the \{abundance\} <01995 +hamown > of the sea <03220 +yam> shall be converted <02015 +haphak > unto thee, the forces $<02428+$ chayil > of the Gentiles $<01471+$ gowy $>$ shall come <00935 +bow>> unto thee . abundance ISA 066011 That ye may suck <03243 +yanaq > , and be satisfied <07646 +saba < > with the breasts <07699 +shad > of her consolations <08575 +tanchuwm > ; that ye may milk <04711 +matsats > out, and be delighted <06026 + with the \{abundance\} <02123 +ziyz > of her glory <03519 + kabowd > . abundance JER 033006 Behold <02005 +hen > , I will bring <04608 +ma it health <00724 +>aruwkah > and cure <07495 +rapha>> , and I will cure $<07495+$ rapha $\gg$ them , and will reveal <01540 + galah > unto them the $\{$ abundance $\}<06283+$ of peace $<07965$ +shalowm > and truth <00571 +>emeth > . abundance EZE 016049 Behold <02009 +hinneh > , this <02088 +zeh $>$ was the iniquity <05771 + of thy sister <00269 +>achowth > Sodom <05467+C@dom > , pride <01347 +ga>own > , fulness <07653 +sib of bread <03899 +lechem > , and \{abundance \} <07962 +shalvah > of idleness $<08252+$ shaqat > was in her and in her daughters <01121 +ben >, neither <03808+lo>> did she strengthen $<02388$ +chazaq > the hand <03027 +yad> of the poor <06041 + and needy <34> . abundance EZE 026010 By reason of the $\{$ abundance $\}<08229+$ shiph of his horses <05483 +cuwc > their dust <80> shall cover <03680

+ kacah > thee : thy walls <02346 +chowmah > shall shake <07493 +ra at the noise <06963 +qowl > of the horsemen <06571 + parash >, and of the wheels <01534 + galgal > , and of the chariots <07393 +rekeb > , when he shall enter <00935 +bow>> into thy gates <08179 + sha, as men enter <00935 +bow>> into a city <05892 + wherein is made a breach <01234 +baqa< > . abundance ZEC 014014 And Judah <03063 +Y @ huwdah > also <01571 +gam > shall fight <03898 +lacham > at Jerusalem <03389 + Y @ruwshalaim > ; and the wealth <02428 + chayil > of all <03605 +kol> the heathen <01471 + gowy > round <05439 +cabiyb > about <01157 +b@ shall be gathered <00622 +> acaph > together, gold <02091 +zahab > , and silver <03701 +keceph > , and apparel <00899 +beged > , in great <03966 +m@ \{abundance\} <07230 +rob > . abundance MAT 012034 O generation <1081gennema -> of vipers <2191 -echidna ->, how <4459 -pos -> can <1410 -dunamai -> ye, being <5607-on -> evil <4190 -poneros -> , speak <2980 -laleo - > good <0018 -agathos -> things? for out of the \{abundance\} <4051perisseuma -> of the heart <2588-kardia -> the mouth <4750 -stoma -> speaketh <2980 -laleo ->. abundance MAT 013012 For whosoever < 3748 -hostis -> hath <2192-echo -> , to him shall be given < 1325 -didomi -> , and he shall have more \{abundance\} <4052-perisseuo -> : but whosoever < 3748 - hostis -> hath <2192 -echo -> not , from him shall be taken <0142-airo -> away <0142-airo -> even <2532-kai -> that he hath <2192 -echo -> abundance MAT 025029 For unto every <3956 -pas -> one that hath <2192 -echo -> shall be given <1325didomi -> , and he shall have \{abundance\} <4052 -perisseuo -> : but from him that hath <2192 -echo -> not shall be taken <0142-airo -> away <0142-airo -> even <2532-kai -> that which he hath <2192 -echo ->. abundance MAR 012044 For all <3956 -pas -> [ they ] did cast <0906-ballo -> in of their \{abundance\} <4052 -perisseuo -> ; but she of her want <5304 -husteresis -> did cast <0906-ballo - > in all <3956-pas -> that she had <2192 -echo > , [ even ] all <3650 -holos -> her living <0979 -bios -> . abundance LUK 006045 A good LUK 0018 -agathos man LUK 0444 - anthropos - out of the good 0018 -agathos - treasure 2344 - thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is good 0018 -agathos - ; and an evil 4190 -poneros - man LUK 0444 -anthropos - out of the evil 4190 -poneros - treasure 2344 -thesauros - of his heart 2588 -kardia bringeth 4393 -prophero - forth 4393 -prophero - that which is evil 4190 -poneros - : for of the \{abundance\} 4051 -perisseuma - of the heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -laleo - . abundance LUK 012 015 And he said 2036 -epo - unto them , Take heed 3708 -horao - , and beware 5442 -phulasso - of covetousness 4124 -pleonexia - : for a man s 5100 -tis - life 2222 -zoe - consisteth 2076 -esti - not in the \{abundance \} 4052 perisseuo - of the things which he possesseth 5224 -huparchonta - . abundance LUK 021004 For all LUK 0537 hapas - these 3778 - houtos - have of their \{abundance\} 4052 -perisseuo - cast LUK 0906 -ballo - in unto the offerings 1435 -doron - of God 2316 - theos - : but she of her penury 5303 -husterema - hath cast LUK 0906 -ballo - in all LUK 0537 -hapas - the living LUK 0979 -bios - that she had 2192 -echo - . abundance ROM 005017 For if <1477 -hedraioma -> by one <1520 - heis -> man s offence <3900 -paraptoma -> death <2288-thanatos - > reigned <0936 -basileuo -> by one <1520 -heis -> ; much <4183 - polus -> more <3123 -mallon -> they which receive <2983 -lambano -> \{abundance\} <4050 -perisseia -> of grace <5485-charis -> and of the gift <1431dorea -> of righteousness <1343 -dikaiosune -> shall reign <0936 -basileuo -> in life <2222-zoe -> by one <1520 -heis ->, Jesus <2424-Iesous -> Christ <5547-Christos - > . ) abundance 2CO 008002 How that in a great <4183 -polus -> trial <1382-dokime -> of affliction <2347 -thlipsis -> the \{abundance\} <4050 -perisseia -> of their joy <5479 -chara -> and their deep <0899 -bathos -> poverty <4432 -ptocheia -> abounded <4052 -perisseuo -> unto the riches <4149 -ploutos -> of their liberality <0572-haplotes -> . abundance 2CO 008014 But by an equality <2471 -isotes ->, [ that ] now <3568 -nun -> at <1722 -en -> this <3568 -nun -> time <2540 -kairos -> your <5216 -humon -> abundance <4051 - perisseuma -> [ may be a supply ] for their want <5303-husterema -> , that their \{abundance\} <4051-perisseuma -> also <2532 -kai -> may be [ a supply ] for your <5216 -humon -> want <5303 -husterema -> : that there may be equality <2471 -isotes - > : abundance 2CO 008014 But by an equality <2471 -isotes ->, [ that ] now <3568 -nun -> at <1722 -en -> this <3568 -nun -> time <2540 -kairos -> your <5216 -humon -> \{abundance \} <4051 - perisseuma -> [ may be a supply ] for their want <5303 - husterema -> , that their abundance <4051 -perisseuma -> also <2532 -kai -> may be [ a supply ] for your <5216 -humon -> want <5303 -husterema -> : that there may be equality <2471 -isotes - > : abundance 2CO 008020 Avoiding <4724stello -> this <5124 - touto -> , that no <3361-me -> man <5100 -tis -> should blame < 3469 -momaomai -> us in this <5026-taute -> \{abundance \} <0100-hadrotes -> which <3588-ho -> is administered < 1247 -diakoneo -> by us : abundance 2CO 012007 And lest <3361-me -> I should be exalted <5229 -huperairomai -> above measure through the \{abundance\} <5236-huperbole -> of the revelations <0602-apokalupsis -> , there was given <1325didomi -> to me a thorn <4647-skolops -> in the flesh <4561-sarx -> , the messenger <0032-aggelos -> of Satan <4567-Satanas -> to buffet <2852 -kolaphizo -> me , lest < 3361 -me -> I should be exalted <5229 -huperairomai -> above measure . abundance REV 018003 For all <3956-pas -> nations <1484-ethnos -> have drunk of the wine <3631 -oinos -> of the wrath <2372 -thumos -> of her fornication <4202 -porneia ->, and the kings <0935-
basileus -> of the earth <1093 -ge -> have committed <4203 -porneuo -> fornication <4203 -porneuo -> with her , and the merchants <1713-emporos -> of the earth < 1093 -ge -> are waxed <4147 -plouteo -> rich <4147 -plouteo -> through <1537 -ek -> the \{abundance\} <1411-dunamis -> of her delicacies <4764 -strenos -> . attendance 1KI 010005 And the meat <03978 +ma>akal > of his table <07979 +shulchan > , and the sitting <04186 +mowshab > of his servants $<05650+$, and the $\{$ attendance $\}<04612+$ ma of his ministers <08334 +sharath > , and their apparel <04403 + malbuwsh > , and his cupbearers <04945 +mashqeh > , and his ascent <05930 + by which $<00834$ +> aher > he went <05927 + up unto the house <01004 +bayith > of the LORD <03068 +Y @ hovah > ; there was no <03808 +lo>> more <05750 + spirit <07307 +ruwach > in her . attendance 2CH 009004 And the meat <03978 +ma>akal > of his table <07979 +shulchan > , and the sitting <04186 +mowshab > of his servants $<05650+$, and the $\{$ attendance $\}<04612+$ ma of his ministers <08334 +sharath > , and their apparel <04403 +malbuwsh > ; his cupbearers <04945 +mashqeh > also, and their apparel <04403 +malbuwsh > ; and his ascent $<05944+$ by which <00834 +>aher > he went <05927 + up into the house <01004 +bayith > of the LORD $<03068+$ Y @ hovah > ; there was no <03808 +lo>> more <05750 + spirit <07307 +ruwach > in her . attendance 1TI 004013 Till <2193 -heos -> I come <2064-erchomai -> , give \{attendance\} <4337-prosecho -> to reading <0320 -angnosis -> , to exhortation <3874 -paraklesis -> , to doctrine < 1319 -didaskalia -> . attendance HEB 007 013 For he of whom <3739-hos -> these <5023 - tauta -> things <4229-pragma -> are spoken <3004 -lego -> pertaineth <3348-metecho -> to another <2087 -heteros -> tribe <5443-phule ->, of which <3739-hos -> no <3762 -oudeis -> man <3762 -oudeis -> gave <4337-prosecho -> \{attendance\} <4337-prosecho -> at the altar <2379 -thusiasterion -> . dance JUDG 021021 And see <07200 +ra>ah >, and, behold <02009 +hinneh > , if $<00518+>$ im > the daughters <01121 +ben > of Shiloh <07887 +Shiyloh > come <03318 +yatsa\gg out to \{dance \} <02342 +chuwl > in dances <04246 +m@chowlah >, then come <03318 +yatsa>> ye out of the vineyards <03754 + kerem > , and catch <02414 +chataph > you every man <00376 +>iysh > his wife <00802 $+>$ ishshah > of the daughters <01121 +ben > of Shiloh <07887 +Shiyloh > , and go <01980 +halak > to the land $<00776$ +>erets > of Benjamin <01144 +Binyamiyn > . dance JOB 021011 They send <07971 +shalach > forth their little <05759 + ones like a flock <06629 +tso>n > , and their children <03206 +yeled > \{dance\} <07540 +raqad > . dance PSA 149003 Let them praise <01984 +halal > his name <08034 +shem > in the $\{$ dance $\}<04234$ +machowl > : let them sing <02167 +zamar > praises unto him with the timbrel <08596 +toph > and harp <03658 +kinnowr > . dance PSA 150004 Praise <01984 +halal > him with the timbrel <08596 +toph > and \{dance\} $<04234+$ machowl > : praise <01984 +halal > him with stringed <04482 +men > instruments <04482 +men > and organs $<05748+$. dance ECC 003004 A time $<06256+$ to weep $<01058+$ bakah $>$, and a time $<06256+$ to laugh <07832 +sachaq > ; a time <06256 + to mourn <05594 +caphad > , and a time <06256 + to \{dance\} <07540 +raqad > ; dance ISA 013021 But wild < 06728 +tsiyiy > beasts <06728 +tsiyiy > of the desert <06728 +tsiyiy > shall lie <07257 +rabats > there <08033 +sham > ; and their houses <01004 +bayith > shall be full <04390 +male\gg of doleful <00255 +>oach > creatures <00255 +>oach > ; and owls shall dwell <07931 +shakan > there $<08033+$ sham > , and satyrs <08163 +sa shall \{dance \}$<07540+$ raqad $>$ there $<08033+$ sham $>$. dance JER 031 013 Then shall the virgin <01330 $+\mathrm{b} @$ thuwlah > rejoice < $08057+$ simchah > in the $\{$ dance $\}<04234+$ machowl > , both young <00970 +bachuwr > men and old <02205 +zaqen > together <03162 +yachad > : for I will turn <02015 +haphak > their mourning <60> into joy <08342 +sasown > , and will comfort <05162 +nacham > them , and make them rejoice <08057 +simchah > from their sorrow <03015 +yagown > . dance LAM 005015 The joy <04885 +masows > of our heart <03820 +leb > is ceased <07673 +shabath > ; our \{dance\} <04234 +machowl > is turned <02015 +haphak > into mourning <60> . danced JUDG 021023 And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > did <06213 + so <03651 +ken>, and took <05375 +nasa>> [ them ] wives $<00802+>$ ishshah > , according to their number <04557 +micpar > , of them that $\{$ danced \}$<02342+$ chuwl >, whom <00834 +>aher > they caught <01497 +gazal> : and they went <03212 +yalak > and returned <07725 + shuwb > unto their inheritance <05159 + nachalah > , and repaired <01129 +banah > the cities <05892 + , and dwelt <03427 +yashab > in them . danced 2SA 006014 And David <01732 +David> \{danced\} <03769 +karar > before <06440 +paniym > the LORD <03068 + Y @ hovah > with all < $03605+$ kol > [ his ] might <05797 + ; and David <01732 +David > [ was ] girded <02296 +chagar > with a linen <00906 +bad > ephod <00646 +> ephowd > . danced MAT 011017 And saying <3004-lego ->, We have piped <0832-auleo -> unto you , and ye have not \{danced\} <3738-orcheomai -> ; we have mourned <2354-threneo -> unto you, and ye have not lamented <2875 -kopto -> . danced MAT 014006 But when Herod s <2264 -Herodes -> birthday <1077 -genesia -> was kept <0071-ago -> , the daughter <2364 - thugater -> of Herodias <2266-Herodias -> \{danced\} <3738-orcheomai -> before < 3319 -mesos -> them , and pleased <0700-aresko -> Herod <2264 -Herodes -> . danced MAR 006022 And when the daughter <2364-thugater -> of the said <0846-autos -> Herodias <2266-Herodias -> came <1525 - eiserchomai -> in, and \{danced\} <3738-orcheomai ->, and pleased <0700-aresko -> Herod <2264 -Herodes ->
and them that sat <4873 -sunanakeimai -> with him , the king <0935-basileus - > said <2036 -epo -> unto the damsel <2877-korasion -> , Ask <0154 -aiteo -> of me whatsoever < 1437 -ean -> thou wilt <2309-thelo -> , and I will give <1325-didomi -> [ it ] thee . danced LUK 007032 They are like 3664 -homoios - unto children 3813 paidion - sitting 2521 -kathemai - in the marketplace LUK 0058 -agora - , and calling 4377 -prosphoneo - one LUK 0240 - allelon - to another LUK 0240 -allelon - , and saying 3004 -lego - , We have piped LUK 0832 -auleo unto you, and ye have not \{danced\} 3738 -orcheomai - ; we have mourned 2354 -threneo - to you , and ye have not wept 2799 -klaio - dances EXO 015020 And Miriam <04813 +Miryam > the prophetess <05031 +n@biy>ah > , the sister <00269 +> achowth > of Aaron <00175 +>Aharown > , took <03947 +laqach > a timbrel <08596 + toph > in her hand <03027 +yad > ; and all <03605 +kol > the women <00802 +>ishshah > went <03318 +yatsa>> out after <00310 +>achar > her with timbrels <08596 +toph > and with \{dances\} <04246 +m@chowlah > . dances JUDG 011034 And Jephthah <03316 +Yiphtach > came <00935 +bow>> to Mizpeh $<04709+$ Mitspah > unto his house <01004 +bayith > , and, behold <02009 +hinneh > , his daughter <01323 +bath > came <03318 +yatsa>> out to meet <07125 +qir>ah > him with timbrels <08596 +toph > and with \{dances \} <04246 +m@chowlah > : and she [ was his] only <03173 +yachiyd > child <03173 +yachiyd > ; beside her he had neither <00369 +> ayin > son <01121 +ben > nor <00176 +>ow > daughter <01323 +bath > . dances JUDG 021021 And see <07200 +ra>ah >, and, behold <02009 +hinneh > , if <00518 +>im > the daughters $<01121$ +ben > of Shiloh <07887 +Shiyloh > come <03318 +yatsa>> out to dance <02342 +chuwl> in \{dances\} $<04246+\mathrm{m} @$ chowlah > , then come < $03318+$ yatsa>> ye out of the vineyards <03754 +kerem > , and catch $<02414+$ chataph > you every man <00376 +>iysh > his wife <00802 +> ishshah > of the daughters <01121 +ben $>$ of Shiloh <07887 +Shiyloh > , and go <01980 +halak > to the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > . dances 1SA 021011 And the servants <05650 + of Achish <00397 +>Akiysh > said <00559 +>amar > unto him, [ Is ] not this <02088 +zeh > David <01732 +David > the king <04428 +melek > of the land $<00776+>$ erets > ? did they not sing <06030 + one to another of him in \{dances \}<04246+m@chowlah > , saying <00559 +>amar>, Saul <07586 +Sha>uwl> hath slain <05221 +nakah > his thousands <00505 +>eleph > , and David <01732 + David > his ten <07233 +r@babah > thousands <07233 +r@babah > ? dances 1SA 029005 [ Is ] not this <02088 +zeh > David <01732 +David > , of whom <00834 +>aher > they sang <06030 + one to another in \{dances\} <04246 +m@chowlah >, saying <00559 +>amar>, Saul <07586 +Sha>uwl > slew <05221 +nakah > his thousands <07233 +r@babah > , and David <01732 +David > his ten<07233 +r@babah > thousands <00505 +>eleph > ? dances JER 031004 Again <05750 + I will build <01129 +banah > thee, and thou shalt be built <01129 +banah >, O virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > : thou shalt again $<05750+$ be adorned $<05710+$ with thy tabrets $<08596+$ toph > , and shalt go <03318 +yatsa>> forth <03318 +yatsa>> in the \{dances\} of them that make merry <07832 +sachaq > . riddance LEV 023022 And when ye reap $<07114$ +qatsar > the harvest <07105 +qatsiyr > of your land <00776 +>erets > , thou shalt not make clean \{riddance\} <03615 +kalah > of the corners <06285 + pe>ah > of thy field <07704 +sadeh > when thou reapest <07114 +qatsar > , neither <03808 +lo\gg shalt thou gather < 03950 +laqat > any gleaning <03951 +leqet > of thy harvest $<07105+$ qatsiyr $>$ : thou shalt leave $<05800+$ them unto the poor $<06041+$, and to the stranger $<01616$ +ger > : I [ am ] the LORD <03068 + Y @hovah > your God <00430 +>elohiym > . riddance ZEP 001018 Neither <03808 +lo>> their silver <03701 +keceph > nor <01571 +gam > their gold <02091 +zahab > shall be able $<03201+$ yakol > to deliver <05337 +natsal > them in the day <03117 +yowm > of the LORD S <03068 $+\mathrm{Y} @$ hovah > wrath <05678 + ; but the whole <03605 +kol > land <00776 +> erets > shall be devoured <00398 $+>$ akal > by the fire <00784 +>esh > of his jealousy < $07068+$ qin>ah > : for he shall make < $06213+$ even a speedy <00926 +bahal > \{riddance \} <03617 +kalah > of all <03605 +kol> them that dwell <03427 +yashab > in the land <00776 +>erets > . abundance both riches with <2CH20 -: $25>$ abundance for $\langle 1 \mathrm{CH} 22-: 3>$ abundance they have gotten abundance without weight $<1 \mathrm{CH} 22-: 3>$ loveth abundance with increase our dance is turned into mourning satyrs shall dance there speedy riddance spices great abundance <2CH9 -:9> their abundance their abundance also may be <2CO8 -:14 > their abundance cast their children dance there came no more such abundance <1KI10 -: $10>$ this abundance which is administered by us $\langle 2 \mathrm{CO} 8-: 20>$ thou shalt not make clean riddance which no man gave attendance at * abundance, $0100,1411,4050,4051,4052,5236$, - abundance , $1995,2123,3502,4342,6109,6283,7227,7230,7235,7647,7962,8228,8229,8317$, * attendance , 4337 , - attendance , 4612, - dance , 2342, 4234, 7540, - riddance, 3615,3617 , abundance DEU 028047 Because thou servedst <05647 + not the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > with joyfulness <08057 + simchah > , and with gladness <02898 +tuwb > of heart <03824 +lebab >, for the \{abundance\} <07230 +rob > of all <03605 +kol> [ things ] ; abundance DEU 033019 They shall call <07121 +qara\gg the people <05971 + unto the mountain <02022 +har > ; there <08033 +sham > they shall offer <02076 +zabach > sacrifices <02077 +zebach > of righteousness <06664 +tsedeq > : for they shall suck <03243 +yanaq >
[ of ] the \{abundance \} <08228 +shepha<> of the seas <03220 +yam>, and [ of ] treasures <08226 +saphan > hid $<02934$ +taman > in the sand <02344 +chowl > . dances EXO 015020 And Miriam <04813 +Miryam > the prophetess <05031 +n@biy>ah >, the sister <00269 +>achowth > of Aaron <00175 +> Aharown > , took <03947 +laqach > a timbrel <08596 +toph > in her hand <03027 +yad > ; and all <03605 +kol > the women <00802 +>ishshah > went <03318 +yatsa>> out after <00310 +> achar > her with timbrels <08596 +toph > and with \{dances\} <04246 +m@chowlah > . riddance LEV 023022 And when ye reap <07114 +qatsar > the harvest $<07105+$ qatsiyr > of your land <00776 +>erets > , thou shalt not make clean \{riddance\} <03615 +kalah > of the corners <06285 +pe>ah > of thy field <07704 +sadeh > when thou reapest <07114 +qatsar > , neither <03808 + lo\gg shalt thou gather <03950 +laqat > any gleaning <03951 +leqet > of thy harvest <07105 +qatsiyr > : thou shalt leave $<05800+$ them unto the poor $<06041+$, and to the stranger $<01616+$ ger > : I [ am ] the LORD <03068 +Y @ hovah > your God <00430 +>elohiym > . * abundance, 0100 hadrotes , 1411 dunamis , 4050 perisseia , 4051 perisseuma , 4052 perisseuo , 5236 huperbole , $*$ attendance, 4337 prosecho , abundance -0100 \{abundance\}, abundance -1411 ability, \{abundance \}, deeds, meaning, mightily, mighty, miracle, miracles, power, powers, strength, violence, virtue, wonderful, work, workers, abundance -4050 \{abundance \}, abundantly, superfluity, abundance -4051 \{abundance\}, left, abundance -4052 abound, abounded, aboundeth, abounding, \{abundance\}, abundant, better, exceed, excel, increase, increased, left, make, over, redound, remain, remained, abundance -5236 \{abundance \}, beyond, exceeding, excellency, excellent, far, measure, more, attendance - 4337 \{attendance\}, attended, beware, gave, given, heed, danced -3738 \{danced\}, abundance - 1995 \{abundance\}, company , many , multiplied , multitude , multitudes , noise , riches , rumbling , sounding , store , tumult , abundance -2123 \{abundance\} , beast, beasts, wild, abundance -3502 \{abundance\} , riches, abundance - 4342 \{abundance\} , abundance -6109 \{abundance\}, strength, abundance -6283 \{abundance\}, abundance -7227 \{abundance\}, abundant, abundantly, captain, common, elder, enough , exceedingly, excelled, full , great , greater, greatly , increased, long , manifold, many , master , mighty , more , much, multiply, multitude , officers, plenteous, populous, princes, process, suffice, sufficient , time, abundance -7230 \{abundance \}, abundantly, all, common, excellent , great , greatly , greatness , huge , increased, long , many , more , most , much , multitude , plentifully , plenty , very , abundance -7235 \{abundance\} , abundantly, authority , brought , continued, enlarge , exceedingly, full, great , greater, grow, heap , increase , increased, increasest , increaseth , into , long , many , more , much , multiplied , multipliedst , multiplieth , multiply , multiplying , nourished , over , plenteous, plenty , process, sore, store , them , throughly, yieldeth, abundance -7647 \{abundance\} , cease , plenteous, plenteousness , plenty, abundance -7962 \{abundance\} , peace , peaceably, prosperity , quietness , abundance -8228 \{abundance\} , abundance -8229 \{abundance \}, company, multitude, abundance -8317 \{abundance\}, abundantly, breed, bring , brought , creep , creepeth , forth , increased, moveth , attendance -4612 \{attendance\}, office, place, state, dance -2342 abide, afraid, anguish, bare, bring, brought, calve , \{dance \} , danced, driveth, fall, fear , formed , forth, great, grieved, grievous , grievously , hope , look , made , pain , pained, patiently , rest, shaketh , shapen, sorrow, sorrowful, stayed, tarried, travail, travailed, travaileth , tremble , trembled , trust , wait, waited, wounded, dance -4234 \{dance\}, dancing , dance -7540 \{dance\}, dancing , jumping, leap, skip , skipped , danced -2342 abide , afraid, anguish , bare , bring , brought , calve , dance, \{danced \}, driveth, fall, fear , formed, forth, great, grieved, grievous, grievously, hope , look , made , pain, pained, patiently , rest , shaketh, shapen, sorrow, sorrowful, stayed, tarried, travail , travailed, travaileth , tremble , trembled , trust , wait , waited , wounded , danced -3769 \{danced \}, dancing , dances -4246 company , \{dances\}, dancing , riddance -3615 accomplish, accomplished, bringeth , cease , ceaseth, consume , consumed , destroy, destroyed, destroyeth , determined, done , end , ended, expired, fail, failed, faileth , fainteth , finish , finished, fulfil, fulfilled, fully , left , longed, pass , pluck , quite , \{riddance\}, spend, spent , take , utterly , waste, wasted, wholly, riddance - 3617 altogether, consummation, consumption, \{riddance \}, utter, abundance 1995 -- hamown -- \{abundance\}, company, many, multitude, multiply, noise,riches, rumbling, sounding, store, tumult. abundance 2123 -- ziyz -- \{abundance\}, wild beast. abundance 3502 -- yithrah -- \{abundance \}, riches. abundance 3527 -- kabar -- in \{abundance\}, multiply. abundance 4342 -- makbiyr -- \{abundance\}. abundance 4557 -- micpar -- + \{abundance\}, account, X all, X few, [in-]finite,(certain) number(-ed), tale, telling, + time. abundance 6109 -- lotsmah -- \{abundance \}, strength. abundance 6283 -- lathereth -- \{abundance \}. abundance 7230 rob -- -- \{abundance \}(-antly), all, X common [sort], excellent,great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty(- ifully), X very [age]. abundance 7235 rabah -- -[bring in] \{abundance\} (X -antly), + archer, be inauthority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be fullof, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long,(be, give, have, make, use) many (a time), (any, be, give, give the, have)more (in number), (ask, be, be so, gather, over, take, yield) much(greater, more), (make to) multiply, nourish, plenty(-eous), X process [oftime], sore, store, thoroughly, very. abundance

7647 sabal -- -- \{abundance \}, plenteous(-ness, -ly). abundance 7962 shalvah -- -- \{abundance\}, peace(-ably), prosperity, quietness. abundance 8228 -- shepha\ -- \{abundance \}. abundance 8229 -- shiph $\backslash$ ah -- \{abundance \}, company, multitude. abundance 8317 -- sharats -- breed (bring forth, increase) abundantly (in\{abundance\}), creep, move. abundance 0100 ** hadrotes ** \{abundance\}. abundance $1411^{* *}$ dunamis ** ability, \{abundance\}, meaning, might(-ily, -y , -y deed),(worker of) miracle(-s), power, strength, violence, mighty (wonderful) work. abundance 4050 ** perisseia ${ }^{* *}$ \{abundance\}(-ant, [-ly]), superfluity. abundance $4051 * *$ perisseuma ${ }^{* *}$ \{abundance\}, that was left, over and above. abundance 4052 ** perisseuo $* *$ (make, more) abound, (have, have more) \{abundance \} (bemore) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above). abundance 5236 ** huperbole ${ }^{* *}$ \{abundance \}, (far more) exceeding, excellency, moreexcellent, beyond (out of) measure. attendance 4612 -- malamad -- \{attendance \}, office, place, state. dance 2287 -- chagag -- celebrate, \{dance\}, (keep, hold) a (solemn) feast (holiday), reel to and fro. dance 2342 -- chuwl -- bear, (make to) bring forth, (make to) calve, \{dance\}, driveaway, fall grievously (with pain), fear, form, great, grieve, (be)grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake,shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble,trust, wait carefully (patiently), be wounded. dance 3769 -karar -- \{dance\}(-ing). dance 4234 -- machowl -- \{dance\}(-cing). dance 7540 raqad -- -- \{dance \}, jump, leap, skip. dance $3738 * *$ orcheomai ** \{dance \}. dances 4246 -- m@chowlah -- company, \{dances \}(-cing). riddance 3615 -- kalah -- accomplish, cease, consume (away), determine, destroy(utterly), be (when, were) done, (be an) end (of), expire, (cause to) fail,faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean \{riddance\}, spend, quite take away, waste. riddance 3617 -- kalah -- altogether, (be, utterly) consume(-d), consummation(-ption), was determined, (full, utter) end, \{riddance \}. undance $7227 \mathrm{rab}--$-- (in) abound( $\{$-undance \}, -ant, -antly), captain, elder,enough, exceedingly, full, great(-ly, man, one), increase, long (enough,[time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous,populous, prince, process [of time], suffice(-lent). abundance
$\qquad$ above measure through the abundance 5236 - huperbole-> abundance $\qquad$ abundance 0100 -hadrotes-> abundance $\qquad$ abundance 4050 -perisseia-> abundance $\qquad$ abundance 4051 -perisseuma-> abundance and he shall have abundance 4052 -perisseuo-> abundance ......... and he shall have more abundance 4052 -perisseuo-> abundance ......... for of the abundance 4051 -perisseuma-> abundance ......... have of their abundance 4052 -perisseuo-> abundance $\qquad$ in of their abundance 4052 -perisseuo-> abundance $\qquad$ not in the abundance 4052 -perisseuo-> abundance $\qquad$ that their abundance 4051 -perisseuma-> abundance $\qquad$ the abundance 1411 -dunamis-> abundance ......... the abundance 4050 -perisseia-> abundance $\qquad$ things ? for out of the abundance 4051 - perisseuma-> attendance $\qquad$ attendance 4337 -prosecho-> attendance $\qquad$ give attendance 4337 -prosecho-> danced $\qquad$ danced 3738 -orcheomai-> danced $\qquad$ in , and danced 3738 -
$\qquad$ unto you, and ye have not danced 3738 - orcheomai-> attendance 4612 \#\# ma And see, and, behold, if the daughters of Shiloh come out to \{dance\} in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin. dance They send forth their little ones like a flock, and their children \{dance\}. dance Let them praise his name in the \{dance\}: let them sing praises unto him with the timbrel and harp. dance Praise him with the timbrel and \{dance\}: praise him with stringed instruments and organs. dance A time to weep, and a time to laugh; a time to mourn, and a time to \{dance \}; dance But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall \{dance\} there. dance Then shall the virgin rejoice in the \{dance\}, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow. dance The joy of our heart is ceased; our \{dance\} is turned into mourning.
abundance, $1 \mathrm{SA}, 1: 16$ abundance, $1 \mathrm{KI}, 1: 19,1 \mathrm{KI}, 1: 25,1 \mathrm{KI}, 10: 10,1 \mathrm{KI}, 10: 27,1 \mathrm{KI}, 18: 41$ abundance , $1 \mathrm{CH}, 22: 3,1 \mathrm{CH}, 22: 3,1 \mathrm{CH}, 22: 4,1 \mathrm{CH}, 22: 14,1 \mathrm{CH}, 22: 15,1 \mathrm{CH}, 29: 2,1 \mathrm{CH}, 29: 21$ abundance , 2 SA , 12:30 abundance, $2 \mathrm{CO}, 8: 2,2 \mathrm{CO}, 8: 14,2 \mathrm{CO}, 8: 14,2 \mathrm{CO}, 8: 20,2 \mathrm{CO}, 12: 7$ abundance, $2 \mathrm{CH}, 1: 15,2 \mathrm{CH}$, 2:9, 2CH , 4:18, 2CH , 9:1, 2CH , 9:9, 2CH , 9:27, $2 \mathrm{CH}, 11: 23,2 \mathrm{CH}, 14: 15,2 \mathrm{CH}, 15: 9,2 \mathrm{CH}, 17: 5,2 \mathrm{CH}$, $18: 1,2 \mathrm{CH}, 18: 2,2 \mathrm{CH}, 20: 25,2 \mathrm{CH}, 24: 11,2 \mathrm{CH}, 29: 35,2 \mathrm{CH}, 31: 5,2 \mathrm{CH}, 32: 5,2 \mathrm{CH}, 32: 29$ abundance , DE , 28:47, DE , 33:19 abundance, ES , 1:7 abundance , EC , 5:10, EC , 5:12 abundance , EZE , 16:49, EZE , 26:10 abundance, ISA , 7:22 , ISA , 15:7, ISA , 47:9, ISA , 60:5 , ISA , 66:11 abundance , JER , 33:6 abundance , JOB , 22:11, JOB , 36:31, JOB , 38:34 abundance, LU , 6:45, LU , 12:15 , LU , 21:4 abundance, MR , 12:44 abundance, MT , 12:34, MT , 13:12, MT , 25:29 abundance, NE , 9:25 abundance , PS , 37:11 , PS , 52:7 , PS , 72:7 , PS , 105:30 abundance, RO , 5:17 abundance , RE , 18:3 abundance, ZEC , 14:14 attendance , 2CH , 9:4 attendance, HEB , 7:13 attendance, 1TI , 4:13 attendance, $1 \mathrm{KI}, 10: 5$ dance, EC, 3:4 dance , ISA , 13:21 dance , JER , 31:13 dance, JG, 21:21 dance, JOB, 21:11 dance, LA , 5:15 dance, PS , 149:3, PS , 150:4 danced , 2SA , 6:14 danced , JG , 21:23 danced, LU , 7:32 danced, MR , 6:22 danced, MT , 11:17, MT , 14:6 dances , 1SA , 21:11, 1SA , 29:5 dances , EX , 15:20 dances , JER , 31:4 dances , JG , 11:34 , JG , 21:21 riddance , LE , 23:22 superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and \{above\}).[q1 abundance 0100 \# hadrotes \{had-rot'-ace\}; from hadros (stout); plumpness, i.e. (figuratively) liberality: -- \{abundance\}.[q1 abundance 4050 \# perisseia \{per-is-si'-ah\}; from 4052 ; surplusage, i.e. superabundance: --\{abundance\}(-ant, [-ly]), superfluity.[ql abundance 4051 \# perisseuma \{per-is'-syoo-mah\}; from 4052; a surplus, or superabundance: -- \{abundance\}, that was left, over and above.[ql abundance 5236 \# huperbole \{hoop-er-bol-ay'\}; from 5235 ; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596 ) pre-eminently: -- \{abundance\}, (far more) exceeding, excellency, more excellent, beyond (out of) measure.[ql abundance 1411 \# dunamis \{doo'-nam-is\}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, \{abundance\}, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work. [ql abundant 4052 \# perisseuo \{per-is-syoo'-o \}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -(make, more) abound, (have, have more) abundance (be more) \{abundant\}, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above). [ql abundance 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) \{abundance\} (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql administer 1248 \# diakonia \{dee-ak-on-ee'-ah\}; from 1249; attendance (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or techn. of the diaconate): -- (\{ad-)minister\}(-ing, -tration, - try), office, relief, service(-ing).[ql and 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053 ; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough \{and\} to spare, exceed, excel, increase, be left, redound, remain (over and above).[q] and 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over \{and\} above). [ql be 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053 ; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, \{be\} left, redound, remain (over and above).[ql be 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, \{be\} the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above). [ql be 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053 ; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (\{be\} more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above). [ql better 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the \{better\}, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above). [ql dance 3738 \# orcheomai \{or-kheh'-om-ahee\}; middle voice from orchos (a row or ring); to dance (from the ranklike or regular motion): -- \{dance\}.[q1 dancing 5525 \# choros \{khor-os'\}; of uncertain derivation; a ring, i.e. round dance ("choir"\}: -- \{dancing \}.[ql exceed 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053 ; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare \{exceed\}, excel, increase, be left, redound, remain (over and above). [ql excel 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053 ; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, \{excel\}, increase, be left, redound, remain (over and above). [ql have 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, \{have\} more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above). [ql have 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (\{have\}, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[q healing 2322 \# therapeia \{ther-ap-i'-ah\}; from 2323; attendance (specially, medical, i.e. cure); figuratively and collec. domestics: -- \{healing\}, household.[q1 household 2322 \# therapeia \{ther-ap-i'-ah\}; from 2323 ; attendance (specially medical, i.e. cure); figuratively and collec. domestics: -- healing, \{household\}.[ql increase 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to caus to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, \{increase\}, be left, redound, remain (over and above).[ql left 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be \{left\}, redound, remain (over and above). [q1 make 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (\{make\}, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[q1
 more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above). [ql more 4052 \# perisseuo \{per-is-syoo'o\}; from 4053 ; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be \{more\}) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql more 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, \{more \}) abound, (have, have more)
abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql office 1248 \# diakonia \{dee-ak-on-ee'-ah\}; from 1249 ; attendance (as a servant, etc.); figuratively abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql office 1248 \# diakonia \{dee-ak-on-ee'-ah\}; from 1249 ; attendance (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or techn. of the diaconate): -- (ad-)minister(-ing, -tration, -try), \{office\}, relief, service(-ing). [ql over 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053 ; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (\{over\} and above). [ql redound 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053 ; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, \{redound\}, remain (over and above). [ql relief 1248 \# diakonia \{dee-ak-on-ee'-ah\}; from 1249; attendance (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or techn. of the diaconate): -- (ad-)minister(-ing, -tration, -try), office, \{relief\}, service(-ing).[ql remain 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, \{remain\} (over and above). [ql service 1248 \# diakonia \{dee-ak-on-ee'-ah\}; from 1249 ; attendance (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or techn. of the diaconate): -- (ad-)minister(-ing, -tration, -try), office, relief, \{service\}(-ing).[q1 spare 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to \{spare\}, exceed, excel, increase, be left, redound, remain (over and above). ql the 4052 \# perisseuo \{per-1s-syoo-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfuous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be \{the\} better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above). [ql to 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053 ; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and \{to spare, exceed, excel, increase, be left, redound, remain (over and above). qq whomsoever 4007 \# per \{per\}; from the base of 4008 ; an enclitic particle significant of abundance (thoroughness), i.e. emphasis; much, very or ever: --[\{whom-]soever\}.[ql

* abundance, 0100 hadrotes , 1411 dunamis , 4050 perisseia , 4051 perisseuma, 4052 perisseuo , 5236 huperbole , * attendance , 4337 prosecho ,
abundance -0100 \{abundance\}, abundance -1411 ability, \{abundance \}, deeds, meaning, mightily, mighty, miracle, miracles, power, powers, strength, violence, virtue, wonderful, work, workers, abundance -4050 \{abundance \}, abundantly, superfluity, abundance - 4051 \{abundance\}, left, abundance -4052 abound, abounded, aboundeth, abounding, \{abundance\}, abundant, better, exceed, excel, increase, increased, left, make, over, redound, remain, remained, abundance -5236 \{abundance\}, beyond, exceeding, excellency, excellent, far, measure, more, attendance -4337 \{attendance\}, attended, beware, gave, given, heed, danced -3738 \{danced\},
abundance - 1995 \{abundance\} , company, many , multiplied, multitude , multitudes, noise , riches, rumbling , sounding , store , tumult , abundance - 2123 \{abundance\}, beast, beasts, wild, abundance -3502 \{abundance\}, riches, abundance -4342 \{abundance\} , abundance -6109 \{abundance\}, strength , abundance -6283 \{abundance\} , abundance -7227 \{abundance\}, abundant, abundantly , captain, common, elder, enough , exceedingly , excelled, full, great , greater, greatly , increased, long , manifold , many , master , mighty , more , much , multiply, multitude, officers, plenteous, populous, princes, process, suffice, sufficient, time, abundance 7230 \{abundance\}, abundantly, all, common, excellent, great, greatly, greatness, huge, increased, long , many , more , most , much , multitude , plentifully , plenty, very , abundance -7235 \{abundance \} , abundantly , authority, brought, continued, enlarge , exceedingly, full, great , greater, grow, heap , increase , increased , increasest , increaseth , into , long , many , more , much , multiplied , multipliedst , multiplieth , multiply , multiplying, nourished, over , plenteous, plenty, process , sore , store , them, throughly, yieldeth, abundance 7647 \{abundance\} , cease, plenteous, plenteousness, plenty, abundance -7962 \{abundance \}, peace, peaceably , prosperity, quietness, abundance -8228 \{abundance\} , abundance -8229 \{abundance\} , company, multitude , abundance -8317 \{abundance \} , abundantly, breed, bring , brought , creep , creepeth , forth , increased , moveth , attendance -4612 \{attendance\} , office, place, state, dance - 2342 abide, afraid, anguish, bare , bring , brought , calve , \{dance\}, danced , driveth, fall, fear , formed , forth , great, grieved, grievous , grievously , hope , look , made , pain , pained , patiently , rest , shaketh , shapen , sorrow, sorrowful, stayed , tarried, travail , travailed , travaileth , tremble , trembled, trust, wait, waited, wounded , dance -4234 \{dance\} , dancing , dance - 7540 \{dance\}, dancing, jumping, leap, skip, skipped, danced - 2342 abide, afraid, anguish, bare , bring , brought , calve , dance , \{danced \}, driveth , fall , fear , formed , forth , great , grieved, grievous , grievously , hope , look , made, pain, pained, patiently, rest, shaketh , shapen, sorrow, sorrowful, stayed, tarried, travail, travailed , travaileth, tremble, trembled, trust, wait, waited, wounded, danced -3769 \{danced\}, dancing, dances -4246 company , \{dances \}, dancing , riddance -3615 accomplish , accomplished , bringeth , cease , ceaseth , consume , consumed, destroy, destroyed, destroyeth , determined, done, end , ended, expired, fail, failed, faileth , fainteth , finish , finished, fulfil , fulfilled, fully, left , longed , pass , pluck , quite , \{riddance \} , spend , spent , take , utterly , waste , wasted, wholly , riddance - 3617 altogether , consummation, consumption , \{riddance\} , utter,
abundance 1995 -- hamown -- \{abundance\}, company, many, multitude, multiply, noise,riches, rumbling, sounding, store, tumult. abundance 2123 -- ziyz -- \{abundance\}, wild beast. abundance 3502 -- yithrah -\{abundance\}, riches. abundance 3527 -- kabar -- in \{abundance\}, multiply. abundance 4342 -- makbiyr -\{abundance\}. abundance 4557 -- micpar -- + \{abundance\}, account, X all, X few, [in-]finite,(certain) number(-ed), tale, telling, + time. abundance 6109 -- lotsmah -- \{abundance \}, strength. abundance 6283 -lathereth -- \{abundance\}. abundance 7230 rob -- -- \{abundance\}(-antly), all, X common [sort], excellent,great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty(- ifully), X very [age]. abundance 7235 rabah -- -- [bring in] \{abundance\} (X -antly), + archer, be inauthority, bring up, X continue, enlarge, excel, exceeding(-ly), be fullof, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long,(be, give, have, make, use) many (a time), (any, be, give, give the, have)more (in number), (ask, be, be so, gather, over, take, yield) much(greater, more), (make to) multiply, nourish, plenty(-eous), X process [oftime], sore, store, thoroughly, very. abundance 7647 sabal -- -- \{abundance\}, plenteous(-ness, -ly). abundance 7962 shalvah -- -- \{abundance\}, peace(-ably), prosperity, quietness. abundance 8228 -- shephal -- \{abundance\}. abundance 8229 -- shiphlah -- \{abundance\}, company, multitude. abundance 8317 -- sharats -- breed (bring forth, increase) abundantly (in \{abundance\}), creep, move. abundance 0100 ** hadrotes ** \{abundance\}. abundance 1411 ** dunamis ** ability, \{abundance\}, meaning, might(-ily, -y, -y deed),(worker of) miracle(-s), power, strength,violence, mighty (wonderful) work. abundance 4050 ** perisseia ${ }^{* *}$ \{abundance \}(-ant, [-ly]), superfluity. abundance $4051^{* *}$ perisseuma ${ }^{* *}$ \{abundance \}, that was left, over and above. abundance $4052 * *$ perisseuo $* *$ (make, more) abound, (have, have more) \{abundance\} (bemore) abundant, be the better, enough and to spare, exceed, excel,increase, be left, redound, remain (over and above). abundance 5236 ** huperbole ** \{abundance \}, (far more) exceeding, excellency, moreexcellent, beyond (out of) measure. attendance 4612 -- malamad -\{attendance\}, office, place, state. dance 2287 -- chagag -- celebrate, \{dance\}, (keep, hold) a (solemn) feast (holiday),reel to and fro. dance 2342 -- chuwl -- bear, (make to) bring forth, (make to) calve, \{dance \}, driveaway, fall grievously (with pain), fear, form, great, grieve, (be)grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake,shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble,trust, wait carefully (patiently), be wounded. dance 3769 -- karar -- \{dance\}(-ing). dance 4234 -- machowl -- \{dance\}(-cing). dance 7540 raqad -- -- \{dance \}, jump, leap, skip. dance 3738 ** orcheomai ** \{dance\}. dances 4246 -- m@chowlah -company, \{dances \}(-cing). riddance 3615 -- kalah -- accomplish, cease, consume (away), determine, destroy(utterly), be (when, were) done, (be an) end (of), expire, (cause to) fail,faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean \{riddance\}, spend, quite take away, waste. riddance 3617 -- kalah -- altogether, (be, utterly) consume(-d), consummation(-ption), was determined, (full, utter) end, \{riddance\}. undance 7227 rab -- -- (in) abound(\{-undance \}, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough,[time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).
abundance $\qquad$ above measure through the abundance 5236 - huperbole-> abundance $\qquad$ abundance 0100 -hadrotes-> abundance $\qquad$ abundance 4050 -perisseia-> abundance $\qquad$ abundance 4051 -perisseuma-> abundance $\qquad$ and he shall have abundance 4052 -perisseuo-> abundance $\qquad$ and he shall have more abundance 4052 - perisseuo-> abundance $\qquad$ for of the abundance 4051 -perisseuma-> abundance $\qquad$ have of their abundance 4052 -perisseuo-> abundance $\qquad$ in of their abundance 4052 -perisseuo-> abundance not in the abundance 4052 -perisseuo-> abundance $\qquad$ . that their abundance 4051 -perisseuma-> abundance ......... the abundance 1411 -dunamis-> abundance $\qquad$ the abundance 4050 -perisseia-> abundance $\qquad$ things ? for out of the abundance 4051 - perisseuma-> attendance $\qquad$ attendance 4337 -prosecho-> attendance $\qquad$ give attendance 4337 -prosecho-> danced $\qquad$ danced 3738 -orcheomai-> danced $\qquad$ in , and danced 3738 -orcheomai-> danced $\qquad$ unto you , and ye have not danced 3738 - orcheomai->



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abundance Interlinear Index Study abundance DEU 028047 Because thou servedst <05647 + not the LORD $<03068+$ Y @ hovah > thy God <00430 +> elohiym > with joyfulness <08057 + simchah > , and with gladness $<02898+$ tuwb > of heart <03824 +lebab > , for the \{abundance\} <07230 +rob > of all <03605 +kol > [ things ] ; abundance DEU 033019 They shall call <07121 +qara>> the people <05971 + unto the mountain <02022 +har > ; there <08033 +sham > they shall offer <02076 + zabach > sacrifices <02077 +zebach > of righteousness <06664 +tsedeq > : for they shall suck <03243 +yanaq > [ of ] the \{abundance\} <08228 +shepha < > of the seas <03220 + yam > , and [ of ] treasures <08226 +saphan > hid <02934 +taman > in the sand <02344 +chowl > . abundance 1SA 001016 Count < 05414 +nathan > not thine handmaid < 00519 +>amah > for a daughter <01323 +bath > of Belial <01100 +b@liya : for out of the \{abundance \} < $07230+$ rob > of my complaint < $07878+$ siyach $>$ and grief <03708 +ka have I spoken <01696 +dabar > hitherto . abundance 2SA 012030 And he took <03947 +laqach > their king s $<04428+$ melek $>$ crown $<05850+$ from off $<05921+$ his head $<07218+$ ro $>$ sh $>$, the weight $<04948$ + mishqal > whereof [ was ] a talent <03603 +kikkar > of gold <02091 + zahab > with the precious <03368 +yaqar $>$ stones <68> : and it was [ set ] on <05921 + David s <01732 +David > head <07218 +ro>sh >. And he brought <03318 +yatsa>> forth <03318 +yatsa>> the spoil <07998 +shalal> of the city <05892 + in great <03966 +m@ \{abundance\} <07235 +rabah > . abundance 1KI 001019 And he hath slain <02076 + zabach > oxen <07794 + showr > and fat <04806 +m@ riy>> cattle <04806 +m@riy>> and sheep <06629 +tso>n > in \{abundance\} $<07230+$ rob >, and hath called <07121 +qara>> all <03605 +kol> the sons <01121 +ben > of the king <04428 + melek > , and Abiathar <54> the priest <03548 + kohen > , and Joab <03097 +Yow>ab > the captain <08269 + sar > of the host <06635 +tsaba>> : but Solomon <08010 +Sh@lomoh > thy servant <05650 + hath he not called <07121 +qara\gg . abundance 1KI 001025 For he is gone <03381 +yarad > down <03381 +yarad > this day <03117 +yowm > , and hath slain <02076 +zabach > oxen <07794 +showr > and fat <04806 +m@riy\gg cattle <04806 +m@riy>> and sheep <06629 +tso>n > in \{abundance\} <07230 +rob > , and hath called <07121 +qara>> all <03605 +kol> the king s <04428 +melek > sons <01121 +ben >, and the captains <08269 +sar > of the host <06635 +tsaba\gg , and Abiathar <54> the priest <03548 + kohen > ; and , behold <02009 +hinneh > , they eat <00398 +> akal > and drink <08354 +shathah > before <06440 +paniym > him, and say <00559 +> amar $>$, God save <02421 +chayah > king <04428 + melek > Adonijah . abundance 1KI 010010 And she gave <05414 +nathan > the king <04428 + melek > an hundred <03967 +me>ah > and twenty <06242 + talents <03603 +kikkar $>$ of gold <02091 +zahab > , and of spices <01314 +besem > very <03966 +m@ great <07235 +rabah > store , and precious <03368 +yaqar > stones <68> : there came <00935 +bow>> no <03808 +lo>> more <05750 + such $<01931+$ huw >> \{abundance \} <07230 +rob > of spices <01314 +besem> as these <01931 +huw>> which $<00834+>$ aher > the queen <04436 +malkah > of Sheba <07614 +Sh@ba>> gave <05414 +nathan > to king <04428 +melek > Solomon <08010 +Sh@lomoh > . abundance 1KI 010027 And the king <04428 +melek > made <05414 +nathan > silver <03701 +keceph > [ to be ] in Jerusalem <03389 +Y @ ruwshalaim > as stones <68> , and cedars <00730 +>erez> made <05414 +nathan > he [ to be ] as the sycomore < $08256+$ shaqam > trees that [ are ] in the vale $<08219+$ sh @ phelah > , for $\{$ abundance $\}<07230+$ rob > . abundance 1 KI 018041 . And Elijah <00452 +> Eliyah > said <00559 +>amar > unto Ahab <00256 +>Ach>ab >, Get <05927 + thee up , eat <00398 +>akal > and drink <08354 +shathah > ; for [ there is ] a sound <06963 +qowl > of \{abundance \} <01995 +hamown > of rain <01653 + geshem > . abundance 1CH 022003 And David <01732 +David > prepared <03559 +kuwn > iron <01270 +barzel > in abundance <07230 +rob > for the nails <04548 +macmer > for the doors $<01817+$ deleth > of the gates <08179 +sha, and for the joinings <04226 +m@chabb@rah > ; and brass <05178 $+\mathrm{n} @$ chosheth > in \{abundance\} <07230 +rob> without weight <04948 + mishqal > ; abundance 1CH 022003 And David <01732 +David > prepared < $03559+$ kuwn > iron <01270 +barzel > in \{abundance \} <07230 +rob > for the nails $<04548+$ macmer $>$ for the doors $<01817+$ deleth $>$ of the gates $<08179+$ sha , and for the joinings $<04226+\mathrm{m} @$ chabb @rah > ; and brass < $05178+\mathrm{n} @$ chosheth > in abundance < $07230+$ rob > without weight <04948 +mishqal > ; abundance 1CH 022004 Also cedar <00730 +>erez > trees <06086 + in \{abundance\} : for the Zidonians <06722 +Tsiydoniy > and they of Tyre $\langle 06876+$ Tsoriy > brought <00935 +bow>> much <07230 +rob > cedar <00730 +>erez > wood < $06086+$ to David <01732 +David > . abundance 1CH 022014 Now , behold <02009 +hinneh > , in my trouble <06040 + I have prepared <03559 +kuwn > for the house <01004 +bayith > of the LORD <03068 +Y @hovah > an hundred <03967 +me>ah > thousand <00505 +>eleph > talents <03603 +kikkar > of gold <02091 +zahab > , and a thousand <00505 +>eleph > thousand <00505 +>eleph > talents <03603 +kikkar > of silver <03701 +keceph > ; and of brass <05178 +n@ chosheth > and iron <01270 +barzel > without <00369 +>ayin > weight <04948 +mishqal > ; for it is in \{abundance\} <07230 +rob > : timber $<06086+$ also and stone <68> have I prepared <03559 +kuwn > ; and thou mayest add <03254 +yacaph > thereto $<05921+$. abundance 1 CH 022015 Moreover [ there are ] workmen with thee in \{abundance\} <07230 +rob > , hewers <02672 +chatsab > and workers <02796 +charash > of stone <68> and timber <06086 + , and all <03605

+ kol > manner of cunning <02450 +chakam > men for every <03605 +kol> manner of work <04399 +m@la>kah $>$. abundance 1CH 029002 Now I have prepared <03559 +kuwn > with all <03605 +kol > my might <03581 +koach > for the house <01004 +bayith > of my God <00430 +>elohiym > the gold <02091 +zahab > for [ things to be made ] of gold <02091 +zahab > , and the silver <03701 +keceph > for [ things ] of silver <03701 +keceph > , and the brass <05178 $+\mathrm{n} @$ chosheth > for [ things ] of brass <05178 $+\mathrm{n} @$ chosheth > , the iron <01270 +barzel > for [ things ] of iron <01270 +barzel > , and wood $<06086+$ for [ things ] of wood $<06086+$; onyx $<07718$ +shoham > stones <68>, and [ stones <68> ] to be set <04394 +millu>>, glistering <06320 +puwk > stones <68>, and of divers <07553 +riqmah > colours <07553 +riqmah > , and all <03605 +kol > manner of precious <03368 +yaqar > stones <68>, and marble <07898 +shayith > stones <68> in \{abundance\} <07230 +rob > . abundance 1CH 029021 And they sacrificed <02076 +zabach > sacrifices <02077 +zebach > unto the LORD $<03068+\mathrm{Y} @$ hovah > , and offered <05927 + burnt <05930 + offerings unto the LORD <03068 +Y @hovah > , on the morrow <04283 +mochorath > after that day <03117 +yowm > , [ even ] a thousand <00505 +>eleph > bullocks <06499 + par >, a thousand <00505 +>eleph > rams <00352 +>ayil >, [ and ] a thousand <00505 +>eleph > lambs <03532 + kebes > , with their drink <05262 +necek > offerings, and sacrifices <02077 +zebach $>$ in $\{$ abundance $\}<07230+$ rob > for all <03605 $+\mathrm{kol}>$ Israel <03478 +Yisra>el > : abundance 2CH 001015 And the king <04428 +melek > made <05414 +nathan > silver <03701 +keceph > and gold <02091 +zahab > at Jerusalem <03389 + Y @ruwshalaim > [ as plenteous ] as stones <68>, and cedar <00730 +>erez > trees made $<05414$ +nathan > he as the sycomore < $08256+$ shaqam > trees that [ are ] in the vale < $08219+$ sh @ phelah > for \{abundance\} <07230 +rob>. abundance 2CH 002009 Even to prepare <03559 +kuwn > me timber <06086 + in \{abundance\} <07230 +rob > : for the house <01004 +bayith > which <00834 +> aher > I am about to build <01129 +banah > [ shall be ] wonderful <06381 +pala>> great <01419 +gadowl > . abundance 2CH 004018 Thus Solomon <08010 +Sh@lomoh > made <06213 + all <03605 +kol > these <00428 +>el - leh > vessels $<03627+\mathrm{k} @$ liy $>$ in great <03966 +m@ \{abundance\} <07230 +rob > : for the weight < $04948+$ mishqal > of the brass < $05178+\mathrm{n} @$ chosheth $>$ could not be found <02713 +chaqar > out . abundance 2CH 009001 . And when the queen <04436 +malkah > of Sheba <07614 +Sh@ba>> heard <08085 +shama<> of the fame <08088 +shema< > of Solomon <08010 +Sh@lomoh > , she came <00935 +bow>> to prove <05254 +nacah > Solomon <08010 + Sh @lomoh > with hard <02420 +chiydah > questions <02420 +chiydah > at Jerusalem <03389 +Y @ruwshalaim $>$, with a very <03966+m@ great <03515 +kabed > company <02428 +chayil >, and camels <01581 +gamal > that bare <05375 +nasa>> spices <01314 +besem > , and gold <02091 +zahab > in \{abundance\} <07230 +rob >, and precious <03368 +yaqar > stones <68> : and when she was come <00935 +bow>> to Solomon <08010 + Sh@lomoh > , she communed <01696 +dabar > with him of all <03605 +kol > that was in her heart <03824 +lebab > . abundance 2CH 009009 And she gave <05414 +nathan > the king <04428 + melek > an hundred $<03967+$ me>ah > and twenty <06242 + talents <03603 +kikkar > of gold <02091 +zahab > , and of spices $<01314+$ besem > great <03966 $+\mathrm{m} @$ \{abundance \} <07230 +rob > , and precious <03368 +yaqar > stones <68> : neither <03808 +lo>> was there any such <01932 +huw > spice <01314 +besem> as the queen <04436 +malkah $>$ of Sheba <07614 +Sh@ba>> gave <05414 +nathan > king <04428 +melek > Solomon <08010 +Sh@lomoh > . abundance 2CH 009027 And the king <04428 +melek > made <05414 +nathan > silver <03701 +keceph > in Jerusalem <03389 +Y @ ruwshalaim > as stones <68> , and cedar <00730 +>erez > trees made <05414 +nathan > he as the sycomore <08256 +shaqam > trees that [ are ] in the low <08219 + sh @ phelah > plains <08219 + sh@ phelah > in \{abundance\} <07230 +rob > . abundance 2CH 011023 And he dealt wisely <00995 +biyn > , and dispersed <06555 +parats > of all <03605 +kol> his children <01121 +ben > throughout all <03605 +kol > the countries <00776 +>erets > of Judah <03063 +Y @huwdah > and Benjamin <01144 +Binyamiyn > , unto every $<03605+$ kol > fenced $<04694+\mathrm{m} @$ tsuwrah > city $<05892+$ : and he gave $<05414+$ nathan $>$ them victual <04202 +mazown > in \{abundance\} <07230 +rob>. And he desired <07592 +sha>al> many <01995 +hamown $>$ wives <00802 +>ishshah > . abundance 2CH 014015 They smote <05221 +nakah > also <01571 +gam > the tents <00168 +>ohel > of cattle <00929 +b @hemah > , and carried <07617 +shabah > away <07617 +shabah > sheep <06629 + tso $>\mathrm{n}>$ and camels $\langle 01581+$ gamal > in \{abundance $\}<07230+$ rob > , and returned $<07725$ +shuwb > to Jerusalem <03389 + Y @ruwshalaim > . abundance 2CH 015009 And he gathered <06908 +qabats > all <03605 +kol > Judah <03063 +Y @huwdah > and Benjamin <01144 +Binyamiyn > , and the strangers <01481 +guwr > with them out of Ephraim <00669 +>Ephrayim > and Manasseh <04519 +M@ nashsheh > , and out of Simeon <08095 +Shim : for they fell <05307 +naphal > to him out of Israel <03478 +Yisra>el > in \{abundance\} $<07230+$ rob > , when they saw <07200 +ra>ah > that the LORD <03068 + Y @hovah > his God <00430 +>elohiym > [ was ] with him . abundance 2CH 017005 Therefore the LORD <03068 + Y @hovah > stablished $<03559+$ kuwn > the kingdom <04467 +mamlakah > in his hand <03027 +yad > ; and all <03605 +kol > Judah $<03063+$ Y @ huwdah > brought <05414 + nathan > to Jehoshaphat <03092 + Y @howshaphat > presents <04503
+minchah > ; and he had <01961 +hayah > riches <06239 + and honour <03519 +kabowd> in \{abundance\} <07230 +rob > . abundance 2CH 018001 . Now Jehoshaphat <03092 +Y @ howshaphat > had <01961 +hayah > riches <06239 + and honour <03519 +kabowd > in \{abundance \} <07230 +rob > , and joined <02859 +chathan > affinity <02859 +chathan > with Ahab <00256 +>Ach>ab>. abundance 2CH 018002 And after <07093 +qets > [ certain] years <08141 +shaneh > he went <03381 +yarad > down <03381 +yarad> to Ahab <00256 +>Ach>ab $>$ to Samaria <08111 +Shom@rown >. And Ahab <00256 +>Ach>ab> killed <03076 +Y @howchanan > sheep $<06629+$ tso $>\mathrm{n}>$ and oxen <01241 +baqar > for him in \{abundance \} <07230 +rob > , and for the people <05971 + that [ he had ] with him, and persuaded <05496 +cuwth > him to go <05927 + up [ with him ] to Ramothgilead <07433 +Ramowth > . abundance 2CH 020025 And when Jehoshaphat <03092 +Y @howshaphat > and his people $<05971+$ came $<00935+$ bow $\gg$ to take $<00962+$ bazaz $>$ away the spoil <07998 + shalal $>$ of them , they found <04672 +matsa>> among them in \{abundance\} <07230 +rob> both riches <07399 +r@kuwsh > with the dead <06297 + peger > bodies <06297 + peger > , and precious <02530 +chamad > jewels <03627 +k @liy > , which they stripped <05337 + natsal > off for themselves, more than they could carry <04853 +massa\gg away : and they were three $<07969+$ shalowsh > days $<03117+$ yowm > in gathering <00962 +bazaz > of the spoil $<07998$ +shalal > , it was so much <07227 +rab > . abundance 2CH 024011 Now it came <01961 +hayah > to pass, that at what time <06256 + the chest <00727 +>arown > was brought <00935 +bow>> unto the king s $<04428+$ melek > office <06486 +p @quddah > by the hand <03027 +yad> of the Levites <03881 +Leviyiy > , and when $<03588+$ kiy > they saw $<07200+$ ra> ah > that [ there was ] much $<07227+$ rab > money <03701 + keceph > , the king s <04428 +melek > scribe <05608 +caphar > and the high <07218 +ro>sh > priest s <03548 + kohen > officer <06496 +paqiyd > came <00935 +bow\gg and emptied <06168 + the chest <00727 +>arown > , and took <05375 +nasa>> it, and carried <07725 +shuwb > it to his place <04725 +maqowm > again <07725 +shuwb > . Thus <03541 +koh > they did <06213 + day <03117 +yowm > by day <03117 +yowm > , and gathered <00622 +>acaph > money <03701 +keceph > in \{abundance\} <07230 +rob >. abundance 2CH 029035 And also $<01571+$ gam $>$ the burnt $<05930+$ offerings [ were ] in \{abundance\} $<07230+$ rob $>$, with the fat $<02459+$ cheleb > of the peace <08002 +shelem > offerings, and the drink <05262 +necek > offerings for [ every ] burnt <05930 + offering. So the service <05656 + of the house <01004 +bayith > of the LORD <03068 $+\mathrm{Y} @$ hovah > was set <03559 +kuwn > in order <03559 +kuwn > . abundance 2CH 031005 And as soon as the commandment <01697 +dabar > came <06555 +parats > abroad <06555 +parats > , the children <01121 +ben > of Israel <03478 +Yisra>el > brought <00935 +bow>> in \{abundance\} <07235 +rabah > the firstfruits <07225 +re>shiyth > of corn <01715 +dagan >, wine <08492 +tiyrowsh >, and oil <03323 +yitshar >, and honey $<01706+d @$ bash > , and of all <03605 +kol> the increase < $08393+\mathrm{t} @$ buw $>$ ah > of the field <07704 +sadeh > ; and the tithe <04643 +ma of all <03605 +kol > [ things ] brought <00935 +bow>> they in abundantly <07230 +rob > . abundance 2CH 032005 Also he strengthened <02388 +chazaq > himself, and built <01129 +banah > up all $<03605+\mathrm{kol}>$ the wall <02346 +chowmah > that was broken <06555 +parats >, and raised <05927 + [ it ] up to the towers $<04026+$ migdal > , and another <00312 +> acher > wall <02346 +chowmah > without <02351 +chuwts > , and repaired <02388 +chazaq > Millo <04407 +millow>> [ in ] the city <05892 + of David <01732 +David > , and made <06213 + darts <07973 +shelach > and shields <04043 +magen > in \{abundance\} <07230 +rob > . abundance 2CH 032029 Moreover he provided <06213 + him cities <05892 + , and possessions <04735 + miqneh > of flocks <06629 +tso>n > and herds <01241 +baqar> in \{abundance\} <07230 +rob > : for God <00430 +>elohiym > had given <05414 +nathan > him substance <07399 +r@kuwsh > very <03966 +m@ much <07227 +rab > . abundance NEH 009025 And they took <03920 +lakad > strong <01219 +batsar > cities <05892 + , and a fat <08082 +shamen > land <00127 +> adamah > , and possessed <03423 +yarash > houses <01004 +bayith > full <04392 +male>> of all <03605 +kol> goods <02898 +tuwb >, wells <00953 +bowr > digged $<02672$ +chatsab >, vineyards <03754 +kerem > , and oliveyards <02132 +zayith > , and fruit <03978 +ma>akal $>$ trees $<06086+$ in $\{$ abundance $\}<07230+$ rob > : so they did eat $<00398+>$ akal >, and were filled $<07646$ + saba<> , and became <08080 +shaman > fat <08082 +shamen > , and delighted <05727 + themselves in thy great $\langle 01419$ +gadowl > goodness $\langle 02898+$ tuwb $>$. abundance EST 001007 And they gave [ them ] drink $<08248+$ shaqah > in vessels <03627 +k @liy > of gold <02091 +zahab > , ( the vessels <03627 +k @liy > being diverse <08138 +shanah > one <03627 +k@liy > from another, ) and royal <04438 + malkuwth > wine <03196 +yayin > in \{abundance \} <07227 +rab > , according to the state <03027 +yad> of the king <04428 +melek > . abundance JOB $022011 \mathrm{Or}<00176$ +>ow > darkness <02822 +choshek >, [ that ] thou canst not see <07200 + ra>ah > ; and \{abundance\} <08229 +shiph of waters <04325 +mayim > cover <03680 + kacah > thee . abundance JOB 036031 For by them judgeth <01777 + diyn > he the people <05971 + ; he giveth <05414 +nathan > meat <00400 +>okel > in \{abundance\} <04342 +makbiyr > . abundance JOB 038034 Canst thou lift <07311 + ruwm > up thy voice $<06963+$ qowl > to the clouds $<05645+$, that $\{$ abundance $\}<08229+$ shiph of waters
<04325 +mayim > may cover <03680 +kacah > thee ? abundance PSA 037011 But the meek <06035 + shall inherit <03423 +yarash > the earth <00776 +>erets > ; and shall delight <06026 + themselves in the \{abundance\} $<07230+$ rob > of peace <07965 +shalowm > . abundance PSA 052007 Lo <02009 +hinneh > , [ this is ] the man $<01397$ + geber > [ that ] made <07760 +suwm > not God <00430 +>elohiym > his strength <04581 +ma ; but trusted <00982 +batach > in the \{abundance\} <07230 +rob>of his riches <06239+, [ and ] strengthened <05810 + himself in his wickedness <01942 +havvah > . abundance PSA 072007 In his days <03117 +yowm > shall the righteous <06662 +tsaddiyq > flourish <06524 +parach > ; and \{abundance\} <07230 +rob > of peace <07965 +shalowm > so <05704 + long <05704 + as the moon <03394 +yareach > endureth <01097 +b@liy > . abundance PSA 105030 Their land <00776 +>erets > brought <08317 +sharats > forth <08317 + sharats > frogs <06854 +ts@ phardea<>in \{abundance\} <08317 +sharats > , in the chambers <02315 +cheder > of their kings <04428 +melek > . abundance ECC 005010 He that loveth <00157 +>ahab > silver <03701 +keceph > shall not be satisfied <07646 +saba<> with silver <03701 + keceph > ; nor he that loveth <00157 +>ahab > \{abundance \} $<01995$ +hamown > with increase <08393 +t @buw>ah > : this <02088 +zeh > [ is ] also <01571 +gam > vanity $<01892$ +hebel > . abundance ECC 005012 The sleep <08142 +shehah > of a labouring <05647 + man [ is ] sweet <04966 +mathowq >, whether <00518 +>im > he eat <00398 +> akal> little <04592 +m@ or much <07235 +rabah > : but the \{abundance\} <07647 +saba<> of the rich <06223 + will not suffer <03240 +yanach > him to sleep <03462 +yashen > . abundance ISA 007022 And it shall come <01961 +hayah > to pass , for the \{abundance \} <07230 +rob > of milk <02461 +chalab > [ that ] they shall give <06213 + he shall eat <00398 $+>$ akal > butter <02529 + chem >ah > : for butter <02529 +chem>ah > and honey <01706 +d@bash > shall every $<03605+\mathrm{kol}>$ one eat <00398 +>akal > that is left <03498 +yathar > in the land <00776 +> erets > . abundance ISA 015007 Therefore the \{abundance \}<03502 +yithrah > they have gotten $<06213+$, and that which they have laid <06486 +p@quddah > up, shall they carry <05375 +nasa>> away to the brook <05158 +nachal > of the willows < $06155+$. abundance ISA 047009 But these < $00428+>$ el - leh > two <08147 +sh @ nayim > [ things ] shall come <00935 +bow \gg to thee in a moment <07281 +rega<> in one <00259 +>echad > day <03117 +yowm $>$, the loss <07921 +shakol > of children, and widowhood <00489 +> almon > : they shall come <00935 +bow> $>$ upon thee in their perfection <08537 +tom > for the multitude <07230 +rob > of thy sorceries <03785 +kesheph $>$, [ and ] for the great <03966 $+\mathrm{m} @$ \{abundance \} <06109 + of thine enchantments <02267 +cheber > . abundance ISA 060005 Then <00227 $+>\mathrm{az}>$ thou shalt see, and flow <05102 +nahar > together, and thine heart <03824 +lebab > shall fear <06342 +pachad > , and be enlarged <07337 +rachab > ; because <03588 +kiy > the \{abundance \} <01995 +hamown > of the sea <03220 +yam> shall be converted <02015 +haphak > unto thee, the forces $<02428+$ chayil > of the Gentiles $\langle 01471+$ gowy $>$ shall come $\langle 00935+$ bow $\gg$ unto thee . abundance ISA 066011 That ye may suck <03243 +yanaq > , and be satisfied <07646 +saba < > with the breasts <07699 +shad > of her consolations <08575 +tanchuwm > ; that ye may milk <04711 +matsats > out, and be delighted <06026 + with the \{abundance\} <02123 +ziyz > of her glory <03519 + kabowd > . abundance JER 033006 Behold <02005 +hen > , I will bring <04608 +ma it health <00724 +>aruwkah > and cure <07495 +rapha>>, and I will cure $<07495+$ rapha $\gg$ them , and will reveal <01540 + galah > unto them the $\{$ abundance $\}<06283+$ of peace $<07965$ +shalowm > and truth <00571 +>emeth > . abundance EZE 016049 Behold <02009 +hinneh > , this <02088 +zeh $>$ was the iniquity <05771 + of thy sister <00269 +>achowth > Sodom <05467+C@dom > , pride <01347 +ga>own > , fulness <07653 +sib of bread <03899 +lechem > , and \{abundance \} <07962 +shalvah > of idleness $<08252+$ shaqat > was in her and in her daughters <01121 +ben > , neither <03808 +lo>> did she strengthen $<02388+$ chazaq > the hand <03027 +yad > of the poor <06041 + and needy <34> . abundance EZE 026010 By reason of the $\{$ abundance \} <08229 +shiph of his horses $<05483+$ cuwc $>$ their dust $<80>$ shall cover $<03680$ + kacah > thee : thy walls $<02346+$ chowmah $>$ shall shake $<07493+$ ra at the noise $<06963+$ qowl $>$ of the horsemen <06571 +parash >, and of the wheels <01534 +galgal >, and of the chariots <07393 +rekeb > , when he shall enter <00935 +bow>> into thy gates <08179 + sha, as men enter <00935 +bow\gg into a city <05892 + wherein is made a breach <01234 +baqa<> . abundance ZEC 014014 And Judah <03063 +Y @huwdah > also <01571 +gam > shall fight <03898 +lacham > at Jerusalem <03389 + Y @ruwshalaim > ; and the wealth <02428 + chayil > of all <03605 +kol> the heathen <01471 + gowy > round <05439 +cabiyb > about <01157 +b@ shall be gathered <00622 +> acaph > together, gold <02091 +zahab > , and silver <03701 +keceph > , and apparel <00899 +beged > , in great <03966 +m@ \{abundance\} <07230 +rob > . abundance MAT 012034 O generation < 1081 gennema -> of vipers <2191 -echidna -> , how <4459 -pos -> can <1410 -dunamai -> ye, being <5607 -on -> evil <4190 -poneros -> , speak <2980 -laleo -> good <0018 -agathos -> things? for out of the \{abundance\} <4051perisseuma -> of the heart <2588-kardia -> the mouth <4750 -stoma -> speaketh <2980 -laleo -> . abundance MAT 013012 For whosoever < 3748 -hostis -> hath <2192-echo -> , to him shall be given < 1325 -didomi -> , and he shall have more $\{$ abundance $\}<4052$-perisseuo -> : but whosoever <3748-hostis -> hath <2192 -echo ->
not , from him shall be taken <0142 -airo -> away <0142 -airo -> even <2532 -kai -> that he hath <2192 -echo -> abundance MAT 025029 For unto every <3956 -pas -> one that hath <2192 -echo -> shall be given <1325didomi -> , and he shall have \{abundance\} <4052-perisseuo -> : but from him that hath <2192-echo -> not shall be taken <0142-airo -> away <0142-airo -> even <2532-kai -> that which he hath <2192 -echo -> . abundance MAR 012044 For all <3956 -pas -> [ they ] did cast <0906-ballo -> in of their \{abundance\} <4052 -perisseuo -> ; but she of her want <5304-husteresis -> did cast <0906-ballo - > in all <3956 -pas -> that she had <2192 -echo > , [ even ] all <3650 -holos -> her living <0979 -bios -> . abundance LUK 006045 A good LUK 0018 -agathos man LUK 0444 - anthropos - out of the good 0018 -agathos - treasure 2344 - thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is good 0018 -agathos - ; and an evil 4190 -poneros - man LUK 0444 -anthropos - out of the evil 4190 -poneros - treasure 2344 -thesauros - of his heart 2588 -kardia bringeth 4393 -prophero - forth 4393 -prophero - that which is evil 4190 -poneros - : for of the \{abundance\} 4051 -perisseuma - of the heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -laleo - . abundance LUK 012 015 And he said 2036 -epo - unto them , Take heed 3708 -horao - , and beware 5442 -phulasso - of covetousness 4124 -pleonexia - : for a man s 5100 -tis - life 2222 -zoe - consisteth 2076 -esti - not in the \{abundance\} 4052 perisseuo - of the things which he possesseth 5224 -huparchonta - . abundance LUK 021004 For all LUK 0537 hapas - these 3778 - houtos - have of their \{abundance\} 4052 -perisseuo - cast LUK 0906 -ballo - in unto the offerings 1435 -doron - of God 2316 - theos - : but she of her penury 5303 -husterema - hath cast LUK 0906 -ballo - in all LUK 0537 -hapas - the living LUK 0979 -bios - that she had 2192 -echo - . abundance ROM 005017 For if <1477 -hedraioma -> by one <1520 - heis -> man s offence <3900 -paraptoma -> death <2288 -thanatos - > reigned <0936 -basileuo -> by one <1520 -heis -> ; much <4183 - polus -> more <3123 -mallon -> they which receive <2983 -lambano -> \{abundance\} <4050 -perisseia -> of grace <5485-charis -> and of the gift <1431dorea -> of righteousness <1343 -dikaiosune -> shall reign <0936 -basileuo -> in life <2222 -zoe -> by one <1520 -heis ->, Jesus <2424-Iesous -> Christ <5547-Christos - > . ) abundance 2CO 008002 How that in a great <4183 -polus -> trial <1382-dokime -> of affliction <2347 -thlipsis -> the \{abundance\} <4050 -perisseia -> of their joy <5479 -chara -> and their deep <0899 -bathos -> poverty <4432 -ptocheia -> abounded <4052 -perisseuo -> unto the riches <4149 -ploutos -> of their liberality <0572-haplotes -> . abundance 2CO 008014 But by an equality <2471 -isotes -> , [ that ] now <3568 -nun -> at <1722 -en -> this < 3568 -nun -> time < 2540 -kairos -> your <5216 -humon -> abundance <4051 - perisseuma -> [ may be a supply ] for their want <5303-husterema -> , that their \{abundance \} <4051-perisseuma -> also <2532 -kai -> may be [ a supply ] for your <5216 -humon -> want <5303 -husterema -> : that there may be equality <2471 -isotes - > : abundance 2CO 008014 But by an equality <2471 -isotes ->, [ that ] now <3568 -nun -> at <1722 -en -> this <3568 -nun -> time <2540 -kairos -> your <5216 -humon -> \{abundance\} <4051 - perisseuma -> [ may be a supply ] for their want <5303-husterema -> , that their abundance <4051 -perisseuma -> also <2532 -kai -> may be [ a supply ] for your <5216-humon -> want <5303 -husterema -> : that there may be equality <2471 -isotes - > : abundance 2CO 008020 Avoiding <4724stello -> this <5124 - touto -> , that no <3361-me -> man <5100 -tis -> should blame < 3469 -momaomai -> us in this <5026-taute -> \{abundance \} <0100-hadrotes -> which <3588-ho -> is administered < 1247 -diakoneo - > by us : abundance 2CO 012007 And lest <3361-me -> I should be exalted <5229-huperairomai -> above measure through the \{abundance\} <5236-huperbole -> of the revelations <0602-apokalupsis -> , there was given <1325didomi -> to me a thorn <4647-skolops -> in the flesh <4561-sarx -> , the messenger <0032 -aggelos -> of Satan <4567 -Satanas -> to buffet <2852 -kolaphizo -> me, lest <3361 -me -> I should be exalted <5229 -huperairomai -> above measure . abundance REV 018003 For all <3956-pas -> nations <1484-ethnos -> have drunk of the wine <3631 -oinos -> of the wrath <2372 -thumos -> of her fornication <4202 -porneia -> , and the kings <0935basileus -> of the earth <1093 -ge -> have committed <4203 -porneuo -> fornication <4203 -porneuo -> with her , and the merchants < 1713 -emporos -> of the earth < 1093 -ge -> are waxed <4147 -plouteo -> rich <4147 -plouteo $->$ through <1537 -ek -> the \{abundance\} < 1411 -dunamis -> of her delicacies <4764 -strenos -> . attendance 1KI 010005 And the meat <03978 +ma>akal > of his table <07979 +shulchan > , and the sitting <04186 + mowshab > of his servants $<05650+$, and the $\{$ attendance $\}<04612+$ ma of his ministers $<08334+$ sharath $>$, and their apparel <04403 + malbuwsh > , and his cupbearers <04945 + mashqeh > , and his ascent <05930 + by which <00834 +> aher > he went <05927 + up unto the house <01004 +bayith > of the LORD <03068 +Y @hovah > ; there was no <03808 +lo>> more <05750 + spirit <07307 +ruwach > in her . attendance 2CH 009004 And the meat <03978 +ma>akal > of his table <07979 +shulchan > , and the sitting <04186 +mowshab > of his servants $<05650+$, and the $\{$ attendance \} <04612 +ma of his ministers <08334 +sharath > , and their apparel <04403 +malbuwsh > ; his cupbearers <04945 +mashqeh > also, and their apparel <04403 +malbuwsh > ; and his ascent $<05944+$ by which <00834 +>aher > he went <05927 + up into the house <01004 +bayith > of the LORD $<03068+$ Y @ hovah > ; there was no <03808 +lo>> more <05750 + spirit <07307 +ruwach > in her . attendance

1 TI 004013 Till <2193 -heos -> I come <2064 - erchomai -> , give \{attendance \} < 4337 -prosecho -> to reading <0320 -angnosis -> , to exhortation <3874 -paraklesis -> , to doctrine < 1319 -didaskalia -> . attendance HEB 007 013 For he of whom <3739-hos -> these <5023 - tauta -> things <4229-pragma -> are spoken <3004 -lego -> pertaineth <3348-metecho -> to another <2087 -heteros -> tribe <5443 -phule ->, of which <3739-hos -> no <3762 -oudeis -> man <3762 -oudeis -> gave <4337 -prosecho -> \{attendance \} <4337-prosecho -> at the altar <2379 -thusiasterion -> . dance JUDG 021021 And see <07200 +ra>ah >, and, behold <02009 +hinneh > , if $<00518+>$ im > the daughters <01121 +ben > of Shiloh <07887 +Shiyloh > come <03318 +yatsa>> out to \{dance\} <02342 +chuwl > in dances <04246 +m@chowlah > , then come <03318 +yatsa>> ye out of the vineyards <03754 + kerem > , and catch <02414 +chataph > you every man <00376 +>iysh > his wife <00802 +>ishshah > of the daughters <01121 +ben > of Shiloh <07887 +Shiyloh > , and go <01980 +halak > to the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > . dance JOB 021011 They send <07971 +shalach > forth their little <05759 + ones like a flock <06629 +tso>n > , and their children <03206 +yeled > \{dance\} <07540 + raqad > . dance PSA 149003 Let them praise <01984 +halal > his name <08034+shem > in the $\{$ dance $<04234$ +machowl > : let them sing <02167 +zamar > praises unto him with the timbrel <08596 +toph > and harp <03658 +kinnowr > . dance PSA 150004 Praise <01984 +halal > him with the timbrel <08596 +toph > and \{dance\} $<04234+$ machowl > : praise <01984 +halal > him with stringed <04482 +men > instruments <04482 +men > and organs $<05748+$. dance ECC 003004 A time $<06256+$ to weep $<01058+$ bakah $>$, and a time $<06256+$ to laugh $<07832+$ sachaq $>$; a time < $06256+$ to mourn < $05594+$ caphad $>$, and a time $<06256+$ to $\{$ dance $\}<07540$ +raqad > ; dance ISA 013021 But wild <06728 +tsiyiy > beasts <06728 +tsiyiy > of the desert <06728 +tsiyiy > shall lie <07257 +rabats > there <08033 +sham > ; and their houses <01004 +bayith > shall be full <04390 +male\gg of doleful <00255 +>oach > creatures <00255 +>oach > ; and owls shall dwell <07931 +shakan > there $<08033$ +sham > , and satyrs <08163 +sa shall \{dance\} <07540 +raqad > there <08033 +sham > . dance JER 031 013 Then shall the virgin <01330 $+\mathrm{b} @$ thuwlah > rejoice < $08057+$ simchah > in the $\{$ dance $\}<04234+$ machowl > , both young <00970 +bachuwr > men and old <02205 +zaqen > together <03162 +yachad > : for I will turn <02015 +haphak > their mourning <60> into joy <08342 +sasown > , and will comfort <05162 +nacham > them , and make them rejoice <08057 +simchah > from their sorrow <03015 +yagown > . dance LAM 005015 The joy <04885 +masows > of our heart <03820 +leb > is ceased <07673 +shabath > ; our \{dance\} <04234 +machowl > is turned <02015 +haphak > into mourning <60> . danced JUDG 021023 And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > did <06213 + so <03651 +ken >, and took <05375 +nasa>> [ them ] wives $<00802+>$ ishshah > , according to their number <04557 +micpar > , of them that \{danced \}<02342+chuwl >, whom <00834 +>aher > they caught <01497 +gazal > : and they went <03212 +yalak > and returned <07725 +shuwb > unto their inheritance <05159 +nachalah > , and repaired <01129 +banah > the cities <05892 + , and dwelt <03427 +yashab > in them . danced 2SA 006014 And David <01732 +David> \{danced \} <03769 +karar > before <06440 + paniym > the LORD <03068 + Y @ hovah > with all <03605 + kol > [ his ] might <05797 + ; and David <01732 +David > [ was ] girded <02296 +chagar > with a linen <00906 +bad > ephod <00646 +>ephowd > . danced MAT011 017 And saying <3004-lego ->, We have piped <0832-auleo -> unto you, and ye have not \{danced \} <3738-orcheomai -> ; we have mourned <2354-threneo -> unto you, and ye have not lamented <2875 -kopto -> . danced MAT 014006 But when Herod s <2264 -Herodes -> birthday < 1077 -genesia -> was kept <0071-ago ->, the daughter <2364 - thugater -> of Herodias <2266-Herodias -> \{danced\} <3738-orcheomai -> before <3319-mesos -> them , and pleased <0700-aresko -> Herod <2264 -Herodes -> . danced MAR 006022 And when the daughter <2364-thugater -> of the said <0846-autos -> Herodias <2266-Herodias -> came <1525 - eiserchomai -> in , and \{danced\} <3738-orcheomai ->, and pleased <0700 -aresko -> Herod <2264 -Herodes -> and them that sat <4873-sunanakeimai -> with him , the king <0935-basileus - > said <2036 -epo -> unto the damsel <2877-korasion ->, Ask <0154 -aiteo -> of me whatsoever <1437-ean -> thou wilt <2309-thelo -> , and I will give <1325-didomi -> [ it ] thee . danced LUK 007032 They are like 3664 -homoios - unto children 3813 paidion - sitting 2521 -kathemai - in the marketplace LUK 0058 -agora - , and calling 4377 -prosphoneo - one LUK 0240 - allelon - to another LUK 0240 -allelon - , and saying 3004 -lego - , We have piped LUK 0832 -auleo unto you , and ye have not \{danced\} 3738 -orcheomai - ; we have mourned 2354 -threneo - to you , and ye have not wept 2799 -klaio - dances EXO 015020 And Miriam <04813 +Miryam > the prophetess <05031 +n@biy>ah > , the sister <00269 +>achowth > of Aaron <00175 +>Aharown > , took <03947 +laqach > a timbrel <08596 +toph > in her hand <03027 +yad > ; and all <03605 +kol > the women <00802 +> ishshah > went <03318 +yatsa\gg out after <00310 +>achar > her with timbrels <08596 +toph > and with \{dances\} <04246 +m@chowlah > . dances JUDG 011034 And Jephthah <03316 +Yiphtach > came <00935 +bow>> to Mizpeh $<04709+$ Mitspah > unto his house <01004 +bayith > , and, behold <02009 +hinneh > , his daughter <01323 +bath > came <03318 +yatsa>> out to meet <07125 +qir>ah > him with timbrels < $08596+$ toph > and with
\{dances \} <04246 +m@chowlah > : and she [ was his] only <03173 +yachiyd > child <03173 +yachiyd > ; beside her he had neither <00369 +> ayin > son <01121 +ben > nor <00176 +>ow > daughter <01323 +bath > . dances JUDG 021021 And see <07200 +ra>ah >, and, behold <02009 +hinneh > , if <00518 +>im > the daughters $<01121$ +ben > of Shiloh <07887 +Shiyloh > come <03318 +yatsa>> out to dance <02342 +chuwl > in \{dances\} $<04246+\mathrm{m} @$ chowlah > , then come <03318 +yatsa>> ye out of the vineyards <03754 +kerem > , and catch $<02414+$ chataph $>$ you every man <00376 +>iysh > his wife <00802 +> ishshah > of the daughters <01121 +ben $>$ of Shiloh <07887 +Shiyloh > , and go <01980 +halak > to the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > . dances 1SA 021011 And the servants <05650 + of Achish <00397 +>Akiysh > said <00559 $+>$ amar > unto him, [ Is ] not this <02088 +zeh > David <01732 +David > the king <04428 +melek > of the land <00776 +>erets > ? did they not sing <06030 + one to another of him in \{dances\} <04246 +m@chowlah > , saying <00559 +>amar >, Saul <07586 +Sha>uwl> hath slain <05221 +nakah > his thousands <00505 +>eleph > , and David <01732 + David > his ten <07233 +r@babah > thousands <07233 +r@babah > ? dances 1SA 029005 [ Is ] not this <02088 +zeh > David <01732 +David > , of whom <00834 +>aher > they sang <06030 + one to another in \{dances \} <04246 +m@chowlah >, saying <00559 +>amar >, Saul <07586 +Sha>uwl > slew <05221 +nakah > his thousands <07233 +r@babah > , and David <01732 +David > his ten <07233 +r@babah > thousands <00505 +>eleph > ? dances JER 031004 Again <05750 + I will build <01129 +banah > thee , and thou shalt be built <01129 +banah > , O virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > : thou shalt again $<05750+$ be adorned $<05710+$ with thy tabrets $<08596+$ toph $>$, and shalt go <03318 +yatsa>> forth <03318 +yatsa>> in the \{dances\} of them that make merry <07832 +sachaq > . riddance LEV 023022 And when ye reap <07114 +qatsar > the harvest <07105 +qatsiyr > of your land <00776 +>erets > , thou shalt not make clean \{riddance \} <03615 +kalah > of the corners <06285 + pe>ah > of thy field <07704 +sadeh > when thou reapest <07114 +qatsar>, neither <03808 +lo\gg shalt thou gather <03950 +laqat > any gleaning <03951 +leqet > of thy harvest $<07105+$ qatsiyr $>$ : thou shalt leave $<05800+$ them unto the poor $<06041+$, and to the stranger $<01616$ +ger > : I [ am ] the LORD <03068 +Y @hovah > your God <00430 +>elohiym > . riddance ZEP 001018 Neither $<03808+$ lo $\gg$ their silver <03701 + keceph > nor <01571 + gam > their gold <02091 +zahab > shall be able $<03201+$ yakol > to deliver <05337 +natsal> them in the day <03117 +yowm > of the LORD S <03068 + Y @ hovah > wrath <05678 + ; but the whole <03605 +kol> land <00776 +>erets > shall be devoured <00398 $+>$ akal > by the fire <00784 +>esh > of his jealousy <07068 +qin>ah > : for he shall make <06213 + even a speedy <00926 +bahal > \{riddance \} <03617 +kalah > of all <03605 +kol> them that dwell <03427 +yashab > in the land <00776 +>erets > .
abundance both riches with <2CH20 -:25> abundance for <1 CH22-:3> abundance they have gotten abundance without weight <1CH22-:3> loveth abundance with increase our dance is turned into mourning satyrs shall dance there speedy riddance spices great abundance <2CH9 -:9 > their abundance their abundance also may be <2CO8$: 14>$ their abundance cast their children dance there came no more such abundance $<1 \mathrm{KI} 10-: 10>$ this abundance which is administered by us <2CO8 -:20> thou shalt not make clean riddance which no man gave attendance at the spoil , it was so much . abundance Mat_25_29/\$\{abundance /but from him that hath not shall be taken away even that which he hath . abundance Mar_12_44/\$ \{abundance /but she of her want did cast in all that she had , even all her living . abundance Mat_13_12/\$\{abundance /but whosoever hath not , from him shall be taken away even that he hath . abundance Luk_21_04/\$\{abundance /cast in unto the offerings of God : but she of her penury hath cast in all the living that she had . abundance $1 \mathrm{Ch} \_29 \_21 / \wedge\left\{\right.$ abundance /for all Israel : abundance $2 \mathrm{Ch} \_32 \_29 / \wedge\left\{\right.$ abundance /for God had given him substance very much . abundance $2 \mathrm{Ch} \_02 \_09 / \wedge\{$ abundance /for the house which I am about to build shall be wonderful great . abundance $1 \mathrm{Ch} \_22 \_03 / \wedge$ \{abundance /for the nails for the doors of the gates, and for the joinings; and brass in abundance without weight; abundance 003018 IICh $/ \wedge$ \{abundance /for the weight of the brass could not be found out . abundance $1 \mathrm{Ch} \_22 \_04 / \wedge$ \{abundance /for the Zidonians and they of Tyre brought much cedar wood to David . abundance $1 \mathrm{Ch} \_22 \_15 / \wedge$ \{abundance /hewers and workers of stone and timber, and all manner of cunning men for every manner of work . abundance Psa_105_30/^\{abundance /in the chambers of their kings . abundance 2Co_08_14/\$\{abundance /may be a supply for their want , that their abundance also may be a supply for your want : that there may be equality : abundance Deu_28_47/^\{abundance /of all things; abundance Rom_05_17/\$\{abundance /of grace and of the gift of righteousness shall reign in life by one , Jesus Christ . abundance Rev_18_03/\$ \{abundance /of her delicacies . abundance Isa_66_11/^\{abundance /of her glory . abundance Eze_26_10/^\{abundance /of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen , and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach . abundance Psa_52_07/^\{abundance/of his riches , and strengthened himself in his wickedness . abundance Eze_16_49/^\{abundance/of ideness was in her and in her daughters , neither did she strengthen the hand of the poor and needy . abundance Isa_07_22/^\{abundance/of milk that they shall give he shall eat butter : for butter and honey shall every one eat that is left in the land . abundance 1Sa_01_16/^\{abundance /of my complaint and grief have I spoken hitherto. abundance Psa_37_11/^\{abundance /of peace . abundance Jer_33_06/^\{abundance/of peace and truth . abundance Psa_72_07/^\{abundance/of peace so long as the moon endureth. abundance $1 \mathrm{Ki} \_18 \_41 / \wedge$ \{abundance /of rain . abundance $1 \mathrm{Ki} \_10 \_10 / \wedge$ \{abundance $/$ of spices as these which the queen of Sheba gave to king Solomon . abundance Luk_06_45/\$\{abundance /of the heart his mouth speaketh . abundance Mat_12_34/\$ \{abundance /of the heart the mouth speaketh . abundance 2Co_12_07/\$ abundance /of the revelations, there was given to me a thorn in the flesh , the messenger of Satan to buffet me, lest I should be exalted above measure . abundance Ecc_05_12/^\{abundance /of the rich will not suffer him to sleep . abundance Isa 60 05/^\{abundance /of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee. abundance Deu_33_19/^\{abundance /of the seas, and of treasures hid in the sand. abundance Luk_12_15/\$ \{abundance /of the things which he possesseth . abundance $2 \mathrm{Co} \_08 \_02 / \$$ \{abundance /of their joy and their deep poverty abounded unto the riches of their liberality . abundance Isa_47_09/^\{abundance /of thine enchantments . abundance Job_22_11/^\{abundance /of waters cover thee. abundance Job_38_34/^\{abundance/of waters may cover thee? abundance Neh_09_25/^\{abundance /so they did eat , and were filled, and became fat , and delighted themselves in thy great goodness . abundance 2Ch_31_05 /^\{abundance /the firstfruits of corn , wine , and oil , and honey, and of all the increase of the field ; and the tithe of all things brought they in abundantly . abundance Isa_15_07/^\{abundance /they have gotten , and that which they have laid up, shall they carry away to the brook of the willows . abundance $1 \mathrm{Ch} \_22 \_14 / \wedge$ \{abundance /timber also and stone have I prepared ; and thou mayest add thereto. abundance $2 \mathrm{Ch} \_15 \_09 / \wedge$ \{abundance /when they saw that the LORD his God was with him. abundance $2 \operatorname{Co\_ } 08 \_20 / \$$ abundance /which is administered by us : abundance Ecc_05_10/^\{abundance /with increase : this is also vanity . abundance $2 \mathrm{Ch} \_29 \_35 / \wedge$ \{abundance /with the fat of the peace offerings, and the drink offerings for every burnt offering. So the service of the house of the LORD was set in order . abundance 1Ch_22_03/^\{abundance/without weight ; attendance Heb_07_13/\$\{attendance /at the altar . attendance $1 \mathrm{Ki} \_10 \_05 / \wedge$ \{attendance /of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD ; there was no more spirit in her. attendance $2 \mathrm{Ch} \_09 \_04 / \wedge$ attendance /of his ministers, and their apparel ; his cupbearers also, and their apparel ; and his ascent by which he went up into the house of the LORD ; there was no more spirit in her. attendance $1 \mathrm{Ti} \_04$ _13/\$ \{attendance /to reading, to exhortation to doctrine . dance Jer $3113 / \wedge$ \{dance /both young men and old together : for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow . dance Jud $2121 / \wedge$ \{dance /in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin . dance Lam $0515 / \wedge$ _dance/is turned into mourning . dance Psa $14903 / \wedge$ /dance /let them sing praises unto him with the timbrel and harp. dance Psa_150_04/^\{dance/praise him with stringed instruments and organs . dance Isa_13_21/^\{dance/there. danced Mar_06_22/\$\{danced/and pleased Herod and them that sat with him , the king said
 pleased Herod . danced Luk $07 \_32 / \$\{$ danced $/$ we have mourned to you, and ye have not wept . danced Mat_11_17/\$ danced /we have mourned unto you, and ye have not lamented . danced Jud_21_23/^\{danced /whom they caught and they went and returned unto their inheritance, and repaired the cities, and dwelt in them. dances Jud 11 34/^\{dances /and she was his only child; beside her he had neither son nor daughter. dances Jer 31 _ $04 / \wedge$ dances /of them that make merry . dances 1Sa_21_11/^\{dances/saying, Saul hath slain his thousands, and David his ten thousands? dances 1Sa_29_05/^\{dances/saying, Saul slew his thousands, and David his ten thousands? dances Jud_21_21/^\{dances /then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin . riddance Zep_01_18/^\{riddance /of all them that dwell in the land . riddance Lev_23_22/^\{riddance /of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest : thou shalt leave them unto the poor , and to the stranger : I am the LORD your God
abundance $68 *$ attendance 4 - dance $8 *$ danced 6 - dances 6 - riddance 2 -
dance And see, and, behold, if the daughters of Shiloh come out to \{dance \} in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin. dance They send forth their little ones like a flock, and their children \{dance\}. dance Let them praise his name in the \{dance\}: let them sing praises unto him with the timbrel and harp. dance Praise him with the timbrel and \{dance\}: praise him with stringed instruments and organs. dance A time to weep, and a time to laugh; a time to mourn, and a time to \{dance\}; dance But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall \{dance\} there. dance Then shall the virgin rejoice in the \{dance\}, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow. dance The joy of our heart is ceased; our \{dance\} is turned into mourning.

