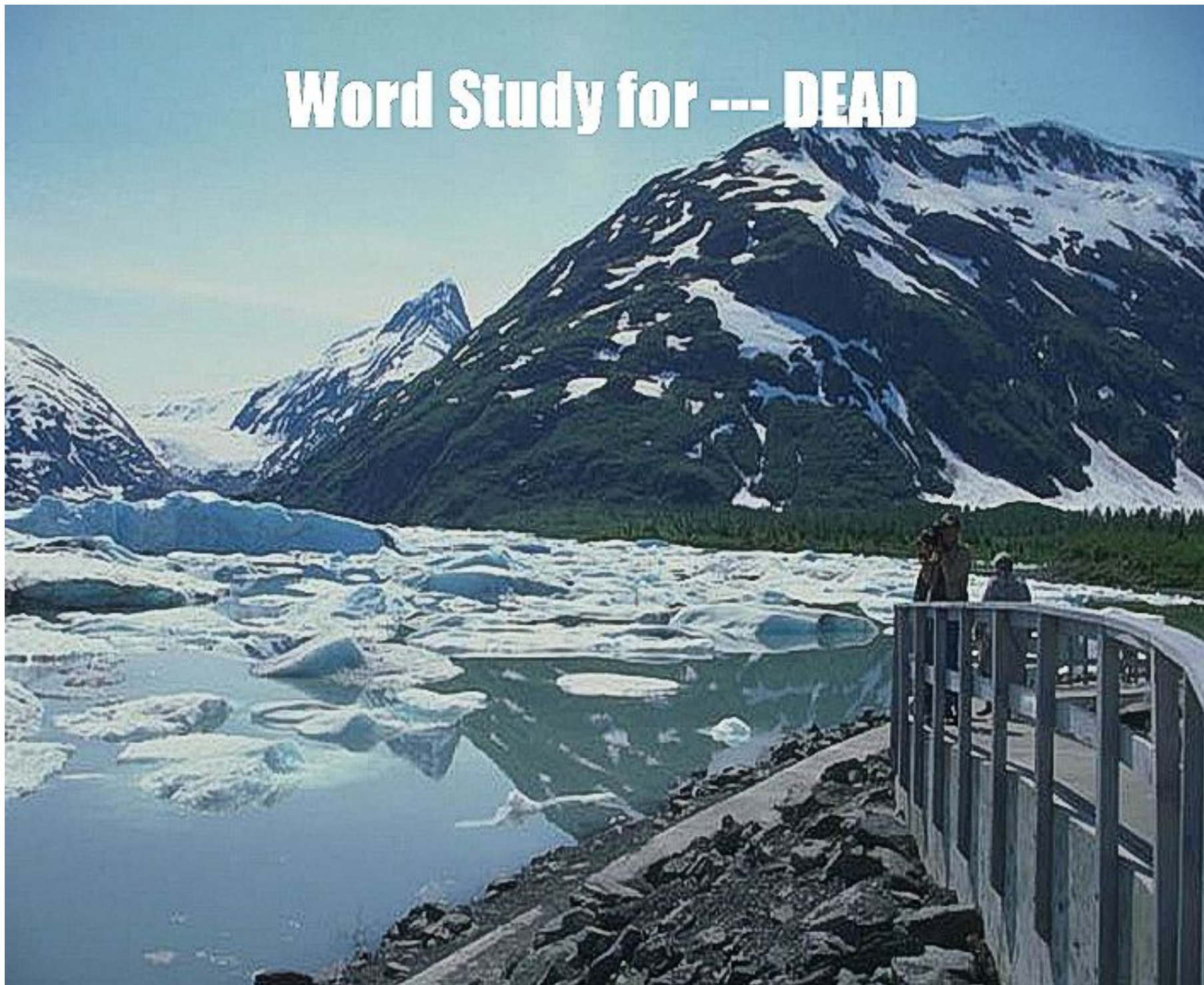


# Word Study for --- DEAD



# **KJV Bible Word Studies for DEAD**

## Bible Greek and Hebrew Dictionaries combined for Word Studies

dead 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): - raised to life again, resurrection, rise from the {dead}, that should rise, rising again.

dead 0581 # apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 575 and 1096; absent, i.e. deceased (figuratively, renounced): -- being {dead}.

dead 0599 # apothnesko {ap-oth-nace'-ko}; from 575 and 2348; to die off (literally or figuratively): -- be {dead}, death, die, lie a-dying, be slain (X with).

dead 1472 ## g@vayah {ghev-ee-yaw'}; prolonged for 1465; a body, whether alive or dead: -- ({dead}) body, carcase, corpse.

dead 1478 ## gava` {gaw-vah'}; a primitive root; to breathe out, i.e. (by implication) expire: -- die, be {dead}, give up the ghost, perish.

dead 2253 # hemithanes {hay-mee-than-ace'}; from a presumed compound of the base of 2255 and 2348; half dead, i.e. entirely exhausted: -- half {dead}.

dead 2289 # thanatoo {than-at-o'-o}; from 2288 to kill (literally or figuratively): -- become {dead}, (cause to be) put to death, kill, mortify. \*\*\*. thano. See 2348.

dead 2348 # thnesko {thnay'-sko}; a strengthened form of a simpler primary thano {than'-o} (which is used for it only in certain tenses); to die (literally or figuratively): -- be {dead}, die.

dead 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, fall a-, fall on) sleep, be {dead}.

dead 3498 # nekros {nek-ros'}; from an apparently primary nekus (a corpse); dead (literally or figuratively; also as noun): -- {dead}.

dead 3499 # nekroo {nek-ro'-o}; from 3498; to deaden, i.e. (figuratively) to subdue: -- be {dead}, mortify.

dead 4191 ## muwth {mooth}; a primitive root; to die (literally or figuratively); causatively, to kill: -- X at all, X crying, (be) {dead} (body, man, one), (put to, worthy of) death, destroy(-er), (cause to, be like to, must) die, kill, necro(-mancer), X must needs, slay, X surely, X very suddenly, X in [no] wise.

dead 4194 ## maveth {maw'-veth}; from 4191; death (natural or violent); concretely, the dead, their place or state (hades); figuratively, pestilence, ruin: -- (be) {dead}((-ly), death, die(-d).

dead 4430 # ptoma {pto'-mah}; from the alternate of 4098; a ruin, i.e. (specifically) lifeless body (corpse, carrion): -- {dead} body, carcase, corpse.

dead 4880 # sunapothnesko {soon-ap-oth-nace'-ko}; from 4862 and 599; to de cease (literally) in company with, or (figuratively, similarly to: -- be {dead} (die) with.

dead 5038 ## n@belah {neb-ay-law'}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) body, (dead) carcase, {dead} of itself, which died, (beast) that (which) dieth of itself.

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dead 5053 # teleutao {tel-yoo-tah'-o}; from a presumed derivative of 5055; to finish life (by implication of 979), i.e. expire (demise): -- be {dead}, de cease, die.

dead 5315 ## nephesh {neh'-fesh}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, body, breath, creature, X {dead}(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it.

dead 6297 ## peger {peh'gher}; from 6296; a carcase (as limp), whether of man or beast; figuratively, an idolatrous image: -- carcase, corpse, {dead} body.

dead 7290 ## radam {raw-dam'}; a primitive root; to stun, i.e. stupefy (with sleep or death): -- (be fast a-, be in a deep, cast into a {dead}, that) sleep(-er, -eth).

dead 7496 ## rapha& {raw-faw'}; from 7495 in the sense of 7503; properly, lax, i.e. (figuratively) a ghost (as dead; in plural only): -- {dead}, deceased.

dead 7703 ## shadad {shaw-dad'}; a primitive root; properly, to be burly, i.e. (figuratively) powerful (passively, impregnable); by implication, to ravage: -- {dead}, destroy(-er), oppress, robber, spoil(-er), X utterly, (lay) waste.

grave 7585 ## sh@&owl {sheh-ole'}; or sh@ol {sheh-ole'}; from 7592; Hades or the world of the dead (as if a subterranean retreat), including its accessories and inmates: -- {grave}, hell, pit.

hell 7585 ## sh@&owl {sheh-ole'}; or sh@ol {sheh-ole'}; from 7592; Hades or the world of the dead (as if a subterranean retreat), including its accessories and inmates: -- grave, {hell}, pit.

pit 7585 ## sh@&owl {sheh-ole'}; or sh@ol {sheh-ole'}; from 7592; Hades or the world of the dead (as if a subterranean retreat), including its accessories and inmates: -- grave, hell, {pit}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

Dead 00126 ## 'Admah {ad-maw'} ; contracted for 00127 ; earthy ; Admah , a place near the {Dead} Sea : - Admah .

dead 01472 ## g@viah {ghev-ee-yaw'} ; prolonged for 01465 ; a body , whether alive or dead : -- ({dead}) body , carcase , corpse .

dead 01478 ## gava` {gaw-vah'} ; a primitive root ; to breathe out , i . e . (by implication) expire : -- die , be {dead} , give up the ghost , perish .

Dead 02218 ## Zered {zeh'- red} ; from an unused root meaning to be exuberant in growth ; lined with shrubbery ; Zered , a brook East of the {Dead} Sea : -- Zared , Zered .

dead 02309 ## chedel {kheh'- del} ; from 02308 ; rest , i . e . the state of the {dead} : -- world .

dead 04191 ## muwth {mooth} ; a primitive root : to die (literally or figuratively) ; causatively , to kill : -- X at all , X crying , (be) {dead} (body , man , one) , (put to , worthy of) death , destroy (- er) , (cause to , be like to , must) die , kill , necro [-mancer ] , X must needs , slay , X surely , X very suddenly , X in [no ] wise .

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Dead 05467 ## C@dom {sed-ome'} ; from an unused root meaning to scorch ; burnt (i . e . volcanic or bituminous) district ; Sedom , a place near the {Dead} Sea : -- Sodom .

dead 06297 ## peger {peh'gher} ; from 06296 ; a carcase (as limp) , whether of man or beast ; figuratively , an idolatrous image : -- carcase , corpse , {dead} body .

dead 07290 ## radam {raw-dam'} ; a primitive root ; to stun , i . e . stupefy (with sleep or death) : -- (be fast a-, be in a deep , cast into a {dead} , that) sleep (- er , -eth) .

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**dead 0386 - anastasis {an-as'-tas-is} ; from 0450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the {dead}, that should rise, rising again.**

**dead 0581 - apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 0575 and 1096; absent, i.e. deceased (figuratively, renounced): -- being {dead}.**

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**Dead 1116 - Gomorrha {gom'-or-hrhah}; of Hebrew origin [6017]; Gomorrha (i.e. Amorah), a place near the {Dead} Sea: -- Gomorrha.**

**dead 2253 - hemithanes {hay-mee-than-ace'} ; from a presumed compound of the base of 2255 and 2348; half {dead}, i.e. entirely exhausted: -- half dead.**

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**deaden 3499 - nekroo {nek-ro'-o}; from 3498; to {deaden}, i.e. (figuratively) to subdue: -- be dead, mortify.**

**deadly 00393 ## 'akzar {ak-zawr'} ; from an unused root (apparently meaning to act harshly) ; violent ; by implication {deadly} ; also (in a good sense) brave : -- cruel , fierce .**

**deadly 02026 ## harag {haw-rag'} ; a primitive root ; to smite with {deadly} intent : -- destroy , out of hand , kill , murder (- er) , put to [death ] , make [slaughter ] , slay (- er) , X surely .**

**deadly 02491 ## chalal {khaw-lawl'} ; from 02490 ; pierced (especially to death) ; figuratively , polluted : -- kill , profane , slain (man) , X slew , ({deadly}) wounded .**

**deadly 2286 - thanasimos {than-as'-ee-mos}; from 2288; fatal, i.e. poisonous: -- {deadly}.**

**deadly 2287 - thanatephoros {than-at-ay'-for-os}; from (the feminine form of) 2288 and 5342; death-bearing, i.e. fatal: -- {deadly}.**

**deadly 2288 - thanatos {than'-at-os}; from 2348; (properly, an adjective used as a noun) death (literally or figuratively): -- X {deadly}, (be...) death.**

**deadness 3500 - nekrosis {nek'-ro-sis}; from 3499; de cease; figuratively, impotency: -- {deadness}, dying.**

## **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0581 + that we being dead +/ . apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; absent, i . e . deceased (figuratively, renounced): --being dead .**

**0599 + die + dead + died + dieth + I die + it die + to die + we die + he died + and die + am dead + be dead + is dead + and died + of death + as dying + they die + was dead + are dead + that die + that died + and dying + not to die + were slain + and I died + and he die + and to die + should die + ye be dead + He is dead + we be dead + is not dead + and not die + and he died + her and died + had not died + he were dead + and are dead + and perished + ye shall die + for me to die + should not die + that we may die + he ye shall die + that being dead + For ye are dead + me and shall die + And that he died + that she was dead + For in that he died + when he was a dying + For he that is dead + not ; she is not dead + shall we that are dead + but unto him which died + and by it he being dead + man should not have died + unto you that ye shall die + of age and she lay a dying + not unto him He shall not die +/ . apothnesko {ap-oth-nace'-ko}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was**

not since +/ and 2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/ ; to die off (literally or figuratively): --be dead, death, die, lie a-dying, be slain (X with) .

2253 + him half +/ . hemithanes {hay-mee-than-ace'}; from a presumed compound of the base of 2255 + and half + the half + and an half + it thee unto the half +/ and 2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/ ; half dead, i . e . entirely exhausted: --half dead .

2258 + dead + wast + and wast + thou wast + we had been + it had been + they had been + and part held + thou hast been + For it had been + thou hadst been + should have been + covenant had been + him that he had been + we would not have been + of them that they had been +/ . en {ane}; imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; I (thou, etc .) was (wast or were): --+ agree, be, X have (+ charge of), hold, use, was(-t), were .

2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/ . thanatos {than'-at-os}; from 2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/ ; (properly, an adjective used as a noun) death (literally or figuratively): --X deadly, (be . . .) death .

2289 + dead + to put + to death + to be put + being put + and cause + do mortify + are become + him to death + we are killed + and not killed + them to be put + and shall cause + and some of you shall they cause +/ . thanatoo {than-at-o'-o}; from 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/ to kill (literally or figuratively): --become dead, (cause to be) put to death, kill, mortify . \*\*\* . thano . See 2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/ .

2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/ . thnesko {thnay'-sko}; a strengthened form of a simpler primary thano {than'-o} (which is used for it only in certain tenses); to die (literally or figuratively): --be dead, die .

2349 + mortal + in our mortal + upon that mortality +/ . thnetos {thnay-tos'}; from 2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/ ; liable to die: --mortal(-ity) .

2837 + slept + sleep + asleep + be dead + he sleep + sleepeth + are asleep + are fallen + which sleep + fell asleep + was sleeping + fell on sleep + them sleeping + he fell asleep + which are fallen + of them that slept + them which are asleep + him away while we slept +/ . koimao {koy-mah'-o}; from 2749 + lie + lay + laid +



lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to deace: --(be a-, fall a-, fall on) sleep, be dead .

2838 + of taking of rest +/- . koimesis {koy'-may-sis}; from 2837 + slept + sleep + asleep + be dead + he sleep + sleepeth + are asleep + are fallen + which sleep + fell asleep + was sleeping + fell on sleep + them sleeping + he fell asleep + which are fallen + of them that slept + them which are asleep + him away while we slept +/- , sleeping, i.e. (by implication) repose: --taking of rest .

3498 + dead + is dead + of dead + as dead + up dead + was dead + her dead + the dead + and dead + from dead + of a dead + to be dead + their dead + of the dead + up the dead + and was dead + for the dead + and the dead + are the dead + that the dead + from the dead + be that the dead + up from the dead + when we were dead + him from the dead + after men are dead + him up from the dead + And he that was dead + to them that are dead + unto them from the dead + out of him and he was as one dead + And you hath he quickened who were dead +/- . nekros {nek-ros'}; from an apparently primary nekus (a corpse); dead (literally or figuratively; also as noun): --dead .

3499 + dead + Mortify + and him as good as dead +/- . nekroo {nek-ro'-o}; from 3498 + dead + is dead + of dead + as dead + up dead + was dead + her dead + the dead + and dead + from dead + of a dead + to be dead + their dead + of the dead + up the dead + and was dead + for the dead + and the dead + are the dead + that the dead + from the dead + be that the dead + up from the dead + when we were dead + him from the dead + after men are dead + him up from the dead + And he that was dead + to them that are dead + unto them from the dead + out of him and he was as one dead + And you hath he quickened who were dead +/- ; to deaden, i.e. (figuratively) to subdue: --be dead, mortify .

3500 + the dying + neither yet the deadness +/- . nekrosis {nek'-ro-sis}; from 3499 + dead + Mortify + and him as good as dead +/- ; deace; figuratively, impotency: --deadness, dying .

4430 + bodies + their dead + the carcase + up his corpse + And their dead +/- . ptoma {pto'-mah}; from the alternate of 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; a ruin, i.e. (specifically) lifeless body (corpse, carrion): --dead body, carcase, corpse .

4880 + die + to die + we be dead +/- . sunapothnesko {soon-ap-oth-nace'-ko}; from 4862 + and beside + accompanied +/- and 0599 + die + dead + died + dieth + I die + it die + to die + we die + he died + and die + am dead + be dead + is dead + and died + of death + as dying + they die + was dead + are dead + that die + that died + and dying + not to die + were slain + and I died + and he die + and to die + should die + ye be dead + He is dead + we be dead + is not dead + and not die + and he died + her and died + had not died + he were dead + and are dead + and perished + ye shall die + for me to die + should not die + that we may die + he ye shall die + that being dead + For ye are dead + me and shall die + And that he died + that she was dead + For in that he died + when he was a dying + For he that is dead + not ; she is not dead + shall we that are dead + but unto him which died + and by it he being dead + man should not have died + unto you that ye shall die + of age and she lay a dying + not unto him He shall not die +/- ; to deace (literally) in company with, or (figuratively, similarly to: --be dead (die) with .

5053 + dead + dieth + to die + and died + was dead + let him die + when he died + a wife deaced +/- . teleutao {tel-yoo-tah'-o}; from a presumed derivative of 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/- ; to finish life (by implication of 0979 + good + life + of life + her living + thy living + the living + of our life +

of this life + unto them his living +/ ), i .e . expire (demise): --be dead, decease, die .

5054 + the death +/ . teleute {tel-yoo-tay'}; from 5053 + dead + dieth + to die + and died + was dead + let him die + when he died + a wife deceased +/ ; decease: --death .

5066 + days + dead four +/ . tetartaios {tet-ar-tah'-yos}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/ ; pertaining to the fourth day: --four days .

# **Root Words and their word stems. This helps you see all related words in the English.**

**364 \* dead**

**7 - deadly**

**1 - deadness**

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

dead 0386 \*\* anastasis \*\* raised to life again, resurrection, rise from the {dead}, thatshould rise, rising again.

dead 0581 \*\* apogenomenos \*\* being {dead}.

dead 0599 \*\* apothnesko \*\* be {dead}, death, die, lie a-dying, be slain (X with).

dead 1472 -- g@viyah -- ({dead}) body, carcase, corpse.

dead 1478 -- gava\ -- die, be {dead}, give up the ghost, perish.

dead 2252 \*\* emen \*\* half {dead}.

dead 2253 \*\* hemithanes \*\* half {dead}.

dead 2289 \*\* thanatoo \*\* become {dead}, (cause to be) put to death, kill, mortify.

dead 2348 \*\* thnesko \*\* be {dead}, die.

dead 2837 \*\* koimao \*\* (be a-, fall a-, fall on) sleep, be {dead}.

dead 3498 \*\* nekros \*\* {dead}.

dead 3499 \*\* nekroo \*\* be {dead}, mortify.

dead 4191 -- muwth -- X at all, X crying, (be) {dead} (body, man, one), (put to,worthy of) death, destroy(-er), (cause to, be like to, must) die, kill,necro[-mancer], X must needs, slay, X surely, X very suddenly, X in [no]wise.

dead 4194 -- maveth -- (be) {dead}([-ly]), death, die(-d).

dead 4430 \*\* ptoma \*\* {dead} body, carcase, corpse.

dead 4880 \*\* sunapothnesko \*\* be {dead} (die) with.

dead 5038 -- n@belah -- (dead) body, (dead) carcase, {dead} of itself, which died,(beast) that (which) dieth of itself.

dead 5038 -- n@belah -- (dead) body, ({dead}) carcase, dead of itself, which died,(beast) that (which) dieth of itself.

dead 5038 -- n@belah -- ({dead}) body, (dead) carcase, dead of itself, which died,(beast) that (which) dieth of itself.

dead 5053 \*\* teleutao \*\* be {dead}, decease, die.

dead 5315 -- nephesh -- any, appetite, beast, body, breath, creature, X {dead}([-ly]),desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, Xjeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay,soul, + tablet, they, thing, (X she) will, X would have it.

dead 6297 -- peger -- carcase, corpse, {dead} body.

dead 7290 radam -- -- (be fast a-, be in a deep, cast into a {dead}, that)sleep(-er, -eth).

dead 7496 rapha/ -- -- {dead}, deceased.

dead 7703 shadad -- -- {dead}, destroy(-er), oppress, robber, spoil(-er), X utterly,(lay) waste.

deadly 2286 \*\* thanasimos \*\* {deadly}.

deadly 2287 \*\* thanatephoros \*\* {deadly}.

deadly 2288 \*\* thanatos \*\* X {deadly}, (be...) death.

deadly 2491 -- chalal -- kill, profane, slain (man), X slew, ({deadly}) wounded.

deadness 3500 \*\* nekrosis \*\* {deadness}, dying.

# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**dead 0581 apogenomenos \* {dead} , {0581 apogenomenos } , 0599 apothnesko , 2348 thnesko , 2837 koimao , 3498 nekros , 3499 nekroo , 4430 ptoma , 4880 sunapothnesko , 5053 teleutao ,**

**dead 0599 apothnesko \* {dead} , 0581 apogenomenos , {0599 apothnesko } , 2348 thnesko , 2837 koimao , 3498 nekros , 3499 nekroo , 4430 ptoma , 4880 sunapothnesko , 5053 teleutao ,**

**dead 2348 thnesko \* {dead} , 0581 apogenomenos , 0599 apothnesko , {2348 thnesko } , 2837 koimao , 3498 nekros , 3499 nekroo , 4430 ptoma , 4880 sunapothnesko , 5053 teleutao ,**

**dead 2837 koimao \* {dead} , 0581 apogenomenos , 0599 apothnesko , 2348 thnesko , {2837 koimao } , 3498 nekros , 3499 nekroo , 4430 ptoma , 4880 sunapothnesko , 5053 teleutao ,**

**dead 3498 nekros \* {dead} , 0581 apogenomenos , 0599 apothnesko , 2348 thnesko , 2837 koimao , {3498 nekros } , 3499 nekroo , 4430 ptoma , 4880 sunapothnesko , 5053 teleutao ,**

**dead 3499 nekroo \* {dead} , 0581 apogenomenos , 0599 apothnesko , 2348 thnesko , 2837 koimao , 3498 nekros , {3499 nekroo } , 4430 ptoma , 4880 sunapothnesko , 5053 teleutao ,**

**dead 4430 ptoma \* {dead} , 0581 apogenomenos , 0599 apothnesko , 2348 thnesko , 2837 koimao , 3498 nekros , 3499 nekroo , {4430 ptoma } , 4880 sunapothnesko , 5053 teleutao ,**

**dead 4880 sunapothnesko \* {dead} , 0581 apogenomenos , 0599 apothnesko , 2348 thnesko , 2837 koimao , 3498 nekros , 3499 nekroo , 4430 ptoma , {4880 sunapothnesko } , 5053 teleutao ,**

**dead 5053 teleutao \* {dead} , 0581 apogenomenos , 0599 apothnesko , 2348 thnesko , 2837 koimao , 3498 nekros , 3499 nekroo , 4430 ptoma , 4880 sunapothnesko , {5053 teleutao } ,**

**deadly 2286 thanasimos \* {deadly} , {2286 thanasimos } , 2287 thanatephoros , 2288 thanatos ,**

**deadly 2287 thanatephoros \* {deadly} , 2286 thanasimos , {2287 thanatephoros } , 2288 thanatos ,**

**deadly 2288 thanatos \* {deadly} , 2286 thanasimos , 2287 thanatephoros , {2288 thanatos } ,**

**deadness 3500 nekrosis \* {deadness} , {3500 nekrosis } ,**

# English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254**

**\* dead , 0581 , 0599 , 2348 , 2837 , 3498 , 3499 , 4430 , 4880 , 5053 ,**

**- dead , 1472 , 1478 , 4191 , 4194 , 5038 , 5315 , 6297 , 7496 , 7703 ,**

## **English Synonyms with Greek Strong's Number.**

**dead - 0581 {dead},**

**dead - 0599 {dead}, death, die, died, dying, perished, slain,**

**dead - 2348 {dead},**

**dead - 2837 asleep, {dead}, fallen, sleep, sleepeth, sleeping, slept,**

**dead - 3498 {dead},**

**dead - 3499 {dead}, mortify,**

**dead - 4430 bodies, carcase, corpse, {dead},**

**dead - 4880 {dead}, die,**

**dead - 5053 {dead}, deceased, die, died, dieth,**

**deadly - 2286 {deadly},**

**deadly - 2287 {deadly},**

**deadly - 2288 {deadly}, death, deaths,**

**deadness - 3500 {deadness}, dying,**

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dead , GEN\_20\_03 , GEN\_23\_03 , GEN\_23\_04 , GEN\_23\_06 , GEN\_23\_06 , GEN\_23\_08 , GEN\_23\_11 ,  
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dead , HEB\_06\_01 , HEB\_06\_02 , HEB\_09\_14 , HEB\_09\_17 , HEB\_11\_04 , HEB\_11\_12 , HEB\_11\_19 , HEB\_11\_35 , HEB\_13\_20 ,

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deadly , PSA\_17\_09 ,

deadly , EZE\_30\_24 ,

deadly , MAR\_16\_18 ,

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# One Word English Phrase Index to the KJV Bible.

dead 1Ch\_01\_44 # And when Bela was dead, Jobab the son of Zerah of Bozrah reigned in his stead.

dead 1Ch\_01\_45 # And when Jobab was dead, Husham of the land of the Temanites reigned in his stead.

dead 1Ch\_01\_46 # And when Husham was dead, Hadad the son of Bedad, which smote Midian in the field of Moab, reigned in his stead: and the name of his city [was] Avith.

dead 1Ch\_01\_47 # And when Hadad was dead, Samlah of Masrekah reigned in his stead.

dead 1Ch\_01\_48 # And when Samlah was dead, Shaul of Rehoboth by the river reigned in his stead.

dead 1Ch\_01\_49 # And when Shaul was dead, Baalhanan the son of Achbor reigned in his stead.

dead 1Ch\_01\_50 # And when Baalhanan was dead, Hadad reigned in his stead: and the name of his city [was] Pai; and his wife's name [was] Mehetabel, the daughter of Matred, the daughter of Mezahab.

dead 1Ch\_02\_19 # And when Azubah was dead, Caleb took unto him Ephrath, which bare him Hur.

dead 1Ch\_02\_24 # And after that Hezron was dead in Calebephratah, then Abiah Hezron's wife bare him Ashur the father of Tekoa.

dead 1Ch\_10\_05 # And when his armourbearer saw that Saul was dead, he fell likewise on the sword, and died.

dead 1Ch\_10\_07 # And when all the men of Israel that [were] in the valley saw that they fled, and that Saul and his sons were dead, then they forsook their cities, and fled: and the Philistines came and dwelt in them.

dead 1Co\_07\_39 # The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

dead 1Co\_15\_12 # Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

dead 1Co\_15\_12 # Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

dead 1Co\_15\_13 # But if there be no resurrection of the dead, then is Christ not risen:

dead 1Co\_15\_15 # Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.

dead 1Co\_15\_16 # For if the dead rise not, then is not Christ raised:

dead 1Co\_15\_20 # But now is Christ risen from the dead, [and] become the firstfruits of them that slept.

dead 1Co\_15\_21 # For since by man [came] death, by man [came] also the resurrection of the dead.

dead 1Co\_15\_29 # Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?

dead 1Co\_15\_29 # Else what shall they do which are baptized for the dead, if the dead rise not at all? why

are they then baptized for the dead?

dead 1Co\_15\_29 # Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?

dead 1Co\_15\_32 # If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.

dead 1Co\_15\_35 # But some [man] will say, How are the dead raised up? and with what body do they come?

dead 1Co\_15\_42 # So also [is] the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

dead 1Co\_15\_52 # In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

dead 1Ki\_03\_20 # And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.

dead 1Ki\_03\_21 # And when I rose in the morning to give my child suck, behold, it was dead: but when I had considered it in the morning, behold, it was not my son, which I did bear.

dead 1Ki\_03\_22 # And the other woman said, Nay; but the living [is] my son, and the dead [is] thy son. And this said, No; but the dead [is] thy son, and the living [is] my son. Thus they spake before the king.

dead 1Ki\_03\_22 # And the other woman said, Nay; but the living [is] my son, and the dead [is] thy son. And this said, No; but the dead [is] thy son, and the living [is] my son. Thus they spake before the king.

dead 1Ki\_03\_23 # Then said the king, The one saith, This [is] my son that liveth, and thy son [is] the dead: and the other saith, Nay; but thy son [is] the dead, and my son [is] the living.

dead 1Ki\_03\_23 # Then said the king, The one saith, This [is] my son that liveth, and thy son [is] the dead: and the other saith, Nay; but thy son [is] the dead, and my son [is] the living.

dead 1Ki\_11\_21 # And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I may go to mine own country.

dead 1Ki\_13\_31 # And it came to pass, after he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God [is] buried; lay my bones beside his bones:

dead 1Ki\_21\_14 # Then they sent to Jezebel, saying, Naboth is stoned, and is dead.

dead 1Ki\_21\_15 # And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

dead 1Ki\_21\_15 # And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

dead 1Ki\_21\_16 # And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

dead 1Pe\_01\_03 # Blessed [be] the God and Father of our Lord Jesus Christ, which according to his

**abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,**

**dead 1Pe\_01\_21 # Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.**

**dead 1Pe\_02\_24 # Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.**

**dead 1Pe\_04\_05 # Who shall give account to him that is ready to judge the quick and the dead.**

**dead 1Pe\_04\_06 # For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.**

**dead 1Sa\_04\_17 # And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.**

**dead 1Sa\_04\_19 # And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her.**

**dead 1Sa\_17\_51 # Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled.**

**dead 1Sa\_24\_14 # After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea.**

**dead 1Sa\_25\_39 # And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.**

**dead 1Sa\_28\_03 # Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land.**

**dead 1Sa\_31\_05 # And when his armourbearer saw that Saul was dead, he fell likewise upon his sword, and died with him.**

**dead 1Sa\_31\_07 # And when the men of Israel that [were] on the other side of the valley, and [they] that [were] on the other side Jordan, saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and dwelt in them.**

**dead 1Th\_01\_10 # And to wait for his Son from heaven, whom he raised from the dead, [even] Jesus, which delivered us from the wrath to come.**

**dead 1Th\_04\_16 # For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:**

**dead 1Ti\_05\_06 # But she that liveth in pleasure is dead while she liveth.**

**dead 2Ch\_20\_24 # And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they [were] dead bodies fallen to the earth, and none escaped.**

**dead 2Ch\_20\_25 # And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.**

**dead 2Ch\_22\_10 # But when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal of the house of Judah.**

**dead 2Co\_01\_09 # But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead:**

**dead 2Co\_05\_14 # For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:**

**dead 2Ki\_03\_05 # But it came to pass, when Ahab was dead, that the king of Moab rebelled against the king of Israel.**

**dead 2Ki\_04\_01 # Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.**

**dead 2Ki\_04\_32 # And when Elisha was come into the house, behold, the child was dead, [and] laid upon his bed.**

**dead 2Ki\_08\_05 # And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.**

**dead 2Ki\_11\_01 # And when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal.**

**dead 2Ki\_19\_35 # And it came to pass that night, that the angel of the LORD went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they [were] all dead corpses.**

**dead 2Ki\_23\_30 # And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. And the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father's stead.**

**dead 2Sa\_01\_04 # And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also.**

**dead 2Sa\_01\_04 # And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also.**

**dead 2Sa\_01\_05 # And David said unto the young man that told him, How knowest thou that Saul and Jonathan his son be dead?**

**dead 2Sa\_02\_07 # Therefore now let your hands be strengthened, and be ye valiant: for your master Saul is dead, and also the house of Judah have anointed me king over them.**

**dead 2Sa\_04\_01 # And when Saul's son heard that Abner was dead in Hebron, his hands were feeble, and all the Israelites were troubled.**

dead 2Sa\_04\_10 # When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:

dead 2Sa\_09\_08 # And he bowed himself, and said, What [is] thy servant, that thou shouldest look upon such a dead dog as I [am]?

dead 2Sa\_11\_21 # Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also.

dead 2Sa\_11\_24 # And the shooters shot from off the wall upon thy servants; and [some] of the king's servants be dead, and thy servant Uriah the Hittite is dead also.

dead 2Sa\_11\_24 # And the shooters shot from off the wall upon thy servants; and [some] of the king's servants be dead, and thy servant Uriah the Hittite is dead also.

dead 2Sa\_11\_26 # And when the wife of Uriah heard that Uriah her husband was dead, she mourned for her husband.

dead 2Sa\_12\_18 # And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?

dead 2Sa\_12\_18 # And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?

dead 2Sa\_12\_19 # But when David saw that his servants whispered, David perceived that the child was dead: therefore David said unto his servants, Is the child dead? And they said, He is dead.

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dead 2Sa\_12\_21 # Then said his servants unto him, What thing [is] this that thou hast done? thou didst fast and weep for the child, [while it was] alive; but when the child was dead, thou didst rise and eat bread.

dead 2Sa\_12\_23 # But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me.

dead 2Sa\_13\_32 # And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.

dead 2Sa\_13\_33 # Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead.

dead 2Sa\_13\_33 # Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead.



**dead 2Sa\_13\_39 # And [the soul of] king David longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead.**

**dead 2Sa\_14\_02 # And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:**

**dead 2Sa\_14\_05 # And the king said unto her, What aileth thee? And she answered, I [am] indeed a widow woman, and mine husband is dead.**

**dead 2Sa\_16\_09 # Then said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head.**

**dead 2Sa\_18\_20 # And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the king's son is dead.**

**dead 2Sa\_19\_10 # And Absalom, whom we anointed over us, is dead in battle. Now therefore why speak ye not a word of bringing the king back?**

**dead 2Sa\_19\_28 # For all [of] my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?**

**dead 2Ti\_02\_08 # Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel:**

**dead 2Ti\_02\_11 # [It is] a faithful saying: For if we be dead with [him], we shall also live with [him]:**

**dead 2Ti\_04\_01 # I charge [thee] therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;**

**dead Act\_02\_29 # Men [and] brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.**

**dead Act\_03\_15 # And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses.**

**dead Act\_04\_02 # Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.**

**dead Act\_04\_10 # Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.**

**dead Act\_05\_10 # Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying [her] forth, buried [her] by her husband.**

**dead Act\_07\_04 # Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell.**

**dead Act\_10\_41 # Not to all the people, but unto witnesses chosen before of God, [even] to us, who did eat and drink with him after he rose from the dead.**

**dead Act\_10\_42 # And he commanded us to preach unto the people, and to testify that it is he which was**

ordained of God [to be] the Judge of quick and dead.

dead Act\_13\_30 # But God raised him from the dead:

dead Act\_13\_34 # And as concerning that he raised him up from the dead, [now] no more to return to corruption, he said on this wise, I will give you the sure mercies of David.

dead Act\_14\_19 # And there came thither [certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew [him] out of the city, supposing he had been dead.

dead Act\_17\_03 # Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.

dead Act\_17\_31 # Because he hath appointed a day, in the which he will judge the world in righteousness by [that] man whom he hath ordained; [whereof] he hath given assurance unto all [men], in that he hath raised him from the dead.

dead Act\_17\_32 # And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this [matter].

dead Act\_20\_09 # And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

dead Act\_23\_06 # But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men [and] brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question.

dead Act\_24\_15 # And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.

dead Act\_24\_21 # Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.

dead Act\_25\_19 # But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive.

dead Act\_26\_08 # Why should it be thought a thing incredible with you, that God should raise the dead?

dead Act\_26\_23 # That Christ should suffer, [and] that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles.

dead Act\_28\_06 # Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.

dead Amo\_08\_03 # And the songs of the temple shall be howlings in that day, saith the Lord GOD: [there shall be] many dead bodies in every place; they shall cast [them] forth with silence.

dead Col\_01\_18 # And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.

dead Col\_02\_12 # Buried with him in baptism, wherein also ye are risen with [him] through the faith of the operation of God, who hath raised him from the dead.

dead Col\_02\_13 # And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

dead Col\_02\_20 # Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

dead Col\_03\_03 # For ye are dead, and your life is hid with Christ in God.

dead Deu\_02\_16 # So it came to pass, when all the men of war were consumed and dead from among the people,

dead Deu\_14\_01 # Ye [are] the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead.

dead Deu\_14\_08 # And the swine, because it divideth the hoof, yet cheweth not the cud, it [is] unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase.

dead Deu\_25\_05 # If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.

dead Deu\_25\_06 # And it shall be, [that] the firstborn which she beareth shall succeed in the name of his brother [which is] dead, that his name be not put out of Israel.

dead Deu\_26\_14 # I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

dead Ecc\_04\_02 # Wherefore I praised the dead which are already dead more than the living which are yet alive.

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dead Ecc\_09\_03 # This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

dead Ecc\_09\_04 # For to him that is joined to all the living there is hope: for a living dog is better than a dead lion.

dead Ecc\_09\_05 # For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten.

Dead Ecc\_10\_01 # Dead flies cause the ointment of the apothecary to send forth a stinking savour: [so doth] a little folly him that is in reputation for wisdom [and] honour.

dead Eph\_01\_20 # Which he wrought in Christ, when he raised him from the dead, and set [him] at his own right hand in the heavenly [places],

dead Eph\_02\_01 # And you [hath he quickened], who were dead in trespasses and sins:

dead Eph\_02\_05 # Even when we were dead in sins, hath quickened us together with Christ, [by grace ye are saved;]

dead Eph\_05\_14 # Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

dead Est\_02\_07 # And he brought up Hadassah, that [is], Esther, his uncle's daughter: for she had neither father nor mother, and the maid [was] fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter.

dead Exo\_04\_19 # And the LORD said unto Moses in Midian, Go, return into Egypt: for all the men are dead which sought thy life.

dead Exo\_09\_07 # And Pharaoh sent, and, behold, there was not one of the cattle of the Israelites dead. And the heart of Pharaoh was hardened, and he did not let the people go.

dead Exo\_12\_30 # And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for [there was] not a house where [there was] not one dead.

dead Exo\_12\_33 # And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We [be] all dead [men].

dead Exo\_14\_30 # Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore.

dead Exo\_21\_34 # The owner of the pit shall make [it] good, [and] give money unto the owner of them; and the dead [beast] shall be his.

dead Exo\_21\_35 # And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the money of it; and the dead [ox] also they shall divide.

dead Exo\_21\_36 # Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.

dead Eze\_06\_05 # And I will lay the dead carcasses of the children of Israel before their idols; and I will scatter your bones round about your altars.

dead Eze\_24\_17 # Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.

dead Eze\_44\_25 # And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

dead Eze\_44\_31 # The priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast.

dead Gal\_01\_01 # Paul, an apostle, [not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;]

dead Gal\_02\_19 # For I through the law am dead to the law, that I might live unto God.

dead Gal\_02\_21 # I do not frustrate the grace of God: for if righteousness [come] by the law, then Christ is dead in vain.

dead Gen\_20\_03 # But God came to Abimelech in a dream by night, and said to him, Behold, thou [art but] a dead man, for the woman which thou hast taken; for she [is] a man's wife.

dead Gen\_23\_03 # And Abraham stood up from before his dead, and spake unto the sons of Heth, saying,

**dead Gen\_23\_04 # I [am] a stranger and a sojourner with you: give me a possession of a buryingplace with you, that I may bury my dead out of my sight.**

**dead Gen\_23\_06 # Hear us, my lord: thou [art] a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.**

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**dead Gen\_23\_08 # And he communed with them, saying, If it be your mind that I should bury my dead out of my sight; hear me, and entreat for me to Ephron the son of Zohar,**

**dead Gen\_23\_11 # Nay, my lord, hear me: the field give I thee, and the cave that [is] therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy dead.**

**dead Gen\_23\_13 # And he spake unto Ephron in the audience of the people of the land, saying, But if thou [wilt give it], I pray thee, hear me: I will give thee money for the field; take [it] of me, and I will bury my dead there.**

**dead Gen\_23\_15 # My lord, hearken unto me: the land [is worth] four hundred shekels of silver; what [is] that betwixt me and thee? bury therefore thy dead.**

**dead Gen\_42\_38 # And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.**

**dead Gen\_44\_20 # And we said unto my lord, We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother, and his father loveth him.**

**dead Gen\_50\_15 # And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him.**

**dead Hag\_02\_13 # Then said Haggai, If [one that is] unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.**

**dead Heb\_06\_01 # Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,**

**dead Heb\_06\_02 # Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.**

**dead Heb\_09\_14 # How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?**

**dead Heb\_09\_17 # For a testament [is] of force after men are dead: otherwise it is of no strength at all while the testator liveth.**

**dead Heb\_11\_04 # By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.**

**dead Heb\_11\_12 # Therefore sprang there even of one, and him as good as dead, [so many] as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.**

**dead Heb\_11\_19 # Accounting that God [was] able to raise [him] up, even from the dead; from whence also**

he received him in a figure.

dead Heb\_11\_35 # Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

dead Heb\_13\_20 # Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

dead Isa\_08\_19 # And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead?

dead Isa\_14\_09 # Hell from beneath is moved for thee to meet [thee] at thy coming: it stirreth up the dead for thee, [even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

dead Isa\_22\_02 # Thou that art full of stirs, a tumultuous city, a joyous city: thy slain [men are] not slain with the sword, nor dead in battle.

dead Isa\_26\_14 # [They are] dead, they shall not live; [they are] deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish.

dead Isa\_26\_19 # Thy dead [men] shall live, [together with] my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew [is as] the dew of herbs, and the earth shall cast out the dead.

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dead Isa\_37\_36 # Then the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they [were] all dead corpses.

dead Isa\_59\_10 # We grope for the wall like the blind, and we grope as if [we had] no eyes: we stumble at noon day as in the night; [we are] in desolate places as dead [men].

dead Jam\_02\_17 # Even so faith, if it hath not works, is dead, being alone.

dead Jam\_02\_20 # But wilt thou know, O vain man, that faith without works is dead?

dead Jam\_02\_26 # For as the body without the spirit is dead, so faith without works is dead also.

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dead Jde\_01\_12 # These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

dead Jer\_16\_07 # Neither shall [men] tear [themselves] for them in mourning, to comfort them for the dead; neither shall [men] give them the cup of consolation to drink for their father or for their mother.

dead Jer\_22\_10 # Weep ye not for the dead, neither bemoan him: [but] weep sore for him that goeth away: for he shall return no more, nor see his native country.

**dead Jer\_26\_23 # And they fetched forth Urijah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of the common people.**

**dead Jer\_31\_40 # And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.**

**dead Jer\_33\_05 # They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.**

**dead Jer\_34\_20 # I will even give them into the hand of their enemies, and into the hand of them that seek their life: and their dead bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth.**

**dead Jer\_36\_30 # Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost.**

**dead Jer\_41\_09 # Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.**

**dead Job\_01\_19 # And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.**

**Dead Job\_26\_05 # Dead [things] are formed from under the waters, and the inhabitants thereof.**

**dead Joh\_02\_22 # When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.**

**dead Joh\_05\_21 # For as the Father raiseth up the dead, and quickeneth [them]; even so the Son quickeneth whom he will.**

**dead Joh\_05\_25 # Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.**

**dead Joh\_06\_49 # Your fathers did eat manna in the wilderness, and are dead.**

**dead Joh\_06\_58 # This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.**

**dead Joh\_08\_52 # Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.**

**dead Joh\_08\_53 # Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?**

**dead Joh\_08\_53 # Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?**

**dead Joh\_11\_14 # Then said Jesus unto them plainly, Lazarus is dead.**

**dead Joh\_11\_25 # Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:**

dead Joh\_11\_39 # Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been [dead] four days.

dead Joh\_11\_39 # Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been [dead] four days.

dead Joh\_11\_41 # Then they took away the stone [from the place] where the dead was laid. And Jesus lifted up [his] eyes, and said, Father, I thank thee that thou hast heard me.

dead Joh\_11\_44 # And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

dead Joh\_12\_01 # Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

dead Joh\_12\_01 # Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

dead Joh\_12\_09 # Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

dead Joh\_12\_17 # The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.

dead Joh\_19\_33 # But when they came to Jesus, and saw that he was dead already, they brake not his legs:

dead Joh\_20\_09 # For as yet they knew not the scripture, that he must rise again from the dead.

dead Joh\_21\_14 # This is now the third time that Jesus showed himself to his disciples, after that he was risen from the dead.

dead Jos\_01\_02 # Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, [even] to the children of Israel.

dead Jud\_02\_19 # And it came to pass, when the judge was dead, [that] they returned, and corrupted [themselves] more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way.

dead Jud\_03\_25 # And they tarried till they were ashamed: and, behold, he opened not the doors of the parlour; therefore they took a key, and opened [them]: and, behold, their lord [was] fallen down dead on the earth.

dead Jud\_04\_01 # And the children of Israel again did evil in the sight of the LORD, when Ehud was dead.

dead Jud\_04\_22 # And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will show thee the man whom thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples.

dead Jud\_05\_27 # At her feet he bowed, he fell, he lay down: at her feet he bowed, he fell: where he bowed, there he fell down dead.

dead Jud\_08\_33 # And it came to pass, as soon as Gideon was dead, that the children of Israel turned again, and went a whoring after Baalim, and made Baalberith their god.



dead Jud\_09\_55 # And when the men of Israel saw that Abimelech was dead, they departed every man unto his place.

dead Jud\_16\_30 # And Samson said, Let me die with the Philistines. And he bowed himself with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his death were more than [they] which he slew in his life.

dead Jud\_20\_05 # And the men of Gibeah rose against me, and beset the house round about upon me by night, [and] thought to have slain me: and my concubine have they forced, that she is dead.

dead Lam\_03\_06 # He hath set me in dark places, as [they that be] dead of old.

dead Lev\_11\_31 # These [are] unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

dead Lev\_11\_32 # And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

dead Lev\_19\_28 # Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I [am] the LORD.

dead Lev\_21\_01 # And the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall none be defiled for the dead among his people:

dead Lev\_21\_11 # Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

dead Lev\_22\_04 # What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

dead Luk\_07\_12 # Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

dead Luk\_07\_15 # And he that was dead sat up, and began to speak. And he delivered him to his mother.

dead Luk\_07\_22 # Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

dead Luk\_08\_49 # While he yet spake, there cometh one from the ruler of the synagogue's [house], saying to him, Thy daughter is dead; trouble not the Master.

dead Luk\_08\_52 # And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth.

dead Luk\_08\_53 # And they laughed him to scorn, knowing that she was dead.

dead Luk\_09\_07 # Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;

dead Luk\_09\_60 # Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.

dead Luk\_09\_60 # Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom

of God.

dead Luk\_10\_30 # And Jesus answering said, A certain [man] went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded [him], and departed, leaving [him] half dead.

dead Luk\_15\_24 # For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

dead Luk\_15\_32 # It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

dead Luk\_16\_30 # And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

dead Luk\_16\_31 # And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

dead Luk\_20\_35 # But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:

dead Luk\_20\_37 # Now that the dead are raised, even Moses showed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

dead Luk\_20\_38 # For he is not a God of the dead, but of the living: for all live unto him.

dead Luk\_24\_05 # And as they were afraid, and bowed down [their] faces to the earth, they said unto them, Why seek ye the living among the dead?

dead Luk\_24\_46 # And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

dead Mar\_05\_35 # While he yet spake, there came from the ruler of the synagogue's [house certain] which said, Thy daughter is dead: why troublest thou the Master any further?

dead Mar\_05\_39 # And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth.

dead Mar\_06\_14 # And king Herod heard [of him]; [for his name was spread abroad:] and he said, That John the Baptist was risen from the dead, and therefore mighty works do show forth themselves in him.

dead Mar\_06\_16 # But when Herod heard [thereof], he said, It is John, whom I beheaded: he is risen from the dead.

dead Mar\_09\_09 # And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.

dead Mar\_09\_10 # And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.

dead Mar\_09\_26 # And [the spirit] cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead.

dead Mar\_09\_26 # And [the spirit] cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead.

**dead Mar\_12\_25 # For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.**

**dead Mar\_12\_26 # And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I [am] the God of Abraham, and the God of Isaac, and the God of Jacob?**

**dead Mar\_12\_27 # He is not the God of the dead, but the God of the living: ye therefore do greatly err.**

**dead Mar\_15\_44 # And Pilate marvelled if he were already dead: and calling [unto him] the centurion, he asked him whether he had been any while dead.**

**dead Mar\_15\_44 # And Pilate marvelled if he were already dead: and calling [unto him] the centurion, he asked him whether he had been any while dead.**

**dead Mat\_02\_19 # But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,**

**dead Mat\_02\_20 # Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.**

**dead Mat\_08\_22 # But Jesus said unto him, Follow me; and let the dead bury their dead.**

**dead Mat\_08\_22 # But Jesus said unto him, Follow me; and let the dead bury their dead.**

**dead Mat\_09\_18 # While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.**

**dead Mat\_09\_24 # He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn.**

**dead Mat\_10\_08 # Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.**

**dead Mat\_11\_05 # The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.**

**dead Mat\_14\_02 # And said unto his servants, This is John the Baptist; he is risen from the dead; and therefore mighty works do show forth themselves in him.**

**dead Mat\_17\_09 # And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.**

**dead Mat\_22\_31 # But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,**

**dead Mat\_22\_32 # I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.**

**dead Mat\_23\_27 # Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.**

**dead Mat\_27\_64 # Command therefore that the sepulchre be made sure until the third day, lest his disciples**

**come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.**

**dead Mat\_28\_04 # And for fear of him the keepers did shake, and became as dead [men].**

**dead Mat\_28\_07 # And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.**

**dead Num\_05\_02 # Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:**

**dead Num\_06\_06 # All the days that he separateth [himself] unto the LORD he shall come at no dead body.**

**dead Num\_06\_11 # And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.**

**dead Num\_09\_06 # And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:**

**dead Num\_09\_07 # And those men said unto him, We [are] defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?**

**dead Num\_09\_10 # Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD.**

**dead Num\_12\_12 # Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb.**

**dead Num\_16\_48 # And he stood between the dead and the living; and the plague was stayed.**

**dead Num\_19\_11 # He that toucheth the dead body of any man shall be unclean seven days.**

**dead Num\_19\_13 # Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.**

**dead Num\_19\_13 # Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.**

**dead Num\_19\_16 # And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.**

**dead Num\_19\_18 # And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:**

**dead Num\_20\_29 # And when all the congregation saw that Aaron was dead, they mourned for Aaron thirty days, [even] all the house of Israel.**

**dead Php\_03\_11 # If by any means I might attain unto the resurrection of the dead.**

**dead Pro\_02\_18 # For her house inclineth unto death, and her paths unto the dead.**

**dead Pro\_09\_18 # But he knoweth not that the dead [are] there; [and that] her guests [are] in the depths of hell.**

**dead Pro\_21\_16 # The man that wandereth out of the way of understanding shall remain in the congregation of the dead.**

**dead Psa\_106\_28 # They joined themselves also unto Baalpeor, and ate the sacrifices of the dead.**

**dead Psa\_110\_06 # He shall judge among the heathen, he shall fill [the places] with the dead bodies; he shall wound the heads over many countries.**

**dead Psa\_115\_17 # The dead praise not the LORD, neither any that go down into silence.**

**dead Psa\_143\_03 # For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.**

**dead Psa\_31\_12 # I am forgotten as a dead man out of mind: I am like a broken vessel.**

**dead Psa\_76\_06 # At thy rebuke, O God of Jacob, both the chariot and horse are cast into a dead sleep.**

**dead Psa\_79\_02 # The dead bodies of thy servants have they given [to be] meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth.**

**dead Psa\_88\_05 # Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.**

**dead Psa\_88\_10 # Wilt thou show wonders to the dead? shall the dead arise [and] praise thee? Selah.**

**dead Psa\_88\_10 # Wilt thou show wonders to the dead? shall the dead arise [and] praise thee? Selah.**

**dead Rev\_01\_05 # And from Jesus Christ, [who is] the faithful witness, [and] the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,**

**dead Rev\_01\_17 # And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:**

**dead Rev\_01\_18 # I [am] he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.**

**dead Rev\_02\_08 # And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;**

**dead Rev\_03\_01 # And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.**

**dead Rev\_11\_08 # And their dead bodies [shall lie] in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.**

**dead Rev\_11\_09 # And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.**

**dead Rev\_11\_09 # And they of the people and kindreds and tongues and nations shall see their dead bodies**

**three days and an half, and shall not suffer their dead bodies to be put in graves.**

**dead Rev\_11\_18 # And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.**

**dead Rev\_14\_13 # And I heard a voice from heaven saying unto me, Write, Blessed [are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.**

**dead Rev\_16\_03 # And the second angel poured out his vial upon the sea; and it became as the blood of a dead [man]; and every living soul died in the sea.**

**dead Rev\_20\_05 # But the rest of the dead lived not again until the thousand years were finished. This [is] the first resurrection.**

**dead Rev\_20\_12 # And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works.**

**dead Rev\_20\_12 # And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works.**

**dead Rev\_20\_13 # And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.**

**dead Rev\_20\_13 # And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.**

**dead Rom\_01\_04 # And declared [to be] the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:**

**dead Rom\_04\_17 # [As it is written, I have made thee a father of many nations,] before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.**

**dead Rom\_04\_19 # And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:**

**dead Rom\_04\_24 # But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;**

**dead Rom\_05\_15 # But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.**

**dead Rom\_06\_02 # God forbid. How shall we, that are dead to sin, live any longer therein?**

**dead Rom\_06\_04 # Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.**

**dead Rom\_06\_07 # For he that is dead is freed from sin.**

**dead Rom\_06\_08 # Now if we be dead with Christ, we believe that we shall also live with him:**

**dead Rom\_06\_09 # Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.**

**dead Rom\_06\_11 # Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.**

**dead Rom\_06\_13 # Neither yield ye your members [as] instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members [as] instruments of righteousness unto God.**

**dead Rom\_07\_02 # For the woman which hath an husband is bound by the law to [her] husband so long as he liveth; but if the husband be dead, she is loosed from the law of [her] husband.**

**dead Rom\_07\_03 # So then if, while [her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.**

**dead Rom\_07\_04 # Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.**

**dead Rom\_07\_04 # Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.**

**dead Rom\_07\_06 # But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not [in] the oldness of the letter.**

**dead Rom\_07\_08 # But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin [was] dead.**

**dead Rom\_08\_10 # And if Christ [be] in you, the body [is] dead because of sin; but the Spirit [is] life because of righteousness.**

**dead Rom\_08\_11 # But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.**

**dead Rom\_08\_11 # But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.**

**dead Rom\_10\_07 # Or, Who shall descend into the deep? [that is, to bring up Christ again from the dead.]**

**dead Rom\_10\_09 # That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.**

**dead Rom\_11\_15 # For if the casting away of them [be] the reconciling of the world, what [shall] the receiving [of them be], but life from the dead?**

**dead Rom\_14\_09 # For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.**

**dead Rut\_01\_08 # And Naomi said unto her two daughters in law, Go, return each to her mother's house: the LORD deal kindly with you, as ye have dealt with the dead, and with me.**

**dead Rut\_02\_20 # And Naomi said unto her daughter in law, Blessed [be] he of the LORD, who hath not**

left off his kindness to the living and to the dead. And Naomi said unto her, The man [is] near of kin unto us, one of our next kinsmen.

dead Rut\_04\_05 # Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy [it] also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance.

dead Rut\_04\_05 # Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy [it] also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance.

dead Rut\_04\_10 # Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye [are] witnesses this day.

dead Rut\_04\_10 # Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye [are] witnesses this day.

deadly 1Sa\_05\_11 # So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

deadly Eze\_30\_24 # And I will strengthen the arms of the king of Babylon, and put my sword in his hand: but I will break Pharaoh's arms, and he shall groan before him with the groanings of a deadly wounded [man].

deadly Jam\_03\_08 # But the tongue can no man tame; [it is] an unruly evil, full of deadly poison.

deadly Mar\_16\_18 # They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

deadly Psa\_17\_09 # From the wicked that oppress me, [from] my deadly enemies, [who] compass me about.

deadly Rev\_13\_03 # And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

deadly Rev\_13\_12 # And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

deadness Rom\_04\_19 # And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:



## **Three Word English Phrase Index to the KJV Bible.**

**dead according to 2Ti\_02\_08 # Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel:**

**dead already they Joh\_19\_33 # But when they came to Jesus, and saw that he was dead already, they brake not his legs:**

**dead also 2Sa\_01\_04 # And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also.**

**dead also 2Sa\_11\_21 # Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also.**

**dead also 2Sa\_11\_24 # And the shooters shot from off the wall upon thy servants; and [some] of the king's servants be dead, and thy servant Uriah the Hittite is dead also.**

**dead also Jam\_02\_26 # For as the body without the spirit is dead, so faith without works is dead also.**

**dead among his Lev\_21\_01 # And the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall none be defiled for the dead among his people:**

**dead and all 1Sa\_28\_03 # Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land.**

**dead and also 2Sa\_02\_07 # Therefore now let your hands be strengthened, and be ye valiant: for your master Saul is dead, and also the house of Judah have anointed me king over them.**

**dead and become 1Co\_15\_20 # But now is Christ risen from the dead, [and] become the firstfruits of them that slept.**

**dead and behold Mat\_28\_07 # And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.**

**dead and behold Rev\_01\_18 # I [am] he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.**

**dead and buried Act\_02\_29 # Men [and] brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.**

**dead and calleth Rom\_04\_17 # [As it is written, I have made thee a father of many nations,] before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.**

**dead and calling Mar\_15\_44 # And Pilate marvelled if he were already dead: and calling [unto him] the centurion, he asked him whether he had been any while dead.**

**dead and carrying Act\_05\_10 # Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying [her] forth, buried [her] by her husband.**

dead and Christ Eph\_05\_14 # Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

dead and gave 1Pe\_01\_21 # Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

dead and he Gen\_42\_38 # And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.

dead and he Gen\_44\_20 # And we said unto my lord, We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother, and his father loveth him.

dead And he Rev\_01\_17 # And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:

dead and I Job\_01\_19 # And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.

dead and is Luk\_15\_24 # For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

dead and is Luk\_15\_32 # It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

dead and is Rev\_02\_08 # And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;

dead and laid 2Ki\_04\_32 # And when Elisha was come into the house, behold, the child was dead, [and] laid upon his bed.

dead and living Rom\_14\_09 # For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

dead and my 1Ki\_03\_23 # Then said the king, The one saith, This [is] my son that liveth, and thy son [is] the dead: and the other saith, Nay; but thy son [is] the dead, and my son [is] the living.

dead And Naomi Rut\_02\_20 # And Naomi said unto her daughter in law, Blessed [be] he of the LORD, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man [is] near of kin unto us, one of our next kinsmen.

dead and of Heb\_06\_02 # Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

dead and purifieth Num\_19\_13 # Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

dead and quickeneth Joh\_05\_21 # For as the Father raiseth up the dead, and quickeneth [them]; even so the Son quickeneth whom he will.

dead and Saul 2Sa\_01\_04 # And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also.

dead and set Eph\_01\_20 # Which he wrought in Christ, when he raised him from the dead, and set [him] at his own right hand in the heavenly [places],

dead and shall Num\_06\_11 # And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

dead and should Act\_26\_23 # That Christ should suffer, [and] that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles.

dead and spake Gen\_23\_03 # And Abraham stood up from before his dead, and spake unto the sons of Heth, saying,

dead and that Act\_17\_03 # Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.

dead and the 1Ki\_03\_23 # Then said the king, The one saith, This [is] my son that liveth, and thy son [is] the dead: and the other saith, Nay; but thy son [is] the dead, and my son [is] the living.

dead and the 1Sa\_04\_17 # And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.

dead And the Exo\_09\_07 # And Pharaoh sent, and, behold, there was not one of the cattle of the Israelites dead. And the heart of Pharaoh was hardened, and he did not let the people go.

dead and the Joh\_08\_52 # Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

dead and the Joh\_08\_53 # Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

dead and the Jud\_04\_22 # And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will show thee the man whom thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples.

dead and the Num\_16\_48 # And he stood between the dead and the living; and the plague was stayed.

dead and the Rev\_01\_05 # And from Jesus Christ, [who is] the faithful witness, [and] the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

dead and therefore Mar\_06\_14 # And king Herod heard [of him]; [for his name was spread abroad:] and he said, That John the Baptist was risen from the dead, and therefore mighty works do show forth themselves in him.

dead and therefore Mat\_14\_02 # And said unto his servants, This is John the Baptist; he is risen from the dead; and therefore mighty works do show forth themselves in him.

dead And they 2Sa\_12\_19 # But when David saw that his servants whispered, David perceived that the child was dead: therefore David said unto his servants, Is the child dead? And they said, He is dead.

dead and thou 2Ki\_04\_01 # Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD:

and the creditor is come to take unto him my two sons to be bondmen.

dead and thy 2Sa\_11\_24 # And the shooters shot from off the wall upon thy servants; and [some] of the king's servants be dead, and thy servant Uriah the Hittite is dead also.

dead and with Rut\_01\_08 # And Naomi said unto her two daughters in law, Go, return each to her mother's house: the LORD deal kindly with you, as ye have dealt with the dead, and with me.

dead and your Col\_03\_03 # For ye are dead, and your life is hid with Christ in God.

dead and your Rom\_06\_13 # Neither yield ye your members [as] instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members [as] instruments of righteousness unto God.

dead are raised Luk\_07\_22 # Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

dead are raised Luk\_20\_37 # Now that the dead are raised, even Moses showed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

dead are raised Mat\_11\_05 # The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

dead are there Pro\_09\_18 # But he knoweth not that the dead [are] there; [and that] her guests [are] in the depths of hell.

dead arise and Psa\_88\_10 # Wilt thou show wonders to the dead? shall the dead arise [and] praise thee? Selah.

dead at his 2Ti\_04\_01 # I charge [thee] therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;

dead Baalhanan the 1Ch\_01\_49 # And when Shaul was dead, Baalhanan the son of Achbor reigned in his stead.

dead bare record Joh\_12\_17 # The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.

dead be not Rut\_04\_10 # Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye [are] witnesses this day.

dead beast shall Exo\_21\_34 # The owner of the pit shall make [it] good, [and] give money unto the owner of them; and the dead [beast] shall be his.

dead because of Rom\_08\_10 # And if Christ [be] in you, the body [is] dead because of sin; but the Spirit [is] life because of righteousness.

dead behold an Mat\_02\_19 # But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,

dead being alone Jam\_02\_17 # Even so faith, if it hath not works, is dead, being alone.

dead bind the Eze\_24\_17 # Forbear to cry, make no mourning for the dead, bind the tire of thine head upon

thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.

dead bodies and 2Ch\_20\_25 # And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

dead bodies and Jer\_31\_40 # And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

dead bodies fallen 2Ch\_20\_24 # And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they [were] dead bodies fallen to the earth, and none escaped.

dead bodies he Psa\_110\_06 # He shall judge among the heathen, he shall fill [the places] with the dead bodies; he shall wound the heads over many countries.

dead bodies in Amo\_08\_03 # And the songs of the temple shall be howlings in that day, saith the Lord GOD: [there shall be] many dead bodies in every place; they shall cast [them] forth with silence.

dead bodies of Jer\_33\_05 # They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.

dead bodies of Jer\_41\_09 # Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.

dead bodies of Psa\_79\_02 # The dead bodies of thy servants have they given [to be] meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth.

dead bodies shall Jer\_34\_20 # I will even give them into the hand of their enemies, and into the hand of them that seek their life: and their dead bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth.

dead bodies shall Rev\_11\_08 # And their dead bodies [shall lie] in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

dead bodies three Rev\_11\_09 # And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

dead bodies to Rev\_11\_09 # And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

dead body into Jer\_26\_23 # And they fetched forth Urijah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of the common people.

dead body nor Lev\_21\_11 # Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

dead body of Num\_09\_06 # And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:

dead body of Num\_09\_07 # And those men said unto him, We [are] defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among

**the children of Israel?**

**dead body of Num\_19\_11 # He that toucheth the dead body of any man shall be unclean seven days.**

**dead body of Num\_19\_13 # Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.**

**dead body or Num\_09\_10 # Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD.**

**dead body or Num\_19\_16 # And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.**

**dead body shall Isa\_26\_19 # Thy dead [men] shall live, [together with] my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew [is as] the dew of herbs, and the earth shall cast out the dead.**

**dead body shall Jer\_36\_30 # Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost.**

**dead body to 2Ki\_08\_05 # And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.**

**dead body touch Hag\_02\_13 # Then said Haggai, If [one that is] unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.**

**dead body Num\_06\_06 # All the days that he separateth [himself] unto the LORD he shall come at no dead body.**

**dead both of Act\_24\_15 # And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.**

**dead bury their Luk\_09\_60 # Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.**

**dead bury their Mat\_08\_22 # But Jesus said unto him, Follow me; and let the dead bury their dead.**

**dead but come Mat\_09\_18 # While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.**

**dead but go Luk\_09\_60 # Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.**

**dead but I Deu\_26\_14 # I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.**

**dead but of Luk\_20\_38 # For he is not a God of the dead, but of the living: for all live unto him.**

dead but of Mat\_22\_32 # I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.

dead but sleepeth Luk\_08\_52 # And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth.

dead but sleepeth Mar\_05\_39 # And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth.

dead but sleepeth Mat\_09\_24 # He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn.

dead but the Mar\_12\_27 # He is not the God of the dead, but the God of the living: ye therefore do greatly err.

dead but when 1Ki\_03\_21 # And when I rose in the morning to give my child suck, behold, it was dead: but when I had considered it in the morning, behold, it was not my son, which I did bear.

dead by the Rom\_06\_04 # Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

dead Caleb took 1Ch\_02\_19 # And when Azubah was dead, Caleb took unto him Ephrath, which bare him Hur.

dead came forth Joh\_11\_44 # And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

dead carcase Deu\_14\_08 # And the swine, because it divideth the hoof, yet cheweth not the cud, it [is] unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase.

dead carcasses of Eze\_06\_05 # And I will lay the dead carcasses of the children of Israel before their idols; and I will scatter your bones round about your altars.

dead cast out Mat\_10\_08 # Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

dead child in 1Ki\_03\_20 # And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.

dead corpses 2Ki\_19\_35 # And it came to pass that night, that the angel of the LORD went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they [were] all dead corpses.

dead corpses Isa\_37\_36 # Then the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they [were] all dead corpses.

dead dieth no Rom\_06\_09 # Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

dead dog after 1Sa\_24\_14 # After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea.

dead dog as 2Sa\_09\_08 # And he bowed himself, and said, What [is] thy servant, that thou shouldest look upon such a dead dog as I [am]?

dead dog curse 2Sa\_16\_09 # Then said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head.

dead doth fall Lev\_11\_32 # And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

dead dwell in Rom\_08\_11 # But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

dead even by Act\_04\_10 # Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.

dead even Jesus 1Th\_01\_10 # And to wait for his Son from heaven, whom he raised from the dead, [even] Jesus, which delivered us from the wrath to come.

Dead flies cause Ecc\_10\_01 # Dead flies cause the ointment of the apothecary to send forth a stinking savour: [so doth] a little folly him that is in reputation for wisdom [and] honour.

dead for Amnon 2Sa\_13\_33 # Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead.

dead for by 2Sa\_13\_32 # And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.

dead for thee Isa\_14\_09 # Hell from beneath is moved for thee to meet [thee] at thy coming: it stirreth up the dead for thee, [even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

dead for they 2Sa\_12\_18 # And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?

dead four days Joh\_11\_39 # Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been [dead] four days.

dead from among Deu\_02\_16 # So it came to pass, when all the men of war were consumed and dead from among the people,

dead from Megiddo 2Ki\_23\_30 # And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. And the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father's stead.

dead from whence Heb\_11\_19 # Accounting that God [was] able to raise [him] up, even from the dead; from whence also he received him in a figure.

dead Hadad reigned 1Ch\_01\_50 # And when Baalhanan was dead, Hadad reigned in his stead: and the name of his city [was] Pai; and his wife's name [was] Mehetabel, the daughter of Matred, the daughter of Mezahab.

dead Hadad said 1Ki\_11\_21 # And when Hadad heard in Egypt that David slept with his fathers, and that



**Joab the captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I may go to mine own country.**

**dead Hadad the 1Ch\_01\_46 # And when Husham was dead, Hadad the son of Bedad, which smote Midian in the field of Moab, reigned in his stead: and the name of his city [was] Avith.**

**dead have ye Mat\_22\_31 # But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,**

**dead he fell 1Ch\_10\_05 # And when his armourbearer saw that Saul was dead, he fell likewise on the sword, and died.**

**dead he fell 1Sa\_31\_05 # And when his armourbearer saw that Saul was dead, he fell likewise upon his sword, and died with him.**

**dead he removed Act\_07\_04 # Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell.**

**dead he said 1Sa\_25\_39 # And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.**

**dead he that Joh\_06\_58 # This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.**

**dead his disciples Joh\_02\_22 # When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.**

**dead how say 1Co\_15\_12 # Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?**

**dead Husham of 1Ch\_01\_45 # And when Jobab was dead, Husham of the land of the Temanites reigned in his stead.**

**dead I am Act\_23\_06 # But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men [and] brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question.**

**dead I am Act\_24\_21 # Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.**

**dead if the 1Co\_15\_29 # Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?**

**dead in battle 2Sa\_19\_10 # And Absalom, whom we anointed over us, is dead in battle. Now therefore why speak ye not a word of bringing the king back?**

**dead in battle Isa\_22\_02 # Thou that art full of stirs, a tumultuous city, a joyous city: thy slain [men are] not slain with the sword, nor dead in battle.**

**dead in Calebephratah 1Ch\_02\_24 # And after that Hezron was dead in Calebephratah, then Abiah Hezron's wife bare him Ashur the father of Tekoa.**

**dead in Christ 1Th\_04\_16 # For the Lord himself shall descend from heaven with a shout, with the voice of**

**the archangel, and with the trump of God: and the dead in Christ shall rise first:**

**dead in Hebron 2Sa\_04\_01 # And when Saul's son heard that Abner was dead in Hebron, his hands were feeble, and all the Israelites were troubled.**

**dead in sins Eph\_02\_05 # Even when we were dead in sins, hath quickened us together with Christ, [by grace ye are saved;]**

**dead in trespasses Eph\_02\_01 # And you [hath he quickened], who were dead in trespasses and sins:**

**dead in vain Gal\_02\_21 # I do not frustrate the grace of God: for if righteousness [come] by the law, then Christ is dead in vain.**

**dead in your Col\_02\_13 # And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;**

**dead indeed unto Rom\_06\_11 # Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.**

**dead insomuch that Mar\_09\_26 # And [the spirit] cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead.**

**dead is freed Rom\_06\_07 # For he that is dead is freed from sin.**

**dead is thy 1Ki\_03\_22 # And the other woman said, Nay; but the living [is] my son, and the dead [is] thy son. And this said, No; but the dead [is] thy son, and the living [is] my son. Thus they spake before the king.**

**dead is thy 1Ki\_03\_22 # And the other woman said, Nay; but the living [is] my son, and the dead [is] thy son. And this said, No; but the dead [is] thy son, and the living [is] my son. Thus they spake before the king.**

**dead It is 1Co\_15\_42 # So also [is] the resurrection of the dead. It is sown in corruption; it is raised in incorruption:**

**dead Jobab the 1Ch\_01\_44 # And when Bela was dead, Jobab the son of Zerah of Bozrah reigned in his stead.**

**dead know not Ecc\_09\_05 # For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten.**

**dead like the Psa\_88\_05 # Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.**

**dead lion Ecc\_09\_04 # For to him that is joined to all the living there is hope: for a living dog is better than a dead lion.**

**dead lived not Rev\_20\_05 # But the rest of the dead lived not again until the thousand years were finished. This [is] the first resurrection.**

**dead man and Rev\_16\_03 # And the second angel poured out his vial upon the sea; and it became as the blood of a dead [man]; and every living soul died in the sea.**

**dead man carried Luk\_07\_12 # Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.**

dead man for Gen\_20\_03 # But God came to Abimelech in a dream by night, and said to him, Behold, thou [art but] a dead man, for the woman which thou hast taken; for she [is] a man's wife.

dead man out Psa\_31\_12 # I am forgotten as a dead man out of mind: I am like a broken vessel.

dead men before 2Sa\_19\_28 # For all [of] my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?

dead men shall Isa\_26\_19 # Thy dead [men] shall live, [together with] my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew [is as] the dew of herbs, and the earth shall cast out the dead.

dead men Exo\_12\_33 # And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We [be] all dead [men].

dead men Isa\_59\_10 # We grope for the wall like the blind, and we grope as if [we had] no eyes: we stumble at noon day as in the night; [we are] in desolate places as dead [men].

dead men Mat\_28\_04 # And for fear of him the keepers did shake, and became as dead [men].

dead men's bones Mat\_23\_27 # Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.

dead more than Ecc\_04\_02 # Wherefore I praised the dead which are already dead more than the living which are yet alive.

dead much more Rom\_05\_15 # But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

dead neither bemoan Jer\_22\_10 # Weep ye not for the dead, neither bemoan him: [but] weep sore for him that goeth away: for he shall return no more, nor see his native country.

dead neither marry Luk\_20\_35 # But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:

dead neither shall Jer\_16\_07 # Neither shall [men] tear [themselves] for them in mourning, to comfort them for the dead; neither shall [men] give them the cup of consolation to drink for their father or for their mother.

dead none of Gen\_23\_06 # Hear us, my lord: thou [art] a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.

dead nor print Lev\_19\_28 # Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I [am] the LORD.

dead now no Act\_13\_34 # And as concerning that he raised him up from the dead, [now] no more to return to corruption, he said on this wise, I will give you the sure mercies of David.

dead now therefore Jos\_01\_02 # Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, [even] to the children of Israel.

dead of itself Eze\_44\_31 # The priests shall not eat of any thing that is dead of itself, or torn, whether it be

**fowl or beast.**

**dead of old Lam\_03\_06 # He hath set me in dark places, as [they that be] dead of old.**

**dead of whom Num\_12\_12 # Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb.**

**dead on the Jud\_03\_25 # And they tarried till they were ashamed: and, behold, he opened not the doors of the parlour; therefore they took a key, and opened [them]: and, behold, their lord [was] fallen down dead on the earth.**

**dead or a Lev\_22\_04 # What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;**

**dead or a Num\_19\_18 # And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:**

**dead otherwise it Heb\_09\_17 # For a testament [is] of force after men are dead: otherwise it is of no strength at all while the testator liveth.**

**dead our Lord Heb\_13\_20 # Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,**

**dead out of Gen\_23\_04 # I [am] a stranger and a sojourner with you: give me a possession of a buryingplace with you, that I may bury my dead out of my sight.**

**dead out of Gen\_23\_08 # And he communed with them, saying, If it be your mind that I should bury my dead out of my sight; hear me, and entreat for me to Ephron the son of Zohar,**

**dead ox also Exo\_21\_35 # And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the money of it; and the dead [ox] also they shall divide.**

**dead person to Eze\_44\_25 # And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.**

**dead plucked up Jde\_01\_12 # These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;**

**dead praise not Psa\_115\_17 # The dead praise not the LORD, neither any that go down into silence.**

**dead raised to Heb\_11\_35 # Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:**

**dead raised up 1Co\_15\_35 # But some [man] will say, How are the dead raised up? and with what body do they come?**

**dead rise not 1Co\_15\_15 # Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.**

**dead rise not 1Co\_15\_16 # For if the dead rise not, then is not Christ raised:**

**dead rise not 1Co\_15\_29 # Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?**

**dead rise not 1Co\_15\_32 # If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.**

**dead saith unto Joh\_11\_39 # Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been [dead] four days.**

**dead Samlah of 1Ch\_01\_47 # And when Hadad was dead, Samlah of Masrekah reigned in his stead.**

**dead sat up Luk\_07\_15 # And he that was dead sat up, and began to speak. And he delivered him to his mother.**

**dead shall also Rom\_08\_11 # But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.**

**dead shall be 1Co\_15\_52 # In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.**

**dead shall be Exo\_21\_36 # Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.**

**dead shall be Lev\_11\_31 # These [are] unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.**

**dead shall hear Joh\_05\_25 # Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.**

**dead shall not Deu\_25\_05 # If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.**

**dead shall the Psa\_88\_10 # Wilt thou show wonders to the dead? shall the dead arise [and] praise thee? Selah.**

**dead Shaul of 1Ch\_01\_48 # And when Samlah was dead, Shaul of Rehoboth by the river reigned in his stead.**

**dead she arose 2Ch\_22\_10 # But when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal of the house of Judah.**

**dead she arose 2Ki\_11\_01 # And when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal.**

**dead she bowed 1Sa\_04\_19 # And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her.**

**dead she is 1Co\_07\_39 # The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.**

**dead she is Rom\_07\_02 # For the woman which hath an husband is bound by the law to [her] husband so long as he liveth; but if the husband be dead, she is loosed from the law of [her] husband.**

dead she is Rom\_07\_03 # So then if, while [her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

dead she mourned 2Sa\_11\_26 # And when the wife of Uriah heard that Uriah her husband was dead, she mourned for her husband.

dead should mean Mar\_09\_10 # And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.

dead sleep Psa\_76\_06 # At thy rebuke, O God of Jacob, both the chariot and horse are cast into a dead sleep.

dead small and Rev\_20\_12 # And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works.

dead so faith Jam\_02\_26 # For as the body without the spirit is dead, so faith without works is dead also.

dead so many Heb\_11\_12 # Therefore sprang there even of one, and him as good as dead, [so many] as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

dead so the Mat\_27\_64 # Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

dead some mocked Act\_17\_32 # And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this [matter].

dead suddenly but Act\_28\_06 # Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.

dead that Ahab 1Ki\_21\_16 # And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

dead that his Deu\_25\_06 # And it shall be, [that] the firstborn which she beareth shall succeed in the name of his brother [which is] dead, that his name be not put out of Israel.

dead that in Col\_01\_18 # And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.

dead that Jezebel 1Ki\_21\_15 # And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

dead that the 2Ki\_03\_05 # But it came to pass, when Ahab was dead, that the king of Moab rebelled against the king of Israel.

dead that the Jud\_08\_33 # And it came to pass, as soon as Gideon was dead, that the children of Israel turned again, and went a whoring after Baalim, and made Baalberith their god.

dead that they 1Pe\_04\_06 # For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

dead that they Jud\_02\_19 # And it came to pass, when the judge was dead, [that] they returned, and corrupted [themselves] more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way.

dead that they Mar\_12\_26 # And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I [am] the God of Abraham, and the God of Isaac, and the God of Jacob?

dead that they Rev\_11\_18 # And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

dead that we Rom\_07\_04 # Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

dead the third Luk\_24\_46 # And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

dead then bury 1Ki\_13\_31 # And it came to pass, after he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God [is] buried; lay my bones beside his bones:

dead then is 1Co\_15\_13 # But if there be no resurrection of the dead, then is Christ not risen:

dead then they 1Ch\_10\_07 # And when all the men of Israel that [were] in the valley saw that they fled, and that Saul and his sons were dead, then they forsook their cities, and fled: and the Philistines came and dwelt in them.

dead there Gen\_23\_13 # And he spake unto Ephron in the audience of the people of the land, saying, But if thou [wilt give it], I pray thee, hear me: I will give thee money for the field; take [it] of me, and I will bury my dead there.

dead therefore David 2Sa\_12\_19 # But when David saw that his servants whispered, David perceived that the child was dead: therefore David said unto his servants, Is the child dead? And they said, He is dead.

dead they departed Jud\_09\_55 # And when the men of Israel saw that Abimelech was dead, they departed every man unto his place.

dead they fled 1Sa\_17\_51 # Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled.

dead they forsook 1Sa\_31\_07 # And when the men of Israel that [were] on the other side of the valley, and [they] that [were] on the other side Jordan, saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and dwelt in them.

dead they mourned Num\_20\_29 # And when all the congregation saw that Aaron was dead, they mourned for Aaron thirty days, [even] all the house of Israel.

dead they neither Mar\_12\_25 # For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.

dead they said Gen\_50\_15 # And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him.

dead they shall Isa\_26\_14 # [They are] dead, they shall not live; [they are] deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish.

dead they will Luk\_16\_30 # And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

Dead things are Job\_26\_05 # Dead [things] are formed from under the waters, and the inhabitants thereof.

dead thinking to 2Sa\_04\_10 # When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:

dead thou didst 2Sa\_12\_21 # Then said his servants unto him, What thing [is] this that thou hast done? thou didst fast and weep for the child, [while it was] alive; but when the child was dead, thou didst rise and eat bread.

dead thou shalt Rom\_10\_09 # That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

dead to raise Rut\_04\_05 # Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy [it] also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance.

dead to sin Rom\_06\_02 # God forbid. How shall we, that are dead to sin, live any longer therein?

dead to sins 1Pe\_02\_24 # Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

dead to the Gal\_02\_19 # For I through the law am dead to the law, that I might live unto God.

dead to the Rom\_07\_04 # Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

dead took for Est\_02\_07 # And he brought up Hadassah, that [is], Esther, his uncle's daughter: for she had neither father nor mother, and the maid [was] fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter.

dead trouble not Luk\_08\_49 # While he yet spake, there cometh one from the ruler of the synagogue's [house], saying to him, Thy daughter is dead; trouble not the Master.

dead upon his Rut\_04\_05 # Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy [it] also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance.

dead upon his Rut\_04\_10 # Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye [are] witnesses this day.

dead upon the Exo\_14\_30 # Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore.

dead was laid Joh\_11\_41 # Then they took away the stone [from the place] where the dead was laid. And Jesus lifted up [his] eyes, and said, Father, I thank thee that thou hast heard me.



dead were judged Rev\_20\_12 # And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works.

dead when he Rom\_04\_19 # And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

dead wherefore should 2Sa\_12\_23 # But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me.

dead wherein we Rom\_07\_06 # But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not [in] the oldness of the letter.

dead whereof we Act\_03\_15 # And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses.

dead which are Ecc\_04\_02 # Wherefore I praised the dead which are already dead more than the living which are yet alive.

dead which die Rev\_14\_13 # And I heard a voice from heaven saying unto me, Write, Blessed [are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

dead which he Jud\_16\_30 # And Samson said, Let me die with the Philistines. And he bowed himself with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his death were more than [they] which he slew in his life.

dead which sought Exo\_04\_19 # And the LORD said unto Moses in Midian, Go, return into Egypt: for all the men are dead which sought thy life.

dead which sought Mat\_02\_20 # Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.

dead which were Rev\_20\_13 # And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

dead which were Rev\_20\_13 # And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

dead while she 1Ti\_05\_06 # But she that liveth in pleasure is dead while she liveth.

dead whom he Joh\_12\_01 # Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

dead whom makest Joh\_08\_53 # Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

dead whom Paul Act\_25\_19 # But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive.

dead why troublest Mar\_05\_35 # While he yet spake, there came from the ruler of the synagogue's [house certain] which said, Thy daughter is dead: why troublest thou the Master any further?

dead with Christ Col\_02\_20 # Wherefore if ye be dead with Christ from the rudiments of the world, why, as

**though living in the world, are ye subject to ordinances,**

**dead with Christ Rom\_06\_08 # Now if we be dead with Christ, we believe that we shall also live with him:**

**dead with him 2Ti\_02\_11 # [It is] a faithful saying: For if we be dead with [him], we shall also live with [him]:**

**dead works and Heb\_06\_01 # Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,**

**dead works to Heb\_09\_14 # How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?**

**dead yet shall Joh\_11\_25 # Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:**

**dead yet speaketh Heb\_11\_04 # By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.**

**dead 1Co\_15\_12 # Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?**

**dead 1Co\_15\_21 # For since by man [came] death, by man [came] also the resurrection of the dead.**

**dead 1Co\_15\_29 # Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?**

**dead 1Ki\_21\_14 # Then they sent to Jezebel, saying, Naboth is stoned, and is dead.**

**dead 1Ki\_21\_15 # And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.**

**dead 1Pe\_01\_03 # Blessed [be] the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,**

**dead 1Pe\_04\_05 # Who shall give account to him that is ready to judge the quick and the dead.**

**dead 2Co\_01\_09 # But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead:**

**dead 2Co\_05\_14 # For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:**

**dead 2Sa\_01\_05 # And David said unto the young man that told him, How knowest thou that Saul and Jonathan his son be dead?**

**dead 2Sa\_12\_18 # And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?**

**dead 2Sa\_12\_19 # But when David saw that his servants whispered, David perceived that the child was**

**dead: therefore David said unto his servants, Is the child dead? And they said, He is dead.**

**dead 2Sa\_13\_33 # Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead.**

**dead 2Sa\_13\_39 # And [the soul of] king David longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead.**

**dead 2Sa\_14\_02 # And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:**

**dead 2Sa\_14\_05 # And the king said unto her, What aileth thee? And she answered, I [am] indeed a widow woman, and mine husband is dead.**

**dead 2Sa\_18\_20 # And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the king's son is dead.**

**dead Act\_04\_02 # Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.**

**dead Act\_10\_41 # Not to all the people, but unto witnesses chosen before of God, [even] to us, who did eat and drink with him after he rose from the dead.**

**dead Act\_10\_42 # And he commanded us to preach unto the people, and to testify that it is he which was ordained of God [to be] the Judge of quick and dead.**

**dead Act\_13\_30 # But God raised him from the dead:**

**dead Act\_14\_19 # And there came thither [certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew [him] out of the city, supposing he had been dead.**

**dead Act\_17\_31 # Because he hath appointed a day, in the which he will judge the world in righteousness by [that] man whom he hath ordained; [whereof] he hath given assurance unto all [men], in that he hath raised him from the dead.**

**dead Act\_20\_09 # And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.**

**dead Act\_26\_08 # Why should it be thought a thing incredible with you, that God should raise the dead?**

**dead Col\_02\_12 # Buried with him in baptism, wherein also ye are risen with [him] through the faith of the operation of God, who hath raised him from the dead.**

**dead Deu\_14\_01 # Ye [are] the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead.**

**dead Ecc\_09\_03 # This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.**

**dead Exo\_12\_30 # And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for [there was] not a house where [there was] not one dead.**

**dead Gal\_01\_01 # Paul, an apostle, [not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;]**

**dead Gen\_23\_06 # Hear us, my lord: thou [art] a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.**

**dead Gen\_23\_11 # Nay, my lord, hear me: the field give I thee, and the cave that [is] therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy dead.**

**dead Gen\_23\_15 # My lord, hearken unto me: the land [is worth] four hundred shekels of silver; what [is] that betwixt me and thee? bury therefore thy dead.**

**dead Isa\_08\_19 # And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead?**

**dead Isa\_26\_19 # Thy dead [men] shall live, [together with] my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew [is as] the dew of herbs, and the earth shall cast out the dead.**

**dead Jam\_02\_20 # But wilt thou know, O vain man, that faith without works is dead?**

**dead Joh\_06\_49 # Your fathers did eat manna in the wilderness, and are dead.**

**dead Joh\_11\_14 # Then said Jesus unto them plainly, Lazarus is dead.**

**dead Joh\_12\_01 # Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.**

**dead Joh\_12\_09 # Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.**

**dead Joh\_20\_09 # For as yet they knew not the scripture, that he must rise again from the dead.**

**dead Joh\_21\_14 # This is now the third time that Jesus showed himself to his disciples, after that he was risen from the dead.**

**dead Jud\_04\_01 # And the children of Israel again did evil in the sight of the LORD, when Ehud was dead.**

**dead Jud\_05\_27 # At her feet he bowed, he fell, he lay down: at her feet he bowed, he fell: where he bowed, there he fell down dead.**

**dead Jud\_20\_05 # And the men of Gibeah rose against me, and beset the house round about upon me by night, [and] thought to have slain me: and my concubine have they forced, that she is dead.**

**dead Luk\_08\_53 # And they laughed him to scorn, knowing that she was dead.**

**dead Luk\_09\_07 # Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;**

**dead Luk\_10\_30 # And Jesus answering said, A certain [man] went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded [him], and departed, leaving [him] half dead.**

**dead Luk\_16\_31 # And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.**

dead Luk\_24\_05 # And as they were afraid, and bowed down [their] faces to the earth, they said unto them, Why seek ye the living among the dead?

dead Mar\_06\_16 # But when Herod heard [thereof], he said, It is John, whom I beheaded: he is risen from the dead.

dead Mar\_09\_09 # And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.

dead Mar\_09\_26 # And [the spirit] cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead.

dead Mar\_15\_44 # And Pilate marvelled if he were already dead: and calling [unto him] the centurion, he asked him whether he had been any while dead.

dead Mat\_08\_22 # But Jesus said unto him, Follow me; and let the dead bury their dead.

dead Mat\_17\_09 # And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

dead Num\_05\_02 # Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:

dead Php\_03\_11 # If by any means I might attain unto the resurrection of the dead.

dead Pro\_02\_18 # For her house inclineth unto death, and her paths unto the dead.

dead Pro\_21\_16 # The man that wandereth out of the way of understanding shall remain in the congregation of the dead.

dead Psa\_106\_28 # They joined themselves also unto Baalpeor, and ate the sacrifices of the dead.

dead Psa\_143\_03 # For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.

dead Rev\_03\_01 # And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

dead Rom\_01\_04 # And declared [to be] the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:

dead Rom\_04\_24 # But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

dead Rom\_07\_08 # But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin [was] dead.

dead Rom\_10\_07 # Or, Who shall descend into the deep? [that is, to bring up Christ again from the dead.]

dead Rom\_11\_15 # For if the casting away of them [be] the reconciling of the world, what [shall] the receiving [of them be], but life from the dead?

deadly destruction throughout 1Sa\_05\_11 # So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay

**us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.**

**deadly enemies who Psa\_17\_09 # From the wicked that oppress me, [from] my deadly enemies, [who] compass me about.**

**deadly poison Jam\_03\_08 # But the tongue can no man tame; [it is] an unruly evil, full of deadly poison.**

**deadly thing it Mar\_16\_18 # They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.**

**deadly wound was Rev\_13\_03 # And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.**

**deadly wound was Rev\_13\_12 # And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.**

**deadly wounded man Eze\_30\_24 # And I will strengthen the arms of the king of Babylon, and put my sword in his hand: but I will break Pharaoh's arms, and he shall groan before him with the groanings of a deadly wounded [man].**

**deadness of Sarah's Rom\_04\_19 # And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:**

# **Bible Phrases for Individual word studies**

**dead according 2Ti\_02\_08**

**dead among his people Lev\_21\_01**

**dead are raised Luk\_20\_37**

**dead are raised Luk\_07\_22**

**dead are raised up Mat\_11\_05**

**dead arise Psa\_88\_10**

**dead at his appearing 2Ti\_04\_01**

**dead be not cut off from among his brethren Rut\_04\_10**

**dead because Rom\_08\_10**

**dead bodies 2Ch\_20\_25**

**dead bodies Jer\_31\_40**

**dead bodies Jer\_33\_05**

**dead bodies Jer\_41\_09**

**dead bodies Psa\_110\_06**

**dead bodies Psa\_79\_02**

**dead bodies fallen 2Ch\_20\_24**

**dead body 2Ki\_08\_05**

**dead body Num\_19\_11**

**dead body Num\_19\_13**

**dead body Num\_19\_16**

**dead body Num\_09\_10**

**dead body Num\_09\_06**

**dead body Num\_09\_07**

**dead body touch any Hag\_02\_13**

**dead bury their dead Luk\_09\_60**

**dead bury their dead Mat\_08\_22**

**dead by Rom\_06\_04**

**dead carcasses Eze\_06\_05**

**dead dieth no more Rom\_06\_09**

**dead dog 1Sa\_24\_14**

**dead dog as 2Sa\_09\_08**

**dead dwell Rom\_08\_11**

**dead flies cause Ecc\_11\_01**

**dead for thee Isa\_14\_09**

**dead from among Deu\_02\_16**

**dead know not any thing Ecc\_10\_05**

**dead lion Ecc\_10\_04**

**dead lived not again until Rev\_20\_05**

**dead man Gen\_20\_03**

**dead man carried out Luk\_07\_12**

**dead man out Psa\_31\_12**

**dead our lord jesus Heb\_13\_20**

**dead praise not Psa\_115\_17**

**dead raised up 1Co\_15\_35**

**dead rise not 1Co\_15\_15**

**dead rise not 1Co\_15\_16**

**dead rise not 1Co\_15\_32**

**dead rise not at all 1Co\_15\_29**

**dead shall also quicken your mortal bodies by his spirit Rom\_08\_11**

**dead shall be his own Exo\_21\_36**

**dead shall be raised incorruptible 1Co\_15\_52**

**dead shall hear Joh\_05\_25**

**dead shall not marry without unto Deu\_25\_05**



**dead should mean Mar\_09\_10**

**dead sleep Psa\_76\_06**

**dead upon his inheritance Rut\_04\_10**

**dead upon his inheritance Rut\_04\_05**

**dead was laid Joh\_11\_41**

**dead were judged out Rev\_20\_12**

**dead which are already dead more than Ecc\_05\_02**

**dead which die Rev\_14\_13**

**dead which he slew at his death were more than Jud\_16\_30**

**dead which were Rev\_20\_13**

**dead which were Rev\_20\_13**

**deadly destruction throughout all t 1Sa\_05\_11**

**deadly poison Jam\_03\_08**

**deadly wounded Eze\_30\_24**

dead GEN 020 003 . But God <00430 +>elohiym > came <00935 +bow> > to Abimelech <40> in a dream <02472 +chalowm > by night <03915 +layil > , and said <00559 +>amar > to him , Behold <02009 +hinneh > , thou [ art but ] a {dead} <04191 +muwth > man <00376 +>iysh > , for the woman <00802 +>ishshah > which <00834 +>aher > thou hast taken <03947 +laqach > ; for she [ is ] a man s <01167 +ba wife <01166 +ba . dead GEN 023 003 . And Abraham <85> stood <06965 +quwm > up from before his {dead} <04191 +muwth > , and spake <01696 +dabar > unto the sons <01121 +ben > of Heth <02845 +Cheth > , saying <00559 +>amar > , dead GEN 023 004 I [ am ] a stranger <01616 +ger > and a sojourner <08453 +towshab > with you : give <05414 +nathan > me a possession <00272 +>achuzzah > of a buryingplace <06913 +qeber > with you , that I may bury <06912 +qabar > my {dead} <04191 +muwth > out of my sight <06440 +paniym > . dead GEN 023 006 Hear <08085 +shama< > us , my lord <00113 +>adown > : thou [ art ] a mighty <00430 +>elohiym > prince <05387 +nasiy> > among <08432 +tavek > us : in the choice <04005 +mibchar > of our sepulchres <06913 +qeber > bury <06912 +qabar > thy dead <04191 +muwth > ; none of us shall withhold <03607 +kala> > from thee his sepulchre <06913 +qeber > , but that thou mayest bury <06912 +qabar > thy {dead} <04191 +muwth > . dead GEN 023 006 Hear <08085 +shama< > us , my lord <00113 +>adown > : thou [ art ] a mighty <00430 +>elohiym > prince <05387 +nasiy> > among <08432 +tavek > us : in the choice <04005 +mibchar > of our sepulchres <06913 +qeber > bury <06912 +qabar > thy {dead} <04191 +muwth > ; none of us shall withhold <03607 +kala> > from thee his sepulchre <06913 +qeber > , but that thou mayest bury <06912 +qabar > thy dead <04191 +muwth > . dead GEN 023 008 And he communed <01696 +dabar > with them , saying <00559 +>amar > , If it be your mind <05315 +nephesh > that I should bury <06912 +qabar > my {dead} <04191 +muwth > out of my sight <06440 +paniym > ; hear <08085 +shama< > me , and intreat <06293 +paga< > for me to Ephron <06085 + the son <01121 +ben > of Zohar <06714 +Tsochar > , dead GEN 023 011 Nay <03808 +lo> > , my lord <00113 +>adown > , hear <08085 +shama< > me : the field <07704 +sadeh > give <05414 +nathan > I thee , and the cave <04631 +m@ that [ is ] therein , I give <05414 +nathan > it thee ; in the presence <05869 + of the sons <01121 +ben > of my people <05971 + give <05414 +nathan > I it thee : bury <06912 +qabar > thy {dead} <04191 +muwth > . dead GEN 023 013 And he spake <01696 +dabar > unto Ephron <06085 + in the audience <00241 +>ozen > of the people <05971 + of the land <00776 +>erets > , saying <00559 +>amar > , But if thou [ wilt give it ] , I pray <03863 +luw> > thee , hear <08085 +shama< > me : I will give <05414 +nathan > thee money <03701 +keceph > for the field <07704 +sadeh > ; take <03947 +laqach > [ it ] of me , and I will bury <06912 +qabar > my {dead} <04191 +muwth > there <08033 +sham > . dead GEN 023 015 My lord <00113 +>adown > , hearken <08085 +shama< > unto me : the land <00776 +>erets > [ is worth ] four <00702 +>arba< > hundred <03967 +me>ah > shekels <08255 +sheqel > of silver <03701 +keceph > ; what <04100 +mah > [ is ] that betwixt <00996 +beyn > me and thee ? bury <06912 +qabar > therefore thy {dead} <04191 +muwth > . dead GEN 042 038 And he said <00559 +>amar > , My son <01121 +ben > shall not go <03381 +yarad > down <03381 +yarad > with you ; for his brother <00251 +>ach > is {dead} <04191 +muwth > , and he is left <07604 +sha>ar > alone <00905 +bad > : if mischief <00611 +>acown > befall <07122 +qara> > him by the way <01870 +derek > in the which <00834 +>aher > ye go <03212 +yalak > , then shall ye bring <03381 +yarad > down <03381 +yarad > my gray <07872 +seybah > hairs with sorrow <03015 +yagown > to the grave <07585 +sh@>owl > . dead GEN 044 020 And we said <00559 +>amar > unto my lord <00113 +>adown > , We have <03426 +yesh > a father <1> , an old <02208 +zaqun > man <00376 +>iysh > , and a child <03206 +yeled > of his old <02208 +zaqun > age , a little <06966 +quwm > one ; and his brother <00251 +>ach > is {dead} <04191 +muwth > , and he alone <00905 +bad > is left <03498 +yathar > of his mother <00517 +>em > , and his father <1> loveth <00157 +>ahab > him . dead GEN 050 015 . And when Joseph s <03130 +Yowceph > brethren <00251 +>ach > saw <07200 +ra>ah > that their father <1> was {dead} <04191 +muwth > , they said <00559 +>amar > , Joseph <03130 +Yowceph > will peradventure <03863 +luw> > hate <07852 +satam > us , and will certainly requite <07725 +shuwb > us all <03605 +kol > the evil <07451 +ra< > which <00834 +>aher > we did <01580 +gamal > unto him . dead EXO 004 019 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > in Midian <04080 +Midyan > , Go <03212 +yalak > , return <07725 +shuwb > into Egypt <04714 +Mitsrayim > : for all <03605 +kol > the men <00582 +>enowsh > are {dead} <04191 +muwth > which sought <01245 +baqash > thy life <05315 +nephesh > . dead EXO 009 007 And Pharaoh <06547 +Par sent <07971 +shalach > , and , behold <02009 +hinneh > , there was not one <00259 +>echad > of the cattle <04735 +miqneh > of the Israelites <03478 +Yisra>el > {dead} <04191 +muwth > . And the heart <03820 +leb > of Pharaoh <06547 +Par was hardened <03515 +kabed > , and he did not let the people <05971 + go <07971 +shalach > . dead EXO 012 030 And Pharaoh <06547 +Par rose <06965 +quwm > up in the night <03915 +layil > , he , and all <03605 +kol > his servants <05650 + , and all <03605 +kol > the Egyptians <04714 +Mitsrayim > ; and there was a great <01419 +gadowl > cry <06818 +tsa in Egypt <04714 +Mitsrayim > ; for [ there was ] not a house <01004 +bayith >

where <00834 +>aher > [ there was ] not one {dead} <04191 +muwth > . dead EXO 012 033 And the Egyptians <04714 +Mitsrayim > were urgent <02388 +chazaq > upon the people <05971 + , that they might send <07971 +shalach > them out of the land <00776 +>erets > in haste <04116 +mahar > ; for they said <00559 +>amar > , We [ be ] all <03605 +kol > {dead} <04191 +muwth > [ men ] . dead EXO 014 030 Thus the LORD <03068 +Y@hovah > saved <03467 +yasha< > Israel <03478 +Yisra>el > that day <03117 +yowm > out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > ; and Israel <03478 +Yisra>el > saw <07200 +ra>ah > the Egyptians <04714 +Mitsrayim > {dead} <04191 +muwth > upon the sea <03220 +yam > shore <08193 +saphah > . dead LEV 011 031 These <02088 +zeh > [ are ] unclean <02931 +tame> > to you among all <03605 +kol > that creep <08318 +sherets > : whosoever <03605 +kol > doth touch <05060 +naga< > them , when they be {dead} <04194 +maveth > , shall be unclean <02930 +tame> > until <05704 + the even <06153 + . dead LEV 011 032 And upon whatsoever <03605 +kol > [ any ] of them , when <03588 +kiy > they are {dead} <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; whether [ it be ] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 + , or <00176 +>ow > raiment <00899 +beqed > , or <00176 +>ow > skin <05785 + , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [ it be ] , wherein <00834 +>aher > [ any ] work <04399 +m@la>kah > is done <06213 + , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > until <05704 + the even <06153 + ; so it shall be cleansed <02891 +tahr > . dead LEV 019 028 Ye shall not make <05414 +nathan > any cuttings <08296 +seret > in your flesh <01320 +basar > for the {dead} <05315 +nephesh > , nor <03808 +lo> > print <05414 +nathan > any marks <07085 +qa : dead LEV 021 011 Neither <03808 +lo> > shall he go <00935 +bow> > in to any <03605 +kol > {dead} <04191 +muwth > body <05315 +nephesh > , nor <03808 +lo> > defile <02930 +tame> > himself for his father <1> , or for his mother <00517 +>em > ; dead LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [ is ] a leper <06879 +tsara< > , or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , until <05704 + he be clean <02891 +tahr > . And whoso toucheth <05060 +naga< > any <03605 +kol > thing [ that is ] unclean <02931 +tame> > [ by ] the {dead} <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa> > from him ; dead NUM 005 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they put <07971 +shalach > out of the camp <04264 +machaneh > every <03605 +kol > leper <06879 +tsara< > , and every <03605 +kol > one that hath an issue <02100 +zuwb > , and whosoever <03605 +kol > is defiled <02931 +tame> > by the {dead} <05315 +nephesh > : dead NUM 006 006 All <03605 +kol > the days <03117 +yowm > that he separateth <05144 +nazar > [ himself ] unto the LORD <03068 +Y@hovah > he shall come <00935 +bow> > at <05921 + no <03808 +lo> > {dead} <04191 +muwth > body <05315 +nephesh > . dead NUM 006 011 And the priest <03548 +kohen > shall offer <06213 + the one <00259 +>echad > for a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > for a burnt <05930 + offering , and make an atonement <03722 +kaphar > for him , for that he sinned <02398 +chata> > by the {dead} <05315 +nephesh > , and shall hallow <06942 +qadash > his head <07218 +ro>sh > that same <01931 +huw> > day <03117 +yowm > . dead NUM 009 006 And there were certain men <00582 +>enowsh > , who <00834 +>aher > were defiled <02931 +tame> > by the {dead} <05315 +nephesh > body <05315 +nephesh > of a man <00120 +>adam > , that they could <03201 +yakol > not keep <06213 + the passover <06453 +pecach > on that day <03117 +yowm > : and they came <07126 +qarab > before <06440 +paniym > Moses <04872 +Mosheh > and before <06440 +paniym > Aaron <00175 +>Aharown > on that day <03117 +yowm > : dead NUM 009 007 And those <01992 +hem > men <00582 +>enowsh > said <00559 +>amar > unto him , We [ are ] defiled <02931 +tame> > by the {dead} <05315 +nephesh > body <05315 +nephesh > of a man <00120 +>adam > : wherefore <04100 +mah > are we kept <01639 +gara< > back <01639 +gara< > , that we may not offer <07126 +qarab > an offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150 +mow among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ? dead NUM 009 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > of you or of your posterity <01755 +dowr > shall be unclean <02931 +tame> > by reason of a {dead} <05315 +nephesh > body <05315 +nephesh > , or <00176 +>ow > [ be ] in a journey <01870 +derek > afar <07350 +rachowq > off , yet he shall keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > . dead NUM 012 012 Let her not be as one {dead} <04191 +muwth > , of whom the flesh <01320 +basar > is half <02677 +chetsiy > consumed <00398 +>akal > when <00834 +>aher > he cometh <03318 +yatsa> > out of his mother s <00517 +>em > womb <07358 +rechem > . dead NUM 016 048 And he stood <05975 + between <00996 +beyn > the {dead} <04191 +muwth > and the living <02416 +chay > ; and the plague <04046 +maggephah > was stayed <06113 + . dead NUM 019 011

. He that toucheth <05060 +naga< > the {dead} <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . dead NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is {dead} <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah > [ is ] yet <05750 + upon him . dead NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the {dead} <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah > [ is ] yet <05750 + upon him . dead NUM 019 016 And whosoever toucheth <05060 +naga< > one that is slain <02491 +chalal > with a sword <02719 +chereb > in the open <06440 +paniyim > fields <07704 +sadeh > , or a {dead} <04191 +muwth > body <05315 +nephesh > , or a bone <06106 + of a man <00120 +>adam > , or a grave <06913 +qeber > , shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . dead NUM 019 018 And a clean <02889 +tahowr > person shall take <03947 +laqach > hyssop <00231 +>ezowb > , and dip <02881 +tabal > [ it ] in the water <04325 +mayim > , and sprinkle <05137 +nazah > [ it ] upon the tent <00168 +>ohel > , and upon all <03605 +kol > the vessels <03627 +k@liy > , and upon the persons <05315 +nephesh > that were there <08033 +sham > , and upon him that touched <05060 +naga< > a bone <06106 + , or one slain <02491 +chalal > , or <00176 +>ow > one {dead} <04191 +muwth > , or <00176 +>ow > a grave <06913 +qeber > : dead NUM 020 029 And when all <03605 +kol > the congregation <05712 + saw <07200 +ra>ah > that Aaron <00175 +>Aharown > was {dead} <01478 +gava< > , they mourned <01058 +bakah > for Aaron <00175 +>Aharown > thirty <07970 +sh@lowshiyim > days <03117 +yowm > , [ even ] all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > . dead DEU 002 016 So it came <01961 +hayah > to pass , when <00834 +>aher > all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > were consumed <08552 +tamam > and {dead} <04191 +muwth > from among <07130 +qereb > the people <05971 + , dead DEU 014 001 . Ye [ are ] the children <01121 +ben > of the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > : ye shall not cut <01413 +gadad > yourselves , nor <03808 +lo> > make <07760 +suwm > any baldness <07144 +qorchah > between <00996 +beyn > your eyes <05869 + for the {dead} <04191 +muwth > . dead DEU 014 008 And the swine <02386 +chaziyr > , because <03588 +kiy > it divideth <06536 +parac > the hoof <06541 +parcah > , yet cheweth not the cud <01625 +gerah > , it [ is ] unclean <02931 +tame> > unto you : ye shall not eat <00398 +>akal > of their flesh <01320 +basar > , nor <03808 +lo> > touch <05060 +naga< > their {dead} <05038 +n@belah > carcase <05038 +n@belah > . dead DEU 025 005 . If <03588 +kiy > brethren <00251 +>ach > dwell <03427 +yashab > together <03162 +yachad > , and one <00259 +>echad > of them die <04191 +muwth > , and have no <00369 +>ayin > child <01121 +ben > , the wife <00802 +>ishshah > of the {dead} <04191 +muwth > shall not marry without <02351 +chuwts > unto a stranger : her husband s <02993 +yabam > brother <02993 +yabam > shall go <00935 +bow> > in unto her , and take <03947 +laqach > her to him to wife <00802 +>ishshah > , and perform the duty of an husband s <02992 +yabam > brother <02992 +yabam > unto her . dead DEU 025 006 And it shall be , [ that ] the firstborn <01060 +b@kowr > which she beareth <03205 +yalad > shall succeed <06965 +quwm > in the name <08034 +shem > of his brother <00251 +>ach > [ which is ] {dead} <04191 +muwth > , that his name <08034 +shem > be not put <04229 +machah > out of Israel <03478 +Yisra>el > . dead DEU 026 014 I have not eaten <00398 +>akal > thereof in my mourning <00205 +>aven > , neither <03808 +lo> > have I taken <01197 +ba away <01197 +ba [ ought ] thereof for [ any ] unclean <02931 +tame> > [ use ] , nor <03808 +lo> > given <05414 +nathan > [ ought ] thereof for the {dead} <04191 +muwth > : [ but ] I have hearkened <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiyim > , [ and ] have done <06213 + according to all <03605 +kol > that thou hast commanded <06680 +tsavah > me .

## **Bible Quick Find Phrase Concordance for fast finding of phrases**

**dead ^ 1Co\_15\_12 / dead /^**

**dead ^ 1Co\_15\_21 / dead /^**

**dead ^ 1Co\_15\_29 / dead /^**

**dead ^ 1Ki\_21\_14 / dead /^**

**dead ^ 1Ki\_21\_15 / dead /^**

**dead ^ 1Pe\_01\_03 / dead /^**

**dead ^ 1Pe\_04\_05 / dead /^**

**dead ^ 2Co\_01\_09 / dead /^**

**dead ^ 2Co\_05\_14 / dead /^**

**dead ^ 2Sa\_01\_05 / dead /^**

**dead ^ 2Sa\_12\_18 / dead /^**

**dead ^ 2Sa\_12\_19 / dead /^**

**dead ^ 2Sa\_13\_33 / dead /^**

**dead ^ 2Sa\_13\_39 / dead /^**

**dead ^ 2Sa\_14\_02 / dead /^**

**dead ^ 2Sa\_14\_05 / dead /^**

**dead ^ 2Sa\_18\_20 / dead /^**

**dead ^ Act\_04\_02 / dead /^**

**dead ^ Act\_10\_41 / dead /^**

**dead ^ Act\_10\_42 / dead /^**

**dead ^ Act\_13\_30 / dead /^**

**dead ^ Act\_14\_19 / dead /^**

**dead ^ Act\_17\_31 / dead /^**

**dead ^ Act\_20\_09 / dead /^**

**dead ^ Act\_26\_08 / dead /^**

**dead ^ Col\_02\_12 / dead /^**

dead ^ Deu\_14\_01 / dead /  
dead ^ Ecc\_09\_03 / dead /  
dead ^ Exo\_12\_30 / dead /  
dead ^ Gal\_01\_01 / dead /  
dead ^ Gen\_23\_06 / dead /  
dead ^ Gen\_23\_11 / dead /  
dead ^ Gen\_23\_15 / dead /  
dead ^ Isa\_08\_19 / dead /  
dead ^ Isa\_26\_19 / dead /  
dead ^ Jam\_02\_20 / dead /  
dead ^ Joh\_06\_49 / dead /  
dead ^ Joh\_11\_14 / dead /  
dead ^ Joh\_12\_01 / dead /  
dead ^ Joh\_12\_09 / dead /  
dead ^ Joh\_20\_09 / dead /  
dead ^ Joh\_21\_14 / dead /  
dead ^ Jud\_04\_01 / dead /  
dead ^ Jud\_05\_27 / dead /  
dead ^ Jud\_20\_05 / dead /  
dead ^ Luk\_08\_53 / dead /  
dead ^ Luk\_09\_07 / dead /  
dead ^ Luk\_10\_30 / dead /  
dead ^ Luk\_16\_31 / dead /  
dead ^ Luk\_24\_05 / dead /  
dead ^ Mar\_06\_16 / dead /  
dead ^ Mar\_09\_09 / dead /  
dead ^ Mar\_09\_26 / dead /

dead ^ Mar\_15\_44 / dead /^

dead ^ Mat\_08\_22 / dead /^

dead ^ Mat\_17\_09 / dead /^

dead ^ Num\_05\_02 / dead /^

dead ^ Php\_03\_11 / dead /^

dead ^ Pro\_02\_18 / dead /^

dead ^ Pro\_21\_16 / dead /^

dead ^ Psa\_106\_28 / dead /^

dead ^ Psa\_143\_03 / dead /^

dead ^ Rev\_03\_01 / dead /^

dead ^ Rom\_01\_04 / dead /^

dead ^ Rom\_04\_24 / dead /^

dead ^ Rom\_07\_08 / dead /^

dead ^ Rom\_10\_07 / dead /^

dead ^ Rom\_11\_15 / dead /^

dead ^ 2Ti\_02\_08 / dead /^according to my gospel:

dead ^ Joh\_19\_33 / dead /^already, they brake not his legs:

dead ^ 2Sa\_01\_04 / dead /^also.

dead ^ 2Sa\_11\_21 / dead /^also.

dead ^ 2Sa\_11\_24 / dead /^also.

dead ^ Jam\_02\_26 / dead /^also.

dead ^ Lev\_21\_01 / dead /^among his people:

dead ^ 1Sa\_28\_03 / dead /^and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land.

dead ^ 2Sa\_02\_07 / dead /^and also the house of Judah have anointed me king over them.

dead ^ Act\_02\_29 / dead /^and buried, and his sepulchre is with us unto this day.

dead ^ Rom\_04\_17 / dead /^and calleth those things which be not as though they were.

dead ^ Mar\_15\_44 / dead /^and calling [unto him] the centurion, he asked him whether he had been any while dead.

dead ^ Eph\_05\_14 / dead / ^and Christ shall give thee light.

dead ^ 1Pe\_01\_21 / dead / ^and gave him glory; that your faith and hope might be in God.

dead ^ Gen\_44\_20 / dead / ^and he alone is left of his mother, and his father loveth him.

dead ^ Gen\_42\_38 / dead / ^and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.

dead ^ Rev\_01\_17 / dead / ^And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:

dead ^ Job\_01\_19 / dead / ^and I only am escaped alone to tell thee.

dead ^ Luk\_15\_32 / dead / ^and is alive again; and was lost, and is found.

dead ^ Luk\_15\_24 / dead / ^and is alive again; he was lost, and is found. And they began to be merry.

dead ^ Rev\_02\_08 / dead / ^and is alive;

dead ^ Rom\_14\_09 / dead / ^and living.

dead ^ 1Ki\_03\_23 / dead / ^and my son [is] the living.

dead ^ Rut\_02\_20 / dead / ^And Naomi said unto her, The man [is] near of kin unto us, one of our next kinsmen.

dead ^ Heb\_06\_02 / dead / ^and of eternal judgment.

dead ^ Num\_19\_13 / dead / ^and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

dead ^ Joh\_05\_21 / dead / ^and quickeneth [them]; even so the Son quickeneth whom he will.

dead ^ 2Sa\_01\_04 / dead / ^and Saul and Jonathan his son are dead also.

dead ^ Eph\_01\_20 / dead / ^and set [him] at his own right hand in the heavenly [places],

dead ^ Num\_06\_11 / dead / ^and shall hallow his head that same day.

dead ^ Act\_26\_23 / dead / ^and should show light unto the people, and to the Gentiles.

dead ^ Gen\_23\_03 / dead / ^and spake unto the sons of Heth, saying,

dead ^ Act\_17\_03 / dead / ^and that this Jesus, whom I preach unto you, is Christ.

dead ^ 1Sa\_04\_17 / dead / ^and the ark of God is taken.

dead ^ Exo\_09\_07 / dead / ^And the heart of Pharaoh was hardened, and he did not let the people go.

dead ^ Num\_16\_48 / dead / ^and the living; and the plague was stayed.

dead ^ Jud\_04\_22 / dead / ^and the nail [was] in his temples.



dead ^ 1Ki\_03\_23 / dead / ^and the other saith, Nay; but thy son [is] the dead, and my son [is] the living.

dead ^ Rev\_01\_05 / dead / ^and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

dead ^ Joh\_08\_53 / dead / ^and the prophets are dead: whom makest thou thyself?

dead ^ Joh\_08\_52 / dead / ^and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

dead ^ Mar\_06\_14 / dead / ^and therefore mighty works do show forth themselves in him.

dead ^ Mat\_14\_02 / dead / ^and therefore mighty works do show forth themselves in him.

dead ^ 2Sa\_12\_19 / dead / ^And they said, He is dead.

dead ^ 2Ki\_04\_01 / dead / ^and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.

dead ^ 2Sa\_11\_24 / dead / ^and thy servant Uriah the Hittite is dead also.

dead ^ Rut\_01\_08 / dead / ^and with me.

dead ^ Col\_03\_03 / dead / ^and your life is hid with Christ in God.

dead ^ Rom\_06\_13 / dead / ^and your members [as] instruments of righteousness unto God.

dead ^ Mat\_28\_07 / dead / ^and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

dead ^ Rev\_01\_18 / dead / ^and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

dead ^ Act\_05\_10 / dead / ^and, carrying [her] forth, buried [her] by her husband.

dead ^ 1Co\_15\_20 / dead / ^and] become the firstfruits of them that slept.

dead ^ 2Ki\_04\_32 / dead / ^and] laid upon his bed.

dead ^ Mat\_11\_05 / dead / ^are raised up, and the poor have the gospel preached to them.

dead ^ Luk\_20\_37 / dead / ^are raised, even Moses showed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

dead ^ Luk\_07\_22 / dead / ^are raised, to the poor the gospel is preached.

dead ^ Pro\_09\_18 / dead / ^are] there; [and that] her guests [are] in the depths of hell.

dead ^ Psa\_88\_10 / dead / ^arise [and] praise thee? Selah.

dead ^ 2Ti\_04\_01 / dead / ^at his appearing and his kingdom;

dead ^ 1Ch\_01\_49 / dead / ^Baalhanan the son of Achbor reigned in his stead.

dead ^ Joh\_12\_17 / dead / ^bare record.

dead ^ Rut\_04\_10 / dead / ^be not cut off from among his brethren, and from the gate of his place: ye [are] witnesses this day.

dead ^ Exo\_21\_34 / dead / ^beast] shall be his.

dead ^ Rom\_08\_10 / dead / ^because of sin; but the Spirit [is] life because of righteousness.

dead ^ Mat\_02\_19 / dead / ^behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,

dead ^ Jam\_02\_17 / dead / ^being alone.

dead ^ Eze\_24\_17 / dead / ^bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.

dead ^ 2Ch\_20\_24 / dead / ^bodies fallen to the earth, and none escaped.

dead ^ Amo\_08\_03 / dead / ^bodies in every place; they shall cast [them] forth with silence.

dead ^ Jer\_33\_05 / dead / ^bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.

dead ^ Jer\_41\_09 / dead / ^bodies of the men, whom he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.

dead ^ Psa\_79\_02 / dead / ^bodies of thy servants have they given [to be] meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth.

dead ^ Jer\_34\_20 / dead / ^bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth.

dead ^ Rev\_11\_09 / dead / ^bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

dead ^ Rev\_11\_09 / dead / ^bodies to be put in graves.

dead ^ Rev\_11\_08 / dead / ^bodies [shall lie] in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

dead ^ Jer\_31\_40 / dead / ^bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

dead ^ 2Ch\_20\_25 / dead / ^bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

dead ^ Psa\_110\_06 / dead / ^bodies; he shall wound the heads over many countries.

dead ^ Jer\_26\_23 / dead / ^body into the graves of the common people.

dead ^ Num\_09\_06 / dead / ^body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:

dead ^ Num\_09\_07 / dead / ^body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?

dead ^ Num\_19\_11 / dead / ^body of any man shall be unclean seven days.

dead ^ Num\_19\_13 / dead / ^body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

dead ^ Jer\_36\_30 / dead / ^body shall be cast out in the day to the heat, and in the night to the frost.

dead ^ Isa\_26\_19 / dead / ^body shall they arise. Awake and sing, ye that dwell in dust: for thy dew [is as] the dew of herbs, and the earth shall cast out the dead.

dead ^ 2Ki\_08\_05 / dead / ^body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.

dead ^ Hag\_02\_13 / dead / ^body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

dead ^ Lev\_21\_11 / dead / ^body, nor defile himself for his father, or for his mother;

dead ^ Num\_19\_16 / dead / ^body, or a bone of a man, or a grave, shall be unclean seven days.

dead ^ Num\_09\_10 / dead / ^body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD.

dead ^ Num\_06\_06 / dead / ^body.

dead ^ Act\_24\_15 / dead / ^both of the just and unjust.

dead ^ Mat\_08\_22 / dead / ^bury their dead.

dead ^ Luk\_09\_60 / dead / ^bury their dead: but go thou and preach the kingdom of God.

dead ^ Mat\_09\_18 / dead / ^but come and lay thy hand upon her, and she shall live.

dead ^ Luk\_09\_60 / dead / ^but go thou and preach the kingdom of God.

dead ^ Mat\_22\_32 / dead / ^but of the living.

dead ^ Luk\_20\_38 / dead / ^but of the living: for all live unto him.

dead ^ Luk\_08\_52 / dead / ^but sleepeth.

dead ^ Mar\_05\_39 / dead / ^but sleepeth.

dead ^ Mat\_09\_24 / dead / ^but sleepeth. And they laughed him to scorn.

dead ^ Mar\_12\_27 / dead / ^but the God of the living: ye therefore do greatly err.

dead ^ 1Ki\_03\_21 / dead / ^but when I had considered it in the morning, behold, it was not my son, which I did bear.

dead ^ Deu\_26\_14 / dead /^but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

dead ^ Rom\_06\_04 / dead /^by the glory of the Father, even so we also should walk in newness of life.

dead ^ 1Ch\_02\_19 / dead /^Caleb took unto him Ephrath, which bare him Hur.

dead ^ Joh\_11\_44 / dead /^came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

dead ^ Deu\_14\_08 / dead /^carcase.

dead ^ Eze\_06\_05 / dead /^carcases of the children of Israel before their idols; and I will scatter your bones round about your altars.

dead ^ Mat\_10\_08 / dead /^cast out devils: freely ye have received, freely give.

dead ^ 1Ki\_03\_20 / dead /^child in my bosom.

dead ^ 2Ki\_19\_35 / dead /^corpses.

dead ^ Isa\_37\_36 / dead /^corpses.

dead ^ Rom\_06\_09 / dead /^dieth no more; death hath no more dominion over him.

dead ^ 2Sa\_09\_08 / dead /^dog as I [am]?

dead ^ 2Sa\_16\_09 / dead /^dog curse my lord the king? let me go over, I pray thee, and take off his head.

dead ^ 1Sa\_24\_14 / dead /^dog, after a flea.

dead ^ Lev\_11\_32 / dead /^doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

dead ^ Rom\_08\_11 / dead /^dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

dead ^ Act\_04\_10 / dead /^even] by him doth this man stand here before you whole.

dead ^ 1Th\_01\_10 / dead /^even] Jesus, which delivered us from the wrath to come.

Dead ^ Ecc\_10\_01 / Dead /^flies cause the ointment of the apothecary to send forth a stinking savour: [so doth] a little folly him that is in reputation for wisdom [and] honour.

dead ^ 2Sa\_13\_33 / dead /^for Amnon only is dead.

dead ^ 2Sa\_13\_32 / dead /^for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.

dead ^ Isa\_14\_09 / dead /^for thee, [even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

dead ^ 2Sa\_12\_18 / dead /^for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?

dead ^ Joh\_11\_39 / dead / ^four days.

dead ^ Deu\_02\_16 / dead / ^from among the people,

dead ^ 2Ki\_23\_30 / dead / ^from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. And the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father's stead.

dead ^ Heb\_11\_19 / dead / ^from whence also he received him in a figure.

dead ^ 1Ch\_01\_50 / dead / ^Hadad reigned in his stead: and the name of his city [was] Pai; and his wife's name [was] Mehetabel, the daughter of Matred, the daughter of Mezahab.

dead ^ 1Ki\_11\_21 / dead / ^Hadad said to Pharaoh, Let me depart, that I may go to mine own country.

dead ^ 1Ch\_01\_46 / dead / ^Hadad the son of Bedad, which smote Midian in the field of Moab, reigned in his stead: and the name of his city [was] Avith.

dead ^ Mat\_22\_31 / dead / ^have ye not read that which was spoken unto you by God, saying,

dead ^ 1Ch\_10\_05 / dead / ^he fell likewise on the sword, and died.

dead ^ 1Sa\_31\_05 / dead / ^he fell likewise upon his sword, and died with him.

dead ^ Act\_07\_04 / dead / ^he removed him into this land, wherein ye now dwell.

dead ^ 1Sa\_25\_39 / dead / ^he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.

dead ^ Joh\_06\_58 / dead / ^he that eateth of this bread shall live for ever.

dead ^ Joh\_02\_22 / dead / ^his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.

dead ^ 1Co\_15\_12 / dead / ^how say some among you that there is no resurrection of the dead?

dead ^ 1Ch\_01\_45 / dead / ^Husham of the land of the Temanites reigned in his stead.

dead ^ Act\_24\_21 / dead / ^I am called in question by you this day.

dead ^ Act\_23\_06 / dead / ^I am called in question.

dead ^ 1Co\_15\_29 / dead / ^if the dead rise not at all? why are they then baptized for the dead?

dead ^ Isa\_22\_02 / dead / ^in battle.

dead ^ 2Sa\_19\_10 / dead / ^in battle. Now therefore why speak ye not a word of bringing the king back?

dead ^ 1Ch\_02\_24 / dead / ^in Calebephratah, then Abiah Hezron's wife bare him Ashur the father of Tekoa.

dead ^ 1Th\_04\_16 / dead / ^in Christ shall rise first:

dead ^ 2Sa\_04\_01 / dead / ^in Hebron, his hands were feeble, and all the Israelites were troubled.

dead ^ Eph\_02\_05 / dead / ^in sins, hath quickened us together with Christ, [by grace ye are saved;]

dead ^ Eph\_02\_01 / dead / ^in trespasses and sins:

dead ^ Gal\_02\_21 / dead / ^in vain.

dead ^ Col\_02\_13 / dead / ^in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

dead ^ Rom\_06\_11 / dead / ^indeed unto sin, but alive unto God through Jesus Christ our Lord.

dead ^ Mar\_09\_26 / dead / ^insomuch that many said, He is dead.

dead ^ Rom\_06\_07 / dead / ^is freed from sin.

dead ^ 1Ki\_03\_22 / dead / ^is] thy son, and the living [is] my son. Thus they spake before the king.

dead ^ 1Ki\_03\_22 / dead / ^is] thy son. And this said, No; but the dead [is] thy son, and the living [is] my son. Thus they spake before the king.

dead ^ 1Co\_15\_42 / dead / ^It is sown in corruption; it is raised in incorruption:

dead ^ 1Ch\_01\_44 / dead / ^Jobab the son of Zerah of Bozrah reigned in his stead.

dead ^ Ecc\_09\_05 / dead / ^know not any thing, neither have they any more a reward; for the memory of them is forgotten.

dead ^ Psa\_88\_05 / dead / ^like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.

dead ^ Ecc\_09\_04 / dead / ^lion.

dead ^ Rev\_20\_05 / dead / ^lived not again until the thousand years were finished. This [is] the first resurrection.

dead ^ Luk\_07\_12 / dead / ^man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

dead ^ Psa\_31\_12 / dead / ^man out of mind: I am like a broken vessel.

dead ^ Gen\_20\_03 / dead / ^man, for the woman which thou hast taken; for she [is] a man's wife.

dead ^ Rev\_16\_03 / dead / ^man]; and every living soul died in the sea.

dead ^ 2Sa\_19\_28 / dead / ^men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?

dead ^ Mat\_23\_27 / dead / ^men's] bones, and of all uncleanness.

dead ^ Isa\_26\_19 / dead / ^men] shall live, [together with] my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew [is as] the dew of herbs, and the earth shall cast out the dead.

dead ^ Exo\_12\_33 / dead / ^men].

dead ^ Isa\_59\_10 / dead /^men].

dead ^ Mat\_28\_04 / dead /^men].

dead ^ Ecc\_04\_02 / dead /^more than the living which are yet alive.

dead ^ Rom\_05\_15 / dead /^much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

dead ^ Jer\_22\_10 / dead /^neither bemoan him: [but] weep sore for him that goeth away: for he shall return no more, nor see his native country.

dead ^ Luk\_20\_35 / dead /^neither marry, nor are given in marriage:

dead ^ Jer\_16\_07 / dead /^neither shall [men] give them the cup of consolation to drink for their father or for their mother.

dead ^ Gen\_23\_06 / dead /^none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.

dead ^ Lev\_19\_28 / dead /^nor print any marks upon you: I [am] the LORD.

dead ^ Jos\_01\_02 / dead /^now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, [even] to the children of Israel.

dead ^ Act\_13\_34 / dead /^now] no more to return to corruption, he said on this wise, I will give you the sure mercies of David.

dead ^ Eze\_44\_31 / dead /^of itself, or torn, whether it be fowl or beast.

dead ^ Lam\_03\_06 / dead /^of old.

dead ^ Num\_12\_12 / dead /^of whom the flesh is half consumed when he cometh out of his mother's womb.

dead ^ Jud\_03\_25 / dead /^on the earth.

dead ^ Num\_19\_18 / dead /^or a grave:

dead ^ Lev\_22\_04 / dead /^or a man whose seed goeth from him;

dead ^ Heb\_09\_17 / dead /^otherwise it is of no strength at all while the testator liveth.

dead ^ Heb\_13\_20 / dead /^our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

dead ^ Gen\_23\_04 / dead /^out of my sight.

dead ^ Gen\_23\_08 / dead /^out of my sight; hear me, and entreat for me to Ephron the son of Zohar,

dead ^ Exo\_21\_35 / dead /^ox] also they shall divide.

dead ^ Eze\_44\_25 / dead /^person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

dead ^ Jde\_01\_12 / dead /<sup>^</sup>plucked up by the roots;

dead ^ Psa\_115\_17 / dead /<sup>^</sup>praise not the LORD, neither any that go down into silence.

dead ^ Heb\_11\_35 / dead /<sup>^</sup>raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

dead ^ 1Co\_15\_35 / dead /<sup>^</sup>raised up? and with what body do they come?

dead ^ 1Co\_15\_29 / dead /<sup>^</sup>rise not at all? why are they then baptized for the dead?

dead ^ 1Co\_15\_16 / dead /<sup>^</sup>rise not, then is not Christ raised:

dead ^ 1Co\_15\_15 / dead /<sup>^</sup>rise not.

dead ^ 1Co\_15\_32 / dead /<sup>^</sup>rise not? let us eat and drink; for to morrow we die.

dead ^ Joh\_11\_39 / dead /<sup>^</sup>saith unto him, Lord, by this time he stinketh: for he hath been [dead] four days.

dead ^ 1Ch\_01\_47 / dead /<sup>^</sup>Samlah of Masrekah reigned in his stead.

dead ^ Luk\_07\_15 / dead /<sup>^</sup>sat up, and began to speak. And he delivered him to his mother.

dead ^ Rom\_08\_11 / dead /<sup>^</sup>shall also quicken your mortal bodies by his Spirit that dwelleth in you.

dead ^ Exo\_21\_36 / dead /<sup>^</sup>shall be his own.

dead ^ 1Co\_15\_52 / dead /<sup>^</sup>shall be raised incorruptible, and we shall be changed.

dead ^ Lev\_11\_31 / dead /<sup>^</sup>shall be unclean until the even.

dead ^ Joh\_05\_25 / dead /<sup>^</sup>shall hear the voice of the Son of God: and they that hear shall live.

dead ^ Deu\_25\_05 / dead /<sup>^</sup>shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.

dead ^ Psa\_88\_10 / dead /<sup>^</sup>shall the dead arise [and] praise thee? Selah.

dead ^ 1Ch\_01\_48 / dead /<sup>^</sup>Shaul of Rehoboth by the river reigned in his stead.

dead ^ 2Ch\_22\_10 / dead /<sup>^</sup>she arose and destroyed all the seed royal of the house of Judah.

dead ^ 2Ki\_11\_01 / dead /<sup>^</sup>she arose and destroyed all the seed royal.

dead ^ 1Sa\_04\_19 / dead /<sup>^</sup>she bowed herself and travailed; for her pains came upon her.

dead ^ 1Co\_07\_39 / dead /<sup>^</sup>she is at liberty to be married to whom she will; only in the Lord.

dead ^ Rom\_07\_03 / dead /<sup>^</sup>she is free from that law; so that she is no adulteress, though she be married to another man.

dead ^ Rom\_07\_02 / dead /<sup>^</sup>she is loosed from the law of [her] husband.

dead ^ 2Sa\_11\_26 / dead /<sup>^</sup>she mourned for her husband.



**dead ^ Mar\_09\_10 / dead /^should mean.**

**dead ^ Psa\_76\_06 / dead /^sleep.**

**dead ^ Rev\_20\_12 / dead /^small and great, stand before God; and the books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works.**

**dead ^ Jam\_02\_26 / dead /^so faith without works is dead also.**

**dead ^ Heb\_11\_12 / dead /^so many] as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.**

**dead ^ Mat\_27\_64 / dead /^so the last error shall be worse than the first.**

**dead ^ Act\_17\_32 / dead /^some mocked: and others said, We will hear thee again of this [matter].**

**dead ^ Act\_28\_06 / dead /^suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.**

**dead ^ 1Ki\_21\_16 / dead /^that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.**

**dead ^ Deu\_25\_06 / dead /^that his name be not put out of Israel.**

**dead ^ Col\_01\_18 / dead /^that in all [things] he might have the preeminence.**

**dead ^ 1Ki\_21\_15 / dead /^that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.**

**dead ^ Jud\_08\_33 / dead /^that the children of Israel turned again, and went a whoring after Baalim, and made Baalberith their god.**

**dead ^ 2Ki\_03\_05 / dead /^that the king of Moab rebelled against the king of Israel.**

**dead ^ 1Pe\_04\_06 / dead /^that they might be judged according to men in the flesh, but live according to God in the spirit.**

**dead ^ Mar\_12\_26 / dead /^that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I [am] the God of Abraham, and the God of Isaac, and the God of Jacob?**

**dead ^ Rev\_11\_18 / dead /^that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.**

**dead ^ Rom\_07\_04 / dead /^that we should bring forth fruit unto God.**

**dead ^ Jud\_02\_19 / dead /^that] they returned, and corrupted [themselves] more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way.**

**dead ^ Luk\_24\_46 / dead /^the third day:**

**dead ^ 1Ki\_13\_31 / dead /^then bury me in the sepulchre wherein the man of God [is] buried; lay my bones**

**beside his bones:**

**dead ^ 1Co\_15\_13 / dead / ^then is Christ not risen:**

**dead ^ 1Ch\_10\_07 / dead / ^then they forsook their cities, and fled: and the Philistines came and dwelt in them.**

**dead ^ Gen\_23\_13 / dead / ^there.**

**dead ^ 2Sa\_12\_19 / dead / ^therefore David said unto his servants, Is the child dead? And they said, He is dead.**

**dead ^ Jud\_09\_55 / dead / ^they departed every man unto his place.**

**dead ^ 1Sa\_17\_51 / dead / ^they fled.**

**dead ^ 1Sa\_31\_07 / dead / ^they forsook the cities, and fled; and the Philistines came and dwelt in them.**

**dead ^ Num\_20\_29 / dead / ^they mourned for Aaron thirty days, [even] all the house of Israel.**

**dead ^ Mar\_12\_25 / dead / ^they neither marry, nor are given in marriage; but are as the angels which are in heaven.**

**dead ^ Gen\_50\_15 / dead / ^they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him.**

**dead ^ Isa\_26\_14 / dead / ^they shall not live; [they are] deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish.**

**dead ^ Luk\_16\_30 / dead / ^they will repent.**

**Dead ^ Job\_26\_05 / Dead / ^things] are formed from under the waters, and the inhabitants thereof.**

**dead ^ 2Sa\_04\_10 / dead / ^thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:**

**dead ^ 2Sa\_12\_21 / dead / ^thou didst rise and eat bread.**

**dead ^ Rom\_10\_09 / dead / ^thou shalt be saved.**

**dead ^ Rut\_04\_05 / dead / ^to raise up the name of the dead upon his inheritance.**

**dead ^ Rom\_06\_02 / dead / ^to sin, live any longer therein?**

**dead ^ 1Pe\_02\_24 / dead / ^to sins, should live unto righteousness: by whose stripes ye were healed.**

**dead ^ Rom\_07\_04 / dead / ^to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.**

**dead ^ Gal\_02\_19 / dead / ^to the law, that I might live unto God.**

**dead ^ Est\_02\_07 / dead / ^took for his own daughter.**

**dead ^ Luk\_08\_49 / dead / ^trouble not the Master.**

dead ^ Rut\_04\_10 / dead / ^upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye [are] witnesses this day.

dead ^ Rut\_04\_05 / dead / ^upon his inheritance.

dead ^ Exo\_14\_30 / dead / ^upon the sea shore.

dead ^ Joh\_11\_41 / dead / ^was laid. And Jesus lifted up [his] eyes, and said, Father, I thank thee that thou hast heard me.

dead ^ Rev\_20\_12 / dead / ^were judged out of those things which were written in the books, according to their works.

dead ^ Rom\_04\_19 / dead / ^when he was about an hundred years old, neither yet the deadness of Sarah's womb:

dead ^ 2Sa\_12\_23 / dead / ^wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me.

dead ^ Rom\_07\_06 / dead / ^wherein we were held; that we should serve in newness of spirit, and not [in] the oldness of the letter.

dead ^ Act\_03\_15 / dead / ^whereof we are witnesses.

dead ^ Ecc\_04\_02 / dead / ^which are already dead more than the living which are yet alive.

dead ^ Rev\_14\_13 / dead / ^which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

dead ^ Jud\_16\_30 / dead / ^which he slew at his death were more than [they] which he slew in his life.

dead ^ Mat\_02\_20 / dead / ^which sought the young child's life.

dead ^ Exo\_04\_19 / dead / ^which sought thy life.

dead ^ Rev\_20\_13 / dead / ^which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

dead ^ Rev\_20\_13 / dead / ^which were in them: and they were judged every man according to their works.

dead ^ 1Ti\_05\_06 / dead / ^while she liveth.

dead ^ Joh\_12\_01 / dead / ^whom he raised from the dead.

dead ^ Joh\_08\_53 / dead / ^whom makest thou thyself?

dead ^ Act\_25\_19 / dead / ^whom Paul affirmed to be alive.

dead ^ Mar\_05\_35 / dead / ^why troublest thou the Master any further?

dead ^ Col\_02\_20 / dead / ^with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

dead ^ Rom\_06\_08 / dead / ^with Christ, we believe that we shall also live with him:

**dead ^ 2Ti\_02\_11 / dead / ^with [him], we shall also live with [him]:**

**dead ^ Heb\_09\_14 / dead / ^works to serve the living God?**

**dead ^ Heb\_06\_01 / dead / ^works, and of faith toward God,**

**dead ^ Joh\_11\_25 / dead / ^yet shall he live:**

**dead ^ Heb\_11\_04 / dead / ^yet speaketh.**

**deadly ^ 1Sa\_05\_11 / deadly / ^destruction throughout all the city; the hand of God was very heavy there.**

**deadly ^ Psa\_17\_09 / deadly / ^enemies, [who] compass me about.**

**deadly ^ Jam\_03\_08 / deadly / ^poison.**

**deadly ^ Mar\_16\_18 / deadly / ^thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.**

**deadly ^ Rev\_13\_12 / deadly / ^wound was healed.**

**deadly ^ Rev\_13\_03 / deadly / ^wound was healed: and all the world wondered after the beast.**

**deadly ^ Eze\_30\_24 / deadly / ^wounded [man].**

**deadness ^ Rom\_04\_19 / deadness / ^of Sarah's womb:**

# **Bible Translation Phrases for Individual word studies**

**dead ..... after men are dead 3498 -nekros->**

**dead ..... am dead 0599 -apothnesko->**

**dead ..... and are dead 0599 -apothnesko->**

**dead ..... and by it he being dead 0599 -apothnesko->**

**dead ..... and dead 3498 -nekros->**

**dead ..... And he that was dead 2348 -thnesko->**

**dead ..... And he that was dead 3498 -nekros->**

**dead ..... and him as good as dead 3499 -nekroo->**

**dead ..... and the dead 3498 -nekros->**

**dead ..... And their dead 4430 -ptoma->**

**dead ..... and was dead 3498 -nekros->**

**dead ..... And you hath he quickened , who were dead 3498 -nekros->**

**dead ..... are dead 0599 -apothnesko->**

**dead ..... are the dead 3498 -nekros->**

**dead ..... as dead 3498 -nekros->**

**dead ..... be dead 0599 -apothnesko->**

**dead ..... be dead 2837 -koimao->**

**dead ..... be that the dead 3498 -nekros->**

**dead ..... dead 0599 -apothnesko->**

**dead ..... dead 2258 -en->**

**dead ..... dead 2289 -thanatoo->**

**dead ..... dead 2348 -thnesko->**

**dead ..... dead 3498 -nekros->**

**dead ..... dead 3499 -nekroo->**

**dead ..... dead 5053 -teleutao->**

**dead ..... dead four 5066 -tetartaios->**

dead ..... For he that is dead 0599 -apothnesko->

dead ..... for the dead 3498 -nekros->

dead ..... for they are dead 2348 -thnesko->

dead ..... For ye are dead 0599 -apothnesko->

dead ..... from dead 3498 -nekros->

dead ..... from the dead 3498 -nekros->

dead ..... had been dead 2348 -thnesko->

dead ..... he had been dead 2348 -thnesko->

dead ..... He is dead 0599 -apothnesko->

dead ..... he were dead 0599 -apothnesko->

dead ..... her dead 3498 -nekros->

dead ..... him from the dead 3498 -nekros->

dead ..... him up from the dead 3498 -nekros->

dead ..... is dead 0599 -apothnesko->

dead ..... is dead 2348 -thnesko->

dead ..... is dead 3498 -nekros->

dead ..... is not dead 0599 -apothnesko->

dead ..... not ; she is not dead 0599 -apothnesko->

dead ..... of a dead 3498 -nekros->

dead ..... of dead 3498 -nekros->

dead ..... of him that was dead 2348 -thnesko->

dead ..... of the dead 3498 -nekros->

dead ..... out of him : and he was as one dead 3498 -nekros->

dead ..... shall we , that are dead 0599 -apothnesko->

dead ..... that being dead 0599 -apothnesko->

dead ..... that he was dead 2348 -thnesko->

dead ..... that she was dead 0599 -apothnesko->

dead ..... that the dead 3498 -nekros->

dead ..... that we , being dead 0581 -apogenomenos->

dead ..... the dead 2348 -thnesko->

dead ..... the dead 3498 -nekros->

dead ..... their dead 3498 -nekros->

dead ..... their dead 4430 -ptoma->

dead ..... there was a dead 2348 -thnesko->

dead ..... to be dead 3498 -nekros->

dead ..... to them that are dead 3498 -nekros->

dead ..... unto them from the dead 3498 -nekros->

dead ..... up dead 3498 -nekros->

dead ..... up from the dead 3498 -nekros->

dead ..... up the dead 3498 -nekros->

dead ..... was dead 0599 -apothnesko->

dead ..... was dead 3498 -nekros->

dead ..... was dead 5053 -teleutao->

dead ..... we be dead 0599 -apothnesko->

dead ..... we be dead 4880 -sunapothnesko->

dead ..... when we were dead 3498 -nekros->

dead ..... which was dead 2348 -thnesko->

dead ..... ye be dead 0599 -apothnesko->

deadly ..... and his deadly 2288 -thanatos->

deadly ..... deadly 2286 -thanasimos->

deadly ..... deadly 2288 -thanatos->

deadly ..... of deadly 2287 -thanatephoros->

deadness ..... neither yet the deadness 3500 -nekrosis->

# **Bible Word Index with the full text of each verse**

**Dead Ecc\_10\_01 {Dead} flies cause the ointment of the apothecary to send forth a stinking savour: [so doth] a little folly him that is in reputation for wisdom [and] honour.**

**Dead Job\_26\_05 {Dead} [things] are formed from under the waters, and the inhabitants thereof.**

**dead 1Ch\_01\_44 And when Bela was {dead}, Jobab the son of Zerah of Bozrah reigned in his stead.**

**dead 1Ch\_01\_45 And when Jobab was {dead}, Husham of the land of the Temanites reigned in his stead.**

**dead 1Ch\_01\_46 And when Husham was {dead}, Hadad the son of Bedad, which smote Midian in the field of Moab, reigned in his stead: and the name of his city [was] Avith.**

**dead 1Ch\_01\_47 And when Hadad was {dead}, Samlah of Masrekah reigned in his stead.**

**dead 1Ch\_01\_48 And when Samlah was {dead}, Shaul of Rehoboth by the river reigned in his stead.**

**dead 1Ch\_01\_49 And when Shaul was {dead}, Baalhanan the son of Achbor reigned in his stead.**

**dead 1Ch\_01\_50 And when Baalhanan was {dead}, Hadad reigned in his stead: and the name of his city [was] Pai; and his wife's name [was] Mehetabel, the daughter of Matred, the daughter of Mezahab.**

**dead 1Ch\_02\_19 And when Azubah was {dead}, Caleb took unto him Ephrath, which bare him Hur.**

**dead 1Ch\_02\_24 And after that Hezron was {dead} in Calebephratah, then Abiah Hezron's wife bare him Ashur the father of Tekoa.**

**dead 1Ch\_10\_05 And when his armourbearer saw that Saul was {dead}, he fell likewise on the sword, and died.**

**dead 1Ch\_10\_07 And when all the men of Israel that [were] in the valley saw that they fled, and that Saul and his sons were {dead}, then they forsook their cities, and fled: and the Philistines came and dwelt in them.**

**dead 1Co\_07\_39 The wife is bound by the law as long as her husband liveth; but if her husband be {dead}, she is at liberty to be married to whom she will; only in the Lord.**

**dead 1Co\_15\_29 Else what shall they do which are baptized for the {dead}, if the dead rise not at all? why are they then baptized for the dead?**

**dead 1Co\_15\_52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the {dead} shall be raised incorruptible, and we shall be changed.**

**dead 1Co\_15\_12 Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the {dead}?**

**dead 1Co\_15\_12 Now if Christ be preached that he rose from the {dead}, how say some among you that there is no resurrection of the dead?**

**dead 1Co\_15\_16 For if the {dead} rise not, then is not Christ raised:**

**dead 1Co\_15\_20 But now is Christ risen from the {dead}, [and] become the firstfruits of them that slept.**



dead 1Co\_15\_21 For since by man [came] death, by man [came] also the resurrection of the {dead}.

dead 1Co\_15\_29 Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the {dead}?

dead 1Co\_15\_29 Else what shall they do which are baptized for the dead, if the {dead} rise not at all? why are they then baptized for the dead?

dead 1Co\_15\_32 If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the {dead} rise not? let us eat and drink; for to morrow we die.

dead 1Co\_15\_35 But some [man] will say, How are the {dead} raised up? and with what body do they come?

dead 1Co\_15\_42 So also [is] the resurrection of the {dead}. It is sown in corruption; it is raised in incorruption:

dead 1Co\_15\_13 But if there be no resurrection of the {dead}, then is Christ not risen:

dead 1Co\_15\_15 Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the {dead} rise not.

dead 1Ki\_03\_20 And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her {dead} child in my bosom.

dead 1Ki\_03\_21 And when I rose in the morning to give my child suck, behold, it was {dead}: but when I had considered it in the morning, behold, it was not my son, which I did bear.

dead 1Ki\_03\_22 And the other woman said, Nay; but the living [is] my son, and the dead [is] thy son. And this said, No; but the {dead} [is] thy son, and the living [is] my son. Thus they spake before the king.

dead 1Ki\_03\_22 And the other woman said, Nay; but the living [is] my son, and the {dead} [is] thy son. And this said, No; but the dead [is] thy son, and the living [is] my son. Thus they spake before the king.

dead 1Ki\_03\_23 Then said the king, The one saith, This [is] my son that liveth, and thy son [is] the dead: and the other saith, Nay; but thy son [is] the {dead}, and my son [is] the living.

dead 1Ki\_03\_23 Then said the king, The one saith, This [is] my son that liveth, and thy son [is] the {dead}: and the other saith, Nay; but thy son [is] the dead, and my son [is] the living.

dead 1Ki\_13\_31 And it came to pass, after he had buried him, that he spake to his sons, saying, When I am {dead}, then bury me in the sepulchre wherein the man of God [is] buried; lay my bones beside his bones:

dead 1Ki\_11\_21 And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was {dead}, Hadad said to Pharaoh, Let me depart, that I may go to mine own country.

dead 1Ki\_21\_14 Then they sent to Jezebel, saying, Naboth is stoned, and is {dead}.

dead 1Ki\_21\_15 And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but {dead}.

dead 1Ki\_21\_15 And it came to pass, when Jezebel heard that Naboth was stoned, and was {dead}, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to

**give thee for money: for Naboth is not alive, but dead.**

**dead 1Ki\_21\_16 And it came to pass, when Ahab heard that Naboth was {dead}, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.**

**dead 1Pe\_02\_24 Who his own self bare our sins in his own body on the tree, that we, being {dead} to sins, should live unto righteousness: by whose stripes ye were healed.**

**dead 1Pe\_04\_05 Who shall give account to him that is ready to judge the quick and the {dead}.**

**dead 1Pe\_04\_06 For for this cause was the gospel preached also to them that are {dead}, that they might be judged according to men in the flesh, but live according to God in the spirit.**

**dead 1Pe\_01\_03 Blessed [be] the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the {dead},**

**dead 1Pe\_01\_21 Who by him do believe in God, that raised him up from the {dead}, and gave him glory; that your faith and hope might be in God.**

**dead 1Sa\_04\_17 And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are {dead}, and the ark of God is taken.**

**dead 1Sa\_04\_19 And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were {dead}, she bowed herself and travailed; for her pains came upon her.**

**dead 1Sa\_08\_19 And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the {dead}?**

**dead 1Sa\_14\_09 Hell from beneath is moved for thee to meet [thee] at thy coming: it stirreth up the {dead} for thee, [even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.**

**dead 1Sa\_17\_51 Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was {dead}, they fled.**

**dead 1Sa\_26\_19 Thy {dead} [men] shall live, [together with] my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew [is as] the dew of herbs, and the earth shall cast out the dead.**

**dead 1Sa\_28\_03 Now Samuel was {dead}, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land.**

**dead 1Sa\_22\_02 Thou that art full of stirs, a tumultuous city, a joyous city: thy slain [men are] not slain with the sword, nor {dead} in battle.**

**dead 1Sa\_24\_14 After whom is the king of Israel come out? after whom dost thou pursue? after a {dead} dog, after a flea.**

**dead 1Sa\_25\_39 And when David heard that Nabal was {dead}, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.**

dead 1Sa\_26\_14 [They are] {dead}, they shall not live; [they are] deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish.

dead 1Sa\_26\_19 Thy dead [men] shall live, [together with] my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew [is as] the dew of herbs, and the earth shall cast out the {dead}.

dead 1Sa\_26\_19 Thy dead [men] shall live, [together with] my {dead} body shall they arise. Awake and sing, ye that dwell in dust: for thy dew [is as] the dew of herbs, and the earth shall cast out the dead.

dead 1Sa\_37\_36 Then the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they [were] all {dead} corpses.

dead 1Sa\_31\_05 And when his armourbearer saw that Saul was {dead}, he fell likewise upon his sword, and died with him.

dead 1Sa\_31\_07 And when the men of Israel that [were] on the other side of the valley, and [they] that [were] on the other side Jordan, saw that the men of Israel fled, and that Saul and his sons were {dead}, they forsook the cities, and fled; and the Philistines came and dwelt in them.

dead 1Sa\_59\_10 We grope for the wall like the blind, and we grope as if [we had] no eyes: we stumble at noon day as in the night; [we are] in desolate places as {dead} [men].

dead 1Th\_01\_10 And to wait for his Son from heaven, whom he raised from the {dead}, [even] Jesus, which delivered us from the wrath to come.

dead 1Th\_04\_16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the {dead} in Christ shall rise first:

dead 1Ti\_05\_06 But she that liveth in pleasure is {dead} while she liveth.

dead 2Ch\_20\_24 And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they [were] {dead} bodies fallen to the earth, and none escaped.

dead 2Ch\_20\_25 And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the {dead} bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

dead 2Ch\_22\_10 But when Athaliah the mother of Ahaziah saw that her son was {dead}, she arose and destroyed all the seed royal of the house of Judah.

dead 2Co\_01\_09 But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the {dead}:

dead 2Co\_05\_14 For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all {dead}:

dead 2Ki\_03\_05 But it came to pass, when Ahab was {dead}, that the king of Moab rebelled against the king of Israel.

dead 2Ki\_04\_01 Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is {dead}; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.

dead 2Ki\_04\_32 And when Elisha was come into the house, behold, the child was {dead}, [and] laid upon his bed.

dead 2Ki\_08\_05 And it came to pass, as he was telling the king how he had restored a {dead} body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.

dead 2Ki\_11\_01 And when Athaliah the mother of Ahaziah saw that her son was {dead}, she arose and destroyed all the seed royal.

dead 2Ki\_19\_35 And it came to pass that night, that the angel of the LORD went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they [were] all {dead} corpses.

dead 2Ki\_23\_30 And his servants carried him in a chariot {dead} from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. And the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father's stead.

dead 2Sa\_01\_04 And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are {dead} also.

dead 2Sa\_01\_04 And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and {dead}; and Saul and Jonathan his son are dead also.

dead 2Sa\_01\_05 And David said unto the young man that told him, How knowest thou that Saul and Jonathan his son be {dead}?

dead 2Sa\_02\_07 Therefore now let your hands be strengthened, and be ye valiant: for your master Saul is {dead}, and also the house of Judah have anointed me king over them.

dead 2Sa\_04\_01 And when Saul's son heard that Abner was {dead} in Hebron, his hands were feeble, and all the Israelites were troubled.

dead 2Sa\_04\_10 When one told me, saying, Behold, Saul is {dead}, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:

dead 2Sa\_09\_08 And he bowed himself, and said, What [is] thy servant, that thou shouldest look upon such a {dead} dog as I [am]?

dead 2Sa\_11\_21 Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is {dead} also.

dead 2Sa\_11\_24 And the shooters shot from off the wall upon thy servants; and [some] of the king's servants be dead, and thy servant Uriah the Hittite is {dead} also.

dead 2Sa\_11\_24 And the shooters shot from off the wall upon thy servants; and [some] of the king's servants be {dead}, and thy servant Uriah the Hittite is dead also.

dead 2Sa\_11\_26 And when the wife of Uriah heard that Uriah her husband was {dead}, she mourned for her husband.

dead 2Sa\_12\_18 And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is {dead}?

dead 2Sa\_12\_18 And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was {dead}: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?

dead 2Sa\_12\_19 But when David saw that his servants whispered, David perceived that the child was dead: therefore David said unto his servants, Is the child dead? And they said, He is {dead}.

dead 2Sa\_12\_19 But when David saw that his servants whispered, David perceived that the child was dead: therefore David said unto his servants, Is the child {dead}? And they said, He is dead.

dead 2Sa\_12\_19 But when David saw that his servants whispered, David perceived that the child was {dead}: therefore David said unto his servants, Is the child dead? And they said, He is dead.

dead 2Sa\_12\_21 Then said his servants unto him, What thing [is] this that thou hast done? thou didst fast and weep for the child, [while it was] alive; but when the child was {dead}, thou didst rise and eat bread.

dead 2Sa\_12\_23 But now he is {dead}, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me.

dead 2Sa\_13\_32 And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for Amnon only is {dead}: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.

dead 2Sa\_13\_33 Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is {dead}.

dead 2Sa\_13\_33 Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are {dead}: for Amnon only is dead.

dead 2Sa\_13\_39 And [the soul of] king David longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was {dead}.

dead 2Sa\_14\_02 And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the {dead}:

dead 2Sa\_14\_05 And the king said unto her, What aileth thee? And she answered, I [am] indeed a widow woman, and mine husband is {dead}.

dead 2Sa\_16\_09 Then said Abishai the son of Zeruah unto the king, Why should this {dead} dog curse my lord the king? let me go over, I pray thee, and take off his head.

dead 2Sa\_18\_20 And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the king's son is {dead}.

dead 2Sa\_19\_10 And Absalom, whom we anointed over us, is {dead} in battle. Now therefore why speak ye not a word of bringing the king back?

dead 2Sa\_19\_28 For all [of] my father's house were but {dead} men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?

dead 2Ti\_02\_08 Remember that Jesus Christ of the seed of David was raised from the {dead} according to my gospel:

dead 2Ti\_02\_11 [It is] a faithful saying: For if we be {dead} with [him], we shall also live with [him]:

dead 2Ti\_04\_01 I charge [thee] therefore before God, and the Lord Jesus Christ, who shall judge the quick and the {dead} at his appearing and his kingdom;

dead Act\_07\_04 Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was {dead}, he removed him into this land, wherein ye now dwell.

dead Act\_02\_29 Men [and] brethren, let me freely speak unto you of the patriarch David, that he is both {dead} and buried, and his sepulchre is with us unto this day.

dead Act\_03\_15 And killed the Prince of life, whom God hath raised from the {dead}; whereof we are witnesses.

dead Act\_04\_02 Being grieved that they taught the people, and preached through Jesus the resurrection from the {dead}.

dead Act\_04\_10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the {dead}, [even] by him doth this man stand here before you whole.

dead Act\_05\_10 Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her {dead}, and, carrying [her] forth, buried [her] by her husband.

dead Act\_17\_03 Opening and alleging, that Christ must needs have suffered, and risen again from the {dead}; and that this Jesus, whom I preach unto you, is Christ.

dead Act\_17\_31 Because he hath appointed a day, in the which he will judge the world in righteousness by [that] man whom he hath ordained; [whereof] he hath given assurance unto all [men], in that he hath raised him from the {dead}.

dead Act\_17\_32 And when they heard of the resurrection of the {dead}, some mocked: and others said, We will hear thee again of this [matter].

dead Act\_14\_19 And there came thither [certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew [him] out of the city, supposing he had been {dead}.

dead Act\_13\_34 And as concerning that he raised him up from the {dead}, [now] no more to return to corruption, he said on this wise, I will give you the sure mercies of David.

dead Act\_13\_30 But God raised him from the {dead}:

dead Act\_10\_42 And he commanded us to preach unto the people, and to testify that it is he which was ordained of God [to be] the Judge of quick and {dead}.

dead Act\_10\_41 Not to all the people, but unto witnesses chosen before of God, [even] to us, who did eat and drink with him after he rose from the {dead}.

dead Act\_28\_06 Howbeit they looked when he should have swollen, or fallen down {dead} suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.

dead Act\_26\_23 That Christ should suffer, [and] that he should be the first that should rise from the {dead}, and should show light unto the people, and to the Gentiles.

dead Act\_26\_08 Why should it be thought a thing incredible with you, that God should raise the {dead}?

dead Act\_20\_09 And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up {dead}.

dead Act\_24\_21 Except it be for this one voice, that I cried standing among them, Touching the resurrection of the {dead} I am called in question by you this day.

dead Act\_23\_06 But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men [and] brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the {dead} I am called in question.

dead Act\_24\_15 And have hope toward God, which they themselves also allow, that there shall be a resurrection of the {dead}, both of the just and unjust.

dead Act\_25\_19 But had certain questions against him of their own superstition, and of one Jesus, which was {dead}, whom Paul affirmed to be alive.

dead Amo\_08\_03 And the songs of the temple shall be howlings in that day, saith the Lord GOD: [there shall be] many {dead} bodies in every place; they shall cast [them] forth with silence.

dead Col\_03\_03 For ye are {dead}, and your life is hid with Christ in God.

dead Col\_01\_18 And he is the head of the body, the church: who is the beginning, the firstborn from the {dead}; that in all [things] he might have the preeminence.

dead Col\_02\_12 Buried with him in baptism, wherein also ye are risen with [him] through the faith of the operation of God, who hath raised him from the {dead}.

dead Col\_02\_13 And you, being {dead} in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

dead Col\_02\_20 Wherefore if ye be {dead} with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

dead Deu\_02\_16 So it came to pass, when all the men of war were consumed and {dead} from among the people,

dead Deu\_14\_01 Ye [are] the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the {dead}.

dead Deu\_14\_08 And the swine, because it divideth the hoof, yet cheweth not the cud, it [is] unclean unto you: ye shall not eat of their flesh, nor touch their {dead} carcase.

dead Deu\_25\_05 If brethren dwell together, and one of them die, and have no child, the wife of the {dead} shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.

dead Deu\_25\_06 And it shall be, [that] the firstborn which she beareth shall succeed in the name of his brother [which is] {dead}, that his name be not put out of Israel.

dead Deu\_26\_14 I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the {dead}: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

dead Ecc\_09\_04 For to him that is joined to all the living there is hope: for a living dog is better than a {dead} lion.

dead Ecc\_09\_03 This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the {dead}.

dead Ecc\_09\_05 For the living know that they shall die: but the {dead} know not any thing, neither have they any more a reward; for the memory of them is forgotten.

dead Ecc\_04\_02 Wherefore I praised the {dead} which are already dead more than the living which are yet alive.

dead Ecc\_04\_02 Wherefore I praised the dead which are already {dead} more than the living which are yet alive.

dead Eph\_02\_01 And you [hath he quickened], who were {dead} in trespasses and sins:

dead Eph\_02\_05 Even when we were {dead} in sins, hath quickened us together with Christ, (by grace ye are saved;)

dead Eph\_05\_14 Wherefore he saith, Awake thou that sleepest, and arise from the {dead}, and Christ shall give thee light.

dead Eph\_01\_20 Which he wrought in Christ, when he raised him from the {dead}, and set [him] at his own right hand in the heavenly [places],

dead Est\_02\_07 And he brought up Hadassah, that [is], Esther, his uncle's daughter: for she had neither father nor mother, and the maid [was] fair and beautiful; whom Mordecai, when her father and mother were {dead}, took for his own daughter.

dead Exo\_04\_19 And the LORD said unto Moses in Midian, Go, return into Egypt: for all the men are {dead} which sought thy life.

dead Exo\_09\_07 And Pharaoh sent, and, behold, there was not one of the cattle of the Israelites {dead}. And the heart of Pharaoh was hardened, and he did not let the people go.

dead Exo\_12\_30 And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for [there was] not a house where [there was] not one {dead}.

dead Exo\_12\_33 And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We [be] all {dead} [men].

dead Exo\_14\_30 Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians {dead} upon the sea shore.

dead Exo\_21\_34 The owner of the pit shall make [it] good, [and] give money unto the owner of them; and



the {dead} [beast] shall be his.

dead Exo\_21\_36 Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the {dead} shall be his own.

dead Exo\_21\_35 And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the money of it; and the {dead} [ox] also they shall divide.

dead Eze\_06\_05 And I will lay the {dead} carcasses of the children of Israel before their idols; and I will scatter your bones round about your altars.

dead Eze\_24\_17 Forbear to cry, make no mourning for the {dead}, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.

dead Eze\_44\_25 And they shall come at no {dead} person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

dead Eze\_44\_31 The priests shall not eat of any thing that is {dead} of itself, or torn, whether it be fowl or beast.

dead Gal\_02\_21 I do not frustrate the grace of God: for if righteousness [come] by the law, then Christ is {dead} in vain.

dead Gal\_02\_19 For I through the law am {dead} to the law, that I might live unto God.

dead Gal\_01\_01 Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the {dead};)

dead Gen\_20\_03 But God came to Abimelech in a dream by night, and said to him, Behold, thou [art but] a {dead} man, for the woman which thou hast taken; for she [is] a man's wife.

dead Gen\_23\_03 And Abraham stood up from before his {dead}, and spake unto the sons of Heth, saying,

dead Gen\_23\_04 I [am] a stranger and a sojourner with you: give me a possession of a buryingplace with you, that I may bury my {dead} out of my sight.

dead Gen\_23\_06 Hear us, my lord: thou [art] a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy {dead}.

dead Gen\_23\_06 Hear us, my lord: thou [art] a mighty prince among us: in the choice of our sepulchres bury thy {dead}; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.

dead Gen\_23\_08 And he communed with them, saying, If it be your mind that I should bury my {dead} out of my sight; hear me, and entreat for me to Ephron the son of Zohar,

dead Gen\_23\_11 Nay, my lord, hear me: the field give I thee, and the cave that [is] therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy {dead}.

dead Gen\_23\_13 And he spake unto Ephron in the audience of the people of the land, saying, But if thou [wilt give it], I pray thee, hear me: I will give thee money for the field; take [it] of me, and I will bury my {dead} there.

dead Gen\_23\_15 My lord, hearken unto me: the land [is worth] four hundred shekels of silver; what [is] that betwixt me and thee? bury therefore thy {dead}.

dead Gen\_42\_38 And he said, My son shall not go down with you; for his brother is {dead}, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.

dead Gen\_44\_20 And we said unto my lord, We have a father, an old man, and a child of his old age, a little one; and his brother is {dead}, and he alone is left of his mother, and his father loveth him.

dead Gen\_50\_15 And when Joseph's brethren saw that their father was {dead}, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him.

dead Hag\_02\_13 Then said Haggai, If [one that is] unclean by a {dead} body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

dead Heb\_06\_01 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from {dead} works, and of faith toward God,

dead Heb\_06\_02 Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the {dead}, and of eternal judgment.

dead Heb\_09\_14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from {dead} works to serve the living God?

dead Heb\_09\_17 For a testament [is] of force after men are {dead}: otherwise it is of no strength at all while the testator liveth.

dead Heb\_11\_04 By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being {dead} yet speaketh.

dead Heb\_11\_12 Therefore sprang there even of one, and him as good as {dead}, [so many] as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

dead Heb\_11\_19 Accounting that God [was] able to raise [him] up, even from the {dead}; from whence also he received him in a figure.

dead Heb\_11\_35 Women received their {dead} raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

dead Heb\_13\_20 Now the God of peace, that brought again from the {dead} our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

dead Jam\_02\_17 Even so faith, if it hath not works, is {dead}, being alone.

dead Jam\_02\_20 But wilt thou know, O vain man, that faith without works is {dead}?

dead Jam\_02\_26 For as the body without the spirit is dead, so faith without works is {dead} also.

dead Jam\_02\_26 For as the body without the spirit is {dead}, so faith without works is dead also.

dead Jer\_16\_07 Neither shall [men] tear [themselves] for them in mourning, to comfort them for the {dead}; neither shall [men] give them the cup of consolation to drink for their father or for their mother.

dead Jer\_22\_10 Weep ye not for the {dead}, neither bemoan him: [but] weep sore for him that goeth away: for he shall return no more, nor see his native country.

dead Jer\_26\_23 And they fetched forth Urijah out of Egypt, and brought him unto Jehoiakim the king; who

slew him with the sword, and cast his {dead} body into the graves of the common people.

dead Jer\_31\_40 And the whole valley of the {dead} bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

dead Jer\_33\_05 They come to fight with the Chaldeans, but [it is] to fill them with the {dead} bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.

dead Jer\_34\_20 I will even give them into the hand of their enemies, and into the hand of them that seek their life: and their {dead} bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth.

dead Jer\_36\_30 Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his {dead} body shall be cast out in the day to the heat, and in the night to the frost.

dead Jer\_41\_09 Now the pit wherein Ishmael had cast all the {dead} bodies of the men, whom he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.

dead Job\_01\_19 And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are {dead}; and I only am escaped alone to tell thee.

dead Joh\_02\_22 When therefore he was risen from the {dead}, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.

dead Joh\_05\_21 For as the Father raiseth up the {dead}, and quickeneth [them]; even so the Son quickeneth whom he will.

dead Joh\_05\_25 Verily, verily, I say unto you, The hour is coming, and now is, when the {dead} shall hear the voice of the Son of God: and they that hear shall live.

dead Joh\_06\_49 Your fathers did eat manna in the wilderness, and are {dead}.

dead Joh\_06\_58 This is that bread which came down from heaven: not as your fathers did eat manna, and are {dead}: he that eateth of this bread shall live for ever.

dead Joh\_08\_52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is {dead}, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

dead Joh\_08\_53 Art thou greater than our father Abraham, which is dead? and the prophets are {dead}: whom makest thou thyself?

dead Joh\_08\_53 Art thou greater than our father Abraham, which is {dead}? and the prophets are dead: whom makest thou thyself?

dead Joh\_11\_14 Then said Jesus unto them plainly, Lazarus is {dead}.

dead Joh\_11\_25 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were {dead}, yet shall he live:

dead Joh\_11\_39 Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been [{dead}] four days.

dead Joh\_11\_39 Jesus said, Take ye away the stone. Martha, the sister of him that was {dead}, saith unto him, Lord, by this time he stinketh: for he hath been [dead] four days.

dead Joh\_11\_41 Then they took away the stone [from the place] where the {dead} was laid. And Jesus lifted up [his] eyes, and said, Father, I thank thee that thou hast heard me.

dead Joh\_11\_44 And he that was {dead} came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

dead Joh\_12\_01 Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the {dead}.

dead Joh\_12\_01 Then Jesus six days before the passover came to Bethany, where Lazarus was which had been {dead}, whom he raised from the dead.

dead Joh\_12\_09 Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the {dead}.

dead Joh\_12\_17 The people therefore that was with him when he called Lazarus out of his grave, and raised him from the {dead}, bare record.

dead Joh\_19\_33 But when they came to Jesus, and saw that he was {dead} already, they brake not his legs:

dead Joh\_20\_09 For as yet they knew not the scripture, that he must rise again from the {dead}.

dead Joh\_21\_14 This is now the third time that Jesus showed himself to his disciples, after that he was risen from the {dead}.

dead Jos\_01\_02 Moses my servant is {dead}; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, [even] to the children of Israel.

dead Jud\_02\_19 And it came to pass, when the judge was {dead}, [that] they returned, and corrupted [themselves] more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way.

dead Jud\_03\_25 And they tarried till they were ashamed: and, behold, he opened not the doors of the parlour; therefore they took a key, and opened [them]: and, behold, their lord [was] fallen down {dead} on the earth.

dead Jud\_04\_01 And the children of Israel again did evil in the sight of the LORD, when Ehud was {dead}.

dead Jud\_04\_22 And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will show thee the man whom thou seekest. And when he came into her [tent], behold, Sisera lay {dead}, and the nail [was] in his temples.

dead Jud\_05\_27 At her feet he bowed, he fell, he lay down: at her feet he bowed, he fell: where he bowed, there he fell down {dead}.

dead Jud\_08\_33 And it came to pass, as soon as Gideon was {dead}, that the children of Israel turned again, and went a whoring after Baalim, and made Baalberith their god.

dead Jud\_09\_55 And when the men of Israel saw that Abimelech was {dead}, they departed every man unto his place.

dead Jud\_16\_30 And Samson said, Let me die with the Philistines. And he bowed himself with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the {dead} which he slew at his death were more than [they] which he slew in his life.

dead Jud\_20\_05 And the men of Gibeah rose against me, and beset the house round about upon me by night, [and] thought to have slain me: and my concubine have they forced, that she is {dead}.

dead Jude\_01\_12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice {dead}, plucked up by the roots;

dead Lam\_03\_06 He hath set me in dark places, as [they that be] {dead} of old.

dead Lev\_11\_31 These [are] unclean to you among all that creep: whosoever doth touch them, when they be {dead}, shall be unclean until the even.

dead Lev\_11\_32 And upon whatsoever [any] of them, when they are {dead}, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

dead Lev\_19\_28 Ye shall not make any cuttings in your flesh for the {dead}, nor print any marks upon you: I [am] the LORD.

dead Lev\_21\_01 And the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall none be defiled for the {dead} among his people:

dead Lev\_21\_11 Neither shall he go in to any {dead} body, nor defile himself for his father, or for his mother;

dead Lev\_22\_04 What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the {dead}, or a man whose seed goeth from him;

dead Luk\_07\_12 Now when he came nigh to the gate of the city, behold, there was a {dead} man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

dead Luk\_07\_15 And he that was {dead} sat up, and began to speak. And he delivered him to his mother.

dead Luk\_07\_22 Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the {dead} are raised, to the poor the gospel is preached.

dead Luk\_08\_49 While he yet spake, there cometh one from the ruler of the synagogue's [house], saying to him, Thy daughter is {dead}; trouble not the Master.

dead Luk\_08\_52 And all wept, and bewailed her: but he said, Weep not; she is not {dead}, but sleepeth.

dead Luk\_08\_53 And they laughed him to scorn, knowing that she was {dead}.

dead Luk\_09\_07 Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the {dead};

dead Luk\_09\_60 Jesus said unto him, Let the dead bury their {dead}: but go thou and preach the kingdom of God.

dead Luk\_09\_60 Jesus said unto him, Let the {dead} bury their dead: but go thou and preach the kingdom of God.

dead Luk\_10\_30 And Jesus answering said, A certain [man] went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded [him], and departed, leaving [him] half {dead}.

dead Luk\_15\_24 For this my son was {dead}, and is alive again; he was lost, and is found. And they began to be merry.

dead Luk\_15\_32 It was meet that we should make merry, and be glad: for this thy brother was {dead}, and is alive again; and was lost, and is found.

dead Luk\_16\_30 And he said, Nay, father Abraham: but if one went unto them from the {dead}, they will repent.

dead Luk\_16\_31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the {dead}.

dead Luk\_20\_35 But they which shall be accounted worthy to obtain that world, and the resurrection from the {dead}, neither marry, nor are given in marriage:

dead Luk\_20\_37 Now that the {dead} are raised, even Moses showed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

dead Luk\_20\_38 For he is not a God of the {dead}, but of the living: for all live unto him.

dead Luk\_24\_05 And as they were afraid, and bowed down [their] faces to the earth, they said unto them, Why seek ye the living among the {dead}?

dead Luk\_24\_46 And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the {dead} the third day:

dead Mar\_05\_35 While he yet spake, there came from the ruler of the synagogue's [house certain] which said, Thy daughter is {dead}: why troublest thou the Master any further?

dead Mar\_05\_39 And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not {dead}, but sleepeth.

dead Mar\_06\_14 And king Herod heard [of him]; (for his name was spread abroad:) and he said, That John the Baptist was risen from the {dead}, and therefore mighty works do show forth themselves in him.

dead Mar\_06\_16 But when Herod heard [thereof], he said, It is John, whom I beheaded: he is risen from the {dead}.

dead Mar\_09\_09 And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the {dead}.

dead Mar\_09\_10 And they kept that saying with themselves, questioning one with another what the rising from the {dead} should mean.

dead Mar\_09\_26 And [the spirit] cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is {dead}.

dead Mar\_09\_26 And [the spirit] cried, and rent him sore, and came out of him: and he was as one {dead};

**insomuch that many said, He is dead.**

**dead Mar\_12\_25 For when they shall rise from the {dead}, they neither marry, nor are given in marriage; but are as the angels which are in heaven.**

**dead Mar\_12\_26 And as touching the {dead}, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I [am] the God of Abraham, and the God of Isaac, and the God of Jacob?**

**dead Mar\_12\_27 He is not the God of the {dead}, but the God of the living: ye therefore do greatly err.**

**dead Mar\_15\_44 And Pilate marvelled if he were already dead: and calling [unto him] the centurion, he asked him whether he had been any while {dead}.**

**dead Mar\_15\_44 And Pilate marvelled if he were already {dead}: and calling [unto him] the centurion, he asked him whether he had been any while dead.**

**dead Mat\_02\_19 But when Herod was {dead}, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,**

**dead Mat\_02\_20 Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are {dead} which sought the young child's life.**

**dead Mat\_08\_22 But Jesus said unto him, Follow me; and let the dead bury their {dead}.**

**dead Mat\_08\_22 But Jesus said unto him, Follow me; and let the {dead} bury their dead.**

**dead Mat\_09\_18 While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now {dead}: but come and lay thy hand upon her, and she shall live.**

**dead Mat\_09\_24 He said unto them, Give place: for the maid is not {dead}, but sleepeth. And they laughed him to scorn.**

**dead Mat\_10\_08 Heal the sick, cleanse the lepers, raise the {dead}, cast out devils: freely ye have received, freely give.**

**dead Mat\_11\_05 The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the {dead} are raised up, and the poor have the gospel preached to them.**

**dead Mat\_14\_02 And said unto his servants, This is John the Baptist; he is risen from the {dead}; and therefore mighty works do show forth themselves in him.**

**dead Mat\_17\_09 And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the {dead}.**

**dead Mat\_22\_31 But as touching the resurrection of the {dead}, have ye not read that which was spoken unto you by God, saying,**

**dead Mat\_22\_32 I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the {dead}, but of the living.**

**dead Mat\_23\_27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of {dead} [men's] bones, and of all uncleanness.**

dead Mat\_27\_64 Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the {dead}: so the last error shall be worse than the first.

dead Mat\_28\_04 And for fear of him the keepers did shake, and became as {dead} [men].

dead Mat\_28\_07 And go quickly, and tell his disciples that he is risen from the {dead}; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

dead Num\_05\_02 Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the {dead}:

dead Num\_06\_06 All the days that he separateth [himself] unto the LORD he shall come at no {dead} body.

dead Num\_06\_11 And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the {dead}, and shall hallow his head that same day.

dead Num\_09\_06 And there were certain men, who were defiled by the {dead} body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:

dead Num\_09\_07 And those men said unto him, We [are] defiled by the {dead} body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?

dead Num\_09\_10 Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a {dead} body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD.

dead Num\_12\_12 Let her not be as one {dead}, of whom the flesh is half consumed when he cometh out of his mother's womb.

dead Num\_16\_48 And he stood between the {dead} and the living; and the plague was stayed.

dead Num\_19\_11 He that toucheth the {dead} body of any man shall be unclean seven days.

dead Num\_19\_13 Whosoever toucheth the dead body of any man that is {dead}, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

dead Num\_19\_13 Whosoever toucheth the {dead} body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

dead Num\_19\_16 And whosoever toucheth one that is slain with a sword in the open fields, or a {dead} body, or a bone of a man, or a grave, shall be unclean seven days.

dead Num\_19\_18 And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one {dead}, or a grave:

dead Num\_20\_29 And when all the congregation saw that Aaron was {dead}, they mourned for Aaron thirty days, [even] all the house of Israel.

dead Php\_03\_11 If by any means I might attain unto the resurrection of the {dead}.



dead Pro\_02\_18 For her house inclineth unto death, and her paths unto the {dead}.

dead Pro\_09\_18 But he knoweth not that the {dead} [are] there; [and that] her guests [are] in the depths of hell.

dead Pro\_21\_16 The man that wandereth out of the way of understanding shall remain in the congregation of the {dead}.

dead Psa\_106\_28 They joined themselves also unto Baalpeor, and ate the sacrifices of the {dead}.

dead Psa\_110\_06 He shall judge among the heathen, he shall fill [the places] with the {dead} bodies; he shall wound the heads over many countries.

dead Psa\_115\_17 The {dead} praise not the LORD, neither any that go down into silence.

dead Psa\_143\_03 For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long {dead}.

dead Psa\_31\_12 I am forgotten as a {dead} man out of mind: I am like a broken vessel.

dead Psa\_76\_06 At thy rebuke, O God of Jacob, both the chariot and horse are cast into a {dead} sleep.

dead Psa\_79\_02 The {dead} bodies of thy servants have they given [to be] meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth.

dead Psa\_88\_05 Free among the {dead}, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.

dead Psa\_88\_10 Wilt thou show wonders to the dead? shall the {dead} arise [and] praise thee? Selah.

dead Psa\_88\_10 Wilt thou show wonders to the {dead}? shall the dead arise [and] praise thee? Selah.

dead Rev\_01\_05 And from Jesus Christ, [who is] the faithful witness, [and] the first begotten of the {dead}, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

dead Rev\_01\_17 And when I saw him, I fell at his feet as {dead}. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:

dead Rev\_01\_18 I [am] he that liveth, and was {dead}; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

dead Rev\_02\_08 And unto the angel of the church in Smyrna write; These things saith the first and the last, which was {dead}, and is alive;

dead Rev\_03\_01 And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art {dead}.

dead Rev\_11\_08 And their {dead} bodies [shall lie] in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

dead Rev\_11\_09 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their {dead} bodies to be put in graves.

**dead Rev\_11\_09** And they of the people and kindreds and tongues and nations shall see their {dead} bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

**dead Rev\_11\_18** And the nations were angry, and thy wrath is come, and the time of the {dead}, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

**dead Rev\_14\_13** And I heard a voice from heaven saying unto me, Write, Blessed [are] the {dead} which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

**dead Rev\_16\_03** And the second angel poured out his vial upon the sea; and it became as the blood of a {dead} [man]; and every living soul died in the sea.

**dead Rev\_20\_05** But the rest of the {dead} lived not again until the thousand years were finished. This [is] the first resurrection.

**dead Rev\_20\_12** And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is [the book] of life: and the {dead} were judged out of those things which were written in the books, according to their works.

**dead Rev\_20\_12** And I saw the {dead}, small and great, stand before God; and the books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works.

**dead Rev\_20\_13** And the sea gave up the dead which were in it; and death and hell delivered up the {dead} which were in them: and they were judged every man according to their works.

**dead Rev\_20\_13** And the sea gave up the {dead} which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

**dead Rom\_01\_04** And declared [to be] the Son of God with power, according to the spirit of holiness, by the resurrection from the {dead}:

**dead Rom\_04\_17** (As it is written, I have made thee a father of many nations,) before him whom he believed, [even] God, who quickeneth the {dead}, and calleth those things which be not as though they were.

**dead Rom\_04\_19** And being not weak in faith, he considered not his own body now {dead}, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

**dead Rom\_04\_24** But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the {dead};

**dead Rom\_05\_15** But not as the offence, so also [is] the free gift. For if through the offence of one many be {dead}, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

**dead Rom\_06\_02** God forbid. How shall we, that are {dead} to sin, live any longer therein?

**dead Rom\_06\_04** Therefore we are buried with him by baptism into death: that like as Christ was raised up from the {dead} by the glory of the Father, even so we also should walk in newness of life.

**dead Rom\_06\_07** For he that is {dead} is freed from sin.

dead Rom\_06\_08 Now if we be {dead} with Christ, we believe that we shall also live with him:

dead Rom\_06\_09 Knowing that Christ being raised from the {dead} dieth no more; death hath no more dominion over him.

dead Rom\_06\_11 Likewise reckon ye also yourselves to be {dead} indeed unto sin, but alive unto God through Jesus Christ our Lord.

dead Rom\_06\_13 Neither yield ye your members [as] instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the {dead}, and your members [as] instruments of righteousness unto God.

dead Rom\_07\_02 For the woman which hath an husband is bound by the law to [her] husband so long as he liveth; but if the husband be {dead}, she is loosed from the law of [her] husband.

dead Rom\_07\_03 So then if, while [her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be {dead}, she is free from that law; so that she is no adulteress, though she be married to another man.

dead Rom\_07\_04 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the {dead}, that we should bring forth fruit unto God.

dead Rom\_07\_04 Wherefore, my brethren, ye also are become {dead} to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

dead Rom\_07\_06 But now we are delivered from the law, that being {dead} wherein we were held; that we should serve in newness of spirit, and not [in] the oldness of the letter.

dead Rom\_07\_08 But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin [was] {dead}.

dead Rom\_08\_10 And if Christ [be] in you, the body [is] {dead} because of sin; but the Spirit [is] life because of righteousness.

dead Rom\_08\_11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the {dead} shall also quicken your mortal bodies by his Spirit that dwelleth in you.

dead Rom\_08\_11 But if the Spirit of him that raised up Jesus from the {dead} dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

dead Rom\_10\_07 Or, Who shall descend into the deep? (that is, to bring up Christ again from the {dead}.)

dead Rom\_10\_09 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the {dead}, thou shalt be saved.

dead Rom\_11\_15 For if the casting away of them [be] the reconciling of the world, what [shall] the receiving [of them be], but life from the {dead}?

dead Rom\_14\_09 For to this end Christ both died, and rose, and revived, that he might be Lord both of the {dead} and living.

dead Rut\_01\_08 And Naomi said unto her two daughters in law, Go, return each to her mother's house: the

**LORD deal kindly with you, as ye have dealt with the {dead}, and with me.**

**dead Rut\_02\_20 And Naomi said unto her daughter in law, Blessed [be] he of the LORD, who hath not left off his kindness to the living and to the {dead}. And Naomi said unto her, The man [is] near of kin unto us, one of our next kinsmen.**

**dead Rut\_04\_05 Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy [it] also of Ruth the Moabitess, the wife of the dead, to raise up the name of the {dead} upon his inheritance.**

**dead Rut\_04\_05 Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy [it] also of Ruth the Moabitess, the wife of the {dead}, to raise up the name of the dead upon his inheritance.**

**dead Rut\_04\_10 Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the {dead} be not cut off from among his brethren, and from the gate of his place: ye [are] witnesses this day.**

**dead Rut\_04\_10 Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the {dead} upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye [are] witnesses this day.**

**deadly 1Sa\_05\_11 So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a {deadly} destruction throughout all the city; the hand of God was very heavy there.**

**deadly Eze\_30\_24 And I will strengthen the arms of the king of Babylon, and put my sword in his hand: but I will break Pharaoh's arms, and he shall groan before him with the groanings of a {deadly} wounded [man].**

**deadly Jam\_03\_08 But the tongue can no man tame; [it is] an unruly evil, full of {deadly} poison.**

**deadly Mar\_16\_18 They shall take up serpents; and if they drink any {deadly} thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.**

**deadly Psa\_17\_09 From the wicked that oppress me, [from] my {deadly} enemies, [who] compass me about.**

**deadly Rev\_13\_03 And I saw one of his heads as it were wounded to death; and his {deadly} wound was healed: and all the world wondered after the beast.**

**deadly Rev\_13\_12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose {deadly} wound was healed.**

**deadness Rom\_04\_19 And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the {deadness} of Sarah's womb:**

# Bible Word Index with Strong's Number with the full text of each verse

dead ^ 1Co\_07\_39 The wife <1135> is bound <1210> (5769) by the law <3551> <1909> as long <5550> as <3745> her <0846> husband <0435> liveth <2198> (5719); but <1161> if <1437> her <0846> husband <0435> be {dead} <2837> (5686), she is <2076> (5748) at liberty <1658> to be married <1060> (5683) to whom <3739> she will <2309> (5719); only <3440> in <1722> the Lord <2962>.

dead ^ 1Co\_15\_12 Now <1161> if <1487> Christ <5547> be preached <2784> (5743) that <3754> he rose <1453> (5769) from <1537> the dead <3498>, how <4459> say <3004> (5719) some <5100> among <1722> you <5213> that <3754> there is <2076> (5748) no <3756> resurrection <0386> of the {dead} <3498>?

dead ^ 1Co\_15\_12 Now <1161> if <1487> Christ <5547> be preached <2784> (5743) that <3754> he rose <1453> (5769) from <1537> the {dead} <3498>, how <4459> say <3004> (5719) some <5100> among <1722> you <5213> that <3754> there is <2076> (5748) no <3756> resurrection <0386> of the dead <3498>?

dead ^ 1Co\_15\_13 But <1161> if <1487> there be <2076> (5748) no <3756> resurrection <0386> of the {dead} <3498>, then <3761> <0> is <1453> <0> Christ <5547> not <3761> risen <1453> (5769):

dead ^ 1Co\_15\_15 Yea <1161>, and <2532> we are found <2147> (5743) false witnesses <5575> of God <2316>; because <3754> we have testified <3140> (5656) of <2596> God <2316> that <3754> he raised up <1453> (5656) Christ <5547>: whom <3739> he raised <1453> <0> not <3756> up <1453> (5656), if <1512> so be <0686> that the {dead} <3498> rise <1453> (5743) not <3756>.

dead ^ 1Co\_15\_16 For <1063> if <1487> the {dead} <3498> rise <1453> (5743) not <3756>, then is <1453> <0> not <3761> Christ <5547> raised <1453> (5769):

dead ^ 1Co\_15\_20 But <1161> now <3570> is <1453> <0> Christ <5547> risen <1453> (5769) from <1537> the {dead} <3498>, and become <1096> (5633) the firstfruits <0536> of them that slept <2837> (5772).

dead ^ 1Co\_15\_21 For <1063> since <1894> by <1223> man <0444> came death <2288>, by <1223> man <0444> came also <2532> the resurrection <0386> of the {dead} <3498>.

dead ^ 1Co\_15\_29 Else <1893> what <5101> shall they do <4160> (5692) which are baptized <0907> (5746) for <5228> the dead <3498>, if <1487> the dead <3498> rise <1453> (5743) not <3756> at all <3654>? why <5101> <2532> are they then baptized <0907> (5743) for <5228> the {dead} <3498>?

dead ^ 1Co\_15\_29 Else <1893> what <5101> shall they do <4160> (5692) which are baptized <0907> (5746) for <5228> the dead <3498>, if <1487> the {dead} <3498> rise <1453> (5743) not <3756> at all <3654>? why <5101> <2532> are they then baptized <0907> (5743) for <5228> the dead <3498>?

dead ^ 1Co\_15\_29 Else <1893> what <5101> shall they do <4160> (5692) which are baptized <0907> (5746) for <5228> the {dead} <3498>, if <1487> the dead <3498> rise <1453> (5743) not <3756> at all <3654>? why <5101> <2532> are they then baptized <0907> (5743) for <5228> the dead <3498>?

dead ^ 1Co\_15\_32 If <1487> after the manner <2596> of men <0444> I have fought with beasts <2341> (5656) at <1722> Ephesus <2181>, what <5101> advantageth it <3786> me <3427>, if <1487> the {dead} <3498> rise <1453> (5743) not <3756>? let us eat <5315> (5632) and <2532> drink <4095> (5632); for <1063> to morrow <0839> we die <0599> (5719).

dead ^ 1Co\_15\_35 But <0235> some <5100> man will say <2046> (5692), How <4459> are <1453> <0> the {dead} <3498> raised up <1453> (5743)? and <1161> with what <4169> body <4983> do they come <2064> (5736)?

dead ^ 1Co\_15\_42 So <3779> also <2532> is the resurrection <0386> of the {dead} <3498>. It is sown <4687> (5743) in <1722> corruption <5356>; it is raised <1453> (5743) in <1722> incorruption <0861>:

dead ^ 1Co\_15\_52 In <1722> a moment <0823>, in <1722> the twinkling <4493> of an eye <3788>, at <1722> the last <2078> trump <4536>: for <1063> the trumpet shall sound <4537> (5692), and <2532> the {dead} <3498> shall be raised <1453> (5701) incorruptible <0862>, and <2532> we <2249> shall be changed <0236> (5691).

dead ^ 1Pe\_01\_03 Blessed <2128> be the God <2316> and <2532> Father <3962> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, which <3588> according to <2596> his <0846> abundant <4183> mercy <1656> hath begotten <0313> <0> us <2248> again <0313> (5660) unto <1519> a lively <2198> (5723) hope <1680> by <1223> the resurrection <0386> of Jesus <2424> Christ <5547> from <1537> the {dead} <3498>,

dead ^ 1Pe\_01\_21 Who <3588> by <1223> him <0846> do believe <4100> (5723) in <1519> God <2316>, that raised <1453> <0> him <0846> up <1453> (5660) from <1537> the {dead} <3498>, and <2532> gave <1325> (5631) him <0846> glory <1391>; that <5620> your <5216> faith <4102> and <2532> hope <1680> might be <1511> (5750) in <1519> God <2316>.

dead ^ 1Pe\_02\_24 Who <3739> his own self <0846> bare <0399> (5656) our <2257> sins <0266> in <1722> his own <0846> body <4983> on <1909> the tree <3586>, that <2443> we <2198> <0>, being {dead} <0581> (5637) to sins <0266>, should live <2198> (5661) unto righteousness <1343>: by <3739> whose <0846> stripes <3468> ye were healed <2390> (5681).

dead ^ 1Pe\_04\_05 Who <3739> shall give <0591> (5692) account <3056> to him that is <2192> (5723) ready <2093> to judge <2919> (5658) the quick <2198> (5723) and <2532> the {dead} <3498>.

dead ^ 1Pe\_04\_06 For <1063> for <1519> this cause <5124> was the gospel preached <2097> (5681) also <2532> to them that are {dead} <3498>, that <2443> they might be judged <2919> (5686) <3303> according to <2596> men <0444> in the flesh <4561>, but <1161> live <2198> (5725) according to <2596> God <2316> in the spirit <4151>.

dead ^ 1Th\_01\_10 And <2532> to wait for <0362> (5721) his <0846> Son <5207> from <1537> heaven <3772>, whom <3739> he raised <1453> (5656) from <1537> the {dead} <3498>, even Jesus <2424>, which <3588> delivered <4506> (5740) us <2248> from <0575> the wrath <3709> to come <2064> (5740).

dead ^ 1Th\_04\_16 For <3754> the Lord <2962> himself <0846> shall descend <2597> (5695) from <0575> heaven <3772> with <1722> a shout <2752>, with <1722> the voice <5456> of the archangel <0743>, and <2532> with <1722> the trump <4536> of God <2316>: and <2532> the {dead} <3498> in <1722> Christ <5547> shall rise <0450> (5698) first <4412>:

dead ^ 1Ti\_05\_06 But <1161> she that liveth in pleasure <4684> (5723) is {dead} <2348> (5758) while she liveth <2198> (5723).

dead ^ 2Co\_01\_09 But <0235> <0846> we had <2192> (5758) the sentence <0610> of death <2288> in <1722> ourselves <1438>, that <3363> <0> we should <3982> <0> not <3363> trust <3982> (5756) in <1909> ourselves <1438> <5600> (5753), but <0235> in <1909> God <2316> which <3588> raiseth <1453> (5723) the {dead} <3498>:

dead ^ 2Co\_05\_14 For <1063> the love <0026> of Christ <5547> constraineth <4912> (5719) us <2248>; because we thus <5124> judge <2919> (5660), that <3754> if <1487> one <1520> died <0599> (5627) for <5228> all <3956>, then <0686> were <0599> <0> all <3956> {dead} <0599> (5627):

dead ^ 2Ti\_02\_08 Remember <3421> (5720) that Jesus <2424> Christ <5547> of <1537> the seed <4690> of David <1138> was raised <1453> (5772) from <1537> the {dead} <3498> according to <2596> my <3450>

gospel <2098>:

dead ^ 2Ti\_02\_11 It is a faithful <4103> saying <3056>: For <1063> if <1487> we be {dead} with <4880> (5627) him, we shall <4800> <0> also <2532> live with <4800> (5692) him:

dead ^ 2Ti\_04\_01 I <1473> charge <1263> (5736) thee therefore <3767> before <1799> God <2316>, and <2532> the Lord <2962> Jesus <2424> Christ <5547>, who <3588> shall <3195> (5723) judge <2919> (5721) the quick <2198> (5723) and <2532> the {dead} <3498> at <2596> his <0846> appearing <2015> and <2532> his <0846> kingdom <0932>;

dead ^ Act\_02\_29 Men <0435> and brethren <0080>, let <2036> <0> me <1832> (5752) freely <3326> <3954> speak <2036> (5629) unto <4314> you <5209> of <4012> the patriarch <3966> David <1138>, that <3754> he is <5053> <0> both <2532> {dead} <5053> (5656) and <2532> buried <2290> (5648), and <2532> his <0846> sepulchre <3418> is <2076> (5748) with <1722> us <2254> unto <0891> this <5026> day <2250>.

dead ^ Act\_03\_15 And <1161> killed <0615> (5656) the Prince <0747> of life <2222>, whom <3739> God <2316> hath raised <1453> (5656) from <1537> the {dead} <3498>; whereof <3739> we <2249> are <2070> (5748) witnesses <3144>.

dead ^ Act\_04\_02 Being grieved <1278> (5740) that <1223> they <0846> taught <1321> (5721) the people <2992>, and <2532> preached <2605> (5721) through <1722> Jesus <2424> the resurrection <0386> from <1537> the {dead} <3498>.

dead ^ Act\_04\_10 Be it <2077> (5749) known <1110> unto you <5213> all <3956>, and <2532> to all <3956> the people <2992> of Israel <2474>, that <3754> by <1722> the name <3686> of Jesus <2424> Christ <5547> of Nazareth <3480>, whom <3739> ye <5210> crucified <4717> (5656), whom <3739> God <2316> raised <1453> (5656) from <1537> the {dead} <3498>, even by <1722> him <5129> doth <3936> <0> this man <3778> stand here <3936> (5758) before <1799> you <5216> whole <5199>.

dead ^ Act\_05\_10 Then <1161> fell she down <4098> (5627) straightway <3916> at <3844> his <0846> feet <4228>, and <2532> yielded up the ghost <1634> (5656): and <1161> the young men <3495> came in <1525> (5631), and found <2147> (5627) her <0846> {dead} <3498>, and <2532>, carrying her forth <1627> (5660), buried <2290> (5656) her by <4314> her <0846> husband <0435>.

dead ^ Act\_07\_04 Then <5119> came he <1831> (5631) out of <1537> the land <1093> of the Chaldaeans <5466>, and dwelt <2730> (5656) in <1722> Charran <5488>: and from thence <2547>, when <3326> his <0846> father <3962> was {dead} <0599> (5629), he removed <3351> (5656) him <0846> into <1519> this <5026> land <1093>, wherein <1519> <3739> ye <5210> now <3568> dwell <2730> (5719).

dead ^ Act\_10\_41 Not <3756> to all <3956> the people <2992>, but <0235> unto witnesses <3144> chosen before <4401> (5772) of <5259> God <2316>, even to us <2254>, who <3748> did eat <4906> (5627) and <2532> drink with <4844> (5627) him <0846> after <3326> he <0846> rose <0450> (5629) from <1537> the {dead} <3498>.

dead ^ Act\_10\_42 And <2532> he commanded <3853> (5656) us <2254> to preach <2784> (5658) unto the people <2992>, and <2532> to testify <1263> (5664) that <3754> it is <2076> (5748) he <0846> which <3588> was ordained <3724> (5772) of <5259> God <2316> to be the Judge <2923> of quick <2198> (5723) and <2532> {dead} <3498>.

dead ^ Act\_13\_30 But <1161> God <2316> raised <1453> (5656) him <0846> from <1537> the {dead} <3498>:

dead ^ Act\_13\_34 And <1161> as concerning that <3754> he raised <0450> <0> him <0846> up <0450> (5656) from <1537> the {dead} <3498>, now no more <3371> to <3195> (5723) return <5290> (5721) to

<1519> corruption <1312>, he said <2046> (5758) on this wise <3779>, <3754> I will give <1325> (5692) you <5213> the sure <4103> mercies <3741> of David <1138>.

dead ^ Act\_14\_19 And <1161> there came thither <1904> (5627) certain Jews <2453> from <0575> Antioch <0490> and <2532> Iconium <2430>, who <2532> persuaded <3982> (5660) the people <3793>, and <2532>, having stoned <3034> (5660) Paul <3972>, drew <4951> (5707) him out of <1854> the city <4172>, supposing <3543> (5660) he <0846> had been {dead} <2348> (5755).

dead ^ Act\_17\_03 Opening <1272> (5723) and <2532> alleging <3908> (5734), that <3754> Christ <5547> must needs <1163> (5713) have suffered <3958> (5629), and <2532> risen again <0450> (5629) from <1537> the {dead} <3498>; and <2532> that <3754> this <3778> Jesus <2424>, whom <3739> I <1473> preach <2605> (5719) unto you <5213>, is <2076> (5748) Christ <5547>.

dead ^ Act\_17\_31 Because <1360> he hath appointed <2476> (5656) a day <2250>, in <1722> the which <3739> he will <3195> (5719) judge <2919> (5721) the world <3625> in <1722> righteousness <1343> by <1722> that man <0435> whom <3739> he hath ordained <3724> (5656); whereof he hath given <3930> (5631) assurance <4102> unto all <3956> men, in that he hath raised <0450> (5660) him <0846> from <1537> the {dead} <3498>.

dead ^ Act\_17\_32 And <1161> when they heard <0191> (5660) of the resurrection <0386> of the {dead} <3498>, some <3303> mocked <5512> (5707): and <1161> others said <2036> (5627), We will hear <0191> (5695) thee <4675> again <3825> of <4012> this <5127> matter.

dead ^ Act\_20\_09 And <1161> there sat <2521> (5740) in <1909> a window <2376> a certain <5100> young man <3494> named <3686> Eutychus <2161>, being fallen <2702> (5746) into a deep <0901> sleep <5258>; and as Paul <3972> was long <1909> <4119> preaching <1256> (5740), he sunk down <2702> (5685) with <0575> sleep <5258>, and fell down <2736> <4098> (5627) from <0575> the third loft <5152>, and <2532> was taken up <0142> (5681) {dead} <3498>.

dead ^ Act\_23\_06 But <1161> when Paul <3972> perceived <1097> (5631) that <3754> the one <1520> part <3313> were <2076> (5748) Sadducees <4523>, and <1161> the other <2087> Pharisees <5330>, he cried out <2896> (5656) in <1722> the council <4892>, Men <0435> and brethren <0080>, I <1473> am <1510> (5748) a Pharisee <5330>, the son <5207> of a Pharisee <5330>: of <4012> the hope <1680> and <2532> resurrection <0386> of the {dead} <3498> I <1473> am called in question <2919> (5743).

dead ^ Act\_24\_15 And have <2192> (5723) hope <1680> toward <1519> God <2316>, which <3739> they <3778> themselves <0846> also <2532> allow <4327> (5736), that there shall be <3195> (5721) <1510> (5705) a resurrection <0386> of the {dead} <3498>, both <5037> of the just <1342> and <2532> unjust <0094>.

dead ^ Act\_24\_21 Except <2228> it be for <4012> this <5026> one <3391> voice <5456>, that <3739> I cried <2896> (5656) standing <2476> (5761) among <1722> them <0846>, Touching <3754> <4012> the resurrection <0386> of the {dead} <3498> I <1473> am called in question <2919> (5743) by <5259> you <5216> this day <4594>.

dead ^ Act\_25\_19 But <1161> had <2192> (5707) certain <5100> questions <2213> against <4314> him <0846> of <4012> their own <2398> superstition <1175>, and <2532> of <4012> one <5100> Jesus <2424>, which was {dead} <2348> (5761), whom <3739> Paul <3972> affirmed <5335> (5707) to be alive <2198> (5721).

dead ^ Act\_26\_08 Why <5101> should it be thought a thing <2919> (5743) incredible <0571> with <3844> you <5213>, that <1487> God <2316> should raise <1453> (5719) the {dead} <3498>?

dead ^ Act\_26\_23 That <1487> Christ <5547> should suffer <3805>, and that <1487> he should be the first <4413> that should rise <0386> from <1537> the {dead} <3498>, and should <3195> (5719) shew <2605>



(5721) light <5457> unto the people <2992>, and <2532> to the Gentiles <1484>.

dead ^ Act\_28\_06 Howbeit <1161> they looked <4328> (5707) when he <0846> should <3195> (5721) have swollen <4092> (5745), or <2228> fallen down <2667> (5721) {dead} <3498> suddenly <0869>: but <1161> after they <0846> had looked <4328> (5723) a great while <1909> <4183>, and <2532> saw <2334> (5723) no <3367> harm <0824> come <1096> (5740) to <1519> him <0846>, they changed their minds <3328> (5734), and said <3004> (5707) that he <0846> was <1511> (5750) a god <2316>.

dead ^ Col\_01\_18 And <2532> he <0846> is <2076> (5748) the head <2776> of the body <4983>, the church <1577>: who <3739> is <2076> (5748) the beginning <0746>, the firstborn <4416> from <1537> the {dead} <3498>; that <2443> in <1722> all <3956> things he <0846> might have <1096> (5638) the preeminence <4409> (5723).

dead ^ Col\_02\_12 Buried with <4916> (5651) him <0846> in <1722> baptism <0908>, wherein <1722> <3739> also <2532> ye are risen with <4891> (5681) him through <1223> the faith <4102> of the operation <1753> of God <2316>, who <3588> hath raised <1453> (5660) him <0846> from <1537> the {dead} <3498>.

dead ^ Col\_02\_13 And <2532> you <5209>, being <5607> (5752) {dead} <3498> in <1722> your sins <3900> and <2532> the uncircumcision <0203> of your <5216> flesh <4561>, hath he quickened together <4806> (5656) with <4862> him <0846>, having forgiven <5483> (5666) you <5213> all <3956> trespasses <3900>;

dead ^ Col\_02\_20 Wherefore <3767> if <1487> ye be {dead} <0599> (5627) with <4862> Christ <5547> from <0575> the rudiments <4747> of the world <2889>, why <5101>, as though <5613> living <2198> (5723) in <1722> the world <2889>, are ye subject to ordinances <1379> (5743),

dead ^ Col\_03\_03 For <1063> ye are {dead} <0599> (5627), and <2532> your <5216> life <2222> is hid <2928> (5769) with <4862> Christ <5547> in <1722> God <2316>.

dead ^ Eph\_01\_20 Which <3739> he wrought <1754> (5656) in <1722> Christ <5547>, when he raised <1453> (5660) him <0846> from <1537> the {dead} <3498>, and <2532> set <2523> (5656) him at <1722> his own <0846> right hand <1188> in <1722> the heavenly <2032> places,

dead ^ Eph\_02\_01 And <2532> you <5209> hath he quickened, who were <5607> (5752) {dead} <3498> in trespasses <3900> and <2532> sins <0266>;

dead ^ Eph\_02\_05 Even <2532> when we <2248> were <5607> (5752) {dead} <3498> in sins <3900>, hath quickened us together with <4806> (5656) Christ <5547>, (by grace <5485> ye are <2075> (5748) saved <4982> (5772);)

dead ^ Eph\_05\_14 Wherefore <1352> he saith <3004> (5719), Awake thou <1453> (5669) that sleepest <2518> (5723), and <2532> arise <0450> (5628) from <1537> the {dead} <3498>, and <2532> Christ <5547> shall give <2017> <0> thee <4671> light <2017> (5692).

dead ^ Gal\_01\_01 Paul <3972>, an apostle <0652>, (not <3756> of <0575> men <0444>, neither <3761> by <1223> man <0444>, but <0235> by <1223> Jesus <2424> Christ <5547>, and <2532> God <2316> the Father <3962>, who <3588> raised <1453> (5660) him <0846> from <1537> the {dead} <3498>);

dead ^ Gal\_02\_19 For <1063> I <1473> through <1223> the law <3551> am {dead} <0599> (5627) to the law <3551>, that <2443> I might live <2198> (5661) unto God <2316>.

dead ^ Gal\_02\_21 I do <0114> <0> not <3756> frustrate <0114> (5719) the grace <5485> of God <2316>: for <1063> if <1487> righteousness <1343> come by <1223> the law <3551>, then <0686> Christ <5547> is {dead} <0599> (5627) in vain <1432>.

dead ^ Heb\_06\_01 Therefore <1352> leaving <0863> (5631) the principles <0746> of the doctrine <3056> of Christ <5547>, let us go on <5342> (5747) unto <1909> perfection <5047>; not <3361> laying <2598> (5734) again <3825> the foundation <2310> of repentance <3341> from <0575> {dead} <3498> works <2041>, and <2532> of faith <4102> toward <1909> God <2316>,

dead ^ Heb\_06\_02 Of the doctrine <1322> of baptisms <0909>, and <5037> of laying on <1936> of hands <5495>, and <5037> of resurrection <0386> of the {dead} <3498>, and <2532> of eternal <0166> judgment <2917>.

dead ^ Heb\_09\_14 How much <4214> more <3123> shall <2511> <0> the blood <0129> of Christ <5547>, who <3739> through <1223> the eternal <0166> Spirit <4151> offered <4374> (5656) himself <1438> without spot <0299> to God <2316>, purge <2511> (5692) your <5216> conscience <4893> from <0575> {dead} <3498> works <2041> to <1519> serve <3> (5721) the living <2198> (5723) God <2316>?

dead ^ Heb\_09\_17 For <1063> a testament <1242> is of force <0949> after <1909> men are {dead} <3498>: otherwise <1893> it is of <2480> <0> no <3379> <0> strength <2480> (5719) at all <3379> while <3753> the testator <1303> (5642) liveth <2198> (5719).

dead ^ Heb\_11\_04 By faith <4102> Abel <6> offered <4374> (5656) unto God <2316> a more excellent <4119> sacrifice <2378> than <3844> Cain <2535>, by <1223> which <3739> he obtained witness <3140> (5681) that he was <1511> (5750) righteous <1342>, God <2316> testifying <3140> (5723) of <1909> his <0846> gifts <1435>: and <2532> by <1223> it <0846> he being {dead} <0599> (5631) yet <2089> speaketh <2980> (5731) (5625) <2980> (5719).

dead ^ Heb\_11\_12 Therefore <1352> sprang there <1080> (5681) even <2532> of <0575> one <1520>, and <2532> him <5023> as good as {dead} <3499> (5772), so many as <2531> the stars <0798> of the sky <3772> in multitude <4128>, and <2532> as <5616> the sand <0285> which <3588> is by <3844> the sea <2281> shore <5491> innumerable <0382>.

dead ^ Heb\_11\_19 Accounting <3049> (5666) that <3754> God <2316> was able <1415> to raise him up <1453> (5721), even <2532> from <1537> the {dead} <3498>; from whence <3606> also <2532> he received <2865> (5668) him <0846> in <1722> a figure <3850>.

dead ^ Heb\_11\_35 Women <1135> received <2983> (5627) their <0846> {dead} <3498> raised to life again <1537> <0386>: and <1161> others <0243> were tortured <5178> (5681), not <3756> accepting <4327> (5666) deliverance <0629>; that <2443> they might obtain <5177> (5632) a better <2909> resurrection <0386>:

dead ^ Heb\_13\_20 Now <1161> the God <2316> of peace <1515>, that brought again <0321> (5631) from <1537> the {dead} <3498> our <2257> Lord <2962> Jesus <2424>, that great <3173> shepherd <4166> of the sheep <4263>, through <1722> the blood <0129> of the everlasting <0166> covenant <1242>,

dead ^ Jam\_02\_17 Even <2532> so <3779> faith <4102>, if <3362> <0> it hath <2192> (5725) not <3362> works <2041>, is <2076> (5748) {dead} <3498>, being alone <2596> <1438>.

dead ^ Jam\_02\_20 But <1161> wilt <2309> (5719) thou know <1097> (5629), O <5599> vain <2756> man <0444>, that <3754> faith <4102> without <5565> works <2041> is <2076> (5748) {dead} <3498>?

dead ^ Jam\_02\_26 For <1063> as <5618> the body <4983> without <5565> the spirit <4151> is <2076> (5748) dead <3498>, so <3779> faith <4102> without <5565> works <2041> is <2076> (5748) {dead} <3498> also <2532>.

dead ^ Jam\_02\_26 For <1063> as <5618> the body <4983> without <5565> the spirit <4151> is <2076> (5748) {dead} <3498>, so <3779> faith <4102> without <5565> works <2041> is <2076> (5748) dead <3498> also <2532>.

dead ^ Jde\_01\_12 These <3778> are <1526> (5748) spots <4694> in <1722> your <5216> feasts of charity <0026>, when they feast <4910> (5740) with you <5213>, feeding <4165> (5723) themselves <1438> without fear <0870>: clouds <3507> they are without water <0504>, carried about <4064> (5746) of <5259> winds <0417>; trees <1186> whose fruit withereth <5352>, without fruit <0175>, twice <1364> {dead} <0599> (5631), plucked up by the roots <1610> (5685);

dead ^ Joh\_02\_22 When <3753> therefore <3767> he was risen <1453> (5681) from <1537> the {dead} <3498>, his <0846> disciples <3101> remembered <3415> (5681) that <3754> he had said <3004> (5707) this <5124> unto them <0846>; and <2532> they believed <4100> (5656) the scripture <1124>, and <2532> the word <3056> which <3739> Jesus <2424> had said <2036> (5627).

dead ^ Joh\_05\_21 For <1063> as <5618> the Father <3962> raiseth up <1453> (5719) the {dead} <3498>, and <2532> quickeneth <2227> (5719) them; even <2532> so <3779> the Son <5207> quickeneth <2227> (5719) whom <3739> he will <2309> (5719).

dead ^ Joh\_05\_25 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, <3754> The hour <5610> is coming <2064> (5736), and <2532> now <3568> is <2076> (5748), when <3753> the {dead} <3498> shall hear <0191> (5695) the voice <5456> of the Son <5207> of God <2316>: and <2532> they that hear <0191> (5660) shall live <2198> (5695).

dead ^ Joh\_06\_49 Your <5216> fathers <3962> did eat <5315> (5627) manna <3131> in <1722> the wilderness <2048>, and <2532> are {dead} <0599> (5627).

dead ^ Joh\_06\_58 This <3778> is <2076> (5748) that bread <0740> which <3588> came down <2597> (5631) from <1537> heaven <3772>: not <3756> as <2531> your <5216> fathers <3962> did eat <5315> (5627) manna <3131>, and <2532> are {dead} <0599> (5627): he that eateth <5176> (5723) of this <5126> bread <0740> shall live <2198> (5695) for <1519> ever <0165>.

dead ^ Joh\_08\_52 Then <3767> said <2036> (5627) the Jews <2453> unto him <0846>, Now <3568> we know <1097> (5758) that <3754> thou hast <2192> (5719) a devil <1140>. Abraham <0011> is {dead} <0599> (5627), and <2532> the prophets <4396>; and <2532> thou <4771> sayest <3004> (5719), If <1437> a man <5100> keep <5083> (5661) my <3450> saying <3056>, he shall <1089> <0> never <3364> <1519> <0165> taste <1089> (5695) of death <2288>.

dead ^ Joh\_08\_53 Art <3361> <1488> (5748) thou <4771> greater than <3187> our <2257> father <3962> Abraham <0011>, which <3748> is dead <0599> (5627)? and <2532> the prophets <4396> are {dead} <0599> (5627): whom <5101> makest <4160> (5719) thou <4771> thyself <4572>?

dead ^ Joh\_08\_53 Art <3361> <1488> (5748) thou <4771> greater than <3187> our <2257> father <3962> Abraham <0011>, which <3748> is {dead} <0599> (5627)? and <2532> the prophets <4396> are dead <0599> (5627): whom <5101> makest <4160> (5719) thou <4771> thyself <4572>?

dead ^ Joh\_11\_14 Then <5119> <3767> said <2036> (5627) Jesus <2424> unto them <0846> plainly <3954>, Lazarus <2976> is {dead} <0599> (5627).

dead ^ Joh\_11\_25 Jesus <2424> said <2036> (5627) unto her <0846>, I <1473> am <1510> (5748) the resurrection <0386>, and <2532> the life <2222>: he that believeth <4100> (5723) in <1519> me <1691>, though <2579> he were {dead} <0599> (5632), yet shall he live <2198> (5695):

dead ^ Joh\_11\_39 Jesus <2424> said <3004> (5719), Take ye away <0142> (5657) the stone <3037>. Martha <3136>, the sister <0079> of him that was dead <2348> (5761), saith <3004> (5719) unto him <0846>, Lord <2962>, by this time <2235> he stinketh <3605> (5719): for <1063> he hath been <2076> (5748) {dead} four days <5066>.

dead ^ Joh\_11\_39 Jesus <2424> said <3004> (5719), Take ye away <0142> (5657) the stone <3037>. Martha <3136>, the sister <0079> of him that was {dead} <2348> (5761), saith <3004> (5719) unto him <0846>, Lord <2962>, by this time <2235> he stinketh <3605> (5719): for <1063> he hath been <2076> (5748) dead four days <5066>.

dead ^ Joh\_11\_41 Then <3767> they took away <0142> (5656) the stone <3037> from the place where <3757> the {dead} <2348> (5761) was <2258> (5713) laid <2749> (5740). And <1161> Jesus <2424> lifted <0142> (5656) up <0507> his eyes <3788>, and <2532> said <2036> (5627), Father <3962>, I thank <2168> (5719) thee <4671> that <3754> thou hast heard <0191> (5656) me <3450>.

dead ^ Joh\_11\_44 And <2532> he that was {dead} <2348> (5761) came forth <1831> (5627), bound <1210> (5772) hand <5495> and <2532> foot <4228> with graveclothes <2750>: and <2532> his <0846> face <3799> was bound about <4019> (5718) with a napkin <4676>. Jesus <2424> saith <3004> (5719) unto them <0846>, Loose <3089> (5657) him <0846>, and <2532> let him <0863> (5628) go <5217> (5721).

dead ^ Joh\_12\_01 Then <3767> Jesus <2424> six <1803> days <2250> before <4253> the passover <3957> came <2064> (5627) to <1519> Bethany <0963>, where <3699> Lazarus <2976> was <2258> (5713) which <3588> had been dead <2348> (5761), whom <3739> he raised <1453> (5656) from <1537> the {dead} <3498>.

dead ^ Joh\_12\_01 Then <3767> Jesus <2424> six <1803> days <2250> before <4253> the passover <3957> came <2064> (5627) to <1519> Bethany <0963>, where <3699> Lazarus <2976> was <2258> (5713) which <3588> had been {dead} <2348> (5761), whom <3739> he raised <1453> (5656) from <1537> the dead <3498>.

dead ^ Joh\_12\_09 Much <4183> people <3793> of <1537> the Jews <2453> therefore <3767> knew <1097> (5627) that <3754> he was <2076> (5748) there <1563>: and <2532> they came <2064> (5627) not <3756> for <1223> Jesus <2424> sake only <3440>, but <0235> that <2443> they might see <1492> (5632) Lazarus <2976> also <2532>, whom <3739> he had raised <1453> (5656) from <1537> the {dead} <3498>.

dead ^ Joh\_12\_17 The people <3793> therefore <3767> that was <5607> (5752) with <3326> him <0846> when <3753> he called <5455> (5656) Lazarus <2976> out of <1537> his grave <3419>, and <2532> raised <1453> (5656) him <0846> from <1537> the {dead} <3498>, bare record <3140> (5707).

dead ^ Joh\_19\_33 But <1161> when <5613> they came <2064> (5631) to <1909> Jesus <2424>, and saw <1492> (5627) that he <0846> was {dead} <2348> (5761) already <2235>, they brake <2608> (5656) not <3756> his <0846> legs <4628>:

dead ^ Joh\_20\_09 For <1063> as yet <3764> <0> they knew <1492> (5715) not <3764> the scripture <1124>, that <3754> he <0846> must <1163> (5748) rise again <0450> (5629) from <1537> the {dead} <3498>.

dead ^ Joh\_21\_14 This <5124> is <5319> <0> now <2235> the third time <5154> that Jesus <2424> shewed himself <5319> (5681) to his <0846> disciples <3101>, after that he was risen <1453> (5685) from <1537> the {dead} <3498>.

dead ^ Luk\_07\_12 Now <1161> when <5613> he came nigh <1448> (5656) to the gate <4439> of the city <4172>, behold <2532> <2400> (5628), there was <1580> <0> a {dead} man <2348> (5761) carried out <1580> (5712), the only <3439> son <5207> of his <0846> mother <3384>, and <2532> she <0846> was <2258> (5713) a widow <5503>: and <2532> much <2425> people <3793> of the city <4172> was <2258> (5713) with <4862> her <0846>.

dead ^ Luk\_07\_15 And <2532> he that was {dead} <3498> sat up <0339> (5656), and <2532> began <0756> (5662) to speak <2980> (5721). And <2532> he delivered <1325> (5656) him <0846> to his <0846> mother <3384>.

dead ^ Luk\_07\_22 Then <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto them <0846>, Go your way <4198> (5679), and tell <0518> (5657) John <2491> what things <3739> ye have seen <1492> (5627) and <2532> heard <0191> (5656); how <3754> that the blind <5185> see <0308> (5719), the lame <5560> walk <4043> (5719), the lepers <3015> are cleansed <2511> (5743), the deaf <2974> hear <0191> (5719), the {dead} <3498> are raised <1453> (5743), to the poor <4434> the gospel is preached <2097> (5743).

dead ^ Luk\_08\_49 While he <0846> yet <2089> spake <2980> (5723), there cometh <2064> (5736) one <5100> from <3844> the ruler of the synagogue's <0752> house, saying <3004> (5723) to him <0846>, <3754> Thy <4675> daughter <2364> is {dead} <2348> (5758); trouble <4660> (5720) not <3361> the Master <1320>.

dead ^ Luk\_08\_52 And <1161> all <3956> wept <2799> (5707), and <2532> bewailed <2875> (5710) her <0846>: but <1161> he said <2036> (5627), Weep <2799> (5720) not <3361>; she is <0599> <0> not <3756> {dead} <0599> (5627), but <0235> sleepeth <2518> (5719).

dead ^ Luk\_08\_53 And <2532> they laughed <2606> <0> him <0846> to scorn <2606> (5707), knowing <1492> (5761) that <3754> she was {dead} <0599> (5627).

dead ^ Luk\_09\_07 Now <1161> Herod <2264> the tetrarch <5076> heard <0191> (5656) of all <3956> that was done <1096> (5740) by <5259> him <0846>: and <2532> he was perplexed <1280> (5707), because <1223> that it was said <3004> (5745) of <5259> some <5100>, that <3754> John <2491> was risen <1453> (5769) from <1537> the {dead} <3498>;

dead ^ Luk\_09\_60 <1161> Jesus <2424> said <2036> (5627) unto him <0846>, Let <0863> (5628) the dead <3498> bury <2290> (5658) their <1438> {dead} <3498>: but <1161> go <0565> (5631) thou <4771> and preach <1229> (5720) the kingdom <0932> of God <2316>.

dead ^ Luk\_09\_60 <1161> Jesus <2424> said <2036> (5627) unto him <0846>, Let <0863> (5628) the {dead} <3498> bury <2290> (5658) their <1438> dead <3498>: but <1161> go <0565> (5631) thou <4771> and preach <1229> (5720) the kingdom <0932> of God <2316>.

dead ^ Luk\_10\_30 And <1161> Jesus <2424> answering <5274> (5631) said <2036> (5627), A certain <5100> man <0444> went down <2597> (5707) from <0575> Jerusalem <2419> to <1519> Jericho <2410>, and <2532> fell among <4045> (5627) thieves <3027>, which <3739> <2532> stripped <1562> <0> him <0846> of his raiment <1562> (5660), and <2532> wounded <4127> <2007> (5631) him, and departed <0565> (5627), leaving <0863> (5631) him half {dead} <2253> <5177> (5723).

dead ^ Luk\_15\_24 For <3754> this <3778> my <3450> son <5207> was <2258> (5713) {dead} <3498>, and <2532> is alive again <0326> (5656); <2532> he was <2258> (5713) lost <0622> (5756), and <2532> is found <2147> (5681). And <2532> they began <0756> (5662) to be merry <2165> (5745).

dead ^ Luk\_15\_32 It was <1161> meet <1163> (5713) that we should make merry <2165> (5683), and <2532> be glad <5463> (5646): for <3754> this <3778> thy <4675> brother <0080> was <2258> (5713) {dead} <3498>, and <2532> is alive again <0326> (5656); and <2532> was <2258> (5713) lost <0622> (5756), and <2532> is found <2147> (5681).

dead ^ Luk\_16\_30 And <1161> he said <2036> (5627), Nay <3780>, father <3962> Abraham <0011>: but <0235> if <1437> one <5100> went <4198> (5680) unto <4314> them <0846> from <0575> the {dead} <3498>, they will repent <3340> (5692).

dead ^ Luk\_16\_31 And <1161> he said <2036> (5627) unto him <0846>, If <1487> they hear <0191> (5719) not <3756> Moses <3475> and <2532> the prophets <4396>, neither <3761> will they be persuaded <3982> (5701), though <1437> one <5100> rose <0450> (5632) from <1537> the {dead} <3498>.

dead ^ Luk\_20\_35 But <1161> they which shall be accounted worthy <2661> (5685) to obtain <5177> (5629) that <1565> world <0165>, and <2532> the resurrection <0386> from <1537> the {dead} <3498>, neither <3777> marry <1060> (5719), nor <3777> are given in marriage <1548> (5743):

dead ^ Luk\_20\_37 Now <1161> that <3754> the {dead} <3498> are raised <1453> (5743), even <2532> Moses <3475> shewed <3377> (5656) at <1909> the bush <0942>, when <5613> he calleth <3004> (5719) the Lord <2962> the God <2316> of Abraham <0011>, and <2532> the God <2316> of Isaac <2464>, and <2532> the God <2316> of Jacob <2384>.

dead ^ Luk\_20\_38 For <1161> he is <2076> (5748) not <3756> a God <2316> of the {dead} <3498>, but <0235> of the living <2198> (5723): for <1063> all <3956> live <2198> (5719) unto him <0846>.

dead ^ Luk\_24\_05 And <1161> as <1096> <0> they <0846> were <1096> (5637) afraid <1719>, and <2532> bowed down <2827> (5723) their faces <4383> to <1519> the earth <1093>, they said <2036> (5627) unto <4314> them <0846>, Why <5101> seek ye <2212> (5719) the living <2198> (5723) among <3326> the {dead} <3498>?

dead ^ Luk\_24\_46 And <2532> said <2036> (5627) unto them <0846>, Thus <3754> <3779> it is written <1125> (5769), and <2532> thus <3779> it behoved <1163> (5713) Christ <5547> to suffer <3958> (5629), and <2532> to rise <0450> (5629) from <1537> the {dead} <3498> the third <5154> day <2250>:

dead ^ Mar\_05\_35 While <2089> <0> he <0846> yet <2089> spake <2980> (5723), there came <2064> (5736) from <0575> the ruler of the synagogue's <0752> house certain which said <3004> (5723), <3754> Thy <4675> daughter <2364> is {dead} <0599> (5627): why <5101> troublest thou <4660> (5719) the Master <1320> any further <2089>?

dead ^ Mar\_05\_39 And <2532> when he was come in <1525> (5631), he saith <3004> (5719) unto them <0846>, Why <5101> make ye this ado <2350> (5743), and <2532> weep <2799> (5719)? the damsel <3813> is <0599> <0> not <3756> {dead} <0599> (5627), but <0235> sleepeth <2518> (5719).

dead ^ Mar\_06\_14 And <2532> king <0935> Herod <2264> heard <0191> (5656) of him; (for <1063> his <0846> name <3686> was <1096> (5633) spread abroad <5318>:) and <2532> he said <3004> (5707), That <3754> John <2491> the Baptist <0907> (5723) was risen <1453> (5681) from <1537> the {dead} <3498>, and <2532> therefore <1223> <5124> mighty works <1411> do shew forth themselves <1754> (5719) in <1722> him <0846>.

dead ^ Mar\_06\_16 But <1161> when Herod <2264> heard <0191> (5660) thereof, he said <2036> (5627), It <3778> is <2076> (5748) John <2491>, whom <3754> <3739> I <1473> beheaded <0607> (5656): he <0846> is risen <1453> (5681) from <1537> the {dead} <3498>.

dead ^ Mar\_09\_09 And <1161> as they <0846> came down <2597> (5723) from <0575> the mountain <3735>, he charged <1291> (5668) them <0846> that <2443> they should tell <1334> (5667) no man <3367> what things <3739> they had seen <1492> (5627), till <1508> <3752> the Son <5207> of man <0444> were risen <0450> (5632) from <1537> the {dead} <3498>.

dead ^ Mar\_09\_10 And <2532> they kept <2902> (5656) that saying <3056> with <4314> themselves <1438>, questioning one with another <4802> (5723) what <5101> the rising <0450> (5629) from <1537> the {dead} <3498> should mean <2076> (5748).

dead ^ Mar\_09\_26 And <2532> the spirit cried <2896> (5660), and <2532> rent <4682> (5660) him <0846> sore <4183>, and came out of him <1831> (5627): and <2532> he was <1096> (5633) as <5616> one dead <3498>; insomuch <5620> that <3754> many <4183> said <3004> (5721), He is {dead} <0599> (5627).

dead ^ Mar\_09\_26 And <2532> the spirit cried <2896> (5660), and <2532> rent <4682> (5660) him <0846>

sore <4183>, and came out of him <1831> (5627): and <2532> he was <1096> (5633) as <5616> one {dead} <3498>; insomuch <5620> that <3754> many <4183> said <3004> (5721), He is dead <0599> (5627).

dead ^ Mar\_12\_25 For <1063> when <3752> they shall rise <0450> (5632) from <1537> the {dead} <3498>, they neither <3777> marry <1060> (5719), nor <3777> are given in marriage <1061> (5743); but <0235> are <1526> (5748) as <5613> the angels <0032> which <3588> are in <1722> heaven <3772>.

dead ^ Mar\_12\_26 And <1161> as touching <4012> the {dead} <3498>, that <3754> they rise <1453> (5743): have ye <0314> <0> not <3756> read <0314> (5627) in <1722> the book <0976> of Moses <3475>, how <5613> in <1909> the bush <0942> God <2316> spake <2036> (5627) unto him <0846>, saying <3004> (5723), I <1473> am the God <2316> of Abraham <0011>, and <2532> the God <2316> of Isaac <2464>, and <2532> the God <2316> of Jacob <2384>?

dead ^ Mar\_12\_27 He is <2076> (5748) not <3756> the God <2316> of the {dead} <3498>, but <0235> the God <2316> of the living <2198> (5723): ye <5210> therefore <3767> do <4105> <0> greatly <4183> err <4105> (5743).

dead ^ Mar\_15\_44 And <1161> Pilate <4091> marvelled <2296> (5656) if <1487> he were <2348> <0> already <2235> dead <2348> (5758): and <2532> calling <4341> (5666) unto him the centurion <2760>, he asked <1905> (5656) him <0846> whether <1487> he had been <0599> <0> any while <3819> {dead} <0599> (5627).

dead ^ Mar\_15\_44 And <1161> Pilate <4091> marvelled <2296> (5656) if <1487> he were <2348> <0> already <2235> {dead} <2348> (5758): and <2532> calling <4341> (5666) unto him the centurion <2760>, he asked <1905> (5656) him <0846> whether <1487> he had been <0599> <0> any while <3819> dead <0599> (5627).

dead ^ Mat\_02\_19 But <1161> when Herod <2264> was {dead} <5053> (5660), behold <2400> (5628), an angel <0032> of the Lord <2962> appeareth <5316> (5727) in <2596> a dream <3677> to Joseph <2501> in <1722> Egypt <0125>.

dead ^ Mat\_02\_20 Saying <3004> (5723), Arise <1453> (5685), and take <3880> (5628) the young child <3813> and <2532> his <0846> mother <3384>, and <2532> go <4198> (5737) into <1519> the land <1093> of Israel <2474>: for <1063> they are {dead} <2348> (5758) which <3588> sought <2212> (5723) the young child's <3813> life <5590>.

dead ^ Mat\_08\_22 But <1161> Jesus <2424> said <2036> (5627) unto him <0846>, Follow <0190> (5720) me <3427>; and <2532> let <0863> (5628) the dead <3498> bury <2290> (5658) their <1438> {dead} <3498>.

dead ^ Mat\_08\_22 But <1161> Jesus <2424> said <2036> (5627) unto him <0846>, Follow <0190> (5720) me <3427>; and <2532> let <0863> (5628) the {dead} <3498> bury <2290> (5658) their <1438> dead <3498>.

dead ^ Mat\_09\_18 While he <0846> spake <2980> (5723) these things <5023> unto them <0846>, behold <2400> (5628), there came <2064> (5631) a certain <1520> ruler <0758>, and worshipped <4352> (5707) him <0846>, saying <3004> (5723), <3754> My <3450> daughter <2364> is even now <0737> {dead} <5053> (5656): but <0235> come <2064> (5631) and lay <2007> (5628) thy <4675> hand <5495> upon <1909> her <0846>, and <2532> she shall live <2198> (5695).

dead ^ Mat\_09\_24 He said <3004> (5719) unto them <0846>, Give place <0402> (5720): for <1063> the maid <2877> is <0599> <0> not <3756> {dead} <0599> (5627), but <0235> sleepeth <2518> (5719). And <2532> they laughed <2606> <0> him <0846> to scorn <2606> (5707).

dead ^ Mat\_10\_08 Heal <2323> (5720) the sick <0770> (5723), cleanse <2511> (5720) the lepers <3015>.

raise <1453> (5720) the {dead} <3498>, cast out <1544> (5720) devils <1140>: freely <1432> ye have received <2983> (5627), freely <1432> give <1325> (5628).

dead ^ Mat\_11\_05 The blind <5185> receive their sight <0308> (5719), and <2532> the lame <5560> walk <4043> (5719), the lepers <3015> are cleansed <2511> (5743), and <2532> the deaf <2974> hear <0191> (5719), the {dead} <3498> are raised up <1453> (5743), and <2532> the poor <4434> have the gospel preached to them <2097> (5743).

dead ^ Mat\_14\_02 And <2532> said <2036> (5627) unto his <0846> servants <3816>, This <3778> is <2076> (5748) John <2491> the Baptist <0910>; he <0846> is risen <1453> (5681) from <0575> the {dead} <3498>; and <2532> therefore <1223> <5124> mighty works <1411> do shew forth themselves <1754> (5719) in <1722> him <0846>.

dead ^ Mat\_17\_09 And <2532> as they <0846> came down <2597> (5723) from <0575> the mountain <3735>, Jesus <2424> charged <1781> (5662) them <0846>, saying <3004> (5723), Tell <2036> (5632) the vision <3705> to no man <3367>, until <2193> <3739> the Son <5207> of man <0444> be risen again <0450> (5632) from <1537> the {dead} <3498>.

dead ^ Mat\_22\_31 But <1161> as touching <4012> the resurrection <0386> of the {dead} <3498>, have ye <0314> <0> not <3756> read <0314> (5627) that which <3588> was spoken <4483> (5685) unto you <5213> by <5259> God <2316>, saying <3004> (5723),

dead ^ Mat\_22\_32 I <1473> am <1510> (5748) the God <2316> of Abraham <0011>, and <2532> the God <2316> of Isaac <2464>, and <2532> the God <2316> of Jacob <2384>? God <2316> is <2076> (5748) not <3756> the God <2316> of the {dead} <3498>, but <0235> of the living <2198> (5723).

dead ^ Mat\_23\_27 Woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye are like <3945> (5719) unto whited <2867> (5772) sepulchres <5028>, which <3748> indeed <3303> appear <5316> (5727) beautiful <5611> outward <1855>, but <1161> are within <2081> full <1073> (5719) of {dead} <3498> men's bones <3747>, and <2532> of all <3956> uncleanness <0167>.

dead ^ Mat\_27\_64 Command <2753> (5657) therefore <3767> that the sepulchre <5028> be made sure <0805> (5683) until <2193> the third <5154> day <2250>, lest <3379> his <0846> disciples <3101> come <2064> (5631) by night <3571>, and steal <2813> <0> him <0846> away <2813> (5661), and <2532> say <2036> (5632) unto the people <2992>, He is risen <1453> (5681) from <0575> the {dead} <3498>: so <2532> the last <2078> error <4106> shall be <2071> (5704) worse than <5501> the first <4413>.

dead ^ Mat\_28\_04 And <1161> for <0575> fear <5401> of him <0846> the keepers <5083> (5723) did shake <4579> (5681), and <2532> became <1096> (5633) as <5616> {dead} <3498> men.

dead ^ Mat\_28\_07 And <2532> go <4198> (5679) quickly <5035>, and tell <2036> (5628) his <0846> disciples <3101> that <3754> he is risen <1453> (5681) from <0575> the {dead} <3498>; and <2532>, behold <2400> (5628), he goeth before <4254> (5719) you <5209> into <1519> Galilee <1056>; there <1563> shall ye see <3700> (5695) him <0846>: lo <2400> (5628), I have told <2036> (5627) you <5213>.

dead ^ Php\_03\_11 If by any means <1513> I might attain <2658> (5661) unto <1519> the resurrection <1815> of the {dead} <3498>.

dead ^ Rev\_01\_05 And <2532> from <0575> Jesus <2424> Christ <5547>, who is the faithful <4103> witness <3144>, and the first begotten <4416> of <1537> the {dead} <3498>, and <2532> the prince <0758> of the kings <0935> of the earth <1093>. Unto him that loved <0025> (5660) us <2248>, and <2532> washed <3068> (5660) us <2248> from <0575> our <2257> sins <0266> in <1722> his own <0846> blood <0129>,

dead ^ Rev\_01\_17 And <2532> when <3753> I saw <1492> (5627) him <0846>, I fell <4098> (5627) at <4314> his <0846> feet <4228> as <5613> {dead} <3498>. And <2532> he laid <2007> (5656) his <0846>



right <1188> hand <5495> upon <1909> me <1691>, saying <3004> (5723) unto me <3427>, Fear <5399> (5737) not <3361>; I <1473> am <1510> (5748) the first <4413> and <2532> the last <2078>:

dead ^ Rev\_01\_18 <2532> I am he that liveth <2198> (5723), and <2532> was <1096> (5633) {dead} <3498>; and <2532>, behold <2400> (5628), I am <1510> (5748) alive <2198> (5723) for <1519> evermore <0165> <0165>, Amen <0281>; and <2532> have <2192> (5719) the keys <2807> of hell <0086> and <2532> of death <2288>.

dead ^ Rev\_02\_08 And <2532> unto the angel <0032> of the church <1577> in Smyrna <4668> write <1125> (5657); These things <3592> saith <3004> (5719) the first <4413> and <2532> the last <2078>, which <3739> was <1096> (5633) {dead} <3498>, and <2532> is alive <2198> (5656);

dead ^ Rev\_03\_01 And <2532> unto the angel <0032> of the church <1577> in <1722> Sardis <4554> write <1125> (5657); These things <3592> saith <3004> (5719) he that hath <2192> (5723) the seven <2033> Spirits <4151> of God <2316>, and <2532> the seven <2033> stars <0792>; I know <1492> (5758) thy <4675> works <2041>, that <3754> thou hast <2192> (5719) a name <3686> that <3754> thou livest <2198> (5719), and <2532> art <1488> (5748) {dead} <3498>.

dead ^ Rev\_11\_08 And <2532> their <0846> {dead} bodies <4430> shall lie in <1909> the street <4113> of the great <3173> city <4172>, which <3748> spiritually <4153> is called <2564> (5743) Sodom <4670> and <2532> Egypt <0125>, where <3699> also <2532> our <2257> Lord <2962> was crucified <4717> (5681).

dead ^ Rev\_11\_09 And <2532> they <0991> <0> of <1537> the people <2992> and <2532> kindreds <5443> and <2532> tongues <1100> and <2532> nations <1484> shall see <0991> (5692) their <0846> dead bodies <4430> three <5140> days <2250> and <2532> an half <2255>, and <2532> shall <0863> <0> not <3756> suffer <0863> (5692) their <0846> {dead} bodies <4430> to be put <5087> (5683) in <1519> graves <3418>.

dead ^ Rev\_11\_09 And <2532> they <0991> <0> of <1537> the people <2992> and <2532> kindreds <5443> and <2532> tongues <1100> and <2532> nations <1484> shall see <0991> (5692) their <0846> {dead} bodies <4430> three <5140> days <2250> and <2532> an half <2255>, and <2532> shall <0863> <0> not <3756> suffer <0863> (5692) their <0846> dead bodies <4430> to be put <5087> (5683) in <1519> graves <3418>.

dead ^ Rev\_11\_18 And <2532> the nations <1484> were angry <3710> (5681), and <2532> thy <4675> wrath <3709> is come <2064> (5627), and <2532> the time <2540> of the {dead} <3498>, that they should be judged <2919> (5683), and <2532> that thou shouldest give <1325> (5629) reward <3408> unto thy <4675> servants <1401> the prophets <4396>, and <2532> to the saints <0040>, and <2532> them that fear <5399> (5740) thy <4675> name <3686>, small <3398> and <2532> great <3173>; and <2532> shouldest destroy <1311> (5658) them which destroy <1311> (5723) the earth <1093>.

dead ^ Rev\_14\_13 And <2532> I heard <0191> (5656) a voice <5456> from <1537> heaven <3772> saying <3004> (5723) unto me <3427>, Write <1125> (5657), Blessed <3107> are the {dead} <3498> which <3588> die <0599> (5723) in <1722> the Lord <2962> from henceforth <0534>: Yea <3483>, saith <3004> (5719) the Spirit <4151>, that <2443> they may rest <0373> (5672) from <1537> their <0846> labours <2873>; and <1161> their <0846> works <2041> do follow <0190> (5719) <3326> them <0846>.

dead ^ Rev\_16\_03 And <2532> the second <1208> angel <0032> poured out <1632> (5656) his <0846> vial <5357> upon <1519> the sea <2281>; and <2532> it became <1096> (5633) as <5613> the blood <0129> of a {dead} <3498> man: and <2532> every <3956> living <2198> (5723) soul <5590> died <0599> (5627) in <1722> the sea <2281>.

dead ^ Rev\_20\_05 But <1161> the rest <3062> of the {dead} <3498> lived <0326> <0> not <3756> again <0326> (5656) until <2193> the thousand <5507> years <2094> were finished <5055> (5686). This <3778> is the first <4413> resurrection <0386>.

dead ^ Rev\_20\_12 And <2532> I saw <1492> (5627) the dead <3498>, small <3398> and <2532> great

<3173>, stand <2476> (5761) before <1799> God <2316>; and <2532> the books <0975> were opened <0455> (5681): and <2532> another <0243> book <0975> was opened <0455> (5681), which <3739> is <2076> (5748) the book of life <2222>: and <2532> the {dead} <3498> were judged <2919> (5681) out of <1537> those things which were written <1125> (5772) in <1722> the books <0975>, according to <2596> their <0846> works <2041>.

dead ^ Rev\_20\_12 And <2532> I saw <1492> (5627) the {dead} <3498>, small <3398> and <2532> great <3173>, stand <2476> (5761) before <1799> God <2316>; and <2532> the books <0975> were opened <0455> (5681): and <2532> another <0243> book <0975> was opened <0455> (5681), which <3739> is <2076> (5748) the book of life <2222>: and <2532> the dead <3498> were judged <2919> (5681) out of <1537> those things which were written <1125> (5772) in <1722> the books <0975>, according to <2596> their <0846> works <2041>.

dead ^ Rev\_20\_13 And <2532> the sea <2281> gave up <1325> (5656) the dead <3498> which <3588> were in <1722> it <0846>; and <2532> death <2288> and <2532> hell <0086> delivered up <1325> (5656) the {dead} <3498> which <3588> were in <1722> them <0846>: and <2532> they were judged <2919> (5681) every man <1538> according to <2596> their <0846> works <2041>.

dead ^ Rev\_20\_13 And <2532> the sea <2281> gave up <1325> (5656) the {dead} <3498> which <3588> were in <1722> it <0846>; and <2532> death <2288> and <2532> hell <0086> delivered up <1325> (5656) the dead <3498> which <3588> were in <1722> them <0846>: and <2532> they were judged <2919> (5681) every man <1538> according to <2596> their <0846> works <2041>.

dead ^ Rom\_04\_24 But <0235> for <1223> us <2248> also <2532>, to whom <3739> it shall be <3195> (5719) imputed <3049> (5745), if we believe <4100> (5723) on <1909> him that raised up <1453> (5660) Jesus <2424> our <2257> Lord <2962> from <1537> the {dead} <3498>;

dead ^ Rom\_05\_15 But <0235> not <3756> as <5613> the offence <3900>, so <3779> also <2532> is the free gift <5486>. For <1063> if <1487> through the offence <3900> of one <1520> many <4183> be {dead} <0599> (5627), much <4183> more <3123> the grace <5485> of God <2316>, and <2532> the gift <1431> by <1722> grace <5485>, which is <3588> by one <1520> man <0444>, Jesus <2424> Christ <5547>, hath abounded <4052> (5656) unto <1519> many <4183>.

dead ^ Rom\_06\_02 God forbid <3361> <1096> (5636). How <4459> shall we, that <3748> are {dead} <0599> (5627) to sin <0266>, live <2198> (5692) any longer <2089> therein <1722> <0846>?

dead ^ Rom\_01\_04 And declared <3724> (5685) to be the Son <5207> of God <2316> with <1722> power <1411>, according <2596> to the spirit <4151> of holiness <0042>, by <1537> the resurrection <0386> from the {dead} <3498>:

dead ^ Rom\_04\_17 (As <2531> it is written <1125> (5769), <3754> I have made <5087> (5758) thee <4571> a father <3962> of many <4183> nations <1484>,) before <2713> him whom <3739> he believed <4100> (5656), even God <2316>, who quickeneth <2227> (5723) the {dead} <3498>, and <2532> calleth <2564> (5723) those things which be <5607> (5752) not <3361> as though <5613> they were <5607> (5752).

dead ^ Rom\_04\_19 And <2532> being not <3361> weak <0770> (5660) in faith <4102>, he considered <2657> (5656) not <3756> his own <1438> body <4983> now <2235> {dead} <3499> (5772), when he was <5225> (5723) about <4225> an hundred years old <1541>, neither yet <2532> the deadness <3500> of Sara's <4564> womb <3388>:

dead ^ Rom\_06\_04 Therefore <3767> we are buried with <4916> (5648) him <0846> by <1223> baptism <0908> into <1519> death <2288>: that <2443> like as <5618> Christ <5547> was raised up <1453> (5681) from <1537> the {dead} <3498> by <1223> the glory <1391> of the Father <3962>, even so <3779> we <2249> also <2532> should walk <4043> (5661) in <1722> newness <2538> of life <2222>.

dead ^ Rom\_06\_07 For <1063> he that is {dead} <0599> (5631) is freed <1344> (5769) from <0575> sin <0266>.

dead ^ Rom\_06\_08 Now <1161> if <1487> we be {dead} <0599> (5627) with <4862> Christ <5547>, we believe <4100> (5719) that <3754> we shall <4800> <0> also <2532> live <4800> (5692) with him <0846>:

dead ^ Rom\_06\_09 Knowing <1492> (5761) that <3754> Christ <5547> being raised <1453> (5685) from <1537> the {dead} <3498> dieth <0599> (5719) no more <3765>; death <2288> hath <2961> <0> no more <3765> dominion over <2961> (5719) him <0846>.

dead ^ Rom\_06\_11 Likewise <3779> reckon <3049> (5737) ye <5210> also <2532> yourselves <1438> to be <1511> (5750) {dead} <3498> indeed <3303> unto sin <0266>, but <1161> alive <2198> (5723) unto God <2316> through <1722> Jesus <2424> Christ <5547> our <2257> Lord <2962>.

dead ^ Rom\_06\_13 Neither <3366> yield ye <3936> (5720) your <5216> members <3196> as instruments <3696> of unrighteousness <0093> unto sin <0266>: but <0235> yield <3936> (5657) yourselves <1438> unto God <2316>, as <5613> those that are alive <2198> (5723) from <1537> the {dead} <3498>, and <2532> your <5216> members <3196> as instruments <3696> of righteousness <1343> unto God <2316>.

dead ^ Rom\_07\_02 For <1063> the woman <1135> which hath an husband <5220> is bound <1210> (5769) by the law <3551> to her husband <0435> so long as he liveth <2198> (5723); but <1161> if <1437> the husband <0435> be {dead} <0599> (5632), she is loosed <2673> (5769) from <0575> the law <3551> of her husband <0435>.

dead ^ Rom\_07\_03 So then <0686> <3767> if <1437>, while her husband <0435> liveth <2198> (5723), she be married <1096> (5638) to another <2087> man <0435>, she shall be called <5537> (5692) an adulteress <3428>: but <1161> if <1437> her husband <0435> be {dead} <0599> (5632), she is <2076> (5748) free <1658> from <0575> that law <3551>; so that she <0846> is <1511> (5750) no <3361> adulteress <3428>, though she be married <1096> (5637) to another <2087> man <0435>.

dead ^ Rom\_07\_04 Wherefore <5620>, my <3450> brethren <0080>, ye <5210> also <2532> are become dead <2289> (5681) to the law <3551> by <1223> the body <4983> of Christ <5547>; that <1519> ye <5209> should be married <1096> (5635) to another <2087>, even to him who is raised <1453> (5685) from <1537> the {dead} <3498>, that <2443> we should bring forth fruit <2592> (5661) unto God <2316>.

dead ^ Rom\_07\_04 Wherefore <5620>, my <3450> brethren <0080>, ye <5210> also <2532> are become {dead} <2289> (5681) to the law <3551> by <1223> the body <4983> of Christ <5547>; that <1519> ye <5209> should be married <1096> (5635) to another <2087>, even to him who is raised <1453> (5685) from <1537> the dead <3498>, that <2443> we should bring forth fruit <2592> (5661) unto God <2316>.

dead ^ Rom\_07\_06 But <1161> now <3570> we are delivered <2673> (5681) from <0575> the law <3551>, that being {dead} <0599> (5631) (5625) <0599> (5631) wherein <1722> <3739> we were held <2722> (5712); that <5620> we <2248> should serve <1398> (5721) in <1722> newness <2538> of spirit <4151>, and <2532> not <3756> in the oldness <3821> of the letter <1121>.

dead ^ Rom\_07\_08 But <1161> sin <0266>, taking <2983> (5631) occasion <0874> by <1223> the commandment <1785>, wrought <2716> (5662) in <1722> me <1698> all manner of <3956> concupiscence <1939>. For <1063> without <5565> the law <3551> sin <0266> was {dead} <3498>.

dead ^ Rom\_08\_10 And <1161> if <1487> Christ <5547> be in <1722> you <5213>, the body <4983> <3303> is {dead} <3498> because <1223> of sin <0266>; but <1161> the Spirit <4151> is life <2222> because <1223> of righteousness <1343>.

dead ^ Rom\_08\_11 But <1161> if <1487> the Spirit <4151> of him that raised up <1453> (5660) Jesus <2424> from <1537> the dead <3498> dwell <3611> (5719) in <1722> you <5213>, he that raised up <1453>

(5660) Christ <5547> from <1537> the {dead} <3498> shall <2227> <0> also <2532> quicken <2227> (5692) your <5216> mortal <2349> bodies <4983> by <1223> his <0846> Spirit <4151> that dwelleth <1774> (5723) (5625) <1774> (5723) in <1722> you <5213>.

dead ^ Rom\_08\_11 But <1161> if <1487> the Spirit <4151> of him that raised up <1453> (5660) Jesus <2424> from <1537> the {dead} <3498> dwell <3611> (5719) in <1722> you <5213>, he that raised up <1453> (5660) Christ <5547> from <1537> the dead <3498> shall <2227> <0> also <2532> quicken <2227> (5692) your <5216> mortal <2349> bodies <4983> by <1223> his <0846> Spirit <4151> that dwelleth <1774> (5723) (5625) <1774> (5723) in <1722> you <5213>.

dead ^ Rom\_10\_07 Or <2228>, Who <5101> shall descend <2597> (5695) into <1519> the deep <0012>? (that is <5123> (5748), to bring up <0321> <0> Christ <5547> again <0321> (5629) from <1537> the {dead} <3498>.)

dead ^ Rom\_10\_09 That <3754> if <1437> thou shalt confess <3670> (5661) with <1722> thy <4675> mouth <4750> the Lord <2962> Jesus <2424>, and <2532> shalt believe <4100> (5661) in <1722> thine <4675> heart <2588> that <3754> God <2316> hath raised <1453> (5656) him <0846> from <1537> the {dead} <3498>, thou shalt be saved <4982> (5701).

dead ^ Rom\_11\_15 For <1063> if <1487> the casting away <0580> of them <0846> be the reconciling <2643> of the world <2889>, what <5101> shall the receiving <4356> of them be, but <1508> life <2222> from <1537> the {dead} <3498>?

dead ^ Rom\_14\_09 For <1063> to <1519> this <5124> end Christ <5547> both <2532> died <0599> (5627), and <2532> rose <0450> (5627), and <2532> revived <0326> (5656), that <2443> he might be Lord <2961> (5661) both <2532> of the {dead} <3498> and <2532> living <2198> (5723).

deadly ^ Jam\_03\_08 But <1161> the tongue <1100> can <1410> (5736) no <3762> man <0444> tame <1150> (5658); it is an unruly <0183> evil <2556>, full <3324> of {deadly} <2287> poison <2447>.

deadly ^ Mar\_16\_18 They shall take up <0142> (5692) serpents <3789>; and if <2579> they drink <4095> (5632) any <5100> <0> {deadly} <2286> thing <5100>, it shall not <3364> hurt <0984> (5692) them <0846>; they shall lay <2007> (5692) hands <5495> on <1909> the sick <0732>, and <2532> they shall <2192> (5692) recover <2573>.

deadly ^ Rev\_13\_03 And <2532> I saw <1492> (5627) one <3391> of his <0846> heads <2776> as it were <5613> wounded <4969> (5772) to <1519> death <2288>; and <2532> his <0846> {deadly} <2288> wound <4127> was healed <2323> (5681): and <2532> all <3650> the world <1093> wondered <2296> (5681) (5625) <2296> (5656) after <3694> <1722> the beast <2342>.

deadly ^ Rev\_13\_12 And <2532> he exerciseth <4160> (5719) all <3956> the power <1849> of the first <4413> beast <2342> before <1799> him <0846>, and <2532> causeth <4160> (5719) the earth <1093> and <2532> them which dwell <2730> (5723) therein <1722> <0846> to <2443> worship <4352> (5661) the first <4413> beast <2342>, whose <3739> <0846> {deadly} <2288> wound <4127> was healed <2323> (5681).

deadness ^ Rom\_04\_19 And <2532> being not <3361> weak <0770> (5660) in faith <4102>, he considered <2657> (5656) not <3756> his own <1438> body <4983> now <2235> dead <3499> (5772), when he was <5225> (5723) about <4225> an hundred years old <1541>, neither yet <2532> the {deadness} <3500> of Sara's <4564> womb <3388>:

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**Language Tranliteration of original language words**

Dead Ecc\_10\_01 . {Dead} (04194 +maveth ) flies (02070 +z@buwb ) cause the ointment (08081 +shemen ) of the apothecary (07543 +raqach ) to send (05042 +naba() ) forth a stinking (00887 +ba)ash ) savour (07381 +reyach ): [ so doth ] a little (04592 +m@(at ) ) folly (05531 +cikluwth ) him that is in reputation (03368 +yaqar ) for wisdom (02451 +chokmah ) [ and ] honour (03519 +kabowd ) .

Dead Job\_26\_05 . {Dead} (07496 +rapha ) [ things ] are formed (02342 +chuwI ) from under (8478tachath ) the waters (04325 +mayim ) , and the inhabitants (07934 +shaken ) thereof .

dead 1Ch\_01\_44 And when Bela (01106 +Bela() ) was {dead} (04191 +muwth ) , Jobab (03103 +Yowbab ) the son (01121 +ben ) of Zerah (02226 +Zerach ) of Bozrah (01224 +Botsrah ) reigned (04427 +malak ) in his stead (08478 +tachath ) .

dead 1Ch\_01\_45 And when Jobab (03103 +Yowbab ) was {dead} (04191 +muwth ) , Husham (02367 +Chuwsham ) of the land (00776 +)erets ) of the Temanites (08489 +Teymaniy ) reigned (04427 +malak ) in his stead (08478 +tachath ) .

dead 1Ch\_01\_46 And when Husham (02367 +Chuwsham ) was {dead} (04191 +muwth ) , Hadad (01908 +Hadad ) the son (01121 +ben ) of Bedad (00911 +B@dad ) , which smote (05221 +nakah ) Midian (04080 +Midyan ) in the field (07704 +sadeh ) of Moab (04124 +Mow)ab ) , reigned (04427 +malak ) in his stead (08478 +tachath ):and the name (08034 +shem ) of his city (05892 +(iyr ) [ was ] Avith (05762 +(Aviyth ) .

dead 1Ch\_01\_47 And when Hadad (01908 +Hadad ) was {dead} (04191 +muwth ) , Samlah (08072 +Samlah ) of Masrekah (04957 +Masreqah ) reigned (04427 +malak ) in his stead (08478 +tachath ) .

dead 1Ch\_01\_48 And when Samlah (08072 +Samlah ) was {dead} (04191 +muwth ) , Shaul (07586 +Sha)uwl ) of Rehoboth (07344 +R@chobowth ) by the river (05104 +nahar ) reigned (04427 +malak ) in his stead (08478 +tachath ) .

dead 1Ch\_01\_49 And when Shaul (07586 +Sha)uwl ) was {dead} (04191 +muwth ) , Baalhanan (01177 +Ba(al Chanan ) the son (01121 +ben ) of Achbor (05907 +(Akbowr ) reigned (04427 +malak ) in his stead (08478 +tachath ) .

dead 1Ch\_01\_50 And when Baalhanan (01177 +Ba(al Chanan ) was {dead} (04191 +muwth ) , Hadad (01908 +Hadad ) reigned (04427 +malak ) in his stead (08478 +tachath ):and the name (08034 +shem ) of his city (05892 +(iyr ) [ was ] Pai (06464 +Pa(uw ) ; and his wife s (00802 +)ishshah ) name (08034 +shem ) [ was ] Mehetabel (04105 +M@heytab)el ) , the daughter (01323 +bath ) of Matred (04308 +Matred ) , the daughter (01323 +bath ) of Mezahab (04314 +Mey Zahab ) .

dead 1Ch\_02\_19 And when Azubah (05806 +(Azuwbah ) was {dead} (04191 +muwth ) , Caleb (03612 +Kaleb ) took (03947 +laqach ) unto him Ephrath (00672 +)Ephraath ) , which bare (03205 +yalad ) him Hur (02354 +Chuwr ) .

dead 1Ch\_02\_24 And after (00310 +)achar ) that Hezron (02696 +Chetsrown ) was {dead} (04194 +maveth ) in Calebephratah (03613 +Kaleb )Ephrathah ) , then Abiah (29) Hezron s (02696 +Chetsrown ) wife (00802 +)ishshah ) bare (03205 +yalad ) him Ashur (00804 +)Ashshuwr ) the father (1) of Tekoa (08620 +T@qowa( ) .

dead 1Ch\_10\_05 And when his armourbearer (03627 +k@liy ) saw (07200 +ra)ah ) that Saul (07586 +Sha)uwl ) was {dead} (04191 +muwth ) , he fell (05307 +naphal ) likewise (01571 +gam ) on (05921 +(al ) the sword (02719 +chereb ) , and died (04191 +muwth ) .

dead 1Ch\_10\_07 And when all (03605 +kol ) the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) that [ were ] in the valley (06010 +(emeq ) saw (07200 +ra)ah ) that they fled (05127 +nuwc ) , and that Saul (07586 +Sha)uwl ) and his sons (01121 +ben ) were {dead} (04191 +muwth ) , then they forsook (05800 +(azab ) their cities (05892 +(iyr ) , and fled (05127 +nuwc ):and the Philistines (06430 +P@lishtiy ) came (00935 +bow ) and dwelt (03427 +yashab ) in them .

dead 1Co\_07\_39 . The wife (1135 -gune -) is bound (1210 -deo -) by the law (3551 -nomos -) as long (5550 -chronos -) as her husband (0435 -aner -) liveth (2198 -zao -) ; but if (1437 -ean -) her husband (0435 -aner -) be {dead} (2837 -koimao -) , she is at (1657 -eleutheria -) liberty (1658 -eleutheros -) to be married (1060 -gameo -) to whom (3739 -hos -) she will (2309 -thelo -) ; only (3440 -monon -) in the Lord (2962 -kurios -) .

dead 1Co\_15\_12 . Now (1161 -de -) if (1487 -ei -) Christ (5547 -Christos -) be preached (2784 -kerusso -) that he rose (1453 -egeiro -) from the dead (3498 -nekros -) , how (4459 -pos -) say (3004 -lego -) some (5100 -tis -) among (1722 -en -) you that there is no (3756 -ou -) resurrection (0386 -anastasis -) of the {dead} (3498 -nekros -) ?

dead 1Co\_15\_12 . Now (1161 -de -) if (1487 -ei -) Christ (5547 -Christos -) be preached (2784 -kerusso -) that he rose (1453 -egeiro -) from the {dead} (3498 -nekros -) , how (4459 -pos -) say (3004 -lego -) some (5100 -tis -) among (1722 -en -) you that there is no (3756 -ou -) resurrection (0386 -anastasis -) of the dead (3498 -nekros -) ?

dead 1Co\_15\_13 But if (1487 -ei -) there be no (3756 -ou -) resurrection (0386 -anastasis -) of the {dead} (3498 -nekros -) , then (3761 -oude -) is Christ (5547 -Christos -) not risen (1453 -egeiro -) :

dead 1Co\_15\_15 Yea (1161 -de -) , and we are found (2147 -heurisko -) false (5575 -pseudomartur -) witnesses (5575 -pseudomartur -) of God (2316 -theos -) ; because (3754 -hoti -) we have testified (3140 -martureo -) of God (2316 -theos -) that he raised (1453 -egeiro -) up Christ (5547 -Christos -):whom (3739 -hos -) he raised (1453 -egeiro -) not up , if (1512 -ei per -) so (0686 -ara -) be that the {dead} (3498 -nekros -) rise (1453 -egeiro -) not .

dead 1Co\_15\_16 For if (1487 -ei -) the {dead} (3498 -nekros -) rise (1453 -egeiro -) not , then (3761 -oude -) is not Christ (5547 -Christos -) raised (1453 -egeiro -) :

dead 1Co\_15\_20 . But now (3570 -nuni -) is Christ (5547 -Christos -) risen (1453 -egeiro -) from the {dead} (3498 -nekros -) , [ and ] become (1096 -ginomai -) the firstfruits (0536 -aparche -) of them that slept (2837 -koimao -) .

dead 1Co\_15\_21 For since (1894 -epeide -) by man (0444 -anthropos -) [ came ] death (2288 -thanatos -) , by man (0444 -anthropos -) [ came ] also (2532 -kai -) the resurrection (0386 -anastasis -) of the {dead} (3498 -nekros -) .

dead 1Co\_15\_29 Else (1893 -epoi -) what (5101 -tis -) shall they do (4160 -poieo -) which are baptized (0907 -baptizo -) for the dead (3498 -nekros -) , if (1487 -ei -) the dead (3498 -nekros -) rise (1453 -egeiro -) not at (3654 -holos -) all (3654 -holos -) ? why (5101 -tis -) are they then baptized (0907 -baptizo -) for the {dead} (3498 -nekros -) ?

dead 1Co\_15\_29 Else (1893 -epoi -) what (5101 -tis -) shall they do (4160 -poieo -) which are baptized (0907 -baptizo -) for the dead (3498 -nekros -) , if (1487 -ei -) the {dead} (3498 -nekros -) rise (1453 -egeiro -) not at (3654 -holos -) all (3654 -holos -) ? why (5101 -tis -) are they then baptized (0907 -baptizo -) for the dead (3498 -nekros -) ?

dead 1Co\_15\_29 Else (1893 -epoi -) what (5101 -tis -) shall they do (4160 -poieo -) which are baptized (0907 -baptizo -) for the {dead} (3498 -nekros -) , if (1487 -ei -) the dead (3498 -nekros -) rise (1453 -egeiro -) not at (3654 -holos -) all (3654 -holos -) ? why (5101 -tis -) are they then baptized (0907 -baptizo -) for the dead (3498 -nekros -) ?

dead 1Co\_15\_32 If (1487 -ei -) after (2596 -kata -) the manner of men (0444 -anthropos -) I have fought (2341 -theriomacheo -) with beasts (2341 -theriomacheo -) at (1722 -en -) Ephesus (2181 -Ephesos -) , what (5101 -tis -) advantageth (3786 -ophelos -) it me , if (1487 -ei -) the {dead} (3498 -nekros -) rise (1453 -egeiro -) not ? let us eat (5315 -phago -) and drink (4095 -pino -) ; for to morrow (0839 -aurion -) we die (0599 -apothnesko -) .

dead 1Co\_15\_35 . But some (5100 -tis -) [ man ] will say (2046 -ereo -) , How (4459 -pos -) are the {dead} (3498 -nekros -) raised (1453 -egeiro -) up ? and with what (4169 -poios -) body (4983 -soma -) do they come (2064 -erchomai -) ?

dead 1Co\_15\_42 So (3779 -houto -) also (2532 -kai -) [ is ] the resurrection (0386 -anastasis -) of the {dead} (3498 -nekros -) . It is sown (4687 -speiro -) in corruption (5356 -phthora -) ; it is raised (1453 -egeiro -) in incorruption (0861 -aphthrsia -) :

dead 1Co\_15\_52 In a moment (0823 -atomos -) , in the twinkling (4493 -rhipe -) of an eye (3788 -ophthalmos -) , at (1722 -en -) the last (2078 -eschatos -) trump (4536 -salpigx -):for the trumpet shall sound (4537 -salpizo -) , and the {dead} (3498 -nekros -) shall be raised (1453 -egeiro -) incorruptible (0862 -aphthartos -) , and we shall be changed (0236 -allasso -) .

dead 1Ki\_03\_20 And she arose (06965 +quwm ) at midnight , and took (03947 +laqach ) my son (01121 +ben ) from beside (00681 +)etsel ) me , while thine handmaid (00519 +)amah ) slept (03463 +yashen ) , and laid (07901 +shakab ) it in her bosom (02436 +cheyq ) , and laid (07901 +shakab ) her {dead} (04191 +muwth ) child (01121 +ben ) in my bosom (02436 +cheyq ) .

dead 1Ki\_03\_21 And when I rose (06965 +quwm ) in the morning (01242 +boqer ) to give my child (01121 +ben ) suck (03243 +yanaq ) , behold (02009 +hinneh ) , it was {dead} (04191 +muwth ):but when I had

considered (00995 +biyn ) it in the morning (01242 +boqer ) , behold (02009 +hinneh ) , it was not my son (01121 +ben ) , which (00834 +)aher ) I did bear (03205 +yalad ) .

dead 1Ki\_03\_22 And the other (00312 +)acher ) woman (00802 +)ishshah ) said (00559 +)amar ) , Nay (03808 +lo ) ; but the living (02416 +chay ) [ is ] my son (01121 +ben ) , and the dead (04191 +muwth ) [ is ] thy son (01121 +ben ) . And this (02063 +zo)th ) said (00559 +)amar ) , No (03808 +lo ) ; but the {dead} (04191 +muwth ) [ is ] thy son (01121 +ben ) , and the living (02416 +chay ) [ is ] my son (01121 +ben ) . Thus they spake (01696 +dabar ) before (06440 +paniym ) the king (04428 +melek ) .

dead 1Ki\_03\_22 And the other (00312 +)acher ) woman (00802 +)ishshah ) said (00559 +)amar ) , Nay (03808 +lo ) ; but the living (02416 +chay ) [ is ] my son (01121 +ben ) , and the {dead} (04191 +muwth ) [ is ] thy son (01121 +ben ) . And this (02063 +zo)th ) said (00559 +)amar ) , No (03808 +lo ) ; but the dead (04191 +muwth ) [ is ] thy son (01121 +ben ) , and the living (02416 +chay ) [ is ] my son (01121 +ben ) . Thus they spake (01696 +dabar ) before (06440 +paniym ) the king (04428 +melek ) .

dead 1Ki\_03\_23 Then said (00559 +)amar ) the king (04428 +melek ) , The one (02063 +zo)th ) saith (00559 +)amar ) , This (02063 +zo)th ) [ is ] my son (01121 +ben ) that liveth (02416 +chay ) , and thy son (01121 +ben ) [ is ] the dead (04191 +muwth ):and the other (02063 +zo)th ) saith (00559 +)amar ) , Nay (03808 +lo ) ; but thy son (01121 +ben ) [ is ] the {dead} (04191 +muwth ) , and my son (01121 +ben ) [ is ] the living (02416 +chay ) .

dead 1Ki\_03\_23 Then said (00559 +)amar ) the king (04428 +melek ) , The one (02063 +zo)th ) saith (00559 +)amar ) , This (02063 +zo)th ) [ is ] my son (01121 +ben ) that liveth (02416 +chay ) , and thy son (01121 +ben ) [ is ] the {dead} (04191 +muwth ):and the other (02063 +zo)th ) saith (00559 +)amar ) , Nay (03808 +lo ) ; but thy son (01121 +ben ) [ is ] the dead (04191 +muwth ) , and my son (01121 +ben ) [ is ] the living (02416 +chay ) .

dead 1Ki\_11\_21 And when Hadad (01908 +Hadad ) heard (08085 +shama( ) in Egypt (04714 +Mitsrayim ) that David (01732 +David ) slept (07901 +shakab ) with his fathers (1) , and that Joab (03097 +Yow)ab ) the captain (08269 +sar ) of the host (06635 +tsaba ) was {dead} (04191 +muwth ) , Hadad (01908 +Hadad ) said (00559 +)amar ) to Pharaoh (06547 +Par(oh ) , Let me depart (07971 +shalach ) , that I may go (03212 +yalak ) to mine own country (00776 +)erets ) .

dead 1Ki\_13\_31 And it came (01961 +hayah ) to pass , after (00310 +)achar ) he had buried (06912 +qabar ) him , that he spake (00559 +)amar ) to his sons (01121 +ben ) , saying (00559 +)amar ) , When I am {dead} (04191 +muwth ) , then bury (06912 +qabar ) me in the sepulchre (06913 +qeber ) wherein (00834 +)aher ) the man (00376 +jiysh ) of God (00430 +)elohiym ) [ is ] buried (06912 +qabar ) ; lay (03241 +Yaniym ) my bones (06106 +(etsem ) beside (00681 +)etsel ) his bones (06106 +(etsem ) :

dead 1Ki\_21\_14 Then they sent (07971 +shalach ) to Jezebel (00348 +)Iyzebel ) , saying (00559 +)amar ) , Naboth (05022 +Nabowth ) is stoned (05619 +caqal ) , and is {dead} (04191 +muwth ) .

dead 1Ki\_21\_15 And it came (01961 +hayah ) to pass , when Jezebel (00348 +)Iyzebel ) heard (08085 +shama( ) that Naboth (05022 +Nabowth ) was stoned (05619 +caqal ) , and was dead (04191 +muwth ) , that Jezebel (00348 +)Iyzebel ) said (00559 +)amar ) to Ahab (00256 +)Ach)ab ) , Arise (06965 +quwm ) , take (03423 +yarash ) possession (03423 +yarash ) of the vineyard (03754 +kerem ) of Naboth (05022 +Nabowth ) the Jezreelite (03158 +Yizr@(e)liy ) , which (00834 +)aher ) he refused (03985 +ma)en ) to give (05414 +nathan ) thee for money (03701 +keceph ):for Naboth (05022 +Nabowth ) is not alive (02416 +chay ) , but {dead} (04191 +muwth ) .

dead 1Ki\_21\_15 And it came (01961 +hayah ) to pass , when Jezebel (00348 +)Iyzebel ) heard (08085 +shama( ) that Naboth (05022 +Nabowth ) was stoned (05619 +caqal ) , and was {dead} (04191 +muwth ) , that Jezebel (00348 +)Iyzebel ) said (00559 +)amar ) to Ahab (00256 +)Ach)ab ) , Arise (06965 +quwm ) ,



take (03423 +yarash ) possession (03423 +yarash ) of the vineyard (03754 +kerem ) of Naboth (05022 +Nabowth ) the Jezreelite (03158 +Yizr@(e)liy ) , which (00834 +)aher ) he refused (03985 +ma)en ) to give (05414 +nathan ) thee for money (03701 +keceph ):for Naboth (05022 +Nabowth ) is not alive (02416 +chay ) , but dead (04191 +muwth ) .

dead 1Ki\_21\_16 And it came (01961 +hayah ) to pass , when (03588 +kiy ) Ahab (00256 +)Ach)ab ) heard (08085 +shama( ) that Naboth (05022 +Nabowth ) was {dead} (04191 +muwth ) , that Ahab (00256 +)Ach)ab ) rose (06965 +quwm ) up to go (03381 +yarad ) down (03381 +yarad ) to the vineyard (03754 +kerem ) of Naboth (05022 +Nabowth ) the Jezreelite (03158 +Yizr@(e)liy ) , to take (03423 +yarash ) possession (03423 +yarash ) of it .

dead 1Pe\_01\_03 . Blessed (2128 -eulogetos -) [ be ] the God (2316 -theos -) and Father (3962 -pater -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , which (3588 -ho -) according (2596 -kata -) to his abundant (4183 -polus -) mercy (1656 -eleos -) hath begotten (0313 -anagennao -) us again (0313 -anagennao -) unto a lively (2198 -zao -) hope (1680 -elpis -) by the resurrection (0386 -anastasis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) from the {dead} (3498 -nekros -) ,

dead 1Pe\_01\_21 Who (3588 -ho -) by him do believe (4100 -pisteuo -) in God (2316 -theos -) , that raised (1453 -egeiro -) him up from the {dead} (3498 -nekros -) , and gave (1325 -didomi -) him glory (1391 -doxa -) ; that your (5216 -humon -) faith (4102 -pistis -) and hope (1680 -elpis -) might be in God (2316 -theos -) .

dead 1Pe\_02\_24 Who (3739 -hos -) his own (0848 -hautou -) self (0846 -autos -) bare (0399 -anaphero -) our sins (0266 -hamartia -) in his own body (4983 -soma -) on (1909 -epi -) the tree (3586 -xulon -) , that we , being {dead} (0581 -apogenomenos -) to sins (0266 -hamartia -) , should live (2198 -zao -) unto righteousness (1343 -dikaiosune -):by whose (3739 -hos -) stripes (3468 -molops -) ye were healed (2390 -iaomai -) .

dead 1Pe\_04\_05 Who (3739 -hos -) shall give (0591 -apodidomi -) account (3056 -logos -) to him that is ready (2093 -hetoimos -) to judge (2919 -krino -) the quick (2198 -zao -) and the {dead} (3498 -nekros -) .

dead 1Pe\_04\_06 For for this (5124 -touto -) cause was the gospel (2097 -euaggelizo -) preached (2097 -euaggelizo -) also (2532 -kai -) to them that are {dead} (3498 -nekros -) , that they might be judged (2919 -krino -) according (2596 -kata -) to men (0444 -anthropos -) in the flesh (4561 -sarx -) , but live (2198 -zao -) according (2596 -kata -) to God (2316 -theos -) in the spirit (4151 -pneuma -) .

dead 1Sa\_04\_17 And the messenger (01319 +basar ) answered (06030 +(anah ) and said (00559 +)amar ) , Israel (03478 +Yisra)el ) is fled (05127 +nuwc ) before (06440 +paniym ) the Philistines (06430 +P@lishtiy ) , and there hath been (01961 +hayah ) also (01571 +gam ) a great (01419 +gadawl ) slaughter (04046 +maggephah ) among the people (05971 +(am ) , and thy two (08147 +sh@nayim ) sons (01121 +ben ) also (01571 +gam ) , Hophni (02652 +Chophniy ) and Phinehas (06372 +Piyn@chac ) , are {dead} (04191 +muwth ) , and the ark (00727 +)arown ) of God (00430 +)elohiym ) is taken (03947 +laqach ) .

dead 1Sa\_04\_19 . And his daughter (03618 +kallah ) in law (03618 +kallah ) , Phinehas (06372 +Piyn@chac ) wife (00802 +)ishshah ) , was with child (02030 +hareh ) , [ near ] to be delivered (03205 +yalad ):and when she heard (08085 +shama( ) the tidings (08052 +sh@muw(ah ) that the ark (00727 +)arown ) of God (00430 +)elohiym ) was taken (03947 +laqach ) , and that her father (02524 +cham ) in law (02524 +cham ) and her husband (00376 +)iysh ) were {dead} (04191 +muwth ) , she bowed (03766 +kara( ) herself and travailed (03205 +yalad ) ; for her pains (06735 +tsiyr ) came (02015 +haphak ) upon her .

dead 1Sa\_17\_51 Therefore David (01732 +David ) ran (07323 +ruwts ) , and stood (05975 +(amad ) upon the Philistine (06430 +P@lishtiy ) , and took (03947 +laqach ) his sword (02719 +chereb ) , and drew (08025 +shalaph ) it out of the sheath (08593 +ta(ar ) thereof , and slew (04191 +muwth ) him , and cut (03772 +karath ) off his head (07218 +ro)sh ) therewith . And when the Philistines (06430 +P@lishtiy ) saw (07200 +ra)ah ) their champion (01368 +gibbowr ) was {dead} (04191 +muwth ) , they fled (05127 +nuwc ) .

dead 1Sa\_24\_14 After (00310 +)achar ) whom (04310 +miy ) is the king (04428 +melek ) of Israel (03478 +Yisra)el ) come (03318 +yatsa ) out ? after (00310 +)achar ) whom (04310 +miy ) dost thou pursue (07291 +radaph ) ? after (00310 +)achar ) a {dead} (04191 +muwth ) dog (03611 +keleb ) , after (00310 +)achar ) a flea (06550 +par(osh ) .

dead 1Sa\_25\_39 And when David (01732 +David ) heard (08085 +shama() that Nabal (05037 +Nabal ) was {dead} (04191 +muwth ) , he said (00559 +)amar ) , Blessed (01288 +barak ) [ be ] the LORD (03068 +Y@hovah ) , that hath pleaded (07378 +riyb ) the cause (07379 +riyb ) of my reproach (02781 +cherpah ) from the hand (03027 +yad ) of Nabal (05037 +Nabal ) , and hath kept (02820 +chasak ) his servant (05650 +(ebed ) from evil (07451 +ra() :for the LORD (03068 +Y@hovah ) hath returned (07725 +shuwb ) the wickedness (07451 +ra() of Nabal (05037 +Nabal ) upon his own head (07218 +ro)sh ) . And David (01732 +David ) sent (07971 +shalach ) and communed (01696 +dabar ) with Abigail (26) , to take (03947 +laqach ) her to him to wife (00802 +)ishshah ) .

dead 1Sa\_28\_03 Now Samuel (08050 +Sh@muw)el ) was {dead} (04191 +muwth ) , and all (03605 +kol ) Israel (03478 +Yisra)el ) had lamented (05594 +caphad ) him , and buried (06912 +qabar ) him in Ramah (07414 +Ramah ) , even in his own city (05892 +(iyr ) . And Saul (07586 +Sha)uwl ) had put (05493 +cuwr ) away (05493 +cuwr ) those (01992 +hem ) that had familiar spirits (00178 +)owb ) , and the wizards (03049 +yidd@(oniy ) , out of the land (00776 +)erets ) .

dead 1Sa\_31\_05 And when his armourbearer (03627 +k@liy ) saw (07200 +ra)ah ) that Saul (07586 +Sha)uwl ) was {dead} (04191 +muwth ) , he fell (05307 +naphal ) likewise (01571 +gam ) upon his sword (02719 +chereb ) , and died (04191 +muwth ) with him .

dead 1Sa\_31\_07 And when the men (00582 +)enowsh ) of Israel (03478 +Yisra)el ) that [ were ] on the other (05676 +(eber ) side (05676 +(eber ) of the valley (06010 +(emeq ) , and [ they ] that [ were ] on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) , saw (07200 +ra)ah ) that the men (00582 +)enowsh ) of Israel (03478 +Yisra)el ) fled (05127 +nuwc ) , and that Saul (07586 +Sha)uwl ) and his sons (01121 +ben ) were {dead} (04191 +muwth ) , they forsook (05800 +(azab ) the cities (05892 +(iyr ) , and fled (05127 +nuwc ) ; and the Philistines (06430 +P@lishtiy ) came (00935 +bow ) and dwelt (03427 +yashab ) in them .

dead 1Th\_01\_10 And to wait (0362 -anemeno -) for his Son (5207 -huios -) from heaven (3772 -ouranos -) , whom (3739 -hos -) he raised (1453 -egeiro -) from the {dead} (3498 -nekros -) , [ even ] Jesus (2424 -Iesous -) , which (3588 -ho -) delivered (4506 -rhoumai -) us from the wrath (3709 -orge -) to come (2064 -erchomai -) .

dead 1Th\_04\_16 For the Lord (2962 -kurios -) himself (0846 -autos -) shall descend (2597 -katabaino -) from heaven (3772 -ouranos -) with a shout (2752 -keleuma -) , with the voice (5456 -phone -) of the archangel (0743 -archaggelos -) , and with the trump (4536 -salpigx -) of God (2316 -theos -):and the {dead} (3498 -nekros -) in Christ (5547 -Christos -) shall rise (0450 -anistemi -) first (4412 -proton -) :

dead 1Ti\_05\_06 But she that liveth (2198 -zao -) in pleasure (4684 -spatalao -) is {dead} (2348 -thnesko -) while she liveth (2198 -zao -) .

dead 2Ch\_20\_24 And when Judah (03063 +Y@huwdah ) came (00935 +bow ) toward (05921 +(al ) the watch (04707 +mitspeh ) tower in the wilderness (04057 +midbar ) , they looked (06437 +panah ) unto the multitude (01995 +hamown ) , and , behold (02009 +hinneh ) , they [ were ] {dead} (06297 +peger ) bodies (06297 +peger ) fallen (05307 +naphal ) to the earth (00776 +)erets ) , and none (00369 +)ayin ) escaped (06413 +p@leytah ) .

dead 2Ch\_20\_25 And when Jehoshaphat (03092 +Y@howshaphat ) and his people (05971 +(am ) came

(00935 +bow) ) to take (00962 +bazaz ) away the spoil (07998 +shalal ) of them , they found (04672 +matsa ) among them in abundance (07230 +rob ) both riches (07399 +r@kuwsh ) with the {dead} (06297 +peger ) bodies (06297 +peger ) , and precious (02530 +chamad ) jewels (03627 +k@liy ) , which they stripped (05337 +natsal ) off for themselves , more than they could carry (04853 +massa) ) away:and they were three (07969 +shalowsh ) days (03117 +yowm ) in gathering (00962 +bazaz ) of the spoil (07998 +shalal ) , it was so much (07227 +rab ) .

dead 2Ch\_22\_10 . But when Athaliah (06271 +(Athalyah ) the mother (00517 +)em ) of Ahaziah (00274 +)Achazyah ) saw (07200 +ra)ah ) that her son (01121 +ben ) was {dead} (04191 +muwth ) , she arose (06965 +quwm ) and destroyed (01696 +dabar ) all (03605 +kol ) the seed (02233 +zera( ) royal (04467 +mamlakah ) of the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) .

dead 2Co\_01\_09 But we had (2192 -echo -) the sentence (0610 -apokrima -) of death (2288 -thanatos -) in ourselves (1438 -heautou -) , that we should not trust (3982 -peitho -) in ourselves (1438 -heautou -) , but in God (2316 -theos -) which (3588 -ho -) raiseth (1453 -egeiro -) the {dead} (3498 -nekros -) :

dead 2Co\_05\_14 For the love (0026 -agape -) of Christ (5547 -Christos -) constraineth (4912 -sunecho -) us ; because we thus (5124 -touto -) judge (2919 -krino -) , that if (1487 -ei -) one (1520 -heis -) died (0599 -apothnesko -) for all (3956 -pas -) , then (0686 -ara -) were all (3956 -pas -) {dead} (0599 -apothnesko -) :

dead 2Ki\_03\_05 But it came (01961 +hayah ) to pass , when Ahab (00256 +)Ach)ab ) was {dead} (04194 +maveth ) , that the king (04428 +melek ) of Moab (04124 +Mow)ab ) rebelled (06586 +pasha( ) against the king (04428 +melek ) of Israel (03478 +Yisra)el ) .

dead 2Ki\_04\_01 . Now there cried (06817 +tsa(aq ) a certain (00259 +)echad ) woman (00802 +)ishshah ) of the wives (00802 +)ishshah ) of the sons (01121 +ben ) of the prophets (05030 +nabiy ) unto Elisha (00477 +)Eliysha( ) , saying (00559 +)amar ) , Thy servant (05650 +(ebed ) my husband (00376 +)iysh ) is {dead} (04191 +muwth ) ; and thou knowest (03045 +yada( ) that thy servant (05650 +(ebed ) did fear (03373 +yare) ) the LORD (03068 +Y@hovah ):and the creditor (05383 +nashah ) is come (00935 +bow) ) to take (03947 +laqach ) unto him my two (08147 +sh@nayim ) sons (03206 +yeled ) to be bondmen (05650 +(ebed )

dead 2Ki\_04\_32 And when Elisha (00477 +)Eliysha( ) was come (00935 +bow) ) into the house (01004 +bayith ) , behold (02009 +hinneh ) , the child (05288 +na(ar ) was {dead} (04191 +muwth ) , [ and ] laid (07901 +shakab ) upon his bed (04296 +mittah ) .

dead 2Ki\_08\_05 And it came (01961 +hayah ) to pass , as he was telling (05608 +caphar ) the king (04428 +melek ) how (00834 +)aher ) he had restored (02421 +chayah ) a {dead} (04191 +muwth ) body to life (02421 +chayah ) , that , behold (02009 +hinneh ) , the woman (00802 +)ishshah ) , whose (00834 +)aher ) son (01121 +ben ) he had restored (02421 +chayah ) to life (02421 +chayah ) , cried (06817 +tsa(aq ) to the king (04428 +melek ) for her house (01004 +bayith ) and for her land (07704 +sadeh ) . And Gehazi (01522 +Geychazy ) said (00559 +)amar ) , My lord (00113 +)adown ) , O king (04428 +melek ) , this (02063 +zo)th ) [ is ] the woman (00802 +)ishshah ) , and this (02088 +zeh ) [ is ] her son (01121 +ben ) , whom (00834 +)aher ) Elisha (00477 +)Eliysha( ) restored (02421 +chayah ) to life (02421 +chayah ) .

dead 2Ki\_11\_01 . And when Athaliah (06271 +(Athalyah ) the mother (00517 +)em ) of Ahaziah (00274 +)Achazyah ) saw (07200 +ra)ah ) that her son (01121 +ben ) was {dead} (04191 +muwth ) , she arose (06965 +quwm ) and destroyed (6) all (03605 +kol ) the seed (02233 +zera( ) royal (04467 +mamlakah ) .

dead 2Ki\_19\_35 . And it came (01961 +hayah ) to pass that night (03915 +layil ) , that the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) went (03318 +yatsa ) out , and smote (05221 +nakah ) in the camp (04264 +machaneh ) of the Assyrians (00804 +)Ashshuwr ) an hundred (03967 +me)ah ) fourscore (08084 +sh@moniyim ) and five (02568 +chamesh ) thousand (00505 +)eleph ):and when they arose (07925

+shakam ) early (07925 +shakam ) in the morning (01242 +boqer ) , behold (02009 +hinneh ) , they [ were ] all (03605 +kol ) {dead} (04191 +muwth ) corpses (06297 +peger ) .

dead 2Sa\_01\_04 And David (01732 +David ) said (00559 +)amar ) unto him , How (04100 +mah ) went (01961 +hayah ) the matter (01697 +dabar ) ? I pray (04994 +na) ) thee , tell (05046 +nagad ) me . And he answered (00559 +)amar ) , That the people (05971 +(am ) are fled (05127 +nuwc ) from the battle (04421 +milchamah ) , and many (07235 +rabah ) of the people (05971 +(am ) also (01571 +gam ) are fallen (05307 +naphal ) and dead (04191 +muwth ) ; and Saul (07586 +Sha)uwl ) and Jonathan (03083 +Y@hownathan ) his son (01121 +ben ) are {dead} (04191 +muwth ) also (01571 +gam ) .

dead 2Sa\_01\_04 And David (01732 +David ) said (00559 +)amar ) unto him , How (04100 +mah ) went (01961 +hayah ) the matter (01697 +dabar ) ? I pray (04994 +na) ) thee , tell (05046 +nagad ) me . And he answered (00559 +)amar ) , That the people (05971 +(am ) are fled (05127 +nuwc ) from the battle (04421 +milchamah ) , and many (07235 +rabah ) of the people (05971 +(am ) also (01571 +gam ) are fallen (05307 +naphal ) and {dead} (04191 +muwth ) ; and Saul (07586 +Sha)uwl ) and Jonathan (03083 +Y@hownathan ) his son (01121 +ben ) are dead (04191 +muwth ) also (01571 +gam ) .

dead 2Sa\_01\_05 And David (01732 +David ) said (00559 +)amar ) unto the young (05288 +na(ar ) man that told (05046 +nagad ) him , How (00349 +)eyk ) knowest (03045 +yada( ) thou that Saul (07586 +Sha)uwl ) and Jonathan (03083 +Y@hownathan ) his son (01121 +ben ) be {dead} (04191 +muwth ) ?

dead 2Sa\_02\_07 Therefore now (06258 +(attah ) let your hands (03027 +yad ) be strengthened (02388 +chazaq ) , and be ye valiant:for your master (00113 +)adown ) Saul (07586 +Sha)uwl ) is {dead} (04191 +muwth ) , and also (01571 +gam ) the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) have anointed (04886 +mashach ) me king (04428 +melek ) over (05921 +(al ) them .

dead 2Sa\_04\_01 . And when Saul s (07586 +Sha)uwl ) son (01121 +ben ) heard (08085 +shama( ) that Abner (74) was {dead} (04191 +muwth ) in Hebron (02275 +Chebrow ) , his hands (03027 +yad ) were feeble (07503 +raphah ) , and all (03605 +kol ) the Israelites (03478 +Yisra)el ) were troubled (00926 +bahal ) .

dead 2Sa\_04\_10 When one told (05046 +nagad ) me , saying (00559 +)amar ) , Behold (02009 +hinneh ) , Saul (07586 +Sha)uwl ) is {dead} (04191 +muwth ) , thinking to have brought (01319 +basar ) good (01319 +basar ) tidings (01319 +basar ) , I took hold (00270 +)achaz ) of him , and slew (02026 +harag ) him in Ziklag (06860 +Tsiqlag ) , who (00834 +)aher ) [ thought ] that I would have given (05414 +nathan ) him a reward (01309 +b@sowrah ) for his tidings (01309 +b@sowrah ) :

dead 2Sa\_09\_08 And he bowed (07812 +shachah ) himself , and said (00559 +)amar ) , What (04100 +mah ) [ is ] thy servant (05650 +(ebed ) , that thou shouldest look (06437 +panah ) upon such a {dead} (04191 +muwth ) dog (03611 +keleb ) as I [ am ] ?

dead 2Sa\_11\_21 Who (04310 +miy ) smote (05221 +nakah ) Abimelech (40) the son (01121 +ben ) of Jerubbesheth (03380 +Y@rubesheth ) ? did not a woman (00802 +)ishshah ) cast (07993 +shalak ) a piece (06400 +pelach ) of a millstone (07393 +rekeb ) upon him from the wall (02346 +chowmah ) , that he died (04191 +muwth ) in Thebez (08405 +Tebets ) ? why (04100 +mah ) went (05066 +nagash ) ye nigh (05066 +nagash ) the wall (02346 +chowmah ) ? then say (00559 +)amar ) thou , Thy servant (05650 +(ebed ) Uriah (00223 +)Uwriyah ) the Hittite (02850 +Chittiy ) is {dead} (04191 +muwth ) also (01571 +gam ) .

dead 2Sa\_11\_24 And the shooters (03384 +yarah ) shot (03384 +yarah ) from off (05921 +(al ) the wall (02346 +chowmah ) upon thy servants (05650 +(ebed ) ; and [ some ] of the king s (04428 +melek ) servants (05650 +(ebed ) be dead (04191 +muwth ) , and thy servant (05650 +(ebed ) Uriah (00223 +)Uwriyah ) the Hittite (02850 +Chittiy ) is {dead} (04191 +muwth ) also (01571 +gam ) .

dead 2Sa\_11\_24 And the shooters (03384 +yarah ) shot (03384 +yarah ) from off (05921 +(al ) the wall

(02346 +chowmah ) upon thy servants (05650 +(ebed ) ; and [ some ] of the king s (04428 +melek ) servants (05650 +(ebed ) be {dead} (04191 +muwth ) , and thy servant (05650 +(ebed ) Uriaah (00223 +)Uwriyah ) the Hittite (02850 +Chittiy ) is dead (04191 +muwth ) also (01571 +gam ) .

dead 2Sa\_11\_26 And when the wife (00802 +)ishshah ) of Uriaah (00223 +)Uwriyah ) heard (08085 +shama( ) that Uriaah (00223 +)Uwriyah ) her husband (00376 +)iysh ) was {dead} (04191 +muwth ) , she mourned (05594 +caphad ) for her husband (01167 +ba(al ) .

dead 2Sa\_12\_18 And it came (01961 +hayah ) to pass on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) , that the child (03206 +yeled ) died (04191 +muwth ) . And the servants (05650 +(ebed ) of David (01732 +David ) feared (03372 +yare) ) to tell (05046 +nagad ) him that the child (03206 +yeled ) was dead (04191 +muwth ):for they said (00559 +)amar ) , Behold (02009 +hinneh ) , while the child (03206 +yeled ) was yet alive (02416 +chay ) , we spake (01696 +dabar ) unto him , and he would not hearken (08085 +shama( ) unto our voice (06963 +qowl ):how (00349 +)eyk ) will he then vex himself , if we tell (00559 +)amar ) him that the child (03206 +yeled ) is {dead} (04191 +muwth ) ?

dead 2Sa\_12\_18 And it came (01961 +hayah ) to pass on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) , that the child (03206 +yeled ) died (04191 +muwth ) . And the servants (05650 +(ebed ) of David (01732 +David ) feared (03372 +yare) ) to tell (05046 +nagad ) him that the child (03206 +yeled ) was {dead} (04191 +muwth ):for they said (00559 +)amar ) , Behold (02009 +hinneh ) , while the child (03206 +yeled ) was yet alive (02416 +chay ) , we spake (01696 +dabar ) unto him , and he would not hearken (08085 +shama( ) unto our voice (06963 +qowl ):how (00349 +)eyk ) will he then vex himself , if we tell (00559 +)amar ) him that the child (03206 +yeled ) is dead (04191 +muwth ) ?

dead 2Sa\_12\_19 But when David (01732 +David ) saw (07200 +ra)ah ) that his servants (05650 +(ebed ) whispered (03907 +lachash ) , David (01732 +David ) perceived (00995 +biyn ) that the child (03206 +yeled ) was dead (04191 +muwth ):therefore David (01732 +David ) said (00559 +)amar ) unto his servants (05650 +(ebed ) , Is the child (03206 +yeled ) dead (04191 +muwth ) ? And they said (00559 +)amar ) , He is {dead} (04191 +muwth ) .

dead 2Sa\_12\_19 But when David (01732 +David ) saw (07200 +ra)ah ) that his servants (05650 +(ebed ) whispered (03907 +lachash ) , David (01732 +David ) perceived (00995 +biyn ) that the child (03206 +yeled ) was dead (04191 +muwth ):therefore David (01732 +David ) said (00559 +)amar ) unto his servants (05650 +(ebed ) , Is the child (03206 +yeled ) {dead} (04191 +muwth ) ? And they said (00559 +)amar ) , He is dead (04191 +muwth ) .

dead 2Sa\_12\_19 But when David (01732 +David ) saw (07200 +ra)ah ) that his servants (05650 +(ebed ) whispered (03907 +lachash ) , David (01732 +David ) perceived (00995 +biyn ) that the child (03206 +yeled ) was {dead} (04191 +muwth ):therefore David (01732 +David ) said (00559 +)amar ) unto his servants (05650 +(ebed ) , Is the child (03206 +yeled ) dead (04191 +muwth ) ? And they said (00559 +)amar ) , He is dead (04191 +muwth ) .

dead 2Sa\_12\_21 Then said (00559 +)amar ) his servants (05650 +(ebed ) unto him , What (04100 +mah ) thing (01697 +dabar ) [ is ] this (02088 +zeh ) that thou hast done (06213 +(asah ) ? thou didst fast (06684 +tsuwm ) and weep (01058 +bakah ) for the child (03206 +yeled ) , [ while it was ] alive (02416 +chay ) ; but when (00834 +)aher ) the child (03206 +yeled ) was {dead} (04191 +muwth ) , thou didst rise (06965 +quwm ) and eat (00398 +)akal ) bread (03899 +lechem ) .

dead 2Sa\_12\_23 But now (06258 +(attah ) he is {dead} (04191 +muwth ) , wherefore (04100 +mah ) should I fast (06684 +tsuwm ) ? can (03201 +yakol ) I bring (07725 +shuwb ) him back (07725 +shuwb ) again (05750 +(owd ) ? I shall go (01980 +halak ) to him , but he shall not return (07725 +shuwb ) to me .

dead 2Sa\_13\_32 And Jonadab (03122 +Yawnadab ) , the son (01121 +ben ) of Shimeah (08093 +Shim(ah )

David s (01732 +David ) brother (00251 +)ach ) , answered (06030 +(anah ) and said (00559 +)amar ) , Let not my lord (00113 +)adown ) suppose (00559 +)amar ) [ that ] they have slain (04191 +muwth ) all (03605 +kol ) the young (05288 +na(ar ) men the king s (04428 +melek ) sons (01121 +ben ) ; for Amnon (00550 +)Amnawn ) only (00905 +bad ) is {dead} (04191 +muwth ):for by the appointment (06310 +peh ) of Absalom (53) this hath been (01961 +hayah ) determined (07760 +suwm ) from the day (03117 +yowm ) that he forced (06031 +(anah ) his sister (00269 +)achowth ) Tamar (08559 +Tamar ) .

dead 2Sa\_13\_33 Now (06258 +(attah ) therefore let not my lord (00113 +)adown ) the king (04428 +melek ) take (07760 +suwm ) the thing (01697 +dabar ) to his heart (03820 +leb ) , to think (00559 +)amar ) that all (03605 +kol ) the king s (04428 +melek ) sons (01121 +ben ) are dead (04191 +muwth ):for Amnon (00550 +)Amnawn ) only (00905 +bad ) is {dead} (04191 +muwth ) .

dead 2Sa\_13\_33 Now (06258 +(attah ) therefore let not my lord (00113 +)adown ) the king (04428 +melek ) take (07760 +suwm ) the thing (01697 +dabar ) to his heart (03820 +leb ) , to think (00559 +)amar ) that all (03605 +kol ) the king s (04428 +melek ) sons (01121 +ben ) are {dead} (04191 +muwth ):for Amnon (00550 +)Amnawn ) only (00905 +bad ) is dead (04191 +muwth ) .

dead 2Sa\_13\_39 And [ the soul of ] king (04428 +melek ) David (01732 +David ) longed (03615 +kalah ) to go (03318 +yatsa ) forth (03318 +yatsa ) unto Absalom (53):for he was comforted (05162 +nacham ) concerning (05921 +(al ) Amnon (00550 +)Amnawn ) , seeing he was {dead} (04191 +muwth ) .

dead 2Sa\_14\_02 And Joab (03097 +Yow)ab ) sent (07971 +shalach ) to Tekoah (08620 +T@qowa() , and fetched (03947 +laqach ) thence (08033 +sham ) a wise (02450 +chakam ) woman (00802 +)ishshah ) , and said (00559 +)amar ) unto her , I pray (04994 +na ) thee , feign thyself to be a mourner (56) , and put (03847 +labash ) on now (04994 +na ) mourning (60) apparel (00899 +begeg ) , and anoint (05480 +cuwk ) not thyself with oil (08081 +shemen ) , but be as a woman (00802 +)ishshah ) that had a long (07227 +rab ) time (03117 +yowm ) mourned (56) for the {dead} (04191 +muwth ) :

dead 2Sa\_14\_05 And the king (04428 +melek ) said (00559 +)amar ) unto her , What (04100 +mah )aileth thee ? And she answered (00559 +)amar ) , I [ am ] indeed (61) a widow (00490 +)almanah ) woman (00802 +)ishshah ) , and mine husband (00376 +)iysh ) is {dead} (04191 +muwth ) .

dead 2Sa\_16\_09 Then said (00559 +)amar ) Abishai (52) the son (01121 +ben ) of Zeruiah (06870 +Ts@ruwyah ) unto the king (04428 +melek ) , Why (04100 +mah ) should this (02088 +zeh ) {dead} (04191 +muwth ) dog (03611 +keleb ) curse (07043 +qalal ) my lord (00113 +)adown ) the king (04428 +melek ) ? let me go (05674 +(abar ) over (05674 +(abar ) , I pray (04994 +na ) thee , and take (05493 +cuwr ) off his head (07218 +ro)sh ) .

dead 2Sa\_18\_20 And Joab (03097 +Yow)ab ) said (00559 +)amar ) unto him , Thou shalt not bear (01319 +basar ) tidings (01309 +b@sowrah ) this (02088 +zeh ) day (03117 +yowm ) , but thou shalt bear (01319 +basar ) tidings (01319 +basar ) another (00312 +)acher ) day (03117 +yowm ):but this (02088 +zeh ) day (03117 +yowm ) thou shalt bear (01319 +basar ) no (03808 +lo ) tidings (01319 +basar ) , because the king s (04428 +melek ) son (01121 +ben ) is {dead} (04191 +muwth ) .

dead 2Sa\_19\_10 And Absalom (53) , whom (00834 +)aher ) we anointed (04886 +mashach ) over (05921 +(al ) us ) , is {dead} (04191 +muwth ) in battle (04421 +milchamah ) . Now (06258 +(attah ) therefore why (04100 +mah ) speak (02790 +charash ) ye not a word of bringing (07725 +shuwb ) the king (04428 +melek ) back (07725 +shuwb ) ?

dead 2Sa\_19\_28 For all (03605 +kol ) [ of ] my father s (1) house (01004 +bayith ) were but {dead} (04194 +maveth ) men (00582 +)enowsh ) before (06440 +paniyim ) my lord (00113 +)adown ) the king (04428 +melek ):yet didst thou set (07896 +shiyth ) thy servant (05650 +(ebed ) among them that did eat (00398 +)akal ) at thine own table (07979 +shulchan ) . What (04100 +mah ) right (06666 +ts@daqah ) therefore

have (03426 +yesh ) I yet to cry (02199 +za(aq ) any more (05750 +(owd ) unto the king (04428 +melek ) ?

dead 2Ti\_02\_08 . Remember (3421 -mnemoneuo -) that Jesus (2424 -Iesous -) Christ (5547 -Christos -) of the seed (4690 -sperma -) of David (1138 -Dabid -) was raised (1453 -egeiro -) from the {dead} (3498 -nekros -) according (2596 -kata -) to my gospel (2098 -euaggelion -) :

dead 2Ti\_02\_11 [ It is ] a faithful (4103 -pistos -) saying (3056 -logos -):For if (1487 -ei -) we be {dead} (4880 -sunapothnesko -) with [ him ] , we shall also (2532 -kai -) live (4800 -suzao -) with [ him ] :

dead 2Ti\_04\_01 . I charge (1263 -diamarturomai -) [ thee ] therefore (3767 -oun -) before (1799 -enopion -) God (2316 -theos -) , and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , who (3588 -ho -) shall judge (2919 -krino -) the quick (2198 -zao -) and the {dead} (3498 -nekros -) at (2596 -kata -) his appearing (2015 -epiphaneia -) and his kingdom (0932 -basileia -) ;

dead Act\_02\_29 Men (0435 -aner -) [ and ] brethren (0080 -adephos -) , let (1832 -exesti -) me freely (3954 -parrhesia -) speak (2036 -epo -) unto you of the patriarch (3966 -patriarches -) David (1138 -Dabid -) , that he is both (2532 -kai -) {dead} (5053 -teleutao -) and buried (2290 -thapto -) , and his sepulchre (3418 -mnema -) is with us unto this (5026 -taute -) day (2250 -hemera -) .

dead Act\_03\_15 And killed (0615 -apokteino -) the Prince (0747 -archegos -) of life (2222 -zoe -) , whom (3739 -hos -) God (2316 -theos -) hath raised (1453 -egeiro -) from the {dead} (3498 -nekros -) ; whereof (3739 -hos -) we are witnesses (3144 -martus -) .

dead Act\_04\_02 Being grieved (1278 -diaponeo -) that they taught (1321 -didasko -) the people (2992 -laos -) , and preached (2605 -kataggello -) through (1722 -en -) Jesus (2424 -Iesous -) the resurrection (0386 -anastasis -) from the {dead} (3498 -nekros -) .

dead Act\_04\_10 Be it known (1110 -gnostos -) unto you all (3956 -pas -) , and to all (3956 -pas -) the people (2992 -laos -) of Israel (2474 -Israel -) , that by the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) of Nazareth (3478 -Nazareth -) , whom (3739 -hos -) ye crucified (4717 -stauroo -) , whom (3739 -hos -) God (2316 -theos -) raised (1453 -egeiro -) from the {dead} (3498 -nekros -) , [ even ] by him doth this man stand (3936 -paristemi -) here (3936 -paristemi -) before (1799 -enopion -) you whole (5199 -hugies -) .

dead Act\_05\_10 Then (1161 -de -) fell (4098 -pipto -) she down straightway (3916 -parachrema -) at (3844 -para -) his feet (4228 -pous -) , and yielded (1634 -ekpsucho -) up the ghost (1634 -ekpsucho -):and the young (3495 -neaniskos -) men (3495 -neaniskos -) came (1525 -eiserchomai -) in , and found (2147 -heurisko -) her {dead} (3498 -nekros -) , and , carrying (1627 -ekphero -) [ her ] forth (1627 -ekphero -) , buried (2290 -thapto -) [ her ] by her husband (0435 -aner -) .

dead Act\_07\_04 Then (5119 -tote -) came (1831 -exerchomai -) he out of the land (1093 -ge -) of the Chaldaeans (5466 -Chaldaios -) , and dwelt (2730 -katoikeo -) in Charran (5488 -Charrhan -):and from thence (1564 -ekeithen -) , when (3326 -meta -) his father (3962 -pater -) was {dead} (0599 -apothnesko -) , he removed (3351 -metoikizo -) him into (1519 -eis -) this (5026 -taute -) land (1093 -ge -) , wherein (3757 -hou -) ye now (3568 -nun -) dwell (2730 -katoikeo -) .

dead Act\_10\_41 Not to all (3956 -pas -) the people (2992 -laos -) , but unto witnesses (3144 -martus -) chosen (4401 -procheirotoneo -) before (4401 -procheirotoneo -) of God (2316 -theos -) , [ even ] to us , who (3748 -hostis -) did eat (4906 -sunesthio -) and drink (4844 -sumpino -) with him after (3326 -meta -) he rose (0450 -anistemi -) from the {dead} (3498 -nekros -) .

dead Act\_10\_42 And he commanded (3853 -paraggello -) us to preach (2784 -kerusso -) unto the people (2992 -laos -) , and to testify (1263 -diamarturomai -) that it is he which (3588 -ho -) was ordained (3724 -

horizo -) of God (2316 -theos -) [ to be ] the Judge (2923 -krites -) of quick (2198 -zao -) and {dead} (3498 -nekros -) .

dead Act\_13\_30 But God (2316 -theos -) raised (1453 -egeiro -) him from the {dead} (3498 -nekros -) :

dead Act\_13\_34 And as concerning (3754 -hoti -) that he raised (0450 -anistemi -) him up from the {dead} (3498 -nekros -) , [ now ] no (3371 -meketi -) more (2001 -episucho -) to return (5290 -hupostrepho -) to corruption (1312 -diaphthora -) , he said (5346 -phemi -) on this (3779 -houto -) wise (3779 -houto -) , I will give (1325 -didomi -) you the sure (4103 -pistos -) mercies (3741 -hosios -) of David (1138 -Dabid -) .

dead Act\_14\_19 . And there came (1904 -eperchomai -) thither (1904 -eperchomai -) [ certain ] Jews (2453 -Ioudaios -) from Antioch (0490 -Antiocheia -) and Iconium (2430 -Ikonion -) , who (2532 -kai -) persuaded (3982 -peitho -) the people (3793 -ochlos -) , and , having stoned (3034 -lithazo -) Paul (3972 -Paulos -) , drew (4951 -suro -) [ him ] out of the city (4172 -polis -) , supposing (3543 -nomizo -) he had been {dead} (2348 -thnesko -) .

dead Act\_17\_03 Opening (1272 -dianoigo -) and alleging (3908 -paratithemi -) , that Christ (5547 -Christos -) must (1163 -dei -) needs have suffered (3958 -pascho -) , and risen (0450 -anistemi -) again (0450 -anistemi -) from the {dead} (3498 -nekros -) ; and that this (3778 -houtos -) Jesus (2424 -Iesous -) , whom (3739 -hos -) I preach (2605 -katagello -) unto you , is Christ (5547 -Christos -) .

dead Act\_17\_31 Because (1360 -dioti -) he hath appointed (2476 -histemi -) a day (2250 -hemera -) , in the which (3739 -hos -) he will (3195 -mello -) judge (2919 -krino -) the world (3625 -oikoumene -) in righteousness (1343 -dikaiosune -) by [ that ] man (0435 -aner -) whom (3739 -hos -) he hath ordained (3724 -horizo -) ; [ whereof ] he hath given (3930 -parecho -) assurance (4102 -pistis -) unto all (3956 -pas -) [ men ] , in that he hath raised (0450 -anistemi -) him from the {dead} (3498 -nekros -) .

dead Act\_17\_32 . And when they heard (0191 -akouo -) of the resurrection (0386 -anastasis -) of the {dead} (3498 -nekros -) , some (3588 -ho -) mocked (5512 -chleuazo -):and others (3588 -ho -) said (2036 -epo -) , We will hear (0191 -akouo -) thee again (3825 -palin -) of this (5127 -toutou -) [ matter ] .

dead Act\_20\_09 And there sat (2521 -kathemai -) in a window (2376 -thuris -) a certain (5100 -tis -) young (3494 -neanias -) man (3494 -neanias -) named (3686 -onoma -) Eutychus (2161 -Eutuchos -) , being fallen (2702 -kataphero -) into a deep (0901 -bathus -) sleep (5258 -hupnos -):and as Paul (3972 -Paulos -) was long (4119 -pleion -) preaching (1256 -dialegomai -) , he sunk (2702 -kataphero -) down (2736 -kato -) with sleep (5258 -hupnos -) , and fell (4098 -pipto -) down from the third (5152 -tristegon -) loft (5152 -tristegon -) , and was taken (0142 -airo -) up {dead} (3498 -nekros -) .

dead Act\_23\_06 . But when Paul (3972 -Paulos -) perceived (1097 -ginosko -) that the one (1520 -heis -) part (3313 -meros -) were Sadducees (4523 -Saddoukaios -) , and the other (2087 -heteros -) Pharisees (5330 -Pharisaioi -) , he cried (2896 -krazo -) out in the council (4892 -sunedrion -) , Men (0435 -aner -) [ and ] brethren (0080 -adephos -) , I am (1510 -eimi -) a Pharisee (5330 -Pharisaioi -) , the son (5207 -huios -) of a Pharisee (5330 -Pharisaioi -):of the hope (1680 -elpis -) and resurrection (0386 -anastasis -) of the {dead} (3498 -nekros -) I am called (2919 -krino -) in question (2919 -krino -) .

dead Act\_24\_15 And have (2192 -echo -) hope (1680 -elpis -) toward (1519 -eis -) God (2316 -theos -) , which (3739 -hos -) they themselves (0846 -autos -) also (2532 -kai -) allow (4327 -prosdechomai -) , that there shall be a resurrection (0386 -anastasis -) of the {dead} (3498 -nekros -) , both (5037 -te -) of the just (1342 -dikaios -) and unjust (0094 -adikos -) .

dead Act\_24\_21 Except (2228 -e -) it be for this (5026 -taute -) one (3391 -mia -) voice (5456 -phone -) , that I cried (2896 -krazo -) standing (2476 -histemi -) among (1722 -en -) them , Touching (4012 -peri -) the resurrection (0386 -anastasis -) of the {dead} (3498 -nekros -) I am called (2919 -krino -) in question (2919 -



krino -) by you this (4594 -semeron -) day (4594 -semeron -) .

dead Act\_25\_19 But had (2192 -echo -) certain (5100 -tis -) questions (2213 -zetema -) against (4314 -pros -) him of their own (2398 -idios -) superstition (1175 -deisidaimonia -) , and of one (5100 -tis -) Jesus (2424 -Iesous -) , which was {dead} (2348 -thnesko -) , whom (3739 -hos -) Paul (3972 -Paulos -) affirmed (5335 -phasko -) to be alive (2198 -zao -) .

dead Act\_26\_08 Why (5101 -tis -) should it be thought (2919 -krino -) a thing incredible (0571 -apistos -) with you , that God (2316 -theos -) should raise (1453 -egeiro -) the {dead} (3498 -nekros -) ?

dead Act\_26\_23 That Christ (5547 -Christos -) should suffer (3805 -pathetos -) , [ and ] that he should be the first (4413 -protos -) that should (3195 -mello -) rise (0386 -anastasis -) from the {dead} (3498 -nekros -) , and should shew (2605 -kataggello -) light (5457 -phos -) unto the people (2992 -laos -) , and to the Gentiles (1484 -ethnos -) .

dead Act\_28\_06 Howbeit they looked (4328 -prosdokao -) when he should (3195 -mello -) have swollen (4092 -pimpremi -) , or (2228 -e -) fallen (2667 -katapipto -) down (2667 -katapipto -) {dead} (3498 -nekros -) suddenly (0869 -aphno -):but after they had looked (4328 -prosdokao -) a great (4183 -polus -) while , and saw (2334 -theoreo -) no (3367 -medeis -) harm (0824 -atopos -) come (1096 -ginomai -) to him , they changed (3328 -metaballo -) their minds , and said (3004 -lego -) that he was a god (2316 -theos -) .

dead Amo\_08\_03 And the songs (07892 +shiyar ) of the temple (01964 +heykal ) shall be howlings (03213 +yalal ) in that day (03117 +yowm ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) : [ there shall be ] many (07227 +rab ) {dead} (06297 +peger ) bodies (06297 +peger ) in every (03605 +kol ) place (04725 +maqowm ) ; they shall cast (07993 +shalak ) [ them ] forth with silence (02013 +hacah ) .

dead Col\_01\_18 And he is the head (2776 -kephale -) of the body (4983 -soma -) , the church (1577 -ekklesia -):who (3739 -hos -) is the beginning (0746 -arche -) , the firstborn (4416 -prototokos -) from the {dead} (3498 -nekros -) ; that in all (3956 -pas -) [ things ] he might have the preeminence (4409 -proteuo -) .

dead Col\_02\_12 Buried (4916 -sunthapto -) with him in baptism (0908 -baptisma -) , wherein (3757 -hou -) also (2532 -kai -) ye are risen (4891 -sunegeiro -) with [ him ] through (1223 -dia -) the faith (4102 -pistis -) of the operation (1753 -energeia -) of God (2316 -theos -) , who (3588 -ho -) hath raised (1453 -egeiro -) him from the {dead} (3498 -nekros -) .

dead Col\_02\_13 . And you , being (5607 -on -) {dead} (3498 -nekros -) in your (5216 -humon -) sins (3900 -paraptoma -) and the uncircumcision (0203 -akrobestia -) of your (5216 -humon -) flesh (4561 -sarx -) , hath he quickened (4806 -suzoopoieo -) together (4806 -suzoopoieo -) with him , having forgiven (5483 -charizomai -) you all (3956 -pas -) trespasses (3900 -paraptoma -) ;

dead Col\_02\_20 Wherefore (3767 -oun -) if (1487 -ei -) ye be {dead} (0599 -apothnesko -) with Christ (5547 -Christos -) from the rudiments (4747 -stoicheion -) of the world (2889 -kosmos -) , why (5101 -tis -) , as though living (2198 -zao -) in the world (2889 -kosmos -) , are ye subject (1379 -dogmatizo -) to ordinances (1379 -dogmatizo -) ,

dead Col\_03\_03 For ye are {dead} (0599 -apothnesko -) , and your (5216 -humon -) life (2222 -zoe -) is hid (2928 -krupto -) with Christ (5547 -Christos -) in God (2316 -theos -) .

dead Deu\_02\_16 So it came (01961 +hayah ) to pass , when (00834 +)aher ) all (03605 +kol ) the men (00582 +)enowsh ) of war (04421 +milchamah ) were consumed (08552 +tamam ) and {dead} (04191 +muwth ) from among (07130 +qereb ) the people (05971 +(am ) ,

dead Deu\_14\_01 . Ye [ are ] the children (01121 +ben ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ):ye shall not cut (01413 +gadad ) yourselves , nor (03808 +lo ) make (07760 +suwm ) any baldness (07144 +qorchah ) between (00996 +beyn ) your eyes (05869 +(ayin ) for the {dead} (04191 +muwth ) .

dead Deu\_14\_08 And the swine (02386 +chaziyr ) , because (03588 +kiy ) it divideth (06536 +parac ) the hoof (06541 +parcah ) , yet cheweth not the cud (01625 +gerah ) , it [ is ] unclean (02931 +tame ) unto you:ye shall not eat (00398 +)akal ) of their flesh (01320 +basar ) , nor (03808 +lo ) touch (05060 +naga() their {dead} (05038 +n@belah ) carcase (05038 +n@belah ) .

dead Deu\_25\_05 . If (03588 +kiy ) brethren (00251 +)ach ) dwell (03427 +yashab ) together (03162 +yachad ) , and one (00259 +)echad ) of them die (04191 +muwth ) , and have no (00369 +)ayin ) child (01121 +ben ) , the wife (00802 +)ishshah ) of the {dead} (04191 +muwth ) shall not marry without (02351 +chuwts ) unto a stranger:her husband s (02993 +yabam ) brother (02993 +yabam ) shall go (00935 +bow ) in unto her , and take (03947 +laqach ) her to him to wife (00802 +)ishshah ) , and perform the duty of an husband s (02992 +yabam ) brother (02992 +yabam ) unto her .

dead Deu\_25\_06 And it shall be , [ that ] the firstborn (01060 +b@kowr ) which she beareth (03205 +yalad ) shall succeed (06965 +quwm ) in the name (08034 +shem ) of his brother (00251 +)ach ) [ which is ] {dead} (04191 +muwth ) , that his name (08034 +shem ) be not put (04229 +machah ) out of Israel (03478 +Yisrael ) .

dead Deu\_26\_14 I have not eaten (00398 +)akal ) thereof in my mourning (00205 +)aven ) , neither (03808 +lo ) have I taken (01197 +ba(ar ) away (01197 +ba(ar ) [ ought ] thereof for [ any ] unclean (02931 +tame ) [ use ] , nor (03808 +lo ) given (05414 +nathan ) [ ought ] thereof for the {dead} (04191 +muwth ):[ but ] I have hearkened (08085 +shama( ) to the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) my God (00430 +)elohiym ) , [ and ] have done (06213 +(asah ) according to all (03605 +kol ) that thou hast commanded (06680 +tsavah ) me .

dead Ecc\_04\_02 Wherefore I praised (07623 +shabach ) the dead (04191 +muwth ) which are already (03528 +k@bar ) {dead} (04191 +muwth ) more (04480 +min ) than (04480 +min ) the living (02416 +chay ) which (00834 +)aher ) are yet (05728 +(aden ) alive (02416 +chay ) .

dead Ecc\_04\_02 Wherefore I praised (07623 +shabach ) the {dead} (04191 +muwth ) which are already (03528 +k@bar ) dead (04191 +muwth ) more (04480 +min ) than (04480 +min ) the living (02416 +chay ) which (00834 +)aher ) are yet (05728 +(aden ) alive (02416 +chay ) .

dead Ecc\_09\_03 This (02088 +zeh ) [ is ] an evil (07451 +ra( ) among all (03605 +kol ) [ things ] that are done (06466 +pa(al ) under (08478 +tachath ) the sun (08121 +shemesh ) , that [ there is ] one (00259 +)echad ) event (04745 +miqreh ) unto all (03605 +kol ):yea (01571 +gam ) , also (01571 +gam ) the heart (03820 +leb ) of the sons (01121 +ben ) of men (00120 +)adam ) is full (04390 +male) ) of evil (07451 +ra( ) , and madness (01947 +howlelah ) [ is ] in their heart (03824 +lebab ) while they live (02416 +chay ) , and after (00310 +)achar ) that [ they go ] to the {dead} (04191 +muwth ) .

dead Ecc\_09\_04 . For to him that is joined (00977 +bachar ) to all (03605 +kol ) the living (02416 +chay ) there is hope (00986 +bittachown ):for a living (02416 +chay ) dog (03611 +keleb ) is better (02896 +towb ) than (04480 +min ) a {dead} (04191 +muwth ) lion (00738 +)ariy ) .

dead Ecc\_09\_05 For the living (02416 +chay ) know (03045 +yada( ) that they shall die (04191 +muwth ):but the {dead} (04191 +muwth ) know (03045 +yada( ) not any (03972 +m@uwmah ) thing , neither (00369 +)ayin ) have they any more (05750 +(owd ) a reward (07999 +shalam ) ; for the memory (02143 +zeker ) of them is forgotten (07911 +shakach ) .

dead Eph\_01\_20 Which (3739 -hos -) he wrought (1754 -energeo -) in Christ (5547 -Christos -) , when he raised (1453 -egeiro -) him from the {dead} (3498 -nekros -) , and set (2523 -kathizo -) [ him ] at (1722 -en -) his own (0848 -hautou -) right (1188 -dexios -) hand in the heavenly (2032 -epouranos -) [ places ] ,

dead Eph\_02\_01 . And you [ hath he quickened ] , who were {dead} (3498 -nekros -) in trespasses (3900 -paraptoma -) and sins (0266 -hamartia -) ;

dead Eph\_02\_05 Even (2532 -kai -) when we were {dead} (3498 -nekros -) in sins (3900 -paraptoma -) , hath quickened (4806 -suzoopoieo -) us together (4806 -suzoopoieo -) with Christ (5547 -Christos -) , ( by grace (5485 -charis -) ye are saved (4982 -sozo -) ) ; )

dead Eph\_05\_14 Wherefore (1352 -dio -) he saith (3004 -lego -) , Awake (1453 -egeiro -) thou that sleepest (2518 -katheudo -) , and arise (0450 -anistemi -) from the {dead} (3498 -nekros -) , and Christ (5547 -Christos -) shall give thee light (2017 -epiphauo -) .

dead Est\_02\_07 And he brought (00539 +)aman ) up Hadassah (01919 +Hadacchah ) , that [ is ] , Esther (00635 +)Ester ) , his uncle s (01733 +dowdah ) daughter (01323 +bath ):for she had neither (00369 +)ayin ) father (1) nor mother (00517 +)em ) , and the maid (05291 +na(arah ) [ was ] fair (03303 +yapheh ) and beautiful ; whom Mordecai (04782 +Mord@kay ) , when her father (1) and mother (00517 +)em ) were {dead} (04194 +maveth ) , took (03947 +laqach ) for his own daughter (01323 +bath ) .

dead Exo\_04\_19 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) in Midian (04080 +Midyan ) , Go (03212 +yalak ) , return (07725 +shuwb ) into Egypt (04714 +Mitsrayim ):for all (03605 +kol ) the men (00582 +)enowsh ) are {dead} (04191 +muwth ) which sought (01245 +baqash ) thy life (05315 +nephesh ) .

dead Exo\_09\_07 And Pharaoh (06547 +Par(oh ) sent (07971 +shalach ) , and , behold (02009 +hinneh ) , there was not one (00259 +)echad ) of the cattle (04735 +miqneh ) of the Israelites (03478 +Yisra)el ) {dead} (04191 +muwth ) . And the heart (03820 +leb ) of Pharaoh (06547 +Par(oh ) was hardened (03515 +kabed ) , and he did not let the people (05971 +(am ) go (07971 +shalach ) .

dead Exo\_12\_30 And Pharaoh (06547 +Par(oh ) rose (06965 +quwm ) up in the night (03915 +layil ) , he , and all (03605 +kol ) his servants (05650 +(ebed ) , and all (03605 +kol ) the Egyptians (04714 +Mitsrayim ) ; and there was a great (01419 +gadawl ) cry (06818 +tsa(aqah ) in Egypt (04714 +Mitsrayim ) ; for [ there was ] not a house (01004 +bayith ) where (00834 +)aher ) [ there was ] not one {dead} (04191 +muwth ) .

dead Exo\_12\_33 And the Egyptians (04714 +Mitsrayim ) were urgent (02388 +chazaq ) upon the people (05971 +(am ) , that they might send (07971 +shalach ) them out of the land (00776 +)erets ) in haste (04116 +mahar ) ; for they said (00559 +)amar ) , We [ be ] all (03605 +kol ) {dead} (04191 +muwth ) [ men ] .

dead Exo\_14\_30 Thus the LORD (03068 +Y@hovah ) saved (03467 +yasha( ) Israel (03478 +Yisra)el ) that day (03117 +yowm ) out of the hand (03027 +yad ) of the Egyptians (04714 +Mitsrayim ) ; and Israel (03478 +Yisra)el ) saw (07200 +ra)ah ) the Egyptians (04714 +Mitsrayim ) {dead} (04191 +muwth ) upon the sea (03220 +yam ) shore (08193 +saphah ) .

dead Exo\_21\_34 The owner (01167 +ba(al ) of the pit (00953 +bowr ) shall make [ it ] good (07999 +shalam ) , [ and ] give (07725 +shuwb ) money (03701 +keceph ) unto the owner (01167 +ba(al ) of them ; and the {dead} (04191 +muwth ) [ beast ] shall be his .

dead Exo\_21\_35 And if (03588 +kiy ) one man s (00376 +)iysh ) ox (07794 +showr ) hurt (05062 +nagaph ) another s (07453 +rea( ) , that he die (04191 +muwth ) ; then they shall sell (04376 +makar ) the live (02416 +chay ) ox (07794 +showr ) , and divide (02673 +chatsah ) the money (03701 +keceph ) of it ; and the {dead} (04191 +muwth ) [ ox ] also (01571 +gam ) they shall divide (02673 +chatsah ) .

dead Exo\_21\_36 Or (00176 +)ow ) if it be known (03045 +yada( ) that the ox (07794 +showr ) hath used to push (05056 +naggach ) in time past (08032 +shilshowm ) , and his owner (01167 +ba(al ) hath not kept (08104 +shamar ) him in ; he shall surely pay (07999 +shalam ) ox (07794 +showr ) for ox (07794 +showr ) ; and the {dead} (04191 +muwth ) shall be his own .

dead Eze\_06\_05 And I will lay (05414 +nathan ) the {dead} carcasses (06297 +peger ) of the children (01121 +ben ) of Israel (03478 +Yisrael ) before (06440 +paniym ) their idols (01544 +gilluwl ) ; and I will scatter (02219 +zarah ) your bones (06106 +(etsem ) round (05439 +cabiyl ) about your altars (04196 +mizbeach ) .

dead Eze\_24\_17 Forbear (01826 +damam ) to cry (00602 +)anaq ) , make (06213 +(asah ) no (03808 +lo ) mourning (60) for the {dead} (04191 +muwth ) , bind (02280 +chabash ) the tire (06287 +p@)er ) of thine head upon thee , and put (07760 +suwm ) on thy shoes (05275 +na(al ) upon thy feet (07272 +regel ) , and cover (05844 +(atah ) not [ thy ] lips (08222 +sapham ) , and eat (00398 +)akal ) not the bread (03899 +lechem ) of men (00582 +)enowsh ) .

dead Eze\_44\_25 And they shall come (00935 +bow) ) at (00413 +)el ) no (03808 +lo ) {dead} (04191 +muwth ) person (00120 +)adam ) to defile (02930 +tame) ) themselves:but for father (1) , or for mother (00517 +)em ) , or for son (01121 +ben ) , or for daughter (01323 +bath ) , for brother (00251 +)ach ) , or for sister (00269 +)achowth ) that hath had (01961 +hayah ) no (03808 +lo ) husband (00376 +)iysh ) , they may defile (02930 +tame) ) themselves .

dead Eze\_44\_31 The priests (03548 +kohen ) shall not eat (00398 +)akal ) of any (03605 +kol ) thing that is {dead} (05038 +n@belah ) of itself , or torn (02966 +t@rephah ) , whether (04480 +min ) it be fowl (05775 +(owph ) or beast (00929 +b@hemah ) .

dead Gal\_01\_01 . Paul (3972 -Paulos -) , an apostle (0652 -apostolos -) , ( not of men (0444 -anthropos -) , neither (3761 -oude -) by man (0444 -anthropos -) , but by Jesus (2424 -Iesus -) Christ (5547 -Christos -) , and God (2316 -theos -) the Father (3962 -pater -) , who (3588 -ho -) raised (1453 -egeiro -) him from the {dead} (3498 -nekros -) ; )

dead Gal\_02\_19 For I through (1223 -dia -) the law (3551 -nomos -) am {dead} (0599 -apothnesko -) to the law (3551 -nomos -) , that I might live (2198 -zao -) unto God (2316 -theos -) .

dead Gal\_02\_21 I do not frustrate (0114 -atheteo -) the grace (5485 -charis -) of God (2316 -theos -):for if (1487 -ei -) righteousness (1343 -dikaiosune -) [ come ] by the law (3551 -nomos -) , then (0686 -ara -) Christ (5547 -Christos -) is {dead} (0599 -apothnesko -) in vain (1432 -dorean -) .

dead Gen\_20\_03 . But God (00430 +)elohiym ) came (00935 +bow) ) to Abimelech (40) in a dream (02472 +chalowm ) by night (03915 +layil ) , and said (00559 +)amar ) to him , Behold (02009 +hinneh ) , thou [ art but ] a {dead} (04191 +muwth ) man (00376 +)iysh ) , for the woman (00802 +)ishshah ) which (00834 +)aher ) thou hast taken (03947 +laqach ) ; for she [ is ] a man s (01167 +ba(al ) wife (01166 +ba(al ) .

dead Gen\_23\_03 . And Abraham (85) stood (06965 +quwm ) up from before his {dead} (04191 +muwth ) , and spake (01696 +dabar ) unto the sons (01121 +ben ) of Heth (02845 +Cheth ) , saying (00559 +)amar ) ,

dead Gen\_23\_04 I [ am ] a stranger (01616 +ger ) and a sojourner (08453 +towshab ) with you:give (05414 +nathan ) me a possession (00272 +)achuzzah ) of a buryingplace (06913 +qeber ) with you , that I may bury (06912 +qabar ) my {dead} (04191 +muwth ) out of my sight (06440 +paniym ) .

dead Gen\_23\_06 Hear (08085 +shama( ) us , my lord (00113 +)adown ):thou [ art ] a mighty (00430 +)elohiym ) prince (05387 +nasiy ) among (08432 +tavek ) us:in the choice (04005 +mibchar ) of our

sepulchres (06913 +qeber ) bury (06912 +qabar ) thy dead (04191 +muwth ) ; none of us shall withhold (03607 +kala ) from thee his sepulchre (06913 +qeber ) , but that thou mayest bury (06912 +qabar ) thy {dead} (04191 +muwth ) .

dead Gen\_23\_06 Hear (08085 +shama( ) us , my lord (00113 +)adown ):thou [ art ] a mighty (00430 +)elohiym ) prince (05387 +nasyi ) among (08432 +tavek ) us:in the choice (04005 +mibchar ) of our sepulchres (06913 +qeber ) bury (06912 +qabar ) thy {dead} (04191 +muwth ) ; none of us shall withhold (03607 +kala ) from thee his sepulchre (06913 +qeber ) , but that thou mayest bury (06912 +qabar ) thy dead (04191 +muwth ) .

dead Gen\_23\_08 And he communed (01696 +dabar ) with them , saying (00559 +)amar ) , If it be your mind (05315 +nephesh ) that I should bury (06912 +qabar ) my {dead} (04191 +muwth ) out of my sight (06440 +paniym ) ; hear (08085 +shama( ) me , and intreat (06293 +paga( ) for me to Ephron (06085 +(Ephrown ) the son (01121 +ben ) of Zohar (06714 +Tsochar ) ,

dead Gen\_23\_11 Nay (03808 +lo ) , my lord (00113 +)adown ) , hear (08085 +shama( ) me:the field (07704 +sadeh ) give (05414 +nathan ) I thee , and the cave (04631 +m@(arah ) that [ is ] therein , I give (05414 +nathan ) it thee ; in the presence (05869 +(ayin ) of the sons (01121 +ben ) of my people (05971 +(am ) give (05414 +nathan ) I it thee:bury (06912 +qabar ) thy {dead} (04191 +muwth ) .

dead Gen\_23\_13 And he spake (01696 +dabar ) unto Ephron (06085 +(Ephrown ) in the audience (00241 +)ozen ) of the people (05971 +(am ) of the land (00776 +)erets ) , saying (00559 +)amar ) , But if thou [ wilt give it ] , I pray (03863 +luw ) thee , hear (08085 +shama( ) me:I will give (05414 +nathan ) thee money (03701 +keceph ) for the field (07704 +sadeh ) ; take (03947 +laqach ) [ it ] of me , and I will bury (06912 +qabar ) my {dead} (04191 +muwth ) there (08033 +sham ) .

dead Gen\_23\_15 My lord (00113 +)adown ) , hearken (08085 +shama( ) unto me:the land (00776 +)erets ) [ is worth ] four (00702 +)arba( ) hundred (03967 +me)ah ) shekels (08255 +sheqel ) of silver (03701 +keceph ) ; what (04100 +mah ) [ is ] that betwixt (00996 +beyn ) me and thee ? bury (06912 +qabar ) therefore thy {dead} (04191 +muwth ) .

dead Gen\_42\_38 And he said (00559 +)amar ) , My son (01121 +ben ) shall not go (03381 +yarad ) down (03381 +yarad ) with you ; for his brother (00251 +)ach ) is {dead} (04191 +muwth ) , and he is left (07604 +sha)ar ) alone (00905 +bad ):if mischief (00611 +)acown ) befall (07122 +qara ) him by the way (01870 +derek ) in the which (00834 +)aher ) ye go (03212 +yalak ) , then shall ye bring (03381 +yarad ) down (03381 +yarad ) my gray (07872 +seybah ) hairs with sorrow (03015 +yagown ) to the grave (07585 +sh@)owl ) .

dead Gen\_44\_20 And we said (00559 +)amar ) unto my lord (00113 +)adown ) , We have (03426 +yesh ) a father (1) , an old (02208 +zaqun ) man (00376 +)iysh ) , and a child (03206 +yeled ) of his old (02208 +zaqun ) age , a little (06966 +quwm ) one ; and his brother (00251 +)ach ) is {dead} (04191 +muwth ) , and he alone (00905 +bad ) is left (03498 +yathar ) of his mother (00517 +)em ) , and his father (1) loveth (00157 +)ahab ) him .

dead Gen\_50\_15 . And when Joseph s (03130 +Yowceph ) brethren (00251 +)ach ) saw (07200 +ra)ah ) that their father (1) was {dead} (04191 +muwth ) , they said (00559 +)amar ) , Joseph (03130 +Yowceph ) will peradventure (03863 +luw ) hate (07852 +satam ) us , and will certainly requite (07725 +shuwb ) us all (03605 +kol ) the evil (07451 +ra( ) which (00834 +)aher ) we did (01580 +gamal ) unto him .

dead Hag\_02\_13 Then said (00559 +)amar ) Haggai (02292 +Chaggay ) , If (00518 +)im ) [ one that is ] unclean (02931 +tame) ) by a {dead} body (05315 +nephesh ) touch (05060 +naga( ) any (03605 +kol ) of these (00428 +)el - leh ) , shall it be unclean (02930 +tame) ) ? And the priests (03548 +kohen ) answered (06030 +(anah ) and said (00559 +)amar ) , It shall be unclean (02930 +tame) ) .

dead Heb\_06\_01 . Therefore leaving (0863 -aphiemi -) the principles (0746 -arche -) of the doctrine (3056 -logos -) of Christ (5547 -Christos -) , let us go (5342 -phero -) on unto perfection (5051 -teleiotes -) ; not laying (2598 -kataballo -) again (3825 -palin -) the foundation (2310 -themelios -) of repentance (3341 -metanoia -) from {dead} (3498 -nekros -) works (2041 -ergon -) , and of faith (4102 -pistis -) toward (1909 -epi -) God (2316 -theos -) ,

dead Heb\_06\_02 Of the doctrine (1322 -didache -) of baptisms (0909 -baptismos -) , and of laying (1936 -epithesis -) on (1936 -epithesis -) of hands (5495 -cheir -) , and of resurrection (0386 -anastasis -) of the {dead} (3498 -nekros -) , and of eternal (0166 -aionios -) judgment (2917 -krima -) .

dead Heb\_09\_14 How (4214 -posos -) much (4214 -posos -) more (3123 -mallon -) shall the blood (0129 -haima -) of Christ (5547 -Christos -) , who (3739 -hos -) through (1223 -dia -) the eternal (0166 -aionios -) Spirit (4151 -pneuma -) offered (4374 -prosphero -) himself (1438 -heautou -) without (0299 -amomos -) spot (0299 -amomos -) to God (2316 -theos -) , purge (2511 -katharizo -) your (5216 -humon -) conscience (4893 -suneidesis -) from {dead} (3498 -nekros -) works (2041 -ergon -) to serve (3000 -latreuo -) the living (2198 -zao -) God (2316 -theos -) ?

dead Heb\_09\_17 For a testament (1242 -diatheke -) [ is ] of force (0949 -bebaios -) after men are {dead} (3498 -nekros -):otherwise (1893 -epei -) it is of no (3361 -me -) strength (2480 -ischuo -) at (3379 -mepote -) all (4219 -pote -) while (3753 -hote -) the testator (1303 -diatithemai -) liveth (2198 -zao -) .

dead Heb\_11\_04 . By faith (4102 -pistis -) Abel (0006 -Abel -) offered (4374 -prosphero -) unto God (2316 -theos -) a more excellent (4119 -pleion -) sacrifice (2378 -thusia -) than (3844 -para -) Cain (2535 -Kain -) , by which (3739 -hos -) he obtained (3140 -martureo -) witness (3140 -martureo -) that he was righteous (1342 -dikaios -) , God (2316 -theos -) testifying (3140 -martureo -) of his gifts (1435 -doron -):and by it he being {dead} (0599 -apothnesko -) yet (2089 -eti -) speaketh (2980 -laleo -) .

dead Heb\_11\_12 Therefore (1352 -dio -) sprang (1080 -gennaio -) there even (2532 -kai -) of one (1520 -heis -) , and him as good as {dead} (3499 -nekroo -) , [ so many ] as the stars (0798 -astron -) of the sky (3772 -ouranos -) in multitude (4128 -plethos -) , and as the sand (0285 -ammos -) which (3588 -ho -) is by the sea (2281 -thalassa -) shore (5491 -cheilos -) innumerable (0382 -anarithmetos -) .

dead Heb\_11\_19 Accounting (3049 -logizomai -) that God (2316 -theos -) [ was ] able (1415 -dunatos -) to raise (1453 -egeiro -) [ him ] up , even (2532 -kai -) from the {dead} (3498 -nekros -) ; from whence (3606 -houthen -) also (2532 -kai -) he received (2865 -komizo -) him in a figure (3850 -parabole -) .

dead Heb\_11\_35 Women (1135 -gune -) received (2983 -lambano -) their {dead} (3498 -nekros -) raised (0386 -anastasis -) to life again (0386 -anastasis -):and others (0243 -allos -) were tortured (5178 -tumpanizo -) , not accepting (4327 -prosdechomai -) deliverance (0629 -apolutrosis -) ; that they might obtain (5177 -tugchano -) a better (2909 -kreitton -) resurrection (0386 -anastasis -) :

dead Heb\_13\_20 Now (1161 -de -) the God (2316 -theos -) of peace (1515 -eirene -) , that brought (0321 -anago -) again (0321 -anago -) from the {dead} (3498 -nekros -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) , that great (3173 -megas -) shepherd (4166 -poimen -) of the sheep (4263 -probaton -) , through (1722 -en -) the blood (0129 -haima -) of the everlasting (0166 -aionios -) covenant (1242 -diatheke -) ,

dead Isa\_08\_19 And when (03588 +kiy ) they shall say (00559 +)amar ) unto you , Seek (01875 +darash ) unto them that have familiar spirits (00178 +)owb ) , and unto wizards (03049 +yidd@(only ) that peep (06850 +tsaphaph ) , and that mutter (01897 +hagah ):should not a people (05971 +(am ) seek (01875 +darash ) unto their God (00430 +)elohiyim ) ? for the living (02416 +chay ) to the {dead} (04191 +muwth ) ?

dead Isa\_14\_09 Hell (07585 +sh@)owl ) from beneath (08478 +tachath ) is moved (07264 +ragaz )for thee to meet (07125 +qir)ah ) [ thee ] at thy coming (00935 +bow ) :it stirreth (05782 +(uwr ) up the {dead} (07496 +rapha ) ) for thee , [ even ] all (03605 +kol ) the chief (06260 +(attuwd ) ones of the earth (00776 +)erets ) ; it hath raised (06965 +quwm ) up from their thrones (03678 +kicce ) ) all (03605 +kol ) the kings (04428 +melek ) of the nations (01471 +gowy ) .

dead Isa\_22\_02 Thou that art full (04392 +male) ) of stirs (08663 +t@shu)ah ) , a tumultuous (01993 +hamah ) city (05892 +(iy ) , a joyous (05947 +(alliyz ) city (07151 +qiryah ) :thy slain (02491 +chalal ) [ men are ] not slain (02491 +chalal ) with the sword (02719 +chereb ) , nor (03808 +lo ) ) {dead} (04191 +muwth ) in battle (04421 +milchamah ) .

dead Isa\_26\_14 [ They are ] {dead} (04191 +muwth ) , they shall not live (02421 +chayah ) ; [ they are ] deceased (07496 +rapha ) , they shall not rise (06965 +quwm ) :therefore (03651 +ken ) hast thou visited (06485 +paqad ) and destroyed (08045 +shamad ) them , and made all (03605 +kol ) their memory (02143 +zeker ) to perish (6) .

dead Isa\_26\_19 Thy dead (04191 +muwth ) [ men ] shall live (02421 +chayah ) , [ together with ] my dead (05038 +n@belah ) body (05038 +n@belah ) shall they arise (06965 +quwm ) . Awake (06974 +quwts ) and sing (07442 +ranan ) , ye that dwell (07931 +shakan ) in dust (06083 +(aphar ) :for thy dew (02919 +tal ) [ is as ] the dew (02919 +tal ) of herbs (00219 +)owrah ) , and the earth (00776 +)erets ) shall cast (05307 +naphal ) out the {dead} (07496 +rapha ) .

dead Isa\_26\_19 Thy dead (04191 +muwth ) [ men ] shall live (02421 +chayah ) , [ together with ] my {dead} (05038 +n@belah ) body (05038 +n@belah ) shall they arise (06965 +quwm ) . Awake (06974 +quwts ) and sing (07442 +ranan ) , ye that dwell (07931 +shakan ) in dust (06083 +(aphar ) :for thy dew (02919 +tal ) [ is as ] the dew (02919 +tal ) of herbs (00219 +)owrah ) , and the earth (00776 +)erets ) shall cast (05307 +naphal ) out the dead (07496 +rapha ) .

dead Isa\_26\_19 Thy {dead} (04191 +muwth ) [ men ] shall live (02421 +chayah ) , [ together with ] my dead (05038 +n@belah ) body (05038 +n@belah ) shall they arise (06965 +quwm ) . Awake (06974 +quwts ) and sing (07442 +ranan ) , ye that dwell (07931 +shakan ) in dust (06083 +(aphar ) :for thy dew (02919 +tal ) [ is as ] the dew (02919 +tal ) of herbs (00219 +)owrah ) , and the earth (00776 +)erets ) shall cast (05307 +naphal ) out the dead (07496 +rapha ) .

dead Isa\_37\_36 Then the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) went (03318 +yatsa ) ) forth (03318 +yatsa ) , and smote (05221 +nakah ) in the camp (04264 +machaneh ) of the Assyrians (00804 +)Ashshuwr ) a hundred (03967 +me)ah ) and fourscore (08084 +sh@moniym ) and five (02568 +chamesh ) thousand (00505 +)eleph ) :and when they arose (02224 +zarach ) early (07925 +shakam ) in the morning (01242 +boqer ) , behold (02009 +hinneh ) , they [ were ] all (03605 +kol ) {dead} (04191 +muwth ) corpses (06297 +peger ) .

dead Isa\_59\_10 We grope (01659 +gashash ) for the wall (07023 +qiyr ) like the blind (05787 +(ivver ) , and we grope (01659 +gashash ) as if [ we had ] no (00369 +)ayin ) eyes (05869 +(ayin ) :we stumble (03782 +kashal ) at noonday (06672 +tsohar ) as in the night (05399 +nesheph ) ; [ we are ] in desolate (00820 +)ashman ) places as {dead} (04191 +muwth ) [ men ] .

dead Jam\_02\_17 Even (2532 -kai -) so (3779 -houto -) faith (4102 -pistis -) , if (1437 -ean -) it hath (2192 -echo -) not works (2041 -ergon -) , is {dead} (3498 -nekros -) , being alone (2596 -kata -) .

dead Jam\_02\_20 But wilt (2309 -thelo -) thou know (1097 -ginosko -) , O vain (2756 -kenos -) man (0444 -anthropos -) , that faith (4102 -pistis -) without (5565 -choris -) works (2041 -ergon -) is {dead} (3498 -nekros -) ?

dead Jam\_02\_26 For as the body (4983 -soma -) without (5565 -choris -) the spirit (4151 -pneuma -) is dead (3498 -nekros -) , so (3779 -houto -) faith (4102 -pistis -) without (5565 -choris -) works (2041 -ergon -) is {dead} (3498 -nekros -) also (2532 -kai -) .

dead Jam\_02\_26 For as the body (4983 -soma -) without (5565 -choris -) the spirit (4151 -pneuma -) is {dead} (3498 -nekros -) , so (3779 -houto -) faith (4102 -pistis -) without (5565 -choris -) works (2041 -ergon -) is dead (3498 -nekros -) also (2532 -kai -) .

dead Jer\_16\_07 Neither (03808 +lo) ) shall [ men ] tear (06536 +parac) [ themselves ] for them in mourning (60) , to comfort (05162 +nacham) them for the {dead} (04191 +muwth) ; neither (03808 +lo) ) shall [ men ] give them the cup (03563 +kowc) of consolation (08575 +tanchuwm) to drink (08248 +shaqah) for their father (1) or for their mother (00517 +)em) .

dead Jer\_22\_10 . Weep (01058 +bakah) ye not for the {dead} (04191 +muwth) , neither (00408 +)al) bemoan (05110 +nuwd) him:[ but ] weep (01058 +bakah) sore for him that goeth (01980 +halak) away:for he shall return (07725 +shuwb) no (03808 +lo) ) more (05750 +(owd) , nor see (07200 +ra)ah) his native (04138 +mowledeth) country (00776 +)erets) .

dead Jer\_26\_23 And they fetched (03318 +yatsa) ) forth (03318 +yatsa) ) Urijah (00223 +)Uwriyah) out of Egypt (04714 +Mitsrayim) , and brought (00935 +bow) ) him unto Jehoiakim (03079 +Y@howyaqiym) the king (04428 +melek) ; who slew (05221 +nakah) him with the sword (02719 +chereb) , and cast (07993 +shalak) his {dead} (05038 +n@belah) body (05038 +n@belah) into (00413 +)el) the graves (06913 +qeber) of the common (01121 +ben) people (05971 +)am) .

dead Jer\_31\_40 And the whole (03605 +kol) valley (06010 +(emeq) of the {dead} (06297 +peger) bodies (06297 +peger) , and of the ashes (01880 +deshen) , and all (03605 +kol) the fields (08309 +sh@remah) unto the brook (05158 +nachal) of Kidron (06939 +Qidrown) , unto the corner (06438 +pinnah) of the horse (05483 +cuwc) gate (08179 +sha(ar) toward the east (04217 +mizrach) , [ shall be ] holy (06944 +qodesh) unto the LORD (03068 +Y@hovah) ; it shall not be plucked (05428 +nathash) up , nor (03808 +lo) ) thrown (02040 +harac) down (02040 +harac) any more (05750 +(owd) for ever (05769 +(owlam) .

dead Jer\_33\_05 They come (00935 +bow) ) to fight (03898 +lacham) with the Chaldeans (03778 +Kasdiy) , but [ it is ] to fill (04390 +male) ) them with the {dead} (06297 +peger) bodies (06297 +peger) of men (00120 +)adam) , whom (00834 +)aher) I have slain (05221 +nakah) in mine anger (00639 +)aph) and in my fury (02534 +chemah) , and for all (03605 +kol) whose (00834 +)aher) wickedness (07451 +ra() I have hid (05641 +cathar) my face (06440 +paniym) from this (02063 +zo)th) city (05892 +(iyr) .

dead Jer\_34\_20 I will even give (05414 +nathan) them into the hand (03027 +yad) of their enemies (00341 +)oyeb) , and into the hand (03027 +yad) of them that seek (01245 +baqash) their life (05315 +nephesh) :and their {dead} (05038 +n@belah) bodies (05038 +n@belah) shall be for meat (03978 +ma)akal) unto the fowls (05775 +(owph) of the heaven (08064 +shamayim) , and to the beasts (00929 +b@hemah) of the earth (00776 +)erets) .

dead Jer\_36\_30 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of Jehoiakim (03079 +Y@howyaqiym) king (04428 +melek) of Judah (03063 +Y@huwdah) ; He shall have (01961 +hayah) none (03808 +lo) ) to sit (03427 +yashab) upon the throne (03678 +kicce) ) of David (01732 +David) :and his {dead} (05038 +n@belah) body (05038 +n@belah) shall be cast (07933 +sheken) out in the day (03117 +yowm) to the heat (02721 +choreb) , and in the night (03915 +layil) to the frost (07140 +qerach) .

dead Jer\_41\_09 Now the pit (00953 +bowr) wherein (00834 +)aher) Ishmael (03458 +Yishma(e)l) had cast (07993 +shalak) all (03605 +kol) the {dead} (06297 +peger) bodies (06297 +peger) of the men (00582 +)enowsh) , whom (00834 +)aher) he had slain (05221 +nakah) because (03027 +yad) of Gedaliah (01436



+G@dalyah ) , [ was ] it which (00834 +)aher ) Asa (00609 +)Aca ) the king (04428 +melek ) had made (06213 +(asah ) for fear (06440 +paniym ) of Baasha (01201 +Ba(sha) ) king (04428 +melek ) of Israel (03478 +Yisra)el ): [ and ] Ishmael (03458 +Yishma(e)l ) the son (01121 +ben ) of Nethaniah (05418 +N@thanyah ) filled (04390 +male) ) it with [ them that were ] slain (02491 +chalal ) .

dead Job\_01\_19 And , behold (02009 +hinneh ) , there came (00935 +bow ) a great (01419 +gadowl ) wind (07307 +ruwach ) from the wilderness (04057 +midbar ) , and smote (05060 +naga( ) the four (00702 +)arba( ) corners (06438 +pinnah ) of the house (01004 +bayith ) , and it fell (05307 +naphal ) upon the young (05288 +na(ar) men , and they are {dead} (04191 +muwth ) ; and I only (07535 +raq ) am escaped (04422 +malat ) alone (00905 +bad ) to tell (05046 +nagad ) thee .

dead Joh\_02\_22 When (3753 -hote -) therefore (3767 -oun -) he was risen (1453 -egeiro -) from the {dead} (3498 -nekros -) , his disciples (3101 -mathetes -) remembered (3415 -mnaomai -) that he had said (3004 -lego -) this (5124 -touto -) unto them ; and they believed (4100 -pisteuo -) the scripture (1124 -graphe -) , and the word (3056 -logos -) which (3739 -hos -) Jesus (2424 -Iesous -) had said (2036 -epo -) .

dead Joh\_05\_21 For as the Father (3962 -pater -) raiseth (1453 -egeiro -) up the {dead} (3498 -nekros -) , and quickeneth (2227 -zoopoieo -) [ them ] ; even (2532 -kai -) so (3779 -houto -) the Son (5207 -huios -) quickeneth (2227 -zoopoieo -) whom (3739 -hos -) he will (2309 -thelo -) .

dead Joh\_05\_25 Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , The hour (5610 -hora -) is coming (2064 -erchomai -) , and now (3568 -nun -) is , when (3753 -hote -) the {dead} (3498 -nekros -) shall hear (0191 -akouo -) the voice (5456 -phone -) of the Son (5207 -huios -) of God (2316 -theos -) :and they that hear (0191 -akouo -) shall live (2198 -zao -) .

dead Joh\_06\_49 Your (5216 -humon -) fathers (3962 -pater -) did eat (5315 -phago -) manna (3131 -manna -) in the wilderness (2048 -eremos -) , and are {dead} (0599 -apothnesko -) .

dead Joh\_06\_58 This (3778 -houtos -) is that bread (0740 -artos -) which (3588 -ho -) came (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -):not as your (5216 -humon -) fathers (3962 -pater -) did eat (5315 -phago -) manna (3131 -manna -) , and are {dead} (0599 -apothnesko -):he that eateth (5176 -trogo -) of this (5126 -touton -) bread (0740 -artos -) shall live (2198 -zao -) for ever (0165 -aion -) .

dead Joh\_08\_52 Then (3767 -oun -) said (2036 -epo -) the Jews (2453 -Ioudaios -) unto him , Now (3568 -nun -) we know (1492 -eido -) that thou hast (2192 -echo -) a devil (1140 -daimonion -) . Abraham (0011 -Abraam -) is {dead} (0599 -apothnesko -) , and the prophets (4396 -prophetes -) ; and thou sayest (3004 -lego -) , If (1437 -ean -) a man (5100 -tis -) keep (5083 -tereo -) my saying (3056 -logos -) , he shall never (0165 -aion -) taste (1089 -geuomai -) of death (2288 -thanatos -) .

dead Joh\_08\_53 Art (1488 -ei -) thou greater (3187 -meizon -) than our father (3962 -pater -) Abraham (11) , which (3748 -hostis -) is dead (0599 -apothnesko -) ? and the prophets (4396 -prophetes -) are {dead} (0599 -apothnesko -):whom (5101 -tis -) makest (4160 -poieo -) thou thyself (4572 -seautou -) ?

dead Joh\_08\_53 Art (1488 -ei -) thou greater (3187 -meizon -) than our father (3962 -pater -) Abraham (11) , which (3748 -hostis -) is {dead} (0599 -apothnesko -) ? and the prophets (4396 -prophetes -) are dead (0599 -apothnesko -):whom (5101 -tis -) makest (4160 -poieo -) thou thyself (4572 -seautou -) ?

dead Joh\_11\_14 Then (3767 -oun -) said (2036 -epo -) Jesus (2424 -Iesous -) unto them plainly (3954 -parrhesia -) , Lazarus (2976 -Lazaros -) is {dead} (0599 -apothnesko -) .

dead Joh\_11\_25 Jesus (2424 -Iesous -) said (2036 -epo -) unto her , I am (1510 -eimi -) the resurrection (0386 -anastasis -) , and the life (2222 -zoe -):he that believeth (4100 -pisteuo -) in me , though (2579 -kan -) he were {dead} (0599 -apothnesko -) , yet shall he live (2198 -zao -) :

dead Joh\_11\_39 Jesus (2424 -Iesous -) said (3004 -lego -) , Take (0142 -airo -) ye away the stone (3037 -lithos -) . Martha (3136 -Martha -) , the sister (0079 -adelphe -) of him that was dead (2348 -thnesko -) , saith (3004 -lego -) unto him , Lord (2962 -kurios -) , by this (2235 -ede -) time (2235 -ede -) he stinketh (3605 -ozo -):for he hath been (2076 -esti -) [ {dead} ] four (5066 -tetartaios -) days (5066 -tetartaios -) .

dead Joh\_11\_39 Jesus (2424 -Iesous -) said (3004 -lego -) , Take (0142 -airo -) ye away the stone (3037 -lithos -) . Martha (3136 -Martha -) , the sister (0079 -adelphe -) of him that was {dead} (2348 -thnesko -) , saith (3004 -lego -) unto him , Lord (2962 -kurios -) , by this (2235 -ede -) time (2235 -ede -) he stinketh (3605 -ozo -):for he hath been (2076 -esti -) [ dead ] four (5066 -tetartaios -) days (5066 -tetartaios -) .

dead Joh\_11\_41 Then (3767 -oun -) they took (0142 -airo -) away the stone (3037 -lithos -) [ from the place ] where (3757 -hou -) the {dead} (2348 -thnesko -) was laid (2749 -keimai -) . And Jesus (2424 -Iesous -) lifted (0142 -airo -) up [ his ] eyes (3788 -ophthalmos -) , and said (2036 -epo -) , Father (3962 -pater -) , I thank (2168 -eucharisteo -) thee that thou hast heard (0191 -akouo -) me .

dead Joh\_11\_44 And he that was {dead} (2348 -thnesko -) came (1831 -exerchomai -) forth (1831 -exerchomai -) , bound (1210 -deo -) hand (5495 -cheir -) and foot (4228 -pous -) with graveclothes (2750 -keiria -):and his face (3799 -opsis -) was bound (4019 -perideo -) about (4019 -perideo -) with a napkin (4676 -soudarion -) . Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Loose (3089 -luo -) him , and let (0863 -aphiemi -) him go (5217 -hupago -) .

dead Joh\_12\_01 . Then (3767 -oun -) Jesus (2424 -Iesous -) six (1803 -hex -) days (2250 -hemera -) before (4253 -pro -) the passover (3957 -pascha -) came (2064 -erchomai -) to Bethany (0963 -Bethania -) , where (3699 -hopou -) Lazarus (2976 -Lazaros -) was which (3588 -ho -) had been dead (2348 -thnesko -) , whom (3739 -hos -) he raised (1453 -egeiro -) from the {dead} (3498 -nekros -) .

dead Joh\_12\_01 . Then (3767 -oun -) Jesus (2424 -Iesous -) six (1803 -hex -) days (2250 -hemera -) before (4253 -pro -) the passover (3957 -pascha -) came (2064 -erchomai -) to Bethany (0963 -Bethania -) , where (3699 -hopou -) Lazarus (2976 -Lazaros -) was which (3588 -ho -) had been {dead} (2348 -thnesko -) , whom (3739 -hos -) he raised (1453 -egeiro -) from the dead (3498 -nekros -) .

dead Joh\_12\_09 Much (4183 -polus -) people (3793 -ochlos -) of the Jews (2453 -Ioudaios -) therefore (3767 -oun -) knew (1097 -ginosko -) that he was there (1563 -ekei -):and they came (2064 -erchomai -) not for Jesus (2424 -Iesous -) sake only (3440 -monon -) , but that they might see (1492 -eido -) Lazarus (2976 -Lazaros -) also (2532 -kai -) , whom (3739 -hos -) he had raised (1453 -egeiro -) from the {dead} (3498 -nekros -) .

dead Joh\_12\_17 The people (3793 -ochlos -) therefore (3767 -oun -) that was with him when (3753 -hote -) he called (5455 -phoneo -) Lazarus (2976 -Lazaros -) out of his grave (3419 -mnemeion -) , and raised (1453 -egeiro -) him from the {dead} (3498 -nekros -) , bare (3140 -martureo -) record (3140 -martureo -) .

dead Joh\_19\_33 But when (5613 -hos -) they came (2064 -erchomai -) to Jesus (2424 -Iesous -) , and saw (1492 -eido -) that he was {dead} (2348 -thnesko -) already (2235 -ede -) , they brake (2608 -katagnumi -) not his legs (4628 -skelos -) :

dead Joh\_20\_09 For as yet (3764 -oudepo -) they knew (1492 -eido -) not the scripture (1124 -graphe -) , that he must (1163 -dei -) rise (0450 -anistemi -) again (0450 -anistemi -) from the {dead} (3498 -nekros -) .

dead Joh\_21\_14 This (5124 -touto -) is now (2236 -hedista -) the third (5154 -tritos -) time that Jesus (2424 -Iesous -) shewed (5319 -phaneroo -) himself to his disciples (3101 -mathetes -) , after that he was risen (1453 -egeiro -) from the {dead} (3498 -nekros -) .

dead Jos\_01\_02 Moses (04872 +Mosheh ) my servant (05650 +(ebed ) is {dead} (04191 +muwth ) ; now (06258 +(attah ) therefore arise (06965 +quwm ) , go (05674 +(abar ) over (05674 +(abar ) this Jordan (03383 +Yarden ) , thou , and all (03605 +kol ) this (02088 +zeh ) people (05971 +(am ) , unto the land (00776 +)erets ) which (00834 +)aher ) I do give (05414 +nathan ) to them , [ even ] to the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

dead Jud\_02\_19 And it came (01961 +hayah ) to pass , when the judge (08199 +shaphat ) was {dead} (04191 +muwth ) , [ that ] they returned (07725 +shuwb ) , and corrupted (07843 +shachath ) [ themselves ] more than their fathers (1) , in following other (00312 +)acher ) gods (00430 +)elohiym ) to serve (05647 +(abad ) them , and to bow (07812 +shachah ) down (07812 +shachah ) unto them ; they ceased (05307 +naphal ) not from their own doings (04611 +ma(alal ) , nor from their stubborn (07186 +qasheh ) way (01870 +derek ) .

dead Jud\_03\_25 And they tarried (02342 +chuw) till (05704 +(ad ) they were ashamed (00954 +buwsh ) :and , behold (02009 +hinneh ) , he opened (06605 +pathach ) not the doors (01817 +deleth ) of the parlour (05944 +(aliyah ) ; therefore they took (03947 +laqach ) a key (04668 +maphteah ) , and opened (06605 +pathach ) [ them ] :and , behold (02009 +hinneh ) , their lord (00113 +)adown ) [ was ] fallen (05307 +naphal ) down {dead} (04191 +muwth ) on the earth (00776 +)erets ) .

dead Jud\_04\_01 . And the children (01121 +ben ) of Israel (03478 +Yisra)el ) again (03254 +yacaph ) did (06213 +(asah ) evil (07451 +ra() in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , when Ehud (00261 +)Echuw) was {dead} (04191 +muwth ) .

dead Jud\_04\_22 And , behold (02009 +hinneh ) , as Barak (01301 +Baraq ) pursued (07291 +radaph ) Sisera (05516 +Ciyc@ra) , Jael (03278 +Ya(el ) came (03318 +yatsa ) out to meet (07125 +qir)ah ) him , and said (00559 +)amar ) unto him , Come (03212 +yalak ) , and I will shew (07200 +ra)ah ) thee the man (00376 +)iysh ) whom (00834 +)aher ) thou seekest (01245 +baqash ) . And when he came (00935 +bow) ) into her [ tent ] , behold (02009 +hinneh ) , Sisera (05516 +Ciyc@ra) ) lay (05307 +naphal ) {dead} (04191 +muwth ) , and the nail (03489 +yathed ) [ was ] in his temples (07451 +ra() .

dead Jud\_05\_27 At (00996 +beyn ) her feet (07272 +regel ) he bowed (03766 +kara() , he fell (05307 +naphal ) , he lay (07901 +shakab ) down (07901 +shakab ) :at (00996 +beyn ) her feet (07272 +regel ) he bowed (03766 +kara() , he fell (05307 +naphal ) :where (00834 +)aher ) he bowed (03766 +kara() , there (08033 +sham ) he fell (05307 +naphal ) down {dead} (07703 +shadad ) .

dead Jud\_08\_33 And it came (01961 +hayah ) to pass , as soon (00834 +)aher ) as Gideon (01439 +Gid(own ) was {dead} (04191 +muwth ) , that the children (01121 +ben ) of Israel (03478 +Yisra)el ) turned (07725 +shuwb ) again (07725 +shuwb ) , and went a whoring (02181 +zanah ) after (00310 +)achar ) Baalim (01168 +Ba(al ) , and made (07760 +suwm ) Baalberith (01170 +Ba(al B@riyth ) their god (00430 +)elohiym ) .

dead Jud\_09\_55 And when the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) saw (07200 +ra)ah ) that Abimelech (40) was {dead} (04191 +muwth ) , they departed (03212 +yalak ) every man (00376 +)iysh ) unto his place (04725 +maqowm ) .

dead Jud\_16\_30 And Samson (08123 +Shimshown ) said (00559 +)amar ) , Let me die (04191 +muwth ) with the Philistines (06430 +P@lishtiy ) . And he bowed (05186 +natah ) himself with [ all his ] might (03581 +koach ) ; and the house (01004 +bayith ) fell (05307 +naphal ) upon the lords (05633 +ceren ) , and upon all (03605 +kol ) the people (05971 +(am ) that [ were ] therein . So the {dead} (04191 +muwth ) which (00834 +)aher ) he slew (04191 +muwth ) at his death (04194 +maveth ) were more (07227 +rab ) than [ they ] which (00834 +)aher ) he slew (04191 +muwth ) in his life (02416 +chay ) .

dead Jud\_20\_05 And the men (01167 +ba(al ) of Gibeah (01390 +Gib(ah ) rose (06965 +quwm ) against (05921 +(al ) me , and beset (05437 +cabab ) the house (01004 +bayith ) round (05437 +cabab ) about upon

me by night (03915 +layil ) , [ and ] thought (01819 +damah ) to have slain (02026 +harag ) me:and my concubine (06370 +piylegesh ) have they forced (06031 +(anah ) , that she is {dead} (04191 +muwth ) .

dead Jude\_01\_12 These (3778 -houtos -) are spots (4694 -spilas -) in your (5216 -humon -) feasts of charity (0026 -agape -) , when they feast (4910 -suneuocheo -) with you , feeding (4165 -poimaino -) themselves (1438 -heautou -) without (0870 -aphobos -) fear (0870 -aphobos -):clouds (3507 -nephele -) [ they are ] without (0504 -anudros -) water (0504 -anudros -) , carried (4064 -periphero -) about (4064 -periphero -) of winds (0417 -anemos -) ; trees (1186 -dendron -) whose fruit (5352 -phthinoporinos -) withereth (5352 -phthinoporinos -) , without (0175 -akarpos -) fruit (0175 -akarpos -) , twice (1364 -dis -) {dead} (0599 -apothnesko -) , plucked (1610 -ekrizoo -) up by the roots (1610 -ekrizoo -) ;

dead Lam\_03\_06 He hath set (03427 +yashab ) me in dark (04285 +machshak ) places , as [ they that be ] {dead} (04191 +muwth ) of old (05769 +(owlam ) .

dead Lev\_11\_31 These (02088 +zeh ) [ are ] unclean (02931 +tame) ) to you among all (03605 +kol ) that creep (08318 +sherets ) : whosoever (03605 +kol ) doth touch (05060 +naga( ) them , when they be {dead} (04194 +maveth ) , shall be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ) .

dead Lev\_11\_32 And upon whatsoever (03605 +kol ) [ any ] of them , when (03588 +kiy ) they are {dead} (04194 +maveth ) , doth fall (05307 +naphal ) , it shall be unclean (02930 +tame) ) ; whether [ it be ] any (03605 +kol ) vessel (03627 +k@liy ) of wood (06086 +(ets ) , or (00176 +)ow ) raiment (00899 +beged ) , or (00176 +)ow ) skin (05785 +(owr ) , or (00176 +)ow ) sack (08242 +saq ) , whatsoever (03605 +kol ) vessel (03627 +k@liy ) [ it be ] , wherein (00834 +)aher ) [ any ] work (04399 +m@la)kah ) is done (06213 +(asah ) , it must be put (00935 +bow) ) into water (04325 +mayim ) , and it shall be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ) ; so it shall be cleansed (02891 +tahr ) .

dead Lev\_19\_28 Ye shall not make (05414 +nathan ) any cuttings (08296 +seret ) in your flesh (01320 +basar ) for the {dead} (05315 +nephesh ) , nor (03808 +lo) ) print (05414 +nathan ) any marks (07085 +qa(aqa( ) upon you : I [ am ] the LORD (03068 +Y@hovah )

dead Lev\_21\_01 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Speak (00559 +)amar ) unto the priests (03548 +kohen ) the sons (01121 +ben ) of Aaron (00175 +)Aharown ) , and say (00559 +)amar ) unto them , There shall none (03808 +lo) ) be defiled (02930 +tame) ) for the {dead} (05315 +nephesh ) among his people (05971 +(am ) :

dead Lev\_21\_11 Neither (03808 +lo) ) shall he go (00935 +bow) ) in to any (03605 +kol ) {dead} (04191 +muwth ) body (05315 +nephesh ) , nor (03808 +lo) ) defile (02930 +tame) ) himself for his father (1) , or for his mother (00517 +)em ) ;

dead Lev\_22\_04 What (00376 +)iysh ) man (00376 +)iysh ) soever of the seed (02233 +zera( ) of Aaron (00175 +)Aharown ) [ is ] a leper (06879 +tsara( ) , or (00176 +)ow ) hath a running (02100 +zuwb ) issue (02100 +zuwb ) ; he shall not eat (00398 +)akal ) of the holy (06944 +qodesh ) things , until (05704 +(ad ) he be clean (02891 +tahr ) . And whoso toucheth (05060 +naga( ) any (03605 +kol ) thing [ that is ] unclean (02931 +tame) ) [ by ] the {dead} (05315 +nephesh ) , or (00176 +)ow ) a man (00376 +)iysh ) whose (00834 +)aher ) seed goeth (03318 +yatsa) ) from him ;

dead Luk\_07\_12 Now 1161 -de - when 5613 -hos - he came 1448 -eggizo - nigh 1448 -eggizo - to the gate 4439 -pule - of the city 4172 -polis - , behold 2400 -idou - , there was a {dead} 2348 -thnesko - man carried 1580 -ekkomizo - out , the only 3439 -monogenes - son 5207 -huios - of his mother 3384 -meter - , and she was a widow 5503 -chera -:and much 2425 -hikanos - people 3793 -ochlos - of the city 4172 -polis - was with her .

dead Luk\_07\_15 And he that was {dead} 3498 -nekros - sat 0339 -anakathizo - up , and began 0756 -

archomai - to speak 2980 -laleo - . And he delivered 1325 -didomi - him to his mother 3384 -meter - .

dead Luk\_07\_22 Then 2532 -kai - Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Go 4198 -poreuomai - your way , and tell 0518 -apaggello - John 2491 -Ioannes - what 3739 -hos - things ye have seen 1492 -eido - and heard 0191 -akouo - ; how 3754 -hoti - that the blind 5185 -tuphlos - see 0308 -anablepo - , the lame 5560 -cholos - walk 4043 -peripateo - , the lepers 3015 -lepros - are cleansed 2511 -katharizo - , the deaf 2974 -kophos - hear 0191 -akouo - , the {dead} 3498 -nekros - are raised 1453 -egeiro - , to the poor 4434 -ptochos - the gospel 2097 -euaggelizo - is preached 2097 -euaggelizo - .

dead Luk\_08\_49 While he yet 2089 -eti - spake 2980 -laleo - , there cometh 2064 -erchomai - one 5100 -tis - from the ruler 0752 -archisunagogos - of the synagogue s 0752 -archisunagogos - [ house ] , saying 3004 -lego - to him , Thy daughter 2364 -thugater - is {dead} 2348 -thnesko - ; trouble 4460 -Rhaab - not the Master 1320 -didaskalos - .

dead Luk\_08\_52 And all 3956 -pas - wept 2799 -klaio - , and bewailed 2875 -kopto - her:but he said 2036 -epo - , Weep 2799 -klaio - not ; she is not {dead} 0599 -apothnesko - , but sleepeth 2518 -katheudo - .

dead Luk\_08\_53 And they laughed 2606 -katagelao - him to scorn 2606 -katagelao - , knowing 1492 -eido - that she was {dead} 0599 -apothnesko - .

dead Luk\_09\_07 Now 1161 -de - Herod 2264 -Herodes - the tetrarch 5076 -tetrarches - heard 0191 -akouo - of all 3956 -pas - that was done 1096 -ginomai - by him:and he was perplexed 1280 -diaporeo - , because 1223 -dia - that it was said 3004 -lego - of some 5100 -tis - , that John 2491 -Ioannes - was risen 1453 -egeiro - from the {dead} 3498 -nekros - ;

dead Luk\_09\_60 Jesus 2424 -Iesous - said 2036 -epo - unto him , Let 0863 -aphiemi - the dead 3498 -nekros - bury 2290 -thapto - their {dead} 3498 -nekros -:but go 0565 -aperchomai - thou and preach 1229 -diaggello - the kingdom 0932 -basileia - of God 2316 -theos - .

dead Luk\_09\_60 Jesus 2424 -Iesous - said 2036 -epo - unto him , Let 0863 -aphiemi - the {dead} 3498 -nekros - bury 2290 -thapto - their dead 3498 -nekros -:but go 0565 -aperchomai - thou and preach 1229 -diaggello - the kingdom 0932 -basileia - of God 2316 -theos - .

dead Luk\_10\_30 And Jesus 2424 -Iesous - answering 5274 -hupolambano - said 2036 -epo - , A certain 5100 -tis - [ man 0444 -anthropos - ] went 2597 -katabaino - down 2597 -katabaino - from Jerusalem 2419 -Hierousalem - to Jericho 2410 -Hiericho - , and fell 4045 -peripipto - among 4045 -peripipto - thieves 3027 -leistes - , which 3739 -hos - stripped 1562 -ekduo - him of his raiment , and wounded 2007 -epitithemi - [ him ] , and departed 0565 -aperchomai - , leaving 0863 -aphiemi - [ him ] half 2253 -hemithanes - {dead} 2258 -en - .

dead Luk\_15\_24 For this 3778 -houtos - my son 5207 -huios - was {dead} 3498 -nekros - , and is alive 0326 -anazao - again 0326 -anazao - ; he was lost 0622 -apollumi - , and is found 2147 -heurisko - . And they began 0756 -archomai - to be merry 2165 -euphraino - .

dead Luk\_15\_32 It was meet 1163 -dei - that we should make 2165 -euphraino - merry 2165 -euphraino - , and be glad 5463 -chairo -:for this 3778 -houtos - thy brother 0080 -adephos - was {dead} 3498 -nekros - , and is alive 0326 -anazao - again 0326 -anazao - ; and was lost 0622 -apollumi - , and is found 2147 -heurisko - .

dead Luk\_16\_30 And he said 2036 -epo - , Nay 3780 -ouchi - , father 3962 -pater - Abraham 11:but if 1437 -ean - one 5100 -tis - went 4198 -poreuomai - unto them from the {dead} 3498 -nekros - , they will repent 3340 -metanoeo - .

dead Luk\_16\_31 And he said 2036 -epo - unto him , If 1487 -ei - they hear 0191 -akouo - not Moses 3475 - Moseus - and the prophets 4396 -prophetes - , neither 3761 -oude - will they be persuaded 3982 -peitho - , though 1437 -ean - one 5100 -tis - rose 0450 -anistemi - from the {dead} 3498 -nekros - .

dead Luk\_20\_35 But they which shall be accounted 2661 -kataxioo - worthy 2661 -kataxioo - to obtain 5177 -tugchano - that world 0165 -aion - , and the resurrection 0386 -anastasis - from the {dead} 3498 -nekros - , neither 3777 -oute - marry 1060 -gameo - , nor 3777 -oute - are given in marriage 1548 -ekgamisko - :

dead Luk\_20\_37 Now 1161 -de - that the {dead} 3498 -nekros - are raised 1453 -egeiro - , even 2532 -kai - Moses 3475 -Moseus - shewed 3377 -menuo - at 1909 -epi - the bush 0942 -batos - , when 5613 -hos - he calleth 3004 -lego - the Lord 2962 -kurios - the God 2316 -theos - of Abraham 11 , and the God 2316 -theos - of Isaac 2464 -Isaak - , and the God 2316 -theos - of Jacob 2384 -Iakob - .

dead Luk\_20\_38 For he is not a God 2316 -theos - of the {dead} 3498 -nekros - , but of the living 2198 -zao - :for all 3956 -pas - live 2198 -zao - unto him .

dead Luk\_24\_05 And as they were afraid 1719 -emphobos - , and bowed 2827 -klino - down [ their ] faces 4383 -prosopon - to the earth 1093 -ge - , they said 2036 -epo - unto them , Why 5101 -tis - seek 2212 -zeteo - ye the living 2198 -zao - among 3326 -meta - the {dead} 3498 -nekros - ?

dead Luk\_24\_46 And said 2036 -epo - unto them , Thus 3779 -houto - it is written 1125 -grapho - , and thus 3779 -houto - it behoved 1163 -dei - Christ 5547 -Christos - to suffer 3958 -pascho - , and to rise 0450 - anistemi - from the {dead} 3498 -nekros - the third 5154 -tritos - day 2250 -hemera - :

dead Mar\_05\_35 . While he yet (2089 -eti -) spake (2980 -laleo -) , there came (2064 -erchomai -) from the ruler (0752 -archisunagogos -) of the synagogue s (0752 -archisunagogos -) [ house certain ] which said (3004 -lego -) , Thy daughter (2364 -thugater -) is {dead} (0599 -apothnesko -):why (5101 -tis -) troublest (4660 -skullo -) thou the Master (1320 -didaskalos -) any (2089 -eti -) further (2089 -eti -) ?

dead Mar\_05\_39 And when he was come (1525 -eiserchomai -) in , he saith (3004 -lego -) unto them , Why (5101 -tis -) make (2350 -thorubeo -) ye this ado (2350 -thorubeo -) , and weep (2799 -klaio -) ? the damsel (3813 -paidion -) is not {dead} (0599 -apothnesko -) , but sleepeth (2518 -katheudo -) .

dead Mar\_06\_14 . And king (0935 -basileus -) Herod (2264 -Herodes -) heard (0191 -akouo -) [ of him ] ; ( for his name (3686 -onoma -) was spread (5318 -phaneros -) abroad (1096 -ginomai -):) and he said (3004 -lego -) , That John (2491 -Ioannes -) the Baptist (0907 -baptizo -) was risen (1453 -egeiro -) from the {dead} (3498 -nekros -) , and therefore (5124 -touto -) mighty (1411 -dunamis -) works do shew (1754 -energeo -) forth (1754 -energeo -) themselves in him .

dead Mar\_06\_16 But when Herod (2264 -Herodes -) heard (0191 -akouo -) [ thereof ] , he said (2036 -epo -) , It is John (2491 -Ioannes -) , whom (3739 -hos -) I beheaded (0607 -apokephalizo -):he is risen (1453 -egeiro -) from the {dead} (3498 -nekros -) .

dead Mar\_09\_09 And as they came (2597 -katabaino -) down (2597 -katabaino -) from the mountain (3735 -oros -) , he charged (1291 -diastellomai -) them that they should tell (1334 -diegeomai -) no (3367 -medeis -) man (3367 -medeis -) what (3739 -hos -) things they had seen (1492 -eido -) , till (3752 -hotan -) the Son (5207 -huios -) of man (0444 -anthropos -) were risen (0450 -anistemi -) from the {dead} (3498 -nekros -) .

dead Mar\_09\_10 And they kept (2902 -krateo -) that saying (3056 -logos -) with themselves (1438 -heautou -) , questioning (4802 -suzeteo -) one with another (1438 -heautou -) what (5101 -tis -) the rising (0305 -anabaino -) from the {dead} (3498 -nekros -) should mean (2076 -esti -) .

dead Mar\_09\_26 And [ the spirit ] cried (2896 -krazo -) , and rent (4682 -sparasso -) him sore (4183 -polus -)

, and came (1831 -exerchomai -) out of him:and he was as one dead (3498 -nekros -) ; insomuch (5620 -hoste -) that many (4183 -polus -) said (3004 -lego -) , He is {dead} (0599 -apothnesko -) .

dead Mar\_09\_26 And [ the spirit ] cried (2896 -krazo -) , and rent (4682 -sparasso -) him sore (4183 -polus -) , and came (1831 -exerchomai -) out of him:and he was as one {dead} (3498 -nekros -) ; insomuch (5620 -hoste -) that many (4183 -polus -) said (3004 -lego -) , He is dead (0599 -apothnesko -) .

dead Mar\_12\_25 For when (3752 -hotan -) they shall rise (0450 -anistemi -) from the {dead} (3498 -nekros -) , they neither (3777 -oute -) marry (1060 -gameo -) , nor (3777 -oute -) are given in marriage (1061 -gamisko -) ; but are as the angels (0032 -aggelos -) which (3588 -ho -) are in heaven (3772 -ouranos -) .

dead Mar\_12\_26 And as touching (4012 -peri -) the {dead} (3498 -nekros -) , that they rise (1453 -egeiro -) :have ye not read (0314 -anaginosko -) in the book (0976 -biblos -) of Moses (3475 -Moseus -) , how (5613 -hos -) in the bush (0942 -batos -) God (2316 -theos -) spake (2036 -epo -) unto him , saying (3004 -lego -) , I [ am ] the God (2316 -theos -) of Abraham (11) , and the God (2316 -theos -) of Isaac (2464 -Isaak -) , and the God (2316 -theos -) of Jacob (2384 -Iakob -) ?

dead Mar\_12\_27 He is not the God (2316 -theos -) of the {dead} (3498 -nekros -) , but the God (2316 -theos -) of the living (2198 -zao -):ye therefore (3767 -oun -) do greatly (4183 -polus -) err (4105 -planao -) .

dead Mar\_15\_44 And Pilate (4091 -Pilatos -) marvelled (2296 -thaumazo -) if (1487 -ei -) he were already (2235 -ede -) dead (2348 -thnesko -):and calling (4341 -proskaleomai -) [ unto him ] the centurion (2760 -kenturion -) , he asked (1905 -eperotao -) him whether (1487 -ei -) he had been any while (3819 -palai -) {dead} (0599 -apothnesko -) .

dead Mar\_15\_44 And Pilate (4091 -Pilatos -) marvelled (2296 -thaumazo -) if (1487 -ei -) he were already (2235 -ede -) {dead} (2348 -thnesko -):and calling (4341 -proskaleomai -) [ unto him ] the centurion (2760 -kenturion -) , he asked (1905 -eperotao -) him whether (1487 -ei -) he had been any while (3819 -palai -) dead (0599 -apothnesko -) .

dead Mat\_02\_19 . But when Herod (2264 -Herodes -) was {dead} (5053 -teleutao -) , behold (2400 -idou -) , an angel (0032 -aggelos -) of the Lord (2962 -kurios -) appeareth (5316 -phaino -) in a dream (3677 -onar -) to Joseph (2501 -Ioseph -) in Egypt (0125 -Aiguptos -) ,

dead Mat\_02\_20 Saying (3004 -lego -) , Arise (1453 -egeiro -) , and take (3880 -paralambano -) the young (3813 -paidion -) child (3813 -paidion -) and his mother (3384 -meter -) , and go (4198 -poreuomai -) into (1519 -eis -) the land (1093 -ge -) of Israel (2474 -Israel -):for they are {dead} (2348 -thnesko -) which (3588 -ho -) sought (2212 -zeteo -) the young (3813 -paidion -) child s (3813 -paidion -) life (5590 -psuche -) .

dead Mat\_08\_22 But Jesus (2424 -Iesous -) said (4483 -rheo -) unto him , Follow (0190 -akoloutheo -) me ; and let (0863 -aphiemi -) the dead (3498 -nekros -) bury (2290 -thapto -) their {dead} (3498 -nekros -) .

dead Mat\_08\_22 But Jesus (2424 -Iesous -) said (4483 -rheo -) unto him , Follow (0190 -akoloutheo -) me ; and let (0863 -aphiemi -) the {dead} (3498 -nekros -) bury (2290 -thapto -) their dead (3498 -nekros -) .

dead Mat\_09\_18 . While he spake (2980 -laleo -) these (5023 -tauta -) things unto them , behold (2400 -idou -) , there came (2064 -erchomai -) a certain ruler (0758 -archon -) , and worshipped (4352 -proskuneo -) him , saying (3004 -lego -) , My daughter (2364 -thugater -) is even (0737 -arti -) now (0737 -arti -) {dead} (5053 -teleutao -):but come (2064 -erchomai -) and lay (2007 -epitithemi -) thy hand (5495 -cheir -) upon her , and she shall live (2198 -zao -) .

dead Mat\_09\_24 He said (3004 -lego -) unto them , Give (0402 -anachoreo -) place (0402 -anachoreo -):for the maid (2877 -korasion -) is not {dead} (0599 -apothnesko -) , but sleepeth (2518 -katheudo -) . And they

laughed (2606 -katagelao -) him to scorn (2606 -katagelao -) .

dead Mat\_10\_08 Heal (2323 -therapeuo -) the sick (0770 -astheneo -) , cleanse (2511 -katharizo -) the lepers (3015 -lepros -) , raise (1453 -egeiro -) the {dead} (3498 -nekros -) , cast (1544 -ekballo -) out devils (1140 -daimonion -):freely (1432 -dorean -) ye have received (2983 -lambano -) , freely (1432 -dorean -) give (1325 -didomi -) .

dead Mat\_11\_05 The blind (5185 -tuphlos -) receive (0308 -anablepo -) their sight (0308 -anablepo -) , and the lame (5560 -cholos -) walk (4043 -peripateo -) , the lepers (3015 -lepros -) are cleansed (2511 -katharizo -) , and the deaf (2974 -kophos -) hear (0191 -akouo -) , the {dead} (3498 -nekros -) are raised (1453 -egeiro -) up , and the poor (4434 -ptochos -) have the gospel (2097 -euaggelizo -) preached (2097 -euaggelizo -) to them .

dead Mat\_14\_02 And said (2036 -epo -) unto his servants (3816 -pais -) , This (3778 -houtos -) is John (2491 -Ioannes -) the Baptist (0910 -Baptistes -) ; he is risen (1453 -egeiro -) from the {dead} (3498 -nekros -) ; and therefore (5124 -touto -) mighty (1411 -dunamis -) works do shew (1754 -energeo -) forth (1754 -energeo -) themselves in him .

dead Mat\_17\_09 And as they came (2597 -katabaino -) down (2597 -katabaino -) from the mountain (3735 -oros -) , Jesus (2424 -Iesous -) charged (1781 -entellomai -) them , saying (3004 -lego -) , Tell (2036 -epo -) the vision (3705 -horama -) to no (3762 -oudeis -) man (3367 -medeis -) , until (2193 -heos -) the Son (5207 -huios -) of man (0444 -anthropos -) be risen (0450 -anistemi -) again (0450 -anistemi -) from the {dead} (3498 -nekros -) .

dead Mat\_22\_31 But as touching (4012 -peri -) the resurrection (0386 -anastasis -) of the {dead} (3498 -nekros -) , have ye not read (0314 -anaginosko -) that which (3588 -ho -) was spoken (4483 -rheo -) unto you by God (2316 -theos -) , saying (3004 -lego -) ,

dead Mat\_22\_32 I am (1510 -eimi -) the God (2316 -theos -) of Abraham (11) , and the God (2316 -theos -) of Isaac (2464 -Isaak -) , and the God (2316 -theos -) of Jacob (2384 -Iakob -) ? God (2316 -theos -) is not the God (2316 -theos -) of the {dead} (3498 -nekros -) , but of the living (2198 -zao -) .

dead Mat\_23\_27 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaioi -) , hypocrites (5273 -hupokrites -) ! for ye are like (3945 -paromoiazō -) unto whited (2867 -koniao -) sepulchres (5028 -taphos -) , which (3748 -hostis -) indeed (3303 -men -) appear (5316 -phaino -) beautiful (5611 -horaios -) outward (1855 -exothēn -) , but are within (2081 -esothēn -) full (1073 -gemo -) of {dead} (3498 -nekros -) [ men s ] bones (3747 -osteon -) , and of all (3956 -pas -) uncleanness (0167 -akatharsia -) .

dead Mat\_27\_64 Command (2753 -keleuo -) therefore (3767 -oun -) that the sepulchre (5028 -taphos -) be made (0805 -asphalizo -) sure (0805 -asphalizo -) until (2193 -heos -) the third (5154 -tritos -) day (2250 -hemera -) , lest (3379 -mepote -) his disciples (3101 -mathetes -) come (2064 -erchomai -) by night (3571 -nux -) , and steal (2813 -klepto -) him away , and say (2036 -epo -) unto the people (2992 -laos -) , He is risen (1453 -egeiro -) from the {dead} (3498 -nekros -):so (2532 -kai -) the last (2078 -eschatos -) error (4106 -plane -) shall be worse (5501 -cheiron -) than the first (4413 -protos -) .

dead Mat\_28\_04 And for fear (5401 -phobos -) of him the keepers (5083 -tereo -) did shake (4579 -seio -) , and became (1096 -ginomai -) as {dead} (3498 -nekros -) [ men ] .

dead Mat\_28\_07 And go (4198 -poreuomai -) quickly (5035 -tachu -) , and tell (2036 -epo -) his disciples (3101 -mathetes -) that he is risen (1453 -egeiro -) from the {dead} (3498 -nekros -) ; and , behold (2400 -idou -) , he goeth (4254 -proago -) before (4254 -proago -) you into (1519 -eis -) Galilee (1056 -Galilaia -) ; there (1563 -ekei -) shall ye see (3700 -optanomai -) him:lo (2400 -idou -) , I have told (2036 -epo -) you .



dead Num\_05\_02 Command (06680 +tsavah ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , that they put (07971 +shalach ) out of the camp (04264 +machaneh ) every (03605 +kol ) leper (06879 +tsara( ) , and every (03605 +kol ) one that hath an issue (02100 +zuwb ) , and whosoever (03605 +kol ) is defiled (02931 +tame) ) by the {dead} (05315 +nephesh ) :

dead Num\_06\_06 All (03605 +kol ) the days (03117 +yowm ) that he separateth (05144 +nazar ) [ himself ] unto the LORD (03068 +Y@hovah ) he shall come (00935 +bow ) at (05921 +(al ) no (03808 +lo ) ) {dead} (04191 +muwth ) body (05315 +nephesh ) .

dead Num\_06\_11 And the priest (03548 +kohen ) shall offer (06213 +(asah ) the one (00259 +)echad ) for a sin (02403 +chatta)ah ) offering , and the other (00259 +)echad ) for a burnt (05930 +(olah ) offering , and make an atonement (03722 +kaphar ) for him , for that he sinned (02398 +chata ) by the {dead} (05315 +nephesh ) , and shall hallow (06942 +qadash ) his head (07218 +ro)sh ) that same (01931 +huw) ) day (03117 +yowm ) .

dead Num\_09\_06 And there were certain men (00582 +)enowsh ) , who (00834 +)aher ) were defiled (02931 +tame) ) by the {dead} (05315 +nephesh ) body (05315 +nephesh ) of a man (00120 +)adam ) , that they could (03201 +yakol ) not keep (06213 +(asah ) the passover (06453 +pecach ) on that day (03117 +yowm ) :and they came (07126 +qarab ) before (06440 +paniym ) Moses (04872 +Mosheh ) and before (06440 +paniym ) Aaron (00175 +)Aharown ) on that day (03117 +yowm ) :

dead Num\_09\_07 And those (01992 +hem ) men (00582 +)enowsh ) said (00559 +)amar ) unto him , We [ are ] defiled (02931 +tame) ) by the {dead} (05315 +nephesh ) body (05315 +nephesh ) of a man (00120 +)adam ) :wherefore (04100 +mah ) are we kept (01639 +gara( ) back (01639 +gara( ) , that we may not offer (07126 +qarab ) an offering (07133 +qorban ) of the LORD (03068 +Y@hovah ) in his appointed (04150 +mow(ed ) season (04150 +mow(ed ) among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) ?

dead Num\_09\_10 Speak (01696 +dabar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , If (03588 +kiy ) any (00376 +)iysh ) man (00376 +)iysh ) of you or of your posterity (01755 +dowr ) shall be unclean (02931 +tame) ) by reason of a {dead} (05315 +nephesh ) body (05315 +nephesh ) , or (00176 +)ow ) [ be ] in a journey (01870 +derek ) afar (07350 +rachowq ) off , yet he shall keep (06213 +(asah ) the passover (06453 +pecach ) unto the LORD (03068 +Y@hovah ) .

dead Num\_12\_12 Let her not be as one {dead} (04191 +muwth ) , of whom the flesh (01320 +basar ) is half (02677 +chetsiy ) consumed (00398 +)akal ) when (00834 +)aher ) he cometh (03318 +yatsa ) out of his mother s (00517 +)em ) womb (07358 +rechem ) .

dead Num\_16\_48 And he stood (05975 +(amad ) between (00996 +beyn ) the {dead} (04191 +muwth ) and the living (02416 +chay ) ; and the plague (04046 +maggephah ) was stayed (06113 +(atsar ) .

dead Num\_19\_11 . He that toucheth (05060 +naga( ) the {dead} (04191 +muwth ) body (05315 +nephesh ) of any (03605 +kol ) man (00120 +)adam ) shall be unclean (02930 +tame) ) seven (07651 +sheba( ) days (03117 +yowm ) .

dead Num\_19\_13 Whosoever (03605 +kol ) toucheth (05060 +naga( ) the dead (04191 +muwth ) body (05315 +nephesh ) of any (03605 +kol ) man (00120 +)adam ) that is {dead} (04191 +muwth ) , and purifieth (02398 +chata ) not himself , defileth (02930 +tame) ) the tabernacle (04908 +mishkan ) of the LORD (03068 +Y@hovah ) ; and that soul (05315 +nephesh ) shall be cut (03772 +karath ) off from Israel (03478 +Yisra)el ):because (03588 +kiy ) the water (04325 +mayim ) of separation (05079 +niddah ) was not sprinkled (02236 +zaraq ) upon him , he shall be unclean (02931 +tame) ) ; his uncleanness (02932 +tum)ah ) [ is ] yet (05750 +(owd ) upon him .

dead Num\_19\_13 Whosoever (03605 +kol ) toucheth (05060 +naga( ) the {dead} (04191 +muwth ) body (05315 +nephesh ) of any (03605 +kol ) man (00120 +)adam ) that is dead (04191 +muwth ) , and purifieth (02398 +chata ) not himself , defileth (02930 +tame) ) the tabernacle (04908 +mishkan ) of the LORD (03068 +Y@hovah ) ; and that soul (05315 +nephesh ) shall be cut (03772 +karath ) off from Israel (03478 +Yisra)el ):because (03588 +kiy ) the water (04325 +mayim ) of separation (05079 +niddah ) was not sprinkled (02236 +zaraq ) upon him , he shall be unclean (02931 +tame) ) ; his uncleanness (02932 +tum)ah ) [ is ] yet (05750 +(owd ) upon him .

dead Num\_19\_16 And whosoever toucheth (05060 +naga( ) one that is slain (02491 +chalal ) with a sword (02719 +chereb ) in the open (06440 +paniym ) fields (07704 +sadeh ) , or a {dead} (04191 +muwth ) body (05315 +nephesh ) , or a bone (06106 +(etsem ) of a man (00120 +)adam ) , or a grave (06913 +qeber ) , shall be unclean (02930 +tame) ) seven (07651 +sheba( ) days (03117 +yowm ) .

dead Num\_19\_18 And a clean (02889 +tahowr ) person shall take (03947 +laqach ) hyssop (00231 +)ezowb ) , and dip (02881 +tabal ) [ it ] in the water (04325 +mayim ) , and sprinkle (05137 +nazah ) [ it ] upon the tent (00168 +)ohel ) , and upon all (03605 +kol ) the vessels (03627 +k@liy ) , and upon the persons (05315 +nephesh ) that were there (08033 +sham ) , and upon him that touched (05060 +naga( ) a bone (06106 +(etsem ) , or one slain (02491 +chalal ) , or (00176 +)ow ) one {dead} (04191 +muwth ) , or (00176 +)ow ) a grave (06913 +qeber ) :

dead Num\_20\_29 And when all (03605 +kol ) the congregation (05712 +(edah ) saw (07200 +ra)ah ) that Aaron (00175 +)Aharown ) was {dead} (01478 +gava( ) , they mourned (01058 +bakah ) for Aaron (00175 +)Aharown ) thirty (07970 +sh@lowshiyim ) days (03117 +yowm ) , [ even ] all (03605 +kol ) the house (01004 +bayith ) of Israel (03478 +Yisra)el ) .

dead Php\_03\_11 If (1513 -ei pos -) by any (4458 - -pos -) means (4458 - -pos -) I might attain (2658 -katantao -) unto the resurrection (1815 -exanastasis -) of the {dead} (3498 -nekros -) .

dead Pro\_02\_18 For her house (01004 +bayith ) inclineth (07743 +shuwach ) unto death (04194 +maveth ) , and her paths (04570 +ma(gal ) unto the {dead} (07496 +rapha) ) .

dead Pro\_09\_18 But he knoweth (03045 +yada( ) not that the {dead} (07496 +rapha) ) [ are ] there (08033 +sham ) ; [ and that ] her guests (07121 +qara) ) [ are ] in the depths (06010 +(emeq ) of hell (07585 +sh@)owl ) .

dead Pro\_21\_16 . The man (00120 +)adam ) that wandereth (08582 +ta(ah ) out of the way (01870 +derek ) of understanding (07919 +sakal ) shall remain (05117 +nuwach ) in the congregation (06951 +qahal ) of the {dead} (07496 +rapha) ) .

dead Psa\_106\_28 They joined (06775 +tsamad ) themselves also unto Baalpeor (01187 +Ba(al P@(owr ) , and ate (00398 +)akal ) the sacrifices (02077 +zebach ) of the {dead} (04191 +muwth ) .

dead Psa\_110\_06 He shall judge (01777 +diyn ) among the heathen (01471 +gowy ) , he shall fill (04390 +male) ) [ the places ] with the {dead} (01472 +g@viah ) bodies (01472 +g@viah ) ; he shall wound (04272 +machats ) the heads (07218 +ro)sh ) over (05921 +(al ) many (07227 +rab ) countries (00776 +)erets ) .

dead Psa\_115\_17 The {dead} (04191 +muwth ) praise (01984 +halal ) not the LORD (03050 +Yahh ) , neither (03808 +lo) ) any (03605 +kol ) that go (03381 +yarad ) down (03381 +yarad ) into silence (01745 +duwmah ) .

dead Psa\_143\_03 For the enemy (00341 +)oyeb ) hath persecuted (07291 +radaph ) my soul (05315 +nephesh ) ; he hath smitten (01792 +daka) ) my life (02416 +chay ) down to the ground (00776 +)erets ) ; he hath made me to dwell (03427 +yashab ) in darkness (04285 +machshak ) , as those that have been long

(05769 +(owlam) {dead} (04191 +muwth) .

dead Psa\_31\_12 I am forgotten (07911 +shakach) as a {dead} (04191 +muwth) man out of mind (03820 +leb ):I am like (03644 +k@mow) a broken (6) vessel (03627 +k@liy) .

dead Psa\_76\_06 At thy rebuke (01606 +g@(arah) , O God (00430 +)elohiyim) of Jacob (03290 +Ya(aqob) , both the chariot (07393 +rekeb) and horse (05483 +cuwc) are cast (07290 +radam) into a {dead} sleep (07290 +radam) .

dead Psa\_79\_02 The {dead} (05038 +n@belah) bodies (05038 +n@belah) of thy servants (05650 +(ebed) have they given (05414 +nathan) [ to be ] meat (03978 +ma)akal) unto the fowls (05775 +(owph) of the heaven (08064 +shamayim) , the flesh (01320 +basar) of thy saints (02623 +chaciyd) unto the beasts (02416 +chay) of the earth (00776 +)erets) .

dead Psa\_88\_05 Free (02670 +chophshiy) among the {dead} (04191 +muwth) , like (03644 +k@mow) the slain (02491 +chalal) that lie (07901 +shakab) in the grave (06913 +qeber) , whom (00834 +)aher) thou rememberest (02142 +zakar) no (03808 +lo) ) more (05750 +(owd) ):and they are cut (01504 +gazar) off from thy hand (03027 +yad) .

dead Psa\_88\_10 . Wilt thou shew (06213 +(asah) wonders (06382 +pele) ) to the dead (04191 +muwth) ? shall the {dead} (07496 +rapha) ) arise (06965 +quwm) [ and ] praise (03034 +yadah) thee ? Selah (05542 +celah) .

dead Psa\_88\_10 . Wilt thou shew (06213 +(asah) wonders (06382 +pele) ) to the {dead} (04191 +muwth) ? shall the dead (07496 +rapha) ) arise (06965 +quwm) [ and ] praise (03034 +yadah) thee ? Selah (05542 +celah) .

dead Rev\_01\_05 And from Jesus (2424 -Iesous -) Christ (5547 -Christos -) , [ who is ] the faithful (4103 -pistos -) witness (3144 -martus -) , [ and ] the first (4416 -prototokos -) begotten (4416 -prototokos -) of the {dead} (3498 -nekros -) , and the prince (0758 -archon -) of the kings (0935 -basileus -) of the earth (1093 -ge -) . Unto him that loved (0025 -agapao -) us , and washed (3068 -louo -) us from our sins (0266 -hamartia -) in his own (0848 -hautou -) blood (0129 -haima -) ,

dead Rev\_01\_17 And when (3753 -hote -) I saw (1492 -eido -) him , I fell (4098 -pipto -) at (4314 -pros -) his feet (4228 -pous -) as {dead} (3498 -nekros -) . And he laid (2007 -epitithemi -) his right (1188 -dexios -) hand (5495 -cheir -) upon me , saying (3004 -lego -) unto me , Fear (5399 -phobeo -) not ; I am (1510 -eimi -) the first (4413 -protos -) and the last (2078 -eschatos -) :

dead Rev\_01\_18 I [ am (1510 -eimi -) ] he that liveth (2198 -zao -) , and was {dead} (3498 -nekros -) ; and , behold (2400 -idou -) , I am (1510 -eimi -) alive (2198 -zao -) for evermore (0165 -aion -) , Amen (0281 -amen -) ; and have (2192 -echo -) the keys (2807 -kleis -) of hell (0086 -haides -) and of death (2288 -thanatos -) .

dead Rev\_02\_08 . And unto the angel (0032 -aggelos -) of the church (1577 -ekklesia -) in Smyrna (4668 -Smurnaios -) write (1125 -grapho -) ; These (3592 -hode -) things saith (3004 -lego -) the first (4413 -protos -) and the last (2078 -eschatos -) , which (3739 -hos -) was {dead} (3498 -nekros -) , and is alive (2198 -zao -) ;

dead Rev\_03\_01 . And unto the angel (0032 -aggelos -) of the church (1577 -ekklesia -) in Sardis (4554 -Sardeis -) write (1125 -grapho -) ; These (3592 -hode -) things saith (3004 -lego -) he that hath (2192 -echo -) the seven (2033 -hepta -) Spirits (4151 -pneuma -) of God (2316 -theos -) , and the seven (2033 -hepta -) stars (0792 -aster -) ; I know (1492 -eido -) thy works (2041 -ergon -) , that thou hast (2192 -echo -) a name (3686 -onoma -) that thou livest (2198 -zao -) , and art (1488 -ei -) {dead} (3498 -nekros -) .

dead Rev\_11\_08 And their {dead} (4430 -ptoma -) bodies (4430 -ptoma -) [ shall lie ] in the street (4113 -

plateia -) of the great (3173 -megas -) city (4172 -polis -) , which (3748 -hostis -) spiritually (4153 -pneumatikos -) is called (2564 -kaleo -) Sodom (4670 -Sodoma -) and Egypt (0125 -Aiguptos -) , where (3699 -hopou -) also (2532 -kai -) our Lord (2962 -kurios -) was crucified (4717 -stauroo -) .

dead Rev\_11\_09 And they of the people (2992 -laos -) and kindreds (5443 -phule -) and tongues (1100 -glossa -) and nations (1484 -ethnos -) shall see (0991 -blepo -) their dead (4430 -ptoma -) bodies (4430 -ptoma -) three (5140 -treis -) days (2250 -hemera -) and an half (2255 -hemisu -) , and shall not suffer (0863 -aphiemi -) their {dead} (4430 -ptoma -) bodies (4430 -ptoma -) to be put (5087 -tithemi -) in graves (3418 -mnema -) .

dead Rev\_11\_09 And they of the people (2992 -laos -) and kindreds (5443 -phule -) and tongues (1100 -glossa -) and nations (1484 -ethnos -) shall see (0991 -blepo -) their {dead} (4430 -ptoma -) bodies (4430 -ptoma -) three (5140 -treis -) days (2250 -hemera -) and an half (2255 -hemisu -) , and shall not suffer (0863 -aphiemi -) their dead (4430 -ptoma -) bodies (4430 -ptoma -) to be put (5087 -tithemi -) in graves (3418 -mnema -) .

dead Rev\_11\_18 And the nations (1484 -ethnos -) were angry (3710 -orgizo -) , and thy wrath (3709 -orge -) is come (2064 -erchomai -) , and the time (2540 -kairos -) of the {dead} (3498 -nekros -) , that they should be judged (2919 -krino -) , and that thou shouldest give (1325 -didomi -) reward (3408 -misthos -) unto thy servants (1401 -doulos -) the prophets (4396 -prophetes -) , and to the saints (0040 -hagios -) , and them that fear (5399 -phobeo -) thy name (3686 -onoma -) , small (3398 -mikros -) and great (3173 -megas -) ; and shouldest destroy (1311 -diaphtheiro -) them which destroy (1311 -diaphtheiro -) the earth (1093 -ge -) .

dead Rev\_14\_13 . And I heard (0191 -akouo -) a voice (5456 -phone -) from heaven (3772 -ouranos -) saying (3004 -lego -) unto me , Write (1125 -grapho -) , Blessed (3107 -makarios -) [ are ] the {dead} (3498 -nekros -) which (3588 -ho -) die (0599 -apothnesko -) in the Lord (2962 -kurios -) from henceforth (0534 -aparti -) :Yea (3483 -nai -) , saith (3004 -lego -) the Spirit (4151 -pneuma -) , that they may rest (0373 -anapano -) from their labours (2873 -kopos -) ; and their works (2041 -ergon -) do follow (0190 -akoloutheo -) them .

dead Rev\_16\_03 And the second (1208 -deuteros -) angel (0032 -aggelos -) poured (1632 -ekcheo -) out his vial (5357 -phiale -) upon the sea (2281 -thalassa -) ; and it became (1096 -ginomai -) as the blood (0129 -haima -) of a {dead} (3498 -nekros -) [ man ]:and every (3956 -pas -) living (2198 -zao -) soul (5590 -psuche -) died (0599 -apothnesko -) in the sea (2281 -thalassa -) .

dead Rev\_20\_05 But the rest (3062 -loipoy -) of the {dead} (3498 -nekros -) lived (0326 -anazao -) not again (0326 -anazao -) until (2193 -heos -) the thousand (5507 -chilioi -) years (2094 -etos -) were finished (5055 -teleo -) . This (3778 -houtos -) [ is ] the first (4413 -protos -) resurrection (0386 -anastasis -) .

dead Rev\_20\_12 And I saw (1492 -eido -) the dead (3498 -nekros -) , small (3398 -mikros -) and great (3173 -megas -) , stand (2476 -histemi -) before (1799 -enopion -) God (2316 -theos -) ; and the books (0975 -biblion -) were opened (0455 -anoigo -):and another (0243 -allos -) book (0976 -biblos -) was opened (0455 -anoigo -) , which (3739 -hos -) is [ the book (0976 -biblos -) ] of life (2222 -zoe -):and the {dead} (3498 -nekros -) were judged (2919 -krino -) out of those (3588 -ho -) things which were written (1125 -grapho -) in the books (0975 -biblion -) , according (2596 -kata -) to their works (2041 -ergon -) .

dead Rev\_20\_12 And I saw (1492 -eido -) the {dead} (3498 -nekros -) , small (3398 -mikros -) and great (3173 -megas -) , stand (2476 -histemi -) before (1799 -enopion -) God (2316 -theos -) ; and the books (0975 -biblion -) were opened (0455 -anoigo -):and another (0243 -allos -) book (0976 -biblos -) was opened (0455 -anoigo -) , which (3739 -hos -) is [ the book (0976 -biblos -) ] of life (2222 -zoe -):and the dead (3498 -nekros -) were judged (2919 -krino -) out of those (3588 -ho -) things which were written (1125 -grapho -) in the books (0975 -biblion -) , according (2596 -kata -) to their works (2041 -ergon -) .

dead Rev\_20\_13 And the sea (2281 -thalassa -) gave (1325 -didomi -) up the dead (3498 -nekros -) which (3588 -ho -) were in it ; and death (2288 -thanatos -) and hell (0086 -haides -) delivered (1325 -didomi -) up the {dead} (3498 -nekros -) which (3588 -ho -) were in them:and they were judged (2919 -krino -) every

(1538 -hekastos -) man according (2596 -kata -) to their works (2041 -ergon -) .

dead Rev\_20\_13 And the sea (2281 -thalassa -) gave (1325 -didomi -) up the {dead} (3498 -nekros -) which (3588 -ho -) were in it ; and death (2288 -thanatos -) and hell (0086 -haides -) delivered (1325 -didomi -) up the dead (3498 -nekros -) which (3588 -ho -) were in them:and they were judged (2919 -krino -) every (1538 -hekastos -) man according (2596 -kata -) to their works (2041 -ergon -) .

dead Rom\_01\_04 And declared (3724 -horizo -) [ to be ] the Son (5207 -huios -) of God (2316 -theos -) with power (1411 -dunamis -) , according (2596 -kata -) to the spirit (4151 -pneuma -) of holiness (0042 -hagiosune -) , by the resurrection (0386 -anastasis -) from the {dead} (3498 -nekros -) :

dead Rom\_04\_17 . ( As it is written (1125 -grapho -) , I have made (5087 -tithemi -) thee a father (3962 -pater -) of many (4183 -polus -) nations (1484 -ethnos -) , ) before (2713 -katenanti -) him whom (3739 -hos -) he believed (4100 -pisteuo -) , [ even ] God (2316 -theos -) , who (3588 -ho -) quickeneth (2227 -zoopoieo -) the {dead} (3498 -nekros -) , and calleth (2564 -kaleo -) those (3588 -ho -) things which be not as though they were .

dead Rom\_04\_19 And being not weak (0770 -astheneo -) in faith (4102 -pistis -) , he considered (2657 -katanoeo -) not his own (1438 -heautou -) body (4983 -soma -) now (2236 -hedista -) {dead} (3499 -nekroo -) , when he was about (4225 -pou -) an hundred (1541 -hekatontaetes -) years (1541 -hekatontaetes -) old (1541 -hekatontaetes -) , neither yet the deadness (3500 -nekrosis -) of Sara s (4564 -Sarrha -) womb (3388 -metra -) :

dead Rom\_04\_24 But for us also (2532 -kai -) , to whom (3739 -hos -) it shall be imputed (3049 -logizomai -) , if we believe (4100 -pisteuo -) on (1909 -epi -) him that raised (1453 -egeiro -) up Jesus (2424 -Iesous -) our Lord (2962 -kurios -) from the {dead} (3498 -nekros -) ;

dead Rom\_05\_15 But not as the offence (3900 -paraptoma -) , so (3779 -houto -) also (2532 -kai -) [ is ] the free (5486 -charisma -) gift (5486 -charisma -) . For if (1477 -hedraion -) through the offence (3900 -paraptoma -) of one (1520 -heis -) many (4183 -polus -) be {dead} (0599 -apothnesko -) , much (4183 -polus -) more (3123 -mallon -) the grace (5485 -charis -) of God (2316 -theos -) , and the gift (1431 -dorea -) by grace (5485 -charis -) , [ which (3588 -ho -) is ] by one (1520 -heis -) man , Jesus (2424 -Iesous -) Christ (5547 -Christos -) , hath abounded (4052 -perisseuo -) unto many (4183 -polus -) .

dead Rom\_06\_02 God (1096 -ginomai -) forbid (1096 -ginomai -) . How (4459 -pos -) shall we , that are {dead} (0599 -apothnesko -) to sin (0266 -hamartia -) , live (2198 -zao -) any (2089 -eti -) longer (2089 -eti -) therein (0846 -autos -) ?

dead Rom\_06\_04 Therefore (3767 -oun -) we are buried (4916 -sunthapto -) with him by baptism (0908 -baptisma -) into (1519 -eis -) death (2288 -thanatos -):that like (5618 -hosper -) as Christ (5547 -Christos -) was raised (1453 -egeiro -) up from the {dead} (3498 -nekros -) by the glory (1391 -doxa -) of the Father (3962 -pater -) , even so (3779 -houto -) we also (2532 -kai -) should walk (4043 -peripateo -) in newness (2538 -kainotes -) of life (2222 -zoe -) .

dead Rom\_06\_07 For he that is {dead} (0599 -apothnesko -) is freed (1344 -dikaioo -) from sin (0266 -hamartia -) .

dead Rom\_06\_08 Now (1161 -de -) if (1477 -hedraion -) we be {dead} (0599 -apothnesko -) with Christ (5547 -Christos -) , we believe (4100 -pisteuo -) that we shall also (2532 -kai -) live (4800 -suzao -) with him :

dead Rom\_06\_09 Knowing (1492 -eido -) that Christ (5547 -Christos -) being raised (1453 -egeiro -) from the {dead} (3498 -nekros -) dieth (0599 -apothnesko -) no (3765 -ouketi -) more (2089 -eti -) ; death (2288 -thanatos -) hath no (3765 -ouketi -) more (3765 -ouketi -) dominion (2961 -kurieuo -) over him .

dead Rom\_06\_11 Likewise (3779 -houto -) reckon (3049 -logizomai -) ye also (2532 -kai -) yourselves (1438 -heautou -) to be {dead} (3498 -nekros -) indeed (3303 -men -) unto sin (0266 -hamartia -) , but alive (2198 -zao -) unto God (2316 -theos -) through (1722 -en -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) our Lord (2962 -kurios -) .

dead Rom\_06\_13 Neither (3366 -mede -) yield (3936 -paristemi -) ye your (5216 -humon -) members (3196 -melos -) [ as ] instruments (3696 -hoplon -) of unrighteousness (0093 -adikia -) unto sin (0266 -hamartia -) :but yield (3936 -paristemi -) yourselves (1438 -heautou -) unto God (2316 -theos -) , as those that are alive (2198 -zao -) from the {dead} (3498 -nekros -) , and your (5216 -humon -) members (3196 -melos -) [ as ] instruments (3696 -hoplon -) of righteousness (1343 -dikaiosune -) unto God (2316 -theos -) .

dead Rom\_07\_02 For the woman (1135 -gune -) which hath (5220 -hupandros -) an husband (5220 -hupandros -) is bound (1210 -deo -) by the law (3551 -nomos -) to [ her ] husband (0435 -aner -) so long as he liveth (2198 -zao -) ; but if (1437 -ean -) the husband (0435 -aner -) be {dead} (0599 -apothnesko -) , she is loosed (2673 -katargeo -) from the law (3551 -nomos -) of [ her ] husband (0435 -aner -) .

dead Rom\_07\_03 So (0686 -ara -) then (0686 -ara -) if (1437 -ean -) , while [ her ] husband (0435 -aner -) liveth (2198 -zao -) , she be married (1096 -ginomai -) to another (2087 -heteros -) man (0435 -aner -) , she shall be called (5537 -chrematizo -) an adulteress (3428 -moichalis -):but if (1437 -ean -) her husband (0435 -aner -) be {dead} (0599 -apothnesko -) , she is free (1658 -eleutheros -) from that law (3551 -nomos -) ; so that she is no (3361 -me -) adulteress (3428 -moichalis -) , though she be married (1096 -ginomai -) to another (2087 -heteros -) man (0435 -aner -) .

dead Rom\_07\_04 Wherefore (5620 -hoste -) , my brethren (0080 -adephos -) , ye also (2532 -kai -) are become (2289 -thanatoo -) dead (2289 -thanatoo -) to the law (3551 -nomos -) by the body (4983 -soma -) of Christ (5547 -Christos -) ; that ye should be married (1096 -ginomai -) to another (2087 -heteros -) , [ even ] to him who is raised (1453 -egeiro -) from the {dead} (3498 -nekros -) , that we should bring (2592 -karpophoreo -) forth fruit (2592 -karpophoreo -) unto God (2316 -theos -) .

dead Rom\_07\_04 Wherefore (5620 -hoste -) , my brethren (0080 -adephos -) , ye also (2532 -kai -) are become (2289 -thanatoo -) {dead} (2289 -thanatoo -) to the law (3551 -nomos -) by the body (4983 -soma -) of Christ (5547 -Christos -) ; that ye should be married (1096 -ginomai -) to another (2087 -heteros -) , [ even ] to him who is raised (1453 -egeiro -) from the dead (3498 -nekros -) , that we should bring (2592 -karpophoreo -) forth fruit (2592 -karpophoreo -) unto God (2316 -theos -) .

dead Rom\_07\_06 But now (3570 -nuni -) we are delivered (2673 -katargeo -) from the law (3551 -nomos -) , that being {dead} (0599 -apothnesko -) wherein (3757 -hou -) we were held (2722 -katecho -) ; that we should serve (1398 -douleuo -) in newness (2538 -kainotes -) of spirit (4151 -pneuma -) , and not [ in ] the oldness (3821 -palaiotes -) of the letter (1121 -gramma -) .

dead Rom\_07\_08 But sin (0266 -hamartia -) , taking (2983 -lambano -) occasion (0874 -aphorme -) by the commandment (1785 -entole -) , wrought (2716 -katergazomai -) in me all (3956 -pas -) manner of concupiscence (1939 -epithumia -) . For without (5565 -choris -) the law (3551 -nomos -) sin (0266 -hamartia -) [ was ] {dead} (3498 -nekros -) .

dead Rom\_08\_10 . And if (1487 -ei -) Christ (5547 -Christos -) [ be ] in you , the body (4983 -soma -) [ is ] {dead} (3498 -nekros -) because (1223 -dia -) of sin (0266 -hamartia -) ; but the Spirit (4151 -pneuma -) [ is ] life (2222 -zoe -) because (1223 -dia -) of righteousness (1343 -dikaiosune -) .

dead Rom\_08\_11 But if (1437 -ean -) the Spirit (4151 -pneuma -) of him that raised (1453 -egeiro -) up Jesus (2424 -Iesous -) from the dead (3498 -nekros -) dwell (3611 -oikeo -) in you , he that raised (1453 -egeiro -) up Christ (5547 -Christos -) from the {dead} (3498 -nekros -) shall also (2532 -kai -) quicken (2227 -zoopoieo

-) your (5216 -humon -) mortal (2349 -thnetos -) bodies (4983 -soma -) by his Spirit (4151 -pneuma -) that dwelleth (1774 -enoikeo -) in you .

dead Rom\_08\_11 But if (1437 -ean -) the Spirit (4151 -pneuma -) of him that raised (1453 -egeiro -) up Jesus (2424 -Iesous -) from the {dead} (3498 -nekros -) dwell (3611 -oikeo -) in you , he that raised (1453 -egeiro -) up Christ (5547 -Christos -) from the dead (3498 -nekros -) shall also (2532 -kai -) quicken (2227 -zooipoieo -) your (5216 -humon -) mortal (2349 -thnetos -) bodies (4983 -soma -) by his Spirit (4151 -pneuma -) that dwelleth (1774 -enoikeo -) in you .

dead Rom\_10\_07 Or (2228 -e -) , Who (5101 -tis -) shall descend (2597 -katabaino -) into (1519 -eis -) the deep (0012 -abussos -) ? ( that is , to bring (0321 -anago -) up Christ (5547 -Christos -) again (0321 -anago -) from the {dead} (3498 -nekros -) . )

dead Rom\_10\_09 That if (1437 -ean -) thou shalt confess (3670 -homologeio -) with thy mouth (4750 -stoma -) the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , and shalt believe (4100 -pisteuo -) in thine (4675 -sou -) heart (2588 -kardia -) that God (2316 -theos -) hath raised (1453 -egeiro -) him from the {dead} (3498 -nekros -) , thou shalt be saved (4982 -sozo -) .

dead Rom\_11\_15 For if (1487 -ei -) the casting (0580 -apobole -) away (0580 -apobole -) of them [ be ] the reconciling (2643 -katallage -) of the world (2889 -kosmos -) , what (5101 -tis -) [ shall ] the receiving (4356 -proslepsis -) [ of them be ] , but life (2222 -zoe -) from the {dead} (3498 -nekros -) ?

dead Rom\_14\_09 For to this (5124 -touto -) end Christ (5547 -Christos -) both (2532 -kai -) died (0599 -apothnesko -) , and rose (0450 -anistemi -) , and revived (0326 -anazao -) , that he might be Lord (2961 -kurieuo -) both (2532 -kai -) of the {dead} (3498 -nekros -) and living (2198 -zao -) .

dead Rut\_01\_08 And Naomi (05281 +No(omiy ) said (00559 +)amar ) unto her two (08147 +sh@nayim ) daughters (03618 +kallah ) in law (03618 +kallah ) , Go (03212 +yalak ) , return (07725 +shuw) each (00802 +)ishshah ) to her mother s (00517 +)em ) house (01004 +bayith ):the LORD (03068 +Y@hovah ) deal (06213 +(asah ) kindly (02617 +cheded ) with you , as ye have dealt (06213 +(asah ) with the {dead} (04191 +muwth ) , and with me .

dead Rut\_02\_20 And Naomi (05281 +No(omiy ) said (00559 +)amar ) unto her daughter (03618 +kallah ) in law (03618 +kallah ) , Blessed (01288 +barak ) [ be ] he of the LORD (03068 +Y@hovah ) , who (00834 +)aher ) hath not left (05800 +(azab ) off his kindness (02617 +cheded ) to the living (02416 +chay ) and to the {dead} (04191 +muwth ) . And Naomi (05281 +No(omiy ) said (00559 +)amar ) unto her , The man (00376 +)iysh ) [ is ] near (07138 +qarowb ) of kin unto us , one of our next kinsmen (01350 +ga)al ) .

dead Rut\_04\_05 Then said (00559 +)amar ) Boaz (01162 +Bo(az ) , What day (03117 +yowm ) thou buyest (07069 +qanah ) the field (07704 +sadeh ) of the hand (03027 +yad ) of Naomi (05281 +No(omiy ) , thou must buy (07069 +qanah ) [ it ] also of Ruth (07327 +Ruwth ) the Moabitess (04125 +Mow)abiy ) , the wife (00802 +)ishshah ) of the dead (04191 +muwth ) , to raise (06965 +quwm ) up the name (08034 +shem ) of the {dead} (04191 +muwth ) upon his inheritance (05159 +nachalah ) .

dead Rut\_04\_05 Then said (00559 +)amar ) Boaz (01162 +Bo(az ) , What day (03117 +yowm ) thou buyest (07069 +qanah ) the field (07704 +sadeh ) of the hand (03027 +yad ) of Naomi (05281 +No(omiy ) , thou must buy (07069 +qanah ) [ it ] also of Ruth (07327 +Ruwth ) the Moabitess (04125 +Mow)abiy ) , the wife (00802 +)ishshah ) of the {dead} (04191 +muwth ) , to raise (06965 +quwm ) up the name (08034 +shem ) of the dead (04191 +muwth ) upon his inheritance (05159 +nachalah ) .

dead Rut\_04\_10 Moreover (01571 +gam ) Ruth (07327 +Ruwth ) the Moabitess (04125 +Mow)abiy ) , the wife (00802 +)ishshah ) of Mahlon (04248 +Machlown ) , have I purchased (07069 +qanah ) to be my wife (00802 +)ishshah ) , to raise (06965 +quwm ) up the name (08034 +shem ) of the dead (04191 +muwth )

upon his inheritance (05159 +nachalah ) , that the name (08034 +shem ) of the {dead} (04191 +muwth ) be not cut (03772 +karath ) off from among (05973 +(im ) his brethren (00251 +)ach ) , and from the gate (08179 +sha(ar ) of his place (04725 +maqowm ):ye [ are ] witnesses (05707 +(ed ) this day (03117 +yowm ) .

dead Rut\_04\_10 Moreover (01571 +gam ) Ruth (07327 +Ruwth ) the Moabitess (04125 +Mow)abiy ) , the wife (00802 +)ishshah ) of Mahlon (04248 +Machlown ) , have I purchased (07069 +qanah ) to be my wife (00802 +)ishshah ) , to raise (06965 +quwm ) up the name (08034 +shem ) of the {dead} (04191 +muwth ) upon his inheritance (05159 +nachalah ) , that the name (08034 +shem ) of the dead (04191 +muwth ) be not cut (03772 +karath ) off from among (05973 +(im ) his brethren (00251 +)ach ) , and from the gate (08179 +sha(ar ) of his place (04725 +maqowm ):ye [ are ] witnesses (05707 +(ed ) this day (03117 +yowm ) .

deadly 1Sa\_05\_11 So they sent (07971 +shalach ) and gathered (00622 +)acaph ) together all (03605 +kol ) the lords (05633 +ceren ) of the Philistines (06430 +P@lishtiy ) , and said (00559 +)amar ) , Send (07971 +shalach ) away the ark (00727 +)arown ) of the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , and let it go (07725 +shuwb ) again (07725 +shuwb ) to his own place (04725 +maqowm ) , that it slay (04191 +muwth ) us not , and our people (05971 +(am ):for there was a {deadly} (04194 +maveth ) destruction (04103 +m@huwmah ) throughout all (03605 +kol ) the city (05892 +(iyr ) ; the hand (03027 +yad ) of God (00430 +)elohiym ) was very (03966 +m@(od ) heavy (03513 +kabad ) there .

deadly Eze\_30\_24 And I will strengthen (02388 +chazaq ) the arms (02220 +z@rowa() of the king (04428 +melek ) of Babylon (00894 +Babel ) , and put (05414 +nathan ) my sword (02719 +chereb ) in his hand (03027 +yad ):but I will break (07665 +shabar ) Pharaoh s (06547 +Par(oh ) arms (02220 +z@rowa() , and he shall groan (05008 +na)aq ) before (06440 +paniym ) him with the groanings (05009 +n@)aqah ) of a {deadly} wounded (02491 +chalal ) [ man ] .

deadly Jam\_03\_08 But the tongue (1100 -glossa -) can (1410 -dunamai -) no (3762 -oudeis -) man (0444 -anthropos -) tame (1150 -damazo -) ; [ it is ] an unruly (0183 -akataschetos -) evil (2556 -kakos -) , full (3324 -mestos -) of {deadly} (2287 -thanatephoros -) poison (2447 -ios -) .

deadly Mar\_16\_18 They shall take (0142 -airo -) up serpents (3789 -ophis -) ; and if (2579 -kan -) they drink (4095 -pino -) any (5100 -tis -) {deadly} (2286 -thanasimos -) thing , it shall not hurt (0984 -blapto -) them ; they shall lay (2007 -epitithemi -) hands (5495 -cheir -) on (1909 -epi -) the sick (0732 -arrhostos -) , and they shall recover (2573 -kalos -) . :19 . So (3303 -men -) then (3767 -oun -) after (3326 -meta -) the Lord (2962 -kurios -) had spoken (2980 -laleo -) unto them , he was received (0353 -analambano -) up into (1519 -eis -) heaven (3772 -ouranos -) , and sat (2523 -kathizo -) on (1537 -ek -) the right (1188 -dexios -) hand of God (2316 -theos -) .

deadly Psa\_17\_09 From the wicked (07563 +rasha() that oppress (07703 +shadad ) me , [ from ] my {deadly} (05315 +nephesh ) enemies (00341 +)oyeb ) , [ who ] compass (05362 +naqaph ) me about .

deadly Rev\_13\_03 And I saw (1492 -eido -) one (3391 -mia -) of his heads (2776 -kephale -) as it were wounded (4969 -sphazo -) to death (2288 -thanatos -) ; and his {deadly} (2288 -thanatos -) wound (4127 -plege -) was healed (2323 -therapeuo -):and all (3650 -holos -) the world (1093 -ge -) wondered (1839 -existemi -) after (3694 -opiso -) the beast (2342 -therion -) .

deadly Rev\_13\_12 And he exerciseth (4160 -poieo -) all (3956 -pas -) the power (1849 -exousia -) of the first (4413 -protos -) beast (2342 -therion -) before (1799 -enopion -) him , and causeth (4160 -poieo -) the earth (1093 -ge -) and them which dwell (2730 -katoikeo -) therein (0846 -autos -) to worship (4352 -proskuneo -) the first (4413 -protos -) beast (2342 -therion -) , whose (3739 -hos -) {deadly} (2288 -thanatos -) wound (4127 -plege -) was healed (2323 -therapeuo -) .

deadness Rom\_04\_19 And being not weak (0770 -astheneo -) in faith (4102 -pistis -) , he considered (2657 -katanoeo -) not his own (1438 -heautou -) body (4983 -soma -) now (2236 -hedista -) dead (3499 -nekroo -) ,



when he was about (4225 -pou -) an hundred (1541 -hekatontaetes -) years (1541 -hekatontaetes -) old (1541 -hekatontaetes -) , neither yet the {deadness} (3500 -nekrosis -) of Sara s (4564 -Sarrha -) womb (3388 -metra -) :

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## A Call To Action

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Gomorrha 1116 # Gomorrha {gom'-or-hrhah}; of Hebrew origin [6017]; Gomorrha (i.e. Amarah), a place near the Dead Sea: -- {Gomorrha}.[ql be 4880 # sunapothnesko {soon-ap-oth-nace'-ko}; from 4862 and 599; to de cease (literally) in company with, or (figuratively, similarly to: -- {be} dead (die) with.[ql body 4430 # ptoma {pto'-mah}; from the alternate of 4098; a ruin, i.e. (specifically) lifeless body (corpse, carrion): -- dead {body}, carcass, corpse.[ql body 4430 # ptoma {pto'-mah}; from the alternate of 4098; a ruin, i.e. (specifically) lifeless body (corpse, carrion): -- dead {body}, carcass, corpse.[ql carcass 4430 # ptoma {pto'-mah}; from the alternate of 4098; a ruin, i.e. (specifically) lifeless body (corpse, carrion): -- dead body, {carcass}, corpse.[ql corpse 4430 # ptoma {pto'-mah}; from the alternate of 4098; a ruin, i.e. (specifically) lifeless body (corpse, carrion): -- dead body, carcass, {corpse}.[ql dead 3499 # nekroo {nek-ro'-o}; from 3498; to deaden, i.e. (figuratively) to subdue: -- be {dead}, mortify.[ql dead 3498 # nekros {nek-ros'}; from an apparently primary nekus (a corpse); dead (literally or figuratively; also as noun): -- {dead}.[ql dead 2253 # hemithanes {hay-mee-than-ace'}; from a presumed compound of the base of 2255 and 2348; half dead, i.e. entirely exhausted: -- half {dead}.[ql dead 4430 # ptoma

{pto'-mah}; from the alternate of 4098; a ruin, i.e. (specifically) lifeless body (corpse, carrion): -- {dead} body, carcass, corpse.[ql dead 0599 # apothnesko {ap-oth-nace'-ko}; from 575 and 2348; to die off (literally or figuratively): -- be {dead}, death, die, lie a-dying, be slain (X with).[ql dead 0581 # apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 575 and 1096; absent, i.e. deceased (figuratively, renounced): -- being {dead}].[ql dead 5053 # teleutao {tel-yoo-tah'-o}; from a presumed derivative of 5055; to finish life (by implication of 979), i.e. expire (demise): -- be {dead}, decease, die.[ql dead 4880 # sunapothnesko {soon-ap-oth-nace'-ko}; from 4862 and 599; to decease (literally) in company with, or (figuratively, similarly to: - - be {dead} (die) with).[ql dead 2289 # thanatoo {than-at-o'-o}; from 2288 to kill (literally or figuratively): -- become {dead}, (cause to be) put to death, kill, mortify.[ql \*\*\*. thano. See 2348.[ql dead 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i. e. (passively or reflexively) to slumber; figuratively, to decease: -- (be a-, fall a-, fall on) sleep, be {dead}].[ql dead 2348 # thnesko {thnay'-sko}; a strengthened form of a simpler primary thano {than'-o} (which is used for it only in certain tenses); to die (literally or figuratively): -- be {dead}, die.[ql dead 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the {dead}, that should rise, rising again.[ql die 4880 # sunapothnesko {soon-ap-oth-nace'-ko}; from 4862 and 599; to decease (literally) in company with, or (figuratively, similarly to: -- be dead ({die}) with).[ql with 4880 # sunapothnesko {soon-ap-oth-nace'-ko}; from 4862 and 599; to decease (literally) in company with, or (figuratively, similarly to: -- be dead (die) {with}).[ql dead Interlinear Index Study dead GEN 020 003 . But God <00430 +>elohiym > came <00935 +bow> > to Abimelech <40> in a dream <02472 +chalowm > by night <03915 +layil > , and said <00559 +>amar > to him , Behold <02009 +hinneh > , thou [ art but ] a {dead} <04191 +muwth > man <00376 +>iysh > , for the woman <00802 +>ishshah > which <00834 +>aher > thou hast taken <03947 +laqach > ; for she [ is ] a man s <01167 +ba wife <01166 +ba . dead GEN 023 003 . And Abraham <85> stood <06965 +quwm > up from before his {dead} <04191 +muwth > , and spake <01696 +dabar > unto the sons <01121 +ben > of Heth <02845 +Cheth > , saying <00559 +>amar > , dead GEN 023 004 I [ am ] a stranger <01616 +ger > and a sojourner <08453 +towshab > with you : give <05414 +nathan > me a possession <00272 +>achuzzah > of a buryingplace <06913 +qeber > with you , that I may bury <06912 +qabar > my {dead} <04191 +muwth > out of my sight <06440 +paniym > . dead GEN 023 006 Hear <08085 +shama< > us , my lord <00113 +>adown > : thou [ art ] a mighty <00430 +>elohiym > prince <05387 +nasiy> > among <08432 +tavek > us : in the choice <04005 +mibchar > of our sepulchres <06913 +qeber > bury <06912 +qabar > thy dead <04191 +muwth > ; none of us shall withhold <03607 +kala> > from thee his sepulchre <06913 +qeber > , but that thou mayest bury <06912 +qabar > thy {dead} <04191 +muwth > . dead GEN 023 006 Hear <08085 +shama< > us , my lord <00113 +>adown > : thou [ art ] a mighty <00430 +>elohiym > prince <05387 +nasiy> > among <08432 +tavek > us : in the choice <04005 +mibchar > of our sepulchres <06913 +qeber > bury <06912 +qabar > thy {dead} <04191 +muwth > ; none of us shall withhold <03607 +kala> > from thee his sepulchre <06913 +qeber > , but that thou mayest bury <06912 +qabar > thy dead <04191 +muwth > . dead GEN 023 008 And he communed <01696 +dabar > with them , saying <00559 +>amar > , If it be your mind <05315 +nephesh > that I should bury <06912 +qabar > my {dead} <04191 +muwth > out of my sight <06440 +paniym > ; hear <08085 +shama< > me , and intreat <06293 +paga< > for me to Ephron <06085 + the son <01121 +ben > of Zohar <06714 +Tsochar > , dead GEN 023 011 Nay <03808 +lo> > , my lord <00113 +>adown > , hear <08085 +shama< > me : the field <07704 +sadeh > give <05414 +nathan > I thee , and the cave <04631 +m@ that [ is ] therein , I give <05414 +nathan > it thee ; in the presence <05869 + of the sons <01121 +ben > of my people <05971 + give <05414 +nathan > I it thee : bury <06912 +qabar > thy {dead} <04191 +muwth > . dead GEN 023 013 And he spake <01696 +dabar > unto Ephron <06085 + in the audience <00241 +>ozen > of the people <05971 + of the land <00776 +>erets > , saying <00559 +>amar > , But if thou [ wilt give it ] , I pray <03863 +luw> > thee , hear <08085 +shama< > me : I will give <05414 +nathan > thee money <03701 +keceph > for the field <07704 +sadeh > ; take <03947 +laqach > [ it ] of me , and I will bury <06912 +qabar > my {dead} <04191 +muwth > there <08033 +sham > . dead GEN 023 015 My lord <00113 +>adown > , hearken <08085 +shama< > unto me : the land <00776 +>erets > [ is worth ] four <00702 +>arba< > hundred <03967 +me>ah > shekels <08255 +sheqel > of silver <03701 +keceph > ; what <04100 +mah > [ is ] that betwixt <00996 +beyn > me and thee ? bury <06912 +qabar > therefore thy {dead} <04191 +muwth > . dead GEN 042 038 And he said <00559 +>amar > , My son <01121 +ben > shall not go <03381 +yarad > down <03381 +yarad > with you ; for his brother <00251 +>ach > is {dead} <04191 +muwth > , and he is left <07604 +sha>ar > alone <00905 +bad > : if mischief <00611 +>acown > befall <07122 +qara> > him by the way <01870 +derek > in the which <00834 +>aher > ye go <03212 +yalak > , then shall ye bring <03381 +yarad > down <03381 +yarad > my gray <07872 +seybah > hairs with sorrow <03015 +yagown > to the

grave <07585 +sh@>owl > . dead GEN 044 020 And we said <00559 +>amar > unto my lord <00113 +>adown > , We have <03426 +yesh > a father <1> , an old <02208 +zaqun > man <00376 +>iysh > , and a child <03206 +yeled > of his old <02208 +zaqun > age , a little <06966 +quwm > one ; and his brother <00251 +>ach > is {dead} <04191 +muwth > , and he alone <00905 +bad > is left <03498 +yathar > of his mother <00517 +>em > , and his father <1> loveth <00157 +>ahab > him . dead GEN 050 015 . And when Joseph s <03130 +Yowceph > brethren <00251 +>ach > saw <07200 +ra>ah > that their father <1> was {dead} <04191 +muwth > , they said <00559 +>amar > , Joseph <03130 +Yowceph > will peradventure <03863 +luw> > hate <07852 +satam > us , and will certainly requite <07725 +shuwb > us all <03605 +kol > the evil <07451 +ra< > which <00834 +>aher > we did <01580 +gamal > unto him . dead EXO 004 019 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > in Midian <04080 +Midyan > , Go <03212 +yalak > , return <07725 +shuwb > into Egypt <04714 +Mitsrayim > : for all <03605 +kol > the men <00582 +>enowsh > are {dead} <04191 +muwth > which sought <01245 +baqash > thy life <05315 +nephesh > . dead EXO 009 007 And Pharaoh <06547 +Par sent <07971 +shalach > , and , behold <02009 +hinneh > , there was not one <00259 +>echad > of the cattle <04735 +miqneh > of the Israelites <03478 +Yisra>el > {dead} <04191 +muwth > . And the heart <03820 +leb > of Pharaoh <06547 +Par was hardened <03515 +kabed > , and he did not let the people <05971 + go <07971 +shalach > . dead EXO 012 030 And Pharaoh <06547 +Par rose <06965 +quwm > up in the night <03915 +layil > , he , and all <03605 +kol > his servants <05650 + , and all <03605 +kol > the Egyptians <04714 +Mitsrayim > ; and there was a great <01419 +gadawl > cry <06818 +tsa in Egypt <04714 +Mitsrayim > ; for [ there was ] not a house <01004 +bayith > where <00834 +>aher > [ there was ] not one {dead} <04191 +muwth > . dead EXO 012 033 And the Egyptians <04714 +Mitsrayim > were urgent <02388 +chazaq > upon the people <05971 + , that they might send <07971 +shalach > them out of the land <00776 +>erets > in haste <04116 +mahar > ; for they said <00559 +>amar > , We [ be ] all <03605 +kol > {dead} <04191 +muwth > [ men ] . dead EXO 014 030 Thus the LORD <03068 +Y@hovah > saved <03467 +yasha< > Israel <03478 +Yisra>el > that day <03117 +yowm > out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > ; and Israel <03478 +Yisra>el > saw <07200 +ra>ah > the Egyptians <04714 +Mitsrayim > {dead} <04191 +muwth > upon the sea <03220 +yam > shore <08193 +saphah > . dead LEV 011 031 These <02088 +zeh > [ are ] unclean <02931 +tame> > to you among all <03605 +kol > that creep <08318 +sherets > : whosoever <03605 +kol > doth touch <05060 +naga< > them , when they be {dead} <04194 +maveth > , shall be unclean <02930 +tame> > until <05704 + the even <06153 + . dead LEV 011 032 And upon whatsoever <03605 +kol > [ any ] of them , when <03588 +kiy > they are {dead} <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; whether [ it be ] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 + , or <00176 +>ow > raiment <00899 +begeg > , or <00176 +>ow > skin <05785 + , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [ it be ] , wherein <00834 +>aher > [ any ] work <04399 +m@la>kah > is done <06213 + , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > until <05704 + the even <06153 + ; so it shall be cleansed <02891 +taher > . dead LEV 019 028 Ye shall not make <05414 +nathan > any cuttings <08296 +seret > in your flesh <01320 +basar > for the {dead} <05315 +nephesh > , nor <03808 +lo> > print <05414 +nathan > any marks <07085 +qa : dead LEV 021 011 Neither <03808 +lo> > shall he go <00935 +bow> > in to any <03605 +kol > {dead} <04191 +muwth > body <05315 +nephesh > , nor <03808 +lo> > defile <02930 +tame> > himself for his father <1> , or for his mother <00517 +>em > ; dead LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [ is ] a leper <06879 +tsara< > , or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , until <05704 + he be clean <02891 +taher > . And whoso toucheth <05060 +naga< > any <03605 +kol > thing [ that is ] unclean <02931 +tame> > [ by ] the {dead} <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa> > from him ; dead NUM 005 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they put <07971 +shalach > out of the camp <04264 +machaneh > every <03605 +kol > leper <06879 +tsara< > , and every <03605 +kol > one that hath an issue <02100 +zuwb > , and whosoever <03605 +kol > is defiled <02931 +tame> > by the {dead} <05315 +nephesh > : dead NUM 006 006 All <03605 +kol > the days <03117 +yowm > that he separateth <05144 +nazar > [ himself ] unto the LORD <03068 +Y@hovah > he shall come <00935 +bow> > at <05921 + no <03808 +lo> > {dead} <04191 +muwth > body <05315 +nephesh > . dead NUM 006 011 And the priest <03548 +kohen > shall offer <06213 + the one <00259 +>echad > for a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > for a burnt <05930 + offering , and make an atonement <03722 +kaphar > for him , for that he sinned <02398 +chata> > by the {dead} <05315 +nephesh > , and shall hallow <06942 +qadash > his head <07218 +ro>sh > that same <01931 +huw> > day <03117 +yowm > . dead NUM 009 006 And there were

certain men <00582 +>enowsh > , who <00834 +>aher > were defiled <02931 +tame> > by the {dead} <05315 +nephesh > body <05315 +nephesh > of a man <00120 +>adam > , that they could <03201 +yakol > not keep <06213 + the passover <06453 +pecach > on that day <03117 +yowm > : and they came <07126 +qarab > before <06440 +paniym > Moses <04872 +Mosheh > and before <06440 +paniym > Aaron <00175 +>Aharown > on that day <03117 +yowm > : dead NUM 009 007 And those <01992 +hem > men <00582 +>enowsh > said <00559 +>amar > unto him , We [ are ] defiled <02931 +tame> > by the {dead} <05315 +nephesh > body <05315 +nephesh > of a man <00120 +>adam > : wherefore <04100 +mah > are we kept <01639 +gara< > back <01639 +gara< > , that we may not offer <07126 +qarab > an offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150 +mow among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ? dead NUM 009 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > of you or of your posterity <01755 +dowr > shall be unclean <02931 +tame> > by reason of a {dead} <05315 +nephesh > body <05315 +nephesh > , or <00176 +>ow > [ be ] in a journey <01870 +derek > afar <07350 +rachowq > off , yet he shall keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > . dead NUM 012 012 Let her not be as one {dead} <04191 +muwth > , of whom the flesh <01320 +basar > is half <02677 +chetsiy > consumed <00398 +>akal > when <00834 +>aher > he cometh <03318 +yatsa> > out of his mother s <00517 +>em > womb <07358 +rechem > . dead NUM 016 048 And he stood <05975 + between <00996 +beyn > the {dead} <04191 +muwth > and the living <02416 +chay > ; and the plague <04046 +maggephah > was stayed <06113 + . dead NUM 019 011 . He that toucheth <05060 +naga< > the {dead} <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . dead NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is {dead} <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah > [ is ] yet <05750 + upon him . dead NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the {dead} <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah > [ is ] yet <05750 + upon him . dead NUM 019 016 And whosoever toucheth <05060 +naga< > one that is slain <02491 +chalal > with a sword <02719 +chereb > in the open <06440 +paniym > fields <07704 +sadeh > , or a {dead} <04191 +muwth > body <05315 +nephesh > , or a bone <06106 + of a man <00120 +>adam > , or a grave <06913 +qeber > , shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . dead NUM 019 018 And a clean <02889 +tahowr > person shall take <03947 +laqach > hyssop <00231 +>ezowb > , and dip <02881 +tabal > [ it ] in the water <04325 +mayim > , and sprinkle <05137 +nazah > [ it ] upon the tent <00168 +>ohel > , and upon all <03605 +kol > the vessels <03627 +k@liy > , and upon the persons <05315 +nephesh > that were there <08033 +sham > , and upon him that touched <05060 +naga< > a bone <06106 + , or one slain <02491 +chalal > , or <00176 +>ow > one {dead} <04191 +muwth > , or <00176 +>ow > a grave <06913 +qeber > : dead NUM 020 029 And when all <03605 +kol > the congregation <05712 + saw <07200 +ra>ah > that Aaron <00175 +>Aharown > was {dead} <01478 +gava< > , they mourned <01058 +bakah > for Aaron <00175 +>Aharown > thirty <07970 +sh@lowshiym > days <03117 +yowm > , [ even ] all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > . dead DEU 002 016 So it came <01961 +hayah > to pass , when <00834 +>aher > all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > were consumed <08552 +tamam > and {dead} <04191 +muwth > from among <07130 +qereb > the people <05971 + , dead DEU 014 001 . Ye [ are ] the children <01121 +ben > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : ye shall not cut <01413 +gadad > yourselves , nor <03808 +lo> > make <07760 +suwm > any baldness <07144 +qorchah > between <00996 +beyn > your eyes <05869 + for the {dead} <04191 +muwth > . dead DEU 014 008 And the swine <02386 +chaziyr > , because <03588 +kiy > it divideth <06536 +parac > the hoof <06541 +parcah > , yet cheweth not the cud <01625 +gerah > , it [ is ] unclean <02931 +tame> > unto you : ye shall not eat <00398 +>akal > of their flesh <01320 +basar > , nor <03808 +lo> > touch <05060 +naga< > their {dead} <05038 +n@belah > carcase <05038 +n@belah > . dead DEU 025 005 . If <03588 +kiy > brethren

<00251 +>ach > dwell <03427 +yashab > together <03162 +yachad > , and one <00259 +>echad > of them die  
 <04191 +muwth > , and have no <00369 +>ayin > child <01121 +ben > , the wife <00802 +>ishshah > of the  
 {dead} <04191 +muwth > shall not marry without <02351 +chuwts > unto a stranger : her husband s <02993  
 +yabam > brother <02993 +yabam > shall go <00935 +bow> > in unto her , and take <03947 +laqach > her to  
 him to wife <00802 +>ishshah > , and perform the duty of an husband s <02992 +yabam > brother <02992  
 +yabam > unto her . dead DEU 025 006 And it shall be , [ that ] the firstborn <01060 +b@kowr > which she  
 beareth <03205 +yalad > shall succeed <06965 +quwm > in the name <08034 +shem > of his brother <00251  
 +>ach > [ which is ] {dead} <04191 +muwth > , that his name <08034 +shem > be not put <04229 +machah > out  
 of Israel <03478 +Yisra>el > . dead DEU 026 014 I have not eaten <00398 +>akal > thereof in my mourning  
 <00205 +>aven > , neither <03808 +lo> > have I taken <01197 +ba away <01197 +ba [ ought ] thereof for [ any ]  
 unclean <02931 +tame> > [ use ] , nor <03808 +lo> > given <05414 +nathan > [ ought ] thereof for the {dead}  
 <04191 +muwth > : [ but ] I have hearkened <08085 +shama< > to the voice <06963 +qowl > of the LORD  
 <03068 +Y@hovah > my God <00430 +>elohiym > , [ and ] have done <06213 + according to all <03605 +kol >  
 that thou hast commanded <06680 +tsavah > me . dead JOS 001 002 Moses <04872 +Mosheh > my servant  
 <05650 + is {dead} <04191 +muwth > ; now <06258 + therefore arise <06965 +quwm > , go <05674 + over  
 <05674 + this Jordan <03383 +Yarden > , thou , and all <03605 +kol > this <02088 +zeh > people <05971 + ,  
 unto the land <00776 +>erets > which <00834 +>aher > I do give <05414 +nathan > to them , [ even ] to the  
 children <01121 +ben > of Israel <03478 +Yisra>el > . dead JUDG 002 019 And it came <01961 +hayah > to pass  
 , when the judge <08199 +shaphat > was {dead} <04191 +muwth > , [ that ] they returned <07725 +shuwb > ,  
 and corrupted <07843 +shachath > [ themselves ] more than their fathers <1> , in following other <00312 +>acher  
 > gods <00430 +>elohiym > to serve <05647 + them , and to bow <07812 +shachah > down <07812 +shachah >  
 unto them ; they ceased <05307 +naphal > not from their own doings <04611 +ma , nor from their stubborn  
 <07186 +qasheh > way <01870 +derek > . dead JUDG 003 025 And they tarried <02342 +chuwl > till <05704 +  
 they were ashamed <00954 +buwsh > : and , behold <02009 +hinneh > , he opened <06605 +pathach > not the  
 doors <01817 +deleth > of the parlour <05944 + ; therefore they took <03947 +laqach > a key <04668  
 +maphteah > , and opened <06605 +pathach > [ them ] : and , behold <02009 +hinneh > , their lord <00113  
 +>adown > [ was ] fallen <05307 +naphal > down {dead} <04191 +muwth > on the earth <00776 +>erets > .  
 dead JUDG 004 001 . And the children <01121 +ben > of Israel <03478 +Yisra>el > again <03254 +yacaph > did  
 <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , when Ehud <00261  
 +>Echuw > was {dead} <04191 +muwth > . dead JUDG 004 022 And , behold <02009 +hinneh > , as Barak  
 <01301 +Baraq > pursued <07291 +radaph > Sisera <05516 +Ciyc@ra> > , Jael <03278 +Ya came <03318  
 +yatsa> > out to meet <07125 +qir>ah > him , and said <00559 +>amar > unto him , Come <03212 +yalak > ,  
 and I will shew <07200 +ra>ah > thee the man <00376 +>iysh > whom <00834 +>aher > thou seekest <01245  
 +baqash > . And when he came <00935 +bow> > into her [ tent ] , behold <02009 +hinneh > , Sisera <05516  
 +Ciyc@ra> > lay <05307 +naphal > {dead} <04191 +muwth > , and the nail <03489 +yathed > [ was ] in his  
 temples <07451 +ra< > . dead JUDG 005 027 At <00996 +beyn > her feet <07272 +regel > he bowed <03766  
 +kara< > , he fell <05307 +naphal > , he lay <07901 +shakab > down <07901 +shakab > : at <00996 +beyn > her  
 feet <07272 +regel > he bowed <03766 +kara< > , he fell <05307 +naphal > : where <00834 +>aher > he bowed  
 <03766 +kara< > , there <08033 +sham > he fell <05307 +naphal > down {dead} <07703 +shadad > . dead JUDG  
 008 033 And it came <01961 +hayah > to pass , as soon <00834 +>aher > as Gideon <01439 +Gid was {dead}  
 <04191 +muwth > , that the children <01121 +ben > of Israel <03478 +Yisra>el > turned <07725 +shuwb > again  
 <07725 +shuwb > , and went a whoring <02181 +zanah > after <00310 +>achar > Baalim <01168 +Ba , and  
 made <07760 +suwm > Baalberith <01170 +Ba their god <00430 +>elohiym > . dead JUDG 009 055 And when  
 the men <00376 +>iysh > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > that Abimelech <40> was {dead}  
 <04191 +muwth > , they departed <03212 +yalak > every man <00376 +>iysh > unto his place <04725  
 +maqowm > . dead JUDG 016 030 And Samson <08123 +Shimshown > said <00559 +>amar > , Let me die  
 <04191 +muwth >with the Philistines <06430 +P@lishtiy > . And he bowed <05186 +natah > himself with [ all  
 his ] might <03581 +koach > ; and the house <01004 +bayith > fell <05307 +naphal > upon the lords <05633  
 +ceren > , and upon all <03605 +kol > the people <05971 + that [ were ] therein . So the {dead} <04191 +muwth  
 > which <00834 +>aher > he slew <04191 +muwth > at his death <04194 +maveth > were more <07227 +rab >  
 than [ they ] which <00834 +>aher > he slew <04191 +muwth > in his life <02416 +chay > . dead JUDG 020 005  
 And the men <01167 +ba of Gibeah <01390 +Gib rose <06965 +quwm > against <05921 + me , and beset <05437  
 +cabab > the house <01004 +bayith > round <05437 +cabab > about upon me by night <03915 +layil > , [ and ]  
 thought <01819 +damah > to have slain <02026 +harag > me : and my concubine <06370 +piylegesh > have they  
 forced <06031 + , that she is {dead} <04191 +muwth > . dead RUT 001 008 And Naomi <05281 +No said

<00559 +>amar > unto her two <08147 +sh@nayim > daughters <03618 +kallah > in law <03618 +kallah > , Go <03212 +yalak > , return <07725 +shuwb > each <00802 +>ishshah > to her mother s <00517 +>em > house <01004 +bayith > : the LORD <03068 +Y@hovah > deal <06213 + kindly <02617 +checed > with you , as ye have dealt <06213 + with the {dead} <04191 +muwth > , and with me . dead RUT 002 020 And Naomi <05281 +No said <00559 +>amar > unto her daughter <03618 +kallah > in law <03618 +kallah > , Blessed <01288 +barak > [ be ] he of the LORD <03068 +Y@hovah > , who <00834 +>aher > hath not left <05800 + off his kindness <02617 +checed > to the living <02416 +chay > and to the {dead} <04191 +muwth > . And Naomi <05281 +No said <00559 +>amar > unto her , The man <00376 +>iysh > [ is ] near <07138 +qarowb > of kin unto us , one of our next kinsmen <01350 +ga>al > . dead RUT 004 005 Then said <00559 +>amar > Boaz <01162 +Bo , What day <03117 +yowm > thou buyest <07069 +qanah > the field <07704 +sadeh > of the hand <03027 +yad > of Naomi <05281 +No , thou must buy <07069 +qanah > [ it ] also of Ruth <07327 +Ruwth > the Moabiteess <04125 +Mow>abiy > , the wife <00802 +>ishshah > of the dead <04191 +muwth > , to raise <06965 +quwm > up the name <08034 +shem > of the {dead} <04191 +muwth > upon his inheritance <05159 +nachalah > . dead RUT 004 005 Then said <00559 +>amar > Boaz <01162 +Bo , What day <03117 +yowm > thou buyest <07069 +qanah > the field <07704 +sadeh > of the hand <03027 +yad > of Naomi <05281 +No , thou must buy <07069 +qanah > [ it ] also of Ruth <07327 +Ruwth > the Moabiteess <04125 +Mow>abiy > , the wife <00802 +>ishshah > of the {dead} <04191 +muwth > , to raise <06965 +quwm > up the name <08034 +shem > of the dead <04191 +muwth > upon his inheritance <05159 +nachalah > . dead RUT 004 010 Moreover <01571 +gam > Ruth <07327 +Ruwth > the Moabiteess <04125 +Mow>abiy > , the wife <00802 +>ishshah > of Mahlon <04248 +Machlown > , have I purchased <07069 +qanah > to be my wife <00802 +>ishshah > , to raise <06965 +quwm > up the name <08034 +shem > of the dead <04191 +muwth > upon his inheritance <05159 +nachalah > , that the name <08034 +shem > of the {dead} <04191 +muwth > be not cut <03772 +karath > off from among <05973 + his brethren <00251 +>ach > , and from the gate <08179 +sha of his place <04725 +maqowm > : ye [ are ] witnesses <05707 + this day <03117 +yowm > . dead RUT 004 010 Moreover <01571 +gam > Ruth <07327 +Ruwth > the Moabiteess <04125 +Mow>abiy > , the wife <00802 +>ishshah > of Mahlon <04248 +Machlown > , have I purchased <07069 +qanah > to be my wife <00802 +>ishshah > , to raise <06965 +quwm > up the name <08034 +shem > of the {dead} <04191 +muwth > upon his inheritance <05159 +nachalah > , that the name <08034 +shem > of the dead <04191 +muwth > be not cut <03772 +karath > off from among <05973 + his brethren <00251 +>ach > , and from the gate <08179 +sha of his place <04725 +maqowm > : ye [ are ] witnesses <05707 + this day <03117 +yowm > . dead 1SA 004 017 And the messenger <01319 +basar > answered <06030 + and said <00559 +>amar > , Israel <03478 +Yisra>el > is fled <05127 +nuwc > before <06440 +paniym > the Philistines <06430 +P@lishtiy > , and there hath been <01961 +hayah > also <01571 +gam > a great <01419 +gadowl > slaughter <04046 +maggephah > among the people <05971 + , and thy two <08147 +sh@nayim > sons <01121 +ben > also <01571 +gam > , Hophni <02652 +Chophniy > and Phinehas <06372 +Piyn@chac > , are {dead} <04191 +muwth > , and the ark <00727 +>arow > of God <00430 +>elohiym > is taken <03947 +laqach > . dead 1SA 004 019 . And his daughter <03618 +kallah > in law <03618 +kallah > , Phinehas <06372 +Piyn@chac > wife <00802 +>ishshah > , was with child <02030 +hareh > , [ near ] to be delivered <03205 +yalad > : and when she heard <08085 +shama< > the tidings <08052 +sh@muw that the ark <00727 +>arow > of God <00430 +>elohiym > was taken <03947 +laqach > , and that her father <02524 +cham > in law <02524 +cham > and her husband <00376 +>iysh > were {dead} <04191 +muwth > , she bowed <03766 +kara< > herself and travailed <03205 +yalad > ; for her pains <06735 +tsiyr > came <02015 +haphak > upon her . dead 1SA 017 051 Therefore David <01732 +David > ran <07323 +ruwts > , and stood <05975 + upon the Philistine <06430 +P@lishtiy > , and took <03947 +laqach > his sword <02719 +chereb > , and drew <08025 +shalaph > it out of the sheath <08593 +ta thereof , and slew <04191 +muwth > him , and cut <03772 +karath > off his head <07218 +ro>sh > therewith . And when the Philistines <06430 +P@lishtiy > saw <07200 +ra>ah > their champion <01368 +gibbowr > was {dead} <04191 +muwth > , they fled <05127 +nuwc > . dead 1SA 024 014 After <00310 +>achar > whom <04310 +miy > is the king <04428 +melek > of Israel <03478 +Yisra>el > come <03318 +yatsa> > out ? after <00310 +>achar > whom <04310 +miy > dost thou pursue <07291 +radaph > ? after <00310 +>achar > a {dead} <04191 +muwth > dog <03611 +keleb > , after <00310 +>achar > a flea <06550 +par . dead 1SA 025 039 And when David <01732 +David > heard <08085 +shama< > that Nabal <05037 +Nabal > was {dead} <04191 +muwth > , he said <00559 +>amar > , Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > , that hath pleaded <07378 +riyb > the cause <07379 +riyb > of my reproach <02781 +cherpah > from the hand <03027 +yad > of Nabal <05037 +Nabal > , and hath kept <02820 +chasak > his servant <05650 + from evil <07451 +ra< > : for the LORD <03068 +Y@hovah > hath returned <07725 +shuwb > the wickedness <07451 +ra< > of Nabal <05037 +Nabal > upon his own head <07218 +ro>sh > . And David <01732 +David >

sent <07971 +shalach > and communed <01696 +dabar > with Abigail <26> , to take <03947 +laqach > her to him to wife <00802 +>ishshah > . dead 1SA 028 003 Now Samuel <08050 +Sh@muw>el > was {dead} <04191 +muwth > , and all <03605 +kol > Israel <03478 +Yisra>el > had lamented <05594 +caphad > him , and buried <06912 +qabar > him in Ramah <07414 +Ramah > , even in his own city <05892 + . And Saul <07586 +Sha>uwl > had put <05493 +cuwr > away <05493 +cuwr > those <01992 +hem > that had familiar spirits <00178 +>owb > , and the wizards <03049 +yidd@ , out of the land <00776 +>erets > . dead 1SA 031 005 And when his armourbearer <03627 +k@liy > saw <07200 +ra>ah > that Saul <07586 +Sha>uwl > was {dead} <04191 +muwth > , he fell <05307 +naphal > likewise <01571 +gam > upon his sword <02719 +chereb > , and died <04191 +muwth > with him . dead 1SA 031 007 And when the men <00582 +>enowsh > of Israel <03478 +Yisra>el > that [ were ] on the other <05676 + side <05676 + of the valley <06010 + , and [ they ] that [ were ] on the other <05676 + side <05676 + Jordan <03383 +Yarden > , saw <07200 +ra>ah > that the men <00582 +>enowsh > of Israel <03478 +Yisra>el > fled <05127 +nuwc > , and that Saul <07586 +Sha>uwl > and his sons <01121 +ben > were {dead} <04191 +muwth > , they forsook <05800 + the cities <05892 + , and fled <05127 +nuwc > ; and the Philistines <06430 +P@lishtiy > came <00935 +bow> > and dwelt <03427 +yashab > in them . dead 2SA 001 004 And David <01732 +David > said <00559 +>amar > unto him , How <04100 +mah > went <01961 +hayah > the matter <01697 +dabar > ? I pray <04994 +na> > thee , tell <05046 +nagad > me . And he answered <00559 +>amar > , That the people <05971 + are fled <05127 +nuwc > from the battle <04421 +milchamah > , and many <07235 +rabah > of the people <05971 + also <01571 +gam > are fallen <05307 +naphal > and dead <04191 +muwth > ; and Saul <07586 +Sha>uwl > and Jonathan <03083 +Y@hownathan > his son <01121 +ben > are {dead} <04191 +muwth > also <01571 +gam > . dead 2SA 001 004 And David <01732 +David > said <00559 +>amar > unto him , How <04100 +mah > went <01961 +hayah > the matter <01697 +dabar > ? I pray <04994 +na> > thee , tell <05046 +nagad > me . And he answered <00559 +>amar > , That the people <05971 + are fled <05127 +nuwc > from the battle <04421 +milchamah > , and many <07235 +rabah > of the people <05971 + also <01571 +gam > are fallen <05307 +naphal > and {dead} <04191 +muwth > ; and Saul <07586 +Sha>uwl > and Jonathan <03083 +Y@hownathan > his son <01121 +ben > are dead <04191 +muwth > also <01571 +gam > . dead 2SA 001 005 And David <01732 +David > said <00559 +>amar > unto the young <05288 +na man that told <05046 +nagad > him , How <00349 +>eyk > knowest <03045 +yada< > thou that Saul <07586 +Sha>uwl > and Jonathan <03083 +Y@hownathan > his son <01121 +ben > be {dead} <04191 +muwth > ? dead 2SA 002 007 Therefore now <06258 + let your hands <03027 +yad > be strengthened <02388 +chazaq > , and be ye valiant : for your master <00113 +>adown > Saul <07586 +Sha>uwl > is {dead} <04191 +muwth > , and also <01571 +gam > the house <01004 +bayith > of Judah <03063 +Y@huwdah > have anointed <04886 +mashach > me king <04428 +melek > over <05921 + them . dead 2SA 004 001 . And when Saul s <07586 +Sha>uwl > son <01121 +ben > heard <08085 +shama< > that Abner <74> was {dead} <04191 +muwth > in Hebron <02275 +Chebrown > , his hands <03027 +yad > were feeble <07503 +raphah > , and all <03605 +kol > the Israelites <03478 +Yisra>el > were troubled <00926 +bahal > . dead 2SA 004 010 When one told <05046 +nagad > me , saying <00559 +>amar > , Behold <02009 +hinneh > , Saul <07586 +Sha>uwl > is {dead} <04191 +muwth > , thinking to have brought <01319 +basar > good <01319 +basar > tidings <01319 +basar > , I took hold <00270 +>achaz > of him , and slew <02026 +harag > him in Ziklag <06860 +Tsiqlag > , who <00834 +>aher > [ thought ] that I would have given <05414 +nathan > him a reward <01309 +b@sowrah > for his tidings <01309 +b@sowrah > : dead 2SA 009 008 And he bowed <07812 +shachah > himself , and said <00559 +>amar > , What <04100 +mah > [ is ] thy servant <05650 + , that thou shouldest look <06437 +panah > upon such a {dead} <04191 +muwth > dog <03611 +keleb > as I [ am ] ? dead 2SA 011 021 Who <04310 +miy > smote <05221 +nakah > Abimelech <40> the son <01121 +ben > of Jerubbesheth <03380 +Y@rubbesheth > ? did not a woman <00802 +>ishshah > cast <07993 +shalak > a piece <06400 +pelach > of a millstone <07393 +rekeb > upon him from the wall <02346 +chowmah > , that he died <04191 +muwth > in Thebez <08405 +Tebets > ? why <04100 +mah > went <05066 +nagash > ye nigh <05066 +nagash > the wall <02346 +chowmah > ? then say <00559 +>amar > thou , Thy servant <05650 + Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > is {dead} <04191 +muwth > also <01571 +gam > . dead 2SA 011 024 And the shooters <03384 +yarah > shot <03384 +yarah > from off <05921 + the wall <02346 +chowmah > upon thy servants <05650 + ; and [ some ] of the king s <04428 +melek > servants <05650 + be dead <04191 +muwth > , and thy servant <05650 + Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > is {dead} <04191 +muwth > also <01571 +gam > . dead 2SA 011 024 And the shooters <03384 +yarah > shot <03384 +yarah > from off <05921 + the wall <02346 +chowmah > upon thy servants <05650 + ; and [ some ] of the king s <04428 +melek > servants <05650 + be {dead} <04191 +muwth > , and thy servant <05650 + Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > is dead <04191 +muwth > also <01571 +gam > . dead 2SA 011 026 And when the wife <00802 +>ishshah > of Uriah <00223 +>Uwriyah > heard <08085



+shama< > that Uriah <00223 +>Uwriyah > her husband <00376 +>iysh > was {dead} <04191 +muwth > , she mourned <05594 +caphad > for her husband <01167 +ba . dead 2SA 012 018 And it came <01961 +hayah > to pass on the seventh <07637 +sh@biy day <03117 +yowm > , that the child <03206 +yeled > died <04191 +muwth > . And the servants <05650 + of David <01732 +David > feared <03372 +yare> > to tell <05046 +nagad > him that the child <03206 +yeled > was dead <04191 +muwth > : for they said <00559 +>amar > , Behold <02009 +hinneh > , while the child <03206 +yeled > was yet alive <02416 +chay > , we spake <01696 +dabar > unto him , and he would not hearken <08085 +shama< > unto our voice <06963 +qowl > : how <00349 +>eyk > will he then vex himself , if we tell <00559 +>amar > him that the child <03206 +yeled > is {dead} <04191 +muwth > ? dead 2SA 012 018 And it came <01961 +hayah > to pass on the seventh <07637 +sh@biy day <03117 +yowm > , that the child <03206 +yeled > died <04191 +muwth > . And the servants <05650 + of David <01732 +David > feared <03372 +yare> > to tell <05046 +nagad > him that the child <03206 +yeled > was {dead} <04191 +muwth > : for they said <00559 +>amar > , Behold <02009 +hinneh > , while the child <03206 +yeled > was yet alive <02416 +chay > , we spake <01696 +dabar > unto him , and he would not hearken <08085 +shama< > unto our voice <06963 +qowl > : how <00349 +>eyk > will he then vex himself , if we tell <00559 +>amar > him that the child <03206 +yeled > is dead <04191 +muwth > ? dead 2SA 012 019 But when David <01732 +David > saw <07200 +ra>ah > that his servants <05650 + whispered <03907 +lachash > , David <01732 +David > perceived <00995 +biyn > that the child <03206 +yeled > was dead <04191 +muwth > : therefore David <01732 +David > said <00559 +>amar > unto his servants <05650 + , Is the child <03206 +yeled > dead <04191 +muwth > ? And they said <00559 +>amar > , He is {dead} <04191 +muwth > . dead 2SA 012 019 But when David <01732 +David > saw <07200 +ra>ah > that his servants <05650 + whispered <03907 +lachash > , David <01732 +David > perceived <00995 +biyn > that the child <03206 +yeled > was dead <04191 +muwth > : therefore David <01732 +David > said <00559 +>amar > unto his servants <05650 + , Is the child <03206 +yeled > {dead} <04191 +muwth > ? And they said <00559 +>amar > , He is dead <04191 +muwth > . dead 2SA 012 019 But when David <01732 +David > saw <07200 +ra>ah > that his servants <05650 + whispered <03907 +lachash > , David <01732 +David > perceived <00995 +biyn > that the child <03206 +yeled > was {dead} <04191 +muwth > : therefore David <01732 +David > said <00559 +>amar > unto his servants <05650 + , Is the child <03206 +yeled > dead <04191 +muwth > ? And they said <00559 +>amar > , He is dead <04191 +muwth > . dead 2SA 012 021 Then said <00559 +>amar > his servants <05650 + unto him , What <04100 +mah > thing <01697 +dabar > [ is ] this <02088 +zeh > that thou hast done <06213 + ? thou didst fast <06684 +tsuwm > and weep <01058 +bakah > for the child <03206 +yeled > , [ while it was ] alive <02416 +chay > ; but when <00834 +>aher > the child <03206 +yeled > was {dead} <04191 +muwth > , thou didst rise <06965 +quwm > and eat <00398 +>akal > bread <03899 +lechem > . dead 2SA 012 023 But now <06258 + he is {dead} <04191 +muwth > , wherefore <04100 +mah > should I fast <06684 +tsuwm > ? can <03201 +yakol > I bring <07725 +shuwb > him back <07725 +shuwb > again <05750 + ? I shall go <01980 +halak > to him , but he shall not return <07725 +shuwb > to me . dead 2SA 013 032 And Jonadab <03122 +Yawnadab > , the son <01121 +ben > of Shimeah <08093 +Shim David s <01732 +David > brother <00251 +>ach > , answered <06030 + and said <00559 +>amar > , Let not my lord <00113 +>adown > suppose <00559 +>amar > [ that ] they have slain <04191 +muwth > all <03605 +kol > the young <05288 +na men the king s <04428 +melek > sons <01121 +ben > ; for Amnon <00550 +>Amnawn > only <00905 +bad > is {dead} <04191 +muwth > : for by the appointment <06310 +peh > of Absalom <53> this hath been <01961 +hayah > determined <07760 +suwm > from the day <03117 +yowm > that he forced <06031 + his sister <00269 +>achowth > Tamar <08559 +Tamar > . dead 2SA 013 033 Now <06258 + therefore let not my lord <00113 +>adown > the king <04428 +melek > take <07760 +suwm > the thing <01697 +dabar > to his heart <03820 +leb > , to think <00559 +>amar > that all <03605 +kol > the king s <04428 +melek > sons <01121 +ben > are dead <04191 +muwth > : for Amnon <00550 +>Amnawn > only <00905 +bad > is {dead} <04191 +muwth > . dead 2SA 013 033 Now <06258 + therefore let not my lord <00113 +>adown > the king <04428 +melek > take <07760 +suwm > the thing <01697 +dabar > to his heart <03820 +leb > , to think <00559 +>amar > that all <03605 +kol > the king s <04428 +melek > sons <01121 +ben > are {dead} <04191 +muwth > : for Amnon <00550 +>Amnawn > only <00905 +bad > is dead <04191 +muwth > . dead 2SA 013 039 And [ the soul of ] king <04428 +melek > David <01732 +David > longed <03615 +kalah > to go <03318 +yatsa> > forth <03318 +yatsa> > unto Absalom <53> : for he was comforted <05162 +nacham > concerning <05921 + Amnon <00550 +>Amnawn > , seeing he was {dead} <04191 +muwth > . dead 2SA 014 002 And Joab <03097 +Yow>ab > sent <07971 +shalach > to Tekoah <08620 +T@qowa< > , and fetched <03947 +laqach > thence <08033 +sham > a wise <02450 +chakam > woman <00802 +>ishshah > , and said <00559 +>amar > unto her , I pray <04994 +na> > thee , feign thyself to be a mourner <56> , and put <03847 +labash > on now <04994 +na> > mourning <60> apparel <00899 +beged > , and anoint <05480 +cuwk > not thyself with oil <08081

+shemen > , but be as a woman <00802 +>ishshah > that had a long <07227 +rab > time <03117 +yowm > mourned <56> for the {dead} <04191 +muwth > : dead 2SA 014 005 And the king <04428 +melek > said <00559 +>amar > unto her , What <04100 +mah >aileth thee ? And she answered <00559 +>amar > , I [ am ] indeed <61> a widow <00490 +>almanah > woman <00802 +>ishshah > , and mine husband <00376 +>iysh > is {dead} <04191 +muwth > . dead 2SA 016 009 Then said <00559 +>amar > Abishai <52> the son <01121 +ben > of Zeruah <06870 +Ts@ruwyah > unto the king <04428 +melek > , Why <04100 +mah > should this <02088 +zeh > {dead} <04191 +muwth > dog <03611 +keleb > curse <07043 +qalal > my lord <00113 +>adown > the king <04428 +melek > ? let me go <05674 + over <05674 + , I pray <04994 +na> > thee , and take <05493 +cuwr > off his head <07218 +ro>sh > . dead 2SA 018 020 And Joab <03097 +Yow>ab > said <00559 +>amar > unto him , Thou shalt not bear <01319 +basar > tidings <01309 +b@sowrah > this <02088 +zeh > day <03117 +yowm > , but thou shalt bear <01319 +basar > tidings <01319 +basar > another <00312 +>acher > day <03117 +yowm > : but this <02088 +zeh > day <03117 +yowm > thou shalt bear <01319 +basar > no <03808 +lo> > tidings <01319 +basar > , because the king s <04428 +melek > son <01121 +ben > is {dead} <04191 +muwth > . dead 2SA 019 010 And Absalom <53> , whom <00834 +>aher > we anointed <04886 +mashach > over <05921 + us , is {dead} <04191 +muwth > in battle <04421 +milchamah > . Now <06258 + therefore why <04100 +mah > speak <02790 +charash > ye not a word of bringing <07725 +shuwb > the king <04428 +melek > back <07725 +shuwb > ? dead 2SA 019 028 For all <03605 +kol > [ of ] my father s <1> house <01004 +bayith > were but {dead} <04194 +maveth > men <00582 +>enowsh > before <06440 +paniym > my lord <00113 +>adown > the king <04428 +melek > : yet didst thou set <07896 +shiyth > thy servant <05650 + among them that did eat <00398 +>akal > at thine own table <07979 +shulchan > . What <04100 +mah > right <06666 +ts@daqah > therefore have <03426 +yesh > I yet to cry <02199 +za any more <05750 + unto the king <04428 +melek > ? dead 1KI 003 020 And she arose <06965 +quwm > at midnight , and took <03947 +laqach > my son <01121 +ben > from beside <00681 +>etsel > me , while thine handmaid <00519 +>amah > slept <03463 +yashen > , and laid <07901 +shakab > it in her bosom <02436 +cheyq > , and laid <07901 +shakab > her {dead} <04191 +muwth > child <01121 +ben > in my bosom <02436 +cheyq > . dead 1KI 003 021 And when I rose <06965 +quwm > in the morning <01242 +boqer > to give my child <01121 +ben > suck <03243 +yanaq > , behold <02009 +hinneh > , it was {dead} <04191 +muwth > : but when I had considered <00995 +biyn > it in the morning <01242 +boqer > , behold <02009 +hinneh > , it was not my son <01121 +ben > , which <00834 +>aher > I did bear <03205 +yalad > . dead 1KI 003 022 And the other <00312 +>acher > woman <00802 +>ishshah > said <00559 +>amar > , Nay <03808 +lo> > ; but the living <02416 +chay > [ is ] my son <01121 +ben > , and the dead <04191 +muwth > [ is ] thy son <01121 +ben > . And this <02063 +zo>th > said <00559 +>amar > , No <03808 +lo> > ; but the {dead} <04191 +muwth > [ is ] thy son <01121 +ben > , and the living <02416 +chay > [ is ] my son <01121 +ben > . Thus they spake <01696 +dabar > before <06440 +paniym > the king <04428 +melek > . dead 1KI 003 022 And the other <00312 +>acher > woman <00802 +>ishshah > said <00559 +>amar > , Nay <03808 +lo> > ; but the living <02416 +chay > [ is ] my son <01121 +ben > , and the {dead} <04191 +muwth > [ is ] thy son <01121 +ben > . And this <02063 +zo>th > said <00559 +>amar > , No <03808 +lo> > ; but the dead <04191 +muwth > [ is ] thy son <01121 +ben > , and the living <02416 +chay > [ is ] my son <01121 +ben > . Thus they spake <01696 +dabar > before <06440 +paniym > the king <04428 +melek > . dead 1KI 003 023 Then said <00559 +>amar > the king <04428 +melek > , The one <02063 +zo>th > saith <00559 +>amar > , This <02063 +zo>th > [ is ] my son <01121 +ben > that liveth <02416 +chay > , and thy son <01121 +ben > [ is ] the dead <04191 +muwth > : and the other <02063 +zo>th > saith <00559 +>amar > , Nay <03808 +lo> > ; but thy son <01121 +ben > [ is ] the {dead} <04191 +muwth > , and my son <01121 +ben > [ is ] the living <02416 +chay > . dead 1KI 003 023 Then said <00559 +>amar > the king <04428 +melek > , The one <02063 +zo>th > saith <00559 +>amar > , This <02063 +zo>th > [ is ] my son <01121 +ben > that liveth <02416 +chay > , and thy son <01121 +ben > [ is ] the {dead} <04191 +muwth > : and the other <02063 +zo>th > saith <00559 +>amar > , Nay <03808 +lo> > ; but thy son <01121 +ben > [ is ] the dead <04191 +muwth > , and my son <01121 +ben > [ is ] the living <02416 +chay > . dead 1KI 011 021 And when Hadad <01908 +Hadad > heard <08085 +shama< > in Egypt <04714 +Mitsrayim > that David <01732 +David > slept <07901 +shakab > with his fathers <1> , and that Joab <03097 +Yow>ab > the captain <08269 +sar > of the host <06635 +tsaba> > was {dead} <04191 +muwth > , Hadad <01908 +Hadad > said <00559 +>amar > to Pharaoh <06547 +Par > , Let me depart <07971 +shalach > , that I may go <03212 +yalak > to mine own country <00776 +>erets > . dead 1KI 013 031 And it came <01961 +hayah > to pass , after <00310 +>achar > he had buried <06912 +qabar > him , that he spake <00559 +>amar > to his sons <01121 +ben > , saying <00559 +>amar > , When I am {dead} <04191 +muwth > , then bury <06912 +qabar > me in the sepulchre <06913 +qeber > wherein <00834 +>aher > the man <00376 +>iysh > of God <00430 +>elohiym > [ is ] buried <06912 +qabar > ; lay <03241 +Yaniym > my bones <06106 + beside <00681

+>etsel > his bones <06106 + : dead 1KI 021 014 Then they sent <07971 +shalach > to Jezebel <00348 +>Iyzebel > , saying <00559 +>amar > , Naboth <05022 +Nabowth > is stoned <05619 +caqal > , and is {dead} <04191 +muwth > . dead 1KI 021 015 And it came <01961 +hayah > to pass , when Jezebel <00348 +>Iyzebel > heard <08085 +shama< > that Naboth <05022 +Nabowth > was stoned <05619 +caqal > , and was dead <04191 +muwth > , that Jezebel <00348 +>Iyzebel > said <00559 +>amar > to Ahab <00256 +>Ach>ab > , Arise <06965 +quwm > , take <03423 +yarash > possession <03423 +yarash > of the vineyard <03754 +kerem > of Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy > , which <00834 +>aher > he refused <03985 +ma>en > to give <05414 +nathan > thee for money <03701 +keceph > : for Naboth <05022 +Nabowth > is not alive <02416 +chay > , but {dead} <04191 +muwth > . dead 1KI 021 015 And it came <01961 +hayah > to pass , when Jezebel <00348 +>Iyzebel > heard <08085 +shama< > that Naboth <05022 +Nabowth > was stoned <05619 +caqal > , and was {dead} <04191 +muwth > , that Jezebel <00348 +>Iyzebel > said <00559 +>amar > to Ahab <00256 +>Ach>ab > , Arise <06965 +quwm > , take <03423 +yarash > possession <03423 +yarash > of the vineyard <03754 +kerem > of Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy > , which <00834 +>aher > he refused <03985 +ma>en > to give <05414 +nathan > thee for money <03701 +keceph > : for Naboth <05022 +Nabowth > is not alive <02416 +chay > , but dead <04191 +muwth > . dead 1KI 021 016 And it came <01961 +hayah > to pass , when <03588 +kiy > Ahab <00256 +>Ach>ab > heard <08085 +shama< > that Naboth <05022 +Nabowth > was {dead} <04191 +muwth > , that Ahab <00256 +>Ach>ab > rose <06965 +quwm > up to go <03381 +yarad > down <03381 +yarad > to the vineyard <03754 +kerem > of Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy > , to take <03423 +yarash > possession <03423 +yarash > of it . dead 2KI 003 005 But it came <01961 +hayah > to pass , when Ahab <00256 +>Ach>ab > was {dead} <04194 +maveth > , that the king <04428 +melek > of Moab <04124 +Mow>ab > rebelled <06586 +pasha< > against the king <04428 +melek > of Israel <03478 +Yisra>el > . dead 2KI 004 001 . Now there cried <06817 +tsa a certain <00259 +>echad > woman <00802 +>ishshah > of the wives <00802 +>ishshah > of the sons <01121 +ben > of the prophets <05030 +nabiy>> unto Elisha <00477 +>Eliysha< > , saying <00559 +>amar > , Thy servant <05650 + my husband <00376 +>iysh > is {dead} <04191 +muwth > ; and thou knowest <03045 +yada< > that thy servant <05650 + did fear <03373 +yare>> the LORD <03068 +Y@hovah > : and the creditor <05383 +nashah > is come <00935 +bow>> to take <03947 +laqach > unto him my two <08147 +sh@nayim > sons <03206 +yeled > to be bondmen <05650 + . dead 2KI 004 032 And when Elisha <00477 +>Eliysha< > was come <00935 +bow>> into the house <01004 +bayith > , behold <02009 +hinneh > , the child <05288 +na was {dead} <04191 +muwth > , [ and ] laid <07901 +shakab > upon his bed <04296 +mittah > . dead 2KI 008 005 And it came <01961 +hayah > to pass , as he was telling <05608 +caphar > the king <04428 +melek > how <00834 +>aher > he had restored <02421 +chayah > a {dead} <04191 +muwth > body to life <02421 +chayah > , that , behold <02009 +hinneh > , the woman <00802 +>ishshah > , whose <00834 +>aher > son <01121 +ben > he had restored <02421 +chayah > to life <02421 +chayah > , cried <06817 +tsa to the king <04428 +melek > for her house <01004 +bayith > and for her land <07704 +sadeh > . And Gehazi <01522 +Geychaziy > said <00559 +>amar > , My lord <00113 +>adown > , O king <04428 +melek > , this <02063 +zo>th > [ is ] the woman <00802 +>ishshah > , and this <02088 +zeh > [ is ] her son <01121 +ben > , whom <00834 +>aher > Elisha <00477 +>Eliysha< > restored <02421 +chayah > to life <02421 +chayah > . dead 2KI 011 001 . And when Athaliah <06271 + the mother <00517 +>em > of Ahaziah <00274 +>Achazyah > saw <07200 +ra>ah > that her son <01121 +ben > was {dead} <04191 +muwth > , she arose <06965 +quwm > and destroyed <6> all <03605 +kol > the seed <02233 +zera< > royal <04467 +mamlakah > . dead 2KI 019 035 . And it came <01961 +hayah > to pass that night <03915 +layil > , that the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > went <03318 +yatsa>> out , and smote <05221 +nakah > in the camp <04264 +machaneh > of the Assyrians <00804 +>Ashshuwr > an hundred <03967 +me>ah > fourscore <08084 +sh@moniyim > and five <02568 +chamesh > thousand <00505 +>eleph > : and when they arose <07925 +shakam > early <07925 +shakam > in the morning <01242 +boqer > , behold <02009 +hinneh > , they [ were ] all <03605 +kol > {dead} <04191 +muwth > corpses <06297 +peger > . dead 1CH 001 044 And when Bela <01106 +Bela< > was {dead} <04191 +muwth > , Jobab <03103 +Yowbab > the son <01121 +ben > of Zerach <02226 +Zerach > of Bozrah <01224 +Botsrah > reigned <04427 +malak > in his stead <08478 +tachath > . dead 1CH 001 045 And when Jobab <03103 +Yowbab > was {dead} <04191 +muwth > , Husham <02367 +Chuwsham > of the land <00776 +>erets > of the Temanites <08489 +Teymaniy > reigned <04427 +malak > in his stead <08478 +tachath > . dead 1CH 001 046 And when Husham <02367 +Chuwsham > was {dead} <04191 +muwth > , Hadad <01908 +Hadad > the son <01121 +ben > of Bedad <00911 +B@dad > , which smote <05221 +nakah > Midian <04080 +Midyan > in the field <07704 +sadeh > of Moab <04124 +Mow>ab > , reigned <04427 +malak > in his stead <08478 +tachath > : and the name <08034 +shem > of his city <05892 + [ was ] Avith <05762 + . dead 1CH 001 047 And when Hadad <01908 +Hadad > was {dead}

<04191 +muwth > , Samlah <08072 +Samlah > of Masrekah <04957 +Masreqah > reigned <04427 +malak > in his stead <08478 +tachath > . dead 1CH 001 048 And when Samlah <08072 +Samlah > was {dead} <04191 +muwth > , Shaul <07586 +Sha>uwl > of Rehoboth <07344 +R@chobowth > by the river <05104 +nahr > reigned <04427 +malak > in his stead <08478 +tachath > . dead 1CH 001 049 And when Shaul <07586 +Sha>uwl > was {dead} <04191 +muwth > , Baalhanan <01177 +Ba the son <01121 +ben > of Achbor <05907 + reigned <04427 +malak > in his stead <08478 +tachath > . dead 1CH 001 050 And when Baalhanan <01177 +Ba was {dead} <04191 +muwth > , Hadad <01908 +Hadad > reigned <04427 +malak > in his stead <08478 +tachath > : and the name <08034 +shem > of his city <05892 + [ was ] Pai <06464 +Pa ; and his wife s <00802 +>ishshah > name <08034 +shem > [ was ] Mehetabel <04105 +M@heytab>el > , the daughter <01323 +bath > of Matred <04308 +Matred > , the daughter <01323 +bath > of Mezahab <04314 +Mey Zahab > . dead 1CH 002 019 And when Azubah <05806 + was {dead} <04191 +muwth > , Caleb <03612 +Kaleb > took <03947 +laqach > unto him Ephrath <00672 +>Ephraath > , which bare <03205 +yalad > him Hur <02354 +Chuwr > . dead 1CH 002 024 And after <00310 +>achar > that Hezron <02696 +Chetsrown > was {dead} <04194 +maveth > in Calebephratah <03613 +Kaleb >Ephrathah > , then Abiah <29> Hezron s <02696 +Chetsrown > wife <00802 +>ishshah > bare <03205 +yalad > him Ashur <00804 +>Ashshuwr > the father <1> of Tekoa <08620 +T@qowa< > . dead 1CH 010 005 And when his armourbearer <03627 +k@liy > saw <07200 +ra>ah > that Saul <07586 +Sha>uwl > was {dead} <04191 +muwth > , he fell <05307 +naphal > likewise <01571 +gam > on <05921 + the sword <02719 +chereb > , and died <04191 +muwth > . dead 1CH 010 007 And when all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > that [ were ] in the valley <06010 + saw <07200 +ra>ah > that they fled <05127 +nuwc > , and that Saul <07586 +Sha>uwl > and his sons <01121 +ben > were {dead} <04191 +muwth > , then they forsook <05800 + their cities <05892 + , and fled <05127 +nuwc > : and the Philistines <06430 +P@lishtiy > came <00935 +bow> > and dwelt <03427 +yashab > in them . dead 2CH 020 024 And when Judah <03063 +Y@huwdah > came <00935 +bow> > toward <05921 + the watch <04707 +mitspeh > tower in the wilderness <04057 +midbar > , they looked <06437 +panah > unto the multitude <01995 +hamown > , and , behold <02009 +hinneh > , they [ were ] {dead} <06297 +peger > bodies <06297 +peger > fallen <05307 +naphal > to the earth <00776 +>erets > , and none <00369 +>ayin > escaped <06413 +p@leytah > . dead 2CH 020 025 And when Jehoshaphat <03092 +Y@howshaphat > and his people <05971 + came <00935 +bow> > to take <00962 +bazaz > away the spoil <07998 +shalal > of them , they found <04672 +matsa> > among them in abundance <07230 +rob > both riches <07399 +r@kuwsh > with the {dead} <06297 +peger > bodies <06297 +peger > , and precious <02530 +chamad > jewels <03627 +k@liy > , which they stripped <05337 +natsal > off for themselves , more than they could carry <04853 +massa> > away : and they were three <07969 +shalowsh > days <03117 +yowm > in gathering <00962 +bazaz > of the spoil <07998 +shalal > , it was so much <07227 +rab > . dead 2CH 022 010 . But when Athaliah <06271 + the mother <00517 +>em > of Ahaziah <00274 +>Achazyah > saw <07200 +ra>ah > that her son <01121 +ben > was {dead} <04191 +muwth > , she arose <06965 +quwm > and destroyed <01696 +dabar > all <03605 +kol > the seed <02233 +zera< > royal <04467 +mamlakah > of the house <01004 +bayith > of Judah <03063 +Y@huwdah > . dead EST 002 007 And he brought <00539 +>aman > up Hadassah <01919 +Hadaccah > , that [ is ] , Esther <00635 +>Ecter > , his uncle s <01733 +dowdah > daughter <01323 +bath > : for she had neither <00369 +>ayin > father <1> nor mother <00517 +>em > , and the maid <05291 +na [ was ] fair <03303 +yapheh > and beautiful ; whom Mordecai <04782 +Mord@kay > , when her father <1> and mother <00517 +>em > were {dead} <04194 +maveth > , took <03947 +laqach > for his own daughter <01323 +bath > . dead JOB 001 019 And , behold <02009 +hinneh > , there came <00935 +bow> > a great <01419 +gadawl > wind <07307 +ruwach > from the wilderness <04057 +midbar > , and smote <05060 +naga< > the four <00702 +>arba< > corners <06438 +pinnah > of the house <01004 +bayith > , and it fell <05307 +naphal > upon the young <05288 +na men , and they are {dead} <04191 +muwth > ; and I only <07535 +raq > am escaped <04422 +malat > alone <00905 +bad > to tell <05046 +nagad > thee . Dead JOB 026 005 . {Dead} <07496 +rapha> > [ things ] are formed <02342 +chuwl > from under <08478>tachath > the waters <04325 +mayim > , and the inhabitants <07934 +shaken > thereof. dead PSA 031 012 I am forgotten <07911 +shakach > as a {dead} <04191 +muwth > man out of mind <03820 +leb > : I am like <03644 +k@mow > a broken <6> vessel <03627 +k@liy > . dead PSA 076 006 At thy rebuke <01606 +g@ , O God <00430 +>elohiym > of Jacob <03290 +Ya , both the chariot <07393 +rekeb > and horse <05483 +cuwc > are cast <07290 +radam > into a {dead} sleep <07290 +radam > . dead PSA 079 002 The {dead} <05038 +n@belah > bodies <05038 +n@belah > of thy servants <05650 + have they given <05414 +nathan > [ to be ] meat <03978 +ma>akal > unto the fowls <05775 + of the heaven <08064 +shamayim > , the flesh <01320 +basar > of thy saints <02623 +chaciyd > unto the beasts <02416 +chay > of the earth <00776 +>erets > . dead PSA 088 005 Free <02670 +chophshiy > among the {dead} <04191 +muwth > , like <03644 +k@mow > the slain <02491 +chalal > that lie <07901 +shakab > in the grave <06913

+qeber > , whom <00834 +>aher > thou rememberest <02142 +zakar > no <03808 +lo> > more <05750 + : and they are cut <01504 +gazar > off from thy hand <03027 +yad > . dead PSA 088 010 . Wilt thou shew <06213 + wonders <06382 +pele> > to the dead <04191 +muwth > ? shall the {dead} <07496 +rapha> > arise <06965 +quwm > [ and ] praise <03034 +yadah > thee ? Selah <05542 +celah > . dead PSA 088 010 . Wilt thou shew <06213 + wonders <06382 +pele> > to the {dead} <04191 +muwth > ? shall the dead <07496 +rapha> > arise <06965 +quwm > [ and ] praise <03034 +yadah > thee ? Selah <05542 +celah > . dead PSA 106 028 They joined <06775 +tsamad > themselves also unto Baalpeor <01187 +Ba , and ate <00398 +>akal > the sacrifices <02077 +zebach > of the {dead} <04191 +muwth > . dead PSA 110 006 He shall judge <01777 +diyn > among the heathen <01471 +gowy > , he shall fill <04390 +male> > [ the places ] with the {dead} <01472 +g@viyah > bodies <01472 +g@viyah > ; he shall wound <04272 +machats > the heads <07218 +ro>sh > over <05921 + many <07227 +rab > countries <00776 +>erets > . dead PSA 115 017 The {dead} <04191 +muwth > praise <01984 +halal > not the LORD <03050 +Yahh > , neither <03808 +lo> > any <03605 +kol > that go <03381 +yarad > down <03381 +yarad > into silence <01745 +duwmah > . dead PSA 143 003 For the enemy <00341 +>oyeb > hath persecuted <07291 +radaph > my soul <05315 +nephesh > ; he hath smitten <01792 +daka> > my life <02416 +chay > down to the ground <00776 +>erets > ; he hath made me to dwell <03427 +yashab > in darkness <04285 +machshak > , as those that have been long <05769 + {dead} <04191 +muwth > . dead PRO 002 018 For her house <01004 +bayith > inclineth <07743 +shuwach > unto death <04194 +maveth > , and her paths <04570 +ma unto the {dead} <07496 +rapha> > . dead PRO 009 018 But he knoweth <03045 +yada< > not that the {dead} <07496 +rapha> > [ are ] there <08033 +sham > ; [ and that ] her guests <07121 +qara> > [ are ] in the depths <06010 + of hell <07585 +sh@>owl > . dead PRO 021 016 . The man <00120 +>adam > that wandereth <08582 +ta out of the way <01870 +derek > of understanding <07919 +sakal > shall remain <05117 +nuwach > in the congregation <06951 +qahal > of the {dead} <07496 +rapha> > . dead ECC 004 002 Wherefore I praised <07623 +shabach > the dead <04191 +muwth > which are already <03528 +k@bar > {dead} <04191 +muwth > more <04480 +min > than <04480 +min > the living <02416 +chay > which <00834 +>aher > are yet <05728 + alive <02416 +chay > . dead ECC 004 002 Wherefore I praised <07623 +shabach > the {dead} <04191 +muwth > which are already <03528 +k@bar > dead <04191 +muwth > more <04480 +min > than <04480 +min > the living <02416 +chay > which <00834 +>aher > are yet <05728 + alive <02416 +chay > . dead ECC 009 003 This <02088 +zeh > [ is ] an evil <07451 +ra< > among all <03605 +kol > [ things ] that are done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > , that [ there is ] one <00259 +>echad > event <04745 +miqreh > unto all <03605 +kol > : yea <01571 +gam > , also <01571 +gam > the heart <03820 +leb > of the sons <01121 +ben > of men <00120 +>adam > is full <04390 +male> > of evil <07451 +ra< > , and madness <01947 +howlelah > [ is ] in their heart <03824 +lebab > while they live <02416 +chay > , and after <00310 +>achar > that [ they go ] to the {dead} <04191 +muwth > . dead ECC 009 004 . For to him that is joined <00977 +bachar > to all <03605 +kol > the living <02416 +chay > there is hope <00986 +bittachown > : for a living <02416 +chay > dog <03611 +keleb > is better <02896 +towb > than <04480 +min > a {dead} <04191 +muwth > lion <00738 +>ariy > . dead ECC 009 005 For the living <02416 +chay > know <03045 +yada< > that they shall die <04191 +muwth > : but the {dead} <04191 +muwth > know <03045 +yada< > not any <03972 +m@uwmah > thing , neither <00369 +>ayin > have they any more <05750 + a reward <07999 +shalam > ; for the memory <02143 +zekeer > of them is forgotten <07911 +shakach > . Dead ECC 010 001 . {Dead} <04194 +maveth > flies <02070 +z@buwb > cause the ointment <08081 +shemen > of the apothecary <07543 +raqach > to send <05042 +naba< > forth a stinking <00887 +ba>ash > savour <07381 +reyach > : [ so doth ] a little <04592 +m@ folly <05531 +cikluwth > him that is in reputation <03368 +yaqar > for wisdom <02451 +chokmah > [ and ] honour <03519 +kabowd > . dead ISA 008 019 And when <03588 +kiy > they shall say <00559 +>amar > unto you , Seek <01875 +darash > unto them that have familiar spirits <00178 +>owb > , and unto wizards <03049 +yidd@ that peep <06850 +tsaphaph > , and that mutter <01897 +hagah > : should not a people <05971 + seek <01875 +darash > unto their God <00430 +>elohiym > ? for the living <02416 +chay > to the {dead} <04191 +muwth > ? dead ISA 014 009 Hell <07585 +sh@>owl > from beneath <08478 +tachath > is moved <07264 +ragaz >for thee to meet <07125 +qir>ah > [ thee ] at thy coming <00935 +bow> > : it stirreth <05782 + up the {dead} <07496 +rapha> > for thee , [ even ] all <03605 +kol > the chief <06260 + ones of the earth <00776 +>erets > ; it hath raised <06965 +quwm > up from their thrones <03678 +kicce> > all <03605 +kol > the kings <04428 +melek > of the nations <01471 +gowy > . dead ISA 022 002 Thou that art full <04392 +male> > of stirs <08663 +t@shu>ah > , a tumultuous <01993 +hamah > city <05892 + , a joyous <05947 + city <07151 +qiryah > : thy slain <02491 +chalal > [ men are ] not slain <02491 +chalal > with the sword <02719 +chereb > , nor <03808 +lo> > {dead} <04191 +muwth > in battle <04421 +milchamah > . dead ISA 026 014 [ They are ] {dead} <04191 +muwth > , they shall not live <02421 +chayah > ; [ they are ] deceased <07496 +rapha> > , they shall not rise

<06965 +quwm > : therefore <03651 +ken > hast thou visited <06485 +paqad > and destroyed <08045 +shamad > them , and made all <03605 +kol > their memory <02143 +zeker > to perish <6> . dead ISA 026 019 Thy dead <04191 +muwth > [ men ] shall live <02421 +chayah > , [ together with ] my dead <05038 +n@belah > body <05038 +n@belah > shall they arise <06965 +quwm > . Awake <06974 +quwts > and sing <07442 +ranan > , ye that dwell <07931 +shakan > in dust <06083 + : for thy dew <02919 +tal > [ is as ] the dew <02919 +tal > of herbs <00219 +>owrah > , and the earth <00776 +>erets > shall cast <05307 +naphal > out the {dead} <07496 +rapha> > . dead ISA 026 019 Thy dead <04191 +muwth > [ men ] shall live <02421 +chayah > , [ together with ] my {dead} <05038 +n@belah > body <05038 +n@belah > shall they arise <06965 +quwm > . Awake <06974 +quwts > and sing <07442 +ranan > , ye that dwell <07931 +shakan > in dust <06083 + : for thy dew <02919 +tal > [ is as ] the dew <02919 +tal > of herbs <00219 +>owrah > , and the earth <00776 +>erets > shall cast <05307 +naphal > out the dead <07496 +rapha> > . dead ISA 026 019 Thy {dead} <04191 +muwth > [ men ] shall live <02421 +chayah > , [ together with ] my dead <05038 +n@belah > body <05038 +n@belah > shall they arise <06965 +quwm > . Awake <06974 +quwts > and sing <07442 +ranan > , ye that dwell <07931 +shakan > in dust <06083 + : for thy dew <02919 +tal > [ is as ] the dew <02919 +tal > of herbs <00219 +>owrah > , and the earth <00776 +>erets > shall cast <05307 +naphal > out the dead <07496 +rapha> > . dead ISA 037 036 Then the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > went <03318 +yatsa> > forth <03318 +yatsa> > , and smote <05221 +nakah > in the camp <04264 +machaneh > of the Assyrians <00804 +>Ashshuwr > a hundred <03967 +me>ah > and fourscore <08084 +sh@moniyim > and five <02568 +chamesh > thousand <00505 +>eleph > : and when they arose <02224 +zarach > early <07925 +shakam > in the morning <01242 +boqer > , behold <02009 +hinneh > , they [ were ] all <03605 +kol > {dead} <04191 +muwth > corpses <06297 +peger > . dead ISA 059 010 We grope <01659 +gashash > for the wall <07023 +qiyir > like the blind <05787 + , and we grope <01659 +gashash > as if [ we had ] no <00369 +>ayin > eyes <05869 + : we stumble <03782 +kashal > at noonday <06672 +tsohar > as in the night <05399 +nesheph > ; [ we are ] in desolate <00820 +>ashman > places as {dead} <04191 +muwth > [ men ] . dead JER 016 007 Neither <03808 +lo> > shall [ men ] tear <06536 +parac > [ themselves ] for them in mourning <60> , to comfort <05162 +nacham > them for the {dead} <04191 +muwth > ; neither <03808 +lo> > shall [ men ] give them the cup <03563 +kowc > of consolation <08575 +tanchuwm > to drink <08248 +shaqah > for their father <1> or for their mother <00517 +>em > . dead JER 022 010 . Weep <01058 +bakah > ye not for the {dead} <04191 +muwth > , neither <00408 +>al > bemoan <05110 +nuwd > him : [ but ] weep <01058 +bakah > sore for him that goeth <01980 +halak > away : for he shall return <07725 +shuwb > no <03808 +lo> > more <05750 + , nor see <07200 +ra>ah > his native <04138 +mowledeth > country <00776 +>erets > . dead JER 026 023 And they fetched <03318 +yatsa> > forth <03318 +yatsa> > Urijah <00223 +>Uwriyah > out of Egypt <04714 +Mitsrayim > , and brought <00935 +bow> > him unto Jehoiakim <03079 +Y@howyaqiym > the king <04428 +melek > ; who slew <05221 +nakah > him with the sword <02719 +chereb > , and cast <07993 +shalak > his {dead} <05038 +n@belah > body <05038 +n@belah > into <00413 +>el > the graves <06913 +qeber > of the common <01121 +ben > people <05971 + . dead JER 031 040 And the whole <03605 +kol > valley <06010 + of the {dead} <06297 +peger > bodies <06297 +peger > , and of the ashes <01880 +deshen > , and all <03605 +kol > the fields <08309 +sh@remah > unto the brook <05158 +nachal > of Kidron <06939 +Qidrown > , unto the corner <06438 +pinnah > of the horse <05483 +cuwc > gate <08179 +sha toward the east <04217 +mizrach > , [ shall be ] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > ; it shall not be plucked <05428 +nathash > up , nor <03808 +lo> > thrown <02040 +harac > down <02040 +harac > any more <05750 + for ever <05769 + . dead JER 033 005 They come <00935 +bow> > to fight <03898 +lachim > with the Chaldeans <03778 +Kasdiy > , but [ it is ] to fill <04390 +male> > them with the {dead} <06297 +peger > bodies <06297 +peger > of men <00120 +>adam > , whom <00834 +>aher > I have slain <05221 +nakah > in mine anger <00639 +>aph > and in my fury <02534 +chemah > , and for all <03605 +kol > whose <00834 +>aher > wickedness <07451 +ra< > I have hid <05641 +cathar > my face <06440 +paniyim > from this <02063 +zo>th > city <05892 + . dead JER 034 020 I will even give <05414 +nathan > them into the hand <03027 +yad > of their enemies <00341 +>oyeb > , and into the hand <03027 +yad > of them that seek <01245 +baqash > their life <05315 +nephesh > : and their {dead} <05038 +n@belah > bodies <05038 +n@belah > shall be for meat <03978 +ma>akal > unto the fowls <05775 + of the heaven <08064 +shamayim > , and to the beasts <00929 +b@hemah > of the earth <00776 +>erets > . dead JER 036 030 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah > ; He shall have <01961 +hayah > none <03808 +lo> > to sit <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > : and his {dead} <05038 +n@belah > body <05038 +n@belah > shall be cast <07933 +sheken > out in the day <03117 +yowm > to the heat <02721 +choreb > , and in the night <03915 +layil > to the frost <07140 +qerach > . dead JER 041 009 Now

the pit <00953 +bowr > wherein <00834 +>aher > Ishmael <03458 +Yishmal > had cast <07993 +shalak > all <03605 +kol > the {dead} <06297 +peger > bodies <06297 +peger > of the men <00582 +>enowsh > , whom <00834 +>aher > he had slain <05221 +nakah > because <03027 +yad > of Gedaliah <01436 +G@dalyah > , [ was ] it which <00834 +>aher > Asa <00609 +>Aca > the king <04428 +melek > had made <06213 + for fear <06440 +paniym > of Baasha <01201 +Ba > king <04428 +melek > of Israel <03478 +Yisra>el > : [ and ] Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > filled <04390 +male> > it with [ them that were ] slain <02491 +chalal > . dead LAM 003 006 He hath set <03427 +yashab > me in dark <04285 +machshak > places , as [ they that be ] {dead} <04191 +muwth > of old <05769 + . dead EZE 006 005 And I will lay <05414 +nathan > the {dead} carcasses <06297 +peger > of the children <01121 +ben > of Israel <03478 +Yisra>el > before <06440 +paniym > their idols <01544 +gilluwl > ; and I will scatter <02219 +zarah > your bones <06106 + round <05439 +cabiyb > about your altars <04196 +mizbeach > . dead EZE 024 017 Forbear <01826 +damam > to cry <00602 +>anaq > , make <06213 + no <03808 +lo> > mourning <60> for the {dead} <04191 +muwth > , bind <02280 +chabash > the tire <06287 +p@>er > of thine head upon thee , and put <07760 +suwm > on thy shoes <05275 +na upon thy feet <07272 +regel > , and cover <05844 + not [ thy ] lips <08222 +sapham > , and eat <00398 +>akal > not the bread <03899 +lechem > of men <00582 +>enowsh > . dead EZE 044 025 And they shall come <00935 +bow> > at <00413 +>el > no <03808 +lo> > {dead} <04191 +muwth > person <00120 +>adam > to defile <02930 +tame> > themselves : but for father <1> , or for mother <00517 +>em > , or for son <01121 +ben > , or for daughter <01323 +bath > , for brother <00251 +>ach > , or for sister <00269 +>achowth > that hath had <01961 +hayah > no <03808 +lo> > husband <00376 +>iysh > , they may defile <02930 +tame> > themselves . dead EZE 044 031 The priests <03548 +kohen > shall not eat <00398 +>akal > of any <03605 +kol > thing that is {dead} <05038 +n@belah > of itself , or torn <02966 +t@rephah > , whether <04480 +min > it be fowl <05775 + or beast <00929 +b@hemah > . dead AMO 008 003 And the songs <07892 +shiyv > of the temple <01964 +heykal > shall be howlings <03213 +yalal > in that day <03117 +yowm > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : [ there shall be ] many <07227 +rab > {dead} <06297 +peger > bodies <06297 +peger > in every <03605 +kol > place <04725 +maqowm > ; they shall cast <07993 +shalak > [ them ] forth with silence <02013 +hacah > . dead HAG 002 013 Then said <00559 +>amar > Haggai <02292 +Chaggay > , If <00518 +>im > [ one that is ] unclean <02931 +tame> > by a {dead} body <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > of these <00428 +>el - leh > , shall it be unclean <02930 +tame> > ? And the priests <03548 +kohen > answered <06030 + and said <00559 +>amar > , It shall be unclean <02930 +tame> > . dead MAT 002 019 . But when Herod <2264 - Herodes -> was {dead} <5053 -teleutao -> , behold <2400 -idou -> , an angel <0032 - aggelos -> of the Lord <2962 -kurios -> appeareth <5316 -phaino -> in a dream <3677 -onar -> to Joseph <2501 -Ioseph -> in Egypt <0125 -Aiguptos -> , dead MAT 002 020 Saying <3004 -lego -> , Arise <1453 -egeiro -> , and take <3880 - paralambano -> the young <3813 -paidion -> child <3813 -paidion -> and his mother <3384 -meter -> , and go <4198 -poreuomai -> into <1519 -eis -> the land <1093 -ge -> of Israel <2474 -Israel -> : for they are {dead} <2348 -thnesko -> which <3588 -ho -> sought <2212 -zeteo -> the young <3813 - paidion -> child s <3813 - paidion -> life <5590 -psuche -> . dead MAT 008 022 But Jesus <2424 -Iesous -> said <4483 -rheo -> unto him , Follow <0190 -akoloutheo -> me ; and let <0863 - aphiemi -> the dead <3498 -nekros -> bury <2290 -thapto -> their {dead} <3498 -nekros -> . dead MAT 008 022 But Jesus <2424 -Iesous -> said <4483 -rheo -> unto him , Follow <0190 -akoloutheo -> me ; and let <0863 - aphiemi -> the {dead} <3498 -nekros -> bury <2290 -thapto -> their dead <3498 -nekros -> . dead MAT 009 018 . While he spake <2980 -laleo -> these <5023 - tauta -> things unto them , behold <2400 -idou -> , there came <2064 -erchomai -> a certain ruler <0758 -archon -> , and worshipped <4352 -proskuneo -> him , saying <3004 -lego -> , My daughter <2364 -thugater -> is even <0737 - arti -> now <0737 - arti -> {dead} <5053 -teleutao -> : but come <2064 -erchomai -> and lay <2007 -epitithemi -> thy hand <5495 -cheir -> upon her , and she shall live <2198 -zao -> . dead MAT 009 024 He said <3004 -lego -> unto them , Give <0402 - anachoreo -> place <0402 -anachoreo -> : for the maid <2877 - korasion -> is not {dead} <0599 -apothnesko -> , but sleepeth <2518 -katheudo -> . And they laughed <2606 -katagelao -> him to scorn <2606 -katagelao -> . dead MAT 010 008 Heal <2323 -therapeuo -> the sick <0770 - astheneo -> , cleanse <2511 -katharizo -> the lepers <3015 - lepros -> , raise <1453 -egeiro -> the {dead} <3498 -nekros -> , cast <1544 -ekballo -> out devils <1140 -daimonion -> : freely <1432 -dorean -> ye have received <2983 -lambano -> , freely <1432 -dorean -> give <1325 -didomi -> . dead MAT 011 005 The blind <5185 -tuphlos -> receive <0308 - anablepo -> their sight <0308 -anablepo -> , and the lame <5560 - cholos -> walk <4043 -peripateo -> , the lepers <3015 -lepros -> are cleansed <2511 -katharizo -> , and the deaf <2974 -kophos -> hear <0191 -akouo -> , the {dead} <3498 -nekros -> are raised <1453 -egeiro -> up , and the poor <4434 -ptochos -> have the gospel <2097 - euaggelizo -> preached <2097 -euaggelizo -> to them . dead MAT 014 002 And said <2036 -epo -> unto his

servants <3816 - pais -> , This <3778 -houtos -> is John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> ; he is risen <1453 -egeiro -> from the {dead} <3498 -nekros -> ; and therefore <5124 -touto -> mighty <1411 -dunamis -> works do shew <1754 -energeo -> forth <1754 -energeo -> themselves in him . dead MAT017 009 And as they came <2597 -katabaino -> down <2597 -katabaino -> from the mountain <3735 -oros -> , Jesus <2424 - Iesous -> charged <1781 -entellomai -> them , saying <3004 -lego -> , Tell <2036 -epo -> the vision <3705 -horama -> to no <3762 - oudeis -> man <3367 -medeis -> , until <2193 -heos -> the Son <5207 -huios -> of man <0444 - anthropos -> be risen <0450 - anistemi -> again <0450 -anistemi -> from the {dead} <3498 - nekros -> . dead MAT022 031 But as touching <4012 -peri -> the resurrection <0386 -anastasis -> of the {dead} <3498 -nekros -> , have ye not read <0314 -anaginosko -> that which <3588 -ho -> was spoken <4483 -rheo -> unto you by God <2316 -theos -> , saying <3004 - lego -> , dead MAT022 032 I am <1510 -eimi -> the God <2316 -theos -> of Abraham <11> , and the God <2316 -theos -> of Isaac <2464 -Isaak -> , and the God <2316 -theos -> of Jacob <2384 -Iakob -> ? God <2316 -theos -> is not the God <2316 -theos -> of the {dead} <3498 -nekros -> , but of the living <2198 -zao -> . dead MAT023 027 Woe <3759 -ouai -> unto you , scribes <1122 - grammateus -> and Pharisees <5330 -Pharisaiois -> , hypocrites <5273 -hupokrites -> ! for ye are like <3945 -paromoiazo -> unto whited <2867 -koniao -> sepulchres <5028 -taphos -> , which <3748 -hostis -> indeed <3303 -men -> appear <5316 -phaino -> beautiful <5611 -horaios -> outward <1855 -exothen -> , but are within <2081 -esothen -> full <1073 -gemo -> of {dead} <3498 - nekros -> [ men s ] bones <3747 -osteon -> , and of all <3956 - pas -> uncleanness <0167 -akatharsia -> . dead MAT027 064 Command <2753 -keleuo -> therefore <3767 -oun -> that the sepulchre <5028 -taphos -> be made <0805 -asphalizo -> sure <0805 -asphalizo -> until <2193 -heos -> the third <5154 - tritos -> day <2250 -hemera -> , lest <3379 -mepote -> his disciples <3101 -mathetes -> come <2064 -erchomai -> by night <3571 -nux -> , and steal <2813 -klepto -> him away , and say <2036 -epo -> unto the people <2992 -laos -> , He is risen <1453 -egeiro -> from the {dead} <3498 -nekros -> : so <2532 -kai -> the last <2078 -eschatos -> error <4106 -plane -> shall be worse <5501 -cheiron -> than the first <4413 -protos -> . dead MAT028 004 And for fear <5401 -phobos -> of him the keepers <5083 -tereo -> did shake <4579 -seio -> , and became <1096 -ginomai -> as {dead} <3498 -nekros -> [ men ] . dead MAT028 007 And go <4198 - poreuomai -> quickly <5035 -tachu -> , and tell <2036 -epo -> his disciples <3101 -mathetes -> that he is risen <1453 -egeiro -> from the {dead} <3498 -nekros -> ; and , behold <2400 -idou -> , he goeth <4254 -proago -> before <4254 -proago -> you into <1519 -eis -> Galilee <1056 - Galilaisia -> ; there <1563 -ekei -> shall ye see <3700 -optanomai -> him : lo <2400 -idou -> , I have told <2036 -epo -> you . dead MAR 005 035 . While he yet <2089 -eti -> spake <2980 -laleo -> , there came <2064 -erchomai -> from the ruler <0752 - archisunagogos -> of the synagogue s <0752 -archisunagogos -> [ house certain ] which said <3004 -lego -> , Thy daughter <2364 - thugater -> is {dead} <0599 -apothnesko -> : why <5101 -tis -> troublest <4660 -skullo -> thou the Master <1320 -didaskalos -> any <2089 -eti -> further <2089 -eti -> ? dead MAR 005 039 And when he was come <1525 - eischerchomai -> in , he saith <3004 -lego -> unto them , Why <5101 -tis -> make <2350 -thorubeo -> ye this ado <2350 -thorubeo -> , and weep <2799 - klaio -> ? the damsel <3813 -paidion -> is not {dead} <0599 - apothnesko -> , but sleepeth <2518 -katheudo -> . dead MAR 006 014 . And king <0935 -basileus -> Herod <2264 - Herodes -> heard <0191 -akouo -> [ of him ] ; ( for his name <3686 -onoma -> was spread <5318 -phaneros -> abroad <1096 - ginomai -> : ) and he said <3004 -lego -> , That John <2491 - Ioannes -> the Baptist <0907 -baptizo -> was risen <1453 -egeiro -> from the {dead} <3498 -nekros -> , and therefore <5124 -touto -> mighty <1411 - dunamis -> works do shew <1754 -energeo -> forth <1754 -energeo -> themselves in him . dead MAR 006 016 But when Herod <2264 -Herodes -> heard <0191 - akouo -> [ thereof ] , he said <2036 -epo -> , It is John <2491 - Ioannes -> , whom <3739 -hos -> I beheaded <0607 -apokephalizo -> : he is risen <1453 -egeiro -> from the {dead} <3498 -nekros -> . dead MAR 009 009 And as they came <2597 -katabaino -> down <2597 -katabaino -> from the mountain <3735 -oros -> , he charged <1291 -diastellomai -> them that they should tell <1334 - diegeomai -> no <3367 -medeis -> man <3367 -medeis -> what <3739 -hos -> things they had seen <1492 -eido -> , till <3752 -hotan -> the Son <5207 -huios -> of man <0444 -anthropos -> were risen <0450 -anistemi -> from the {dead} <3498 -nekros -> . dead MAR 009 010 And they kept <2902 -krateo -> that saying <3056 -logos -> with themselves <1438 -heautou -> , questioning <4802 -suzeteo -> one with another <1438 -heautou -> what <5101 - tis -> the rising <0305 -anabaino -> from the {dead} <3498 - nekros -> should mean <2076 -esti -> . dead MAR 009 026 And [ the spirit ] cried <2896 -krazo -> , and rent <4682 -sparasso -> him sore <4183 -polus -> , and came <1831 -exerchomai -> out of him : and he was as one dead <3498 - nekros -> ; insomuch <5620 -hoste -> that many <4183 -polus -> said <3004 -lego -> , He is {dead} <0599 -apothnesko -> . dead MAR 009 026 And [ the spirit ] cried <2896 -krazo -> , and rent <4682 -sparasso -> him sore <4183 -polus -> , and came <1831 - exerchomai -> out of him : and he was as one {dead} <3498 -nekros -> ; insomuch <5620 -hoste -> that many <4183 -polus -> said <3004 -lego -> , He is dead <0599 -apothnesko -> . dead MAR 012 025 For when <3752 -



hotan -> they shall rise <0450 - anistemi -> from the {dead} <3498 -nekros -> , they neither <3777 -oute -> marry <1060 -gameo -> , nor <3777 -oute -> are given in marriage <1061 -gamisko -> ; but are as the angels <0032 -aggelos -> which <3588 -ho -> are in heaven <3772 - ouranos -> . dead MAR 012 026 And as touching <4012 -peri -> the {dead} <3498 -nekros -> , that they rise <1453 -egeiro -> : have ye not read <0314 -anaginosko -> in the book <0976 -biblos -> of Moses <3475 -Moseus -> , how <5613 -hos -> in the bush <0942 -batos -> God <2316 -theos -> spake <2036 -epo -> unto him , saying <3004 -lego -> , I [ am ] the God <2316 -theos -> of Abraham <11> , and the God <2316 -theos -> of Isaac <2464 -Isaak -> , and the God <2316 -theos -> of Jacob <2384 -Iakob -> ? dead MAR 012 027 He is not the God <2316 -theos -> of the {dead} <3498 -nekros -> , but the God <2316 -theos -> of the living <2198 -zao -> : ye therefore <3767 -oun -> do greatly <4183 -polus -> err <4105 -planao -> . dead MAR 015 044 And Pilate <4091 -Pilatos -> marvelled <2296 -thaumazo -> if <1487 -ei -> he were already <2235 -ede -> dead <2348 -thnesko -> : and calling <4341 -proskaleomai -> [ unto him ] the centurion <2760 -kenturion -> , he asked <1905 -eperotao -> him whether <1487 -ei -> he had been any while <3819 -palai -> {dead} <0599 -apothnesko -> . dead MAR 015 044 And Pilate <4091 -Pilatos -> marvelled <2296 -thaumazo -> if <1487 -ei -> he were already <2235 -ede -> {dead} <2348 -thnesko -> : and calling <4341 -proskaleomai -> [ unto him ] the centurion <2760 -kenturion -> , he asked <1905 -eperotao -> him whether <1487 -ei -> he had been any while <3819 -palai -> dead <0599 -apothnesko -> . dead LUK 007 012 Now 1161 -de - when 5613 -hos - he came 1448 -eggizo - nigh 1448 -eggizo - to the gate 4439 -pule - of the city 4172 -polis - , behold 2400 -idou - , there was a {dead} 2348 -thnesko - man carried 1580 -ekkomizo - out , the only 3439 -monogenes - son 5207 -huios - of his mother 3384 -meter - , and she was a widow 5503 -chera - : and much 2425 -hikanos - people 3793 -ochlos - of the city 4172 -polis - was with her . dead LUK 007 015 And he that was {dead} 3498 -nekros - sat LUK 0339 -anakathizo - up , and began LUK 0756 -archomai - to speak 2980 -laleo - . And he delivered 1325 -didomi - him to his mother 3384 -meter - . dead LUK 007 022 Then 2532 -kai - Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Go 4198 -poreuomai - your way , and tell LUK 0518 -apaggello - John 2491 -Ioannes - what 3739 -hos - things ye have seen 1492 -eido - and heard LUK 0191 -akouo - ; how 3754 -hoti - that the blind 5185 -tuphlos - see LUK 0308 -anablepo - , the lame 5560 -cholos - walk 4043 -peripateo - , the lepers 3015 -lepros - are cleansed 2511 -katharizo - , the deaf 2974 -kophos - hear LUK 0191 -akouo - , the {dead} 3498 -nekros - are raised 1453 -egeiro - , to the poor 4434 -ptochos - the gospel 2097 -euaggelizo - is preached 2097 -euaggelizo - . dead LUK 008 049 While he yet 2089 -eti - spake 2980 -laleo - , there cometh 2064 -erchomai - one 5100 -tis - from the ruler LUK 0752 -archisunagogos - of the synagogue s LUK 0752 - archisunagogos - [ house ] , saying 3004 -lego - to him , Thy daughter 2364 -thugater - is {dead} 2348 -thnesko - ; trouble 4460 -Rhaab - not the Master 1320 -didaskalos - . dead LUK 008 052 And all 3956 -pas - wept 2799 -klaio - , and bewailed 2875 -kopto - her : but he said 2036 -epo - , Weep 2799 -klaio - not ; she is not {dead} 0599 -apothnesko - , but sleepeth 2518 -katheudo - . dead LUK 008 053 And they laughed 2606 -katagelao - him to scorn 2606 -katagelao - , knowing 1492 -eido - that she was {dead} LUK 0599 -apothnesko - . dead LUK 009 007 Now 1161 -de - Herod 2264 -Herodes - the tetrarch 5076 -tetrarches - heard LUK 0191 -akouo - of all 3956 -pas - that was done 1096 -ginomai - by him : and he was perplexed 1280 -diaporeo - , because 1223 -dia - that it was said 3004 -lego - of some 5100 -tis - , that John 2491 -Ioannes - was risen 1453 -egeiro - from the {dead} 3498 -nekros - ; dead LUK 009 060 Jesus 2424 -Iesous - said 2036 -epo - unto him , Let 0863 -aphiemi - the dead 3498 -nekros - bury 2290 -thapto - their {dead} 3498 -nekros - : but go LUK 0565 -aperchomai - thou and preach 1229 -diaggello - the kingdom LUK 0932 -basileia - of God 2316 -theos - . dead LUK 009 060 Jesus 2424 -Iesous - said 2036 -epo - unto him , Let 0863 -aphiemi - the {dead} 3498 -nekros - bury 2290 -thapto - their dead 3498 -nekros - : but go LUK 0565 -aperchomai - thou and preach 1229 -diaggello - the kingdom LUK 0932 -basileia - of God 2316 -theos - . dead LUK 010 030 And Jesus 2424 -Iesous - answering 5274 -hupolambano - said 2036 -epo - , A certain 5100 -tis - [ man LUK 0444 -anthropos - ] went 2597 -katabaino - down 2597 -katabaino - from Jerusalem 2419 -Hierousalem - to Jericho 2410 -Hiericho - , and fell 4045 -peripipto - among 4045 -peripipto - thieves 3027 -leistes - , which 3739 -hos - stripped 1562 -ekduo - him of his raiment , and wounded 2007 -epitithemi - [ him ] , and departed LUK 0565 -aperchomai - , leaving LUK 0863 -aphiemi - [ him ] half 2253 -hemithanes - {dead} 2258 -en - . dead LUK 015 024 For this 3778 -houtos - my son 5207 -huios - was {dead} 3498 -nekros - , and is alive LUK 0326 -anazao - again LUK 0326 -anazao - ; he was lost LUK 0622 -apollumi - , and is found 2147 -heurisko - . And they began LUK 0756 - archomai - to be merry 2165 -euphraino - . dead LUK 015 032 It was meet 1163 -dei - that we should make 2165 -euphraino - merry 2165 -euphraino - , and be glad 5463 -chairo - : for this 3778 -houtos - thy brother LUK 0080 -adephos - was {dead} 3498 -nekros - , and is alive LUK 0326 -anazao - again LUK 0326 -anazao - ; and was lost 0622 -apollumi - , and is found 2147 -heurisko - . dead LUK 016 030 And he said 2036 -epo - , Nay 3780 -ouchi - , father 3962 -pater - Abraham 11 : but if 1437 -ean - one 5100 -tis - went 4198 -poreuomai - unto them from the {dead} 3498 - nekros - , they will

repent 3340 -metanoeo - . dead LUK 016 031 And he said 2036 -epo - unto him , If 1487 -ei - they hear 0191 - akouo - not Moses 3475 -Moseus - and the prophets 4396 -prophetes - , neither 3761 -oude - will they be persuaded 3982 -peitho - , though 1437 -ean - one 5100 -tis - rose 0450 -anistemi - from the {dead} 3498 -nekros - . dead LUK 020 035 But they which shall be accounted 2661 - kataxioo - worthy 2661 -kataxioo - to obtain 5177 - tugchano - that world LUK 0165 -aion - , and the resurrection LUK 0386 - anastasis - from the {dead} 3498 - nekros - , neither 3777 -oute - marry 1060 -gameo - , nor 3777 -oute - are given in marriage 1548 -ekgamisko - : dead LUK 020 037 Now 1161 -de - that the {dead} 3498 -nekros - are raised 1453 -egeiro - , even 2532 -kai - Moses 3475 -Moseus - shewed 3377 -menuo - at 1909 -epi - the bush LUK 0942 -batos - , when 5613 -hos - he calleth 3004 -lego - the Lord 2962 -kurios - the God 2316 -theos - of Abraham 11 , and the God 2316 -theos - of Isaac 2464 -Isaak - , and the God 2316 -theos - of Jacob 2384 -Iakob - . dead LUK 020 038 For he is not a God 2316 -theos - of the {dead} 3498 -nekros - , but of the living 2198 -zao - : for all 3956 -pas - live 2198 -zao - unto him . dead LUK 024 005 And as they were afraid 1719 -emphobos - , and bowed 2827 -klino - down [ their ] faces 4383 -prosopon - to the earth 1093 -ge - , they said 2036 -epo - unto them , Why 5101 -tis - seek 2212 -zeteo - ye the living 2198 -zao - among 3326 -meta - the {dead} 3498 -nekros - ? dead LUK 024 046 And said 2036 -epo - unto them , Thus 3779 -houto - it is written 1125 -grapho - , and thus 3779 -houto - it behoved 1163 -dei - Christ 5547 -Christos - to suffer 3958 -pascho - , and to rise 0450 -anistemi - from the {dead} 3498 - nekros - the third 5154 -tritos - day 2250 -hemera - : dead JOH 002 022 When <3753 -hote -> therefore <3767 -oun -> he was risen <1453 -egeiro -> from the {dead} <3498 -nekros -> , his disciples <3101 -mathetes -> remembered <3415 -mnaomai -> that he had said <3004 -lego -> this <5124 -touto -> unto them ; and they believed <4100 -pisteuo -> the scripture <1124 -graphe -> , and the word <3056 -logos -> which <3739 -hos -> Jesus <2424 -Iesous -> had said <2036 -epo -> . dead JOH 005 021 For as the Father <3962 -pater -> raiseth <1453 -egeiro -> up the {dead} <3498 -nekros -> , and quickeneth <2227 -zoopoieo -> [ them ] ; even <2532 -kai -> so <3779 -houto -> the Son <5207 -huios -> quickeneth <2227 -zoopoieo -> whom <3739 -hos -> he will <2309 -thelo -> . dead JOH 005 025 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , The hour <5610 -hora -> is coming <2064 -erchomai -> , and now <3568 -nun -> is , when <3753 -hote -> the {dead} <3498 -nekros -> shall hear <0191 - akouo -> the voice <5456 -phone -> of the Son <5207 -huios -> of God <2316 -theos -> : and they that hear <0191 -akouo -> shall live <2198 -zao -> . dead JOH 006 049 Your <5216 -humon -> fathers <3962 -pater -> did eat <5315 -phago -> manna <3131 -manna -> in the wilderness <2048 -eremos -> , and are {dead} <0599 -apothnesko -> . dead JOH 006 058 This <3778 -houtos -> is that bread <0740 - artos -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> : not as your <5216 - humon -> fathers <3962 -pater -> did eat <5315 -phago -> manna <3131 -manna -> , and are {dead} <0599 - apothnesko -> : he that eateth <5176 -trego -> of this <5126 -touton -> bread <0740 - artos -> shall live <2198 - zao -> for ever <0165 -aion -> . dead JOH 008 052 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 - Ioudaios -> unto him , Now <3568 -nun -> we know <1492 - eido -> that thou hast <2192 -echo -> a devil <1140 -daimonion -> . Abraham <0011 -Abraam -> is {dead} <0599 -apothnesko -> , and the prophets <4396 -prophetes -> ; and thou sayest <3004 -lego -> , If <1437 -ean -> a man <5100 -tis -> keep <5083 -tereo -> my saying <3056 -logos -> , he shall never <0165 -aion -> taste <1089 -geuomai -> of death <2288 -thanatos -> . dead JOH 008 053 Art <1488 -ei -> thou greater <3187 -meizon -> than our father <3962 -pater -> Abraham <11> , which <3748 - hostis -> is dead <0599 -apothnesko -> ? and the prophets <4396 - prophetes -> are {dead} <0599 -apothnesko -> : whom <5101 -tis -> makest <4160 -poieo -> thou thyself <4572 -seautou -> ? dead JOH 008 053 Art <1488 -ei -> thou greater <3187 -meizon -> than our father <3962 -pater -> Abraham <11> , which <3748 - hostis -> is {dead} <0599 -apothnesko -> ? and the prophets <4396 -prophetes -> are dead <0599 -apothnesko -> : whom <5101 -tis -> makest <4160 -poieo -> thou thyself <4572 -seautou -> ? dead JOH 011 014 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them plainly <3954 -parrhesia -> , Lazarus <2976 -Lazaros -> is {dead} <0599 -apothnesko -> . dead JOH 011 025 Jesus <2424 -Iesous -> said <2036 -epo -> unto her , I am <1510 -eimi -> the resurrection <0386 -anastasis -> , and the life <2222 -zoe -> : he that believeth <4100 -pisteuo -> in me , though <2579 -kan -> he were {dead} <0599 -apothnesko -> , yet shall he live <2198 -zao -> : dead JOH 011 039 Jesus <2424 -Iesous -> said <3004 -lego -> , Take <0142 -airo -> ye away the stone <3037 -lithos -> . Martha <3136 -Martha -> , the sister <0079 -adelphie -> of him that was dead <2348 -thnesko -> , saith <3004 - lego -> unto him , Lord <2962 -kurios -> , by this <2235 -ede -> time <2235 -ede -> he stinketh <3605 -ozo -> : for he hath been <2076 -esti -> [ {dead} ] four <5066 -tetartaios -> days <5066 -tetartaios -> . dead JOH 011 039 Jesus <2424 -Iesous -> said <3004 -lego -> , Take <0142 -airo -> ye away the stone <3037 -lithos -> . Martha <3136 -Martha -> , the sister <0079 -adelphie -> of him that was {dead} <2348 -thnesko -> , saith <3004 -lego -> unto him , Lord <2962 -kurios -> , by this <2235 -ede -> time <2235 -ede -> he stinketh <3605 -ozo -> : for he hath been <2076 -esti -> [ dead ] four <5066 -tetartaios -> days <5066 -tetartaios -> . dead JOH 011 041 Then

<3767 -oun -> they took <0142 -airo -> away the stone <3037 -lithos -> [ from the place ] where <3757 -hou -> the {dead} <2348 -thnesko -> was laid <2749 -keimai -> . And Jesus <2424 -Iesous -> lifted <0142 -airo -> up [ his ] eyes <3788 -ophthalmos -> , and said <2036 -epo -> , Father <3962 -pater -> , I thank <2168 -eucharisteo -> thee that thou hast heard <0191 -akouo -> me . dead JOH 011 044 And he that was {dead} <2348 -thnesko -> came <1831 -exerchomai -> forth <1831 -exerchomai -> , bound <1210 -deo -> hand <5495 -cheir -> and foot <4228 -pous -> with graveclothes <2750 -keiria -> : and his face <3799 -opsis -> was bound <4019 -perideo -> about <4019 -perideo -> with a napkin <4676 -soudarion -> . Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Loose <3089 -luo -> him , and let <0863 -aphiemi -> him go <5217 -hupago -> . dead JOH 012 001 . Then <3767 -oun -> Jesus <2424 -Iesous -> six <1803 -hex -> days <2250 -hemera -> before <4253 -pro -> the passover <3957 -pascha -> came <2064 -erchomai -> to Bethany <0963 -Bethania -> , where <3699 -hopou -> Lazarus <2976 - Lazaros -> was which <3588 -ho -> had been dead <2348 -thnesko -> , whom <3739 -hos -> he raised <1453 -egeiro -> from the {dead} <3498 -nekros -> . dead JOH 012 001 . Then <3767 -oun -> Jesus <2424 -Iesous -> six <1803 -hex -> days <2250 -hemera -> before <4253 -pro -> the passover <3957 -pascha -> came <2064 -erchomai -> to Bethany <0963 -Bethania -> , where <3699 -hopou -> Lazarus <2976 - Lazaros -> was which <3588 -ho -> had been {dead} <2348 -thnesko -> , whom <3739 -hos -> he raised <1453 -egeiro -> from the dead <3498 -nekros -> . dead JOH 012 009 Much <4183 -polus -> people <3793 -ochlos -> of the Jews <2453 -Ioudaios -> therefore <3767 -oun -> knew <1097 -ginosko -> that he was there <1563 -ekei -> : and they came <2064 -erchomai -> not for Jesus <2424 -Iesous -> sake only <3440 -monon -> , but that they might see <1492 -eido -> Lazarus <2976 -Lazaros -> also <2532 -kai -> , whom <3739 -hos -> he had raised <1453 -egeiro -> from the {dead} <3498 -nekros -> . dead JOH 012 017 The people <3793 -ochlos -> therefore <3767 -oun -> that was with him when <3753 -hote -> he called <5455 -phoneo -> Lazarus <2976 -Lazaros -> out of his grave <3419 -mnemeion -> , and raised <1453 -egeiro -> him from the {dead} <3498 -nekros -> , bare <3140 -martureo -> record <3140 - martureo -> . dead JOH 019 033 But when <5613 -hos -> they came <2064 -erchomai -> to Jesus <2424 -Iesous -> , and saw <1492 -eido -> that he was {dead} <2348 -thnesko -> already <2235 -ede -> , they brake <2608 -katagnumi -> not his legs <4628 -skelos -> : dead JOH 020 009 For as yet <3764 -oudepo -> they knew <1492 -eido -> not the scripture <1124 -graphe -> , that he must <1163 -dei -> rise <0450 -anistemi -> again <0450 -anistemi -> from the {dead} <3498 -nekros -> . dead JOH 021 014 This <5124 -touto -> is now <2236 -hedista -> the third <5154 -tritos -> time that Jesus <2424 -Iesous -> shewed <5319 -phaneroo -> himself to his disciples <3101 -mathetes -> , after that he was risen <1453 -egeiro -> from the {dead} <3498 -nekros -> . dead ACT 002 029 Men <0435 -aner -> [ and ] brethren <0080 -adelphos -> , let <1832 -exesti -> me freely <3954 -parrhesia -> speak <2036 -epo -> unto you of the patriarch <3966 -patriarches -> David <1138 -Dabid -> , that he is both <2532 -kai -> {dead} <5053 -teleutao -> and buried <2290 -thapto -> , and his sepulchre <3418 -mnema -> is with us unto this <5026 -taute -> day <2250 -hemera -> . dead ACT 003 015 And killed <0615 -apokteino -> the Prince <0747 -archegos -> of life <2222 -zoe -> , whom <3739 -hos -> God <2316 -theos -> hath raised <1453 -egeiro -> from the {dead} <3498 -nekros -> ; whereof <3739 -hos -> we are witnesses <3144 -martus -> . dead ACT 004 002 Being grieved <1278 -diaponeo -> that they taught <1321 -didasko -> the people <2992 -laos -> , and preached <2605 -kataggello -> through <1722 -en -> Jesus <2424 -Iesous -> the resurrection <0386 -anastasis -> from the {dead} <3498 -nekros -> . dead ACT 004 010 Be it known <1110 -gnostos -> unto you all <3956 -pas -> , and to all <3956 -pas -> the people <2992 -laos -> of Israel <2474 -Israel -> , that by the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> of Nazareth <3478 -Nazareth -> , whom <3739 -hos -> ye crucified <4717 -stauroo -> , whom <3739 -hos -> God <2316 -theos -> raised <1453 -egeiro -> from the {dead} <3498 -nekros -> , [ even ] by him doth this man stand <3936 -paristemi -> here <3936 -paristemi -> before <1799 -enopion -> you whole <5199 -hugies -> . dead ACT 005 010 Then <1161 -de -> fell <4098 -pipto -> she down straightway <3916 -parachrema -> at <3844 -para -> his feet <4228 -pous -> , and yielded <1634 -ekpsucho -> up the ghost <1634 -ekpsucho -> : and the young <3495 -neaniskos -> men <3495 -neaniskos -> came <1525 -eiserchomai -> in , and found <2147 -heurisko -> her {dead} <3498 -nekros -> , and , carrying <1627 -ekphero -> [ her ] forth <1627 -ekphero -> , buried <2290 -thapto -> [ her ] by her husband <0435 -aner -> . dead ACT 007 004 Then <5119 -tote -> came <1831 -exerchomai -> he out of the land <1093 -ge -> of the Chaldaeans <5466 -Chaldaios -> , and dwelt <2730 -katoikeo -> in Charran <5488 - Charrhan -> : and from thence <1564 -ekeithen -> , when <3326 -meta -> his father <3962 -pater -> was {dead} <0599 -apothnesko -> , he removed <3351 -metoikizo -> him into <1519 -eis -> this <5026 -taute -> land <1093 -ge -> , wherein <3757 -hou -> ye now <3568 -nun -> dwell <2730 -katoikeo -> . dead ACT 010 041 Not to all <3956 -pas -> the people <2992 -laos -> , but unto witnesses <3144 -martus -> chosen <4401 -procheirotoneo -> before <4401 -procheirotoneo -> of God <2316 - theos -> , [ even ] to us , who <3748 -hostis -> did eat <4906 -sunesthio -> and drink <4844 -sumpino -> with him after <3326 -meta -> he rose <0450 -anistemi -> from the {dead} <3498 -

nekros -> . dead ACT 010 042 And he commanded <3853 -paraggello -> us to preach <2784 -kerusso -> unto the people <2992 -laos -> , and to testify <1263 -diamarturomai -> that it is he which <3588 -ho -> was ordained <3724 -horizo -> of God <2316 -theos -> [ to be ] the Judge <2923 -krites -> of quick <2198 -zao -> and {dead} <3498 -nekros -> . dead ACT 013 030 But God <2316 -theos -> raised <1453 -egeiro -> him from the {dead} <3498 -nekros -> : dead ACT 013 034 And as concerning <3754 -hoti -> that he raised <0450 -anistemi -> him up from the {dead} <3498 -nekros -> , [ now ] no <3371 -meketi -> more <2001 -episucho -> to return <5290 -hupostrepho -> to corruption <1312 -diaphthora -> , he said <5346 -phemi -> on this <3779 -houto -> wise <3779 -houto -> , I will give <1325 -didomi -> you the sure <4103 -pistos -> mercies <3741 -hosios -> of David <1138 -Dabid -> . dead ACT 014 019 . And there came <1904 -eperchomai -> thither <1904 -eperchomai -> [ certain ] Jews <2453 -Ioudaios -> from Antioch <0490 -Antiocheia -> and Iconium <2430 -Ikonion -> , who <2532 -kai -> persuaded <3982 -peitho -> the people <3793 -ochlos -> , and , having stoned <3034 -lithazo -> Paul <3972 -Paulos -> , drew <4951 -suro -> [ him ] out of the city <4172 -polis -> , supposing <3543 -nomizo -> he had been {dead} <2348 -thnesko -> . dead ACT 017 003 Opening <1272 -dianoigo -> and alleging <3908 -paratithemi -> , that Christ <5547 -Christos -> must <1163 -dei -> needs have suffered <3958 -pascho -> , and risen <0450 -anistemi -> again <0450 -anistemi -> from the {dead} <3498 -nekros -> ; and that this <3778 -houtos -> Jesus <2424 -Iesous -> , whom <3739 -hos -> I preach <2605 -kataggello -> unto you , is Christ <5547 -Christos -> . dead ACT 017 031 Because <1360 -dioti -> he hath appointed <2476 -histemi -> a day <2250 -hemera -> , in the which <3739 -hos -> he will <3195 -mello -> judge <2919 -krino -> the world <3625 -oikoumene -> in righteousness <1343 -dikaiosune -> by [ that ] man <0435 -aner -> whom <3739 -hos -> he hath ordained <3724 -horizo -> ; [ whereof ] he hath given <3930 -parecho -> assurance <4102 -pistis -> unto all <3956 -pas -> [ men ] , in that he hath raised <0450 -anistemi -> him from the {dead} <3498 -nekros -> . dead ACT 017 032 . And when they heard <0191 -akouo -> of the resurrection <0386 -anastasis -> of the {dead} <3498 -nekros -> , some <3588 -ho -> mocked <5512 -chleuazo -> : and others <3588 -ho -> said <2036 -epo -> , We will hear <0191 -akouo -> thee again <3825 -palin -> of this <5127 -toutou -> [ matter ] . dead ACT 020 009 And there sat <2521 -kathemai -> in a window <2376 -thuris -> a certain <5100 -tis -> young <3494 -neanias -> man <3494 -neanias -> named <3686 -onoma -> Eutychus <2161 -Eutuchos -> , being fallen <2702 -kataphero -> into a deep <0901 -bathus -> sleep <5258 -hupnos -> : and as Paul <3972 -Paulos -> was long <4119 -pleion -> preaching <1256 -dialegomai -> , he sunk <2702 -kataphero -> down <2736 -kato -> with sleep <5258 -hupnos -> , and fell <4098 -pipto -> down from the third <5152 -tristegon -> loft <5152 -tristegon -> , and was taken <0142 -airo -> up {dead} <3498 -nekros -> . dead ACT 023 006 . But when Paul <3972 -Paulos -> perceived <1097 -ginosko -> that the one <1520 -heis -> part <3313 -meros -> were Sadducees <4523 -Saddoukaios -> , and the other <2087 -heteros -> Pharisees <5330 -Pharisaioi -> , he cried <2896 -krazo -> out in the council <4892 -sunedrion -> , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , I am <1510 -eimi -> a Pharisee <5330 -Pharisaioi -> , the son <5207 -huios -> of a Pharisee <5330 -Pharisaioi -> : of the hope <1680 -elpis -> and resurrection <0386 -anastasis -> of the {dead} <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> . dead ACT 024 015 And have <2192 -echo -> hope <1680 -elpis -> toward <1519 -eis -> God <2316 -theos -> , which <3739 -hos -> they themselves <0846 -autos -> also <2532 -kai -> allow <4327 -prosdechomai -> , that there shall be a resurrection <0386 -anastasis -> of the {dead} <3498 -nekros -> , both <5037 -te -> of the just <1342 -dikaios -> and unjust <0094 -adikos -> . dead ACT 024 021 Except <2228 -e -> it be for this <5026 -taute -> one <3391 -mia -> voice <5456 -phone -> , that I cried <2896 -krazo -> standing <2476 -histemi -> among <1722 -en -> them , Touching <4012 -peri -> the resurrection <0386 -anastasis -> of the {dead} <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> by you this <4594 -semeron -> day <4594 -semeron -> . dead ACT 025 019 But had <2192 -echo -> certain <5100 -tis -> questions <2213 -zetema -> against <4314 -pros -> him of their own <2398 -idios -> superstition <1175 -deisidaimonia -> , and of one <5100 -tis -> Jesus <2424 -Iesous -> , which was {dead} <2348 -thnesko -> , whom <3739 -hos -> Paul <3972 -Paulos -> affirmed <5335 -phasko -> to be alive <2198 -zao -> . dead ACT 026 008 Why <5101 -tis -> should it be thought <2919 -krino -> a thing incredible <0571 -apistos -> with you , that God <2316 -theos -> should raise <1453 -egeiro -> the {dead} <3498 -nekros -> ? dead ACT 026 023 That Christ <5547 -Christos -> should suffer <3805 -pathetos -> , [ and ] that he should be the first <4413 -protos -> that should <3195 -mello -> rise <0386 -anastasis -> from the {dead} <3498 -nekros -> , and should shew <2605 -kataggello -> light <5457 -phos -> unto the people <2992 -laos -> , and to the Gentiles <1484 -ethnos -> . dead ACT 028 006 Howbeit they looked <4328 -prosdokao -> when he should <3195 -mello -> have swollen <4092 -pimpremi -> , or <2228 -e -> fallen <2667 -katapipto -> down <2667 -katapipto -> {dead} <3498 -nekros -> suddenly <0869 -aphno -> : but after they had looked <4328 -prosdokao -> a great <4183 -polus -> while , and saw <2334 -theoreo -> no <3367 -medeis -> harm <0824 -atopos -> come <1096 -ginomai -> to him , they changed <3328 -metaballo -> their minds , and said <3004 -lego -> that he was a god <2316 -theos -> .

dead ROM 001 004 And declared <3724 -horizo -> [ to be ] the Son <5207 -huios -> of God <2316 -theos -> with power <1411 -dunamis -> , according <2596 -kata -> to the spirit <4151 -pneuma -> of holiness <0042 -hagiosune -> , by the resurrection <0386 -anastasis -> from the { dead } <3498 -nekros -> : dead ROM 004 017 . ( As it is written <1125 -grapho -> , I have made <5087 -tithemi -> thee a father <3962 -pater -> of many <4183 -polus -> nations <1484 -ethnos -> , ) before <2713 -katenanti -> him whom <3739 -hos -> he believed <4100 -pisteuo -> , [ even ] God <2316 -theos -> , who <3588 -ho -> quickeneth <2227 -zoopoieo -> the { dead } <3498 -nekros -> , and calleth <2564 -kaleo -> those <3588 -ho -> things which be not as though they were . dead ROM 004 019 And being not weak <0770 -astheneo -> in faith <4102 -pistis -> , he considered <2657 -katanoeo -> not his own <1438 -heautou -> body <4983 -soma -> now <2236 -hedista -> { dead } <3499 -nekroo -> , when he was about <4225 -pou -> an hundred <1541 -hekatontaetes -> years <1541 -hekatontaetes -> old <1541 -hekatontaetes -> , neither yet the deadness <3500 - nekrosis -> of Sara s <4564 -Sarrha -> womb <3388 -metra -> : dead ROM 004 024 But for us also <2532 -kai -> , to whom <3739 - hos -> it shall be imputed <3049 -logizomai -> , if we believe <4100 -pisteuo -> on <1909 -epi -> him that raised <1453 -egeiro -> up Jesus <2424 -Iesous -> our Lord <2962 -kurios -> from the { dead } <3498 -nekros -> ; dead ROM 005 015 But not as the offence <3900 - paraptoma -> , so <3779 -houto -> also <2532 -kai -> [ is ] the free <5486 - charisma -> gift <5486 -charisma -> . For if <1477 -hedraïoma -> through the offence <3900 -paraptoma -> of one <1520 -heis -> many <4183 -polus -> be { dead } <0599 -apothnesko -> , much <4183 -polus -> more <3123 -mallon -> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <1431 -dorea -> by grace <5485 -charis -> , [ which <3588 -ho -> is ] by one <1520 -heis -> man , Jesus <2424 -Iesous -> Christ <5547 -Christos -> , hath abounded <4052 -perisseuo -> unto many <4183 -polus -> . dead ROM 006 002 God <1096 -ginomai -> forbid <1096 -ginomai -> . How <4459 -pos -> shall we , that are { dead } <0599 -apothnesko -> to sin <0266 -hamartia -> , live <2198 -zao -> any <2089 -eti -> longer <2089 -eti -> therein <0846 -autos -> ? dead ROM 006 004 Therefore <3767 -oun -> we are buried <4916 -sunthapto -> with him by baptism <0908 -baptisma -> into <1519 - eis -> death <2288 -thanatos -> : that like <5618 -hosper -> as Christ <5547 -Christos -> was raised <1453 -egeiro -> up from the { dead } <3498 -nekros -> by the glory <1391 -doxa -> of the Father <3962 -pater -> , even so <3779 -houto -> we also <2532 - kai -> should walk <4043 -peripateo -> in newness <2538 - kainotes -> of life <2222 -zoe -> . dead ROM 006 007 For he that is { dead } <0599 -apothnesko -> is freed <1344 -dikaiōo -> from sin <0266 -hamartia -> . dead ROM 006 008 Now <1161 -de -> if <1477 -hedraïoma -> we be { dead } <0599 -apothnesko -> with Christ <5547 -Christos -> , we believe <4100 -pisteuo -> that we shall also <2532 -kai -> live <4800 -suzao -> with him : dead ROM 006 009 Knowing <1492 -eido -> that Christ <5547 - Christos -> being raised <1453 -egeiro -> from the { dead } <3498 - nekros -> dieth <0599 -apothnesko -> no <3765 -ouketi -> more <2089 -eti -> ; death <2288 -thanatos -> hath no <3765 -ouketi -> more <3765 -ouketi -> dominion <2961 -kurieuo -> over him . dead ROM 006 011 Likewise <3779 -houto -> reckon <3049 - logizomai -> ye also <2532 -kai -> yourselves <1438 -heautou -> to be { dead } <3498 -nekros -> indeed <3303 -men -> unto sin <0266 -hamartia -> , but alive <2198 -zao -> unto God <2316 - theos -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> . dead ROM 006 013 Neither <3366 -mede -> yield <3936 -paristemi -> ye your <5216 -humon -> members <3196 -melos -> [ as ] instruments <3696 -hoplon -> of unrighteousness <0093 -adikia -> unto sin <0266 - hamartia -> : but yield <3936 -paristemi -> yourselves <1438 -heautou -> unto God <2316 -theos -> , as those that are alive <2198 -zao -> from the { dead } <3498 -nekros -> , and your <5216 -humon -> members <3196 -melos -> [ as ] instruments <3696 -hoplon -> of righteousness <1343 -dikaiosune -> unto God <2316 -theos -> . dead ROM 007 002 For the woman <1135 -gune -> which hath <5220 - hupandros -> an husband <5220 -hupandros -> is bound <1210 -deo -> by the law <3551 -nomos -> to [ her ] husband <0435 -aner -> so long as he liveth <2198 -zao -> ; but if <1437 -ean -> the husband <0435 -aner -> be { dead } <0599 -apothnesko -> , she is loosed <2673 - katargeo -> from the law <3551 -nomos -> of [ her ] husband <0435 -aner -> . dead ROM 007 003 So <0686 -ara -> then <0686 -ara -> if <1437 - ean -> , while [ her ] husband <0435 -aner -> liveth <2198 -zao -> , she be married <1096 -ginomai -> to another <2087 -heteros -> man <0435 -aner -> , she shall be called <5537 - chrematizo -> an adulteress <3428 -moichalis -> : but if <1437 -ean -> her husband <0435 -aner -> be { dead } <0599 -apothnesko -> , she is free <1658 -eleutheros -> from that law <3551 -nomos -> ; so that she is no <3361 - me -> adulteress <3428 -moichalis -> , though she be married <1096 -ginomai -> to another <2087 - heteros -> man <0435 -aner -> . dead ROM 007 004 Wherefore <5620 -hoste -> , my brethren <0080 - adēphos -> , ye also <2532 -kai -> are become <2289 -thanatoo -> dead <2289 -thanatoo -> to the law <3551 -nomos -> by the body <4983 -soma -> of Christ <5547 -Christos -> ; that ye should be married <1096 -ginomai -> to another <2087 - heteros -> , [ even ] to him who is raised <1453 -egeiro -> from the { dead } <3498 - nekros -> , that we should bring <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> unto God <2316 -theos -> . dead ROM 007 004 Wherefore <5620 -hoste -> , my brethren <0080 - adēphos -> , ye also <2532 -kai -> are become <2289 -thanatoo

-> {dead} <2289 -thanatoo -> to the law <3551 -nomos -> by the body <4983 -soma -> of Christ <5547 -Christos -> ; that ye should be married <1096 -ginomai -> to another <2087 -heteros -> , [ even ] to him who is raised <1453 -egeiro -> from the dead <3498 -nekros -> , that we should bring <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> unto God <2316 -theos -> . dead ROM 007 006 But now <3570 -nuni -> we are delivered <2673 -katargeo -> from the law <3551 -nomos -> , that being {dead} <0599 -apothnesko -> wherein <3757 -hou -> we were held <2722 -katecho -> ; that we should serve <1398 -douleuo -> in newness <2538 -kainotes -> of spirit <4151 -pneuma -> , and not [ in ] the oldness <3821 -palaiotes -> of the letter <1121 -gramma -> . dead ROM 007 008 But sin <0266 -hamartia -> , taking <2983 -lambano -> occasion <0874 -aphorme -> by the commandment <1785 -entole -> , wrought <2716 -katargazomai -> in me all <3956 -pas -> manner of concupiscence <1939 -epithumia -> . For without <5565 -choris -> the law <3551 -nomos -> sin <0266 -hamartia -> [ was ] {dead} <3498 -nekros -> . dead ROM 008 010 . And if <1487 -ei -> Christ <5547 -Christos -> [ be ] in you , the body <4983 -soma -> [ is ] {dead} <3498 - nekros -> because <1223 -dia -> of sin <0266 -hamartia -> ; but the Spirit <4151 -pneuma -> [ is ] life <2222 -zoe -> because <1223 -dia -> of righteousness <1343 -dikaiosune -> . dead ROM 008 011 But if <1437 -ean -> the Spirit <4151 -pneuma -> of him that raised <1453 -egeiro -> up Jesus <2424 -Iesous -> from the dead <3498 -nekros -> dwell <3611 -oikeo -> in you , he that raised <1453 -egeiro -> up Christ <5547 -Christos -> from the {dead} <3498 -nekros -> shall also <2532 -kai -> quicken <2227 -zoopoieo -> your <5216 -humon -> mortal <2349 -thnetos -> bodies <4983 -soma -> by his Spirit <4151 -pneuma -> that dwelleth <1774 -enoikeo -> in you . dead ROM 008 011 But if <1437 -ean -> the Spirit <4151 -pneuma -> of him that raised <1453 -egeiro -> up Jesus <2424 -Iesous -> from the {dead} <3498 -nekros -> dwell <3611 -oikeo -> in you , he that raised <1453 -egeiro -> up Christ <5547 -Christos -> from the dead <3498 -nekros -> shall also <2532 -kai -> quicken <2227 -zoopoieo -> your <5216 -humon -> mortal <2349 -thnetos -> bodies <4983 -soma -> by his Spirit <4151 -pneuma -> that dwelleth <1774 -enoikeo -> in you . dead ROM 010 007 Or <2228 -e -> , Who <5101 -tis -> shall descend <2597 -katabaino -> into <1519 -eis -> the deep <0012 - abussos -> ? ( that is , to bring <0321 -anago -> up Christ <5547 -Christos -> again <0321 -anago -> from the {dead} <3498 - nekros -> . ) dead ROM 010 009 That if <1437 -ean -> thou shalt confess <3670 -homologeoo -> with thy mouth <4750 -stoma -> the Lord <2962 - kurios -> Jesus <2424 -Iesous -> , and shalt believe <4100 -pisteuo -> in thine <4675 -sou -> heart <2588 -kardia -> that God <2316 -theos -> hath raised <1453 -egeiro -> him from the {dead} <3498 -nekros -> , thou shalt be saved <4982 -sozo -> . dead ROM 011 015 For if <1487 -ei -> the casting <0580 -apobole -> away <0580 -apobole -> of them [ be ] the reconciling <2643 -katallage -> of the world <2889 -kosmos -> , what <5101 -tis -> [ shall ] the receiving <4356 -proslepsis -> [ of them be ] , but life <2222 -zoe -> from the {dead} <3498 -nekros -> ? dead ROM 014 009 For to this <5124 -touto -> end Christ <5547 - Christos -> both <2532 - kai -> died <0599 -apothnesko -> , and rose <0450 -anistemi -> , and revived <0326 -anazao -> , that he might be Lord <2961 -kurieuo -> both <2532 -kai -> of the {dead} <3498 -nekros -> and living <2198 -zao -> . dead 1CO 007 039 . The wife <1135 -gune -> is bound <1210 -deo -> by the law <3551 -nomos -> as long <5550 -chronos -> as her husband <0435 -aner -> liveth <2198 -zao -> ; but if <1437 -ean -> her husband <0435 -aner -> be {dead} <2837 -koimao -> , she is at <1657 -eleutheria -> liberty <1658 -eleutheros -> to be married <1060 -gameo -> to whom <3739 -hos -> she will <2309 -thelo -> ; only <3440 -monon -> in the Lord <2962 -kurios -> . dead 1CO 015 012 . Now <1161 -de -> if <1487 -ei -> Christ <5547 -Christos -> be preached <2784 -kerusso -> that he rose <1453 - egeiro -> from the dead <3498 -nekros -> , how <4459 -pos -> say <3004 -lego -> some <5100 -tis -> among <1722 -en -> you that there is no <3756 -ou -> resurrection <0386 -anastasis -> of the {dead} <3498 -nekros -> ? dead 1CO 015 012 . Now <1161 -de -> if <1487 -ei -> Christ <5547 -Christos -> be preached <2784 -kerusso -> that he rose <1453 - egeiro -> from the {dead} <3498 -nekros -> , how <4459 -pos -> say <3004 -lego -> some <5100 -tis -> among <1722 -en -> you that there is no <3756 -ou -> resurrection <0386 - anastasis -> of the dead <3498 -nekros -> ? dead 1CO 015 013 But if <1487 -ei -> there be no <3756 -ou -> resurrection <0386 -anastasis -> of the {dead} <3498 -nekros -> , then <3761 -oude -> is Christ <5547 -Christos -> not risen <1453 -egeiro -> : dead 1CO 015 015 Yea <1161 -de -> , and we are found <2147 -heurisko -> false <5575 -pseudomartur -> witnesses <5575 - pseudomartur -> of God <2316 -theos -> ; because <3754 -hoti -> we have testified <3140 -martureo -> of God <2316 -theos -> that he raised <1453 -egeiro -> up Christ <5547 - Christos -> : whom <3739 -hos -> he raised <1453 -egeiro -> not up , if <1512 -ei per -> so <0686 -ara -> be that the {dead} <3498 -nekros -> rise <1453 -egeiro -> not . dead 1CO 015 016 For if <1487 -ei -> the {dead} <3498 - nekros -> rise <1453 -egeiro -> not , then <3761 -oude -> is not Christ <5547 -Christos -> raised <1453 -egeiro -> : dead 1CO 015 020 . But now <3570 -nuni -> is Christ <5547 - Christos -> risen <1453 -egeiro -> from the {dead} <3498 -nekros -> , [ and ] become <1096 -ginomai -> the firstfruits <0536 - aparche -> of them that slept <2837 -koimao -> . dead 1CO 015 021 For since <1894 -epeide -> by man <0444 - anthropos -> [ came ] death <2288 -thanatos -> , by man <0444 - anthropos -> [ came ] also <2532 -kai -> the resurrection <0386 - anastasis ->

> of the {dead} <3498 -nekros -> . dead 1CO 015 029 Else <1893 -epoi -> what <5101 -tis -> shall they do <4160 -poieo -> which are baptized <0907 -baptizo -> for the dead <3498 -nekros -> , if <1487 -ei -> the dead <3498 -nekros -> rise <1453 -egeiro -> not at <3654 -holos -> all <3654 -holos -> ? why <5101 -tis -> are they then baptized <0907 - baptizo -> for the {dead} <3498 -nekros -> ? dead 1CO 015 029 Else <1893 -epoi -> what <5101 -tis -> shall they do <4160 -poieo -> which are baptized <0907 -baptizo -> for the dead <3498 -nekros -> , if <1487 -ei -> the {dead} <3498 - nekros -> rise <1453 -egeiro -> not at <3654 -holos -> all <3654 -holos -> ? why <5101 -tis -> are they then baptized <0907 - baptizo -> for the dead <3498 -nekros -> ? dead 1CO 015 029 Else <1893 -epoi -> what <5101 -tis -> shall they do <4160 -poieo -> which are baptized <0907 -baptizo -> for the {dead} <3498 -nekros -> , if <1487 -ei -> the dead <3498 - nekros -> rise <1453 -egeiro -> not at <3654 -holos -> all <3654 -holos -> ? why <5101 -tis -> are they then baptized <0907 - baptizo -> for the dead <3498 -nekros -> ? dead 1CO 015 032 If <1487 -ei -> after <2596 -kata -> the manner of men <0444 -anthropos -> I have fought <2341 -theriomacheo -> with beasts <2341 -theriomacheo -> at <1722 -en -> Ephesus <2181 -Ephesos -> , what <5101 -tis -> advantageth <3786 -ophelos -> it me , if <1487 -ei -> the {dead} <3498 -nekros -> rise <1453 -egeiro -> not ? let us eat <5315 -phago -> and drink <4095 -pino -> ; for to morrow <0839 -aurion -> we die <0599 -apothnesko -> . dead 1CO 015 035 . But some <5100 -tis -> [ man ] will say <2046 -ereo -> , How <4459 -pos -> are the {dead} <3498 -nekros -> raised <1453 -egeiro -> up ? and with what <4169 -poios -> body <4983 -soma -> do they come <2064 -erchomai -> ? dead 1CO 015 042 So <3779 -houto -> also <2532 -kai -> [ is ] the resurrection <0386 -anastasis -> of the {dead} <3498 -nekros -> . It is sown <4687 -speiro -> in corruption <5356 -phthora -> ; it is raised <1453 -egeiro -> in incorruption <0861 -aphthrsia -> : dead 1CO 015 052 In a moment <0823 -atomos -> , in the twinkling <4493 -rhipe -> of an eye <3788 -ophthalmos -> , at <1722 -en -> the last <2078 -eschatos -> trump <4536 -salpigx -> : for the trumpet shall sound <4537 -salpizo -> , and the {dead} <3498 - nekros -> shall be raised <1453 -egeiro -> incorruptible <0862 - aphthartos -> , and we shall be changed <0236 -allasso -> . dead 2CO 001 009 But we had <2192 -echo -> the sentence <0610 - apokrima -> of death <2288 -thanatos -> in ourselves <1438 - heautou -> , that we should not trust <3982 -peitho -> in ourselves <1438 -heautou -> , but in God <2316 -theos -> which <3588 -ho -> raiseth <1453 -egeiro -> the {dead} <3498 -nekros -> : dead 2CO 005 014 For the love <0026 -agape -> of Christ <5547 - Christos -> constraineth <4912 -sunecho -> us ; because we thus <5124 -touto -> judge <2919 -krino -> , that if <1487 -ei -> one <1520 -heis -> died <0599 -apothnesko -> for all <3956 -pas -> , then <0686 -ara -> were all <3956 -pas -> {dead} <0599 - apothnesko -> : dead GAL 001 001 . Paul <3972 -Paulos -> , an apostle <0652 - apostolos -> , ( not of men <0444 -anthropos -> , neither <3761 -oude -> by man <0444 -anthropos -> , but by Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and God <2316 -theos -> the Father <3962 -pater -> , who <3588 -ho -> raised <1453 -egeiro -> him from the {dead} <3498 -nekros -> ; ) dead GAL 002 019 For I through <1223 -dia -> the law <3551 - nomos -> am {dead} <0599 -apothnesko -> to the law <3551 -nomos -> , that I might live <2198 -zao -> unto God <2316 -theos -> . dead GAL 002 021 I do not frustrate <0114 -atheteo -> the grace <5485 -charis -> of God <2316 -theos -> : for if <1487 -ei -> righteousness <1343 -dikaiosune -> [ come ] by the law <3551 - nomos -> , then <0686 -ara -> Christ <5547 -Christos -> is {dead} <0599 -apothnesko -> in vain <1432 -dorean -> . dead EPH 001 020 Which <3739 -hos -> he wrought <1754 -energeo -> in Christ <5547 -Christos -> , when he raised <1453 -egeiro -> him from the {dead} <3498 -nekros -> , and set <2523 -kathizo -> [ him ] at <1722 -en -> his own <0848 -hautou -> right <1188 -dexios -> hand in the heavenly <2032 -epouranios -> [ places ] , dead EPH 002 001 . And you [ hath he quickened ] , who were {dead} <3498 -nekros -> in trespasses <3900 -paraptoma -> and sins <0266 -hamartia -> ; dead EPH 002 005 Even <2532 -kai -> when we were {dead} <3498 - nekros -> in sins <3900 -paraptoma -> , hath quickened <4806 - suzoopoieo -> us together <4806 -suzoopoieo -> with Christ <5547 -Christos -> , ( by grace <5485 -charis -> ye are saved <4982 - sozo -> ; ) dead EPH 005 014 Wherefore <1352 -dio -> he saith <3004 -lego -> , Awake <1453 -egeiro -> thou that sleepest <2518 -katheudo -> , and arise <0450 -anistemi -> from the {dead} <3498 -nekros -> , and Christ <5547 -Christos -> shall give thee light <2017 - epiphauo -> . dead PHP 003 011 If <1513 -ei pos -> by any <4458 - -pos -> means <4458 - -pos -> I might attain <2658 -katantao -> unto the resurrection <1815 -exanastasis -> of the {dead} <3498 -nekros -> . dead COL 001 018 And he is the head <2776 -kephale -> of the body <4983 -soma -> , the church <1577 -ekkllesia -> : who <3739 - hos -> is the beginning <0746 -arche -> , the firstborn <4416 - protokos -> from the {dead} <3498 -nekros -> ; that in all <3956 -pas -> [ things ] he might have the preeminence <4409 - proteuo -> . dead COL 002 012 Buried <4916 - sunthapto -> with him in baptism <0908 -baptisma -> , wherein <3757 -hou -> also <2532 -kai -> ye are risen <4891 -sunegeiro -> with [ him ] through <1223 -dia -> the faith <4102 -pistis -> of the operation <1753 -energeia -> of God <2316 -theos -> , who <3588 -ho -> hath raised <1453 - egeiro -> him from the {dead} <3498 -nekros -> . dead COL 002 013 . And you , being <5607 -on -> {dead} <3498 - nekros -> in your <5216 -humon -> sins <3900 -paraptoma -> and the uncircumcision <0203 -akrobustia -> of your <5216 -humon -> flesh <4561 -sarx ->

, hath he quickened <4806 -suzoopoieo -> together <4806 -suzoopoieo -> with him , having forgiven <5483 -charizomai -> you all <3956 -pas -> trespasses <3900 -paraptoma -> ; dead COL 002 020 Wherefore <3767 -oun -> if <1487 -ei -> ye be {dead} <0599 -apothnesko -> with Christ <5547 -Christos -> from the rudiments <4747 -stoicheion -> of the world <2889 -kosmos -> , why <5101 -tis -> , as though living <2198 -zao -> in the world <2889 -kosmos -> , are ye subject <1379 -dogmatizo -> to ordinances <1379 -dogmatizo -> , dead COL 003 003 For ye are {dead} <0599 -apothnesko -> , and your <5216 -humon -> life <2222 -zoe -> is hid <2928 -krupto -> with Christ <5547 -Christos -> in God <2316 -theos -> . dead 1TH 001 010 And to wait <0362 -anemeno -> for his Son <5207 -huios -> from heaven <3772 -ouranos -> , whom <3739 -hos -> he raised <1453 -egeiro -> from the {dead} <3498 -nekros -> , [ even ] Jesus <2424 -Iesous -> , which <3588 -ho -> delivered <4506 -rhoumai -> us from the wrath <3709 -orge -> to come <2064 -erchomai -> . dead 1TH 004 016 For the Lord <2962 -kurios -> himself <0846 -autos -> shall descend <2597 -katabaino -> from heaven <3772 - ouranos -> with a shout <2752 -keleuma -> , with the voice <5456 -phone -> of the archangel <0743 -archaggelos -> , and with the trump <4536 -salpigx -> of God <2316 -theos -> : and the {dead} <3498 -nekros -> in Christ <5547 -Christos -> shall rise <0450 - anistemi -> first <4412 -proton -> : dead 1TI 005 006 But she that liveth <2198 -zao -> in pleasure <4684 -spatalao -> is {dead} <2348 -thnesko -> while she liveth <2198 -zao -> . dead 2TI 002 008 . Remember <3421 -mnemoneuo -> that Jesus <2424 -Iesous -> Christ <5547 -Christos -> of the seed <4690 -sperma -> of David <1138 -Dabid -> was raised <1453 -egeiro -> from the {dead} <3498 -nekros -> according <2596 -kata -> to my gospel <2098 -euaggelion -> : dead 2TI 002 011 [ It is ] a faithful <4103 -pistos -> saying <3056 -logos -> : For if <1487 -ei -> we be {dead} <4880 - sunapothnesko -> with [ him ] , we shall also <2532 -kai -> live <4800 -suzao -> with [ him ] : dead 2TI 004 001 . I charge <1263 -diamarturomai -> [ thee ] therefore <3767 -oun -> before <1799 -enopion -> God <2316 - theos -> , and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , who <3588 -ho -> shall judge <2919 - krino -> the quick <2198 -zao -> and the {dead} <3498 - nekros -> at <2596 -kata -> his appearing <2015 -epiphaneia -> and his kingdom <0932 -basileia -> ; dead HEB 006 001 . Therefore leaving <0863 -aphiemi -> the principles <0746 -arche -> of the doctrine <3056 -logos -> of Christ <5547 -Christos -> , let us go <5342 -phero -> on unto perfection <5051 -teleiotes -> ; not laying <2598 -kataballo -> again <3825 -palin -> the foundation <2310 -themelios -> of repentance <3341 -metanoia -> from {dead} <3498 -nekros -> works <2041 -ergon -> , and of faith <4102 -pistis -> toward <1909 - epi -> God <2316 -theos -> , dead HEB 006 002 Of the doctrine <1322 -didache -> of baptisms <0909 -baptismos -> , and of laying <1936 -epithesis -> on <1936 -epithesis -> of hands <5495 -cheir -> , and of resurrection <0386 -anastasis -> of the {dead} <3498 -nekros -> , and of eternal <0166 -aionios -> judgment <2917 -krima -> . dead HEB 009 014 How <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall the blood <0129 -haima -> of Christ <5547 -Christos -> , who <3739 -hos -> through <1223 -dia -> the eternal <0166 -aionios -> Spirit <4151 -pneuma -> offered <4374 - prosphero -> himself <1438 -heautou -> without <0299 -amomos -> spot <0299 - amomos -> to God <2316 -theos -> , purge <2511 -katharizo -> your <5216 -humon -> conscience <4893 -suneidesis -> from {dead} <3498 -nekros -> works <2041 -ergon -> to serve <3000 -latreuo -> the living <2198 -zao -> God <2316 -theos -> ? dead HEB 009 017 For a testament <1242 -diatheke -> [ is ] of force <0949 - bebaios -> after men are {dead} <3498 -nekros -> : otherwise <1893 -epei -> it is of no <3361 -me -> strength <2480 -ischuo -> at <3379 -mepote -> all <4219 -pote -> while <3753 - hote -> the testator <1303 -diatithemai -> liveth <2198 -zao -> . dead HEB 011 004 . By faith <4102 -pistis -> Abel <0006 -Abel -> offered <4374 - prosphero -> unto God <2316 -theos -> a more excellent <4119 -pleion -> sacrifice <2378 -thusia -> than <3844 -para -> Cain <2535 -Kain -> , by which <3739 -hos -> he obtained <3140 -martureo -> witness <3140 -martureo -> that he was righteous <1342 -dikaios -> , God <2316 -theos -> testifying <3140 -martureo -> of his gifts <1435 -doron -> : and by it he being {dead} <0599 -apothnesko -> yet <2089 -eti -> speaketh <2980 -laleo -> . dead HEB 011 012 Therefore <1352 -dio -> sprang <1080 -gennao -> there even <2532 -kai -> of one <1520 -heis -> , and him as good as {dead} <3499 -nekroo -> , [ so many ] as the stars <0798 - astron -> of the sky <3772 - ouranos -> in multitude <4128 - plethos -> , and as the sand <0285 -ammos -> which <3588 -ho -> is by the sea <2281 -thalassa -> shore <5491 -cheilos -> innumerable <0382 -anarithmetos -> . dead HEB 011 019 Accounting <3049 -logizomai -> that God <2316 - theos -> [ was ] able <1415 -dunatos -> to raise <1453 -egeiro -> [ him ] up , even <2532 -kai -> from the {dead} <3498 -nekros -> ; from whence <3606 -hothen -> also <2532 -kai -> he received <2865 -komizo -> him in a figure <3850 -parabole -> . dead HEB 011 035 Women <1135 -gune -> received <2983 -lambano -> their {dead} <3498 -nekros -> raised <0386 -anastasis -> to life again <0386 - anastasis -> : and others <0243 -allos -> were tortured <5178 -tumpanizo -> , not accepting <4327 -prosdechomai -> deliverance <0629 -apolutrosis -> ; that they might obtain <5177 -tugchano -> a better <2909 -kreitton -> resurrection <0386 -anastasis -> : dead HEB 013 020 Now <1161 -de -> the God <2316 -theos -> of peace <1515 -eirene -> , that brought <0321 -anago -> again <0321 -anago -> from the {dead} <3498 -nekros -> our Lord



<2962 - kurios -> Jesus <2424 -Iesous -> , that great <3173 -megas -> shepherd <4166 -poimen -> of the sheep <4263 -probaton -> , through <1722 -en -> the blood <0129 -haima -> of the everlasting <0166 -aionios -> covenant <1242 -diatheke -> , dead JAS 002 017 Even <2532 -kai -> so <3779 -houto -> faith <4102 -pistis -> , if <1437 -ean -> it hath <2192 -echo -> not works <2041 -ergon -> , is {dead} <3498 -nekros -> , being alone <2596 -kata -> . dead JAS 002 020 But wilt <2309 -thelo -> thou know <1097 -ginosko -> , O vain <2756 -kenos -> man <0444 -anthropos -> , that faith <4102 -pistis -> without <5565 -choris -> works <2041 -ergon -> is {dead} <3498 -nekros -> ? dead JAS 002 026 For as the body <4983 -soma -> without <5565 -choris -> the spirit <4151 -pneuma -> is dead <3498 -nekros -> , so <3779 -houto -> faith <4102 -pistis -> without <5565 -choris -> works <2041 -ergon -> is {dead} <3498 -nekros -> also <2532 -kai -> . dead JAS 002 026 For as the body <4983 -soma -> without <5565 -choris -> the spirit <4151 -pneuma -> is {dead} <3498 -nekros -> , so <3779 -houto -> faith <4102 -pistis -> without <5565 -choris -> works <2041 -ergon -> is dead <3498 -nekros -> also <2532 -kai -> . dead 1PE 001 003 . Blessed <2128 -eulogetos -> [ be ] the God <2316 -theos -> and Father <3962 -pater -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , which <3588 -ho -> according <2596 -kata -> to his abundant <4183 -polus -> mercy <1656 -eleos -> hath begotten <0313 -anagennao -> us again <0313 -anagennao -> unto a lively <2198 -zao -> hope <1680 -elpis -> by the resurrection <0386 -anastasis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> from the {dead} <3498 -nekros -> , dead 1PE 001 021 Who <3588 -ho -> by him do believe <4100 -pisteuo -> in God <2316 -theos -> , that raised <1453 -egeiro -> him up from the {dead} <3498 -nekros -> , and gave <1325 -didomi -> him glory <1391 -doxa -> ; that your <5216 -humon -> faith <4102 -pistis -> and hope <1680 -elpis -> might be in God <2316 -theos -> . dead 1PE 002 024 Who <3739 -hos -> his own <0848 -hautou -> self <0846 -autos -> bare <0399 -anaphero -> our sins <0266 -hamartia -> in his own body <4983 -soma -> on <1909 -epi -> the tree <3586 -xulon -> , that we , being {dead} <0581 -apogenomenos -> to sins <0266 -hamartia -> , should live <2198 -zao -> unto righteousness <1343 -dikaiosune -> : by whose <3739 -hos -> stripes <3468 -molops -> ye were healed <2390 -iaomai -> . dead 1PE 004 005 Who <3739 -hos -> shall give <0591 -apodidomi -> account <3056 -logos -> to him that is ready <2093 -hetoimos -> to judge <2919 -krino -> the quick <2198 -zao -> and the {dead} <3498 -nekros -> . dead 1PE 004 006 For for this <5124 -touto -> cause was the gospel <2097 -euaggelizo -> preached <2097 -euaggelizo -> also <2532 -kai -> to them that are {dead} <3498 -nekros -> , that they might be judged <2919 -krino -> according <2596 -kata -> to men <0444 -anthropos -> in the flesh <4561 -sarx -> , but live <2198 -zao -> according <2596 -kata -> to God <2316 -theos -> in the spirit <4151 -pneuma -> . dead JUDE 001 012 These <3778 -houtos -> are spots <4694 -spilas -> in your <5216 -humon -> feasts of charity <0026 -agape -> , when they feast <4910 -suneuocheo -> with you , feeding <4165 -poimaino -> themselves <1438 -heautou -> without <0870 -aphobos -> fear <0870 -aphobos -> : clouds <3507 -nephele -> [ they are ] without <0504 -anudros -> water <0504 -anudros -> , carried <4064 -periphero -> about <4064 -periphero -> of winds <0417 -anemos -> ; trees <1186 -dendron -> whose fruit <5352 -phthinoporinos -> withereth <5352 -phthinoporinos -> , without <0175 -akarpos -> fruit <0175 -akarpos -> , twice <1364 -dis -> {dead} <0599 -apothnesko -> , plucked <1610 -ekrizoo -> up by the roots <1610 -ekrizoo -> ; dead REV 001 005 And from Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [ who is ] the faithful <4103 -pistos -> witness <3144 -martus -> , [ and ] the first <4416 -protokos -> begotten <4416 -protokos -> of the {dead} <3498 -nekros -> , and the prince <0758 -archon -> of the kings <0935 -basileus -> of the earth <1093 -ge -> . Unto him that loved <0025 -agapao -> us , and washed <3068 -louo -> us from our sins <0266 -hamartia -> in his own <0848 -hautou -> blood <0129 -haima -> , dead REV 001 017 And when <3753 -hote -> I saw <1492 -eido -> him , I fell <4098 -pipto -> at <4314 -pros -> his feet <4228 -pous -> as {dead} <3498 -nekros -> . And he laid <2007 -epitithemi -> his right <1188 -dexios -> hand <5495 -cheir -> upon me , saying <3004 -lego -> unto me , Fear <5399 -phobeo -> not ; I am <1510 -eimi -> the first <4413 -protos -> and the last <2078 -eschatos -> : dead REV 001 018 I [ am <1510 -eimi -> ] he that liveth <2198 -zao -> , and was {dead} <3498 -nekros -> ; and , behold <2400 -idou -> , I am <1510 -eimi -> alive <2198 -zao -> for evermore <0165 -aion -> , Amen <0281 -amen -> ; and have <2192 -echo -> the keys <2807 -kleis -> of hell <0086 -haides -> and of death <2288 -thanatos -> . dead REV 002 008 . And unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Smyrna <4668 -Smurnaios -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> the first <4413 -protos -> and the last <2078 -eschatos -> , which <3739 -hos -> was {dead} <3498 -nekros -> , and is alive <2198 -zao -> ; dead REV 003 001 . And unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Sardis <4554 -Sardeis -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> he that hath <2192 -echo -> the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> , and the seven <2033 -hepta -> stars <0792 -aster -> ; I know <1492 -eido -> thy works <2041 -ergon -> , that thou hast <2192 -echo -> a name <3686 -onoma -> that thou livest <2198 -zao -> , and art <1488 -ei -> {dead} <3498 -nekros -> . dead REV 011 008 And their {dead} <4430 -ptoma -> bodies <4430 -ptoma -> [ shall

lie ] in the street <4113 -plateia -> of the great <3173 -megas -> city <4172 -polis -> , which <3748 -hostis -> spiritually <4153 -pneumatikos -> is called <2564 -kaleo -> Sodom <4670 -Sodoma -> and Egypt <0125 -Aiguptos -> , where <3699 -hopou -> also <2532 -kai -> our Lord <2962 -kurios -> was crucified <4717 -stauroo -> . dead REV 011 009 And they of the people <2992 -laos -> and kindreds <5443 -phule -> and tongues <1100 -glossa -> and nations <1484 -ethnos -> shall see <0991 -blepo -> their dead <4430 -ptoma -> bodies <4430 -ptoma -> three <5140 -treis -> days <2250 -hemera -> and an half <2255 -hemisu -> , and shall not suffer <0863 -aphiemi -> their {dead} <4430 -ptoma -> bodies <4430 -ptoma -> to be put <5087 -tithemi -> in graves <3418 -mnema -> . dead REV 011 009 And they of the people <2992 -laos -> and kindreds <5443 -phule -> and tongues <1100 -glossa -> and nations <1484 -ethnos -> shall see <0991 -blepo -> their {dead} <4430 -ptoma -> bodies <4430 -ptoma -> three <5140 -treis -> days <2250 -hemera -> and an half <2255 -hemisu -> , and shall not suffer <0863 -aphiemi -> their dead <4430 -ptoma -> bodies <4430 -ptoma -> to be put <5087 -tithemi -> in graves <3418 -mnema -> . dead REV 011 018 And the nations <1484 -ethnos -> were angry <3710 -orgizo -> , and thy wrath <3709 -orge -> is come <2064 -erchomai -> , and the time <2540 -kairos -> of the {dead} <3498 -nekros -> , that they should be judged <2919 -krino -> , and that thou shouldest give <1325 -didomi -> reward <3408 -misthos -> unto thy servants <1401 -doulos -> the prophets <4396 -prophetes -> , and to the saints <0040 -hagios -> , and them that fear <5399 -phobeo -> thy name <3686 -onoma -> , small <3398 -mikros -> and great <3173 -megas -> ; and shouldest destroy <1311 -diaphtheiro -> them which destroy <1311 -diaphtheiro -> the earth <1093 -ge -> . dead REV 014 013 . And I heard <0191 -akouo -> a voice <5456 -phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto me , Write <1125 -grapho -> , Blessed <3107 -makarios -> [ are ] the {dead} <3498 -nekros -> which <3588 -ho -> die <0599 -apothnesko -> in the Lord <2962 -kurios -> from henceforth <0534 -aparti -> : Yea <3483 -nai -> , saith <3004 -lego -> the Spirit <4151 -pneuma -> , that they may rest <0373 -anapano -> from their labours <2873 -kopos -> ; and their works <2041 -ergon -> do follow <0190 -akoloutheo -> them . dead REV 016 003 And the second <1208 -deuteros -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the sea <2281 -thalassa -> ; and it became <1096 -ginomai -> as the blood <0129 -haima -> of a {dead} <3498 -nekros -> [ man ] : and every <3956 -pas -> living <2198 -zao -> soul <5590 -psuche -> died <0599 -apothnesko -> in the sea <2281 -thalassa -> . dead REV 020 005 But the rest <3062 -loipoy -> of the {dead} <3498 -nekros -> lived <0326 -anazao -> not again <0326 -anazao -> until <2193 -heos -> the thousand <5507 -chilioi -> years <2094 -etos -> were finished <5055 -teleo -> . This <3778 -houtos -> [ is ] the first <4413 -protos -> resurrection <0386 -anastasis -> . dead REV 020 012 And I saw <1492 -eido -> the dead <3498 -nekros -> , small <3398 -mikros -> and great <3173 -megas -> , stand <2476 -histemi -> before <1799 -enopion -> God <2316 -theos -> ; and the books <0975 -biblion -> were opened <0455 -anoigo -> : and another <0243 -allos -> book <0976 -biblos -> was opened <0455 -anoigo -> , which <3739 -hos -> is [ the book <0976 -biblos -> ] of life <2222 -zoe -> : and the {dead} <3498 -nekros -> were judged <2919 -krino -> out of those <3588 -ho -> things which were written <1125 -grapho -> in the books <0975 -biblion -> , according <2596 -kata -> to their works <2041 -ergon -> . dead REV 020 012 And I saw <1492 -eido -> the {dead} <3498 -nekros -> , small <3398 -mikros -> and great <3173 -megas -> , stand <2476 -histemi -> before <1799 -enopion -> God <2316 -theos -> ; and the books <0975 -biblion -> were opened <0455 -anoigo -> : and another <0243 -allos -> book <0976 -biblos -> was opened <0455 -anoigo -> , which <3739 -hos -> is [ the book <0976 -biblos -> ] of life <2222 -zoe -> : and the dead <3498 -nekros -> were judged <2919 -krino -> out of those <3588 -ho -> things which were written <1125 -grapho -> in the books <0975 -biblion -> , according <2596 -kata -> to their works <2041 -ergon -> . dead REV 020 013 And the sea <2281 -thalassa -> gave <1325 -didomi -> up the dead <3498 -nekros -> which <3588 -ho -> were in it ; and death <2288 -thanatos -> and hell <0086 -haides -> delivered <1325 -didomi -> up the {dead} <3498 -nekros -> which <3588 -ho -> were in them : and they were judged <2919 -krino -> every <1538 -hekastos -> man according <2596 -kata -> to their works <2041 -ergon -> . dead REV 020 013 And the sea <2281 -thalassa -> gave <1325 -didomi -> up the {dead} <3498 -nekros -> which <3588 -ho -> were in it ; and death <2288 -thanatos -> and hell <0086 -haides -> delivered <1325 -didomi -> up the dead <3498 -nekros -> which <3588 -ho -> were in them : and they were judged <2919 -krino -> every <1538 -hekastos -> man according <2596 -kata -> to their works <2041 -ergon -> . deadly ISA 005 011 So they sent <07971 +shalach > and gathered <00622 +>acaph > together all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > , and said <00559 +>amar > , Send <07971 +shalach > away the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , and let it go <07725 +shuwb > again <07725 +shuwb > to his own place <04725 +maqowm > , that it slay <04191 +muwth > us not , and our people <05971 + : for there was a {deadly} <04194 +maveth > destruction <04103 +m@huwmah > throughout all <03605 +kol > the city <05892 + ; the hand <03027 +yad > of God <00430 +>elohiym > was very <03966 +m@heavy <03513 +kabad > there . deadly PSA 017 009 From the wicked <07563 +rasha< > that oppress <07703

+shadad > me , [ from ] my { deadly } <05315 +nephesh > enemies <00341 +>oyeb > , [ who ] compass <05362 +naqaph > me about . deadly EZE 030 024 And I will strengthen <02388 +chazaq > the arms <02220 +z@rowa > of the king <04428 +melek > of Babylon <00894 +Babel > , and put <05414 +nathan > my sword <02719 +chereb > in his hand <03027 +yad > : but I will break <07665 +shabar > Pharaoh s <06547 +Par arms <02220 +z@rowa > , and he shall groan <05008 +na>aq > before <06440 +paniym > him with the groanings <05009 +n@>aqah > of a { deadly } wounded <02491 +chalal > [ man ] . deadly MAR 016 018 They shall take <0142 -airo -> up serpents <3789 -ophis -> ; and if <2579 -kan -> they drink <4095 -pino -> any <5100 -tis -> { deadly } <2286 -thanasimos -> thing , it shall not hurt <0984 -blapto -> them ; they shall lay <2007 - epitithemi -> hands <5495 -cheir -> on <1909 -epi -> the sick <0732 -arrhostos -> , and they shall recover <2573 -kalos -> . : 19 . So <3303 -men -> then <3767 -oun -> after <3326 -meta -> the Lord <2962 -kurios -> had spoken <2980 -laleo -> unto them , he was received <0353 -analambano -> up into <1519 -eis -> heaven <3772 -ouranos -> , and sat <2523 -kathizo -> on <1537 - ek -> the right <1188 -dexios -> hand of God <2316 -theos -> . deadly JAS 003 008 But the tongue <1100 -glossa -> can <1410 - dunamai -> no <3762 -oudeis -> man <0444 -anthropos -> tame <1150 -damazo -> ; [ it is ] an unruly <0183 -akataschetos -> evil <2556 -kakos -> , full <3324 -mestos -> of { deadly } <2287 - thanatephoros -> poison <2447 -ios -> . deadly REV 013 003 And I saw <1492 -eido -> one <3391 -mia -> of his heads <2776 -kephale -> as it were wounded <4969 -sphazo -> to death <2288 -thanatos -> ; and his { deadly } <2288 -thanatos -> wound <4127 -plege -> was healed <2323 -therapeuo -> : and all <3650 -holos -> the world <1093 -ge -> wondered <1839 -existemi -> after <3694 -opiso -> the beast <2342 -therion -> . deadly REV 013 012 And he exerciseth <4160 -poieo -> all <3956 - pas -> the power <1849 -exousia -> of the first <4413 -protos -> beast <2342 -therion -> before <1799 -enopion -> him , and causeth <4160 -poieo -> the earth <1093 -ge -> and them which dwell <2730 -katoikeo -> therein <0846 -autos -> to worship <4352 -proskuneo -> the first <4413 -protos -> beast <2342 - therion -> , whose <3739 -hos -> { deadly } <2288 -thanatos -> wound <4127 -plege -> was healed <2323 -therapeuo -> . deadness ROM 004 019 And being not weak <0770 -astheneo -> in faith <4102 -pistis -> , he considered <2657 -katanoeo -> not his own <1438 -heautou -> body <4983 -soma -> now <2236 -hedista -> dead <3499 -nekroo -> , when he was about <4225 -pou -> an hundred <1541 -hekatontaetes -> years <1541 -hekatontaetes -> old <1541 -hekatontaetes -> , neither yet the { deadness } <3500 - nekrosis -> of Sara s <4564 -Sarrha -> womb <3388 -metra -> : all dead corpses <2KI19 -:35 > all dead corpses any dead body be dead indeed unto sin became as dead being dead <1PE2 -:24 > being dead being dead wherein we were held bury therefore thy dead bury thy dead but dead <1KI21 -:15 > but if her husband be dead <1CO7 -:39 > but if her husband be dead but now he is dead <2SA12 -:23 > but when herod was dead by it he being dead yet speaketh cast his dead body into chariot dead from megiddo <2KI23 -:30 > dead according <2TI2 -:8 > dead among his people dead are raised dead are raised dead are raised up dead arise dead at his appearing <2TI4 -:1 > dead be not cut off from among his brethren dead because dead bodies <2CH20 -:25 > dead bodies dead bodies dead bodies dead bodies dead bodies fallen <2CH20 -:24 > dead body <2KI8 -:5 > dead body dead body dead body dead body dead body dead body dead body touch any dead bury their dead dead bury their dead dead by dead carcasses dead dieth no more dead dog <1SA24 -:14 > dead dog as <2SA9 -:8 > dead dwell dead flies cause dead for thee dead from among dead know not any thing dead lion dead lived not again until dead man dead man carried out dead man out dead our lord jesus dead praise not dead raised up <1CO15 -:35 > dead rise not <1CO15 -:15 > dead rise not <1CO15 -:16 > dead rise not <1CO15 -:32 > dead rise not at all <1CO15 -:29 > dead shall also quicken your mortal bodies by his spirit dead shall be his own dead shall be raised incorruptible <1CO15 -:52 > dead shall hear dead shall not marry without unto dead should mean dead sleep dead upon his inheritance dead upon his inheritance dead was laid dead were judged out dead which are already dead more than dead which die dead which he slew at his death were more than dead which were dead which were egyptians dead upon fallen down dead on for if we be dead with <2TI2 -:11 > for they are dead which sought he asked him whether he had been any while dead he considered not his own body now dead he was dead already his dead body shall be cast out hittite is dead also <2SA11 -:21 > hittite is dead also <2SA11 -:24 > is dead is freed from sin jonathan his son are dead also <2SA1 -:4 > laid her dead child <1KI3 -:20 > lord he shall come at no dead body many dead bodies may bury my dead out men are dead which sought thy life my dead body shall they arise my father's house were but dead men before my lord <2SA19 -:28 > nations shall see their dead bodies three days nor touch their dead carcass now if we be dead with christ or fallen down dead suddenly pilate marvelled if he were already dead pleasure is dead while she liveth <1TI5 -:6 > purge your conscience from dead works shall not suffer their dead bodies she is dead she is not dead she was dead should bury my dead out sisera lay dead so faith without works is dead also spirit is dead supposing he had been dead their dead bodies their dead bodies shall be for meat unto their father was dead then christ is dead then were all dead <2CO5 -:14 > there he fell down dead they are dead they shall come at no dead person thou mayest bury thy dead though he were dead thy daughter is

dead thy daughter is dead thy dead thy servant my husband is dead <2KI4 -:1 > twice dead was dead <1KI21 -:15 > was dead was dead was dead came forth was dead sat up was taken up dead when ahab was dead <2KI3 -:5 > when azubah was dead <1CH2 -:19 > when baalhanan was dead <1CH1 -:50 > when bela was dead <1CH1 -:44 > when ehud was dead when hadad was dead <1CH1 -:47 > when his father was dead when husham was dead <1CH1 -:46 > when jobab was dead <1CH1 -:45 > when samlah was dead <1CH1 -:48 > when shaul was dead <1CH1 -:49 > when they are dead when they be dead where lazarus was which had been dead wherefore if ye be dead with christ from which is dead which was dead which was dead who were dead why should this dead dog curse my lord <2SA16 -:9 > will bury my dead there women received their dead raised \* dead , 0581 , 0599 , 2348 , 2837 , 3498 , 3499 , 4430 , 4880 , 5053 , - dead , 1472 , 1478 , 4191 , 4194 , 5038 , 5315 , 6297 , 7496 , 7703 , dead GEN 020 003 . But God <00430 +>elohiym > came <00935 +bow> > to Abimelech <40> in a dream <02472 +chalowm > by night <03915 +layil > , and said <00559 +>amar > to him , Behold <02009 +hinneh > , thou [ art but ] a { dead } <04191 +muwth > man <00376 +>iysh > , for the woman <00802 +>ishshah > which <00834 +>aher > thou hast taken <03947 +laqach > ; for she [ is ] a man s <01167 +ba wife <01166 +ba . dead GEN 023 003 . And Abraham <85> stood <06965 +quwm > up from before his { dead } <04191 +muwth > , and spake <01696 +dabar > unto the sons <01121 +ben > of Heth <02845 +Cheth > , saying <00559 +>amar > , dead GEN 023 004 I [ am ] a stranger <01616 +ger > and a sojourner <08453 +towshab > with you : give <05414 +nathan > me a possession <00272 +>achuzzah > of a buryingplace <06913 +qeber > with you , that I may bury <06912 +qabar > my { dead } <04191 +muwth > out of my sight <06440 +paniym > . dead GEN 023 006 Hear <08085 +shama< > us , my lord <00113 +>adown > : thou [ art ] a mighty <00430 +>elohiym > prince <05387 +nasiy> > among <08432 +tavek > us : in the choice <04005 +mibchar > of our sepulchres <06913 +qeber > bury <06912 +qabar > thy dead <04191 +muwth > ; none of us shall withhold <03607 +kala> > from thee his sepulchre <06913 +qeber > , but that thou mayest bury <06912 +qabar > thy { dead } <04191 +muwth > . dead GEN 023 006 Hear <08085 +shama< > us , my lord <00113 +>adown > : thou [ art ] a mighty <00430 +>elohiym > prince <05387 +nasiy> > among <08432 +tavek > us : in the choice <04005 +mibchar > of our sepulchres <06913 +qeber > bury <06912 +qabar > thy { dead } <04191 +muwth > ; none of us shall withhold <03607 +kala> > from thee his sepulchre <06913 +qeber > , but that thou mayest bury <06912 +qabar > thy dead <04191 +muwth > . dead GEN 023 008 And he communed <01696 +dabar > with them , saying <00559 +>amar > , If it be your mind <05315 +nephesh > that I should bury <06912 +qabar > my { dead } <04191 +muwth > out of my sight <06440 +paniym > ; hear <08085 +shama< > me , and intreat <06293 +paga< > for me to Ephron <06085 + the son <01121 +ben > of Zohar <06714 +Tsochar > , dead GEN 023 011 Nay <03808 +lo> > , my lord <00113 +>adown > , hear <08085 +shama< > me : the field <07704 +sadeh > give <05414 +nathan > I thee , and the cave <04631 +m@ that [ is ] therein , I give <05414 +nathan > it thee ; in the presence <05869 + of the sons <01121 +ben > of my people <05971 + give <05414 +nathan > I it thee : bury <06912 +qabar > thy { dead } <04191 +muwth > . dead GEN 023 013 And he spake <01696 +dabar > unto Ephron <06085 + in the audience <00241 +>ozen > of the people <05971 + of the land <00776 +>erets > , saying <00559 +>amar > , But if thou [ wilt give it ] , I pray <03863 +luw> > thee , hear <08085 +shama< > me : I will give <05414 +nathan > thee money <03701 +keceph > for the field <07704 +sadeh > ; take <03947 +laqach > [ it ] of me , and I will bury <06912 +qabar > my { dead } <04191 +muwth > there <08033 +sham > . dead GEN 023 015 My lord <00113 +>adown > , hearken <08085 +shama< > unto me : the land <00776 +>erets > [ is worth ] four <00702 +>arba< > hundred <03967 +me>ah > shekels <08255 +sheqel > of silver <03701 +keceph > ; what <04100 +mah > [ is ] that betwixt <00996 +beyn > me and thee ? bury <06912 +qabar > therefore thy { dead } <04191 +muwth > . dead GEN 042 038 And he said <00559 +>amar > , My son <01121 +ben > shall not go <03381 +yarad > down <03381 +yarad > with you ; for his brother <00251 +>ach > is { dead } <04191 +muwth > , and he is left <07604 +sha>ar > alone <00905 +bad > : if mischief <00611 +>acown > befall <07122 +qara> > him by the way <01870 +derek > in the which <00834 +>aher > ye go <03212 +yalak > , then shall ye bring <03381 +yarad > down <03381 +yarad > my gray <07872 +seybah > hairs with sorrow <03015 +yagown > to the grave <07585 +sh@>owl > . dead GEN 044 020 And we said <00559 +>amar > unto my lord <00113 +>adown > , We have <03426 +yesh > a father <1> , an old <02208 +zaqun > man <00376 +>iysh > , and a child <03206 +yeled > of his old <02208 +zaqun > age , a little <06966 +quwm > one ; and his brother <00251 +>ach > is { dead } <04191 +muwth > , and he alone <00905 +bad > is left <03498 +yathar > of his mother <00517 +>em > , and his father <1> loveth <00157 +>ahab > him . dead GEN 050 015 . And when Joseph s <03130 +Yowceph > brethren <00251 +>ach > saw <07200 +ra>ah > that their father <1> was { dead } <04191 +muwth > , they said <00559 +>amar > , Joseph <03130 +Yowceph > will peradventure <03863 +luw> > hate <07852 +satam > us , and will certainly requite <07725 +shuwb > us all <03605 +kol > the evil <07451 +ra< > which <00834 +>aher > we did <01580 +gamal > unto him . dead EXO 004 019 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > in Midian

<04080 +Midyan > , Go <03212 +yalak > , return <07725 +shuwb > into Egypt <04714 +Mitsrayim > : for all <03605 +kol > the men <00582 +>enowsh > are {dead} <04191 +muwth > which sought <01245 +baqash > thy life <05315 +nephesh > . dead EXO 009 007 And Pharaoh <06547 +Par sent <07971 +shalach > , and , behold <02009 +hinneh > , there was not one <00259 +>echad > of the cattle <04735 +miqneh > of the Israelites <03478 +Yisra>el > {dead} <04191 +muwth > . And the heart <03820 +leb > of Pharaoh <06547 +Par was hardened <03515 +kated > , and he did not let the people <05971 + go <07971 +shalach > . dead EXO 012 030 And Pharaoh <06547 +Par rose <06965 +quwm > up in the night <03915 +layil > , he , and all <03605 +kol > his servants <05650 + , and all <03605 +kol > the Egyptians <04714 +Mitsrayim > ; and there was a great <01419 +gadawl > cry <06818 +tsa in Egypt <04714 +Mitsrayim > ; for [ there was ] not a house <01004 +bayith > where <00834 +>aher > [ there was ] not one {dead} <04191 +muwth > . dead EXO 012 033 And the Egyptians <04714 +Mitsrayim > were urgent <02388 +chazaq > upon the people <05971 + , that they might send <07971 +shalach > them out of the land <00776 +>erets > in haste <04116 +mahar > ; for they said <00559 +>amar > , We [ be ] all <03605 +kol > {dead} <04191 +muwth > [ men ] . dead EXO 014 030 Thus the LORD <03068 +Y@hovah > saved <03467 +yasha< > Israel <03478 +Yisra>el > that day <03117 +yowm > out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > ; and Israel <03478 +Yisra>el > saw <07200 +ra>ah > the Egyptians <04714 +Mitsrayim > {dead} <04191 +muwth > upon the sea <03220 +yam > shore <08193 +saphah > . dead LEV 011 031 These <02088 +zeh > [ are ] unclean <02931 +tame> > to you among all <03605 +kol > that creep <08318 +sherets > : whosoever <03605 +kol > doth touch <05060 +naga< > them , when they be {dead} <04194 +maveth > , shall be unclean <02930 +tame> > until <05704 + the even <06153 + . dead LEV 011 032 And upon whatsoever <03605 +kol > [ any ] of them , when <03588 +kiy > they are {dead} <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; whether [ it be ] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 + , or <00176 +>ow > raiment <00899 +begeg > , or <00176 +>ow > skin <05785 + , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [ it be ] , wherein <00834 +>aher > [ any ] work <04399 +m@la>kah > is done <06213 + , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > until <05704 + the even <06153 + ; so it shall be cleansed <02891 +tahir > . dead LEV 019 028 Ye shall not make <05414 +nathan > any cuttings <08296 +seret > in your flesh <01320 +basar > for the {dead} <05315 +nephesh > , nor <03808 +lo> > print <05414 +nathan > any marks <07085 +qa : dead LEV 021 011 Neither <03808 +lo> > shall he go <00935 +bow> > in to any <03605 +kol > {dead} <04191 +muwth > body <05315 +nephesh > , nor <03808 +lo> > defile <02930 +tame> > himself for his father <1> , or for his mother <00517 +>em > ; dead LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [ is ] a leper <06879 +tsara< > , or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , until <05704 + he be clean <02891 +tahir > . And whoso toucheth <05060 +naga< > any <03605 +kol > thing [ that is ] unclean <02931 +tame> > [ by ] the {dead} <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa> > from him ; dead NUM 005 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they put <07971 +shalach > out of the camp <04264 +machaneh > every <03605 +kol > leper <06879 +tsara< > , and every <03605 +kol > one that hath an issue <02100 +zuwb > , and whosoever <03605 +kol > is defiled <02931 +tame> > by the {dead} <05315 +nephesh > : dead NUM 006 006 All <03605 +kol > the days <03117 +yowm > that he separateth <05144 +nazar > [ himself ] unto the LORD <03068 +Y@hovah > he shall come <00935 +bow> > at <05921 + no <03808 +lo> > {dead} <04191 +muwth > body <05315 +nephesh > . dead NUM 006 011 And the priest <03548 +kohen > shall offer <06213 + the one <00259 +>echad > for a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > for a burnt <05930 + offering , and make an atonement <03722 +kaphar > for him , for that he sinned <02398 +chata> > by the {dead} <05315 +nephesh > , and shall hallow <06942 +qadash > his head <07218 +ro>sh > that same <01931 +huw> > day <03117 +yowm > . dead NUM 009 006 And there were certain men <00582 +>enowsh > , who <00834 +>aher > were defiled <02931 +tame> > by the {dead} <05315 +nephesh > body <05315 +nephesh > of a man <00120 +>adam > , that they could <03201 +yakol > not keep <06213 + the passover <06453 +pecach > on that day <03117 +yowm > : and they came <07126 +qarab > before <06440 +paniym > Moses <04872 +Mosheh > and before <06440 +paniym > Aaron <00175 +>Aharown > on that day <03117 +yowm > : dead NUM 009 007 And those <01992 +hem > men <00582 +>enowsh > said <00559 +>amar > unto him , We [ are ] defiled <02931 +tame> > by the {dead} <05315 +nephesh > body <05315 +nephesh > of a man <00120 +>adam > : wherefore <04100 +mah > are we kept <01639 +gara< > back <01639 +gara< > , that we may not offer <07126 +qarab > an offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150 +mow among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ? dead NUM 009 010

Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > of you or of your posterity <01755 +dowr > shall be unclean <02931 +tame> > by reason of a {dead} <05315 +nephesh > body <05315 +nephesh > , or <00176 +>ow > [ be ] in a journey <01870 +derek > afar <07350 +rachowq > off , yet he shall keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > . dead NUM 012 012 Let her not be as one {dead} <04191 +muwth > , of whom the flesh <01320 +basar > is half <02677 +chetsiy > consumed <00398 +>akal > when <00834 +>aher > he cometh <03318 +yatsa> > out of his mother s <00517 +>em > womb <07358 +rechem > . dead NUM 016 048 And he stood <05975 + between <00996 +beyn > the {dead} <04191 +muwth > and the living <02416 +chay > ; and the plague <04046 +maggephah > was stayed <06113 + . dead NUM 019 011 . He that toucheth <05060 +naga< > the {dead} <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . dead NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is {dead} <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah > [ is ] yet <05750 + upon him . dead NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the {dead} <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah > [ is ] yet <05750 + upon him . dead NUM 019 016 And whosoever toucheth <05060 +naga< > one that is slain <02491 +chalal > with a sword <02719 +chereb > in the open <06440 +paniyim > fields <07704 +sadeh > , or a {dead} <04191 +muwth > body <05315 +nephesh > , or a bone <06106 + of a man <00120 +>adam > , or a grave <06913 +qeber > , shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . dead NUM 019 018 And a clean <02889 +tahowr > person shall take <03947 +laqach > hyssop <00231 +>ezowb > , and dip <02881 +tabal > [ it ] in the water <04325 +mayim > , and sprinkle <05137 +nazah > [ it ] upon the tent <00168 +>ohel > , and upon all <03605 +kol > the vessels <03627 +k@liy > , and upon the persons <05315 +nephesh > that were there <08033 +sham > , and upon him that touched <05060 +naga< > a bone <06106 + , or one slain <02491 +chalal > , or <00176 +>ow > one {dead} <04191 +muwth > , or <00176 +>ow > a grave <06913 +qeber > : dead NUM 020 029 And when all <03605 +kol > the congregation <05712 + saw <07200 +ra>ah > that Aaron <00175 +>Aharown > was {dead} <01478 +gava< > , they mourned <01058 +bakah > for Aaron <00175 +>Aharown > thirty <07970 +sh@lowshiyim > days <03117 +yowm > , [ even ] all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > . dead DEU 002 016 So it came <01961 +hayah > to pass , when <00834 +>aher > all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > were consumed <08552 +tamam > and {dead} <04191 +muwth > from among <07130 +qereb > the people <05971 + , dead DEU 014 001 . Ye [ are ] the children <01121 +ben > of the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > : ye shall not cut <01413 +gadad > yourselves , nor <03808 +lo> > make <07760 +suwm > any baldness <07144 +qorchah > between <00996 +beyn > your eyes <05869 + for the {dead} <04191 +muwth > . dead DEU 014 008 And the swine <02386 +chaziyr > , because <03588 +kiy > it divideth <06536 +parac > the hoof <06541 +parcah > , yet cheweth not the cud <01625 +gerah > , it [ is ] unclean <02931 +tame> > unto you : ye shall not eat <00398 +>akal > of their flesh <01320 +basar > , nor <03808 +lo> > touch <05060 +naga< > their {dead} <05038 +n@belah > carcase <05038 +n@belah > . dead DEU 025 005 . If <03588 +kiy > brethren <00251 +>ach > dwell <03427 +yashab > together <03162 +yachad > , and one <00259 +>echad > of them die <04191 +muwth > , and have no <00369 +>ayin > child <01121 +ben > , the wife <00802 +>ishshah > of the {dead} <04191 +muwth > shall not marry without <02351 +chuwts > unto a stranger : her husband s <02993 +yabam > brother <02993 +yabam > shall go <00935 +bow> > in unto her , and take <03947 +laqach > her to him to wife <00802 +>ishshah > , and perform the duty of an husband s <02992 +yabam > brother <02992 +yabam > unto her . dead DEU 025 006 And it shall be , [ that ] the firstborn <01060 +b@kowr > which she beareth <03205 +yalad > shall succeed <06965 +quwm > in the name <08034 +shem > of his brother <00251 +>ach > [ which is ] {dead} <04191 +muwth > , that his name <08034 +shem > be not put <04229 +machah > out of Israel <03478 +Yisra>el > . dead DEU 026 014 I have not eaten <00398 +>akal > thereof in my mourning <00205 +>aven > , neither <03808 +lo> > have I taken <01197 +ba away <01197 +ba [

ought ] thereof for [ any ] unclean <02931 +tame> > [ use ] , nor <03808 +lo> > given <05414 +nathan > [ ought ]  
thereof for the {dead} <04191 +muwth > : [ but ] I have hearkened <08085 +shama< > to the voice <06963  
+qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiyim > , [ and ] have done <06213 +  
according to all <03605 +kol > that thou hast commanded <06680 +tsavah > me . \* dead , 0581 apogenomenos ,  
0599 apothnesko , 2348 thnesko , 2837 koimao , 3498 nekros , 3499 nekroo , 4430 ptoma , 4880 sunapothnesko ,  
5053 teleutao , dead -0581 {dead} , dead -0599 {dead} , death , die , died , dying , perished , slain , dead -2348 {dead} ,  
dead -2837 asleep , {dead} , fallen , sleep , sleepeth , sleeping , slept , dead -3498 {dead} , dead -3499 {dead} , mortify ,  
dead -4430 bodies , carcase , corpse , {dead} , dead -4880 {dead} , die , dead -5053 {dead} , deceased , die , died , dieth ,  
deadly -2286 {deadly} , deadly -2287 {deadly} , deadly -2288 {deadly} , death , deaths , deadness -3500 {deadness} ,  
dying , dead -1472 bodies , body , carcase , corpses , {dead} , dead -1478 {dead} , die , died , dying , ghost , give ,  
given , giveth , perish , perished , yielded , dead -4191 crying , {dead} , death , destroy , destroyers , die , died ,  
diest , dieth , kill , killed , killeth , put , reign , slain , slay , slayeth , slaying , slew , dead -4194 {dead} , deadly ,  
death , deaths , die , died , dieth , dead -5038 beast , bodies , body , carcase , carcasses , {dead} , died , dieth , dead  
-5315 angry , any , appetite , beast , body , breath , creature , {dead} , deadly , desire , fish , ghost , heart , hearts ,  
hearty , herself , himself , life , lives , lust , man , mind , minds , mortally , myself , one , own , person , persons ,  
pleasure , soul , souls , themselves , thing , thyself , will , would , your , yourselves , dead -6297 bodies , carcase ,  
carcasses , corpses , {dead} , dead -7496 {dead} , deceased , dead -7703 {dead} , destroy , destroyed , destroyer ,  
oppress , robbers , spoil , spoiled , spoiler , spoilers , spoilest , spoileth , utterly , waste , wasted , wasteth , deadly -  
4194 dead , {deadly} , death , deaths , die , died , dieth , deadly -5315 angry , any , appetite , beast , body , breath ,  
creature , dead , {deadly} , desire , fish , ghost , heart , hearts , hearty , herself , himself , life , lives , lust , man ,  
mind , minds , mortally , myself , one , own , person , persons , pleasure , soul , souls , themselves , thing , thyself  
 , will , would , your , yourselves , dead 1472 -- g@viyah -- ({dead}) body , carcase , corpse . dead 1478 -- gava\ --  
die , be {dead} , give up the ghost , perish . dead 4191 -- muwth -- X at all , X crying , (be) {dead} (body , man , one) ,  
(put to , worthy of) death , destroy(-er) , (cause to , be like to , must) die , kill , necro[-mancer] , X must needs , slay , X  
surely , X very suddenly , X in [no]wise . dead 4194 -- maveth -- (be) {dead}([-ly]) , death , die(-d) . dead 5038 --  
n@belah -- (dead) body , (dead) carcase , {dead} of itself , which died , (beast) that (which) dieth of itself . dead 5038  
-- n@belah -- (dead) body , ({dead}) carcase , dead of itself , which died , (beast) that (which) dieth of itself . dead  
5038 -- n@belah -- ({dead}) body , (dead) carcase , dead of itself , which died , (beast) that (which) dieth of itself .  
dead 5315 -- nephesh -- any , appetite , beast , body , breath , creature , X {dead}(-ly) , desire , X [dis-]contented , X  
fish , ghost , + greedy , he , heart(-y) , (hath , Xjeopardy of) life (X in jeopardy) , lust , man , me , mind , mortally , one ,  
own , person , pleasure , (her- , him- , my- , thy-)self , them (your)-selves , + slay , soul , + tablet , they , thing , (X she)  
will , X would have it . dead 6297 -- peger -- carcase , corpse , {dead} body . dead 7290 radam -- -- (be fast a- , be in  
a deep , cast into a {dead} , that) sleep(-er , -eth) . dead 7496 rapha/ -- -- {dead} , deceased . dead 7703 shadad -- --  
{dead} , destroy(-er) , oppress , robber , spoil(-er) , X utterly , (lay) waste . dead 0386 \*\* anastasis \*\* raised to life  
again , resurrection , rise from the {dead} , that should rise , rising again . dead 0581 \*\* apogenomenos \*\* being  
{dead} . dead 0599 \*\* apothnesko \*\* be {dead} , death , die , lie a-dying , be slain (X with) . dead 2252 \*\* emen \*\*  
half {dead} . dead 2253 \*\* hemithanes \*\* half {dead} . dead 2289 \*\* thanatoo \*\* become {dead} , (cause to be) put  
to death , kill , mortify . dead 2348 \*\* thnesko \*\* be {dead} , die . dead 2837 \*\* koimao \*\* (be a- , fall a- , fall on)  
sleep , be {dead} . dead 3498 \*\* nekros \*\* {dead} . dead 3499 \*\* nekroo \*\* be {dead} , mortify . dead 4430 \*\*  
ptoma \*\* {dead} body , carcase , corpse . dead 4880 \*\* sunapothnesko \*\* be {dead} (die) with . dead 5053 \*\*  
teleutao \*\* be {dead} , decease , die . deadly 2491 -- chalal -- kill , profane , slain (man) , X slew , ({deadly})  
wounded . deadly 2286 \*\* thanasimos \*\* {deadly} . deadly 2287 \*\* thanatephoros \*\* {deadly} . deadly 2288 \*\*  
thanatos \*\* X {deadly} , (be...) death . deadness 3500 \*\* nekrosis \*\* {deadness} , dying . dead ..... after men are  
dead 3498 -nekros-> dead ..... am dead 0599 -apothnesko-> dead ..... and are dead 0599 -apothnesko-> dead  
..... and by it he being dead 0599 -apothnesko-> dead ..... and dead 3498 -nekros-> dead ..... And he that  
was dead 2348 -thnesko-> dead ..... And he that was dead 3498 -nekros-> dead ..... and him as good as dead  
3499 -nekroo-> dead ..... and the dead 3498 -nekros-> dead ..... And their dead 4430 -ptoma-> dead .....  
and was dead 3498 -nekros-> dead ..... And you hath he quickened , who were dead 3498 - nekros-> dead .....  
are dead 0599 -apothnesko-> dead ..... are the dead 3498 -nekros-> dead ..... as dead 3498 -nekros-> dead  
..... be dead 0599 -apothnesko-> dead ..... be dead 2837 -koimao-> dead ..... be that the dead 3498 -  
nekros-> dead ..... dead 0599 -apothnesko-> dead ..... dead 2258 -en-> dead ..... dead 2289 -thanatoo->  
dead ..... dead 2348 -thnesko-> dead ..... dead 3498 -nekros-> dead ..... dead 3499 -nekroo-> dead .....  
dead 5053 -teleutao-> dead ..... dead four 5066 -tetartaios-> dead ..... For he that is dead 0599 -apothnesko->  
dead ..... for the dead 3498 -nekros-> dead ..... for they are dead 2348 -thnesko-> dead ..... For ye are dead  
0599 -apothnesko-> dead ..... from dead 3498 -nekros-> dead ..... from the dead 3498 -nekros-> dead .....

had been dead 2348 -thnesko-> dead ..... he had been dead 2348 -thnesko-> dead ..... He is dead 0599 -apothnesko-> dead ..... he were dead 0599 -apothnesko-> dead ..... her dead 3498 -nekros-> dead ..... him from the dead 3498 -nekros-> dead ..... him up from the dead 3498 -nekros-> dead ..... is dead 0599 -apothnesko-> dead ..... is dead 2348 -thnesko-> dead ..... is dead 3498 -nekros-> dead ..... is not dead 0599 -apothnesko-> dead ..... not ; she is not dead 0599 -apothnesko-> dead ..... of a dead 3498 -nekros-> dead ..... of dead 3498 -nekros-> dead ..... of him that was dead 2348 -thnesko-> dead ..... of the dead 3498 -nekros-> dead ..... out of him : and he was as one dead 3498 -nekros-> dead ..... shall we , that are dead 0599 -apothnesko-> dead ..... that being dead 0599 -apothnesko-> dead ..... that he was dead 2348 -thnesko-> dead ..... that she was dead 0599 -apothnesko-> dead ..... that the dead 3498 -nekros-> dead ..... that we , being dead 0581 -apogenomenos-> dead ..... the dead 2348 -thnesko-> dead ..... the dead 3498 -nekros-> dead ..... their dead 3498 -nekros-> dead ..... their dead 4430 -ptoma-> dead ..... there was a dead 2348 -thnesko-> dead ..... to be dead 3498 -nekros-> dead ..... to them that are dead 3498 -nekros-> dead ..... unto them from the dead 3498 -nekros-> dead ..... up dead 3498 -nekros-> dead ..... up from the dead 3498 -nekros-> dead ..... up the dead 3498 -nekros-> dead ..... was dead 0599 -apothnesko-> dead ..... was dead 3498 -nekros-> dead ..... was dead 5053 -teleutao-> dead ..... we be dead 0599 -apothnesko-> dead ..... we be dead 4880 -sunapothnesko-> dead ..... when we were dead 3498 -nekros-> dead ..... which was dead 2348 -thnesko-> dead ..... ye be dead 0599 -apothnesko-> deadly ..... and his deadly 2288 -thanatos-> deadly ..... deadly 2286 -thanasimos-> deadly ..... deadly 2288 -thanatos-> deadly ..... of deadly 2287 -thanatephoros-> deadness ..... neither yet the deadness 3500 -nekrosis-> dead 1472 ## g@viah {ghev-ee-yaw'}; prolonged for 1465; a body, whether alive or dead: -- ({dead}) body, carcase, corpse. [ql dead 1478 ## gava< {gaw-vah'}; a primitive root; to breathe out, i.e. (by implication) expire: -- die, be {dead}, give up the ghost, perish. [ql dead 4191 ## muwth {mooth}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, X crying, (be) {dead} (body, man, one), (put to, worthy of) death, destroy(-er), (cause to, be like to, must) die, kill, necro[- mancer], X must needs, slay, X surely, X very suddenly, X in [no] wise.[ql dead 4194 ## maveth {maw'-veth}; from 4191; death (natural or violent); concretely, the dead, their place or state (hades); figuratively, pestilence, ruin: -- (be) {dead}([-ly]), death, die(-d).[ql dead 5038 ## n@belah {neb-ay-law'}; from 5034; a flabby thing, i. e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) body, (dead) carcase, {dead} of itself, which died, (beast) that (which) dieth of itself.[ql dead 5038 ## n@belah {neb-ay-law'}; from 5034; a flabby thing, i. e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) body, ({dead}) carcase, dead of itself, which died, (beast) that (which) dieth of itself.[ql dead 5038 ## n@belah {neb-ay-law'}; from 5034; a flabby thing, i. e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- ({dead}) body, (dead) carcase, dead of itself, which died, (beast) that (which) dieth of itself.[ql dead 5315 ## nephesh {neh'-fesh}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, body, breath, creature, X {dead}(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it. [ql dead 6297 ## peger {peh'gher}; from 6296; a carcase (as limp), whether of man or beast; figuratively, an idolatrous image: -- carcase, corpse, {dead} body.[ql dead 7290 ## radam {raw-dam'}; a primitive root; to stun, i.e. stupefy (with sleep or death): -- (be fast a-, be in a deep, cast into a {dead}, that) sleep(-er, -eth).[ql dead 7496 ## rapha> {raw-faw'}; from 7495 in the sense of 7503; properly, lax, i.e. (figuratively) a ghost (as dead; in plural only): -- {dead}, deceased.[ql dead 7703 ## shadad {shaw-dad'}; a primitive root; properly, to be burly, i.e. (figuratively) powerful (passively, impregnable); by implication, to ravage: -- {dead}, destroy(-er), oppress, robber, spoil(-er), X utterly, (lay) waste.[ql dead 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the {dead}, that should rise, rising again.[ql dead 0581 # apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 575 and 1096; absent, i.e. deceased (figuratively, renounced): -- being {dead}.[ql dead 0599 # apothnesko {ap-oth-nace'-ko}; from 575 and 2348; to die off (literally or figuratively): -- be {dead}, death, die, lie a-dying, be slain (X with).[ql dead 2253 # hemithanes {hay-mee-than-ace'}; from a presumed compound of the base of 2255 and 2348; half dead, i.e. entirely exhausted: -- half {dead}.[ql dead 2289 # thanatoo {than-at-o'-o}; from 2288 to kill (literally or figuratively): -- become {dead}, (cause to be) put to death, kill, mortify.[ql \*\*\*. thano. See 2348.[ql dead 2348 # thnesko {thnay'-sko}; a strengthened form of a simpler primary thano {than'-o} (which is used for it only in certain tenses); to die (literally or figuratively): -- be {dead}, die.[ql dead 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, fall a-, fall on) sleep, be {dead}.[ql dead 3498 #



nekros {nek-ros'}; from an apparently primary nekus (a corpse); dead (literally or figuratively; also as noun): -- {dead}.[ql dead 3499 # nekroo {nek-ro'-o}; from 3498; to deaden, i.e. (figuratively) to subdue: -- be {dead}, mortify.[ql dead 4430 # ptoma {pto'-mah}; from the alternate of 4098; a ruin, i.e. (specifically) lifeless body (corpse, carrion): -- {dead} body, carcase, corpse.[ql dead 4880 # sunapothnesko {soon-ap-oth-nace'-ko}; from 4862 and 599; to de cease (literally) in company with, or (figuratively, similarly to: -- be {dead} (die) with.[ql dead 5053 # teleutao {tel-yoo-tah'-o}; from a presumed derivative of 5055; to finish life (by implication of 979), i.e. expire (demise): -- be {dead}, de cease, die.[ql deadly 2491 ## chahal {khaw-lawl'}; from 2490; pierced (especially to death); figuratively, polluted: -- kill, profane, slain (man), X slew, ({deadly}) wounded. [ql deadly 2286 # thanasimos {than-as'-ee-mos}; from 2288; fatal, i. e. poisonous: -- {deadly}.[ql deadly 2287 # thanatephoros {than-at-ay'-for-os}; from (the feminine form of) 2288 and 5342; death-bearing, i.e. fatal: -- {deadly}.[ql deadly 2288 # thanatos {than'-at-os}; from 2348; (properly, an adjective used as a noun) death (literally or figuratively): - - X {deadly}, (be...) death.[ql deadness 3500 # nekrosis {nek'-ro-sis}; from 3499; de cease; figuratively, impotency: -- {deadness}, dying.[ql dead 002 008 IITi /\$ {dead /according to my gospel : dead 019 033 Joh /\$ {dead /already , they brake not his legs : dead 002 026 Jam /\$ {dead /also . dead 011 021 IISa /^{dead /also. dead 011 024 IISa /^{dead /also. dead 001 004 IISa /^{dead /also. dead 021 001 Lev /^{dead /among his people : dead 028 007 Mat /\$ {dead /and , behold , he goeth before you into Galilee ; there shall ye see him : lo , I have told you . dead 001 018 Rev /\$ {dead /and , behold , I am alive for evermore , Amen ; and have the keys of hell and of death . dead 005 010 Act /\$ {dead /and , carrying her forth , buried her by her husband . dead 028 003 ISa /^{dead /and all Israel had lamented him, and buried him in Ramah , even in his own city . And Saul had put away those that had familiar spirits , and the wizards , out of the land . dead 002 007 IISa /^{dead /and also the house of Judah have anointed me king over them. dead 015 020 ICo /\$ {dead /and become the firstfruits of them that slept . dead 002 029 Act /\$ {dead /and buried , and his sepulchre is with us unto this day . dead 004 017 Rom /\$ {dead /and calleth those things which be not as though they were . dead 015 044 Mar /\$ {dead /and calling unto him the centurion , he asked him whether he had been any while dead . dead 005 014 Eph /\$ {dead /and Christ shall give thee light . dead 001 021 IPe /\$ {dead /and gave him glory ; that your faith and hope might be in God . dead 044 020 Gen /^{dead /and he alone is left of his mother , and his father loveth him. dead 042 038 Gen /^{dead /and he is left alone: if mischief befall him by the way in the which ye go , then shall ye bring down my gray hairs with sorrow to the grave . dead 001 017 Rev /\$ {dead /And he laid his right hand upon me , saying unto me , Fear not ; I am the first and the last : dead 001 019 Job /^{dead /and I only am escaped alone to tell thee. dead 002 008 Rev /\$ {dead /and is alive ; dead 015 032 Luk /\$ {dead /and is alive again ; and was lost , and is found . dead 015 024 Luk /\$ {dead /and is alive again ; he was lost , and is found . And they began to be merry . dead 004 032 IIKi /^{dead /and laid upon his bed . dead 014 009 Rom /\$ {dead /and living . dead 003 023 IKi /^{dead /and my son is the living . dead 002 020 Rut /^{dead /And Naomi said unto her, The man is near of kin unto us, one of our next kinsmen . dead 006 002 Heb /\$ {dead /and of eternal judgment . dead 019 013 Num /^{dead /and purifieth not himself, defileth the tabernacle of the LORD ; and that soul shall be cut off from Israel : because the water of separation was not sprinkled upon him, he shall be unclean ; his uncleanness is yet upon him. dead 005 021 Joh /\$ {dead /and quickeneth them; even so the Son quickeneth whom he will . dead 001 004 IISa /^{dead /and Saul and Jonathan his son are dead also. dead 001 020 Eph /\$ {dead /and set him at his own right hand in the heavenly places, dead 006 011 Num /^{dead /and shall hallow his head that same day . dead 026 023 Act /\$ {dead /and should shew light unto the people , and to the Gentiles . dead 023 003 Gen /^{dead /and spake unto the sons of Heth , saying , dead 017 003 Act /\$ {dead /and that this Jesus , whom I preach unto you , is Christ . dead 004 017 ISa /^{dead /and the ark of God is taken . dead 009 007 Exo /^{dead /And the heart of Pharaoh was hardened , and he did not let the people go . dead 016 048 Num /^{dead /and the living ; and the plague was stayed . dead 004 022 Jug /^{dead /and the nail was in his temples . dead 003 023 IKi /^{dead /and the other saith , Nay; but thy son is the dead , and my son is the living . dead 001 005 Rev /\$ {dead /and the prince of the kings of the earth . Unto him that loved us , and washed us from our sins in his own blood , dead 008 052 Joh /\$ {dead /and the prophets ; and thou sayest , If a man keep my saying , he shall never taste of death . dead 008 053 Joh /\$ {dead /and the prophets are dead : whom makest thou thyself ? dead 006 014 Mar /\$ {dead /and therefore mighty works do shew forth themselves in him . dead 014 002 Mat /\$ {dead /and therefore mighty works do shew forth themselves in him . dead 012 019 IISa /^{dead /And they said , He is dead . dead 004 001 IIKi /^{dead /and thou knowest that thy servant did fear the LORD : and the creditor is come to take unto him my two sons to be bondmen . dead 011 024 IISa /^{dead /and thy servant Uriah the Hittite is dead also. dead 001 008 Rut /^{dead /and with me. dead 003 003 Col /\$ {dead /and your life is hid with Christ in God . dead 006 013 Rom /\$ {dead /and your members as instruments of righteousness unto God . dead 020 037 Luk /\$ {dead /are raised , even Moses shewed at the bush , when he calleth the Lord the God of Abraham , and the God of Isaac , and the God of Jacob . dead 007 022 Luk /\$ {dead /are

raised , to the poor the gospel is preached . dead 011 005 Mat /\$ {dead /are raised up , and the poor have the gospel preached to them . dead 009 018 Pro /^{dead /are there; and that her guests are in the depths of hell . dead 088 010 Psa /^{dead /arise and praise thee? Selah . dead 004 001 ITi /\$ {dead /at his appearing and his kingdom ; dead 001 049 ICh /^{dead /Baalhanan the son of Achbor reigned in his stead. dead 012 017 Joh /\$ {dead /bare record . dead 004 010 Rut /^{dead /be not cut off from among his brethren , and from the gate of his place : ye are witnesses this day . dead 021 034 Exo /^{dead /beast shall be his. dead 008 010 Rom /\$ {dead /because of sin ; but the Spirit is life because of righteousness . dead 002 019 Mat /\$ {dead /behold , an angel of the Lord appeareth in a dream to Joseph in Egypt , dead 002 017 Jam /\$ {dead /being alone . dead 024 017 Eze /^{dead /bind the tire of thine head upon thee, and put on thy shoes upon thy feet , and cover not thy lips , and eat not the bread of men . dead 031 040 Jer /^{dead /bodies , and of the ashes , and all the fields unto the brook of Kidron , unto the corner of the horse gate toward the east , shall be holy unto the LORD ; it shall not be plucked up , nor thrown down any more for ever . dead 020 025 ICh /^{dead /bodies , and precious jewels , which they stripped off for themselves, more than they could carry away : and they were three days in gathering of the spoil , it was so much . dead 110 006 Psa /^{dead /bodies ; he shall wound the heads over many countries . dead 020 024 ICh /^{dead /bodies fallen to the earth , and none escaped . dead 008 003 Amo /^{dead /bodies in every place ; they shall cast them forth with silence . dead 033 005 Jer /^{dead /bodies of men , whom I have slain in mine anger and in my fury , and for all whose wickedness I have hid my face from this city . dead 041 009 Jer /^{dead /bodies of the men , whom he had slain because of Gedaliah , was it which Asa the king had made for fear of Baasha king of Israel : and Ishmael the son of Nethaniah filled it with them that were slain . dead 079 002 Psa /^{dead /bodies of thy servants have they given to be meat unto the fowls of the heaven , the flesh of thy saints unto the beasts of the earth . dead 034 020 Jer /^{dead /bodies shall be for meat unto the fowls of the heaven , and to the beasts of the earth . dead 011 008 Rev /\$ {dead /bodies shall lie in the street of the great city , which spiritually is called Sodom and Egypt , where also our Lord was crucified . dead 011 009 Rev /\$ {dead /bodies three days and an half , and shall not suffer their dead bodies to be put in graves . dead 011 009 Rev /\$ {dead /bodies to be put in graves . dead 021 011 Lev /^{dead /body , nor defile himself for his father , or for his mother ; dead 019 016 Num /^{dead /body , or a bone of a man , or a grave , shall be unclean seven days . dead 009 010 Num /^{dead /body , or be in a journey afar off , yet he shall keep the passover unto the LORD . dead 006 006 Num /^{dead /body . dead 026 023 Jer /^{dead /body into the graves of the common people . dead 009 006 Num /^{dead /body of a man , that they could not keep the passover on that day : and they came before Moses and before Aaron on that day : dead 009 007 Num /^{dead /body of a man : wherefore are we kept back , that we may not offer an offering of the LORD in his appointed season among the children of Israel ? dead 019 011 Num /^{dead /body of any man shall be unclean seven days . dead 019 013 Num /^{dead /body of any man that is dead , and purifieth not himself, defileth the tabernacle of the LORD ; and that soul shall be cut off from Israel : because the water of separation was not sprinkled upon him, he shall be unclean ; his uncleanness is yet upon him. dead 036 030 Jer /^{dead /body shall be cast out in the day to the heat , and in the night to the frost . dead 026 019 Isa /^{dead /body shall they arise . Awake and sing , ye that dwell in dust : for thy dew is as the dew of herbs , and the earth shall cast out the dead . dead 008 005 IKi /^{dead /body to life , that, behold, the woman , whose son he had restored to life , cried to the king for her house and for her land . And Gehazi said , My lord , O king , this is the woman , and this is her son , whom Elisha restored to life . dead 002 013 Hag /^{dead /body touch any of these, shall it be unclean ? And the priests answered and said , It shall be unclean . dead 024 015 Act /\$ {dead /both of the just and unjust . dead 008 022 Mat /\$ {dead /bury their dead . dead 009 060 Luk /\$ {dead /bury their dead : but go thou and preach the kingdom of God . dead 009 018 Mat /\$ {dead /but come and lay thy hand upon her , and she shall live . dead 009 060 Luk /\$ {dead /but go thou and preach the kingdom of God . dead 026 014 Deu /^{dead /but I have hearkened to the voice of the LORD my God , and have done according to all that thou hast commanded me. dead 022 032 Mat /\$ {dead /but of the living . dead 020 038 Luk /\$ {dead /but of the living : for all live unto him . dead 008 052 Luk /\$ {dead /but sleepeth . dead 005 039 Mar /\$ {dead /but sleepeth . dead 009 024 Mat /\$ {dead /but sleepeth . And they laughed him to scorn . dead 012 027 Mar /\$ {dead /but the God of the living : ye therefore do greatly err . dead 003 021 IKi /^{dead /but when I had considered it in the morning , behold, it was not my son , which I did bear . dead 006 004 Rom /\$ {dead /by the glory of the Father , even so we also should walk in newness of life . dead 002 019 ICh /^{dead /Caleb took unto him Ephrath , which bare him Hur . dead 011 044 Joh /\$ {dead /came forth , bound hand and foot with graveclothes : and his face was bound about with a napkin . Jesus saith unto them , Loose him , and let him go . dead 014 008 Deu /^{dead /carcase . dead 006 005 Eze /^{dead /carcases of the children of Israel before their idols ; and I will scatter your bones round about your altars . dead 010 008 Mat /\$ {dead /cast out devils : freely ye have received , freely give . dead 003 020 IKi /^{dead /child in my bosom . dead 037 036 Isa /^{dead /corpses . dead 019 035 IKi /^{dead /corpses . dead 006 009 Rom /\$ {dead /dieth no more ; death hath no more dominion

over him . dead 024 014 ISa /^{dead /dog , after a flea . dead 009 008 IISa /^{dead /dog as I am? dead 016 009 IISa /^{dead /dog curse my lord the king ? let me go over , I pray thee, and take off his head . dead 011 032 Lev /^{dead /doth fall , it shall be unclean ; whether it be any vessel of wood , or raiment , or skin , or sack , whatsoever vessel it be, wherein any work is done , it must be put into water , and it shall be unclean until the even ; so it shall be cleansed . dead 008 011 Rom /\$ {dead /dwell in you , he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you . dead 004 010 Act /\$ {dead /even by him doth this man stand here before you whole . dead 001 010 ITh /\$ {dead /even Jesus , which delivered us from the wrath to come . Dead 010 001 Ecc /^{Dead /flies cause the ointment of the apothecary to send forth a stinking savour : so doth a little folly him that is in reputation for wisdom and honour . dead 013 033 IISa /^{dead /for Amnon only is dead . dead 013 032 IISa /^{dead /for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar . dead 014 009 Isa /^{dead /for thee, even all the chief ones of the earth ; it hath raised up from their thrones all the kings of the nations . dead 012 018 IISa /^{dead /for they said , Behold, while the child was yet alive , we spake unto him, and he would not hearken unto our voice : how will he then vex himself , if we tell him that the child is dead ? dead 011 039 Joh /\$ {dead /four days . dead 002 016 Deu /^{dead /from among the people , dead 023 030 IIKi /^{dead /from Megiddo , and brought him to Jerusalem , and buried him in his own sepulchre . And the people of the land took Jehoahaz the son of Josiah , and anointed him, and made him king in his father's stead. dead 011 019 Heb /\$ {dead /from whence also he received him in a figure . dead 001 050 ICh /^{dead /Hadad reigned in his stead: and the name of his city was Pai ; and his wife's name was Mehetabel , the daughter of Matred , the daughter of Mezahab . dead 011 021 IKi /^{dead /Hadad said to Pharaoh , Let me depart , that I may go to mine own country . dead 001 046 ICh /^{dead /Hadad the son of Bedad , which smote Midian in the field of Moab , reigned in his stead: and the name of his city was Avith . dead 022 031 Mat /\$ {dead /have ye not read that which was spoken unto you by God , saying , dead 010 005 ICh /^{dead /he fell likewise on the sword , and died . dead 031 005 ISa /^{dead /he fell likewise upon his sword , and died with him. dead 007 004 Act /\$ {dead /he removed him into this land , wherein ye now dwell . dead 025 039 ISa /^{dead /he said , Blessed be the LORD , that hath pleaded the cause of my reproach from the hand of Nabal , and hath kept his servant from evil : for the LORD hath returned the wickedness of Nabal upon his own head . And David sent and communed with Abigail , to take her to him to wife . dead 006 058 Joh /\$ {dead /he that eateth of this bread shall live for ever . dead 002 022 Joh /\$ {dead /his disciples remembered that he had said this unto them ; and they believed the scripture , and the word which Jesus had said . dead 015 012 ICo /\$ {dead /how say some among you that there is no resurrection of the dead ? dead 001 045 ICh /^{dead /Husham of the land of the Temanites reigned in his stead. dead 023 006 Act /\$ {dead /I am called in question . dead 024 021 Act /\$ {dead /I am called in question by you this day . dead 015 029 ICo /\$ {dead /if the dead rise not at all ? why are they then baptized for the dead ? dead 022 002 Isa /^{dead /in battle . dead 019 010 IISa /^{dead /in battle . Now therefore why speak ye not a word of bringing the king back ? dead 002 024 ICh /^{dead /in Calebephratah , then Abiah Hezron's wife bare him Ashur the father of Tekoa . dead 004 016 ITh /\$ {dead /in Christ shall rise first : dead 004 001 IISa /^{dead /in Hebron , his hands were feeble , and all the Israelites were troubled . dead 002 005 Eph /\$ {dead /in sins , hath quickened us together with Christ , saved ; dead 002 001 Eph /\$ {dead /in trespasses and sins ; dead 002 021 Gal /\$ {dead /in vain . dead 002 013 Col /\$ {dead /in your sins and the uncircumcision of your flesh , hath he quickened together with him , having forgiven you all trespasses ; dead 006 011 Rom /\$ {dead /indeed unto sin , but alive unto God through Jesus Christ our Lord . dead 009 026 Mar /\$ {dead /insomuch that many said , He is dead . dead 006 007 Rom /\$ {dead /is freed from sin . dead 003 022 IKi /^{dead /is thy son , and the living is my son . Thus they spake before the king . dead 003 022 IKi /^{dead /is thy son . And this said , No; but the dead is thy son , and the living is my son . Thus they spake before the king . dead 015 042 ICo /\$ {dead /It is sown in corruption ; it is raised in incorruption : dead 001 044 ICh /^{dead /Jobab the son of Zerah of Bozrah reigned in his stead. dead 009 005 Ecc /^{dead /know not any thing , neither have they any more a reward ; for the memory of them is forgotten . dead 088 005 Psa /^{dead /like the slain that lie in the grave , whom thou rememberest no more: and they are cut off from thy hand . dead 009 004 Ecc /^{dead /lion . dead 020 005 Rev /\$ {dead /lived not again until the thousand years were finished . This is the first resurrection . dead 020 003 Gen /^{dead /man , for the woman which thou hast taken ; for she is a man's wife . dead 007 012 Luk /\$ {dead /man carried out , the only son of his mother , and she was a widow : and much people of the city was with her . dead 031 012 Psa /^{dead /man out of mind : I am like a broken vessel . dead 016 003 Rev /\$ {dead /man: and every living soul died in the sea . dead 019 028 IISa /^{dead /men before my lord the king : yet didst thou set thy servant among them that did eat at thine own table . What right therefore have I yet to cry any more unto the king ? dead 026 019 Isa /^{dead /men shall live , together with my dead body shall they arise . Awake and sing , ye that dwell in dust : for thy dew is as the dew of herbs , and the earth shall cast out the dead . dead 023 027 Mat /\$ {dead /men's bones , and of all uncleanness . dead 028

004 Mat /\$ {dead /men. dead 059 010 Isa /^{dead /men. dead 012 033 Exo /^{dead /men. dead 004 002 Ecc /^{dead /more than the living which are yet alive . dead 005 015 Rom /\$ {dead /much more the grace of God , and the gift by grace , which is by one man , Jesus Christ , hath abounded unto many . dead 022 010 Jer /^{dead /neither bemoan him: but weep sore for him that goeth away : for he shall return no more, nor see his native country . dead 020 035 Luk /\$ {dead /neither marry , nor are given in marriage : dead 016 007 Jer /^{dead /neither shall men give them the cup of consolation to drink for their father or for their mother . dead 023 006 Gen /^{dead /none of us shall withhold from thee his sepulchre , but that thou mayest bury thy dead . dead 019 028 Lev /^{dead /nor print any marks upon you: I am the LORD . dead 013 034 Act /\$ {dead /now no more to return to corruption , he said on this wise , I will give you the sure mercies of David . dead 001 002 Jos /^{dead /now therefore arise , go over this Jordan , thou, and all this people , unto the land which I do give to them, even to the children of Israel . dead 044 031 Eze /^{dead /of itself , or torn , whether it be fowl or beast . dead 003 006 Lam /^{dead /of old . dead 012 012 Num /^{dead /of whom the flesh is half consumed when he cometh out of his mother's womb . dead 003 025 Jug /^{dead /on the earth . dead 019 018 Num /^{dead /or a grave : dead 022 004 Lev /^{dead /or a man whose seed goeth from him; dead 009 017 Heb /\$ {dead /otherwise it is of no strength at all while the testator liveth . dead 013 020 Heb /\$ {dead /our Lord Jesus , that great shepherd of the sheep , through the blood of the everlasting covenant , dead 023 004 Gen /^{dead /out of my sight . dead 023 008 Gen /^{dead /out of my sight ; hear me, and intreat for me to Ephron the son of Zohar , dead 021 035 Exo /^{dead /ox also they shall divide . dead 044 025 Eze /^{dead /person to defile themselves: but for father , or for mother , or for son , or for daughter , for brother , or for sister that hath had no husband , they may defile themselves. dead 001 012 Jud /\$ {dead /plucked up by the roots ; dead 115 017 Psa /^{dead /praise not the LORD , neither any that go down into silence . dead 011 035 Heb /\$ {dead /raised to life again : and others were tortured , not accepting deliverance ; that they might obtain a better resurrection : dead 015 035 ICo /\$ {dead /raised up ? and with what body do they come ? dead 015 016 ICo /\$ {dead /rise not , then is not Christ raised : dead 015 015 ICo /\$ {dead /rise not . dead 015 032 ICo /\$ {dead /rise not ? let us eat and drink ; for to morrow we die . dead 015 029 ICo /\$ {dead /rise not at all ? why are they then baptized for the dead ? dead 011 039 Joh /\$ {dead /saith unto him , Lord , by this time he stinketh : for he hath been dead four days . dead 001 047 ICh /^{dead /Samlah of Masrekah reigned in his stead. dead 007 015 Luk /\$ {dead /sat up , and began to speak . And he delivered him to his mother . dead 008 011 Rom /\$ {dead /shall also quicken your mortal bodies by his Spirit that dwelleth in you . dead 021 036 Exo /^{dead /shall be his own. dead 015 052 ICo /\$ {dead /shall be raised incorruptible , and we shall be changed . dead 011 031 Lev /^{dead /shall be unclean until the even . dead 005 025 Joh /\$ {dead /shall hear the voice of the Son of God : and they that hear shall live . dead 025 005 Deu /^{dead /shall not marry without unto a stranger : her husband's brother shall go in unto her, and take her to him to wife , and perform the duty of an husband's brother unto her. dead 088 010 Psa /^{dead /shall the dead arise and praise thee? Selah . dead 001 048 ICh /^{dead /Shaul of Rehoboth by the river reigned in his stead. dead 011 001 IIKi /^{dead /she arose and destroyed all the seed royal . dead 022 010 IICH /^{dead /she arose and destroyed all the seed royal of the house of Judah . dead 004 019 ISA /^{dead /she bowed herself and travailed ; for her pains came upon her. dead 007 039 ICo /\$ {dead /she is at liberty to be married to whom she will ; only in the Lord . dead 007 003 Rom /\$ {dead /she is free from that law ; so that she is no adulteress , though she be married to another man . dead 007 002 Rom /\$ {dead /she is loosed from the law of her husband . dead 011 026 IISa /^{dead /she mourned for her husband . dead 009 010 Mar /\$ {dead /should mean . dead 076 006 Psa /^{dead /sleep . dead 020 012 Rev /\$ {dead /small and great , stand before God ; and the books were opened : and another book was opened , which is the book of life : and the dead were judged out of those things which were written in the books , according to their works . dead 002 026 Jam /\$ {dead /so faith without works is dead also . dead 011 012 Heb /\$ {dead /so many as the stars of the sky in multitude , and as the sand which is by the sea shore innumerable . dead 027 064 Mat /\$ {dead /so the last error shall be worse than the first . dead 017 032 Act /\$ {dead /some mocked : and others said , We will hear thee again of this matter. dead 028 006 Act /\$ {dead /suddenly : but after they had looked a great while , and saw no harm come to him , they changed their minds , and said that he was a god . dead 021 016 IKi /^{dead /that Ahab rose up to go down to the vineyard of Naboth the Jezreelite , to take possession of it. dead 025 006 Deu /^{dead /that his name be not put out of Israel . dead 001 018 Col /\$ {dead /that in all things he might have the preeminence . dead 021 015 IKi /^{dead /that Jezebel said to Ahab , Arise , take possession of the vineyard of Naboth the Jezreelite , which he refused to give thee for money : for Naboth is not alive , but dead . dead 008 033 Jug /^{dead /that the children of Israel turned again , and went a whoring after Baalim , and made Baalberith their god . dead 003 005 IIKi /^{dead /that the king of Moab rebelled against the king of Israel . dead 004 006 IPe /\$ {dead /that they might be judged according to men in the flesh , but live according to God in the spirit . dead 002 019 Jug /^{dead /that they returned , and corrupted themselves more than their fathers , in following other gods to serve them, and to bow down unto them;

they ceased not from their own doings , nor from their stubborn way . dead 012 026 Mar /\$ {dead /that they rise : have ye not read in the book of Moses , how in the bush God spake unto him , saying , I am the God of Abraham , and the God of Isaac , and the God of Jacob ? dead 011 018 Rev /\$ {dead /that they should be judged , and that thou shouldest give reward unto thy servants the prophets , and to the saints , and them that fear thy name , small and great ; and shouldest destroy them which destroy the earth . dead 007 004 Rom /\$ {dead /that we should bring forth fruit unto God . dead 024 046 Luk /\$ {dead /the third day : dead 013 031 IKi /^{dead /then bury me in the sepulchre wherein the man of God is buried ; lay my bones beside his bones : dead 015 013 ICo /\$ {dead /then is Christ not risen : dead 010 007 ICh /^{dead /then they forsook their cities , and fled : and the Philistines came and dwelt in them. dead 023 013 Gen /^{dead /there. dead 012 019 IISa /^{dead /therefore David said unto his servants , Is the child dead ? And they said , He is dead . dead 009 055 Jug /^{dead /they departed every man unto his place . dead 017 051 ISa /^{dead /they fled . dead 031 007 ISa /^{dead /they forsook the cities , and fled ; and the Philistines came and dwelt in them. dead 020 029 Num /^{dead /they mourned for Aaron thirty days , even all the house of Israel . dead 012 025 Mar /\$ {dead /they neither marry , nor are given in marriage ; but are as the angels which are in heaven . dead 050 015 Gen /^{dead /they said , Joseph will peradventure hate us , and will certainly requite us all the evil which we did unto him. dead 026 014 Isa /^{dead /they shall not live ; they are deceased , they shall not rise : therefore hast thou visited and destroyed them, and made all their memory to perish . dead 016 030 Luk /\$ {dead /they will repent . Dead 026 005 Job /^{Dead /things are formed from under the waters , and the inhabitants thereof. dead 004 010 IISa /^{dead /thinking to have brought good tidings , I took hold of him, and slew him in Ziklag , who thought that I would have given him a reward for his tidings : dead 012 021 IISa /^{dead /thou didst rise and eat bread . dead 010 009 Rom /\$ {dead /thou shalt be saved . dead 004 005 Rut /^{dead /to raise up the name of the dead upon his inheritance . dead 006 002 Rom /\$ {dead /to sin , live any longer therein ? dead 002 024 IPe /\$ {dead /to sins , should live unto righteousness : by whose stripes ye were healed . dead 002 019 Gal /\$ {dead /to the law , that I might live unto God . dead 007 004 Rom /\$ {dead /to the law by the body of Christ ; that ye should be married to another , even to him who is raised from the dead , that we should bring forth fruit unto God . dead 002 007 Est /^{dead /took for his own daughter . dead 008 049 Luk /\$ {dead /trouble not the Master . dead 004 010 Rut /^{dead /upon his inheritance , that the name of the dead be not cut off from among his brethren , and from the gate of his place : ye are witnesses this day . dead 004 005 Rut /^{dead /upon his inheritance . dead 014 030 Exo /^{dead /upon the sea shore . dead 011 041 Joh /\$ {dead /was laid . And Jesus lifted up his eyes , and said , Father , I thank thee that thou hast heard me . dead 020 012 Rev /\$ {dead /were judged out of those things which were written in the books , according to their works . dead 004 019 Rom /\$ {dead /when he was about an hundred years old , neither yet the deadness of Sara's womb : dead 012 023 IISa /^{dead /wherefore should I fast ? can I bring him back again ? I shall go to him, but he shall not return to me. dead 007 006 Rom /\$ {dead /wherein we were held ; that we should serve in newness of spirit , and not in the oldness of the letter . dead 003 015 Act /\$ {dead /whereof we are witnesses . dead 004 002 Ecc /^{dead /which are already dead more than the living which are yet alive . dead 014 013 Rev /\$ {dead /which die in the Lord from henceforth : Yea , saith the Spirit , that they may rest from their labours ; and their works do follow them . dead 016 030 Jug /^{dead /which he slew at his death were more than they which he slew in his life . dead 002 020 Mat /\$ {dead /which sought the young child's life . dead 004 019 Exo /^{dead /which sought thy life . dead 020 013 Rev /\$ {dead /which were in it ; and death and hell delivered up the dead which were in them : and they were judged every man according to their works . dead 020 013 Rev /\$ {dead /which were in them : and they were judged every man according to their works . dead 005 006 ITi /\$ {dead /while she liveth . dead 012 001 Joh /\$ {dead /whom he raised from the dead . dead 008 053 Joh /\$ {dead /whom makest thou thyself ? dead 025 019 Act /\$ {dead /whom Paul affirmed to be alive . dead 005 035 Mar /\$ {dead /why troublest thou the Master any further ? dead 006 008 Rom /\$ {dead /with Christ , we believe that we shall also live with him : dead 002 020 Col /\$ {dead /with Christ from the rudiments of the world , why , as though living in the world , are ye subject to ordinances , dead 002 011 ITi /\$ {dead /with him, we shall also live with him: dead 006 001 Heb /\$ {dead /works , and of faith toward God , dead 009 014 Heb /\$ {dead /works to serve the living God ? dead 011 025 Joh /\$ {dead /yet shall he live : dead 011 004 Heb /\$ {dead /yet speaketh . deadly 005 011 ISa /^{deadly /destruction throughout all the city ; the hand of God was very heavy there. deadly 017 009 Psa /^{deadly /enemies , who compass me about . deadly 003 008 Jam /\$ {deadly /poison . deadly 016 018 Mar /\$ {deadly /thing , it shall not hurt them ; they shall lay hands on the sick , and they shall recover . deadly 013 012 Rev /\$ {deadly /wound was healed . deadly 013 003 Rev /\$ {deadly /wound was healed : and all the world wondered after the beast . deadly 030 024 Eze /^{deadly /wounded man. deadness 004 019 Rom /\$ {deadness /of Sara's womb : dead 364 \* deadly 7 - deadness 1 - dead But God came to Abimelech in a dream by night, and said to him, Behold, thou [art but] a {dead} man, for the woman which thou hast taken; for she [is] a man's wife. dead And Abraham stood up from before his {dead},

and spake unto the sons of Heth, saying, dead I [am] a stranger and a sojourner with you: give me a possession of a buryingplace with you, that I may bury my {dead} out of my sight. dead Hear us, my lord: thou [art] a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy {dead}. dead Hear us, my lord: thou [art] a mighty prince among us: in the choice of our sepulchres bury thy {dead}; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead. dead And he communed with them, saying, If it be your mind that I should bury my {dead} out of my sight; hear me, and entreat for me to Ephron the son of Zohar, dead Nay, my lord, hear me: the field give I thee, and the cave that [is] therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy {dead}. dead And he spake unto Ephron in the audience of the people of the land, saying, But if thou [wilt give it], I pray thee, hear me: I will give thee money for the field; take [it] of me, and I will bury my {dead} there. dead My lord, hearken unto me: the land [is worth] four hundred shekels of silver; what [is] that betwixt me and thee? bury therefore thy {dead}. dead And he said, My son shall not go down with you; for his brother is {dead}, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave. dead And we said unto my lord, We have a father, an old man, and a child of his old age, a little one; and his brother is {dead}, and he alone is left of his mother, and his father loveth him. dead And when Joseph's brethren saw that their father was {dead}, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him. dead And the LORD said unto Moses in Midian, Go, return into Egypt: for all the men are {dead} which sought thy life. dead And Pharaoh sent, and, behold, there was not one of the cattle of the Israelites {dead}. And the heart of Pharaoh was hardened, and he did not let the people go. dead And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for [there was] not a house where [there was] not one {dead}. dead And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We [be] all {dead} [men]. dead Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians {dead} upon the sea shore. dead The owner of the pit shall make [it] good, [and] give money unto the owner of them; and the {dead} [beast] shall be his. dead And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the money of it; and the {dead} [ox] also they shall divide. dead Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the {dead} shall be his own. dead These [are] unclean to you among all that creep: whosoever doth touch them, when they be {dead}, shall be unclean until the even. dead And upon whatsoever [any] of them, when they are {dead}, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed. dead Ye shall not make any cuttings in your flesh for the {dead}, nor print any marks upon you: I [am] the LORD. dead And the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall none be defiled for the {dead} among his people: dead Neither shall he go in to any {dead} body, nor defile himself for his father, or for his mother; dead What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the {dead}, or a man whose seed goeth from him; dead Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the {dead}: dead All the days that he separateth [himself] unto the LORD he shall come at no {dead} body. dead And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the {dead}, and shall hallow his head that same day. dead And there were certain men, who were defiled by the {dead} body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day: dead And those men said unto him, We [are] defiled by the {dead} body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel? dead Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a {dead} body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD. dead Let her not be as one {dead}, of whom the flesh is half consumed when he cometh out of his mother's womb. dead And he stood between the {dead} and the living; and the plague was stayed. dead He that toucheth the {dead} body of any man shall be unclean seven days. dead Whosoever toucheth the dead body of any man that is {dead}, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him. dead Whosoever toucheth the {dead} body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him. dead And whosoever toucheth one that is slain with a sword in the open fields, or a {dead} body, or a bone of a man, or a grave, shall be unclean seven days. dead And a clean

person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one {dead}, or a grave: dead And when all the congregation saw that Aaron was {dead}, they mourned for Aaron thirty days, [even] all the house of Israel. dead So it came to pass, when all the men of war were consumed and {dead} from among the people, dead Ye [are] the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the {dead}. dead And the swine, because it divideth the hoof, yet cheweth not the cud, it [is] unclean unto you: ye shall not eat of their flesh, nor touch their {dead} carcass. dead If brethren dwell together, and one of them die, and have no child, the wife of the {dead} shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her. dead And it shall be, [that] the firstborn which she beareth shall succeed in the name of his brother [which is] {dead}, that his name be not put out of Israel. dead I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the {dead}: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me. dead Moses my servant is {dead}; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, [even] to the children of Israel. dead And it came to pass, when the judge was {dead}, [that] they returned, and corrupted [themselves] more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their ir stubborn way. dead And they tarried till they were ashamed: and, behold, he opened not the doors of the parlour; therefore they took a key, and opened [them]: and, behold, their lord [was] fallen down {dead} on the earth. dead And the children of Israel again did evil in the sight of the LORD, when Ehud was {dead}. dead And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will show thee the man whom thou seekest. And when he came into her [tent], behold, Sisera lay {dead}, and the nail [was] in his temples. dead At her feet he bowed, he fell, he lay down: at her feet he bowed, he fell: where he bowed, there he fell down {dead}. dead And it came to pass, as soon as Gideon was {dead}, that the children of Israel turned again, and went a whoring after Baalim, and made Baalberith their god. dead And when the men of Israel saw that Abimelech was {dead}, they departed every man unto his place. dead And Samson said, Let me die with the Philistines. And he bowed himself with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the {dead} which he slew at his death were more than [they] wh ich he slew in his life. dead And the men of Gibeah rose against me, and beset the house round about upon me by night, [and] thought to have slain me: and my concubine have they forced, that she is {dead}. dead And Naomi said unto her two daughters in law, Go, return each to her mother's house: the LORD deal kindly with you, as ye have dealt with the {dead}, and with me. dead And Naomi said unto her daughter in law, Blessed [be] he of the LORD, who hath not left off his kindness to the living and to the {dead}. And Naomi said unto her, The man [is] near of kin unto us, one of our next kinsmen. dead Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy [it] also of Ruth the Moabitess, the wife of the dead, to raise up the name of the {dead} upon his inheritance. dead Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy [it] also of Ruth the Moabitess, the wife of the {dead}, to raise up the name of the dead upon his inheritance. dead Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the {dead} upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye [are] witnesses this day. dead Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the {dead} be not cut off from among his brethren, and from the gate of his place: ye [are] witnesses this day. dead <1SA4 -17> And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are {dead}, and the ark of God is taken. dead <1SA4 -19> And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were {dead}, she bowed herself and travailed; for her pains came upon her. dead <1SA17 -51> Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was {dead}, they fled. dead <1SA24 -14> After whom is the king of Israel come out? after whom dost thou pursue? after a {dead} dog, after a flea. dead <1SA25 -39> And when David heard that Nabal was {dead}, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon hi s own head. And David sent and communed with Abigail, to take her to him to wife. dead <1SA28 -3> Now Samuel was {dead}, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land. dead <1SA31 -5> And when his armourbearer saw that Saul was {dead}, he fell likewise upon his

sword, and died with him. dead <1SA31 -7> And when the men of Israel that [were] on the other side of the valley, and [they] that [were] on the other side Jordan, saw that the men of Israel fled, and that Saul and his sons were {dead}, they forsook the cities, and fled; and the Philistines came and dwelt in them. dead <2SA1 -4> And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are {dead} also. dead <2SA1 -4> And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and {dead}; and Saul and Jonathan his son are dead also. dead <2SA1 -5> And David said unto the young man that told him, How knowest thou that Saul and Jonathan his son be {dead}? dead <2SA2 -7> Therefore now let your hands be strengthened, and be ye valiant: for your master Saul is {dead}, and also the house of Judah have anointed me king over them. dead <2SA4 -1> And when Saul's son heard that Abner was {dead} in Hebron, his hands were feeble, and all the Israelites were troubled. dead <2SA4 -10> When one told me, saying, Behold, Saul is {dead}, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings: dead <2SA9 -8> And he bowed himself, and said, What [is] thy servant, that thou shouldest look upon such a {dead} dog as I [am]? dead <2SA11 -21> Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is {dead} also. dead <2SA11 -24> And the shooters shot from off the wall upon thy servants; and [some] of the king's servants be dead, and thy servant Uriah the Hittite is {dead} also. dead <2SA11 -24> And the shooters shot from off the wall upon thy servants; and [some] of the king's servants be {dead}, and thy servant Uriah the Hittite is dead also. dead <2SA11 -26> And when the wife of Uriah heard that Uriah her husband was {dead}, she mourned for her husband. dead <2SA12 -18> And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was {dead}: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead? dead <2SA12 -18> And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is {dead}? dead <2SA12 -19> But when David saw that his servants whispered, David perceived that the child was dead: therefore David said unto his servants, Is the child {dead}? And they said, He is dead. dead <2SA12 -19> But when David saw that his servants whispered, David perceived that the child was {dead}: therefore David said unto his servants, Is the child dead? And they said, He is dead. dead <2SA12 -19> But when David saw that his servants whispered, David perceived that the child was dead: therefore David said unto his servants, Is the child dead? And they said, He is {dead}. dead <2SA12 -21> Then said his servants unto him, What thing [is] this that thou hast done? thou didst fast and weep for the child, [while it was] alive; but when the child was {dead}, thou didst rise and eat bread. dead <2SA12 -23> But now he is {dead}, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me. dead <2SA13 -32> And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for Amnon only is {dead}: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar. dead <2SA13 -33> Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are {dead}: for Amnon only is dead. dead <2SA13 -33> Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is {dead}. dead <2SA13 -39> And [the soul of] king David longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was {dead}. dead <2SA14 -2> And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the {dead}: dead <2SA14 -5> And the king said unto her, What aileth thee? And she answered, I [am] indeed a widow woman, and mine husband is {dead}. dead <2SA16 -9> Then said Abishai the son of Zeruiah unto the king, Why should this {dead} dog curse my lord the king? let me go over, I pray thee, and take off his head. dead <2SA18 -20> And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the king's son is {dead}. dead <2SA19 -10> And Absalom, whom we anointed over us, is {dead} in battle. Now therefore why speak ye not a word of bringing the king back? dead <2SA19 -28> For all [of] my father's house were but {dead} men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king? dead <1KI3 -20> And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her {dead} child in my bosom. dead <1KI3 -21> And when I rose in the morning to give my child suck, behold, it was {dead}: but when I had considered it in the morning, behold, it was



not my son, which I did bear. dead <1KI3 -22> And the other woman said, Nay; but the living [is] my son, and the dead [is] thy son. And this said, No; but the {dead} [is] thy son, and the living [is] my son. Thus they spake before the king. dead <1KI3 -22> And the other woman said, Nay; but the living [is] my son, and the {dead} [is] thy son. And this said, No; but the dead [is] thy son, and the living [is] my son. Thus they spake before the king. dead <1KI3 -23> Then said the king, The one saith, This [is] my son that liveth, and thy son [is] the {dead}: and the other saith, Nay; but thy son [is] the dead, and my son [is] the living. dead <1KI3 -23> Then said the king, The one saith, This [is] my son that liveth, and thy son [is] the dead: and the other saith, Nay; but thy son [is] the {dead}, and my son [is] the living. dead <1KI11 -21> And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was {dead}, Hadad said to Pharaoh, Let me depart, that I may go to mine own country. dead <1KI13 -31> And it came to pass, after he had buried him, that he spake to his sons, saying, When I am {dead}, then bury me in the sepulchre wherein the man of God [is] buried; lay my bones beside his bones: dead <1KI21 -14> Then they sent to Jezebel, saying, Naboth is stoned, and is {dead}. dead <1KI21 -15> And it came to pass, when Jezebel heard that Naboth was stoned, and was {dead}, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead. dead <1KI21 -15> And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but {dead}. dead <1KI21 -16> And it came to pass, when Ahab heard that Naboth was {dead}, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it. dead <2KI3 -5> But it came to pass, when Ahab was {dead}, that the king of Moab rebelled against the king of Israel. dead <2KI4 -1> Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is {dead}; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen. dead <2KI4 -32> And when Elisha was come into the house, behold, the child was {dead}, [and] laid upon his bed. dead <2KI8 -5> And it came to pass, as he was telling the king how he had restored a {dead} body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life. dead <2KI11 -1> And when Athaliah the mother of Ahaziah saw that her son was {dead}, she arose and destroyed all the seed royal. dead <2KI19 -35> And it came to pass that night, that the angel of the LORD went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they [were] all {dead} corpses. dead <2KI23 -30> And his servants carried him in a chariot {dead} from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. And the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father's stead. dead <1CH1 -44> And when Bela was {dead}, Jobab the son of Zerah of Bozrah reigned in his stead. dead <1CH1 -45> And when Jobab was {dead}, Husham of the land of the Temanites reigned in his stead. dead <1CH1 -46> And when Husham was {dead}, Hadad the son of Bedad, which smote Midian in the field of Moab, reigned in his stead: and the name of his city [was] Avith. dead <1CH1 -47> And when Hadad was {dead}, Samlah of Masrekah reigned in his stead. dead <1CH1 -48> And when Samlah was {dead}, Shaul of Rehoboth by the river reigned in his stead. dead <1CH1 -49> And when Shaul was {dead}, Baalhanan the son of Achbor reigned in his stead. dead <1CH1 -50> And when Baalhanan was {dead}, Hadad reigned in his stead: and the name of his city [was] Pai; and his wife's name [was] Mehetabel, the daughter of Matred, the daughter of Mezahab. dead <1CH2 -19> And when Azubah was {dead}, Caleb took unto him Ephrath, which bare him Hur. dead <1CH2 -24> And after that Hezron was {dead} in Calebephratah, then Abiah Hezron's wife bare him Ashur the father of Tekoa. dead <1CH10 -5> And when his armourbearer saw that Saul was {dead}, he fell likewise on the sword, and died. dead <1CH10 -7> And when all the men of Israel that [were] in the valley saw that they fled, and that Saul and his sons were {dead}, then they forsook their cities, and fled: and the Philistines came and dwelt in them. dead <2CH20 -24> And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they [were] {dead} bodies fallen to the earth, and none escaped. dead <2CH20 -25> And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the {dead} bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much. dead <2CH22 -10> But when Athaliah the mother of Ahaziah saw that her son was {dead}, she arose and destroyed all the seed royal of the house of Judah. dead And he brought up Hadassah, that [is], Esther, his uncle's daughter: for she had neither father nor mother, and the maid [was] fair and beautiful; whom Mordecai, when her father and mother were {dead}, took for his own daughter. dead And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are {dead}; and I only am escaped alone to tell thee. dead {Dead} [things] are formed from under the waters, and the

inhabitants thereof. dead I am forgotten as a {dead} man out of mind: I am like a broken vessel. dead At thy rebuke, O God of Jacob, both the chariot and horse are cast into a {dead} sleep. dead The {dead} bodies of thy servants have they given [to be] meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth. dead Free among the {dead}, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand. dead Wilt thou show wonders to the {dead}? shall the dead arise [and] praise thee? Selah. dead Wilt thou show wonders to the dead? shall the {dead} arise [and] praise thee? Selah. dead They joined themselves also unto Baalpeor, and ate the sacrifices of the {dead}. dead He shall judge among the heathen, he shall fill [the places] with the {dead} bodies; he shall wound the heads over many countries. dead The {dead} praise not the LORD, neither any that go down into silence. dead For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long {dead}. dead For her house inclineth unto death, and her paths unto the {dead}. dead But he knoweth not that the {dead} [are] there; [and that] her guests [are] in the depths of hell. dead The man that wandereth out of the way of understanding shall remain in the congregation of the {dead}. dead Wherefore I praised the {dead} which are already dead more than the living which are yet alive. dead Wherefore I praised the dead which are already {dead} more than the living which are yet alive. dead This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the {dead}. dead For to him that is joined to all the living there is hope: for a living dog is better than a {dead} lion. dead For the living know that they shall die: but the {dead} know not any thing, neither have they any more a reward; for the memory of them is forgotten. dead {Dead} flies cause the ointment of the apothecary to send forth a stinking savour: [so doth] a little folly him that is in reputation for wisdom [and] honour. dead And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the {dead}? dead Hell from beneath is moved for thee to meet [thee] at thy coming: it stirreth up the {dead} for thee, [even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations. dead Thou that art full of stirs, a tumultuous city, a joyous city: thy slain [men are] not slain with the sword, nor {dead} in battle. dead They are] {dead}, they shall not live; [they are] deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish. dead Thy dead [men] shall live, [together with] my {dead} body shall they arise. Awake and sing, ye that dwell in dust: for thy dew [is as] the dew of herbs, and the earth shall cast out the dead. dead Thy dead [men] shall live, [together with] my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew [is as] the dew of herbs, and the earth shall cast out the {dead}. dead Thy {dead} [men] shall live, [together with] my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew [is as] the dew of herbs, and the earth shall cast out the dead. dead Then the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they [were] all {dead} corpses. dead We grope for the wall like the blind, and we grope as if [we had] no eyes: we stumble at noon day as in the night; [we are] in desolate places as {dead} [men]. dead Neither shall [men] tear [themselves] for them in mourning, to comfort them for the {dead}; neither shall [men] give them the cup of consolation to drink for their father or for their mother. dead Weep ye not for the {dead}, neither bemoan him: [but] weep sore for him that goeth away: for he shall return no more, nor see his native country. dead And they fetched forth Urijah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his {dead} body into the graves of the common people. dead And the whole valley of the {dead} bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any mo re for ever. dead They come to fight with the Chaldeans, but [it is] to fill them with the {dead} bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city. dead I will even give them into the hand of their enemies, and into the hand of them that seek their life: and their {dead} bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth. dead Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his {dead} body shall be cast out in the day to the heat, and in the night to the frost. dead Now the pit wherein Ishmael had cast all the {dead} bodies of the men, whom he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them t hat were] slain. dead He hath set me in dark places, as [they that be] {dead} of old. dead And I will lay the {dead} carcasses of the children of Israel before their idols; and I will scatter your bones round about your altars. dead Forbear to cry, make no mourning for the {dead}, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men. dead And they shall come at no {dead} person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile

themselves. dead The priests shall not eat of any thing that is {dead} of itself, or torn, whether it be fowl or beast. dead And the songs of the temple shall be howlings in that day, saith the Lord GOD: [there shall be] many {dead} bodies in every place; they shall cast [them] forth with silence. dead Then said Haggai, If [one that is] unclean by a {dead} body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean. dead But when Herod was {dead}, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt, dead Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are {dead} which sought the young child's life. dead But Jesus said unto him, Follow me; and let the {dead} bury their dead. dead But Jesus said unto him, Follow me; and let the dead bury their {dead}. dead While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now {dead}: but come and lay thy hand upon her, and she shall live. dead He said unto them, Give place: for the maid is not {dead}, but sleepeth. And they laughed him to scorn. dead Heal the sick, cleanse the lepers, raise the {dead}, cast out devils: freely ye have received, freely give. dead The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the {dead} are raised up, and the poor have the gospel preached to them. dead And said unto his servants, This is John the Baptist; he is risen from the {dead}; and therefore mighty works do show forth themselves in him. dead And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the {dead}. dead But as touching the resurrection of the {dead}, have ye not read that which was spoken unto you by God, saying, dead I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the {dead}, but of the living. dead Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of {dead} [men's] bones, and of all uncleanness. dead Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the {dead}: so the last error shall be worse than the first. dead And for fear of him the keepers did shake, and became as {dead} [men]. dead And go quickly, and tell his disciples that he is risen from the {dead}; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you. dead While he yet spake, there came from the ruler of the synagogue's house certain] which said, Thy daughter is {dead}: why troublest thou the Master any further? dead And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not {dead}, but sleepeth. dead And king Herod heard of him]; for his name was spread abroad:) and he said, That John the Baptist was risen from the {dead}, and therefore mighty works do show forth themselves in him. dead But when Herod heard thereof], he said, It is John, whom I beheaded: he is risen from the {dead}. dead And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the {dead}. dead And they kept that saying with themselves, questioning one with another what the rising from the {dead} should mean. dead And the spirit] cried, and rent him sore, and came out of him: and he was as one {dead}; insomuch that many said, He is dead. dead And the spirit] cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is {dead}. dead For when they shall rise from the {dead}, they neither marry, nor are given in marriage; but are as the angels which are in heaven. dead And as touching the {dead}, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I am] the God of Abraham, and the God of Isaac, and the God of Jacob? dead He is not the God of the {dead}, but the God of the living: ye therefore do greatly err. dead And Pilate marvelled if he were already dead: and calling unto him] the centurion, he asked him whether he had been any while {dead}. dead And Pilate marvelled if he were already {dead}: and calling unto him] the centurion, he asked him whether he had been any while dead. dead Now when he came nigh to the gate of the city, behold, there was a {dead} man carried out, the only son of his mother, and she was a widow: and much people of the city was with her. dead And he that was {dead} sat up, and began to speak. And he delivered him to his mother. dead Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the {dead} are raised, to the poor the gospel is preached. dead While he yet spake, there cometh one from the ruler of the synagogue's house], saying to him, Thy daughter is {dead}; trouble not the Master. dead And all wept, and bewailed her: but he said, Weep not; she is not {dead}, but sleepeth. dead And they laughed him to scorn, knowing that she was {dead}. dead Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the {dead}; dead Jesus said unto him, Let the dead bury their {dead}: but go thou and preach the kingdom of God. dead Jesus said unto him, Let the {dead} bury their dead: but go thou and preach the kingdom of God. dead And Jesus answering said, A certain man] went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him], and departed, leaving him] half {dead}. dead For this my son was {dead}, and is alive again; he was lost, and is found. And they began to be merry. dead It was meet that we should make merry, and be glad: for this thy brother was {dead}, and is alive again; and was lost, and is found. dead And

he said, Nay, father Abraham: but if one went unto them from the {dead}, they will repent. dead And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the {dead}. dead But they which shall be accounted worthy to obtain that world, and the resurrection from the {dead}, neither marry, nor are given in marriage: dead Now that the {dead} are raised, even Moses showed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob. dead For he is not a God of the {dead}, but of the living: for all live unto him. dead And as they were afraid, and bowed down their] faces to the earth, they said unto them, Why seek ye the living among the {dead}? dead And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the {dead} the third day: dead When therefore he was risen from the {dead}, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said. dead For as the Father raiseth up the {dead}, and quickeneth them]; even so the Son quickeneth whom he will. dead Verily, verily, I say unto you, The hour is coming, and now is, when the {dead} shall hear the voice of the Son of God: and they that hear shall live. dead Your fathers did eat manna in the wilderness, and are {dead}. dead This is that bread which came down from heaven: not as your fathers did eat manna, and are {dead}: he that eateth of this bread shall live for ever. dead Then said the Jews unto him, Now we know that thou hast a devil. Abraham is {dead}, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death. dead Art thou greater than our father Abraham, which is {dead}? and the prophets are dead: whom makest thou thyself? dead Art thou greater than our father Abraham, which is dead? and the prophets are {dead}: whom makest thou thyself? dead Then said Jesus unto them plainly, Lazarus is {dead}. dead Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were {dead}, yet shall he live: dead Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been {dead}] four days. dead Jesus said, Take ye away the stone. Martha, the sister of him that was {dead}, saith unto him, Lord, by this time he stinketh: for he hath been dead] four days. dead Then they took away the stone from the place] where the {dead} was laid. And Jesus lifted up his] eyes, and said, Father, I thank thee that thou hast heard me. dead And he that was {dead} came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go. dead Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the {dead}. dead Then Jesus six days before the passover came to Bethany, where Lazarus was which had been {dead}, whom he raised from the dead. dead Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the {dead}. dead The people therefore that was with him when he called Lazarus out of his grave, and raised him from the {dead}, bare record. dead But when they came to Jesus, and saw that he was {dead} already, they brake not his legs: dead For as yet they knew not the scripture, that he must rise again from the {dead}. dead This is now the third time that Jesus showed himself to his disciples, after that he was risen from the {dead}. dead Men and] brethren, let me freely speak unto you of the patriarch David, that he is both {dead} and buried, and his sepulchre is with us unto this day. dead And killed the Prince of life, whom God hath raised from the {dead}; whereof we are witnesses. dead Being grieved that they taught the people, and preached through Jesus the resurrection from the {dead}. dead Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the {dead}, even] by him doth this man stand here before you whole. dead Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her {dead}, and, carrying her] forth, buried her] by her husband. dead Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was {dead}, he removed him into this land, wherein ye now dwell. dead Not to all the people, but unto witnesses chosen before of God, even] to us, who did eat and drink with him after he rose from the {dead}. dead And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be] the Judge of quick and {dead}. dead But God raised him from the {dead}: dead And as concerning that he raised him up from the {dead}, now] no more to return to corruption, he said on this wise, I will give you the sure mercies of David. dead And there came thither certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him] out of the city, supposing he had been {dead}. dead Opening and alleging, that Christ must needs have suffered, and risen again from the {dead}; and that this Jesus, whom I preach unto you, is Christ. dead Because he hath appointed a day, in the which he will judge the world in righteousness by that] man whom he hath ordained; whereof] he hath given assurance unto all men], in that he hath raised him from the {dead}. dead And when they heard of the resurrection of the {dead}, some mocked: and others said, We will hear thee again of this matter]. dead And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up {dead}. dead But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men and] brethren, I am a

Pharisee, the son of a Pharisee: of the hope and resurrection of the {dead} I am called in question. dead And have hope toward God, which they themselves also allow, that there shall be a resurrection of the {dead}, both of the just and unjust. dead Except it be for this one voice, that I cried standing among them, Touching the resurrection of the {dead} I am called in question by you this day. dead But had certain questions against him of their own superstition, and of one Jesus, which was {dead}, whom Paul affirmed to be alive. dead Why should it be thought a thing incredible with you, that God should raise the {dead}? dead That Christ should suffer, and] that he should be the first that should rise from the {dead}, and should show light unto the people, and to the Gentiles. dead Howbeit they looked when he should have swollen, or fallen down {dead} suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god. dead And declared to be] the Son of God with power, according to the spirit of holiness, by the resurrection from the {dead}: dead As it is written, I have made thee a father of many nations,) before him whom he believed, even] God, who quickeneth the {dead}, and calleth those things which be not as though they were. dead And being not weak in faith, he considered not his own body now {dead}, when he was about an hundred years old, neither yet the deadness of Sarah's womb: dead But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the {dead}; dead But not as the offence, so also is] the free gift. For if through the offence of one many be {dead}, much more the grace of God, and the gift by grace, which is] by one man, Jesus Christ, hath abounded unto many. dead God forbid. How shall we, that are {dead} to sin, live any longer therein? dead Therefore we are buried with him by baptism into death: that like as Christ was raised up from the {dead} by the glory of the Father, even so we also should walk in newness of life. dead For he that is {dead} is freed from sin. dead Now if we be {dead} with Christ, we believe that we shall also live with him: dead Knowing that Christ being raised from the {dead} dieth no more; death hath no more dominion over him. dead Likewise reckon ye also yourselves to be {dead} indeed unto sin, but alive unto God through Jesus Christ our Lord. dead Neither yield ye your members as] instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the {dead}, and your members as] instruments of righteousness unto God. dead For the woman which hath an husband is bound by the law to her] husband so long as he liveth; but if the husband be {dead}, she is loosed from the law of her] husband. dead So then if, while her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be {dead}, she is free from that law; so that she is no adulteress, though she be married to another man. dead Wherefore, my brethren, ye also are become {dead} to the law by the body of Christ; that ye should be married to another, even] to him who is raised from the dead, that we should bring forth fruit unto God. dead Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even] to him who is raised from the {dead}, that we should bring forth fruit unto God. dead But now we are delivered from the law, that being {dead} wherein we were held; that we should serve in newness of spirit, and not in] the oldness of the letter. dead But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was] {dead}. dead And if Christ be] in you, the body is] {dead} because of sin; but the Spirit is] life because of righteousness. dead But if the Spirit of him that raised up Jesus from the {dead} dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. dead But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the {dead} shall also quicken your mortal bodies by his Spirit that dwelleth in you. dead Or, Who shall descend into the deep? that is, to bring up Christ again from the {dead}.) dead That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the {dead}, thou shalt be saved. dead For if the casting away of them be] the reconciling of the world, what shall] the receiving of them be], but life from the {dead}? dead For to this end Christ both died, and rose, and revived, that he might be Lord both of the {dead} and living. dead <1CO7 -39> The wife is bound by the law as long as her husband liveth; but if her husband be {dead}, she is at liberty to be married to whom she will; only in the Lord. dead <1CO15 -12> Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the {dead}? dead <1CO15 -12> Now if Christ be preached that he rose from the {dead}, how say some among you that there is no resurrection of the dead? dead <1CO15 -13> But if there be no resurrection of the {dead}, then is Christ not risen: dead <1CO15 -15> Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the {dead} rise not. dead <1CO15 -16> For if the {dead} rise not, then is not Christ raised: dead <1CO15 -20> But now is Christ risen from the {dead}, and] become the firstfruits of them that slept. dead <1CO15 -21> For since by man came] death, by man came] also the resurrection of the {dead}. dead <1CO15 -29> Else what shall they do which are baptized for the {dead}, if the dead rise not at all? why are they then baptized for the dead? dead <1CO15 -29> Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the {dead}? dead <1CO15 -29> Else what shall they do which are baptized for the dead, if the {dead} rise not at

all? why are they then baptized for the dead? dead <1CO15 -32> If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the {dead} rise not? let us eat and drink; for to morrow we die. dead <1CO15 -35> But some man] will say, How are the {dead} raised up? and with what body do they come? dead <1CO15 -42> So also is] the resurrection of the {dead}. It is sown in corruption; it is raised in incorruption: dead <1CO15 -52> In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the {dead} shall be raised incorruptible, and we shall be changed. dead <2CO1 -9> But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the {dead}: dead <2CO5 -14> For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all {dead}: dead Paul, an apostle, not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the {dead};) dead For I through the law am {dead} to the law, that I might live unto God. dead I do not frustrate the grace of God: for if righteousness come] by the law, then Christ is {dead} in vain. dead Which he wrought in Christ, when he raised him from the {dead}, and set him] at his own right hand in the heavenly places], dead And you hath he quickened], who were {dead} in trespasses and sins: dead Even when we were {dead} in sins, hath quickened us together with Christ, by grace ye are saved;) dead Wherefore he saith, Awake thou that sleepest, and arise from the {dead}, and Christ shall give thee light. dead If by any means I might attain unto the resurrection of the {dead}. dead And he is the head of the body, the church: who is the beginning, the firstborn from the {dead}; that in all things] he might have the preeminence. dead Buried with him in baptism, wherein also ye are risen with him] through the faith of the operation of God, who hath raised him from the {dead}. dead And you, being {dead} in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; dead Wherefore if ye be {dead} with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances, dead For ye are {dead}, and your life is hid with Christ in God. dead <1TH1 -10> And to wait for his Son from heaven, whom he raised from the {dead}, even] Jesus, which delivered us from the wrath to come. dead <1TH4 -16> For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the {dead} in Christ shall rise first: dead <1TI5 -6> But she that liveth in pleasure is {dead} while she liveth. dead <2TI2 -8> Remember that Jesus Christ of the seed of David was raised from the {dead} according to my gospel: dead <2TI2 -11> It is] a faithful saying: For if we be {dead} with him], we shall also live with him]: dead <2TI4 -1> I charge thee] therefore before God, and the Lord Jesus Christ, who shall judge the quick and the {dead} at his appearing and his kingdom; dead Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from {dead} works, and of faith toward God, dead Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the {dead}, and of eternal judgment. dead How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from {dead} works to serve the living God? dead For a testament is] of force after men are {dead}: otherwise it is of no strength at all while the testator liveth. dead By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being {dead} yet speaketh. dead Therefore sprang there even of one, and him as good as {dead}, so many] as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable. dead Accounting that God was] able to raise him] up, even from the {dead}; from whence also he received him in a figure. dead Women received their {dead} raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection: dead Now the God of peace, that brought again from the {dead} our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, dead Even so faith, if it hath not works, is {dead}, being alone. dead But wilt thou know, O vain man, that faith without works is {dead}? dead For as the body without the spirit is dead, so faith without works is {dead} also. dead For as the body without the spirit is {dead}, so faith without works is dead also. dead <1PE1 -3> Blessed be] the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the {dead}, dead <1PE1 -21> Who by him do believe in God, that raised him up from the {dead}, and gave him glory; that your faith and hope might be in God. dead <1PE2 -24> Who his own self bare our sins in his own body on the tree, that we, being {dead} to sins, should live unto righteousness: by whose stripes ye were healed. dead <1PE4 -5> Who shall give account to him that is ready to judge the quick and the {dead}. dead <1PE4 -6> For for this cause was the gospel preached also to them that are {dead}, that they might be judged according to men in the flesh, but live according to God in the spirit. dead These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice {dead}, plucked up by the roots ; dead And from Jesus Christ, who is] the faithful witness, and] the first begotten of the {dead}, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, dead And when I saw him, I fell at his feet as {dead}. And he laid his right hand upon me, saying unto

me, Fear not; I am the first and the last: dead I am] he that liveth, and was {dead}; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death. dead And unto the angel of the church in Smyrna write; These things saith the first and the last, which was {dead}, and is alive; dead And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art {dead}. dead And their {dead} bodies shall lie] in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified. dead And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their {dead} bodies to be put in graves. dead And they of the people and kindreds and tongues and nations shall see their {dead} bodies three days and an half, and shall not suffer their dead bodies to be put in graves. dead And the nations were angry, and thy wrath is come, and the time of the {dead}, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great ; and shouldest destroy them which destroy the earth. dead And I heard a voice from heaven saying unto me, Write, Blessed are] the {dead} which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them. dead And the second angel poured out his vial upon the sea; and it became as the blood of a {dead} man]; and every living soul died in the sea. dead But the rest of the {dead} lived not again until the thousand years were finished. This is] the first resurrection. dead And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book] of life: and the {dead} were judged out of those things which were written in the books, according to their works. dead And I saw the {dead}, small and great, stand before God; and the books were opened: and another book was opened, which is the book] of life: and the dead were judged out of those things which were written in the books, according to their works. dead And the sea gave up the {dead} which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. dead And the sea gave up the dead which were in it; and death and hell delivered up the {dead} which were in them: and they were judged every man according to their works.

dead, 1CH, 1:44, 1CH, 1:45, 1CH, 1:46, 1CH, 1:47, 1CH, 1:48, 1CH, 1:49, 1CH, 1:50, 1CH, 2:19, 1CH, 2:24, 1CH, 10:5, 1CH, 10:7 dead, 1CO, 7:39, 1CO, 15:12, 1CO, 15:12, 1CO, 15:13, 1CO, 15:15, 1CO, 15:16, 1CO, 15:20, 1CO, 15:21, 1CO, 15:29, 1CO, 15:29, 1CO, 15:29, 1CO, 15:32, 1CO, 15:35, 1CO, 15:42, 1CO, 15:52 dead, 1KI, 3:20, 1KI, 3:21, 1KI, 3:22, 1KI, 3:22, 1KI, 3:23, 1KI, 3:23, 1KI, 11:21, 1KI, 13:31, 1KI, 21:14, 1KI, 21:15, 1KI, 21:15, 1KI, 21:16 dead, 1PE, 1:3, 1PE, 1:21, 1PE, 2:24, 1PE, 4:5, 1PE, 4:6 dead, 1SA, 4:17, 1SA, 4:19, 1SA, 17:51, 1SA, 24:14, 1SA, 25:39, 1SA, 28:3, 1SA, 31:5, 1SA, 31:7 dead, 1TH, 1:10, 1TH, 4:16 dead, 1TI, 5:6 dead, 2CH, 20:24, 2CH, 20:25, 2CH, 22:10 dead, 2CO, 1:9, 2CO, 5:14 dead, 2KI, 3:5, 2KI, 4:1, 2KI, 4:32, 2KI, 8:5, 2KI, 11:1, 2KI, 19:35, 2KI, 23:30 dead, 2SA, 1:4, 2SA, 1:4, 2SA, 1:5, 2SA, 2:7, 2SA, 4:1, 2SA, 4:10, 2SA, 9:8, 2SA, 11:21, 2SA, 11:24, 2SA, 11:24, 2SA, 11:26, 2SA, 12:18, 2SA, 12:18, 2SA, 12:19, 2SA, 12:19, 2SA, 12:19, 2SA, 12:21, 2SA, 12:23, 2SA, 13:32, 2SA, 13:33, 2SA, 13:33, 2SA, 13:39, 2SA, 14:2, 2SA, 14:5, 2SA, 16:9, 2SA, 18:20, 2SA, 19:10, 2SA, 19:28 dead, 2TI, 2:8, 2TI, 2:11, 2TI, 4:1 dead, AC, 2:29, AC, 3:15, AC, 4:2, AC, 4:10, AC, 5:10, AC, 7:4, AC, 10:41, AC, 10:42, AC, 13:30, AC, 13:34, AC, 14:19, AC, 17:3, AC, 17:31, AC, 17:32, AC, 20:9, AC, 23:6, AC, 24:15, AC, 24:21, AC, 25:19, AC, 26:8, AC, 26:23, AC, 28:6 dead, AM, 8:3 dead, COL, 1:18, COL, 2:12, COL, 2:13, COL, 2:20, COL, 3:3 dead, DE, 2:16, DE, 14:1, DE, 14:8, DE, 25:5, DE, 25:6, DE, 26:14 dead, EC, 4:2, EC, 4:2, EC, 9:3, EC, 9:4, EC, 9:5, EC, 10:1 dead, EPH, 1:20, EPH, 2:1, EPH, 2:5, EPH, 5:14 dead, ES, 2:7 dead, EX, 4:19, EX, 9:7, EX, 12:30, EX, 12:33, EX, 14:30, EX, 21:34, EX, 21:35, EX, 21:36 dead, EZE, 6:5, EZE, 24:17, EZE, 44:24, EZE, 44:30 dead, GA, 1:1, GA, 2:19, GA, 2:21 dead, GE, 20:3, GE, 23:3, GE, 23:4, GE, 23:6, GE, 23:6, GE, 23:8, GE, 23:11, GE, 23:13, GE, 23:15, GE, 42:38, GE, 44:20, GE, 50:15 dead, HAG, 2:13 dead, HEB, 6:1, HEB, 6:2, HEB, 9:14, HEB, 9:17, HEB, 11:4, HEB, 11:12, HEB, 11:19, HEB, 11:35, HEB, 13:20 dead, ISA, 8:19, ISA, 14:9, ISA, 22:2, ISA, 26:14, ISA, 26:19, ISA, 26:19, ISA, 26:19, ISA, 37:36, ISA, 59:10 dead, JAS, 2:17, JAS, 2:20, JAS, 2:26, JAS, 2:26 dead, JER, 16:7, JER, 22:10, JER, 26:23, JER, 31:40, JER, 33:5, JER, 34:20, JER, 36:30, JER, 41:9 dead, JG, 2:19, JG, 3:25, JG, 4:1, JG, 4:22, JG, 5:27, JG, 8:33, JG, 9:55, JG, 16:30, JG, 20:5 dead, JOB, 1:19, JOB, 26:5 dead, JOH, 2:22, JOH, 5:21, JOH, 5:25, JOH, 6:49, JOH, 6:58, JOH, 8:52, JOH, 8:53, JOH, 8:53, JOH, 11:14, JOH, 11:25, JOH, 11:39, JOH, 11:39, JOH, 11:41, JOH, 11:44, JOH, 12:1, JOH, 12:1, JOH, 12:9, JOH, 12:17, JOH, 19:33, JOH, 20:9, JOH, 21:14 dead, JOS, 1:2 dead, JU, 1:12 dead, LA, 3:6 dead, LE, 11:31, LE, 11:32, LE, 19:28, LE, 21:1, LE, 21:11, LE, 22:4 dead, LU, 7:12, LU, 7:15, LU, 7:22, LU, 8:49, LU, 8:52, LU, 8:53, LU, 9:7, LU, 9:60, LU, 9:60, LU, 10:30, LU, 15:24, LU, 15:32, LU, 16:30, LU, 16:31, LU, 20:35, LU, 20:37, LU, 20:38, LU, 24:5, LU, 24:46 dead, MR, 5:35, MR, 5:39, MR, 6:14, MR, 6:16, MR, 9:9, MR, 9:10, MR, 9:26, MR, 9:26, MR, 12:25, MR, 12:26, MR, 12:27, MR, 15:44, MR, 15:44 dead, MT, 2:19, MT, 2:20, MT, 8:22, MT, 8:22, MT, 9:18, MT, 9:24, MT, 10:8, MT, 11:5, MT, 14:2, MT, 17:9, MT, 22:31, MT, 22:32, MT, 23:27, MT, 27:64, MT, 28:4, MT, 28:7 dead, NU, 5:2, NU, 6:6, NU, 6:11, NU, 9:6, NU, 9:7, NU, 9:10, NU, 12:12, NU, 16:48, NU, 19:11, NU, 19:13, NU, 19:13, NU, 19:16, NU, 19:18, NU, 20:29 dead, PHP, 3:11 dead, PR, 2:18, PR, 9:18, PR, 21:16 dead, PS, 31:12, PS, 76:6, PS, 79:2, PS, 88:5, PS, 88:10, PS, 88:10, PS, 106:28, PS, 110:6, PS, 115:17, PS, 143:3 dead, RE, 1:5, RE, 1:17, RE, 1:18, RE, 2:8, RE, 3:1, RE, 11:8, RE, 11:9, RE, 11:9, RE, 11:18, RE, 14:13, RE, 16:3, RE, 20:5, RE, 20:12, RE, 20:12, RE, 20:13, RE, 20:13 dead, RO, 1:4, RO, 4:17, RO, 4:19, RO, 4:24, RO, 5:15, RO, 6:2, RO, 6:4, RO, 6:7, RO, 6:8, RO, 6:9, RO, 6:11, RO, 6:13, RO, 7:2, RO, 7:3, RO, 7:4, RO, 7:4, RO, 7:6, RO, 7:8, RO, 8:10, RO, 8:11, RO, 8:11, RO, 10:7, RO, 10:9, RO, 11:15, RO, 14:9 dead, RU, 1:8, RU, 2:20, RU, 4:5, RU, 4:5, RU, 4:10, RU, 4:10 deadly, ISA, 5:11 deadly, EZE, 30:24 deadly, JAS, 3:8 deadly, MR, 16:18 deadly, PS, 17:9 deadly, RE, 13:3, RE, 13:12 deadness, RO, 4:19



Gomorrha 1116 # Gomorrha {gom'-or-hrhah}; of Hebrew origin [6017]; Gomorrha (i.e. Amarah), a place near the Dead Sea: -- {Gomorrha}.[ql be 4880 # sunapothnesko {soon-ap-oth-nace'-ko}; from 4862 and 599; to de cease (literally) in company with, or (figuratively, similarly to: -- {be} dead (die) with.[ql body 4430 # ptoma {pto'-mah}; from the alternate of 4098; a ruin, i.e. (specifically) lifeless body (corpse, carrion): -- dead {body}, carcass, corpse.[ql body 4430 # ptoma {pto'-mah}; from the alternate of 4098; a ruin, i.e. (specifically) lifeless body (corpse, carrion): -- dead {body}, carcass, corpse.[ql carcass 4430 # ptoma {pto'-mah}; from the alternate of 4098; a ruin, i.e. (specifically) lifeless body (corpse, carrion): -- dead body, {carcass}, corpse.[ql corpse 4430 # ptoma {pto'-mah}; from the alternate of 4098; a ruin, i.e. (specifically) lifeless body (corpse, carrion): -- dead body, carcass, {corpse}.[ql dead 3499 # nekroo {nek-ro'-o}; from 3498; to deaden, i.e. (figuratively) to subdue: -- be {dead}, mortify.[ql dead 3498 # nekros {nek-ros'}; from an apparently primary nekus (a corpse); dead (literally or figuratively; also as noun): -- {dead}.[ql dead 2253 # hemithanes {hay-mee-than-ace'}; from a presumed compound of the base of 2255 and 2348; half dead, i.e. entirely exhausted: -- half {dead}.[ql dead 4430 # ptoma {pto'-mah}; from the alternate of 4098; a ruin, i.e. (specifically) lifeless body (corpse, carrion): -- {dead} body, carcass, corpse.[ql dead 0599 # apothnesko {ap-oth-nace'-ko}; from 575 and 2348; to die off (literally or figuratively): -- be {dead}, death, die, lie a-dying, be slain (X with).[ql dead 0581 # apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 575 and 1096; absent, i.e. deceased (figuratively, renounced): -- being {dead}.[ql dead 5053 # teleutao {tel-yoo-tah'-o}; from a presumed derivative of 5055; to finish life (by implication of 979), i.e. expire (demise): -- be {dead}, de cease, die.[ql dead 4880 # sunapothnesko {soon-ap-oth-nace'-ko}; from 4862 and 599; to de cease (literally) in company with, or (figuratively, similarly to: -- be {dead} (die) with.[ql dead 2289 # thanatoo {than-at-o'-o}; from 2288 to kill (literally or figuratively): -- become {dead}, (cause to be) put to death, kill, mortify.[ql \*\*\*. thano. See 2348.[ql dead 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i. e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, fall a-, fall on) sleep, be {dead}.[ql dead 2348 # thnesko {thnay'-sko}; a strengthened form of a simpler primary thano {than'-o} (which is used for it only in certain tenses); to die (literally or figuratively): -- be {dead}, die.[ql dead 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the {dead}, that should rise, rising again.[ql die 4880 # sunapothnesko {soon-ap-oth-nace'-ko}; from 4862 and 599; to de cease (literally) in company with, or (figuratively, similarly to: -- be dead ({die}) with.[ql with 4880 # sunapothnesko {soon-ap-oth-nace'-ko}; from 4862 and 599; to de cease (literally) in company with, or (figuratively, similarly to: -- be dead (die) {with}.[ql

\* dead , 0581 apogenomenos , 0599 apothnesko , 2348 thnesko , 2837 koimao , 3498 nekros , 3499 nekroo , 4430 ptoma , 4880 sunapothnesko , 5053 teleutao ,

dead -0581 {dead}, dead -0599 {dead}, death, die, died, dying, perished, slain, dead -2348 {dead}, dead -2837  
asleep, {dead}, fallen, sleep, sleepeth, sleeping, slept, dead -3498 {dead}, dead -3499 {dead}, mortify, dead -4430  
bodies, carcase, corpse, {dead}, dead -4880 {dead}, die, dead -5053 {dead}, deceased, die, died, dieth, deadly -  
2286 {deadly}, deadly -2287 {deadly}, deadly -2288 {deadly}, death, deaths, deadness -3500 {deadness}, dying,

dead -1472 bodies , body , carcase , corpses , {dead} , dead -1478 {dead} , die , died , dying , ghost , give , given , giveth , perish , perished , yielded , dead -4191 crying , {dead} , death , destroy , destroyers , die , died , diest , dieth , kill , killed , killeth , put , reign , slain , slay , slayeth , slaying , slew , dead -4194 {dead} , deadly , death , deaths , die , died , dieth , dead -5038 beast , bodies , body , carcase , carcasses , {dead} , died , dieth , dead -5315 angry , any , appetite , beast , body , breath , creature , {dead} , deadly , desire , fish , ghost , heart , hearts , hearty , herself , himself , life , lives , lust , man , mind , minds , mortally , myself , one , own , person , persons , pleasure , soul , souls , themselves , thing , thyself , will , would , your , yourselves , dead -6297 bodies , carcase , carcasses , corpses , {dead} , dead -7496 {dead} , deceased , dead -7703 {dead} , destroy , destroyed , destroyer , oppress , robbers , spoil , spoiled , spoiler , spoilers , spoilest , spoileth , utterly , waste , wasted , wasteth , deadly -4194 dead , {deadly} , death , deaths , die , died , dieth , deadly -5315 angry , any , appetite , beast , body , breath , creature , dead , {deadly} , desire , fish , ghost , heart , hearts , hearty , herself , himself , life , lives , lust , man , mind , minds , mortally , myself , one , own , person , persons , pleasure , soul , souls , themselves , thing , thyself , will , would , your , yourselves ,

dead 1472 -- g@viah -- ({dead}) body, carcass, corpse. dead 1478 -- gava\ -- die, be {dead}, give up the ghost, perish. dead 4191 -- muwth -- X at all, X crying, (be) {dead} (body, man, one), (put to,worthy of) death, destroy(-er), (cause to, be like to, must) die, kill,necro[-mancer], X must needs, slay, X surely, X very suddenly, X in [no]wise. dead 4194 -- maveth -- (be) {dead}([-ly]), death, die(-d). dead 5038 -- n@belah -- (dead) body, (dead) carcass, {dead} of itself, which died,(beast) that (which) dieth of itself. dead 5038 -- n@belah -- (dead) body, ({dead}) carcass, dead of itself, which died,(beast) that (which) dieth of itself. dead 5038 -- n@belah -- ({dead}) body, (dead) carcass, dead of itself, which died,(beast) that (which) dieth of itself. dead 5315 -- nephesh -- any, appetite, beast, body, breath, creature, X {dead}(-ly),desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, Xjeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own,person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay,soul, + tablet, they, thing, (X she) will, X would have it. dead 6297 -- peger -- carcass, corpse, {dead} body. dead 7290 radam -- -- (be fast a-, be in a deep, cast into a {dead}, that)sleep(-er, -eth). dead 7496 rapha/ -- -- {dead}, deceased. dead 7703 shadad -- -- {dead}, destroy(-er), oppress, robber, spoil(-er), X utterly,(lay) waste. dead 0386 \*\* anastasis \*\* raised to life again, resurrection, rise from the {dead}, thatshould rise, rising again. dead 0581 \*\* apogenomenos \*\* being {dead}. dead 0599 \*\* apothnesko \*\* be {dead}, death, die, lie a-dying, be slain (X with). dead 2252 \*\* emen \*\* half {dead}. dead 2253 \*\* hemithanes \*\* half {dead}. dead 2289 \*\* thanatoo \*\* become {dead}, (cause to be) put to death, kill, mortify. dead 2348 \*\* thnesko \*\* be {dead}, die. dead 2837 \*\* koimao \*\* (be a-, fall a-, fall on) sleep, be {dead}. dead 3498 \*\* nekros \*\* {dead}. dead 3499 \*\* nekroo \*\* be {dead}, mortify. dead 4430 \*\* ptoma \*\* {dead} body, carcass, corpse. dead 4880 \*\* sunapothnesko \*\* be {dead} (die) with. dead 5053 \*\* teleutao \*\* be {dead}, decease, die. deadly 2491 -- chalal -- kill, profane, slain (man), X slew, ({deadly}) wounded. deadly 2286 \*\* thanasimos \*\* {deadly}. deadly 2287 \*\* thanatephoros \*\* {deadly}. deadly 2288 \*\* thanatos \*\* X {deadly}, (be...) death. deadness 3500 \*\* nekrosis \*\* {deadness}, dying.



dead ..... after men are dead 3498 -nekros-> dead ..... am dead 0599 -apothnesko-> dead ..... and are dead 0599 -apothnesko-> dead ..... and by it he being dead 0599 -apothnesko-> dead ..... and dead 3498 -nekros-> dead ..... And he that was dead 2348 -thnesko-> dead ..... And he that was dead 3498 -nekros-> dead ..... and him as good as dead 3499 -nekroo-> dead ..... and the dead 3498 -nekros-> dead ..... And their dead 4430 -ptoma-> dead ..... and was dead 3498 -nekros-> dead ..... And you hath he quickened , who were dead 3498 -nekros-> dead ..... are dead 0599 -apothnesko-> dead ..... are the dead 3498 -nekros-> dead ..... as dead 3498 -nekros-> dead ..... be dead 0599 -apothnesko-> dead ..... be dead 2837 -koimao-> dead ..... be that the dead 3498 -nekros-> dead ..... dead 0599 -apothnesko-> dead ..... dead 2258 -en-> dead ..... dead 2289 -thanatoo-> dead ..... dead 2348 -thnesko-> dead ..... dead 3498 -nekros-> dead ..... dead 3499 -nekroo-> dead ..... dead 5053 -teleutao-> dead ..... dead four 5066 -tetartaios-> dead ..... For he that is dead 0599 -apothnesko-> dead ..... for the dead 3498 -nekros-> dead ..... for they are dead 2348 -thnesko-> dead ..... For ye are dead 0599 -apothnesko-> dead ..... from dead 3498 -nekros-> dead ..... from the dead 3498 -nekros-> dead ..... had been dead 2348 -thnesko-> dead ..... he had been dead 2348 -thnesko-> dead ..... He is dead 0599 -apothnesko-> dead ..... he were dead 0599 -apothnesko-> dead ..... her dead 3498 -nekros-> dead ..... him from the dead 3498 -nekros-> dead ..... him up from the dead 3498 -nekros-> dead ..... is dead 0599 -apothnesko-> dead ..... is dead 2348 -thnesko-> dead ..... is dead 3498 -nekros-> dead ..... is not dead 0599 -apothnesko-> dead ..... not ; she is not dead 0599 -apothnesko-> dead ..... of a dead 3498 -nekros-> dead ..... of dead 3498 -nekros-> dead ..... of him that was dead 2348 -thnesko-> dead ..... of the dead 3498 -nekros-> dead ..... out of him : and he was as one dead 3498 -nekros-> dead ..... shall we , that are dead 0599 -apothnesko-> dead ..... that being dead 0599 -apothnesko-> dead ..... that he was dead 2348 -thnesko-> dead ..... that she was dead 0599 -apothnesko-> dead ..... that the dead 3498 -nekros-> dead ..... that we , being dead 0581 -apogenomenos-> dead ..... the dead 2348 -thnesko-> dead ..... the dead 3498 -nekros-> dead ..... their dead 3498 -nekros-> dead ..... their dead 4430 -ptoma-> dead ..... there was a dead 2348 -thnesko-> dead ..... to be dead 3498 -nekros-> dead ..... to them that are dead 3498 -nekros-> dead ..... unto them from the dead 3498 -nekros-> dead ..... up dead 3498 -nekros-> dead ..... up from the dead 3498 -nekros-> dead ..... up the dead 3498 -nekros-> dead ..... was dead 0599 -apothnesko-> dead ..... was dead 3498 -nekros-> dead ..... was dead 5053 -teleutao-> dead ..... we be dead 0599 -apothnesko-> dead ..... we be dead 4880 -sunapothnesko-> dead ..... when we were dead 3498 -nekros-> dead ..... which was dead 2348 -thnesko-> dead ..... ye be dead 0599 -apothnesko-> deadly ..... and his deadly 2288 -thanatos-> deadly ..... deadly 2286 -thanasimos-> deadly ..... deadly 2288 -thanatos-> deadly ..... of deadly 2287 -thanatephoros-> deadness ..... neither yet the deadness 3500 -nekrosis->

dead 1472 ## g@viah {ghev-ee-yaw'}; prolonged for 1465; a body, whether alive or dead: -- ({dead}) body, carcass, corpse. [ql dead 1478 ## gava< {gaw-vah'}; a primitive root; to breathe out, i.e. (by implication) expire: -- die, be {dead}, give up the ghost, perish. [ql dead 4191 ## muwth {mooth}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, X crying, (be) {dead} (body, man, one), (put to, worthy of) death, destroy(-er), (cause to, be like to, must) die, kill, necro[- mancer], X must needs, slay, X surely, X very suddenly, X in [no] wise.[ql dead 4194 ## maveth {maw'-veth}; from 4191; death (natural or violent); concretely, the dead, their place or state (hades); figuratively, pestilence, ruin: -- (be) {dead}([-ly]), death, die(-d).[ql dead 5038 ## n@belah {neb-ay-law'}; from 5034; a flabby thing, i. e. a carcass or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) body, (dead) carcass, {dead} of itself, which died, (beast) that (which) dieth of itself.[ql dead 5038 ## n@belah {neb-ay-law'}; from 5034; a flabby thing, i. e. a carcass or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) body, ({dead}) carcass, dead of itself, which died, (beast) that (which) dieth of itself.[ql dead 5038 ## n@belah {neb-ay-law'}; from 5034; a flabby thing, i. e. a carcass or carrion (human or bestial, often collectively); figuratively, an idol: -- ({dead}) body, (dead) carcass, dead of itself, which died, (beast) that (which) dieth of itself.[ql dead 5315 ## nephesh {neh'-fesh}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, body, breath, creature, X {dead}(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it. [ql dead 6297 ## peger {peh'gher}; from 6296; a carcass (as limp), whether of man or beast; figuratively, an idolatrous image: -- carcass, corpse, {dead} body.[ql dead 7290 ## radam {raw-dam'}; a primitive root; to stun, i.e. stupefy (with sleep or death): -- (be fast a-, be in a deep, cast into a {dead}, that) sleep(-er, -eth).[ql dead 7496 ## rapha> {raw-faw'}; from 7495 in the sense of 7503; properly, lax, i.e. (figuratively) a ghost (as dead; in plural only): -- {dead}, deceased.[ql dead 7703 ## shadad {shaw-dad'}; a primitive root; properly, to be burly, i.e. (figuratively) powerful (passively, impregnable); by implication, to ravage: -- {dead}, destroy(-er), oppress, robber, spoil(-er), X utterly, (lay) waste.[ql dead 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the {dead}, that should rise, rising again.[ql dead 0581 # apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 575 and 1096; absent, i.e. deceased (figuratively, renounced): -- being {dead}.[ql dead 0599 # apothnesko {ap-oth-nace'-ko}; from 575 and 2348; to die off (literally or figuratively): -- be {dead}, death, die, lie a-dying, be slain (X with).[ql dead 2253 # hemithanes {hay-mee-than-ace'}; from a presumed compound of the base of 2255 and 2348; half dead, i.e. entirely exhausted: -- half {dead}.[ql dead 2289 # thanatoo {than-at-o'-o}; from 2288 to kill (literally or figuratively): -- become {dead}, (cause to be) put to death, kill, mortify.[ql \*\*\*. thano. See 2348.[ql dead 2348 # thnesko {thnay'-sko}; a strengthened form of a simpler primary thano {than'-o} (which is used for it only in certain tenses); to die (literally or figuratively): -- be {dead}, die.[ql dead 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to debase: -- (be a-, fall a-, fall on) sleep, be {dead}.[ql dead 3498 # nekros {nek-ros'}; from an apparently primary nekus (a corpse); dead (literally or figuratively; also as noun): -- {dead}.[ql dead 3499 # nekroo {nek-ro'-o}; from 3498; to deaden, i.e. (figuratively) to subdue: -- be {dead}, mortify.[ql dead 4430 # ptoma {pto'-mah}; from the alternate of 4098; a ruin, i.e. (specifically) lifeless body (corpse, carrion): -- {dead} body, carcass, corpse.[ql dead 4880 # sunapothnesko {soon-ap-oth-nace'-ko}; from 4862 and 599; to debase (literally) in company with, or (figuratively, similarly to: -- be {dead} (die) with.[ql dead 5053 # teleutao {tel-yoo-tah'-o}; from a presumed derivative of 5055; to finish life (by implication of 979), i.e. expire (demise): -- be {dead}, debase, die.[ql deadly 2491 ## chahal {khaw-lawl'}; from 2490; pierced (especially to death); figuratively, polluted: -- kill, profane, slain (man), X slew, ({deadly}) wounded. [ql deadly 2286 # thanasimos {than-as'-ee-mos}; from 2288; fatal, i. e. poisonous: -- {deadly}.[ql deadly 2287 # thanatephoros {than-at-ay'-for-os}; from (the feminine form of) 2288 and 5342; death-bearing, i.e. fatal: -- {deadly}.[ql deadly 2288 # thanatos {than'-at-os}; from 2348; (properly, an adjective used as a noun) death (literally or figuratively): -- X {deadly}, (be...) death.[ql deadness 3500 # nekrosis {nek'-ro-sis}; from 3499; debase; figuratively, impotency: -- {deadness}, dying.[ql





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dead Interlinear Index Study dead GEN 020 003 . But God <00430 +>elohiym > came <00935 +bow> > to Abimelech <40> in a dream <02472 +chalowm > by night <03915 +layil > , and said <00559 +>amar > to him , Behold <02009 +hinneh > , thou [ art but ] a {dead} <04191 +muwth > man <00376 +>iysh > , for the woman <00802 +>ishshah > which <00834 +>aher > thou hast taken <03947 +laqach > ; for she [ is ] a man s <01167 +ba wife <01166 +ba . dead GEN 023 003 . And Abraham <85> stood <06965 +quwm > up from before his {dead} <04191 +muwth > , and spake <01696 +dabar > unto the sons <01121 +ben > of Heth <02845 +Cheth > , saying <00559 +>amar > , dead GEN 023 004 I [ am ] a stranger <01616 +ger > and a sojourner <08453 +towshab > with you : give <05414 +nathan > me a possession <00272 +>achuzzah > of a buryingplace <06913 +qeber > with you , that I may bury <06912 +qabar > my {dead} <04191 +muwth > out of my sight <06440 +paniym > . dead GEN 023 006 Hear <08085 +shama< > us , my lord <00113 +>adown > : thou [ art ] a mighty <00430 +>elohiym > prince <05387 +nasiy> > among <08432 +tavek > us : in the choice <04005 +mibchar > of our sepulchres <06913 +qeber > bury <06912 +qabar > thy dead <04191 +muwth > ; none of us shall withhold <03607 +kala> > from thee his sepulchre <06913 +qeber > , but that thou mayest bury <06912 +qabar > thy {dead} <04191 +muwth > . dead GEN 023 006 Hear <08085 +shama< > us , my lord <00113 +>adown > : thou [ art ] a mighty <00430 +>elohiym > prince <05387 +nasiy> > among <08432 +tavek > us : in the choice <04005 +mibchar > of our sepulchres <06913 +qeber > bury <06912 +qabar > thy {dead} <04191 +muwth > ; none of us shall withhold <03607 +kala> > from thee his sepulchre <06913 +qeber > , but that thou mayest bury <06912 +qabar > thy dead <04191 +muwth > . dead GEN 023 008 And he communed <01696 +dabar > with them , saying <00559 +>amar > , If it be your mind <05315 +nephesh > that I should bury <06912 +qabar > my {dead} <04191 +muwth > out of my sight <06440 +paniym > ; hear <08085 +shama< > me , and intreat <06293 +paga< > for me to Ephron <06085 + the son <01121 +ben > of Zohar <06714 +Tsochar > , dead GEN 023 011 Nay <03808 +lo> > , my lord <00113 +>adown > , hear <08085 +shama< > me : the field <07704 +sadeh > give <05414 +nathan > I thee , and the cave <04631 +m@ that [ is ] therein , I give <05414 +nathan > it thee ; in the presence <05869 + of the sons <01121 +ben > of my people <05971 + give <05414 +nathan > I it thee : bury <06912 +qabar > thy {dead} <04191 +muwth > . dead GEN 023 013 And he spake <01696 +dabar > unto Ephron <06085 + in the audience <00241 +>ozen > of the people <05971 + of the land <00776 +>erets > , saying <00559 +>amar > , But if thou [ wilt give it ] , I pray <03863 +luw> > thee , hear <08085 +shama< > me : I will give <05414 +nathan > thee money <03701 +keceph > for the field <07704 +sadeh > ; take <03947 +laqach > [ it ] of me , and I will bury <06912 +qabar > my {dead} <04191 +muwth > there <08033 +sham > . dead GEN 023 015 My lord <00113 +>adown > , hearken <08085 +shama< > unto me : the land <00776 +>erets > [ is worth ] four <00702 +>arba< > hundred <03967 +me>ah > shekels <08255 +sheqel > of silver <03701 +keceph > ; what <04100 +mah > [ is ] that betwixt <00996 +beyn > me and thee ? bury <06912 +qabar > therefore thy {dead} <04191 +muwth > . dead GEN 042 038 And he said <00559 +>amar > , My son <01121 +ben > shall not go <03381 +yarad > down <03381 +yarad > with you ; for his brother <00251 +>ach > is {dead} <04191 +muwth > , and he is left <07604 +sha>ar > alone <00905 +bad > : if mischief <00611 +>acown > befall <07122 +qara> > him by the way <01870 +derek > in the which <00834 +>aher > ye go <03212 +yalak > , then shall ye bring <03381 +yarad > down <03381 +yarad > my gray <07872 +seybah > hairs with sorrow <03015 +yagown > to the grave <07585 +sh@>owl > . dead GEN 044 020 And we said <00559 +>amar > unto my lord <00113 +>adown > , We have <03426 +yesh > a father <1> , an old <02208 +zaqun > man <00376 +>iysh > , and a child <03206 +yeled > of his old <02208 +zaqun > age , a little <06966 +quwm > one ; and his brother <00251 +>ach > is {dead} <04191 +muwth > , and he alone <00905 +bad > is left <03498 +yathar > of his mother <00517 +>em > , and his father <1> loveth <00157 +>ahab > him . dead GEN 050 015 . And when Joseph s <03130 +Yowceph > brethren <00251 +>ach > saw <07200 +ra>ah > that their father <1> was {dead} <04191 +muwth > , they said <00559 +>amar > , Joseph <03130 +Yowceph > will peradventure <03863 +luw> > hate <07852 +satam > us , and will certainly requite <07725 +shuwb > us all <03605 +kol > the evil <07451 +ra< > which <00834 +>aher > we did <01580 +gamal > unto him . dead EXO 004 019 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > in Midian <04080 +Midyan > , Go <03212 +yalak > , return <07725 +shuwb > into Egypt <04714 +Mitsrayim > : for all <03605 +kol > the men <00582 +>enowsh > are {dead} <04191 +muwth > which sought <01245 +baqash > thy life <05315 +nephesh > . dead EXO 009 007 And Pharaoh <06547 +Par sent <07971 +shalach > , and , behold <02009 +hinneh > , there was not one <00259 +>echad > of the cattle <04735 +miqneh > of the Israelites <03478 +Yisra>el > {dead} <04191 +muwth > . And the heart <03820 +leb > of Pharaoh <06547 +Par was hardened <03515 +kabed > , and he did not let the people <05971 + go <07971 +shalach > . dead EXO 012 030 And Pharaoh <06547 +Par rose <06965 +quwm > up in the night <03915 +layil > , he , and all <03605 +kol > his servants <05650 + , and all <03605 +kol > the Egyptians <04714 +Mitsrayim > ; and there was a great <01419 +gadowl > cry <06818 +tsa in Egypt <04714 +Mitsrayim >

; for [ there was ] not a house <01004 +bayith > where <00834 +>aher > [ there was ] not one {dead} <04191 +muwth > . dead EXO 012 033 And the Egyptians <04714 +Mitsrayim > were urgent <02388 +chazaq > upon the people <05971 + , that they might send <07971 +shalach > them out of the land <00776 +>erets > in haste <04116 +mahar > ; for they said <00559 +>amar > , We [ be ] all <03605 +kol > {dead} <04191 +muwth > [ men ] . dead EXO 014 030 Thus the LORD <03068 +Y@hovah > saved <03467 +yasha< > Israel <03478 +Yisra>el > that day <03117 +yowm > out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > ; and Israel <03478 +Yisra>el > saw <07200 +ra>ah > the Egyptians <04714 +Mitsrayim > {dead} <04191 +muwth > upon the sea <03220 +yam > shore <08193 +saphah > . dead LEV 011 031 These <02088 +zeh > [ are ] unclean <02931 +tame> > to you among all <03605 +kol > that creep <08318 +sherets > : whosoever <03605 +kol > doth touch <05060 +naga< > them , when they be {dead} <04194 +maveth > , shall be unclean <02930 +tame> > until <05704 + the even <06153 + . dead LEV 011 032 And upon whatsoever <03605 +kol > [ any ] of them , when <03588 +kiy > they are {dead} <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; whether [ it be ] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 + , or <00176 +>ow > raiment <00899 +begeg > , or <00176 +>ow > skin <05785 + , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [ it be ] , wherein <00834 +>aher > [ any ] work <04399 +m@la>kah > is done <06213 + , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > until <05704 + the even <06153 + ; so it shall be cleansed <02891 +tahir > . dead LEV 019 028 Ye shall not make <05414 +nathan > any cuttings <08296 +seret > in your flesh <01320 +basar > for the {dead} <05315 +nephesh > , nor <03808 +lo> > print <05414 +nathan > any marks <07085 +qa : dead LEV 021 011 Neither <03808 +lo> > shall he go <00935 +bow> > in to any <03605 +kol > {dead} <04191 +muwth > body <05315 +nephesh > , nor <03808 +lo> > defile <02930 +tame> > himself for his father <1> , or for his mother <00517 +>em > ; dead LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [ is ] a leper <06879 +tsara< > , or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , until <05704 + he be clean <02891 +tahir > . And whoso toucheth <05060 +naga< > any <03605 +kol > thing [ that is ] unclean <02931 +tame> > [ by ] the {dead} <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa> > from him ; dead NUM 005 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they put <07971 +shalach > out of the camp <04264 +machaneh > every <03605 +kol > leper <06879 +tsara< > , and every <03605 +kol > one that hath an issue <02100 +zuwb > , and whosoever <03605 +kol > is defiled <02931 +tame> > by the {dead} <05315 +nephesh > : dead NUM 006 006 All <03605 +kol > the days <03117 +yowm > that he separateth <05144 +nazar > [ himself ] unto the LORD <03068 +Y@hovah > he shall come <00935 +bow> > at <05921 + no <03808 +lo> > {dead} <04191 +muwth > body <05315 +nephesh > . dead NUM 006 011 And the priest <03548 +kohen > shall offer <06213 + the one <00259 +>echad > for a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > for a burnt <05930 + offering , and make an atonement <03722 +kaphar > for him , for that he sinned <02398 +chata> > by the {dead} <05315 +nephesh > , and shall hallow <06942 +qadash > his head <07218 +ro>sh > that same <01931 +huw> > day <03117 +yowm > . dead NUM 009 006 And there were certain men <00582 +>enowsh > , who <00834 +>aher > were defiled <02931 +tame> > by the {dead} <05315 +nephesh > body <05315 +nephesh > of a man <00120 +>adam > , that they could <03201 +yakol > not keep <06213 + the passover <06453 +pecach > on that day <03117 +yowm > : and they came <07126 +qarab > before <06440 +paniym > Moses <04872 +Mosheh > and before <06440 +paniym > Aaron <00175 +>Aharown > on that day <03117 +yowm > : dead NUM 009 007 And those <01992 +hem > men <00582 +>enowsh > said <00559 +>amar > unto him , We [ are ] defiled <02931 +tame> > by the {dead} <05315 +nephesh > body <05315 +nephesh > of a man <00120 +>adam > : wherefore <04100 +mah > are we kept <01639 +gara< > back <01639 +gara< > , that we may not offer <07126 +qarab > an offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150 +mow among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ? dead NUM 009 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > of you or of your posterity <01755 +dowr > shall be unclean <02931 +tame> > by reason of a {dead} <05315 +nephesh > body <05315 +nephesh > , or <00176 +>ow > [ be ] in a journey <01870 +derek > afar <07350 +rachowq > off , yet he shall keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > . dead NUM 012 012 Let her not be as one {dead} <04191 +muwth > , of whom the flesh <01320 +basar > is half <02677 +chetsiy > consumed <00398 +>akal > when <00834 +>aher > he cometh <03318 +yatsa> > out of his mother s <00517 +>em > womb <07358 +rechem > . dead NUM 016 048 And he stood <05975 + between <00996 +beyn > the {dead} <04191 +muwth > and the living <02416 +chay > ; and the plague

<04046 +maggephah > was stayed <06113 + . dead NUM 019 011 . He that toucheth <05060 +naga< > the {dead} <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . dead NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is {dead} <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah > [ is ] yet <05750 + upon him . dead NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the {dead} <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah > [ is ] yet <05750 + upon him . dead NUM 019 016 And whosoever toucheth <05060 +naga< > one that is slain <02491 +chalal > with a sword <02719 +chereb > in the open <06440 +paniyim > fields <07704 +sadeh > , or a {dead} <04191 +muwth > body <05315 +nephesh > , or a bone <06106 + of a man <00120 +>adam > , or a grave <06913 +qeber > , shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . dead NUM 019 018 And a clean <02889 +tahowr > person shall take <03947 +laqach > hyssop <00231 +>ezowb > , and dip <02881 +tabal > [ it ] in the water <04325 +mayim > , and sprinkle <05137 +nazah > [ it ] upon the tent <00168 +>ohel > , and upon all <03605 +kol > the vessels <03627 +k@liy > , and upon the persons <05315 +nephesh > that were there <08033 +sham > , and upon him that touched <05060 +naga< > a bone <06106 + , or one slain <02491 +chalal > , or <00176 +>ow > one {dead} <04191 +muwth > , or <00176 +>ow > a grave <06913 +qeber > : dead NUM 020 029 And when all <03605 +kol > the congregation <05712 + saw <07200 +ra>ah > that Aaron <00175 +>Aharown > was {dead} <01478 +gava< > , they mourned <01058 +bakah > for Aaron <00175 +>Aharown > thirty <07970 +sh@lowshiyim > days <03117 +yowm > , [ even ] all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > . dead DEU 002 016 So it came <01961 +hayah > to pass , when <00834 +>aher > all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > were consumed <08552 +tamam > and {dead} <04191 +muwth > from among <07130 +qereb > the people <05971 + , dead DEU 014 001 . Ye [ are ] the children <01121 +ben > of the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > : ye shall not cut <01413 +gadad > yourselves , nor <03808 +lo> > make <07760 +suwm > any baldness <07144 +qorchah > between <00996 +beyn > your eyes <05869 + for the {dead} <04191 +muwth > . dead DEU 014 008 And the swine <02386 +chaziyr > , because <03588 +kiy > it divideth <06536 +parac > the hoof <06541 +parcah > , yet cheweth not the cud <01625 +gerah > , it [ is ] unclean <02931 +tame> > unto you : ye shall not eat <00398 +>akal > of their flesh <01320 +basar > , nor <03808 +lo> > touch <05060 +naga< > their {dead} <05038 +n@belah > carcase <05038 +n@belah > . dead DEU 025 005 . If <03588 +kiy > brethren <00251 +>ach > dwell <03427 +yashab > together <03162 +yachad > , and one <00259 +>echad > of them die <04191 +muwth > , and have no <00369 +>ayin > child <01121 +ben > , the wife <00802 +>ishshah > of the {dead} <04191 +muwth > shall not marry without <02351 +chuwts > unto a stranger : her husband s <02993 +yabam > brother <02993 +yabam > shall go <00935 +bow> > in unto her , and take <03947 +laqach > her to him to wife <00802 +>ishshah > , and perform the duty of an husband s <02992 +yabam > brother <02992 +yabam > unto her . dead DEU 025 006 And it shall be , [ that ] the firstborn <01060 +b@kowr > which she beareth <03205 +yalad > shall succeed <06965 +quwm > in the name <08034 +shem > of his brother <00251 +>ach > [ which is ] {dead} <04191 +muwth > , that his name <08034 +shem > be not put <04229 +machah > out of Israel <03478 +Yisra>el > . dead DEU 026 014 I have not eaten <00398 +>akal > thereof in my mourning <00205 +>aven > , neither <03808 +lo> > have I taken <01197 +ba away <01197 +ba [ ought ] thereof for [ any ] unclean <02931 +tame> > [ use ] , nor <03808 +lo> > given <05414 +nathan > [ ought ] thereof for the {dead} <04191 +muwth > : [ but ] I have hearkened <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiyim > , [ and ] have done <06213 + according to all <03605 +kol > that thou hast commanded <06680 +tsavah > me . dead JOS 001 002 Moses <04872 +Mosheh > my servant <05650 + is {dead} <04191 +muwth > ; now <06258 + therefore arise <06965 +quwm > , go <05674 + over <05674 + this Jordan <03383 +Yarden > , thou , and all <03605 +kol > this <02088 +zeh > people <05971 + , unto the land <00776 +>erets > which <00834 +>aher > I do give <05414 +nathan > to them , [ even ] to the children <01121 +ben > of Israel <03478 +Yisra>el > . dead JUDG 002 019 And it came <01961 +hayah > to pass

, when the judge <08199 +shaphat > was {dead} <04191 +muwth > , [ that ] they returned <07725 +shuwb > , and corrupted <07843 +shachath > [ themselves ] more than their fathers <1> , in following other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 + them , and to bow <07812 +shachah > down <07812 +shachah > unto them ; they ceased <05307 +naphal > not from their own doings <04611 +ma , nor from their stubborn <07186 +qasheh > way <01870 +derek > . dead JUDG 003 025 And they tarried <02342 +chuw1 > till <05704 + they were ashamed <00954 +buwsh > : and , behold <02009 +hinneh > , he opened <06605 +pathach > not the doors <01817 +deleth > of the parlour <05944 + ; therefore they took <03947 +laqach > a key <04668 +maphteach > , and opened <06605 +pathach > [ them ] : and , behold <02009 +hinneh > , their lord <00113 +>adown > [ was ] fallen <05307 +naphal > down {dead} <04191 +muwth > on the earth <00776 +>erets > . dead JUDG 004 001 . And the children <01121 +ben > of Israel <03478 +Yisra>el > again <03254 +yacaph > did <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , when Ehud <00261 +>Echuw1 > was {dead} <04191 +muwth > . dead JUDG 004 022 And , behold <02009 +hinneh > , as Barak <01301 +Baraq > pursued <07291 +radaph > Sisera <05516 +Ciyc@ra> > , Jael <03278 +Ya came <03318 +yatsa> > out to meet <07125 +qir>ah > him , and said <00559 +>amar > unto him , Come <03212 +yalak > , and I will shew <07200 +ra>ah > thee the man <00376 +>iysh > whom <00834 +>aher > thou seekest <01245 +baqash > . And when he came <00935 +bow> > into her [ tent ] , behold <02009 +hinneh > , Sisera <05516 +Ciyc@ra> > lay <05307 +naphal > {dead} <04191 +muwth > , and the nail <03489 +yathed > [ was ] in his temples <07451 +ra< > . dead JUDG 005 027 At <00996 +beyn > her feet <07272 +regel > he bowed <03766 +kara< > , he fell <05307 +naphal > , he lay <07901 +shakab > down <07901 +shakab > : at <00996 +beyn > her feet <07272 +regel > he bowed <03766 +kara< > , he fell <05307 +naphal > : where <00834 +>aher > he bowed <03766 +kara< > , there <08033 +sham > he fell <05307 +naphal > down {dead} <07703 +shadad > . dead JUDG 008 033 And it came <01961 +hayah > to pass , as soon <00834 +>aher > as Gideon <01439 +Gid was {dead} <04191 +muwth > , that the children <01121 +ben > of Israel <03478 +Yisra>el > turned <07725 +shuwb > again <07725 +shuwb > , and went a whoring <02181 +zanah > after <00310 +>achar > Baalim <01168 +Ba , and made <07760 +suwm > Baalberith <01170 +Ba their god <00430 +>elohiym > . dead JUDG 009 055 And when the men <00376 +>iysh > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > that Abimelech <40> was {dead} <04191 +muwth > , they departed <03212 +yalak > every man <00376 +>iysh > unto his place <04725 +maqowm > . dead JUDG 016 030 And Samson <08123 +Shimshown > said <00559 +>amar > , Let me die <04191 +muwth >with the Philistines <06430 +P@lishtiy > . And he bowed <05186 +natah > himself with [ all his ] might <03581 +koach > ; and the house <01004 +bayith > fell <05307 +naphal > upon the lords <05633 +ceren > , and upon all <03605 +kol > the people <05971 + that [ were ] therein . So the {dead} <04191 +muwth > which <00834 +>aher > he slew <04191 +muwth > at his death <04194 +maveth > were more <07227 +rab > than [ they ] which <00834 +>aher > he slew <04191 +muwth > in his life <02416 +chay > . dead JUDG 020 005 And the men <01167 +ba of Gibeah <01390 +Gib rose <06965 +quwm > against <05921 + me , and beset <05437 +cabab > the house <01004 +bayith > round <05437 +cabab > about upon me by night <03915 +layil > , [ and ] thought <01819 +damah > to have slain <02026 +harag > me : and my concubine <06370 +piylegesh > have they forced <06031 + , that she is {dead} <04191 +muwth > . dead RUT 001 008 And Naomi <05281 +No said <00559 +>amar > unto her two <08147 +sh@nayim > daughters <03618 +kallah > in law <03618 +kallah > , Go <03212 +yalak > , return <07725 +shuwb > each <00802 +>ishshah > to her mother s <00517 +>em > house <01004 +bayith > : the LORD <03068 +Y@hovah > deal <06213 + kindly <02617 +checed > with you , as ye have dealt <06213 + with the {dead} <04191 +muwth > , and with me . dead RUT 002 020 And Naomi <05281 +No said <00559 +>amar > unto her daughter <03618 +kallah > in law <03618 +kallah > , Blessed <01288 +barak > [ be ] he of the LORD <03068 +Y@hovah > , who <00834 +>aher > hath not left <05800 + off his kindness <02617 +checed > to the living <02416 +chay > and to the {dead} <04191 +muwth > . And Naomi <05281 +No said <00559 +>amar > unto her , The man <00376 +>iysh > [ is ] near <07138 +qarowb > of kin unto us , one of our next kinsmen <01350 +ga>al > . dead RUT 004 005 Then said <00559 +>amar > Boaz <01162 +Bo , What day <03117 +yowm > thou buyest <07069 +qanah > the field <07704 +sadeh > of the hand <03027 +yad > of Naomi <05281 +No , thou must buy <07069 +qanah > [ it ] also of Ruth <07327 +Ruwth > the Moabitess <04125 +Mow>abiy > , the wife <00802 +>ishshah > of the dead <04191 +muwth > , to raise <06965 +quwm > up the name <08034 +shem > of the {dead} <04191 +muwth > upon his inheritance <05159 +nachalah > . dead RUT 004 005 Then said <00559 +>amar > Boaz <01162 +Bo , What day <03117 +yowm > thou buyest <07069 +qanah > the field <07704 +sadeh > of the hand <03027 +yad > of Naomi <05281 +No , thou must buy <07069 +qanah > [ it ] also of Ruth <07327 +Ruwth > the Moabitess <04125 +Mow>abiy > , the wife <00802 +>ishshah > of the {dead} <04191 +muwth > , to raise <06965 +quwm > up the name <08034 +shem > of the dead <04191 +muwth > upon his inheritance <05159 +nachalah > . dead RUT 004 010 Moreover <01571 +gam >

Ruth <07327 +Ruwth > the Moabitess <04125 +Mow>abiy > , the wife <00802 +>ishshah > of Mahlon <04248 +Machlown > , have I purchased <07069 +qanah > to be my wife <00802 +>ishshah > , to raise <06965 +quwm > up the name <08034 +shem > of the dead <04191 +muwth > upon his inheritance <05159 +nachalah > , that the name <08034 +shem > of the {dead} <04191 +muwth > be not cut <03772 +karath > off from among <05973 + his brethren <00251 +>ach > , and from the gate <08179 +sha of his place <04725 +maqowm > : ye [ are ] witnesses <05707 + this day <03117 +yowm > . dead RUT 004 010 Moreover <01571 +gam > Ruth <07327 +Ruwth > the Moabitess <04125 +Mow>abiy > , the wife <00802 +>ishshah > of Mahlon <04248 +Machlown > , have I purchased <07069 +qanah > to be my wife <00802 +>ishshah > , to raise <06965 +quwm > up the name <08034 +shem > of the {dead} <04191 +muwth > upon his inheritance <05159 +nachalah > , that the name <08034 +shem > of the dead <04191 +muwth > be not cut <03772 +karath > off from among <05973 + his brethren <00251 +>ach > , and from the gate <08179 +sha of his place <04725 +maqowm > : ye [ are ] witnesses <05707 + this day <03117 +yowm > . dead 1SA 004 017 And the messenger <01319 +basar > answered <06030 + and said <00559 +>amar > , Israel <03478 +Yisra>el > is fled <05127 +nuwc > before <06440 +paniym > the Philistines <06430 +P@lishtiy > , and there hath been <01961 +hayah > also <01571 +gam > a great <01419 +gadowl > slaughter <04046 +maggephah > among the people <05971 + , and thy two <08147 +sh@nayim > sons <01121 +ben > also <01571 +gam > , Hophni <02652 +Chophniy > and Phinehas <06372 +Piyn@chac > , are {dead} <04191 +muwth > , and the ark <00727 +>arown > of God <00430 +>elohiym > is taken <03947 +laqach > . dead 1SA 004 019 . And his daughter <03618 +kallah > in law <03618 +kallah > , Phinehas <06372 +Piyn@chac > wife <00802 +>ishshah > , was with child <02030 +hareh > , [ near ] to be delivered <03205 +yalad > : and when she heard <08085 +shama< > the tidings <08052 +sh@muw that the ark <00727 +>arown > of God <00430 +>elohiym > was taken <03947 +laqach > , and that her father <02524 +cham > in law <02524 +cham > and her husband <00376 +>iysh > were {dead} <04191 +muwth > , she bowed <03766 +kara< > herself and travailed <03205 +yalad > ; for her pains <06735 +tsiy > came <02015 +haphak > upon her . dead 1SA 017 051 Therefore David <01732 +David > ran <07323 +ruwts > , and stood <05975 + upon the Philistine <06430 +P@lishtiy > , and took <03947 +laqach > his sword <02719 +chereb > , and drew <08025 +shalaph > it out of the sheath <08593 +ta thereof , and slew <04191 +muwth > him , and cut <03772 +karath > off his head <07218 +ro>sh > therewith . And when the Philistines <06430 +P@lishtiy > saw <07200 +ra>ah > their champion <01368 +gibbowr > was {dead} <04191 +muwth > , they fled <05127 +nuwc > . dead 1SA 024 014 After <00310 +>achar > whom <04310 +miy > is the king <04428 +melek > of Israel <03478 +Yisra>el > come <03318 +yatsa> > out ? after <00310 +>achar > whom <04310 +miy > dost thou pursue <07291 +radaph > ? after <00310 +>achar > a {dead} <04191 +muwth > dog <03611 +keleb > , after <00310 +>achar > a flea <06550 +par . dead 1SA 025 039 And when David <01732 +David > heard <08085 +shama< > that Nabal <05037 +Nabal > was {dead} <04191 +muwth > , he said <00559 +>amar > , Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > , that hath pleaded <07378 +riyb > the cause <07379 +riyb > of my reproach <02781 +cherpah > from the hand <03027 +yad > of Nabal <05037 +Nabal > , and hath kept <02820 +chasak > his servant <05650 + from evil <07451 +ra< > : for the LORD <03068 +Y@hovah > hath returned <07725 +shuwb > the wickedness <07451 +ra< > of Nabal <05037 +Nabal > upon his own head <07218 +ro>sh > . And David <01732 +David > sent <07971 +shalach > and communed <01696 +dabar > with Abigail <26> , to take <03947 +laqach > her to him to wife <00802 +>ishshah > . dead 1SA 028 003 Now Samuel <08050 +Sh@muw>el > was {dead} <04191 +muwth > , and all <03605 +kol > Israel <03478 +Yisra>el > had lamented <05594 +caphad > him , and buried <06912 +qabar > him in Ramah <07414 +Ramah > , even in his own city <05892 + . And Saul <07586 +Sha>uwl > had put <05493 +cuwr > away <05493 +cuwr > those <01992 +hem > that had familiar spirits <00178 +>owb > , and the wizards <03049 +yidd@ , out of the land <00776 +>erets > . dead 1SA 031 005 And when his armourbearer <03627 +k@liy > saw <07200 +ra>ah > that Saul <07586 +Sha>uwl > was {dead} <04191 +muwth > , he fell <05307 +naphal > likewise <01571 +gam > upon his sword <02719 +chereb > , and died <04191 +muwth > with him . dead 1SA 031 007 And when the men <00582 +>enowsh > of Israel <03478 +Yisra>el > that [ were ] on the other <05676 + side <05676 + of the valley <06010 + , and [ they ] that [ were ] on the other <05676 + side <05676 + Jordan <03383 +Yarden > , saw <07200 +ra>ah > that the men <00582 +>enowsh > of Israel <03478 +Yisra>el > fled <05127 +nuwc > , and that Saul <07586 +Sha>uwl > and his sons <01121 +ben > were {dead} <04191 +muwth > , they forsook <05800 + the cities <05892 + , and fled <05127 +nuwc > ; and the Philistines <06430 +P@lishtiy > came <00935 +bow> > and dwelt <03427 +yashab > in them . dead 2SA 001 004 And David <01732 +David > said <00559 +>amar > unto him , How <04100 +mah > went <01961 +hayah > the matter <01697 +dabar > ? I pray <04994 +na> > thee , tell <05046 +nagad > me . And he answered <00559 +>amar > , That the people <05971 + are fled <05127 +nuwc > from the battle <04421 +milchamah > , and many <07235 +rabah > of the people <05971 + also <01571 +gam > are fallen <05307 +naphal > and dead <04191

+muwth > ; and Saul <07586 +Sha>uwl > and Jonathan <03083 +Y@hownathan > his son <01121 +ben > are {dead} <04191 +muwth > also <01571 +gam > . dead 2SA 001 004 And David <01732 +David > said <00559 +>amar > unto him , How <04100 +mah > went <01961 +hayah > the matter <01697 +dabar > ? I pray <04994 +na> > thee , tell <05046 +nagad > me . And he answered <00559 +>amar > , That the people <05971 + are fled <05127 +nuwc > from the battle <04421 +milchamah > , and many <07235 +rabah > of the people <05971 + also <01571 +gam > are fallen <05307 +naphal > and {dead} <04191 +muwth > ; and Saul <07586 +Sha>uwl > and Jonathan <03083 +Y@hownathan > his son <01121 +ben > are dead <04191 +muwth > also <01571 +gam > . dead 2SA 001 005 And David <01732 +David > said <00559 +>amar > unto the young <05288 +na man that told <05046 +nagad > him , How <00349 +>eyk > knowest <03045 +yada< > thou that Saul <07586 +Sha>uwl > and Jonathan <03083 +Y@hownathan > his son <01121 +ben > be {dead} <04191 +muwth > ? dead 2SA 002 007 Therefore now <06258 + let your hands <03027 +yad > be strengthened <02388 +chazaq > , and be ye valiant : for your master <00113 +>adown > Saul <07586 +Sha>uwl > is {dead} <04191 +muwth > , and also <01571 +gam > the house <01004 +bayith > of Judah <03063 +Y@huwdah > have anointed <04886 +mashach > me king <04428 +melek > over <05921 + them . dead 2SA 004 001 . And when Saul s <07586 +Sha>uwl > son <01121 +ben > heard <08085 +shama< > that Abner <74> was {dead} <04191 +muwth > in Hebron <02275 +Chebrown > , his hands <03027 +yad > were feeble <07503 +raphah > , and all <03605 +kol > the Israelites <03478 +Yisra>el > were troubled <00926 +bahal > . dead 2SA 004 010 When one told <05046 +nagad > me , saying <00559 +>amar > , Behold <02009 +hinneh > , Saul <07586 +Sha>uwl > is {dead} <04191 +muwth > , thinking to have brought <01319 +basar > good <01319 +basar > tidings <01319 +basar > , I took hold <00270 +>achaz > of him , and slew <02026 +harag > him in Ziklag <06860 +Tsiqlag > , who <00834 +>aher > [ thought ] that I would have given <05414 +nathan > him a reward <01309 +b@sowrah > for his tidings <01309 +b@sowrah > : dead 2SA 009 008 And he bowed <07812 +shachah > himself , and said <00559 +>amar > , What <04100 +mah > [ is ] thy servant <05650 + , that thou shouldest look <06437 +panah > upon such a {dead} <04191 +muwth > dog <03611 +keleb > as I [ am ] ? dead 2SA 011 021 Who <04310 +miy > smote <05221 +nakah > Abimelech <40> the son <01121 +ben > of Jerubbesheth <03380 +Y@rubbesheth > ? did not a woman <00802 +>ishshah > cast <07993 +shalak > a piece <06400 +pelach > of a millstone <07393 +rekeb > upon him from the wall <02346 +chowmah > , that he died <04191 +muwth > in Thebez <08405 +Tebets > ? why <04100 +mah > went <05066 +nagash > ye nigh <05066 +nagash > the wall <02346 +chowmah > ? then say <00559 +>amar > thou , Thy servant <05650 + Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > is {dead} <04191 +muwth > also <01571 +gam > . dead 2SA 011 024 And the shooters <03384 +yarah > shot <03384 +yarah > from off <05921 + the wall <02346 +chowmah > upon thy servants <05650 + ; and [ some ] of the king s <04428 +melek > servants <05650 + be dead <04191 +muwth > , and thy servant <05650 + Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > is {dead} <04191 +muwth > also <01571 +gam > . dead 2SA 011 024 And the shooters <03384 +yarah > shot <03384 +yarah > from off <05921 + the wall <02346 +chowmah > upon thy servants <05650 + ; and [ some ] of the king s <04428 +melek > servants <05650 + be {dead} <04191 +muwth > , and thy servant <05650 + Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > is dead <04191 +muwth > also <01571 +gam > . dead 2SA 011 026 And when the wife <00802 +>ishshah > of Uriah <00223 +>Uwriyah > heard <08085 +shama< > that Uriah <00223 +>Uwriyah > her husband <00376 +>iysh > was {dead} <04191 +muwth > , she mourned <05594 +caphad > for her husband <01167 +ba . dead 2SA 012 018 And it came <01961 +hayah > to pass on the seventh <07637 +sh@biy day <03117 +yowm > , that the child <03206 +yeled > died <04191 +muwth > . And the servants <05650 + of David <01732 +David > feared <03372 +yare> > to tell <05046 +nagad > him that the child <03206 +yeled > was dead <04191 +muwth > : for they said <00559 +>amar > , Behold <02009 +hinneh > , while the child <03206 +yeled > was yet alive <02416 +chay > , we spake <01696 +dabar > unto him , and he would not hearken <08085 +shama< > unto our voice <06963 +qowl > : how <00349 +>eyk > will he then vex himself , if we tell <00559 +>amar > him that the child <03206 +yeled > is {dead} <04191 +muwth > ? dead 2SA 012 018 And it came <01961 +hayah > to pass on the seventh <07637 +sh@biy day <03117 +yowm > , that the child <03206 +yeled > died <04191 +muwth > . And the servants <05650 + of David <01732 +David > feared <03372 +yare> > to tell <05046 +nagad > him that the child <03206 +yeled > was {dead} <04191 +muwth > : for they said <00559 +>amar > , Behold <02009 +hinneh > , while the child <03206 +yeled > was yet alive <02416 +chay > , we spake <01696 +dabar > unto him , and he would not hearken <08085 +shama< > unto our voice <06963 +qowl > : how <00349 +>eyk > will he then vex himself , if we tell <00559 +>amar > him that the child <03206 +yeled > is dead <04191 +muwth > ? dead 2SA 012 019 But when David <01732 +David > saw <07200 +ra>ah > that his servants <05650 + whispered <03907 +lachash > , David <01732 +David > perceived <00995 +biyn > that the child <03206 +yeled > was dead <04191 +muwth > : therefore David <01732 +David > said <00559 +>amar > unto his servants <05650 + , Is the child <03206 +yeled > dead



<04191 +muwth > ? And they said <00559 +>amar > , He is {dead} <04191 +muwth > . dead 2SA 012 019 But when David <01732 +David > saw <07200 +ra>ah > that his servants <05650 + whispered <03907 +lachash > , David <01732 +David > perceived <00995 +biyn > that the child <03206 +yeled > was dead <04191 +muwth > : therefore David <01732 +David > said <00559 +>amar > unto his servants <05650 + , Is the child <03206 +yeled > {dead} <04191 +muwth > ? And they said <00559 +>amar > , He is dead <04191 +muwth > . dead 2SA 012 019 But when David <01732 +David > saw <07200 +ra>ah > that his servants <05650 + whispered <03907 +lachash > , David <01732 +David > perceived <00995 +biyn > that the child <03206 +yeled > was {dead} <04191 +muwth > : therefore David <01732 +David > said <00559 +>amar > unto his servants <05650 + , Is the child <03206 +yeled > dead <04191 +muwth > ? And they said <00559 +>amar > , He is dead <04191 +muwth > . dead 2SA 012 021 Then said <00559 +>amar > his servants <05650 + unto him , What <04100 +mah > thing <01697 +dabar > [ is ] this <02088 +zeh > that thou hast done <06213 + ? thou didst fast <06684 +tsuwm > and weep <01058 +bakah > for the child <03206 +yeled > , [ while it was ] alive <02416 +chay > ; but when <00834 +>aher > the child <03206 +yeled > was {dead} <04191 +muwth > , thou didst rise <06965 +quwm > and eat <00398 +>akal > bread <03899 +lechem > . dead 2SA 012 023 But now <06258 + he is {dead} <04191 +muwth > , wherefore <04100 +mah > should I fast <06684 +tsuwm > ? can <03201 +yakol > I bring <07725 +shuwb > him back <07725 +shuwb > again <05750 + ? I shall go <01980 +halak > to him , but he shall not return <07725 +shuwb > to me . dead 2SA 013 032 And Jonadab <03122 +Yawnadab > , the son <01121 +ben > of Shimeah <08093 +Shim David s <01732 +David > brother <00251 +>ach > , answered <06030 + and said <00559 +>amar > , Let not my lord <00113 +>adown > suppose <00559 +>amar > [ that ] they have slain <04191 +muwth > all <03605 +kol > the young <05288 +na men the king s <04428 +melek > sons <01121 +ben > ; for Amnon <00550 +>Amnawn > only <00905 +bad > is {dead} <04191 +muwth > : for by the appointment <06310 +peh > of Absalom <53> this hath been <01961 +hayah > determined <07760 +suwm > from the day <03117 +yowm > that he forced <06031 + his sister <00269 +>achowth > Tamar <08559 +Tamar > . dead 2SA 013 033 Now <06258 + therefore let not my lord <00113 +>adown > the king <04428 +melek > take <07760 +suwm > the thing <01697 +dabar > to his heart <03820 +leb > , to think <00559 +>amar > that all <03605 +kol > the king s <04428 +melek > sons <01121 +ben > are dead <04191 +muwth > : for Amnon <00550 +>Amnawn > only <00905 +bad > is {dead} <04191 +muwth > . dead 2SA 013 033 Now <06258 + therefore let not my lord <00113 +>adown > the king <04428 +melek > take <07760 +suwm > the thing <01697 +dabar > to his heart <03820 +leb > , to think <00559 +>amar > that all <03605 +kol > the king s <04428 +melek > sons <01121 +ben > are {dead} <04191 +muwth > : for Amnon <00550 +>Amnawn > only <00905 +bad > is dead <04191 +muwth > . dead 2SA 013 039 And [ the soul of ] king <04428 +melek > David <01732 +David > longed <03615 +kalah > to go <03318 +yatsa> > forth <03318 +yatsa> > unto Absalom <53> : for he was comforted <05162 +nacham > concerning <05921 + Amnon <00550 +>Amnawn > , seeing he was {dead} <04191 +muwth > . dead 2SA 014 002 And Joab <03097 +Yow>ab > sent <07971 +shalach > to Tekoah <08620 +T@qowa< > , and fetched <03947 +laqach > thence <08033 +sham > a wise <02450 +chakam > woman <00802 +>ishshah > , and said <00559 +>amar > unto her , I pray <04994 +na> > thee , feign thyself to be a mourner <56> , and put <03847 +labash > on now <04994 +na> > mourning <60> apparel <00899 +beged > , and anoint <05480 +cuwk > not thyself with oil <08081 +shemen > , but be as a woman <00802 +>ishshah > that had a long <07227 +rab > time <03117 +yowm > mourned <56> for the {dead} <04191 +muwth > : dead 2SA 014 005 And the king <04428 +melek > said <00559 +>amar > unto her , What <04100 +mah > aileth thee ? And she answered <00559 +>amar > , I [ am ] indeed <61> a widow <00490 +>almanah > woman <00802 +>ishshah > , and mine husband <00376 +>iysh > is {dead} <04191 +muwth > . dead 2SA 016 009 Then said <00559 +>amar > Abishai <52> the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > unto the king <04428 +melek > , Why <04100 +mah > should this <02088 +zeh > {dead} <04191 +muwth > dog <03611 +keleb > curse <07043 +qalal > my lord <00113 +>adown > the king <04428 +melek > ? let me go <05674 + over <05674 + , I pray <04994 +na> > thee , and take <05493 +cuwr > off his head <07218 +ro>sh > . dead 2SA 018 020 And Joab <03097 +Yow>ab > said <00559 +>amar > unto him , Thou shalt not bear <01319 +basar > tidings <01309 +b@sowrah > this <02088 +zeh > day <03117 +yowm > , but thou shalt bear <01319 +basar > tidings <01319 +basar > another <00312 +>acher > day <03117 +yowm > : but this <02088 +zeh > day <03117 +yowm > thou shalt bear <01319 +basar > no <03808 +lo> > tidings <01319 +basar > , because the king s <04428 +melek > son <01121 +ben > is {dead} <04191 +muwth > . dead 2SA 019 010 And Absalom <53> , whom <00834 +>aher > we anointed <04886 +mashach > over <05921 + us , is {dead} <04191 +muwth > in battle <04421 +milchamah > . Now <06258 + therefore why <04100 +mah > speak <02790 +charash > ye not a word of bringing <07725 +shuwb > the king <04428 +melek > back <07725 +shuwb > ? dead 2SA 019 028 For all <03605 +kol > [ of ] my father s <1> house <01004 +bayith > were but {dead} <04194 +maveth > men <00582 +>enowsh > before <06440 +paniym > my lord <00113 +>adown > the king <04428

+melek > : yet didst thou set <07896 +shiyth > thy servant <05650 + among them that did eat <00398 +>akal > at thine own table <07979 +shulchan > . What <04100 +mah > right <06666 +ts@daqah > therefore have <03426 +yesh > I yet to cry <02199 +za any more <05750 + unto the king <04428 +melek > ? dead 1KI 003 020 And she arose <06965 +quwm > at midnight , and took <03947 +laqach > my son <01121 +ben > from beside <00681 +>etsel > me , while thine handmaid <00519 +>amah > slept <03463 +yashen > , and laid <07901 +shakab > it in her bosom <02436 +cheyq > , and laid <07901 +shakab > her {dead} <04191 +muwth > child <01121 +ben > in my bosom <02436 +cheyq > . dead 1KI 003 021 And when I rose <06965 +quwm > in the morning <01242 +boqer > to give my child <01121 +ben > suck <03243 +yanaq > , behold <02009 +hinneh > , it was {dead} <04191 +muwth > : but when I had considered <00995 +biyn > it in the morning <01242 +boqer > , behold <02009 +hinneh > , it was not my son <01121 +ben > , which <00834 +>aher > I did bear <03205 +yalad > . dead 1KI 003 022 And the other <00312 +>acher > woman <00802 +>ishshah > said <00559 +>amar > , Nay <03808 +lo> > ; but the living <02416 +chay > [ is ] my son <01121 +ben > , and the dead <04191 +muwth > [ is ] thy son <01121 +ben > . And this <02063 +zo>th > said <00559 +>amar > , No <03808 +lo> > ; but the {dead} <04191 +muwth > [ is ] thy son <01121 +ben > , and the living <02416 +chay > [ is ] my son <01121 +ben > . Thus they spake <01696 +dabar > before <06440 +paniym > the king <04428 +melek > . dead 1KI 003 022 And the other <00312 +>acher > woman <00802 +>ishshah > said <00559 +>amar > , Nay <03808 +lo> > ; but the living <02416 +chay > [ is ] my son <01121 +ben > , and the {dead} <04191 +muwth > [ is ] thy son <01121 +ben > . And this <02063 +zo>th > said <00559 +>amar > , No <03808 +lo> > ; but the dead <04191 +muwth > [ is ] thy son <01121 +ben > , and the living <02416 +chay > [ is ] my son <01121 +ben > . Thus they spake <01696 +dabar > before <06440 +paniym > the king <04428 +melek > . dead 1KI 003 023 Then said <00559 +>amar > the king <04428 +melek > , The one <02063 +zo>th > saith <00559 +>amar > , This <02063 +zo>th > [ is ] my son <01121 +ben > that liveth <02416 +chay > , and thy son <01121 +ben > [ is ] the dead <04191 +muwth > : and the other <02063 +zo>th > saith <00559 +>amar > , Nay <03808 +lo> > ; but thy son <01121 +ben > [ is ] the {dead} <04191 +muwth > , and my son <01121 +ben > [ is ] the living <02416 +chay > . dead 1KI 003 023 Then said <00559 +>amar > the king <04428 +melek > , The one <02063 +zo>th > saith <00559 +>amar > , This <02063 +zo>th > [ is ] my son <01121 +ben > that liveth <02416 +chay > , and thy son <01121 +ben > [ is ] the {dead} <04191 +muwth > : and the other <02063 +zo>th > saith <00559 +>amar > , Nay <03808 +lo> > ; but thy son <01121 +ben > [ is ] the dead <04191 +muwth > , and my son <01121 +ben > [ is ] the living <02416 +chay > . dead 1KI 011 021 And when Hadad <01908 +Hadad > heard <08085 +shama< > in Egypt <04714 +Mitsrayim > that David <01732 +David > slept <07901 +shakab > with his fathers <1> , and that Joab <03097 +Yow>ab > the captain <08269 +sar > of the host <06635 +tsaba> > was {dead} <04191 +muwth > , Hadad <01908 +Hadad > said <00559 +>amar > to Pharaoh <06547 +Par > , Let me depart <07971 +shalach > , that I may go <03212 +yalak > to mine own country <00776 +>erets > . dead 1KI 013 031 And it came <01961 +hayah > to pass , after <00310 +>achar > he had buried <06912 +qabar > him , that he spake <00559 +>amar > to his sons <01121 +ben > , saying <00559 +>amar > , When I am {dead} <04191 +muwth > , then bury <06912 +qabar > me in the sepulchre <06913 +qeber > wherein <00834 +>aher > the man <00376 +>iysh > of God <00430 +>elohiym > [ is ] buried <06912 +qabar > ; lay <03241 +Yaniym > my bones <06106 + beside <00681 +>etsel > his bones <06106 + : dead 1KI 021 014 Then they sent <07971 +shalach > to Jezebel <00348 +>Iyzebel > , saying <00559 +>amar > , Naboth <05022 +Nabowth > is stoned <05619 +caqal > , and is {dead} <04191 +muwth > . dead 1KI 021 015 And it came <01961 +hayah > to pass , when Jezebel <00348 +>Iyzebel > heard <08085 +shama< > that Naboth <05022 +Nabowth > was stoned <05619 +caqal > , and was dead <04191 +muwth > , that Jezebel <00348 +>Iyzebel > said <00559 +>amar > to Ahab <00256 +>Ach>ab > , Arise <06965 +quwm > , take <03423 +yarash > possession <03423 +yarash > of the vineyard <03754 +kerem > of Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy > , which <00834 +>aher > he refused <03985 +ma>en > to give <05414 +nathan > thee for money <03701 +keceph > : for Naboth <05022 +Nabowth > is not alive <02416 +chay > , but {dead} <04191 +muwth > . dead 1KI 021 015 And it came <01961 +hayah > to pass , when Jezebel <00348 +>Iyzebel > heard <08085 +shama< > that Naboth <05022 +Nabowth > was stoned <05619 +caqal > , and was {dead} <04191 +muwth > , that Jezebel <00348 +>Iyzebel > said <00559 +>amar > to Ahab <00256 +>Ach>ab > , Arise <06965 +quwm > , take <03423 +yarash > possession <03423 +yarash > of the vineyard <03754 +kerem > of Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy > , which <00834 +>aher > he refused <03985 +ma>en > to give <05414 +nathan > thee for money <03701 +keceph > : for Naboth <05022 +Nabowth > is not alive <02416 +chay > , but dead <04191 +muwth > . dead 1KI 021 016 And it came <01961 +hayah > to pass , when <03588 +kiy > Ahab <00256 +>Ach>ab > heard <08085 +shama< > that Naboth <05022 +Nabowth > was {dead} <04191 +muwth > , that Ahab <00256 +>Ach>ab > rose <06965 +quwm > up to go <03381 +yarad > down <03381 +yarad > to the vineyard <03754 +kerem > of Naboth <05022 +Nabowth >

the Jezreelite <03158 +Yizr@liy > , to take <03423 +yarash > possession <03423 +yarash > of it . dead 2KI 003  
 005 But it came <01961 +hayah > to pass , when Ahab <00256 +>Ach>ab > was {dead} <04194 +maveth > , that  
 the king <04428 +melek > of Moab <04124 +Mow>ab > rebelled <06586 +pasha< > against the king <04428  
 +melek > of Israel <03478 +Yisra>el > . dead 2KI 004 001 . Now there cried <06817 +tsa a certain <00259  
 +>echad > woman <00802 +>ishshah > of the wives <00802 +>ishshah > of the sons <01121 +ben > of the  
 prophets <05030 +nabiy>> unto Elisha <00477 +>Eliysha< > , saying <00559 +>amar > , Thy servant <05650 +  
 my husband <00376 +>iysh > is {dead} <04191 +muwth > ; and thou knowest <03045 +yada< > that thy servant  
 <05650 + did fear <03373 +yare>> the LORD <03068 +Y@hovah > : and the creditor <05383 +nashah > is  
 come <00935 +bow>> to take <03947 +laqach > unto him my two <08147 +sh@nayim > sons <03206 +yeled >  
 to be bondmen <05650 + . dead 2KI 004 032 And when Elisha <00477 +>Eliysha< > was come <00935 +bow>>  
 into the house <01004 +bayith > , behold <02009 +hinneh > , the child <05288 +na was {dead} <04191 +muwth  
 > , [ and ] laid <07901 +shakab > upon his bed <04296 +mittah > . dead 2KI 008 005 And it came <01961 +hayah  
 > to pass , as he was telling <05608 +caphar > the king <04428 +melek > how <00834 +>aher > he had restored  
 <02421 +chayah > a {dead} <04191 +muwth > body to life <02421 +chayah > , that , behold <02009 +hinneh > ,  
 the woman <00802 +>ishshah > , whose <00834 +>aher > son <01121 +ben > he had restored <02421 +chayah >  
 to life <02421 +chayah > , cried <06817 +tsa to the king <04428 +melek > for her house <01004 +bayith > and  
 for her land <07704 +sadeh > . And Gehazi <01522 +Geychazyi > said <00559 +>amar > , My lord <00113  
 +>adown > , O king <04428 +melek > , this <02063 +zo>th > [ is ] the woman <00802 +>ishshah > , and this  
 <02088 +zeh > [ is ] her son <01121 +ben > , whom <00834 +>aher > Elisha <00477 +>Eliysha< > restored  
 <02421 +chayah > to life <02421 +chayah > . dead 2KI 011 001 . And when Athaliah <06271 + the mother  
 <00517 +>em > of Ahaziah <00274 +>Achazyah > saw <07200 +ra>ah > that her son <01121 +ben > was {dead}  
 <04191 +muwth > , she arose <06965 +quwm > and destroyed <6> all <03605 +kol > the seed <02233 +zera< >  
 royal <04467 +mamlakah > . dead 2KI 019 035 . And it came <01961 +hayah > to pass that night <03915 +layil >  
 , that the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > went <03318 +yatsa>> out , and smote  
 <05221 +nakah > in the camp <04264 +machaneh > of the Assyrians <00804 +>Ashshuwr > an hundred <03967  
 +me>ah > fourscore <08084 +sh@moniym > and five <02568 +chamesh > thousand <00505 +>eleph > : and  
 when they arose <07925 +shakam > early <07925 +shakam > in the morning <01242 +boqer > , behold <02009  
 +hinneh > , they [ were ] all <03605 +kol > {dead} <04191 +muwth > corpses <06297 +peger > . dead 1CH 001  
 044 And when Bela <01106 +Bela< > was {dead} <04191 +muwth > , Jobab <03103 +Yowbab > the son <01121  
 +ben > of Zerah <02226 +Zerach > of Bozrah <01224 +Botsrah > reigned <04427 +malak > in his stead <08478  
 +tachath > . dead 1CH 001 045 And when Jobab <03103 +Yowbab > was {dead} <04191 +muwth > , Husham  
 <02367 +Chuwsham > of the land <00776 +>erets > of the Temanites <08489 +Teymaniy > reigned <04427  
 +malak > in his stead <08478 +tachath > . dead 1CH 001 046 And when Husham <02367 +Chuwsham > was  
 {dead} <04191 +muwth > , Hadad <01908 +Hadad > the son <01121 +ben > of Bedad <00911 +B@dad > ,  
 which smote <05221 +nakah > Midian <04080 +Midyan > in the field <07704 +sadeh > of Moab <04124  
 +Mow>ab > , reigned <04427 +malak > in his stead <08478 +tachath > : and the name <08034 +shem > of his  
 city <05892 + [ was ] Avith <05762 + . dead 1CH 001 047 And when Hadad <01908 +Hadad > was {dead}  
 <04191 +muwth > , Samlah <08072 +Samlah > of Masrekah <04957 +Masreqah > reigned <04427 +malak > in  
 his stead <08478 +tachath > . dead 1CH 001 048 And when Samlah <08072 +Samlah > was {dead} <04191  
 +muwth > , Shaul <07586 +Sha>uwl > of Rehoboth <07344 +R@chobowth > by the river <05104 +nahar >  
 reigned <04427 +malak > in his stead <08478 +tachath > . dead 1CH 001 049 And when Shaul <07586 +Sha>uwl  
 > was {dead} <04191 +muwth > , Baalhanan <01177 +Ba the son <01121 +ben > of Achbor <05907 + reigned  
 <04427 +malak > in his stead <08478 +tachath > . dead 1CH 001 050 And when Baalhanan <01177 +Ba was  
 {dead} <04191 +muwth > , Hadad <01908 +Hadad > reigned <04427 +malak > in his stead <08478 +tachath > :  
 and the name <08034 +shem > of his city <05892 + [ was ] Pai <06464 +Pa ; and his wife s <00802 +>ishshah >  
 name <08034 +shem > [ was ] Mehetabel <04105 +M@heytabel>el > , the daughter <01323 +bath > of Matred  
 <04308 +Matred > , the daughter <01323 +bath > of Mezahab <04314 +Mey Zahab > . dead 1CH 002 019 And  
 when Azubah <05806 + was {dead} <04191 +muwth > , Caleb <03612 +Kaleb > took <03947 +laqach > unto  
 him Ephrath <00672 +>Ephraath > , which bare <03205 +yalad > him Hur <02354 +Chuwr > . dead 1CH 002 024  
 And after <00310 +>achar > that Hezron <02696 +Chetsrown > was {dead} <04194 +maveth > in Calebephratah  
 <03613 +Kaleb >Ephrathah > , then Abiah <29> Hezron s <02696 +Chetsrown > wife <00802 +>ishshah > bare  
 <03205 +yalad > him Ashur <00804 +>Ashshuwr > the father <1> of Tekoa <08620 +T@qowa< > . dead 1CH  
 010 005 And when his armourbearer <03627 +k@liy > saw <07200 +ra>ah > that Saul <07586 +Sha>uwl > was  
 {dead} <04191 +muwth > , he fell <05307 +naphal > likewise <01571 +gam > on <05921 + the sword <02719  
 +chereb > , and died <04191 +muwth > . dead 1CH 010 007 And when all <03605 +kol > the men <00376 +>iysh

> of Israel <03478 +Yisra>el > that [ were ] in the valley <06010 + saw <07200 +ra>ah > that they fled <05127 +nuwc > , and that Saul <07586 +Sha>uwl > and his sons <01121 +ben > were {dead} <04191 +muwth > , then they forsook <05800 + their cities <05892 + , and fled <05127 +nuwc > : and the Philistines <06430 +P@lishtiy > came <00935 +bow> > and dwelt <03427 +yashab > in them . dead 2CH 020 024 And when Judah <03063 +Y@huwdah > came <00935 +bow> > toward <05921 + the watch <04707 +mitspeh > tower in the wilderness <04057 +midbar > , they looked <06437 +panah > unto the multitude <01995 +hamown > , and , behold <02009 +hinneh > , they [ were ] {dead} <06297 +peger > bodies <06297 +peger > fallen <05307 +naphal > to the earth <00776 +>erets > , and none <00369 +>ayin > escaped <06413 +p@leytah > . dead 2CH 020 025 And when Jehoshaphat <03092 +Y@howshaphat > and his people <05971 + came <00935 +bow> > to take <00962 +bazaz > away the spoil <07998 +shalal > of them , they found <04672 +matsa> > among them in abundance <07230 +rob > both riches <07399 +r@kuwsh > with the {dead} <06297 +peger > bodies <06297 +peger > , and precious <02530 +chamad > jewels <03627 +k@liy > , which they stripped <05337 +natsal > off for themselves , more than they could carry <04853 +massa> > away : and they were three <07969 +shalowsh > days <03117 +yowm > in gathering <00962 +bazaz > of the spoil <07998 +shalal > , it was so much <07227 +rab > . dead 2CH 022 010 . But when Athaliah <06271 + the mother <00517 +>em > of Ahaziah <00274 +>Achazyah > saw <07200 +ra>ah > that her son <01121 +ben > was {dead} <04191 +muwth > , she arose <06965 +quwm > and destroyed <01696 +dabar > all <03605 +kol > the seed <02233 +zera< > royal <04467 +mamlakah > of the house <01004 +bayith > of Judah <03063 +Y@huwdah > . dead EST 002 007 And he brought <00539 +>aman > up Hadassah <01919 +Hadacch > , that [ is ] , Esther <00635 +>Ecter > , his uncle s <01733 +dowdah > daughter <01323 +bath > : for she had neither <00369 +>ayin > father <1> nor mother <00517 +>em > , and the maid <05291 +na [ was ] fair <03303 +yapheh > and beautiful ; whom Mordecai <04782 +Mord@kay > , when her father <1> and mother <00517 +>em > were {dead} <04194 +maveth > , took <03947 +laqach > for his own daughter <01323 +bath > . dead JOB 001 019 And , behold <02009 +hinneh > , there came <00935 +bow> > a great <01419 +gadowl > wind <07307 +ruwach > from the wilderness <04057 +midbar > , and smote <05060 +naga< > the four <00702 +>arba< > corners <06438 +pinnah > of the house <01004 +bayith > , and it fell <05307 +naphal > upon the young <05288 +na men , and they are {dead} <04191 +muwth > ; and I only <07535 +raq > am escaped <04422 +malat > alone <00905 +bad > to tell <05046 +nagad > thee . Dead JOB 026 005 . {Dead} <07496 +rapha> > [ things ] are formed <02342 +chuwl > from under <8478tachath > the waters <04325 +mayim > , and the inhabitants <07934 +shaken > thereof. dead PSA 031 012 I am forgotten <07911 +shakach > as a {dead} <04191 +muwth > man out of mind <03820 +leb > : I am like <03644 +k@mow > a broken <6> vessel <03627 +k@liy > . dead PSA 076 006 At thy rebuke <01606 +g@ , O God <00430 +>elohiym > of Jacob <03290 +Ya , both the chariot <07393 +rekeb > and horse <05483 +cuwc > are cast <07290 +radam > into a {dead} sleep <07290 +radam > . dead PSA 079 002 The {dead} <05038 +n@belah > bodies <05038 +n@belah > of thy servants <05650 + have they given <05414 +nathan > [ to be ] meat <03978 +ma>akal > unto the fowls <05775 + of the heaven <08064 +shamayim > , the flesh <01320 +basar > of thy saints <02623 +chaciyd > unto the beasts <02416 +chay > of the earth <00776 +>erets > . dead PSA 088 005 Free <02670 +chophshiy > among the {dead} <04191 +muwth > , like <03644 +k@mow > the slain <02491 +chalal > that lie <07901 +shakab > in the grave <06913 +qeber > , whom <00834 +>aher > thou rememberest <02142 +zakar > no <03808 +lo> > more <05750 + : and they are cut <01504 +gazar > off from thy hand <03027 +yad > . dead PSA 088 010 . Wilt thou shew <06213 + wonders <06382 +pele> > to the dead <04191 +muwth > ? shall the {dead} <07496 +rapha> > arise <06965 +quwm > [ and ] praise <03034 +yadah > thee ? Selah <05542 +celah > . dead PSA 088 010 . Wilt thou shew <06213 + wonders <06382 +pele> > to the {dead} <04191 +muwth > ? shall the dead <07496 +rapha> > arise <06965 +quwm > [ and ] praise <03034 +yadah > thee ? Selah <05542 +celah > . dead PSA 106 028 They joined <06775 +tsamad > themselves also unto Baalpeor <01187 +Ba , and ate <00398 +>akal > the sacrifices <02077 +zebach > of the {dead} <04191 +muwth > . dead PSA 110 006 He shall judge <01777 +diyn > among the heathen <01471 +gowy > , he shall fill <04390 +male> > [ the places ] with the {dead} <01472 +g@viyah > bodies <01472 +g@viyah > ; he shall wound <04272 +machats > the heads <07218 +ro>sh > over <05921 + many <07227 +rab > countries <00776 +>erets > . dead PSA 115 017 The {dead} <04191 +muwth > praise <01984 +halal > not the LORD <03050 +Yahh > , neither <03808 +lo> > any <03605 +kol > that go <03381 +yarad > down <03381 +yarad > into silence <01745 +duwmah > . dead PSA 143 003 For the enemy <00341 +>oyeb > hath persecuted <07291 +radaph > my soul <05315 +nephesh > ; he hath smitten <01792 +daka> > my life <02416 +chay > down to the ground <00776 +>erets > ; he hath made me to dwell <03427 +yashab > in darkness <04285 +machshak > , as those that have been long <05769 + {dead} <04191 +muwth > . dead PRO 002 018 For her house <01004 +bayith > inclineth <07743 +shuwach > unto death <04194 +maveth > , and her paths <04570 +ma unto the {dead} <07496 +rapha> > . dead PRO 009 018 But he knoweth <03045 +yada< > not

that the {dead} <07496 +rapha> > [ are ] there <08033 +sham > ; [ and that ] her guests <07121 +qara> > [ are ] in the depths <06010 + of hell <07585 +sh@>owl > . dead PRO 021 016 . The man <00120 +>adam > that wandereth <08582 +ta out of the way <01870 +derek > of understanding <07919 +sakal > shall remain <05117 +nuwach > in the congregation <06951 +qahal > of the {dead} <07496 +rapha> > . dead ECC 004 002 Wherefore I praised <07623 +shabach > the dead <04191 +muwth > which are already <03528 +k@bar > {dead} <04191 +muwth > more <04480 +min > than <04480 +min > the living <02416 +chay > which <00834 +>aher > are yet <05728 + alive <02416 +chay > . dead ECC 004 002 Wherefore I praised <07623 +shabach > the {dead} <04191 +muwth > which are already <03528 +k@bar > dead <04191 +muwth > more <04480 +min > than <04480 +min > the living <02416 +chay > which <00834 +>aher > are yet <05728 + alive <02416 +chay > . dead ECC 009 003 This <02088 +zeh > [ is ] an evil <07451 +ra< > among all <03605 +kol > [ things ] that are done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > , that [ there is ] one <00259 +>echad > event <04745 +miqreh > unto all <03605 +kol > : yea <01571 +gam > , also <01571 +gam > the heart <03820 +leb > of the sons <01121 +ben > of men <00120 +>adam > is full <04390 +male> > of evil <07451 +ra< > , and madness <01947 +howlelah > [ is ] in their heart <03824 +lebab > while they live <02416 +chay > , and after <00310 +>achar > that [ they go ] to the {dead} <04191 +muwth > . dead ECC 009 004 . For to him that is joined <00977 +bachar > to all <03605 +kol > the living <02416 +chay > there is hope <00986 +bittachown > : for a living <02416 +chay > dog <03611 +keleb > is better <02896 +towb > than <04480 +min > a {dead} <04191 +muwth > lion <00738 +>ariy > . dead ECC 009 005 For the living <02416 +chay > know <03045 +yada< > that they shall die <04191 +muwth > : but the {dead} <04191 +muwth > know <03045 +yada< > not any <03972 +m@uwmah > thing , neither <00369 +>ayin > have they any more <05750 + a reward <07999 +shalam > ; for the memory <02143 +zeker > of them is forgotten <07911 +shakach > . Dead ECC 010 001 . {Dead} <04194 +maveth > flies <02070 +z@buwb > cause the ointment <08081 +shemen > of the apothecary <07543 +raqach > to send <05042 +naba< > forth a stinking <00887 +ba>ash > savour <07381 +reyach > : [ so doth ] a little <04592 +m@ folly <05531 +cikluwth > him that is in reputation <03368 +yaqar > for wisdom <02451 +chokmah > [ and ] honour <03519 +kabowd > . dead ISA 008 019 And when <03588 +kiy > they shall say <00559 +>amar > unto you , Seek <01875 +darash > unto them that have familiar spirits <00178 +>owb > , and unto wizards <03049 +yidd@ that peep <06850 +tsaphaph > , and that mutter <01897 +hagah > : should not a people <05971 + seek <01875 +darash > unto their God <00430 +>elohiym > ? for the living <02416 +chay > to the {dead} <04191 +muwth > ? dead ISA 014 009 Hell <07585 +sh@>owl > from beneath <08478 +tachath > is moved <07264 +ragaz >for thee to meet <07125 +qir>ah > [ thee ] at thy coming <00935 +bow> > : it stirreth <05782 + up the {dead} <07496 +rapha> > for thee , [ even ] all <03605 +kol > the chief <06260 + ones of the earth <00776 +>erets > ; it hath raised <06965 +quwm > up from their thrones <03678 +kicce> > all <03605 +kol > the kings <04428 +melek > of the nations <01471 +gowy > . dead ISA 022 002 Thou that art full <04392 +male> > of stirs <08663 +t@shu>ah > , a tumultuous <01993 +hamah > city <05892 + , a joyous <05947 + city <07151 +qiryah > : thy slain <02491 +chalal > [ men are ] not slain <02491 +chalal > with the sword <02719 +chereb > , nor <03808 +lo> > {dead} <04191 +muwth > in battle <04421 +milchamah > . dead ISA 026 014 [ They are ] {dead} <04191 +muwth > , they shall not live <02421 +chayah > ; [ they are ] deceased <07496 +rapha> > , they shall not rise <06965 +quwm > : therefore <03651 +ken > hast thou visited <06485 +paqad > and destroyed <08045 +shamad > them , and made all <03605 +kol > their memory <02143 +zeker > to perish <6> . dead ISA 026 019 Thy dead <04191 +muwth > [ men ] shall live <02421 +chayah > , [ together with ] my dead <05038 +n@belah > body <05038 +n@belah > shall they arise <06965 +quwm > . Awake <06974 +quwts > and sing <07442 +ranan > , ye that dwell <07931 +shakan > in dust <06083 + : for thy dew <02919 +tal > [ is as ] the dew <02919 +tal > of herbs <00219 +>owrah > , and the earth <00776 +>erets > shall cast <05307 +naphal > out the {dead} <07496 +rapha> > . dead ISA 026 019 Thy dead <04191 +muwth > [ men ] shall live <02421 +chayah > , [ together with ] my {dead} <05038 +n@belah > body <05038 +n@belah > shall they arise <06965 +quwm > . Awake <06974 +quwts > and sing <07442 +ranan > , ye that dwell <07931 +shakan > in dust <06083 + : for thy dew <02919 +tal > [ is as ] the dew <02919 +tal > of herbs <00219 +>owrah > , and the earth <00776 +>erets > shall cast <05307 +naphal > out the dead <07496 +rapha> > . dead ISA 026 019 Thy {dead} <04191 +muwth > [ men ] shall live <02421 +chayah > , [ together with ] my dead <05038 +n@belah > body <05038 +n@belah > shall they arise <06965 +quwm > . Awake <06974 +quwts > and sing <07442 +ranan > , ye that dwell <07931 +shakan > in dust <06083 + : for thy dew <02919 +tal > [ is as ] the dew <02919 +tal > of herbs <00219 +>owrah > , and the earth <00776 +>erets > shall cast <05307 +naphal > out the dead <07496 +rapha> > . dead ISA 037 036 Then the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > went <03318 +yatsa> > forth <03318 +yatsa> > , and smote <05221 +nakah > in the camp <04264 +machaneh > of the Assyrians <00804 +>Ashshuwr > a hundred <03967 +me>ah > and fourscore <08084 +sh@moniyim > and five <02568 +chamesh > thousand <00505 +>eleph

> : and when they arose <02224 +zarach > early <07925 +shakam > in the morning <01242 +boqer > , behold <02009 +hinneh > , they [ were ] all <03605 +kol > { dead } <04191 +muwth > corpses <06297 +peger > . dead ISA 059 010 We grope <01659 +gashash > for the wall <07023 +qiyf > like the blind <05787 + , and we grope <01659 +gashash > as if [ we had ] no <00369 +>ayin > eyes <05869 + : we stumble <03782 +kashal > at noonday <06672 +tsohar > as in the night <05399 +nesheph > ; [ we are ] in desolate <00820 +>ashman > places as { dead } <04191 +muwth > [ men ] . dead JER 016 007 Neither <03808 +lo> > shall [ men ] tear <06536 +parac > [ themselves ] for them in mourning <60> , to comfort <05162 +nacham > them for the { dead } <04191 +muwth > ; neither <03808 +lo> > shall [ men ] give them the cup <03563 +kowc > of consolation <08575 +tanchuw > to drink <08248 +shaqah > for their father <1> or for their mother <00517 +>em > . dead JER 022 010 . Weep <01058 +bakah > ye not for the { dead } <04191 +muwth > , neither <00408 +>al > bemoan <05110 +nuwd > him : [ but ] weep <01058 +bakah > sore for him that goeth <01980 +halak > away : for he shall return <07725 +shuw > no <03808 +lo> > more <05750 + , nor see <07200 +ra>ah > his native <04138 +mowledeth > country <00776 +>erets > . dead JER 026 023 And they fetched <03318 +yatsa> > forth <03318 +yatsa> > Urijah <00223 +>Uwriyah > out of Egypt <04714 +Mitsrayim > , and brought <00935 +bow> > him unto Jehoiakim <03079 +Y@howyaqiy > the king <04428 +melek > ; who slew <05221 +nakah > him with the sword <02719 +chereb > , and cast <07993 +shalak > his { dead } <05038 +n@belah > body <05038 +n@belah > into <00413 +>el > the graves <06913 +qeber > of the common <01121 +ben > people <05971 + . dead JER 031 040 And the whole <03605 +kol > valley <06010 + of the { dead } <06297 +peger > bodies <06297 +peger > , and of the ashes <01880 +deshen > , and all <03605 +kol > the fields <08309 +sh@remah > unto the brook <05158 +nachal > of Kidron <06939 +Qidrown > , unto the corner <06438 +pinnah > of the horse <05483 +cuwc > gate <08179 +sha toward the east <04217 +mizrach > , [ shall be ] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > ; it shall not be plucked <05428 +nathash > up , nor <03808 +lo> > thrown <02040 +harac > down <02040 +harac > any more <05750 + for ever <05769 + . dead JER 033 005 They come <00935 +bow> > to fight <03898 +lacham > with the Chaldeans <03778 +Kasdiy > , but [ it is ] to fill <04390 +male> > them with the { dead } <06297 +peger > bodies <06297 +peger > of men <00120 +>adam > , whom <00834 +>aher > I have slain <05221 +nakah > in mine anger <00639 +>aph > and in my fury <02534 +chemah > , and for all <03605 +kol > whose <00834 +>aher > wickedness <07451 +ra> > I have hid <05641 +cathar > my face <06440 +paniy > from this <02063 +zo>th > city <05892 + . dead JER 034 020 I will even give <05414 +nathan > them into the hand <03027 +yad > of their enemies <00341 +>oyeb > , and into the hand <03027 +yad > of them that seek <01245 +baqash > their life <05315 +nephesh > : and their { dead } <05038 +n@belah > bodies <05038 +n@belah > shall be for meat <03978 +ma>akal > unto the fowls <05775 + of the heaven <08064 +shamayim > , and to the beasts <00929 +b@hemah > of the earth <00776 +>erets > . dead JER 036 030 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of Jehoiakim <03079 +Y@howyaqiy > king <04428 +melek > of Judah <03063 +Y@huwdah > ; He shall have <01961 +hayah > none <03808 +lo> > to sit <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > : and his { dead } <05038 +n@belah > body <05038 +n@belah > shall be cast <07933 +sheken > out in the day <03117 +yowm > to the heat <02721 +choreb > , and in the night <03915 +layil > to the frost <07140 +qerach > . dead JER 041 009 Now the pit <00953 +bowr > wherein <00834 +>aher > Ishmael <03458 +Yishmal > had cast <07993 +shalak > all <03605 +kol > the { dead } <06297 +peger > bodies <06297 +peger > of the men <00582 +>enowsh > , whom <00834 +>aher > he had slain <05221 +nakah > because <03027 +yad > of Gedaliah <01436 +G@dalyah > , [ was ] it which <00834 +>aher > Asa <00609 +>Aca> > the king <04428 +melek > had made <06213 + for fear <06440 +paniy > of Baasha <01201 +Ba > king <04428 +melek > of Israel <03478 +Yisra>el > : [ and ] Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > filled <04390 +male> > it with [ them that were ] slain <02491 +chalal > . dead LAM 003 006 He hath set <03427 +yashab > me in dark <04285 +machshak > places , as [ they that be ] { dead } <04191 +muwth > of old <05769 + . dead EZE 006 005 And I will lay <05414 +nathan > the { dead } carcasses <06297 +peger > of the children <01121 +ben > of Israel <03478 +Yisra>el > before <06440 +paniy > their idols <01544 +gilluwl > ; and I will scatter <02219 +zarah > your bones <06106 + round <05439 +cabiyb > about your altars <04196 +mizbeach > . dead EZE 024 017 Forbear <01826 +damam > to cry <00602 +>anaq > , make <06213 + no <03808 +lo> > mourning <60> for the { dead } <04191 +muwth > , bind <02280 +chabash > the tire <06287 +p@>er > of thine head upon thee , and put <07760 +suwm > on thy shoes <05275 +na upon thy feet <07272 +regel > , and cover <05844 + not [ thy ] lips <08222 +sapham > , and eat <00398 +>akal > not the bread <03899 +lechem > of men <00582 +>enowsh > . dead EZE 044 025 And they shall come <00935 +bow> > at <00413 +>el > no <03808 +lo> > { dead } <04191 +muwth > person <00120 +>adam > to defile <02930 +tame> > themselves : but for father <1> , or for mother <00517 +>em > , or for son <01121 +ben > , or for daughter <01323 +bath > , for brother <00251 +>ach > , or for

sister <00269 +>achowth > that hath had <01961 +hayah > no <03808 +lo> > husband <00376 +>iysh > , they may defile <02930 +tame> > themselves . dead EZE 044 031 The priests <03548 +kohen > shall not eat <00398 +>akal > of any <03605 +kol > thing that is {dead} <05038 +n@belah > of itself , or torn <02966 +t@rephah > , whether <04480 +min > it be fowl <05775 + or beast <00929 +b@hemah > . dead AMO 008 003 And the songs <07892 +shiyf > of the temple <01964 +heykal > shall be howlings <03213 +yalal > in that day <03117 +yowm > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : [ there shall be ] many <07227 +rab > {dead} <06297 +peger > bodies <06297 +peger > in every <03605 +kol > place <04725 +maqowm > ; they shall cast <07993 +shalak > [ them ] forth with silence <02013 +hacah > . dead HAG 002 013 Then said <00559 +>amar > Haggai <02292 +Chaggay > , If <00518 +>im > [ one that is ] unclean <02931 +tame> > by a {dead} body <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > of these <00428 +>el - leh > , shall it be unclean <02930 +tame> > ? And the priests <03548 +kohen > answered <06030 + and said <00559 +>amar > , It shall be unclean <02930 +tame> > . dead MAT 002 019 . But when Herod <2264 - Herodes -> was {dead} <5053 -teleutao -> , behold <2400 -idou -> , an angel <0032 - aggelos -> of the Lord <2962 -kurios -> appeareth <5316 -phaino -> in a dream <3677 -onar -> to Joseph <2501 -Ioseph -> in Egypt <0125 -Aiguptos -> , dead MAT 002 020 Saying <3004 -lego -> , Arise <1453 -egeiro -> , and take <3880 -paralambano -> the young <3813 -paidion -> child <3813 -paidion -> and his mother <3384 -meter -> , and go <4198 -poreuomai -> into <1519 -eis -> the land <1093 -ge -> of Israel <2474 -Israel -> : for they are {dead} <2348 -thnesko -> which <3588 -ho -> sought <2212 -zeteo -> the young <3813 - paidion -> child s <3813 -paidion -> life <5590 -psuche -> . dead MAT 008 022 But Jesus <2424 -Iesous -> said <4483 -rheo -> unto him , Follow <0190 -akoloutheo -> me ; and let <0863 - aphiemi -> the dead <3498 -nekros -> bury <2290 -thapto -> their {dead} <3498 -nekros -> . dead MAT 008 022 But Jesus <2424 -Iesous -> said <4483 -rheo -> unto him , Follow <0190 -akoloutheo -> me ; and let <0863 - aphiemi -> the {dead} <3498 -nekros -> bury <2290 -thapto -> their dead <3498 -nekros -> . dead MAT 009 018 . While he spake <2980 -laleo -> these <5023 - tauta -> things unto them , behold <2400 -idou -> , there came <2064 -erchomai -> a certain ruler <0758 -archon -> , and worshipped <4352 -proskuneo -> him , saying <3004 -lego -> , My daughter <2364 -thugater -> is even <0737 - arti -> now <0737 - arti -> {dead} <5053 -teleutao -> : but come <2064 -erchomai -> and lay <2007 -epitithemi -> thy hand <5495 -cheir -> upon her , and she shall live <2198 -zao -> . dead MAT 009 024 He said <3004 -lego -> unto them , Give <0402 - anachoreo -> place <0402 -anachoreo -> : for the maid <2877 - korasion -> is not {dead} <0599 -apothnesko -> , but sleepeth <2518 -katheudo -> . And they laughed <2606 -katagelao -> him to scorn <2606 -katagelao -> . dead MAT 010 008 Heal <2323 -therapeuo -> the sick <0770 - astheneo -> , cleanse <2511 -katharizo -> the lepers <3015 - lepros -> , raise <1453 -egeiro -> the {dead} <3498 -nekros -> , cast <1544 -ekballo -> out devils <1140 -daimonion -> : freely <1432 -dorean -> ye have received <2983 -lambano -> , freely <1432 -dorean -> give <1325 -didomi -> . dead MAT 011 005 The blind <5185 -tuphlos -> receive <0308 - anablepo -> their sight <0308 -anablepo -> , and the lame <5560 - cholos -> walk <4043 -peripateo -> , the lepers <3015 -lepros -> are cleansed <2511 -katharizo -> , and the deaf <2974 -kophos -> hear <0191 -akouo -> , the {dead} <3498 -nekros -> are raised <1453 -egeiro -> up , and the poor <4434 -ptochos -> have the gospel <2097 - euaggelizo -> preached <2097 -euaggelizo -> to them . dead MAT 014 002 And said <2036 -epo -> unto his servants <3816 - pais -> , This <3778 -houtos -> is John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> ; he is risen <1453 -egeiro -> from the {dead} <3498 -nekros -> ; and therefore <5124 -touto -> mighty <1411 -dunamis -> works do shew <1754 -energeo -> forth <1754 -energeo -> themselves in him . dead MAT 017 009 And as they came <2597 -katabaino -> down <2597 -katabaino -> from the mountain <3735 -oros -> , Jesus <2424 - Iesous -> charged <1781 -entellomai -> them , saying <3004 -lego -> , Tell <2036 -epo -> the vision <3705 -horama -> to no <3762 - oudeis -> man <3367 -medeis -> , until <2193 -heos -> the Son <5207 -huios -> of man <0444 - anthropos -> be risen <0450 - anistemi -> again <0450 -anistemi -> from the {dead} <3498 - nekros -> . dead MAT 022 031 But as touching <4012 -peri -> the resurrection <0386 -anastasis -> of the {dead} <3498 -nekros -> , have ye not read <0314 -anaginosko -> that which <3588 -ho -> was spoken <4483 -rheo -> unto you by God <2316 -theos -> , saying <3004 - lego -> , dead MAT 022 032 I am <1510 -eimi -> the God <2316 -theos -> of Abraham <11> , and the God <2316 -theos -> of Isaac <2464 -Isaak -> , and the God <2316 -theos -> of Jacob <2384 -Iakob -> ? God <2316 -theos -> is not the God <2316 -theos -> of the {dead} <3498 -nekros -> , but of the living <2198 -zao -> . dead MAT 023 027 Woe <3759 -ouai -> unto you , scribes <1122 - grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye are like <3945 -paromoiazō -> unto whited <2867 -koniao -> sepulchres <5028 -taphos -> , which <3748 -hostis -> indeed <3303 -men -> appear <5316 -phaino -> beautiful <5611 -horaios -> outward <1855 -exothēn -> , but are within <2081 -esothēn -> full <1073 -gemo -> of {dead} <3498 - nekros -> [ men s ] bones <3747 -osteon -> , and of all <3956 - pas -> uncleanness <0167 -akatharsia -> . dead MAT 027 064 Command <2753 -keleuo -> therefore <3767 -oun -> that

the sepulchre <5028 -taphos -> be made <0805 -asphalizo -> sure <0805 -asphalizo -> until <2193 -heos -> the third <5154 -tritos -> day <2250 -hemera -> , lest <3379 -mepote -> his disciples <3101 -mathetes -> come <2064 -erchomai -> by night <3571 -nux -> , and steal <2813 -klepto -> him away , and say <2036 -epo -> unto the people <2992 -laos -> , He is risen <1453 -egeiro -> from the {dead} <3498 -nekros -> : so <2532 -kai -> the last <2078 -eschatos -> error <4106 -plane -> shall be worse <5501 -cheiron -> than the first <4413 -protos -> . dead MAT 028 004 And for fear <5401 -phobos -> of him the keepers <5083 -tereo -> did shake <4579 -seio -> , and became <1096 -ginomai -> as {dead} <3498 -nekros -> [ men ] . dead MAT 028 007 And go <4198 -poreuomai -> quickly <5035 -tachu -> , and tell <2036 -epo -> his disciples <3101 -mathetes -> that he is risen <1453 -egeiro -> from the {dead} <3498 -nekros -> ; and , behold <2400 -idou -> , he goeth <4254 -proago -> before <4254 -proago -> you into <1519 -eis -> Galilee <1056 - Galilaia -> ; there <1563 -ekei -> shall ye see <3700 -optanomai -> him : lo <2400 -idou -> , I have told <2036 -epo -> you . dead MAR 005 035 . While he yet <2089 -eti -> spake <2980 -laleo -> , there came <2064 -erchomai -> from the ruler <0752 - archisunagogos -> of the synagogue s <0752 -archisunagogos -> [ house certain ] which said <3004 -lego -> , Thy daughter <2364 -thugater -> is {dead} <0599 -apothnesko -> : why <5101 -tis -> troublest <4660 -skullo -> thou the Master <1320 -didaskalos -> any <2089 -eti -> further <2089 -eti -> ? dead MAR 005 039 And when he was come <1525 -eiserchomai -> in , he saith <3004 -lego -> unto them , Why <5101 -tis -> make <2350 -thorubeo -> ye this ado <2350 -thorubeo -> , and weep <2799 - klaio -> ? the damsel <3813 -paidion -> is not {dead} <0599 - apothnesko -> , but sleepeth <2518 -katheudo -> . dead MAR 006 014 . And king <0935 -basileus -> Herod <2264 - Herodes -> heard <0191 -akouo -> [ of him ] ; ( for his name <3686 -onoma -> was spread <5318 -phaneros -> abroad <1096 - ginomai -> : ) and he said <3004 -lego -> , That John <2491 - Ioannes -> the Baptist <0907 -baptizo -> was risen <1453 -egeiro -> from the {dead} <3498 -nekros -> , and therefore <5124 -touto -> mighty <1411 -dunamis -> works do shew <1754 -energeo -> forth <1754 -energeo -> themselves in him . dead MAR 006 016 But when Herod <2264 -Herodes -> heard <0191 - akouo -> [ thereof ] , he said <2036 -epo -> , It is John <2491 - Ioannes -> , whom <3739 -hos -> I beheaded <0607 -apokephalizo -> : he is risen <1453 -egeiro -> from the {dead} <3498 -nekros -> . dead MAR 009 009 And as they came <2597 -katabaino -> down <2597 -katabaino -> from the mountain <3735 -oros -> , he charged <1291 -diastellomai -> them that they should tell <1334 -diegeomai -> no <3367 -medeis -> man <3367 -medeis -> what <3739 -hos -> things they had seen <1492 -eido -> , till <3752 -hotan -> the Son <5207 -huios -> of man <0444 -anthropos -> were risen <0450 -anistemi -> from the {dead} <3498 -nekros -> . dead MAR 009 010 And they kept <2902 -krateo -> that saying <3056 -logos -> with themselves <1438 -heautou -> , questioning <4802 -suzeteo -> one with another <1438 -heautou -> what <5101 - tis -> the rising <0305 -anabaino -> from the {dead} <3498 - nekros -> should mean <2076 -esti -> . dead MAR 009 026 And [ the spirit ] cried <2896 -krazo -> , and rent <4682 -sparasso -> him sore <4183 -polus -> , and came <1831 -exerchomai -> out of him : and he was as one dead <3498 - nekros -> ; insomuch <5620 -hoste -> that many <4183 -polus -> said <3004 -lego -> , He is {dead} <0599 -apothnesko -> . dead MAR 009 026 And [ the spirit ] cried <2896 -krazo -> , and rent <4682 -sparasso -> him sore <4183 -polus -> , and came <1831 - exerchomai -> out of him : and he was as one {dead} <3498 -nekros -> ; insomuch <5620 -hoste -> that many <4183 -polus -> said <3004 -lego -> , He is dead <0599 -apothnesko -> . dead MAR 012 025 For when <3752 - hotan -> they shall rise <0450 - anistemi -> from the {dead} <3498 -nekros -> , they neither <3777 -oute -> marry <1060 -gameo -> , nor <3777 -oute -> are given in marriage <1061 -gamisko -> ; but are as the angels <0032 -aggelos -> which <3588 -ho -> are in heaven <3772 - ouranos -> . dead MAR 012 026 And as touching <4012 -peri -> the {dead} <3498 -nekros -> , that they rise <1453 -egeiro -> : have ye not read <0314 -anaginosko -> in the book <0976 -biblos -> of Moses <3475 -Moseus -> , how <5613 -hos -> in the bush <0942 -batos -> God <2316 -theos -> spake <2036 -epo -> unto him , saying <3004 - lego -> , I [ am ] the God <2316 -theos -> of Abraham <11> , and the God <2316 -theos -> of Isaac <2464 -Isaak -> , and the God <2316 -theos -> of Jacob <2384 -Iakob -> ? dead MAR 012 027 He is not the God <2316 -theos -> of the {dead} <3498 -nekros -> , but the God <2316 -theos -> of the living <2198 -zao -> : ye therefore <3767 -oun -> do greatly <4183 - polus -> err <4105 -planao -> . dead MAR 015 044 And Pilate <4091 -Pilatos -> marvelled <2296 - thaumazo -> if <1487 -ei -> he were already <2235 -ede -> dead <2348 -thnesko -> : and calling <4341 -proskaleomai -> [ unto him ] the centurion <2760 -kenturion -> , he asked <1905 - eperotao -> him whether <1487 -ei -> he had been any while <3819 -palai -> {dead} <0599 -apothnesko -> . dead MAR 015 044 And Pilate <4091 -Pilatos -> marvelled <2296 - thaumazo -> if <1487 -ei -> he were already <2235 -ede -> {dead} <2348 -thnesko -> : and calling <4341 -proskaleomai -> [ unto him ] the centurion <2760 -kenturion -> , he asked <1905 - eperotao -> him whether <1487 -ei -> he had been any while <3819 -palai -> dead <0599 -apothnesko -> . dead LUK 007 012 Now 1161 - de - when 5613 -hos - he came 1448 - eggizo - nigh 1448 -eggizo - to the gate 4439 -pule - of the city 4172 -polis - , behold 2400 -idou - , there was a {dead} 2348 -thnesko - man carried 1580 -ekkomizo - out , the only 3439 -



monogenes - son 5207 -huios - of his mother 3384 -meter - , and she was a widow 5503 -chera - : and much 2425 -hikanos - people 3793 -ochlos - of the city 4172 -polis - was with her . dead LUK 007 015 And he that was {dead} 3498 -nekros - sat LUK 0339 -anakathizo - up , and began LUK 0756 -archomai - to speak 2980 -laleo - . And he delivered 1325 -didomi - him to his mother 3384 -meter - . dead LUK 007 022 Then 2532 -kai - Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Go 4198 -poreuomai - your way , and tell LUK 0518 -apaggello - John 2491 - Ioannes - what 3739 -hos - things ye have seen 1492 -eido - and heard LUK 0191 -akouo - ; how 3754 -hoti - that the blind 5185 - tuphlos - see LUK 0308 -anablepo - , the lame 5560 - cholos - walk 4043 -peripateo - , the lepers 3015 -lepros - are cleansed 2511 -katharizo - , the deaf 2974 -kophos - hear LUK 0191 -akouo - , the {dead} 3498 -nekros - are raised 1453 -egeiro - , to the poor 4434 -ptochos - the gospel 2097 -euaggelizo - is preached 2097 -euaggelizo - . dead LUK 008 049 While he yet 2089 -eti - spake 2980 -laleo - , there cometh 2064 -erchomai - one 5100 -tis - from the ruler LUK 0752 -archisunagogos - of the synagogue s LUK 0752 - archisunagogos - [ house ] , saying 3004 -lego - to him , Thy daughter 2364 -thugater - is {dead} 2348 -thnesko - ; trouble 4460 -Rhaab - not the Master 1320 -didaskalos - . dead LUK 008 052 And all 3956 -pas - wept 2799 -klaio - , and bewailed 2875 -kopto - her : but he said 2036 -epo - , Weep 2799 -klaio - not ; she is not {dead} 0599 -apothnesko - , but sleepeth 2518 -katheudo - . dead LUK 008 053 And they laughed 2606 -katagelao - him to scorn 2606 -katagelao - , knowing 1492 -eido - that she was {dead} LUK 0599 -apothnesko - . dead LUK 009 007 Now 1161 -de - Herod 2264 -Herodes - the tetrarch 5076 -tetrarches - heard LUK 0191 -akouo - of all 3956 - pas - that was done 1096 -ginomai - by him : and he was perplexed 1280 -diaporeo - , because 1223 -dia - that it was said 3004 -lego - of some 5100 -tis - , that John 2491 -Ioannes - was risen 1453 -egeiro - from the {dead} 3498 -nekros - ; dead LUK 009 060 Jesus 2424 -Iesous - said 2036 -epo - unto him , Let 0863 -aphiemi - the dead 3498 -nekros - bury 2290 -thapto - their {dead} 3498 -nekros - : but go LUK 0565 -aperchomai - thou and preach 1229 -diaggello - the kingdom LUK 0932 -basileia - of God 2316 -theos - . dead LUK 009 060 Jesus 2424 -Iesous - said 2036 -epo - unto him , Let 0863 -aphiemi - the {dead} 3498 -nekros - bury 2290 -thapto - their dead 3498 -nekros - : but go LUK 0565 -aperchomai - thou and preach 1229 -diaggello - the kingdom LUK 0932 - basileia - of God 2316 -theos - . dead LUK 010 030 And Jesus 2424 -Iesous - answering 5274 -hupolambano - said 2036 -epo - , A certain 5100 -tis - [ man LUK 0444 -anthropos - ] went 2597 -katabaino - down 2597 - katabaino - from Jerusalem 2419 -Hierousalem - to Jericho 2410 - Hiericho - , and fell 4045 -peripipto - among 4045 -peripipto - thieves 3027 -leistes - , which 3739 -hos - stripped 1562 -ekduo - him of his raiment , and wounded 2007 -epitithemi - [ him ] , and departed LUK 0565 -aperchomai - , leaving LUK 0863 -aphiemi - [ him ] half 2253 -hemithanes - {dead} 2258 -en - . dead LUK 015 024 For this 3778 -houtos - my son 5207 -huios - was {dead} 3498 -nekros - , and is alive LUK 0326 -anazao - again LUK 0326 -anazao - ; he was lost LUK 0622 - apollumi - , and is found 2147 -heurisko - . And they began LUK 0756 - archomai - to be merry 2165 -euphraino - . dead LUK 015 032 It was meet 1163 -dei - that we should make 2165 -euphraino - merry 2165 -euphraino - , and be glad 5463 - chairo - : for this 3778 -houtos - thy brother LUK 0080 -adephos - was {dead} 3498 -nekros - , and is alive LUK 0326 -anazao - again LUK 0326 -anazao - ; and was lost 0622 -apollumi - , and is found 2147 - heurisko - . dead LUK 016 030 And he said 2036 -epo - , Nay 3780 -ouchi - , father 3962 -pater - Abraham 11 : but if 1437 -ean - one 5100 -tis - went 4198 -poreuomai - unto them from the {dead} 3498 - nekros - , they will repent 3340 -metaneo - . dead LUK 016 031 And he said 2036 -epo - unto him , If 1487 -ei - they hear 0191 - akouo - not Moses 3475 -Moseus - and the prophets 4396 -prophetes - , neither 3761 -oude - will they be persuaded 3982 -peitho - , though 1437 -ean - one 5100 -tis - rose 0450 -anistemi - from the {dead} 3498 -nekros - . dead LUK 020 035 But they which shall be accounted 2661 -kataxioo - worthy 2661 -kataxioo - to obtain 5177 - tugchano - that world LUK 0165 -aion - , and the resurrection LUK 0386 - anastasis - from the {dead} 3498 - nekros - , neither 3777 -oute - marry 1060 -gameo - , nor 3777 -oute - are given in marriage 1548 -ekgamisko - : dead LUK 020 037 Now 1161 -de - that the {dead} 3498 -nekros - are raised 1453 -egeiro - , even 2532 -kai - Moses 3475 -Moseus - shewed 3377 -menuo - at 1909 -epi - the bush LUK 0942 -batos - , when 5613 -hos - he calleth 3004 -lego - the Lord 2962 -kurios - the God 2316 -theos - of Abraham 11 , and the God 2316 -theos - of Isaac 2464 -Isaak - , and the God 2316 -theos - of Jacob 2384 -Iakob - . dead LUK 020 038 For he is not a God 2316 -theos - of the {dead} 3498 -nekros - , but of the living 2198 -zao - : for all 3956 - pas - live 2198 -zao - unto him . dead LUK 024 005 And as they were afraid 1719 -emphobos - , and bowed 2827 -klino - down [ their ] faces 4383 -prosopon - to the earth 1093 -ge - , they said 2036 -epo - unto them , Why 5101 -tis - seek 2212 -zeteo - ye the living 2198 -zao - among 3326 - meta - the {dead} 3498 -nekros - ? dead LUK 024 046 And said 2036 -epo - unto them , Thus 3779 - houto - it is written 1125 -grapho - , and thus 3779 -houto - it behaved 1163 -dei - Christ 5547 -Christos - to suffer 3958 - pascho - , and to rise 0450 -anistemi - from the {dead} 3498 - nekros - the third 5154 -tritos - day 2250 -hemera - : dead JOH 002 022 When <3753 -hote -> therefore <3767 -oun -> he was risen <1453 -egeiro -> from the {dead} <3498 -nekros -> , his disciples <3101 -mathetes -> remembered <3415 -

mnaomai -> that he had said <3004 -lego -> this <5124 -touto -> unto them ; and they believed <4100 -pisteuo -> the scripture <1124 -graphe -> , and the word <3056 -logos -> which <3739 -hos -> Jesus <2424 -Iesous -> had said <2036 -epo -> . dead JOH 005 021 For as the Father <3962 -pater -> raiseth <1453 -egeiro -> up the {dead} <3498 -nekros -> , and quickeneth <2227 -zoopoieo -> [ them ] ; even <2532 -kai -> so <3779 -houto -> the Son <5207 -huios -> quickeneth <2227 -zoopoieo -> whom <3739 -hos -> he will <2309 -thelo -> . dead JOH 005 025 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , The hour <5610 -hora -> is coming <2064 -erchomai -> , and now <3568 -nun -> is , when <3753 -hote -> the {dead} <3498 -nekros -> shall hear <0191 -akouo -> the voice <5456 -phone -> of the Son <5207 -huios -> of God <2316 -theos -> : and they that hear <0191 -akouo -> shall live <2198 -zao -> . dead JOH 006 049 Your <5216 -humon -> fathers <3962 -pater -> did eat <5315 -phago -> manna <3131 -manna -> in the wilderness <2048 -eremos -> , and are {dead} <0599 -apothnesko -> . dead JOH 006 058 This <3778 -houtos -> is that bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> : not as your <5216 -humon -> fathers <3962 -pater -> did eat <5315 -phago -> manna <3131 -manna -> , and are {dead} <0599 -apothnesko -> : he that eateth <5176 -trogo -> of this <5126 -touton -> bread <0740 -artos -> shall live <2198 -zao -> for ever <0165 -aion -> . dead JOH 008 052 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> unto him , Now <3568 -nun -> we know <1492 -eido -> that thou hast <2192 -echo -> a devil <1140 -daimonion -> . Abraham <0011 -Abraam -> is {dead} <0599 -apothnesko -> , and the prophets <4396 -prophetes -> ; and thou sayest <3004 -lego -> , If <1437 -ean -> a man <5100 -tis -> keep <5083 -tereo -> my saying <3056 -logos -> , he shall never <0165 -aion -> taste <1089 -geuomai -> of death <2288 -thanatos -> . dead JOH 008 053 Art <1488 -ei -> thou greater <3187 -meizon -> than our father <3962 -pater -> Abraham <11> , which <3748 -hostis -> is dead <0599 -apothnesko -> ? and the prophets <4396 -prophetes -> are {dead} <0599 -apothnesko -> : whom <5101 -tis -> makest <4160 -poieo -> thou thyself <4572 -seautou -> ? dead JOH 008 053 Art <1488 -ei -> thou greater <3187 -meizon -> than our father <3962 -pater -> Abraham <11> , which <3748 -hostis -> is {dead} <0599 -apothnesko -> ? and the prophets <4396 -prophetes -> are dead <0599 -apothnesko -> : whom <5101 -tis -> makest <4160 -poieo -> thou thyself <4572 -seautou -> ? dead JOH 011 014 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them plainly <3954 -parrhesia -> , Lazarus <2976 -Lazaros -> is {dead} <0599 -apothnesko -> . dead JOH 011 025 Jesus <2424 -Iesous -> said <2036 -epo -> unto her , I am <1510 -eimi -> the resurrection <0386 -anastasis -> , and the life <2222 -zoe -> : he that believeth <4100 -pisteuo -> in me , though <2579 -kan -> he were {dead} <0599 -apothnesko -> , yet shall he live <2198 -zao -> : dead JOH 011 039 Jesus <2424 -Iesous -> said <3004 -lego -> , Take <0142 -airo -> ye away the stone <3037 -lithos -> . Martha <3136 -Martha -> , the sister <0079 -adelphie -> of him that was dead <2348 -thnesko -> , saith <3004 -lego -> unto him , Lord <2962 -kurios -> , by this <2235 -ede -> time <2235 -ede -> he stinketh <3605 -ozo -> : for he hath been <2076 -esti -> [ {dead} ] four <5066 -tetartaios -> days <5066 -tetartaios -> . dead JOH 011 039 Jesus <2424 -Iesous -> said <3004 -lego -> , Take <0142 -airo -> ye away the stone <3037 -lithos -> . Martha <3136 -Martha -> , the sister <0079 -adelphie -> of him that was {dead} <2348 -thnesko -> , saith <3004 -lego -> unto him , Lord <2962 -kurios -> , by this <2235 -ede -> time <2235 -ede -> he stinketh <3605 -ozo -> : for he hath been <2076 -esti -> [ dead ] four <5066 -tetartaios -> days <5066 -tetartaios -> . dead JOH 011 041 Then <3767 -oun -> they took <0142 -airo -> away the stone <3037 -lithos -> [ from the place ] where <3757 -hou -> the {dead} <2348 -thnesko -> was laid <2749 -keimai -> . And Jesus <2424 -Iesous -> lifted <0142 -airo -> up [ his ] eyes <3788 -ophthalmos -> , and said <2036 -epo -> , Father <3962 -pater -> , I thank <2168 -eucharisteo -> thee that thou hast heard <0191 -akouo -> me . dead JOH 011 044 And he that was {dead} <2348 -thnesko -> came <1831 -exerchomai -> forth <1831 -exerchomai -> , bound <1210 -deo -> hand <5495 -cheir -> and foot <4228 -pous -> with graveclothes <2750 -keiria -> : and his face <3799 -opsis -> was bound <4019 -perideo -> about <4019 -perideo -> with a napkin <4676 -soudarion -> . Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Loose <3089 -luo -> him , and let <0863 -aphiemi -> him go <5217 -hupago -> . dead JOH 012 001 . Then <3767 -oun -> Jesus <2424 -Iesous -> six <1803 -hex -> days <2250 -hemera -> before <4253 -pro -> the passover <3957 -pascha -> came <2064 -erchomai -> to Bethany <0963 -Bethania -> , where <3699 -hopou -> Lazarus <2976 -Lazaros -> was which <3588 -ho -> had been dead <2348 -thnesko -> , whom <3739 -hos -> he raised <1453 -egeiro -> from the {dead} <3498 -nekros -> . dead JOH 012 001 . Then <3767 -oun -> Jesus <2424 -Iesous -> six <1803 -hex -> days <2250 -hemera -> before <4253 -pro -> the passover <3957 -pascha -> came <2064 -erchomai -> to Bethany <0963 -Bethania -> , where <3699 -hopou -> Lazarus <2976 -Lazaros -> was which <3588 -ho -> had been {dead} <2348 -thnesko -> , whom <3739 -hos -> he raised <1453 -egeiro -> from the dead <3498 -nekros -> . dead JOH 012 009 Much <4183 -polus -> people <3793 -ochlos -> of the Jews <2453 -Ioudaios -> therefore <3767 -oun -> knew <1097 -ginosko -> that he was there <1563 -ekei -> : and they came <2064 -erchomai -> not for Jesus <2424 -Iesous -> sake only <3440 -monon -> , but that they might see <1492 -

eido -> Lazarus <2976 -Lazaros -> also <2532 -kai -> , whom <3739 -hos -> he had raised <1453 -egeiro -> from the {dead} <3498 -nekros -> . dead JOH 012 017 The people <3793 -ochlos -> therefore <3767 -oun -> that was with him when <3753 -hote -> he called <5455 -phoneo -> Lazarus <2976 -Lazaros -> out of his grave <3419 -mnemeion -> , and raised <1453 -egeiro -> him from the {dead} <3498 -nekros -> , bare <3140 -martureo -> record <3140 -martureo -> . dead JOH 019 033 But when <5613 -hos -> they came <2064 -erchomai -> to Jesus <2424 -Iesous -> , and saw <1492 -eido -> that he was {dead} <2348 -thnesko -> already <2235 -ede -> , they brake <2608 -katagnumi -> not his legs <4628 -skelos -> : dead JOH 020 009 For as yet <3764 -oudepo -> they knew <1492 -eido -> not the scripture <1124 -graphe -> , that he must <1163 -dei -> rise <0450 -anistemi -> again <0450 -anistemi -> from the {dead} <3498 -nekros -> . dead JOH 021 014 This <5124 -touto -> is now <2236 -hedista -> the third <5154 -tritos -> time that Jesus <2424 -Iesous -> shewed <5319 -phaneroo -> himself to his disciples <3101 -mathetes -> , after that he was risen <1453 -egeiro -> from the {dead} <3498 -nekros -> . dead ACT 002 029 Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , let <1832 -exesti -> me freely <3954 -parrhesia -> speak <2036 -epo -> unto you of the patriarch <3966 -patriarches -> David <1138 -Dabid -> , that he is both <2532 -kai -> {dead} <5053 -teleutao -> and buried <2290 -thapto -> , and his sepulchre <3418 -mnema -> is with us unto this <5026 -taute -> day <2250 -hemera -> . dead ACT 003 015 And killed <0615 -apokteino -> the Prince <0747 -archegos -> of life <2222 -zoe -> , whom <3739 -hos -> God <2316 -theos -> hath raised <1453 -egeiro -> from the {dead} <3498 -nekros -> ; whereof <3739 -hos -> we are witnesses <3144 -martus -> . dead ACT 004 002 Being grieved <1278 -diaponeo -> that they taught <1321 -didasko -> the people <2992 -laos -> , and preached <2605 -kataggello -> through <1722 -en -> Jesus <2424 -Iesous -> the resurrection <0386 -anastasis -> from the {dead} <3498 -nekros -> . dead ACT 004 010 Be it known <1110 -gnostos -> unto you all <3956 -pas -> , and to all <3956 -pas -> the people <2992 -laos -> of Israel <2474 -Israel -> , that by the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> of Nazareth <3478 -Nazareth -> , whom <3739 -hos -> ye crucified <4717 -stauroo -> , whom <3739 -hos -> God <2316 -theos -> raised <1453 -egeiro -> from the {dead} <3498 -nekros -> , [ even ] by him doth this man stand <3936 -paristemi -> here <3936 -paristemi -> before <1799 -enopion -> you whole <5199 -hugies -> . dead ACT 005 010 Then <1161 -de -> fell <4098 -pipto -> she down straightway <3916 -parachrema -> at <3844 -para -> his feet <4228 -pous -> , and yielded <1634 -ekpsucho -> up the ghost <1634 -ekpsucho -> : and the young <3495 -neaniskos -> men <3495 -neaniskos -> came <1525 -eiserchomai -> in , and found <2147 -heurisko -> her {dead} <3498 -nekros -> , and , carrying <1627 -ekphero -> [ her ] forth <1627 -ekphero -> , buried <2290 -thapto -> [ her ] by her husband <0435 -aner -> . dead ACT 007 004 Then <5119 -tote -> came <1831 -exerchomai -> he out of the land <1093 -ge -> of the Chaldaeans <5466 -Chaldaios -> , and dwelt <2730 -katoikeo -> in Charran <5488 -Charrhan -> : and from thence <1564 -ekeithen -> , when <3326 -meta -> his father <3962 -pater -> was {dead} <0599 -apothnesko -> , he removed <3351 -metoikizo -> him into <1519 -eis -> this <5026 -taute -> land <1093 -ge -> , wherein <3757 -hou -> ye now <3568 -nun -> dwell <2730 -katoikeo -> . dead ACT 010 041 Not to all <3956 -pas -> the people <2992 -laos -> , but unto witnesses <3144 -martus -> chosen <4401 -procheirotoneo -> before <4401 -procheirotoneo -> of God <2316 -theos -> , [ even ] to us , who <3748 -hostis -> did eat <4906 -sunesthio -> and drink <4844 -sumpino -> with him after <3326 -meta -> he rose <0450 -anistemi -> from the {dead} <3498 -nekros -> . dead ACT 010 042 And he commanded <3853 -paraggello -> us to preach <2784 -kerusso -> unto the people <2992 -laos -> , and to testify <1263 -diamarturomai -> that it is he which <3588 -ho -> was ordained <3724 -horizo -> of God <2316 -theos -> [ to be ] the Judge <2923 -krites -> of quick <2198 -zao -> and {dead} <3498 -nekros -> . dead ACT 013 030 But God <2316 -theos -> raised <1453 -egeiro -> him from the {dead} <3498 -nekros -> : dead ACT 013 034 And as concerning <3754 -hoti -> that he raised <0450 -anistemi -> him up from the {dead} <3498 -nekros -> , [ now ] no <3371 -meketi -> more <2001 -episucho -> to return <5290 -hupostrepho -> to corruption <1312 -diaphthora -> , he said <5346 -phemi -> on this <3779 -houto -> wise <3779 -houto -> , I will give <1325 -didomi -> you the sure <4103 -pistos -> mercies <3741 -hosios -> of David <1138 -Dabid -> . dead ACT 014 019 . And there came <1904 -eperchomai -> thither <1904 -eperchomai -> [ certain ] Jews <2453 -Ioudaios -> from Antioch <0490 -Antiocheia -> and Iconium <2430 -Ikonion -> , who <2532 -kai -> persuaded <3982 -peitho -> the people <3793 -ochlos -> , and , having stoned <3034 -lithazo -> Paul <3972 -Paulos -> , drew <4951 -suro -> [ him ] out of the city <4172 -polis -> , supposing <3543 -nomizo -> he had been {dead} <2348 -thnesko -> . dead ACT 017 003 Opening <1272 -dianoigo -> and alleging <3908 -paratithemi -> , that Christ <5547 -Christos -> must <1163 -dei -> needs have suffered <3958 -pascho -> , and risen <0450 -anistemi -> again <0450 -anistemi -> from the {dead} <3498 -nekros -> ; and that this <3778 -houtos -> Jesus <2424 -Iesous -> , whom <3739 -hos -> I preach <2605 -kataggello -> unto you , is Christ <5547 -Christos -> . dead ACT 017 031 Because <1360 -dioti -> he hath appointed <2476 -histemi -> a day <2250 -hemera -> , in the which <3739 -hos -> he will <3195 -mello -> judge <2919 -krino -> the world <3625 -oikoumene -> in

righteousness <1343 -dikaiosune -> by [ that ] man <0435 -aner -> whom <3739 -hos -> he hath ordained <3724 -horizo -> ; [ whereof ] he hath given <3930 -parecho -> assurance <4102 -pistis -> unto all <3956 -pas -> [ men ] , in that he hath raised <0450 -anistemi -> him from the { dead } <3498 -nekros -> . dead ACT 017 032 . And when they heard <0191 -akouo -> of the resurrection <0386 -anastasis -> of the { dead } <3498 -nekros -> , some <3588 -ho -> mocked <5512 -chleuazo -> : and others <3588 - ho -> said <2036 -epo -> , We will hear <0191 -akouo -> thee again <3825 -palin -> of this <5127 -toutou -> [ matter ] . dead ACT 020 009 And there sat <2521 -kathemai -> in a window <2376 -thuris -> a certain <5100 -tis -> young <3494 -neanias -> man <3494 -neanias -> named <3686 -onoma -> Eutychus <2161 - Eutuchos -> , being fallen <2702 -kataphero -> into a deep <0901 -bathus -> sleep <5258 -hupnos -> : and as Paul <3972 -Paulos -> was long <4119 -pleion -> preaching <1256 -dialegomai -> , he sunk <2702 -kataphero -> down <2736 -kato -> with sleep <5258 - hupnos -> , and fell <4098 -pipto -> down from the third <5152 - tristegon -> loft <5152 -tristegon -> , and was taken <0142 - airo -> up { dead } <3498 -nekros -> . dead ACT 023 006 . But when Paul <3972 -Paulos -> perceived <1097 -ginosko -> that the one <1520 -heis -> part <3313 -meros -> were Sadducees <4523 -Saddoukaios -> , and the other <2087 - heteros -> Pharisees <5330 -Pharisaioi -> , he cried <2896 - krazo -> out in the council <4892 -sunedrion -> , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , I am <1510 -eimi -> a Pharisee <5330 -Pharisaioi -> , the son <5207 -huios -> of a Pharisee <5330 -Pharisaioi -> : of the hope <1680 -elpis -> and resurrection <0386 -anastasis -> of the { dead } <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> . dead ACT 024 015 And have <2192 -echo -> hope <1680 -elpis -> toward <1519 -eis -> God <2316 -theos -> , which <3739 -hos -> they themselves <0846 -autos -> also <2532 -kai -> allow <4327 - prosdechomai -> , that there shall be a resurrection <0386 - anastasis -> of the { dead } <3498 -nekros -> , both <5037 -te -> of the just <1342 -dikaios -> and unjust <0094 -adikos -> . dead ACT 024 021 Except <2228 -e -> it be for this <5026 -taute -> one <3391 -mia -> voice <5456 -phone -> , that I cried <2896 - krazo -> standing <2476 -histemi -> among <1722 -en -> them , Touching <4012 -peri -> the resurrection <0386 -anastasis -> of the { dead } <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> by you this <4594 -semeron -> day <4594 -semeron -> . dead ACT 025 019 But had <2192 -echo -> certain <5100 -tis -> questions <2213 -zetema -> against <4314 -pros -> him of their own <2398 -idios -> superstition <1175 -deisidaimonia -> , and of one <5100 -tis -> Jesus <2424 -Iesous -> , which was { dead } <2348 -thnesko -> , whom <3739 -hos -> Paul <3972 -Paulos -> affirmed <5335 -phasko -> to be alive <2198 -zao -> . dead ACT 026 008 Why <5101 -tis -> should it be thought <2919 - krino -> a thing incredible <0571 -apistos -> with you , that God <2316 -theos -> should raise <1453 -egeiro -> the { dead } <3498 -nekros -> ? dead ACT 026 023 That Christ <5547 -Christos -> should suffer <3805 -pathetos -> , [ and ] that he should be the first <4413 - protos -> that should <3195 -mello -> rise <0386 -anastasis -> from the { dead } <3498 -nekros -> , and should shew <2605 - kataggello -> light <5457 -phos -> unto the people <2992 -laos -> , and to the Gentiles <1484 -ethnos -> . dead ACT 028 006 Howbeit they looked <4328 -prosdokao -> when he should <3195 -mello -> have swollen <4092 -pimpremi -> , or <2228 -e -> fallen <2667 -katapipto -> down <2667 -katapipto -> { dead } <3498 -nekros -> suddenly <0869 -aphno -> : but after they had looked <4328 -prosdokao -> a great <4183 -polus -> while , and saw <2334 -theoreo -> no <3367 -medeis -> harm <0824 -atopos -> come <1096 -ginomai -> to him , they changed <3328 - metaballo -> their minds , and said <3004 -lego -> that he was a god <2316 -theos -> . dead ROM 001 004 And declared <3724 -horizo -> [ to be ] the Son <5207 -huios -> of God <2316 -theos -> with power <1411 -dunamis -> , according <2596 -kata -> to the spirit <4151 -pneuma -> of holiness <0042 -hagiosune -> , by the resurrection <0386 - anastasis -> from the { dead } <3498 -nekros -> : dead ROM 004 017 . ( As it is written <1125 -grapho -> , I have made <5087 -tithemi -> thee a father <3962 -pater -> of many <4183 -polus -> nations <1484 -ethnos -> , ) before <2713 - katenanti -> him whom <3739 -hos -> he believed <4100 -pisteuo -> , [ even ] God <2316 -theos -> , who <3588 -ho -> quickeneth <2227 -zoopoieo -> the { dead } <3498 -nekros -> , and calleth <2564 -kaleo -> those <3588 -ho -> things which be not as though they were . dead ROM 004 019 And being not weak <0770 -astheneo -> in faith <4102 -pistis -> , he considered <2657 -katanoeo -> not his own <1438 -heautou -> body <4983 -soma -> now <2236 -hedista -> { dead } <3499 -nekroo -> , when he was about <4225 -pou -> an hundred <1541 -hekatontaetes -> years <1541 -hekatontaetes -> old <1541 -hekatontaetes -> , neither yet the deadness <3500 - nekrosis -> of Sara s <4564 -Sarrha -> womb <3388 -metra -> : dead ROM 004 024 But for us also <2532 -kai -> , to whom <3739 - hos -> it shall be imputed <3049 -logizomai -> , if we believe <4100 -pisteuo -> on <1909 -epi -> him that raised <1453 -egeiro -> up Jesus <2424 -Iesous -> our Lord <2962 -kurios -> from the { dead } <3498 -nekros -> ; dead ROM 005 015 But not as the offence <3900 -paraptoma -> , so <3779 -houto -> also <2532 -kai -> [ is ] the free <5486 - charisma -> gift <5486 -charisma -> . For if <1477 -hedraisma -> through the offence <3900 -paraptoma -> of one <1520 -heis -> many <4183 -polus -> be { dead } <0599 -apothnesko -> , much <4183 -polus -> more <3123 -mallon -> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <1431 -dorea -> by grace <5485 -charis -> , [ which <3588 -ho -> is ] by one

<1520 -heis -> man , Jesus <2424 -Iesous -> Christ <5547 -Christos -> , hath abounded <4052 -perisseuo -> unto many <4183 -polus -> . dead ROM 006 002 God <1096 -ginomai -> forbid <1096 -ginomai -> . How <4459 -pos -> shall we , that are {dead} <0599 -apothnesko -> to sin <0266 -hamartia -> , live <2198 -zao -> any <2089 -eti -> longer <2089 -eti -> therein <0846 -autos -> ? dead ROM 006 004 Therefore <3767 -oun -> we are buried <4916 - sunthapto -> with him by baptism <0908 -baptisma -> into <1519 - eis -> death <2288 -thanatos -> : that like <5618 -hosper -> as Christ <5547 -Christos -> was raised <1453 -egeiro -> up from the {dead} <3498 -nekros -> by the glory <1391 -doxa -> of the Father <3962 -pater -> , even so <3779 -houto -> we also <2532 - kai -> should walk <4043 -peripateo -> in newness <2538 - kainotes -> of life <2222 -zoe -> . dead ROM 006 007 For he that is {dead} <0599 -apothnesko -> is freed <1344 -dikaioo -> from sin <0266 -hamartia -> . dead ROM 006 008 Now <1161 -de -> if <1477 -hedraioima -> we be {dead} <0599 -apothnesko -> with Christ <5547 -Christos -> , we believe <4100 -pisteuo -> that we shall also <2532 -kai -> live <4800 -suzao -> with him : dead ROM 006 009 Knowing <1492 -eido -> that Christ <5547 - Christos -> being raised <1453 -egeiro -> from the {dead} <3498 - nekros -> dieth <0599 -apothnesko -> no <3765 -ouketi -> more <2089 -eti -> ; death <2288 -thanatos -> hath no <3765 -ouketi -> more <3765 -ouketi -> dominion <2961 -kurieuo -> over him . dead ROM 006 011 Likewise <3779 -houto -> reckon <3049 - logizomai -> ye also <2532 -kai -> yourselves <1438 -heautou -> to be {dead} <3498 -nekros -> indeed <3303 -men -> unto sin <0266 -hamartia -> , but alive <2198 -zao -> unto God <2316 - theos -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> . dead ROM 006 013 Neither <3366 -mede -> yield <3936 -paristemi -> ye your <5216 -humon -> members <3196 -melos -> [ as ] instruments <3696 -hoplon -> of unrighteousness <0093 -adikia -> unto sin <0266 - hamartia -> : but yield <3936 -paristemi -> yourselves <1438 -heautou -> unto God <2316 -theos -> , as those that are alive <2198 -zao -> from the {dead} <3498 -nekros -> , and your <5216 -humon -> members <3196 -melos -> [ as ] instruments <3696 -hoplon -> of righteousness <1343 -dikaiousune -> unto God <2316 -theos -> . dead ROM 007 002 For the woman <1135 -gune -> which hath <5220 - hupandros -> an husband <5220 -hupandros -> is bound <1210 -deo -> by the law <3551 -nomos -> to [ her ] husband <0435 -aner -> so long as he liveth <2198 -zao -> ; but if <1437 -ean -> the husband <0435 -aner -> be {dead} <0599 -apothnesko -> , she is loosed <2673 - katargeo -> from the law <3551 -nomos -> of [ her ] husband <0435 -aner -> . dead ROM 007 003 So <0686 -ara -> then <0686 -ara -> if <1437 - ean -> , while [ her ] husband <0435 -aner -> liveth <2198 -zao -> , she be married <1096 -ginomai -> to another <2087 -heteros -> man <0435 -aner -> , she shall be called <5537 - chrematizo -> an adulteress <3428 -moichalis -> : but if <1437 -ean -> her husband <0435 -aner -> be {dead} <0599 -apothnesko -> , she is free <1658 -eleutheros -> from that law <3551 -nomos -> ; so that she is no <3361 - me -> adulteress <3428 -moichalis -> , though she be married <1096 -ginomai -> to another <2087 - heteros -> man <0435 -aner -> . dead ROM 007 004 Wherefore <5620 -hoste -> , my brethren <0080 - adephos -> , ye also <2532 -kai -> are become <2289 -thanatoo -> dead <2289 -thanatoo -> to the law <3551 -nomos -> by the body <4983 -soma -> of Christ <5547 -Christos -> ; that ye should be married <1096 -ginomai -> to another <2087 - heteros -> , [ even ] to him who is raised <1453 -egeiro -> from the {dead} <3498 - nekros -> , that we should bring <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> unto God <2316 -theos -> . dead ROM 007 004 Wherefore <5620 -hoste -> , my brethren <0080 - adephos -> , ye also <2532 -kai -> are become <2289 -thanatoo -> {dead} <2289 -thanatoo -> to the law <3551 -nomos -> by the body <4983 -soma -> of Christ <5547 -Christos -> ; that ye should be married <1096 -ginomai -> to another <2087 -heteros -> , [ even ] to him who is raised <1453 -egeiro -> from the dead <3498 - nekros -> , that we should bring <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> unto God <2316 -theos -> . dead ROM 007 006 But now <3570 -nuni -> we are delivered <2673 - katargeo -> from the law <3551 -nomos -> , that being {dead} <0599 -apothnesko -> wherein <3757 -hou -> we were held <2722 - katecho -> ; that we should serve <1398 -douleuo -> in newness <2538 -kainotes -> of spirit <4151 -pneuma -> , and not [ in ] the oldness <3821 -palaiotes -> of the letter <1121 -gramma -> . dead ROM 007 008 But sin <0266 -hamartia -> , taking <2983 - lambano -> occasion <0874 -aphorme -> by the commandment <1785 - entole -> , wrought <2716 -katergazomai -> in me all <3956 -pas -> manner of concupiscence <1939 - epithumia -> . For without <5565 -choris -> the law <3551 -nomos -> sin <0266 -hamartia -> [ was ] {dead} <3498 -nekros -> . dead ROM 008 010 . And if <1487 -ei -> Christ <5547 -Christos -> [ be ] in you , the body <4983 -soma -> [ is ] {dead} <3498 - nekros -> because <1223 -dia -> of sin <0266 -hamartia -> ; but the Spirit <4151 -pneuma -> [ is ] life <2222 -zoe -> because <1223 -dia -> of righteousness <1343 -dikaiousune -> . dead ROM 008 011 But if <1437 -ean -> the Spirit <4151 -pneuma -> of him that raised <1453 -egeiro -> up Jesus <2424 -Iesous -> from the dead <3498 -nekros -> dwell <3611 -oikeo -> in you , he that raised <1453 -egeiro -> up Christ <5547 -Christos -> from the {dead} <3498 -nekros -> shall also <2532 -kai -> quicken <2227 -zooopoieo -> your <5216 -humon -> mortal <2349 -thnetos -> bodies <4983 -soma -> by his Spirit <4151 -pneuma -> that dwelleth <1774 -enoikeo -> in you . dead ROM 008 011 But if <1437 -ean -> the Spirit <4151 -pneuma -> of him

that raised <1453 -egeiro -> up Jesus <2424 -Iesous -> from the {dead} <3498 -nekros -> dwell <3611 -oikeo -> in you , he that raised <1453 -egeiro -> up Christ <5547 -Christos -> from the dead <3498 -nekros -> shall also <2532 -kai -> quicken <2227 -zoopoieo -> your <5216 -humon -> mortal <2349 -thnetos -> bodies <4983 -soma -> by his Spirit <4151 -pneuma -> that dwelleth <1774 -enoikeo -> in you . dead ROM 010 007 Or <2228 -e -> , Who <5101 -tis -> shall descend <2597 -katabaino -> into <1519 -eis -> the deep <0012 - abussos -> ? ( that is , to bring <0321 -anago -> up Christ <5547 -Christos -> again <0321 -anago -> from the {dead} <3498 - nekros -> . ) dead ROM 010 009 That if <1437 -ean -> thou shalt confess <3670 - homologeo -> with thy mouth <4750 -stoma -> the Lord <2962 - kurios -> Jesus <2424 -Iesous -> , and shalt believe <4100 - pisteuo -> in thine <4675 -sou -> heart <2588 -kardia -> that God <2316 -theos -> hath raised <1453 -egeiro -> him from the {dead} <3498 -nekros -> , thou shalt be saved <4982 -sozo -> . dead ROM 011 015 For if <1487 -ei -> the casting <0580 -apobole -> away <0580 -apobole -> of them [ be ] the reconciling <2643 - katallage -> of the world <2889 -kosmos -> , what <5101 -tis -> [ shall ] the receiving <4356 -proslepsis -> [ of them be ] , but life <2222 -zoe -> from the {dead} <3498 -nekros -> ? dead ROM 014 009 For to this <5124 -touto -> end Christ <5547 - Christos -> both <2532 - kai -> died <0599 -apothnesko -> , and rose <0450 -anistemi -> , and revived <0326 -anazao -> , that he might be Lord <2961 -kurieuo -> both <2532 -kai -> of the {dead} <3498 -nekros -> and living <2198 -zao -> . dead 1CO 007 039 . The wife <1135 -gune -> is bound <1210 -deo -> by the law <3551 -nomos -> as long <5550 -chronos -> as her husband <0435 -aner -> liveth <2198 -zao -> ; but if <1437 -ean -> her husband <0435 -aner -> be {dead} <2837 -koimao -> , she is at <1657 -eleutheria -> liberty <1658 -eleutheros -> to be married <1060 - gameo -> to whom <3739 -hos -> she will <2309 -thelo -> ; only <3440 -monon -> in the Lord <2962 -kurios -> . dead 1CO 015 012 . Now <1161 -de -> if <1487 -ei -> Christ <5547 -Christos -> be preached <2784 -kerusso -> that he rose <1453 - egeiro -> from the dead <3498 -nekros -> , how <4459 -pos -> say <3004 -lego -> some <5100 -tis -> among <1722 -en -> you that there is no <3756 -ou -> resurrection <0386 -anastasis -> of the {dead} <3498 -nekros -> ? dead 1CO 015 012 . Now <1161 -de -> if <1487 -ei -> Christ <5547 -Christos -> be preached <2784 -kerusso -> that he rose <1453 - egeiro -> from the {dead} <3498 -nekros -> , how <4459 -pos -> say <3004 -lego -> some <5100 -tis -> among <1722 -en -> you that there is no <3756 -ou -> resurrection <0386 - anastasis -> of the dead <3498 -nekros -> ? dead 1CO 015 013 But if <1487 -ei -> there be no <3756 -ou -> resurrection <0386 -anastasis -> of the {dead} <3498 -nekros -> , then <3761 -oude -> is Christ <5547 -Christos -> not risen <1453 -egeiro -> : dead 1CO 015 015 Yea <1161 -de -> , and we are found <2147 - heurisko -> false <5575 -pseudomartur -> witnesses <5575 - pseudomartur -> of God <2316 -theos -> ; because <3754 -hoti -> we have testified <3140 -martureo -> of God <2316 -theos -> that he raised <1453 -egeiro -> up Christ <5547 - Christos -> : whom <3739 -hos -> he raised <1453 -egeiro -> not up , if <1512 -ei per -> so <0686 -ara -> be that the {dead} <3498 -nekros -> rise <1453 -egeiro -> not . dead 1CO 015 016 For if <1487 -ei -> the {dead} <3498 - nekros -> rise <1453 -egeiro -> not , then <3761 -oude -> is not Christ <5547 -Christos -> raised <1453 -egeiro -> : dead 1CO 015 020 . But now <3570 -nuni -> is Christ <5547 - Christos -> risen <1453 -egeiro -> from the {dead} <3498 -nekros -> , [ and ] become <1096 -ginomai -> the firstfruits <0536 - aparche -> of them that slept <2837 -koimao -> . dead 1CO 015 021 For since <1894 -epeide -> by man <0444 - anthropos -> [ came ] death <2288 -thanatos -> , by man <0444 - anthropos -> [ came ] also <2532 -kai -> the resurrection <0386 - anastasis -> of the {dead} <3498 -nekros -> . dead 1CO 015 029 Else <1893 -epeie -> what <5101 -tis -> shall they do <4160 -poieo -> which are baptized <0907 -baptizo -> for the dead <3498 -nekros -> , if <1487 -ei -> the dead <3498 - nekros -> rise <1453 -egeiro -> not at <3654 -holos -> all <3654 -holos -> ? why <5101 -tis -> are they then baptized <0907 - baptizo -> for the {dead} <3498 -nekros -> ? dead 1CO 015 029 Else <1893 -epeie -> what <5101 -tis -> shall they do <4160 -poieo -> which are baptized <0907 -baptizo -> for the dead <3498 -nekros -> , if <1487 -ei -> the {dead} <3498 - nekros -> rise <1453 -egeiro -> not at <3654 -holos -> all <3654 -holos -> ? why <5101 -tis -> are they then baptized <0907 - baptizo -> for the dead <3498 -nekros -> ? dead 1CO 015 029 Else <1893 -epeie -> what <5101 -tis -> shall they do <4160 -poieo -> which are baptized <0907 -baptizo -> for the {dead} <3498 -nekros -> , if <1487 -ei -> the dead <3498 - nekros -> rise <1453 -egeiro -> not at <3654 -holos -> all <3654 -holos -> ? why <5101 -tis -> are they then baptized <0907 - baptizo -> for the dead <3498 -nekros -> ? dead 1CO 015 032 If <1487 -ei -> after <2596 -kata -> the manner of men <0444 -anthropos -> I have fought <2341 -theriomacheo -> with beasts <2341 -theriomacheo -> at <1722 -en -> Ephesus <2181 -Ephesos -> , what <5101 -tis -> advantageth <3786 -ophelos -> it me , if <1487 -ei -> the {dead} <3498 -nekros -> rise <1453 - egeiro -> not ? let us eat <5315 -phago -> and drink <4095 -pino -> ; for to morrow <0839 -aurion -> we die <0599 -apothnesko -> . dead 1CO 015 035 . But some <5100 -tis -> [ man ] will say <2046 -ereo -> , How <4459 -pos -> are the {dead} <3498 -nekros -> raised <1453 -egeiro -> up ? and with what <4169 -poios -> body <4983 -soma -> do they come <2064 -erchomai -> ? dead 1CO 015 042 So <3779 -houto -> also <2532 -kai -> [ is ] the resurrection <0386 -anastasis -> of the {dead} <3498 -nekros -> . It is sown <4687 -speiro -> in corruption <5356

-phthora -> ; it is raised <1453 -egeiro -> in incorruption <0861 -aphthrsia -> : dead 1CO 015 052 In a moment <0823 -atomos -> , in the twinkling <4493 -rhipe -> of an eye <3788 -ophthalmos -> , at <1722 -en -> the last <2078 -eschatos -> trump <4536 -salpigx -> : for the trumpet shall sound <4537 -salpizo -> , and the {dead} <3498 -nekros -> shall be raised <1453 -egeiro -> incorruptible <0862 -aphthartos -> , and we shall be changed <0236 -allasso -> . dead 2CO 001 009 But we had <2192 -echo -> the sentence <0610 -apokrima -> of death <2288 -thanatos -> in ourselves <1438 -heautou -> , that we should not trust <3982 -peitho -> in ourselves <1438 -heautou -> , but in God <2316 -theos -> which <3588 -ho -> raiseth <1453 -egeiro -> the {dead} <3498 -nekros -> : dead 2CO 005 014 For the love <0026 -agape -> of Christ <5547 -Christos -> constraineth <4912 -sunecho -> us ; because we thus <5124 -touto -> judge <2919 -krino -> , that if <1487 -ei -> one <1520 -heis -> died <0599 -apothnesko -> for all <3956 -pas -> , then <0686 -ara -> were all <3956 -pas -> {dead} <0599 -apothnesko -> : dead GAL 001 001 . Paul <3972 -Paulos -> , an apostle <0652 -apostolos -> , ( not of men <0444 -anthropos -> , neither <3761 -oude -> by man <0444 -anthropos -> , but by Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and God <2316 -theos -> the Father <3962 -pater -> , who <3588 -ho -> raised <1453 -egeiro -> him from the {dead} <3498 -nekros -> ; ) dead GAL 002 019 For I through <1223 -dia -> the law <3551 -nomos -> am {dead} <0599 -apothnesko -> to the law <3551 -nomos -> , that I might live <2198 -zao -> unto God <2316 -theos -> . dead GAL 002 021 I do not frustrate <0114 -atheteo -> the grace <5485 -charis -> of God <2316 -theos -> : for if <1487 -ei -> righteousness <1343 -dikaiosune -> [ come ] by the law <3551 -nomos -> , then <0686 -ara -> Christ <5547 -Christos -> is {dead} <0599 -apothnesko -> in vain <1432 -dorean -> . dead EPH 001 020 Which <3739 -hos -> he wrought <1754 -energeo -> in Christ <5547 -Christos -> , when he raised <1453 -egeiro -> him from the {dead} <3498 -nekros -> , and set <2523 -kathizo -> [ him ] at <1722 -en -> his own <0848 -hautou -> right <1188 -dexios -> hand in the heavenly <2032 -epouranios -> [ places ] , dead EPH 002 001 . And you [ hath he quickened ] , who were {dead} <3498 -nekros -> in trespasses <3900 -paraptoma -> and sins <0266 -hamartia -> ; dead EPH 002 005 Even <2532 -kai -> when we were {dead} <3498 - nekros -> in sins <3900 -paraptoma -> , hath quickened <4806 -suzoopoieo -> us together <4806 -suzoopoieo -> with Christ <5547 -Christos -> , ( by grace <5485 -charis -> ye are saved <4982 -sozo -> ; ) dead EPH 005 014 Wherefore <1352 -dio -> he saith <3004 -lego -> , Awake <1453 -egeiro -> thou that sleepest <2518 -katheudo -> , and arise <0450 -anistemi -> from the {dead} <3498 -nekros -> , and Christ <5547 -Christos -> shall give thee light <2017 - epiphauo -> . dead PHP 003 011 If <1513 -ei pos -> by any <4458 - -pos -> means <4458 - -pos -> I might attain <2658 -katantao -> unto the resurrection <1815 -exanastasis -> of the {dead} <3498 -nekros -> . dead COL 001 018 And he is the head <2776 -kephale -> of the body <4983 -soma -> , the church <1577 -ekklesia -> : who <3739 - hos -> is the beginning <0746 -arche -> , the firstborn <4416 - prototokos -> from the {dead} <3498 -nekros -> ; that in all <3956 -pas -> [ things ] he might have the preeminence <4409 - proteuo -> . dead COL 002 012 Buried <4916 - sunthapto -> with him in baptism <0908 -baptisma -> , wherein <3757 -hou -> also <2532 -kai -> ye are risen <4891 -sunegeiro -> with [ him ] through <1223 -dia -> the faith <4102 -pistis -> of the operation <1753 -energeia -> of God <2316 -theos -> , who <3588 -ho -> hath raised <1453 - egeiro -> him from the {dead} <3498 -nekros -> . dead COL 002 013 . And you , being <5607 -on -> {dead} <3498 - nekros -> in your <5216 -humon -> sins <3900 -paraptoma -> and the uncircumcision <0203 -akrobustia -> of your <5216 -humon -> flesh <4561 -sarx -> , hath he quickened <4806 -suzoopoieo -> together <4806 -suzoopoieo -> with him , having forgiven <5483 - charizomai -> you all <3956 -pas -> trespasses <3900 -paraptoma -> ; dead COL 002 020 Wherefore <3767 -oun -> if <1487 -ei -> ye be {dead} <0599 -apothnesko -> with Christ <5547 -Christos -> from the rudiments <4747 - stoicheion -> of the world <2889 -kosmos -> , why <5101 -tis -> , as though living <2198 -zao -> in the world <2889 -kosmos -> , are ye subject <1379 -dogmatizo -> to ordinances <1379 -dogmatizo -> , dead COL 003 003 For ye are {dead} <0599 -apothnesko -> , and your <5216 -humon -> life <2222 -zoe -> is hid <2928 -krupto -> with Christ <5547 -Christos -> in God <2316 -theos -> . dead 1TH 001 010 And to wait <0362 -anemeno -> for his Son <5207 -huios -> from heaven <3772 -ouranos -> , whom <3739 -hos -> he raised <1453 -egeiro -> from the {dead} <3498 -nekros -> , [ even ] Jesus <2424 -Iesous -> , which <3588 -ho -> delivered <4506 -rhoumai -> us from the wrath <3709 -orge -> to come <2064 -erchomai -> . dead 1TH 004 016 For the Lord <2962 -kurios -> himself <0846 - autos -> shall descend <2597 -katabaino -> from heaven <3772 - ouranos -> with a shout <2752 - keleuma -> , with the voice <5456 -phone -> of the archangel <0743 -archaggelos -> , and with the trump <4536 - salpigx -> of God <2316 -theos -> : and the {dead} <3498 -nekros -> in Christ <5547 -Christos -> shall rise <0450 - anistemi -> first <4412 -proton -> : dead 1TI 005 006 But she that liveth <2198 -zao -> in pleasure <4684 -spatalao -> is {dead} <2348 -thnesko -> while she liveth <2198 -zao -> . dead 2TI 002 008 . Remember <3421 - mnemoneuo -> that Jesus <2424 -Iesous -> Christ <5547 -Christos -> of the seed <4690 -sperma -> of David <1138 -Dabid -> was raised <1453 -egeiro -> from the {dead} <3498 -nekros -> according <2596 -kata -> to my gospel <2098 -euaggelion -> : dead 2TI 002 011 [ It is ] a faithful <4103 -pistos -> saying <3056 -logos -> : For if

<1487 -ei -> we be {dead} <4880 - sunapothnesko -> with [ him ] , we shall also <2532 -kai -> live <4800 -suzao -> with [ him ] : dead 2TI 004 001 . I charge <1263 -diamarturomai -> [ thee ] therefore <3767 -oun -> before <1799 -enopion -> God <2316 - theos -> , and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 - Christos -> , who <3588 -ho -> shall judge <2919 - krino -> the quick <2198 -zao -> and the {dead} <3498 - nekros -> at <2596 -kata -> his appearing <2015 -epiphaneia -> and his kingdom <0932 -basileia -> ; dead HEB 006 001 . Therefore leaving <0863 -aphiemi -> the principles <0746 -arche -> of the doctrine <3056 -logos -> of Christ <5547 -Christos -> , let us go <5342 -phero -> on unto perfection <5051 -teleiotes -> ; not laying <2598 - kataballo -> again <3825 -palin -> the foundation <2310 -themelios -> of repentance <3341 -metanoia -> from {dead} <3498 -nekros -> works <2041 -ergon -> , and of faith <4102 -pistis -> toward <1909 - epi -> God <2316 -theos -> , dead HEB 006 002 Of the doctrine <1322 -didache -> of baptisms <0909 -baptismos -> , and of laying <1936 -epithesis -> on <1936 -epithesis -> of hands <5495 -cheir -> , and of resurrection <0386 -anastasis -> of the {dead} <3498 -nekros -> , and of eternal <0166 -aionios -> judgment <2917 -krima -> . dead HEB 009 014 How <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall the blood <0129 -haima -> of Christ <5547 -Christos -> , who <3739 -hos -> through <1223 -dia -> the eternal <0166 -aionios -> Spirit <4151 - pneuma -> offered <4374 - prosphero -> himself <1438 -heautou -> without <0299 -amomos -> spot <0299 - amomos -> to God <2316 -theos -> , purge <2511 - katharizo -> your <5216 -humon -> conscience <4893 - suneidesis -> from {dead} <3498 -nekros -> works <2041 -ergon -> to serve <3000 -latreuo -> the living <2198 -zao -> God <2316 -theos -> ? dead HEB 009 017 For a testament <1242 -diatheke -> [ is ] of force <0949 - bebaios -> after men are {dead} <3498 -nekros -> : otherwise <1893 -epei -> it is of no <3361 -me -> strength <2480 -ischuo -> at <3379 -mepote -> all <4219 -pote -> while <3753 - hote -> the testator <1303 -diatithemai -> liveth <2198 -zao -> . dead HEB 011 004 . By faith <4102 -pistis -> Abel <0006 -Abel -> offered <4374 - prosphero -> unto God <2316 -theos -> a more excellent <4119 -pleion -> sacrifice <2378 -thusia -> than <3844 - para -> Cain <2535 -Kain -> , by which <3739 -hos -> he obtained <3140 -martureo -> witness <3140 -martureo -> that he was righteous <1342 -dikaios -> , God <2316 -theos -> testifying <3140 -martureo -> of his gifts <1435 -doron -> : and by it he being {dead} <0599 -apothnesko -> yet <2089 -eti -> speaketh <2980 -laleo -> . dead HEB 011 012 Therefore <1352 -dio -> sprang <1080 -gennaio -> there even <2532 -kai -> of one <1520 -heis -> , and him as good as {dead} <3499 -nekroo -> , [ so many ] as the stars <0798 - astron -> of the sky <3772 - ouranos -> in multitude <4128 - plethos -> , and as the sand <0285 -ammos -> which <3588 -ho -> is by the sea <2281 -thalassa -> shore <5491 -cheilos -> innumerable <0382 -anarithmetos -> . dead HEB 011 019 Accounting <3049 -logizomai -> that God <2316 - theos -> [ was ] able <1415 -dunatos -> to raise <1453 -egeiro -> [ him ] up , even <2532 -kai -> from the {dead} <3498 -nekros -> ; from whence <3606 -hothen -> also <2532 -kai -> he received <2865 -komizo -> him in a figure <3850 -parabole -> . dead HEB 011 035 Women <1135 -gune -> received <2983 -lambano -> their {dead} <3498 -nekros -> raised <0386 -anastasis -> to life again <0386 - anastasis -> : and others <0243 -allos -> were tortured <5178 -tumpanizo -> , not accepting <4327 -prosdechomai -> deliverance <0629 -apolutrosis -> ; that they might obtain <5177 -tugchano -> a better <2909 -kraitton -> resurrection <0386 -anastasis -> : dead HEB 013 020 Now <1161 -de -> the God <2316 -theos -> of peace <1515 -eirene -> , that brought <0321 -anago -> again <0321 -anago -> from the {dead} <3498 -nekros -> our Lord <2962 - kurios -> Jesus <2424 -Iesous -> , that great <3173 -megas -> shepherd <4166 -poimen -> of the sheep <4263 -probaton -> , through <1722 -en -> the blood <0129 -haima -> of the everlasting <0166 -aionios -> covenant <1242 -diatheke -> , dead JAS 002 017 Even <2532 -kai -> so <3779 -houto -> faith <4102 -pistis -> , if <1437 -ean -> it hath <2192 -echo -> not works <2041 -ergon -> , is {dead} <3498 -nekros -> , being alone <2596 -kata -> . dead JAS 002 020 But wilt <2309 -thelo -> thou know <1097 - ginosko -> , O vain <2756 -kenos -> man <0444 -anthropos -> , that faith <4102 -pistis -> without <5565 -choris -> works <2041 -ergon -> is {dead} <3498 -nekros -> ? dead JAS 002 026 For as the body <4983 -soma -> without <5565 - choris -> the spirit <4151 -pneuma -> is dead <3498 -nekros -> , so <3779 -houto -> faith <4102 -pistis -> without <5565 -choris -> works <2041 -ergon -> is {dead} <3498 -nekros -> also <2532 - kai -> . dead JAS 002 026 For as the body <4983 -soma -> without <5565 - choris -> the spirit <4151 -pneuma -> is {dead} <3498 -nekros -> , so <3779 -houto -> faith <4102 -pistis -> without <5565 - choris -> works <2041 -ergon -> is dead <3498 -nekros -> also <2532 -kai -> . dead 1PE 001 003 . Blessed <2128 -eulogetos -> [ be ] the God <2316 -theos -> and Father <3962 -pater -> of our Lord <2962 - kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , which <3588 -ho -> according <2596 - kata -> to his abundant <4183 -polus -> mercy <1656 -eleos -> hath begotten <0313 - anagennao -> us again <0313 -anagennao -> unto a lively <2198 - zao -> hope <1680 -elpis -> by the resurrection <0386 -anastasis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> from the {dead} <3498 -nekros -> , dead 1PE 001 021 Who <3588 -ho -> by him do believe <4100 - pisteuo -> in God <2316 -theos -> , that raised <1453 -egeiro -> him up from the {dead} <3498 -nekros -> , and gave <1325 -didomi -> him glory <1391 -doxa -> ; that your <5216 -



humon -> faith <4102 -pistis -> and hope <1680 -elpis -> might be in God <2316 -theos -> . dead 1PE 002 024 Who <3739 -hos -> his own <0848 -hautou -> self <0846 -autos -> bare <0399 -anaphero -> our sins <0266 -hamartia -> in his own body <4983 -soma -> on <1909 -epi -> the tree <3586 -xulon -> , that we , being {dead} <0581 -apogenomenos -> to sins <0266 -hamartia -> , should live <2198 -zao -> unto righteousness <1343 -dikaiosune -> : by whose <3739 -hos -> stripes <3468 -molops -> ye were healed <2390 -iaomai -> . dead 1PE 004 005 Who <3739 -hos -> shall give <0591 -apodidomi -> account <3056 -logos -> to him that is ready <2093 -hetoimos -> to judge <2919 -krino -> the quick <2198 -zao -> and the {dead} <3498 -nekros -> . dead 1PE 004 006 For for this <5124 -touto -> cause was the gospel <2097 -euaggelizo -> preached <2097 -euaggelizo -> also <2532 -kai -> to them that are {dead} <3498 -nekros -> , that they might be judged <2919 -krino -> according <2596 -kata -> to men <0444 -anthropos -> in the flesh <4561 -sarx -> , but live <2198 -zao -> according <2596 -kata -> to God <2316 -theos -> in the spirit <4151 -pneuma -> . dead JUDE 001 012 These <3778 -houtos -> are spots <4694 -spilas -> in your <5216 -humon -> feasts of charity <0026 -agape -> , when they feast <4910 -suneuocheo -> with you , feeding <4165 -poimaino -> themselves <1438 -heautou -> without <0870 -aphobos -> fear <0870 -aphobos -> : clouds <3507 -nephele -> [ they are ] without <0504 -anudros -> water <0504 -anudros -> , carried <4064 -periphero -> about <4064 -periphero -> of winds <0417 -anemos -> ; trees <1186 -dendron -> whose fruit <5352 -phthinoporinos -> withereth <5352 -phthinoporinos -> , without <0175 -akarpou -> fruit <0175 -akarpou -> , twice <1364 -dis -> {dead} <0599 -apothnesko -> , plucked <1610 -ekrizoo -> up by the roots <1610 -ekrizoo -> ; dead REV 001 005 And from Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [ who is ] the faithful <4103 -pistos -> witness <3144 -martus -> , [ and ] the first <4416 -protokos -> begotten <4416 -protokos -> of the {dead} <3498 -nekros -> , and the prince <0758 -archon -> of the kings <0935 -basileus -> of the earth <1093 -ge -> . Unto him that loved <0025 -agapao -> us , and washed <3068 -louo -> us from our sins <0266 -hamartia -> in his own <0848 -hautou -> blood <0129 -haima -> , dead REV 001 017 And when <3753 -hote -> I saw <1492 -eido -> him , I fell <4098 -pipto -> at <4314 -pros -> his feet <4228 -pous -> as {dead} <3498 -nekros -> . And he laid <2007 -epitithemi -> his right <1188 -dexios -> hand <5495 -cheir -> upon me , saying <3004 -lego -> unto me , Fear <5399 -phobeo -> not ; I am <1510 -eimi -> the first <4413 -protos -> and the last <2078 -eschatos -> : dead REV 001 018 I [ am <1510 -eimi -> ] he that liveth <2198 -zao -> , and was {dead} <3498 -nekros -> ; and , behold <2400 -idou -> , I am <1510 -eimi -> alive <2198 -zao -> for evermore <0165 -aion -> , Amen <0281 -amen -> ; and have <2192 -echo -> the keys <2807 -kleis -> of hell <0086 -haides -> and of death <2288 -thanatos -> . dead REV 002 008 . And unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Smyrna <4668 -Smurnaios -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> the first <4413 -protos -> and the last <2078 -eschatos -> , which <3739 -hos -> was {dead} <3498 -nekros -> , and is alive <2198 -zao -> ; dead REV 003 001 . And unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Sardis <4554 -Sardeis -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> he that hath <2192 -echo -> the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> , and the seven <2033 -hepta -> stars <0792 -aster -> ; I know <1492 -eido -> thy works <2041 -ergon -> , that thou hast <2192 -echo -> a name <3686 -onoma -> that thou livest <2198 -zao -> , and art <1488 -ei -> {dead} <3498 -nekros -> . dead REV 011 008 And their {dead} <4430 -ptoma -> bodies <4430 -ptoma -> [ shall lie ] in the street <4113 -plateia -> of the great <3173 -megas -> city <4172 -polis -> , which <3748 -hostis -> spiritually <4153 -pneumatikos -> is called <2564 -kaleo -> Sodom <4670 -Sodoma -> and Egypt <0125 -Aiguptos -> , where <3699 -hopou -> also <2532 -kai -> our Lord <2962 -kurios -> was crucified <4717 -staurou -> . dead REV 011 009 And they of the people <2992 -laos -> and kindreds <5443 -phule -> and tongues <1100 -glossa -> and nations <1484 -ethnos -> shall see <0991 -blepo -> their dead <4430 -ptoma -> bodies <4430 -ptoma -> three <5140 -treis -> days <2250 -hemera -> and an half <2255 -hemisu -> , and shall not suffer <0863 -aphiemi -> their {dead} <4430 -ptoma -> bodies <4430 -ptoma -> to be put <5087 -tithemi -> in graves <3418 -mnema -> . dead REV 011 009 And they of the people <2992 -laos -> and kindreds <5443 -phule -> and tongues <1100 -glossa -> and nations <1484 -ethnos -> shall see <0991 -blepo -> their {dead} <4430 -ptoma -> bodies <4430 -ptoma -> three <5140 -treis -> days <2250 -hemera -> and an half <2255 -hemisu -> , and shall not suffer <0863 -aphiemi -> their dead <4430 -ptoma -> bodies <4430 -ptoma -> to be put <5087 -tithemi -> in graves <3418 -mnema -> . dead REV 011 018 And the nations <1484 -ethnos -> were angry <3710 -orgizo -> , and thy wrath <3709 -orge -> is come <2064 -erchomai -> , and the time <2540 -kairos -> of the {dead} <3498 -nekros -> , that they should be judged <2919 -krino -> , and that thou shouldest give <1325 -didomi -> reward <3408 -misthos -> unto thy servants <1401 -doulos -> the prophets <4396 -prophetes -> , and to the saints <0040 -hagios -> , and them that fear <5399 -phobeo -> thy name <3686 -onoma -> , small <3398 -mikros -> and great <3173 -megas -> ; and shouldest destroy <1311 -diaphtheiro -> them which destroy <1311 -diaphtheiro -> the earth <1093 -ge -> . dead REV 014 013 . And I heard <0191 -akouo -> a voice <5456 -phone -> from heaven <3772 -

ouranos -> saying <3004 -lego -> unto me , Write <1125 -grapho -> , Blessed <3107 -makarios -> [ are ] the {dead} <3498 -nekros -> which <3588 -ho -> die <0599 - apothnesko -> in the Lord <2962 -kurios -> from henceforth <0534 -aparti -> : Yea <3483 -nai -> , saith <3004 -lego -> the Spirit <4151 -pneuma -> , that they may rest <0373 -anapano -> from their labours <2873 -kopos -> ; and their works <2041 -ergon -> do follow <0190 -akoloutho -> them . dead REV 016 003 And the second <1208 -deuteros -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the sea <2281 -thalassa -> ; and it became <1096 -ginomai -> as the blood <0129 -haima -> of a {dead} <3498 -nekros -> [ man ] : and every <3956 -pas -> living <2198 -zao -> soul <5590 - psuche -> died <0599 -apothnesko -> in the sea <2281 -thalassa -> . dead REV 020 005 But the rest <3062 -loipoy -> of the {dead} <3498 -nekros -> lived <0326 -anazao -> not again <0326 -anazao -> until <2193 -heos -> the thousand <5507 -chilioi -> years <2094 -etos -> were finished <5055 -teleo -> . This <3778 -houtos -> [ is ] the first <4413 -protos -> resurrection <0386 - anastasis -> . dead REV 020 012 And I saw <1492 -eido -> the dead <3498 -nekros -> , small <3398 -mikros -> and great <3173 -megas -> , stand <2476 -histemi -> before <1799 -enopion -> God <2316 -theos -> ; and the books <0975 -biblion -> were opened <0455 -anoigo -> : and another <0243 -allos -> book <0976 -biblos -> was opened <0455 -anoigo -> , which <3739 -hos -> is [ the book <0976 - biblos -> ] of life <2222 -zoe -> : and the {dead} <3498 -nekros -> were judged <2919 -krino -> out of those <3588 -ho -> things which were written <1125 -grapho -> in the books <0975 -biblion -> , according <2596 -kata -> to their works <2041 -ergon -> . dead REV 020 012 And I saw <1492 -eido -> the {dead} <3498 - nekros -> , small <3398 -mikros -> and great <3173 -megas -> , stand <2476 -histemi -> before <1799 -enopion -> God <2316 - theos -> ; and the books <0975 -biblion -> were opened <0455 - anoigo -> : and another <0243 - allos -> book <0976 -biblos -> was opened <0455 -anoigo -> , which <3739 -hos -> is [ the book <0976 -biblos -> ] of life <2222 -zoe -> : and the dead <3498 - nekros -> were judged <2919 -krino -> out of those <3588 -ho -> things which were written <1125 -grapho -> in the books <0975 - biblion -> , according <2596 -kata -> to their works <2041 - ergon -> . dead REV 020 013 And the sea <2281 -thalassa -> gave <1325 - didomi -> up the dead <3498 -nekros -> which <3588 -ho -> were in it ; and death <2288 -thanatos -> and hell <0086 -haides -> delivered <1325 -didomi -> up the {dead} <3498 -nekros -> which <3588 -ho -> were in them : and they were judged <2919 -krino -> every <1538 -hekastos -> man according <2596 -kata -> to their works <2041 -ergon -> . dead REV 020 013 And the sea <2281 -thalassa -> gave <1325 - didomi -> up the {dead} <3498 -nekros -> which <3588 -ho -> were in it ; and death <2288 -thanatos -> and hell <0086 -haides -> delivered <1325 -didomi -> up the dead <3498 -nekros -> which <3588 -ho -> were in them : and they were judged <2919 -krino -> every <1538 -hekastos -> man according <2596 -kata -> to their works <2041 -ergon -> . deadly 1SA 005 011 So they sent <07971 +shalach > and gathered <00622 +>acaph > together all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > , and said <00559 +>amar > , Send <07971 +shalach > away the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , and let it go <07725 +shuwb > again <07725 +shuwb > to his own place <04725 +maqowm > , that it slay <04191 +muwth > us not , and our people <05971 + : for there was a {deadly} <04194 +maveth > destruction <04103 +m@huwmah > throughout all <03605 +kol > the city <05892 + ; the hand <03027 +yad > of God <00430 +>elohiym > was very <03966 +m@ heavy <03513 +kabad > there . deadly PSA 017 009 From the wicked <07563 +rasha< > that oppress <07703 +shadad > me , [ from ] my {deadly} <05315 +nephesh > enemies <00341 +>oyeb > , [ who ] compass <05362 +naqaph > me about . deadly EZE 030 024 And I will strengthen <02388 +chazaq > the arms <02220 +z@rowa< > of the king <04428 +melek > of Babylon <00894 +Babel > , and put <05414 +nathan > my sword <02719 +chereb > in his hand <03027 +yad > : but I will break <07665 +shabar > Pharaoh s <06547 +Par arms <02220 +z@rowa< > , and he shall groan <05008 +na>aq > before <06440 +paniym > him with the groanings <05009 +n@>aqah > of a {deadly} wounded <02491 +chalal > [ man ] . deadly MAR 016 018 They shall take <0142 -airo -> up serpents <3789 -ophis -> ; and if <2579 -kan -> they drink <4095 -pino -> any <5100 -tis -> {deadly} <2286 -thanasimos -> thing , it shall not hurt <0984 -blapto -> them ; they shall lay <2007 - epitithemi -> hands <5495 -cheir -> on <1909 -epi -> the sick <0732 -arrhostos -> , and they shall recover <2573 -kalos -> . : 19 . So <3303 -men -> then <3767 -oun -> after <3326 -meta -> the Lord <2962 -kurios -> had spoken <2980 -laleo -> unto them , he was received <0353 -analambano -> up into <1519 -eis -> heaven <3772 -ouranos -> , and sat <2523 -kathizo -> on <1537 - ek -> the right <1188 -dexios -> hand of God <2316 -theos -> . deadly JAS 003 008 But the tongue <1100 -glossa -> can <1410 - dunamai -> no <3762 -oudeis -> man <0444 -anthropos -> tame <1150 -damazo -> ; [ it is ] an unruly <0183 -akataschetos -> evil <2556 -kakos -> , full <3324 -mestos -> of {deadly} <2287 - thanatephoros -> poison <2447 -ios -> . deadly REV 013 003 And I saw <1492 -eido -> one <3391 -mia -> of his heads <2776 -kephale -> as it were wounded <4969 -sphazo -> to death <2288 -thanatos -> ; and his {deadly} <2288 -thanatos -> wound <4127 -plege -> was healed <2323 -therapeuo -> : and all <3650 -holos -> the world <1093 -ge -> wondered <1839 -existemi -> after <3694 -opiso -> the beast <2342 -therion -> .

deadly REV 013 012 And he exerciseth <4160 -poieo -> all <3956 - pas -> the power <1849 -exousia -> of the first <4413 -protos -> beast <2342 -therion -> before <1799 -enopion -> him , and causeth <4160 -poieo -> the earth <1093 -ge -> and them which dwell <2730 -katoikeo -> therein <0846 -autos -> to worship <4352 -proskuneo -> the first <4413 -protos -> beast <2342 - therion -> , whose <3739 -hos -> {deadly} <2288 -thanatos -> wound <4127 -plege -> was healed <2323 -therapeuo -> . deadness ROM 004 019 And being not weak <0770 -astheneo -> in faith <4102 -pistis -> , he considered <2657 -katanoeo -> not his own <1438 -heautou -> body <4983 -soma -> now <2236 -hedista -> dead <3499 -nekroo -> , when he was about <4225 -pou -> an hundred <1541 -hekatontaetes -> years <1541 -hekatontaetes -> old <1541 -hekatontaetes -> , neither yet the {deadness} <3500 - nekrosis -> of Sara s <4564 -Sarrha -> womb <3388 -metra -> :

all dead corpses <2KI19 -:35 > all dead corpses any dead body be dead indeed unto sin became as dead being  
dead <1PE2 -:24 > being dead being dead wherein we were held bury therefore thy dead bury thy dead but dead  
<1KI21 -:15 > but if her husband be dead <1CO7 -:39 > but if her husband be dead but now he is dead <2SA12 -  
:23 > but when herod was dead by it he being dead yet speaketh cast his dead body into chariot dead from  
megiddo <2KI23 -:30 > dead according <2TI2 -:8 > dead among his people dead are raised dead are raised dead  
are raised up dead arise dead at his appearing <2TI4 -:1 > dead be not cut off from among his brethren dead  
because dead bodies <2CH20 -:25 > dead bodies dead bodies dead bodies dead bodies dead bodies dead bodies  
fallen <2CH20 -:24 > dead body <2KI8 -:5 > dead body dead body dead body dead body dead body dead body  
dead body touch any dead bury their dead dead bury their dead dead by dead carcasses dead dieth no more dead  
dog <1SA24 -:14 > dead dog as <2SA9 -:8 > dead dwell dead flies cause dead for thee dead from among dead  
know not any thing dead lion dead lived not again until dead man dead man carried out dead man out dead our  
lord jesus dead praise not dead raised up <1CO15 -:35 > dead rise not <1CO15 -:15 > dead rise not <1CO15 -:16  
> dead rise not <1CO15 -:32 > dead rise not at all <1CO15 -:29 > dead shall also quicken your mortal bodies by  
his spirit dead shall be his own dead shall be raised incorruptible <1CO15 -:52 > dead shall hear dead shall not  
marry without unto dead should mean dead sleep dead upon his inheritance dead upon his inheritance dead was  
laid dead were judged out dead which are already dead more than dead which die dead which he slew at his death  
were more than dead which were dead which were egyptians dead upon fallen down dead on for if we be dead  
with <2TI2 -:11 > for they are dead which sought he asked him whether he had been any while dead he considered  
not his own body now dead he was dead already his dead body shall be cast out hittite is dead also <2SA11 -:21 >  
hittite is dead also <2SA11 -:24 > is dead is freed from sin jonathan his son are dead also <2SA1 -:4 > laid her  
dead child <1KI3 -:20 > lord he shall come at no dead body many dead bodies may bury my dead out men are  
dead which sought thy life my dead body shall they arise my father's house were but dead men before my lord  
<2SA19 -:28 > nations shall see their dead bodies three days nor touch their dead carcass now if we be dead with  
christ or fallen down dead suddenly pilate marvelled if he were already dead pleasure is dead while she liveth  
<1TI5 -:6 > purge your conscience from dead works shall not suffer their dead bodies she is dead she is not dead  
she was dead should bury my dead out sisera lay dead so faith without works is dead also spirit is dead supposing  
he had been dead their dead bodies their dead bodies shall be for meat unto their father was dead then christ is  
dead then were all dead <2CO5 -:14 > there he fell down dead they are dead they shall come at no dead person  
thou mayest bury thy dead though he were dead thy daughter is dead thy daughter is dead thy dead thy servant my  
husband is dead <2KI4 -:1 > twice dead was dead <1KI21 -:15 > was dead was dead was dead came forth was  
dead sat up was taken up dead when ahab was dead <2KI3 -:5 > when azubah was dead <1CH2 -:19 > when  
baalhanan was dead <1CH1 -:50 > when bela was dead <1CH1 -:44 > when ehud was dead when hadad was dead  
<1CH1 -:47 > when his father was dead when husham was dead <1CH1 -:46 > when jobab was dead <1CH1 -:45  
> when samlah was dead <1CH1 -:48 > when shaul was dead <1CH1 -:49 > when they are dead when they be  
dead where lazarus was which had been dead wherefore if ye be dead with christ from which is dead which was  
dead which was dead who were dead why should this dead dog curse my lord <2SA16 -:9 > will bury my dead  
there women received their dead raised

dead 2Ti\_02\_08 /\$ {dead /according to my gospel : dead Joh\_19\_33 /\$ {dead /already , they brake not his legs :  
dead Jam\_02\_26 /\$ {dead /also . dead 2Sa\_11\_21 /^{dead /also. dead 2Sa\_11\_24 /^{dead /also. dead 2Sa\_01\_04  
/^{dead /also. dead Lev\_21\_01 /^{dead /among his people : dead Mat\_28\_07 /\$ {dead /and , behold , he goeth  
before you into Galilee ; there shall ye see him : lo , I have told you . dead Rev\_01\_18 /\$ {dead /and , behold , I am  
alive for evermore , Amen ; and have the keys of hell and of death . dead Act\_05\_10 /\$ {dead /and , carrying her  
forth , buried her by her husband . dead 1Sa\_28\_03 /^{dead /and all Israel had lamented him, and buried him in  
Ramah , even in his own city . And Saul had put away those that had familiar spirits , and the wizards , out of the  
land . dead 2Sa\_02\_07 /^{dead /and also the house of Judah have anointed me king over them. dead 1Co\_15\_20  
/\$ {dead /and become the firstfruits of them that slept . dead Act\_02\_29 /\$ {dead /and buried , and his sepulchre is  
with us unto this day . dead Rom\_04\_17 /\$ {dead /and calleth those things which be not as though they were . dead  
Mar\_15\_44 /\$ {dead /and calling unto him the centurion , he asked him whether he had been any while dead . dead  
Eph\_05\_14 /\$ {dead /and Christ shall give thee light . dead 1Pe\_01\_21 /\$ {dead /and gave him glory ; that your  
faith and hope might be in God . dead Gen\_44\_20 /^{dead /and he alone is left of his mother , and his father  
loveth him. dead Gen\_42\_38 /^{dead /and he is left alone: if mischief befall him by the way in the which ye go ,  
then shall ye bring down my gray hairs with sorrow to the grave . dead Rev\_01\_17 /\$ {dead /And he laid his right  
hand upon me , saying unto me , Fear not ; I am the first and the last : dead Job\_01\_19 /^{dead /and I only am  
escaped alone to tell thee. dead Rev\_02\_08 /\$ {dead /and is alive ; dead Luk\_15\_32 /\$ {dead /and is alive again ;  
and was lost , and is found . dead Luk\_15\_24 /\$ {dead /and is alive again ; he was lost , and is found . And they  
began to be merry . dead 2Ki\_04\_32 /^{dead /and laid upon his bed . dead Rom\_14\_09 /\$ {dead /and living . dead  
1Ki\_03\_23 /^{dead /and my son is the living . dead Rut\_02\_20 /^{dead /And Naomi said unto her, The man is  
near of kin unto us, one of our next kinsmen . dead Heb\_06\_02 /\$ {dead /and of eternal judgment . dead  
Num\_19\_13 /^{dead /and purifieth not himself, defileth the tabernacle of the LORD ; and that soul shall be cut off  
from Israel : because the water of separation was not sprinkled upon him, he shall be unclean ; his uncleanness is  
yet upon him. dead Joh\_05\_21 /\$ {dead /and quickeneth them; even so the Son quickeneth whom he will . dead  
2Sa\_01\_04 /^{dead /and Saul and Jonathan his son are dead also. dead Eph\_01\_20 /\$ {dead /and set him at his  
own right hand in the heavenly places, dead Num\_06\_11 /^{dead /and shall hallow his head that same day . dead  
Act\_26\_23 /\$ {dead /and should shew light unto the people , and to the Gentiles . dead Gen\_23\_03 /^{dead /and  
spake unto the sons of Heth , saying , dead Act\_17\_03 /\$ {dead /and that this Jesus , whom I preach unto you , is  
Christ . dead 1Sa\_04\_17 /^{dead /and the ark of God is taken . dead Exo\_09\_07 /^{dead /And the heart of  
Pharaoh was hardened , and he did not let the people go . dead Num\_16\_48 /^{dead /and the living ; and the  
plague was stayed . dead Jud\_04\_22 /^{dead /and the nail was in his temples . dead 1Ki\_03\_23 /^{dead /and the  
other saith , Nay; but thy son is the dead , and my son is the living . dead Rev\_01\_05 /\$ {dead /and the prince of  
the kings of the earth . Unto him that loved us , and washed us from our sins in his own blood , dead Joh\_08\_52  
/\$ {dead /and the prophets ; and thou sayest , If a man keep my saying , he shall never taste of death . dead  
Joh\_08\_53 /\$ {dead /and the prophets are dead : whom makest thou thyself ? dead Mar\_06\_14 /\$ {dead /and  
therefore mighty works do shew forth themselves in him . dead Mat\_14\_02 /\$ {dead /and therefore mighty works  
do shew forth themselves in him . dead 2Sa\_12\_19 /^{dead /And they said , He is dead . dead 2Ki\_04\_01 /^{dead  
/and thou knowest that thy servant did fear the LORD : and the creditor is come to take unto him my two sons to  
be bondmen . dead 2Sa\_11\_24 /^{dead /and thy servant Uriah the Hittite is dead also. dead Rut\_01\_08 /^{dead  
/and with me. dead Col\_03\_03 /\$ {dead /and your life is hid with Christ in God . dead Rom\_06\_13 /\$ {dead /and  
your members as instruments of righteousness unto God . dead Luk\_20\_37 /\$ {dead /are raised , even Moses  
shewed at the bush , when he calleth the Lord the God of Abraham , and the God of Isaac , and the God of Jacob .  
dead Luk\_07\_22 /\$ {dead /are raised , to the poor the gospel is preached . dead Mat\_11\_05 /\$ {dead /are raised up ,  
and the poor have the gospel preached to them . dead Pro\_09\_18 /^{dead /are there; and that her guests are in the  
depths of hell . dead Psa\_88\_10 /^{dead /arise and praise thee? Selah . dead 2Ti\_04\_01 /\$ {dead /at his appearing  
and his kingdom ; dead 1Ch\_01\_49 /^{dead /Baalhanan the son of Achbor reigned in his stead. dead Joh\_12\_17  
/\$ {dead /bare record . dead Rut\_04\_10 /^{dead /be not cut off from among his brethren , and from the gate of his  
place : ye are witnesses this day . dead Exo\_21\_34 /^{dead /beast shall be his. dead Rom\_08\_10 /\$ {dead /because  
of sin ; but the Spirit is life because of righteousness . dead Mat\_02\_19 /\$ {dead /behold , an angel of the Lord  
appeareth in a dream to Joseph in Egypt , dead Jam\_02\_17 /\$ {dead /being alone . dead Eze\_24\_17 /^{dead /bind  
the tire of thine head upon thee, and put on thy shoes upon thy feet , and cover not thy lips , and eat not the bread  
of men . dead Jer\_31\_40 /^{dead /bodies , and of the ashes , and all the fields unto the brook of Kidron , unto the  
corner of the horse gate toward the east , shall be holy unto the LORD ; it shall not be plucked up , nor thrown  
down any more for ever . dead 2Ch\_20\_25 /^{dead /bodies , and precious jewels , which they stripped off for  
themselves, more than they could carry away : and they were three days in gathering of the spoil , it was so much .

dead Psa\_110\_06 /^{dead /bodies ; he shall wound the heads over many countries . dead 2Ch\_20\_24 /^{dead /bodies fallen to the earth , and none escaped . dead Amo\_08\_03 /^{dead /bodies in every place ; they shall cast them forth with silence . dead Jer\_33\_05 /^{dead /bodies of men , whom I have slain in mine anger and in my fury , and for all whose wickedness I have hid my face from this city . dead Jer\_41\_09 /^{dead /bodies of the men , whom he had slain because of Gedaliah , was it which Asa the king had made for fear of Baasha king of Israel : and Ishmael the son of Nethaniah filled it with them that were slain . dead Psa\_79\_02 /^{dead /bodies of thy servants have they given to be meat unto the fowls of the heaven , the flesh of thy saints unto the beasts of the earth . dead Jer\_34\_20 /^{dead /bodies shall be for meat unto the fowls of the heaven , and to the beasts of the earth . dead Rev\_11\_08 /\$ {dead /bodies shall lie in the street of the great city , which spiritually is called Sodom and Egypt , where also our Lord was crucified . dead Rev\_11\_09 /\$ {dead /bodies three days and an half , and shall not suffer their dead bodies to be put in graves . dead Rev\_11\_09 /\$ {dead /bodies to be put in graves . dead Lev\_21\_11 /^{dead /body , nor defile himself for his father , or for his mother ; dead Num\_19\_16 /^{dead /body , or a bone of a man , or a grave , shall be unclean seven days . dead Num\_09\_10 /^{dead /body , or be in a journey afar off , yet he shall keep the passover unto the LORD . dead Num\_06\_06 /^{dead /body . dead Jer\_26\_23 /^{dead /body into the graves of the common people . dead Num\_09\_06 /^{dead /body of a man , that they could not keep the passover on that day : and they came before Moses and before Aaron on that day : dead Num\_09\_07 /^{dead /body of a man : wherefore are we kept back , that we may not offer an offering of the LORD in his appointed season among the children of Israel ? dead Num\_19\_11 /^{dead /body of any man shall be unclean seven days . dead Num\_19\_13 /^{dead /body of any man that is dead , and purifieth not himself, defileth the tabernacle of the LORD ; and that soul shall be cut off from Israel : because the water of separation was not sprinkled upon him, he shall be unclean ; his uncleanness is yet upon him. dead Jer\_36\_30 /^{dead /body shall be cast out in the day to the heat , and in the night to the frost . dead Isa\_26\_19 /^{dead /body shall they arise . Awake and sing , ye that dwell in dust : for thy dew is as the dew of herbs , and the earth shall cast out the dead . dead 2Ki\_08\_05 /^{dead /body to life , that, behold, the woman , whose son he had restored to life , cried to the king for her house and for her land . And Gehazi said , My lord , O king , this is the woman , and this is her son , whom Elisha restored to life . dead Hag\_02\_13 /^{dead /body touch any of these, shall it be unclean ? And the priests answered and said , It shall be unclean . dead Act\_24\_15 /\$ {dead /both of the just and unjust . dead Mat\_08\_22 /\$ {dead /bury their dead . dead Luk\_09\_60 /\$ {dead /bury their dead : but go thou and preach the kingdom of God . dead Mat\_09\_18 /\$ {dead /but come and lay thy hand upon her , and she shall live . dead Luk\_09\_60 /\$ {dead /but go thou and preach the kingdom of God . dead Deu\_26\_14 /^{dead /but I have hearkened to the voice of the LORD my God , and have done according to all that thou hast commanded me. dead Mat\_22\_32 /\$ {dead /but of the living . dead Luk\_20\_38 /\$ {dead /but of the living : for all live unto him . dead Luk\_08\_52 /\$ {dead /but sleepeth . dead Mar\_05\_39 /\$ {dead /but sleepeth . dead Mat\_09\_24 /\$ {dead /but sleepeth . And they laughed him to scorn . dead Mar\_12\_27 /\$ {dead /but the God of the living : ye therefore do greatly err . dead 1Ki\_03\_21 /^{dead /but when I had considered it in the morning , behold, it was not my son , which I did bear . dead Rom\_06\_04 /\$ {dead /by the glory of the Father , even so we also should walk in newness of life . dead 1Ch\_02\_19 /^{dead /Caleb took unto him Ephrath , which bare him Hur . dead Joh\_11\_44 /\$ {dead /came forth , bound hand and foot with graveclothes : and his face was bound about with a napkin . Jesus saith unto them , Loose him , and let him go . dead Deu\_14\_08 /^{dead /carcase . dead Eze\_06\_05 /^{dead /carcases of the children of Israel before their idols ; and I will scatter your bones round about your altars . dead Mat\_10\_08 /\$ {dead /cast out devils : freely ye have received , freely give . dead 1Ki\_03\_20 /^{dead /child in my bosom . dead Isa\_37\_36 /^{dead /corpses . dead 2Ki\_19\_35 /^{dead /corpses . dead Rom\_06\_09 /\$ {dead /dieth no more ; death hath no more dominion over him . dead 1Sa\_24\_14 /^{dead /dog , after a flea . dead 2Sa\_09\_08 /^{dead /dog as I am? dead 2Sa\_16\_09 /^{dead /dog curse my lord the king ? let me go over , I pray thee, and take off his head . dead Lev\_11\_32 /^{dead /doth fall , it shall be unclean ; whether it be any vessel of wood , or raiment , or skin , or sack , whatsoever vessel it be, wherein any work is done , it must be put into water , and it shall be unclean until the even ; so it shall be cleansed . dead Rom\_08\_11 /\$ {dead /dwell in you , he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you . dead Act\_04\_10 /\$ {dead /even by him doth this man stand here before you whole . dead 1Th\_01\_10 /\$ {dead /even Jesus , which delivered us from the wrath to come . Dead Ecc\_10\_01 /^{Dead /flies cause the ointment of the apothecary to send forth a stinking savour : so doth a little folly him that is in reputation for wisdom and honour . dead 2Sa\_13\_33 /^{dead /for Amnon only is dead . dead 2Sa\_13\_32 /^{dead /for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar . dead Isa\_14\_09 /^{dead /for thee, even all the chief ones of the earth ; it hath raised up from their thrones all the kings of the nations . dead 2Sa\_12\_18 /^{dead /for they said , Behold, while the child was yet alive , we spake unto him, and he would not hearken unto our voice : how will he then vex

himself , if we tell him that the child is dead ? dead Joh\_11\_39 /\${dead /four days . dead Deu\_02\_16 /^{dead /from among the people , dead 2Ki\_23\_30 /^{dead /from Megiddo , and brought him to Jerusalem , and buried him in his own sepulchre . And the people of the land took Jehoahaz the son of Josiah , and anointed him, and made him king in his father's stead. dead Heb\_11\_19 /\${dead /from whence also he received him in a figure . dead 1Ch\_01\_50 /^{dead /Hadad reigned in his stead: and the name of his city was Pai ; and his wife's name was Mehetabel , the daughter of Matred , the daughter of Mezahab . dead 1Ki\_11\_21 /^{dead /Hadad said to Pharaoh , Let me depart , that I may go to mine own country . dead 1Ch\_01\_46 /^{dead /Hadad the son of Bedad , which smote Midian in the field of Moab , reigned in his stead: and the name of his city was Avith . dead Mat\_22\_31 /\${dead /have ye not read that which was spoken unto you by God , saying , dead 1Ch\_10\_05 /^{dead /he fell likewise on the sword , and died . dead 1Sa\_31\_05 /^{dead /he fell likewise upon his sword , and died with him. dead Act\_07\_04 /\${dead /he removed him into this land , wherein ye now dwell . dead 1Sa\_25\_39 /^{dead /he said , Blessed be the LORD , that hath pleaded the cause of my reproach from the hand of Nabal , and hath kept his servant from evil : for the LORD hath returned the wickedness of Nabal upon his own head . And David sent and communed with Abigail , to take her to him to wife . dead Joh\_06\_58 /\${dead /he that eateth of this bread shall live for ever . dead Joh\_02\_22 /\${dead /his disciples remembered that he had said this unto them ; and they believed the scripture , and the word which Jesus had said . dead 1Co\_15\_12 /\${dead /how say some among you that there is no resurrection of the dead ? dead 1Ch\_01\_45 /^{dead /Husham of the land of the Temanites reigned in his stead. dead Act\_23\_06 /\${dead /I am called in question . dead Act\_24\_21 /\${dead /I am called in question by you this day . dead 1Co\_15\_29 /\${dead /if the dead rise not at all ? why are they then baptized for the dead ? dead Isa\_22\_02 /^{dead /in battle . dead 2Sa\_19\_10 /^{dead /in battle . Now therefore why speak ye not a word of bringing the king back ? dead 1Ch\_02\_24 /^{dead /in Calebephratah , then Abiah Hezron's wife bare him Ashur the father of Tekoa . dead 1Th\_04\_16 /\${dead /in Christ shall rise first : dead 2Sa\_04\_01 /^{dead /in Hebron , his hands were feeble , and all the Israelites were troubled . dead Eph\_02\_05 /\${dead /in sins , hath quickened us together with Christ , saved ; dead Eph\_02\_01 /\${dead /in trespasses and sins ; dead Gal\_02\_21 /\${dead /in vain . dead Col\_02\_13 /\${dead /in your sins and the uncircumcision of your flesh , hath he quickened together with him , having forgiven you all trespasses ; dead Rom\_06\_11 /\${dead /indeed unto sin , but alive unto God through Jesus Christ our Lord . dead Mar\_09\_26 /\${dead /insomuch that many said , He is dead . dead Rom\_06\_07 /\${dead /is freed from sin . dead 1Ki\_03\_22 /^{dead /is thy son , and the living is my son . Thus they spake before the king . dead 1Ki\_03\_22 /^{dead /is thy son . And this said , No; but the dead is thy son , and the living is my son . Thus they spake before the king . dead 1Co\_15\_42 /\${dead /It is sown in corruption ; it is raised in incorruption : dead 1Ch\_01\_44 /^{dead /Jobab the son of Zerah of Bozrah reigned in his stead. dead Ecc\_09\_05 /^{dead /know not any thing , neither have they any more a reward ; for the memory of them is forgotten . dead Psa\_88\_05 /^{dead /like the slain that lie in the grave , whom thou rememberest no more: and they are cut off from thy hand . dead Ecc\_09\_04 /^{dead /lion . dead Rev\_20\_05 /\${dead /lived not again until the thousand years were finished . This is the first resurrection . dead Gen\_20\_03 /^{dead /man , for the woman which thou hast taken ; for she is a man's wife . dead Luk\_07\_12 /\${dead /man carried out , the only son of his mother , and she was a widow : and much people of the city was with her . dead Psa\_31\_12 /^{dead /man out of mind : I am like a broken vessel . dead Rev\_16\_03 /\${dead /man: and every living soul died in the sea . dead 2Sa\_19\_28 /^{dead /men before my lord the king : yet didst thou set thy servant among them that did eat at thine own table . What right therefore have I yet to cry any more unto the king ? dead Isa\_26\_19 /^{dead /men shall live , together with my dead body shall they arise . Awake and sing , ye that dwell in dust : for thy dew is as the dew of herbs , and the earth shall cast out the dead . dead Mat\_23\_27 /\${dead /men's bones , and of all uncleanness . dead Mat\_28\_04 /\${dead /men. dead Isa\_59\_10 /^{dead /men. dead Exo\_12\_33 /^{dead /men. dead Ecc\_04\_02 /^{dead /more than the living which are yet alive . dead Rom\_05\_15 /\${dead /much more the grace of God , and the gift by grace , which is by one man , Jesus Christ , hath abounded unto many . dead Jer\_22\_10 /^{dead /neither bemoan him: but weep sore for him that goeth away : for he shall return no more, nor see his native country . dead Luk\_20\_35 /\${dead /neither marry , nor are given in marriage : dead Jer\_16\_07 /^{dead /neither shall men give them the cup of consolation to drink for their father or for their mother . dead Gen\_23\_06 /^{dead /none of us shall withhold from thee his sepulchre , but that thou mayest bury thy dead . dead Lev\_19\_28 /^{dead /nor print any marks upon you: I am the LORD . dead Act\_13\_34 /\${dead /now no more to return to corruption , he said on this wise , I will give you the sure mercies of David . dead Jos\_01\_02 /^{dead /now therefore arise , go over this Jordan , thou, and all this people , unto the land which I do give to them, even to the children of Israel . dead Eze\_44\_31 /^{dead /of itself , or torn , whether it be fowl or beast . dead Lam\_03\_06 /^{dead /of old . dead Num\_12\_12 /^{dead /of whom the flesh is half consumed when he cometh out of his mother's womb . dead Jud\_03\_25 /^{dead /on the earth . dead Num\_19\_18 /^{dead /or a grave : dead Lev\_22\_04 /^{dead /or a man whose seed goeth from him; dead Heb\_09\_17 /\${dead /otherwise it

is of no strength at all while the testator liveth . dead Heb\_13\_20 /\${dead /our Lord Jesus , that great shepherd of the sheep , through the blood of the everlasting covenant , dead Gen\_23\_04 /^{dead /out of my sight . dead Gen\_23\_08 /^{dead /out of my sight ; hear me, and intreat for me to Ephron the son of Zohar , dead Exo\_21\_35 /^{dead /ox also they shall divide . dead Eze\_44\_25 /^{dead /person to defile themselves: but for father , or for mother , or for son , or for daughter , for brother , or for sister that hath had no husband , they may defile themselves. dead 001 012 Jud /\${dead /plucked up by the roots ; dead Psa\_115\_17 /^{dead /praise not the LORD , neither any that go down into silence . dead Heb\_11\_35 /\${dead /raised to life again : and others were tortured , not accepting deliverance ; that they might obtain a better resurrection : dead 1Co\_15\_35 /\${dead /raised up ? and with what body do they come ? dead 1Co\_15\_16 /\${dead /rise not , then is not Christ raised : dead 1Co\_15\_15 /\${dead /rise not . dead 1Co\_15\_32 /\${dead /rise not ? let us eat and drink ; for to morrow we die . dead 1Co\_15\_29 /\${dead /rise not at all ? why are they then baptized for the dead ? dead Joh\_11\_39 /\${dead /saith unto him , Lord , by this time he stinketh : for he hath been dead four days . dead 1Ch\_01\_47 /^{dead /Samlah of Masrekah reigned in his stead. dead Luk\_07\_15 /\${dead /sat up , and began to speak . And he delivered him to his mother . dead Rom\_08\_11 /\${dead /shall also quicken your mortal bodies by his Spirit that dwelleth in you . dead Exo\_21\_36 /^{dead /shall be his own. dead 1Co\_15\_52 /\${dead /shall be raised incorruptible , and we shall be changed . dead Lev\_11\_31 /^{dead /shall be unclean until the even . dead Joh\_05\_25 /\${dead /shall hear the voice of the Son of God : and they that hear shall live . dead Deu\_25\_05 /^{dead /shall not marry without unto a stranger : her husband's brother shall go in unto her, and take her to him to wife , and perform the duty of an husband's brother unto her. dead Psa\_88\_10 /^{dead /shall the dead arise and praise thee? Selah . dead 1Ch\_01\_48 /^{dead /Shaul of Rehoboth by the river reigned in his stead. dead 2Ki\_11\_01 /^{dead /she arose and destroyed all the seed royal . dead 2Ch\_22\_10 /^{dead /she arose and destroyed all the seed royal of the house of Judah . dead 1Sa\_04\_19 /^{dead /she bowed herself and travailed ; for her pains came upon her. dead 1Co\_07\_39 /\${dead /she is at liberty to be married to whom she will ; only in the Lord . dead Rom\_07\_03 /\${dead /she is free from that law ; so that she is no adulteress , though she be married to another man . dead Rom\_07\_02 /\${dead /she is loosed from the law of her husband . dead 2Sa\_11\_26 /^{dead /she mourned for her husband . dead Mar\_09\_10 /\${dead /should mean . dead Psa\_76\_06 /^{dead /sleep . dead Rev\_20\_12 /\${dead /small and great , stand before God ; and the books were opened : and another book was opened , which is the book of life : and the dead were judged out of those things which were written in the books , according to their works . dead Jam\_02\_26 /\${dead /so faith without works is dead also . dead Heb\_11\_12 /\${dead /so many as the stars of the sky in multitude , and as the sand which is by the sea shore innumerable . dead Mat\_27\_64 /\${dead /so the last error shall be worse than the first . dead Act\_17\_32 /\${dead /some mocked : and others said , We will hear thee again of this matter. dead Act\_28\_06 /\${dead /suddenly : but after they had looked a great while , and saw no harm come to him , they changed their minds , and said that he was a god . dead 1Ki\_21\_16 /^{dead /that Ahab rose up to go down to the vineyard of Naboth the Jezreelite , to take possession of it. dead Deu\_25\_06 /^{dead /that his name be not put out of Israel . dead Col\_01\_18 /\${dead /that in all things he might have the preeminence . dead 1Ki\_21\_15 /^{dead /that Jezebel said to Ahab , Arise , take possession of the vineyard of Naboth the Jezreelite , which he refused to give thee for money : for Naboth is not alive , but dead . dead Jud\_08\_33 /^{dead /that the children of Israel turned again , and went a whoring after Baalim , and made Baalberith their god . dead 2Ki\_03\_05 /^{dead /that the king of Moab rebelled against the king of Israel . dead 1Pe\_04\_06 /\${dead /that they might be judged according to men in the flesh , but live according to God in the spirit . dead Jud\_02\_19 /^{dead /that they returned , and corrupted themselves more than their fathers , in following other gods to serve them, and to bow down unto them; they ceased not from their own doings , nor from their stubborn way . dead Mar\_12\_26 /\${dead /that they rise : have ye not read in the book of Moses , how in the bush God spake unto him , saying , I am the God of Abraham , and the God of Isaac , and the God of Jacob ? dead Rev\_11\_18 /\${dead /that they should be judged , and that thou shouldest give reward unto thy servants the prophets , and to the saints , and them that fear thy name , small and great ; and shouldest destroy them which destroy the earth . dead Rom\_07\_04 /\${dead /that we should bring forth fruit unto God . dead Luk\_24\_46 /\${dead /the third day : dead 1Ki\_13\_31 /^{dead /then bury me in the sepulchre wherein the man of God is buried ; lay my bones beside his bones : dead 1Co\_15\_13 /\${dead /then is Christ not risen : dead 1Ch\_10\_07 /^{dead /then they forsook their cities , and fled : and the Philistines came and dwelt in them. dead Gen\_23\_13 /^{dead /there. dead 2Sa\_12\_19 /^{dead /therefore David said unto his servants , Is the child dead ? And they said , He is dead . dead Jud\_09\_55 /^{dead /they departed every man unto his place . dead 1Sa\_17\_51 /^{dead /they fled . dead 1Sa\_31\_07 /^{dead /they forsook the cities , and fled ; and the Philistines came and dwelt in them. dead Num\_20\_29 /^{dead /they mourned for Aaron thirty days , even all the house of Israel . dead Mar\_12\_25 /\${dead /they neither marry , nor are given in marriage ; but are as the angels which are in heaven . dead Gen\_50\_15 /^{dead /they said , Joseph will peradventure hate us , and will certainly



requite us all the evil which we did unto him. dead Isa\_26\_14 /^{dead /they shall not live ; they are deceased , they shall not rise : therefore hast thou visited and destroyed them, and made all their memory to perish . dead Luk\_16\_30 /\$ {dead /they will repent . Dead Job\_26\_05 /^{Dead /things are formed from under the waters , and the inhabitants thereof. dead 2Sa\_04\_10 /^{dead /thinking to have brought good tidings , I took hold of him, and slew him in Ziklag , who thought that I would have given him a reward for his tidings : dead 2Sa\_12\_21 /^{dead /thou didst rise and eat bread . dead Rom\_10\_09 /\$ {dead /thou shalt be saved . dead Rut\_04\_05 /^{dead /to raise up the name of the dead upon his inheritance . dead Rom\_06\_02 /\$ {dead /to sin , live any longer therein ? dead 1Pe\_02\_24 /\$ {dead /to sins , should live unto righteousness : by whose stripes ye were healed . dead Gal\_02\_19 /\$ {dead /to the law , that I might live unto God . dead Rom\_07\_04 /\$ {dead /to the law by the body of Christ ; that ye should be married to another , even to him who is raised from the dead , that we should bring forth fruit unto God . dead Est\_02\_07 /^{dead /took for his own daughter . dead Luk\_08\_49 /\$ {dead /trouble not the Master . dead Rut\_04\_10 /^{dead /upon his inheritance , that the name of the dead be not cut off from among his brethren , and from the gate of his place : ye are witnesses this day . dead Rut\_04\_05 /^{dead /upon his inheritance . dead Exo\_14\_30 /^{dead /upon the sea shore . dead Joh\_11\_41 /\$ {dead /was laid . And Jesus lifted up his eyes , and said , Father , I thank thee that thou hast heard me . dead Rev\_20\_12 /\$ {dead /were judged out of those things which were written in the books , according to their works . dead Rom\_04\_19 /\$ {dead /when he was about an hundred years old , neither yet the deadness of Sara's womb : dead 2Sa\_12\_23 /^{dead /wherefore should I fast ? can I bring him back again ? I shall go to him, but he shall not return to me. dead Rom\_07\_06 /\$ {dead /wherein we were held ; that we should serve in newness of spirit , and not in the oldness of the letter . dead Act\_03\_15 /\$ {dead /whereof we are witnesses . dead Ecc\_04\_02 /^{dead /which are already dead more than the living which are yet alive . dead Rev\_14\_13 /\$ {dead /which die in the Lord from henceforth : Yea , saith the Spirit , that they may rest from their labours ; and their works do follow them . dead Jud\_16\_30 /^{dead /which he slew at his death were more than they which he slew in his life . dead Mat\_02\_20 /\$ {dead /which sought the young child's life . dead Exo\_04\_19 /^{dead /which sought thy life . dead Rev\_20\_13 /\$ {dead /which were in it ; and death and hell delivered up the dead which were in them : and they were judged every man according to their works . dead Rev\_20\_13 /\$ {dead /which were in them : and they were judged every man according to their works . dead 1Ti\_05\_06 /\$ {dead /while she liveth . dead Joh\_12\_01 /\$ {dead /whom he raised from the dead . dead Joh\_08\_53 /\$ {dead /whom makest thou thyself ? dead Act\_25\_19 /\$ {dead /whom Paul affirmed to be alive . dead Mar\_05\_35 /\$ {dead /why troublest thou the Master any further ? dead Rom\_06\_08 /\$ {dead /with Christ , we believe that we shall also live with him : dead Col\_02\_20 /\$ {dead /with Christ from the rudiments of the world , why , as though living in the world , are ye subject to ordinances , dead 2Ti\_02\_11 /\$ {dead /with him, we shall also live with him: dead Heb\_06\_01 /\$ {dead /works , and of faith toward God , dead Heb\_09\_14 /\$ {dead /works to serve the living God ? dead Joh\_11\_25 /\$ {dead /yet shall he live : dead Heb\_11\_04 /\$ {dead /yet speaketh . deadly 1Sa\_05\_11 /^{deadly /destruction throughout all the city ; the hand of God was very heavy there. deadly Psa\_17\_09 /^{deadly /enemies , who compass me about . deadly Jam\_03\_08 /\$ {deadly /poison . deadly Mar\_16\_18 /\$ {deadly /thing , it shall not hurt them ; they shall lay hands on the sick , and they shall recover . deadly Rev\_13\_12 /\$ {deadly /wound was healed . deadly Rev\_13\_03 /\$ {deadly /wound was healed : and all the world wondered after the beast . deadly Eze\_30\_24 /^{deadly /wounded man. deadness Rom\_04\_19 /\$ {deadness /of Sara's womb :

dead 364 \* deadly 7 - deadness 1 -

\* dead , 0581 , 0599 , 2348 , 2837 , 3498 , 3499 , 4430 , 4880 , 5053 , - dead , 1472 , 1478 , 4191 , 4194 , 5038 ,  
5315 , 6297 , 7496 , 7703 ,

dead But God came to Abimelech in a dream by night, and said to him, Behold, thou [art but] a {dead} man, for the woman which thou hast taken; for she [is] a man's wife. dead And Abraham stood up from before his {dead}, and spake unto the sons of Heth, saying, dead I [am] a stranger and a sojourner with you: give me a possession of a buryingplace with you, that I may bury my {dead} out of my sight. dead Hear us, my lord: thou [art] a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy {dead}. dead Hear us, my lord: thou [art] a mighty prince among us: in the choice of our sepulchres bury thy {dead}; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead. dead And he communed with them, saying, If it be your mind that I should bury my {dead} out of my sight; hear me, and entreat for me to Ephron the son of Zohar, dead Nay, my lord, hear me: the field give I thee, and the cave that [is] therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy {dead}. dead And he spake unto Ephron in the audience of the people of the land, saying, But if thou [wilt give it], I pray thee, hear me: I will give thee money for the field; take [it] of me, and I will bury my {dead} there. dead My lord, hearken unto me: the land [is worth] four hundred shekels of silver; what [is] that betwixt me and thee? bury therefore thy {dead}. dead And he said, My son shall not go down with you; for his brother is {dead}, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave. dead And we said unto my lord, We have a father, an old man, and a child of his old age, a little one; and his brother is {dead}, and he alone is left of his mother, and his father loveth him. dead And when Joseph's brethren saw that their father was {dead}, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him. dead And the LORD said unto Moses in Midian, Go, return into Egypt: for all the men are {dead} which sought thy life. dead And Pharaoh sent, and, behold, there was not one of the cattle of the Israelites {dead}. And the heart of Pharaoh was hardened, and he did not let the people go. dead And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for [there was] not a house where [there was] not one {dead}. dead And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We [be] all {dead} [men]. dead Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians {dead} upon the sea shore. dead The owner of the pit shall make [it] good, [and] give money unto the owner of them; and the {dead} [beast] shall be his. dead And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the money of it; and the {dead} [ox] also they shall divide. dead Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the {dead} shall be his own. dead These [are] unclean to you among all that creep: whosoever doth touch them, when they be {dead}, shall be unclean until the even. dead And upon whatsoever [any] of them, when they are {dead}, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed. dead Ye shall not make any cuttings in your flesh for the {dead}, nor print any marks upon you: I [am] the LORD. dead And the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall none be defiled for the {dead} among his people: dead Neither shall he go in to any {dead} body, nor defile himself for his father, or for his mother; dead What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the {dead}, or a man whose seed goeth from him; dead Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the {dead}: dead All the days that he separateth [himself] unto the LORD he shall come at no {dead} body. dead And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the {dead}, and shall hallow his head that same day. dead And there were certain men, who were defiled by the {dead} body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day: dead And those men said unto him, We [are] defiled by the {dead} body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel? dead Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a {dead} body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD. dead Let her not be as one {dead}, of whom the flesh is half consumed when he cometh out of his mother's womb. dead And he stood between the {dead} and the living; and the plague was stayed. dead He that toucheth the {dead} body of any man shall be unclean seven days. dead Whosoever toucheth the dead body of any man that is {dead}, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him. dead Whosoever toucheth the {dead} body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be

unclean; his uncleanness [is] yet upon him. dead And whosoever toucheth one that is slain with a sword in the open fields, or a {dead} body, or a bone of a man, or a grave, shall be unclean seven days. dead And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one {dead}, or a grave: dead And when all the congregation saw that Aaron was {dead}, they mourned for Aaron thirty days, [even] all the house of Israel. dead So it came to pass, when all the men of war were consumed and {dead} from among the people, dead Ye [are] the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the {dead}. dead And the swine, because it divideth the hoof, yet cheweth not the cud, it [is] unclean unto you: ye shall not eat of their flesh, nor touch their {dead} carcase. dead If brethren dwell together, and one of them die, and have no child, the wife of the {dead} shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her. dead And it shall be, [that] the firstborn which she beareth shall succeed in the name of his brother [which is] {dead}, that his name be not put out of Israel. dead I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the {dead}: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me. dead Moses my servant is {dead}; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, [even] to the children of Israel. dead And it came to pass, when the judge was {dead}, [that] they returned, and corrupted [themselves] more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from the ir stubborn way. dead And they tarried till they were ashamed: and, behold, he opened not the doors of the parlour; therefore they took a key, and opened [them]: and, behold, their lord [was] fallen down {dead} on the earth. dead And the children of Israel again did evil in the sight of the LORD, when Ehud was {dead}. dead And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will show thee the man whom thou seekest. And when he came into her [tent], behold, Sisera lay {dead}, and the nail [was] in his temples. dead At her feet he bowed, he fell, he lay down: at her feet he bowed, he fell: where he bowed, there he fell down {dead}. dead And it came to pass, as soon as Gideon was {dead}, that the children of Israel turned again, and went a whoring after Baalim, and made Baalberith their god. dead And when the men of Israel saw that Abimelech was {dead}, they departed every man unto his place. dead And Samson said, Let me die with the Philistines. And he bowed himself with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the {dead} which he slew at his death were more than [they] wh ich he slew in his life. dead And the men of Gibeah rose against me, and beset the house round about upon me by night, [and] thought to have slain me: and my concubine have they forced, that she is {dead}. dead And Naomi said unto her two daughters in law, Go, return each to her mother's house: the LORD deal kindly with you, as ye have dealt with the {dead}, and with me. dead And Naomi said unto her daughter in law, Blessed [be] he of the LORD, who hath not left off his kindness to the living and to the {dead}. And Naomi said unto her, The man [is] near of kin unto us, one of our next kinsmen. dead Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy [it] also of Ruth the Moabitess, the wife of the dead, to raise up the name of the {dead} upon his inheritance. dead Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy [it] also of Ruth the Moabitess, the wife of the {dead}, to raise up the name of the dead upon his inheritance. dead Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the {dead} upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye [are] witnesses this day. dead Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the {dead} be not cut off from among his brethren, and from the gate of his place: ye [are] witnesses this day. dead <1SA4 -17> And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are {dead}, and the ark of God is taken. dead <1SA4 -19> And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were {dead}, she bowed herself and travailed; for her pains came upon her. dead <1SA17 -51> Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was {dead}, they fled. dead <1SA24 -14> After whom is the king of Israel come out? after whom dost thou pursue? after a {dead} dog, after a flea. dead <1SA25 -39> And when David heard that Nabal was {dead}, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife. dead <1SA28 -3> Now Samuel was {dead}, and all Israel had lamented him, and buried

him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land. dead <1SA31 -5> And when his armourbearer saw that Saul was {dead}, he fell likewise upon his sword, and died with him. dead <1SA31 -7> And when the men of Israel that [were] on the other side of the valley, and [they] that [were] on the other side Jordan, saw that the men of Israel fled, and that Saul and his sons were {dead}, they forsook the cities, and fled; and the Philistines came and dwelt in them. dead <2SA1 -4> And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are {dead} also. dead <2SA1 -4> And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and {dead}; and Saul and Jonathan his son are dead also. dead <2SA1 -5> And David said unto the young man that told him, How knowest thou that Saul and Jonathan his son be {dead}? dead <2SA2 -7> Therefore now let your hands be strengthened, and be ye valiant: for your master Saul is {dead}, and also the house of Judah have anointed me king over them. dead <2SA4 -1> And when Saul's son heard that Abner was {dead} in Hebron, his hands were feeble, and all the Israelites were troubled. dead <2SA4 -10> When one told me, saying, Behold, Saul is {dead}, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings: dead <2SA9 -8> And he bowed himself, and said, What [is] thy servant, that thou shouldest look upon such a {dead} dog as I [am]? dead <2SA11 -21> Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is {dead} also. dead <2SA11 -24> And the shooters shot from off the wall upon thy servants; and [some] of the king's servants be dead, and thy servant Uriah the Hittite is {dead} also. dead <2SA11 -24> And the shooters shot from off the wall upon thy servants; and [some] of the king's servants be {dead}, and thy servant Uriah the Hittite is dead also. dead <2SA11 -26> And when the wife of Uriah heard that Uriah her husband was {dead}, she mourned for her husband. dead <2SA12 -18> And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was {dead}: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead? dead <2SA12 -18> And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is {dead}? dead <2SA12 -19> But when David saw that his servants whispered, David perceived that the child was dead: therefore David said unto his servants, Is the child {dead}? And they said, He is dead. dead <2SA12 -19> But when David saw that his servants whispered, David perceived that the child was {dead}: therefore David said unto his servants, Is the child dead? And they said, He is dead. dead <2SA12 -19> But when David saw that his servants whispered, David perceived that the child was dead: therefore David said unto his servants, Is the child dead? And they said, He is {dead}. dead <2SA12 -21> Then said his servants unto him, What thing [is] this that thou hast done? thou didst fast and weep for the child, [while it was] alive; but when the child was {dead}, thou didst rise and eat bread. dead <2SA12 -23> But now he is {dead}, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me. dead <2SA13 -32> And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for Amnon only is {dead}: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar. dead <2SA13 -33> Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are {dead}: for Amnon only is dead. dead <2SA13 -33> Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is {dead}. dead <2SA13 -39> And [the soul of] king David longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was {dead}. dead <2SA14 -2> And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the {dead}: dead <2SA14 -5> And the king said unto her, What aileth thee? And she answered, I [am] indeed a widow woman, and mine husband is {dead}. dead <2SA16 -9> Then said Abishai the son of Zeruiah unto the king, Why should this {dead} dog curse my lord the king? let me go over, I pray thee, and take off his head. dead <2SA18 -20> And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the king's son is {dead}. dead <2SA19 -10> And Absalom, whom we anointed over us, is {dead} in battle. Now therefore why speak ye not a word of bringing the king back? dead <2SA19 -28> For all [of] my father's house were but {dead} men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king? dead <1KI3 -20> And she arose at midnight, and took my son from beside me, while thine handmaid slept,

and laid it in her bosom, and laid her {dead} child in my bosom. dead <1KI3 -21> And when I rose in the morning to give my child suck, behold, it was {dead}: but when I had considered it in the morning, behold, it was not my son, which I did bear. dead <1KI3 -22> And the other woman said, Nay; but the living [is] my son, and the dead [is] thy son. And this said, No; but the {dead} [is] thy son, and the living [is] my son. Thus they spake before the king. dead <1KI3 -22> And the other woman said, Nay; but the living [is] my son, and the {dead} [is] thy son. And this said, No; but the dead [is] thy son, and the living [is] my son. Thus they spake before the king. dead <1KI3 -23> Then said the king, The one saith, This [is] my son that liveth, and thy son [is] the {dead}: and the other saith, Nay; but thy son [is] the dead, and my son [is] the living. dead <1KI3 -23> Then said the king, The one saith, This [is] my son that liveth, and thy son [is] the dead: and the other saith, Nay; but thy son [is] the {dead}, and my son [is] the living. dead <1KI11 -21> And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was {dead}, Hadad said to Pharaoh, Let me depart, that I may go to mine own country. dead <1KI13 -31> And it came to pass, after he had buried him, that he spake to his sons, saying, When I am {dead}, then bury me in the sepulchre wherein the man of God [is] buried; lay my bones beside his bones: dead <1KI21 -14> Then they sent to Jezebel, saying, Naboth is stoned, and is {dead}. dead <1KI21 -15> And it came to pass, when Jezebel heard that Naboth was stoned, and was {dead}, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead. dead <1KI21 -15> And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but {dead}. dead <1KI21 -16> And it came to pass, when Ahab heard that Naboth was {dead}, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it. dead <2KI3 -5> But it came to pass, when Ahab was {dead}, that the king of Moab rebelled against the king of Israel. dead <2KI4 -1> Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is {dead}; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen. dead <2KI4 -32> And when Elisha was come into the house, behold, the child was {dead}, [and] laid upon his bed. dead <2KI8 -5> And it came to pass, as he was telling the king how he had restored a {dead} body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life. dead <2KI11 -1> And when Athaliah the mother of Ahaziah saw that her son was {dead}, she arose and destroyed all the seed royal. dead <2KI19 -35> And it came to pass that night, that the angel of the LORD went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they [were] all {dead} corpses. dead <2KI23 -30> And his servants carried him in a chariot {dead} from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. And the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father's stead. dead <1CH1 -44> And when Bela was {dead}, Jobab the son of Zerah of Bozrah reigned in his stead. dead <1CH1 -45> And when Jobab was {dead}, Husham of the land of the Temanites reigned in his stead. dead <1CH1 -46> And when Husham was {dead}, Hadad the son of Bedad, which smote Midian in the field of Moab, reigned in his stead: and the name of his city [was] Avith. dead <1CH1 -47> And when Hadad was {dead}, Samlah of Masrekah reigned in his stead. dead <1CH1 -48> And when Samlah was {dead}, Shaul of Rehoboth by the river reigned in his stead. dead <1CH1 -49> And when Shaul was {dead}, Baalhanan the son of Achbor reigned in his stead. dead <1CH1 -50> And when Baalhanan was {dead}, Hadad reigned in his stead: and the name of his city [was] Pai; and his wife's name [was] Mehetabel, the daughter of Matred, the daughter of Mezahab. dead <1CH2 -19> And when Azubah was {dead}, Caleb took unto him Ephrath, which bare him Hur. dead <1CH2 -24> And after that Hezron was {dead} in Calebphrath, then Abiah Hezron's wife bare him Ashur the father of Tekoa. dead <1CH10 -5> And when his armourbearer saw that Saul was {dead}, he fell likewise on the sword, and died. dead <1CH10 -7> And when all the men of Israel that [were] in the valley saw that they fled, and that Saul and his sons were {dead}, then they forsook their cities, and fled: and the Philistines came and dwelt in them. dead <2CH20 -24> And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they [were] {dead} bodies fallen to the earth, and none escaped. dead <2CH20 -25> And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the {dead} bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much. dead <2CH22 -10> But when Athaliah the mother of Ahaziah saw that her son was {dead}, she arose and destroyed all the seed royal of the house of Judah. dead And he brought up Hadassah, that [is], Esther, his uncle's daughter: for she had neither father nor mother, and the maid [was] fair and beautiful; whom Mordecai, when her father and mother were {dead}, took for his own daughter. dead And, behold, there came a great wind

from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are {dead}; and I only am escaped alone to tell thee. dead {Dead} [things] are formed from under the waters, and the inhabitants thereof. dead I am forgotten as a {dead} man out of mind: I am like a broken vessel. dead At thy rebuke, O God of Jacob, both the chariot and horse are cast into a {dead} sleep. dead The {dead} bodies of thy servants have they given [to be] meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth. dead Free among the {dead}, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand. dead Wilt thou show wonders to the {dead}? shall the dead arise [and] praise thee? Selah. dead Wilt thou show wonders to the dead? shall the {dead} arise [and] praise thee? Selah. dead They joined themselves also unto Baalpeor, and ate the sacrifices of the {dead}. dead He shall judge among the heathen, he shall fill [the places] with the {dead} bodies; he shall wound the heads over many countries. dead The {dead} praise not the LORD, neither any that go down into silence. dead For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long {dead}. dead For her house inclineth unto death, and her paths unto the {dead}. dead But he knoweth not that the {dead} [are] there; [and that] her guests [are] in the depths of hell. dead The man that wandereth out of the way of understanding shall remain in the congregation of the {dead}. dead Wherefore I praised the {dead} which are already dead more than the living which are yet alive. dead Wherefore I praised the dead which are already {dead} more than the living which are yet alive. dead This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the {dead}. dead For to him that is joined to all the living there is hope: for a living dog is better than a {dead} lion. dead For the living know that they shall die: but the {dead} know not any thing, neither have they any more a reward; for the memory of them is forgotten. dead {Dead} flies cause the ointment of the apothecary to send forth a stinking savour: [so doth] a little folly him that is in reputation for wisdom [and] honour. dead And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the {dead}? dead Hell from beneath is moved for thee to meet [thee] at thy coming: it stirreth up the {dead} for thee, [even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations. dead Thou that art full of stirs, a tumultuous city, a joyous city: thy slain [men are] not slain with the sword, nor {dead} in battle. dead They are] {dead}, they shall not live; [they are] deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish. dead Thy dead [men] shall live, [together with] my {dead} body shall they arise. Awake and sing, ye that dwell in dust: for thy dew [is as] the dew of herbs, and the earth shall cast out the dead. dead Thy dead [men] shall live, [together with] my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew [is as] the dew of herbs, and the earth shall cast out the {dead}. dead Thy {dead} [men] shall live, [together with] my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew [is as] the dew of herbs, and the earth shall cast out the dead. dead Then the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they [were] all {dead} corpses. dead We grope for the wall like the blind, and we grope as if [we had] no eyes: we stumble at noon day as in the night; [we are] in desolate places as {dead} [men]. dead Neither shall [men] tear [themselves] for them in mourning, to comfort them for the {dead}; neither shall [men] give them the cup of consolation to drink for their father or for their mother. dead Weep ye not for the {dead}, neither bemoan him: [but] weep sore for him that goeth away: for he shall return no more, nor see his native country. dead And they fetched forth Urijah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his {dead} body into the graves of the common people. dead And the whole valley of the {dead} bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any mo re for ever. dead They come to fight with the Chaldeans, but [it is] to fill them with the {dead} bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city. dead I will even give them into the hand of their enemies, and into the hand of them that seek their life: and their {dead} bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth. dead Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his {dead} body shall be cast out in the day to the heat, and in the night to the frost. dead Now the pit wherein Ishmael had cast all the {dead} bodies of the men, whom he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them t hat were] slain. dead He hath set me in dark places, as [they that be] {dead} of old. dead And I will lay the {dead} carcasses of the children of Israel before their idols; and I will scatter your bones round about your altars. dead Forbear to cry, make no mourning for the {dead}, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips,



and eat not the bread of men. dead And they shall come at no {dead} person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves. dead The priests shall not eat of any thing that is {dead} of itself, or torn, whether it be fowl or beast. dead And the songs of the temple shall be howlings in that day, saith the Lord GOD: [there shall be] many {dead} bodies in every place; they shall cast [them] forth with silence. dead Then said Haggai, If [one that is] unclean by a {dead} body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean. dead But when Herod was {dead}, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt, dead Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are {dead} which sought the young child's life. dead But Jesus said unto him, Follow me; and let the {dead} bury their dead. dead But Jesus said unto him, Follow me; and let the dead bury their {dead}. dead While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now {dead}: but come and lay thy hand upon her, and she shall live. dead He said unto them, Give place: for the maid is not {dead}, but sleepeth. And they laughed him to scorn. dead Heal the sick, cleanse the lepers, raise the {dead}, cast out devils: freely ye have received, freely give. dead The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the {dead} are raised up, and the poor have the gospel preached to them. dead And said unto his servants, This is John the Baptist; he is risen from the {dead}; and therefore mighty works do show forth themselves in him. dead And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the {dead}. dead But as touching the resurrection of the {dead}, have ye not read that which was spoken unto you by God, saying, dead I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the {dead}, but of the living. dead Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of {dead} [men's] bones, and of all uncleanness. dead Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the {dead}: so the last error shall be worse than the first. dead And for fear of him the keepers did shake, and became as {dead} [men]. dead And go quickly, and tell his disciples that he is risen from the {dead}; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you. dead While he yet spake, there came from the ruler of the synagogue's house certain] which said, Thy daughter is {dead}: why troublest thou the Master any further? dead And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not {dead}, but sleepeth. dead And king Herod heard of him]; for his name was spread abroad:) and he said, That John the Baptist was risen from the {dead}, and therefore mighty works do show forth themselves in him. dead But when Herod heard thereof], he said, It is John, whom I beheaded: he is risen from the {dead}. dead And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the {dead}. dead And they kept that saying with themselves, questioning one with another what the rising from the {dead} should mean. dead And the spirit] cried, and rent him sore, and came out of him: and he was as one {dead}; insomuch that many said, He is dead. dead And the spirit] cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is {dead}. dead For when they shall rise from the {dead}, they neither marry, nor are given in marriage; but are as the angels which are in heaven. dead And as touching the {dead}, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I am] the God of Abraham, and the God of Isaac, and the God of Jacob? dead He is not the God of the {dead}, but the God of the living: ye therefore do greatly err. dead And Pilate marvelled if he were already dead: and calling unto him] the centurion, he asked him whether he had been any while {dead}. dead And Pilate marvelled if he were already {dead}: and calling unto him] the centurion, he asked him whether he had been any while dead. dead Now when he came nigh to the gate of the city, behold, there was a {dead} man carried out, the only son of his mother, and she was a widow: and much people of the city was with her. dead And he that was {dead} sat up, and began to speak. And he delivered him to his mother. dead Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the {dead} are raised, to the poor the gospel is preached. dead While he yet spake, there cometh one from the ruler of the synagogue's house], saying to him, Thy daughter is {dead}; trouble not the Master. dead And all wept, and bewailed her: but he said, Weep not; she is not {dead}, but sleepeth. dead And they laughed him to scorn, knowing that she was {dead}. dead Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the {dead}; dead Jesus said unto him, Let the dead bury their {dead}: but go thou and preach the kingdom of God. dead Jesus said unto him, Let the {dead} bury their dead: but go thou and preach the kingdom of God. dead And Jesus answering said, A certain man] went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him], and departed, leaving him] half {dead}. dead For this my son was

{dead}, and is alive again; he was lost, and is found. And they began to be merry. dead It was meet that we should make merry, and be glad: for this thy brother was {dead}, and is alive again; and was lost, and is found. dead And he said, Nay, father Abraham: but if one went unto them from the {dead}, they will repent. dead And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the {dead}. dead But they which shall be accounted worthy to obtain that world, and the resurrection from the {dead}, neither marry, nor are given in marriage: dead Now that the {dead} are raised, even Moses showed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob. dead For he is not a God of the {dead}, but of the living: for all live unto him. dead And as they were afraid, and bowed down their] faces to the earth, they said unto them, Why seek ye the living among the {dead}? dead And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the {dead} the third day: dead When therefore he was risen from the {dead}, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said. dead For as the Father raiseth up the {dead}, and quickeneth them]; even so the Son quickeneth whom he will. dead Verily, verily, I say unto you, The hour is coming, and now is, when the {dead} shall hear the voice of the Son of God: and they that hear shall live. dead Your fathers did eat manna in the wilderness, and are {dead}. dead This is that bread which came down from heaven: not as your fathers did eat manna, and are {dead}: he that eateth of this bread shall live for ever. dead Then said the Jews unto him, Now we know that thou hast a devil. Abraham is {dead}, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death. dead Art thou greater than our father Abraham, which is {dead}? and the prophets are dead: whom makest thou thyself? dead Art thou greater than our father Abraham, which is dead? and the prophets are {dead}: whom makest thou thyself? dead Then said Jesus unto them plainly, Lazarus is {dead}. dead Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were {dead}, yet shall he live: dead Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been {dead}] four days. dead Jesus said, Take ye away the stone. Martha, the sister of him that was {dead}, saith unto him, Lord, by this time he stinketh: for he hath been dead] four days. dead Then they took away the stone from the place] where the {dead} was laid. And Jesus lifted up his] eyes, and said, Father, I thank thee that thou hast heard me. dead And he that was {dead} came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go. dead Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the {dead}. dead Then Jesus six days before the passover came to Bethany, where Lazarus was which had been {dead}, whom he raised from the dead. dead Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the {dead}. dead The people therefore that was with him when he called Lazarus out of his grave, and raised him from the {dead}, bare record. dead But when they came to Jesus, and saw that he was {dead} already, they brake not his legs: dead For as yet they knew not the scripture, that he must rise again from the {dead}. dead This is now the third time that Jesus showed himself to his disciples, after that he was risen from the {dead}. dead Men and] brethren, let me freely speak unto you of the patriarch David, that he is both {dead} and buried, and his sepulchre is with us unto this day. dead And killed the Prince of life, whom God hath raised from the {dead}; whereof we are witnesses. dead Being grieved that they taught the people, and preached through Jesus the resurrection from the {dead}. dead Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the {dead}, even] by him doth this man stand here before you whole. dead Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her {dead}, and, carrying her] forth, buried her] by her husband. dead Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was {dead}, he removed him into this land, wherein ye now dwell. dead Not to all the people, but unto witnesses chosen before of God, even] to us, who did eat and drink with him after he rose from the {dead}. dead And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be] the Judge of quick and {dead}. dead But God raised him from the {dead}: dead And as concerning that he raised him up from the {dead}, now] no more to return to corruption, he said on this wise, I will give you the sure mercies of David. dead And there came thither certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him] out of the city, supposing he had been {dead}. dead Opening and alleging, that Christ must needs have suffered, and risen again from the {dead}; and that this Jesus, whom I preach unto you, is Christ. dead Because he hath appointed a day, in the which he will judge the world in righteousness by that] man whom he hath ordained; whereof] he hath given assurance unto all men], in that he hath raised him from the {dead}. dead And when they heard of the resurrection of the {dead}, some mocked: and others said, We will hear thee again of this matter]. dead And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he

sunk down with sleep, and fell down from the third loft, and was taken up {dead}. dead But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men and] brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the {dead} I am called in question. dead And have hope toward God, which they themselves also allow, that there shall be a resurrection of the {dead}, both of the just and unjust. dead Except it be for this one voice, that I cried standing among them, Touching the resurrection of the {dead} I am called in question by you this day. dead But had certain questions against him of their own superstition, and of one Jesus, which was {dead}, whom Paul affirmed to be alive. dead Why should it be thought a thing incredible with you, that God should raise the {dead}? dead That Christ should suffer, and] that he should be the first that should rise from the {dead}, and should show light unto the people, and to the Gentiles. dead Howbeit they looked when he should have swollen, or fallen down {dead} suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god. dead And declared to be] the Son of God with power, according to the spirit of holiness, by the resurrection from the {dead}: dead As it is written, I have made thee a father of many nations,) before him whom he believed, even] God, who quickeneth the {dead}, and calleth those things which be not as though they were. dead And being not weak in faith, he considered not his own body now {dead}, when he was about an hundred years old, neither yet the deadness of Sarah's womb: dead But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the {dead}; dead But not as the offence, so also is] the free gift. For if through the offence of one many be {dead}, much more the grace of God, and the gift by grace, which is] by one man, Jesus Christ, hath abounded unto many. dead God forbid. How shall we, that are {dead} to sin, live any longer therein? dead Therefore we are buried with him by baptism into death: that like as Christ was raised up from the {dead} by the glory of the Father, even so we also should walk in newness of life. dead For he that is {dead} is freed from sin. dead Now if we be {dead} with Christ, we believe that we shall also live with him: dead Knowing that Christ being raised from the {dead} dieth no more; death hath no more dominion over him. dead Likewise reckon ye also yourselves to be {dead} indeed unto sin, but alive unto God through Jesus Christ our Lord. dead Neither yield ye your members as] instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the {dead}, and your members as] instruments of righteousness unto God. dead For the woman which hath an husband is bound by the law to her] husband so long as he liveth; but if the husband be {dead}, she is loosed from the law of her] husband. dead So then if, while her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be {dead}, she is free from that law; so that she is no adulteress, though she be married to another man. dead Wherefore, my brethren, ye also are become {dead} to the law by the body of Christ; that ye should be married to another, even] to him who is raised from the dead, that we should bring forth fruit unto God. dead Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even] to him who is raised from the {dead}, that we should bring forth fruit unto God. dead But now we are delivered from the law, that being {dead} wherein we were held; that we should serve in newness of spirit, and not in] the oldness of the letter. dead But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was] {dead}. dead And if Christ be] in you, the body is] {dead} because of sin; but the Spirit is] life because of righteousness. dead But if the Spirit of him that raised up Jesus from the {dead} dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. dead But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the {dead} shall also quicken your mortal bodies by his Spirit that dwelleth in you. dead Or, Who shall descend into the deep? that is, to bring up Christ again from the {dead}.) dead That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the {dead}, thou shalt be saved. dead For if the casting away of them be] the reconciling of the world, what shall] the receiving of them be], but life from the {dead}? dead For to this end Christ both died, and rose, and revived, that he might be Lord both of the {dead} and living. dead <1CO7 -39> The wife is bound by the law as long as her husband liveth; but if her husband be {dead}, she is at liberty to be married to whom she will; only in the Lord. dead <1CO15 -12> Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the {dead}? dead <1CO15 -12> Now if Christ be preached that he rose from the {dead}, how say some among you that there is no resurrection of the dead? dead <1CO15 -13> But if there be no resurrection of the {dead}, then is Christ not risen: dead <1CO15 -15> Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the {dead} rise not. dead <1CO15 -16> For if the {dead} rise not, then is not Christ raised: dead <1CO15 -20> But now is Christ risen from the {dead}, and] become the firstfruits of them that slept. dead <1CO15 -21> For since by man came] death, by man came] also the resurrection of the {dead}. dead <1CO15 -29> Else what shall they do which are baptized for the {dead}, if the dead rise not at all? why are they then baptized for the dead? dead <1CO15 -29>

Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the {dead}? dead <1CO15 -29> Else what shall they do which are baptized for the dead, if the {dead} rise not at all? why are they then baptized for the dead? dead <1CO15 -32> If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the {dead} rise not? let us eat and drink; for to morrow we die. dead <1CO15 -35> But some man] will say, How are the {dead} raised up? and with what body do they come? dead <1CO15 -42> So also is] the resurrection of the {dead}. It is sown in corruption; it is raised in incorruption: dead <1CO15 -52> In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the {dead} shall be raised incorruptible, and we shall be changed. dead <2CO1 -9> But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the {dead}: dead <2CO5 -14> For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all {dead}: dead Paul, an apostle, not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the {dead};) dead For I through the law am {dead} to the law, that I might live unto God. dead I do not frustrate the grace of God: for if righteousness come] by the law, then Christ is {dead} in vain. dead Which he wrought in Christ, when he raised him from the {dead}, and set him] at his own right hand in the heavenly places], dead And you hath he quickened], who were {dead} in trespasses and sins: dead Even when we were {dead} in sins, hath quickened us together with Christ, by grace ye are saved;) dead Wherefore he saith, Awake thou that sleepest, and arise from the {dead}, and Christ shall give thee light. dead If by any means I might attain unto the resurrection of the {dead}. dead And he is the head of the body, the church: who is the beginning, the firstborn from the {dead}; that in all things] he might have the preeminence. dead Buried with him in baptism, wherein also ye are risen with him] through the faith of the operation of God, who hath raised him from the {dead}. dead And you, being {dead} in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; dead Wherefore if ye be {dead} with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances, dead For ye are {dead}, and your life is hid with Christ in God. dead <1TH1 -10> And to wait for his Son from heaven, whom he raised from the {dead}, even] Jesus, which delivered us from the wrath to come. dead <1TH4 -16> For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the {dead} in Christ shall rise first: dead <1TI5 -6> But she that liveth in pleasure is {dead} while she liveth. dead <2TI2 -8> Remember that Jesus Christ of the seed of David was raised from the {dead} according to my gospel: dead <2TI2 -11> It is] a faithful saying: For if we be {dead} with him], we shall also live with him]: dead <2TI4 -1> I charge thee] therefore before God, and the Lord Jesus Christ, who shall judge the quick and the {dead} at his appearing and his kingdom; dead Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from {dead} works, and of faith toward God, dead Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the {dead}, and of eternal judgment. dead How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from {dead} works to serve the living God? dead For a testament is] of force after men are {dead}: otherwise it is of no strength at all while the testator liveth. dead By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being {dead} yet speaketh. dead Therefore sprang there even of one, and him as good as {dead}, so many] as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable. dead Accounting that God was] able to raise him] up, even from the {dead}; from whence also he received him in a figure. dead Women received their {dead} raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection: dead Now the God of peace, that brought again from the {dead} our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, dead Even so faith, if it hath not works, is {dead}, being alone. dead But wilt thou know, O vain man, that faith without works is {dead}? dead For as the body without the spirit is dead, so faith without works is {dead} also. dead For as the body without the spirit is {dead}, so faith without works is dead also. dead <1PE1 -3> Blessed be] the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the {dead}, dead <1PE1 -21> Who by him do believe in God, that raised him up from the {dead}, and gave him glory; that your faith and hope might be in God. dead <1PE2 -24> Who his own self bare our sins in his own body on the tree, that we, being {dead} to sins, should live unto righteousness: by whose stripes ye were healed. dead <1PE4 -5> Who shall give account to him that is ready to judge the quick and the {dead}. dead <1PE4 -6> For for this cause was the gospel preached also to them that are {dead}, that they might be judged according to men in the flesh, but live according to God in the spirit. dead These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice {dead}, plucked up by the roots ; dead And from Jesus Christ, who is] the faithful witness, and] the first begotten

of the {dead}, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, dead And when I saw him, I fell at his feet as {dead}. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last: dead I am] he that liveth, and was {dead}; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death. dead And unto the angel of the church in Smyrna write; These things saith the first and the last, which was {dead}, and is alive; dead And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art {dead}. dead And their {dead} bodies shall lie] in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified. dead And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their {dead} bodies to be put in graves. dead And they of the people and kindreds and tongues and nations shall see their {dead} bodies three days and an half, and shall not suffer their dead bodies to be put in graves. dead And the nations were angry, and thy wrath is come, and the time of the {dead}, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great ; and shouldest destroy them which destroy the earth. dead And I heard a voice from heaven saying unto me, Write, Blessed are] the {dead} which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them. dead And the second angel poured out his vial upon the sea; and it became as the blood of a {dead} man]; and every living soul died in the sea. dead But the rest of the {dead} lived not again until the thousand years were finished. This is] the first resurrection. dead And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book] of life: and the {dead} were judged out of those things which were written in the books, according to their works. dead And I saw the {dead}, small and great, stand before God; and the books were opened: and another book was opened, which is the book] of life: and the dead were judged out of those things which were written in the books, according to their works. dead And the sea gave up the {dead} which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. dead And the sea gave up the dead which were in it; and death and hell delivered up the {dead} which were in them: and they were judged every man according to their works.