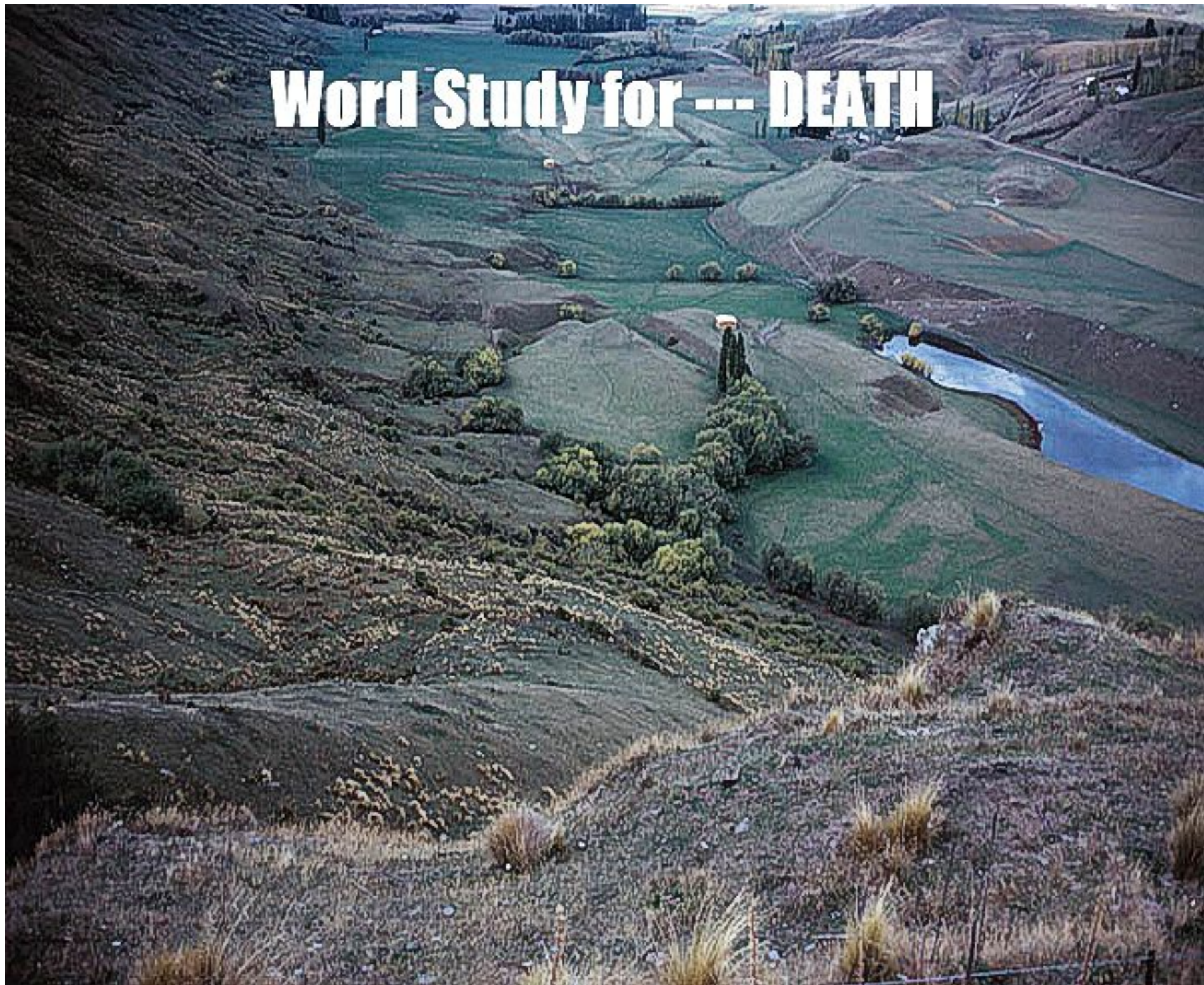


Word Study for --- DEATH



KJV Bible Word Studies for DEATH

Bible Greek and Hebrew Dictionaries combined for Word Studies

be 4194 ## maveth {maw'-veth}; from 4191; death (natural or violent); concretely, the dead, their place or state (hades); figuratively, pestilence, ruin: -- ((be) dead([-ly]), death, die(-d)).

dead 4194 ## maveth {maw'-veth}; from 4191; death (natural or violent); concretely, the dead, their place or state (hades); figuratively, pestilence, ruin: -- (be) {dead}([-ly]), death, die(-d).

death 0336 # anairesis {an-ah'-ee-res-is}; from 337; (the act of) killing: -- {death}.

death 0337 # anaireo {an-ah-ee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to {death}, kill, slay, take away, take up.

death 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead (away), put to {death}, take away.

death 0599 # apothnesko {ap-oth-nace'-ko}; from 575 and 2348; to die off (literally or figuratively): -- be dead, {death}, die, lie a-dying, be slain (X with).

death 0615 # apokteino {ap-ok-ti'-no}; from 575 and kteino (to slay); to kill outright; figuratively, to destroy: -- put to {death}, kill, slay.

death 1935 # epithanatos {ep-ee-than-at'-ee-os}; from 1909 and 2288; doomed to death: -- appointed to {death}.

death 2026 ## harag {haw-rag'}; a primitive root; to smite with deadly intent: -- destroy, out of hand, kill, murder(-er), put to [{death}], make [slaughter], slay(-er), X surely.

death 2079 # eschatos {es-khat'-oce}; adverb from 2078; finally, i.e. (with 2192) at the extremity of life: -- point of {death}.

death 2288 # thanatos {than-at-os}; from 2348; (properly, an adjective used as a noun) death (literally or figuratively): -- X deadly, (be...) {death}.

death 2289 # thanatoo {than-at-o'-o}; from 2288 to kill (literally or figuratively): -- become dead, (cause to be) put to {death}, kill, mortify. ***. thano. See 2348.

death 3451 ## y@shiyamah {yesh-ee-maw'}; from 3456; desolation: -- let {death} seize [from the margin].

death 4191 ## muwth {mooth}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, X crying, (be) dead (body, man, one), (put to, worthy of) {death}, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], X must needs, slay, X surely, X very suddenly, X in [no] wise.

death 4192 ## Muwth (Psalm 48:14) {mooth}; or Muwth lab-ben {mooth lab-bane'}; from 4191 and 1121 with the preposition and article interposed; "To die for the son", probably the title of a popular song: -- {death}, Muthlabben.

death 4193 ## mowth (Aramaic) {mohth}; corresponding to 4194; death: -- {death}.

death 4194 ## maveth {maw'-veth}; from 4191; death (natural or violent); concretely, the dead, their place or state (hades); figuratively, pestilence, ruin: -- (be) dead([-ly]), {death}, die(-d).

death 4463 ## mamowth {maw-mothe'}; from 4191; a mortal disease; concretely, a corpse: -- {death}.

death 5054 # teleute {tel-yoo-tay'}; from 5053; decease: -- {death}. debase 8213 ## shaphel {shaw-fale'}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -- abase, bring (cast, put) down, {debase}, humble (self), be (bring, lay, make, put) low(-er).

death 6757 ## tsalmaveth {tsal-maw'-veth}; from 6738 and 4194; shade of death, i.e. the grave (figuratively, calamity): -- shadow of {death}.

death 7523 ## ratsach {raw-tsakh'}; a primitive root; properly, to dash in pieces, i.e. kill (a human being), especially to murder: -- put to {death}, kill, (man-)slay(-er), murder(-er).

death 8546 ## t@muwthah {tem-oo-thaw'}; from 4191; execution (as a doom): -- {death}, die.

die 4194 ## maveth {maw'-veth}; from 4191; death (natural or violent); concretely, the dead, their place or state (hades); figuratively, pestilence, ruin: -- (be) dead([-ly]), death, {die}(-d).

from 3451 ## y@shiyamah {yesh-ee-maw'}; from 3456; desolation: -- let death seize [{from} the margin].

let 3451 ## y@shiyamah {yesh-ee-maw'}; from 3456; desolation: -- {let} death seize [from the margin].

margin 3451 ## y@shiyamah {yesh-ee-maw'}; from 3456; desolation: -- let death seize [from the {margin}].

seize 3451 ## y@shiyamah {yesh-ee-maw'}; from 3456; desolation: -- let death {seize} [from the margin].

the 3451 ## y@shiyamah {yesh-ee-maw'}; from 3456; desolation: -- let death seize [from {the} margin].

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

death 00287 ## 'Achiymowth {akh-ee-moth'} ; from 00251 and 04191 ; brother of {death} ; Achimoth , an Israelite : -- Ahimoth .

death 01745 ## duwmah {doo-maw'} ; from an unused root meaning to be dumb (compare 01820) ; silence ; figuratively , {death} : -- silence .

death 01818 ## dam {dawm} ; from 01826 (compare 00119) ; blood (as that which when shed causes {death}) of man or an animal ; by analogy , the juice of the grape ; figuratively (especially in the plural) bloodshed (i . e . drops of blood) : -- blood (- y ,-- guiltiness , [-thirsty] , + innocent .

death 02026 ## harag {haw-rag'} ; a primitive root ; to smite with deadly intent : -- destroy , out of hand , kill , murder (- er) , put to [{death}] , make [slaughter] , slay (- er) , X surely .

death 02491 ## chalal {khaw-lawl'} ; from 02490 ; pierced (especially to {death}) ; figuratively , polluted : -- kill , profane , slain (man) , X slew , (deadly) wounded .

death 02614 ## chanaq {khaw-nak'} ; a primitive root [compare 02596] ; to be narrow ; by implication , to throttle , or (reflex .) to choke oneself to {death} (by a rope) : -- hang self , strangle .

death 02700 ## Chatsarmaveth {khats-ar-maw'- veth} ; from 02691 and 04194 ; village of {death} ; Chatsarmaveth , a place in Arabia : -- Hazarmaveth .

death 02822 ## choshek {kho-shek'} ; from 02821 ; the dark ; hence (literally) darkness ; figuratively , misery , destruction , {death} , ignorance , sorrow , wickedness : -- dark (- ness) , night , obscurity .

death 03451 ## y@shiyamah {yesh-ee-maw'} ; from 03456 ; desolation : -- let {death} seize [from the margin] .

death 04191 ## muwth {mooth} ; a primitive root : to die (literally or figuratively) ; causatively , to kill : -- X at all , X crying , (be) dead (body , man , one) , (put to , worthy of) {death} , destroy (- er) , (cause to , be like to , must) die , kill , necro [-mancer] , X must needs , slay , X surely , X very suddenly , X in [no] wise .

death 04192 ## Muwth (Psalm 48 : 14) {mooth} ; or Muwth lab-ben {mooth lab-bane'} ; from 04191 and 01121 with the preposition and article interposed ; " To die for the son " , probably the title of a popular song : -- {death} , Muthlabben .

death 04193 ## mowth (Aramaic) {mohth} ; corresponding to 04194 ; death : -- {death} .

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death 04194 ## maveth {maw'- veth} ; from 04191 ; {death} (natural or violent) ; concretely , the dead , their place or state (hades) ; figuratively , pestilence , ruin : -- (be) dead ([-ly]) , death , die (- d) .

death 04463 ## mamowth {maw-mothe'} ; from 04191 ; a mortal disease ; concretely , a corpse : -- {death} .

death 05820 ## ` Azmaveth {az-maw'- veth} ; from 05794 and 04194 ; strong one of {death} ; Azmaveth , the name of three Israelites and of a place in Palestine : -- Azmaveth . See also 01041 .

death 06757 ## tsalmaveth {tsal-maw'- veth} ; from 06738 and 04194 ; shade of death , i . e . the grave (figuratively , calamity) : -- shadow of {death} .

death 06757 ## tsalmaveth {tsal-maw'- veth} ; from 06738 and 04194 ; shade of {death} , i . e . the grave (figuratively , calamity) : -- shadow of death .

death 06991 ## qatal {kaw-tal'} ; a primitive root ; properly , to cut off , i . e . (figuratively) put to {death} : -- kill , slay .

death 06993 ## qetel {keh'- tel} ; from 06991 ; a violent {death} : -- slaughter .

death 07290 ## radam {raw-dam'} ; a primitive root ; to stun , i . e . stupefy (with sleep or {death}) : -- (be fast a-, be in a deep , cast into a dead , that) sleep (- er , -eth) .

death 07523 ## ratsach {raw-tsakh'} ; a primitive root ; properly , to dash in pieces , i . e . kill (a human being) , especially to murder : -- put to {death} , kill , (man-) slay (- er) , murder (- er) .

death 07953 ## shalah {shaw-law'} ; a primitive root [rather cognate (by contraction) to the base of 05394 , 07997 and their congeners through the idea of extracting] ; to draw out or off , i . e . remove (the soul by {death}) : -- take away .

death 08546 ## t@muwthah {tem-oo-thaw'} ; from 04191 ; execution (as a doom) : -- {death} , die .

death 0336 - anairesis {an-ah'-ee-res-is}; from 0337; (the act of) killing: -- {death}.

death 0337 - anaireo {an-ahee-reh'-o}; from 0303 and (the active of) 0138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to {death}, kill, slay, take away, take up.

death 0386 - anastasis {an-as'-tas-is}; from 0450; a standing up again, i.e. (literally) a resurrection from {death} (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that should rise, rising again.

death 0519 - apagchomai {ap-ang'-khom-ahee} from 0575 and agcho (to choke; akin to the base of 0043); to strangle oneself off (i.e. to {death}): -- hang himself.

death 0520 - apago {ap-ag'-o}; from 0575 and 0071; to take off (in various senses): -- bring, carry away, lead (away), put to {death}, take away.

death 0599 - apothnesko {ap-oth-nace'-ko}; from 0575 and 2348; to die off (literally or figuratively): -- be dead, {death}, die, lie a-dying, be slain (X with).

death 0615 - apokteino {ap-ok-ti'-no}; from 0575 and kteino (to slay); to kill outright; figuratively, to destroy: -- put to {death}, kill, slay.

death 1453 - egeiro {eg-i'-ro}; probably akin to the base of 0058 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from {death}); or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift

(up), raise (again, up), rear up, (a-)rise (again, up), stand, take up.

death 1454 - egerisis {eg'-er-sis}; from 1453; a resurgence (from {death}): -- resurrection.

death 1815 - exanastasis {ex-an-as'-tas-is}; from 1817; a rising from {death}: -- resurrection.

death 1825 - exegeiro {ex-eg-i'-ro}; from 1537 and 1453; to rouse fully, i.e. (figuratively) to resuscitate (from {death}), release (from infliction): -- raise up.

death 1841 - exodos {ex'-od-os}; from 1537 and 3598; an exit, i.e. (figuratively) {death}: -- decease, departing.

death 1935 - epithanatos {ep-ee-than-at'-ee-os}; from 1909 and 2288; doomed to death: -- appointed to {death}.

death 1935 - epithanatos {ep-ee-than-at'-ee-os}; from 1909 and 2288; doomed to {death}: -- appointed to death.

death 2079 - eschatos {es-khat'-oce}; adverb from 2078; finally, i.e. (with 2192) at the extremity of life: -- point of {death}.

death 2225 - zoogoneo {dzo-og-on-eh'-o}; from the same as 2226 and a derivative of 1096; to engender alive, i.e. (by analogy) to rescue (passively, be saved) from {death}: -- live, preserve.

death 2288 - thanatos {than'-at-os}; from 2348; (properly, an adjective used as a noun) death (literally or figuratively): -- X deadly, (be...) {death}.

death 2289 - thanatoo {than-at-o'-o}; from 2288 to kill (literally or figuratively): -- become dead, (cause to be) put to {death}, kill, mortify. ***. thano. See 2348.

death 2642 - katalithazo {kat-al-ith-ad'-zo}; from 2596 and 3034; to stone down, i.e. to {death}: -- stone.

death 3639 - olethros {ol'-eth-ros}; from a primary ollumi (to destroy; a prolonged form); ruin, i.e. {death}, punishment: -- destruction.

death 4156 - pniktos {pnik-tos'}; from 4155; throttled, i.e. (neuter concretely) an animal choked to {death} (not bled): -- strangled.

death 4716 - stauros {stow-ros'}; from the base of 2476; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to {death}, i.e. self-denial; by implication, the atonement of Christ: -- cross.

death 4891 - sunegeiro {soon-eg-i'-ro}; from 4862 and 1453; to rouse (from {death}) in company with, i.e. (figuratively) to revivify (spiritually) in resemblance to: -- raise up together, rise with.

death 5054 - teleute {tel-yoo-tay'}; from 5053; decease: -- {death}.

death 5178 - tumpanizo {toom-pan-id'-zo}; from a derivative of 5180 (meaning a drum, " tympanum "); to stretch on an instrument of torture resembling a drum, and thus beat to {death}: -- torture.

death-bearing 2287 - thanatephoros {than-at-ay'-for-os}; from (the feminine form of) 2288 and 5342; {death-bearing}, i.e. fatal: -- deadly.

deathlessness 0110 - athanasia {ath-an-as-ee'-ah}; from a compound of 0001 (as a negative particle) and 2288; {deathlessness}: -- immortality.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0110 + immortality +/. athanasia {ath-an-as-ee'-ah}; from a compound of 0001 + Alpha (as a negative particle) and 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/ ; deathlessness: --immortality .

0336 + of death + unto his death +/ . anairesis {an-ah'-ee-res-is}; from 0337 + away + took + to kill + to slay + to death + and slew + they slew + He taketh + and slain + thou kill + was slain + have killed + And he killed + they might kill + they have killed + of them that slew + me as thou diddest + with him to be put + and when they were put + that he should be slain +/ ; (the act of) killing: --death .

0337 + away + took + to kill + to slay + to death + and slew + they slew + He taketh + and slain + thou kill + was slain + have killed + And he killed + they might kill + they have killed + of them that slew + me as thou diddest + with him to be put + and when they were put + that he should be slain +/ . anaireo {an-ahee-reh'-o}; from 0303 + each + every + apiece + through +/ and (the active of) 0138 + chosen + Choosing + I shall choose +/ ; to take up, i . e . adopt; by implication, to take away (violently), i . e . abolish, murder: --put to death, kill, slay, take away, take up .

0520 + led + took + away + Bring + And led + leadeth + and led + carried + to death + him away + and lead + him and led + him and lead + And they led + that leadeth + him they led + And as they led + that they should be put +/ . apago {ap-ag'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to take off (in various senses): --bring, carry away, lead (away), put to death, take away .

0599 + die + dead + died + dieth + I die + it die + to die + we die + he died + and die + am dead + be dead + is dead + and died + of death + as dying + they die + was dead + are dead + that die + that died + and dying + not to die + were slain + and I died + and he die + and to die + should die + ye be dead + He is dead + we be dead + is not dead + and not die + and he died + her and died + had not died + he were dead + and are dead + and perished + ye shall die + for me to die + should not die + that we may die + he ye shall die + that being dead + For ye are dead + me and shall die + And that he died + that she was dead + For in that he died + when he was a dying + For he that is dead + not ; she is not dead + shall we that are dead + but unto him which died + and by it he being dead + man should not have died + unto you that ye shall die + of age and she lay a dying + not unto him He shall not die +/ . apothnesko {ap-oth-nace'-ko}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/ ;

to die off (literally or figuratively): --be dead, death, die, lie a-dying, be slain (X with) .

0615 + kill + killed + killeth + killest + and put + to kill + to slay + to death + have put + and kill + and slew + be killed + was slain + were slain + And killed + and killed + for to put + have killed + him and put + let us kill + for to slay + was to kill + and killing + having slain + and be slain + him to death + Will he kill + them and kill + for us to put + we have slain + and be killed + and shall kill + he hath killed + him and killed + And I will kill + they had killed + he that killeth + were not killed + have been killed + they have killed + should be killed + me and by it slew + thou that killest + of them that kill + that they might put + and they have slain + and they shall kill + And they shall kill + and him they killed + upon him and shall kill + that they should not kill + and some of them ye shall kill + and some of them they shall slay + him ; and after that he is killed +/- . apokteino {ap-ok-ti'-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and kteino (to slay); to kill outright; figuratively, to destroy: --put to death, kill, slay .

1664 + Eliud + And Eliud +/- . Elioud {el-ee-ood'}; of Hebrew origin [0410 + be blameless + found blameless + and unproveable + that ye may be blameless +/- and 1935 + to death + as it were appointed +/-]; God of majesty; Eliud, an Israelite: --Eliud .

1935 + to death + as it were appointed +/- . epithanatos {ep-ee-than-at'-ee-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/- ; doomed to death: --appointed to death .

2079 + of death + at the point +/- . eschatos {es-khat'-oce}; adverb from 2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last + it is the last + him in the last + that in the last + even unto the last + him up at the last + that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost +/- ; finally, i . e . (with 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue

hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/) at the extremity of life: --point of death .

2286 + deadly +/ . thanasimos {than-as'-ee-mos}; from 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/ ; fatal, i . e . poisonous: --deadly .

2287 + of deadly +/ . thanatephoros {than-at-ay'-for-os}; from (the feminine form of) 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; death-bearing, i . e . fatal: --deadly .

2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death +

the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/- . thanatos {than'-at-os}; from 2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/- ; (properly, an adjective used as a noun) death (literally or figuratively): --X deadly, (be . . .) death .

2289 + dead + to put + to death + to be put + being put + and cause + do mortify + are become + him to death + we are killed + and not killed + them to be put + and shall cause + and some of you shall they cause +/- . thanatoo {than-at-o'-o}; from 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/- to kill (literally or figuratively): --become dead, (cause to be) put to death, kill, mortify . *** . thano . See 2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/- .

4879 + away + ye also + being led + was carried + things but condescend +/- . sunapago {soon-ap-ag'-o}; from 4862 + and beside + accompanied +/- and 0520 + led + took + away + Bring + And led + leadeth + and led + carried + to death + him away + and lead + him and led + him and lead + And they led + that leadeth + him they led + And as they led + that they should be put +/- ; to take off together, i . e . transport with (seduce, passively, yield): --carry (lead) away with, condescend .

4880 + die + to die + we be dead +/- . sunapothnesko {soon-ap-oth-nace'-ko}; from 4862 + and beside + accompanied +/- and 0599 + die + dead + died + dieth + I die + it die + to die + we die + he died + and die + am dead + be dead + is dead + and died + of death + as dying + they die + was dead + are dead + that die + that died + and dying + not to die + were slain + and I died + and he die + and to die + should die + ye be dead + He is dead + we be dead + is not dead + and not die + and he died + her and died + had not died + he were dead + and are dead + and perished + ye shall die + for me to die + should not die + that we may die + he ye shall die + that being dead + For ye are dead + me and shall die + And that he died + that she was dead + For in that he died + when he was a dying + For he that is dead + not ; she is not dead + shall we that are dead + but unto him which died + and by it he being dead + man should not have died + unto you that ye shall die + of age and she lay a dying + not unto him He shall not die +/- ; to decease (literally) in company with, or (figuratively, similarly to: --be dead (die) with .

5054 + the death +/- . teleute {tel-yoo-tay'}; from 5053 + dead + dieth + to die + and died + was dead + let him die + when he died + a wife deceased +/- ; decease: --death .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

death 0336 ** anairesis ** {death}.

death 0337 ** anaireo ** put to {death}, kill, slay, take away, take up.

death 0520 ** apago ** bring, carry away, lead (away), put to {death}, take away.

death 0599 ** apothnesko ** be dead, {death}, die, lie a-dying, be slain (X with).

death 0615 ** apokteino ** put to {death}, kill, slay.

death 1935 ** epithanatos ** appointed to {death}.

death 2026 -- harag -- destroy, out of hand, kill, murder(-er), put to [{death}],make [slaughter], slay(-er), X surely.

death 2079 ** eschatos ** point of {death}.

death 2288 ** thanatos ** X deadly, (be...) {death}.

death 2289 ** thanatoo ** become dead, (cause to be) put to {death}, kill, mortify.

death 3451 -- y@shiyamah -- let {death} seize.

death 4191 -- muwth -- X at all, X crying, (be) dead (body, man, one), (put to,worthy of) {death}, destroy(-er), (cause to, be like to, must) die, kill,necro[-mancer], X must needs, slay, X surely, X very suddenly, X in [no]wise.

death 4192 -- Muwth -- {death}, Muthlabben.

death 4193 -- mowth -- {death}.

death 4194 -- maveth -- (be) dead([-ly]), {death}, die(-d).

death 4463 -- mamowth -- {death}.

death 5054 ** teleute ** {death}.

death 6757 -- tsalmaveth -- shadow of {death}.

death 7523 ratsach -- -- put to {death}, kill, (man-)slay(-er), murder(-er).

death 8546 -- t@muwthah -- {death}, die.

Greek Cross References that shows all the ways the Greek is translated from the English word.

death 0336 anairesis * {death} , {0336 anairesis } , 0337 anaireo , 0520 apago , 0599 apothnesko , 0615 apokteino , 1935 epithanatos , 2079 eschatos , 2288 thanatos , 2289 thanatoo , 5054 teleute ,

death 0337 anaireo * {death} , 0336 anairesis , {0337 anaireo } , 0520 apago , 0599 apothnesko , 0615 apokteino , 1935 epithanatos , 2079 eschatos , 2288 thanatos , 2289 thanatoo , 5054 teleute ,

death 0520 apago * {death} , 0336 anairesis , 0337 anaireo , {0520 apago } , 0599 apothnesko , 0615 apokteino , 1935 epithanatos , 2079 eschatos , 2288 thanatos , 2289 thanatoo , 5054 teleute ,

death 0599 apothnesko * {death} , 0336 anairesis , 0337 anaireo , 0520 apago , {0599 apothnesko } , 0615 apokteino , 1935 epithanatos , 2079 eschatos , 2288 thanatos , 2289 thanatoo , 5054 teleute ,

death 0615 apokteino * {death} , 0336 anairesis , 0337 anaireo , 0520 apago , 0599 apothnesko , {0615 apokteino } , 1935 epithanatos , 2079 eschatos , 2288 thanatos , 2289 thanatoo , 5054 teleute ,

death 1935 epithanatos * {death} , 0336 anairesis , 0337 anaireo , 0520 apago , 0599 apothnesko , 0615 apokteino , {1935 epithanatos } , 2079 eschatos , 2288 thanatos , 2289 thanatoo , 5054 teleute ,

death 2079 eschatos * {death} , 0336 anairesis , 0337 anaireo , 0520 apago , 0599 apothnesko , 0615 apokteino , 1935 epithanatos , {2079 eschatos } , 2288 thanatos , 2289 thanatoo , 5054 teleute ,

death 2288 thanatos * {death} , 0336 anairesis , 0337 anaireo , 0520 apago , 0599 apothnesko , 0615 apokteino , 1935 epithanatos , 2079 eschatos , {2288 thanatos } , 2289 thanatoo , 5054 teleute ,

death 2289 thanatoo * {death} , 0336 anairesis , 0337 anaireo , 0520 apago , 0599 apothnesko , 0615 apokteino , 1935 epithanatos , 2079 eschatos , 2288 thanatos , {2289 thanatoo } , 5054 teleute ,

death 5054 teleute * {death} , 0336 anairesis , 0337 anaireo , 0520 apago , 0599 apothnesko , 0615 apokteino , 1935 epithanatos , 2079 eschatos , 2288 thanatos , 2289 thanatoo , {5054 teleute } ,

deaths 2288 thanatos * {deaths} , {2288 thanatos } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* death , 0336 , 0337 , 0520 , 0599 , 0615 , 1935 , 2079 , 2288 , 2289 , 5054 ,

- death , 4191 , 4192 , 4193 , 4194 , 6757 , 7523 , 8546 ,

English Synonyms with Greek Strong's Number.

death - 0336 {death},

death - 0337 away, {death}, diddest, kill, killed, put, slain, slay, slew, taketh, took,

death - 0520 away, bring, carried, {death}, lead, leadeth, led, put, took,

death - 0599 dead, {death}, die, died, dying, perished, slain,

death - 0615 {death}, kill, killed, killest, killeth, killing, put, slain, slay, slew,

death - 1935 appointed, {death},

death - 2079 {death}, point,

death - 2288 deadly, {death}, deaths,

death - 2289 cause, {death}, killed, put,

death - 5054 {death},

deaths - 2288 deadly, death, {deaths},

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English Concordance to the KJV Bible.

death , GEN_21_16 , GEN_24_67 , GEN_25_11 , GEN_26_11 , GEN_26_18 , GEN_27_02 , GEN_27_07 ,
GEN_27_10,

death , EXO_10_17 , EXO_19_12 , EXO_21_12 , EXO_21_15 , EXO_21_16 , EXO_21_17 , EXO_21_29 ,
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, LEV_27_29,

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NUM_35_16 , NUM_35_17 , NUM_35_18 , NUM_35_21 , NUM_35_25 , NUM_35_28 , NUM_35_28 ,
NUM_35_30 , NUM_35_31 , NUM_35_31 , NUM_35_32,

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death , EST_04_11,

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death , PSA_06_05 , PSA_07_13 , PSA_09_13 , PSA_13_03 , PSA_18_04 , PSA_18_05 , PSA_22_15 , PSA_23_04 , PSA_33_19 , PSA_44_19 , PSA_48_14 , PSA_49_14 , PSA_55_04 , PSA_55_15 , PSA_56_13 , PSA_68_20 , PSA_73_04 , PSA_78_50 , PSA_89_48 , PSA_102_20 , PSA_107_10 , PSA_107_14 , PSA_107_18 , PSA_116_03 , PSA_116_08 , PSA_116_15 , PSA_118_18,

death , PRO_02_18 , PRO_05_05 , PRO_07_27 , PRO_08_36 , PRO_10_02 , PRO_11_04 , PRO_11_19 , PRO_12_28 , PRO_13_14 , PRO_14_12 , PRO_14_27 , PRO_14_32 , PRO_16_14 , PRO_16_25 , PRO_18_21 , PRO_21_06 , PRO_24_11 , PRO_26_18,

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death , SON_08_06 ,

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death , JER_02_06 , JER_08_03 , JER_09_21 , JER_13_16 , JER_15_02 , JER_15_02 , JER_18_21 , JER_21_08 , JER_26_15 , JER_26_19 , JER_26_21 , JER_26_24 , JER_38_04 , JER_38_15 , JER_38_16 , JER_38_25 , JER_43_03 , JER_43_11 , JER_43_11 , JER_52_11 , JER_52_27 , JER_52_34,

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death , EZE_18_32 , EZE_31_14 , EZE_33_11,

death , HOS_13_14 , HOS_13_14,

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death , JON_04_09 ,

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JOH_12_10 , JOH_12_33 , JOH_18_31 , JOH_18_32 , JOH_21_19,

death , ACT_02_24 , ACT_08_01 , ACT_12_19 , ACT_13_28 , ACT_22_04 , ACT_22_20 , ACT_23_29 ,
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, ROM_06_03 , ROM_06_04 , ROM_06_05 , ROM_06_09 , ROM_06_16 , ROM_06_21 , ROM_06_23 ,
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1CO_15_56,

death , 2CO_01_09 , 2CO_01_10 , 2CO_02_16 , 2CO_02_16 , 2CO_03_07 , 2CO_04_11 , 2CO_04_12 ,
2CO_07_10,

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death , 2TI_01_10,

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death , 1JO_03_14 , 1JO_03_14 , 1JO_05_16 , 1JO_05_16 , 1JO_05_16 , 1JO_05_17,

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REV_09_06 , REV_12_11 , REV_13_03 , REV_18_08 , REV_20_06 , REV_20_13 , REV_20_14 ,
REV_20_14 , REV_21_04 , REV_21_08 ,

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deaths , EZE_28_08 , EZE_28_10,

deaths , 2CO_11_23,

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One Word English Phrase Index to the KJV Bible.

death 1Ch_22_05 # And David said, Solomon my son [is] young and tender, and the house [that is] to be builded for the LORD [must be] exceeding magnificent, of fame and of glory throughout all countries: I will [therefore] now make preparation for it. So David prepared abundantly before his death.

death 1Co_03_22 # Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

death 1Co_04_09 # For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.

death 1Co_11_26 # For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come.

death 1Co_15_21 # For since by man [came] death, by man [came] also the resurrection of the dead.

death 1Co_15_26 # The last enemy [that] shall be destroyed [is] death.

Death 1Co_15_54 # So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

death 1Co_15_55 # O death, where [is] thy sting? O grave, where [is] thy victory?

death 1Co_15_56 # The sting of death [is] sin; and the strength of sin [is] the law.

death 1Jo_03_14 # We know that we have passed from death unto life, because we love the brethren. He that loveth not [his] brother abideth in death.

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death 1Jo_05_16 # If any man see his brother sin a sin [which is] not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.

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death 1Jo_05_16 # If any man see his brother sin a sin [which is] not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.

death 1Jo_05_17 # All unrighteousness is sin: and there is a sin not unto death.

death 1Ki_02_08 # And, behold, [thou hast] with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I swore to him by the LORD, saying, I will not put thee to death with the sword.

death 1Ki_02_24 # Now therefore, [as] the LORD liveth, which hath established me, and set me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to death this day.

death 1Ki_02_26 # And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

death 1Ki_02_26 # And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

death 1Ki_11_40 # Solomon sought therefore to kill Jeroboam. And Jeroboam arose, and fled into Egypt, unto Shishak king of Egypt, and was in Egypt until the death of Solomon.

death 1Pe_03_18 # For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

death 1Sa_04_20 # And about the time of her death the women that stood by her said unto her, Fear not; for thou hast borne a son. But she answered not, neither did she regard [it].

death 1Sa_11_12 # And the people said unto Samuel, Who [is] he that said, Shall Saul reign over us? bring the men, that we may put them to death.

death 1Sa_11_13 # And Saul said, There shall not a man be put to death this day: for to day the LORD hath wrought salvation in Israel.

death 1Sa_15_32 # Then said Samuel, Bring ye hither to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of death is past.

death 1Sa_15_35 # And Samuel came no more to see Saul until the day of his death: nevertheless Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel.

death 1Sa_20_03 # And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.

death 1Sa_22_22 # And David said unto Abiathar, I knew [it] that day, when Doeg the Edomite [was] there, that he would surely tell Saul: I have occasioned [the death] of all the persons of thy father's house.

death 2Ch_15_13 # That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.

death 2Ch_22_04 # Wherefore he did evil in the sight of the LORD like the house of Ahab: for they were his counsellors after the death of his father to his destruction.

death 2Ch_23_07 # And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

death 2Ch_24_17 # Now after the death of Jehoiada came the princes of Judah, and made obeisance to the king. Then the king hearkened unto them.

death 2Ch_25_25 # And Amaziah the son of Joash king of Judah lived after the death of Joash son of Jehoahaz king of Israel fifteen years.

death 2Ch_26_21 # And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, [being] a leper; for he was cut off from the house of the LORD: and Jotham his son [was] over the king's house, judging the people of the land.

death 2Ch_32_24 # In those days Hezekiah was sick to the death, and prayed unto the LORD: and he spake unto him, and he gave him a sign.

death 2Ch_32_33 # And Hezekiah slept with his fathers, and they buried him in the chiefest of the sepulchres of the sons of David: and all Judah and the inhabitants of Jerusalem did him honour at his death. And Manasseh his son reigned in his stead.

death 2Co_01_09 # But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead:

death 2Co_01_10 # Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver [us];

death 2Co_02_16 # To the one [we are] the savour of death unto death; and to the other the savour of life unto life. And who [is] sufficient for these things?

death 2Co_02_16 # To the one [we are] the savour of death unto death; and to the other the savour of life unto life. And who [is] sufficient for these things?

death 2Co_03_07 # But if the ministration of death, written [and] engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which [glory] was to be done away:

death 2Co_04_11 # For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.

death 2Co_04_12 # So then death worketh in us, but life in you.

death 2Co_07_10 # For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.

death 2Ki_01_01 # Then Moab rebelled against Israel after the death of Ahab.

death 2Ki_02_21 # And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren [land].

death 2Ki_04_40 # So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said, O [thou] man of God, [there is] death in the pot. And they could not eat [thereof].

death 2Ki_14_06 # But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.

death 2Ki_14_06 # But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.

death 2Ki_14_06 # But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.

death 2Ki_14_17 # And Amaziah the son of Joash king of Judah lived after the death of Jehoash son of Jehoahaz king of Israel fifteen years.

death 2Ki_15_05 # And the LORD smote the king, so that he was a leper unto the day of his death, and dwelt in a several house. And Jotham the king's son [was] over the house, judging the people of the land.

death 2Ki_20_01 # In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live.

death 2Sa_01_01 # Now it came to pass after the death of Saul, when David was returned from the slaughter of the Amalekites, and David had abode two days in Ziklag;

death 2Sa_01_23 # Saul and Jonathan [were] lovely and pleasant in their lives, and in their death they were not divided: they were swifter than eagles, they were stronger than lions.

death 2Sa_06_23 # Therefore Michal the daughter of Saul had no child unto the day of her death.

death 2Sa_08_02 # And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts.

death 2Sa_15_21 # And Ittai answered the king, and said, [As] the LORD liveth, and [as] my lord the king liveth, surely in what place my lord the king shall be, whether in death or life, even there also will thy servant be.

death 2Sa_19_21 # But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, because he cursed the LORD'S anointed?

death 2Sa_19_22 # And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know that I [am] this day king over Israel?

death 2Sa_20_03 # And David came to his house at Jerusalem; and the king took the ten women [his] concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.

death 2Sa_21_09 # And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.

death 2Sa_22_05 # When the waves of death compassed me, the floods of ungodly men made me afraid;

death 2Sa_22_06 # The sorrows of hell compassed me about; the snares of death prevented me;

death 2Ti_01_10 # But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

death Act_02_24 # Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

death Act_08_01 # And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.

death Act_12_19 # And when Herod had sought for him, and found him not, he examined the keepers, and commanded that [they] should be put to death. And he went down from Judaea to Caesarea, and [there] abode.

death Act_13_28 # And though they found no cause of death [in him], yet desired they Pilate that he should be slain.

death Act_22_04 # And I persecuted this way unto the death, binding and delivering into prisons both men and women.

death Act_22_20 # And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him.

death Act_23_29 # Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

death Act_25_11 # For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.

death Act_25_25 # But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.

death Act_26_10 # Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against [them].

death Act_26_31 # And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.

death Act_28_18 # Who, when they had examined me, would have let [me] go, because there was no cause of death in me.

death Amo_05_08 # [Seek him] that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name:

death Col_01_22 # In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight:

death Deu_13_05 # And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

death Deu_13_09 # But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.

death Deu_17_06 # At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; [but] at the mouth of one witness he shall not be put to death.

death Deu_17_06 # At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; [but] at the mouth of one witness he shall not be put to death.

death Deu_17_06 # At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; [but] at the mouth of one witness he shall not be put to death.

death Deu_17_07 # The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.

death Deu_19_06 # Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.

death Deu_21_22 # And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree:

death Deu_21_22 # And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree:

death Deu_22_26 # But unto the damsel thou shalt do nothing; [there is] in the damsel no sin [worthy] of death: for as when a man riseth against his neighbour, and slayeth him, even so [is] this matter:

death Deu_24_16 # The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.

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death Deu_30_15 # See, I have set before thee this day life and good, and death and evil;

death Deu_30_19 # I call heaven and earth to record this day against you, [that] I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

death Deu_31_27 # For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?

death Deu_31_29 # For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

death Deu_33_01 # And this [is] the blessing, wherewith Moses the man of God blessed the children of Israel before his death.

death Ecc_07_01 # A good name [is] better than precious ointment; and the day of death than the day of one's birth.

death Ecc_07_26 # And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

death Ecc_08_08 # [There is] no man that hath power over the spirit to retain the spirit; neither [hath he] power in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those

that are given to it.

death Est_04_11 # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

death Exo_10_17 # Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take away from me this death only.

death Exo_19_12 # And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

death Exo_21_12 # He that smiteth a man, so that he die, shall be surely put to death.

death Exo_21_15 # And he that smiteth his father, or his mother, shall be surely put to death.

death Exo_21_16 # And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death.

death Exo_21_17 # And he that curseth his father, or his mother, shall surely be put to death.

death Exo_21_29 # But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

death Exo_22_19 # Whosoever lieth with a beast shall surely be put to death.

death Exo_31_14 # Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

death Exo_31_15 # Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.

death Exo_35_02 # Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.

death Eze_18_32 # For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn [yourselves], and live ye.

death Eze_31_14 # To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

death Eze_33_11 # Say unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

death Ezr_07_26 # And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

death Gen_21_16 # And she went, and sat her down over against [him] a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against [him], and lift up her voice, and wept.

death Gen_24_67 # And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's [death].

death Gen_25_11 # And it came to pass after the death of Abraham, that God blessed his son Isaac; and Isaac dwelt by the well Lahairoi.

death Gen_26_11 # And Abimelech charged all [his] people, saying, He that toucheth this man or his wife shall surely be put to death.

death Gen_26_18 # And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

death Gen_27_02 # And he said, Behold now, I am old, I know not the day of my death:

death Gen_27_07 # Bring me venison, and make me savoury meat, that I may eat, and bless thee before the LORD before my death.

death Gen_27_10 # And thou shalt bring [it] to thy father, that he may eat, and that he may bless thee before his death.

death Hab_02_05 # Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

death Heb_02_09 # But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

death Heb_02_09 # But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

death Heb_02_14 # Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

death Heb_02_14 # Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

death Heb_02_15 # And deliver them who through fear of death were all their lifetime subject to bondage.

death Heb_05_07 # Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

death Heb_07_23 # And they truly were many priests, because they were not suffered to continue by reason of death:

death Heb_09_15 # And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

death Heb_09_16 # For where a testament [is], there must also of necessity be the death of the testator.

death Heb_11_05 # By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

death Hos_13_14 # I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes.

death Hos_13_14 # I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes.

death Isa_09_02 # The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

death Isa_25_08 # He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken [it].

death Isa_28_15 # Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

death Isa_28_18 # And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

death Isa_38_01 # In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live.

death Isa_38_18 # For the grave cannot praise thee, death can [not] celebrate thee: they that go down into the pit cannot hope for thy truth.

death Isa_53_09 # And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither [was any] deceit in his mouth.

death Isa_53_12 # Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

death Jam_01_15 # Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

death Jam_05_20 # Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

death Jer_02_06 # Neither said they, Where [is] the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?

death Jer_08_03 # And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

death Jer_09_21 # For death is come up into our windows, [and] is entered into our palaces, to cut off the children from without, [and] the young men from the streets.

death Jer_13_16 # Give glory to the LORD your God, before he cause darkness, and before your feet

stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, [and] make [it] gross darkness.

death Jer_15_02 # And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.

death Jer_15_02 # And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.

death Jer_18_21 # Therefore deliver up their children to the famine, and pour out their [blood] by the force of the sword; and let their wives be bereaved of their children, and [be] widows; and let their men be put to death; [let] their young men [be] slain by the sword in battle.

death Jer_21_08 # And unto this people thou shalt say, Thus saith the LORD; Behold, I set before you the way of life, and the way of death.

death Jer_26_15 # But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.

death Jer_26_19 # Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.

death Jer_26_21 # And when Jehoiakim the king, with all his mighty men, and all the princes, heard his words, the king sought to put him to death: but when Urijah heard it, he was afraid, and fled, and went into Egypt;

death Jer_26_24 # Nevertheless the hand of Ahikam the son of Shaphan was with Jeremiah, that they should not give him into the hand of the people to put him to death.

death Jer_38_04 # Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.

death Jer_38_15 # Then Jeremiah said unto Zedekiah, If I declare [it] unto thee, wilt thou not surely put me to death? and if I give thee counsel, wilt thou not hearken unto me?

death Jer_38_16 # So Zedekiah the king sware secretly unto Jeremiah, saying, [As] the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.

death Jer_38_25 # But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:

death Jer_43_03 # But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon.

death Jer_43_11 # And when he cometh, he shall smite the land of Egypt, [and deliver] such [as are] for death to death; and such [as are] for captivity to captivity; and such [as are] for the sword to the sword.

death Jer_43_11 # And when he cometh, he shall smite the land of Egypt, [and deliver] such [as are] for death to death; and such [as are] for captivity to captivity; and such [as are] for the sword to the sword.

death Jer_52_11 # Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.

death Jer_52_27 # And the king of Babylon smote them, and put them to death in Riblah in the land of Hamath. Thus Judah was carried away captive out of his own land.

death Jer_52_34 # And [for] his diet, there was a continual diet given him of the king of Babylon, every day a portion until the day of his death, all the days of his life.

death Job_03_05 # Let darkness and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it.

death Job_03_21 # Which long for death, but it [cometh] not; and dig for it more than for hid treasures;

death Job_05_20 # In famine he shall redeem thee from death: and in war from the power of the sword.

death Job_07_15 # So that my soul chooseth strangling, [and] death rather than my life.

death Job_10_21 # Before I go [whence] I shall not return, [even] to the land of darkness and the shadow of death;

death Job_10_22 # A land of darkness, as darkness [itself; and] of the shadow of death, without any order, and [where] the light [is] as darkness.

death Job_12_22 # He discovereth deep things out of darkness, and bringeth out to light the shadow of death.

death Job_16_16 # My face is foul with weeping, and on my eyelids [is] the shadow of death;

death Job_18_13 # It shall devour the strength of his skin: [even] the firstborn of death shall devour his strength.

death Job_24_17 # For the morning [is] to them even as the shadow of death: if [one] know [them, they are in] the terrors of the shadow of death.

death Job_24_17 # For the morning [is] to them even as the shadow of death: if [one] know [them, they are in] the terrors of the shadow of death.

death Job_27_15 # Those that remain of him shall be buried in death: and his widows shall not weep.

death Job_28_03 # He setteth an end to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of death.

death Job_28_22 # Destruction and death say, We have heard the fame thereof with our ears.

death Job_30_23 # For I know [that] thou wilt bring me [to] death, and [to] the house appointed for all living.

death Job_34_22 # [There is] no darkness, nor shadow of death, where the workers of iniquity may hide themselves.

death Job_38_17 # Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death?

death Job_38_17 # Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death?

death Joh_04_47 # When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

death Joh_05_24 # Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

death Joh_08_51 # Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

death Joh_08_52 # Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

death Joh_11_04 # When Jesus heard [that], he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

death Joh_11_13 # Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.

death Joh_11_53 # Then from that day forth they took counsel together for to put him to death.

death Joh_12_10 # But the chief priests consulted that they might put Lazarus also to death;

death Joh_12_33 # This he said, signifying what death he should die.

death Joh_18_31 # Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

death Joh_18_32 # That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.

death Joh_21_19 # This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

death Jon_04_09 # And God said to Jonah, Doest thou well to be angry for the gourd? And he said, I do well to be angry, [even] unto death.

death Jos_01_01 # Now after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying,

death Jos_01_18 # Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

death Jos_02_13 # And [that] ye will save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from death.

death Jos_20_06 # And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

death Jud_01_01 # Now after the death of Joshua it came to pass, that the children of Israel asked the

LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?

death Jud_05_18 # Zebulun and Naphtali [were] a people [that] jeopardded their lives unto the death in the high places of the field.

death Jud_06_31 # And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst [it is yet] morning; if he [be] a god, let him plead for himself, because [one] hath cast down his altar.

death Jud_13_07 # But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death.

death Jud_16_16 # And it came to pass, when she pressed him daily with her words, and urged him, [so] that his soul was vexed unto death;

death Jud_16_30 # And Samson said, Let me die with the Philistines. And he bowed himself with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his death were more than [they] which he slew in his life.

death Jud_20_13 # Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

death Jud_21_05 # And the children of Israel said, Who [is there] among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death.

death Lam_01_20 # Behold, O LORD; for I [am] in distress: my bowels are troubled; mine heart is turned within me; for I have grievously rebelled: abroad the sword bereaveth, at home [there is] as death.

death Lev_16_01 # And the LORD spake unto Moses after the death of the two sons of Aaron, when they offered before the LORD, and died;

death Lev_19_20 # And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

death Lev_20_02 # Again, thou shalt say to the children of Israel, Whosoever [he be] of the children of Israel, or of the strangers that sojourn in Israel, that giveth [any] of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.

death Lev_20_09 # For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood [shall be] upon him.

death Lev_20_10 # And the man that committeth adultery with [another] man's wife, [even he] that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death.

death Lev_20_11 # And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood [shall be] upon them.

death Lev_20_12 # And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood [shall be] upon them.

death Lev_20_13 # If a man also lie with mankind, as he lieth with a woman, both of them have committed

an abomination: they shall surely be put to death; their blood [shall be] upon them.

death Lev_20_15 # And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast.

death Lev_20_16 # And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood [shall be] upon them.

death Lev_20_27 # A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood [shall be] upon them.

death Lev_24_16 # And he that blasphemeth the name of the LORD, he shall surely be put to death, [and] all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name [of the LORD], shall be put to death.

death Lev_24_16 # And he that blasphemeth the name of the LORD, he shall surely be put to death, [and] all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name [of the LORD], shall be put to death.

death Lev_24_17 # And he that killeth any man shall surely be put to death.

death Lev_24_21 # And he that killeth a beast, he shall restore it: and he that killeth a man, he shall be put to death.

death Lev_27_29 # None devoted, which shall be devoted of men, shall be redeemed; [but] shall surely be put to death.

death Luk_01_79 # To give light to them that sit in darkness and [in] the shadow of death, to guide our feet into the way of peace.

death Luk_02_26 # And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.

death Luk_09_27 # But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.

death Luk_18_33 # And they shall scourge [him], and put him to death: and the third day he shall rise again.

death Luk_21_16 # And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and [some] of you shall they cause to be put to death.

death Luk_22_33 # And he said unto him, Lord, I am ready to go with thee, both into prison, and to death.

death Luk_23_15 # No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.

death Luk_23_22 # And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let [him] go.

death Luk_23_32 # And there were also two other, malefactors, led with him to be put to death.

death Luk_24_20 # And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.

death Mar_05_23 # And besought him greatly, saying, My little daughter lieth at the point of death: [I pray

thee], come and lay thy hands on her, that she may be healed; and she shall live.

death Mar_07_10 # For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:

death Mar_09_01 # And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

death Mar_10_33 # [Saying], Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:

death Mar_13_12 # Now the brother shall betray the brother to death, and the father the son; and children shall rise up against [their] parents, and shall cause them to be put to death.

death Mar_13_12 # Now the brother shall betray the brother to death, and the father the son; and children shall rise up against [their] parents, and shall cause them to be put to death.

death Mar_14_01 # After two days was [the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put [him] to death.

death Mar_14_34 # And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch.

death Mar_14_55 # And the chief priests and all the council sought for witness against Jesus to put him to death; and found none.

death Mar_14_64 # Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.

death Mat_02_15 # And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

death Mat_04_16 # The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

death Mat_10_21 # And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against [their] parents, and cause them to be put to death.

death Mat_10_21 # And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against [their] parents, and cause them to be put to death.

death Mat_14_05 # And when he would have put him to death, he feared the multitude, because they counted him as a prophet.

death Mat_15_04 # For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.

death Mat_16_28 # Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

death Mat_20_18 # Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,

death Mat_26_38 # Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye

here, and watch with me.

death Mat_26_59 # Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death;

death Mat_26_66 # What think ye? They answered and said, He is guilty of death.

death Mat_27_01 # When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:

death Num_01_51 # And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.

death Num_03_10 # And thou shalt appoint Aaron and his sons, and they shall wait on their priest's office: and the stranger that cometh nigh shall be put to death.

death Num_03_38 # But those that encamp before the tabernacle toward the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.

death Num_15_35 # And the LORD said unto Moses, The man shall be surely put to death: all the congregation shall stone him with stones without the camp.

death Num_16_29 # If these men die the common death of all men, or if they be visited after the visitation of all men; [then] the LORD hath not sent me.

death Num_18_07 # Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death.

death Num_23_10 # Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my last end be like his!

death Num_35_16 # And if he smite him with an instrument of iron, so that he die, he [is] a murderer: the murderer shall surely be put to death.

death Num_35_17 # And if he smite him with throwing a stone, wherewith he may die, and he die, he [is] a murderer: the murderer shall surely be put to death.

death Num_35_18 # Or [if] he smite him with an hand weapon of wood, wherewith he may die, and he die, he [is] a murderer: the murderer shall surely be put to death.

death Num_35_21 # Or in enmity smite him with his hand, that he die: he that smote [him] shall surely be put to death; [for] he [is] a murderer: the revenger of blood shall slay the murderer, when he meeteth him.

death Num_35_25 # And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.

death Num_35_28 # Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

death Num_35_28 # Because he should have remained in the city of his refuge until the death of the high

priest: but after the death of the high priest the slayer shall return into the land of his possession.

death Num_35_30 # Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die.

death Num_35_31 # Moreover ye shall take no satisfaction for the life of a murderer, which [is] guilty of death: but he shall be surely put to death.

death Num_35_31 # Moreover ye shall take no satisfaction for the life of a murderer, which [is] guilty of death: but he shall be surely put to death.

death Num_35_32 # And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.

death Php_01_20 # According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.

death Php_02_08 # And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

death Php_02_08 # And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

death Php_02_27 # For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

death Php_02_30 # Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.

death Php_03_10 # That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

death Pro_02_18 # For her house inclineth unto death, and her paths unto the dead.

death Pro_05_05 # Her feet go down to death; her steps take hold on hell.

death Pro_07_27 # Her house [is] the way to hell, going down to the chambers of death.

death Pro_08_36 # But he that sinneth against me wrongeth his own soul: all they that hate me love death.

death Pro_10_02 # Treasures of wickedness profit nothing: but righteousness delivereth from death.

death Pro_11_04 # Riches profit not in the day of wrath: but righteousness delivereth from death.

death Pro_11_19 # As righteousness [tendeth] to life: so he that pursueth evil [pursueth it] to his own death.

death Pro_12_28 # In the way of righteousness [is] life; and [in] the pathway [thereof there is] no death.

death Pro_13_14 # The law of the wise [is] a fountain of life, to depart from the snares of death.

death Pro_14_12 # There is a way which seemeth right unto a man, but the end thereof [are] the ways of death.

death Pro_14_27 # The fear of the LORD [is] a fountain of life, to depart from the snares of death.

death Pro_14_32 # The wicked is driven away in his wickedness: but the righteous hath hope in his death.

death Pro_16_14 # The wrath of a king [is as] messengers of death: but a wise man will pacify it.

death Pro_16_25 # There is a way that seemeth right unto a man, but the end thereof [are] the ways of death.

Death Pro_18_21 # Death and life [are] in the power of the tongue: and they that love it shall eat the fruit thereof.

death Pro_21_06 # The getting of treasures by a lying tongue [is] a vanity tossed to and fro of them that seek death.

death Pro_24_11 # If thou forbear to deliver [them that are] drawn unto death, and [those that are] ready to be slain;

death Pro_26_18 # As a mad [man] who casteth firebrands, arrows, and death,

death Psa_06_05 # For in death [there is] no remembrance of thee: in the grave who shall give thee thanks?

death Psa_07_13 # He hath also prepared for him the instruments of death; he ordaineth his arrows against the persecutors.

death Psa_09_13 # Have mercy upon me, O LORD; consider my trouble [which I suffer] of them that hate me, thou that liftest me up from the gates of death:

death Psa_102_20 # To hear the groaning of the prisoner; to loose those that are appointed to death;

death Psa_107_10 # Such as sit in darkness and in the shadow of death, [being] bound in affliction and iron;

death Psa_107_14 # He brought them out of darkness and the shadow of death, and brake their bands in sunder.

death Psa_107_18 # Their soul abhorreth all manner of meat; and they draw near unto the gates of death.

death Psa_116_03 # The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.

death Psa_116_08 # For thou hast delivered my soul from death, mine eyes from tears, [and] my feet from falling.

death Psa_116_15 # Precious in the sight of the LORD [is] the death of his saints.

death Psa_118_18 # The LORD hath chastened me sore: but he hath not given me over unto death.

death Psa_13_03 # Consider [and] hear me, O LORD my God: lighten mine eyes, lest I sleep the [sleep of] death;

death Psa_18_04 # The sorrows of death compassed me, and the floods of ungodly men made me afraid.

death Psa_18_05 # The sorrows of hell compassed me about: the snares of death prevented me.

death Psa_22_15 # My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.

death Psa_23_04 # Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou [art] with me; thy rod and thy staff they comfort me.

death Psa_33_19 # To deliver their soul from death, and to keep them alive in famine.

death Psa_44_19 # Though thou hast sore broken us in the place of dragons, and covered us with the shadow of death.

death Psa_48_14 # For this God [is] our God for ever and ever: he will be our guide [even] unto death.

death Psa_49_14 # Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling.

death Psa_55_04 # My heart is sore pained within me: and the terrors of death are fallen upon me.

death Psa_55_15 # Let death seize upon them, [and] let them go down quick into hell: for wickedness [is] in their dwellings, [and] among them.

death Psa_56_13 # For thou hast delivered my soul from death: [wilt] not [thou deliver] my feet from falling, that I may walk before God in the light of the living?

death Psa_68_20 # [He that is] our God [is] the God of salvation; and unto GOD the Lord [belong] the issues from death.

death Psa_73_04 # For [there are] no bands in their death: but their strength [is] firm.

death Psa_78_50 # He made a way to his anger; he spared not their soul from death, but gave their life over to the pestilence;

death Psa_89_48 # What man [is he that] liveth, and shall not see death? shall he deliver his soul from the hand of the grave? Selah.

death Rev_01_18 # I [am] he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

death Rev_02_10 # Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

death Rev_02_11 # He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

death Rev_02_23 # And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

Death Rev_06_08 # And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

death Rev_06_08 # And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

death Rev_09_06 # And in those days shall men seek death, and shall not find it; and shall desire to die, and

death shall flee from them.

death Rev_09_06 # And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.

death Rev_12_11 # And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

death Rev_13_03 # And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

death Rev_18_08 # Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong [is] the Lord God who judgeth her.

death Rev_20_06 # Blessed and holy [is] he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

death Rev_20_13 # And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

death Rev_20_14 # And death and hell were cast into the lake of fire. This is the second death.

death Rev_20_14 # And death and hell were cast into the lake of fire. This is the second death.

death Rev_21_04 # And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

death Rev_21_08 # But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

death Rom_01_32 # Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

death Rom_05_10 # For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

death Rom_05_12 # Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

death Rom_05_12 # Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

death Rom_05_14 # Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

death Rom_05_17 # For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.]

death Rom_05_21 # That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

death Rom_06_03 # Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?

death Rom_06_04 # Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

death Rom_06_05 # For if we have been planted together in the likeness of his death, we shall be also [in the likeness] of [his] resurrection:

death Rom_06_09 # Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

death Rom_06_16 # Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

death Rom_06_21 # What fruit had ye then in those things whereof ye are now ashamed? for the end of those things [is] death.

death Rom_06_23 # For the wages of sin [is] death; but the gift of God [is] eternal life through Jesus Christ our Lord.

death Rom_07_05 # For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

death Rom_07_10 # And the commandment, which [was ordained] to life, I found [to be] unto death.

death Rom_07_13 # Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

death Rom_07_13 # Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

death Rom_07_24 # O wretched man that I am! who shall deliver me from the body of this death?

death Rom_08_02 # For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

death Rom_08_06 # For to be carnally minded [is] death; but to be spiritually minded [is] life and peace.

death Rom_08_38 # For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

death Rut_01_17 # Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, [if ought] but death part thee and me.

death Rut_02_11 # And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

death Son_08_06 # Set me as a seal upon thine heart, as a seal upon thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which hath a] most vehement flame.

deaths 2Co_11_23 # Are they ministers of Christ? [I speak as a fool] I [am] more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft.

deaths Eze_28_08 # They shall bring thee down to the pit, and thou shalt die the deaths of [them that are]

slain in the midst of the seas.

deaths Eze_28_10 # Thou shalt die the deaths of the uncircumcised by the hand of strangers: for I have spoken [it], saith the Lord GOD.

deaths Jer_16_04 # They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; [but] they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcasses shall be meat for the fowls of heaven, and for the beasts of the earth.

Three Word English Phrase Index to the KJV Bible.

death all the Jer_52_34 # And [for] his diet, there was a continual diet given him of the king of Babylon, every day a portion until the day of his death, all the days of his life.

death all the Num_15_35 # And the LORD said unto Moses, The man shall be surely put to death: all the congregation shall stone him with stones without the camp.

death also what Jer_38_25 # But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:

death and afterward Deu_17_07 # The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.

death and afterwards Deu_13_09 # But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.

death and all Lev_24_16 # And he that blasphemeth the name of the LORD, he shall surely be put to death, [and] all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name [of the LORD], shall be put to death.

death and all Rev_02_23 # And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

death And at Act_08_01 # And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.

death and brake Psa_107_14 # He brought them out of darkness and the shadow of death, and brake their bands in sunder.

death and cannot Hab_02_05 # Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

death and carry Jer_43_03 # But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon.

death and doth 2Co_01_10 # Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver [us];

death and dwelt 2Ch_26_21 # And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, [being] a leper; for he was cut off from the house of the LORD: and Jotham his son [was] over the king's house, judging the people of the land.

death and dwelt 2Ki_15_05 # And the LORD smote the king, so that he was a leper unto the day of his death, and dwelt in a several house. And Jotham the king's son [was] over the house, judging the people of the land.

death and evil Deu_30_15 # See, I have set before thee this day life and good, and death and evil;

death and found Mar_14_55 # And the chief priests and all the council sought for witness against Jesus to

put him to death; and found none.

death and hath 2Ti_01_10 # But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

death and have Luk_24_20 # And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.

death And he Act_12_19 # And when Herod had sought for him, and found him not, he examined the keepers, and commanded that [they] should be put to death. And he went down from Judaea to Caesarea, and [there] abode.

death and he Deu_21_22 # And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree:

death and he Isa_53_12 # Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

Death and Hell Rev_06_08 # And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

death and hell Rev_20_13 # And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

death and hell Rev_20_14 # And death and hell were cast into the lake of fire. This is the second death.

death and her Pro_02_18 # For her house inclineth unto death, and her paths unto the dead.

death and his Job_27_15 # Those that remain of him shall be buried in death: and his widows shall not weep.

death and his Rev_13_03 # And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

death and I Rev_02_10 # Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

death and if Jer_38_15 # Then Jeremiah said unto Zedekiah, If I declare [it] unto thee, wilt thou not surely put me to death? and if I give thee counsel, wilt thou not hearken unto me?

death and in Job_05_20 # In famine he shall redeem thee from death: and in war from the power of the sword.

death And Isaiah Isa_38_01 # In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live.

death and kept Act_22_20 # And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him.

Death and life Pro_18_21 # Death and life [are] in the power of the tongue: and they that love it shall eat the fruit thereof.

death and make Jer_13_16 # Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, [and] make [it] gross darkness.

death And Manasseh 2Ch_32_33 # And Hezekiah slept with his fathers, and they buried him in the chiefest of the sepulchres of the sons of David: and all Judah and the inhabitants of Jerusalem did him honour at his death. And Manasseh his son reigned in his stead.

death and mourning Rev_18_08 # Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong [is] the Lord God who judgeth her.

death and prayed 2Ch_32_24 # In those days Hezekiah was sick to the death, and prayed unto the LORD: and he spake unto him, and he gave him a sign.

death and put Jud_20_13 # Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

death and shall Jam_05_20 # Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

death and shall Mar_10_33 # [Saying], Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:

death and shall Rev_09_06 # And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.

death and such Jer_15_02 # And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.

death and such Jer_43_11 # And when he cometh, he shall smite the land of Egypt, [and deliver] such [as are] for death to death; and such [as are] for captivity to captivity; and such [as are] for the sword to the sword.

death and that Act_25_25 # But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.

death And the 2Ki_20_01 # In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live.

death and the Luk_18_33 # And they shall scourge [him], and put him to death: and the third day he shall rise again.

death and the Mar_13_12 # Now the brother shall betray the brother to death, and the father the son; and children shall rise up against [their] parents, and shall cause them to be put to death.

death and the Mat_10_21 # And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against [their] parents, and cause them to be put to death.

death and there Ecc_08_08 # [There is] no man that hath power over the spirit to retain the spirit; neither

[hath he] power in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are given to it.

death and those Pro_24_11 # If thou forbear to deliver [them that are] drawn unto death, and [those that are] ready to be slain;

death and thou Deu_21_22 # And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree:

death and to 2Co_02_16 # To the one [we are] the savour of death unto death; and to the other the savour of life unto life. And who [is] sufficient for these things?

death and to Job_30_23 # For I know [that] thou wilt bring me [to] death, and [to] the house appointed for all living.

death and to Psa_33_19 # To deliver their soul from death, and to keep them alive in famine.

death and was Heb_05_07 # Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

death and was Heb_11_05 # By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

death and with 2Sa_08_02 # And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts.

death and with Isa_28_15 # Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

death and with Rev_06_08 # And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

death and ye Lev_20_15 # And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast.

death are fallen Psa_55_04 # My heart is sore pained within me: and the terrors of death are fallen upon me.

death be put Deu_17_06 # At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; [but] at the mouth of one witness he shall not be put to death.

death because he Deu_13_05 # And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

death because he Isa_53_09 # And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither [was any] deceit in his mouth.

death because it Act_02_24 # Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

death because she Lev_19_20 # And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

death because thou 1Ki_02_26 # And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

death been opened Job_38_17 # Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death?

death before he Luk_02_26 # And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.

death being bound Psa_107_10 # Such as sit in darkness and in the shadow of death, [being] bound in affliction and iron;

death binding and Act_22_04 # And I persecuted this way unto the death, binding and delivering into prisons both men and women.

death blessing and Deu_30_19 # I call heaven and earth to record this day against you, [that] I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

death but a Pro_16_14 # The wrath of a king [is as] messengers of death: but a wise man will pacify it.

death but at Deu_17_06 # At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; [but] at the mouth of one witness he shall not be put to death.

death but be 2Ch_23_07 # And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

death but for Joh_11_04 # When Jesus heard [that], he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

death but gave Psa_78_50 # He made a way to his anger; he spared not their soul from death, but gave their life over to the pestilence;

death but God Php_02_27 # For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

death but he Num_35_31 # Moreover ye shall take no satisfaction for the life of a murderer, which [is] guilty of death: but he shall be surely put to death.

death but I 1Ki_02_26 # And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

death but it Job_03_21 # Which long for death, but it [cometh] not; and dig for it more than for hid treasures;

death but the Rom_06_23 # For the wages of sin [is] death; but the gift of God [is] eternal life through Jesus

Christ our Lord.

death but their Psa_73_04 # For [there are] no bands in their death: but their strength [is] firm.

death but they Joh_11_13 # Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.

death but to Rom_08_06 # For to be carnally minded [is] death; but to be spiritually minded [is] life and peace.

death but when Jer_26_21 # And when Jehoiakim the king, with all his mighty men, and all the princes, heard his words, the king sought to put him to death: but when Urijah heard it, he was afraid, and fled, and went into Egypt;

death by man 1Co_15_21 # For since by man [came] death, by man [came] also the resurrection of the dead.

death by sin Rom_05_12 # Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

death by the Num_35_30 # Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die.

death can not Isa_38_18 # For the grave cannot praise thee, death can [not] celebrate thee: they that go down into the pit cannot hope for thy truth.

death compassed me 2Sa_22_05 # When the waves of death compassed me, the floods of ungodly men made me afraid;

death compassed me Psa_116_03 # The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.

death compassed me Psa_18_04 # The sorrows of death compassed me, and the floods of ungodly men made me afraid.

death crowned with Heb_02_09 # But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

death did he Jer_26_19 # Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.

death even so Rom_05_21 # That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

death even the Php_02_08 # And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

death except such Est_04_11 # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

death for as Deu_22_26 # But unto the damsel thou shalt do nothing; [there is] in the damsel no sin

[worthy] of death: for as when a man riseth against his neighbour, and slayeth him, even so [is] this matter:

death for every Heb_02_09 # But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

death for he Num_35_21 # Or in enmity smite him with his hand, that he die: he that smote [him] shall surely be put to death; [for] he [is] a murderer: the revenger of blood shall slay the murderer, when he meeteth him.

death for his 2Ki_14_06 # But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.

death for his Deu_24_16 # The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.

death for Jesus'sake 2Co_04_11 # For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.

death for the 2Ki_14_06 # But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.

death for the 2Ki_14_06 # But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.

death for the Deu_24_16 # The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.

death for the Deu_24_16 # The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.

death for the Heb_09_15 # And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

death for this 2Sa_19_21 # But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, because he cursed the LORD'S anointed?

death for thus Jer_38_04 # Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.

death for we 1Co_04_09 # For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.

death for whosoever Exo_31_14 # Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

death hath no Rev_20_06 # Blessed and holy [is] he that hath part in the first resurrection: on such the

second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

death hath no Rom_06_09 # Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

death he feared Mat_14_05 # And when he would have put him to death, he feared the multitude, because they counted him as a prophet.

death he hath Lev_20_09 # For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood [shall be] upon him.

death he might Heb_02_14 # Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

death he ordaineth Psa_07_13 # He hath also prepared for him the instruments of death; he ordaineth his arrows against the persecutors.

death he shall 1Jo_05_16 # If any man see his brother sin a sin [which is] not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.

death he should Joh_12_33 # This he said, signifying what death he should die.

death he should Joh_18_32 # That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.

death he should Joh_21_19 # This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

death her steps Pro_05_05 # Her feet go down to death; her steps take hold on hell.

death I do 1Jo_05_16 # If any man see his brother sin a sin [which is] not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.

death I gave Act_26_10 # Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against [them].

death I pray Mar_05_23 # And besought him greatly, saying, My little daughter lieth at the point of death: [I pray thee], come and lay thy hands on her, that she may be healed; and she shall live.

death I refuse Act_25_11 # For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.

death I will Hos_13_14 # I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes.

death I will Psa_23_04 # Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou [art] with me; thy rod and thy staff they comfort me.

death if one Job_24_17 # For the morning [is] to them even as the shadow of death: if [one] know [them,

they are in] the terrors of the shadow of death.

death in him Act_13_28 # And though they found no cause of death [in him], yet desired they Pilate that he should be slain.

death in him Luk_23_22 # And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let [him] go.

death in me Act_28_18 # Who, when they had examined me, would have let [me] go, because there was no cause of death in me.

death in me Rom_07_13 # Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

death in ourselves 2Co_01_09 # But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead:

death in Riblah Jer_52_27 # And the king of Babylon smote them, and put them to death in Riblah in the land of Hamath. Thus Judah was carried away captive out of his own land.

death in the 1Pe_03_18 # For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

death in the 2Ki_04_40 # So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said, O [thou] man of God, [there is] death in the pot. And they could not eat [thereof].

death in the 2Sa_21_09 # And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.

death in the Jud_05_18 # Zebulun and Naphtali [were] a people [that] jeopardded their lives unto the death in the high places of the field.

death in victory Isa_25_08 # He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken [it].

death inasmuch as Deu_19_06 # Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.

death into the Amo_05_08 # [Seek him] that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name:

death is come Jer_09_21 # For death is come up into our windows, [and] is entered into our palaces, to cut off the children from without, [and] the young men from the streets.

death is done Luk_23_15 # No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.

death is past 1Sa_15_32 # Then said Samuel, Bring ye hither to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of death is past.

death is sin 1Co_15_56 # The sting of death [is] sin; and the strength of sin [is] the law.

Death is swallowed 1Co_15_54 # So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

death jealousy is Son_08_06 # Set me as a seal upon thine heart, as a seal upon thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which hath a] most vehement flame.

death let their Jer_18_21 # Therefore deliver up their children to the famine, and pour out their [blood] by the force of the sword; and let their wives be bereaved of their children, and [be] widows; and let their men be put to death; [let] their young men [be] slain by the sword in battle.

death light is Mat_04_16 # The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

death living in 2Sa_20_03 # And David came to his house at Jerusalem; and the king took the ten women [his] concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.

death mine eyes Psa_116_08 # For thou hast delivered my soul from death, mine eyes from tears, [and] my feet from falling.

death neither sorrow Rev_21_04 # And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

death neither will Jer_38_16 # So Zedekiah the king sware secretly unto Jeremiah, saying, [As] the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.

death nevertheless Samuel 1Sa_15_35 # And Samuel came no more to see Saul until the day of his death: nevertheless Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel.

death nor life Rom_08_38 # For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

death not only Rom_01_32 # Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

death not regarding Php_02_30 # Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.

death O death Hos_13_14 # I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes.

death of Abraham Gen_25_11 # And it came to pass after the death of Abraham, that God blessed his son Isaac; and Isaac dwelt by the well Lahairoi.

death of Abraham Gen_26_18 # And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

death of Ahab 2Ki_01_01 # Then Moab rebelled against Israel after the death of Ahab.

death of all 1Sa_22_22 # And David said unto Abiathar, I knew [it] that day, when Doeg the Edomite [was] there, that he would surely tell Saul: I have occasioned [the death] of all the persons of thy father's house.

death of all Num_16_29 # If these men die the common death of all men, or if they be visited after the visitation of all men; [then] the LORD hath not sent me.

death of Herod Mat_02_15 # And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

death of him Eze_18_32 # For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn [yourselves], and live ye.

death of his 2Ch_22_04 # Wherefore he did evil in the sight of the LORD like the house of Ahab: for they were his counsellors after the death of his father to his destruction.

death of his Psa_116_15 # Precious in the sight of the LORD [is] the death of his saints.

death of his Rom_05_10 # For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

death of Jehoash 2Ki_14_17 # And Amaziah the son of Joash king of Judah lived after the death of Jehoash son of Jehoahaz king of Israel fifteen years.

death of Jehoiada 2Ch_24_17 # Now after the death of Jehoiada came the princes of Judah, and made obeisance to the king. Then the king hearkened unto them.

death of Joash 2Ch_25_25 # And Amaziah the son of Joash king of Judah lived after the death of Joash son of Jehoahaz king of Israel fifteen years.

death of Joshua Jud_01_01 # Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?

death of Moses Jos_01_01 # Now after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying,

death of Saul 2Sa_01_01 # Now it came to pass after the death of Saul, when David was returned from the slaughter of the Amalekites, and David had abode two days in Ziklag;

death of Solomon 1Ki_11_40 # Solomon sought therefore to kill Jeroboam. And Jeroboam arose, and fled into Egypt, unto Shishak king of Egypt, and was in Egypt until the death of Solomon.

death of the Eze_33_11 # Say unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

death of the Gen_21_16 # And she went, and sat her down over against [him] a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against [him], and lift up her voice, and wept.

death of the Heb_09_16 # For where a testament [is], there must also of necessity be the death of the testator.

death of the Jos_20_06 # And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

death of the Lev_16_01 # And the LORD spake unto Moses after the death of the two sons of Aaron, when they offered before the LORD, and died;

death of the Num_23_10 # Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my last end be like his!

death of the Num_35_25 # And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.

death of the Num_35_28 # Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

death of the Num_35_28 # Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

death of the Num_35_32 # And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.

death of the Php_02_08 # And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

death of thine Rut_02_11 # And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

death only be Jos_01_18 # Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

death only Exo_10_17 # Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take away from me this death only.

death or barren 2Ki_02_21 # And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren [land].

death or life 2Sa_15_21 # And Ittai answered the king, and said, [As] the LORD liveth, and [as] my lord the king liveth, surely in what place my lord the king shall be, whether in death or life, even there also will thy servant be.

death or of Act_23_29 # Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

death or of Act_26_31 # And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.

death or of Rom_06_16 # Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

death or things 1Co_03_22 # Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

death or to Ezr_07_26 # And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

death part thee Rut_01_17 # Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, [if ought] but death part thee and me.

death passed upon Rom_05_12 # Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

death prevented me 2Sa_22_06 # The sorrows of hell compassed me about; the snares of death prevented me;

death prevented me Psa_18_05 # The sorrows of hell compassed me about: the snares of death prevented me.

death rather than Job_07_15 # So that my soul chooseth strangling, [and] death rather than my life.

death reigned by Rom_05_17 # For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.]

death reigned from Rom_05_14 # Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

death say We Job_28_22 # Destruction and death say, We have heard the fame thereof with our ears.

death seize upon Psa_55_15 # Let death seize upon them, [and] let them go down quick into hell: for wickedness [is] in their dwellings, [and] among them.

death shall be Isa_28_18 # And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

death shall be Jer_08_03 # And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

death shall devour Job_18_13 # It shall devour the strength of his skin: [even] the firstborn of death shall devour his strength.

death shall feed Psa_49_14 # Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling.

death shall flee Rev_09_06 # And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.

death shall he Psa_89_48 # What man [is he that] liveth, and shall not see death? shall he deliver his soul from the hand of the grave? Selah.

death stain it Job_03_05 # Let darkness and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it.

death tarry ye Mar_14_34 # And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here,

and watch.

death tarry ye Mat_26_38 # Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

death than the Ecc_07_01 # A good name [is] better than precious ointment; and the day of death than the day of one's birth.

death that is Heb_02_14 # Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

death that like Rom_06_04 # Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

death the people Lev_20_02 # Again, thou shalt say to the children of Israel, Whosoever [he be] of the children of Israel, or of the strangers that sojourn in Israel, that giveth [any] of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.

death the woman Ecc_07_26 # And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

death the women 1Sa_04_20 # And about the time of her death the women that stood by her said unto her, Fear not; for thou hast borne a son. But she answered not, neither did she regard [it].

death their blood Lev_20_11 # And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood [shall be] upon them.

death their blood Lev_20_13 # If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood [shall be] upon them.

death their blood Lev_20_16 # And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood [shall be] upon them.

death There is 1Jo_05_16 # If any man see his brother sin a sin [which is] not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.

death there is Psa_06_05 # For in death [there is] no remembrance of thee: in the grave who shall give thee thanks?

death they have Lev_20_12 # And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood [shall be] upon them.

death they shall Lev_20_27 # A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood [shall be] upon them.

death they were 2Sa_01_23 # Saul and Jonathan [were] lovely and pleasant in their lives, and in their death they were not divided: they were swifter than eagles, they were stronger than lions.

death this day 1Ki_02_24 # Now therefore, [as] the LORD liveth, which hath established me, and set me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to death this day.

death this day 1Sa_11_13 # And Saul said, There shall not a man be put to death this day: for to day the LORD hath wrought salvation in Israel.

death this day 2Sa_19_22 # And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know that I [am] this day king over Israel?

death through a Jer_02_06 # Neither said they, Where [is] the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?

death till he 1Co_11_26 # For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come.

death till they Luk_09_27 # But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.

death till they Mar_09_01 # And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

death till they Mat_16_28 # Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

death to death Jer_15_02 # And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.

death to death Jer_43_11 # And when he cometh, he shall smite the land of Egypt, [and deliver] such [as are] for death to death; and such [as are] for captivity to captivity; and such [as are] for the sword to the sword.

death to guide Luk_01_79 # To give light to them that sit in darkness and [in] the shadow of death, to guide our feet into the way of peace.

death to present Col_01_22 # In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight:

death to the Eze_31_14 # To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

death unto death 2Co_02_16 # To the one [we are] the savour of death unto death; and to the other the savour of life unto life. And who [is] sufficient for these things?

death unto life 1Jo_03_14 # We know that we have passed from death unto life, because we love the brethren. He that loveth not [his] brother abideth in death.

death unto life Joh_05_24 # Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

death unto me Rom_07_13 # Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

death upon them Isa_09_02 # The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

death we shall Rom_06_05 # For if we have been planted together in the likeness of his death, we shall be also [in the likeness] of [his] resurrection:

death were all Heb_02_15 # And deliver them who through fear of death were all their lifetime subject to bondage.

death were more Jud_16_30 # And Samson said, Let me die with the Philistines. And he bowed himself with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his death were more than [they] which he slew in his life.

death where is 1Co_15_55 # O death, where [is] thy sting? O grave, where [is] thy victory?

death where the Job_34_22 # [There is] no darkness, nor shadow of death, where the workers of iniquity may hide themselves.

death whether small 2Ch_15_13 # That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.

death whilst it Jud_06_31 # And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst [it is yet] morning: if he [be] a god, let him plead for himself, because [one] hath cast down his altar.

death wilt not Psa_56_13 # For thou hast delivered my soul from death: [wilt] not [thou deliver] my feet from falling, that I may walk before God in the light of the living?

death with the 1Ki_02_08 # And, behold, [thou hast] with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I swore to him by the LORD, saying, I will not put thee to death with the sword.

death without any Job_10_22 # A land of darkness, as darkness [itself; and] of the shadow of death, without any order, and [where] the light [is] as darkness.

death worketh in 2Co_04_12 # So then death worketh in us, but life in you.

death written and 2Co_03_07 # But if the ministration of death, written [and] engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which [glory] was to be done away:

death ye shall Jer_26_15 # But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.

death ye will Deu_31_29 # For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

death 1Ch_22_05 # And David said, Solomon my son [is] young and tender, and the house [that is] to be builded for the LORD [must be] exceeding magnificent, of fame and of glory throughout all countries: I will [therefore] now make preparation for it. So David prepared abundantly before his death.

death 1Co_15_26 # The last enemy [that] shall be destroyed [is] death.

death 1Jo_03_14 # We know that we have passed from death unto life, because we love the brethren. He that loveth not [his] brother abideth in death.

death 1Jo_05_17 # All unrighteousness is sin: and there is a sin not unto death.

death 1Sa_11_12 # And the people said unto Samuel, Who [is] he that said, Shall Saul reign over us? bring the men, that we may put them to death.

death 1Sa_20_03 # And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.

death 2Co_07_10 # For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.

death 2Sa_06_23 # Therefore Michal the daughter of Saul had no child unto the day of her death.

death Deu_17_06 # At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; [but] at the mouth of one witness he shall not be put to death.

death Deu_31_27 # For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?

death Deu_33_01 # And this [is] the blessing, wherewith Moses the man of God blessed the children of Israel before his death.

death Exo_19_12 # And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

death Exo_21_12 # He that smiteth a man, so that he die, shall be surely put to death.

death Exo_21_15 # And he that smiteth his father, or his mother, shall be surely put to death.

death Exo_21_16 # And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death.

death Exo_21_17 # And he that curseth his father, or his mother, shall surely be put to death.

death Exo_21_29 # But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

death Exo_22_19 # Whosoever lieth with a beast shall surely be put to death.

death Exo_31_15 # Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.

death Exo_35_02 # Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.

death Gen_24_67 # And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's [death].

death Gen_26_11 # And Abimelech charged all [his] people, saying, He that toucheth this man or his wife shall surely be put to death.

death Gen_27_02 # And he said, Behold now, I am old, I know not the day of my death:

death Gen_27_07 # Bring me venison, and make me savoury meat, that I may eat, and bless thee before the LORD before my death.

death Gen_27_10 # And thou shalt bring [it] to thy father, that he may eat, and that he may bless thee before his death.

death Heb_07_23 # And they truly were many priests, because they were not suffered to continue by reason of death:

death Jam_01_15 # Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

death Jer_21_08 # And unto this people thou shalt say, Thus saith the LORD; Behold, I set before you the way of life, and the way of death.

death Jer_26_24 # Nevertheless the hand of Ahikam the son of Shaphan was with Jeremiah, that they should not give him into the hand of the people to put him to death.

death Jer_52_11 # Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.

death Job_10_21 # Before I go [whence] I shall not return, [even] to the land of darkness and the shadow of death;

death Job_12_22 # He discovereth deep things out of darkness, and bringeth out to light the shadow of death.

death Job_16_16 # My face is foul with weeping, and on my eyelids [is] the shadow of death;

death Job_24_17 # For the morning [is] to them even as the shadow of death: if [one] know [them, they are in] the terrors of the shadow of death.

death Job_28_03 # He setteth an end to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of death.

death Job_38_17 # Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death?

death Joh_04_47 # When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

death Joh_08_51 # Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

death Joh_08_52 # Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

death Joh_11_53 # Then from that day forth they took counsel together for to put him to death.

death Joh_12_10 # But the chief priests consulted that they might put Lazarus also to death;

death Joh_18_31 # Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

death Jon_04_09 # And God said to Jonah, Doest thou well to be angry for the gourd? And he said, I do well to be angry, [even] unto death.

death Jos_02_13 # And [that] ye will save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from death.

death Jud_13_07 # But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death.

death Jud_16_16 # And it came to pass, when she pressed him daily with her words, and urged him, [so] that his soul was vexed unto death;

death Jud_21_05 # And the children of Israel said, Who [is there] among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death.

death Lam_01_20 # Behold, O LORD; for I [am] in distress: my bowels are troubled; mine heart is turned within me; for I have grievously rebelled: abroad the sword bereaveth, at home [there is] as death.

death Lev_20_10 # And the man that committeth adultery with [another] man's wife, [even he] that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death.

death Lev_24_16 # And he that blasphemeth the name of the LORD, he shall surely be put to death, [and] all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name [of the LORD], shall be put to death.

death Lev_24_17 # And he that killeth any man shall surely be put to death.

death Lev_24_21 # And he that killeth a beast, he shall restore it: and he that killeth a man, he shall be put to death.

death Lev_27_29 # None devoted, which shall be devoted of men, shall be redeemed; [but] shall surely be put to death.

death Luk_21_16 # And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and [some] of you shall they cause to be put to death.

death Luk_22_33 # And he said unto him, Lord, I am ready to go with thee, both into prison, and to death.

death Luk_23_32 # And there were also two other, malefactors, led with him to be put to death.

death Mar_07_10 # For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:

death Mar_13_12 # Now the brother shall betray the brother to death, and the father the son; and children shall rise up against [their] parents, and shall cause them to be put to death.

death Mar_14_01 # After two days was [the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put [him] to death.

death Mar_14_64 # Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty

of death.

death Mat_10_21 # And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against [their] parents, and cause them to be put to death.

death Mat_15_04 # For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.

death Mat_20_18 # Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,

death Mat_26_59 # Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death;

death Mat_26_66 # What think ye? They answered and said, He is guilty of death.

death Mat_27_01 # When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:

death Num_01_51 # And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.

death Num_03_10 # And thou shalt appoint Aaron and his sons, and they shall wait on their priest's office: and the stranger that cometh nigh shall be put to death.

death Num_03_38 # But those that encamp before the tabernacle toward the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.

death Num_18_07 # Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death.

death Num_35_16 # And if he smite him with an instrument of iron, so that he die, he [is] a murderer: the murderer shall surely be put to death.

death Num_35_17 # And if he smite him with throwing a stone, wherewith he may die, and he die, he [is] a murderer: the murderer shall surely be put to death.

death Num_35_18 # Or [if] he smite him with an hand weapon of wood, wherewith he may die, and he die, he [is] a murderer: the murderer shall surely be put to death.

death Num_35_31 # Moreover ye shall take no satisfaction for the life of a murderer, which [is] guilty of death: but he shall be surely put to death.

death Php_01_20 # According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.

death Php_03_10 # That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

death Pro_07_27 # Her house [is] the way to hell, going down to the chambers of death.

death Pro_08_36 # But he that sinneth against me wrongeth his own soul: all they that hate me love death.

death Pro_10_02 # Treasures of wickedness profit nothing: but righteousness delivereth from death.

death Pro_11_04 # Riches profit not in the day of wrath: but righteousness delivereth from death.

death Pro_11_19 # As righteousness [tendeth] to life: so he that pursueth evil [pursueth it] to his own death.

death Pro_12_28 # In the way of righteousness [is] life; and [in] the pathway [thereof there is] no death.

death Pro_13_14 # The law of the wise [is] a fountain of life, to depart from the snares of death.

death Pro_14_12 # There is a way which seemeth right unto a man, but the end thereof [are] the ways of death.

death Pro_14_27 # The fear of the LORD [is] a fountain of life, to depart from the snares of death.

death Pro_14_32 # The wicked is driven away in his wickedness: but the righteous hath hope in his death.

death Pro_16_25 # There is a way that seemeth right unto a man, but the end thereof [are] the ways of death.

death Pro_21_06 # The getting of treasures by a lying tongue [is] a vanity tossed to and fro of them that seek death.

death Pro_26_18 # As a mad [man] who casteth firebrands, arrows, and death,

death Psa_09_13 # Have mercy upon me, O LORD; consider my trouble [which I suffer] of them that hate me, thou that liftest me up from the gates of death:

death Psa_102_20 # To hear the groaning of the prisoner; to loose those that are appointed to death;

death Psa_107_18 # Their soul abhorreth all manner of meat; and they draw near unto the gates of death.

death Psa_118_18 # The LORD hath chastened me sore: but he hath not given me over unto death.

death Psa_13_03 # Consider [and] hear me, O LORD my God: lighten mine eyes, lest I sleep the [sleep of] death;

death Psa_22_15 # My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.

death Psa_44_19 # Though thou hast sore broken us in the place of dragons, and covered us with the shadow of death.

death Psa_48_14 # For this God [is] our God for ever and ever: he will be our guide [even] unto death.

death Psa_68_20 # [He that is] our God [is] the God of salvation; and unto GOD the Lord [belong] the issues from death.

death Rev_01_18 # I [am] he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

death Rev_02_11 # He that hath an ear, let him hear what the Spirit saith unto the churches; He that

overcometh shall not be hurt of the second death.

death Rev_12_11 # And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

death Rev_20_14 # And death and hell were cast into the lake of fire. This is the second death.

death Rev_21_08 # But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

death Rom_06_03 # Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?

death Rom_06_21 # What fruit had ye then in those things whereof ye are now ashamed? for the end of those things [is] death.

death Rom_07_05 # For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

death Rom_07_10 # And the commandment, which [was ordained] to life, I found [to be] unto death.

death Rom_07_24 # O wretched man that I am! who shall deliver me from the body of this death?

death Rom_08_02 # For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

deaths of the Eze_28_10 # Thou shalt die the deaths of the uncircumcised by the hand of strangers: for I have spoken [it], saith the Lord GOD.

deaths of them Eze_28_08 # They shall bring thee down to the pit, and thou shalt die the deaths of [them that are] slain in the midst of the seas.

deaths oft 2Co_11_23 # Are they ministers of Christ? [I speak as a fool] I [am] more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft.

deaths they shall Jer_16_04 # They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; [but] they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcasses shall be meat for the fowls of heaven, and for the beasts of the earth.

Bible Phrases for Individual word studies

death are fallen upon me Psa_55_04
death be put Deu_17_06
death been opened unto thee Job_38_17
death by Num_35_30
death by sin Rom_05_12
death can Isa_38_18
death compassed me 2Sa_22_05
death compassed me Psa_116_03
death compassed me Psa_18_04
death for 2Ki_14_06
death for 2Ki_14_06
death for Deu_24_16
death for Deu_24_16
death for his own sin Deu_24_16
death for this 2Sa_19_21
death hath no more dominion over him Rom_06_09
death into Amo_05_08
death is done unto him Luk_23_15
death is past 1Sa_15_32
death is swallowed up 1Co_15_54
death light is sprung up Mat_04_16
death or Act_23_29
death or Act_26_31
death or life 2Sa_15_21
death prevented me 2Sa_22_06
death prevented me Psa_18_05
death rather than my life Job_07_15
death say Job_28_22
death shall be chosen rather than life by all Jer_08_03
death shall devour his strength Job_18_13
death shall feed on them Psa_49_14
death shall flee from them Rev_09_06
death than Ecc_08_01
death this day 1Ki_02_24
death this day 1Sa_11_13
death this day 2Sa_19_22
death unto death 2Co_02_16
death were all their lifetime subject Heb_02_15
death whilst Jud_06_31
deaths oft 2Co_11_23

death GEN 021 016 And she went <03212 +yalak > , and sat <03427 +yashab > her down over <05048 +neged > against <05048 +neged > [him] a good <07368 +rachaq > way off , as it were a bowshot : for <07198 +qesheth > she said <00559 +>amar > , Let me not see <07200 +ra>ah > the {death} <04194 +maveth > of the child <03206 +yeled > . And she sat <03427 +yashab > over <05048 +neged > against <05048 +neged > [him] , and lift <05375 +nasa> > up her voice <06963 +qowl > , and wept <01058 +bakah > . death GEN 024 067 And Isaac <03327 +Yitschaq > brought <00935 +bow> > her into his mother <00517 +>em > Sarah s <08283 +Sarah > tent <00168 +>ohel > , and took <03947 +laqach > Rebekah <07259 +Ribqah > , and she became <01961 +hayah > his wife <00802 +>ishshah > ; and he loved <00157 +>ahab > her : and Isaac <03327 +Yitschaq > was comforted <05162 +nacham > after <00310 +>achar > his mother s <00517 +>em > [{death}] . death GEN 025 011 . And it came <01061 +bikkuwr > to pass after <00310 +>achar > the {death} <04194 +maveth > of Abraham <85> , that God <00430 +>elohiym > blessed <01288 +barak > his son <01121 +ben > Isaac <03327 +Yitschaq > ; and Isaac <03327 +Yitschaq > dwelt <03427 +yashab > by the well <00883 +B@>er la - Chay Ro>iy > Lahairoi <00883 +B@>er la - Chay Ro>iy > . death GEN 026 011 And Abimelech <40> charged <06680 +tsavah > all <03605 +kol > [his] people <05971 + , saying <00559 +>amar > , He that toucheth <05060 +naga< > this <02088 +zeh > man <00376 +>iysh > or his wife <00802 +>ishshah > shall surely be put to {death} <04194 +maveth > . death GEN 026 018 And Isaac <03327 +Yitschaq > digged <02658 +chaphar > again <07725 +shuwb > the wells <00875 +@>er > of water <04325 +mayim > , which <00834 +>aher > they had digged <02658 +chaphar > in the days <03117 +yowm > of Abraham <85> his father <1> ; for the Philistines <06430 +P@lishtiy > had stopped <05640 +catham > them after <00310 +>achar > the {death} <04194 +maveth > of Abraham <85> : and he called <07121 +qara> > their names <08034 +shem > after the names <08034 +shem > by which <00834 +>aher > his father <1> had called <07121 +qara> > them . death GEN 027 002 And he said <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na> > , I am old <02204 +zaqen > , I know <03045 +yada< > not the day <03117 +yowm > of my {death} <04194 +maveth > : death GEN 027 007 Bring <00935 +bow> > me venison <06718 +tsayid > , and make <06213 + me savoury <04303 +mat meat , that I may eat <00398 +>akal > , and bless <01288 +barak > thee before <06440 +paniym > the LORD <03068 +Y@hovah > before <06440 +paniym > my {death} <04194 +maveth > . death GEN 027 010 And thou shalt bring <00935 +bow> > [it] to thy father <1> , that he may eat <00398 +>akal > , and that he may bless <01288 +barak > thee before <06440 +paniym > his {death} <04194 +maveth > . death EXO 010 017 Now <06258 + therefore forgive <05375 +nasa> > , I pray <04994 +na> > thee , my sin <02403 +chatta>ah > only this once <06471 +pa , and intreat <06279 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that he may take <05493 +cuwr > away from me this <02088 +zeh > {death} <04194 +maveth > only . death EXO 019 012 And thou shalt set bounds <01379 +gabal > unto the people <05971 + round <05439 +cabiyy > about , saying <00559 +>amar > , Take heed <08104 +shamar > to yourselves , [that ye] go <05927 + [not] up into the mount <02022 +har > , or touch <05060 +naga< > the border <07097 +qatseh > of it : whosoever <03605 +kol > toucheth <05060 +naga< > the mount <02022 +har > shall be surely put to {death} <04191 +muwth > : death EXO 022 019 Whosoever <03605 +kol > lieth <07901 +shakab > with a beast <00929 +b@hemah > shall surely be put to {death} <04191 +muwth > . death EXO 031 014 Ye shall keep <08104 +shamar > the sabbath <07676 +shabbath > therefore ; for it [is] holy <06944 +qodesh > unto you : every one that defileth <02490 +chalal > it shall surely be put to {death} <04191 +muwth > : for whosoever doeth <06213 + [any <03605 +kol >] work <04399 +m@la>kah > therein , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 + . death EXO 031 015 Six <08337 +shesh > days <03117 +yowm > may work <04399 +m@la>kah > be done <06213 + ; but in the seventh <07637 +sh@biy [is] the sabbath <07676 +shabbath > of rest <07677 +shabbathown > , holy <06944 +qodesh > to the LORD <03068 +Y@hovah > : whosoever <03605 +kol > doeth <06213 + [any <03605 +kol >] work <04399 +m@la>kah > in the sabbath <07676 +shabbath > day <03117 +yowm > , he shall surely be put to {death} <04191 +muwth > . death EXO 035 002 Six <08337 +shesh > days <03117 +yowm > shall work <04399 +m@la>kah > be done <06213 + , but on the seventh <07637 +sh@biy day <03117 +yowm > there shall be to you an holy <06944 +qodesh > day , a sabbath <07676 +shabbath > of rest <07677 +shabbathown > to the LORD <03068 +Y@hovah > : whosoever <03605 +kol > doeth <06213 + work <04399 +m@la>kah > therein shall be put to {death} <04191 +muwth > . death LEV 016 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > after <00310 +>achar > the {death} <04194 +maveth > of the two <08147 +sh@nayim > sons <01121 +ben > of Aaron <00175 +>Aharown > , when they offered <07126 +qarab > before <06440 +paniym > the LORD <03068 +Y@hovah > , and died <04191 +muwth > ; death LEV 019 020 And whosoever lieth <07901 +shakab > carnally <02233 +zera< > with a woman <00802 +>ishshah > , that [is] a bondmaid <08198 +shipchah > , betrothed <02778 +charaph . > to an husband <00376 +>iysh > , and not at all redeemed <06299 +padah > , nor <03808 +lo> > freedom <02668 +chuphshah > given <05414 +nathan > her ;

she shall be scourged <01244 +biqqoreth > ; they shall not be put to {death} <04191 +muwth > , because <03588 +kiy > she was not free <02666 +chaphash > . death LEV 020 002 Again , thou shalt say <00559 +>amar > to the children <01121 +ben > of Israel <03478 +Yisra>el > , Whosoever <00376 +>iysh > [he be] of the children <01121 +ben > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > in Israel <03478 +Yisra>el > , that giveth <05414 +nathan > [any] of his seed <02233 +zera< > unto Molech <04432 +Molek > ; he shall surely be put to {death} <04191 +muwth > : the people <05971 + of the land <00776 +>erets > shall stone <07275 +ragam > him with stones <68> . death LEV 020 009 For every <00376 +>iysh > one <00376 +>iysh > that curseth <07043 +qalal > his father <1> or his mother <00517 +>em > shall be surely put to {death} <04191 +muwth > : he hath cursed <07043 +qalal > his father <1> or his mother <00517 +>em > ; his blood <01818 +dam > [shall be] upon him . death LEV 020 010 . And the man <00376 +>iysh > that committeth <05003 +na>aph > adultery <05003 +na>aph > with [another] man s <00376 +>iysh > wife <00802 +>ishshah > , [even he] that committeth <05003 +na>aph > adultery <05003 +na>aph > with his neighbour s <07453 +rea< > wife <00802 +>ishshah > , the adulterer <05003 +na>aph > and the adulteress <05003 +na>aph > shall surely be put to {death} <04191 +muwth > . death LEV 020 011 And the man <00376 +>iysh > that lieth <07901 +shakab > with his father s <1> wife <00802 +>ishshah > hath uncovered <01540 +galah > his father s <1> nakedness <06172 + : both <08147 +sh@nayim > of them shall surely be put to {death} <04191 +muwth > ; their blood <01818 +dam > [shall be] upon them . death LEV 020 012 And if <00834 +>aher > a man <00376 +>iysh > lie <07901 +shakab > with his daughter <03618 +kallah > in law <03618 +kallah > , both <08147 +sh@nayim > of them shall surely be put to {death} <04191 +muwth > : they have wrought <06213 + confusion <08397 +tebel > ; their blood <01818 +dam > [shall be] upon them . death LEV 020 013 If <00834 +>aher > a man <00376 +>iysh > also lie <07901 +shakab > with mankind <02145 +zakar > , as he lieth <04904 +mishkab > with a woman <00802 +>ishshah > , both <08147 +sh@nayim > of them have committed <06213 + an abomination <08441 +tow : they shall surely be put to {death} <04191 +muwth > ; their blood <01818 +dam > [shall be] upon them . death LEV 020 015 And if <00834 +>aher > a man <00376 +>iysh > lie <07903 +sh@kobeth > with a beast <00929 +b@hemah > , he shall surely be put to {death} <04191 +muwth > : and ye shall slay <02026 +harag > the beast <00929 +b@hemah > . death LEV 020 016 And if <00834 +>aher > a woman <00802 +>ishshah > approach <07126 +qarab > unto any <03605 +kol > beast <00929 +b@hemah > , and lie <07250 +raba< > down <07250 +raba< > thereto , thou shalt kill <02026 +harag > the woman <00802 +>ishshah > , and the beast <00929 +b@hemah > : they shall surely be put to {death} <04191 +muwth > ; their blood <01818 +dam > [shall be] upon them . death LEV 020 027 A man <00376 +>iysh > also or <00176 +>ow > woman <00802 +>ishshah > that hath <01961 +hayah > a familiar spirit <00178 +>owb > , or that is a wizard <03049 +yidd@ , shall surely be put to {death} <04191 +muwth > : they shall stone <07275 +ragam > them with stones <68> : their blood <01818 +dam > [shall be] upon them . death LEV 024 016 And he that blasphemeth <05344 +naqab > the name <08034 +shem > of the LORD <03068 +Y@hovah > , he shall surely be put to death <04191 +muwth > , [and] all <03605 +kol > the congregation <05712 + shall certainly stone <07275 +ragam > him : as well the stranger <01616 +ger > , as he that is born <00249 +>ezrach > in the land <00249 +>ezrach > , when he blasphemeth <05344 +naqab > the name <08034 +shem > [of the LORD <03068 +Y@hovah >] , shall be put to {death} <04191 +muwth > . death LEV 024 016 And he that blasphemeth <05344 +naqab > the name <08034 +shem > of the LORD <03068 +Y@hovah > , he shall surely be put to {death} <04191 +muwth > , [and] all <03605 +kol > the congregation <05712 + shall certainly stone <07275 +ragam > him : as well the stranger <01616 +ger > , as he that is born <00249 +>ezrach > in the land <00249 +>ezrach > , when he blasphemeth <05344 +naqab > the name <08034 +shem > [of the LORD <03068 +Y@hovah >] , shall be put to death <04191 +muwth > . death LEV 024 017 And he that killeth <05221 +nakah > any <03605 +kol > man shall surely be put to {death} <04191 +muwth > . death LEV 024 021 And he that killeth <05221 +nakah > a beast <00929 +b@hemah > , he shall restore <07999 +shalam > it : and he that killeth <05221 +nakah > a man <00120 +>adam > , he shall be put to {death} <04191 +muwth > . death LEV 027 029 None devoted <02764 +cherem > , which <00834 +>aher > shall be devoted <02763 +charam > of men <00120 +>adam > , shall be redeemed <06299 +padah > ; [but] shall surely be put to {death} <04191 +muwth > . death NUM 001 051 And when <03588 +kiy > the tabernacle <04908 +mishkan > setteth <05265 +naca< > forward <05265 +naca< > , the Levites <03881 +Leviyiy > shall take <03381 +yarad > it down <03381 +yarad > : and when <03588 +kiy > the tabernacle <04908 +mishkan > is to be pitched <02583 +chanah > , the Levites <03881 +Leviyiy > shall set <06965 +quwm > it up : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to {death} <04191 +muwth > . death NUM 003 010 And thou shalt appoint <06485 +paqad > Aaron <00175 +>Aharown > and his sons <01121 +ben > , and they shall wait <08104 +shamar > on their priest s <03550 +k@hunnah > office : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall

be put to {death} <04191 +muwth > . death NUM 003 038 But those that encamp <02583 +chanah > before <06440 +paniym > the tabernacle <04908 +mishkan > toward the east <06924 +qedem > , [even] before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow eastward <04217 +mizrach > , [shall be] Moses <04872 +Mosheh > , and Aaron <00175 +>Aharown > and his sons <01121 +ben > , keeping <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary <04720 +miqdash > for the charge <04931 +mishmereth > of the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to {death} <04191 +muwth > . death NUM 015 035 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , The man <00376 +>iysh > shall be surely put to {death} <04191 +muwth > : all <03605 +kol > the congregation shall stone <07275 +ragam > him with stones <68> without <02351 +chuwts > the camp <04264 +machaneh > . death NUM 016 029 If <00518 +>im > these <00428 +>el - leh > men die <04191 +muwth > the common {death} <04194 +maveth > of all <03605 +kol > men <00120 +>adam > , or <00176 +>ow > if they be visited <06485 +paqad > after the visitation <06486 +p@quddah > of all <03605 +kol > men <00120 +>adam > ; [then] the LORD <03068 +Y@hovah > hath not sent <07971 +shalach > me . death NUM 018 007 Therefore thou and thy sons <01121 +ben > with thee shall keep <08104 +shamar > your priest s <03550 +k@hunnah > office for every <03605 +kol > thing of the altar <04196 +mizbeach > , and within <01004 +bayith > the vail <06532 +poreketh > ; and ye shall serve <05647 + : I have given <05414 +nathan > your priest s <03550 +k@hunnah > office [unto you] as a service <05656 + of gift <04979 +mattanah > : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to {death} <04191 +muwth > . death NUM 023 010 Who <04310 +miy > can count <04487 +manah > the dust <06083 + of Jacob <03290 +Ya , and the number <04557 +micpar > of the fourth <07255 +roba<> [part] of Israel <03478 +Yisra>el > ? Let me die <04191 +muwth > the {death} <04194 +maveth > of the righteous <03477 +yashar > , and let my last <00319 +>achariyth > end be like <03644 +k@mow > his ! death NUM 035 016 And if <00518 +>im > he smite <05221 +nakah > him with an instrument <03627 +k@liy > of iron <01270 +barzel > , so that he die <04191 +muwth > , he [is] a murderer <07523 +ratsach > : the murderer <07523 +ratsach > shall surely be put to {death} <04191 +muwth > . death NUM 035 017 And if <00518 +>im > he smite <05221 +nakah > him with throwing <03027 +yad > a stone <68> , wherewith <00834 +>aher > he may die <04191 +muwth > , and he die <04191 +muwth > , he [is] a murderer <07523 +ratsach > : the murderer <07523 +ratsach > shall surely be put to {death} <04191 +muwth > . death NUM 035 018 Or <00176 +>ow > [if <00518 +>im >] he smite <05221 +nakah > him with an hand <03027 +yad > weapon <03627 +k@liy > of wood <06086 + , wherewith <00834 +>aher > he may die <04191 +muwth > , and he die <04191 +muwth > , he [is] a murderer <07523 +ratsach > : the murderer <07523 +ratsach > shall surely be put to {death} <04191 +muwth > . death NUM 035 021 Or <00176 +>ow > in enmity <00342 +>eybah > smite <05221 +nakah > him with his hand <03027 +yad > , that he die <04191 +muwth > : he that smote <05221 +nakah > [him] shall surely be put to {death} <04191 +muwth > ; [for] he [is] a murderer <07523 +ratsach > : the revenger <01350 +ga>al > of blood <01818 +dam > shall slay <04191 +muwth > the murderer <07523 +ratsach > , when he meeteth <06293 +paga<> him . death NUM 035 025 And the congregation <05712 + shall deliver <05337 +natsal > the slayer <07523 +ratsach > out of the hand <03027 +yad > of the revenger <01350 +ga>al > of blood <01818 +dam > , and the congregation <05712 + shall restore <07725 +shuwb > him to the city <05892 + of his refuge <04733 +miqlat > , whither he was fled <05127 +nuwc > : and he shall abide <03427 +yashab > in it unto the {death} <04194 +maveth > of the high <01419 +gadawl > priest <03548 +kohen > , which <00834 +>aher > was anointed <04886 +mashach > with the holy <06944 +qodesh > oil <08081 +shemen > . death NUM 035 028 Because <03588 +kiy > he should have remained <03427 +yashab > in the city <05892 + of his refuge <04733 +miqlat > until <05704 + the death <04194 +maveth > of the high <01419 +gadawl > priest <03548 +kohen > : but after <00310 +>achar > the {death} <04194 +maveth > of the high <01419 +gadawl > priest <03548 +kohen > the slayer <07523 +ratsach > shall return <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of his possession <00272 +>achuzzah > . death NUM 035 028 Because <03588 +kiy > he should have remained <03427 +yashab > in the city <05892 + of his refuge <04733 +miqlat > until <05704 + the {death} <04194 +maveth > of the high <01419 +gadawl > priest <03548 +kohen > : but after <00310 +>achar > the death <04194 +maveth > of the high <01419 +gadawl > priest <03548 +kohen > the slayer <07523 +ratsach > shall return <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of his possession <00272 +>achuzzah > . death NUM 035 030 Whoso <03605 +kol > killeth <05221 +nakah > any person <05315 +nephesh > , the murderer <07523 +ratsach > shall be put to {death} <07523 +ratsach > by the mouth <06310 +peh > of witnesses <05707 + : but one <00259 +>echad > witness <05707 + shall not testify <06030 + against any person <05315 +nephesh > [to cause him] to die <04191 +muwth > . death NUM 035 031 Moreover ye shall take <03947 +laqach > no <03808 +lo> > satisfaction <03724 +kopher > for the life <05315 +nephesh > of a

murderer <07523 +ratsach > , which <00834 +>aher > [is] guilty <07563 +rasha< > of death <04191 +muwth > : but he shall be surely put to {death} <04191 +muwth > . death NUM 035 031 Moreover ye shall take <03947 +laqach > no <03808 +lo> > satisfaction <03724 +kopher > for the life <05315 +nephesh > of a murderer <07523 +ratsach > , which <00834 +>aher > [is] guilty <07563 +rasha< > of {death} <04191 +muwth > : but he shall be surely put to death <04191 +muwth > . death NUM 035 032 And ye shall take <03947 +laqach > no <03808 +lo> > satisfaction <03724 +kopher > for him that is fled <05127 +nuwc > to the city <05892 + of his refuge <04733 +miqlat > , that he should come <07725 +shuwb > again <07725 +shuwb > to dwell <03427 +yashab > in the land <00776 +>erets > , until <05704 + the {death} <04194 +maveth > of the priest <03548 +kohen > . death DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to {death} <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [you] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba the evil <07451 +ra< > away <01197 +ba from the midst <07130 +qereb > of thee . death DEU 013 009 But thou shalt surely <03588 +kiy > kill <02026 +harag > him ; thine hand <03027 +yad > shall be first <07223 +ri>shown > upon him to put him to {death} <04191 +muwth > , and afterwards <00314 +>acharown > the hand <03027 +yad > of all <03605 +kol > the people <05971 + . death DEU 017 006 At <05921 + the mouth <06310 +peh > of two <08147 +sh@nayim > witnesses <05707 + , or <00176 +>ow > three <07969 +shalowsh > witnesses <05707 + , shall he that is worthy of death <04191 +muwth > be put to death <04191 +muwth > ; [but] at <05921 + the mouth <06310 +peh > of one <00259 +>echad > witness <05707 + he shall not be put to {death} <04191 +muwth > . death DEU 017 006 At <05921 + the mouth <06310 +peh > of two <08147 +sh@nayim > witnesses <05707 + , or <00176 +>ow > three <07969 +shalowsh > witnesses <05707 + , shall he that is worthy of death <04191 +muwth > be put to {death} <04191 +muwth > ; [but] at <05921 + the mouth <06310 +peh > of one <00259 +>echad > witness <05707 + he shall not be put to death <04191 +muwth > . death DEU 017 006 At <05921 + the mouth <06310 +peh > of two <08147 +sh@nayim > witnesses <05707 + , or <00176 +>ow > three <07969 +shalowsh > witnesses <05707 + , shall he that is worthy of {death} <04191 +muwth > be put to death <04191 +muwth > ; [but] at <05921 + the mouth <06310 +peh > of one <00259 +>echad > witness <05707 + he shall not be put to death <04191 +muwth > . death DEU 017 007 The hands <03027 +yad > of the witnesses <05707 + shall be first <07223 +ri>shown > upon him to put him to {death} <04191 +muwth > , and afterward <00314 +>acharown > the hands <03027 +yad > of all <03605 +kol > the people <05971 + . So thou shalt put <01197 +ba the evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . death DEU 019 006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , while <03588 +kiy > his heart <03824 +lebab > is hot <03179 +yacham > , and overtake <05381 +nasag > him , because <03588 +kiy > the way <01870 +derek > is long <07235 +rabah > , and slay <05221 +nakah > him ; whereas he [was] not worthy of {death} <04194 +maveth > , inasmuch <03588 +kiy > as he hated <08130 +sane> > him not in time past <08032 +shilshowm > . death DEU 021 022 And if <03588 +kiy > a man <00376 +>iysh > have committed <01961 +hayah > a sin <02399 +chet> > worthy of death <04194 +maveth > , and he be to be put to {death} <04191 +muwth > , and thou hang <08518 +talah > him on <05921 + a tree <06086 + : death DEU 021 022 And if <03588 +kiy > a man <00376 +>iysh > have committed <01961 +hayah > a sin <02399 +chet> > worthy of {death} <04194 +maveth > , and he be to be put to death <04191 +muwth > , and thou hang <08518 +talah > him on <05921 + a tree <06086 + : death DEU 022 026 But unto the damsel <05291 +na thou shalt do <06213 + nothing ; [there is] in the damsel <05291 +na no <00369 +>ayin > sin <02399 +chet> > [worthy] of {death} <04194 +maveth > : for as when a man <00376 +>iysh > riseth <06965 +quwm > against <05921 + his neighbour <07453 +rea< > , and slayeth him , even so <03651 +ken > [is] this <02088 +zeh > matter <01697 +dabar > : death DEU 024 016 The fathers <1> shall not be put to death <04191 +muwth > for the children <01121 +ben > , neither <03808 +lo> > shall the children <01121 +ben > be put to death <04191 +muwth > for the fathers <1> : every man <00376 +>iysh > shall be put to {death} <04191 +muwth > for his own sin <02399 +chet> > . death DEU 024 016 The fathers <1> shall not be put to death <04191 +muwth > for the children <01121 +ben > , neither <03808 +lo> > shall the children <01121 +ben > be put to {death} <04191 +muwth > for the fathers <1> : every man <00376 +>iysh > shall be put to death <04191 +muwth > for his own sin <02399 +chet> > . death DEU 024 016 The fathers <1> shall not be put to {death} <04191 +muwth > for the children <01121 +ben > , neither <03808 +lo> > shall the children <01121 +ben > be put to death <04191 +muwth > for the fathers <1> : every man <00376

+>iysh > shall be put to death <04191 +muwth > for his own sin <02399 +chet> > . death DEU 030 015 . See <07200 +ra>ah > , I have set <05414 +nathan > before <06440 +paniym > thee this day <03117 +yowm > life <02416 +chay > and good <02896 +towb > , and {death} <04194 +maveth > and evil <07451 +ra< > ; death DEU 030 019 I call <05749 + heaven <08064 +shamayim > and earth <00776 +>erets > to record <05749 + this day <03117 +yowm > against you , [that] I have set <05414 +nathan > before <06440 +paniym > you life <02416 +chay > and {death} <04194 +maveth > , blessing <01293 +B@rakah > and cursing <07045 +q@lalah > : therefore choose <00977 +bachar > life <02416 +chay > , that both thou and thy seed <02233 +zera< > may live <02421 +chayah > : death DEU 031 027 For I know <03045 +yada< > thy rebellion <04805 +m@riy > , and thy stiff <07186 +qasheh > neck <06203 + : behold <02005 +hen > , while I am yet <05750 + alive <02416 +chay > with you this day <03117 +yowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y@hovah > ; and how <00637 +>aph > much <07227 +rab > more after <00310 +>achar > my {death} <04194 +maveth > ? death DEU 031 029 For I know <03045 +yada< > that after <00310 +>achar > my {death} <04194 +maveth > ye will utterly corrupt <07843 +shachath > [yourselves] , and turn <05493 +cuwr > aside from the way <01870 +derek > which <00834 +>aher > I have commanded <06680 +tsavah > you ; and evil <07451 +ra< > will befall <07122 +qara> > you in the latter <00319 +>achariyth > days <03117 +yowm > ; because <03588 +kiy > ye will do <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka through the work <04639 +ma of your hands <03027 +yad > . death DEU 033 001 . And this <02063 +zo>th > [is] the blessing <01293 +B@rakah > , wherewith <00834 +>aher > Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430 +>elohiym > blessed <01288 +barak > the children <01121 +ben > of Israel <03478 +Yisra>el > before <06440 +paniym > his {death} <04194 +maveth > .

Bible Quick Find Phrase Concordance for fast finding of phrases

death ^ 1Ch_22_05 / death / ^

death ^ 1Co_15_26 / death / ^

death ^ 1Jo_03_14 / death / ^

death ^ 1Jo_05_17 / death / ^

death ^ 1Sa_11_12 / death / ^

death ^ 1Sa_20_03 / death / ^

death ^ 2Co_07_10 / death / ^

death ^ 2Sa_06_23 / death / ^

death ^ Deu_17_06 / death / ^

death ^ Deu_31_27 / death / ^

death ^ Deu_33_01 / death / ^

death ^ Exo_19_12 / death / ^

death ^ Exo_21_12 / death / ^

death ^ Exo_21_15 / death / ^

death ^ Exo_21_16 / death / ^

death ^ Exo_21_17 / death / ^

death ^ Exo_21_29 / death / ^

death ^ Exo_22_19 / death / ^

death ^ Exo_31_15 / death / ^

death ^ Exo_35_02 / death / ^

death ^ Gen_24_67 / death / ^

death ^ Gen_26_11 / death / ^

death ^ Gen_27_02 / death / ^

death ^ Gen_27_07 / death / ^

death ^ Gen_27_10 / death / ^

death ^ Heb_07_23 / death / ^

death ^ Jam_01_15 / death / ^

death ^ Jer_21_08 / death / ^

death ^ Jer_26_24 / death / ^

death ^ Jer_52_11 / death / ^

death ^ Job_10_21 / death / ^

death ^ Job_12_22 / death / ^

death ^ Job_16_16 / death / ^

death ^ Job_24_17 / death / ^

death ^ Job_28_03 / death / ^

death ^ Job_38_17 / death / ^

death ^ Joh_04_47 / death / ^

death ^ Joh_08_51 / death / ^

death ^ Joh_08_52 / death / ^

death ^ Joh_11_53 / death / ^

death ^ Joh_12_10 / death / ^

death ^ Joh_18_31 / death / ^

death ^ Jon_04_09 / death / ^

death ^ Jos_02_13 / death / ^

death ^ Jud_13_07 / death / ^

death ^ Jud_16_16 / death / ^

death ^ Jud_21_05 / death / ^

death ^ Lam_01_20 / death / ^

death ^ Lev_20_10 / death / ^

death ^ Lev_24_16 / death / ^

death ^ Lev_24_17 / death / ^

death ^ Lev_24_21 / death / ^

death ^ Lev_27_29 / death / ^

death ^ Luk_21_16 / death /
death ^ Luk_22_33 / death /
death ^ Luk_23_32 / death /
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death ^ Mar_13_12 / death /
death ^ Mar_14_01 / death /
death ^ Mar_14_64 / death /
death ^ Mat_10_21 / death /
death ^ Mat_15_04 / death /
death ^ Mat_20_18 / death /
death ^ Mat_26_59 / death /
death ^ Mat_26_66 / death /
death ^ Mat_27_01 / death /
death ^ Num_01_51 / death /
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death ^ Php_01_20 / death /
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death ^ Pro_07_27 / death /
death ^ Pro_08_36 / death /
death ^ Pro_10_02 / death /
death ^ Pro_11_04 / death /
death ^ Pro_11_19 / death /

death ^ Pro_12_28 / death / ^

death ^ Pro_13_14 / death / ^

death ^ Pro_14_12 / death / ^

death ^ Pro_14_27 / death / ^

death ^ Pro_14_32 / death / ^

death ^ Pro_16_25 / death / ^

death ^ Pro_21_06 / death / ^

death ^ Pro_26_18 / death / ^

death ^ Psa_09_13 / death / ^

death ^ Psa_102_20 / death / ^

death ^ Psa_107_18 / death / ^

death ^ Psa_118_18 / death / ^

death ^ Psa_13_03 / death / ^

death ^ Psa_22_15 / death / ^

death ^ Psa_44_19 / death / ^

death ^ Psa_48_14 / death / ^

death ^ Psa_68_20 / death / ^

death ^ Rev_01_18 / death / ^

death ^ Rev_02_11 / death / ^

death ^ Rev_12_11 / death / ^

death ^ Rev_20_14 / death / ^

death ^ Rev_21_08 / death / ^

death ^ Rom_06_03 / death / ^

death ^ Rom_06_21 / death / ^

death ^ Rom_07_05 / death / ^

death ^ Rom_07_10 / death / ^

death ^ Rom_07_24 / death / ^

death ^ Rom_08_02 / death /^

death ^ Num_15_35 / death /^all the congregation shall stone him with stones without the camp.

death ^ Jer_52_34 / death /^all the days of his life.

death ^ Jer_38_25 / death /^also what the king said unto thee:

death ^ Deu_17_07 / death /^and afterward the hands of all the people. So thou shalt put the evil away from among you.

death ^ Deu_13_09 / death /^and afterwards the hand of all the people.

death ^ Rev_02_23 / death /^and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

death ^ Act_08_01 / death /^And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.

death ^ Psa_107_14 / death /^and brake their bands in sunder.

death ^ Hab_02_05 / death /^and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

death ^ Jer_43_03 / death /^and carry us away captives into Babylon.

death ^ 2Co_01_10 / death /^and doth deliver: in whom we trust that he will yet deliver [us];

death ^ 2Ch_26_21 / death /^and dwelt in a several house, [being] a leper; for he was cut off from the house of the LORD: and Jotham his son [was] over the king's house, judging the people of the land.

death ^ 2Ki_15_05 / death /^and dwelt in a several house. And Jotham the king's son [was] over the house, judging the people of the land.

death ^ Deu_30_15 / death /^and evil;

death ^ Mar_14_55 / death /^and found none.

death ^ 2Ti_01_10 / death /^and hath brought life and immortality to light through the gospel:

death ^ Luk_24_20 / death /^and have crucified him.

death ^ Deu_21_22 / death /^and he be to be put to death, and thou hang him on a tree:

death ^ Isa_53_12 / death /^and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

death ^ Act_12_19 / death /^And he went down from Judaea to Caesarea, and [there] abode.

death ^ Rev_20_13 / death /^and hell delivered up the dead which were in them: and they were judged every man according to their works.

Death ^ Rev_06_08 / Death /^and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

death ^ Rev_20_14 / death / ^and hell were cast into the lake of fire. This is the second death.

death ^ Pro_02_18 / death / ^and her paths unto the dead.

death ^ Rev_13_03 / death / ^and his deadly wound was healed: and all the world wondered after the beast.

death ^ Job_27_15 / death / ^and his widows shall not weep.

death ^ Rev_02_10 / death / ^and I will give thee a crown of life.

death ^ Jer_38_15 / death / ^and if I give thee counsel, wilt thou not hearken unto me?

death ^ Job_05_20 / death / ^and in war from the power of the sword.

death ^ Isa_38_01 / death / ^And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live.

death ^ Act_22_20 / death / ^and kept the raiment of them that slew him.

Death ^ Pro_18_21 / Death / ^and life [are] in the power of the tongue: and they that love it shall eat the fruit thereof.

death ^ 2Ch_32_33 / death / ^And Manasseh his son reigned in his stead.

death ^ Rev_18_08 / death / ^and mourning, and famine; and she shall be utterly burned with fire: for strong [is] the Lord God who judgeth her.

death ^ 2Ch_32_24 / death / ^and prayed unto the LORD: and he spake unto him, and he gave him a sign.

death ^ Jud_20_13 / death / ^and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

death ^ Mar_10_33 / death / ^and shall deliver him to the Gentiles:

death ^ Jam_05_20 / death / ^and shall hide a multitude of sins.

death ^ Rev_09_06 / death / ^and shall not find it; and shall desire to die, and death shall flee from them.

death ^ Jer_15_02 / death / ^and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.

death ^ Jer_43_11 / death / ^and such [as are] for captivity to captivity; and such [as are] for the sword to the sword.

death ^ Act_25_25 / death / ^and that he himself hath appealed to Augustus, I have determined to send him.

death ^ Mat_10_21 / death / ^and the father the child: and the children shall rise up against [their] parents, and cause them to be put to death.

death ^ Mar_13_12 / death / ^and the father the son; and children shall rise up against [their] parents, and shall cause them to be put to death.

death ^ 2Ki_20_01 / death / ^And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus

saith the LORD, Set thine house in order; for thou shalt die, and not live.

death ^ Luk_18_33 / death / ^and the third day he shall rise again.

death ^ Deu_21_22 / death / ^and thou hang him on a tree:

death ^ Psa_33_19 / death / ^and to keep them alive in famine.

death ^ 2Co_02_16 / death / ^and to the other the savour of life unto life. And who [is] sufficient for these things?

death ^ Heb_05_07 / death / ^and was heard in that he feared;

death ^ Heb_11_05 / death / ^and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

death ^ Isa_28_15 / death / ^and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

death ^ 2Sa_08_02 / death / ^and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts.

death ^ Rev_06_08 / death / ^and with the beasts of the earth.

death ^ Lev_20_15 / death / ^and ye shall slay the beast.

death ^ Ecc_08_08 / death / ^and [there is] no discharge in [that] war; neither shall wickedness deliver those that are given to it.

death ^ Pro_24_11 / death / ^and [those that are] ready to be slain;

death ^ Job_30_23 / death / ^and [to] the house appointed for all living.

death ^ Lev_24_16 / death / ^and] all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name [of the LORD], shall be put to death.

death ^ Jer_13_16 / death / ^and] make [it] gross darkness.

death ^ Psa_55_04 / death / ^are fallen upon me.

death ^ Deu_17_06 / death / ^be put to death; [but] at the mouth of one witness he shall not be put to death.

death ^ Isa_53_09 / death / ^because he had done no violence, neither [was any] deceit in his mouth.

death ^ Deu_13_05 / death / ^because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

death ^ Act_02_24 / death / ^because it was not possible that he should be holden of it.

death ^ Lev_19_20 / death / ^because she was not free.

death ^ 1Ki_02_26 / death / ^because thou barest the ark of the Lord GOD before David my father, and

because thou hast been afflicted in all wherein my father was afflicted.

death ^ Job_38_17 / death / ^been opened unto thee? or hast thou seen the doors of the shadow of death?

death ^ Luk_02_26 / death / ^before he had seen the Lord's Christ.

death ^ Psa_107_10 / death / ^being] bound in affliction and iron;

death ^ Act_22_04 / death / ^binding and delivering into prisons both men and women.

death ^ Deu_30_19 / death / ^blessing and cursing: therefore choose life, that both thou and thy seed may live:

death ^ Pro_16_14 / death / ^but a wise man will pacify it.

death ^ 2Ch_23_07 / death / ^but be ye with the king when he cometh in, and when he goeth out.

death ^ Joh_11_04 / death / ^but for the glory of God, that the Son of God might be glorified thereby.

death ^ Psa_78_50 / death / ^but gave their life over to the pestilence;

death ^ Php_02_27 / death / ^but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

death ^ Num_35_31 / death / ^but he shall be surely put to death.

death ^ 1Ki_02_26 / death / ^but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

death ^ Job_03_21 / death / ^but it [cometh] not; and dig for it more than for hid treasures;

death ^ Rom_06_23 / death / ^but the gift of God [is] eternal life through Jesus Christ our Lord.

death ^ Psa_73_04 / death / ^but their strength [is] firm.

death ^ Joh_11_13 / death / ^but they thought that he had spoken of taking of rest in sleep.

death ^ Rom_08_06 / death / ^but to be spiritually minded [is] life and peace.

death ^ Jer_26_21 / death / ^but when Urijah heard it, he was afraid, and fled, and went into Egypt;

death ^ Deu_17_06 / death / ^but] at the mouth of one witness he shall not be put to death.

death ^ 1Co_15_21 / death / ^by man [came] also the resurrection of the dead.

death ^ Rom_05_12 / death / ^by sin; and so death passed upon all men, for that all have sinned:

death ^ Num_35_30 / death / ^by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die.

death ^ Isa_38_18 / death / ^can [not] celebrate thee: they that go down into the pit cannot hope for thy truth.

death ^ Psa_18_04 / death / ^compassed me, and the floods of ungodly men made me afraid.

death ^ Psa_116_03 / death / ^compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.

death ^ 2Sa_22_05 / death / ^compassed me, the floods of ungodly men made me afraid;

death ^ Heb_02_09 / death / ^crowned with glory and honour; that he by the grace of God should taste death for every man.

death ^ Jer_26_19 / death / ^did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.

death ^ Rom_05_21 / death / ^even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

death ^ Php_02_08 / death / ^even the death of the cross.

death ^ Est_04_11 / death / ^except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

death ^ Deu_22_26 / death / ^for as when a man riseth against his neighbour, and slayeth him, even so [is] this matter:

death ^ Heb_02_09 / death / ^for every man.

death ^ 2Ki_14_06 / death / ^for his own sin.

death ^ Deu_24_16 / death / ^for his own sin.

death ^ 2Co_04_11 / death / ^for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.

death ^ Deu_24_16 / death / ^for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.

death ^ 2Ki_14_06 / death / ^for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.

death ^ Deu_24_16 / death / ^for the fathers: every man shall be put to death for his own sin.

death ^ 2Ki_14_06 / death / ^for the fathers; but every man shall be put to death for his own sin.

death ^ Heb_09_15 / death / ^for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

death ^ 2Sa_19_21 / death / ^for this, because he cursed the LORD'S anointed?

death ^ Jer_38_04 / death / ^for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.

death ^ 1Co_04_09 / death / ^for we are made a spectacle unto the world, and to angels, and to men.

death ^ Exo_31_14 / death / ^for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

death ^ Num_35_21 / death / ^for] he [is] a murderer: the revenger of blood shall slay the murderer, when he meeteth him.

death ^ Rom_06_09 / death / ^hath no more dominion over him.

death ^ Rev_20_06 / death / ^hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

death ^ Mat_14_05 / death / ^he feared the multitude, because they counted him as a prophet.

death ^ Lev_20_09 / death / ^he hath cursed his father or his mother; his blood [shall be] upon him.

death ^ Heb_02_14 / death / ^he might destroy him that had the power of death, that is, the devil;

death ^ Psa_07_13 / death / ^he ordaineth his arrows against the persecutors.

death ^ 1Jo_05_16 / death / ^he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.

death ^ Joh_12_33 / death / ^he should die.

death ^ Joh_18_32 / death / ^he should die.

death ^ Joh_21_19 / death / ^he should glorify God. And when he had spoken this, he saith unto him, Follow me.

death ^ Pro_05_05 / death / ^her steps take hold on hell.

death ^ 1Jo_05_16 / death / ^I do not say that he shall pray for it.

death ^ Act_26_10 / death / ^I gave my voice against [them].

death ^ Mar_05_23 / death / ^I pray thee], come and lay thy hands on her, that she may be healed; and she shall live.

death ^ Act_25_11 / death / ^I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.

death ^ Hos_13_14 / death / ^I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes.

death ^ Psa_23_04 / death / ^I will fear no evil: for thou [art] with me; thy rod and thy staff they comfort me.

death ^ Job_24_17 / death / ^if [one] know [them, they are in] the terrors of the shadow of death.

death ^ Luk_23_22 / death / ^in him: I will therefore chastise him, and let [him] go.

death ^ Act_13_28 / death / ^in him], yet desired they Pilate that he should be slain.

death ^ Rom_07_13 / death / ^in me by that which is good; that sin by the commandment might become exceeding sinful.

death ^ Act_28_18 / death / ^in me.

death ^ 2Co_01_09 / death / ^in ourselves, that we should not trust in ourselves, but in God which raiseth the dead:

death ^ Jer_52_27 / death / ^in Riblah in the land of Hamath. Thus Judah was carried away captive out of his own land.

death ^ 2Sa_21_09 / death / ^in the days of harvest, in the first [days], in the beginning of barley harvest.

death ^ 1Pe_03_18 / death / ^in the flesh, but quickened by the Spirit:

death ^ Jud_05_18 / death / ^in the high places of the field.

death ^ 2Ki_04_40 / death / ^in the pot. And they could not eat [thereof].

death ^ Isa_25_08 / death / ^in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken [it].

death ^ Deu_19_06 / death / ^inasmuch as he hated him not in time past.

death ^ Amo_05_08 / death / ^into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name:

death ^ Jer_09_21 / death / ^is come up into our windows, [and] is entered into our palaces, to cut off the children from without, [and] the young men from the streets.

death ^ Luk_23_15 / death / ^is done unto him.

death ^ 1Sa_15_32 / death / ^is past.

Death ^ 1Co_15_54 / Death / ^is swallowed up in victory.

death ^ 1Co_15_56 / death / ^is] sin; and the strength of sin [is] the law.

death ^ Son_08_06 / death / ^jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which hath a] most vehement flame.

death ^ Jer_18_21 / death / ^let] their young men [be] slain by the sword in battle.

death ^ Mat_04_16 / death / ^light is sprung up.

death ^ 2Sa_20_03 / death / ^living in widowhood.

death ^ Psa_116_08 / death / ^mine eyes from tears, [and] my feet from falling.

death ^ Rev_21_04 / death / ^neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

death ^ Jer_38_16 / death / ^neither will I give thee into the hand of these men that seek thy life.

death ^ 1Sa_15_35 / death / ^nevertheless Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel.

death ^ Rom_08_38 / death / ^nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

death ^ Rom_01_32 / death / ^not only do the same, but have pleasure in them that do them.

death ^ Php_02_30 / death / ^not regarding his life, to supply your lack of service toward me.

death ^ Hos_13_14 / death / ^O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes.

death ^ Gen_25_11 / death / ^of Abraham, that God blessed his son Isaac; and Isaac dwelt by the well Lahairoi.

death ^ Gen_26_18 / death / ^of Abraham: and he called their names after the names by which his father had called them.

death ^ 2Ki_01_01 / death / ^of Ahab.

death ^ Num_16_29 / death / ^of all men, or if they be visited after the visitation of all men; [then] the LORD hath not sent me.

death ^ 1Sa_22_22 / death / ^of all the persons of thy father's house.

death ^ Mat_02_15 / death / ^of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

death ^ Eze_18_32 / death / ^of him that dieth, saith the Lord GOD: wherefore turn [yourselves], and live ye.

death ^ 2Ch_22_04 / death / ^of his father to his destruction.

death ^ Psa_116_15 / death / ^of his saints.

death ^ Rom_05_10 / death / ^of his Son, much more, being reconciled, we shall be saved by his life.

death ^ 2Ki_14_17 / death / ^of Jehoash son of Jehoahaz king of Israel fifteen years.

death ^ 2Ch_24_17 / death / ^of Jehoiada came the princes of Judah, and made obeisance to the king. Then the king hearkened unto them.

death ^ 2Ch_25_25 / death / ^of Joash son of Jehoahaz king of Israel fifteen years.

death ^ Jud_01_01 / death / ^of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?

death ^ Jos_01_01 / death / ^of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying,

death ^ 2Sa_01_01 / death / ^of Saul, when David was returned from the slaughter of the Amalekites, and David had abode two days in Ziklag;

death ^ 1Ki_11_40 / death / ^of Solomon.

death ^ Gen_21_16 / death / ^of the child. And she sat over against [him], and lift up her voice, and wept.

death ^ Php_02_08 / death / ^of the cross.

death ^ Jos_20_06 / death / ^of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

death ^ Num_35_28 / death / ^of the high priest the slayer shall return into the land of his possession.

death ^ Num_35_25 / death / ^of the high priest, which was anointed with the holy oil.

death ^ Num_35_28 / death / ^of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

death ^ Num_35_32 / death / ^of the priest.

death ^ Num_23_10 / death / ^of the righteous, and let my last end be like his!

death ^ Heb_09_16 / death / ^of the testator.

death ^ Lev_16_01 / death / ^of the two sons of Aaron, when they offered before the LORD, and died;

death ^ Eze_33_11 / death / ^of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

death ^ Rut_02_11 / death / ^of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

death ^ Jos_01_18 / death / ^only be strong and of a good courage.

death ^ Exo_10_17 / death / ^only.

death ^ 2Ki_02_21 / death / ^or barren [land].

death ^ 2Sa_15_21 / death / ^or life, even there also will thy servant be.

death ^ Act_23_29 / death / ^or of bonds.

death ^ Act_26_31 / death / ^or of bonds.

death ^ Rom_06_16 / death / ^or of obedience unto righteousness?

death ^ 1Co_03_22 / death / ^or things present, or things to come; all are yours;

death ^ Ezr_07_26 / death / ^or to banishment, or to confiscation of goods, or to imprisonment.

death ^ Rut_01_17 / death / ^part thee and me.

death ^ Rom_05_12 / death / ^passed upon all men, for that all have sinned:

death ^ Psa_18_05 / death / ^prevented me.

death ^ 2Sa_22_06 / death / ^prevented me;

death ^ Job_07_15 / death / ^rather than my life.

death ^ Rom_05_17 / death / ^reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.]

death ^ Rom_05_14 / death / ^reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

death ^ Job_28_22 / death / ^say, We have heard the fame thereof with our ears.

death ^ Psa_55_15 / death / ^seize upon them, [and] let them go down quick into hell: for wickedness [is] in their dwellings, [and] among them.

death ^ Jer_08_03 / death / ^shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

death ^ Isa_28_18 / death / ^shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

death ^ Job_18_13 / death / ^shall devour his strength.

death ^ Psa_49_14 / death / ^shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling.

death ^ Rev_09_06 / death / ^shall flee from them.

death ^ Psa_89_48 / death / ^shall he deliver his soul from the hand of the grave? Selah.

death ^ Job_03_05 / death / ^stain it; let a cloud dwell upon it; let the blackness of the day terrify it.

death ^ Mat_26_38 / death / ^tarry ye here, and watch with me.

death ^ Mar_14_34 / death / ^tarry ye here, and watch.

death ^ Ecc_07_01 / death / ^than the day of one's birth.

death ^ Heb_02_14 / death / ^that is, the devil;

death ^ Rom_06_04 / death / ^that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

death ^ Lev_20_02 / death / ^the people of the land shall stone him with stones.

death ^ Ecc_07_26 / death / ^the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

death ^ 1Sa_04_20 / death / ^the women that stood by her said unto her, Fear not; for thou hast borne a son. But she answered not, neither did she regard [it].

death ^ Lev_20_11 / death / ^their blood [shall be] upon them.

death ^ Lev_20_13 / death / ^their blood [shall be] upon them.

death ^ Lev_20_16 / death / ^their blood [shall be] upon them.

death ^ 1Jo_05_16 / death / ^There is a sin unto death: I do not say that he shall pray for it.

death ^ Psa_06_05 / death / ^there is] no remembrance of thee: in the grave who shall give thee thanks?

death ^ Lev_20_12 / death / ^they have wrought confusion; their blood [shall be] upon them.

death ^ Lev_20_27 / death / ^they shall stone them with stones: their blood [shall be] upon them.

death ^ 2Sa_01_23 / death / ^they were not divided: they were swifter than eagles, they were stronger than lions.

death ^ 2Sa_19_22 / death / ^this day in Israel? for do not I know that I [am] this day king over Israel?

death ^ 1Ki_02_24 / death / ^this day.

death ^ 1Sa_11_13 / death / ^this day: for to day the LORD hath wrought salvation in Israel.

death ^ Jer_02_06 / death / ^through a land that no man passed through, and where no man dwelt?

death ^ 1Co_11_26 / death / ^till he come.

death ^ Mar_09_01 / death / ^till they have seen the kingdom of God come with power.

death ^ Luk_09_27 / death / ^till they see the kingdom of God.

death ^ Mat_16_28 / death / ^till they see the Son of man coming in his kingdom.

death ^ Jer_15_02 / death / ^to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.

death ^ Jer_43_11 / death / ^to death; and such [as are] for captivity to captivity; and such [as are] for the sword to the sword.

death ^ Luk_01_79 / death / ^to guide our feet into the way of peace.

death ^ Col_01_22 / death / ^to present you holy and unblameable and unreprouable in his sight:

death ^ Eze_31_14 / death / ^to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

death ^ 2Co_02_16 / death / ^unto death; and to the other the savour of life unto life. And who [is] sufficient for these things?

death ^ 1Jo_03_14 / death / ^unto life, because we love the brethren. He that loveth not [his] brother abideth in death.

death ^ Joh_05_24 / death / ^unto life.

death ^ Rom_07_13 / death / ^unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

death ^ Isa_09_02 / death / ^upon them hath the light shined.

death ^ Rom_06_05 / death / ^we shall be also [in the likeness] of [his] resurrection:

death ^ Heb_02_15 / death / ^were all their lifetime subject to bondage.

death ^ Jud_16_30 / death / ^were more than [they] which he slew in his life.

death ^ Job_34_22 / death / ^where the workers of iniquity may hide themselves.

death ^ 1Co_15_55 / death / ^where [is] thy sting? O grave, where [is] thy victory?

death ^ 2Ch_15_13 / death / ^whether small or great, whether man or woman.

death ^ Jud_06_31 / death / ^whilst [it is yet] morning: if he [be] a god, let him plead for himself, because [one] hath cast down his altar.

death ^ Psa_56_13 / death / ^wilt] not [thou deliver] my feet from falling, that I may walk before God in the light of the living?

death ^ 1Ki_02_08 / death / ^with the sword.

death ^ Job_10_22 / death / ^without any order, and [where] the light [is] as darkness.

death ^ 2Co_04_12 / death / ^worketh in us, but life in you.

death ^ 2Co_03_07 / death / ^written [and] engraven in stones, was glorious, so that the children of Israel could not steadfastly behold the face of Moses for the glory of his countenance; which [glory] was to be done away:

death ^ Jer_26_15 / death / ^ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.

death ^ Deu_31_29 / death / ^ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

deaths ^ Eze_28_10 / deaths / ^of the uncircumcised by the hand of strangers: for I have spoken [it], saith the Lord GOD.

deaths ^ Eze_28_08 / deaths / ^of [them that are] slain in the midst of the seas.

deaths ^ 2Co_11_23 / deaths / ^oft.

deaths ^ Jer_16_04 / deaths / ^they shall not be lamented; neither shall they be buried; [but] they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcasses shall be meat for the fowls of heaven, and for the beasts of the earth.

Bible Translation Phrases for Individual word studies

death a death 2288 -thanatos->
death And death 2288 -thanatos->
death and death 2288 -thanatos->
death and of death 2288 -thanatos->
death and to death 2288 -thanatos->
death and with death 2288 -thanatos->
death be the death 2288 -thanatos->
death by death 2288 -thanatos->
death by reason of death 2288 -thanatos->
death by the death 2288 -thanatos->
death came death 2288 -thanatos->
Death Death 2288 -thanatos->
death death 2288 -thanatos->
death even unto death 2288 -thanatos->
death from death 2288 -thanatos->
death him from death 2288 -thanatos->
death him to death 0615 -apokteino->
death him to death 2288 -thanatos->
death him to death 2289 -thanatoo->
Death him was Death 2288 -thanatos->
death his death 2288 -thanatos->
death in death 2288 -thanatos->
death is death 2288 -thanatos->
death is not unto death 2288 -thanatos->
death not unto death 2288 -thanatos->
death O death 2288 -thanatos->
death of death 0336 -anairesis->
death of death 0599 -apothnesko->
death of death 2079 -eschatos->
death of death 2288 -thanatos->
death of his death 2288 -thanatos->
death the death 2288 -thanatos->
death the death 5054 -teleute->
death things is death 2288 -thanatos->
death to be unto death 2288 -thanatos->
death to death 0337 -anaireo->
death to death 0520 -apago->
death to death 0615 -apokteino->
death to death 1935 -epithanatos->
death to death 2288 -thanatos->
death to death 2289 -thanatoo->
death unto death 2288 -thanatos->
death unto his death 0336 -anairesis->
death unto his death 2288 -thanatos->
death unto the death 2288 -thanatos->
death were in it ; and death 2288 -thanatos->
death which is not unto death 2288 -thanatos->
death with death 2288 -thanatos->
deaths in deaths 2288 -thanatos->

Bible Word Index with the full text of each verse

Death 1Co_15_54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, {Death} is swallowed up in victory.

Death Pro_18_21 {Death} and life [are] in the power of the tongue: and they that love it shall eat the fruit thereof.

Death Rev_06_08 And I looked, and behold a pale horse: and his name that sat on him was {Death}, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

death 1Ch_22_05 And David said, Solomon my son [is] young and tender, and the house [that is] to be builded for the LORD [must be] exceeding magnifical, of fame and of glory throughout all countries: I will [therefore] now make preparation for it. So David prepared abundantly before his {death}.

death 1Co_15_21 For since by man [came] {death}, by man [came] also the resurrection of the dead.

death 1Co_03_22 Whether Paul, or Apollos, or Cephas, or the world, or life, or {death}, or things present, or things to come; all are yours;

death 1Co_04_09 For I think that God hath set forth us the apostles last, as it were appointed to {death}: for we are made a spectacle unto the world, and to angels, and to men.

death 1Co_11_26 For as often as ye eat this bread, and drink this cup, ye do show the Lord's {death} till he come.

death 1Co_15_26 The last enemy [that] shall be destroyed [is] {death}.

death 1Co_15_55 O {death}, where [is] thy sting? O grave, where [is] thy victory?

death 1Co_15_56 The sting of {death} [is] sin; and the strength of sin [is] the law.

death 1Jo_05_16 If any man see his brother sin a sin [which is] not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto {death}: I do not say that he shall pray for it.

death 1Jo_05_16 If any man see his brother sin a sin [which is] not unto death, he shall ask, and he shall give him life for them that sin not unto {death}. There is a sin unto death: I do not say that he shall pray for it.

death 1Jo_05_16 If any man see his brother sin a sin [which is] not unto {death}, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.

death 1Jo_05_17 All unrighteousness is sin: and there is a sin not unto {death}.

death 1Jo_03_14 We know that we have passed from death unto life, because we love the brethren. He that loveth not [his] brother abideth in {death}.

death 1Jo_03_14 We know that we have passed from {death} unto life, because we love the brethren. He that loveth not [his] brother abideth in death.

death 1Ki_02_08 And, behold, [thou hast] with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I sware to him by the LORD, saying, I will not put thee to {death} with the sword.

death 1Ki_02_24 Now therefore, [as] the LORD liveth, which hath established me, and set me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to {death} this day.

death 1Ki_02_26 And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to {death}, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

death 1Ki_02_26 And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of {death}: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

death 1Ki_11_40 Solomon sought therefore to kill Jeroboam. And Jeroboam arose, and fled into Egypt, unto Shishak king of Egypt, and was in Egypt until the {death} of Solomon.

death 1Pe_03_18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to {death} in the flesh, but quickened by the Spirit:

death 1Sa_20_03 And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and {death}.

death 1Sa_22_22 And David said unto Abiathar, I knew [it] that day, when Doeg the Edomite [was] there, that he would surely tell Saul: I have occasioned [the {death}] of all the persons of thy father's house.

death 1Sa_04_20 And about the time of her {death} the women that stood by her said unto her, Fear not; for thou hast borne a son. But she answered not, neither did she regard [it].

death 1Sa_15_35 And Samuel came no more to see Saul until the day of his {death}: nevertheless Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel.

death 1Sa_25_08 He will swallow up {death} in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken [it].

death 1Sa_28_15 Because ye have said, We have made a covenant with {death}, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

death 1Sa_15_32 Then said Samuel, Bring ye hither to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of {death} is past.

death 1Sa_28_18 And your covenant with {death} shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

death 1Sa_38_01 In those days was Hezekiah sick unto {death}. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live.

death 1Sa_38_18 For the grave cannot praise thee, {death} can [not] celebrate thee: they that go down into the pit cannot hope for thy truth.

death 1Sa_53_09 And he made his grave with the wicked, and with the rich in his {death}; because he had done no violence, neither [was any] deceit in his mouth.

death 1Sa_53_12 Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto {death}: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

death 1Sa_11_12 And the people said unto Samuel, Who [is] he that said, Shall Saul reign over us? bring the men, that we may put them to {death}.

death 1Sa_11_13 And Saul said, There shall not a man be put to {death} this day: for to day the LORD hath wrought salvation in Israel.

death 1Sa_09_02 The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of {death}, upon them hath the light shined.

death 2Ch_32_33 And Hezekiah slept with his fathers, and they buried him in the chiefest of the sepulchres of the sons of David: and all Judah and the inhabitants of Jerusalem did him honour at his {death}. And Manasseh his son reigned in his stead.

death 2Ch_32_24 In those days Hezekiah was sick to the {death}, and prayed unto the LORD: and he spake unto him, and he gave him a sign.

death 2Ch_24_17 Now after the {death} of Jehoiada came the princes of Judah, and made obeisance to the king. Then the king hearkened unto them.

death 2Ch_22_04 Wherefore he did evil in the sight of the LORD like the house of Ahab: for they were his counsellors after the {death} of his father to his destruction.

death 2Ch_23_07 And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be put to {death}: but be ye with the king when he cometh in, and when he goeth out.

death 2Ch_15_13 That whosoever would not seek the LORD God of Israel should be put to {death}, whether small or great, whether man or woman.

death 2Ch_26_21 And Uzziah the king was a leper unto the day of his {death}, and dwelt in a several house, [being] a leper; for he was cut off from the house of the LORD: and Jotham his son [was] over the king's house, judging the people of the land.

death 2Ch_25_25 And Amaziah the son of Joash king of Judah lived after the {death} of Joash son of Jehoahaz king of Israel fifteen years.

death 2Co_07_10 For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh {death}.

death 2Co_04_12 So then {death} worketh in us, but life in you.

death 2Co_03_07 But if the ministration of {death}, written [and] engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which [glory] was to be done away:

death 2Co_02_16 To the one [we are] the savour of {death} unto death; and to the other the savour of life unto life. And who [is] sufficient for these things?

death 2Co_01_09 But we had the sentence of {death} in ourselves, that we should not trust in ourselves, but in God which raiseth the dead:

death 2Co_02_16 To the one [we are] the savour of death unto {death}; and to the other the savour of life unto life. And who [is] sufficient for these things?

death 2Co_04_11 For we which live are alway delivered unto {death} for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.

death 2Co_01_10 Who delivered us from so great a {death}, and doth deliver: in whom we trust that he will yet deliver [us];

death 2Ki_04_40 So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said, O [thou] man of God, [there is] {death} in the pot. And they could not eat [thereof].

death 2Ki_14_06 But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to {death} for the fathers; but every man shall be put to death for his own sin.

death 2Ki_14_17 And Amaziah the son of Joash king of Judah lived after the {death} of Jehoash son of Jehoahaz king of Israel fifteen years.

death 2Ki_02_21 And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more {death} or barren [land].

death 2Ki_14_06 But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to {death} for his own sin.

death 2Ki_01_01 Then Moab rebelled against Israel after the {death} of Ahab.

death 2Ki_14_06 But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to {death} for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.

death 2Ki_15_05 And the LORD smote the king, so that he was a leper unto the day of his {death}, and dwelt in a several house. And Jotham the king's son [was] over the house, judging the people of the land.

death 2Ki_20_01 In those days was Hezekiah sick unto {death}. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live.

death 2Sa_06_23 Therefore Michal the daughter of Saul had no child unto the day of her {death}.

death 2Sa_20_03 And David came to his house at Jerusalem; and the king took the ten women [his] concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their {death}, living in widowhood.

death 2Sa_01_23 Saul and Jonathan [were] lovely and pleasant in their lives, and in their {death} they were not divided: they were swifter than eagles, they were stronger than lions.

death 2Sa_21_09 And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to {death} in the days of harvest, in the first [days], in the beginning of barley harvest.

death 2Sa_22_05 When the waves of {death} compassed me, the floods of ungodly men made me afraid;

death 2Sa_22_06 The sorrows of hell compassed me about; the snares of {death} prevented me;

death 2Sa_01_01 Now it came to pass after the {death} of Saul, when David was returned from the slaughter of the Amalekites, and David had abode two days in Ziklag;

death 2Sa_08_02 And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to {death}, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts.

death 2Sa_15_21 And Ittai answered the king, and said, [As] the LORD liveth, and [as] my lord the king liveth, surely in what place my lord the king shall be, whether in {death} or life, even there also will thy servant be.

death 2Sa_19_21 But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to {death} for this, because he cursed the LORD'S anointed?

death 2Sa_19_22 And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be put to {death} this day in Israel? for do not I know that I [am] this day king over Israel?

death 2Ti_01_10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished {death}, and hath brought life and immortality to light through the gospel:

death Act_28_18 Who, when they had examined me, would have let [me] go, because there was no cause of {death} in me.

death Act_26_31 And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of {death} or of bonds.

death Act_12_19 And when Herod had sought for him, and found him not, he examined the keepers, and commanded that [they] should be put to {death}. And he went down from Judaea to Caesarea, and [there] abode.

death Act_26_10 Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to {death}, I gave my voice against [them].

death Act_08_01 And Saul was consenting unto his {death}. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.

death Act_13_28 And though they found no cause of {death} [in him], yet desired they Pilate that he should be slain.

death Act_22_04 And I persecuted this way unto the {death}, binding and delivering into prisons both men

and women.

death Act_23_29 Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of {death} or of bonds.

death Act_25_25 But when I found that he had committed nothing worthy of {death}, and that he himself hath appealed to Augustus, I have determined to send him.

death Act_02_24 Whom God hath raised up, having loosed the pains of {death}: because it was not possible that he should be holden of it.

death Act_22_20 And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his {death}, and kept the raiment of them that slew him.

death Act_25_11 For if I be an offender, or have committed any thing worthy of {death}, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.

death Amo_05_08 [Seek him] that maketh the seven stars and Orion, and turneth the shadow of {death} into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name:

death Col_01_22 In the body of his flesh through {death}, to present you holy and unblameable and unreprouable in his sight:

death Deu_22_26 But unto the damsel thou shalt do nothing; [there is] in the damsel no sin [worthy] of {death}: for as when a man riseth against his neighbour, and slayeth him, even so [is] this matter:

death Deu_31_27 For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my {death}?

death Deu_31_29 For I know that after my {death} ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

death Deu_21_22 And if a man have committed a sin worthy of death, and he be to be put to {death}, and thou hang him on a tree:

death Deu_21_22 And if a man have committed a sin worthy of {death}, and he be to be put to death, and thou hang him on a tree:

death Deu_30_15 See, I have set before thee this day life and good, and {death} and evil;

death Deu_30_19 I call heaven and earth to record this day against you, [that] I have set before you life and {death}, blessing and cursing: therefore choose life, that both thou and thy seed may live:

death Deu_33_01 And this [is] the blessing, wherewith Moses the man of God blessed the children of Israel before his {death}.

death Deu_24_16 The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to {death} for his own sin.

death Deu_24_16 The fathers shall not be put to {death} for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.

death Deu_13_05 And that prophet, or that dreamer of dreams, shall be put to {death}; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

death Deu_17_06 At the mouth of two witnesses, or three witnesses, shall he that is worthy of {death} be put to death; [but] at the mouth of one witness he shall not be put to death.

death Deu_17_07 The hands of the witnesses shall be first upon him to put him to {death}, and afterward the hands of all the people. So thou shalt put the evil away from among you.

death Deu_19_06 Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of {death}, inasmuch as he hated him not in time past.

death Deu_24_16 The fathers shall not be put to death for the children, neither shall the children be put to {death} for the fathers: every man shall be put to death for his own sin.

death Deu_13_09 But thou shalt surely kill him; thine hand shall be first upon him to put him to {death}, and afterwards the hand of all the people.

death Deu_17_06 At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; [but] at the mouth of one witness he shall not be put to {death}.

death Deu_17_06 At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to {death}; [but] at the mouth of one witness he shall not be put to death.

death Ecc_07_26 And I find more bitter than {death} the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

death Ecc_07_01 A good name [is] better than precious ointment; and the day of {death} than the day of one's birth.

death Ecc_08_08 [There is] no man that hath power over the spirit to retain the spirit; neither [hath he] power in the day of {death}: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are given to it.

death Est_04_11 All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to {death}, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

death Exo_21_16 And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to {death}.

death Exo_10_17 Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take away from me this {death} only.

death Exo_21_15 And he that smiteth his father, or his mother, shall be surely put to {death}.

death Exo_21_17 And he that curseth his father, or his mother, shall surely be put to {death}.

death Exo_21_29 But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to {death}.

death Exo_22_19 Whosoever lieth with a beast shall surely be put to {death}.

death Exo_19_12 And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to {death}:

death Exo_21_12 He that smiteth a man, so that he die, shall be surely put to {death}.

death Exo_31_14 Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to {death}: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

death Exo_31_15 Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to {death}.

death Exo_35_02 Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to {death}.

death Eze_18_32 For I have no pleasure in the {death} of him that dieth, saith the Lord GOD: wherefore turn [yourselves], and live ye.

death Eze_31_14 To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto {death}, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

death Eze_33_11 Say unto them, [As] I live, saith the Lord GOD, I have no pleasure in the {death} of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

death Ezr_07_26 And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto {death}, or to banishment, or to confiscation of goods, or to imprisonment.

death Gen_26_11 And Abimelech charged all [his] people, saying, He that toucheth this man or his wife shall surely be put to {death}.

death Gen_25_11 And it came to pass after the {death} of Abraham, that God blessed his son Isaac; and Isaac dwelt by the well Lahairoi.

death Gen_21_16 And she went, and sat her down over against [him] a good way off, as it were a bowshot: for she said, Let me not see the {death} of the child. And she sat over against [him], and lift up her voice, and wept.

death Gen_24_67 And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's [{death}].

death Gen_26_18 And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the {death} of Abraham: and he called their names after the names by which his father had called them.

death Gen_27_07 Bring me venison, and make me savoury meat, that I may eat, and bless thee before the LORD before my {death}.

death Gen_27_02 And he said, Behold now, I am old, I know not the day of my {death}:

death Gen_27_10 And thou shalt bring [it] to thy father, that he may eat, and that he may bless thee before his {death}.

death Hab_02_05 Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as {death}, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

death Heb_11_05 By faith Enoch was translated that he should not see {death}; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

death Heb_09_16 For where a testament [is], there must also of necessity be the {death} of the testator.

death Heb_09_15 And for this cause he is the mediator of the new testament, that by means of {death}, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

death Heb_02_09 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste {death} for every man.

death Heb_05_07 Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from {death}, and was heard in that he feared;

death Heb_07_23 And they truly were many priests, because they were not suffered to continue by reason of {death}:

death Heb_02_15 And deliver them who through fear of {death} were all their lifetime subject to bondage.

death Heb_02_14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through {death} he might destroy him that had the power of death, that is, the devil;

death Heb_02_09 But we see Jesus, who was made a little lower than the angels for the suffering of {death}, crowned with glory and honour; that he by the grace of God should taste death for every man.

death Heb_02_14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of {death}, that is, the devil;

death Hos_13_14 I will ransom them from the power of the grave; I will redeem them from death: O {death}, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes.

death Hos_13_14 I will ransom them from the power of the grave; I will redeem them from {death}: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes.

death Jam_01_15 Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth {death}.

death Jam_05_20 Let him know, that he which converteth the sinner from the error of his way shall save a soul from {death}, and shall hide a multitude of sins.

death Jer_26_21 And when Jehoiakim the king, with all his mighty men, and all the princes, heard his words, the king sought to put him to {death}: but when Urijah heard it, he was afraid, and fled, and went into Egypt;

death Jer_26_24 Nevertheless the hand of Ahikam the son of Shaphan was with Jeremiah, that they should not give him into the hand of the people to put him to {death}.

death Jer_38_04 Therefore the princes said unto the king, We beseech thee, let this man be put to {death}: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.

death Jer_09_21 For {death} is come up into our windows, [and] is entered into our palaces, to cut off the children from without, [and] the young men from the streets.

death Jer_13_16 Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of {death}, [and] make [it] gross darkness.

death Jer_15_02 And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to {death}; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.

death Jer_15_02 And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for {death}, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.

death Jer_38_15 Then Jeremiah said unto Zedekiah, If I declare [it] unto thee, wilt thou not surely put me to {death}? and if I give thee counsel, wilt thou not hearken unto me?

death Jer_38_25 But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to {death}; also what the king said unto thee:

death Jer_08_03 And {death} shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

death Jer_18_21 Therefore deliver up their children to the famine, and pour out their [blood] by the force of the sword; and let their wives be bereaved of their children, and [be] widows; and let their men be put to {death}; [let] their young men [be] slain by the sword in battle.

death Jer_21_08 And unto this people thou shalt say, Thus saith the LORD; Behold, I set before you the way of life, and the way of {death}.

death Jer_26_15 But know ye for certain, that if ye put me to {death}, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.

death Jer_43_11 And when he cometh, he shall smite the land of Egypt, [and deliver] such [as are] for {death} to death; and such [as are] for captivity to captivity; and such [as are] for the sword to the sword.

death Jer_02_06 Neither said they, Where [is] the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of {death}, through a land that no man passed through, and where no man dwelt?

death Jer_26_19 Did Hezekiah king of Judah and all Judah put him at all to {death}? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.

death Jer_43_03 But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to {death}, and carry us away captives into Babylon.

death Jer_38_16 So Zedekiah the king sware secretly unto Jeremiah, saying, [As] the LORD liveth, that made us this soul, I will not put thee to {death}, neither will I give thee into the hand of these men that seek thy life.

death Jer_43_11 And when he cometh, he shall smite the land of Egypt, [and deliver] such [as are] for death to {death}; and such [as are] for captivity to captivity; and such [as are] for the sword to the sword.

death Jer_52_11 Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his {death}.

death Jer_52_27 And the king of Babylon smote them, and put them to {death} in Riblah in the land of Hamath. Thus Judah was carried away captive out of his own land.

death Jer_52_34 And [for] his diet, there was a continual diet given him of the king of Babylon, every day a portion until the day of his {death}, all the days of his life.

death Job_38_17 Have the gates of {death} been opened unto thee? or hast thou seen the doors of the shadow of death?

death Job_03_05 Let darkness and the shadow of {death} stain it; let a cloud dwell upon it; let the blackness of the day terrify it.

death Job_38_17 Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of {death}?

death Job_34_22 [There is] no darkness, nor shadow of {death}, where the workers of iniquity may hide themselves.

death Job_03_21 Which long for {death}, but it [cometh] not; and dig for it more than for hid treasures;

death Job_07_15 So that my soul chooseth strangling, [and] {death} rather than my life.

death Job_27_15 Those that remain of him shall be buried in {death}: and his widows shall not weep.

death Job_28_03 He setteth an end to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of {death}.

death Job_05_20 In famine he shall redeem thee from {death}: and in war from the power of the sword.

death Job_10_21 Before I go [whence] I shall not return, [even] to the land of darkness and the shadow of {death};

death Job_24_17 For the morning [is] to them even as the shadow of death: if [one] know [them, they are in] the terrors of the shadow of {death}.

death Job_24_17 For the morning [is] to them even as the shadow of {death}: if [one] know [them, they are in] the terrors of the shadow of death.

death Job_30_23 For I know [that] thou wilt bring me [to] {death}, and [to] the house appointed for all living.

death Job_10_22 A land of darkness, as darkness [itself; and] of the shadow of {death}, without any order,

and [where] the light [is] as darkness.

death Job_12_22 He discovereth deep things out of darkness, and bringeth out to light the shadow of {death}.

death Job_16_16 My face is foul with weeping, and on my eyelids [is] the shadow of {death};

death Job_18_13 It shall devour the strength of his skin: [even] the firstborn of {death} shall devour his strength.

death Job_28_22 Destruction and {death} say, We have heard the fame thereof with our ears.

death Joh_08_52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of {death}.

death Joh_18_32 That the saying of Jesus might be fulfilled, which he spake, signifying what {death} he should die.

death Joh_21_19 This spake he, signifying by what {death} he should glorify God. And when he had spoken this, he saith unto him, Follow me.

death Joh_12_10 But the chief priests consulted that they might put Lazarus also to {death};

death Joh_12_33 This he said, signifying what {death} he should die.

death Joh_18_31 Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to {death}:

death Joh_08_51 Verily, verily, I say unto you, If a man keep my saying, he shall never see {death}.

death Joh_11_04 When Jesus heard [that], he said, This sickness is not unto {death}, but for the glory of God, that the Son of God might be glorified thereby.

death Joh_04_47 When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of {death}.

death Joh_11_13 Howbeit Jesus spake of his {death}: but they thought that he had spoken of taking of rest in sleep.

death Joh_05_24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from {death} unto life.

death Joh_11_53 Then from that day forth they took counsel together for to put him to {death}.

death Jon_04_09 And God said to Jonah, Doest thou well to be angry for the gourd? And he said, I do well to be angry, [even] unto {death}.

death Jos_01_01 Now after the {death} of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying,

death Jos_02_13 And [that] ye will save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from {death}.

death Jos_20_06 And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the {death} of the high priest that shall be in those days: then shall the slayer return, and come unto

his own city, and unto his own house, unto the city from whence he fled.

death Jos_01_18 Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to {death}: only be strong and of a good courage.

death Jud_20_13 Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to {death}, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

death Jud_21_05 And the children of Israel said, Who [is there] among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to {death}.

death Jud_16_30 And Samson said, Let me die with the Philistines. And he bowed himself with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his {death} were more than [they] which he slew in his life.

death Jud_01_01 Now after the {death} of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?

death Jud_05_18 Zebulun and Naphtali [were] a people [that] jeopardded their lives unto the {death} in the high places of the field.

death Jud_06_31 And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to {death} whilst [it is yet] morning: if he [be] a god, let him plead for himself, because [one] hath cast down his altar.

death Jud_13_07 But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his {death}.

death Jud_16_16 And it came to pass, when she pressed him daily with her words, and urged him, [so] that his soul was vexed unto {death};

death Lam_01_20 Behold, O LORD; for I [am] in distress: my bowels are troubled; mine heart is turned within me; for I have grievously rebelled: abroad the sword bereaveth, at home [there is] as {death}.

death Lev_20_27 A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to {death}: they shall stone them with stones: their blood [shall be] upon them.

death Lev_24_16 And he that blasphemeth the name of the LORD, he shall surely be put to death, [and] all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name [of the LORD], shall be put to {death}.

death Lev_20_15 And if a man lie with a beast, he shall surely be put to {death}: and ye shall slay the beast.

death Lev_20_16 And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to {death}; their blood [shall be] upon them.

death Lev_24_16 And he that blasphemeth the name of the LORD, he shall surely be put to {death}, [and] all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name [of the LORD], shall be put to death.

death Lev_24_17 And he that killeth any man shall surely be put to {death}.

death Lev_24_21 And he that killeth a beast, he shall restore it: and he that killeth a man, he shall be put to {death}.

death Lev_27_29 None devoted, which shall be devoted of men, shall be redeemed; [but] shall surely be put to {death}.

death Lev_20_11 And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to {death}; their blood [shall be] upon them.

death Lev_20_12 And if a man lie with his daughter in law, both of them shall surely be put to {death}: they have wrought confusion; their blood [shall be] upon them.

death Lev_16_01 And the LORD spake unto Moses after the {death} of the two sons of Aaron, when they offered before the LORD, and died;

death Lev_20_10 And the man that committeth adultery with [another] man's wife, [even he] that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to {death}.

death Lev_20_13 If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to {death}; their blood [shall be] upon them.

death Lev_20_09 For every one that curseth his father or his mother shall be surely put to {death}: he hath cursed his father or his mother; his blood [shall be] upon him.

death Lev_19_20 And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to {death}, because she was not free.

death Lev_20_02 Again, thou shalt say to the children of Israel, Whosoever [he be] of the children of Israel, or of the strangers that sojourn in Israel, that giveth [any] of his seed unto Molech; he shall surely be put to {death}: the people of the land shall stone him with stones.

death Luk_23_22 And he said unto them the third time, Why, what evil hath he done? I have found no cause of {death} in him: I will therefore chastise him, and let [him] go.

death Luk_01_79 To give light to them that sit in darkness and [in] the shadow of {death}, to guide our feet into the way of peace.

death Luk_02_26 And it was revealed unto him by the Holy Ghost, that he should not see {death}, before he had seen the Lord's Christ.

death Luk_09_27 But I tell you of a truth, there be some standing here, which shall not taste of {death}, till they see the kingdom of God.

death Luk_18_33 And they shall scourge [him], and put him to {death}: and the third day he shall rise again.

death Luk_21_16 And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and [some] of you shall they cause to be put to {death}.

death Luk_22_33 And he said unto him, Lord, I am ready to go with thee, both into prison, and to {death}.

death Luk_23_15 No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of {death} is done unto

him.

death Luk_23_32 And there were also two other, malefactors, led with him to be put to {death}.

death Luk_24_20 And how the chief priests and our rulers delivered him to be condemned to {death}, and have crucified him.

death Mar_07_10 For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the {death}:

death Mar_13_12 Now the brother shall betray the brother to {death}, and the father the son; and children shall rise up against [their] parents, and shall cause them to be put to death.

death Mar_05_23 And besought him greatly, saying, My little daughter lieth at the point of {death}: [I pray thee], come and lay thy hands on her, that she may be healed; and she shall live.

death Mar_13_12 Now the brother shall betray the brother to death, and the father the son; and children shall rise up against [their] parents, and shall cause them to be put to {death}.

death Mar_14_01 After two days was [the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put [him] to {death}.

death Mar_14_64 Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of {death}.

death Mar_09_01 And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of {death}, till they have seen the kingdom of God come with power.

death Mar_10_33 [Saying], Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to {death}, and shall deliver him to the Gentiles:

death Mar_14_34 And saith unto them, My soul is exceeding sorrowful unto {death}: tarry ye here, and watch.

death Mar_14_55 And the chief priests and all the council sought for witness against Jesus to put him to {death}; and found none.

death Mat_02_15 And was there until the {death} of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

death Mat_04_16 The people which sat in darkness saw great light; and to them which sat in the region and shadow of {death} light is sprung up.

death Mat_10_21 And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against [their] parents, and cause them to be put to {death}.

death Mat_10_21 And the brother shall deliver up the brother to {death}, and the father the child: and the children shall rise up against [their] parents, and cause them to be put to death.

death Mat_14_05 And when he would have put him to {death}, he feared the multitude, because they counted him as a prophet.

death Mat_15_04 For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the {death}.

death Mat_16_28 Verily I say unto you, There be some standing here, which shall not taste of {death}, till they see the Son of man coming in his kingdom.

death Mat_20_18 Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to {death},

death Mat_26_38 Then saith he unto them, My soul is exceeding sorrowful, even unto {death}: tarry ye here, and watch with me.

death Mat_26_59 Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to {death};

death Mat_26_66 What think ye? They answered and said, He is guilty of {death}.

death Mat_27_01 When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to {death};

death Num_35_31 Moreover ye shall take no satisfaction for the life of a murderer, which [is] guilty of death: but he shall be surely put to {death}.

death Num_35_31 Moreover ye shall take no satisfaction for the life of a murderer, which [is] guilty of {death}: but he shall be surely put to death.

death Num_16_29 If these men die the common {death} of all men, or if they be visited after the visitation of all men; [then] the LORD hath not sent me.

death Num_18_07 Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to {death}.

death Num_23_10 Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the {death} of the righteous, and let my last end be like his!

death Num_35_21 Or in enmity smite him with his hand, that he die: he that smote [him] shall surely be put to {death}; [for] he [is] a murderer: the revenger of blood shall slay the murderer, when he meeteth him.

death Num_35_25 And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the {death} of the high priest, which was anointed with the holy oil.

death Num_35_28 Because he should have remained in the city of his refuge until the death of the high priest: but after the {death} of the high priest the slayer shall return into the land of his possession.

death Num_35_28 Because he should have remained in the city of his refuge until the {death} of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

death Num_35_30 Whoso killeth any person, the murderer shall be put to {death} by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die.

death Num_35_32 And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the {death} of the priest.

death Num_01_51 And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to

{death}.

death Num_03_10 And thou shalt appoint Aaron and his sons, and they shall wait on their priest's office: and the stranger that cometh nigh shall be put to {death}.

death Num_03_38 But those that encamp before the tabernacle toward the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to {death}.

death Num_15_35 And the LORD said unto Moses, The man shall be surely put to {death}: all the congregation shall stone him with stones without the camp.

death Num_35_16 And if he smite him with an instrument of iron, so that he die, he [is] a murderer: the murderer shall surely be put to {death}.

death Num_35_17 And if he smite him with throwing a stone, wherewith he may die, and he die, he [is] a murderer: the murderer shall surely be put to {death}.

death Num_35_18 Or [if] he smite him with an hand weapon of wood, wherewith he may die, and he die, he [is] a murderer: the murderer shall surely be put to {death}.

death Php_01_20 According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by {death}.

death Php_02_08 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the {death} of the cross.

death Php_02_08 And being found in fashion as a man, he humbled himself, and became obedient unto {death}, even the death of the cross.

death Php_02_27 For indeed he was sick nigh unto {death}: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

death Php_02_30 Because for the work of Christ he was nigh unto {death}, not regarding his life, to supply your lack of service toward me.

death Php_03_10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his {death};

death Pro_10_02 Treasures of wickedness profit nothing: but righteousness delivereth from {death}.

death Pro_11_04 Riches profit not in the day of wrath: but righteousness delivereth from {death}.

death Pro_11_19 As righteousness [tendeth] to life: so he that pursueth evil [pursueth it] to his own {death}.

death Pro_12_28 In the way of righteousness [is] life; and [in] the pathway [thereof there is] no {death}.

death Pro_13_14 The law of the wise [is] a fountain of life, to depart from the snares of {death}.

death Pro_14_12 There is a way which seemeth right unto a man, but the end thereof [are] the ways of {death}.

death Pro_14_27 The fear of the LORD [is] a fountain of life, to depart from the snares of {death}.

death Pro_14_32 The wicked is driven away in his wickedness: but the righteous hath hope in his {death}.

death Pro_16_14 The wrath of a king [is as] messengers of {death}: but a wise man will pacify it.

death Pro_16_25 There is a way that seemeth right unto a man, but the end thereof [are] the ways of {death}.

death Pro_21_06 The getting of treasures by a lying tongue [is] a vanity tossed to and fro of them that seek {death}.

death Pro_24_11 If thou forbear to deliver [them that are] drawn unto {death}, and [those that are] ready to be slain;

death Pro_26_18 As a mad [man] who casteth firebrands, arrows, and {death},

death Pro_02_18 For her house inclineth unto {death}, and her paths unto the dead.

death Pro_05_05 Her feet go down to {death}; her steps take hold on hell.

death Pro_07_27 Her house [is] the way to hell, going down to the chambers of {death}.

death Pro_08_36 But he that sinneth against me wrongeth his own soul: all they that hate me love {death}.

death Psa_18_04 The sorrows of {death} compassed me, and the floods of ungodly men made me afraid.

death Psa_18_05 The sorrows of hell compassed me about: the snares of {death} prevented me.

death Psa_22_15 My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of {death}.

death Psa_23_04 Yea, though I walk through the valley of the shadow of {death}, I will fear no evil: for thou [art] with me; thy rod and thy staff they comfort me.

death Psa_33_19 To deliver their soul from {death}, and to keep them alive in famine.

death Psa_44_19 Though thou hast sore broken us in the place of dragons, and covered us with the shadow of {death}.

death Psa_48_14 For this God [is] our God for ever and ever: he will be our guide [even] unto {death}.

death Psa_49_14 Like sheep they are laid in the grave; {death} shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling.

death Psa_55_04 My heart is sore pained within me: and the terrors of {death} are fallen upon me.

death Psa_55_15 Let {death} seize upon them, [and] let them go down quick into hell: for wickedness [is] in their dwellings, [and] among them.

death Psa_56_13 For thou hast delivered my soul from {death}: [wilt] not [thou deliver] my feet from falling, that I may walk before God in the light of the living?

death Psa_06_05 For in {death} [there is] no remembrance of thee: in the grave who shall give thee thanks?

death Psa_07_13 He hath also prepared for him the instruments of {death}; he ordaineth his arrows against the persecutors.

death Psa_09_13 Have mercy upon me, O LORD; consider my trouble [which I suffer] of them that hate me, thou that liftest me up from the gates of {death}:

death Psa_102_20 To hear the groaning of the prisoner; to loose those that are appointed to {death};

death Psa_107_10 Such as sit in darkness and in the shadow of {death}, [being] bound in affliction and iron;

death Psa_107_14 He brought them out of darkness and the shadow of {death}, and brake their bands in sunder.

death Psa_107_18 Their soul abhorreth all manner of meat; and they draw near unto the gates of {death}.

death Psa_116_03 The sorrows of {death} compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.

death Psa_116_08 For thou hast delivered my soul from {death}, mine eyes from tears, [and] my feet from falling.

death Psa_116_15 Precious in the sight of the LORD [is] the {death} of his saints.

death Psa_118_18 The LORD hath chastened me sore: but he hath not given me over unto {death}.

death Psa_13_03 Consider [and] hear me, O LORD my God: lighten mine eyes, lest I sleep the [sleep of] {death};

death Psa_68_20 [He that is] our God [is] the God of salvation; and unto GOD the Lord [belong] the issues from {death}.

death Psa_73_04 For [there are] no bands in their {death}: but their strength [is] firm.

death Psa_78_50 He made a way to his anger; he spared not their soul from {death}, but gave their life over to the pestilence;

death Psa_89_48 What man [is he that] liveth, and shall not see {death}? shall he deliver his soul from the hand of the grave? Selah.

death Rev_01_18 I [am] he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of {death}.

death Rev_02_10 Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto {death}, and I will give thee a crown of life.

death Rev_02_11 He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second {death}.

death Rev_02_23 And I will kill her children with {death}; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

death Rev_06_08 And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword,

and with hunger, and with {death}, and with the beasts of the earth.

death Rev_09_06 And in those days shall men seek death, and shall not find it; and shall desire to die, and {death} shall flee from them.

death Rev_09_06 And in those days shall men seek {death}, and shall not find it; and shall desire to die, and death shall flee from them.

death Rev_12_11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the {death}.

death Rev_21_08 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second {death}.

death Rev_13_03 And I saw one of his heads as it were wounded to {death}; and his deadly wound was healed: and all the world wondered after the beast.

death Rev_18_08 Therefore shall her plagues come in one day, {death}, and mourning, and famine; and she shall be utterly burned with fire: for strong [is] the Lord God who judgeth her.

death Rev_20_06 Blessed and holy [is] he that hath part in the first resurrection: on such the second {death} hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

death Rev_20_13 And the sea gave up the dead which were in it; and {death} and hell delivered up the dead which were in them: and they were judged every man according to their works.

death Rev_20_14 And death and hell were cast into the lake of fire. This is the second {death}.

death Rev_20_14 And {death} and hell were cast into the lake of fire. This is the second death.

death Rev_21_04 And God shall wipe away all tears from their eyes; and there shall be no more {death}, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

death Rom_05_12 Wherefore, as by one man sin entered into the world, and {death} by sin; and so death passed upon all men, for that all have sinned:

death Rom_01_32 Who knowing the judgment of God, that they which commit such things are worthy of {death}, not only do the same, but have pleasure in them that do them.

death Rom_05_10 For if, when we were enemies, we were reconciled to God by the {death} of his Son, much more, being reconciled, we shall be saved by his life.

death Rom_05_12 Wherefore, as by one man sin entered into the world, and death by sin; and so {death} passed upon all men, for that all have sinned:

death Rom_05_14 Nevertheless {death} reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

death Rom_05_17 For if by one man's offence {death} reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

death Rom_05_21 That as sin hath reigned unto {death}, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

death Rom_06_03 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his {death}?

death Rom_06_04 Therefore we are buried with him by baptism into {death}: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

death Rom_08_38 For I am persuaded, that neither {death}, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

death Rom_06_05 For if we have been planted together in the likeness of his {death}, we shall be also [in the likeness] of [his] resurrection:

death Rom_06_09 Knowing that Christ being raised from the dead dieth no more; {death} hath no more dominion over him.

death Rom_06_16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto {death}, or of obedience unto righteousness?

death Rom_07_24 O wretched man that I am! who shall deliver me from the body of this {death}?

death Rom_08_02 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and {death}.

death Rom_07_13 Was then that which is good made {death} unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

death Rom_08_06 For to be carnally minded [is] {death}; but to be spiritually minded [is] life and peace.

death Rom_07_13 Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working {death} in me by that which is good; that sin by the commandment might become exceeding sinful.

death Rom_06_21 What fruit had ye then in those things whereof ye are now ashamed? for the end of those things [is] {death}.

death Rom_06_23 For the wages of sin [is] {death}; but the gift of God [is] eternal life through Jesus Christ our Lord.

death Rom_07_10 And the commandment, which [was ordained] to life, I found [to be] unto {death}.

death Rom_07_05 For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto {death}.

death Rut_01_17 Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, [if ought] but {death} part thee and me.

death Rut_02_11 And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother in law since the {death} of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

death Son_08_06 Set me as a seal upon thine heart, as a seal upon thine arm: for love [is] strong as {death}; jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which hath a] most vehement flame.

deaths 2Co_11_23 Are they ministers of Christ? (I speak as a fool) I [am] more; in labours more abundant,

in stripes above measure, in prisons more frequent, in {deaths} oft.

deaths Eze_28_10 Thou shalt die the {deaths} of the uncircumcised by the hand of strangers: for I have spoken [it], saith the Lord GOD.

deaths Eze_28_08 They shall bring thee down to the pit, and thou shalt die the {deaths} of [them that are] slain in the midst of the seas.

deaths Jer_16_04 They shall die of grievous {deaths}; they shall not be lamented; neither shall they be buried; [but] they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcasses shall be meat for the fowls of heaven, and for the beasts of the earth.

Bible Word Index with Strong's Number with the full text of each verse

Death ^ 1Co_15_54 So <1161> when <3752> this <5124> corruptible <5349> shall have put on <1746> (5672) incorruption <0861>, and <2532> this <5124> mortal <2349> shall have put on <1746> (5672) immortality <0110>, then <5119> shall be brought to pass <1096> (5695) the saying <3056> that is written <1125> (5772), {Death} <2288> is swallowed up <2666> (5681) in <1519> victory <3534>.

death ^ 1Co_03_22 Whether <1535> Paul <3972>, or <1535> Apollos <0625>, or <1535> Cephas <2786>, or <1535> the world <2889>, or <1535> life <2222>, or <1535> {death} <2288>, or <1535> things present <1764> (5761), or <1535> things to come <3195> (5723); all <3956> are <2076> (5748) yours <5216>;

death ^ 1Co_04_09 For <1063> I think <1380> (5719) that <3754> God <2316> hath set forth <0584> (5656) us <2248> the apostles <0652> last <2078>, as <5613> it were appointed to {death} <1935>: for <3754> we are made <1096> (5675) a spectacle <2302> unto the world <2889>, and <2532> to angels <0032>, and <2532> to men <0444>.

death ^ 1Co_11_26 For <1063> as often as <0302> <3740> ye eat <2068> (5725) this <5126> bread <0740>, and <2532> drink <4095> (5725) this <5124> cup <4221>, ye do shew <2605> (5719) the Lord's <2962> {death} <2288> till <0891> <0302> he <3739> come <2064> (5632).

death ^ 1Co_15_21 For <1063> since <1894> by <1223> man <0444> came {death} <2288>, by <1223> man <0444> came also <2532> the resurrection <0386> of the dead <3498>.

death ^ 1Co_15_56 <1161> The sting <2759> of {death} <2288> is sin <0266>; and <1161> the strength <1411> of sin <0266> is the law <3551>.

death ^ 1Co_15_55 O {death} <2288>, where <4226> is thy <4675> sting <2759>? O grave <0086>, where <4226> is thy <4675> victory <3534>?

death ^ 1Co_15_26 The last <2078> enemy <2190> that shall be destroyed <2673> (5743) is {death} <2288>.

death ^ 1Jo_03_14 We know <1492> (5758) that <3754> we <2249> have passed <3327> (5758) from <1537> death <2288> unto <1519> life <2222>, because <3754> we love <0025> (5719) the brethren <0080>. He that loveth <0025> (5723) not <3361> his brother <0080> abideth <3306> (5719) in <1722> {death} <2288>.

death ^ 1Jo_05_16 If <1437> any man <5100> see <1492> (5632) his <0846> brother <0080> sin <0264> (5723) a sin <0266> which is not <3361> unto <4314> death <2288>, he shall ask <0154> (5692), and <2532> he shall give <1325> (5692) him <0846> life <2222> for them that sin <0264> (5723) not <3361> unto <4314> death <2288>. There is <2076> (5748) a sin <0266> unto <4314> {death} <2288>: I do not <3756> say <3004> (5719) that <2443> he shall pray <2065> (5661) for <4012> it <1565>.

death ^ 1Jo_03_14 We know <1492> (5758) that <3754> we <2249> have passed <3327> (5758) from <1537> {death} <2288> unto <1519> life <2222>, because <3754> we love <0025> (5719) the brethren <0080>. He that loveth <0025> (5723) not <3361> his brother <0080> abideth <3306> (5719) in <1722> death <2288>.

death ^ 1Jo_05_16 If <1437> any man <5100> see <1492> (5632) his <0846> brother <0080> sin <0264> (5723) a sin <0266> which is not <3361> unto <4314> death <2288>, he shall ask <0154> (5692), and <2532> he shall give <1325> (5692) him <0846> life <2222> for them that sin <0264> (5723) not <3361> unto <4314> {death} <2288>. There is <2076> (5748) a sin <0266> unto <4314> death <2288>: I do not <3756> say <3004> (5719) that <2443> he shall pray <2065> (5661) for <4012> it <1565>.

death ^ 1Jo_05_16 If <1437> any man <5100> see <1492> (5632) his <0846> brother <0080> sin <0264> (5723) a sin <0266> which is not <3361> unto <4314> {death} <2288>, he shall ask <0154> (5692), and <2532> he shall give <1325> (5692) him <0846> life <2222> for them that sin <0264> (5723) not <3361> unto <4314> death <2288>. There is <2076> (5748) a sin <0266> unto <4314> death <2288>: I do not <3756> say <3004> (5719) that <2443> he shall pray <2065> (5661) for <4012> it <1565>.

death ^ 1Jo_05_17 All <3956> unrighteousness <0093> is <2076> (5748) sin <0266>: and <2532> there is <2076> (5748) a sin <0266> not <3756> unto <4314> {death} <2288>.

death ^ 1Pe_03_18 For <3754> Christ <5547> also <2532> hath once <0530> suffered <3958> (5627) for <4012> sins <0266>, the just <1342> for <5228> the unjust <0094>, that <2443> he might bring <4317> (5632) us <2248> to God <2316>, being put to {death} <2289> (5772) <3303> in the flesh <4561>, but <1161> quickened <2227> (5685) by the Spirit <4151>:

death ^ 2Co_01_09 But <0235> <0846> we had <2192> (5758) the sentence <0610> of {death} <2288> in <1722> ourselves <1438>, that <3363> <0> we should <3982> <0> not <3363> trust <3982> (5756) in <1909> ourselves <1438> <5600> (5753), but <0235> in <1909> God <2316> which <3588> raiseth <1453> (5723) the dead <3498>:

death ^ 2Co_01_10 Who <3739> delivered <4506> (5673) us <2248> from <1537> so great <5082> a {death} <2288>, and <2532> doth deliver <4506> (5736): in <1519> whom <3739> we trust <1679> (5758) that <3754> he will <4506> <0> <2532> yet <2089> deliver <4506> (5695) us;

death ^ 2Co_02_16 To <3739> the one <3303> we are the saviour <3744> of death <2288> unto <1519> {death} <2288>; and <1161> to the other <3739> the saviour <3744> of life <2222> unto <1519> life <2222>. And <2532> who <5101> is sufficient <2425> for <4314> these things <5023>?

death ^ 2Co_02_16 To <3739> the one <3303> we are the saviour <3744> of {death} <2288> unto <1519> death <2288>; and <1161> to the other <3739> the saviour <3744> of life <2222> unto <1519> life <2222>. And <2532> who <5101> is sufficient <2425> for <4314> these things <5023>?

death ^ 2Co_04_12 So <5620> then <3303> {death} <2288> worketh <1754> (5731) in <1722> us <2254>, but <1161> life <2222> in <1722> you <5213>.

death ^ 2Co_03_07 But <1161> if <1487> the ministration <1248> of {death} <2288>, written <1722> <1121> and engraven <1795> (5772) in <1722> stones <3037>, was <1096> (5675) glorious <1722> <1391>, so <5620> that the children <5207> of Israel <2474> could <1410> (5738) not <3361> stedfastly behold <0816> (5658) the face <1519> <4383> of Moses <3475> for <1223> the glory <1391> of his <0846> countenance <4383>; which <3588> glory was to be done away <2673> (5746):

death ^ 2Co_04_11 For we <2249> which <3588> live <2198> (5723) are <3860> <0> alway <0104> <1063> delivered <3860> (5743) unto <1519> {death} <2288> for <1223> <0> Jesus <2424> sake <1223>, that <2443> the life <2222> also <2532> of Jesus <2424> might be made manifest <5319> (5686) in <1722> our <2257> mortal <2349> flesh <4561>.

death ^ 2Co_07_10 For <1063> godly <2316> <2596> sorrow <3077> worketh <2716> (5736) repentance <3341> to <1519> salvation <4991> not to be repented of <0278>: but <1161> the sorrow <3077> of the world <2889> worketh <2716> (5736) {death} <2288>.

death ^ 2Ti_01_10 But <1161> is <5319> <0> now <3568> made manifest <5319> (5685) by <1223> the appearing <2015> of our <2257> Saviour <4990> Jesus <2424> Christ <5547>, who <3303> hath abolished <2673> (5660) {death} <2288>, and <1161> hath brought <5461> <0> life <2222> and <2532> immortality <0861> to light <5461> (5660) through <1223> the gospel <2098>:

death ^ Act_23_29 Whom <3739> I perceived <2147> (5627) to be accused <1458> (5746) of <4012> questions <2213> of their <0846> law <3551>, but <1161> to have <2192> (5723) nothing <3367> laid to his charge <1462> worthy <0514> of {death} <2288> or <2228> of bonds <1199>.

death ^ Act_25_11 For <1063> if <1487> <3303> I be an offender <0091> (5719), or <2532> have committed <4238> (5758) any thing <5100> worthy <0514> of {death} <2288>, I refuse <3868> (5736) not <3756> to die <0599> (5629): but <1161> if <1487> there be <2076> (5748) none <3762> of these things <3739> whereof these <3778> accuse <2723> (5719) me <3450>, no man <3762> may <1410> (5736) deliver <5483> (5664) me <3165> unto them <0846>. I appeal unto <1941> (5731) Caesar <2541>.

death ^ Act_25_25 But <1161> when I <1473> found <2638> (5642) that he <0846> had committed <4238> (5760) nothing <3367> worthy <0514> of {death} <2288>, and <2532> <1161> that he himself <0846> hath appealed <5127> to <1941> (5671) Augustus <4575>, I have determined <2919> (5656) to send <3992> (5721) him <0846>.

death ^ Act_26_10 Which thing <3739> I <4160> <0> also <2532> did <4160> (5656) in <1722> Jerusalem <2414>: and <2532> many <4183> of the saints <0040> did <2623> <0> I <1473> shut up <2623> (5656) in prison <5438>, having received <2983> (5631) authority <1849> from <3844> the chief priests <0749>; and <5037> when they <0846> were put to {death} <0337> (5746), I gave <2702> (5656) my voice <5586> against them.

death ^ Act_28_18 Who <3748>, when they had examined <0350> (5660) me <3165>, would <1014> (5711) have let me go <0630> (5658), because <1223> there was <5225> (5721) no <3367> cause <0156> of {death} <2288> in <1722> me <1698>.

death ^ Act_08_01 And <1161> Saul <4569> was <2258> (5713) consenting <4909> (5723) unto his <0846> {death} <0336>. And <1161> at <1722> that <1565> time <2250> there was <1096> (5633) a great <3173> persecution <1375> against <1909> the church <1577> which <3588> was at <1722> Jerusalem <2414>; and <5037> they were <1289> <0> all <3956> scattered abroad <1289> (5681) throughout <2596> the regions <5561> of Judaea <2449> and <2532> Samaria <4540>, except <4133> the apostles <0652>.

death ^ Act_12_19 And <1161> when <1934> <0> Herod <2264> had sought for <1934> (5660) him <0846>, and <2532> found him <2147> (5631) not <3361>, he examined <0350> (5660) the keepers <5441>, and commanded <2753> (5656) that they should be put to {death} <0520> (5683). And <2532> he went down <2718> (5631) from <0575> Judaea <2449> to <1519> Caesarea <2542>, and there abode <1304> (5707).

death ^ Act_13_28 And <2532> though they found <2147> (5631) no <3367> cause <0156> of {death} <2288> in him, yet desired they <0154> (5668) Pilate <4091> that he <0846> should be slain <0337> (5683).

death ^ Act_02_24 Whom <3739> God <2316> hath raised up <0450> (5656), having loosed <3089> (5660) the pains <5604> of {death} <2288>: because <2530> it was <2258> (5713) not <3756> possible <1415> that he <0846> should be holden <2902> (5745) of <5259> it <0846>.

death ^ Act_26_31 And <2532> when they were gone aside <0402> (5660), they talked <2980> (5707) between <4314> themselves <0240>, saying <3004> (5723), <3754> This <3778> man <0444> doeth <4238> (5719) nothing <3762> worthy <0514> of {death} <2288> or <2228> of bonds <1199>.

death ^ Act_22_20 And <2532> when <3753> the blood <0129> of thy <4675> martyr <3144> Stephen <4736> was shed <1632> (5712), I <0846> also <2532> was <2252> (5713) standing by <2186> (5761), and <2532> consenting <4909> (5723) unto his <0846> {death} <0336>, and <2532> kept <5442> (5723) the raiment <2440> of them that slew <0337> (5723) him <0846>.

death ^ Act_22_04 And I <3739> persecuted <1377> (5656) this <5026> way <3598> unto <0891> the {death} <2288>, binding <1195> (5723) and <2532> delivering <3860> (5723) into <1519> prisons <5438> both <5037> men <0435> and <2532> women <1135>.

death ^ Col_01_22 In <1722> the body <4983> of his <0846> flesh <4561> through <1223> {death} <2288>, to present <3936> (5658) you <5209> holy <0040> and <2532> unblameable <0299> and <2532> unproveable <0410> in his <0846> sight <2714>:

death ^ Heb_02_09 But <1161> we see <0991> (5719) Jesus <2424>, who <3588> was made <1642> <0> a little <1024> <5100> lower <1642> (5772) than <3844> the angels <0032> for <1223> the suffering <3804> of death <2288>, crowned <4737> (5772) with glory <1391> and <2532> honour <5092>; that <3704> he <1089> <0> by the grace <5485> of God <2316> should taste <1089> (5667) {death} <2288> for <5228> every man <3956>.

death ^ Heb_02_09 But <1161> we see <0991> (5719) Jesus <2424>, who <3588> was made <1642> <0> a little <1024> <5100> lower <1642> (5772) than <3844> the angels <0032> for <1223> the suffering <3804> of {death} <2288>, crowned <4737> (5772) with glory <1391> and <2532> honour <5092>; that <3704> he <1089> <0> by the grace <5485> of God <2316> should taste <1089> (5667) death <2288> for <5228> every man <3956>.

death ^ Heb_02_14 Forasmuch <1893> then <3767> as the children <3813> are partakers <2841> (5758) of flesh <4561> and <2532> blood <0129>, he <3348> <0> also <2532> himself <0846> likewise <3898> took part <3348> (5627) of the same <0846>; that <2443> through <1223> death <2288> he might destroy <2673> (5661) him that had <2192> (5723) the power <2904> of {death} <2288>, that is <5123> (5748), the devil <1228>;

death ^ Heb_02_14 Forasmuch <1893> then <3767> as the children <3813> are partakers <2841> (5758) of flesh <4561> and <2532> blood <0129>, he <3348> <0> also <2532> himself <0846> likewise <3898> took part <3348> (5627) of the same <0846>; that <2443> through <1223> {death} <2288> he might destroy <2673> (5661) him that had <2192> (5723) the power <2904> of death <2288>, that is <5123> (5748), the devil <1228>;

death ^ Heb_02_15 And <2532> deliver <0525> (5661) them <5128> who <3745> through <1223> fear <5401> of {death} <2288> were <2258> (5713) all <3956> their lifetime <2198> (5721) subject <1777> to bondage <1397>.

death ^ Heb_05_07 Who <3739> in <1722> the days <2250> of his <0846> flesh <4561>, when he had offered up <4374> (5660) prayers <1162> and <5037> <2532> supplications <2428> with <3326> strong <2478> crying <2906> and <2532> tears <1144> unto <4314> him that was able <1410> (5740) to save <4982> (5721) him <0846> from <1537> {death} <2288>, and <2532> was heard <1522> (5685) in that <0575> he feared <2124>;

death ^ Heb_07_23 And <2532> they <1526> <0> truly <3303> were <1526> (5748) <1096> (5756) many <4119> priests <2409>, because they were not suffered <2967> (5745) to continue <3887> (5721) by reason of <1223> {death} <2288>:

death ^ Heb_09_15 And <2532> for this <5124> cause <1223> he is <2076> (5748) the mediator <3316> of the new <2537> testament <1242>, that <3704> by means <1096> (5637) of {death} <2288>, for <1519> the redemption <0629> of the transgressions <3847> that were under <1909> the first <4413> testament <1242>, they which are called <2564> (5772) might receive <2983> (5632) the promise <1860> of eternal <0166> inheritance <2817>.

death ^ Heb_09_16 For <1063> where <3699> a testament <1242> is, there must also of necessity <0318> be <5342> (5745) the {death} <2288> of the testator <1303> (5642).

death ^ Heb_11_05 By faith <4102> Enoch <1802> was translated <3346> (5681) that he should <1492> <0> not <3361> see <1492> (5629) {death} <2288>; and <2532> was <2147> <0> not <3756> found <2147> (5712), because <1360> God <2316> had translated <3346> (5656) him <0846>: for <1063> before <4253>

his <0846> translation <3331> he had this testimony <3140> (5769), that he pleased <2100> (5760) God <2316>.

death ^ Jam_01_15 Then <1534> when lust <1939> hath conceived <4815> (5631), it bringeth forth <5088> (5719) sin <0266>; and <1161> sin <0266>, when it is finished <0658> (5685), bringeth forth <0616> (5719) {death} <2288>.

death ^ Jam_05_20 Let <1097> <0> him <0846> know <1097> (5720), that <3754> he which converteth <1994> (5660) the sinner <0268> from <1537> the error <4106> of his <0846> way <3598> shall save <4982> (5692) a soul <5590> from <1537> {death} <2288>, and <2532> shall hide <2572> (5692) a multitude <4128> of sins <0266>.

death ^ Joh_04_47 When he <3778> heard <0191> (5660) that <3754> Jesus <2424> was come <2240> (5719) out of <1537> Judaea <2449> into <1519> Galilee <1056>, he went <0565> (5627) unto <4314> him <0846>, and <2532> besought <2065> (5707) him <0846> that <2443> he would come down <2597> (5632), and <2532> heal <2390> (5667) his <0846> son <5207>; for <1063> he was at the point <3195> (5707) of {death} <0599> (5721).

death ^ Joh_05_24 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, <3754> He that heareth <0191> (5723) my <3450> word <3056>, and <2532> believeth <4100> (5723) on him that sent <3992> (5660) me <3165>, hath <2192> (5719) everlasting <0166> life <2222>, and <2532> shall <2064> <0> not <3756> come <2064> (5736) into <1519> condemnation <2920>; but <0235> is passed <3327> (5758) from <1537> {death} <2288> unto <1519> life <2222>.

death ^ Joh_08_51 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, If <1437> a man <5100> keep <5083> (5661) my <1699> saying <3056>, he shall <2334> <0> never <3364> <1519> <0165> see <2334> (5661) {death} <2288>.

death ^ Joh_11_04 When <1161> Jesus <2424> heard <0191> (5660) that, he said <2036> (5627), This <3778> sickness <0769> is <2076> (5748) not <3756> unto <4314> {death} <2288>, but <0235> for <5228> the glory <1391> of God <2316>, that <2443> the Son <5207> of God <2316> might be glorified <1392> (5686) thereby <1223> <0846>.

death ^ Joh_18_32 That <2443> the saying <3056> of Jesus <2424> might be fulfilled <4137> (5686), which <3739> he spake <2036> (5627), signifying <4591> (5723) what <4169> {death} <2288> he should <3195> (5707) die <0599> (5721).

death ^ Joh_21_19 <1161> This <5124> spake he <2036> (5627), signifying <4591> (5723) by what <4169> {death} <2288> he should glorify <1392> (5692) God <2316>. And <2532> when he had spoken <2036> (5631) this <5124>, he saith <3004> (5719) unto him <0846>, Follow <0190> (5720) me <3427>.

death ^ Joh_08_52 Then <3767> said <2036> (5627) the Jews <2453> unto him <0846>, Now <3568> we know <1097> (5758) that <3754> thou hast <2192> (5719) a devil <1140>. Abraham <0011> is dead <0599> (5627), and <2532> the prophets <4396>; and <2532> thou <4771> sayest <3004> (5719), If <1437> a man <5100> keep <5083> (5661) my <3450> saying <3056>, he shall <1089> <0> never <3364> <1519> <0165> taste <1089> (5695) of {death} <2288>.

death ^ Joh_11_53 Then <3767> from <0575> that <1565> day <2250> forth they took counsel together <4823> (5668) for to <2443> put <0615> <0> him <0846> to {death} <0615> (5725).

death ^ Joh_12_33 <1161> This <5124> he said <3004> (5707), signifying <4591> (5723) what <4169> {death} <2288> he should <3195> (5707) die <0599> (5721).

death ^ Joh_11_13 Howbeit <1161> Jesus <2424> spake <2046> (5715) of <4012> his <0846> {death} <2288>; but <1161> they <1565> thought <1380> (5656) that <3754> he had spoken <3004> (5719) of

<4012> taking of rest <2838> in sleep <5258>.

death ^ Joh_12_10 But <1161> the chief priests <0749> consulted <1011> (5662) that <2443> they might put <0615> <0> Lazarus <2976> also <2532> to {death} <0615> (5725);

death ^ Joh_18_31 Then <3767> said <2036> (5627) Pilate <4091> unto them <0846>, Take <2983> (5628) ye <5210> him <0846>, and <2532> judge <2919> (5657) him <0846> according <2596> to your <5216> law <3551>. The Jews <2453> therefore <3767> said <2036> (5627) unto him <0846>, It is <1832> <0> not <3756> lawful <1832> (5748) for us <2254> to put <0615> <0> any man <3762> to {death} <0615> (5658):

death ^ Luk_18_33 And <2532> they shall scourge <3146> (5660) him, and put <0615> <0> him <0846> to {death} <0615> (5692): and <2532> the third <5154> day <2250> he shall rise again <0450> (5698).

death ^ Luk_21_16 And <1161> ye shall be betrayed <3860> (5701) both <2532> by <5259> parents <1118>, and <2532> brethren <0080>, and <2532> kinsfolks <4773>, and <2532> friends <5384>; and <2532> some of <1537> you <5216> shall they cause to be put to {death} <2289> (5692).

death ^ Luk_02_26 And <2532> it was <2258> (5713) revealed <5537> (5772) unto him <0846> by <5259> the Holy <0040> Ghost <4151>, that he should <1492> <0> not <3361> see <1492> (5629) {death} <2288>, before <4250> <2228> he had seen <1492> (5632) the Lord's <2962> Christ <5547>.

death ^ Luk_23_32 And <1161> there were also <2532> two <1417> other <2087>, malefactors <2557>, led <0071> (5712) with <4862> him <0846> to be put to {death} <0337> (5683).

death ^ Luk_24_20 And how <3704> <5037> the chief priests <0749> and <2532> our <2257> rulers <0758> delivered <3860> (5656) him <0846> to <1519> be condemned <2917> to {death} <2288>, and <2532> have crucified <4717> (5656) him <0846>.

death ^ Luk_01_79 To give light <2014> (5658) to them that sit <2521> (5740) in <1722> darkness <4655> and <2532> in the shadow <4639> of {death} <2288>, to guide <2720> (5658) our <2257> feet <4228> into <1519> the way <3598> of peace <1515>.

death ^ Luk_23_22 And <1161> he said <2036> (5627) unto <4314> them <0846> the third time <5154>, Why <1063>, what <5101> evil <2556> hath <4160> <0> he <3778> done <4160> (5656)? I have found <2147> (5627) no <3762> cause <0158> of {death} <2288> in <1722> him <0846>: I will <3811> <0> therefore <3767> chastise <3811> (5660) him <0846>, and let him go <0630> (5692).

death ^ Luk_22_33 And <1161> he said <2036> (5627) unto him <0846>, Lord <2962>, I am <1510> (5748) ready <2092> to go <4198> (5738) with <3326> thee <4675>, both <2532> into <1519> prison <5438>, and <2532> to <1519> {death} <2288>.

death ^ Luk_23_15 No <0235>, nor yet <3761> Herod <2264>: for <1063> I sent <0375> (5656) you <5209> to <4314> him <0846>; and <2532>, lo <2400> (5628), nothing <3762> worthy <0514> of {death} <2288> is <2076> (5748) done <4238> (5772) unto him <0846>.

death ^ Luk_09_27 But <1161> I tell <3004> (5719) you <5213> of a truth <0230>, there be <1526> (5748) some <5100> standing <2476> (5761) here <5602>, which <3739> shall <1089> <0> not <3364> taste <1089> (5695) of {death} <2288>, till <2193> <0302> they see <1492> (5632) the kingdom <0932> of God <2316>.

death ^ Mat_02_15 And <2532> was <2258> (5713) there <1563> until <2193> the {death} <5054> of Herod <2264>: that <2443> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) of <5259> the Lord <2962> by <1223> the prophet <4396>, saying <3004> (5723), Out of <1537> Egypt <0125> have I called <2564> (5656) my <3450> son <5207>.

death ^ Mat_04_16 The people <2992> which <3588> sat <2521> (5740) in <1722> darkness <4655> saw

<1492> (5627) great <3173> light <5457>; and <2532> to them which <3588> sat <2521> (5740) in <1722> the region <5561> and <2532> shadow <4639> of {death} <2288> light <5457> is sprung up <0393> (5656) <0846>.

death ^ Mat_27_01 When <1161> the morning <4405> was come <1096> (5637), all <3956> the chief priests <0749> and <2532> elders <4245> of the people <2992> took <2983> (5627) counsel <4824> against <2596> Jesus <2424> to <5620> put <2289> <0> him <0846> to {death} <2289> (5658):

death ^ Mat_20_18 Behold <2400> (5628), we go up <0305> (5719) to <1519> Jerusalem <2414>; and <2532> the Son <5207> of man <0444> shall be betrayed <3860> (5701) unto the chief priests <0749> and <2532> unto the scribes <1122>, and <2532> they shall condemn <2632> (5692) him <0846> to {death} <2288>,

death ^ Mat_26_38 Then <5119> saith he <3004> (5719) unto them <0846>, My <3450> soul <5590> is <2076> (5748) exceeding sorrowful <4036>, even unto <2193> {death} <2288>: tarry ye <3306> (5657) here <5602>, and <2532> watch <1127> (5720) with <3326> me <1700>.

death ^ Mat_26_59 Now <1161> the chief priests <0749>, and <2532> elders <4245>, and <2532> all <3650> the council <4892>, sought <2212> (5707) false witness <5577> against <2596> Jesus <2424>, to <3704> put <2289> <0> him <0846> to {death} <2289> (5661);

death ^ Mat_26_66 What <5101> think <1380> (5719) ye <5213>? They answered <0611> (5679) and <1161> said <2036> (5627), He is <2076> (5748) guilty <1777> of {death} <2288>.

death ^ Mar_14_55 And <1161> the chief priests <0749> and <2532> all <3650> the council <4892> sought <2212> (5707) for witness <3141> against <2596> Jesus <2424> to <1519> put <2289> <0> him <0846> to {death} <2289> (5658); and <2532> found <2147> (5707) none <3756>.

death ^ Mar_14_64 Ye have heard <0191> (5656) the blasphemy <0988>: what <5101> think <5316> (5727) ye <5213>? And <1161> they all <3956> condemned <2632> (5656) him <0846> to be <1511> (5750) guilty <1777> of {death} <2288>.

death ^ Mat_10_21 And <1161> the brother <0080> shall deliver up <3860> (5692) the brother <0080> to <1519> death <2288>, and <2532> the father <3962> the child <5043>: and <2532> the children <5043> shall rise up <1881> (5695) against <1909> their parents <1118>, and <2532> cause <2289> <0> them <0846> to be put to {death} <2289> (5692).

death ^ Mat_10_21 And <1161> the brother <0080> shall deliver up <3860> (5692) the brother <0080> to <1519> {death} <2288>, and <2532> the father <3962> the child <5043>: and <2532> the children <5043> shall rise up <1881> (5695) against <1909> their parents <1118>, and <2532> cause <2289> <0> them <0846> to be put to death <2289> (5692).

death ^ Mat_14_05 And <2532> when he would <2309> (5723) have put <0615> <0> him <0846> to {death} <0615> (5658), he feared <5399> (5675) the multitude <3793>, because <3754> they counted <2192> (5707) him <0846> as <5613> a prophet <4396>.

death ^ Mat_16_28 Verily <0281> I say <3004> (5719) unto you <5213>, There be <1526> (5748) some <5100> standing <2476> (5761) here <5602>, which <3748> shall <1089> <0> not <3364> taste <1089> (5667) of {death} <2288>, till <0302> <2193> they see <1492> (5632) the Son <5207> of man <0444> coming <2064> (5740) in <1722> his <0846> kingdom <0932>.

death ^ Mar_05_23 And <2532> besought <3870> (5707) him <0846> greatly <4183>, saying <3004> (5723), <3754> My <3450> little daughter <2365> lieth <2079> at the point of {death} <2192> (5719): I pray thee, come <2064> (5631) and <2443> lay <2007> (5632) thy hands <5495> on her <0846>, that <3704> she may be healed <4982> (5686); and <2532> she shall live <2198> (5695).

death ^ Mar_09_01 And <2532> he said <3004> (5707) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, That <3754> there be <1526> (5748) some <5100> of them that stand <2476> (5761) here <5602>, which <3748> shall <1089> <0> not <3364> taste <1089> (5667) of {death} <2288>, till <2193> <0302> they have seen <1492> (5632) the kingdom <0932> of God <2316> come <2064> (5756) with <1722> power <1411>.

death ^ Mar_14_34 And <2532> saith <3004> (5719) unto them <0846>, My <3450> soul <5590> is <2076> (5748) exceeding sorrowful <4036> unto <2193> {death} <2288>: tarry ye <3306> (5657) here <5602>, and <2532> watch <1127> (5720).

death ^ Mar_10_33 Saying, <3754> Behold <2400> (5628), we go up <0305> (5719) to <1519> Jerusalem <2414>; and <2532> the Son <5207> of man <0444> shall be delivered <3860> (5701) unto the chief priests <0749>, and <2532> unto the scribes <1122>; and <2532> they shall condemn <2632> (5692) him <0846> to {death} <2288>, and <2532> shall deliver <3860> (5692) him <0846> to the Gentiles <1484>:

death ^ Mar_13_12 Now <1161> the brother <0080> shall betray <3860> (5692) the brother <0080> to <1519> {death} <2288>, and <2532> the father <3962> the son <5043>; and <2532> children <5043> shall rise up <1881> (5695) against <1909> their parents <1118>, and <2532> shall cause <2289> <0> them <0846> to be put to death <2289> (5692).

death ^ Mar_13_12 Now <1161> the brother <0080> shall betray <3860> (5692) the brother <0080> to <1519> death <2288>, and <2532> the father <3962> the son <5043>; and <2532> children <5043> shall rise up <1881> (5695) against <1909> their parents <1118>, and <2532> shall cause <2289> <0> them <0846> to be put to {death} <2289> (5692).

death ^ Mar_07_10 For <1063> Moses <3475> said <2036> (5627), Honour <5091> (5720) thy <4675> father <3962> and <2532> thy <4675> mother <3384>; and <2532>, Whoso curseth <2551> (5723) father <3962> or <2228> mother <3384>, let him die <5053> (5720) the {death} <2288>:

death ^ Mar_14_01 After <1161> two <1417> days <2250> was <2258> (5713) the feast of the passover <3957>, and <2532> of <3326> unleavened bread <0106>: and <2532> the chief priests <0749> and <2532> the scribes <1122> sought <2212> (5707) how <4459> they might take <2902> (5660) him <0846> by <1722> craft <1388>, and put him to {death} <0615> (5725).

death ^ Mat_15_04 For <1063> God <2316> commanded <1781> (5662), saying <3004> (5723), Honour <5091> (5720) thy <4675> father <3962> and <2532> mother <3384>: and <2532>, He that curseth <2551> (5723) father <3962> or <2228> mother <3384>, let him die <5053> (5720) the {death} <2288>.

death ^ Php_01_20 According <2596> to my <3450> earnest expectation <0603> and <2532> my hope <1680>, that <3754> in <1722> nothing <3762> I shall be ashamed <0153> (5701), but <0235> that with <1722> all <3956> boldness <3954>, as <5613> always <3842>, so now <3568> also <2532> Christ <5547> shall be magnified <3170> (5701) in <1722> my <3450> body <4983>, whether <1535> it be by <1223> life <2222>, or <1535> by <1223> {death} <2288>.

death ^ Php_02_08 And <2532> being found <2147> (5685) in fashion <4976> as <5613> a man <0444>, he humbled <5013> (5656) himself <1438>, and became <1096> (5637) obedient <5255> unto <3360> death <2288>, even <1161> the {death} <2288> of the cross <4716>.

death ^ Php_02_08 And <2532> being found <2147> (5685) in fashion <4976> as <5613> a man <0444>, he humbled <5013> (5656) himself <1438>, and became <1096> (5637) obedient <5255> unto <3360> {death} <2288>, even <1161> the death <2288> of the cross <4716>.

death ^ Php_02_30 Because <3754> for <1223> the work <2041> of Christ <5547> he was nigh <1448> (5656) unto <3360> {death} <2288>, not regarding <3851> (5666) his life <5590>, to <2443> supply <0378>

(5661) your <5216> lack <5303> of service <3009> toward <4314> me <3165>.

death ^ Php_03_10 That I may know <1097> (5629) him <0846>, and <2532> the power <1411> of his <0846> resurrection <0386>, and <2532> the fellowship <2842> of his <0846> sufferings <3804>, being made conformable <4833> (5746) unto his <0846> {death} <2288>;

death ^ Php_02_27 For <1063> indeed <2532> he was sick <0770> (5656) nigh <3897> unto {death} <2288>; but <0235> God <2316> had mercy <1653> (5656) on him <0846>; and <1161> not <3756> on him <0846> only <3440>, but <0235> on me <1691> also <2532>, lest <3363> I should have <2192> (5632) sorrow <3077> upon <1909> sorrow <3077>.

Death ^ Rev_06_08 And <2532> I looked <1492> (5627), and <2532> behold <2400> (5628) a pale <5515> horse <2462>; and <2532> his <0846> name <3686> that sat <2521> (5740) on <1883> him <0846> was {Death} <2288>, and <2532> Hell <0086> followed <0190> (5719) with <3326> him <0846>. And <2532> power <1849> was given <1325> (5681) unto them <0846> over <1909> the fourth part <5067> of the earth <1093>, to kill <0615> (5658) with <1722> sword <4501>, and <2532> with <1722> hunger <3042>, and <2532> with <1722> death <2288>, and <2532> with <5259> the beasts <2342> of the earth <1093>.

death ^ Rev_20_13 And <2532> the sea <2281> gave up <1325> (5656) the dead <3498> which <3588> were in <1722> it <0846>; and <2532> {death} <2288> and <2532> hell <0086> delivered up <1325> (5656) the dead <3498> which <3588> were in <1722> them <0846>; and <2532> they were judged <2919> (5681) every man <1538> according to <2596> their <0846> works <2041>.

death ^ Rev_20_14 And <2532> death <2288> and <2532> hell <0086> were cast <0906> (5681) into <1519> the lake <3041> of fire <4442>. This <3778> is <2076> (5748) the second <1208> {death} <2288>.

death ^ Rev_01_18 <2532> I am he that liveth <2198> (5723), and <2532> was <1096> (5633) dead <3498>; and <2532>, behold <2400> (5628), I am <1510> (5748) alive <2198> (5723) for <1519> evermore <0165> <0165>, Amen <0281>; and <2532> have <2192> (5719) the keys <2807> of hell <0086> and <2532> of {death} <2288>.

death ^ Rev_02_10 Fear <5399> (5737) none <3367> of those things which <3739> thou shalt <3195> (5719) suffer <3958> (5721); behold <2400> (5628), the devil <1228> shall <3195> (5719) cast <0906> (5629) some of <1537> you <5216> into <1519> prison <5438>, that <2443> ye may be tried <3985> (5686); and <2532> ye shall have <2192> (5692) tribulation <2347> ten <1176> days <2250>; be thou <1096> (5737) faithful <4103> unto <0891> {death} <2288>, and <2532> I will give <1325> (5692) thee <4671> a crown <4735> of life <2222>.

death ^ Rev_20_06 Blessed <3107> and <2532> holy <0040> is he that hath <2192> (5723) part <3313> in <1722> the first <4413> resurrection <0386>; on <1909> such <5130> the second <1208> {death} <2288> hath <2192> (5719) no <3756> power <1849>, but <0235> they shall be <2071> (5704) priests <2409> of God <2316> and <2532> of Christ <5547>, and <2532> shall reign <0936> (5692) with <3326> him <0846> a thousand <5507> years <2094>.

death ^ Rev_21_04 And <2532> God <2316> shall wipe away <1813> (5692) all <3956> tears <1144> from <0575> their <0846> eyes <3788>; and <2532> there shall be <2071> (5704) no <3756> more <2089> {death} <2288>, neither <3777> sorrow <3997>, nor <3777> crying <2906>, neither <3777> <3756> shall there be <2071> (5704) any more <2089> pain <4192>; for <3754> the former things <4413> are passed away <0565> (5627).

death ^ Rev_21_08 But <1161> the fearful <1169>, and <2532> unbelieving <0571>, and <2532> the abominable <0948> (5772), and <2532> murderers <5406>, and <2532> whoremongers <4205>, and <2532> sorcerers <5332>, and <2532> idolaters <1496>, and <2532> all <3956> liars <5571>, shall have their <0846> part <3313> in <1722> the lake <3041> which <3588> burneth <2545> (5746) with fire <4442> and <2532> brimstone <2303>; which is <3603> (5748) the second <1208> {death} <2288>.

death ^ Rev_09_06 And <2532> in <1722> those <1565> days <2250> shall men <0444> seek <2212> (5692) {death} <2288>, and <2532> shall <2147> <0> not <3756> find <2147> (5692) it <0846>; and <2532> shall desire <1937> (5692) to die <0599> (5629), and <2532> death <2288> shall flee <5343> (5695) from <0575> them <0846>.

death ^ Rev_12_11 And <2532> they <0846> overcame <3528> (5656) him <0846> by <1223> the blood <0129> of the Lamb <0721>, and <2532> by <1223> the word <3056> of their <0846> testimony <3141>; and <2532> they loved <0025> (5656) not <3756> their <0846> lives <5590> unto <0891> the {death} <2288>.

death ^ Rev_20_14 And <2532> {death} <2288> and <2532> hell <0086> were cast <0906> (5681) into <1519> the lake <3041> of fire <4442>. This <3778> is <2076> (5748) the second <1208> death <2288>.

death ^ Rev_02_11 He that hath <2192> (5723) an ear <3775>, let him hear <0191> (5657) what <5101> the Spirit <4151> saith <3004> (5719) unto the churches <1577>; He that overcometh <3528> (5723) shall <0091> <0> not <3364> be hurt <0091> (5686) of <1537> the second <1208> {death} <2288>.

death ^ Rev_02_23 And <2532> I will kill <0615> (5692) her <0846> children <5043> with <1722> {death} <2288>; and <2532> all <3956> the churches <1577> shall know <1097> (5695) that <3754> I <1473> am <1510> (5748) he which <3588> searcheth <2045> (5723) the reins <3510> and <2532> hearts <2588>; and <2532> I will give <1325> (5692) unto every one <1538> of you <5213> according to <2596> your <5216> works <2041>.

death ^ Rev_06_08 And <2532> I looked <1492> (5627), and <2532> behold <2400> (5628) a pale <5515> horse <2462>; and <2532> his <0846> name <3686> that sat <2521> (5740) on <1883> him <0846> was Death <2288>, and <2532> Hell <0086> followed <0190> (5719) with <3326> him <0846>. And <2532> power <1849> was given <1325> (5681) unto them <0846> over <1909> the fourth part <5067> of the earth <1093>, to kill <0615> (5658) with <1722> sword <4501>, and <2532> with <1722> hunger <3042>, and <2532> with <1722> {death} <2288>, and <2532> with <5259> the beasts <2342> of the earth <1093>.

death ^ Rev_09_06 And <2532> in <1722> those <1565> days <2250> shall men <0444> seek <2212> (5692) death <2288>, and <2532> shall <2147> <0> not <3756> find <2147> (5692) it <0846>; and <2532> shall desire <1937> (5692) to die <0599> (5629), and <2532> {death} <2288> shall flee <5343> (5695) from <0575> them <0846>.

death ^ Rev_13_03 And <2532> I saw <1492> (5627) one <3391> of his <0846> heads <2776> as it were <5613> wounded <4969> (5772) to <1519> {death} <2288>; and <2532> his <0846> deadly <2288> wound <4127> was healed <2323> (5681); and <2532> all <3650> the world <1093> wondered <2296> (5681) (5625) <2296> (5656) after <3694> <1722> the beast <2342>.

death ^ Rev_18_08 Therefore <5124> <1223> shall <2240> <0> her <0846> plagues <4127> come <2240> (5692) in <1722> one <3391> day <2250>, {death} <2288>, and <2532> mourning <3997>, and <2532> famine <3042>; and <2532> she shall be utterly burned <2618> (5701) with <1722> fire <4442>; for <3754> strong <2478> is the Lord <2962> God <2316> who <3588> judgeth <2919> (5723) her <0846>.

death ^ Rom_08_02 For <1063> the law <3551> of the Spirit <4151> of life <2222> in <1722> Christ <5547> Jesus <2424> hath made <1659> <0> me <3165> free <1659> (5656) from <0575> the law <3551> of sin <0266> and <2532> {death} <2288>.

death ^ Rom_08_06 For <1063> to be <5427> <0> carnally <4561> minded <5427> is {death} <2288>; but <1161> to be <5427> <0> spiritually <4151> minded <5427> is life <2222> and <2532> peace <1515>.

death ^ Rom_08_38 For <1063> I am persuaded <3982> (5769), that <3754> neither <3777> {death} <2288>, nor <3777> life <2222>, nor <3777> angels <0032>, nor <3777> principalities <0746>, nor <3777>

powers <1411>, nor <3777> things present <1764> (5761), nor <3777> things to come <3195> (5723),

death ^ Rom_07_13 Was then <3767> that which is good <0018> made <1096> (5754) {death} <2288> unto me <1698>? God forbid <3361> <1096> (5636). But <0235> sin <0266>, that <2443> it might appear <5316> (5652) sin <0266>, working <2716> (5740) death <2288> in me <3427> by <1223> that which is good <0018>; that <2443> sin <0266> by <1223> the commandment <1785> might become <1096> (5638) exceeding <2596> <5236> sinful <0268>.

death ^ Rom_07_24 O wretched <5005> man <0444> that I am <1473>! who <5101> shall deliver <4506> (5695) me <3165> from <1537> the body <4983> of this <5127> {death} <2288>?

death ^ Rom_07_13 Was then <3767> that which is good <0018> made <1096> (5754) death <2288> unto me <1698>? God forbid <3361> <1096> (5636). But <0235> sin <0266>, that <2443> it might appear <5316> (5652) sin <0266>, working <2716> (5740) {death} <2288> in me <3427> by <1223> that which is good <0018>; that <2443> sin <0266> by <1223> the commandment <1785> might become <1096> (5638) exceeding <2596> <5236> sinful <0268>.

death ^ Rom_07_10 And <2532> the commandment <1785>, which <3588> was ordained to <1519> life <2222>, I <3427> found <2147> (5681) <3778> to be unto <1519> {death} <2288>.

death ^ Rom_01_32 Who <3748> knowing <1921> (5631) the judgment <1345> of God <2316>, that <3754> they which commit <4238> (5723) such things <5108> are <1526> (5748) worthy <0514> of {death} <2288>, not <3756> only <3440> do <4160> (5719) the same <0846>, but <0235> <2532> have pleasure <4909> (5719) in them that do <4238> (5723) them.

death ^ Rom_05_10 For <1063> if <1487>, when we were <5607> (5752) enemies <2190>, we were reconciled <2644> (5648) to God <2316> by <1223> the {death} <2288> of his <0846> Son <5207>, much <4183> more <3123>, being reconciled <2644> (5651), we shall be saved <4982> (5701) by <1722> his <0846> life <2222>.

death ^ Rom_05_14 Nevertheless <0235> {death} <2288> reigned <0936> (5656) from <0575> Adam <0076> to <3360> Moses <3475>, even <2532> over <1909> them that had <0264> <0> not <3361> sinned <0264> (5660) after <1909> the similitude <3667> of Adam's <0076> transgression <3847>, who <3739> is <2076> (5748) the figure <5179> of him that was to come <3195> (5723).

death ^ Rom_06_16 Know ye <1492> (5758) not <3756>, that <3754> to whom <3739> ye yield <3936> (5719) yourselves <1438> servants <1401> to <1519> obey <5218>, his servants <1401> ye are <2075> (5748) to whom <3739> ye obey <5219> (5719); whether <2273> of sin <0266> unto <1519> {death} <2288>, or <2228> of obedience <5218> unto <1519> righteousness <1343>?

death ^ Rom_07_05 For <1063> when <3753> we were <2258> (5713) in <1722> the flesh <4561>, the motions <3804> of sins <0266>, which <3588> were by <1223> the law <3551>, did work <1754> (5710) in <1722> our <2257> members <3196> to bring <1519> forth fruit <2592> (5658) unto {death} <2288>.

death ^ Rom_06_21 What <5101> <3767> fruit <2590> had ye <2192> (5707) then <5119> in <1909> those things whereof <3739> ye are <1870> <0> now <3568> ashamed <1870> (5736)? for <1063> the end <5056> of those things <1565> is {death} <2288>.

death ^ Rom_05_17 For <1063> if <1487> by one man's <1520> offence <3900> {death} <2288> reigned <0936> (5656) by <1223> one <1520>; much <4183> more <3123> they which receive <2983> (5723) abundance <4050> of grace <5485> and <2532> of the gift <1431> of righteousness <1343> shall reign <0936> (5692) in <1722> life <2222> by <1223> one <1520>, Jesus <2424> Christ <5547>.)

death ^ Rom_06_23 For <1063> the wages <3800> of sin <0266> is {death} <2288>; but <1161> the gift <5486> of God <2316> is eternal <0166> life <2222> through <1722> Jesus <2424> Christ <5547> our

<2257> Lord <2962>.

death ^ Rom_05_21 That <2443> as <5618> sin <0266> hath reigned <0936> (5656) unto <1722> {death} <2288>, even <2532> so <3779> might <0936> <0> grace <5485> reign <0936> (5661) through <1223> righteousness <1343> unto <1519> eternal <0166> life <2222> by <1223> Jesus <2424> Christ <5547> our <2257> Lord <2962>.

death ^ Rom_06_03 <2228> Know ye not <0050> (5719), that so <3754> many of us <3745> as were baptized <0907> (5681) into <1519> Jesus <2424> Christ <5547> were baptized <0907> (5681) into <1519> his <0846> {death} <2288>?

death ^ Rom_06_04 Therefore <3767> we are buried with <4916> (5648) him <0846> by <1223> baptism <0908> into <1519> {death} <2288>: that <2443> like as <5618> Christ <5547> was raised up <1453> (5681) from <1537> the dead <3498> by <1223> the glory <1391> of the Father <3962>, even so <3779> we <2249> also <2532> should walk <4043> (5661) in <1722> newness <2538> of life <2222>.

death ^ Rom_06_09 Knowing <1492> (5761) that <3754> Christ <5547> being raised <1453> (5685) from <1537> the dead <3498> dieth <0599> (5719) no more <3765>; {death} <2288> hath <2961> <0> no more <3765> dominion over <2961> (5719) him <0846>.

death ^ Rom_06_05 For <1063> if <1487> we have been <1096> (5754) planted together <4854> in the likeness <3667> of his <0846> {death} <2288>, we shall be <2071> (5704) also <0235> <2532> in the likeness of his resurrection <0386>:

death ^ Rom_05_12 Wherefore <1223> <5124>, as <5618> by <1223> one <1520> man <0444> sin <0266> entered <1525> (5627) into <1519> the world <2889>, and <2532> death <2288> by <1223> sin <0266>; and <2532> so <3779> {death} <2288> passed <1330> (5627) upon <1519> all <3956> men <0444>, for <1909> that <3739> all <3956> have sinned <0264> (5627):

death ^ Rom_05_12 Wherefore <1223> <5124>, as <5618> by <1223> one <1520> man <0444> sin <0266> entered <1525> (5627) into <1519> the world <2889>, and <2532> {death} <2288> by <1223> sin <0266>; and <2532> so <3779> death <2288> passed <1330> (5627) upon <1519> all <3956> men <0444>, for <1909> that <3739> all <3956> have sinned <0264> (5627):

deaths ^ 2Co_11_23 Are they <1526> (5748) ministers <1249> of Christ <5547>? (I speak <2980> (5719) as a fool <3912> (5723)) I <1473> am more <5228>; in <1722> labours <2873> more abundant <4056>, in <1722> stripes <4127> above measure <5234>, in <1722> prisons <5438> more frequent <4056>, in <1722> {deaths} <2288> oft <4178>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

Death 1Co_15_54 So (1161 -de -) when (3752 -hotan -) this (5124 -touto -) corruptible (5349 -phthartos -) shall have put (1746 -enduo -) on (1746 -enduo -) incorruption (0861 -aphthrsia -) , and this (5124 -touto -) mortal (2349 -thnetos -) shall have put (1746 -enduo -) on (1746 -enduo -) immortality (0110 -athanasia -) , then (5119 -tote -) shall be brought (1096 -ginomai -) to pass the saying (3056 -logos -) that is written (1125 -grapho -) , {Death} (2288 -thanatos -) is swallowed (2666 -katapino -) up in victory (3534 -nikos -) .

Death Pro_18_21 . {Death} (04194 +maveth) and life (02416 +chay) [are] in the power (03027 +yad) of the tongue (03956 +lashown):and they that love (00157 +)ahab) it shall eat (00398 +)akal) the fruit (06529 +p@riy) thereof .

Death Rev_06_08 And I looked (1492 -eido -) , and behold (2400 -idou -) a pale (5515 -chloros -) horse (2462 -hippos -):and his name (3686 -onoma -) that sat (2521 -kathemai -) on (1883 -epano -) him was {Death} (2288 -thanatos -) , and Hell (0086 -haides -) followed (0190 -akoloutheo -) with him . And power (1849 -exousia -) was given (1325 -didomi -) unto them over (1909 -epi -) the fourth (5067 -tetartos -) part of the earth (1093 -ge -) , to kill (0615 -apokteino -) with sword (4501 -rhomphaia -) , and with hunger (3042 -limos -) , and with death (2288 -thanatos -) , and with the beasts (2342 -therion -) of the earth (1093 -ge -) .

death 1Ch_22_05 And David (01732 +David) said (00559 +)amar) , Solomon (08010 +Sh@lomoh) my son (01121 +ben) [is] young (05288 +na(ar) and tender (07390 +rak) , and the house (01004 +bayith) [that is] to be builded (01129 +banah) for the LORD (03068 +Y@hovah) [must be] exceeding (04605 +ma(al) magnificent (01431 +gadal) , of fame (08034 +shem) and of glory (08597 +tiph)arah) throughout all (03605 +kol) countries (00776 +)erets):I will [therefore] now (04994 +na) make preparation (03559 +kuwn) for it . So David (01732 +David) prepared (03559 +kuwn) abundantly (07230 +rob) before (06440 +paniym) his {death} (04194 +maveth) .

death 1Co_03_22 Whether (1535 -eite -) Paul (3972 -Paulos -) , or (1535 -eite -) Apollos (0625 -Apollos -) , or (1535 -eite -) Cephas (2786 -Kephas -) , or (1535 -eite -) the world (2889 -kosmos -) , or (1535 -eite -) life

(2222 -zoe -) , or (1535 -eite -) {death} (2288 -thanatos -) , or (1535 -eite -) things present (1764 -enistemi -) , or (1535 -eite -) things to come (3195 -mello -) ; all (3956 -pas -) are yours (5216 -humon -) ;

death 1Co_04_09 For I think (1380 -dokeo -) that God (2316 -theos -) hath set (0584 -apodeiknumi -) forth (0584 -apodeiknumi -) us the apostles (0652 -apostolos -) last (2078 -eschatos -) , as it were appointed (1935 -epithanatos -) to {death} (1935 -epithanatos -):for we are made (1096 -ginomai -) a spectacle (2302 -theatron -) unto the world (2889 -kosmos -) , and to angels (0032 -aggelos -) , and to men (0444 -anthropos -)

death 1Co_11_26 For as often (3740 -hosakis -) as ye eat (2068 -esthio -) this (5126 -touton -) bread (0740 -artos -) , and drink (4095 -pino -) this (5124 -touto -) cup (4221 -poterion -) , ye do shew (2605 -kataggello -) the Lord s (2962 -kurios -) {death} (2288 -thanatos -) till (3757 -hou -) he come (2064 -erchomai -) .

death 1Co_15_21 For since (1894 -epeide -) by man (0444 -anthropos -) [came] {death} (2288 -thanatos -) , by man (0444 -anthropos -) [came] also (2532 -kai -) the resurrection (0386 -anastasis -) of the dead (3498 -nekros -) .

death 1Co_15_26 The last (2078 -eschatos -) enemy (2190 -echthros -) [that] shall be destroyed (2673 -katargeo -) [is] {death} (2288 -thanatos -) .

death 1Co_15_55 O {death} (2288 -thanatos -) , where (4226 -pou -) [is] thy sting (2759 -kentron -) ? O grave (0086 -haides -) , where (4226 -pou -) [is] thy victory (3534 -nikos -) ?

death 1Co_15_56 The sting (2759 -kentron -) of {death} (2288 -thanatos -) [is] sin (0266 -hamartia -) ; and the strength (1411 -dunamis -) of sin (0266 -hamartia -) [is] the law (3551 -nomos -) .

death 1Jo_03_14 . We know (1492 -eido -) that we have passed (3327 -metabaino -) from death (2288 -thanatos -) unto life (2222 -zoe -) , because (3754 -hoti -) we love (0025 -agapao -) the brethren (0080 -adephos -) . He that loveth (0025 -agapao -) not [his] brother (0080 -adephos -) abideth (3306 -meno -) in {death} (2288 -thanatos -) .

death 1Jo_03_14 . We know (1492 -eido -) that we have passed (3327 -metabaino -) from {death} (2288 -thanatos -) unto life (2222 -zoe -) , because (3754 -hoti -) we love (0025 -agapao -) the brethren (0080 -adephos -) . He that loveth (0025 -agapao -) not [his] brother (0080 -adephos -) abideth (3306 -meno -) in death (2288 -thanatos -) .

death 1Jo_05_16 If (1437 -ean -) any (5100 -tis -) man see (1492 -eido -) his brother (0080 -adephos -) sin (0264 -hamartano -) a sin (0266 -hamartia -) [which is] not unto death (2288 -thanatos -) , he shall ask (0154 -aiteo -) , and he shall give (1325 -didomi -) him life (2222 -zoe -) for them that sin (0264 -hamartano -) not unto death (2288 -thanatos -) . There is a sin (0266 -hamartia -) unto {death} (2288 -thanatos -):I do not say (3004 -lego -) that he shall pray (2065 -erotao -) for it .

death 1Jo_05_16 If (1437 -ean -) any (5100 -tis -) man see (1492 -eido -) his brother (0080 -adephos -) sin (0264 -hamartano -) a sin (0266 -hamartia -) [which is] not unto death (2288 -thanatos -) , he shall ask (0154 -aiteo -) , and he shall give (1325 -didomi -) him life (2222 -zoe -) for them that sin (0264 -hamartano -) not unto {death} (2288 -thanatos -) . There is a sin (0266 -hamartia -) unto death (2288 -thanatos -):I do not say (3004 -lego -) that he shall pray (2065 -erotao -) for it .

death 1Jo_05_16 If (1437 -ean -) any (5100 -tis -) man see (1492 -eido -) his brother (0080 -adephos -) sin (0264 -hamartano -) a sin (0266 -hamartia -) [which is] not unto {death} (2288 -thanatos -) , he shall ask (0154 -aiteo -) , and he shall give (1325 -didomi -) him life (2222 -zoe -) for them that sin (0264 -hamartano -) not unto death (2288 -thanatos -) . There is a sin (0266 -hamartia -) unto death (2288 -thanatos -):I do not say (3004 -lego -) that he shall pray (2065 -erotao -) for it .

death 1Jo_05_17 All (3956 -pas -) unrighteousness (0093 -adikia -) is sin (0266 -hamartia -):and there is a sin (0266 -hamartia -) not unto {death} (2288 -thanatos -) .

death 1Ki_02_08 And , behold (02009 +hinneh) , [thou hast] with thee Shimei (08096 +Shim(iy) the son (01121 +ben) of Gera (01617 +Gera)) , a Benjamite (01145 +Ben - y@miyniy) of Bahurim (00980 +Bachuriym) , which (01931 +huw) cursed (07043 +qalal) me with a grievous (04834 +marats) curse (07045 +q@lalah) in the day (03117 +yowm) when I went (03212 +yalak) to Mahanaim (04266 +Machanayim):but he came (03381 +yarad) down (03381 +yarad) to meet (07125 +qir)ah) me at Jordan (03383 +Yarden) , and I swear (07650 +shaba() to him by the LORD (03068 +Y@hovah) , saying (00559 +)amar) , I will not put thee to {death} (04191 +muwth) with the sword (02719 +chereb) .

death 1Ki_02_24 Now (06258 +(attah) therefore , [as] the LORD (03068 +Y@hovah) liveth (02416 +chay) , which (00834 +)aher) hath established (03559 +kuwn) me , and set (03427 +yashab) me on (05921 +(al) the throne (03678 +kicce)) of David (01732 +David) my father (1) , and who (00834 +)aher) hath made (06213 +(asah) me an house (01004 +bayith) , as he promised (01696 +dabar) , Adonijah (00138 +)Adoniyah) shall be put to {death} (04191 +muwth) this day (03117 +yowm) .

death 1Ki_02_26 . And unto Abiathar (54) the priest (03548 +kohen) said (00559 +)amar) the king (04428 +melek) , Get (03212 +yalak) thee to Anathoth (06068 +(Anathowth) , unto thine own fields (07704 +sadeh) ; for thou [art] worthy (00376 +)iysh) of death (04194 +maveth):but I will not at this (02088 +zeh) time (03117 +yowm) put thee to {death} (04191 +muwth) , because (03588 +kiy) thou barest (05375 +nasa) the ark (00727 +)arown) of the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) before (06440 +paniyim) David (01732 +David) my father (1) , and because (03588 +kiy) thou hast been afflicted (06031 +(anah) in all (03605 +kol) wherein (00834 +)aher) my father (1) was afflicted (06031 +(anah) .

death 1Ki_02_26 . And unto Abiathar (54) the priest (03548 +kohen) said (00559 +)amar) the king (04428 +melek) , Get (03212 +yalak) thee to Anathoth (06068 +(Anathowth) , unto thine own fields (07704 +sadeh) ; for thou [art] worthy (00376 +)iysh) of {death} (04194 +maveth):but I will not at this (02088 +zeh) time (03117 +yowm) put thee to death (04191 +muwth) , because (03588 +kiy) thou barest (05375 +nasa) the ark (00727 +)arown) of the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) before (06440 +paniyim) David (01732 +David) my father (1) , and because (03588 +kiy) thou hast been afflicted (06031 +(anah) in all (03605 +kol) wherein (00834 +)aher) my father (1) was afflicted (06031 +(anah) .

death 1Ki_11_40 Solomon (08010 +Sh@lomoh) sought (01245 +baqash) therefore to kill (04191 +muwth) Jeroboam (03379 +Yarob(am) . And Jeroboam (03379 +Yarob(am) arose (06965 +quwm) , and fled (01272 +barach) into Egypt (04714 +Mitsrayim) , unto Shishak (07895 +Shiyshaq) king (04428 +melek) of Egypt (04714 +Mitsrayim) , and was in Egypt (04714 +Mitsrayim) until (05704 +(ad) the {death} (04194 +maveth) of Solomon (08010 +Sh@lomoh) .

death 1Pe_03_18 . For Christ (5547 -Christos -) also (2532 -kai -) hath once (0530 -hapax -) suffered (3958 -pascho -) for sins (0266 -hamartia -) , the just (1342 -dikaios -) for the unjust (0094 -adikos -) , that he might bring (4317 -prosago -) us to God (2316 -theos -) , being put (2289 -thanatoo -) to {death} (2289 -thanatoo -) in the flesh (4561 -sarx -) , but quickened (2227 -zoopoieo -) by the Spirit (4151 -pneuma -) :

death 1Sa_04_20 And about the time (06256 +(eth) of her {death} (04191 +muwth) the women that stood (05324 +natsab) by her said (01696 +dabar) unto her , Fear (03372 +yare)) not ; for thou hast born (03205 +yalad) a son (01121 +ben) . But she answered (06030 +(anah) not , neither (03808 +lo) did she regard (03820 +leb) [it] .

death 1Sa_11_12 . And the people (05971 +(am) said (00559 +)amar) unto Samuel (08050 +Sh@muw)el) , Who (04310 +miy) [is] he that said (00559 +)amar) , Shall Saul (07586 +Sha)uwl) reign (04427 +malak) over (05921 +(al) us ? bring (05414 +nathan) the men (00582 +)enowsh) , that we may put them to {death}

(04191 +muwth) .

death 1Sa_11_13 And Saul (07586 +Sha)uwl) said (00559 +)amar) , There shall not a man (00376 +)iysh) be put to {death} (04191 +muwth) this (02088 +zeh) day (03117 +yowm):for to day (03117 +yowm) the LORD (03068 +Y@hovah) hath wrought (06213 +(asah) salvation (08668 +t@shuw(ah) in Israel (03478 +Yisra)el) .

death 1Sa_15_32 . Then said (00559 +)amar) Samuel (08050 +Sh@muw)el) , Bring (05066 +nagash) ye hither (05066 +nagash) to me Agag (90) the king (04428 +melek) of the Amalekites (06003 +(Amaleqiy) . And Agag (90) came (01980 +halak) unto him delicately (04574 +ma(adan) . And Agag (90) said (00559 +)amar) , Surely (00403 +)aken) the bitterness (04751 +mar) of {death} (04194 +maveth) is past (05493 +cuwr) .

death 1Sa_15_35 And Samuel (08050 +Sh@muw)el) came no (03808 +lo) more (03254 +yacaph) to see (07200 +ra)ah) Saul (07586 +Sha)uwl) until (05704 +(ad) the day (03117 +yowm) of his {death} (04194 +maveth):nevertheless (03588 +kiy) Samuel (08050 +Sh@muw)el) mourned (56) for Saul (07586 +Sha)uwl):and the LORD (03068 +Y@hovah) repented (05162 +nacham) that he had (01961 +hayah) made Saul (07586 +Sha)uwl) king (04427 +malak) over (05921 +(al) Israel (03478 +Yisra)el) .

death 1Sa_20_03 And David (01732 +David) sware (07650 +shaba() moreover (05750 +(owd) , and said (00559 +)amar) , Thy father (1) certainly knoweth (03045 +yada() that I have (01961 +hayah) found (04672 +matsa) grace (02580 +chen) in thine eyes (05869 +(ayin) ; and he saith (00559 +)amar) , Let not Jonathan (03083 +Y@hownathan) know (03045 +yada() this (02063 +zo)th) , lest (06435 +pen) he be grieved (06087 +(atsab):but truly (00199 +)uwlam) [as] the LORD (03068 +Y@hovah) liveth (02416 +chay) , and [as] thy soul (05315 +nephesh) liveth (02416 +chay) , [there is] but a step (06587 +pesa() between (00996 +beyn) me and {death} (04194 +maveth) .

death 1Sa_22_22 And David (01732 +David) said (00559 +)amar) unto Abiathar (54) , I knew (03045 +yada() [it] that day (03117 +yowm) , when (03588 +kiy) Doeg (01673 +Do)eg) the Edomite [was] there (08033 +sham) , that he would surely tell (05046 +nagad) Saul (07586 +Sha)uwl):I have occasioned (05437 +cabab) [the {death}] of all (03605 +kol) the persons (05315 +nephesh) of thy father s (1) house (01004 +bayith) .

death 2Ch_15_13 That whosoever (03605 +kol) would not seek (01875 +darash) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) should be put to {death} (04191 +muwth) , whether (04480 +min) small (06996 +qatan) or (05704 +(ad) great (01419 +gadawl) , whether man (00376 +)iysh) or (05704 +(ad) woman (00802 +)ishshah) .

death 2Ch_22_04 Wherefore he did (06213 +(asah) evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) like the house (01004 +bayith) of Ahab (00256 +)Ach)ab):for they were his counsellors (03289 +ya(ats) after (00310 +)achar) the {death} (04194 +maveth) of his father (25) to his destruction (04889 +mashchiyth) .

death 2Ch_23_07 And the Levites (03881 +Leviyiy) shall compass (05362 +naqaph) the king (04428 +melek) round (05439 +cabiyb) about , every man (00376 +)iysh) with his weapons (03627 +k@liy) in his hand (03027 +yad) ; and whosoever [else] cometh (00935 +bow)) into the house (01004 +bayith) , he shall be put to {death} (04191 +muwth):but be ye with the king (04428 +melek) when he cometh (00935 +bow)) in , and when he goeth (03318 +yatsa) out .

death 2Ch_24_17 Now after (00310 +)achar) the {death} (04194 +maveth) of Jehoiada (03111 +Yowyada() came (00935 +bow)) the princes (08269 +sar) of Judah (03063 +Y@huwdah) , and made obeisance (07812 +shachah) to the king (04428 +melek) . Then the king (04428 +melek) hearkened (08085 +shama() unto them .

death 2Ch_25_25 And Amaziah (00558 +)Amatsyah) the son (01121 +ben) of Joash (03101 +Yow)ash) king (04428 +melek) of Judah (03063 +Y@huwdah) lived (02421 +chayah) after (00310 +)achar) the {death} (04194 +maveth) of Joash (03101 +Yow)ash) son (01121 +ben) of Jehoahaz (03059 +Y@how)achaz) king (04428 +melek) of Israel (03478 +Yisra)el) fifteen (06240 +(asar) years (08141 +shaneh) .

death 2Ch_26_21 And Uzziah (05818 +(Uzziyah) the king (04428 +melek) was a leper (06879 +tsara() unto the day (03117 +yowm) of his {death} (04194 +maveth) , and dwelt (03427 +yashab) in a several (02669 +chophshuwth) house (01004 +bayith) , [being] a leper (06879 +tsara() ; for he was cut (01504 +gazar) off from the house (01004 +bayith) of the LORD (03068 +Y@hovah):and Jotham (03147 +Yowtham) his son (01121 +ben) [was] over (05921 +(al) the king s (04428 +melek) house (01004 +bayith) , judging (08199 +shaphat) the people (05971 +(am) of the land (00776 +)erets) .

death 2Ch_32_24 . In those (01992 +hem) days (03117 +yowm) Hezekiah (02396 +Chizqiyah) was sick (02470 +chalah) to the {death} (04191 +muwth) , and prayed (06419 +palal) unto the LORD (03068 +Y@hovah):and he spake (00559 +)amar) unto him , and he gave (05414 +nathan) him a sign (04159 +mowpheth) .

death 2Ch_32_33 And Hezekiah (02396 +Chizqiyah) slept (07901 +shakab) with his fathers (1) , and they buried (06912 +qabar) him in the chiefest (04608 +ma(aleh) of the sepulchres (06913 +qeber) of the sons (01121 +ben) of David (01732 +David):and all (03605 +kol) Judah (03063 +Y@huwdah) and the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) did him (06213 +(asah) honour (03519 +kabowd) at his {death} (04195 +mowthar) . And Manasseh (04519 +M@nashsheh) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 +tachath) .

death 2Co_01_09 But we had (2192 -echo -) the sentence (0610 -apokrima -) of {death} (2288 -thanatos -) in ourselves (1438 -heautou -) , that we should not trust (3982 -peitho -) in ourselves (1438 -heautou -) , but in God (2316 -theos -) which (3588 -ho -) raiseth (1453 -egeiro -) the dead (3498 -nekros -) :

death 2Co_01_10 Who delivered (4506 -rhoumai -) us from so (5082 -telikoutos -) great (5082 -telikoutos -) a {death} (2288 -thanatos -) , and doth deliver (4506 -rhoumai -):in whom (3739 -hos -) we trust (1679 -elpizo -) that he will yet (2089 -eti -) deliver (4506 -rhoumai -) [us] ;

death 2Co_02_16 To the one (3303 -men -) [we are] the savour (3744 -osme -) of death (2288 -thanatos -) unto {death} (2288 -thanatos -) ; and to the other (3739 -hos -) the savour (3744 -osme -) of life (2222 -zoe -) unto life (2222 -zoe -) . And who (5101 -tis -) [is] sufficient (2425 -hikanos -) for these (5023 -tauta -) things ?

death 2Co_02_16 To the one (3303 -men -) [we are] the savour (3744 -osme -) of {death} (2288 -thanatos -) unto death (2288 -thanatos -) ; and to the other (3739 -hos -) the savour (3744 -osme -) of life (2222 -zoe -) unto life (2222 -zoe -) . And who (5101 -tis -) [is] sufficient (2425 -hikanos -) for these (5023 -tauta -) things ?

death 2Co_03_07 But if (1487 -ei -) the ministration (1248 -diakonia -) of {death} (2288 -thanatos -) , written (1121 -gramma -) [and] engraven (1795 -entupoo -) in stones (3037 -lithos -) , was glorious (1391 -doxa -) , so (5620 -hoste -) that the children (5207 -huios -) of Israel (2474 -Israel -) could (1410 -dunamai -) not stedfastly (0816 -atenizo -) behold (0816 -atenizo -) the face (4383 -prosopon -) of Moses (3475 -Moseus -) for the glory (1391 -doxa -) of his countenance (4383 -prosopon -) ; which (3588 -ho -) [glory (1391 -doxa -)] was to be done (2763 -kerameus -) away (2673 -katargeo -) :

death 2Co_04_11 For we which (3588 -ho -) live (2198 -zao -) are alway (0104 -aei -) delivered (3860 -paradidomi -) unto {death} (2288 -thanatos -) for Jesus (2424 -Iesous -) sake , that the life (2222 -zoe -) also (2532 -kai -) of Jesus (2424 -Iesous -) might be made (5319 -phaneroo -) manifest (5319 -phaneroo -) in our

mortal (2349 -thnetos -) flesh (4561 -sarx -) .

death 2Co_04_12 So (5620 -hoste -) then (3303 -men -) {death} (2288 -thanatos -) worketh (1754 -energeo -) in us , but life (2222 -zoe -) in you .

death 2Co_07_10 For godly (2316 -theos -) sorrow (3077 -lupe -) worketh (2716 -katergazomai -) repentance (3341 -metanoia -) to salvation (4991 -soteria -) not to be repented (0278 -ametameletos -) of:but the sorrow (3077 -lupe -) of the world (2889 -kosmos -) worketh (2716 -katergazomai -) {death} (2288 -thanatos -) .

death 2Ki_01_01 . Then Moab (04124 +Mow)ab) rebelled (06586 +pasha() against Israel (03478 +Yisra)el) after (00310 +)achar) the {death} (04194 +maveth) of Ahab (00256 +)Ach)ab) .

death 2Ki_02_21 And he went (03318 +yatsa) forth (03318 +yatsa) unto the spring (04161 +mowtsa) of the waters (04325 +mayim) , and cast (07993 +shalak) the salt (04417 +melach) in there , and said (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , I have healed (07495 +rapha) these (00428 +)el - leh) waters (04325 +mayim) ; there shall not be from thence (08033 +sham) any more (05750 +(owd) {death} (04194 +maveth) or barren (07921 +shakol) [land] .

death 2Ki_04_40 So they poured (03332 +yatsaq) out for the men (00582 +)enowsh) to eat (00398 +)akal) . And it came (01961 +hayah) to pass , as they were eating (00398 +)akal) of the pottage (05138 +naziyd) , that they cried (06817 +tsa(aq) out , and said (00559 +)amar) , O [thou] man (00376 +)iysh) of God (00430 +)elohiym) , [there is] {death} (04194 +maveth) in the pot (05518 +ciyr) . And they could (03201 +yakol) not eat (00398 +)akal) [thereof] .

death 2Ki_14_06 But the children (01121 +ben) of the murderers (05221 +nakah) he slew (04191 +muwth) not:according unto that which is written (03789 +kathab) in the book (05612 +cepher) of the law (08451 +towrah) of Moses (04872 +Mosheh) , wherein (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) , saying (00559 +)amar) , The fathers (1) shall not be put (04191 +muwth) to death (04191 +muwth) for the children (01121 +ben) , nor (03808 +lo) the children (01121 +ben) be put (04191 +muwth) to death (04191 +muwth) for the fathers (1) ; but every man (00376 +)iysh) shall be put (04191 +muwth) to {death} (04191 +muwth) for his own sin (02399 +chet)) .

death 2Ki_14_06 But the children (01121 +ben) of the murderers (05221 +nakah) he slew (04191 +muwth) not:according unto that which is written (03789 +kathab) in the book (05612 +cepher) of the law (08451 +towrah) of Moses (04872 +Mosheh) , wherein (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) , saying (00559 +)amar) , The fathers (1) shall not be put (04191 +muwth) to death (04191 +muwth) for the children (01121 +ben) , nor (03808 +lo) the children (01121 +ben) be put (04191 +muwth) to {death} (04191 +muwth) for the fathers (1) ; but every man (00376 +)iysh) shall be put (04191 +muwth) to death (04191 +muwth) for his own sin (02399 +chet)) .

death 2Ki_14_06 But the children (01121 +ben) of the murderers (05221 +nakah) he slew (04191 +muwth) not:according unto that which is written (03789 +kathab) in the book (05612 +cepher) of the law (08451 +towrah) of Moses (04872 +Mosheh) , wherein (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) , saying (00559 +)amar) , The fathers (1) shall not be put (04191 +muwth) to {death} (04191 +muwth) for the children (01121 +ben) , nor (03808 +lo) the children (01121 +ben) be put (04191 +muwth) to death (04191 +muwth) for the fathers (1) ; but every man (00376 +)iysh) shall be put (04191 +muwth) to death (04191 +muwth) for his own sin (02399 +chet)) .

death 2Ki_14_17 And Amaziah (00558 +)Amatsyah) the son (01121 +ben) of Joash (03101 +Yow)ash) king (04428 +melek) of Judah (03063 +Y@huwdah) lived (02421 +chayah) after (00310 +)achar) the {death} (04194 +maveth) of Jehoash (03060 +Y@how)ash) son (01121 +ben) of Jehoahaz (03059 +Y@how)achaz) king (04428 +melek) of Israel (03478 +Yisra)el) fifteen (06240 +(asar) years (08141 +shaneh) .

death 2Ki_15_05 And the LORD (03068 +Y@hovah) smote (05221 +nakah) the king (04428 +melek) , so that he was a leper (06879 +tsara() unto the day (03117 +yowm) of his {death} (04194 +maveth) , and dwelt (03427 +yashab) in a several (02669 +chophshuwth) house (01004 +bayith) . And Jotham (03147 +Yowtham) the king s (04428 +melek) son (01121 +ben) [was] over (05921 +(al) the house (01004 +bayith) , judging (08199 +shaphat) the people (05971 +(am) of the land (00776 +)erets) .

death 2Ki_20_01 . In those (01992 +hem) days (03117 +yowm) was Hezekiah (02396 +Chizqiyah) sick (02470 +chalah) unto {death} (04191 +muwth) . And the prophet (05030 +nabiy)) Isaiah (03470 +Y@sha(yah) the son (01121 +ben) of Amoz (00531 +)Amowts) came (00935 +bow) to him , and said (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Set thine house (01004 +bayith) in order (06680 +tsavah) ; for thou shalt die (04191 +muwth) , and not live (02421 +chayah) .

death 2Sa_01_01 . Now it came (01961 +hayah) to pass after (00310 +)achar) the {death} (04194 +maveth) of Saul (07586 +Sha)uwl) , when David (01732 +David) was returned (07725 +shuwb) from the slaughter (05221 +nakah) of the Amalekites (06003 +(Amaleqiy) , and David (01732 +David) had abode (03427 +yashab) two (08147 +sh@nayim) days (03117 +yowm) in Ziklag (06860 +Tsiqlag) ;

death 2Sa_01_23 Saul (07586 +Sha)uwl) and Jonathan (03083 +Y@hownathan) [were] lovely (00157 +)ahab) and pleasant (05273 +na(iym) in their lives (02416 +chay) , and in their {death} (04194 +maveth) they were not divided (06504 +parad):they were swifter (07043 +qalal) than eagles (05404 +nesher) , they were stronger (01396 +gabar) than lions (00738 +)ariy) .

death 2Sa_06_23 Therefore Michal (04324 +Miykal) the daughter (01323 +bath) of Saul (07586 +Sha)uwl) had no (03808 +lo) child (03206 +yeled) unto the day (03117 +yowm) of her {death} (04194 +maveth) .

death 2Sa_08_02 And he smote (05221 +nakah) Moab (04124 +Mow)ab) , and measured (04058 +madad) them with a line (02256 +chebel) , casting (07901 +shakab) them down (07901 +shakab) to the ground (00776 +)erets) ; even with two (08147 +sh@nayim) lines (02256 +chebel) measured (04058 +madad) he to put to {death} (04191 +muwth) , and with one full (04393 +m@lo) line (02256 +chebel) to keep alive (02421 +chayah) . And [so] the Moabites (04124 +Mow)ab) became (01961 +hayah) David s (01732 +David) servants (05650 +(ebed) , [and] brought (05375 +nasa) gifts (04503 +minchah) .

death 2Sa_15_21 And Ittai (00863 +)Ittay) answered (06030 +(anah) the king (04428 +melek) , and said (00559 +)amar) , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , and [as] my lord (00113 +)adown) the king (04428 +melek) liveth (02416 +chay) , surely (03588 +kiy) in what (00834 +)aher) place (04725 +maqowm) my lord (00113 +)adown) the king (04428 +melek) shall be , whether (00518 +)im) in {death} (04194 +maveth) or life (02416 +chay) , even (03588 +kiy) there (08033 +sham) also will thy servant (05650 +(ebed) be .

death 2Sa_19_21 But Abishai (52) the son (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) answered (06030 +(anah) and said (00559 +)amar) , Shall not Shimei (08096 +Shim(iy) be put to {death} (04191 +muwth) for this (02063 +zo)th) , because (03588 +kiy) he cursed (07043 +qalal) the LORD S (03068 +Y@hovah) anointed (04899 +mashiyach) ?

death 2Sa_19_22 And David (01732 +David) said (00559 +)amar) , What (04100 +mah) have I to do with you , ye sons (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) , that ye should this day (03117 +yowm) be adversaries (07854 +satan) unto me ? shall there any man (00376 +)iysh) be put to {death} (04191 +muwth) this day (03117 +yowm) in Israel (03478 +Yisra)el) ? for do not I know (03045 +yada() that I [am] this day (03117 +yowm) king (04428 +melek) over (05921 +(al) Israel (03478 +Yisra)el) ?

death 2Sa_20_03 And David (01732 +David) came (00935 +bow) to his house (01004 +bayith) at Jerusalem (03389 +Y@ruwshalaim) ; and the king (04428 +melek) took (03947 +laqach) the ten (06235

+ (eser) women (00802 +) ishshah) [his] concubines (06370 +piylegesh) , whom (00834 +) aher) he had left (03240 +yanach) to keep (08104 +shamar) the house (01004 +bayith) , and put (05414 +nathan) them in ward (04931 +mishmereth) , and fed (03557 +kuwl) them , but went (00935 +bow) not in unto them . So they were shut (06887 +tsarar) up unto the day (03117 +yowm) of their {death} (04191 +muwth) , living (02424 +chayuwth) in widowhood (00491 +) almanuwth) .

death 2Sa_21_09 And he delivered (05414 +nathan) them into the hands (03027 +yad) of the Gibeonites (01393 +Gib(only) , and they hanged (03363 +yaqa() them in the hill (02022 +har) before (06440 +paniym) the LORD (03068 +Y@hovah):and they fell (05307 +naphal) [all] seven (07651 +sheba() together (03162 +yachad) , and were put to {death} (04191 +muwth) in the days of harvest (07105 +qatsiyr) , in the first (07223 +ri)shown) [days] , in the beginning (08462 +t@chillah) of barley (08184 +s@(orah) harvest (07105 +qatsiyr) .

death 2Sa_22_05 When (03588 +kiy) the waves (04867 +mishbar) of {death} (04194 +maveth) compassed (00661 +) aphaph) me , the floods (05158 +nachal) of ungodly (01100 +b@liya(al) men made (07760 +suwm) me afraid (01204 +ba(ath) ;

death 2Sa_22_06 The sorrows (02256 +chebel) of hell (07585 +sh@owl) compassed (05437 +cabab) me about (05437 +cabab) ; the snares (04170 +mowqesh) of {death} (04194 +maveth) prevented (06923 +qadam) me ;

death 2Ti_01_10 But is now (3568 -nun -) made (5319 -phaneroo -) manifest (5319 -phaneroo -) by the appearing (2015 -epiphaneia -) of our Saviour (4990 -soter -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , who hath abolished (2673 -katargeo -) {death} (2288 -thanatos -) , and hath brought (5461 -photizo -) life (2222 -zoe -) and immortality (0861 -aphthrsia -) to light (5461 -photizo -) through (1223 -dia -) the gospel (2098 -euaggelion -) :

death Act_02_24 Whom (3739 -hos -) God (2316 -theos -) hath raised (0450 -anistemi -) up , having loosed (3089 -luo -) the pains (5604 -odin - -Ozias -) of {death} (2288 -thanatos -):because (2530 -kathoti -) it was not possible (1415 -dunatos -) that he should be holden (2902 -krateo -) of it .

death Act_08_01 . And Saul (4569 -Saulos -) was consenting (4909 -suneudokeo -) unto his {death} (0336 -anairesis -) . And at (1722 -en -) that time (2250 -hemera -) there was a great (3173 -megas -) persecution (1375 -diogmos -) against (1909 -epi -) the church (1577 -ekklesia -) which (3588 -ho -) was at (1722 -en -) Jerusalem (2414 -Hierosoluma -) ; and they were all (3956 -pas -) scattered (1289 -diaspeiro -) abroad (1289 -diaspeiro -) throughout (2596 -kata -) the regions (5561 -chora -) of Judaea (2449 -Ioudaia -) and Samaria (4540 -Samareia -) , except (4133 -plen -) the apostles (0652 -apostolos -) .

death Act_12_19 And when Herod (2264 -Herodes -) had sought (1934 -epizeteo -) for him , and found (2147 -heurisko -) him not , he examined (0350 -anakrino -) the keepers (5441 -phulax -) , and commanded (2753 -keleuo -) that [they] should be put (0520 -apago -) to {death} (0520 -apago -) . And he went (2718 -katerchomai -) down (2718 -katerchomai -) from Judaea (2449 -Ioudaia -) to Caesarea (2542 -Kaisereia -) , and [there] abode (1304 -diatribo -) .

death Act_13_28 And though they found (2147 -heurisko -) no (3367 -medeis -) cause (0156 -aitia -) of {death} (2288 -thanatos -) [in him] , yet desired (0154 -aiteo -) they Pilate (4091 -Pilatos -) that he should be slain (0337 -anaireo -) .

death Act_22_04 And I persecuted (1377 -dioko -) this (5026 -taute -) way (3598 -hodos -) unto the {death} (2288 -thanatos -) , binding (1195 -desmeuo -) and delivering (3860 -paradidomi -) into (1519 -eis -) prisons (5438 -phulake -) both (5037 -te -) men (0435 -aner -) and women (1135 -gune -) .

death Act_22_20 And when (3753 -hote -) the blood (0129 -haima -) of thy martyr (3144 -martus -) Stephen

(4736 -Stephanos -) was shed (1632 -ekcheo -) , I also (2532 -kai -) was standing (2186 -ephistemi -) by , and consenting (4909 -suneudokeo -) unto his {death} (0336 -anairesis -) , and kept (5442 -phulasso -) the raiment (2440 -himation -) of them that slew (0337 -anaireo -) him .

death Act_23_29 Whom (3739 -hos -) I perceived (2147 -heurisko -) to be accused (1458 -egkaleo -) of questions (2213 -zetema -) of their law (3551 -nomos -) , but to have (2192 -echo -) nothing (3367 -medeis -) laid (1462 -egklema -) to his charge (1462 -egklema -) worthy (0514 -axios -) of {death} (0336 -anairesis -) or (2228 -e -) of bonds (1199 -desmon -) .

death Act_25_11 For if (1487 -ei -) I be an offender (0091 -adikeo -) , or (2532 -kai -) have committed (4238 -prasso -) any (5100 -tis -) thing worthy (0514 -axios -) of {death} (0336 -anairesis -) , I refuse (3868 -paraitomai -) not to die (0599 -apothnesko -):but if (1487 -ei -) there be none (3762 -oudeis -) of these things whereof (3739 -hos -) these (3778 -houtos -) accuse (2723 -kategoreo -) me , no (3762 -oudeis -) man (3762 -oudeis -) may (1410 -dunamai -) deliver (5483 -charizomai -) me unto them . I appeal (1941 -epikaleomai -) unto Caesar (2541 -Kaisar -) .

death Act_25_25 But when I found (2638 -katalambano -) that he had committed (4238 -prasso -) nothing (3367 -medeis -) worthy (0514 -axios -) of {death} (0336 -anairesis -) , and that he himself (0848 -hautou -) hath appealed (1941 -epikaleomai -) to Augustus (0828 -Augustos -) , I have determined (2919 -krino -) to send (3992 -pempo -) him .

death Act_26_10 Which (3739 -hos -) thing I also (2532 -kai -) did (4160 -poieo -) in Jerusalem (2414 -Hierosoluma -):and many (4183 -polus -) of the saints (0040 -hagios -) did I shut (2623 -katakleio -) up in prison (5438 -phulake -) , having received (2983 -lambano -) authority (1849 -exousia -) from the chief (0749 -archiereus -) priests (0749 -archiereus -) ; and when they were put (0337 -anaireo -) to {death} (0337 -anaireo -) , I gave (2702 -kataphero -) my voice (5586 -psephos -) against (2702 -kataphero -) [them] .

death Act_26_31 And when they were gone (0402 -anachoreo -) aside (0402 -anachoreo -) , they talked (2980 -laleo -) between (4314 -pros -) themselves (0240 -allelon -) , saying (3004 -lego -) , This (3778 -houtos -) man (0444 -anthropos -) doeth (4238 -prasso -) nothing (3762 -oudeis -) worthy (0514 -axios -) of {death} (2288 -thanatos -) or (2228 -e -) of bonds (1199 -desmon -) .

death Act_28_18 Who (3748 -hostis -) , when they had examined (0350 -anakrino -) me , would have let (0630 -apoluo -) [me] go (0630 -apoluo -) , because (1223 -dia -) there was no (3367 -medeis -) cause (0156 -aitia -) of {death} (2288 -thanatos -) in me .

death Amo_05_08 [Seek him] that maketh (06213 +(asah) the seven (03598 +Kiymah) stars (03598 +Kiymah) and Orion (03685 +K@ciyl) , and turneth (02015 +haphak) the shadow (06757 +tsalmaveth) of {death} (06757 +tsalmaveth) into the morning (01242 +boqer) , and maketh the day (03117 +yowm) dark (02821 +chashak) with night (03915 +layil):that calleth (07121 +qara) for the waters (04325 +mayim) of the sea (03220 +yam) , and poureth (08210 +shaphak) them out upon the face (06440 +paniym) of the earth (00776 +)erets):The LORD (03068 +Y@hovah) [is] his name (08034 +shem) :

death Col_01_22 In the body (4983 -soma -) of his flesh (4561 -sarx -) through (1223 -dia -) {death} (2288 -thanatos -) , to present (3936 -paristemi -) you holy (0040 -hagios -) and unblameable (0299 -amomos -) and unproveable (0410 -anegkletos -) in his sight (2714 -katenopion -) :

death Deu_13_05 And that prophet (05030 +nabiy) , or (00176 +)ow) that dreamer (02492 +chalam) of dreams (02472 +chalowm) , shall be put to {death} (04191 +muwth) ; because (03588 +kiy) he hath spoken (01696 +dabar) to turn (05627 +carah) [you] away from the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , which brought (03318 +yatsa) you out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and redeemed (06299 +padah) you out of the house (01004 +bayith) of bondage (05650 +(ebed) , to thrust (05080 +nadach) thee out of the way (01870 +derek) which (00834 +)aher) the LORD

(03068 +Y@hovah) thy God (00430 +)elohiym) commanded (06680 +tsavah) thee to walk (03212 +yalak) in . So shalt thou put (01197 +ba(ar) the evil (07451 +ra() away (01197 +ba(ar) from the midst (07130 +qereb) of thee .

death Deu_13_09 But thou shalt surely (03588 +kiy) kill (02026 +harag) him ; thine hand (03027 +yad) shall be first (07223 +ri)shown) upon him to put him to {death} (04191 +muwth) , and afterwards (00314 +)acharown) the hand (03027 +yad) of all (03605 +kol) the people (05971 +(am) .

death Deu_17_06 At (05921 +(al) the mouth (06310 +peh) of two (08147 +sh@nayim) witnesses (05707 +(ed) , or (00176 +)ow) three (07969 +shalowsh) witnesses (05707 +(ed) , shall he that is worthy of death (04191 +muwth) be put to death (04191 +muwth) ; [but] at (05921 +(al) the mouth (06310 +peh) of one (00259 +)echad) witness (05707 +(ed) he shall not be put to {death} (04191 +muwth) .

death Deu_17_06 At (05921 +(al) the mouth (06310 +peh) of two (08147 +sh@nayim) witnesses (05707 +(ed) , or (00176 +)ow) three (07969 +shalowsh) witnesses (05707 +(ed) , shall he that is worthy of death (04191 +muwth) be put to {death} (04191 +muwth) ; [but] at (05921 +(al) the mouth (06310 +peh) of one (00259 +)echad) witness (05707 +(ed) he shall not be put to death (04191 +muwth) .

death Deu_17_06 At (05921 +(al) the mouth (06310 +peh) of two (08147 +sh@nayim) witnesses (05707 +(ed) , or (00176 +)ow) three (07969 +shalowsh) witnesses (05707 +(ed) , shall he that is worthy of {death} (04191 +muwth) be put to death (04191 +muwth) ; [but] at (05921 +(al) the mouth (06310 +peh) of one (00259 +)echad) witness (05707 +(ed) he shall not be put to death (04191 +muwth) .

death Deu_17_07 The hands (03027 +yad) of the witnesses (05707 +(ed) shall be first (07223 +ri)shown) upon him to put him to {death} (04191 +muwth) , and afterward (00314 +)acharown) the hands (03027 +yad) of all (03605 +kol) the people (05971 +(am) . So thou shalt put (01197 +ba(ar) the evil (07451 +ra() away (01197 +ba(ar) from among (07130 +qereb) you .

death Deu_19_06 Lest (06435 +pen) the avenger (01350 +ga)al) of the blood (01818 +dam) pursue (07291 +radaph) the slayer (07523 +ratsach) , while (03588 +kiy) his heart (03824 +lebab) is hot (03179 +yacham) , and overtake (05381 +nasag) him , because (03588 +kiy) the way (01870 +derek) is long (07235 +rabah) , and slay (05221 +nakah) him ; whereas he [was] not worthy of {death} (04194 +maveth) , inasmuch (03588 +kiy) as he hated (08130 +sane)) him not in time past (08032 +shilshowm) .

death Deu_21_22 And if (03588 +kiy) a man (00376 +)iysh) have committed (01961 +hayah) a sin (02399 +chet)) worthy of death (04194 +maveth) , and he be to be put to {death} (04191 +muwth) , and thou hang (08518 +talah) him on (05921 +(al) a tree (06086 +(ets) :

death Deu_21_22 And if (03588 +kiy) a man (00376 +)iysh) have committed (01961 +hayah) a sin (02399 +chet)) worthy of {death} (04194 +maveth) , and he be to be put to death (04191 +muwth) , and thou hang (08518 +talah) him on (05921 +(al) a tree (06086 +(ets) :

death Deu_22_26 But unto the damsel (05291 +na(arah) thou shalt do (06213 +(asah) nothing ; [there is] in the damsel (05291 +na(arah) no (00369 +)ayin) sin (02399 +chet)) [worthy] of {death} (04194 +maveth) :for as when a man (00376 +)iysh) riseth (06965 +quwm) against (05921 +(al) his neighbour (07453 +rea() , and slayeth him , even so (03651 +ken) [is] this (02088 +zeh) matter (01697 +dabar) :

death Deu_24_16 The fathers (1) shall not be put to death (04191 +muwth) for the children (01121 +ben) , neither (03808 +lo)) shall the children (01121 +ben) be put to death (04191 +muwth) for the fathers (1):every man (00376 +)iysh) shall be put to {death} (04191 +muwth) for his own sin (02399 +chet)) .

death Deu_24_16 The fathers (1) shall not be put to death (04191 +muwth) for the children (01121 +ben) , neither (03808 +lo)) shall the children (01121 +ben) be put to {death} (04191 +muwth) for the fathers

(1):every man (00376 +)iysh) shall be put to death (04191 +muwth) for his own sin (02399 +chet)) .

death Deu_24_16 The fathers (1) shall not be put to {death} (04191 +muwth) for the children (01121 +ben) , neither (03808 +lo)) shall the children (01121 +ben) be put to death (04191 +muwth) for the fathers (1):every man (00376 +)iysh) shall be put to death (04191 +muwth) for his own sin (02399 +chet)) .

death Deu_30_15 . See (07200 +ra)ah) , I have set (05414 +nathan) before (06440 +paniym) thee this day (03117 +yowm) life (02416 +chay) and good (02896 +towb) , and {death} (04194 +maveth) and evil (07451 +ra() ;

death Deu_30_19 I call (05749 +(uwd) heaven (08064 +shamayim) and earth (00776 +)erets) to record (05749 +(uwd) this day (03117 +yowm) against you , [that] I have set (05414 +nathan) before (06440 +paniym) you life (02416 +chay) and {death} (04194 +maveth) , blessing (01293 +B@rakah) and cursing (07045 +q@lalah):therefore choose (00977 +bachar) life (02416 +chay) , that both thou and thy seed (02233 +zera() may live (02421 +chayah) :

death Deu_31_27 For I know (03045 +yada() thy rebellion (04805 +m@riy) , and thy stiff (07186 +qasheh) neck (06203 +(oreph):behold (02005 +hen) , while I am yet (05750 +(owd) alive (02416 +chay) with you this day (03117 +yowm) , ye have been (01961 +hayah) rebellious (04784 +marah) against (05973 +(im) the LORD (03068 +Y@hovah) ; and how (00637 +)aph) much (07227 +rab) more after (00310 +)achar) my {death} (04194 +maveth) ?

death Deu_31_29 For I know (03045 +yada() that after (00310 +)achar) my {death} (04194 +maveth) ye will utterly corrupt (07843 +shachath) [yourselves] , and turn (05493 +cuwr) aside from the way (01870 +derek) which (00834 +)aher) I have commanded (06680 +tsavah) you ; and evil (07451 +ra() will befall (07122 +qara)) you in the latter (00319 +)achariyth) days (03117 +yowm) ; because (03588 +kiy) ye will do (06213 +(asah) evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , to provoke him to anger (03707 +ka(ac) through the work (04639 +ma(aseh) of your hands (03027 +yad) .

death Deu_33_01 . And this (02063 +zo)th) [is] the blessing (01293 +B@rakah) , wherewith (00834 +)aher) Moses (04872 +Mosheh) the man (00376 +)iysh) of God (00430 +)elohiym) blessed (01288 +barak) the children (01121 +ben) of Israel (03478 +Yisra)el) before (06440 +paniym) his {death} (04194 +maveth) .

death Ecc_07_01 . A good name (08034 +shem) [is] better (02896 +towb) than precious (02896 +towb) ointment (08081 +shemen) ; and the day (03117 +yowm) of {death} (04194 +maveth) than the day (03117 +yowm) of one s birth (03205 +yalad) .

death Ecc_07_26 And I find (04672 +matsa)) more bitter (04751 +mar) than {death} (04194 +maveth) the woman (00802 +)ishshah) , whose heart (03820 +leb) [is] snares (04685 +matsowd) and nets (02764 +cherem) , [and] her hands (03027 +yad) [as] bands (00612 +)ecuwr):whoso pleaseth God (00430 +)elohiym) shall escape (04422 +malat) from her ; but the sinner (02398 +chata)) shall be taken (03920 +lakad) by her .

death Ecc_08_08 [There is] no (00369 +)ayin) man (00120 +)adam) that hath power (07989 +shalliyt) over the spirit (07307 +ruwach) to retain (03607 +kala)) the spirit (07307 +ruwach) ; neither (00369 +)ayin) [hath he] power (07983 +shiltown) in the day (03117 +yowm) of {death} (04194 +maveth):and [there is] no (00369 +)ayin) discharge (04917 +mishlachath) in [that] war (04421 +milchamah) ; neither (03808 +lo)) shall wickedness (07562 +resha() deliver (04422 +malat) those that are given (01167 +ba(al) to it .

death Est_04_11 All (03605 +kol) the king s (04428 +melek) servants (05650 +(ebed) , and the people (05971 +(am) of the king s (04428 +melek) provinces (04082 +m@diynah) , do know (03045 +yada() , that whosoever (00834 +)aher) , whether man (00376 +)iysh) or woman (00802 +)ishshah) , shall come (00935

+bow)) unto the king (04428 +melek) into (00413 +)el) the inner (06442 +p@niymiy) court (02691 +chatser) , who (00834 +)aher) is not called (07121 +qara) , [there is] one (00259 +)echad) law (01881 +dath) of his to put [him] to {death} (04191 +muwth) , except (00905 +bad) such (00834 +)aher) to whom (00834 +)aher) the king (04428 +melek) shall hold (03447 +yashat) out the golden (02091 +zahab) sceptre (08275 +sharbiyt) , that he may live (02421 +chayah):but I have not been called (07121 +qara)) to come (00935 +bow)) in unto the king (04428 +melek) these (02088 +zeh) thirty (07970 +sh@lowshiyim) days (03117 +yowm) .

death Exo_10_17 Now (06258 +(attah) therefore forgive (05375 +nasa) , I pray (04994 +na)) thee , my sin (02403 +chattah)) only this once (06471 +pa(am)) , and intreat (06279 +(athar) the LORD (03068 +Y@hovah) your God (00430 +)elohiyim) , that he may take (05493 +cuwr) away from me this (02088 +zeh) {death} (04194 +maveth) only .

death Exo_19_12 And thou shalt set bounds (01379 +gabal) unto the people (05971 +(am) round (05439 +cabiya)) about , saying (00559 +)amar) , Take heed (08104 +shamar) to yourselves , [that ye] go (05927 +(alah) [not] up into the mount (02022 +har) , or touch (05060 +naga() the border (07097 +qatseh) of it:whosoever (03605 +kol) toucheth (05060 +naga() the mount (02022 +har) shall be surely put to {death} (04191 +muwth) :

death Exo_21_12 . He that smiteth (05221 +nakah) a man (00376 +)iysh) , so that he die (04191 +muwth) , shall be surely put to {death} (04191 +muwth) .

death Exo_21_15 And he that smiteth (05221 +nakah) his father (1) , or his mother (00517 +)em) , shall be surely put to {death} (04191 +muwth) .

death Exo_21_16 And he that stealeth (01589 +ganab) a man (00376 +)iysh) , and selleth (04376 +makar) him , or if he be found (04672 +matsa) in his hand (03027 +yad) , he shall surely be put to {death} (04191 +muwth) .

death Exo_21_17 And he that curseth (07043 +qalal) his father (1) , or his mother (00517 +)em) , shall surely be put to {death} (04191 +muwth) .

death Exo_21_29 But if (00518 +)im) the ox (07794 +showr) were wont (05056 +naggach) to push (05056 +naggach) with his horn in time past (08032 +shilshowm) , and it hath been testified (05749 +(uwd) to his owner (01167 +ba(al)) , and he hath not kept (08104 +shamar) him in , but that he hath killed (04191 +muwth) a man (00376 +)iysh) or (00176 +)ow) a woman (00802 +)ishshah) ; the ox (07794 +showr) shall be stoned (05619 +caqal) , and his owner (01167 +ba(al)) also (01571 +gam) shall be put to {death} (04191 +muwth) .

death Exo_22_19 Whosoever (03605 +kol) lieth (07901 +shakab) with a beast (00929 +b@hemah) shall surely be put to {death} (04191 +muwth) .

death Exo_31_14 Ye shall keep (08104 +shamar) the sabbath (07676 +shabbath) therefore ; for it [is] holy (06944 +qodesh) unto you:every one that defileth (02490 +chalal) it shall surely be put to {death} (04191 +muwth):for whosoever doeth (06213 +(asah) [any (03605 +kol)] work (04399 +m@la)kaha) therein , that soul (05315 +nepesh) shall be cut (03772 +karath) off from among (07130 +qereb) his people (05971 +(am) .

death Exo_31_15 Six (08337 +shesh) days (03117 +yowm) may work (04399 +m@la)kaha) be done (06213 +(asah) ; but in the seventh (07637 +sh@biy(iy)) [is] the sabbath (07676 +shabbath) of rest (07677 +shabbathown) , holy (06944 +qodesh) to the LORD (03068 +Y@hovah):whosoever (03605 +kol) doeth (06213 +(asah) [any (03605 +kol)] work (04399 +m@la)kaha) in the sabbath (07676 +shabbath) day (03117 +yowm) , he shall surely be put to {death} (04191 +muwth) .

death Exo_35_02 Six (08337 +shesh) days (03117 +yowm) shall work (04399 +m@la)kah) be done (06213 +(asah) , but on the seventh (07637 +sh@biy(iy) day (03117 +yowm) there shall be to you an holy (06944 +qodesh) day , a sabbath (07676 +shabbath) of rest (07677 +shabbathown) to the LORD (03068 +Y@hovah):whosoever (03605 +kol) doeth (06213 +(asah) work (04399 +m@la)kah) therein shall be put to {death} (04191 +muwth) .

death Eze_18_32 For I have no (03808 +lo) pleasure (02654 +chaphets) in the {death} (04194 +maveth) of him that dieth (04191 +muwth) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih):wherefore turn (07725 +shuwb) [yourselves] , and live (02421 +chayah) ye .

death Eze_31_14 To the end (04616 +ma(an) that none (03808 +lo) of all (03605 +kol) the trees (06086 +(ets) by the waters (04325 +mayim) exalt (01361 +gababh) themselves for their height (06967 +qowmah) , neither (03808 +lo) shoot (05414 +nathan) up their top (06788 +tsammereth) among (00413 +)el) the thick (05688 +(aboth) boughs (05688 +(aboth) , neither (03808 +lo) their trees (00352 +)ayil) stand (05975 +(amad) up in their height (01363 +gobahh) , all (03605 +kol) that drink (08354 +shathah) water (04325 +mayim):for they are all (03605 +kol) delivered (05414 +nathan) unto {death} (04194 +maveth) , to the nether (08482 +tachtiy) parts of the earth (00776 +)erets) , in the midst (08432 +tavek) of the children (01121 +ben) of men (00120 +)adam) , with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr) .

death Eze_33_11 Say (00559 +)amar) unto them , [As] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , I have no (00518 +)im) pleasure (02654 +chaphets) in the {death} (04194 +maveth) of the wicked (07563 +rasha() ; but that the wicked (07563 +rasha() turn (07725 +shuwb) from his way (01870 +derek) and live (02421 +chayah):turn (07725 +shuwb) ye , turn (07725 +shuwb) ye from your evil (07451 +ra() ways (01870 +derek) ; for why (04100 +mah) will ye die (04191 +muwth) , O house (01004 +bayith) of Israel (03478 +Yisra)el) ?

death Eze_7_26 And whosoever (03605 +kol) will not do (05648 +(abad) the law (01882 +dath) of thy God (00426 +)elabh) , and the law (01882 +dath) of the king (04430 +melek) , let judgment (01780 +diyn) be executed (05648 +(abad) speedily (00629 +)ocparna) upon him , whether (02006 +hen) [it be] unto {death} (04193 +mowth) , or (02006 +hen) to banishment (08331 +sharshah) , or (02006 +hen) to confiscation (06065 +(anash) of goods (05232 +n@)kac) , or to imprisonment (00613 +)ecuw) .

death Gen_21_16 And she went (03212 +yalak) , and sat (03427 +yashab) her down over (05048 +neged) against (05048 +neged) [him] a good (07368 +rashaq) way off , as it were a bowshot:for (07198 +qesheth) she said (00559 +)amar) , Let me not see (07200 +ra)ah) the {death} (04194 +maveth) of the child (03206 +yeled) . And she sat (03427 +yashab) over (05048 +neged) against (05048 +neged) [him] , and lift (05375 +nasa) up her voice (06963 +qowl) , and wept (01058 +bakah) .

death Gen_24_67 And Isaac (03327 +Yitschaq) brought (00935 +bow) her into his mother (00517 +)em) Sarah s (08283 +Sarah) tent (00168 +)ohel) , and took (03947 +laqach) Rebekah (07259 +Ribqah) , and she became (01961 +hayah) his wife (00802 +)ishshah) ; and he loved (00157 +)ahab) her:and Isaac (03327 +Yitschaq) was comforted (05162 +nacham) after (00310 +)achar) his mother s (00517 +)em) [{death}] .

death Gen_25_11 . And it came (01061 +bikkuwr) to pass after (00310 +)achar) the {death} (04194 +maveth) of Abraham (85) , that God (00430 +)elohiym) blessed (01288 +barak) his son (01121 +ben) Isaac (03327 +Yitschaq) ; and Isaac (03327 +Yitschaq) dwelt (03427 +yashab) by the well (00883 +B@)er la - Chay Ro)iy) Lahairoi (00883 +B@)er la - Chay Ro)iy) .

death Gen_26_11 And Abimelech (40) charged (06680 +tsavah) all (03605 +kol) [his] people (05971 +(am) , saying (00559 +)amar) , He that toucheth (05060 +naga() this (02088 +zeh) man (00376 +)iysh) or his wife (00802 +)ishshah) shall surely be put to {death} (04194 +maveth) .

death Gen_26_18 And Isaac (03327 +Yitschaq) digged (02658 +chaphar) again (07725 +shuwb) the wells (00875 +@)er) of water (04325 +mayim) , which (00834 +)aher) they had digged (02658 +chaphar) in the days (03117 +yowm) of Abraham (85) his father (1) ; for the Philistines (06430 +P@lishtiy) had stopped (05640 +catham) them after (00310 +)achar) the {death} (04194 +maveth) of Abraham (85):and he called (07121 +qara)) their names (08034 +shem) after the names (08034 +shem) by which (00834 +)aher) his father (1) had called (07121 +qara)) them .

death Gen_27_02 And he said (00559 +)amar) , Behold (02009 +hinneh) now (04994 +na)) , I am old (02204 +zaqen) , I know (03045 +yada() not the day (03117 +yowm) of my {death} (04194 +maveth) :

death Gen_27_07 Bring (00935 +bow)) me venison (06718 +tsayid) , and make (06213 +(asah) me savoury (04303 +mat(am) meat , that I may eat (00398 +)akal) , and bless (01288 +barak) thee before (06440 +paniyim) the LORD (03068 +Y@hovah) before (06440 +paniyim) my {death} (04194 +maveth) .

death Gen_27_10 And thou shalt bring (00935 +bow)) [it] to thy father (1) , that he may eat (00398 +)akal) , and that he may bless (01288 +barak) thee before (06440 +paniyim) his {death} (04194 +maveth) .

death Hab_02_05 . Yea (00637 +)aph) also (00637 +)aph) , because (03588 +kiy) he transgresseth (00898 +bagad) by wine (03196 +yayin) , [he is] a proud (03093 +yahiy) man (01397 +geber) , neither (03808 +lo)) keepeth at home (05115 +navah) , who (00834 +)aher) enlargeth (07337 +rachab) his desire (05315 +nephesh) as hell (07585 +sh@owl) , and [is] as {death} (04194 +maveth) , and cannot (03808 +lo)) be satisfied (07646 +saba() , but gathereth (00622 +)acaph) unto him all (03605 +kol) nations (01471 +gowy) , and heapeth (06908 +qabats) unto him all (03605 +kol) people (05971 +(am) :

death Heb_02_09 But we see (0991 -blepo -) Jesus (2424 -Iesus -) , who (3588 -ho -) was made (1642 -elattoo -) a little (1024 -brachus -) lower (1642 -elattoo -) than (3844 -para -) the angels (0032 -aggelos -) for the suffering (3804 -pathema -) of death (2288 -thanatos -) , crowned (4737 -stephanoo -) with glory (1391 -doxa -) and honour (5092 -time -) ; that he by the grace (5485 -charis -) of God (2316 -theos -) should taste (1089 -geuomai -) {death} (2288 -thanatos -) for every (3956 -pas -) man .

death Heb_02_09 But we see (0991 -blepo -) Jesus (2424 -Iesus -) , who (3588 -ho -) was made (1642 -elattoo -) a little (1024 -brachus -) lower (1642 -elattoo -) than (3844 -para -) the angels (0032 -aggelos -) for the suffering (3804 -pathema -) of {death} (2288 -thanatos -) , crowned (4737 -stephanoo -) with glory (1391 -doxa -) and honour (5092 -time -) ; that he by the grace (5485 -charis -) of God (2316 -theos -) should taste (1089 -geuomai -) death (2288 -thanatos -) for every (3956 -pas -) man .

death Heb_02_14 . Forasmuch (1893 -epei -) then (3767 -oun -) as the children (3813 -paidion -) are partakers (2841 -koinoneo -) of flesh (4561 -sarx -) and blood (0129 -haima -) , he also (2532 -kai -) himself (0846 -autos -) likewise (3898 -paraplesios -) took (3348 -metecho -) part (3348 -metecho -) of the same (0846 -autos -) ; that through (1223 -dia -) death (2288 -thanatos -) he might destroy (2673 -katargeo -) him that had (2192 -echo -) the power (2904 -kratos -) of {death} (2288 -thanatos -) , that is , the devil (1228 -diabolos -) ;

death Heb_02_14 . Forasmuch (1893 -epei -) then (3767 -oun -) as the children (3813 -paidion -) are partakers (2841 -koinoneo -) of flesh (4561 -sarx -) and blood (0129 -haima -) , he also (2532 -kai -) himself (0846 -autos -) likewise (3898 -paraplesios -) took (3348 -metecho -) part (3348 -metecho -) of the same (0846 -autos -) ; that through (1223 -dia -) {death} (2288 -thanatos -) he might destroy (2673 -katargeo -) him that had (2192 -echo -) the power (2904 -kratos -) of death (2288 -thanatos -) , that is , the devil (1228 -diabolos -) ;

death Heb_02_15 And deliver (0525 -apallasso -) them who (3745 -hosos -) through fear (5401 -phobos -) of {death} (2288 -thanatos -) were all (3956 -pas -) their lifetime (2198 -zao -) subject (1777 -enochos -) to

bondage (1397 -douleia -) .

death Heb_05_07 Who (3739 -hos -) in the days (2250 -hemera -) of his flesh (4561 -sarx -) , when he had offered (4374 -prosphero -) up prayers (1162 -deesis -) and supplications (2428 -hiketeria -) with strong (2478 -ischuros -) crying (2906 -krauge -) and tears (1144 -dakru -) unto him that was able (1410 -dunamai -) to save (4982 -sozo -) him from {death} (2288 -thanatos -) , and was heard (1522 -eisakouo -) in that he feared (2124 -eulabeia -) ;

death Heb_07_23 And they truly (3303 -men -) were many (4119 -pleion -) priests (2409 -hiereus -) , because (1223 -dia -) they were not suffered (2967 -koluo -) to continue (3887 -parameno -) by reason of {death} (2288 -thanatos -) :

death Heb_09_15 . And for this (5124 -touto -) cause (1223 -dia -) he is the mediator (3316 -mesites -) of the new (2537 -kainos -) testament (1242 -diatheke -) , that by means (1096 -ginomai -) of {death} (2288 -thanatos -) , for the redemption (0629 -apolutrosis -) of the transgressions (3847 -parabasis -) [that were] under (1909 -epi -) the first (4413 -protos -) testament (1242 -diatheke -) , they which are called (2564 -kaleo -) might receive (2983 -lambano -) the promise (1860 -epaggelia -) of eternal (0166 -aionios -) inheritance (2817 -kleronomia -) .

death Heb_09_16 For where (3699 -hopou -) a testament (1242 -diatheke -) [is] , there must also of necessity (0318 -anagke -) be the {death} (2288 -thanatos -) of the testator (1303 -diatithemai -) .

death Heb_11_05 By faith (4102 -pistis -) Enoch (1802 -Enok -) was translated (3346 -metatithemi -) that he should not see (1492 -eido -) {death} (2288 -thanatos -) ; and was not found (2147 -heurisko -) , because (1360 -dioti -) God (2316 -theos -) had translated (3346 -metatithemi -) him:for before (4253 -pro -) his translation (3331 -metathesis -) he had this testimony (3140 -martureo -) , that he pleased (2100 -euaresteo -) God (2316 -theos -) .

death Hos_13_14 I will ransom (06299 +padah) them from the power (03027 +yad) of the grave (07585 +sh@)owl) ; I will redeem (01350 +ga)al) them from death (04194 +maveth):O {death} (04194 +maveth) , I will (00165 +)ehiy) be thy plagues (01698 +deber) ; O grave (07585 +sh@)owl) , I will (00165 +)ehiy) be thy destruction (06987 +qoteb):repentance (05164 +nocham) shall be hid (05641 +cathar) from mine eyes (05869 +(ayin) .

death Hos_13_14 I will ransom (06299 +padah) them from the power (03027 +yad) of the grave (07585 +sh@)owl) ; I will redeem (01350 +ga)al) them from {death} (04194 +maveth):O death (04194 +maveth) , I will (00165 +)ehiy) be thy plagues (01698 +deber) ; O grave (07585 +sh@)owl) , I will (00165 +)ehiy) be thy destruction (06987 +qoteb):repentance (05164 +nocham) shall be hid (05641 +cathar) from mine eyes (05869 +(ayin) .

death Isa_09_02 The people (05971 +(am) that walked (01980 +halak) in darkness (02822 +choshek) have seen (07200 +ra)ah) a great (01419 +gadawl) light (00216 +)owr):they that dwell (03427 +yashab) in the land (00776 +)erets) of the shadow (06757 +tsalmaveth) of {death} (06757 +tsalmaveth) , upon them hath the light (00216 +)owr) shined (05050 +nagahh) .

death Isa_25_08 He will swallow (01104 +bala() up {death} (04194 +maveth) in victory (05331 +netsach) ; and the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) will wipe (04229 +machah) away tears (01832 +dim(ah) from off (05921 +(al) all (03605 +kol) faces (06440 +paniym) ; and the rebuke (02781 +cherpah) of his people (05971 +(am) shall he take (05493 +cuwr) away (05493 +cuwr) from off (05921 +(al) all (03605 +kol) the earth (00776 +)erets):for the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) [it] .

death Isa_28_15 Because (03588 +kiy) ye have said (00559 +)amar) , We have made (03772 +karath) a

covenant (01285 +b@riyth) with {death} (04194 +maveth) , and with hell (07585 +sh@)owl) are we at agreement (02374 +chozeh) ; when (03588 +kiy) the overflowing (07857 +shataph) scourge (07885 +shayit) shall pass (05674 +(abar) through , it shall not come (00935 +bow)) unto us:for we have made (07760 +suwm) lies (03576 +kazab) our refuge (04268 +machaceh) , and under falsehood (08267 +sheqer) have we hid (05641 +cathar) ourselves :

death Isa_28_18 And your covenant (01285 +b@riyth) with {death} (04194 +maveth) shall be disannulled (03722 +kaphar) , and your agreement (02380 +chazuwth) with hell (07585 +sh@)owl) shall not stand (06965 +quwm) ; when (03588 +kiy) the overflowing (07857 +shataph) scourge (07752 +showt) shall pass (05674 +(abar) through , then ye shall be trodden (04823 +mirmac) down by it .

death Isa_38_01 . In those (01992 +hem) days (03117 +yowm) was Hezekiah (02396 +Chizqiyah) sick (02470 +chalah) unto {death} (04191 +muwth) . And Isaiah (03470 +Y@sha(yah) the prophet (05030 +nabiy)) the son (01121 +ben) of Amoz (00531 +)Amowts) came (00935 +bow)) unto him , and said (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Set thine house (01004 +bayith) in order (06680 +tsavah):for thou shalt die (04191 +muwth) , and not live (02421 +chayah) .

death Isa_38_18 For the grave (07585 +sh@)owl) cannot (03808 +lo) praise (03034 +yadah) thee , {death} (04194 +maveth) can (03201 +yakol) [not] celebrate (01984 +halal) thee:they that go (03381 +yarad) down (03381 +yarad) into the pit (00953 +bowr) cannot (03808 +lo) hope (07663 +sabar) for thy truth (00571 +)emeth) .

death Isa_53_09 And he made (05414 +nathan) his grave (06913 +qeber) with the wicked (07563 +rasha() , and with the rich (06223 +(ashiyr) in his {death} (04194 +maveth) ; because (05921 +(al) he had done (06213 +(asah) no (03808 +lo) violence (02555 +chamac) , neither (03808 +lo) [was any] deceit (04820 +mirmah) in his mouth (06310 +peh) .

death Isa_53_12 Therefore (03651 +ken) will I divide (05312 +n@phaq) him [a portion] with the great (07227 +rab) , and he shall divide (05312 +n@phaq) the spoil (07998 +shalal) with the strong (06099 +(atsuwm) ; because he hath poured (06168 +(arah) out his soul (05315 +nephesh) unto {death} (04194 +maveth):and he was numbered (04487 +manah) with the transgressors (06586 +pasha() ; and he bare (05375 +nasa) the sin (02399 +chet)) of many (07227 +rab) , and made intercession (06293 +paga() for the transgressors (06586 +pasha() .

death Jam_01_15 Then (1534 -eita -) when lust (1939 -epithumia -) hath conceived (4815 -sullambano -) , it bringeth (0616 -apokueo -) forth (0616 -apokueo -) sin (0266 -hamartia -):and sin (0266 -hamartia -) , when it is finished (0658 -apoteleo -) , bringeth (5088 -tikto -) forth (5088 -tikto -) {death} (2288 -thanatos -) .

death Jam_05_20 Let him know (1097 -ginosko -) , that he which converteth (1994 -epistrefho -) the sinner (0268 -hamartolos -) from the error (4106 -plane -) of his way (3598 -hodos -) shall save (4982 -sozo -) a soul (5590 -psuche -) from {death} (2288 -thanatos -) , and shall hide (2572 -kalupto -) a multitude (4128 -plethos -) of sins (0266 -hamartia -) .

death Jer_02_06 Neither (03808 +lo) said (00559 +)amar) they , Where (00346 +)ayeh) [is] the LORD (03068 +Y@hovah) that brought (05927 +(alah) us up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , that led (03212 +yalak) us through the wilderness (04057 +midbar) , through a land (00776 +)erets) of deserts (06160 +(arabah) and of pits (07745 +shuwchah) , through a land (00776 +)erets) of drought (06723 +tsiyah) , and of the shadow (06757 +tsalmaveth) of {death} (06757 +tsalmaveth) , through a land (00776 +)erets) that no (03808 +lo) man (00376 +)iysh) passed (05674 +(abar) through , and where (08033 +sham) no (03808 +lo) man (00120 +)adam) dwelt (03427 +yashab) ?

death Jer_08_03 And {death} (04194 +maveth) shall be chosen (00977 +bachar) rather than life (02416

+chay) by all (03605 +kol) the residue (07611 +sh@)eriyth) of them that remain (07604 +sha)ar) of this (02063 +zo)th) evil (07451 +ra() family (04940 +mishpachah) , which remain (07604 +sha)ar) in all (03605 +kol) the places (04725 +maqowm) whither I have driven (05080 +nadach) them , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) .

death Jer_09_21 For {death} (04194 +maveth) is come (05927 +(alah) up into our windows (02474 +challown) , [and] is entered (00935 +bow)) into our palaces (00759 +)armown) , to cut (03772 +karath) off the children (05768 +(owlel) from without (02351 +chuwts) , [and] the young (00970 +bachuwr) men from the streets (07339 +r@chob) .

death Jer_13_16 Give (05414 +nathan) glory (03519 +kabowd) to the LORD (03068 +Y@hovah) your God (00430 +)elohiy) , before (02962 +terem) he cause darkness (02821 +chashak) , and before (02962 +terem) your feet (07272 +regel) stumble (05062 +nagaph) upon the dark (05399 +nesheph) mountains (02022 +har) , and , while ye look (06960 +qavah) for light (00216 +)owr) , he turn (07760 +suwm) it into the shadow (06757 +tsalmaveth) of {death} (06757 +tsalmaveth) , [and] make (07896 +shiyth) [it] gross (06205 +(araphel) darkness (06205 +(araphel) .

death Jer_15_02 And it shall come (01961 +hayah) to pass , if (03588 +kiy) they say (00559 +)amar) unto thee , Whither (00575 +)an) shall we go (03318 +yatsa) forth (03318 +yatsa) ? then thou shalt tell (00559 +)amar) them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Such as [are] for death (04194 +maveth) , to {death} (04194 +maveth) ; and such as [are] for the sword (02719 +chereb) , to the sword (02719 +chereb) ; and such as [are] for the famine (07458 +ra(ab) , to the famine (07458 +ra(ab) ; and such as [are] for the captivity (07628 +sh@biy) , to the captivity (07628 +sh@biy) .

death Jer_15_02 And it shall come (01961 +hayah) to pass , if (03588 +kiy) they say (00559 +)amar) unto thee , Whither (00575 +)an) shall we go (03318 +yatsa) forth (03318 +yatsa) ? then thou shalt tell (00559 +)amar) them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Such as [are] for {death} (04194 +maveth) , to death (04194 +maveth) ; and such as [are] for the sword (02719 +chereb) , to the sword (02719 +chereb) ; and such as [are] for the famine (07458 +ra(ab) , to the famine (07458 +ra(ab) ; and such as [are] for the captivity (07628 +sh@biy) , to the captivity (07628 +sh@biy) .

death Jer_18_21 Therefore (03651 +ken) deliver (05414 +nathan) up their children (01121 +ben) to the famine (07458 +ra(ab) , and pour (05064 +nagar) out their [blood] by the force (03027 +yad) of the sword (02719 +chereb) ; and let their wives (00802 +)ishshah) be bereaved (07909 +shakkuwl) of their children , and [be] widows (00490 +)almanah) ; and let their men (00582 +)enowsh) be put (02026 +harag) to {death} (04194 +maveth) ; [let] their young (00970 +bachuwr) men [be] slain (05221 +nakah) by the sword (02719 +chereb) in battle (04421 +milchamah) .

death Jer_21_08 . And unto this (02088 +zeh) people (05971 +(am) thou shalt say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , I set (05414 +nathan) before (06440 +paniy) you the way (01870 +derek) of life (02416 +chay) , and the way (01870 +derek) of {death} (04194 +maveth) .

death Jer_26_15 But know (03045 +yada() ye for certain (03045 +yada() , that if (00518 +)im) ye put me to {death} (04191 +muwth) , ye shall surely (03588 +kiy) bring (05414 +nathan) innocent (05355 +naqiy) blood (01818 +dam) upon yourselves , and upon this (02063 +zo)th) city (05892 +(iy) , and upon the inhabitants (03427 +yashab) thereof:for of a truth (00571 +)emeth) the LORD (03068 +Y@hovah) hath sent (07971 +shalach) me unto you to speak (01696 +dabar) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) in your ears (00241 +)ozen) .

death Jer_26_19 Did Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) and all (03605 +kol) Judah (03063 +Y@huwdah) put him at all (03605 +kol) to {death} (04191 +muwth) ? did he not fear (03373 +yare) the LORD (03068 +Y@hovah) , and besought (02470 +chalah) the LORD

(03068 +Y@hovah) , and the LORD (03068 +Y@hovah) repented (05162 +nacham) him of the evil (07451 +ra() which (00834 +)aher) he had pronounced (01696 +dabar) against (05921 +(al) them ? Thus might we procure (06213 +(asah) great (01419 +gadowl) evil (07451 +ra() against (05921 +(al) our souls (05315 +nepshesh) .

death Jer_26_21 And when Jehoiakim (03079 +Y@howyaqiym) the king (04428 +melek) , with all (03605 +kol) his mighty (01368 +gibbowr) men , and all (03605 +kol) the princes (08269 +sar) , heard (08085 +shama() his words (01697 +dabar) , the king (04428 +melek) sought (01245 +baqash) to put him to {death} (04191 +muwth) :but when Urijah (00223 +)Uwriyah) heard (08085 +shama() it , he was afraid (03372 +yare)) , and fled (01272 +barach) , and went (00935 +bow)) into Egypt (04714 +Mitsrayim) ;

death Jer_26_24 Nevertheless (00389 +)ak) the hand (03027 +yad) of Ahikam (00296 +)Achiyqam) the son (01121 +ben) of Shaphan (08227 +shaphan) was with Jeremiah (03414 +Yirm@yah) , that they should not give (05414 +nathan) him into the hand (03027 +yad) of the people (05971 +(am) to put him to {death} (04191 +muwth) .

death Jer_38_04 Therefore the princes (08269 +sar) said (00559 +)amar) unto the king (04428 +melek) , We beseech (04994 +na) thee , let this (02088 +zeh) man (00376 +)iysh) be put to {death} (04191 +muwth) :for thus he weakeneth (07503 +raphah) the hands (03027 +yad) of the men (00582 +)enowsh) of war (04421 +milchamah) that remain (07604 +sha)ar) in this (02063 +zo)th) city (05892 +(iyr) , and the hands (03027 +yad) of all (03605 +kol) the people (05971 +(am) , in speaking (01696 +dabar) such (00428 +)el - leh) words (01697 +dabar) unto them:for this (02088 +zeh) man (00376 +)iysh) seeketh (01875 +darash) not the welfare (07965 +shalowm) of this (02088 +zeh) people (05971 +(am) , but the hurt (07451 +ra() .

death Jer_38_15 Then Jeremiah (03414 +Yirm@yah) said (00559 +)amar) unto Zedekiah (06667 +Tsidqiyah) , If (00518 +)im) I declare (05046 +nagad) [it] unto thee , wilt thou not surely put me to {death} (04191 +muwth) ? and if (00518 +)im) I give thee counsel (03289 +ya(ats) , wilt thou not hearken (08085 +shama() unto me ?

death Jer_38_16 So Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) sware (07650 +shaba() secretly (05643 +cether) unto Jeremiah (03414 +Yirm@yah) , saying (00559 +)amar) , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , that made (06213 +(asah) us this (02063 +zo)th) soul (05315 +nepshesh) , I will not put thee to {death} (04191 +muwth) , neither (00518 +)im) will I give (05414 +nathan) thee into the hand (03027 +yad) of these (00428 +)el - leh) men (00582 +)enowsh) that seek (01245 +baqash) thy life (05315 +nepshesh) .

death Jer_38_25 But if (03588 +kiy) the princes (08269 +sar) hear (08085 +shama() that I have talked (01696 +dabar) with thee , and they come (00935 +bow)) unto thee , and say (00559 +)amar) unto thee , Declare (05046 +nagad) unto us now (04994 +na) what (04100 +mah) thou hast said (01696 +dabar) unto the king (04428 +melek) , hide (03582 +kachad) it not from us , and we will not put thee to {death} (04191 +muwth) ; also what (04100 +mah) the king (04428 +melek) said (01696 +dabar) unto thee :

death Jer_43_03 But Baruch (01263 +Baruwk) the son (01121 +ben) of Neriah (05374 +Neriyah) setteth (05496 +cuwth) thee on against us , for to deliver (05414 +nathan) us into the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy) , that they might put us to {death} (04191 +muwth) , and carry (01540 +galah) us away captives (01540 +galah) into Babylon (00894 +Babel) .

death Jer_43_11 And when he cometh (00935 +bow)) , he shall smite (05221 +nakah) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , [and deliver] such [as are] for death (04194 +maveth) to {death} (04194 +maveth) ; and such [as are] for captivity (07628 +sh@biy) to captivity (07628 +sh@biy) ; and such [as are] for the sword (02719 +chereb) to the sword (02719 +chereb) .

death Jer_43_11 And when he cometh (00935 +bow)) , he shall smite (05221 +nakah) the land (00776

+erets) of Egypt (04714 +Mitsrayim) , [and deliver] such [as are] for {death} (04194 +maveth) to death (04194 +maveth) ; and such [as are] for captivity (07628 +sh@biy) to captivity (07628 +sh@biy) ; and such [as are] for the sword (02719 +chereb) to the sword (02719 +chereb) .

death Jer_52_11 Then he put (05786 +(avar) out the eyes (05869 +(ayin) of Zedekiah (06667 +Tsidqiyah) ; and the king (04428 +melek) of Babylon (00894 +Babel) bound (00631 +)acar) him in chains (05178 +n@chosheth) , and carried (00935 +bow) him to Babylon (00894 +Babel) , and put (05411 +Nathiyn) him in prison till (05704 +(ad) the day (03117 +yowm) of his {death} (04194 +maveth) .

death Jer_52_27 And the king (04428 +melek) of Babylon (00894 +Babel) smote (05221 +nakah) them , and put them to {death} (04191 +muwth) in Riblah (07247 +Riblah) in the land (00127 +)adamah) of Hamath (02574 +Chamath) . Thus Judah (03063 +Y@huwdah) was carried (01540 +galah) away captive (01540 +galah) out of his own land (00127 +)adamah) .

death Jer_52_34 And [for] his diet (00737 +)aruchah) , there was a continual (08548 +tamiyd) diet (00737 +)aruchah) given (05414 +nathan) him of the king (04428 +melek) of Babylon (00894 +Babel) , every day (03117 +yowm) a portion (01697 +dabar) until (05704 +(ad) the day (03117 +yowm) of his {death} (04194 +maveth) , all (03605 +kol) the days (03117 +yowm) of his life (02416 +chay) .

death Job_03_05 Let darkness (02822 +choshek) and the shadow (06757 +tsalmaveth) of {death} (06757 +tsalmaveth) stain (01350 +ga)al) it ; let a cloud (06053 +(ananah) dwell (07931 +shakan) upon it ; let the blackness (03650 +kimriyr) of the day (03117 +yowm) terrify (01204 +ba(ath) it .

death Job_03_21 Which long (02442 +chakah) for {death} (04194 +maveth) , but it [cometh] not ; and dig (02658 +chaphar) for it more than for hid (04301 +matmown) treasures (04301 +matmown) ;

death Job_05_20 In famine (07458 +ra(ab) he shall redeem (06299 +padah) thee from {death} (04194 +maveth) :and in war (04421 +milchamah) from the power (03027 +yad) of the sword (02719 +chereb) .

death Job_07_15 So that my soul (05315 +nephesh) chooseth (00977 +bachar) strangling (04267 +machanaq) , [and] {death} (04194 +maveth) rather than my life (06106 +(etsem) .

death Job_10_21 Before (02962 +terem) I go (03212 +yalak) [whence] I shall not return (07725 +shuwb) , [even] to the land (00776 +)erets) of darkness (02822 +choshek) and the shadow (06757 +tsalmaveth) of {death} (06757 +tsalmaveth) ;

death Job_10_22 A land (00776 +)erets) of darkness (05890 +(eyphah) , as darkness (05890 +(eyphah) [itself ; and] of the shadow (06738 +tsel) of {death} (06757 +tsalmaveth) , without (03808 +lo) any order (05468 +ceder) , and [where] the light (03313 +yapha) [is] as darkness (00652 +)ophel) .

death Job_12_22 He discovereth (01540 +galah) deep (06013 +(amoq) things out of darkness (02822 +choshek) , and bringeth (03318 +yatsa) out to light (00216 +)owr) the shadow (06757 +tsalmaveth) of {death} (06757 +tsalmaveth) .

death Job_16_16 My face (06440 +paniym) is foul (02560 +chamar) with weeping (01065 +B@kiy) , and on (05921 +(al) my eyelids (06079 +(aph(aph) [is] the shadow (06757 +tsalmaveth) of {death} (06757 +tsalmaveth) ;

death Job_18_13 It shall devour (00398 +)akal) the strength (00905 +bad) of his skin (05785 +(owr) :[even] the firstborn (01060 +b@kowr) of {death} (04194 +maveth) shall devour (00398 +)akal) his strength (00905 +bad) .

death Job_24_17 For the morning (01242 +boqer) [is] to them even as the shadow (06757 +tsalmaveth) of

death (06757 +tsalmaveth):if (03588 +kiy) [one] know (05234 +nakar) [them , they are in] the terrors (01091 +ballahah) of the shadow (06757 +tsalmaveth) of {death} (06757 +tsalmaveth) .

death Job_24_17 For the morning (01242 +boqer) [is] to them even as the shadow (06757 +tsalmaveth) of {death} (06757 +tsalmaveth):if (03588 +kiy) [one] know (05234 +nakar) [them , they are in] the terrors (01091 +ballahah) of the shadow (06757 +tsalmaveth) of death (06757 +tsalmaveth) .

death Job_27_15 Those that remain (08300 +sariyd) of him shall be buried (06912 +qabar) in {death} (04194 +maveth):and his widows (00490 +)almanah) shall not weep (01058 +bakah) .

death Job_28_03 He setteth (07760 +suwm) an end (07093 +qets) to darkness (02822 +choshek) , and searcheth (02713 +chaqar) out all (03605 +kol) perfection (08503 +takliyth):the stones (68) of darkness (00652 +)ophel) , and the shadow (06757 +tsalmaveth) of {death} (06757 +tsalmaveth) .

death Job_28_22 Destruction (11) and {death} (04194 +maveth) say (00559 +)amar) , We have heard (08085 +shama() the fame (08088 +shema() thereof with our ears (00241 +)ozen) .

death Job_30_23 For I know (03045 +yada() [that] thou wilt bring (07725 +shuwb) me [to] {death} (04194 +maveth) , and [to] the house (01004 +bayith) appointed (04150 +mow(ed) for all (03605 +kol) living (02416 +chay) .

death Job_34_22 [There is] no (00369 +)ayin) darkness (02822 +choshek) , nor (00369 +)ayin) shadow (06757 +tsalmaveth) of {death} (06757 +tsalmaveth) , where (08033 +sham) the workers (06466 +pa(al) of iniquity (00205 +)aven) may hide (05641 +cathar) themselves .

death Job_38_17 Have the gates (08179 +sha(ar) of death (04194 +maveth) been opened (01540 +galah) unto thee ? or hast thou seen (07200 +ra)ah) the doors (08179 +sha(ar) of the shadow (06757 +tsalmaveth) of {death} (06757 +tsalmaveth) ?

death Job_38_17 Have the gates (08179 +sha(ar) of {death} (04194 +maveth) been opened (01540 +galah) unto thee ? or hast thou seen (07200 +ra)ah) the doors (08179 +sha(ar) of the shadow (06757 +tsalmaveth) of death (06757 +tsalmaveth) ?

death Joh_04_47 When he heard (0191 -akouo -) that Jesus (2424 -Iesus -) was come (2240 -heko -) out of Judaea (2449 -Ioudaia -) into (1519 -eis -) Galilee (1056 -Galilaia -) , he went (0565 -aperchomai -) unto him , and besought (2065 -erotao -) him that he would come (2597 -katabaino -) down (2597 -katabaino -) , and heal (2390 -iaomai -) his son (5207 -huios -):for he was at (3195 -mello -) the point (3195 -mello -) of {death} (0599 -apothnesko -) .

death Joh_05_24 Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , He that heareth (0191 -akouo -) my word (3056 -logos -) , and believeth (4100 -pisteuo -) on him that sent (3992 -pempo -) me , hath (2192 -echo -) everlasting (0166 -aionios -) life (2222 -zoe -) , and shall not come (2064 -erchomai -) into (1519 -eis -) condemnation (2920 -krisis -) ; but is passed (3327 -metabaino -) from {death} (2288 -thanatos -) unto life (2222 -zoe -) .

death Joh_08_51 . Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , If (1437 -ean -) a man (5100 -tis -) keep (5083 -tereo -) my saying (3056 -logos -) , he shall never (0165 -aion -) see (2334 -theoreo -) {death} (2288 -thanatos -) .

death Joh_08_52 Then (3767 -oun -) said (2036 -epo -) the Jews (2453 -Ioudaios -) unto him , Now (3568 -nun -) we know (1492 -eido -) that thou hast (2192 -echo -) a devil (1140 -daimonion -) . Abraham (0011 -Abraam -)is dead (0599 -apothnesko -) , and the prophets (4396 -prophetes -) ; and thou sayest (3004 -lego -) , If (1437 -ean -) a man (5100 -tis -) keep (5083 -tereo -) my saying (3056 -logos -) , he shall never (0165 -aion

-) taste (1089 -geuomai -) of {death} (2288 -thanatos -) .

death Joh_11_04 When Jesus (2424 -Iesous -) heard (0191 -akouo -) [that] , he said (2036 -epo -) , This (3778 -houtos -) sickness (0769 -astheneia -) is not unto {death} (2288 -thanatos -) , but for the glory (1391 -doxa -) of God (2316 -theos -) , that the Son (5207 -huios -) of God (2316 -theos -) might be glorified (1392 -doxazo -) thereby (0846 -autos -) .

death Joh_11_13 Howbeit Jesus (2424 -Iesous -) spake (2046 -ereo -) of his {death} (2288 -thanatos -);but they thought (1380 -dokeo -) that he had spoken (3004 -lego -) of taking of rest (2838 -koimesis -) in sleep (5258 -hupnos -) .

death Joh_11_53 Then (3767 -oun -) from that day (2250 -hemera -) forth they took (4823 -sumbouleuo -) counsel (4823 -sumbouleuo -) together (4853 -sumphuletes -) for to put (0615 -apokteino -) him to {death} (0615 -apokteino -) .

death Joh_12_10 But the chief (0749 -archiereus -) priests (0749 -archiereus -) consulted (1011 -bouleuo -) that they might put (0615 -apokteino -) Lazarus (2976 -Lazaros -) also (2532 -kai -) to {death} (0615 -apokteino -) ;

death Joh_12_33 This (5124 -touto -) he said (3004 -lego -) , signifying (4591 -semaino -) what (4169 -poios -) {death} (2288 -thanatos -) he should (3195 -mello -) die (0599 -apothnesko -) .

death Joh_18_31 Then (3767 -oun -) said (2036 -epo -) Pilate (4091 -Pilatos -) unto them , Take (2983 -lambano -) ye him , and judge (2919 -krino -) him according (2596 -kata -) to your (5216 -humon -) law (3551 -nomos -) . The Jews (2453 -Ioudaios -) therefore (3767 -oun -) said (2036 -epo -) unto him , It is not lawful (1832 -exesti -) for us to put (0615 -apokteino -) any (3762 -oudeis -) man (3762 -oudeis -) to {death} (0615 -apokteino -) :

death Joh_18_32 That the saying (3056 -logos -) of Jesus (2424 -Iesous -) might be fulfilled (4137 -pleroo -) , which (3739 -hos -) he spake (2036 -epo -) , signifying (4591 -semaino -) what (4169 -poios -) {death} (2288 -thanatos -) he should (3195 -mello -) die (0599 -apothnesko -) .

death Joh_21_19 This (5124 -touto -) spake (2036 -epo -) he , signifying (4591 -semaino -) by what (4169 -poios -) {death} (2288 -thanatos -) he should glorify (1392 -doxazo -) God (2316 -theos -) . And when he had spoken (2036 -epo -) this (5124 -touto -) , he saith (3004 -lego -) unto him , Follow (0190 -akoloutheo -) me .

death Jon_04_09 And God (00430 +)elohiym) said (00559 +)amar) to Jonah (03124 +Yonah) , Doest thou well (03190 +yatab) to be angry (02734 +charah) for the gourd (07021 +qiyqayown) ? And he said (00559 +)amar) , I do well (03190 +yatab) to be angry (02734 +charah) , [even] unto {death} (04194 +maveth) .

death Jos_01_01 . Now after (00310 +)achar) the {death} (04194 +maveth) of Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) it came (01961 +hayah) to pass , that the LORD (03068 +Y@hovah) spake (00559 +)amar) unto Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) , Moses (04872 +Mosheh) minister (08334 +sharath) , saying (00559 +)amar) ,

death Jos_01_18 Whosoever [he be] that doth rebel (04784 +marah) against thy commandment (06310 +peh) , and will not hearken (08085 +shama() unto thy words (01697 +dabar) in all (03605 +kol) that thou commandest (06680 +tsavah) him , he shall be put to {death} (04191 +muwth);only (07535 +raq) be strong (02388 +chazaq) and of a good courage (00553 +)amats) .

death Jos_02_13 And [that] ye will save (02421 +chayah) alive (02421 +chayah) my father (1) , and my mother (00517 +)em) , and my brethren (00251 +)ach) , and my sisters (00269 +)achowth) , and all (03605 +kol) that they have , and deliver (05337 +natsal) our lives (05315 +nephesh) from {death} (04194

+maveth) .

death Jos_20_06 And he shall dwell (03427 +yashab) in that city (05892 +(iyr) , until (05704 +(ad) he stand (05975 +(amad) before (06440 +paniyim) the congregation (05712 +(edah) for judgment (04941 +mishpat) , [and] until (05704 +(ad) the {death} (04194 +maveth) of the high (01419 +gadowl) priest (03548 +kohen) that shall be in those days (03117 +yowm):then (00227 +)az) shall the slayer (07523 +ratsach) return (07725 +shuwb) , and come (00935 +bow) unto his own city (05892 +(iyr) , and unto his own house (01004 +bayith) , unto the city (05892 +(iyr) from whence he fled (05127 +nuwc) .

death Jud_01_01 . Now after (00310 +)achar) the {death} (04194 +maveth) of Joshua (03091 +Y@howshuwa() it came (01961 +hayah) to pass , that the children (01121 +ben) of Israel (03478 +Yisrael) asked (07592 +sha)al) the LORD (03068 +Y@hovah) , saying (00559 +)amar) , Who (04310 +miy) shall go (05927 +(alah) up for us against the Canaanites (03669 +K@na(aniy) first (08462 +t@chillah) , to fight (03898 +lacham) against them ?

death Jud_05_18 Zebulun (02074 +Z@buwluwn) and Naphtali (05321 +Naphtaliy) [were] a people (05971 +(am) [that] jeopardded (02778 +charaph .) their lives (05315 +nephesh) unto the {death} (04191 +muwth) in the high (04791 +marowm) places of the field (07704 +sadeh) .

death Jud_06_31 And Joash (03101 +Yow)ash) said (00559 +)amar) unto all (03605 +kol) that stood (05975 +(amad) against (05921 +(al) him , Will ye plead (07378 +riyb) for Baal (01168 +Ba(al) ? will ye save (03467 +yasha() him ? he that will plead (07378 +riyb) for him , let him be put to {death} (04191 +muwth) whilst (05704 +(ad) [it is yet] morning (01242 +boqer):if (00518 +)im) he [be] a god (00430 +)elohiyim) , let him plead (07378 +riyb) for himself , because (03588 +kiy) [one] hath cast (05422 +nathats) down (05422 +nathats) his altar (04196 +mizbeach) .

death Jud_13_07 But he said (00559 +)amar) unto me , Behold (02009 +hinneh) , thou shalt conceive (02030 +hareh) , and bear (03205 +yalad) a son (01121 +ben) ; and now (06258 +(attah) drink (07941 +shekar) no (00408 +)al) wine (03196 +yayin) nor strong drink (08354 +shathah) , neither (00408 +)al) eat (00398 +)akal) any (03605 +kol) unclean (02932 +tum)ah) [thing] :for the child (05288 +na(ar) shall be a Nazarite (05139 +naziyr) to God (00430 +)elohiyim) from the womb (00990 +beten) to the day (03117 +yowm) of his {death} (04194 +maveth) .

death Jud_16_16 And it came (01961 +hayah) to pass , when (03588 +kiy) she pressed (06693 +tsuwq) him daily (03117 +yowm) with her words (01697 +dabar) , and urged (00509 +)alats) him , [so] that his soul (05315 +nephesh) was vexed (07114 +qatsar) unto {death} (04191 +muwth) ;

death Jud_16_30 And Samson (08123 +Shimshown) said (00559 +)amar) , Let me die (04191 +muwth)with the Philistines (06430 +P@lishtiy) . And he bowed (05186 +natah) himself with [all his] might (03581 +koach) ; and the house (01004 +bayith) fell (05307 +naphal) upon the lords (05633 +ceren) , and upon all (03605 +kol) the people (05971 +(am) that [were] therein . So the dead (04191 +muwth) which (00834 +)aher) he slew (04191 +muwth) at his {death} (04194 +maveth) were more (07227 +rab) than [they] which (00834 +)aher) he slew (04191 +muwth) in his life (02416 +chay) .

death Jud_20_13 Now (06258 +(attah) therefore deliver (05414 +nathan) [us] the men (00582 +)enowsh) , the children (01121 +ben) of Belial (01100 +b@liya(al) , which (00834 +)aher) [are] in Gibeah (01390 +Gib(ah) , that we may put them to {death} (04191 +muwth) , and put (01197 +ba(ar) away (01197 +ba(ar) evil (07451 +ra() from Israel (03478 +Yisra)el) . But the children (01121 +ben) of Benjamin (01144 +Binyamiyn) would (14) not hearken (08085 +shama() to the voice (06963 +qowl) of their brethren (00251 +)ach) the children (01121 +ben) of Israel (03478 +Yisra)el) :

death Jud_21_05 And the children (01121 +ben) of Israel (03478 +Yisra)el) said (00559 +)amar) , Who (04310 +miy) [is there] among all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) that

came (05927 +(alah) not up with the congregation (06951 +qahal) unto the LORD (03068 +Y@hovah) ? For they had made a great (01419 +gadawl) oath (07621 +sh@buw(ah) concerning him that came (05927 +(alah) not up to the LORD (03068 +Y@hovah) to Mizpeh (04709 +Mitspah) , saying (00559 +)amar) , He shall surely be put to {death} (04191 +muwth) .

death Lam_01_20 Behold (07200 +ra)ah) , O LORD (03068 +Y@hovah) ; for I [am] in distress (06887 +tsarar):my bowels (04578 +me(ah) are troubled (02560 +chamar) ; mine heart (03820 +leb) is turned (02015 +haphak) within (07130 +qereb) me ; for I have grievously (04784 +marah) rebelled (04784 +marah):abroad (02351 +chuwts) the sword (02719 +chereb) bereaveth (07921 +shakol) , at home (01004 +bayith) [there is] as {death} (04194 +maveth) .

death Lev_16_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) after (00310 +)achar) the {death} (04194 +maveth) of the two (08147 +sh@nayim) sons (01121 +ben) of Aaron (00175 +)Aharown) , when they offered (07126 +qarab) before (06440 +paniym) the LORD (03068 +Y@hovah) , and died (04191 +muwth) ;

death Lev_19_20 And whosoever lieth (07901 +shakab) carnally (02233 +zera() with a woman (00802 +)ishshah) , that [is] a bondmaid (08198 +shipchah) , betrothed (02778 +charaph .) to an husband (00376 +)iysh) , and not at all redeemed (06299 +padah) , nor (03808 +lo) freedom (02668 +chuphshah) given (05414 +nathan) her ; she shall be scourged (01244 +biqqoreth) ; they shall not be put to {death} (04191 +muwth) , because (03588 +kiy) she was not free (02666 +chaphash) .

death Lev_20_02 Again , thou shalt say (00559 +)amar) to the children (01121 +ben) of Israel (03478 +Yisra)el) , Whosoever (00376 +)iysh) [he be] of the children (01121 +ben) of Israel (03478 +Yisra)el) , or of the strangers (01616 +ger) that sojourn (01481 +guwr) in Israel (03478 +Yisra)el) , that giveth (05414 +nathan) [any] of his seed (02233 +zera() unto Molech (04432 +Molek) ; he shall surely be put to {death} (04191 +muwth) : the people (05971 +(am) of the land (00776 +)erets) shall stone (07275 +ragam) him with stones (68) .

death Lev_20_09 For every (00376 +)iysh) one (00376 +)iysh) that curseth (07043 +qalal) his father (1) or his mother (00517 +)em) shall be surely put to {death} (04191 +muwth) : he hath cursed (07043 +qalal) his father (1) or his mother (00517 +)em) ; his blood (01818 +dam) [shall be] upon him .

death Lev_20_10 . And the man (00376 +)iysh) that committeth (05003 +na)aph) adultery (05003 +na)aph) with [another] man s (00376 +)iysh) wife (00802 +)ishshah) , [even he] that committeth (05003 +na)aph) adultery (05003 +na)aph) with his neighbour s (07453 +rea() wife (00802 +)ishshah) , the adulterer (05003 +na)aph) and the adulteress (05003 +na)aph) shall surely be put to {death} (04191 +muwth) .

death Lev_20_11 And the man (00376 +)iysh) that lieth (07901 +shakab) with his father s (1) wife (00802 +)ishshah) hath uncovered (01540 +galah) his father s (1) nakedness (06172 +(ervah) : both (08147 +sh@nayim) of them shall surely be put to {death} (04191 +muwth) ; their blood (01818 +dam) [shall be] upon them .

death Lev_20_12 And if (00834 +)aher) a man (00376 +)iysh) lie (07901 +shakab) with his daughter (03618 +kallah) in law (03618 +kallah) , both (08147 +sh@nayim) of them shall surely be put to {death} (04191 +muwth) : they have wrought (06213 +(asah) confusion (08397 +tebel) ; their blood (01818 +dam) [shall be] upon them .

death Lev_20_13 If (00834 +)aher) a man (00376 +)iysh) also lie (07901 +shakab) with mankind (02145 +zakar) , as he lieth (04904 +mishkab) with a woman (00802 +)ishshah) , both (08147 +sh@nayim) of them have committed (06213 +(asah) an abomination (08441 +tow(ebah) : they shall surely be put to {death} (04191 +muwth) ; their blood (01818 +dam) [shall be] upon them .

death Lev_20_15 And if (00834 +)aher) a man (00376 +)iysh) lie (07903 +sh@kobeth) with a beast (00929 +b@hemah) , he shall surely be put to {death} (04191 +muwth) : and ye shall slay (02026 +harag) the beast (00929 +b@hemah) .

death Lev_20_16 And if (00834 +)aher) a woman (00802 +)ishshah) approach (07126 +qarab) unto any (03605 +kol) beast (00929 +b@hemah) , and lie (07250 +raba() down (07250 +raba() thereto , thou shalt kill (02026 +harag) the woman (00802 +)ishshah) , and the beast (00929 +b@hemah) : they shall surely be put to {death} (04191 +muwth) ; their blood (01818 +dam) [shall be] upon them .

death Lev_20_27 A man (00376 +)iysh) also or (00176 +)ow) woman (00802 +)ishshah) that hath (01961 +hayah) a familiar spirit (00178 +)owb) , or that is a wizard (03049 +yidd@(oniy) , shall surely be put to {death} (04191 +muwth) : they shall stone (07275 +ragam) them with stones (68) : their blood (01818 +dam) [shall be] upon them .

death Lev_24_16 And he that blasphemeth (05344 +naqab) the name (08034 +shem) of the LORD (03068 +Y@hovah) , he shall surely be put to death (04191 +muwth) , [and] all (03605 +kol) the congregation (05712 +(edah) shall certainly stone (07275 +ragam) him : as well the stranger (01616 +ger) , as he that is born (00249 +)ezrach) in the land (00249 +)ezrach) , when he blasphemeth (05344 +naqab) the name (08034 +shem) [of the LORD (03068 +Y@hovah)] , shall be put to {death} (04191 +muwth) .

death Lev_24_16 And he that blasphemeth (05344 +naqab) the name (08034 +shem) of the LORD (03068 +Y@hovah) , he shall surely be put to {death} (04191 +muwth) , [and] all (03605 +kol) the congregation (05712 +(edah) shall certainly stone (07275 +ragam) him : as well the stranger (01616 +ger) , as he that is born (00249 +)ezrach) in the land (00249 +)ezrach) , when he blasphemeth (05344 +naqab) the name (08034 +shem) [of the LORD (03068 +Y@hovah)] , shall be put to death (04191 +muwth) .

death Lev_24_17 And he that killeth (05221 +nakah) any (03605 +kol) man shall surely be put to {death} (04191 +muwth) .

death Lev_24_21 And he that killeth (05221 +nakah) a beast (00929 +b@hemah) , he shall restore (07999 +shalam) it : and he that killeth (05221 +nakah) a man (00120 +)adam) , he shall be put to {death} (04191 +muwth) .

death Lev_27_29 None devoted (02764 +cherem) , which (00834 +)aher) shall be devoted (02763 +charam) of men (00120 +)adam) , shall be redeemed (06299 +padah) ; [but] shall surely be put to {death} (04191 +muwth) .

death Luk_01_79 To give 2014 -epiphaino - light 2014 -epiphaino - to them that sit 2521 -kathemai - in darkness 4655 -skotos - and [in] the shadow 4639 -skia - of {death} 2288 -thanatos - , to guide 2720 -kateuthuno - our feet 4228 -pous - into 1519 -eis - the way 3598 -hodos - of peace 1515 -eirene - .

death Luk_02_26 And it was revealed 5537 -chrematizo - unto him by the Holy 0040 -hagios - Ghost 4151 -pneuma - , that he should not see 1492 -eido - {death} 2288 -thanatos - , before 2228 -e - he had seen 1492 -eido - the Lord s 2962 -kurios - Christ 5547 -Christos - .

death Luk_09_27 But I tell 3004 -lego - you of a truth 0230 -alethos - , there be some 5100 -tis - standing 2476 -histemi - here 5602 -hode - , which 3739 -hos - shall not taste 1089 -geuomai - of {death} 2288 -thanatos - , till 2193 -heos - they see 1492 -eido - the kingdom 0932 -basileia - of God 2316 -theos - .

death Luk_18_33 And they shall scourge 3164 -machomai - [him] , and put 0615 -apokteino - him to {death} 0615 -apokteino - :and the third 5154 -tritos - day 2250 -hemera - he shall rise 0450 -anistemi - again 0450 -anistemi - .

death Luk_21_16 And ye shall be betrayed 3860 -paradidomi - both 2532 -kai - by parents 1118 -goneus - , and brethren 0080 -adepfos - , and kinsfolks 4773 -suggenes - , and friends 5384 -philos - ; and [some] of you shall they cause 2289 -thanatoo - to be put 2289 -thanatoo - to {death} 2289 -thanatoo - .

death Luk_22_33 And he said 2036 -epo - unto him , Lord 2962 -kurios - , I am 1510 -eimi - ready 2092 -hetoimos - to go 4198 -poreuomai - with thee , both 2532 -kai - into 1519 -eis - prison 5438 -phulake - , and to {death} 2288 -thanatos - .

death Luk_23_15 No 0235 -alla - , nor 3761 -oude - yet Herod 2264 -Herodes - :for I sent 0375 -anapempo - you to him ; and , lo 2400 -idou - , nothing 3762 -oudeis - worthy 0514 -axios - of {death} 2288 -thanatos - is done 4238 -prasso - unto him .

death Luk_23_22 And he said 2036 -epo - unto them the third 5154 -tritos - time , Why 1063 -gar - , what 5101 -tis - evil 2556 -kakos - hath he done 4160 -poieo - ? I have found 2147 -heurisko - no 3762 -oudeis - cause 0158 -aition - of {death} 2288 -thanatos - in him:I will therefore 3767 -oun - chastise 3811 -paideuo - him , and let [him] go 0630 -apoluo - .

death Luk_23_32 . And there were also 2532 -kai - two 1417 -duo - other 2087 -heteros - , malefactors 2557 -kakourgos - , led 0071 -ago - with him to be put 0337 -anaireo - to {death} 0337 -anaireo - .

death Luk_24_20 And how 3704 -hopos - the chief 0749 -archiereus - priests 0749 -archiereus - and our rulers 0758 -archon - delivered 3860 -paradidomi - him to be condemned 2917 -krima - to {death} 2288 -thanatos - , and have crucified 4717 -stauroo - him .

death Mar_05_23 And besought (3870 -parakaleo -) him greatly (4183 -polus -) , saying (3004 -lego -) , My little (2365 -thugatrimon -) daughter (2365 -thugatrimon -) lieth (2192 -echo -) at the point (2079 -eschatos -) of {death} (2079 -eschatos -): [I pray thee] , come (2064 -erchomai -) and lay (2007 -epitithemi -) thy hands (5495 -cheir -) on (2007 -epitithemi -) her , that she may be healed (4982 -sozo -) ; and she shall live (2198 -zao -) .

death Mar_07_10 For Moses (3475 -Moseus -) said (2036 -epo -) , Honour (5091 -timao -) thy father (3962 -pater -) and thy mother (3384 -meter -) ; and , Whoso (3588 -ho -) curseth (2551 -kakologeo -) father (3962 -pater -) or (2228 -e -) mother (3384 -meter -) , let him die (5053 -teleutao -) the {death} (2288 -thanatos -) :

death Mar_09_01 . And he said (3004 -lego -) unto them , Verily (0281 -amen -) I say (3004 -lego -) unto you , That there be some (5100 -tis -) of them that stand (2476 -histemi -) here (5602 -hode -) , which (3748 -hostis -) shall not taste (1089 -geuomai -) of {death} (2288 -thanatos -) , till (2193 -heos -) they have seen (1492 -eido -) the kingdom (0932 -basileia -) of God (2316 -theos -) come (2064 -erchomai -) with power (1411 -dunamis -) .

death Mar_10_33 [Saying] , Behold (2400 -idou -) , we go (0305 -anabaino -) up to Jerusalem (2414 -Hierosolyma -) ; and the Son (5207 -huios -) of man (0444 -anthropos -) shall be delivered (3860 -paradidomi -) unto the chief (0749 -archiereus -) priests (0749 -archiereus -) , and unto the scribes (1122 -grammateus -) ; and they shall condemn (2632 -katakrino -) him to {death} (2288 -thanatos -) , and shall deliver (3860 -paradidomi -) him to the Gentiles (1484 -ethnos -) :

death Mar_13_12 Now (1161 -de -) the brother (0080 -adepfos -) shall betray (3860 -paradidomi -) the brother (0080 -adepfos -) to death (2288 -thanatos -) , and the father (3962 -pater -) the son (5043 -teknon -) ; and children (5043 -teknon -) shall rise (1881 -epanistamai -) up against (1909 -epi -) [their] parents (1118 -goneus -) , and shall cause (2289 -thanatoo -) them to be put (2289 -thanatoo -) to {death} (2289 -thanatoo -) .

death Mar_13_12 Now (1161 -de -) the brother (0080 -adepfos -) shall betray (3860 -paradidomi -) the

brother (0080 -adephos -) to {death} (2288 -thanatos -) , and the father (3962 -pater -) the son (5043 -teknon -) ; and children (5043 -teknon -) shall rise (1881 -epanistamai -) up against (1909 -epi -) [their] parents (1118 -goneus -) , and shall cause (2289 -thanatoo -) them to be put (2289 -thanatoo -) to death (2289 -thanatoo -) .

death Mar_14_01 . After (3326 -meta -) two (1417 -duo -) days (2250 -hemera -) was [the feast of] the passover (3957 -pascha -) , and of unleavened (0106 -azumos -) bread:and the chief (0749 -archiereus -) priests (0749 -archiereus -) and the scribes (1122 -grammateus -) sought (2212 -zeteo -) how (4459 -pos -) they might take (2902 -krateo -) him by craft (1388 -dolos -) , and put (0615 -apokteino -) [him] to {death} (0615 -apokteino -) .

death Mar_14_34 And saith (3004 -lego -) unto them , My soul (5590 -psuche -) is exceeding (4036 -perilupos -) sorrowful (4036 -perilupos -) unto {death} (2288 -thanatos -):tarry (3306 -meno -) ye here (5602 -hode -) , and watch (1127 -gregoreuo -) .

death Mar_14_55 And the chief (0749 -archiereus -) priests (0749 -archiereus -) and all (3650 -holos -) the council (4892 -sunedrion -) sought (2212 -zeteo -) for witness (3141 -marturia -) against (2596 -kata -) Jesus (2424 -Iesous -) to put (2289 -thanatoo -) him to {death} (2289 -thanatoo -) ; and found (2147 -heurisko -) none (3756 -ou -) .

death Mar_14_64 Ye have heard (0191 -akouo -) the blasphemy (0988 -blasphemia -):what (5101 -tis -) think (5316 -phaino -) ye ? And they all (3956 -pas -) condemned (2632 -katakrimo -) him to be guilty (1777 -enochos -) of {death} (2288 -thanatos -) .

death Mat_02_15 And was there (1563 -ekei -) until (2193 -heos -) the {death} (5054 -teleute -) of Herod (2264 -Herodes -):that it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) of the Lord (2962 -kurios -) by the prophet (4396 -prophetes -) , saying (3004 -lego -) , Out of Egypt (0125 -Aiguptos -) have I called (2564 -kaleo -) my son (5207 -huios -) .

death Mat_04_16 The people (2992 -laos -) which (3588 -ho -) sat (2521 -kathemai -) in darkness (4655 -skotos -) saw (1492 -eido -) great (3173 -megas -) light (5457 -phos -) ; and to them which (3588 -ho -) sat (2521 -kathemai -) in the region (5561 -chora -) and shadow (4639 -skia -) of {death} (2288 -thanatos -) light (5457 -phos -) is sprung (0393 -anatello -) up .

death Mat_10_21 And the brother (0080 -adephos -) shall deliver (3860 -paradidomi -) up the brother (0080 -adephos -) to death (2288 -thanatos -) , and the father (3962 -pater -) the child (5043 -teknon -):and the children (5043 -teknon -) shall rise (1881 -epanistamai -) up against (1909 -epi -) [their] parents (1118 -goneus -) , and cause (2289 -thanatoo -) them to be put (2289 -thanatoo -) to {death} (2289 -thanatoo -) .

death Mat_10_21 And the brother (0080 -adephos -) shall deliver (3860 -paradidomi -) up the brother (0080 -adephos -) to {death} (2288 -thanatos -) , and the father (3962 -pater -) the child (5043 -teknon -):and the children (5043 -teknon -) shall rise (1881 -epanistamai -) up against (1909 -epi -) [their] parents (1118 -goneus -) , and cause (2289 -thanatoo -) them to be put (2289 -thanatoo -) to death (2289 -thanatoo -) .

death Mat_14_05 And when he would (2309 -thelo -) have put (0615 -apokteino -) him to {death} (0615 -apokteino -) , he feared (5399 -phobeo -) the multitude (3793 -ochlos -) , because (3754 -hoti -) they counted (2192 -echo -) him as a prophet (4396 -prophetes -) .

death Mat_15_04 For God (2316 -theos -) commanded (1781 -entellomai -) , saying (3004 -lego -) , Honour (5091 -timaos -) thy father (3962 -pater -) and mother (3384 -meter -):and , He that curseth (2551 -kakologeos -) father (3962 -pater -) or (2228 -e -) mother (3384 -meter -) , let him die (5053 -teleutao -) the {death} (2288 -thanatos -) .

death Mat_16_28 Verily (0281 -amen -) I say (3004 -lego -) unto you , There be some (5100 -tis -) standing (2476 -histemi -) here (5602 -hode -) , which (3748 -hostis -) shall not taste (1089 -geuomai -) of {death} (2288 -thanatos -) , till (2193 -heos -) they see (1492 -eido -) the Son (5207 -huios -) of man (0444 -anthropos -) coming (2064 -erchomai -) in his kingdom (0932 -basileia -) .

death Mat_20_18 Behold (2400 -idou -) , we go (0305 -anabaino -) up to Jerusalem (2414 -Hierosoluma -) ; and the Son (5207 -huios -) of man (0444 -anthropos -) shall be betrayed (3860 -paradidomi -) unto the chief (0749 -archiereus -) priests (0749 -archiereus -) and unto the scribes (1122 -grammateus -) , and they shall condemn (2632 -katakrimo -) him to {death} (2288 -thanatos -) ,

death Mat_26_38 Then (5119 -tote -) saith (3004 -lego -) he unto them , My soul (5590 -psuche -) is exceeding (4036 -perilupos -) sorrowful (4036 -perilupos -) , even unto {death} (2288 -thanatos -):tarry (3306 -meno -) ye here (5602 -hode -) , and watch (1127 -gregoreuo -) with me .

death Mat_26_59 Now the chief (0749 -archiereus -) priests (0749 -archiereus -) , and elders (4245 -presbuteros -) , and all (3650 -holos -) the council (4892 -sunedrion -) , sought (2212 -zeteo -) false (5580 -pseudochristos -) witness (5577 -pseudomarturia -) against (2596 -kata -) Jesus (2424 -Iesous -) , to put (2289 -thanatoo -) him to {death} (2289 -thanatoo -) ;

death Mat_26_66 What (5101 -tis -) think (1380 -dokeo -) ye ? They answered (0611 -apokrinomai -) and said (2036 -epo -) , He is guilty (1777 -enochos -) of {death} (2288 -thanatos -) .

death Mat_27_01 . When the morning (4405 -proia -) was come (1096 -ginomai -) , all (3956 -pas -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and elders (4245 -presbuteros -) of the people (2992 -laos -) took (2983 -lambano -) counsel (4824 -sumboulion -) against (2596 -kata -) Jesus (2424 -Iesous -) to put (2289 -thanatoo -) him to {death} (2289 -thanatoo -) :

death Num_01_51 And when (03588 +kiy) the tabernacle (04908 +mishkan) setteth (05265 +naca() forward (05265 +naca() , the Levites (03881 +Leviyiy) shall take (03381 +yarad) it down (03381 +yarad):and when (03588 +kiy) the tabernacle (04908 +mishkan) is to be pitched (02583 +chanah) , the Levites (03881 +Leviyiy) shall set (06965 +quwm) it up:and the stranger (02114 +zuwr) that cometh (07131 +qareb) nigh (07126 +qarab) shall be put to {death} (04191 +muwth) .

death Num_03_10 And thou shalt appoint (06485 +paqad) Aaron (00175 +)Aharown) and his sons(01121 +ben) , and they shall wait (08104 +shamar) on their priest s (03550 +k@hunnah) office:and the stranger (02114 +zuwr) that cometh (07131 +qareb) nigh (07126 +qarab) shall be put to {death} (04191 +muwth) .

death Num_03_38 But those that encamp (02583 +chanah) before (06440 +paniym) the tabernacle (04908 +mishkan) toward the east (06924 +qedem) , [even] before (06440 +paniym) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) eastward (04217 +mizrach) , [shall be] Moses (04872 +Mosheh) , and Aaron (00175 +)Aharown) and his sons (01121 +ben) , keeping (08104 +shamar) the charge (04931 +mishmereth) of the sanctuary (04720 +miqdash) for the charge (04931 +mishmereth) of the children (01121 +ben) of Israel (03478 +Yisra)el) ; and the stranger (02114 +zuwr) that cometh (07131 +qareb) nigh (07126 +qarab) shall be put to {death} (04191 +muwth) .

death Num_15_35 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , The man (00376 +)iysh) shall be surely put to {death} (04191 +muwth):all (03605 +kol) the congregation shall stone (07275 +ragam) him with stones (68) without (02351 +chuwts) the camp (04264 +machaneh) .

death Num_16_29 If (00518 +)im) these (00428 +)el - leh) men die (04191 +muwth) the common {death} (04194 +maveth) of all (03605 +kol) men (00120 +)adam) , or (00176 +)ow) if they be visited (06485 +paqad) after the visitation (06486 +p@quddah) of all (03605 +kol) men (00120 +)adam) ; [then] the LORD (03068 +Y@hovah) hath not sent (07971 +shalach) me .

death Num_18_07 Therefore thou and thy sons (01121 +ben) with thee shall keep (08104 +shamar) your priest s (03550 +k@hunnah) office for every (03605 +kol) thing of the altar (04196 +mizbeach) , and within (01004 +bayith) the vail (06532 +poreketh) ; and ye shall serve (05647 +(abad):I have given (05414 +nathan) your priest s (03550 +k@hunnah) office [unto you] as a service (05656 +(abodah) of gift (04979 +mattanah):and the stranger (02114 +zuwr) that cometh (07131 +qareb) nigh (07126 +qarab) shall be put to {death} (04191 +muwth) .

death Num_23_10 Who (04310 +miy) can count (04487 +manah) the dust (06083 +(aphar) of Jacob (03290 +Ya(aqob) , and the number (04557 +micpar) of the fourth (07255 +roba() [part] of Israel (03478 +Yisra)el) ? Let me die (04191 +muwth) the {death} (04194 +maveth) of the righteous (03477 +yashar) , and let my last (00319 +)achariyth) end be like (03644 +k@mow) his !

death Num_35_16 And if (00518 +)im) he smite (05221 +nakah) him with an instrument (03627 +k@liy) of iron (01270 +barzel) , so that he die (04191 +muwth) , he [is] a murderer (07523 +ratsach):the murderer (07523 +ratsach) shall surely be put to {death} (04191 +muwth) .

death Num_35_17 And if (00518 +)im) he smite (05221 +nakah) him with throwing (03027 +yad) a stone (68) , wherewith (00834 +)aher) he may die (04191 +muwth) , and he die (04191 +muwth) , he [is] a murderer (07523 +ratsach):the murderer (07523 +ratsach) shall surely be put to {death} (04191 +muwth) .

death Num_35_18 Or (00176 +)ow) [if (00518 +)im)] he smite (05221 +nakah) him with an hand (03027 +yad) weapon (03627 +k@liy) of wood (06086 +(ets) , wherewith (00834 +)aher) he may die (04191 +muwth) , and he die (04191 +muwth) , he [is] a murderer (07523 +ratsach):the murderer (07523 +ratsach) shall surely be put to {death} (04191 +muwth) .

death Num_35_21 Or (00176 +)ow) in enmity (00342 +)eybah) smite (05221 +nakah) him with his hand (03027 +yad) , that he die (04191 +muwth):he that smote (05221 +nakah) [him] shall surely be put to {death} (04191 +muwth) ; [for] he [is] a murderer (07523 +ratsach):the revenger (01350 +ga)al) of blood (01818 +dam) shall slay (04191 +muwth) the murderer (07523 +ratsach) , when he meeteth (06293 +paga() him .

death Num_35_25 And the congregation (05712 +(edah) shall deliver (05337 +natsal) the slayer (07523 +ratsach) out of the hand (03027 +yad) of the revenger (01350 +ga)al) of blood (01818 +dam) , and the congregation (05712 +(edah) shall restore (07725 +shuwb) him to the city (05892 +(iyr) of his refuge (04733 +miqlat) , whither he was fled (05127 +nuwc):and he shall abide (03427 +yashab) in it unto the {death} (04194 +maveth) of the high (01419 +gadowl) priest (03548 +kohen) , which (00834 +)aher) was anointed (04886 +mashach) with the holy (06944 +qodesh) oil (08081 +shemen) .

death Num_35_28 Because (03588 +kiy) he should have remained (03427 +yashab) in the city (05892 +(iyr) of his refuge (04733 +miqlat) until (05704 +(ad) the death (04194 +maveth) of the high (01419 +gadowl) priest (03548 +kohen):but after (00310 +)achar) the {death} (04194 +maveth) of the high (01419 +gadowl) priest (03548 +kohen) the slayer (07523 +ratsach) shall return (07725 +shuwb) into (00413 +)el) the land (00776 +)erets) of his possession (00272 +)achuzzah) .

death Num_35_28 Because (03588 +kiy) he should have remained (03427 +yashab) in the city (05892 +(iyr) of his refuge (04733 +miqlat) until (05704 +(ad) the {death} (04194 +maveth) of the high (01419 +gadowl) priest (03548 +kohen):but after (00310 +)achar) the death (04194 +maveth) of the high (01419 +gadowl) priest (03548 +kohen) the slayer (07523 +ratsach) shall return (07725 +shuwb) into (00413 +)el) the land (00776 +)erets) of his possession (00272 +)achuzzah) .

death Num_35_30 Whoso (03605 +kol) killeth (05221 +nakah) any person (05315 +nephesh) , the

murderer (07523 +ratsach) shall be put to {death} (07523 +ratsach) by the mouth (06310 +peh) of witnesses (05707 +(ed):but one (00259 +)echad) witness (05707 +(ed) shall not testify (06030 +(anah) against any person (05315 +nephesh) [to cause him] to die (04191 +muwth) .

death Num_35_31 Moreover ye shall take (03947 +laqach) no (03808 +lo) satisfaction (03724 +kopher) for the life (05315 +nephesh) of a murderer (07523 +ratsach) , which (00834 +)aher) [is] guilty (07563 +rasha() of death (04191 +muwth):but he shall be surely put to {death} (04191 +muwth) .

death Num_35_31 Moreover ye shall take (03947 +laqach) no (03808 +lo) satisfaction (03724 +kopher) for the life (05315 +nephesh) of a murderer (07523 +ratsach) , which (00834 +)aher) [is] guilty (07563 +rasha() of {death} (04191 +muwth):but he shall be surely put to death (04191 +muwth) .

death Num_35_32 And ye shall take (03947 +laqach) no (03808 +lo) satisfaction (03724 +kopher) for him that is fled (05127 +nuwc) to the city (05892 +(iy) of his refuge (04733 +miqlat) , that he should come (07725 +shuwb) again (07725 +shuwb) to dwell (03427 +yashab) in the land (00776 +)erets) , until (05704 +(ad) the {death} (04194 +maveth) of the priest (03548 +kohen) .

death Php_01_20 According (2596 -kata -) to my earnest (0603 -apokaradokia -) expectation (0603 -apokaradokia -) and [my] hope (1680 -elpis -) , that in nothing (3762 -oudeis -) I shall be ashamed (0153 -aischunomai -) , but [that] with all (3956 -pas -) boldness (3954 -parrhesia -) , as always (3842 -pantote -) , [so] now (3568 -nun -) also (2532 -kai -) Christ (5547 -Christos -) shall be magnified (3170 -megaluno -) in my body (4983 -soma -) , whether (1535 -eite -) [it be] by life (2222 -zoe -) , or (1535 -eite -) by {death} (2288 -thanatos -) .

death Php_02_08 And being found (2147 -heurisko -) in fashion (4976 -schema -) as a man (0444 -anthropos -) , he humbled (5013 -tapeinoo -) himself (1438 -heautou -) , and became (1096 -ginomai -) obedient (5255 -hupekoos -) unto death (2288 -thanatos -) , even (1161 -de -) the {death} (2288 -thanatos -) of the cross (4716 -stauros -) .

death Php_02_08 And being found (2147 -heurisko -) in fashion (4976 -schema -) as a man (0444 -anthropos -) , he humbled (5013 -tapeinoo -) himself (1438 -heautou -) , and became (1096 -ginomai -) obedient (5255 -hupekoos -) unto {death} (2288 -thanatos -) , even (1161 -de -) the death (2288 -thanatos -) of the cross (4716 -stauros -) .

death Php_02_27 For indeed (2532 -kai -) he was sick (0770 -astheneo -) nigh (3897 -paraplesion -) unto {death} (2288 -thanatos -):but God (2316 -theos -) had mercy (1653 -eleeo -) on him ; and not on him only (3440 -monon -) , but on me also (2532 -kai -) , lest (3361 -me -) I should have (2192 -echo -) sorrow (3077 -lupe -) upon sorrow (3077 -lupe -) .

death Php_02_30 Because (3754 -hoti -) for the work (2041 -ergon -) of Christ (5547 -Christos -) he was nigh (1448 -eggizo -) unto {death} (2288 -thanatos -) , not regarding (3851 -parabouleuomai -) his life (5590 -psuche -) , to supply (0378 -anapleroo -) your (5216 -humon -) lack (5303 -husterema -) of service (3009 -leitourgia -) toward (4314 -pros -) me .

death Php_03_10 That I may know (1097 -ginosko -) him , and the power (1411 -dunamis -) of his resurrection (0386 -anastasis -) , and the fellowship (2842 -koinonia -) of his sufferings (3804 -pathema -) , being made (4832 -summorphos -) conformable (4832 -summorphos -) unto his {death} (2288 -thanatos -) ;

death Pro_02_18 For her house (01004 +bayith) inclineth (07743 +shuwach) unto {death} (04194 +maveth) , and her paths (04570 +ma(gal) unto the dead (07496 +rapha) .

death Pro_05_05 Her feet (07272 +regel) go (03381 +yarad) down (03381 +yarad) to {death} (04194 +maveth) ; her steps (06806 +tsa(ad) take (08551 +tamak) hold (08551 +tamak) on hell (07585 +sh@)owl

).

death Pro_07_27 Her house (01004 +bayith) [is] the way (01870 +derek) to hell (07585 +sh@owl) , going (03381 +yarad) down (03381 +yarad) to the chambers (02315 +cheder) of {death} (04194 +maveth) .

death Pro_08_36 But he that sinneth (02398 +chata) against me wrongeth (02554 +chamac) his own soul (05315 +nephesh):all (03605 +kol) they that hate (08130 +sane) me love (00157 +)ahab) {death} (04194 +maveth) .

death Pro_10_02 . Treasures (00214 +)owtsar) of wickedness (07562 +resha() profit (03276 +ya(al) nothing (03808 +lo)):but righteousness (06666 +ts@daqah) delivereth (05337 +natsal) from {death} (04194 +maveth) .

death Pro_11_04 . Riches (01952 +hown) profit (03276 +ya(al) not in the day (03117 +yowm) of wrath (05678 +(ebrah):but righteousness (06666 +ts@daqah) delivereth (05337 +natsal) from {death} (04194 +maveth) .

death Pro_11_19 . As righteousness (06666 +ts@daqah) [tendeth] to life (02416 +chay):so he that pursueth (07291 +radaph) evil (07451 +ra() [pursueth it] to his own {death} (04194 +maveth) .

death Pro_12_28 . In the way (00734 +)orach) of righteousness (06666 +ts@daqah) [is] life (02416 +chay) ; and [in] the pathway [thereof there is] no (00408 +)al) {death} (04194 +maveth) .

death Pro_13_14 . The law (08451 +towrah) of the wise (02450 +chakam) [is] a fountain (04726 +maqowr) of life (02416 +chay) , to depart (05493 +cuwr) from the snares (04170 +mowqesh) of {death} (04194 +maveth) .

death Pro_14_12 . There is a way (01870 +derek) which seemeth (06440 +paniym) right (03477 +yashar) unto a man (00376 +)iysh) , but the end (00319 +)achariyth) thereof [are] the ways (01870 +derek) of {death} (04194 +maveth) .

death Pro_14_27 The fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) [is] a fountain (04726 +maqowr) of life (02416 +chay) , to depart (05493 +cuwr) from the snares (04170 +mowqesh) of {death} (04194 +maveth) .

death Pro_14_32 . The wicked (07563 +rasha() is driven (01760 +dachah) away in his wickedness (07451 +ra():but the righteous (06662 +tsaddiyq) hath hope (02620 +chacah) in his {death} (04194 +maveth) .

death Pro_16_14 . The wrath (02534 +chemah) of a king (04428 +melek) [is as] messengers (04397 +mal)ak) of {death} (04194 +maveth):but a wise (02450 +chakam) man (00376 +)iysh) will pacify (03722 +kaphar) it .

death Pro_16_25 . There is a way (01870 +derek) that seemeth (06440 +paniym) right (03477 +yashar) unto a man (00376 +)iysh) , but the end (00319 +)achariyth) thereof [are] the ways (01870 +derek) of {death} (04194 +maveth) .

death Pro_21_06 . The getting (06467 +po(al) of treasures (00214 +)owtsar) by a lying (8267sheqer) tongue (03956 +lashown) [is] a vanity (01892 +hebel) tossed (05086 +nadaph) to and fro of them that seek (01245 +baqash) {death} (04194 +maveth) .

death Pro_24_11 . If thou forbear (02820 +chasak) to deliver (05337 +natsal) [them that are] drawn (03947 +laqach) unto {death} (04194 +maveth) , and [those that are] ready (04131 +mowt) to be slain (02027 +hereg) ;

death Pro_26_18 . As a mad (03856 +lahahh) [man] who casteth (03384 +yarah) firebrands (02131 +ziyqah) , arrows (02671 +chets) , and {death} (04194 +maveth) ,

death Psa_06_05 For in {death} (04194 +maveth) [there is] no (00369 +)ayin) remembrance (02143 +zeker) of thee:in the grave (07585 +sh@)owl) who (04310 +miy) shall give thee thanks (03034 +yadah) ?

death Psa_07_13 He hath also prepared (03559 +kuwn) for him the instruments (03627 +k@liy) of {death} (04194 +maveth) ; he ordaineth (06466 +pa(al) his arrows (02671 +chets) against the persecutors (01814 +dalaq) .

death Psa_09_13 Have mercy (02603 +chanan) upon me , O LORD (03068 +Y@hovah) ; consider (07200 +ra)ah) my trouble (06040 +(oniy) [which I suffer] of them that hate (08130 +sane) me , thou that liftest (07311 +ruwm) me up from the gates (08179 +sha(ar) of {death} (04194 +maveth) :

death Psa_102_20 To hear (08085 +shama() the groaning (00603 +)anaqah) of the prisoner (00615 +)aciyr) ; to loose (06605 +pathach) those that are appointed (01121 +ben) to {death} (08546 +t@muwthah) ;

death Psa_107_10 . Such as sit (03427 +yashab) in darkness (02822 +choshek) and in the shadow (06757 +tsalmaveth) of {death} (06757 +tsalmaveth) , [being] bound (00615 +)aciyr) in affliction (06040 +(oniy) and iron (01270 +barzel) ;

death Psa_107_14 He brought (03318 +yatsa) them out of darkness (02822 +choshek) and the shadow (06738 +tsel) of {death} (06757 +tsalmaveth) , and brake (05423 +nathaq) their bands (04147 +mowcer) in sunder .

death Psa_107_18 Their soul (05315 +nephesh) abhorreth (08581 +ta(ab) all (03605 +kol) manner of meat (00400 +)okel) ; and they draw near (05060 +naga() unto the gates (08179 +sha(ar) of {death} (04194 +maveth) .

death Psa_116_03 The sorrows (02256 +chebel) of {death} (04194 +maveth) compassed (00661 +)aphaph) me , and the pains (04712 +metsar) of hell (07585 +sh@)owl) gat hold (04672 +matsa) upon me:I found (04672 +matsa) trouble (06869 +tsarah) and sorrow (03015 +yagown) .

death Psa_116_08 For thou hast delivered (02502 +chalats) my soul (05315 +nephesh) from {death} (04194 +maveth) , mine eyes (05869 +(ayin) from tears (01832 +dim(ah) , [and] my feet (07272 +regel) from falling (01762 +d@chiy) .

death Psa_116_15 Precious (03368 +yaqar) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) [is] the {death} (04194 +maveth) of his saints (02623 +chaciyd) .

death Psa_118_18 The LORD (03050 +Yahh) hath chastened (03256 +yacar) me sore:but he hath not given (05414 +nathan) me over (05414 +nathan) unto {death} (04194 +maveth) .

death Psa_13_03 Consider (05027 +nabat) [and] hear (06030 +(anah) me , O LORD (03068 +Y@hovah) my God (00430 +)elohiym):lighten (00215 +)owr) mine eyes (05869 +(ayin) , lest (06435 +pen) I sleep (03462 +yashen) the [sleep (03462 +yashen) of] {death} (04194 +maveth) ;

death Psa_18_04 The sorrows (02256 +chebel) of {death} (04194 +maveth) compassed (00661 +)aphaph) me , and the floods (05158 +nachal) of ungodly (01100 +b@liya(al) men made me afraid (01204 +ba(ath) .

death Psa_18_05 The sorrows (02256 +chebel) of hell (07585 +sh@)owl) compassed (05437 +cabab) me about:the snares (04170 +mowqesh) of {death} (04194 +maveth) prevented (06923 +qadam) me .

death Psa_22_15 My strength (03581 +koach) is dried (03001 +yabesh) up like a potsherd (02789 +cheres) ; and my tongue (03956 +lashown) cleaveth (01692 +dabaq) to my jaws (04455 +malqowach) ; and thou hast brought (08239 +shaphath) me into the dust (06083 +(aphar) of {death} (04194 +maveth) .

death Psa_23_04 Yea (01571 +gam) , though (03588 +kiy) I walk (03212 +yalak) through the valley (01516 +gay) of the shadow (06757 +tsalmaveth) of {death} (06757 +tsalmaveth) , I will fear (03372 +yare) no (03808 +lo) evil (07451 +ra():for thou [art] with me ; thy rod (07626 +shebet) and thy staff (04938 +mish(enah) they comfort (05162 +nacham) me .

death Psa_33_19 To deliver (05337 +natsal) their soul (05315 +nephesh) from {death} (04194 +maveth) , and to keep them alive (02421 +chayah) in famine (07458 +ra(ab) .

death Psa_44_19 Though (03588 +kiy) thou hast sore broken (01794 +dakah) us in the place (04725 +maqomw) of dragons (08577 +tanniyn) , and covered (03680 +kacah) us with the shadow (06757 +tsalmaveth) of {death} (06757 +tsalmaveth) .

death Psa_48_14 For this (02088 +zeh) God (00430 +)elohiym) [is] our God (00430 +)elohiym) for ever (05769 +(owlam) and ever (05703 +(ad):he will be our guide (05090 +nahag) [even] unto {death} (04192 +Muwth) .

death Psa_49_14 Like sheep (06629 +tso)n) they are laid (08371 +shathath) in the grave (07585 +sh@)owl) ; {death} (04194 +maveth) shall feed (07462 +ra(ah) on them ; and the upright (03477 +yashar) shall have dominion (07287 +radah) over them in the morning (01242 +boqer) ; and their beauty (06736 +tsiyr) shall consume (01086 +balah) in the grave (07585 +sh@)owl) from their dwelling (02073 +z@)buwl) .

death Psa_55_04 My heart (03820 +leb) is sore pained (02342 +chuwI) within (07130 +qereb) me:and the terrors (00367 +)eymah) of {death} (04194 +maveth) are fallen (05307 +naphal) upon me .

death Psa_55_15 Let {death} (04194 +maveth) seize (03451 +y@)shiyamah) upon them , [and] let them go (03381 +yarad) down (03381 +yarad) quick (02416 +chay) into hell (07585 +sh@)owl):for wickedness (07451 +ra() [is] in their dwellings (04033 +maguwr) , [and] among (07130 +qereb) them .

death Psa_56_13 For thou hast delivered (05337 +natsal) my soul (05315 +nephesh) from {death} (04194 +maveth): [wilt] not [thou deliver (05337 +natsal)] my feet (07272 +regel) from falling (01762 +d@)chiy) , that I may walk (01980 +halak) before (06440 +paniym) God (00430 +)elohiym) in the light (00216 +)owr) of the living (02416 +chay) ?

death Psa_68_20 [He that is] our God (00410 +)el) [is] the God (00410 +)el) of salvation (04190 +mowsha(ah) ; and unto GOD (03069 +Y@)hovih) the Lord (00136 +)Adonay) [belong] the issues (08444 +towtsa)ah) from {death} (04194 +maveth) .

death Psa_73_04 For [there are] no (00369 +)ayin) bands (02784 +chartsubbah) in their {death} (04194 +maveth):but their strength (00193 +)uwl) [is] firm (01277 +bariy) .

death Psa_78_50 He made a way (05410 +nathiyb) to his anger (00639 +)aph) ; he spared (02820 +chasak) not their soul (05315 +nephesh) from {death} (04194 +maveth) , but gave (05462 +cagar) their life (02416 +chay) over (05462 +cagar) to the pestilence (01698 +deber) ;

death Psa_89_48 What (04310 +miy) man (01397 +geber) [is he that] liveth (02421 +chayah) , and shall not see (07200 +ra)ah) {death} (04194 +maveth) ? shall he deliver (04422 +malat) his soul (05315 +nephesh) from the hand (03027 +yad) of the grave (07585 +sh@)owl) ? Selah (05542 +celah) .

death Rev_01_18 I [am (1510 -eimi -)] he that liveth (2198 -zao -) , and was dead (3498 -nekros -) ; and , behold (2400 -idou -) , I am (1510 -eimi -) alive (2198 -zao -) for evermore (0165 -aion -) , Amen (0281 -amen -) ; and have (2192 -echo -) the keys (2807 -kleis -) of hell (0086 -haidēs -) and of {death} (2288 -thanatos -) .

death Rev_02_10 Fear (5399 -phobeo -) none (3367 -medeis -) of those (3588 -ho -) things which (3739 -hos -) thou shalt suffer (3958 -pascho -):behold (2400 -idou -) , the devil (1228 -diabolos -) shall cast (0906 -ballo -) [some] of you into (1519 -eis -) prison (5438 -phulake -) , that ye may be tried (3985 -peirazo -) ; and ye shall have (2192 -echo -) tribulation (2347 -thlipsis -) ten (1176 -deka -) days (2250 -hemera -):be thou faithful (4103 -pistos -) unto {death} (2288 -thanatos -) , and I will give (1325 -didomi -) thee a crown (4735 -stephanos -) of life (2222 -zoe -) .

death Rev_02_11 He that hath (2192 -echo -) an ear (3775 -ous -) , let him hear (0191 -akouo -) what (5101 -tis -) the Spirit (4151 -pneuma -) saith (3004 -lego -) unto the churches (1577 -ekklēsia -) ; He that overcometh (3528 -nikao -) shall not be hurt (0091 -adikeo -) of the second (1208 -deuteros -) {death} (2288 -thanatos -) .

death Rev_02_23 And I will kill (0615 -apokteino -) her children (5043 -teknon -) with {death} (2288 -thanatos -) ; and all (3956 -pas -) the churches (1577 -ekklēsia -) shall know (1097 -ginosko -) that I am (1510 -eimi -) he which (3739 -hos -) searcheth (2045 -ereunao -) the reins (3510 -nephros -) and hearts (2588 -kardia -):and I will give (1325 -didomi -) unto every (1538 -hekastos -) one of you according (2596 -kata -) to your (5216 -homon -) works (2041 -ergon -) .

death Rev_06_08 And I looked (1492 -eido -) , and behold (2400 -idou -) a pale (5515 -chloros -) horse (2462 -hippos -):and his name (3686 -onoma -) that sat (2521 -kathēmai -) on (1883 -epano -) him was Death (2288 -thanatos -) , and Hell (0086 -haidēs -) followed (0190 -akolouthēo -) with him . And power (1849 -exousia -) was given (1325 -didomi -) unto them over (1909 -epi -) the fourth (5067 -tetartos -) part of the earth (1093 -ge -) , to kill (0615 -apokteino -) with sword (4501 -rhomphaia -) , and with hunger (3042 -limos -) , and with {death} (2288 -thanatos -) , and with the beasts (2342 -therion -) of the earth (1093 -ge -) .

death Rev_09_06 And in those (1565 -ekeinos -) days (2250 -hemera -) shall men (0444 -anthropos -) seek (2212 -zeteo -) death (2288 -thanatos -) , and shall not find (2147 -heurisko -) it ; and shall desire (1937 -epithumeo -) to die (0599 -apothnesko -) , and {death} (2288 -thanatos -) shall flee (5343 -pheugo -) from them .

death Rev_09_06 And in those (1565 -ekeinos -) days (2250 -hemera -) shall men (0444 -anthropos -) seek (2212 -zeteo -) {death} (2288 -thanatos -) , and shall not find (2147 -heurisko -) it ; and shall desire (1937 -epithumeo -) to die (0599 -apothnesko -) , and death (2288 -thanatos -) shall flee (5343 -pheugo -) from them .

death Rev_12_11 And they overcame (3528 -nikao -) him by the blood (0129 -haima -) of the Lamb (0721 -arnion -) , and by the word (3056 -logos -) of their testimony (3141 -marturia -) ; and they loved (0025 -agapao -) not their lives (5590 -psuche -) unto the {death} (2288 -thanatos -) .

death Rev_13_03 And I saw (1492 -eido -) one (3391 -mia -) of his heads (2776 -kephale -) as it were wounded (4969 -sphazo -) to {death} (2288 -thanatos -) ; and his deadly (2288 -thanatos -) wound (4127 -plege -) was healed (2323 -therapeuo -):and all (3650 -holos -) the world (1093 -ge -) wondered (1839 -existemi -) after (3694 -opiso -) the beast (2342 -therion -) .

death Rev_18_08 Therefore (5124 -touto -) shall her plagues (4127 -plege -) come (2240 -heko -) in one (3391 -mia -) day (2250 -hemera -) , {death} (2288 -thanatos -) , and mourning (3997 -penthos -) , and famine (3042 -limos -) ; and she shall be utterly (2618 -katakaio -) burned (2618 -katakaio -) with fire (4442 -pur -):for strong (2478 -ischuros -) [is] the Lord (2962 -kurios -) God (2316 -theos -) who (3588 -ho -) judgeth (2919 -krino -) her .

death Rev_20_06 Blessed (3107 -makarios -) and holy (0040 -hagios -) [is] he that hath (2192 -echo -) part (3313 -meros -) in the first (4413 -protos -) resurrection (0386 -anastasis -):on (1909 -epi -) such (5130 -touton -) the second (1208 -deuteros -) {death} (2288 -thanatos -) hath (2192 -echo -) no (3756 -ou -) power (1849 -exousia -) , but they shall be priests (2409 -hiereus -) of God (2316 -theos -) and of Christ (5547 -Christos -) , and shall reign (0936 -basileuo -) with him a thousand (5507 -chilioi -) years (2094 -etos -) .

death Rev_20_13 And the sea (2281 -thalassa -) gave (1325 -didomi -) up the dead (3498 -nekros -) which (3588 -ho -) were in it ; and {death} (2288 -thanatos -) and hell (0086 -haides -) delivered (1325 -didomi -) up the dead (3498 -nekros -) which (3588 -ho -) were in them:and they were judged (2919 -krino -) every (1538 -hekastos -) man according (2596 -kata -) to their works (2041 -ergon -) .

death Rev_20_14 And death (2288 -thanatos -) and hell (0086 -haides -) were cast (0906 -ballo -) into (1519 -eis -) the lake (3041 -limne -) of fire (4442 -pur -) . This (3778 -houtos -) is the second (1208 -deuteros -) {death} (2288 -thanatos -) .

death Rev_20_14 And {death} (2288 -thanatos -) and hell (0086 -haides -) were cast (0906 -ballo -) into (1519 -eis -) the lake (3041 -limne -) of fire (4442 -pur -) . This (3778 -houtos -) is the second (1208 -deuteros -) death (2288 -thanatos -) .

death Rev_21_04 And God (2316 -theos -) shall wipe (1813 -exaleipho -) away (1813 -exaleipho -) all (3956 -pas -) tears (1144 -dakru -) from their eyes (3788 -ophthalmos -) ; and there shall be no (3756 -ou -) more (2089 -eti -) {death} (2288 -thanatos -) , neither (3777 -oute -) sorrow (3997 -penthos -) , nor (3777 -oute -) crying (2906 -krauge -) , neither shall there be any (2089 -eti -) more (2089 -eti -) pain (4192 -ponos -):for the former (4413 -protos -) things are passed (0565 -aperchomai -) away (0565 -aperchomai -) .

death Rev_21_08 But the fearful (1169 -deilos -) , and unbelieving (0571 -apistos -) , and the abominable (0948 -bdelusso -) , and murderers (5406 -phoneus -) , and whoremongers (4205 -pornos -) , and sorcerers (5332 -pharmakeus -) , and idolaters (1496 -eidololates -) , and all (3956 -pas -) liars (5571 -pseudes -) , shall have their part (3313 -meros -) in the lake (3041 -limne -) which (3739 -hos -) burneth (2545 -kaio -) with fire (4442 -pur -) and brimstone (2303 -theion -):which (3739 -hos -) is the second (1208 -deuteros -) {death} (2288 -thanatos -) .

death Rom_01_32 Who (3748 -hostis -) knowing (1921 -epiginosko -) the judgment (1345 -dikaioma -) of God (2316 -theos -) , that they which commit (4238 -prasso -) such (5108 -toioutos -) things are worthy (0514 -axios -) of {death} (2288 -thanatos -) , not only (3440 -monon -) do the same (0846 -autos -) , but have pleasure (4909 -suneudokeo -) in them that do (4238 -prasso -) them .

death Rom_05_10 For if (1477 -hedraisma -) , when we were enemies (2190 -echthros -) , we were reconciled (2644 -katallasso -) to God (2316 -theos -) by the {death} (2288 -thanatos -) of his Son (5207 -huios -) , much (4183 -polus -) more (3123 -mallon -) , being reconciled (2644 -katallasso -) , we shall be saved (4982 -sozo -) by his life (2222 -zoe -) .

death Rom_05_12 Wherefore (5124 -touto -) , as by one (1520 -heis -) man (0444 -anthropos -) sin (0266 -hamartia -) entered (1525 -eiserchomai -) into (1519 -eis -) the world (2889 -kosmos -) , and death (2288 -thanatos -) by sin (0266 -hamartia -) ; and so (3779 -houto -) {death} (2288 -thanatos -) passed (1330 -dierchomai -) upon all (3956 -pas -) men (0444 -anthropos -) , for that all (3956 -pas -) have sinned (0264 -hamartano -) :

death Rom_05_12 Wherefore (5124 -touto -) , as by one (1520 -heis -) man (0444 -anthropos -) sin (0266 -hamartia -) entered (1525 -eiserchomai -) into (1519 -eis -) the world (2889 -kosmos -) , and {death} (2288 -thanatos -) by sin (0266 -hamartia -) ; and so (3779 -houto -) death (2288 -thanatos -) passed (1330 -dierchomai -) upon all (3956 -pas -) men (0444 -anthropos -) , for that all (3956 -pas -) have sinned (0264 -

hamartano -) :

death Rom_05_14 Nevertheless (0235 -alla -) {death} (2288 -thanatos -) reigned (0936 -basileuo -) from Adam (0076 -Adam -) to Moses (3475 -Moseus -) , even (2532 -kai -) over (1909 -epi -) them that had not sinned (0264 -hamartano -) after (1909 -epi -) the similitude (3667 -homoioma -) of Adam s (0076 -Adam -) transgression (3847 -parabasis -) , who (3739 -hos -) is the figure (5179 -tupos -) of him that was to come (3195 -mello -) .

death Rom_05_17 For if (1477 -hedraïoma -) by one (1520 -heis -) man s offence (3900 -paraptoma -) {death} (2288 -thanatos -) reigned (0936 -basileuo -) by one (1520 -heis -) ; much (4183 -polus -) more (3123 -mallon -) they which receive (2983 -lambano -) abundance (4050 -perisseia -) of grace (5485 -charis -) and of the gift (1431 -dorea -) of righteousness (1343 -dikaiosune -) shall reign (0936 -basileuo -) in life (2222 -zoe -) by one (1520 -heis -) , Jesus (2424 -Iesous -) Christ (5547 -Christos -) .)

death Rom_05_21 That as sin (0266 -hamartia -) hath reigned (0936 -basileuo -) unto {death} (2288 -thanatos -) , even (2532 -kai -) so (3779 -houto -) might grace (5485 -charis -) reign (0936 -basileuo -) through (1223 -dia -) righteousness (1343 -dikaiosune -) unto eternal (0166 -aionios -) life (2222 -zoe -) by Jesus (2424 -Iesous -) Christ (5547 -Christos -) our Lord (2962 -kurios -) .

death Rom_06_03 Know (0050 -agnoeo -) ye not , that so (3745 -hosos -) many (3745 -hosos -) of us as were baptized (0907 -baptizo -) into (1519 -eis -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) were baptized (0907 -baptizo -) into (1519 -eis -) his {death} (2288 -thanatos -) ?

death Rom_06_04 Therefore (3767 -oun -) we are buried (4916 -sunthapto -) with him by baptism (0908 -baptisma -) into (1519 -eis -) {death} (2288 -thanatos -):that like (5618 -hosper -) as Christ (5547 -Christos -) was raised (1453 -egeiro -) up from the dead (3498 -nekros -) by the glory (1391 -doxa -) of the Father (3962 -pater -) , even so (3779 -houto -) we also (2532 -kai -) should walk (4043 -peripateo -) in newness (2538 -kainotes -) of life (2222 -zoe -) .

death Rom_06_05 For if (1477 -hedraïoma -) we have been planted (4854 -sumphutos -) together (4854 -sumphutos -) in the likeness (3667 -homoïoma -) of his {death} (2288 -thanatos -) , we shall be also (2532 -kai -) [in the likeness] of [his] resurrection (0386 -anastasis -) :

death Rom_06_09 Knowing (1492 -eido -) that Christ (5547 -Christos -) being raised (1453 -egeiro -) from the dead (3498 -nekros -) dieth (0599 -apothnesko -) no (3765 -ouketi -) more (2089 -eti -) ; {death} (2288 -thanatos -) hath no (3765 -ouketi -) more (3765 -ouketi -) dominion (2961 -kurieuo -) over him .

death Rom_06_16 Know (1492 -eido -) ye not , that to whom (3739 -hos -) ye yield (3936 -paristemi -) yourselves (1438 -heautou -) servants (1401 -doulos -) to obey (5218 -hupakoe -) , his servants (1401 -doulos -) ye are to whom (3739 -hos -) ye obey (5219 -hupakouo -) ; whether (2273 -etoi -) of sin (0266 -hamartia -) unto {death} (2288 -thanatos -) , or (2228 -e -) of obedience (5218 -hupakoe -) unto righteousness (1343 -dikaiosune -) ?

death Rom_06_21 What (5101 -tis -) fruit (2590 -karpos -) had (2192 -echo -) ye then (3767 -oun -) in those things whereof (3739 -hos -) ye are now (3568 -nun -) ashamed (1870 -epaischunomai -) ? for the end (5056 -telos -) of those (1565 -ekeinos -) things [is] {death} (2288 -thanatos -) .

death Rom_06_23 For the wages (3800 -opsonion -) of sin (0266 -hamartia -) [is] {death} (2288 -thanatos -) ; but the gift (5486 -charisma -) of God (2316 -theos -) [is] eternal (0166 -aionios -) life (2222 -zoe -) through (1722 -en -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) our Lord (2962 -kurios -) .

death Rom_07_05 For when (3753 -hote -) we were in the flesh (4561 -sarx -) , the motions (3804 -pathema -) of sins (0266 -hamartia -) , which (3588 -ho -) were by the law (3551 -nomos -) , did work (1754 -energeo -)

in our members (3196 -melos -) to bring (2592 -karpophoreo -) forth fruit (2592 -karpophoreo -) unto {death} (2288 -thanatos -) .

death Rom_07_10 And the commandment (1785 -entole -) , which (3588 -ho -) [was ordained] to life (2222 -zoe -) , I found (2147 -heurisko -) [to be] unto {death} (2288 -thanatos -) .

death Rom_07_13 Was then (3767 -oun -) that which is good (0018 -agathos -) made (1096 -ginomai -) death (2288 -thanatos -) unto me ? God (1096 -ginomai -) forbid (1096 -ginomai -) . But sin (0266 -hamartia -) , that it might appear (5316 -phaino -) sin (0266 -hamartia -) , working (2716 -katergazomai -) {death} (2288 -thanatos -) in me by that which is good (0018 -agathos -) ; that sin (0266 -hamartia -) by the commandment (1785 -entole -) might become (1096 -ginomai -) exceeding (5236 -huperbole -) sinful (0268 -hamartolos -) .

death Rom_07_13 Was then (3767 -oun -) that which is good (0018 -agathos -) made (1096 -ginomai -) {death} (2288 -thanatos -) unto me ? God (1096 -ginomai -) forbid (1096 -ginomai -) . But sin (0266 -hamartia -) , that it might appear (5316 -phaino -) sin (0266 -hamartia -) , working (2716 -katergazomai -) death (2288 -thanatos -) in me by that which is good (0018 -agathos -) ; that sin (0266 -hamartia -) by the commandment (1785 -entole -) might become (1096 -ginomai -) exceeding (5236 -huperbole -) sinful (0268 -hamartolos -) .

death Rom_07_24 O wretched (5005 -talaiporos -) man (0444 -anthropos -) that I am ! who (5101 -tis -) shall deliver (4506 -rhoumai -) me from the body (4983 -soma -) of this (5127 -toutou -) {death} (2288 -thanatos -) ?

death Rom_08_02 For the law (3551 -nomos -) of the Spirit (4151 -pneuma -) of life (2222 -zoe -) in Christ (5547 -Christos -) Jesus (2424 -Iesus -) hath made (1659 -eleutheroo -) me free (1659 -eleutheroo -) from the law (3551 -nomos -) of sin (0266 -hamartia -) and {death} (2288 -thanatos -) .

death Rom_08_06 For to be carnally (4561 -sarx -) minded (5427 -phronema -) [is] {death} (2288 -thanatos -) ; but to be spiritually (4151 -pneuma -) minded (5427 -phronema -) [is] life (2222 -zoe -) and peace (1515 -eirene -) .

death Rom_08_38 For I am persuaded (3982 -peitho -) , that neither (3777 -oute -) {death} (2288 -thanatos -) , nor (3777 -oute -) life (2222 -zoe -) , nor (3777 -oute -) angels (0032 -aggelos -) , nor (3777 -oute -) principalities (0746 -arche -) , nor (3777 -oute -) powers (1411 -dunamis -) , nor (3777 -oute -) things present (1764 -enistemi -) , nor (3777 -oute -) things to come (3195 -mello -) ,

death Rut_01_17 Where (00834 +)aher) thou diest (04191 +muwth) , will I die (04191 +muwth) , and there (08033 +sham) will I be buried (06912 +qabar):the LORD (03068 +Y@hovah) do (06213 +(asah) so (03541 +koh) to me , and more (03254 +yacaph) also (03541 +koh) , [if (03588 +kiy) ought] but {death} (04194 +maveth) part (06504 +parad) thee and me .

death Rut_02_11 And Boaz (01162 +Bo(az) answered (06030 +(anah) and said (00559 +)amar) unto her , It hath fully (05046 +nagad) been shewed (05046 +nagad) me , all (03605 +kol) that thou hast done (06213 +(asah) unto thy mother (02545 +chamowth) in law (02545 +chamowth) since (00310 +)achar) the {death} (04194 +maveth) of thine husband (00376 +)iysh):and [how] thou hast left (05800 +(azab) thy father (1) and thy mother (00517 +)em) , and the land (00776 +)erets) of thy nativity (04138 +mowledeth) , and art come (01980 +halak) unto a people (05971 +(am) which (00834 +)aher) thou knewest (03045 +yada() not heretofore (08543 +t@mowl) .

death Son_08_06 Set (07760 +suwm) me as a seal (02368 +chowtham) upon thine heart (03820 +leb) , as a seal (02368 +chowtham) upon thine arm (02220 +z@rowa():for love (00160 +)ahabah) [is] strong (05794 +(az) as {death} (04194 +maveth) ; jealousy (07068 +qin)ah) [is] cruel as the grave (07585 +sh@)owl):the coals (07565 +resheph) thereof [are] coals (07565 +resheph) of fire (00784 +)esh) , [which hath a]

most vehement (03050 +Yahh) flame (07957 +shalhebeth) .

deaths 2Co_11_23 Are they ministers (1249 -diakonos -) of Christ (5547 -Christos -) ? (I speak (2980 -laleo -) as a fool (3912 -paraphroneo -)) I [am] more (5228 -huper -) ; in labours (2873 -kopos -) more (4056 -perissoteros -) abundant (4056 -perissoteros -) , in stripes (4127 -plege -) above (5234 -huperballontos -) measure (5234 -huperballontos -) , in prisons (5438 -phulake -) more (4056 -perissoteros -) frequent (4056 -perissoteros -) , in {deaths} (2288 -thanatos -) oft (4178 -pollakis -) .

deaths Eze_28_08 They shall bring (03381 +yarad) thee down (03381 +yarad) to the pit (07845 +shachath) , and thou shalt die (04191 +muwth) the {deaths} (04463 +mamowth) of [them that are] slain (02491 +chalal) in the midst (03820 +leb) of the seas (03220 +yam) .

deaths Eze_28_10 Thou shalt die (04191 +muwth) the {deaths} (04194 +maveth) of the uncircumcised (06189 +(arel) by the hand (03027 +yad) of strangers (02114 +zuwr):for I have spoken (01696 +dabar) [it] , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

deaths Jer_16_04 They shall die (04191 +muwth) of grievous (08463 +tachaluw) {deaths} (04463 +mamowth) ; they shall not be lamented (05594 +caphad) ; neither (03808 +lo)) shall they be buried (06912 +qabar) ; [but] they shall be as dung (01828 +domen) upon the face (06440 +paniym) of the earth (00127 +)adamah):and they shall be consumed (03615 +kalah) by the sword (02719 +chereb) , and by famine (07458 +ra(ab)) ; and their carcasses (05038 +n@belah) shall be meat (03978 +ma)akal) for the fowls (05775 +(owph) of heaven (08064 +shamayim) , and for the beasts (00929 +b@hemah) of the earth (00776 +)erets) .

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death , RU , 1:17 , RU , 2:11 death , SOS , 8:6 deaths , 2CO , 11:23 deaths , EZE , 28:8 , EZE , 28:10 deaths , JER , 16:4 again 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that should rise, rising {again}.[ql again 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life {again}, resurrection, rise from the dead, that should rise, rising again.[ql be 2288 # thanatos {than'-at-os}; from 2348; (properly, an adjective used as a noun) death (literally or figuratively): -- X deadly, ({be}...) death.[ql dead 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the {dead}, that should rise, rising again.[ql deadly 2288 # thanatos {than'-at-os}; from 2348; (properly, an adjective used as a noun) death (literally or figuratively): -- X {deadly}, (be...) death.[ql

death 5054 # teleute {tel-yoo-tay'}; from 5053; deace: -- {death}.[ql death 0336 # anairesis {an-ah'-ee-res-is}; from 337; (the act of) killing: -- {death}.[ql death 1935 # epithanatos {ep-ee-than-at'-ee-os}; from 1909 and 2288; doomed to death: -- appointed to {death}.[ql death 2079 # eschatos {es-khat'-oce}; adverb from 2078; finally, i.e. (with 2192) at the extremity of life: -- point of {death}. [ql death 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead (away), put to {death}, take away.[ql death 0615 # apokteino {ap-ok-ti'-no}; from 575 and kteino (to slay); to kill outright; figuratively, to destroy: -- put to {death}, kill, slay.[ql death 2288 # thanatos {than-at-os}; from 2348; (properly, an adjective used as a noun) death (literally or figuratively): -- X deadly, (be...) {death}.[ql death 0599 # apothnesko {ap-oth-nace'-ko}; from 575 and 2348; to die off (literally or figuratively): -- be dead, {death}, die, lie a-dying, be slain (X with).[ql death 2289 # thanatoo {than-at-o'-o}; from 2288 to kill (literally or figuratively): -- become dead, (cause to be) put to {death}, kill, mortify.[ql ***. thano. See 2348.[ql death 0337 # anaereo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to {death}, kill, slay, take away, take up.[ql from 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise {from} the dead, that should rise, rising again.[ql life 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to {life} again, resurrection, rise from the dead, that should rise, rising again.[ql raised 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- {raised} to life again, resurrection, rise from the dead, that should rise, rising again.[ql resurrection 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, {resurrection}, rise from the dead, that should rise, rising again.[ql rise 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, {rise} from the dead, that should rise, rising again.[ql rise 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that should {rise}, rising again.[ql rising 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that should rise, {rising} again.[ql should 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that {should} rise, rising again.[ql strangled 4156 # pniktos {pnik-tos'}; from 4155; throttled, i.e. (neuter concretely) an animal choked to death (not bled): -- {strangled}.[ql that 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, {that} should rise, rising again.[ql the 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from {the} dead, that should rise, rising again.[ql to 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised {to} life again, resurrection, rise from the dead, that should rise, rising again.[ql death Interlinear Index Study death GEN 021 016 And she went <03212 +yalak > , and sat <03427 +yashab > her down over <05048 +neged > against <05048 +neged > [him] a good <07368 +rashaq > way off , as it were a bowshot : for <07198 +qesheth > she said <00559 +>amar > , Let me not see <07200 +ra>ah > the {death} <04194 +maveth > of the child <03206 +yeled > . And she sat <03427 +yashab > over <05048 +neged > against <05048 +neged > [him] , and lift <05375 +nasa> > up her voice <06963 +qowl > , and wept <01058 +bakah > . death GEN 024 067 And Isaac <03327 +Yitschaq > brought <00935 +bow> > her into his mother <00517 +>em > Sarah s <08283 +Sarah > tent <00168 +>ohel > , and took <03947 +laqach > Rebekah <07259 +Ribqah > , and she became <01961 +hayah > his wife <00802 +>ishshah > ; and he loved <00157 +>ahab > her : and Isaac <03327 +Yitschaq > was comforted <05162 +nacham > after <00310 +>achar > his mother s <00517 +>em > [{death}] . death GEN 025 011 . And it came <01061 +bikkuwr > to pass after <00310 +>achar > the {death} <04194 +maveth > of Abraham <85> , that God <00430 +>elohiym > blessed

<01288 +barak > his son <01121 +ben > Isaac <03327 +Yitschaq > ; and Isaac <03327 +Yitschaq > dwelt <03427 +yashab > by the well <00883 +B@>er la - Chay Ro>iy > Lahairoi <00883 +B@>er la - Chay Ro>iy > . death GEN 026 011 And Abimelech <40> charged <06680 +tsavah > all <03605 +kol > [his] people <05971 + , saying <00559 +>amar > , He that toucheth <05060 +naga< > this <02088 +zeh > man <00376 +>iysh > or his wife <00802 +>ishshah > shall surely be put to {death} <04194 +maveth > . death GEN 026 018 And Isaac <03327 +Yitschaq > digged <02658 +chaphar > again <07725 +shuwb > the wells <00875 +@>er > of water <04325 +mayim > , which <00834 +>aher > they had digged <02658 +chaphar > in the days <03117 +yowm > of Abraham <85> his father <1> ; for the Philistines <06430 +P@lishtiy > had stopped <05640 +catham > them after <00310 +>achar > the {death} <04194 +maveth > of Abraham <85> : and he called <07121 +qara> > their names <08034 +shem > after the names <08034 +shem > by which <00834 +>aher > his father <1> had called <07121 +qara> > them . death GEN 027 002 And he said <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na> > , I am old <02204 +zaqen > , I know <03045 +yada< > not the day <03117 +yowm > of my {death} <04194 +maveth > : death GEN 027 007 Bring <00935 +bow> > me venison <06718 +tsayid > , and make <06213 + me savoury <04303 +mat meat , that I may eat <00398 +>akal > , and bless <01288 +barak > thee before <06440 +paniyim > the LORD <03068 +Y@hovah > before <06440 +paniyim > my {death} <04194 +maveth > . death GEN 027 010 And thou shalt bring <00935 +bow> > [it] to thy father <1> , that he may eat <00398 +>akal > , and that he may bless <01288 +barak > thee before <06440 +paniyim > his {death} <04194 +maveth > . death EXO 010 017 Now <06258 + therefore forgive <05375 +nasa> > , I pray <04994 +na> > thee , my sin <02403 +chatta>ah > only this once <06471 +pa , and intreat <06279 + the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , that he may take <05493 +cuwr > away from me this <02088 +zeh > {death} <04194 +maveth > only . death EXO 019 012 And thou shalt set bounds <01379 +gabal > unto the people <05971 + round <05439 +cabiyb > about , saying <00559 +>amar > , Take heed <08104 +shamar > to yourselves , [that ye] go <05927 + [not] up into the mount <02022 +har > , or touch <05060 +naga< > the border <07097 +qatseh > of it : whosoever <03605 +kol > toucheth <05060 +naga< > the mount <02022 +har > shall be surely put to {death} <04191 +muwth > : death EXO 022 019 Whosoever <03605 +kol > lieth <07901 +shakab > with a beast <00929 +b@hemah > shall surely be put to {death} <04191 +muwth > . death EXO 031 014 Ye shall keep <08104 +shamar > the sabbath <07676 +shabbath > therefore ; for it [is] holy <06944 +qodesh > unto you : every one that defileth <02490 +chalal > it shall surely be put to {death} <04191 +muwth > : for whosoever doeth <06213 + [any <03605 +kol >] work <04399 +m@la>kah > therein , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 + . death EXO 031 015 Six <08337 +shesh > days <03117 +yowm > may work <04399 +m@la>kah > be done <06213 + ; but in the seventh <07637 +sh@biy [is] the sabbath <07676 +shabbath > of rest <07677 +shabbathown > , holy <06944 +qodesh > to the LORD <03068 +Y@hovah > : whosoever <03605 +kol > doeth <06213 + [any <03605 +kol >] work <04399 +m@la>kah > in the sabbath <07676 +shabbath > day <03117 +yowm > , he shall surely be put to {death} <04191 +muwth > . death EXO 035 002 Six <08337 +shesh > days <03117 +yowm > shall work <04399 +m@la>kah > be done <06213 + , but on the seventh <07637 +sh@biy day <03117 +yowm > there shall be to you an holy <06944 +qodesh > day , a sabbath <07676 +shabbath > of rest <07677 +shabbathown > to the LORD <03068 +Y@hovah > : whosoever <03605 +kol > doeth <06213 + work <04399 +m@la>kah > therein shall be put to {death} <04191 +muwth > . death LEV 016 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > after <00310 +>achar > the {death} <04194 +maveth > of the two <08147 +sh@nayim > sons <01121 +ben > of Aaron <00175 +>Aharown > , when they offered <07126 +qarab > before <06440 +paniyim > the LORD <03068 +Y@hovah > , and died <04191 +muwth > ; death LEV 019 020 And whosoever lieth <07901 +shakab > carnally <02233 +zera< > with a woman <00802 +>ishshah > , that [is] a bondmaid <08198 +shiphchah > , betrothed <02778 +charaph . > to an husband <00376 +>iysh > , and not at all redeemed <06299 +padah > , nor <03808 +lo> > freedom <02668 +chuphshah > given <05414 +nathan > her ; she shall be scourged <01244 +biqqoreth > ; they shall not be put to {death} <04191 +muwth > , because <03588 +kiy > she was not free <02666 +chaphash > . death LEV 020 002 Again , thou shalt say <00559 +>amar > to the children <01121 +ben > of Israel <03478 +Yisra>el > , Whosoever <00376 +>iysh > [he be] of the children <01121 +ben > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > in Israel <03478 +Yisra>el > , that giveth <05414 +nathan > [any] of his seed <02233 +zera< > unto Molech <04432 +Molek > ; he shall surely be put to {death} <04191 +muwth > : the people <05971 + of the land <00776 +>erets > shall stone <07275 +ragam > him with stones <68> . death LEV 020 009 For every <00376 +>iysh > one <00376 +>iysh > that curseth <07043 +qalal > his father <1> or his mother <00517 +>em > shall be surely put to {death} <04191 +muwth > : he hath cursed <07043 +qalal > his father <1> or his mother <00517 +>em > ; his blood <01818 +dam > [shall be] upon him . death LEV 020 010 . And the man <00376 +>iysh > that

committeth <05003 +na>aph > adultery <05003 +na>aph > with [another] man s <00376 +>iysh > wife <00802 +>ishshah > , [even he] that committeth <05003 +na>aph > adultery <05003 +na>aph > with his neighbour s <07453 +rea< > wife <00802 +>ishshah > , the adulterer <05003 +na>aph > and the adulteress <05003 +na>aph > shall surely be put to {death} <04191 +muwth > . death LEV 020 011 And the man <00376 +>iysh > that lieth <07901 +shakab > with his father s <1> wife <00802 +>ishshah > hath uncovered <01540 +galah > his father s <1> nakedness <06172 + : both <08147 +sh@nayim > of them shall surely be put to {death} <04191 +muwth > ; their blood <01818 +dam > [shall be] upon them . death LEV 020 012 And if <00834 +>aher > a man <00376 +>iysh > lie <07901 +shakab > with his daughter <03618 +kallah > in law <03618 +kallah > , both <08147 +sh@nayim > of them shall surely be put to {death} <04191 +muwth > : they have wrought <06213 + confusion <08397 +tebel > ; their blood <01818 +dam > [shall be] upon them . death LEV 020 013 If <00834 +>aher > a man <00376 +>iysh > also lie <07901 +shakab > with mankind <02145 +zakar > , as he lieth <04904 +mishkab > with a woman <00802 +>ishshah > , both <08147 +sh@nayim > of them have committed <06213 + an abomination <08441 +tow : they shall surely be put to {death} <04191 +muwth > ; their blood <01818 +dam > [shall be] upon them . death LEV 020 015 And if <00834 +>aher > a man <00376 +>iysh > lie <07903 +sh@kobeth > with a beast <00929 +b@hemah > , he shall surely be put to {death} <04191 +muwth > : and ye shall slay <02026 +harag > the beast <00929 +b@hemah > . death LEV 020 016 And if <00834 +>aher > a woman <00802 +>ishshah > approach <07126 +qarab > unto any <03605 +kol > beast <00929 +b@hemah > , and lie <07250 +raba< > down <07250 +raba< > thereto , thou shalt kill <02026 +harag > the woman <00802 +>ishshah > , and the beast <00929 +b@hemah > : they shall surely be put to {death} <04191 +muwth > ; their blood <01818 +dam > [shall be] upon them . death LEV 020 027 A man <00376 +>iysh > also or <00176 +>ow > woman <00802 +>ishshah > that hath <01961 +hayah > a familiar spirit <00178 +>owb > , or that is a wizard <03049 +yidd@ , shall surely be put to {death} <04191 +muwth > : they shall stone <07275 +ragam > them with stones <68> : their blood <01818 +dam > [shall be] upon them . death LEV 024 016 And he that blasphemeth <05344 +naqab > the name <08034 +shem > of the LORD <03068 +Y@hovah > , he shall surely be put to death <04191 +muwth > , [and] all <03605 +kol > the congregation <05712 + shall certainly stone <07275 +ragam > him : as well the stranger <01616 +ger > , as he that is born <00249 +>ezrach > in the land <00249 +>ezrach > , when he blasphemeth <05344 +naqab > the name <08034 +shem > [of the LORD <03068 +Y@hovah >] , shall be put to {death} <04191 +muwth > . death LEV 024 016 And he that blasphemeth <05344 +naqab > the name <08034 +shem > of the LORD <03068 +Y@hovah > , he shall surely be put to {death} <04191 +muwth > , [and] all <03605 +kol > the congregation <05712 + shall certainly stone <07275 +ragam > him : as well the stranger <01616 +ger > , as he that is born <00249 +>ezrach > in the land <00249 +>ezrach > , when he blasphemeth <05344 +naqab > the name <08034 +shem > [of the LORD <03068 +Y@hovah >] , shall be put to death <04191 +muwth > . death LEV 024 017 And he that killeth <05221 +nakah > any <03605 +kol > man shall surely be put to {death} <04191 +muwth > . death LEV 024 021 And he that killeth <05221 +nakah > a beast <00929 +b@hemah > , he shall restore <07999 +shalam > it : and he that killeth <05221 +nakah > a man <00120 +>adam > , he shall be put to {death} <04191 +muwth > . death LEV 027 029 None devoted <02764 +cherem > , which <00834 +>aher > shall be devoted <02763 +charam > of men <00120 +>adam > , shall be redeemed <06299 +padah > ; [but] shall surely be put to {death} <04191 +muwth > . death NUM 001 051 And when <03588 +kiy > the tabernacle <04908 +mishkan > setteth <05265 +naca< > forward <05265 +naca< > , the Levites <03881 +Leviyiy > shall take <03381 +yarad > it down <03381 +yarad > : and when <03588 +kiy > the tabernacle <04908 +mishkan > is to be pitched <02583 +chanah > , the Levites <03881 +Leviyiy > shall set <06965 +quwm > it up : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to {death} <04191 +muwth > . death NUM 003 010 And thou shalt appoint <06485 +paqad > Aaron <00175 +>Aharown > and his sons <01121 +ben > , and they shall wait <08104 +shamar > on their priest s <03550 +k@hunnah > office : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to {death} <04191 +muwth > . death NUM 003 038 But those that encamp <02583 +chanah > before <06440 +paniyim > the tabernacle <04908 +mishkan > toward the east <06924 +qedem > , [even] before <06440 +paniyim > the tabernacle <00168 +>ohel > of the congregation <04150 +mow eastward <04217 +mizrach > , [shall be] Moses <04872 +Mosheh > , and Aaron <00175 +>Aharown > and his sons <01121 +ben > , keeping <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary <04720 +miqdash > for the charge <04931 +mishmereth > of the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to {death} <04191 +muwth > . death NUM 015 035 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , The man <00376 +>iysh > shall be surely put to {death} <04191 +muwth > : all <03605 +kol > the congregation shall stone <07275 +ragam > him with stones <68> without <02351 +chuwts > the camp <04264 +machaneh > . death

NUM 016 029 If <00518 +>im > these <00428 +>el - leh > men die <04191 +muwth > the common {death} <04194 +maveth > of all <03605 +kol > men <00120 +>adam > , or <00176 +>ow > if they be visited <06485 +paqad > after the visitation <06486 +p@quddah > of all <03605 +kol > men <00120 +>adam > ; [then] the LORD <03068 +Y@hovah > hath not sent <07971 +shalach > me . death NUM 018 007 Therefore thou and thy sons <01121 +ben > with thee shall keep <08104 +shamar > your priest s <03550 +k@hunnah > office for every <03605 +kol > thing of the altar <04196 +mizbeach > , and within <01004 +bayith > the veil <06532 +poreketh > ; and ye shall serve <05647 + : I have given <05414 +nathan > your priest s <03550 +k@hunnah > office [unto you] as a service <05656 + of gift <04979 +mattanah > : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to {death} <04191 +muwth > . death NUM 023 010 Who <04310 +miy > can count <04487 +manah > the dust <06083 + of Jacob <03290 +Ya , and the number <04557 +micpar > of the fourth <07255 +roba< > [part] of Israel <03478 +Yisra>el > ? Let me die <04191 +muwth > the {death} <04194 +maveth > of the righteous <03477 +yashar > , and let my last <00319 +>achariyth > end be like <03644 +k@mow > his ! death NUM 035 016 And if <00518 +>im > he smite <05221 +nakah > him with an instrument <03627 +k@liy > of iron <01270 +barzel > , so that he die <04191 +muwth > , he [is] a murderer <07523 +ratsach > : the murderer <07523 +ratsach > shall surely be put to {death} <04191 +muwth > . death NUM 035 017 And if <00518 +>im > he smite <05221 +nakah > him with throwing <03027 +yad > a stone <68> , wherewith <00834 +>aher > he may die <04191 +muwth > , and he die <04191 +muwth > , he [is] a murderer <07523 +ratsach > : the murderer <07523 +ratsach > shall surely be put to {death} <04191 +muwth > . death NUM 035 018 Or <00176 +>ow > [if <00518 +>im >] he smite <05221 +nakah > him with an hand <03027 +yad > weapon <03627 +k@liy > of wood <06086 + , wherewith <00834 +>aher > he may die <04191 +muwth > , and he die <04191 +muwth > , he [is] a murderer <07523 +ratsach > : the murderer <07523 +ratsach > shall surely be put to {death} <04191 +muwth > . death NUM 035 021 Or <00176 +>ow > in enmity <00342 +>eybah > smite <05221 +nakah > him with his hand <03027 +yad > , that he die <04191 +muwth > : he that smote <05221 +nakah > [him] shall surely be put to {death} <04191 +muwth > ; [for] he [is] a murderer <07523 +ratsach > : the revenger <01350 +ga>al > of blood <01818 +dam > shall slay <04191 +muwth > the murderer <07523 +ratsach > , when he meeteth <06293 +paga< > him . death NUM 035 025 And the congregation <05712 + shall deliver <05337 +natsal > the slayer <07523 +ratsach > out of the hand <03027 +yad > of the revenger <01350 +ga>al > of blood <01818 +dam > , and the congregation <05712 + shall restore <07725 +shuwb > him to the city <05892 + of his refuge <04733 +miqlat > , whither he was fled <05127 +nuwc > : and he shall abide <03427 +yashab > in it unto the {death} <04194 +maveth > of the high <01419 +gadawl > priest <03548 +kohen > , which <00834 +>aher > was anointed <04886 +mashach > with the holy <06944 +qodesh > oil <08081 +shemen > . death NUM 035 028 Because <03588 +kiy > he should have remained <03427 +yashab > in the city <05892 + of his refuge <04733 +miqlat > until <05704 + the death <04194 +maveth > of the high <01419 +gadawl > priest <03548 +kohen > : but after <00310 +>achar > the {death} <04194 +maveth > of the high <01419 +gadawl > priest <03548 +kohen > the slayer <07523 +ratsach > shall return <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of his possession <00272 +>achuzzah > . death NUM 035 028 Because <03588 +kiy > he should have remained <03427 +yashab > in the city <05892 + of his refuge <04733 +miqlat > until <05704 + the {death} <04194 +maveth > of the high <01419 +gadawl > priest <03548 +kohen > : but after <00310 +>achar > the death <04194 +maveth > of the high <01419 +gadawl > priest <03548 +kohen > the slayer <07523 +ratsach > shall return <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of his possession <00272 +>achuzzah > . death NUM 035 030 Whoso <03605 +kol > killeth <05221 +nakah > any person <05315 +nephesh > , the murderer <07523 +ratsach > shall be put to {death} <07523 +ratsach > by the mouth <06310 +peh > of witnesses <05707 + : but one <00259 +>echad > witness <05707 + shall not testify <06030 + against any person <05315 +nephesh > [to cause him] to die <04191 +muwth > . death NUM 035 031 Moreover ye shall take <03947 +laqach > no <03808 +lo>> satisfaction <03724 +kopher > for the life <05315 +nephesh > of a murderer <07523 +ratsach > , which <00834 +>aher > [is] guilty <07563 +rasha< > of death <04191 +muwth > : but he shall be surely put to {death} <04191 +muwth > . death NUM 035 031 Moreover ye shall take <03947 +laqach > no <03808 +lo>> satisfaction <03724 +kopher > for the life <05315 +nephesh > of a murderer <07523 +ratsach > , which <00834 +>aher > [is] guilty <07563 +rasha< > of {death} <04191 +muwth > : but he shall be surely put to death <04191 +muwth > . death NUM 035 032 And ye shall take <03947 +laqach > no <03808 +lo>> satisfaction <03724 +kopher > for him that is fled <05127 +nuwc > to the city <05892 + of his refuge <04733 +miqlat > , that he should come <07725 +shuwb > again <07725 +shuwb > to dwell <03427 +yashab > in the land <00776 +>erets > , until <05704 + the {death} <04194 +maveth > of the priest <03548 +kohen > . death DEU 013 005 And that prophet <05030 +nabiy>> , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to {death} <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696

+dabar > to turn <05627 +carah > [you] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba the evil <07451 +ra< > away <01197 +ba from the midst <07130 +qereb > of thee . death DEU 013 009 But thou shalt surely <03588 +kiy > kill <02026 +harag > him ; thine hand <03027 +yad > shall be first <07223 +ri>shown > upon him to put him to {death} <04191 +muwth > , and afterwards <00314 +>acharown > the hand <03027 +yad > of all <03605 +kol > the people <05971 + . death DEU 017 006 At <05921 + the mouth <06310 +peh > of two <08147 +sh@nayim > witnesses <05707 + , or <00176 +>ow > three <07969 +shalowsh > witnesses <05707 + , shall he that is worthy of death <04191 +muwth > be put to death <04191 +muwth > ; [but] at <05921 + the mouth <06310 +peh > of one <00259 +>echad > witness <05707 + he shall not be put to {death} <04191 +muwth > . death DEU 017 006 At <05921 + the mouth <06310 +peh > of two <08147 +sh@nayim > witnesses <05707 + , or <00176 +>ow > three <07969 +shalowsh > witnesses <05707 + , shall he that is worthy of death <04191 +muwth > be put to {death} <04191 +muwth > ; [but] at <05921 + the mouth <06310 +peh > of one <00259 +>echad > witness <05707 + he shall not be put to death <04191 +muwth > . death DEU 017 006 At <05921 + the mouth <06310 +peh > of two <08147 +sh@nayim > witnesses <05707 + , or <00176 +>ow > three <07969 +shalowsh > witnesses <05707 + , shall he that is worthy of {death} <04191 +muwth > be put to death <04191 +muwth > ; [but] at <05921 + the mouth <06310 +peh > of one <00259 +>echad > witness <05707 + he shall not be put to death <04191 +muwth > . death DEU 017 007 The hands <03027 +yad > of the witnesses <05707 + shall be first <07223 +ri>shown > upon him to put him to {death} <04191 +muwth > , and afterward <00314 +>acharown > the hands <03027 +yad > of all <03605 +kol > the people <05971 + . So thou shalt put <01197 +ba the evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . death DEU 019 006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , while <03588 +kiy > his heart <03824 +lebab > is hot <03179 +yacham > , and overtake <05381 +nasag > him , because <03588 +kiy > the way <01870 +derek > is long <07235 +rabah > , and slay <05221 +nakah > him ; whereas he [was] not worthy of {death} <04191 +maveth > , inasmuch <03588 +kiy > as he hated <08130 +sane> > him not in time past <08032 +shilshowm > . death DEU 021 022 And if <03588 +kiy > a man <00376 +>iysh > have committed <01961 +hayah > a sin <02399 +chet> > worthy of death <04191 +maveth > , and he be to be put to {death} <04191 +muwth > , and thou hang <08518 +talah > him on <05921 + a tree <06086 + : death DEU 021 022 And if <03588 +kiy > a man <00376 +>iysh > have committed <01961 +hayah > a sin <02399 +chet> > worthy of {death} <04191 +maveth > , and he be to be put to death <04191 +muwth > , and thou hang <08518 +talah > him on <05921 + a tree <06086 + : death DEU 022 026 But unto the damsel <05291 +na thou shalt do <06213 + nothing ; [there is] in the damsel <05291 +na no <00369 +>ayin > sin <02399 +chet> > [worthy] of {death} <04191 +maveth > : for as when a man <00376 +>iysh > riseth <06965 +quwm > against <05921 + his neighbour <07453 +rea< > , and slayeth him , even so <03651 +ken > [is] this <02088 +zeh > matter <01697 +dabar > : death DEU 024 016 The fathers <1> shall not be put to death <04191 +muwth > for the children <01121 +ben > , neither <03808 +lo> > shall the children <01121 +ben > be put to death <04191 +muwth > for the fathers <1> : every man <00376 +>iysh > shall be put to {death} <04191 +muwth > for his own sin <02399 +chet> > . death DEU 024 016 The fathers <1> shall not be put to death <04191 +muwth > for the children <01121 +ben > , neither <03808 +lo> > shall the children <01121 +ben > be put to {death} <04191 +muwth > for the fathers <1> : every man <00376 +>iysh > shall be put to death <04191 +muwth > for his own sin <02399 +chet> > . death DEU 024 016 The fathers <1> shall not be put to {death} <04191 +muwth > for the children <01121 +ben > , neither <03808 +lo> > shall the children <01121 +ben > be put to death <04191 +muwth > for the fathers <1> : every man <00376 +>iysh > shall be put to death <04191 +muwth > for his own sin <02399 +chet> > . death DEU 030 015 . See <07200 +ra>ah > , I have set <05414 +nathan > before <06440 +paniym > thee this day <03117 +yowm > life <02416 +chay > and good <02896 +towb > , and {death} <04191 +maveth > and evil <07451 +ra< > ; death DEU 030 019 I call <05749 + heaven <08064 +shamayim > and earth <00776 +>erets > to record <05749 + this day <03117 +yowm > against you , [that] I have set <05414 +nathan > before <06440 +paniym > you life <02416 +chay > and {death} <04191 +maveth > , blessing <01293 +B@rakah > and cursing <07045 +q@lalah > : therefore choose <00977 +bachar > life <02416 +chay > , that both thou and thy seed <02233 +zera< > may live <02421 +chayah > : death DEU 031 027 For I know <03045 +yada< > thy rebellion <04805 +m@riy > , and thy stiff <07186 +qasheh > neck <06203 + : behold <02005 +hen > , while I am yet <05750 + alive <02416 +chay > with you this day <03117 +yowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973

+ the LORD <03068 +Y@hovah > ; and how <00637 +>aph > much <07227 +rab > more after <00310 +>achar > my {death} <04194 +maveth > ? death DEU 031 029 For I know <03045 +yada< > that after <00310 +>achar > my {death} <04194 +maveth > ye will utterly corrupt <07843 +shachath > [yourselves] , and turn <05493 +cuwr > aside from the way <01870 +derek > which <00834 +>aher > I have commanded <06680 +tsavah > you ; and evil <07451 +ra< > will befall <07122 +qara> > you in the latter <00319 +>achariyth > days <03117 +yowm > ; because <03588 +kiy > ye will do <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka through the work <04639 +ma of your hands <03027 +yad > . death DEU 033 001 . And this <02063 +zo>th > [is] the blessing <01293 +B@rakah > , wherewith <00834 +>aher > Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430 +>elohiym > blessed <01288 +barak > the children <01121 +ben > of Israel <03478 +Yisra>el > before <06440 +paniym > his {death} <04194 +maveth > . death JOS 001 001 . Now after <00310 +>achar > the {death} <04194 +maveth > of Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > it came <01961 +hayah > to pass , that the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , Moses <04872 +Mosheh > minister <08334 +sharath > , saying <00559 +>amar > , death JOS 001 018 Whosoever [he be] that doth rebel <04784 +marah > against thy commandment <06310 +peh > , and will not hearken <08085 +shama< > unto thy words <01697 +dabar > in all <03605 +kol > that thou commandest <06680 +tsavah > him , he shall be put to {death} <04191 +muwth > : only <07535 +raq > be strong <02388 +chazaq > and of a good courage <00553 +>amats > . death JOS 002 013 And [that] ye will save <02421 +chayah > alive <02421 +chayah > my father <1> , and my mother <00517 +>em > , and my brethren <00251 +>ach > , and my sisters <00269 +>achowth > , and all <03605 +kol > that they have , and deliver <05337 +natsal > our lives <05315 +nephesh > from {death} <04194 +maveth > . death JOS 020 006 And he shall dwell <03427 +yashab > in that city <05892 + , until <05704 + he stand <05975 + before <06440 +paniym > the congregation <05712 + for judgment <04941 +mishpat > , [and] until <05704 + the {death} <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > that shall be in those days <03117 +yowm > : then <00227 +>az > shall the slayer <07523 +ratsach > return <07725 +shuwb > , and come <00935 +bow> > unto his own city <05892 + , and unto his own house <01004 +bayith > , unto the city <05892 + from whence he fled <05127 +nuwc > . death JUDG 001 001 . Now after <00310 +>achar > the {death} <04194 +maveth > of Joshua <03091 +Y@howshuwa< > it came <01961 +hayah > to pass , that the children <01121 +ben > of Israel <03478 +Yisra>el > asked <07592 +sha>al > the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Who <04310 +miy > shall go <05927 + up for us against the Canaanites <03669 +K@na first <08462 +t@chillah > , to fight <03898 +lacham > against them ? death JUDG 005 018 Zebulun <02074 +Z@buwlwn > and Naphtali <05321 +Naphtaliy > [were] a people <05971 + [that] jeoparded <02778 +charaph . > their lives <05315 +nephesh > unto the {death} <04191 +muwth > in the high <04791 +marowm > places of the field <07704 +sadeh > . death JUDG 006 031 And Joash <03101 +Yow>ash > said <00559 +>amar > unto all <03605 +kol > that stood <05975 + against <05921 + him , Will ye plead <07378 +riyb > for Baal <01168 +Ba ? will ye save <03467 +yasha< > him ? he that will plead <07378 +riyb > for him , let him be put to {death} <04191 +muwth > whilst <05704 + [it is yet] morning <01242 +boqer > : if <00518 +>im > he [be] a god <00430 +>elohiym > , let him plead <07378 +riyb > for himself , because <03588 +kiy > [one] hath cast <05422 +nathats > down <05422 +nathats > his altar <04196 +mizbeach > . death JUDG 013 007 But he said <00559 +>amar > unto me , Behold <02009 +hinneh > , thou shalt conceive <02030 +hareh > , and bear <03205 +yalad > a son <01121 +ben > ; and now <06258 + drink <07941 +shekar > no <00408 +>al > wine <03196 +yayin > nor strong drink <08354 +shathah > , neither <00408 +>al > eat <00398 +>akal > any <03605 +kol > unclean <02932 +tum>ah > [thing] : for the child <05288 +na shall be a Nazarite <05139 +naziyr > to God <00430 +>elohiym > from the womb <00990 +beten > to the day <03117 +yowm > of his {death} <04194 +maveth > . death JUDG 016 016 And it came <01961 +hayah > to pass , when <03588 +kiy > she pressed <06693 +tsuwq > him daily <03117 +yowm > with her words <01697 +dabar > , and urged <00509 +>alats > him , [so] that his soul <05315 +nephesh > was vexed <07114 +qatsar > unto {death} <04191 +muwth > ; death JUDG 016 030 And Samson <08123 +Shimshown > said <00559 +>amar > , Let me die <04191 +muwth >with the Philistines <06430 +P@lishtiy > . And he bowed <05186 +natah > himself with [all his] might <03581 +koach > ; and the house <01004 +bayith > fell <05307 +naphal > upon the lords <05633 +ceren > , and upon all <03605 +kol > the people <05971 + that [were] therein . So the dead <04191 +muwth > which <00834 +>aher > he slew <04191 +muwth > at his {death} <04194 +maveth > were more <07227 +rab > than [they] which <00834 +>aher > he slew <04191 +muwth > in his life <02416 +chay > . death JUDG 020 013 Now <06258 + therefore deliver <05414 +nathan > [us] the men <00582 +>enowsh > , the children <01121 +ben > of Belial <01100 +b@liya , which <00834 +>aher > [are] in Gibeah <01390 +Gib , that we may put them to {death} <04191 +muwth > , and put

<01197 +ba away <01197 +ba evil <07451 +ra> > from Israel <03478 +Yisra>el > . But the children <01121 +ben > of Benjamin <01144 +Binyamiyn > would <14> not hearken <08085 +shama> > to the voice <06963 +qowl > of their brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > : death JUDG 021 005 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > , Who <04310 +miy > [is there] among all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > that came <05927 + not up with the congregation <06951 +qahal > unto the LORD <03068 +Y@hovah > ? For they had made a great <01419 +gadowl > oath <07621 +sh@buw concerning him that came <05927 + not up to the LORD <03068 +Y@hovah > to Mizpeh <04709 +Mitspah > , saying <00559 +>amar > , He shall surely be put to {death} <04191 +muwth > . death RUT 001 017 Where <00834 +>aher > thou diest <04191 +muwth > , will I die <04191 +muwth > , and there <08033 +sham > will I be buried <06912 +qabar > : the LORD <03068 +Y@hovah > do <06213 + so <03541 +koh > to me , and more <03254 +yacaph > also <03541 +koh > , [if <03588 +kiy > ought] but {death} <04194 +maveth > part <06504 +parad > thee and me . death RUT 002 011 And Boaz <01162 +Bo answered <06030 + and said <00559 +>amar > unto her , It hath fully <05046 +nagad > been shewed <05046 +nagad > me , all <03605 +kol > that thou hast done <06213 + unto thy mother <02545 +chamowth > in law <02545 +chamowth > since <00310 +>achar > the {death} <04194 +maveth > of thine husband <00376 +>iysh > : and [how] thou hast left <05800 + thy father <1> and thy mother <00517 +>em > , and the land <00776 +>erets > of thy nativity <04138 +mowledeth > , and art come <01980 +halak > unto a people <05971 + which <00834 +>aher > thou knewest <03045 +yada< > not heretofore <08543 +t@mowl > . death 1SA 004 020 And about the time <06256 + of her {death} <04191 +muwth > the women that stood <05324 +natsab > by her said <01696 +dabar > unto her , Fear <03372 +yare> > not ; for thou hast born <03205 +yalad > a son <01121 +ben > . But she answered <06030 + not , neither <03808 +lo> > did she regard <03820 +leb > [it] . death 1SA 011 012 . And the people <05971 + said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , Who <04310 +miy > [is] he that said <00559 +>amar > , Shall Saul <07586 +Sha>uwl > reign <04427 +malak > over <05921 + us ? bring <05414 +nathan > the men <00582 +>enowsh > , that we may put them to {death} <04191 +muwth > . death 1SA 011 013 And Saul <07586 +Sha>uwl > said <00559 +>amar > , There shall not a man <00376 +>iysh > be put to {death} <04191 +muwth > this <02088 +zeh > day <03117 +yowm > : for to day <03117 +yowm > the LORD <03068 +Y@hovah > hath wrought <06213 + salvation <08668 +t@shuw in Israel <03478 +Yisra>el > . death 1SA 015 032 . Then said <00559 +>amar > Samuel <08050 +Sh@muw>el > , Bring <05066 +nagash > ye hither <05066 +nagash > to me Agag <90> the king <04428 +melek > of the Amalekites <06003 + . And Agag <90> came <01980 +halak > unto him delicately <04574 +ma . And Agag <90> said <00559 +>amar > , Surely <00403 +>aken > the bitterness <04751 +mar > of {death} <04194 +maveth > is past <05493 +cuwr > . death 1SA 015 035 And Samuel <08050 +Sh@muw>el > came no <03808 +lo> > more <03254 +yacaph > to see <07200 +ra>ah > Saul <07586 +Sha>uwl > until <05704 + the day <03117 +yowm > of his {death} <04194 +maveth > : nevertheless <03588 +kiy > Samuel <08050 +Sh@muw>el > mourned <56> for Saul <07586 +Sha>uwl > : and the LORD <03068 +Y@hovah > repented <05162 +nacham > that he had <01961 +hayah > made Saul <07586 +Sha>uwl > king <04427 +malak > over <05921 + Israel <03478 +Yisra>el > . death 1SA 020 003 And David <01732 +David > sware <07650 +shaba< > moreover <05750 + , and said <00559 +>amar > , Thy father <1> certainly knoweth <03045 +yada< > that I have <01961 +hayah > found <04672 +matsa> > grace <02580 +chen > in thine eyes <05869 + ; and he saith <00559 +>amar > , Let not Jonathan <03083 +Y@hownathan > know <03045 +yada< > this <02063 +zo>th > , lest <06435 +pen > he be grieved <06087 + : but truly <00199 +>uwlam > [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , [there is] but a step <06587 +pesa< > between <00996 +beyn > me and {death} <04194 +maveth > . death 1SA 022 022 And David <01732 +David > said <00559 +>amar > unto Abiathar <54> , I knew <03045 +yada< > [it] that day <03117 +yowm > , when <03588 +kiy > Doeg <01673 +Do>eg > the Edomite [was] there <08033 +sham > , that he would surely tell <05046 +nagad > Saul <07586 +Sha>uwl > : I have occasioned <05437 +cabab > [the {death}] of all <03605 +kol > the persons <05315 +nephesh > of thy father s <1> house <01004 +bayith > . death 2SA 001 001 . Now it came <01961 +hayah > to pass after <00310 +>achar > the {death} <04194 +maveth > of Saul <07586 +Sha>uwl > , when David <01732 +David > was returned <07725 +shuwb > from the slaughter <05221 +nakah > of the Amalekites <06003 + , and David <01732 +David > had abode <03427 +yashab > two <08147 +sh@nayim > days <03117 +yowm > in Ziklag <06860 +Tsiqlag > ; death 2SA 001 023 Saul <07586 +Sha>uwl > and Jonathan <03083 +Y@hownathan > [were] lovely <00157 +>ahab > and pleasant <05273 +na in their lives <02416 +chay > , and in their {death} <04194 +maveth > they were not divided <06504 +parad > : they were swifter <07043 +qalal > than eagles <05404 +neshar > , they were stronger <01396 +gabar > than lions <00738 +>ariy > . death 2SA 006 023 Therefore Michal <04324 +Miykal > the daughter <01323 +bath > of Saul <07586 +Sha>uwl > had no

<03808 +lo> > child <03206 +yeled > unto the day <03117 +yowm > of her {death} <04194 +maveth > . death 2SA 008 002 And he smote <05221 +nakah > Moab <04124 +Mow>ab > , and measured <04058 +madad > them with a line <02256 +chebel > , casting <07901 +shakab > them down <07901 +shakab > to the ground <00776 +>erets > ; even with two <08147 +sh@nayim > lines <02256 +chebel > measured <04058 +madad > he to put to {death} <04191 +muwth > , and with one full <04393 +m@lo> > line <02256 +chebel > to keep alive <02421 +chayah > . And [so] the Moabites <04124 +Mow>ab > became <01961 +hayah > David s <01732 +David > servants <05650 + , [and] brought <05375 +nasa> > gifts <04503 +minchah > . death 2SA 015 021 And Ittai <00863 +>Ittai > answered <06030 + the king <04428 +melek > , and said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] my lord <00113 +>adown > the king <04428 +melek > liveth <02416 +chay > , surely <03588 +kiy > in what <00834 +>aher > place <04725 +maqowm > my lord <00113 +>adown > the king <04428 +melek > shall be , whether <00518 +>im > in {death} <04194 +maveth > or life <02416 +chay > , even <03588 +kiy > there <08033 +sham > also will thy servant <05650 + be . death 2SA 019 021 But Abishai <52> the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > answered <06030 + and said <00559 +>amar > , Shall not Shimei <08096 +Shim be put to {death} <04191 +muwth > for this <02063 +zo>th > , because <03588 +kiy > he cursed <07043 +qalal > the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > ? death 2SA 019 022 And David <01732 +David > said <00559 +>amar > , What <04100 +mah > have I to do with you , ye sons <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > , that ye should this day <03117 +yowm > be adversaries <07854 +satan > unto me ? shall there any man <00376 +>iysh > be put to {death} <04191 +muwth > this day <03117 +yowm > in Israel <03478 +Yisra>el > ? for do not I know <03045 +yada< > that I [am] this day <03117 +yowm > king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > ? death 2SA 020 003 And David <01732 +David > came <00935 +bow> > to his house <01004 +bayith > at Jerusalem <03389 +Y@ruwshalaim > ; and the king <04428 +melek > took <03947 +laqach > the ten <06235 + women <00802 +>ishshah > [his] concubines <06370 +piylegesh > , whom <00834 +>aher > he had left <03240 +yanach > to keep <08104 +shamar > the house <01004 +bayith > , and put <05414 +nathan > them in ward <04931 +mishmereth > , and fed <03557 +kuwl > them , but went <00935 +bow> > not in unto them . So they were shut <06887 +tsarar > up unto the day <03117 +yowm > of their {death} <04191 +muwth > , living <02424 +chayuwth > in widowhood <00491 +>almanuwth > . death 2SA 021 009 And he delivered <05414 +nathan > them into the hands <03027 +yad > of the Gibeonites <01393 +Gib , and they hanged <03363 +yaqa< > them in the hill <02022 +har > before <06440 +paniym > the LORD <03068 +Y@hovah > : and they fell <05307 +naphal > [all] seven <07651 +sheba< > together <03162 +yachad > , and were put to {death} <04191 +muwth > in the days of harvest <07105 +qatsiyr > , in the first <07223 +ri>shown > [days] , in the beginning <08462 +t@chillah > of barley <08184 +s@ harvest <07105 +qatsiyr > . death 2SA 022 005 When <03588 +kiy > the waves <04867 +mishbar > of {death} <04194 +maveth > compassed <00661 +>aphaph > me , the floods <05158 +nachal > of ungodly <01100 +b@liya men made <07760 +suwm > me afraid <01204 +ba ; death 2SA 022 006 The sorrows <02256 +chebel > of hell <07585 +sh@>owl > compassed <05437 +cabab > me about <05437 +cabab > ; the snares <04170 +mowqesh > of {death} <04194 +maveth > prevented <06923 +qadam > me ; death 1KI 002 008 And , behold <02009 +hinneh > , [thou hast] with thee Shimei <08096 +Shim the son <01121 +ben > of Gera <01617 +Gera> > , a Benjamite <01145 +Ben - y@miyniy > of Bahurim <00980 +Bachuriym > , which <01931 +huw> > cursed <07043 +qalal > me with a grievous <04834 +marats > curse <07045 +q@lalah > in the day <03117 +yowm > when I went <03212 +yalak > to Mahanaim <04266 +Machanayim > : but he came <03381 +yarad > down <03381 +yarad > to meet <07125 +qir>ah > me at Jordan <03383 +Yarden > , and I sware <07650 +shaba< > to him by the LORD <03068 +Y@hovah > , saying <00559 +>amar > , I will not put thee to {death} <04191 +muwth > with the sword <02719 +chereb > . death 1KI 002 024 Now <06258 + therefore , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , which <00834 +>aher > hath established <03559 +kuwn > me , and set <03427 +yashab > me on <05921 + the throne <03678 +kicce> > of David <01732 +David > my father <1> , and who <00834 +>aher > hath made <06213 + me an house <01004 +bayith > , as he promised <01696 +dabar > , Adonijah <00138 +>Adoniyah > shall be put to {death} <04191 +muwth > this day <03117 +yowm > . death 1KI 002 026 . And unto Abiathar <54> the priest <03548 +kohen > said <00559 +>amar > the king <04428 +melek > , Get <03212 +yalak > thee to Anathoth <06068 + , unto thine own fields <07704 +sadeh > ; for thou [art] worthy <00376 +>iysh > of death <04194 +maveth > : but I will not at this <02088 +zeh > time <03117 +yowm > put thee to {death} <04191 +muwth > , because <03588 +kiy > thou barest <05375 +nasa> > the ark <00727 +>arown > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > before <06440 +paniym > David <01732 +David > my father <1> , and because <03588 +kiy > thou hast been afflicted <06031 + in all <03605 +kol > wherein <00834 +>aher > my father <1> was afflicted <06031 + . death 1KI 002 026 . And unto Abiathar <54> the priest <03548 +kohen > said <00559 +>amar > the king <04428 +melek > , Get <03212

+yalak > thee to Anathoth <06068 + , unto thine own fields <07704 +sadeh > ; for thou [art] worthy <00376 +>iysh > of {death} <04194 +maveth > : but I will not at this <02088 +zeh > time <03117 +yowm > put thee to death <04191 +muwth > , because <03588 +kiy > thou barest <05375 +nasa > > the ark <00727 +>arown > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > before <06440 +paniym > David <01732 +David > my father <1> , and because <03588 +kiy > thou hast been afflicted <06031 + in all <03605 +kol > wherein <00834 +>aher > my father <1> was afflicted <06031 + . death 1KI 011 040 Solomon <08010 +Sh@lomoh > sought <01245 +baqash > therefore to kill <04191 +muwth > Jeroboam <03379 +Yarob . And Jeroboam <03379 +Yarob arose <06965 +quwm > , and fled <01272 +barach > into Egypt <04714 +Mitsrayim > , unto Shishak <07895 +Shiyshaq > king <04428 +melek > of Egypt <04714 +Mitsrayim > , and was in Egypt <04714 +Mitsrayim > until <05704 + the {death} <04194 +maveth > of Solomon <08010 +Sh@lomoh > . death 2KI 001 001 . Then Moab <04124 +Mow>ab > rebelled <06586 +pasha<> against Israel <03478 +Yisra>el > after <00310 +>achar > the {death} <04194 +maveth > of Ahab <00256 +>Ach>ab > . death 2KI 002 021 And he went <03318 +yatsa> > forth <03318 +yatsa> > unto the spring <04161 +mowtsa> > of the waters <04325 +mayim > , and cast <07993 +shalak > the salt <04417 +melach > in there , and said <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , I have healed <07495 +rapha> > these <00428 +>el - leh > waters <04325 +mayim > ; there shall not be from thence <08033 +sham > any more <05750 + {death} <04194 +maveth > or barren <07921 +shakol > [land] . death 2KI 004 040 So they poured <03332 +yatsaq > out for the men <00582 +>enowsh > to eat <00398 +>akal > . And it came <01961 +hayah > to pass , as they were eating <00398 +>akal > of the pottage <05138 +naziyd > , that they cried <06817 +tsa out , and said <00559 +>amar > , O [thou] man <00376 +>iysh > of God <00430 +>elohiym > , [there is] {death} <04194 +maveth > in the pot <05518 +ciyr > . And they could <03201 +yakol > not eat <00398 +>akal > [thereof] . death 2KI 014 006 But the children <01121 +ben > of the murderers <05221 +nakah > he slew <04191 +muwth > not : according unto that which is written <03789 +kathab > in the book <05612 +cepher > of the law <08451 +towrah > of Moses <04872 +Mosheh > , wherein <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > , saying <00559 +>amar > , The fathers <1> shall not be put <04191 +muwth > to death <04191 +muwth > for the children <01121 +ben > , nor <03808 +lo> > the children <01121 +ben > be put <04191 +muwth > to death <04191 +muwth > for the fathers <1> ; but every man <00376 +>iysh > shall be put <04191 +muwth > to {death} <04191 +muwth > for his own sin <02399 +chet> > . death 2KI 014 006 But the children <01121 +ben > of the murderers <05221 +nakah > he slew <04191 +muwth > not : according unto that which is written <03789 +kathab > in the book <05612 +cepher > of the law <08451 +towrah > of Moses <04872 +Mosheh > , wherein <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > , saying <00559 +>amar > , The fathers <1> shall not be put <04191 +muwth > to death <04191 +muwth > for the children <01121 +ben > , nor <03808 +lo> > the children <01121 +ben > be put <04191 +muwth > to {death} <04191 +muwth > for the fathers <1> ; but every man <00376 +>iysh > shall be put <04191 +muwth > to death <04191 +muwth > for his own sin <02399 +chet> > . death 2KI 014 006 But the children <01121 +ben > of the murderers <05221 +nakah > he slew <04191 +muwth > not : according unto that which is written <03789 +kathab > in the book <05612 +cepher > of the law <08451 +towrah > of Moses <04872 +Mosheh > , wherein <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > , saying <00559 +>amar > , The fathers <1> shall not be put <04191 +muwth > to {death} <04191 +muwth > for the children <01121 +ben > , nor <03808 +lo> > the children <01121 +ben > be put <04191 +muwth > to death <04191 +muwth > for the fathers <1> ; but every man <00376 +>iysh > shall be put <04191 +muwth > to death <04191 +muwth > for his own sin <02399 +chet> > . death 2KI 014 017 And Amaziah <00558 +>Amatsyah > the son <01121 +ben > of Joash <03101 +Yow>ash > king <04428 +melek > of Judah <03063 +Y@huwdah > lived <02421 +chayah > after <00310 +>achar > the {death} <04194 +maveth > of Jehoash <03060 +Y@how>ash > son <01121 +ben > of Jehoahaz <03059 +Y@how>achaz > king <04428 +melek > of Israel <03478 +Yisra>el > fifteen <06240 + years <08141 +shaneh > . death 2KI 015 005 And the LORD <03068 +Y@hovah > smote <05221 +nakah > the king <04428 +melek > , so that he was a leper <06879 +tsara<> unto the day <03117 +yowm > of his {death} <04194 +maveth > , and dwelt <03427 +yashab > in a several <02669 +chophshuwth > house <01004 +bayith > . And Jotham <03147 +Yowtham > the king s <04428 +melek > son <01121 +ben > [was] over <05921 + the house <01004 +bayith > , judging <08199 +shaphat > the people <05971 + of the land <00776 +>erets > . death 2KI 020 001 . In those <01992 +hem > days <03117 +yowm > was Hezekiah <02396 +Chizqiyah > sick <02470 +chalah > unto {death} <04191 +muwth > . And the prophet <05030 +nabiy> > Isaiah <03470 +Y@sha the son <01121 +ben > of Amoz <00531 +>Amowts > came <00935 +bow> > to him , and said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Set thine house <01004 +bayith > in order <06680 +tsavah > ; for thou shalt die <04191 +muwth > , and not live <02421 +chayah > . death 1CH 022 005 And David <01732 +David > said

<00559 +>amar > , Solomon <08010 +Sh@lomoh > my son <01121 +ben > [is] young <05288 +na and tender <07390 +rak > , and the house <01004 +bayith > [that is] to be builded <01129 +banah > for the LORD <03068 +Y@hovah > [must be] exceeding <04605 +ma magnificent <01431 +gadal > , of fame <08034 +shem > and of glory <08597 +tiph>arah > throughout all <03605 +kol > countries <00776 +>erets > : I will [therefore] now <04994 +na >> make preparation <03559 +kuwn > for it . So David <01732 +David > prepared <03559 +kuwn > abundantly <07230 +rob > before <06440 +paniym > his {death} <04194 +maveth > . death 2CH 015 013 That whosoever <03605 +kol > would not seek <01875 +darash > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > should be put to {death} <04191 +muwth > , whether <04480 +min > small <06996 +qatan > or <05704 + great <01419 +gadawl > , whether man <00376 +>iysh > or <05704 + woman <00802 +>ishshah > . death 2CH 022 004 Wherefore he did <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > like the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for they were his counsellors <03289 +ya after <00310 +>achar > the {death} <04194 +maveth > of his father <25> to his destruction <04889 +mashchiyth > . death 2CH 023 007 And the Levites <03881 +Leviyiy > shall compass <05362 +naqaph > the king <04428 +melek > round <05439 +cabiyy > about , every man <00376 +>iysh > with his weapons <03627 +k@liy > in his hand <03027 +yad > ; and whosoever [else] cometh <00935 +bow>> into the house <01004 +bayith > , he shall be put to {death} <04191 +muwth > : but be ye with the king <04428 +melek > when he cometh <00935 +bow>> in , and when he goeth <03318 +yatsa> > out . death 2CH 024 017 Now after <00310 +>achar > the {death} <04194 +maveth > of Jehoiada <03111 +Yowyada< > came <00935 +bow>> the princes <08269 +sar > of Judah <03063 +Y@huwdah > , and made obeisance <07812 +shachah > to the king <04428 +melek > . Then the king <04428 +melek > hearkened <08085 +shama< > unto them . death 2CH 025 025 And Amaziah <00558 +>Amatsyah > the son <01121 +ben > of Joash <03101 +Yow>ash > king <04428 +melek > of Judah <03063 +Y@huwdah > lived <02421 +chayah > after <00310 +>achar > the {death} <04194 +maveth > of Joash <03101 +Yow>ash > son <01121 +ben > of Jehoahaz <03059 +Y@how>achaz > king <04428 +melek > of Israel <03478 +Yisra>el > fifteen <06240 + years <08141 +shaneh > . death 2CH 026 021 And Uzziah <05818 + the king <04428 +melek > was a leper <06879 +tsara< > unto the day <03117 +yowm > of his {death} <04194 +maveth > , and dwelt <03427 +yashab > in a several <02669 +chophshuwth > house <01004 +bayith > , [being] a leper <06879 +tsara< > ; for he was cut <01504 +gazar > off from the house <01004 +bayith > of the LORD <03068 +Y@hovah > : and Jotham <03147 +Yowtham > his son <01121 +ben > [was] over <05921 + the king s <04428 +melek > house <01004 +bayith > , judging <08199 +shaphat > the people <05971 + of the land <00776 +>erets > . death 2CH 032 024 . In those <01992 +hem > days <03117 +yowm > Hezekiah <02396 +Chizqiyah > was sick <02470 +chalah > to the {death} <04191 +muwth > , and prayed <06419 +palal > unto the LORD <03068 +Y@hovah > : and he spake <00559 +>amar > unto him , and he gave <05414 +nathan > him a sign <04159 +mowpheth > . death 2CH 032 033 And Hezekiah <02396 +Chizqiyah > slept <07901 +shakab > with his fathers <1> , and they buried <06912 +qabar > him in the chiefest <04608 +ma of the sepulchres <06913 +qeber > of the sons <01121 +ben > of David <01732 +David > : and all <03605 +kol > Judah <03063 +Y@huwdah > and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > did him <06213 + honour <03519 +kabowd > at his {death} <04195 +mowthar > . And Manasseh <04519 +M@nashsheh > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . death EZR 007 026 And whosoever <03605 +kol > will not do <05648 + the law <01882 +dath > of thy God <00426 +>elahn > , and the law <01882 +dath > of the king <04430 +melek > , let judgment <01780 +diyn > be executed <05648 + speedily <00629 +>ocparna> > upon him , whether <02006 +hen > [it be] unto {death} <04193 +mowth > , or <02006 +hen > to banishment <08331 +sharshah > , or <02006 +hen > to confiscation <06065 + of goods <05232 +n@kac > , or to imprisonment <00613 +>ecuwr > . death EST 004 011 All <03605 +kol > the king s <04428 +melek > servants <05650 + , and the people <05971 + of the king s <04428 +melek > provinces <04082 +m@diynah > , do know <03045 +yada< > , that whosoever <00834 +>aher > , whether man <00376 +>iysh > or woman <00802 +>ishshah > , shall come <00935 +bow>> unto the king <04428 +melek > into <00413 +>el > the inner <06442 +p@niymiy > court <02691 +chatser > , who <00834 +>aher > is not called <07121 +qara>> , [there is] one <00259 +>echad > law <01881 +dath > of his to put [him] to {death} <04191 +muwth > , except <00905 +bad > such <00834 +>aher > to whom <00834 +>aher > the king <04428 +melek > shall hold <03447 +yashat > out the golden <02091 +zahab > sceptre <08275 +sharbiyt > , that he may live <02421 +chayah > : but I have not been called <07121 +qara>> to come <00935 +bow>> in unto the king <04428 +melek > these <02088 +zeh > thirty <07970 +sh@lowshiyim > days <03117 +yowm > . death JOB 003 005 Let darkness <02822 +choshek > and the shadow <06757 +tsalmaveth > of {death} <06757 +tsalmaveth > stain <01350 +ga>al > it ; let a cloud <06053 + dwell <07931 +shakan > upon it ; let the blackness <03650 +kimriyr > of the day <03117 +yowm > terrify <01204 +ba it . death JOB 003 021 Which long <02442

+chakah > for {death} <04194 +maveth > , but it [cometh] not ; and dig <02658 +chaphar > for it more than for hid <04301 +matmown > treasures <04301 +matmown > ; death JOB 005 020 In famine <07458 +ra he shall redeem <06299 +padah > thee from {death} <04194 +maveth > : and in war <04421 +milchamah > from the power <03027 +yad > of the sword <02719 +chereb > . death JOB 007 015 So that my soul <05315 +nephesh > chooseth <00977 +bachar > strangling <04267 +machanaq > , [and] {death} <04194 +maveth > rather than my life <06106 + . death JOB 010 021 Before <02962 +terem > I go <03212 +yalak > [whence] I shall not return <07725 +shuwb > , [even] to the land <00776 +>erets > of darkness <02822 +choshek > and the shadow <06757 +tsalmaveth > of {death} <06757 +tsalmaveth > ; death JOB 010 022 A land <00776 +>erets > of darkness <05890 + , as darkness <05890 + [itself ; and] of the shadow <06738 +tsel > of {death} <06757 +tsalmaveth > , without <03808 +lo> > any order <05468 +ceder > , and [where] the light <03313 +yapha<> [is] as darkness <00652 +>ophel > . death JOB 012 022 He discovereth <01540 +galah > deep <06013 + things out of darkness <02822 +choshek > , and bringeth <03318 +yatsa> > out to light <00216 +>owr > the shadow <06757 +tsalmaveth > of {death} <06757 +tsalmaveth > . death JOB 016 016 My face <06440 +paniym > is foul <02560 +chamar > with weeping <01065 +B@kiy > , and on <05921 + my eyelids <06079 + [is] the shadow <06757 +tsalmaveth > of {death} <06757 +tsalmaveth > ; death JOB 018 013 It shall devour <00398 +>akal > the strength <00905 +bad > of his skin <05785 + : [even] the firstborn <01060 +b@kowr > of {death} <04194 +maveth > shall devour <00398 +>akal > his strength <00905 +bad > . death JOB 024 017 For the morning <01242 +boqer > [is] to them even as the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > : if <03588 +kiy > [one] know <05234 +nakar > [them , they are in] the terrors <01091 +ballahah > of the shadow <06757 +tsalmaveth > of {death} <06757 +tsalmaveth > . death JOB 024 017 For the morning <01242 +boqer > [is] to them even as the shadow <06757 +tsalmaveth > of {death} <06757 +tsalmaveth > : if <03588 +kiy > [one] know <05234 +nakar > [them , they are in] the terrors <01091 +ballahah > of the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > . death JOB 027 015 Those that remain <08300 +sariyd > of him shall be buried <06912 +qabar > in {death} <04194 +maveth > : and his widows <00490 +>almanah > shall not weep <01058 +bakah > . death JOB 028 003 He setteth <07760 +suwm > an end <07093 +gets > to darkness <02822 +choshek > , and searcheth <02713 +chaqar > out all <03605 +kol > perfection <08503 +takliyth > : the stones <68> of darkness <00652 +>ophel > , and the shadow <06757 +tsalmaveth > of {death} <06757 +tsalmaveth > . death JOB 028 022 Destruction <11> and {death} <04194 +maveth > say <00559 +>amar > , We have heard <08085 +shama<> the fame <08088 +shema<> thereof with our ears <00241 +>ozen > . death JOB 030 023 For I know <03045 +yada<> [that] thou wilt bring <07725 +shuwb > me [to] {death} <04194 +maveth > , and [to] the house <01004 +bayith > appointed <04150 +mow for all <03605 +kol > living <02416 +chay > . death JOB 034 022 [There is] no <00369 +>ayin > darkness <02822 +choshek > , nor <00369 +>ayin > shadow <06757 +tsalmaveth > of {death} <06757 +tsalmaveth > , where <08033 +sham > the workers <06466 +pa of iniquity <00205 +>aven > may hide <05641 +cathar > themselves . death JOB 038 017 Have the gates <08179 +sha of death <04194 +maveth > been opened <01540 +galah > unto thee ? or hast thou seen <07200 +ra>ah > the doors <08179 +sha of the shadow <06757 +tsalmaveth > of {death} <06757 +tsalmaveth > ? death JOB 038 017 Have the gates <08179 +sha of {death} <04194 +maveth > been opened <01540 +galah > unto thee ? or hast thou seen <07200 +ra>ah > the doors <08179 +sha of the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > ? death PSA 006 005 For in {death} <04194 +maveth > [there is] no <00369 +>ayin > remembrance <02143 +zeker > of thee : in the grave <07585 +sh@>owl > who <04310 +miy > shall give thee thanks <03034 +yadah > ? death PSA 007 013 He hath also prepared <03559 +kuwn > for him the instruments <03627 +k@liy > of {death} <04194 +maveth > ; he ordaineth <06466 +pa his arrows <02671 +chets > against the persecutors <01814 +dalaq > . death PSA 009 013 Have mercy <02603 +chanan > upon me , O LORD <03068 +Y@hovah > ; consider <07200 +ra>ah > my trouble <06040 + [which I suffer] of them that hate <08130 +sane> > me , thou that liftest <07311 +ruwm > me up from the gates <08179 +sha of {death} <04194 +maveth > : death PSA 013 003 Consider <05027 +nabat > [and] hear <06030 + me , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > : lighten <00215 +>owr > mine eyes <05869 + , lest <06435 +pen > I sleep <03462 +yashen > the [sleep <03462 +yashen > of] {death} <04194 +maveth > ; death PSA 018 004 The sorrows <02256 +chebel > of {death} <04194 +maveth > compassed <00661 +>aphaph > me , and the floods <05158 +nachal > of ungodly <01100 +b@liya men made me afraid <01204 +ba . death PSA 018 005 The sorrows <02256 +chebel > of hell <07585 +sh@>owl > compassed <05437 +cabab > me about : the snares <04170 +mowqesh > of {death} <04194 +maveth > prevented <06923 +qadam > me . death PSA 022 015 My strength <03581 +koach > is dried <03001 +yabesh > up like a potsherd <02789 +cheres > ; and my tongue <03956 +lashown > cleaveth <01692 +dabaq > to my jaws <04455 +malqowach > ; and thou hast brought <08239 +shaphath > me into the dust <06083 + of {death} <04194 +maveth > . death PSA 023 004 Yea <01571 +gam > , though <03588 +kiy > I walk <03212

+yalak > through the valley <01516 +gay> > of the shadow <06757 +tsalmaveth > of {death} <06757 +tsalmaveth > , I will fear <03372 +yare> > no <03808 +lo> > evil <07451 +ra<> : for thou [art] with me ; thy rod <07626 +shebet > and thy staff <04938 +mish they comfort <05162 +nacham > me . death PSA 033 019 To deliver <05337 +natsal > their soul <05315 +nephesh > from {death} <04194 +maveth > , and to keep them alive <02421 +chayah > in famine <07458 +ra . death PSA 044 019 Though <03588 +kiy > thou hast sore broken <01794 +dakah > us in the place <04725 +maqowm > of dragons <08577 +tanniyn > , and covered <03680 +kacah > us with the shadow <06757 +tsalmaveth > of {death} <06757 +tsalmaveth > . death PSA 048 014 For this <02088 +zeh > God <00430 +>elohiym > [is] our God <00430 +>elohiym > for ever <05769 + and ever <05703 + : he will be our guide <05090 +nahag > [even] unto {death} <04192 +Muwth > . death PSA 049 014 Like sheep <06629 +tso>n > they are laid <08371 +shathath > in the grave <07585 +sh@>owl > ; {death} <04194 +maveth > shall feed <07462 +ra on them ; and the upright <03477 +yashar > shall have dominion <07287 +radah > over them in the morning <01242 +boqer > ; and their beauty <06736 +tsiyr > shall consume <01086 +balah > in the grave <07585 +sh@>owl > from their dwelling <02073 +z@>buwl > . death PSA 055 004 My heart <03820 +leb > is sore pained <02342 +chuwl > within <07130 +qereb > me : and the terrors <00367 +>eymah > of {death} <04194 +maveth > are fallen <05307 +naphal > upon me . death PSA 055 015 Let {death} <04194 +maveth > seize <03451 +y@>shiyimah > upon them , [and] let them go <03381 +yarad > down <03381 +yarad > quick <02416 +chay > into hell <07585 +sh@>owl > : for wickedness <07451 +ra<> [is] in their dwellings <04033 +maguwr > , [and] among <07130 +qereb > them . death PSA 056 013 For thou hast delivered <05337 +natsal > my soul <05315 +nephesh > from {death} <04194 +maveth > : [wilt] not [thou deliver <05337 +natsal >] my feet <07272 +regel > from falling <01762 +d@>chiy > , that I may walk <01980 +halak > before <06440 +paniym > God <00430 +>elohiym > in the light <00216 +>owr > of the living <02416 +chay > ? death PSA 068 020 [He that is] our God <00410 +>el > [is] the God <00410 +>el > of salvation <04190 +mowsha ; and unto GOD <03069 +Y@>hovih > the Lord <00136 +>Adonay > [belong] the issues <08444 +towtsa>ah > from {death} <04194 +maveth > . death PSA 073 004 For [there are] no <00369 +>ayin > bands <02784 +chartsubbah > in their {death} <04194 +maveth > : but their strength <00193 +>uwl > [is] firm <01277 +bariy> > . death PSA 078 050 He made a way <05410 +nathiyb > to his anger <00639 +>aph > ; he spared <02820 +chasak > not their soul <05315 +nephesh > from {death} <04194 +maveth > , but gave <05462 +cagar > their life <02416 +chay > over <05462 +cagar > to the pestilence <01698 +deber > ; death PSA 089 048 What <04310 +miy > man <01397 +geber > [is he that] liveth <02421 +chayah > , and shall not see <07200 +ra>ah > {death} <04194 +maveth > ? shall he deliver <04422 +malat > his soul <05315 +nephesh > from the hand <03027 +yad > of the grave <07585 +sh@>owl > ? Selah <05542 +celah > . death PSA 102 020 To hear <08085 +shama<> the groaning <00603 +>anaqah > of the prisoner <00615 +>aciyr > ; to loose <06605 +pathach > those that are appointed <01121 +ben > to {death} <08546 +t@>muwthah > ; death PSA 107 010 . Such as sit <03427 +yashab > in darkness <02822 +choshek > and in the shadow <06757 +tsalmaveth > of {death} <06757 +tsalmaveth > , [being] bound <00615 +>aciyr > in affliction <06040 + and iron <01270 +barzel > ; death PSA 107 014 He brought <03318 +yatsa> > them out of darkness <02822 +choshek > and the shadow <06738 +tsel > of {death} <06757 +tsalmaveth > , and brake <05423 +nathaq > their bands <04147 +mowcer > in sunder . death PSA 107 018 Their soul <05315 +nephesh > abhorreth <08581 +ta all <03605 +kol > manner of meat <00400 +>okel > ; and they draw near <05060 +naga<> unto the gates <08179 +sha of {death} <04194 +maveth > . death PSA 116 003 The sorrows <02256 +chebel > of {death} <04194 +maveth > compassed <00661 +>aphaph > me , and the pains <04712 +metsar > of hell <07585 +sh@>owl > gat hold <04672 +matsa> > upon me : I found <04672 +matsa> > trouble <06869 +tsarah > and sorrow <03015 +yagown > . death PSA 116 008 For thou hast delivered <02502 +chalats > my soul <05315 +nephesh > from {death} <04194 +maveth > , mine eyes <05869 + from tears <01832 +dim , [and] my feet <07272 +regel > from falling <01762 +d@>chiy > . death PSA 116 015 Precious <03368 +yaqar > in the sight <05869 + of the LORD <03068 +Y@>hovah > [is] the {death} <04194 +maveth > of his saints <02623 +chaciyd > . death PSA 118 018 The LORD <03050 +Yahh > hath chastened <03256 +yacar > me sore : but he hath not given <05414 +nathan > me over <05414 +nathan > unto {death} <04194 +maveth > . death PRO 002 018 For her house <01004 +bayith > inclineth <07743 +shuwach > unto {death} <04194 +maveth > , and her paths <04570 +ma unto the dead <07496 +rapha> > . death PRO 005 005 Her feet <07272 +regel > go <03381 +yarad > down <03381 +yarad > to {death} <04194 +maveth > ; her steps <06806 +tsa take <08551 +tamak > hold <08551 +tamak > on hell <07585 +sh@>owl > . death PRO 007 027 Her house <01004 +bayith > [is] the way <01870 +derek > to hell <07585 +sh@>owl > , going <03381 +yarad > down <03381 +yarad > to the chambers <02315 +cheder > of {death} <04194 +maveth > . death PRO 008 036 But he that sinneth <02398 +chata> > against me wrongeth <02554 +chamac > his own soul <05315 +nephesh > : all <03605 +kol > they that hate <08130 +sane> > me love <00157 +>ahab > {death} <04194 +maveth > . death

PRO 010 002 . Treasures <00214 +>owtsar > of wickedness <07562 +resha< > profit <03276 +ya nothing <03808 +lo> > : but righteousness <06666 +ts@daqah > delivereth <05337 +natsal > from {death} <04194 +maveth > . death PRO 011 004 . Riches <01952 +hown > profit <03276 +ya not in the day <03117 +yowm > of wrath <05678 + : but righteousness <06666 +ts@daqah > delivereth <05337 +natsal > from {death} <04194 +maveth > . death PRO 011 019 . As righteousness <06666 +ts@daqah > [tendeth] to life <02416 +chay > : so he that pursueth <07291 +radaph > evil <07451 +ra< > [pursueth it] to his own {death} <04194 +maveth > . death PRO 012 028 . In the way <00734 +>orach > of righteousness <06666 +ts@daqah > [is] life <02416 +chay > ; and [in] the pathway [thereof there is] no <00408 +>al > {death} <04194 +maveth > . death PRO 013 014 . The law <08451 +towrah > of the wise <02450 +chakam > [is] a fountain <04726 +maqowr > of life <02416 +chay > , to depart <05493 +cuwr > from the snares <04170 +mowqesh > of {death} <04194 +maveth > . death PRO 014 012 . There is a way <01870 +derek > which seemeth <06440 +paniym > right <03477 +yashar > unto a man <00376 +>iysh > , but the end <00319 +>achariyth > thereof [are] the ways <01870 +derek > of {death} <04194 +maveth > . death PRO 014 027 The fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [is] a fountain <04726 +maqowr > of life <02416 +chay > , to depart <05493 +cuwr > from the snares <04170 +mowqesh > of {death} <04194 +maveth > . death PRO 014 032 . The wicked <07563 +rasha< > is driven <01760 +dachah > away in his wickedness <07451 +ra< > : but the righteous <06662 +tsaddiyq > hath hope <02620 +chacah > in his {death} <04194 +maveth > . death PRO 016 014 . The wrath <02534 +chemah > of a king <04428 +melek > [is as] messengers <04397 +mal>ak > of {death} <04194 +maveth > : but a wise <02450 +chakam > man <00376 +>iysh > will pacify <03722 +kaphar > it . death PRO 016 025 . There is a way <01870 +derek > that seemeth <06440 +paniym > right <03477 +yashar > unto a man <00376 +>iysh > , but the end <00319 +>achariyth > thereof [are] the ways <01870 +derek > of {death} <04194 +maveth > . Death PRO 018 021 . {Death} <04194 +maveth > and life <02416 +chay > [are] in the power <03027 +yad > of the tongue <03956 +lashown > : and they that love <00157 +>ahab > it shall eat <00398 +>akal > the fruit <06529 +p@riy > thereof . death PRO 021 006 . The getting <06467 +po of treasures <00214 +>owtsar > by a lying <8267sheqer > tongue <03956 +lashown > [is] a vanity <01892 +hebel > tossed <05086 +nadaph > to and fro of them that seek <01245 +baqash > {death} <04194 +maveth > . death PRO 024 011 . If thou forbear <02820 +chasak > to deliver <05337 +natsal > [them that are] drawn <03947 +laqach > unto {death} <04194 +maveth > , and [those that are] ready <04131 +mowt > to be slain <02027 +hereg > ; death PRO 026 018 . As a mad <03856 +lahahh > [man] who casteth <03384 +yarah > firebrands <02131 +ziyqah > , arrows <02671 +chets > , and {death} <04194 +maveth > , death ECC 007 001 . A good name <08034 +shem > [is] better <02896 +towb > than precious <02896 +towb > ointment <08081 +shemen > ; and the day <03117 +yowm > of {death} <04194 +maveth > than the day <03117 +yowm > of one s birth <03205 +yalad > . death ECC 007 026 And I find <04672 +matsa> > more bitter <04751 +mar > than {death} <04194 +maveth > the woman <00802 +>ishshah > , whose heart <03820 +leb > [is] snares <04685 +matsowd > and nets <02764 +cherem > , [and] her hands <03027 +yad > [as] bands <00612 +>ecuwr > : whoso pleaseth God <00430 +>elohiym > shall escape <04422 +malat > from her ; but the sinner <02398 +chata> > shall be taken <03920 +lakad > by her . death ECC 008 008 [There is] no <00369 +>ayin > man <00120 +>adam > that hath power <07989 +shaliyt > over the spirit <07307 +ruwach > to retain <03607 +kala> > the spirit <07307 +ruwach > ; neither <00369 +>ayin > [hath he] power <07983 +shiltown > in the day <03117 +yowm > of {death} <04194 +maveth > : and [there is] no <00369 +>ayin > discharge <04917 +mishlachath > in [that] war <04421 +milchamah > ; neither <03808 +lo> > shall wickedness <07562 +resha< > deliver <04422 +malat > those that are given <01167 +ba to it . death SON 008 006 Set <07760 +suwm > me as a seal <02368 +chowtham > upon thine heart <03820 +leb > , as a seal <02368 +chowtham > upon thine arm <02220 +z@rowa< > : for love <00160 +>ahabah > [is] strong <05794 + as {death} <04194 +maveth > ; jealousy <07068 +qin>ah > [is] cruel as the grave <07585 +sh@>owl > : the coals <07565 +resheph > thereof [are] coals <07565 +resheph > of fire <00784 +>esh > , [which hath a] most vehement <03050 +Yahh > flame <07957 +shalhebeth > . death ISA 009 002 The people <05971 + that walked <01980 +halak > in darkness <02822 +choshek > have seen <07200 +ra>ah > a great <01419 +gadowl > light <00216 +>owr > : they that dwell <03427 +yashab > in the land <00776 +>erets > of the shadow <06757 +tsalmaveth > of {death} <06757 +tsalmaveth > , upon them hath the light <00216 +>owr > shined <05050 +nagahh > . death ISA 025 008 He will swallow <01104 +bala< > up {death} <04194 +maveth > in victory <05331 +netsach > ; and the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > will wipe <04229 +machah > away tears <01832 +dim from off <05921 + all <03605 +kol > faces <06440 +paniym > ; and the rebuke <02781 +cherpah > of his people <05971 + shall he take <05493 +cuwr > away <05493 +cuwr > from off <05921 + all <03605 +kol > the earth <00776 +>erets > : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it] . death ISA 028 015 Because <03588 +kiy > ye have said <00559 +>amar > , We have made <03772 +karath

> a covenant <01285 +b@riyth > with {death} <04194 +maveth > , and with hell <07585 +sh@>owl > are we at agreement <02374 +chozeh > ; when <03588 +kiy > the overflowing <07857 +shataph > scourge <07885 +shayit > shall pass <05674 + through , it shall not come <00935 +bow> > unto us : for we have made <07760 +suwm > lies <03576 +kazab > our refuge <04268 +machaceh > , and under falsehood <08267 +sheqer > have we hid <05641 +cathar > ourselves : death ISA 028 018 And your covenant <01285 +b@riyth > with {death} <04194 +maveth > shall be disannulled <03722 +kaphar > , and your agreement <02380 +chazuwth > with hell <07585 +sh@>owl > shall not stand <06965 +quwm > ; when <03588 +kiy > the overflowing <07857 +shataph > scourge <07752 +showt > shall pass <05674 + through , then ye shall be trodden <04823 +mirmac > down by it . death ISA 038 001 . In those <01992 +hem > days <03117 +yowm > was Hezekiah <02396 +Chizqiyah > sick <02470 +chalah > unto {death} <04191 +muwth > . And Isaiah <03470 +Y@sha the prophet <05030 +nabiy> > the son <01121 +ben > of Amoz <00531 +>Amowts > came <00935 +bow> > unto him , and said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Set thine house <01004 +bayith > in order <06680 +tsavah > : for thou shalt die <04191 +muwth > , and not live <02421 +chayah > . death ISA 038 018 For the grave <07585 +sh@>owl > cannot <03808 +lo> > praise <03034 +yadah > thee , {death} <04194 +maveth > can <03201 +yakol > [not] celebrate <01984 +halal > thee : they that go <03381 +yarad > down <03381 +yarad > into the pit <00953 +bowr > cannot <03808 +lo> > hope <07663 +sabar > for thy truth <00571 +>emeth > . death ISA 053 009 And he made <05414 +nathan > his grave <06913 +qeber > with the wicked <07563 +rasha< > , and with the rich <06223 + in his {death} <04194 +maveth > ; because <05921 + he had done <06213 + no <03808 +lo> > violence <02555 +chamac > , neither <03808 +lo> > [was any] deceit <04820 +mirmah > in his mouth <06310 +peh > . death ISA 053 012 Therefore <03651 +ken > will I divide <05312 +n@phaq > him [a portion] with the great <07227 +rab > , and he shall divide <05312 +n@phaq > the spoil <07998 +shalal > with the strong <06099 + ; because he hath poured <06168 + out his soul <05315 +nephesh > unto {death} <04194 +maveth > : and he was numbered <04487 +manah > with the transgressors <06586 +pasha< > ; and he bare <05375 +nasa> > the sin <02399 +chet> > of many <07227 +rab > , and made intercession <06293 +paga< > for the transgressors <06586 +pasha< > . death JER 002 006 Neither <03808 +lo> > said <00559 +>amar > they , Where <00346 +>ayeh > [is] the LORD <03068 +Y@hovah > that brought <05927 + us up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , that led <03212 +yalak > us through the wilderness <04057 +midbar > , through a land <00776 +>erets > of deserts <06160 + and of pits <07745 +shuwchah > , through a land <00776 +>erets > of drought <06723 +tsiyah > , and of the shadow <06757 +tsalmaveth > of {death} <06757 +tsalmaveth > , through a land <00776 +>erets > that no <03808 +lo> > man <00376 +>iysh > passed <05674 + through , and where <08033 +sham > no <03808 +lo> > man <00120 +>adam > dwelt <03427 +yashab > ? death JER 008 003 And {death} <04194 +maveth > shall be chosen <00977 +bachar > rather than life <02416 +chay > by all <03605 +kol > the residue <07611 +sh@>eriyth > of them that remain <07604 +sha>ar > of this <02063 +zo>th > evil <07451 +ra< > family <04940 +mishpachah > , which remain <07604 +sha>ar > in all <03605 +kol > the places <04725 +maqowm > whither I have driven <05080 +nadach > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . death JER 009 021 For {death} <04194 +maveth > is come <05927 + up into our windows <02474 +challown > , [and] is entered <00935 +bow> > into our palaces <00759 +>armown > , to cut <03772 +karath > off the children <05768 + from without <02351 +chuwts > , [and] the young <00970 +bachuwr > men from the streets <07339 +r@chob > . death JER 013 016 Give <05414 +nathan > glory <03519 +kabowd > to the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , before <02962 +terem > he cause darkness <02821 +chashak > , and before <02962 +terem > your feet <07272 +regel > stumble <05062 +nagaph > upon the dark <05399 +nesheph > mountains <02022 +har > , and , while ye look <06960 +qavah > for light <00216 +>owr > , he turn <07760 +suwm > it into the shadow <06757 +tsalmaveth > of {death} <06757 +tsalmaveth > , [and] make <07896 +shiyth > [it] gross <06205 + darkness <06205 + . death JER 015 002 And it shall come <01961 +hayah > to pass , if <03588 +kiy > they say <00559 +>amar > unto thee , Whither <00575 +>an > shall we go <03318 +yatsa> > forth <03318 +yatsa> > ? then thou shalt tell <00559 +>amar > them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Such as [are] for death <04194 +maveth > , to {death} <04194 +maveth > ; and such as [are] for the sword <02719 +chereb > , to the sword <02719 +chereb > ; and such as [are] for the famine <07458 +ra , to the famine <07458 +ra ; and such as [are] for the captivity <07628 +sh@>biy > , to the captivity <07628 +sh@>biy > . death JER 015 002 And it shall come <01961 +hayah > to pass , if <03588 +kiy > they say <00559 +>amar > unto thee , Whither <00575 +>an > shall we go <03318 +yatsa> > forth <03318 +yatsa> > ? then thou shalt tell <00559 +>amar > them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Such as [are] for {death} <04194 +maveth > , to death <04194 +maveth > ; and such as [are] for the sword <02719 +chereb > , to the sword <02719 +chereb > ; and such as [are] for the famine <07458 +ra , to the famine

<07458 +ra ; and such as [are] for the captivity <07628 +sh@biy > , to the captivity <07628 +sh@biy > . death JER 018 021 Therefore <03651 +ken > deliver <05414 +nathan > up their children <01121 +ben > to the famine <07458 +ra , and pour <05064 +nagar > out their [blood] by the force <03027 +yad > of the sword <02719 +chereb > ; and let their wives <00802 +>ishshah > be bereaved <07909 +shakkuwl > of their children , and [be] widows <00490 +>almanah > ; and let their men <00582 +>enowsh > be put <02026 +harag > to {death} <04194 +maveth > ; [let] their young <00970 +bachuwr > men [be] slain <05221 +nakah > by the sword <02719 +chereb > in battle <04421 +milchamah > . death JER 021 008 . And unto this <02088 +zeh > people <05971 + thou shalt say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I set <05414 +nathan > before <06440 +paniym > you the way <01870 +derek > of life <02416 +chay > , and the way <01870 +derek > of {death} <04194 +maveth > . death JER 026 015 But know <03045 +yada > ye for certain <03045 +yada > , that if <00518 +>im > ye put me to {death} <04191 +muwth > , ye shall surely <03588 +kiy > bring <05414 +nathan > innocent <05355 +naqiy > blood <01818 +dam > upon yourselves , and upon this <02063 +zo>th > city <05892 + , and upon the inhabitants <03427 +yashab > thereof : for of a truth <00571 +>emeth > the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me unto you to speak <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > in your ears <00241 +>ozen > . death JER 026 019 Did Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > and all <03605 +kol > Judah <03063 +Y@huwdah > put him at all <03605 +kol > to {death} <04191 +muwth > ? did he not fear <03373 +yare > > the LORD <03068 +Y@hovah > , and besought <02470 +chalah > the LORD <03068 +Y@hovah > , and the LORD <03068 +Y@hovah > repented <05162 +nacham > him of the evil <07451 +ra > > which <00834 +>aher > he had pronounced <01696 +dabar > against <05921 + them ? Thus might we procure <06213 + great <01419 +gadowl > evil <07451 +ra > > against <05921 + our souls <05315 +nephesh > . death JER 026 021 And when Jehoiakim <03079 +Y@howyaqiyim > the king <04428 +melek > , with all <03605 +kol > his mighty <01368 +gibbowr > men , and all <03605 +kol > the princes <08269 +sar > , heard <08085 +shama > > his words <01697 +dabar > , the king <04428 +melek > sought <01245 +baqash > to put him to {death} <04191 +muwth > : but when Urijah <00223 +>Uwriyah > heard <08085 +shama > > it , he was afraid <03372 +yare > > , and fled <01272 +barach > , and went <00935 +bow > > into Egypt <04714 +Mitsrayim > ; death JER 026 024 Nevertheless <00389 +>ak > the hand <03027 +yad > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > was with Jeremiah <03414 +Yirm@yah > , that they should not give <05414 +nathan > him into the hand <03027 +yad > of the people <05971 + to put him to {death} <04191 +muwth > . death JER 038 004 Therefore the princes <08269 +sar > said <00559 +>amar > unto the king <04428 +melek > , We beseech <04994 +na > > thee , let this <02088 +zeh > man <00376 +>iysh > be put to {death} <04191 +muwth > : for thus he weakeneth <07503 +raphah > the hands <03027 +yad > of the men <00582 +>enowsh > of war <04421 +milchamah > that remain <07604 +sha>ar > in this <02063 +zo>th > city <05892 + , and the hands <03027 +yad > of all <03605 +kol > the people <05971 + , in speaking <01696 +dabar > such <00428 +>el - leh > words <01697 +dabar > unto them : for this <02088 +zeh > man <00376 +>iysh > seeketh <01875 +darash > not the welfare <07965 +shalowm > of this <02088 +zeh > people <05971 + , but the hurt <07451 +ra > > . death JER 038 015 Then Jeremiah <03414 +Yirm@yah > said <00559 +>amar > unto Zedekiah <06667 +Tsidqiyah > , If <00518 +>im > I declare <05046 +nagad > [it] unto thee , wilt thou not surely put me to {death} <04191 +muwth > ? and if <00518 +>im > I give thee counsel <03289 +ya , wilt thou not hearken <08085 +shama > > unto me ? death JER 038 016 So Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > sware <07650 +shaba > > secretly <05643 +cether > unto Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , that made <06213 + us this <02063 +zo>th > soul <05315 +nephesh > , I will not put thee to {death} <04191 +muwth > , neither <00518 +>im > will I give <05414 +nathan > thee into the hand <03027 +yad > of these <00428 +>el - leh > men <00582 +>enowsh > that seek <01245 +baqash > thy life <05315 +nephesh > . death JER 038 025 But if <03588 +kiy > the princes <08269 +sar > hear <08085 +shama > > that I have talked <01696 +dabar > with thee , and they come <00935 +bow > > unto thee , and say <00559 +>amar > unto thee , Declare <05046 +nagad > unto us now <04994 +na > > what <04100 +mah > thou hast said <01696 +dabar > unto the king <04428 +melek > , hide <03582 +kachad > it not from us , and we will not put thee to {death} <04191 +muwth > ; also what <04100 +mah > the king <04428 +melek > said <01696 +dabar > unto thee : death JER 043 003 But Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > setteth <05496 +cuwth > thee on against us , for to deliver <05414 +nathan > us into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , that they might put us to {death} <04191 +muwth > , and carry <01540 +galah > us away captives <01540 +galah > into Babylon <00894 +Babel > . death JER 043 011 And when he cometh <00935 +bow > > , he shall smite <05221 +nakah > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , [and deliver] such [as

are] for death <04194 +maveth > to {death} <04194 +maveth > ; and such [as are] for captivity <07628 +sh@biy > to captivity <07628 +sh@biy > ; and such [as are] for the sword <02719 +chereb > to the sword <02719 +chereb > . death JER 043 011 And when he cometh <00935 +bow> > , he shall smite <05221 +nakah > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , [and deliver] such [as are] for {death} <04194 +maveth > to death <04194 +maveth > ; and such [as are] for captivity <07628 +sh@biy > to captivity <07628 +sh@biy > ; and such [as are] for the sword <02719 +chereb > to the sword <02719 +chereb > . death JER 052 011 Then he put <05786 + out the eyes <05869 + of Zedekiah <06667 +Tsidqiyah > ; and the king <04428 +melek > of Babylon <00894 +Babel > bound <00631 +>acar > him in chains <05178 +n@chosheth > , and carried <00935 +bow> > him to Babylon <00894 +Babel > , and put <05411 +Nathiyn > him in prison till <05704 + the day <03117 +yowm > of his {death} <04194 +maveth > . death JER 052 027 And the king <04428 +melek > of Babylon <00894 +Babel > smote <05221 +nakah > them , and put them to {death} <04191 +muwth > in Riblah <07247 +Riblah > in the land <00127 +>adamah > of Hamath <02574 +Chamath > . Thus Judah <03063 +Y@huwdah > was carried <01540 +galah > away captive <01540 +galah > out of his own land <00127 +>adamah > . death JER 052 034 And [for] his diet <00737 +>aruchah > , there was a continual <08548 +tamiyd > diet <00737 +>aruchah > given <05414 +nathan > him of the king <04428 +melek > of Babylon <00894 +Babel > , every day <03117 +yowm > a portion <01697 +dabar > until <05704 + the day <03117 +yowm > of his {death} <04194 +maveth > , all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > . death LAM 001 020 Behold <07200 +ra>ah > , O LORD <03068 +Y@hovah > ; for I [am] in distress <06887 +tsarar > : my bowels <04578 +me are troubled <02560 +chamar > ; mine heart <03820 +leb > is turned <02015 +haphak > within <07130 +qereb > me ; for I have grievously <04784 +marah > rebelled <04784 +marah > : abroad <02351 +chuwts > the sword <02719 +chereb > bereaveth <07921 +shakol > , at home <01004 +bayith > [there is] as {death} <04194 +maveth > . death EZE 018 032 For I have no <03808 +lo> > pleasure <02654 +chaphets > in the {death} <04194 +maveth > of him that dieth <04191 +muwth > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : wherefore turn <07725 +shuwb > [yourselves] , and live <02421 +chayah > ye . death EZE 031 014 To the end <04616 +ma that none <03808 +lo> > of all <03605 +kol > the trees <06086 + by the waters <04325 +mayim > exalt <01361 +gabahh > themselves for their height <06967 +qowmah > , neither <03808 +lo> > shoot <05414 +nathan > up their top <06788 +tsammereth > among <00413 +>el > the thick <05688 + boughs <05688 + , neither <03808 +lo> > their trees <00352 +>ayil > stand <05975 + up in their height <01363 +gobahh > , all <03605 +kol > that drink <08354 +shathah > water <04325 +mayim > : for they are all <03605 +kol > delivered <05414 +nathan > unto {death} <04194 +maveth > , to the nether <08482 +tachtiy > parts of the earth <00776 +>erets > , in the midst <08432 +tavek > of the children <01121 +ben > of men <00120 +>adam > , with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > . death EZE 033 011 Say <00559 +>amar > unto them , [As] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , I have no <00518 +>im > pleasure <02654 +chaphets > in the {death} <04194 +maveth > of the wicked <07563 +rasha< > ; but that the wicked <07563 +rasha< > turn <07725 +shuwb > from his way <01870 +derek > and live <02421 +chayah > : turn <07725 +shuwb > ye , turn <07725 +shuwb > ye from your evil <07451 +ra< > ways <01870 +derek > ; for why <04100 +mah > will ye die <04191 +muwth > , O house <01004 +bayith > of Israel <03478 +Yisra>el > ? death HOS 013 014 I will ransom <06299 +padah > them from the power <03027 +yad > of the grave <07585 +sh@>owl > ; I will redeem <01350 +ga>al > them from death <04194 +maveth > : O {death} <04194 +maveth > , I will <00165 +>ehiy > be thy plagues <01698 +deber > ; O grave <07585 +sh@>owl > , I will <00165 +>ehiy > be thy destruction <06987 +qoteb > : repentance <05164 +nocham > shall be hid <05641 +cathar > from mine eyes <05869 + . death HOS 013 014 I will ransom <06299 +padah > them from the power <03027 +yad > of the grave <07585 +sh@>owl > ; I will redeem <01350 +ga>al > them from {death} <04194 +maveth > : O death <04194 +maveth > , I will <00165 +>ehiy > be thy plagues <01698 +deber > ; O grave <07585 +sh@>owl > , I will <00165 +>ehiy > be thy destruction <06987 +qoteb > : repentance <05164 +nocham > shall be hid <05641 +cathar > from mine eyes <05869 + . death AMO 005 008 [Seek him] that maketh <06213 + the seven <03598 +Kiymah > stars <03598 +Kiymah > and Orion <03685 +K@ciyl > , and turneth <02015 +haphak > the shadow <06757 +tsalmaveth > of {death} <06757 +tsalmaveth > into the morning <01242 +boqer > , and maketh the day <03117 +yowm > dark <02821 +chashak > with night <03915 +layil > : that calleth <07121 +qara> > for the waters <04325 +mayim > of the sea <03220 +yam > , and poureth <08210 +shaphak > them out upon the face <06440 +paniyim > of the earth <00776 +>erets > : The LORD <03068 +Y@hovah > [is] his name <08034 +shem > : death JONAH 004 009 And God <00430 +>elohiyim > said <00559 +>amar > to Jonah <03124 +Yonah > , Doest thou well <03190 +yatab > to be angry <02734 +charah > for the gourd <07021 +qiyqayown > ? And he said <00559 +>amar > , I do well <03190 +yatab > to be angry <02734 +charah > , [even] unto {death} <04194

+maveth > . death HAB 002 005 . Yea <00637 +>aph > also <00637 +>aph > , because <03588 +kiy > he transgresseth <00898 +bagad > by wine <03196 +yayin > , [he is] a proud <03093 +yahiy > man <01397 +geber > , neither <03808 +lo > > keepeth at home <05115 +navah > , who <00834 +>aher > enlargeth <07337 +rachab > his desire <05315 +nephesh > as hell <07585 +sh@>owl > , and [is] as {death} <04194 +maveth > , and cannot <03808 +lo > > be satisfied <07646 +saba > , but gathereth <00622 +>acaph > unto him all <03605 +kol > nations <01471 +gowy > , and heapeth <06908 +qabats > unto him all <03605 +kol > people <05971 + : death MAT002 015 And was there <1563 -ekei -> until <2193 -heos -> the {death} <5054 -teleute -> of Herod <2264 -Herodes -> : that it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> of the Lord <2962 -kurios -> by the prophet <4396 -prophetes -> , saying <3004 -lego -> , Out of Egypt <0125 -Aiguptos -> have I called <2564 -kaleo -> my son <5207 -huios -> . death MAT004 016 The people <2992 -laos -> which <3588 -ho -> sat <2521 -kathemai -> in darkness <4655 -skotos -> saw <1492 -eido -> great <3173 -megas -> light <5457 -phos -> ; and to them which <3588 -ho -> sat <2521 -kathemai -> in the region <5561 -chora -> and shadow <4639 -skia -> of {death} <2288 -thanatos -> light <5457 -phos -> is sprung <0393 -anatello -> up . death MAT010 021 And the brother <0080 -adephos -> shall deliver <3860 -paradidomi -> up the brother <0080 -adephos -> to death <2288 -thanatos -> , and the father <3962 -pater -> the child <5043 -teknon -> : and the children <5043 -teknon -> shall rise <1881 -epanistamai -> up against <1909 -epi -> [their] parents <1118 -goneus -> , and cause <2289 -thanatoo -> them to be put <2289 -thanatoo -> to {death} <2289 -thanatoo -> . death MAT010 021 And the brother <0080 -adephos -> shall deliver <3860 -paradidomi -> up the brother <0080 -adephos -> to {death} <2288 -thanatos -> , and the father <3962 -pater -> the child <5043 -teknon -> : and the children <5043 -teknon -> shall rise <1881 -epanistamai -> up against <1909 -epi -> [their] parents <1118 -goneus -> , and cause <2289 -thanatoo -> them to be put <2289 -thanatoo -> to death <2289 -thanatoo -> . death MAT014 005 And when he would <2309 -thelo -> have put <0615 -apokteino -> him to {death} <0615 -apokteino -> , he feared <5399 -phobeo -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they counted <2192 -echo -> him as a prophet <4396 -prophetes -> . death MAT015 004 For God <2316 -theos -> commanded <1781 -entellomai -> , saying <3004 -lego -> , Honour <5091 -timaos -> thy father <3962 -pater -> and mother <3384 -meter -> : and , He that curseth <2551 -kakologeo -> father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> , let him die <5053 -teleutao -> the {death} <2288 -thanatos -> . death MAT016 028 Verily <0281 -amen -> I say <3004 -lego -> unto you , There be some <5100 -tis -> standing <2476 -histemi -> here <5602 -hode -> , which <3748 -hostis -> shall not taste <1089 -geuomai -> of {death} <2288 -thanatos -> , till <2193 -heos -> they see <1492 -eido -> the Son <5207 -huios -> of man <0444 -anthropos -> coming <2064 -erchomai -> in his kingdom <0932 -basileia -> . death MAT020 018 Behold <2400 -idou -> , we go <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> ; and the Son <5207 -huios -> of man <0444 -anthropos -> shall be betrayed <3860 -paradidomi -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> and unto the scribes <1122 -grammateus -> , and they shall condemn <2632 -katakrino -> him to {death} <2288 -thanatos -> , death MAT026 038 Then <5119 -tote -> saith <3004 -lego -> he unto them , My soul <5590 -psuche -> is exceeding <4036 -perilupos -> sorrowful <4036 -perilupos -> , even unto {death} <2288 -thanatos -> : tarry <3306 -meno -> ye here <5602 -hode -> , and watch <1127 -gregoreuo -> with me . death MAT026 059 Now the chief <0749 -archiereus -> priests <0749 -archiereus -> , and elders <4245 -presbuteros -> , and all <3650 -holos -> the council <4892 -sunedrion -> , sought <2212 -zeteo -> false <5580 -pseudochristos -> witness <5577 -pseudomarturia -> against <2596 -kata -> Jesus <2424 -Iesous -> , to put <2289 -thanatoo -> him to {death} <2289 -thanatoo -> ; death MAT026 066 What <5101 -tis -> think <1380 -dokeo -> ye ? They answered <0611 -apokrinomai -> and said <2036 -epo -> , He is guilty <1777 -enochos -> of {death} <2288 -thanatos -> . death MAT027 001 . When the morning <4405 -proia -> was come <1096 -ginomai -> , all <3956 -pas -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> of the people <2992 -laos -> took <2983 -lambano -> counsel <4824 -symboulion -> against <2596 -kata -> Jesus <2424 -Iesous -> to put <2289 -thanatoo -> him to {death} <2289 -thanatoo -> : death MAR 005 023 And besought <3870 -parakaleo -> him greatly <4183 -polus -> , saying <3004 -lego -> , My little <2365 -thugatrion -> daughter <2365 -thugatrion -> lieth <2192 -echo -> at the point <2079 -eschatos -> of {death} <2079 -eschatos -> : [I pray thee] , come <2064 -erchomai -> and lay <2007 -epitithemi -> thy hands <5495 -cheir -> on <2007 -epitithemi -> her , that she may be healed <4982 -sozo -> ; and she shall live <2198 -zao -> . death MAR 007 010 For Moses <3475 -Moseus -> said <2036 -epo -> , Honour <5091 -timaos -> thy father <3962 -pater -> and thy mother <3384 -meter -> ; and , Whoso <3588 -ho -> curseth <2551 -kakologeo -> father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> , let him die <5053 -teleutao -> the {death} <2288 -thanatos -> : death MAR 009 001 . And he said <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That there be some <5100 -tis -> of them that stand <2476 -histemi -> here <5602 -hode -> , which <3748 -hostis -> shall not taste <1089 -geuomai -> of {death} <2288 -

thanatos -> , till <2193 -heos -> they have seen <1492 -eido -> the kingdom <0932 -basileia -> of God <2316 -theos -> come <2064 -erchomai -> with power <1411 -dunamis -> . death MAR 010 033 [Saying] , Behold <2400 -idou -> , we go <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> ; and the Son <5207 -huios -> of man <0444 -anthropos -> shall be delivered <3860 -paradidomi -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> , and unto the scribes <1122 -grammateus -> ; and they shall condemn <2632 -katakrino -> him to {death} <2288 -thanatos -> , and shall deliver <3860 -paradidomi -> him to the Gentiles <1484 -ethnos -> : death MAR 013 012 Now <1161 -de -> the brother <0080 -adephos -> shall betray <3860 -paradidomi -> the brother <0080 -adephos -> to death <2288 -thanatos -> , and the father <3962 -pater -> the son <5043 -teknon -> ; and children <5043 -teknon -> shall rise <1881 -epanistamai -> up against <1909 -epi -> [their] parents <1118 -goneus -> , and shall cause <2289 -thanatoo -> them to be put <2289 -thanatoo -> to {death} <2289 -thanatoo -> . death MAR 013 012 Now <1161 -de -> the brother <0080 -adephos -> shall betray <3860 -paradidomi -> the brother <0080 -adephos -> to {death} <2288 -thanatos -> , and the father <3962 -pater -> the son <5043 -teknon -> ; and children <5043 -teknon -> shall rise <1881 -epanistamai -> up against <1909 -epi -> [their] parents <1118 -goneus -> , and shall cause <2289 -thanatoo -> them to be put <2289 -thanatoo -> to death <2289 -thanatoo -> . death MAR 014 001 . After <3326 -meta -> two <1417 -duo -> days <2250 -hemera -> was [the feast of] the passover <3957 -pascha -> , and of unleavened <0106 -azumos -> bread : and the chief <0749 -archiereus -> priests <0749 -archiereus -> and the scribes <1122 -grammateus -> sought <2212 -zeteo -> how <4459 -pos -> they might take <2902 -krateo -> him by craft <1388 -dolos -> , and put <0615 -apokteino -> [him] to {death} <0615 -apokteino -> . death MAR 014 034 And saith <3004 -lego -> unto them , My soul <5590 -psuche -> is exceeding <4036 -perilupos -> sorrowful <4036 -perilupos -> unto {death} <2288 -thanatos -> : tarry <3306 -meno -> ye here <5602 -hode -> , and watch <1127 -gregoreuo -> . death MAR 014 055 And the chief <0749 -archiereus -> priests <0749 -archiereus -> and all <3650 -holos -> the council <4892 -sunedrion -> sought <2212 -zeteo -> for witness <3141 -marturia -> against <2596 -kata -> Jesus <2424 -Iesous -> to put <2289 -thanatoo -> him to {death} <2289 -thanatoo -> ; and found <2147 -heurisko -> none <3756 -ou -> . death MAR 014 064 Ye have heard <0191 -akouo -> the blasphemy <0988 -blasphemia -> : what <5101 -tis -> think <5316 -phaino -> ye ? And they all <3956 -pas -> condemned <2632 -katakrino -> him to be guilty <1777 -enochos -> of {death} <2288 -thanatos -> . death LUK 001 079 To give 2014 -epiphaino - light 2014 - epiphaino - to them that sit 2521 -kathemai - in darkness 4655 - skotos - and [in] the shadow 4639 -skia - of {death} 2288 - thanatos - , to guide 2720 -kateuthuno - our feet 4228 -pous - into 1519 -eis - the way 3598 -hodos - of peace 1515 -eirene - . death LUK 002 026 And it was revealed 5537 -chrematizo - unto him by the Holy 0040 -hagios - Ghost 4151 -pneuma - , that he should not see 1492 -eido - {death} 2288 -thanatos - , before 2228 -e - he had seen 1492 -eido - the Lord s 2962 -kurios - Christ 5547 -Christos - . death LUK 009 027 But I tell 3004 -lego - you of a truth LUK 0230 -alethos - , there be some 5100 -tis - standing 2476 -histemi - here 5602 -hode - , which 3739 -hos - shall not taste 1089 -geuomai - of {death} 2288 -thanatos - , till 2193 -heos - they see 1492 -eido - the kingdom LUK 0932 -basileia - of God 2316 -theos - . death LUK 018 033 And they shall scourge 3164 -machomai - [him] , and put 0615 -apokteino - him to {death} LUK 0615 -apokteino - : and the third 5154 -tritos - day 2250 -hemera - he shall rise LUK 0450 -anistemi - again 0450 -anistemi - . death LUK 021 016 And ye shall be betrayed 3860 -paradidomi - both 2532 -kai - by parents 1118 -goneus - , and brethren LUK 0080 -adephos - , and kinsfolks 4773 -suggenes - , and friends 5384 -philos - ; and [some] of you shall they cause 2289 -thanatoo - to be put 2289 -thanatoo - to {death} 2289 -thanatoo - . death LUK 022 033 And he said 2036 -epo - unto him , Lord 2962 -kurios - , I am 1510 -eimi - ready 2092 -hetoimos - to go 4198 -poreuomai - with thee , both 2532 -kai - into 1519 -eis - prison 5438 -phulake - , and to {death} 2288 -thanatos - . death LUK 023 015 No LUK 0235 -alla - , nor 3761 -oude - yet Herod 2264 -Herodes - : for I sent LUK 0375 -anapempo - you to him ; and , lo 2400 -idou - , nothing 3762 -oudeis - worthy LUK 0514 -axios - of {death} 2288 -thanatos - is done 4238 -prasso - unto him . death LUK 023 022 And he said 2036 -epo - unto them the third 5154 -tritos - time , Why 1063 -gar - , what 5101 -tis - evil 2556 -kakos - hath he done 4160 -poieo - ? I have found 2147 -heurisko - no 3762 -oudeis - cause 0158 -aition - of {death} 2288 -thanatos - in him : I will therefore 3767 -oun - chastise 3811 -paideuo - him , and let [him] go 0630 -apoluo - . death LUK 023 032 . And there were also 2532 -kai - two 1417 -duo - other 2087 -heteros - , malefactors 2557 -kakourgos - , led LUK 0071 -ago - with him to be put LUK 0337 -anaireo - to {death} LUK 0337 -anaireo - . death LUK 024 020 And how 3704 -hopos - the chief LUK 0749 -archiereus - priests 0749 -archiereus - and our rulers LUK 0758 -archon - delivered 3860 -paradidomi - him to be condemned 2917 -krima - to {death} 2288 -thanatos - , and have crucified 4717 -stauroo - him . death JOH 004 047 When he heard <0191 -akouo -> that Jesus <2424 -Iesous -> was come <2240 -heko -> out of Judaea <2449 -Ioudaia -> into <1519 -eis -> Galilee <1056 -Galilaia -> , he went <0565 -aperchomai -> unto him , and besought <2065 -erotao -> him that he would come <2597 -katabaino -> down <2597 -katabaino -> , and heal <2390 -iaomai -> his

son <5207 -huios -> : for he was at <3195 -mello -> the point <3195 -mello -> of {death} <0599 - apothnesko -> . death JOH 005 024 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that heareth <0191 -akouo -> my word <3056 -logos -> , and believeth <4100 -pisteuo -> on him that sent <3992 -pempo -> me , hath <2192 -echo -> everlasting <0166 -aionios -> life <2222 -zoe -> , and shall not come <2064 -erchomai -> into <1519 -eis -> condemnation <2920 -krisis -> ; but is passed <3327 -metabaino -> from {death} <2288 -thanatos -> unto life <2222 -zoe -> . death JOH 008 051 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , If <1437 -ean -> a man <5100 -tis -> keep <5083 -tereo -> my saying <3056 -logos -> , he shall never <0165 -aion -> see <2334 -theoreo -> {death} <2288 - thanatos -> . death JOH 008 052 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> unto him , Now <3568 -nun -> we know <1492 - eido -> that thou hast <2192 -echo -> a devil <1140 -daimonion -> . Abraham <0011 -Abraam -> is dead <0599 -apothnesko -> , and the prophets <4396 -prophetes -> ; and thou sayest <3004 -lego -> , If <1437 -ean -> a man <5100 -tis -> keep <5083 -tereo -> my saying <3056 -logos -> , he shall never <0165 -aion -> taste <1089 -geuomai -> of {death} <2288 -thanatos -> . death JOH 011 004 When Jesus <2424 -Iesous -> heard <0191 -akouo -> [that] , he said <2036 -epo -> , This <3778 -houtos -> sickness <0769 -astheneia -> is not unto {death} <2288 -thanatos -> , but for the glory <1391 -doxa -> of God <2316 -theos -> , that the Son <5207 -huios -> of God <2316 -theos -> might be glorified <1392 -doxazo -> thereby <0846 -autos -> . death JOH 011 013 Howbeit Jesus <2424 -Iesous -> spake <2046 - ereo -> of his {death} <2288 -thanatos -> : but they thought <1380 -dokeo -> that he had spoken <3004 -lego -> of taking of rest <2838 -koimesis -> in sleep <5258 -hupnos -> . death JOH 011 053 Then <3767 -oun -> from that day <2250 -hemera -> forth they took <4823 -sumbouleuo -> counsel <4823 -sumbouleuo -> together <4853 -sumphuletes -> for to put <0615 - apokteino -> him to {death} <0615 -apokteino -> . death JOH 012 010 But the chief <0749 -archiereus -> priests <0749 -archiereus -> consulted <1011 -bouleuo -> that they might put <0615 -apokteino -> Lazarus <2976 -Lazaros -> also <2532 - kai -> to {death} <0615 -apokteino -> ; death JOH 012 033 This <5124 -touto -> he said <3004 -lego -> , signifying <4591 -semaino -> what <4169 -poios -> {death} <2288 - thanatos -> he should <3195 -mello -> die <0599 -apothnesko -> . death JOH 018 031 Then <3767 -oun -> said <2036 -epo -> Pilate <4091 -Pilatos -> unto them , Take <2983 -lambano -> ye him , and judge <2919 -krino -> him according <2596 -kata -> to your <5216 -humon -> law <3551 -nomos -> . The Jews <2453 -Ioudaios -> therefore <3767 -oun -> said <2036 -epo -> unto him , It is not lawful <1832 -exesti -> for us to put <0615 -apokteino -> any <3762 -oudeis -> man <3762 -oudeis -> to {death} <0615 -apokteino -> : death JOH 018 032 That the saying <3056 -logos -> of Jesus <2424 -Iesous -> might be fulfilled <4137 -pleroo -> , which <3739 - hos -> he spake <2036 -epo -> , signifying <4591 -semaino -> what <4169 -poios -> {death} <2288 -thanatos -> he should <3195 - mello -> die <0599 -apothnesko -> . death JOH 021 019 This <5124 -touto -> spake <2036 -epo -> he , signifying <4591 -semaino -> by what <4169 -poios -> {death} <2288 -thanatos -> he should glorify <1392 -doxazo -> God <2316 - theos -> . And when he had spoken <2036 -epo -> this <5124 - touto -> , he saith <3004 -lego -> unto him , Follow <0190 - akoloutheo -> me . death ACT 002 024 Whom <3739 -hos -> God <2316 -theos -> hath raised <0450 -anistemi -> up , having loosed <3089 -luo -> the pains <5604 -odin - -Ozias -> of {death} <2288 -thanatos -> : because <2530 -kathoti -> it was not possible <1415 -dunatos -> that he should be holden <2902 -krateo -> of it . death ACT 008 001 . And Saul <4569 -Saulos -> was consenting <4909 -suneudokeo -> unto his {death} <0336 -anairesis -> . And at <1722 -en -> that time <2250 -hemera -> there was a great <3173 -megas -> persecution <1375 -diogmos -> against <1909 -epi -> the church <1577 -ekklesia -> which <3588 -ho -> was at <1722 -en -> Jerusalem <2414 -Hierosoluma -> ; and they were all <3956 -pas -> scattered <1289 -diaspeiro -> abroad <1289 -diaspeiro -> throughout <2596 -kata -> the regions <5561 -chora -> of Judaea <2449 -Ioudaia -> and Samaria <4540 -Samareia -> , except <4133 - plen -> the apostles <0652 -apostolos -> . death ACT 012 019 And when Herod <2264 -Herodes -> had sought <1934 - epizeteo -> for him , and found <2147 -heurisko -> him not , he examined <0350 -anakrino -> the keepers <5441 -phulax -> , and commanded <2753 -keleuo -> that [they] should be put <0520 -apago -> to {death} <0520 -apago -> . And he went <2718 - katerchomai -> down <2718 -katerchomai -> from Judaea <2449 - Ioudaia -> to Caesarea <2542 -Kaisereia -> , and [there] abode <1304 -diatribo -> . death ACT 013 028 And though they found <2147 -heurisko -> no <3367 -medeis -> cause <0156 -aitia -> of {death} <2288 - thanatos -> [in him] , yet desired <0154 -aiteo -> they Pilate <4091 -Pilatos -> that he should be slain <0337 -anaireo -> . death ACT 022 004 And I persecuted <1377 -dioko -> this <5026 - taute -> way <3598 -hodos -> unto the {death} <2288 - thanatos -> , binding <1195 -desmeuo -> and delivering <3860 -paradidomi -> into <1519 -eis -> prisons <5438 -phulake -> both <5037 -te -> men <0435 -aner -> and women <1135 -gune -> . death ACT 022 020 And when <3753 -hote -> the blood <0129 -haima -> of thy martyr <3144 -martus -> Stephen <4736 -Stephanos -> was shed <1632 -ekcheo -> , I also <2532 -kai -> was standing <2186 -ephistemi -> by , and consenting <4909 -suneudokeo -> unto his {death} <0336 -anairesis -> , and kept <5442 -phulasso -> the raiment <2440 -himation -> of them

that slew <0337 - anaireo -> him . death ACT 023 029 Whom <3739 -hos -> I perceived <2147 -heurisko -> to be accused <1458 -egkaleo -> of questions <2213 -zetema -> of their law <3551 -nomos -> , but to have <2192 -echo -> nothing <3367 -medeis -> laid <1462 -egklema -> to his charge <1462 -egklema -> worthy <0514 -axios -> of {death} <0336 - anairesis -> or <2228 -e -> of bonds <1199 -desmon -> . death ACT 025 011 For if <1487 -ei -> I be an offender <0091 - adikeo -> , or <2532 -kai -> have committed <4238 -prasso -> any <5100 -tis -> thing worthy <0514 -axios -> of {death} <0336 - anairesis -> , I refuse <3868 -paraiteomai -> not to die <0599 - apothnesko -> : but if <1487 -ei -> there be none <3762 -oudeis -> of these things whereof <3739 -hos -> these <3778 -houtos -> accuse <2723 -kategoreo -> me , no <3762 -oudeis -> man <3762 - oudeis -> may <1410 - dunamai -> deliver <5483 -charizomai -> me unto them . I appeal <1941 -epikaleomai -> unto Caesar <2541 - Kaisar -> . death ACT 025 025 But when I found <2638 -katalambano -> that he had committed <4238 -prasso -> nothing <3367 -medeis -> worthy <0514 -axios -> of {death} <0336 -anaireosis -> , and that he himself <0848 - hautou -> hath appealed <1941 -epikaleomai -> to Augustus <0828 -Augoustos -> , I have determined <2919 - krino -> to send <3992 -pempo -> him . death ACT 026 010 Which <3739 -hos -> thing I also <2532 -kai -> did <4160 -poieo -> in Jerusalem <2414 -Hierosoluma -> : and many <4183 -polus -> of the saints <0040 -hagios -> did I shut <2623 -katakleio -> up in prison <5438 -phulake -> , having received <2983 -lambano -> authority <1849 -exousia -> from the chief <0749 -archiereus -> priests <0749 -archiereus -> ; and when they were put <0337 -anaireo -> to {death} <0337 -anaireo -> , I gave <2702 -kataphero -> my voice <5586 -psephos -> against <2702 -kataphero -> [them] . death ACT 026 031 And when they were gone <0402 -anachoreo -> aside <0402 - anachoreo -> , they talked <2980 -laleo -> between <4314 -pros -> themselves <0240 -allelon -> , saying <3004 - lego -> , This <3778 -houtos -> man <0444 -anthropos -> doeth <4238 - prasso -> nothing <3762 -oudeis -> worthy <0514 -axios -> of {death} <2288 -thanatos -> or <2228 -e -> of bonds <1199 -desmon -> . death ACT 028 018 Who <3748 -hostis -> , when they had examined <0350 -anakrino -> me , would have let <0630 -apoluo -> [me] go <0630 -apoluo -> , because <1223 -dia -> there was no <3367 - medeis -> cause <0156 -aitia -> of {death} <2288 -thanatos -> in me . death ROM 001 032 Who <3748 -hostis -> knowing <1921 -epiginosko -> the judgment <1345 -dikaioma -> of God <2316 -theos -> , that they which commit <4238 -prasso -> such <5108 - toioutos -> things are worthy <0514 -axios -> of {death} <2288 -thanatos -> , not only <3440 -monon -> do the same <0846 -autos -> , but have pleasure <4909 -suneudokeo -> in them that do <4238 -prasso -> them . death ROM 005 010 For if <1477 -hedraïoma -> , when we were enemies <2190 -echthros -> , we were reconciled <2644 - katallasso -> to God <2316 -theos -> by the {death} <2288 - thanatos -> of his Son <5207 -huios -> , much <4183 -polus -> more <3123 -mallon -> , being reconciled <2644 -katallasso -> , we shall be saved <4982 - sozo -> by his life <2222 -zoe -> . death ROM 005 012 Wherefore <5124 -touto -> , as by one <1520 - heis -> man <0444 -anthropos -> sin <0266 -hamartia -> entered <1525 -eiserchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and death <2288 -thanatos -> by sin <0266 -hamartia -> ; and so <3779 -houto -> {death} <2288 -thanatos -> passed <1330 - dierchomai -> upon all <3956 -pas -> men <0444 -anthropos -> , for that all <3956 -pas -> have sinned <0264 -hamartano -> : death ROM 005 012 Wherefore <5124 -touto -> , as by one <1520 - heis -> man <0444 -anthropos -> sin <0266 -hamartia -> entered <1525 -eiserchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and {death} <2288 -thanatos -> by sin <0266 -hamartia -> ; and so <3779 -houto -> death <2288 -thanatos -> passed <1330 - dierchomai -> upon all <3956 -pas -> men <0444 -anthropos -> , for that all <3956 -pas -> have sinned <0264 -hamartano -> : death ROM 005 014 Nevertheless <0235 -alla -> {death} <2288 - thanatos -> reigned <0936 -basileuo -> from Adam <0076 -Adam -> to Moses <3475 -Moseus -> , even <2532 -kai -> over <1909 -epi -> them that had not sinned <0264 -hamartano -> after <1909 -epi -> the similitude <3667 -homoïoma -> of Adam s <0076 -Adam -> transgression <3847 -parabasis -> , who <3739 -hos -> is the figure <5179 -tupos -> of him that was to come <3195 -mello -> . death ROM 005 017 For if <1477 - hedraïoma -> by one <1520 -heis -> man s offence <3900 -paraptoma -> {death} <2288 -thanatos -> reigned <0936 -basileuo -> by one <1520 -heis -> ; much <4183 - polus -> more <3123 -mallon -> they which receive <2983 -lambano -> abundance <4050 -perisseia -> of grace <5485 -charis -> and of the gift <1431 -dorea -> of righteousness <1343 -dikaiosune -> shall reign <0936 -basileuo -> in life <2222 -zoe -> by one <1520 -heis -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> .) death ROM 005 021 That as sin <0266 -hamartia -> hath reigned <0936 -basileuo -> unto {death} <2288 -thanatos -> , even <2532 - kai -> so <3779 -houto -> might grace <5485 -charis -> reign <0936 -basileuo -> through <1223 -dia -> righteousness <1343 - dikaiosune -> unto eternal <0166 -aionios -> life <2222 -zoe -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> . death ROM 006 003 Know <0050 -agnoeo -> ye not , that so <3745 - hosos -> many <3745 -hosos -> of us as were baptized <0907 - baptizo -> into <1519 -eis -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> were baptized <0907 -baptizo -> into <1519 - eis -> his {death} <2288 -thanatos -> ? death ROM 006 004 Therefore <3767 -oun -> we are buried <4916 - sunthapto -> with him by baptism <0908 -baptisma -> into <1519 - eis ->

{death} <2288 -thanatos -> : that like <5618 -hosper -> as Christ <5547 -Christos -> was raised <1453 -egeiro -> up from the dead <3498 -nekros -> by the glory <1391 -doxa -> of the Father <3962 -pater -> , even so <3779 -houto -> we also <2532 -kai -> should walk <4043 -peripateo -> in newness <2538 -kainotes -> of life <2222 -zoe -> . death ROM 006 005 For if <1477 -hedraisma -> we have been planted <4854 -sumphutos -> together <4854 -sumphutos -> in the likeness <3667 -homoioima -> of his {death} <2288 -thanatos -> , we shall be also <2532 -kai -> [in the likeness] of [his] resurrection <0386 -anastasis -> : death ROM 006 009 Knowing <1492 -eido -> that Christ <5547 - Christos -> being raised <1453 -egeiro -> from the dead <3498 - nekros -> dieth <0599 -apothnesko -> no <3765 -ouketi -> more <2089 -eti -> ; {death} <2288 -thanatos -> hath no <3765 -ouketi -> more <3765 -ouketi -> dominion <2961 -kurieuo -> over him . death ROM 006 016 Know <1492 -eido -> ye not , that to whom <3739 -hos -> ye yield <3936 -paristemi -> yourselves <1438 - heautou -> servants <1401 -doulos -> to obey <5218 -hupakoe -> , his servants <1401 -doulos -> ye are to whom <3739 -hos -> ye obey <5219 - hupakouo -> ; whether <2273 -etoi -> of sin <0266 - hamartia -> unto {death} <2288 -thanatos -> , or <2228 -e -> of obedience <5218 -hupakoe -> unto righteousness <1343 -dikaiosune -> ? death ROM 006 021 What <5101 -tis -> fruit <2590 -karpos -> had <2192 -echo -> ye then <3767 -oun -> in those things whereof <3739 -hos -> ye are now <3568 -nun -> ashamed <1870 - epaischunomai -> ? for the end <5056 -telos -> of those <1565 - ekeinos -> things [is] {death} <2288 -thanatos -> . death ROM 006 023 For the wages <3800 -opsonion -> of sin <0266 - hamartia -> [is] {death} <2288 -thanatos -> ; but the gift <5486 -charisma -> of God <2316 -theos -> [is] eternal <0166 - aionios -> life <2222 -zoe -> through <1722 -en -> Jesus <2424 - Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> . death ROM 007 005 For when <3753 -hote -> we were in the flesh <4561 -sarx -> , the motions <3804 -pathema -> of sins <0266 - hamartia -> , which <3588 -ho -> were by the law <3551 -nomos -> , did work <1754 -energeo -> in our members <3196 -melos -> to bring <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> unto {death} <2288 -thanatos -> . death ROM 007 010 And the commandment <1785 - entole -> , which <3588 -ho -> [was ordained] to life <2222 -zoe -> , I found <2147 -heurisko -> [to be] unto {death} <2288 -thanatos -> . death ROM 007 013 Was then <3767 -oun -> that which is good <0018 -agathos -> made <1096 -ginomai -> death <2288 -thanatos -> unto me ? God <1096 -ginomai -> forbid <1096 -ginomai -> . But sin <0266 -hamartia -> , that it might appear <5316 -phaino -> sin <0266 -hamartia -> , working <2716 - katergazomai -> {death} <2288 -thanatos -> in me by that which is good <0018 -agathos -> ; that sin <0266 - hamartia -> by the commandment <1785 -entole -> might become <1096 -ginomai -> exceeding <5236 - huperbole -> sinful <0268 -hamartolos -> . death ROM 007 013 Was then <3767 -oun -> that which is good <0018 -agathos -> made <1096 -ginomai -> {death} <2288 -thanatos -> unto me ? God <1096 -ginomai -> forbid <1096 -ginomai -> . But sin <0266 -hamartia -> , that it might appear <5316 -phaino -> sin <0266 -hamartia -> , working <2716 -katergazomai -> death <2288 -thanatos -> in me by that which is good <0018 -agathos -> ; that sin <0266 -hamartia -> by the commandment <1785 -entole -> might become <1096 -ginomai -> exceeding <5236 -huperbole -> sinful <0268 -hamartolos -> . death ROM 007 024 O wretched <5005 -talaiporos -> man <0444 - anthropos -> that I am ! who <5101 -tis -> shall deliver <4506 - rhoumai -> me from the body <4983 - soma -> of this <5127 -toutou -> {death} <2288 -thanatos -> ? death ROM 008 002 For the law <3551 -nomos -> of the Spirit <4151 -pneuma -> of life <2222 -zoe -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> hath made <1659 -eleutheroo -> me free <1659 -eleutheroo -> from the law <3551 -nomos -> of sin <0266 - hamartia -> and {death} <2288 -thanatos -> . death ROM 008 006 For to be carnally <4561 -sarx -> minded <5427 - phronema -> [is] {death} <2288 -thanatos -> ; but to be spiritually <4151 -pneuma -> minded <5427 -phronema -> [is] life <2222 -zoe -> and peace <1515 -eirene -> . death ROM 008 038 For I am persuaded <3982 -peitho -> , that neither <3777 -oute -> {death} <2288 -thanatos -> , nor <3777 -oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 -aggelos -> , nor <3777 -oute -> principalities <0746 -arche -> , nor <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -oute -> things present <1764 -enistemi -> , nor <3777 -oute -> things to come <3195 -mello -> , death 1CO 003 022 Whether <1535 -eite -> Paul <3972 -Paulos -> , or <1535 -eite -> Apollos <0625 -Apollos -> , or <1535 -eite -> Cephas <2786 -Kephas -> , or <1535 -eite -> the world <2889 - kosmos -> , or <1535 -eite -> life <2222 -zoe -> , or <1535 -eite -> {death} <2288 -thanatos -> , or <1535 -eite -> things present <1764 -enistemi -> , or <1535 -eite -> things to come <3195 -mello -> ; all <3956 -pas -> are yours <5216 -humon -> ; death 1CO 004 009 For I think <1380 -dokeo -> that God <2316 - theos -> hath set <0584 - apodeiknumi -> forth <0584 -apodeiknumi -> us the apostles <0652 -apostolos -> last <2078 -eschatos -> , as it were appointed <1935 -epithanatios -> to {death} <1935 - epithanatios -> : for we are made <1096 -ginomai -> a spectacle <2302 -theatron -> unto the world <2889 -kosmos -> , and to angels <0032 -aggelos -> , and to men <0444 -anthropos -> . death 1CO 011 026 For as often <3740 -hosakis -> as ye eat <2068 -esthio -> this <5126 - touton -> bread <0740 -artos -> , and drink <4095 -pino -> this <5124 -touto -> cup <4221 -poterion -> , ye do shew <2605 -katagello -> the Lord s <2962 -kurios -> {death} <2288 -thanatos -> till <3757 -hou -> he come

<2064 - erchomai -> . death 1CO 015 021 For since <1894 -epeide -> by man <0444 - anthropos -> [came] {death} <2288 -thanatos -> , by man <0444 - anthropos -> [came] also <2532 -kai -> the resurrection <0386 - anastasis -> of the dead <3498 -nekros -> . death 1CO 015 026 The last <2078 -eschatos -> enemy <2190 - echthros -> [that] shall be destroyed <2673 -katargeo -> [is] {death} <2288 -thanatos -> . Death 1CO 015 054 So <1161 -de -> when <3752 -hotan -> this <5124 -touto -> corruptible <5349 -phthartos -> shall have put <1746 -enduo -> on <1746 -enduo -> incorruption <0861 -aphthrsia -> , and this <5124 -touto -> mortal <2349 -thnetos -> shall have put <1746 -enduo -> on <1746 -enduo -> immortality <0110 - athanasia -> , then <5119 -tote -> shall be brought <1096 - ginomai -> to pass the saying <3056 -logos -> that is written <1125 -grapho -> , {Death} <2288 -thanatos -> is swallowed <2666 -katapino -> up in victory <3534 -nikos -> . death 1CO 015 055 O {death} <2288 -thanatos -> , where <4226 - pou -> [is] thy sting <2759 -kentron -> ? O grave <0086 - haides -> , where <4226 -pou -> [is] thy victory <3534 -nikos -> ? death 1CO 015 056 The sting <2759 -kentron -> of {death} <2288 - thanatos -> [is] sin <0266 -hamartia -> ; and the strength <1411 -dunamis -> of sin <0266 - hamartia -> [is] the law <3551 -nomos -> . death 2CO 001 009 But we had <2192 -echo -> the sentence <0610 - apokrima -> of {death} <2288 -thanatos -> in ourselves <1438 - heautou -> , that we should not trust <3982 - peitho -> in ourselves <1438 -heautou -> , but in God <2316 -theos -> which <3588 -ho -> raiseth <1453 -egeiro -> the dead <3498 -nekros -> : death 2CO 001 010 Who delivered <4506 -rhoumai -> us from so <5082 -telikoutos -> great <5082 -telikoutos -> a {death} <2288 - thanatos -> , and doth deliver <4506 -rhoumai -> : in whom <3739 -hos -> we trust <1679 -elpizo -> that he will yet <2089 -eti -> deliver <4506 -rhoumai -> [us] ; death 2CO 002 016 To the one <3303 -men -> [we are] the savour <3744 -osme -> of death <2288 -thanatos -> unto {death} <2288 - thanatos -> ; and to the other <3739 -hos -> the savour <3744 - osme -> of life <2222 -zoe -> unto life <2222 -zoe -> . And who <5101 -tis -> [is] sufficient <2425 -hikanos -> for these <5023 -tauta -> things ? death 2CO 002 016 To the one <3303 -men -> [we are] the savour <3744 -osme -> of {death} <2288 -thanatos -> unto death <2288 - thanatos -> ; and to the other <3739 -hos -> the savour <3744 - osme -> of life <2222 -zoe -> unto life <2222 -zoe -> . And who <5101 -tis -> [is] sufficient <2425 -hikanos -> for these <5023 -tauta -> things ? death 2CO 003 007 But if <1487 -ei -> the ministration <1248 - diakonia -> of {death} <2288 -thanatos -> , written <1121 -gramma -> [and] engraven <1795 -entupoo -> in stones <3037 - lithos -> , was glorious <1391 -doxa -> , so <5620 -hoste -> that the children <5207 -huios -> of Israel <2474 -Israel -> could <1410 - dunamai -> not stedfastly <0816 -atenizo -> behold <0816 -atenizo -> the face <4383 -prosopon -> of Moses <3475 - Moseus -> for the glory <1391 -doxa -> of his countenance <4383 - prosopon -> ; which <3588 -ho -> [glory <1391 -doxa ->] was to be done <2763 -kerameus -> away <2673 -katargeo -> : death 2CO 004 011 For we which <3588 -ho -> live <2198 -zao -> are alway <0104 -aei -> delivered <3860 -paradidomi -> unto {death} <2288 -thanatos -> for Jesus <2424 -Iesous -> sake , that the life <2222 -zoe -> also <2532 -kai -> of Jesus <2424 - Iesous -> might be made <5319 -phaneroo -> manifest <5319 - phaneroo -> in our mortal <2349 -thnetos -> flesh <4561 -sarx -> . death 2CO 004 012 So <5620 -hoste -> then <3303 -men -> {death} <2288 -thanatos -> worketh <1754 -energeo -> in us , but life <2222 -zoe -> in you . death 2CO 007 010 For godly <2316 -theos -> sorrow <3077 -lupe -> worketh <2716 -katergazomai -> repentance <3341 -metanoia -> to salvation <4991 - soteria -> not to be repented <0278 - ametameletos -> of : but the sorrow <3077 -lupe -> of the world <2889 - kosmos -> worketh <2716 -katergazomai -> {death} <2288 - thanatos -> . death PHP 001 020 According <2596 - kata -> to my earnest <0603 - apokaradokia -> expectation <0603 -apokaradokia -> and [my] hope <1680 -elpis -> , that in nothing <3762 -oudeis -> I shall be ashamed <0153 -aischunomai -> , but [that] with all <3956 - pas -> boldness <3954 -parrhesia -> , as always <3842 -pantote -> , [so] now <3568 -nun -> also <2532 -kai -> Christ <5547 - Christos -> shall be magnified <3170 -megaluno -> in my body <4983 -soma -> , whether <1535 -eite -> [it be] by life <2222 - zoe -> , or <1535 -eite -> by {death} <2288 -thanatos -> . death PHP 002 008 And being found <2147 -heurisko -> in fashion <4976 -schema -> as a man <0444 -anthropos -> , he humbled <5013 - tapeinoo -> himself <1438 -heautou -> , and became <1096 - ginomai -> obedient <5255 -hupekoos -> unto death <2288 - thanatos -> , even <1161 -de -> the {death} <2288 -thanatos -> of the cross <4716 -stauros -> . death PHP 002 008 And being found <2147 -heurisko -> in fashion <4976 -schema -> as a man <0444 -anthropos -> , he humbled <5013 -tapeinoo -> himself <1438 -heautou -> , and became <1096 - ginomai -> obedient <5255 - hupekoos -> unto {death} <2288 - thanatos -> , even <1161 -de -> the death <2288 -thanatos -> of the cross <4716 -stauros -> . death PHP 002 027 For indeed <2532 -kai -> he was sick <0770 - astheneo -> nigh <3897 - paraplesion -> unto {death} <2288 - thanatos -> : but God <2316 -theos -> had mercy <1653 -eleeo -> on him ; and not on him only <3440 -monon -> , but on me also <2532 -kai -> , lest <3361 -me -> I should have <2192 - echo -> sorrow <3077 -lupe -> upon sorrow <3077 -lupe -> . death PHP 002 030 Because <3754 -hoti -> for the work <2041 - ergon -> of Christ <5547 -Christos -> he was nigh <1448 -eggizo -> unto {death} <2288 -thanatos -> , not regarding <3851 - parabouleuomai -> his life <5590 -psuche -> , to supply <0378 - anapleroo -> your

<5216 -humon -> lack <5303 -husterema -> of service <3009 -leitourgia -> toward <4314 -pros -> me . death PHP 003 010 That I may know <1097 -ginosko -> him , and the power <1411 -dunamis -> of his resurrection <0386 -anastasis -> , and the fellowship <2842 -koinonia -> of his sufferings <3804 -pathema -> , being made <4832 -summorphos -> conformable <4832 -summorphos -> unto his {death} <2288 -thanatos -> ; death COL 001 022 In the body <4983 -soma -> of his flesh <4561 -sarx -> through <1223 -dia -> {death} <2288 -thanatos -> , to present <3936 -paristemi -> you holy <0040 -hagios -> and unblameable <0299 -amomos -> and unreprouvable <0410 -anegkletos -> in his sight <2714 -katenopion -> : death 2TI 001 010 But is now <3568 -nun -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> by the appearing <2015 -epiphaneia -> of our Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , who hath abolished <2673 -katargeo -> {death} <2288 -thanatos -> , and hath brought <5461 -photizo -> life <2222 -zoe -> and immortality <0861 -aphthrsia -> to light <5461 -photizo -> through <1223 -dia -> the gospel <2098 -euaggelion -> : death HEB 002 009 But we see <0991 -blepo -> Jesus <2424 -Iesous -> , who <3588 -ho -> was made <1642 -elattoo -> a little <1024 -brachus -> lower <1642 -elattoo -> than <3844 -para -> the angels <0032 -aggelos -> for the suffering <3804 -pathema -> of death <2288 -thanatos -> , crowned <4737 -stephanoo -> with glory <1391 -doxa -> and honour <5092 -time -> ; that he by the grace <5485 -charis -> of God <2316 -theos -> should taste <1089 -geuomai -> {death} <2288 -thanatos -> for every <3956 -pas -> man . death HEB 002 009 But we see <0991 -blepo -> Jesus <2424 -Iesous -> , who <3588 -ho -> was made <1642 -elattoo -> a little <1024 -brachus -> lower <1642 -elattoo -> than <3844 -para -> the angels <0032 -aggelos -> for the suffering <3804 -pathema -> of {death} <2288 -thanatos -> , crowned <4737 -stephanoo -> with glory <1391 -doxa -> and honour <5092 -time -> ; that he by the grace <5485 -charis -> of God <2316 -theos -> should taste <1089 -geuomai -> death <2288 -thanatos -> for every <3956 -pas -> man . death HEB 002 014 . Forasmuch <1893 -epei -> then <3767 -oun -> as the children <3813 -paidion -> are partakers <2841 -koinoneo -> of flesh <4561 -sarx -> and blood <0129 -haima -> , he also <2532 -kai -> himself <0846 -autos -> likewise <3898 -paraplesios -> took <3348 -metecho -> part <3348 -metecho -> of the same <0846 -autos -> ; that through <1223 -dia -> death <2288 -thanatos -> he might destroy <2673 -katargeo -> him that had <2192 -echo -> the power <2904 -kratos -> of {death} <2288 -thanatos -> , that is , the devil <1228 -diabolos -> ; death HEB 002 014 . Forasmuch <1893 -epei -> then <3767 -oun -> as the children <3813 -paidion -> are partakers <2841 -koinoneo -> of flesh <4561 -sarx -> and blood <0129 -haima -> , he also <2532 -kai -> himself <0846 -autos -> likewise <3898 -paraplesios -> took <3348 -metecho -> part <3348 -metecho -> of the same <0846 -autos -> ; that through <1223 -dia -> {death} <2288 -thanatos -> he might destroy <2673 -katargeo -> him that had <2192 -echo -> the power <2904 -kratos -> of death <2288 -thanatos -> , that is , the devil <1228 -diabolos -> ; death HEB 002 015 And deliver <0525 -apallasso -> them who <3745 -hosos -> through fear <5401 -phobos -> of {death} <2288 -thanatos -> were all <3956 -pas -> their lifetime <2198 -zao -> subject <1777 -enochos -> to bondage <1397 -douleia -> . death HEB 005 007 Who <3739 -hos -> in the days <2250 -hemera -> of his flesh <4561 -sarx -> , when he had offered <4374 -prosphero -> up prayers <1162 -deesis -> and supplications <2428 -hiketeria -> with strong <2478 -ischuros -> crying <2906 -krauge -> and tears <1144 -dakru -> unto him that was able <1410 -dunamai -> to save <4982 -sozo -> him from {death} <2288 -thanatos -> , and was heard <1522 -eisakouo -> in that he feared <2124 -eulabeia -> ; death HEB 007 023 And they truly <3303 -men -> were many <4119 -pleion -> priests <2409 -hiereus -> , because <1223 -dia -> they were not suffered <2967 -koluo -> to continue <3887 -parameno -> by reason of {death} <2288 -thanatos -> : death HEB 009 015 . And for this <5124 -touto -> cause <1223 -dia -> he is the mediator <3316 -mesites -> of the new <2537 -kainos -> testament <1242 -diatheke -> , that by means <1096 -ginomai -> of {death} <2288 -thanatos -> , for the redemption <0629 -apolutrosis -> of the transgressions <3847 -parabasis -> [that were] under <1909 -epi -> the first <4413 -protos -> testament <1242 -diatheke -> , they which are called <2564 -kaleo -> might receive <2983 -lambano -> the promise <1860 -epaggelia -> of eternal <0166 -aionios -> inheritance <2817 -kleronomia -> . death HEB 009 016 For where <3699 -hopou -> a testament <1242 -diatheke -> [is] , there must also of necessity <0318 -anagke -> be the {death} <2288 -thanatos -> of the testator <1303 -diatithemai -> . death HEB 011 005 By faith <4102 -pistis -> Enoch <1802 -Enok -> was translated <3346 -metatithemi -> that he should not see <1492 -eido -> {death} <2288 -thanatos -> ; and was not found <2147 -heurisko -> , because <1360 -dioti -> God <2316 -theos -> had translated <3346 -metatithemi -> him : for before <4253 -pro -> his translation <3331 -metathesis -> he had this testimony <3140 -martureo -> , that he pleased <2100 -euaresteo -> God <2316 -theos -> . death JAS 001 015 Then <1534 -eita -> when lust <1939 -epithumia -> hath conceived <4815 -sullambano -> , it bringeth <0616 -apokueo -> forth <0616 -apokueo -> sin <0266 -hamartia -> : and sin <0266 -hamartia -> , when it is finished <0658 -apoteleo -> , bringeth <5088 -tikto -> forth <5088 -tikto -> {death} <2288 -thanatos -> . death JAS 005 020 Let him know <1097 -ginosko -> , that he which converteth <1994 -epistrepho -> the sinner <0268 -hamartolos -> from the error <4106 -plane -> of his way <3598 -hodos -> shall save <4982 -sozo -> a soul

<5590 -psuche -> from {death} <2288 -thanatos -> , and shall hide <2572 -kalupto -> a multitude <4128 -plethos -> of sins <0266 -hamartia -> . death 1PE 003 018 . For Christ <5547 -Christos -> also <2532 -kai -> hath once <0530 -hapax -> suffered <3958 -pascho -> for sins <0266 -hamartia -> , the just <1342 -dikaios -> for the unjust <0094 -adikos -> , that he might bring <4317 -prosago -> us to God <2316 -theos -> , being put <2289 -thanatoo -> to {death} <2289 -thanatoo -> in the flesh <4561 -sarx -> , but quickened <2227 -zoopoieo -> by the Spirit <4151 -pneuma -> : death 1JO 003 014 . We know <1492 -eido -> that we have passed <3327 -metabaino -> from death <2288 -thanatos -> unto life <2222 -zoe -> , because <3754 -hoti -> we love <0025 -agapao -> the brethren <0080 -adephos -> . He that loveth <0025 -agapao -> not [his] brother <0080 -adephos -> abideth <3306 -meno -> in {death} <2288 -thanatos -> . death 1JO 003 014 . We know <1492 -eido -> that we have passed <3327 -metabaino -> from {death} <2288 -thanatos -> unto life <2222 -zoe -> , because <3754 -hoti -> we love <0025 -agapao -> the brethren <0080 -adephos -> . He that loveth <0025 -agapao -> not [his] brother <0080 -adephos -> abideth <3306 -meno -> in death <2288 -thanatos -> . death 1JO 005 016 If <1437 -ean -> any <5100 -tis -> man see <1492 -eido -> his brother <0080 -adephos -> sin <0264 - hamartano -> a sin <0266 -hamartia -> [which is] not unto death <2288 -thanatos -> , he shall ask <0154 -aiteo -> , and he shall give <1325 -didomi -> him life <2222 -zoe -> for them that sin <0264 -hamartano -> not unto death <2288 -thanatos -> . There is a sin <0266 -hamartia -> unto {death} <2288 -thanatos -> : I do not say <3004 -lego -> that he shall pray <2065 -erotao -> for it . death 1JO 005 016 If <1437 -ean -> any <5100 -tis -> man see <1492 -eido -> his brother <0080 -adephos -> sin <0264 - hamartano -> a sin <0266 -hamartia -> [which is] not unto death <2288 -thanatos -> , he shall ask <0154 -aiteo -> , and he shall give <1325 -didomi -> him life <2222 -zoe -> for them that sin <0264 -hamartano -> not unto {death} <2288 -thanatos -> . There is a sin <0266 -hamartia -> unto death <2288 -thanatos -> : I do not say <3004 -lego -> that he shall pray <2065 -erotao -> for it . death 1JO 005 016 If <1437 -ean -> any <5100 -tis -> man see <1492 -eido -> his brother <0080 -adephos -> sin <0264 - hamartano -> a sin <0266 -hamartia -> [which is] not unto {death} <2288 -thanatos -> , he shall ask <0154 -aiteo -> , and he shall give <1325 -didomi -> him life <2222 -zoe -> for them that sin <0264 -hamartano -> not unto death <2288 -thanatos -> . There is a sin <0266 -hamartia -> unto death <2288 -thanatos -> : I do not say <3004 -lego -> that he shall pray <2065 -erotao -> for it . death 1JO 005 017 All <3956 -pas -> unrighteousness <0093 - adikia -> is sin <0266 -hamartia -> : and there is a sin <0266 - hamartia -> not unto {death} <2288 -thanatos -> . death REV 001 018 I [am <1510 -eimi ->] he that liveth <2198 -zao -> , and was dead <3498 -nekros -> ; and , behold <2400 -idou -> , I am <1510 -eimi -> alive <2198 -zao -> for evermore <0165 -aion -> , Amen <0281 -amen -> ; and have <2192 -echo -> the keys <2807 -kleis -> of hell <0086 -haides -> and of {death} <2288 -thanatos -> . death REV 002 010 Fear <5399 -phobeo -> none <3367 -medeis -> of those <3588 -ho -> things which <3739 -hos -> thou shalt suffer <3958 -pascho -> : behold <2400 -idou -> , the devil <1228 -diabolos -> shall cast <0906 -ballo -> [some] of you into <1519 -eis -> prison <5438 -phulake -> , that ye may be tried <3985 -peirazo -> ; and ye shall have <2192 -echo -> tribulation <2347 -thlipsis -> ten <1176 -deka -> days <2250 -hemera -> : be thou faithful <4103 -pistos -> unto {death} <2288 -thanatos -> , and I will give <1325 -didomi -> thee a crown <4735 -stephanos -> of life <2222 -zoe -> . death REV 002 011 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekkllesia -> ; He that overcometh <3528 -nikao -> shall not be hurt <0091 -adikeo -> of the second <1208 -deuteros -> {death} <2288 -thanatos -> . death REV 002 023 And I will kill <0615 -apokteino -> her children <5043 -teknon -> with {death} <2288 -thanatos -> ; and all <3956 -pas -> the churches <1577 -ekkllesia -> shall know <1097 -ginosko -> that I am <1510 -eimi -> he which <3739 -hos -> searcheth <2045 -ereunao -> the reins <3510 -nephros -> and hearts <2588 -kardia -> : and I will give <1325 -didomi -> unto every <1538 -hekastos -> one of you according <2596 -kata -> to your <5216 -humon -> works <2041 -ergon -> . death REV 006 008 And I looked <1492 -eido -> , and behold <2400 -idou -> a pale <5515 -chloros -> horse <2462 -hippos -> : and his name <3686 -onoma -> that sat <2521 -kathemai -> on <1883 - epano -> him was Death <2288 -thanatos -> , and Hell <0086 - haides -> followed <0190 -akoloutheo -> with him . And power <1849 -exousia -> was given <1325 -didomi -> unto them over <1909 -epi -> the fourth <5067 -tetartos -> part of the earth <1093 -ge -> , to kill <0615 -apokteino -> with sword <4501 - rhomphaia -> , and with hunger <3042 -limos -> , and with {death} <2288 -thanatos -> , and with the beasts <2342 -therion -> of the earth <1093 -ge -> . Death REV 006 008 And I looked <1492 -eido -> , and behold <2400 -idou -> a pale <5515 -chloros -> horse <2462 -hippos -> : and his name <3686 -onoma -> that sat <2521 -kathemai -> on <1883 - epano -> him was {Death} <2288 -thanatos -> , and Hell <0086 - haides -> followed <0190 -akoloutheo -> with him . And power <1849 -exousia -> was given <1325 -didomi -> unto them over <1909 -epi -> the fourth <5067 -tetartos -> part of the earth <1093 -ge -> , to kill <0615 -apokteino -> with sword <4501 - rhomphaia -> , and with hunger <3042 -limos -> , and with death <2288 -thanatos -> , and with the beasts <2342 -therion -> of the earth <1093 -ge -> . death REV 009 006 And in those <1565 -ekeinos -> days

<2250 - hemera -> shall men <0444 -anthropos -> seek <2212 -zeteo -> death <2288 -thanatos -> , and shall not find <2147 -heurisko -> it ; and shall desire <1937 -epithumeo -> to die <0599 - apothnesko -> , and {death} <2288 -thanatos -> shall flee <5343 - pheugo -> from them . death REV 009 006 And in those <1565 -ekeinos -> days <2250 - hemera -> shall men <0444 -anthropos -> seek <2212 -zeteo -> {death} <2288 -thanatos -> , and shall not find <2147 -heurisko -> it ; and shall desire <1937 -epithumeo -> to die <0599 - apothnesko -> , and death <2288 -thanatos -> shall flee <5343 - pheugo -> from them . death REV 012 011 And they overcame <3528 -nikao -> him by the blood <0129 -haima -> of the Lamb <0721 -arnion -> , and by the word <3056 -logos -> of their testimony <3141 -marturia -> ; and they loved <0025 -agapao -> not their lives <5590 -psuche -> unto the {death} <2288 -thanatos -> . death REV 013 003 And I saw <1492 -eido -> one <3391 -mia -> of his heads <2776 -kephale -> as it were wounded <4969 -sphazo -> to {death} <2288 -thanatos -> ; and his deadly <2288 -thanatos -> wound <4127 -plege -> was healed <2323 -therapeuo -> : and all <3650 -holos -> the world <1093 -ge -> wondered <1839 -existemi -> after <3694 -opiso -> the beast <2342 -therion -> . death REV 018 008 Therefore <5124 -touto -> shall her plagues <4127 -plege -> come <2240 -heko -> in one <3391 -mia -> day <2250 -hemera -> , {death} <2288 -thanatos -> , and mourning <3997 -penthos -> , and famine <3042 -limos -> ; and she shall be utterly <2618 -katakaio -> burned <2618 -katakaio -> with fire <4442 -pur -> : for strong <2478 -ischuros -> [is] the Lord <2962 -kurios -> God <2316 -theos -> who <3588 -ho -> judgeth <2919 -krino -> her . death REV 020 006 Blessed <3107 -makarios -> and holy <0040 -hagios -> [is] he that hath <2192 -echo -> part <3313 -meros -> in the first <4413 -protos -> resurrection <0386 -anastasis -> : on <1909 -epi -> such <5130 -touton -> the second <1208 -deuteros -> {death} <2288 -thanatos -> hath <2192 -echo -> no <3756 -ou -> power <1849 -exousia -> , but they shall be priests <2409 -hiereus -> of God <2316 -theos -> and of Christ <5547 -Christos -> , and shall reign <0936 -basileuo -> with him a thousand <5507 -chilioi -> years <2094 -etos -> . death REV 020 013 And the sea <2281 -thalassa -> gave <1325 - didomi -> up the dead <3498 -nekros -> which <3588 -ho -> were in it ; and {death} <2288 -thanatos -> and hell <0086 -haides -> delivered <1325 -didomi -> up the dead <3498 -nekros -> which <3588 -ho -> were in them : and they were judged <2919 -krino -> every <1538 -hekastos -> man according <2596 -kata -> to their works <2041 -ergon -> . death REV 020 014 And death <2288 -thanatos -> and hell <0086 - haides -> were cast <0906 -ballo -> into <1519 -eis -> the lake <3041 -limne -> of fire <4442 -pur -> . This <3778 -houtos -> is the second <1208 -deuteros -> {death} <2288 -thanatos -> . death REV 020 014 And {death} <2288 -thanatos -> and hell <0086 - haides -> were cast <0906 -ballo -> into <1519 -eis -> the lake <3041 -limne -> of fire <4442 -pur -> . This <3778 -houtos -> is the second <1208 -deuteros -> death <2288 -thanatos -> . death REV 021 004 And God <2316 -theos -> shall wipe <1813 - exaleipho -> away <1813 -exaleipho -> all <3956 -pas -> tears <1144 -dakru -> from their eyes <3788 -ophthalmos -> ; and there shall be no <3756 -ou -> more <2089 -eti -> {death} <2288 - thanatos -> , neither <3777 -oute -> sorrow <3997 -penthos -> , nor <3777 -oute -> crying <2906 -krauge -> , neither shall there be any <2089 -eti -> more <2089 -eti -> pain <4192 -ponos -> : for the former <4413 -protos -> things are passed <0565 - aperchomai -> away <0565 - aperchomai -> . death REV 021 008 But the fearful <1169 -deilos -> , and unbelieving <0571 -apistos -> , and the abominable <0948 - bdelusso -> , and murderers <5406 -phoneus -> , and whoremongers <4205 - pornos -> , and sorcerers <5332 -pharmakeus -> , and idolaters <1496 -eidololatres -> , and all <3956 -pas -> liars <5571 -pseudes -> , shall have their part <3313 -meros -> in the lake <3041 -limne -> which <3739 -hos -> burneth <2545 -kaio -> with fire <4442 -pur -> and brimstone <2303 -theion -> : which <3739 -hos -> is the second <1208 -deuteros -> {death} <2288 - thanatos -> . deaths JER 016 004 They shall die <04191 +muwth > of grievous <08463 +tachaluw > {deaths} <04463 +mamowth > ; they shall not be lamented <05594 +caphad > ; neither <03808 +lo > shall they be buried <06912 +qabar > ; [but] they shall be as dung <01828 +domen > upon the face <06440 +paniym > of the earth <00127 +>adamah > : and they shall be consumed <03615 +kalah > by the sword <02719 +chereb > , and by famine <07458 +ra > ; and their carcasses <05038 +n@belah > shall be meat <03978 +ma>akal > for the fowls <05775 + of heaven <08064 +shamayim > , and for the beasts <00929 +b@hemah > of the earth <00776 +>erets > . deaths EZE 028 008 They shall bring <03381 +yarad > thee down <03381 +yarad > to the pit <07845 +shachath > , and thou shalt die <04191 +muwth > the {deaths} <04463 +mamowth > of [them that are] slain <02491 +chalal > in the midst <03820 +leb > of the seas <03220 +yam > . deaths EZE 028 010 Thou shalt die <04191 +muwth > the {deaths} <04194 +maveth > of the uncircumcised <06189 + by the hand <03027 +yad > of strangers <02114 +zuwr > : for I have spoken <01696 +dabar > [it] , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . deaths 2CO 011 023 Are they ministers <1249 - diakonos -> of Christ <5547 -Christos -> ? (I speak <2980 -laleo -> as a fool <3912 -paraphroneo ->) I [am] more <5228 -huper -> ; in labours <2873 -kopos -> more <4056 -perissoteros -> abundant <4056 -perissoteros -> , in stripes <4127 -plege -> above <5234 - huperballontos -> measure <5234 -huperballontos -> , in prisons <5438 - phulake -> more <4056 -perissoteros -> frequent <4056 - perissoteros -> , in {deaths} <2288 -thanatos -> oft

<4178 - pollakis -> . after my death ye will utterly corrupt be thou faithful unto death became obedient unto death because he hath poured out his soul unto death being made conformable unto his death bring forth fruit unto death bringeth forth death but death part thee but he hath not given me over unto death but is passed from death unto life but righteousness delivereth from death but righteousness delivereth from death dead which he slew at his death were more than death are fallen upon me death be put death been opened unto thee death by death by sin death can death compassed me <2SA22 -:5 > death compassed me death compassed me death for <2KI14 -:6 > death for <2KI14 -:6 > death for death for death for his own sin death for this <2SA19 -:21 > death hath no more dominion over him death into death is done unto him death is past <1SA15 -:32 > death is swallowed up <1CO15 -:54 > death light is sprung up death or death or death or life <2SA15 -:21 > death prevented me <2SA22 -:6 > death prevented me death rather than my life death say death shall be chosen rather than life by all death shall devour his strength death shall feed on them death shall flee from them death than death this day <1KI2 -:24 > death this day <1SA11 -:13 > death this day <2SA19 -:22 > death unto death <2CO2 -:16 > death were all their lifetime subject death whilst for death is come up into our windows for if by one man's offence death reigned by one for thou hast delivered my soul from death for thou hast delivered my soul from death for we which live are always delivered unto death for jesus' sake <2CO4 -:11 > god should taste death for every man he may take away from me this death only let death seize upon them lord's death till he come <1CO11 -:26 > my soul is exceeding sorrowful unto death second death hath no power sin not unto death <1JO5 -:16 > sin not unto death <1JO5 -:17 > sin unto death <1JO5 -:16 > sin unto death so death passed upon all men so then death worketh <2CO4 -:12 > soul from death strong as death their death <2SA20 -:3 > their death their death they were not divided <2SA1 -:23 > there shall be no more death there shall not be from thence any more death or barren <2KI2 -:21 > therefore we are buried with him by baptism into death this death this sickness is not unto death those days shall men seek death those days was hezekiah sick unto death <2KI20 -:1 > those days was hezekiah sick unto death through death he might destroy him us as were baptized into jesus christ were baptized into his death we have passed from death unto life <1JO3 -:14 > which is good made death unto me which long for death who hath abolished death <2TI1 -:10 > will kill her children with death will redeem them from death with death working death world worketh death <2CO7 -:10 > your covenant with death shall be disannulled * death , 0336 , 0337 , 0520 , 0599 , 0615 , 1935 , 2079 , 2288 , 2289 , 5054 , - death , 4191 , 4192 , 4193 , 4194 , 6757 , 7523 , 8546 , death GEN 021 016 And she went <03212 +yalak > , and sat <03427 +yashab > her down over <05048 +neged > against <05048 +neged > [him] a good <07368 +rachaq > way off , as it were a bowshot : for <07198 +qesheth > she said <00559 +>amar > , Let me not see <07200 +ra>ah > the {death} <04194 +maveth > of the child <03206 +yeled > . And she sat <03427 +yashab > over <05048 +neged > against <05048 +neged > [him] , and lift <05375 +nasa> > up her voice <06963 +qowl > , and wept <01058 +bakah > . death GEN 024 067 And Isaac <03327 +Yitschaq > brought <00935 +bow> > her into his mother <00517 +>em > Sarah s <08283 +Sarah > tent <00168 +>ohel > , and took <03947 +laqach > Rebekah <07259 +Ribqah > , and she became <01961 +hayah > his wife <00802 +>ishshah > ; and he loved <00157 +>ahab > her : and Isaac <03327 +Yitschaq > was comforted <05162 +nacham > after <00310 +>achar > his mother s <00517 +>em > [{death}] . death GEN 025 011 . And it came <01061 +bikkuwr > to pass after <00310 +>achar > the {death} <04194 +maveth > of Abraham <85> , that God <00430 +>elohiym > blessed <01288 +barak > his son <01121 +ben > Isaac <03327 +Yitschaq > ; and Isaac <03327 +Yitschaq > dwelt <03427 +yashab > by the well <00883 +B@>er la - Chay Ro>iy > Lahairoi <00883 +B@>er la - Chay Ro>iy > . death GEN 026 011 And Abimelech <40> charged <06680 +tsavah > all <03605 +kol > [his] people <05971 + , saying <00559 +>amar > , He that toucheth <05060 +naga< > this <02088 +zeh > man <00376 +>iysh > or his wife <00802 +>ishshah > shall surely be put to {death} <04194 +maveth > . death GEN 026 018 And Isaac <03327 +Yitschaq > digged <02658 +chaphar > again <07725 +shuwb > the wells <00875 +@>er > of water <04325 +mayim > , which <00834 +>aher > they had digged <02658 +chaphar > in the days <03117 +yowm > of Abraham <85> his father <1> ; for the Philistines <06430 +P@lishtiy > had stopped <05640 +catham > them after <00310 +>achar > the {death} <04194 +maveth > of Abraham <85> : and he called <07121 +qara> > their names <08034 +shem > after the names <08034 +shem > by which <00834 +>aher > his father <1> had called <07121 +qara> > them . death GEN 027 002 And he said <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na> > , I am old <02204 +zaqen > , I know <03045 +yada< > not the day <03117 +yowm > of my {death} <04194 +maveth > : death GEN 027 007 Bring <00935 +bow> > me venison <06718 +tsayid > , and make <06213 + me savoury <04303 +mat meat , that I may eat <00398 +>akal > , and bless <01288 +barak > thee before <06440 +paniym > the LORD <03068 +Y@hovah > before <06440 +paniym > my {death} <04194 +maveth > . death GEN 027 010 And thou shalt bring <00935 +bow> > [it] to thy father <1> , that he may eat <00398 +>akal > , and that he may bless <01288 +barak > thee before <06440 +paniym > his {death} <04194 +maveth > . death EXO 010 017 Now <06258 + therefore forgive <05375 +nasa> > , I pray <04994 +na> > thee ,

my sin <02403 +chatta>ah > only this once <06471 +pa , and intreat <06279 + the LORD <03068 +Y@hovah >
your God <00430 +>elohiym > , that he may take <05493 +cuwr > away from me this <02088 +zeh > {death}
<04194 +maveth > only . death EXO 019 012 And thou shalt set bounds <01379 +gabal > unto the people <05971
+ round <05439 +cabiya > about , saying <00559 +>amar > , Take heed <08104 +shamar > to yourselves , [that
ye] go <05927 + [not] up into the mount <02022 +har > , or touch <05060 +naga< > the border <07097 +qatseh
> of it : whosoever <03605 +kol > toucheth <05060 +naga< > the mount <02022 +har > shall be surely put to
{death} <04191 +muwth > : death EXO 022 019 Whosoever <03605 +kol > lieth <07901 +shakab > with a beast
<00929 +b@hemah > shall surely be put to {death} <04191 +muwth > . death EXO 031 014 Ye shall keep
<08104 +shamar > the sabbath <07676 +shabbath > therefore ; for it [is] holy <06944 +qodesh > unto you :
every one that defileth <02490 +chalal > it shall surely be put to {death} <04191 +muwth > : for whosoever doeth
<06213 + [any <03605 +kol >] work <04399 +m@la>kah > therein , that soul <05315 +nephesh > shall be cut
<03772 +karath > off from among <07130 +qereb > his people <05971 + . death EXO 031 015 Six <08337
+shesh > days <03117 +yowm > may work <04399 +m@la>kah > be done <06213 + ; but in the seventh <07637
+sh@biy [is] the sabbath <07676 +shabbath > of rest <07677 +shabbathown > , holy <06944 +qodesh > to the
LORD <03068 +Y@hovah > : whosoever <03605 +kol > doeth <06213 + [any <03605 +kol >] work <04399
+m@la>kah > in the sabbath <07676 +shabbath > day <03117 +yowm > , he shall surely be put to {death}
<04191 +muwth > . death EXO 035 002 Six <08337 +shesh > days <03117 +yowm > shall work <04399
+m@la>kah > be done <06213 + , but on the seventh <07637 +sh@biy day <03117 +yowm > there shall be to
you an holy <06944 +qodesh > day , a sabbath <07676 +shabbath > of rest <07677 +shabbathown > to the LORD
<03068 +Y@hovah > : whosoever <03605 +kol > doeth <06213 + work <04399 +m@la>kah > therein shall be
put to {death} <04191 +muwth > . death LEV 016 001 . And the LORD <03068 +Y@hovah > spake <01696
+dabar > unto Moses <04872 +Mosheh > after <00310 +>achar > the {death} <04194 +maveth > of the two
<08147 +sh@nayim > sons <01121 +ben > of Aaron <00175 +>Aharown > , when they offered <07126 +qarab >
before <06440 +paniym > the LORD <03068 +Y@hovah > , and died <04191 +muwth > ; death LEV 019 020
And whosoever lieth <07901 +shakab > carnally <02233 +zera< > with a woman <00802 +>ishshah > , that [is]
a bondmaid <08198 +shiphchah > , betrothed <02778 +charaph . > to an husband <00376 +>iysh > , and not at all
redeemed <06299 +padah > , nor <03808 +lo> > freedom <02668 +chuphshah > given <05414 +nathan > her ;
she shall be scourged <01244 +biqqoreth > ; they shall not be put to {death} <04191 +muwth > , because <03588
+kiy > she was not free <02666 +chaphash > . death LEV 020 002 Again , thou shalt say <00559 +>amar > to the
children <01121 +ben > of Israel <03478 +Yisra>el > , Whosoever <00376 +>iysh > [he be] of the children
<01121 +ben > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > in
Israel <03478 +Yisra>el > , that giveth <05414 +nathan > [any] of his seed <02233 +zera< > unto Molech
<04432 +Molek > ; he shall surely be put to {death} <04191 +muwth > : the people <05971 + of the land <00776
+>erets > shall stone <07275 +ragam > him with stones <68> . death LEV 020 009 For every <00376 +>iysh >
one <00376 +>iysh > that curseth <07043 +qalal > his father <1> or his mother <00517 +>em > shall be surely
put to {death} <04191 +muwth > : he hath cursed <07043 +qalal > his father <1> or his mother <00517 +>em > ;
his blood <01818 +dam > [shall be] upon him . death LEV 020 010 . And the man <00376 +>iysh > that
committeth <05003 +na>aph > adultery <05003 +na>aph > with [another] man s <00376 +>iysh > wife <00802
+>ishshah > , [even he] that committeth <05003 +na>aph > adultery <05003 +na>aph > with his neighbour s
<07453 +rea< > wife <00802 +>ishshah > , the adulterer <05003 +na>aph > and the adulteress <05003 +na>aph
> shall surely be put to {death} <04191 +muwth > . death LEV 020 011 And the man <00376 +>iysh > that lieth
<07901 +shakab > with his father s <1> wife <00802 +>ishshah > hath uncovered <01540 +galah > his father s
<1> nakedness <06172 + : both <08147 +sh@nayim > of them shall surely be put to {death} <04191 +muwth > ;
their blood <01818 +dam > [shall be] upon them . death LEV 020 012 And if <00834 +>aher > a man <00376
+>iysh > lie <07901 +shakab > with his daughter <03618 +kallah > in law <03618 +kallah > , both <08147
+sh@nayim > of them shall surely be put to {death} <04191 +muwth > : they have wrought <06213 + confusion
<08397 +tebel > ; their blood <01818 +dam > [shall be] upon them . death LEV 020 013 If <00834 +>aher > a
man <00376 +>iysh > also lie <07901 +shakab > with mankind <02145 +zakar > , as he lieth <04904 +mishkab >
with a woman <00802 +>ishshah > , both <08147 +sh@nayim > of them have committed <06213 + an
abomination <08441 +tow : they shall surely be put to {death} <04191 +muwth > ; their blood <01818 +dam > [
shall be] upon them . death LEV 020 015 And if <00834 +>aher > a man <00376 +>iysh > lie <07903
+sh@kobeth > with a beast <00929 +b@hemah > , he shall surely be put to {death} <04191 +muwth > : and ye
shall slay <02026 +harag > the beast <00929 +b@hemah > . death LEV 020 016 And if <00834 +>aher > a
woman <00802 +>ishshah > approach <07126 +qarab > unto any <03605 +kol > beast <00929 +b@hemah > ,
and lie <07250 +raba< > down <07250 +raba< > thereto , thou shalt kill <02026 +harag > the woman <00802

+>ishshah > , and the beast <00929 +b@hemah > : they shall surely be put to {death} <04191 +muwth > ; their blood <01818 +dam > [shall be] upon them . death LEV 020 027 A man <00376 +>iysh > also or <00176 +>ow > woman <00802 +>ishshah > that hath <01961 +hayah > a familiar spirit <00178 +>owb > , or that is a wizard <03049 +yidd@ > , shall surely be put to {death} <04191 +muwth > : they shall stone <07275 +ragam > them with stones <68> : their blood <01818 +dam > [shall be] upon them . death LEV 024 016 And he that blasphemeth <05344 +naqab > the name <08034 +shem > of the LORD <03068 +Y@hovah > , he shall surely be put to death <04191 +muwth > , [and] all <03605 +kol > the congregation <05712 + shall certainly stone <07275 +ragam > him : as well the stranger <01616 +ger > , as he that is born <00249 +>ezrach > in the land <00249 +>ezrach > , when he blasphemeth <05344 +naqab > the name <08034 +shem > [of the LORD <03068 +Y@hovah >] , shall be put to {death} <04191 +muwth > . death LEV 024 016 And he that blasphemeth <05344 +naqab > the name <08034 +shem > of the LORD <03068 +Y@hovah > , he shall surely be put to {death} <04191 +muwth > , [and] all <03605 +kol > the congregation <05712 + shall certainly stone <07275 +ragam > him : as well the stranger <01616 +ger > , as he that is born <00249 +>ezrach > in the land <00249 +>ezrach > , when he blasphemeth <05344 +naqab > the name <08034 +shem > [of the LORD <03068 +Y@hovah >] , shall be put to death <04191 +muwth > . death LEV 024 017 And he that killeth <05221 +nakah > any <03605 +kol > man shall surely be put to {death} <04191 +muwth > . death LEV 024 021 And he that killeth <05221 +nakah > a beast <00929 +b@hemah > , he shall restore <07999 +shalam > it : and he that killeth <05221 +nakah > a man <00120 +>adam > , he shall be put to {death} <04191 +muwth > . death LEV 027 029 None devoted <02764 +cherem > , which <00834 +>aher > shall be devoted <02763 +charam > of men <00120 +>adam > , shall be redeemed <06299 +padah > ; [but] shall surely be put to {death} <04191 +muwth > . death NUM 001 051 And when <03588 +kiy > the tabernacle <04908 +mishkan > setteth <05265 +naca< > forward <05265 +naca< > , the Levites <03881 +Leviyiy > shall take <03381 +yarad > it down <03381 +yarad > : and when <03588 +kiy > the tabernacle <04908 +mishkan > is to be pitched <02583 +chanah > , the Levites <03881 +Leviyiy > shall set <06965 +quwm > it up : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to {death} <04191 +muwth > . death NUM 003 010 And thou shalt appoint <06485 +paqad > Aaron <00175 +>Aharown > and his sons <01121 +ben > , and they shall wait <08104 +shamar > on their priest s <03550 +k@hunnah > office : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to {death} <04191 +muwth > . death NUM 003 038 But those that encamp <02583 +chanah > before <06440 +paniym > the tabernacle <04908 +mishkan > toward the east <06924 +qedem > , [even] before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow eastward <04217 +mizrach > , [shall be] Moses <04872 +Mosheh > , and Aaron <00175 +>Aharown > and his sons <01121 +ben > , keeping <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary <04720 +miqdash > for the charge <04931 +mishmereth > of the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to {death} <04191 +muwth > . death NUM 015 035 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , The man <00376 +>iysh > shall be surely put to {death} <04191 +muwth > : all <03605 +kol > the congregation shall stone <07275 +ragam > him with stones <68> without <02351 +chuwts > the camp <04264 +machaneh > . death NUM 016 029 If <00518 +>im > these <00428 +>el - leh > men die <04191 +muwth > the common {death} <04194 +maveth > of all <03605 +kol > men <00120 +>adam > , or <00176 +>ow > if they be visited <06485 +paqad > after the visitation <06486 +p@quddah > of all <03605 +kol > men <00120 +>adam > ; [then] the LORD <03068 +Y@hovah > hath not sent <07971 +shalach > me . death NUM 018 007 Therefore thou and thy sons <01121 +ben > with thee shall keep <08104 +shamar > your priest s <03550 +k@hunnah > office for every <03605 +kol > thing of the altar <04196 +mizbeach > , and within <01004 +bayith > the vail <06532 +poreketh > ; and ye shall serve <05647 + : I have given <05414 +nathan > your priest s <03550 +k@hunnah > office [unto you] as a service <05656 + of gift <04979 +mattanah > : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to {death} <04191 +muwth > . death NUM 023 010 Who <04310 +miy > can count <04487 +manah > the dust <06083 + of Jacob <03290 +Ya , and the number <04557 +micpar > of the fourth <07255 +roba< > [part] of Israel <03478 +Yisra>el > ? Let me die <04191 +muwth > the {death} <04194 +maveth > of the righteous <03477 +yashar > , and let my last <00319 +>achariyth > end be like <03644 +k@mow > his ! death NUM 035 016 And if <00518 +>im > he smite <05221 +nakah > him with an instrument <03627 +k@liy > of iron <01270 +barzel > , so that he die <04191 +muwth > , he [is] a murderer <07523 +ratsach > : the murderer <07523 +ratsach > shall surely be put to {death} <04191 +muwth > . death NUM 035 017 And if <00518 +>im > he smite <05221 +nakah > him with throwing <03027 +yad > a stone <68> , wherewith <00834 +>aher > he may die <04191 +muwth > , and he die <04191 +muwth > , he [is] a murderer <07523 +ratsach > : the murderer <07523 +ratsach > shall surely be put to {death} <04191 +muwth > . death

NUM 035 018 Or <00176 +>ow > [if <00518 +>im >] he smite <05221 +nakah > him with an hand <03027 +yad > weapon <03627 +k@liy > of wood <06086 + , , wherewith <00834 +>aher > he may die <04191 +muwth > , and he die <04191 +muwth > , he [is] a murderer <07523 +ratsach > : the murderer <07523 +ratsach > shall surely be put to {death} <04191 +muwth > . death NUM 035 021 Or <00176 +>ow > in enmity <00342 +>eybah > smite <05221 +nakah > him with his hand <03027 +yad > , that he die <04191 +muwth > : he that smote <05221 +nakah > [him] shall surely be put to {death} <04191 +muwth > ; [for] he [is] a murderer <07523 +ratsach > : the revenger <01350 +ga>al > of blood <01818 +dam > shall slay <04191 +muwth > the murderer <07523 +ratsach > , when he meeteth <06293 +paga< > him . death NUM 035 025 And the congregation <05712 + > shall deliver <05337 +natsal > the slayer <07523 +ratsach > out of the hand <03027 +yad > of the revenger <01350 +ga>al > of blood <01818 +dam > , and the congregation <05712 + > shall restore <07725 +shuwb > him to the city <05892 + of his refuge <04733 +miqlat > , whither he was fled <05127 +nuwc > : and he shall abide <03427 +yashab > in it unto the {death} <04194 +maveth > of the high <01419 +gadawl > priest <03548 +kohen > , which <00834 +>aher > was anointed <04886 +mashach > with the holy <06944 +qodesh > oil <08081 +shemen > . death NUM 035 028 Because <03588 +kiy > he should have remained <03427 +yashab > in the city <05892 + of his refuge <04733 +miqlat > until <05704 + the death <04194 +maveth > of the high <01419 +gadawl > priest <03548 +kohen > : but after <00310 +>achar > the {death} <04194 +maveth > of the high <01419 +gadawl > priest <03548 +kohen > the slayer <07523 +ratsach > shall return <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of his possession <00272 +>achuzzah > . death NUM 035 028 Because <03588 +kiy > he should have remained <03427 +yashab > in the city <05892 + of his refuge <04733 +miqlat > until <05704 + the {death} <04194 +maveth > of the high <01419 +gadawl > priest <03548 +kohen > : but after <00310 +>achar > the death <04194 +maveth > of the high <01419 +gadawl > priest <03548 +kohen > the slayer <07523 +ratsach > shall return <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of his possession <00272 +>achuzzah > . death NUM 035 030 Whoso <03605 +kol > killeth <05221 +nakah > any person <05315 +nephesh > , the murderer <07523 +ratsach > shall be put to {death} <07523 +ratsach > by the mouth <06310 +peh > of witnesses <05707 + : but one <00259 +>echad > witness <05707 + > shall not testify <06030 + against any person <05315 +nephesh > [to cause him] to die <04191 +muwth > . death NUM 035 031 Moreover ye shall take <03947 +laqach > no <03808 +lo> > satisfaction <03724 +kopher > for the life <05315 +nephesh > of a murderer <07523 +ratsach > , which <00834 +>aher > [is] guilty <07563 +rasha< > of death <04191 +muwth > : but he shall be surely put to {death} <04191 +muwth > . death NUM 035 031 Moreover ye shall take <03947 +laqach > no <03808 +lo> > satisfaction <03724 +kopher > for the life <05315 +nephesh > of a murderer <07523 +ratsach > , which <00834 +>aher > [is] guilty <07563 +rasha< > of {death} <04191 +muwth > : but he shall be surely put to death <04191 +muwth > . death NUM 035 032 And ye shall take <03947 +laqach > no <03808 +lo> > satisfaction <03724 +kopher > for him that is fled <05127 +nuwc > to the city <05892 + of his refuge <04733 +miqlat > , that he should come <07725 +shuwb > again <07725 +shuwb > to dwell <03427 +yashab > in the land <00776 +>erets > , until <05704 + the {death} <04194 +maveth > of the priest <03548 +kohen > . death DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to {death} <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [you] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba the evil <07451 +ra< > away <01197 +ba from the midst <07130 +qereb > of thee . death DEU 013 009 But thou shalt surely <03588 +kiy > kill <02026 +harag > him ; thine hand <03027 +yad > shall be first <07223 +ri>shown > upon him to put him to {death} <04191 +muwth > , and afterwards <00314 +>acharow > the hand <03027 +yad > of all <03605 +kol > the people <05971 + . death DEU 017 006 At <05921 + the mouth <06310 +peh > of two <08147 +sh@nayim > witnesses <05707 + , or <00176 +>ow > three <07969 +shalowsh > witnesses <05707 + , shall he that is worthy of death <04191 +muwth > be put to death <04191 +muwth > ; [but] at <05921 + the mouth <06310 +peh > of one <00259 +>echad > witness <05707 + he shall not be put to {death} <04191 +muwth > . death DEU 017 006 At <05921 + the mouth <06310 +peh > of two <08147 +sh@nayim > witnesses <05707 + , or <00176 +>ow > three <07969 +shalowsh > witnesses <05707 + , shall he that is worthy of death <04191 +muwth > be put to {death} <04191 +muwth > ; [but] at <05921 + the mouth <06310 +peh > of one <00259 +>echad > witness <05707 + he shall not be put to death <04191 +muwth > . death DEU 017 006 At <05921 + the mouth <06310 +peh > of two <08147 +sh@nayim > witnesses <05707 + , or <00176 +>ow > three <07969 +shalowsh > witnesses <05707 + , shall he that is worthy of {death} <04191

+muwth > be put to death <04191 +muwth > ; [but] at <05921 + the mouth <06310 +peh > of one <00259 +>echad > witness <05707 + he shall not be put to death <04191 +muwth > . death DEU 017 007 The hands <03027 +yad > of the witnesses <05707 + shall be first <07223 +ri>shown > upon him to put him to {death} <04191 +muwth > , and afterward <00314 +>acharown > the hands <03027 +yad > of all <03605 +kol > the people <05971 + . So thou shalt put <01197 +ba the evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . death DEU 019 006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , while <03588 +kiy > his heart <03824 +lebab > is hot <03179 +yacham > , and overtake <05381 +nasag > him , because <03588 +kiy > the way <01870 +derek > is long <07235 +rabah > , and slay <05221 +nakah > him ; whereas he [was] not worthy of {death} <04194 +maveth > , inasmuch <03588 +kiy > as he hated <08130 +sane> > him not in time past <08032 +shilshowm > . death DEU 021 022 And if <03588 +kiy > a man <00376 +>iysh > have committed <01961 +hayah > a sin <02399 +chet> > worthy of death <04194 +maveth > , and he be to be put to {death} <04191 +muwth > , and thou hang <08518 +talah > him on <05921 + a tree <06086 + : death DEU 021 022 And if <03588 +kiy > a man <00376 +>iysh > have committed <01961 +hayah > a sin <02399 +chet> > worthy of {death} <04194 +maveth > , and he be to be put to death <04191 +muwth > , and thou hang <08518 +talah > him on <05921 + a tree <06086 + : death DEU 022 026 But unto the damsel <05291 +na thou shalt do <06213 + nothing ; [there is] in the damsel <05291 +na no <00369 +>ayin > sin <02399 +chet> > [worthy] of {death} <04194 +maveth > : for as when a man <00376 +>iysh > riseth <06965 +quwm > against <05921 + his neighbour <07453 +rea< > , and slayeth him , even so <03651 +ken > [is] this <02088 +zeh > matter <01697 +dabar > : death DEU 024 016 The fathers <1> shall not be put to death <04191 +muwth > for the children <01121 +ben > , neither <03808 +lo> > shall the children <01121 +ben > be put to death <04191 +muwth > for the fathers <1> : every man <00376 +>iysh > shall be put to {death} <04191 +muwth > for his own sin <02399 +chet> > . death DEU 024 016 The fathers <1> shall not be put to death <04191 +muwth > for the children <01121 +ben > , neither <03808 +lo> > shall the children <01121 +ben > be put to {death} <04191 +muwth > for the fathers <1> : every man <00376 +>iysh > shall be put to death <04191 +muwth > for his own sin <02399 +chet> > . death DEU 024 016 The fathers <1> shall not be put to {death} <04191 +muwth > for the children <01121 +ben > , neither <03808 +lo> > shall the children <01121 +ben > be put to death <04191 +muwth > for the fathers <1> : every man <00376 +>iysh > shall be put to death <04191 +muwth > for his own sin <02399 +chet> > . death DEU 030 015 . See <07200 +ra>ah > , I have set <05414 +nathan > before <06440 +paniym > thee this day <03117 +yowm > life <02416 +chay > and good <02896 +towb > , and {death} <04194 +maveth > and evil <07451 +ra< > ; death DEU 030 019 I call <05749 + heaven <08064 +shamayim > and earth <00776 +>erets > to record <05749 + this day <03117 +yowm > against you , [that] I have set <05414 +nathan > before <06440 +paniym > you life <02416 +chay > and {death} <04194 +maveth > , blessing <01293 +B@rakah > and cursing <07045 +q@lalah > : therefore choose <00977 +bachar > life <02416 +chay > , that both thou and thy seed <02233 +zera< > may live <02421 +chayah > : death DEU 031 027 For I know <03045 +yada< > thy rebellion <04805 +m@riy > , and thy stiff <07186 +qasheh > neck <06203 + : behold <02005 +hen > , while I am yet <05750 + alive <02416 +chay > with you this day <03117 +yowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y@hovah > ; and how <00637 +>aph > much <07227 +rab > more after <00310 +>achar > my {death} <04194 +maveth > ? death DEU 031 029 For I know <03045 +yada< > that after <00310 +>achar > my {death} <04194 +maveth > ye will utterly corrupt <07843 +shachath > [yourselves] , and turn <05493 +cuwr > aside from the way <01870 +derek > which <00834 +>aher > I have commanded <06680 +tsavah > you ; and evil <07451 +ra< > will befall <07122 +qara> > you in the latter <00319 +>achariyth > days <03117 +yowm > ; because <03588 +kiy > ye will do <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka through the work <04639 +ma of your hands <03027 +yad > . death DEU 033 001 . And this <02063 +zo>th > [is] the blessing <01293 +B@rakah > , wherewith <00834 +>aher > Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430 +>elohiym > blessed <01288 +barak > the children <01121 +ben > of Israel <03478 +Yisra>el > before <06440 +paniym > his {death} <04194 +maveth > . * death , 0336 anairesis , 0337 anaireo , 0520 apago , 0599 apothnesko , 0615 apokteino , 1935 epithanatos , 2079 eschatos , 2288 thanatos , 2289 thanatoo , 5054 teleute , death -0336 {death} , death -0337 away , {death} , diddest , kill , killed , put , slain , slay , slew , taketh , took , death -0520 away , bring , carried , {death} , lead , leadeth , led , put , took , death -0599 dead , {death} , die , died , dying , perished , slain , death -0615 {death} , kill , killed , killest , killeth , killing , put , slain , slay , slew , death -1935 appointed , {death} , death -2079 {death} , point , death -2288 deadly , {death} , deaths , death -2289 cause , {death} , killed , put , death -5054 {death} , deaths -2288 deadly , death , {deaths} , death -4191 crying , dead , {death} , destroy , destroyers , die , died , diest , dieth , kill , killed , killeth , put , reign , slain , slay , slayeth , slaying , slew , death -4192 {death} , death -4193 {death} , death

-4194 dead , deadly , {death} , deaths , die , died , dieth , death -6757 {death} , shadow , death -7523 {death} , kill , killed , killing , manslayer , murder , murderer , murderers , slain , slayer , death -8546 {death} , die , deaths -4194 dead , deadly , death , {deaths} , die , died , dieth , deaths -4463 {deaths} , death 2026 -- harag -- destroy, out of hand, kill, murder(-er), put to [{death}], make [slaughter], slay(-er), X surely. death 3451 -- y@shiyimah -- let {death} seize. death 4191 -- muwth -- X at all, X crying, (be) dead (body, man, one), (put to, worthy of) {death}, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], X must needs, slay, X surely, X very suddenly, X in [no] wise. death 4192 -- Muwth -- {death}, Muthlabben. death 4193 -- mowth -- {death}. death 4194 -- maveth -- (be) dead([-ly]), {death}, die(-d). death 4463 -- mamowth -- {death}. death 6757 -- tsalmaveth -- shadow of {death}. death 7523 ratsach -- -- put to {death}, kill, (man-)slay(-er), murder(-er). death 8546 -- t@muwthah -- {death}, die. death 0336 ** anairesis ** {death}. death 0337 ** anaireo ** put to {death}, kill, slay, take away, take up. death 0520 ** apago ** bring, carry away, lead (away), put to {death}, take away. death 0599 ** apothnesko ** be dead, {death}, die, lie a-dying, be slain (X with). death 0615 ** apokteino ** put to {death}, kill, slay. death 1935 ** epithanatos ** appointed to {death}. death 2079 ** eschatos ** point of {death}. death 2288 ** thanatos ** X deadly, (be...) {death}. death 2289 ** thanatoo ** become dead, (cause to be) put to {death}, kill, mortify. death 5054 ** teleute ** {death}. death a death 2288 -thanatos-> death And death 2288 -thanatos-> death and death 2288 -thanatos-> death and of death 2288 -thanatos-> death and to death 2288 -thanatos-> death and with death 2288 -thanatos-> death be the death 2288 -thanatos-> death by death 2288 -thanatos-> death by reason of death 2288 -thanatos-> death by the death 2288 -thanatos-> death came death 2288 -thanatos-> Death Death 2288 -thanatos-> death death 2288 -thanatos-> death even unto death 2288 -thanatos-> death from death 2288 -thanatos-> death him from death 2288 -thanatos-> death him to death 0615 -apokteino-> death him to death 2288 -thanatos-> death him to death 2289 -thanatoo-> Death him was Death 2288 -thanatos-> death his death 2288 -thanatos-> death in death 2288 -thanatos-> death is death 2288 -thanatos-> death is not unto death 2288 -thanatos-> death not unto death 2288 -thanatos-> death O death 2288 -thanatos-> death of death 0336 -anaresis-> death of death 0599 -apothnesko-> death of death 2079 -eschatos-> death of death 2288 -thanatos-> death of his death 2288 -thanatos-> death the death 2288 -thanatos-> death the death 5054 -teleute-> death things is death 2288 -thanatos-> death to be unto death 2288 -thanatos-> death to death 0337 -anaireo-> death to death 0520 -apago-> death to death 0615 -apokteino-> death to death 1935 -epithanatos-> death to death 2288 -thanatos-> death to death 2289 -thanatoo-> death unto death 2288 -thanatos-> death unto his death 0336 -anaresis-> death unto his death 2288 -thanatos-> death unto the death 2288 -thanatos-> death were in it ; and death 2288 -thanatos-> death which is not unto death 2288 -thanatos-> death with death 2288 -thanatos-> deaths in deaths 2288 -thanatos-> death 2026 ## harag {haw-rag'}; a primitive root; to smite with deadly intent: -- destroy, out of hand, kill, murder(-er), put to [{death}], make [slaughter], slay(-er), X surely. [ql death 3451 ## y@shiyimah {yesh-ee-maw'}; from 3456; desolation: -- let {death} seize [from the margin]. [ql death 4191 ## muwth {mooth}]; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, X crying, (be) dead (body, man, one), (put to, worthy of) {death}, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], X must needs, slay, X surely, X very suddenly, X in [no] wise.[ql death 4192 ## Muwth (Psalm 48:14) {mooth}]; or Muwth lab-ben {mooth lab-bane'}; from 4191 and 1121 with the preposition and article interposed; "To die for the son", probably the title of a popular song: -- {death}, Muthlabben.[ql death 4193 ## mowth (Aramaic) {mohth}]; corresponding to 4194; death: -- {death}.[ql death 4194 ## maveth {maw'-veth}]; from 4191; death (natural or violent); concretely, the dead, their place or state (hades); figuratively, pestilence, ruin: -- (be) dead([-ly]), {death}, die(-d).[ql death 4463 ## mamowth {maw-mothe'}; from 4191; a mortal disease; concretely, a corpse: -- {death}.[ql death 6757 ## tsalmaveth {tsal-maw'-veth}]; from 6738 and 4194; shade of death, i.e. the grave (figuratively, calamity): -- shadow of {death}.[ql death 7523 ## ratsach {raw-tsakh'}; a primitive root; properly, to dash in pieces, i.e. kill (a human being), especially to murder: -- put to {death}, kill, (man-)slay(-er), murder(-er).[ql death 8546 ## t@muwthah {tem-oo-thaw'}; from 4191; execution (as a doom): -- {death}, die.[ql death 0336 # anairesis {an-ah'-ee-res-is}]; from 337; (the act of) killing: -- {death}.[ql death 0337 # anaireo {an-ah-ee-reh'-o}]; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to {death}, kill, slay, take away, take up.[ql death 0520 # apago {ap-ag'-o}]; from 575 and 71; to take off (in various senses): -- bring, carry away, lead (away), put to {death}, take away.[ql death 0599 # apothnesko {ap-oth-nace'-ko}]; from 575 and 2348; to die off (literally or figuratively): -- be dead, {death}, die, lie a-dying, be slain (X with).[ql death 0615 # apokteino {ap-ok-ti'-no}]; from 575 and kteino (to slay); to kill outright; figuratively, to destroy: -- put to {death}, kill, slay.[ql death 1935 # epithanatos {ep-ee-than-at'-ee-os}];

from 1909 and 2288; doomed to death: -- appointed to {death}. [ql death 2079 # eschatos {es-khat'-oce}; adverb from 2078; finally, i.e. (with 2192) at the extremity of life: -- point of {death}. [ql death 2288 # thanatos {than'-at-os}; from 2348; (properly, an adjective used as a noun) death (literally or figuratively): -- X deadly, (be...) {death}. [ql death 2289 # thanatoo {than-at-o'-o}; from 2288 to kill (literally or figuratively): -- become dead, (cause to be) put to {death}, kill, mortify. [ql ***. thano. See 2348. [ql death 5054 # teleute {tel-yoo-tay'}; from 5053; debase: -- {death}. [ql debase 8213 ## shaphel {shaw-fale'}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -- abase, bring (cast, put) down, {debase}, humble (self), be (bring, lay, make, put) low(-er). [ql death 015 035 Num /^{death /all the congregation shall stone him with stones without the camp . death 052 034 Jer /^{death /all the days of his life . death 038 025 Jer /^{death /also what the king said unto thee: death 017 007 Deu /^{death /and afterward the hands of all the people . So thou shalt put the evil away from among you. death 013 009 Deu /^{death /and afterwards the hand of all the people . death 002 023 Rev /\$ {death /and all the churches shall know that I am he which searcheth the reins and hearts : and I will give unto every one of you according to your works . death 024 016 Lev /^{death /and all the congregation shall certainly stone him: as well the stranger , as he that is born in the land , when he blasphemeth the name of the LORD, shall be put to death . death 008 001 Act /\$ {death /And at that time there was a great persecution against the church which was at Jerusalem ; and they were all scattered abroad throughout the regions of Judaea and Samaria , except the apostles . death 107 014 Psa /^{death /and brake their bands in sunder . death 002 005 Hab /^{death /and cannot be satisfied , but gathereth unto him all nations , and heapeth unto him all people : death 043 003 Jer /^{death /and carry us away captives into Babylon . death 001 010 IICo /\$ {death /and doth deliver : in whom we trust that he will yet deliver us; death 026 021 IICh /^{death /and dwelt in a several house , being a leper ; for he was cut off from the house of the LORD : and Jotham his son was over the king's house , judging the people of the land . death 015 005 IIKi /^{death /and dwelt in a several house . And Jotham the king's son was over the house , judging the people of the land . death 030 015 Deu /^{death /and evil ; death 014 055 Mar /\$ {death /and found none . death 001 010 IITi /\$ {death /and hath brought life and immortality to light through the gospel : death 024 020 Luk /\$ {death /and have crucified him . death 021 022 Deu /^{death /and he be to be put to death , and thou hang him on a tree : death 053 012 Isa /^{death /and he was numbered with the transgressors ; and he bare the sin of many , and made intercession for the transgressors . death 012 019 Act /\$ {death /And he went down from Judaea to Caesarea , and there abode . death 020 013 Rev /\$ {death /and hell delivered up the dead which were in them : and they were judged every man according to their works . Death 006 008 Rev /\$ {Death /and Hell followed with him . And power was given unto them over the fourth part of the earth , to kill with sword , and with hunger , and with death , and with the beasts of the earth . death 020 014 Rev /\$ {death /and hell were cast into the lake of fire . This is the second death . death 002 018 Pro /^{death /and her paths unto the dead . death 013 003 Rev /\$ {death /and his deadly wound was healed : and all the world wondered after the beast . death 027 015 Job /^{death /and his widows shall not weep . death 002 010 Rev /\$ {death /and I will give thee a crown of life . death 038 015 Jer /^{death /and if I give thee counsel , wilt thou not hearken unto me? death 005 020 Job /^{death /and in war from the power of the sword . death 038 001 Isa /^{death /And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD , Set thine house in order : for thou shalt die , and not live . death 022 020 Act /\$ {death /and kept the raiment of them that slew him . Death 018 021 Pro /^{Death /and life are in the power of the tongue : and they that love it shall eat the fruit thereof. death 013 016 Jer /^{death /and make it gross darkness . death 032 033 IICh /^{death /And Manasseh his son reigned in his stead. death 018 008 Rev /\$ {death /and mourning , and famine ; and she shall be utterly burned with fire : for strong is the Lord God who judgeth her . death 032 024 IICh /^{death /and prayed unto the LORD : and he spake unto him, and he gave him a sign . death 020 013 Jug /^{death /and put away evil from Israel . But the children of Benjamin would not hearken to the voice of their brethren the children of Israel : death 010 033 Mar /\$ {death /and shall deliver him to the Gentiles : death 005 020 Jam /\$ {death /and shall hide a multitude of sins . death 009 006 Rev /\$ {death /and shall not find it ; and shall desire to die , and death shall flee from them . death 043 011 Jer /^{death /and such as are for captivity to captivity ; and such as are for the sword to the sword . death 015 002 Jer /^{death /and such as are for the sword , to the sword ; and such as are for the famine , to the famine ; and such as are for the captivity , to the captivity . death 025 025 Act /\$ {death /and that he himself hath appealed to Augustus , I have determined to send him . death 010 021 Mat /\$ {death /and the father the child : and the children shall rise up against their parents , and cause them to be put to death . death 013 012 Mar /\$ {death /and the father the son ; and children shall rise up against their parents , and shall cause them to be put to death . death 020 001 IIKi /^{death /And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD , Set thine house in order ; for thou shalt die , and not live . death 018 033 Luk /\$ {death /and the third day he shall rise again . death 008 008 Ecc /^{death /and there is no discharge in that war ; neither shall wickedness

deliver those that are given to it. death 024 011 Pro /^{death /and those that are ready to be slain ; death 021 022 Deu /^{death /and thou hang him on a tree : death 033 019 Psa /^{death /and to keep them alive in famine . death 030 023 Job /^{death /and to the house appointed for all living . death 002 016 IICo /\$ {death /and to the other the savour of life unto life . And who is sufficient for these things ? death 005 007 Heb /\$ {death /and was heard in that he feared ; death 011 005 Heb /\$ {death /and was not found , because God had translated him : for before his translation he had this testimony , that he pleased God . death 028 015 Isa /^{death /and with hell are we at agreement ; when the overflowing scourge shall pass through , it shall not come unto us: for we have made lies our refuge , and under falsehood have we hid ourselves: death 008 002 IISa /^{death /and with one full line to keep alive . And so the Moabites became David's servants , and brought gifts . death 006 008 Rev /\$ {death /and with the beasts of the earth . death 020 015 Lev /^{death /and ye shall slay the beast . death 055 004 Psa /^{death /are fallen upon me. death 017 006 Deu /^{death /be put to death ; but at the mouth of one witness he shall not be put to death . death 053 009 Isa /^{death /because he had done no violence , neither was any deceit in his mouth . death 013 005 Deu /^{death /because he hath spoken to turn you away from the LORD your God , which brought you out of the land of Egypt , and redeemed you out of the house of bondage , to thrust thee out of the way which the LORD thy God commanded thee to walk in . So shalt thou put the evil away from the midst of thee. death 002 024 Act /\$ {death /because it was not possible that he should be holden of it . death 019 020 Lev /^{death /because she was not free . death 002 026 IKi /^{death /because thou barest the ark of the Lord GOD before David my father , and because thou hast been afflicted in all wherein my father was afflicted . death 038 017 Job /^{death /been opened unto thee? or hast thou seen the doors of the shadow of death ? death 002 026 Luk /\$ {death /before he had seen the Lord's Christ . death 107 010 Psa /^{death /being bound in affliction and iron ; death 022 004 Act /\$ {death /binding and delivering into prisons both men and women . death 030 019 Deu /^{death /blessing and cursing : therefore choose life , that both thou and thy seed may live : death 016 014 Pro /^{death /but a wise man will pacify it. death 017 006 Deu /^{death /but at the mouth of one witness he shall not be put to death . death 023 007 IICo /^{death /but be ye with the king when he cometh in , and when he goeth out . death 011 004 Joh /\$ {death /but for the glory of God , that the Son of God might be glorified thereby . death 078 050 Psa /^{death /but gave their life over to the pestilence ; death 002 027 Php /\$ {death /but God had mercy on him ; and not on him only , but on me also , lest I should have sorrow upon sorrow . death 035 031 Num /^{death /but he shall be surely put to death . death 002 026 IKi /^{death /but I will not at this time put thee to death , because thou barest the ark of the Lord GOD before David my father , and because thou hast been afflicted in all wherein my father was afflicted . death 003 021 Job /^{death /but it cometh not; and dig for it more than for hid treasures ; death 006 023 Rom /\$ {death /but the gift of God is eternal life through Jesus Christ our Lord . death 073 004 Psa /^{death /but their strength is firm . death 011 013 Joh /\$ {death /but they thought that he had spoken of taking of rest in sleep . death 008 006 Rom /\$ {death /but to be spiritually minded is life and peace . death 026 021 Jer /^{death /but when Urijah heard it, he was afraid , and fled , and went into Egypt ; death 015 021 ICo /\$ {death /by man came also the resurrection of the dead . death 005 012 Rom /\$ {death /by sin ; and so death passed upon all men , for that all have sinned : death 035 030 Num /^{death /by the mouth of witnesses : but one witness shall not testify against any person to cause him to die . death 038 018 Isa /^{death /can not celebrate thee: they that go down into the pit cannot hope for thy truth . death 018 004 Psa /^{death /compassed me, and the floods of ungodly men made me afraid . death 116 003 Psa /^{death /compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow . death 022 005 IISa /^{death /compassed me, the floods of ungodly men made me afraid ; death 002 009 Heb /\$ {death /crowned with glory and honour ; that he by the grace of God should taste death for every man . death 026 019 Jer /^{death /did he not fear the LORD , and besought the LORD , and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls . death 005 021 Rom /\$ {death /even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord . death 002 008 Php /\$ {death /even the death of the cross . death 004 011 Est /^{death /except such to whom the king shall hold out the golden sceptre , that he may live : but I have not been called to come in unto the king these thirty days . death 022 026 Deu /^{death /for as when a man riseth against his neighbour , and slayeth him, even so is this matter : death 002 009 Heb /\$ {death /for every man . death 035 021 Num /^{death /for he is a murderer : the revenger of blood shall slay the murderer , when he meeteth him. death 014 006 IICo /^{death /for his own sin . death 024 016 Deu /^{death /for his own sin . death 004 011 IICo /\$ {death /for Jesus sake , that the life also of Jesus might be made manifest in our mortal flesh . death 024 016 Deu /^{death /for the children , neither shall the children be put to death for the fathers : every man shall be put to death for his own sin . death 014 006 IICo /^{death /for the children , nor the children be put to death for the fathers ; but every man shall be put to death for his own sin . death 024 016 Deu /^{death /for the fathers : every man shall be put to death for his own sin . death 014 006 IICo /^{death /for the fathers ; but every man shall be put to death for his own sin . death 009 015 Heb

/S{death /for the redemption of the transgressions that were under the first testament , they which are called might receive the promise of eternal inheritance . death 019 021 IISa /^{death /for this, because he cursed the LORD'S anointed ? death 038 004 Jer /^{death /for thus he weakeneth the hands of the men of war that remain in this city , and the hands of all the people , in speaking such words unto them: for this man seeketh not the welfare of this people , but the hurt . death 004 009 ICo /S{death /for we are made a spectacle unto the world , and to angels , and to men . death 031 014 Exo /^{death /for whosoever doeth any work therein, that soul shall be cut off from among his people . death 006 009 Rom /S{death /hath no more dominion over him . death 020 006 Rev /S{death /hath no power , but they shall be priests of God and of Christ , and shall reign with him a thousand years . death 014 005 Mat /S{death /he feared the multitude , because they counted him as a prophet . death 020 009 Lev /^{death /he hath cursed his father or his mother ; his blood shall be upon him. death 002 014 Heb /S{death /he might destroy him that had the power of death , that is , the devil ; death 007 013 Psa /^{death /he ordaineth his arrows against the persecutors . death 005 016 IJo /S{death /he shall ask , and he shall give him life for them that sin not unto death . There is a sin unto death : I do not say that he shall pray for it . death 018 032 Joh /S{death /he should die . death 012 033 Joh /S{death /he should die . death 021 019 Joh /S{death /he should glorify God . And when he had spoken this , he saith unto him , Follow me . death 005 005 Pro /^{death /her steps take hold on hell . death 005 016 IJo /S{death /I do not say that he shall pray for it . death 026 010 Act /S{death /I gave my voice against them. death 005 023 Mar /S{death /I pray thee, come and lay thy hands on her , that she may be healed ; and she shall live . death 025 011 Act /S{death /I refuse not to die : but if there be none of these things whereof these accuse me , no man may deliver me unto them . I appeal unto Caesar . death 013 014 Hos /^{death /I will be thy plagues ; O grave , I will be thy destruction : repentance shall be hid from mine eyes . death 023 004 Psa /^{death /I will fear no evil : for thou art with me; thy rod and thy staff they comfort me. death 024 017 Job /^{death /if one know them, they are in the terrors of the shadow of death . death 023 022 Luk /S{death /in him : I will therefore chastise him , and let him go . death 013 028 Act /S{death /in him, yet desired they Pilate that he should be slain . death 028 018 Act /S{death /in me . death 007 013 Rom /S{death /in me by that which is good ; that sin by the commandment might become exceeding sinful . death 001 009 IICo /S{death /in ourselves , that we should not trust in ourselves , but in God which raiseth the dead : death 052 027 Jer /^{death /in Riblah in the land of Hamath . Thus Judah was carried away captive out of his own land . death 021 009 IISa /^{death /in the days of harvest , in the first days, in the beginning of barley harvest . death 003 018 IPe /S{death /in the flesh , but quickened by the Spirit : death 005 018 Jug /^{death /in the high places of the field . death 004 040 IIKi /^{death /in the pot . And they could not eat thereof. death 025 008 Isa /^{death /in victory ; and the Lord GOD will wipe away tears from off all faces ; and the rebuke of his people shall he take away from off all the earth : for the LORD hath spoken it. death 019 006 Deu /^{death /inasmuch as he hated him not in time past . death 005 008 Amo /^{death /into the morning , and maketh the day dark with night : that calleth for the waters of the sea , and poureth them out upon the face of the earth : The LORD is his name : death 009 021 Jer /^{death /is come up into our windows , and is entered into our palaces , to cut off the children from without , and the young men from the streets . death 023 015 Luk /S{death /is done unto him . death 015 032 ISa /^{death /is past . death 015 056 ICo /S{death /is sin ; and the strength of sin is the law . Death 015 054 ICo /S{Death /is swallowed up in victory . death 008 006 Son /^{death /jealousy is cruel as the grave : the coals thereof are coals of fire , which hath a most vehement flame . death 018 021 Jer /^{death /let their young men be slain by the sword in battle . death 004 016 Mat /S{death /light is sprung up . death 020 003 IISa /^{death /living in widowhood . death 116 008 Psa /^{death /mine eyes from tears , and my feet from falling . death 021 004 Rev /S{death /neither sorrow , nor crying , neither shall there be any more pain : for the former things are passed away . death 038 016 Jer /^{death /neither will I give thee into the hand of these men that seek thy life . death 015 035 ISa /^{death /nevertheless Samuel mourned for Saul : and the LORD repented that he had made Saul king over Israel . death 008 038 Rom /S{death /nor life , nor angels , nor principalities , nor powers , nor things present , nor things to come , death 001 032 Rom /S{death /not only do the same , but have pleasure in them that do them. death 002 030 Php /S{death /not regarding his life , to supply your lack of service toward me . death 013 014 Hos /^{death /O death , I will be thy plagues ; O grave , I will be thy destruction : repentance shall be hid from mine eyes . death 025 011 Gen /^{death /of Abraham , that God blessed his son Isaac ; and Isaac dwelt by the well Lahairoi . death 026 018 Gen /^{death /of Abraham : and he called their names after the names by which his father had called them. death 001 001 IIKi /^{death /of Ahab . death 016 029 Num /^{death /of all men , or if they be visited after the visitation of all men ; then the LORD hath not sent me. death 022 022 ISa /^{death /of all the persons of thy father's house . death 002 015 Mat /S{death /of Herod : that it might be fulfilled which was spoken of the Lord by the prophet , saying , Out of Egypt have I called my son . death 018 032 Eze /^{death /of him that dieth , saith the Lord GOD : wherefore turn yourselves, and live ye. death 022 004 IICo /^{death /of his father to his destruction . death 116 015 Psa /^{death /of his saints . death 005 010

Rom /\$ {death /of his Son , much more , being reconciled , we shall be saved by his life . death 014 017 IIKi / ^ {death /of Jehoash son of Jehoahaz king of Israel fifteen years . death 024 017 IICH / ^ {death /of Jehoiada came the princes of Judah , and made obeisance to the king . Then the king hearkened unto them. death 025 025 IICH / ^ {death /of Joash son of Jehoahaz king of Israel fifteen years . death 001 001 Jug / ^ {death /of Joshua it came to pass, that the children of Israel asked the LORD , saying , Who shall go up for us against the Canaanites first , to fight against them? death 001 001 Jos / ^ {death /of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun , Moses minister , saying , death 001 001 IISa / ^ {death /of Saul , when David was returned from the slaughter of the Amalekites , and David had abode two days in Ziklag ; death 011 040 IKi / ^ {death /of Solomon . death 021 016 Gen / ^ {death /of the child . And she sat over against him, and lift up her voice , and wept . death 002 008 Php / \$ {death /of the cross . death 035 025 Num / ^ {death /of the high priest , which was anointed with the holy oil . death 035 028 Num / ^ {death /of the high priest : but after the death of the high priest the slayer shall return into the land of his possession . death 020 006 Jos / ^ {death /of the high priest that shall be in those days : then shall the slayer return , and come unto his own city , and unto his own house , unto the city from whence he fled . death 035 028 Num / ^ {death /of the high priest the slayer shall return into the land of his possession . death 035 032 Num / ^ {death /of the priest . death 023 010 Num / ^ {death /of the righteous , and let my last end be like his! death 009 016 Heb / \$ {death /of the testator . death 016 001 Lev / ^ {death /of the two sons of Aaron , when they offered before the LORD , and died ; death 033 011 Eze / ^ {death /of the wicked ; but that the wicked turn from his way and live : turn ye, turn ye from your evil ways ; for why will ye die , O house of Israel ? death 002 011 Rut / ^ {death /of thine husband : and how thou hast left thy father and thy mother , and the land of thy nativity , and art come unto a people which thou knewest not heretofore . death 001 018 Jos / ^ {death /only be strong and of a good courage . death 010 017 Exo / ^ {death /only. death 002 021 IIKi / ^ {death /or barren land. death 015 021 IISa / ^ {death /or life , even there also will thy servant be. death 026 031 Act / \$ {death /or of bonds . death 023 029 Act / \$ {death /or of bonds . death 006 016 Rom / \$ {death /or of obedience unto righteousness ? death 003 022 ICo / \$ {death /or things present , or things to come ; all are yours ; death 007 026 Ezr / ^ {death /or to banishment , or to confiscation of goods , or to imprisonment . death 001 017 Rut / ^ {death /part thee and me. death 005 012 Rom / \$ {death /passed upon all men , for that all have sinned : death 018 005 Psa / ^ {death /prevented me. death 022 006 IISa / ^ {death /prevented me; death 007 015 Job / ^ {death /rather than my life . death 005 017 Rom / \$ {death /reigned by one ; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one , Jesus Christ . death 005 014 Rom / \$ {death /reigned from Adam to Moses , even over them that had not sinned after the similitude of Adam's transgression , who is the figure of him that was to come . death 028 022 Job / ^ {death /say , We have heard the fame thereof with our ears . death 055 015 Psa / ^ {death /seize upon them, and let them go down quick into hell : for wickedness is in their dwellings , and among them. death 008 003 Jer / ^ {death /shall be chosen rather than life by all the residue of them that remain of this evil family , which remain in all the places whither I have driven them, saith the LORD of hosts . death 028 018 Isa / ^ {death /shall be disannulled , and your agreement with hell shall not stand ; when the overflowing scourge shall pass through , then ye shall be trodden down by it. death 018 013 Job / ^ {death /shall devour his strength . death 049 014 Psa / ^ {death /shall feed on them; and the upright shall have dominion over them in the morning ; and their beauty shall consume in the grave from their dwelling . death 009 006 Rev / \$ {death /shall flee from them . death 089 048 Psa / ^ {death /shall he deliver his soul from the hand of the grave ? Selah . death 003 005 Job / ^ {death /stain it; let a cloud dwell upon it; let the blackness of the day terrify it. death 014 034 Mar / \$ {death /tarry ye here , and watch . death 026 038 Mat / \$ {death /tarry ye here , and watch with me . death 007 001 Ecc / ^ {death /than the day of one's birth . death 002 014 Heb / \$ {death /that is , the devil ; death 006 004 Rom / \$ {death /that like as Christ was raised up from the dead by the glory of the Father , even so we also should walk in newness of life . death 020 002 Lev / ^ {death /the people of the land shall stone him with stones . death 007 026 Ecc / ^ {death /the woman , whose heart is snares and nets , and her hands as bands : whoso pleaseth God shall escape from her; but the sinner shall be taken by her. death 004 020 ISa / ^ {death /the women that stood by her said unto her, Fear not; for thou hast born a son . But she answered not, neither did she regard it. death 020 016 Lev / ^ {death /their blood shall be upon them. death 020 013 Lev / ^ {death /their blood shall be upon them. death 020 011 Lev / ^ {death /their blood shall be upon them. death 005 016 IJo / \$ {death /There is a sin unto death : I do not say that he shall pray for it . death 006 005 Psa / ^ {death /there is no remembrance of thee: in the grave who shall give thee thanks ? death 020 012 Lev / ^ {death /they have wrought confusion ; their blood shall be upon them. death 020 027 Lev / ^ {death /they shall stone them with stones : their blood shall be upon them. death 001 023 IISa / ^ {death /they were not divided : they were swifter than eagles , they were stronger than lions . death 002 024 IKi / ^ {death /this day . death 011 013 ISa / ^ {death /this day : for to day the LORD hath wrought salvation in Israel . death 019 022 IISa / ^ {death /this day in Israel ? for do not I know that I am this day king over Israel ?

death 002 006 Jer /^{death /through a land that no man passed through , and where no man dwelt ? death 011 026 ICo /\$ {death /till he come . death 009 001 Mar /\$ {death /till they have seen the kingdom of God come with power . death 009 027 Luk /\$ {death /till they see the kingdom of God . death 016 028 Mat /\$ {death /till they see the Son of man coming in his kingdom . death 043 011 Jer /^{death /to death ; and such as are for captivity to captivity ; and such as are for the sword to the sword . death 015 002 Jer /^{death /to death ; and such as are for the sword , to the sword ; and such as are for the famine , to the famine ; and such as are for the captivity , to the captivity . death 001 079 Luk /\$ {death /to guide our feet into the way of peace . death 001 022 Col /\$ {death /to present you holy and unblameable and unproveable in his sight : death 031 014 Eze /^{death /to the nether parts of the earth , in the midst of the children of men , with them that go down to the pit . death 002 016 ICo /\$ {death /unto death ; and to the other the savour of life unto life . And who is sufficient for these things ? death 003 014 IJo /\$ {death /unto life , because we love the brethren . He that loveth not his brother abideth in death . death 005 024 Joh /\$ {death /unto life . death 007 013 Rom /\$ {death /unto me ? God forbid . But sin , that it might appear sin , working death in me by that which is good ; that sin by the commandment might become exceeding sinful . death 009 002 Isa /^{death /upon them hath the light shined . death 006 005 Rom /\$ {death /we shall be also in the likeness of his resurrection : death 002 015 Heb /\$ {death /were all their lifetime subject to bondage . death 016 030 Jug /^{death /were more than they which he slew in his life . death 015 055 ICo /\$ {death /where is thy sting ? O grave , where is thy victory ? death 034 022 Job /^{death /where the workers of iniquity may hide themselves. death 015 013 ICh /^{death /whether small or great , whether man or woman . death 006 031 Jug /^{death /whilst it is yet morning : if he be a god , let him plead for himself, because one hath cast down his altar . death 056 013 Psa /^{death /wilt not thou deliver my feet from falling , that I may walk before God in the light of the living ? death 002 008 IKi /^{death /with the sword . death 010 022 Job /^{death /without any order , and where the light is as darkness . death 004 012 ICo /\$ {death /worketh in us , but life in you . death 003 007 ICo /\$ {death /written and engraven in stones , was glorious , so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance ; which glory was to be done away : death 026 015 Jer /^{death /ye shall surely bring innocent blood upon yourselves, and upon this city , and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears . death 031 029 Deu /^{death /ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter days ; because ye will do evil in the sight of the LORD , to provoke him to anger through the work of your hands . deaths 028 010 Eze /^{deaths /of the uncircumcised by the hand of strangers : for I have spoken it, saith the Lord GOD . deaths 028 008 Eze /^{deaths /of them that are slain in the midst of the seas . deaths 011 023 ICo /\$ {deaths /oft . deaths 016 004 Jer /^{deaths /they shall not be lamented ; neither shall they be buried ; but they shall be as dung upon the face of the earth : and they shall be consumed by the sword , and by famine ; and their carcasses shall be meat for the fowls of heaven , and for the beasts of the earth . death And she went, and sat her down over against [him] a good way off, as it were a bowshot: for she said, Let me not see the {death} of the child. And she sat over against [him], and lift up her voice, and wept. death And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's [{death}]. death And it came to pass after the {death} of Abraham, that God blessed his son Isaac; and Isaac dwelt by the well Lahairoi. death And Abimelech charged all [his] people, saying, He that toucheth this man or his wife shall surely be put to {death}. death And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the {death} of Abraham: and he called their names after the names by which his father had call ed them. death And he said, Behold now, I am old, I know not the day of my {death}: death Bring me venison, and make me savoury meat, that I may eat, and bless thee before the LORD before my {death}. death And thou shalt bring [it] to thy father, that he may eat, and that he may bless thee before his {death}. death Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take away from me this {death} only. death And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to {death}: death He that smiteth a man, so that he die, shall be surely put to {death}. death And he that smiteth his father, or his mother, shall be surely put to {death}. death And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to {death}. death And he that curseth his father, or his mother, shall surely be put to {death}. death But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to {death} . death Whosoever lieth with a beast shall surely be put to {death}. death Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to {death}: for whosoever doeth [any] work therein, that soul shall be cut off from among his people. death Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the

LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to {death}. death Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to {death}. death And the LORD spake unto Moses after the {death} of the two sons of Aaron, when they offered before the LORD, and died; death And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to {death}, because she was not free. death Again, thou shalt say to the children of Israel, Whosoever [he be] of the children of Israel, or of the strangers that sojourn in Israel, that giveth [any] of his seed unto Molech; he shall surely be put to {death}: the people of the land shall stone him with stones. death For every one that curseth his father or his mother shall be surely put to {death}: he hath cursed his father or his mother; his blood [shall be] upon him. death And the man that committeth adultery with [another] man's wife, [even he] that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to {death}. death And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to {death}; their blood [shall be] upon them. death And if a man lie with his daughter in law, both of them shall surely be put to {death}: they have wrought confusion; their blood [shall be] upon them. death If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to {death}; their blood [shall be] upon them. death And if a man lie with a beast, he shall surely be put to {death}: and ye shall slay the beast. death And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to {death}; their blood [shall be] upon them. death A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to {death}: they shall stone them with stones: their blood [shall be] upon them. death And he that blasphemeth the name of the LORD, he shall surely be put to {death}, [and] all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name [of the LORD], shall be put to death. death And he that blasphemeth the name of the LORD, he shall surely be put to death, [and] all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name [of the LORD], shall be put to {death}. death And he that killeth any man shall surely be put to {death}. death And he that killeth a beast, he shall restore it: and he that killeth a man, he shall be put to {death}. death None devoted, which shall be devoted of men, shall be redeemed; [but] shall surely be put to {death}. death And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to {death}. death And thou shalt appoint Aaron and his sons, and they shall wait on their priest's office: and the stranger that cometh nigh shall be put to {death}. death But those that encamp before the tabernacle toward the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel ; and the stranger that cometh nigh shall be put to {death}. death And the LORD said unto Moses, The man shall be surely put to {death}: all the congregation shall stone him with stones without the camp. death If these men die the common {death} of all men, or if they be visited after the visitation of all men; [then] the LORD hath not sent me. death Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to {death}. death Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the {death} of the righteous, and let my last end be like his! death And if he smite him with an instrument of iron, so that he die, he [is] a murderer: the murderer shall surely be put to {death}. death And if he smite him with throwing a stone, wherewith he may die, and he die, he [is] a murderer: the murderer shall surely be put to {death}. death Or [if] he smite him with an hand weapon of wood, wherewith he may die, and he die, he [is] a murderer: the murderer shall surely be put to {death}. death Or in enmity smite him with his hand, that he die: he that smote [him] shall surely be put to {death}; [for] he [is] a murderer: the revenger of blood shall slay the murderer, when he meeteth him. death And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the {death} of the high priest, which was anointed with the holy oil. death Because he should have remained in the city of his refuge until the death of the high priest: but after the {death} of the high priest the slayer shall return into the land of his possession. death Because he should have remained in the city of his refuge until the {death} of the high priest: but after the death of the high priest the slayer shall return into the land of his possession. death Whoso killeth any person, the murderer shall be put to {death} by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die. death Moreover ye shall take no satisfaction for the life of a murderer, which [is] guilty of {death}: but he shall be surely put to death. death Moreover ye shall take no satisfaction for the life of a murderer, which [is] guilty of death: but he shall be surely put to {death}. death And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to

dwell in the land, until the {death} of the priest. death And that prophet, or that dreamer of dreams, shall be put to {death}; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee. death But thou shalt surely kill him; thine hand shall be first upon him to put him to {death}, and afterwards the hand of all the people. death At the mouth of two witnesses, or three witnesses, shall he that is worthy of {death} be put to death; [but] at the mouth of one witness he shall not be put to death. death At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to {death}; [but] at the mouth of one witness he shall not be put to death. death At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; [but] at the mouth of one witness he shall not be put to {death}. death The hands of the witnesses shall be first upon him to put him to {death}, and afterward the hands of all the people. So thou shalt put the evil away from among you. death Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of {death}, inasmuch as he hated him not in time past. death And if a man have committed a sin worthy of {death}, and he be to be put to death, and thou hang him on a tree: death And if a man have committed a sin worthy of death, and he be to be put to {death}, and thou hang him on a tree: death But unto the damsel thou shalt do nothing; [there is] in the damsel no sin [worthy] of {death}: for as when a man riseth against his neighbour, and slayeth him, even so [is] this matter: death The fathers shall not be put to death for the children, neither shall the children be put to {death} for the fathers: every man shall be put to death for his own sin. death The fathers shall not be put to {death} for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin. death The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to {death} for his own sin. death See, I have set before thee this day life and good, and {death} and evil; death I call heaven and earth to record this day against you, [that] I have set before you life and {death}, blessing and cursing: therefore choose life, that both thou and thy seed may live: death For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my {death}? death For I know that after my {death} ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands. death And this [is] the blessing, wherewith Moses the man of God blessed the children of Israel before his {death}. death Now after the {death} of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying, death Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to {death}: only be strong and of a good courage. death And [that] ye will save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from {death}. death And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the {death} of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled. death Now after the {death} of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them? death Zebulun and Naphtali [were] a people [that] jeopardated their lives unto the {death} in the high places of the field. death And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to {death} whilst [it is yet] morning: if he [be] a god, let him plead for himself, because [one] hath cast down his altar. death But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his {death}. death And it came to pass, when she pressed him daily with her words, and urged him, [so] that his soul was vexed unto {death}; death And Samson said, Let me die with the Philistines. And he bowed himself with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his {death} were more than [they] which he slew in his life. death Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to {death}, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel: death And the children of Israel said, Who [is there] among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to {death}. death Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, [if ought] but {death} part thee and me. death And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother in law since the {death} of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore. death <ISA4 -20> And about the time of her

{death} the women that stood by her said unto her, Fear not; for thou hast borne a son. But she answered not, neither did she regard [it]. death <1SA11 -12> And the people said unto Samuel, Who [is] he that said, Shall Saul reign over us? bring the men, that we may put them to {death}. death <1SA11 -13> And Saul said, There shall not a man be put to {death} this day: for to day the LORD hath wrought salvation in Israel. death <1SA15 -32> Then said Samuel, Bring ye hither to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of {death} is past. death <1SA15 -35> And Samuel came no more to see Saul until the day of his {death}: nevertheless Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel. death <1SA20 -3> And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and {death}. death <1SA22 -22> And David said unto Abiathar, I knew [it] that day, when Doeg the Edomite [was] there, that he would surely tell Saul: I have occasioned [the {death}] of all the persons of thy father's house. death <2SA1 -1> Now it came to pass after the {death} of Saul, when David was returned from the slaughter of the Amalekites, and David had abode two days in Ziklag; death <2SA1 -23> Saul and Jonathan [were] lovely and pleasant in their lives, and in their {death} they were not divided: they were swifter than eagles, they were stronger than lions. death <2SA6 -23> Therefore Michal the daughter of Saul had no child unto the day of her {death}. death <2SA8 -2> And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to {death}, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts. death <2SA15 -21> And Ittai answered the king, and said, [As] the LORD liveth, and [as] my lord the king liveth, surely in what place my lord the king shall be, whether in {death} or life, even there also will thy servant be. death <2SA19 -21> But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to {death} for this, because he cursed the LORD'S anointed? death <2SA19 -22> And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be put to {death} this day in Israel? for do not I know that I [am] this day king over Israel? death <2SA20 -3> And David came to his house at Jerusalem; and the king took the ten women [his] concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their {death}, living in widowhood. death <2SA21 -9> And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to {death} in the days of harvest, in the first [days], in the beginning of barley harvest. death <2SA22 -5> When the waves of {death} compassed me, the floods of ungodly men made me afraid; death <2SA22 -6> The sorrows of hell compassed me about; the snares of {death} prevented me; death <1KI2 -8> And, behold, [thou hast] with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I sware to him by the LORD, saying, I will not put thee to {death} with the sword. death <1KI2 -24> Now therefore, [as] the LORD liveth, which hath established me, and set me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to {death} this day. death <1KI2 -26> And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to {death}, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted. death <1KI2 -26> And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of {death}: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted. death <1KI11 -40> Solomon sought therefore to kill Jeroboam. And Jeroboam arose, and fled into Egypt, unto Shishak king of Egypt, and was in Egypt until the {death} of Solomon. death <2KI1 -1> Then Moab rebelled against Israel after the {death} of Ahab. death <2KI2 -21> And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more {death} or barren [land]. death <2KI4 -40> So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said, O [thou] man of God, [there is] {death} in the pot. And they could not eat [thereof]. death <2KI14 -6> But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to {death} for the fathers; but every man shall be put to death for his own sin. death <2KI14 -6> But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to {death} for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin. death <2KI14 -6> But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the

children be put to death for the fathers; but every man shall be put to {death} for his own sin. death <2KI14 -17> And Amaziah the son of Joash king of Judah lived after the {death} of Jehoash son of Jehoahaz king of Israel fifteen years. death <2KI15 -5> And the LORD smote the king, so that he was a leper unto the day of his {death}, and dwelt in a several house. And Jotham the king's son [was] over the house, judging the people of the land. death <2KI20 -1> In those days was Hezekiah sick unto {death}. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live. death <1CH22 -5> And David said, Solomon my son [is] young and tender, and the house [that is] to be builded for the LORD [must be] exceeding magnificent, of fame and of glory throughout all countries: I will [therefore] now make preparation for it. So David prepared abundantly before his {death}. death <2CH15 -13> That whosoever would not seek the LORD God of Israel should be put to {death}, whether small or great, whether man or woman. death <2CH22 -4> Wherefore he did evil in the sight of the LORD like the house of Ahab: for they were his counsellors after the {death} of his father to his destruction. death <2CH23 -7> And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be put to {death}: but be ye with the king when he cometh in, and when he goeth out. death <2CH24 -17> Now after the {death} of Jehoiada came the princes of Judah, and made obeisance to the king. Then the king hearkened unto them. death <2CH25 -25> And Amaziah the son of Joash king of Judah lived after the {death} of Joash son of Jehoahaz king of Israel fifteen years. death <2CH26 -21> And Uzziah the king was a leper unto the day of his {death}, and dwelt in a several house, [being] a leper; for he was cut off from the house of the LORD: and Jotham his son [was] over the king's house, judging the people of the land. death <2CH32 -24> In those days Hezekiah was sick to the {death}, and prayed unto the LORD: and he spake unto him, and he gave him a sign. death <2CH32 -33> And Hezekiah slept with his fathers, and they buried him in the chiefest of the sepulchres of the sons of David: and all Judah and the inhabitants of Jerusalem did him honour at his {death}. And Manasseh his son reigned in his stead. death And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto {death}, or to banishment, or to confiscation of goods, or to imprisonment. death All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to {death}, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days. death Let darkness and the shadow of {death} stain it; let a cloud dwell upon it; let the blackness of the day terrify it. death Which long for {death}, but it [cometh] not; and dig for it more than for hid treasures; death In famine he shall redeem thee from {death}: and in war from the power of the sword. death So that my soul chooseth strangling, [and] {death} rather than my life. death Before I go [whence] I shall not return, [even] to the land of darkness and the shadow of {death}; death A land of darkness, as darkness [itself; and] of the shadow of {death}, without any order, and [where] the light [is] as darkness. death He discovereth deep things out of darkness, and bringeth out to light the shadow of {death}. death My face is foul with weeping, and on my eyelids [is] the shadow of {death}; death It shall devour the strength of his skin: [even] the firstborn of {death} shall devour his strength. death For the morning [is] to them even as the shadow of {death}: if [one] know [them, they are in] the terrors of the shadow of death. death For the morning [is] to them even as the shadow of death: if [one] know [them, they are in] the terrors of the shadow of {death}. death Those that remain of him shall be buried in {death}: and his widows shall not weep. death He setteth an end to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of {death}. death Destruction and {death} say, We have heard the fame thereof with our ears. death For I know [that] thou wilt bring me [to] {death}, and [to] the house appointed for all living. death There is] no darkness, nor shadow of {death}, where the workers of iniquity may hide themselves. death Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of {death}? death Have the gates of {death} been opened unto thee? or hast thou seen the doors of the shadow of death? death For in {death} [there is] no remembrance of thee: in the grave who shall give thee thanks? death He hath also prepared for him the instruments of {death}; he ordaineth his arrows against the persecutors. death Have mercy upon me, O LORD; consider my trouble [which I suffer] of them that hate me, thou that liftest me up from the gates of {death}: death Consider [and] hear me, O LORD my God: lighten mine eyes, lest I sleep the [sleep of] {death}; death The sorrows of {death} compassed me, and the floods of ungodly men made me afraid. death The sorrows of hell compassed me about: the snares of {death} prevented me. death My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of {death}. death Yea, though I walk through the valley of the shadow of {death}, I will fear no evil: for thou [art] with me; thy rod and thy staff they comfort me. death To deliver their soul from {death}, and to keep them alive in famine. death Though thou hast sore broken us in the place of dragons, and covered us with the shadow of {death}. death For this God [is] our God for ever and ever: he will be our guide

[even] unto {death}. death Like sheep they are laid in the grave; {death} shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling. death My heart is sore pained within me: and the terrors of {death} are fallen upon me. death Let {death} seize upon them, [and] let them go down quick into hell: for wickedness [is] in their dwellings, [and] among them. death For thou hast delivered my soul from {death}: [wilt] not [thou deliver] my feet from falling, that I may walk before God in the light of the living? death He that is] our God [is] the God of salvation; and unto GOD the Lord [belong] the issues from {death}. death For [there are] no bands in their {death}: but their strength [is] firm. death He made a way to his anger; he spared not their soul from {death}, but gave their life over to the pestilence; death What man [is he that] liveth, and shall not see {death}? shall he deliver his soul from the hand of the grave? Selah. death To hear the groaning of the prisoner; to loose those that are appointed to {death}; death Such as sit in darkness and in the shadow of {death}, [being] bound in affliction and iron; death He brought them out of darkness and the shadow of {death}, and brake their bands in sunder. death Their soul abhorreth all manner of meat; and they draw near unto the gates of {death}. death The sorrows of {death} compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow. death For thou hast delivered my soul from {death}, mine eyes from tears, [and] my feet from falling. death Precious in the sight of the LORD [is] the {death} of his saints. death The LORD hath chastened me sore: but he hath not given me over unto {death}. death For her house inclineth unto {death}, and her paths unto the dead. death Her feet go down to {death}; her steps take hold on hell. death Her house [is] the way to hell, going down to the chambers of {death}. death But he that sinneth against me wrongeth his own soul: all they that hate me love {death}. death Treasures of wickedness profit nothing: but righteousness delivereth from {death}. death Riches profit not in the day of wrath: but righteousness delivereth from {death}. death As righteousness [tendeth] to life: so he that pursueth evil [pursueth it] to his own {death}. death In the way of righteousness [is] life; and [in] the pathway [thereof there is] no {death}. death The law of the wise [is] a fountain of life, to depart from the snares of {death}. death There is a way which seemeth right unto a man, but the end thereof [are] the ways of {death}. death The fear of the LORD [is] a fountain of life, to depart from the snares of {death}. death The wicked is driven away in his wickedness: but the righteous hath hope in his {death}. death The wrath of a king [is as] messengers of {death}: but a wise man will pacify it. death There is a way that seemeth right unto a man, but the end thereof [are] the ways of {death}. death {Death} and life [are] in the power of the tongue: and they that love it shall eat the fruit thereof. death The getting of treasures by a lying tongue [is] a vanity tossed to and fro of them that seek {death}. death If thou forbear to deliver [them that are] drawn unto {death}, and [those that are] ready to be slain; death As a mad [man] who casteth firebrands, arrows, and {death}, death A good name [is] better than precious ointment; and the day of {death} than the day of one's birth. death And I find more bitter than {death} the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her. death There is] no man that hath power over the spirit to retain the spirit; neither [hath he] power in the day of {death}: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are given to it. death Set me as a seal upon thine heart, as a seal upon thine arm: for love [is] strong as {death}; jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which hath a] most vehement flame. death The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of {death}, upon them hath the light shined. death He will swallow up {death} in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken [it]. death Because ye have said, We have made a covenant with {death}, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves: death And your covenant with {death} shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it. death In those days was Hezekiah sick unto {death}. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live. death For the grave cannot praise thee, {death} can [not] celebrate thee: they that go down into the pit cannot hope for thy truth. death And he made his grave with the wicked, and with the rich in his {death}; because he had done no violence, neither [was any] deceit in his mouth. death Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto {death}: and he was numbered with the transgressors; and he bare the sin of many, and made in tercession for the transgressors. death Neither said they, Where [is] the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of {death}, through a land that no man passed through, and where no man dwelt? death And {death} shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts. death For

{death} is come up into our windows, [and] is entered into our palaces, to cut off the children from without, [and] the young men from the streets. death Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of {death}, [and] make [it] gross darkness. death And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for {death}, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity. death And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to {death}; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity. death Therefore deliver up their children to the famine, and pour out their [blood] by the force of the sword; and let their wives be bereaved of their children, and [be] widows; and let their men be put to {death}; [let] their young men [be] slain by the sword in battle. death And unto this people thou shalt say, Thus saith the LORD; Behold, I set before you the way of life, and the way of {death}. death But know ye for certain, that if ye put me to {death}, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears. death Did Hezekiah king of Judah and all Judah put him at all to {death}? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls. death And when Jehoiakim the king, with all his mighty men, and all the princes, heard his words, the king sought to put him to {death}: but when Urijah heard it, he was afraid, and fled, and went into Egypt; death Nevertheless the hand of Ahikam the son of Shaphan was with Jeremiah, that they should not give him into the hand of the people to put him to {death}. death Therefore the princes said unto the king, We beseech thee, let this man be put to {death}: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt. death Then Jeremiah said unto Zedekiah, If I declare [it] unto thee, wilt thou not surely put me to {death}? and if I give thee counsel, wilt thou not hearken unto me? death So Zedekiah the king sware secretly unto Jeremiah, saying, [As] the LORD liveth, that made us this soul, I will not put thee to {death}, neither will I give thee into the hand of these men that seek thy life. death But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to {death}; also what the king said unto thee: death But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to {death}, and carry us away captives into Babylon. death And when he cometh, he shall smite the land of Egypt, [and deliver] such [as are] for {death} to death; and such [as are] for captivity to captivity; and such [as are] for the sword to the sword. death And when he cometh, he shall smite the land of Egypt, [and deliver] such [as are] for death to {death}; and such [as are] for captivity to captivity; and such [as are] for the sword to the sword. death Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his {death}. death And the king of Babylon smote them, and put them to {death} in Riblah in the land of Hamath. Thus Judah was carried away captive out of his own land. death And [for] his diet, there was a continual diet given him of the king of Babylon, every day a portion until the day of his {death}, all the days of his life. death Behold, O LORD; for I [am] in distress: my bowels are troubled; mine heart is turned within me; for I have grievously rebelled: abroad the sword bereaveth, at home [there is] as {death}. death For I have no pleasure in the {death} of him that dieth, saith the Lord GOD: wherefore turn [yourselves], and live ye. death To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto {death}, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit. death Say unto them, [As] I live, saith the Lord GOD, I have no pleasure in the {death} of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel? death I will ransom them from the power of the grave; I will redeem them from {death}: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes. death I will ransom them from the power of the grave; I will redeem them from death: O {death}, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes. death Seek him] that maketh the seven stars and Orion, and turneth the shadow of {death} into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name: death And God said to Jonah, Doest thou well to be angry for the gourd? And he said, I do well to be angry, [even] unto {death}. death Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as {death}, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people: death And was there until the {death} of

Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son. death The people which sat in darkness saw great light; and to them which sat in the region and shadow of {death} light is sprung up. death And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against [their] parents, and cause them to be put to {death}. death And the brother shall deliver up the brother to {death}, and the father the child: and the children shall rise up against [their] parents, and cause them to be put to death. death And when he would have put him to {death}, he feared the multitude, because they counted him as a prophet. death For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the {death}. death Verily I say unto you, There be some standing here, which shall not taste of {death}, till they see the Son of man coming in his kingdom. death Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to {death}, death Then saith he unto them, My soul is exceeding sorrowful, even unto {death}: tarry ye here, and watch with me. death Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to {death}; death What think ye? They answered and said, He is guilty of {death}. death When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to {death}: death And besought him greatly, saying, My little daughter lieth at the point of {death}: I pray thee, come and lay thy hands on her, that she may be healed; and she shall live. death For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the {death}: death And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of {death}, till they have seen the kingdom of God come with power. death Saying], Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to {death}, and shall deliver him to the Gentiles: death Now the brother shall betray the brother to death, and the father the son; and children shall rise up against their] parents, and shall cause them to be put to {death}. death Now the brother shall betray the brother to {death}, and the father the son; and children shall rise up against their] parents, and shall cause them to be put to death. death After two days was the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him] to {death}. death And saith unto them, My soul is exceeding sorrowful unto {death}: tarry ye here, and watch. death And the chief priests and all the council sought for witness against Jesus to put him to {death}; and found none. death Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of {death}. death To give light to them that sit in darkness and in] the shadow of {death}, to guide our feet into the way of peace. death And it was revealed unto him by the Holy Ghost, that he should not see {death}, before he had seen the Lord's Christ. death But I tell you of a truth, there be some standing here, which shall not taste of {death}, till they see the kingdom of God. death And they shall scourge him], and put him to {death}: and the third day he shall rise again. death And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some] of you shall they cause to be put to {death}. death And he said unto him, Lord, I am ready to go with thee, both into prison, and to {death}. death No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of {death} is done unto him. death And he said unto them the third time, Why, what evil hath he done? I have found no cause of {death} in him: I will therefore chastise him, and let him] go. death And there were also two other, malefactors, led with him to be put to {death}. death And how the chief priests and our rulers delivered him to be condemned to {death}, and have crucified him. death When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of {death}. death Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from {death} unto life. death Verily, verily, I say unto you, If a man keep my saying, he shall never see {death}. death Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of {death}. death When Jesus heard that], he said, This sickness is not unto {death}, but for the glory of God, that the Son of God might be glorified thereby. death Howbeit Jesus spake of his {death}: but they thought that he had spoken of taking of rest in sleep. death Then from that day forth they took counsel together for to put him to {death}. death But the chief priests consulted that they might put Lazarus also to {death}; death This he said, signifying what {death} he should die. death Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to {death}: death That the saying of Jesus might be fulfilled, which he spake, signifying what {death} he should die. death This spake he, signifying by what {death} he should glorify God. And when he had spoken this, he saith unto him, Follow me. death Whom God hath raised up, having loosed the pains of {death}: because it was not possible that he should be holden of it. death And Saul was consenting unto his {death}. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except

the apostles. death And when Herod had sought for him, and found him not, he examined the keepers, and commanded that they] should be put to {death}. And he went down from Judaea to Caesarea, and there] abode. death And though they found no cause of {death} in him], yet desired they Pilate that he should be slain. death And I persecuted this way unto the {death}, binding and delivering into prisons both men and women. death And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his {death}, and kept the raiment of them that slew him. death Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of {death} or of bonds. death For if I be an offender, or have committed any thing worthy of {death}, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar. death But when I found that he had committed nothing worthy of {death}, and that he himself hath appealed to Augustus, I have determined to send him. death Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to {death}, I gave my voice against them]. death And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of {death} or of bonds. death Who, when they had examined me, would have let me] go, because there was no cause of {death} in me. death Who knowing the judgment of God, that they which commit such things are worthy of {death}, not only do the same, but have pleasure in them that do them. death For if, when we were enemies, we were reconciled to God by the {death} of his Son, much more, being reconciled, we shall be saved by his life. death Wherefore, as by one man sin entered into the world, and {death} by sin; and so death passed upon all men, for that all have sinned: death Wherefore, as by one man sin entered into the world, and death by sin; and so {death} passed upon all men, for that all have sinned: death Nevertheless {death} reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. death For if by one man's offence {death} reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.) death That as sin hath reigned unto {death}, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord. death Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his {death}? death Therefore we are buried with him by baptism into {death}: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. death For if we have been planted together in the likeness of his {death}, we shall be also in the likeness] of his] resurrection: death Knowing that Christ being raised from the dead dieth no more; {death} hath no more dominion over him. death Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto {death}, or of obedience unto righteousness? death What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is] {death}. death For the wages of sin is] {death}; but the gift of God is] eternal life through Jesus Christ our Lord. death For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto {death}. death And the commandment, which was ordained] to life, I found to be] unto {death}. death Was then that which is good made {death} unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful. death Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working {death} in me by that which is good; that sin by the commandment might become exceeding sinful. death O wretched man that I am! who shall deliver me from the body of this {death}? death For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and {death}. death For to be carnally minded is] {death}; but to be spiritually minded is] life and peace. death For I am persuaded, that neither {death}, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, death <1CO3 -22> Whether Paul, or Apollos, or Cephas, or the world, or life, or {death}, or things present, or things to come; all are yours; death <1CO4 -9> For I think that God hath set forth us the apostles last, as it were appointed to {death}: for we are made a spectacle unto the world, and to angels, and to men. death <1CO11 -26> For as often as ye eat this bread, and drink this cup, ye do show the Lord's {death} till he come. death <1CO15 -21> For since by man came] {death}, by man came] also the resurrection of the dead. death <1CO15 -26> The last enemy that] shall be destroyed is] {death}. death <1CO15 -54> So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, {Death} is swallowed up in victory. death <1CO15 -55> O {death}, where is] thy sting? O grave, where is] thy victory? death <1CO15 -56> The sting of {death} is] sin; and the strength of sin is] the law. death <2CO1 -9> But we had the sentence of {death} in ourselves, that we should not trust in ourselves, but in God which raiseth the dead: death <2CO1 -10> Who delivered us from so great a {death}, and doth deliver: in whom we trust that he will yet deliver us]; death <2CO2 -16> To the one we are] the savour of {death} unto death; and to the other the savour of life unto life. And who is] sufficient for these things? death <2CO2 -16> To the one we are] the savour of death unto {death}; and to the other the savour of life unto life. And who is]

sufficient for these things? death <2CO3 -7> But if the ministration of {death}, written and] engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory] was to be done away: death <2CO4 -11> For we which live are always delivered unto {death} for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh. death <2CO4 -12> So then {death} worketh in us, but life in you. death <2CO7 -10> For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh {death}. death According to my earnest expectation and my] hope, that in nothing I shall be ashamed, but that] with all boldness, as always, so] now also Christ shall be magnified in my body, whether it be] by life, or by {death}. death And being found in fashion as a man, he humbled himself, and became obedient unto death, even the {death} of the cross. death And being found in fashion as a man, he humbled himself, and became obedient unto {death}, even the death of the cross. death For indeed he was sick nigh unto {death}: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow. death Because for the work of Christ he was nigh unto {death}, not regarding his life, to supply your lack of service toward me. death That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his {death}; death In the body of his flesh through {death}, to present you holy and unblameable and unproveable in his sight: death <2TI1 -10> But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished {death}, and hath brought life and immortality to light through the gospel: death But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste {death} for every man. death But we see Jesus, who was made a little lower than the angels for the suffering of {death}, crowned with glory and honour; that he by the grace of God should taste death for every man. death Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through {death} he might destroy him that had the power of death, that is, the devil; death Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of {death}, that is, the devil; death And deliver them who through fear of {death} were all their lifetime subject to bondage. death Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from {death}, and was heard in that he feared; death And they truly were many priests, because they were not suffered to continue by reason of {death}: death And for this cause he is the mediator of the new testament, that by means of {death}, for the redemption of the transgressions that were] under the first testament, they which are called might receive the promise of eternal inheritance. death For where a testament is], there must also of necessity be the {death} of the testator. death By faith Enoch was translated that he should not see {death}; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God. death Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth {death}. death Let him know, that he which converteth the sinner from the error of his way shall save a soul from {death}, and shall hide a multitude of sins. death <1PE3 -18> For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to {death} in the flesh, but quickened by the Spirit: death <1JO3 -14> We know that we have passed from {death} unto life, because we love the brethren. He that loveth not his] brother abideth in death. death <1JO3 -14> We know that we have passed from death unto life, because we love the brethren. He that loveth not his] brother abideth in {death}. death <1JO5 -16> If any man see his brother sin a sin which is] not unto {death}, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it. death <1JO5 -16> If any man see his brother sin a sin which is] not unto death, he shall ask, and he shall give him life for them that sin not unto {death}. There is a sin unto death: I do not say that he shall pray for it. death <1JO5 -16> If any man see his brother sin a sin which is] not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto {death}: I do not say that he shall pray for it. death <1JO5 -17> All unrighteousness is sin: and there is a sin not unto {death}. death I am] he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of {death}. death Fear none of those things which thou shalt suffer: behold, the devil shall cast some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto {death}, and I will give thee a crown of life. death He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second {death}. death And I will kill her children with {death}; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works. death And I looked, and behold a pale horse: and his name that sat on him was {Death}, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth. death And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with

sword, and with hunger, and with {death}, and with the beasts of the earth. death And in those days shall men seek death, and shall not find it; and shall desire to die, and {death} shall flee from them. death And in those days shall men seek {death}, and shall not find it; and shall desire to die, and death shall flee from them. death And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the {death}. death And I saw one of his heads as it were wounded to {death}; and his deadly wound was healed: and all the world wondered after the beast. death Therefore shall her plagues come in one day, {death}, and mourning, and famine; and she shall be utterly burned with fire: for strong is] the Lord God who judgeth her. death Blessed and holy is] he that hath part in the first resurrection: on such the second {death} hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. death And the sea gave up the dead which were in it; and {death} and hell delivered up the dead which were in them: and they were judged every man according to their works. death And {death} and hell were cast into the lake of fire. This is the second death. death And death and hell were cast into the lake of fire. This is the second {death}. death And God shall wipe away all tears from their eyes; and there shall be no more {death}, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. death But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second {death}.

death , 1CH , 22:5 death , 1CO , 3:22 , 1CO , 4:9 , 1CO , 11:26 , 1CO , 15:21 , 1CO , 15:26 , 1CO , 15:54 , 1CO , 15:55 , 1CO , 15:56 death , 1JO , 3:14 , 1JO , 3:14 , 1JO , 5:16 , 1JO , 5:16 , 1JO , 5:16 , 1JO , 5:17 death , 1KI , 2:8 , 1KI , 2:24 , 1KI , 2:26 , 1KI , 2:26 , 1KI , 11:40 death , 1PE , 3:18 death , 1SA , 4:20 , 1SA , 11:12 , 1SA , 11:13 , 1SA , 15:32 , 1SA , 15:35 , 1SA , 20:3 , 1SA , 22:22 death , 2CH , 15:13 , 2CH , 22:4 , 2CH , 23:7 , 2CH , 24:17 , 2CH , 25:25 , 2CH , 26:21 , 2CH , 32:24 , 2CH , 32:33 death , 2CO , 1:9 , 2CO , 1:10 , 2CO , 2:16 , 2CO , 2:16 , 2CO , 3:7 , 2CO , 4:11 , 2CO , 4:12 , 2CO , 7:10 death , 2KI , 1:1 , 2KI , 2:21 , 2KI , 4:40 , 2KI , 14:6 , 2KI , 14:6 , 2KI , 14:6 , 2KI , 14:17 , 2KI , 15:5 , 2KI , 20:1 death , 2SA , 1:1 , 2SA , 1:23 , 2SA , 6:23 , 2SA , 8:2 , 2SA , 15:21 , 2SA , 19:21 , 2SA , 19:22 , 2SA , 20:3 , 2SA , 21:9 , 2SA , 22:5 , 2SA , 22:6 death , 2TI , 1:10 death , AC , 2:24 , AC , 8:1 , AC , 12:19 , AC , 13:28 , AC , 22:4 , AC , 22:20 , AC , 23:29 , AC , 25:11 , AC , 25:25 , AC , 26:10 , AC , 26:31 , AC , 28:18 death , AM , 5:8 death , COL , 1:22 death , DE , 13:5 , DE , 13:9 , DE , 17:6 , DE , 17:6 , DE , 17:6 , DE , 17:7 , DE , 19:6 , DE , 21:22 , DE , 21:22 , DE , 22:26 , DE , 24:16 , DE , 24:16 , DE , 24:16 , DE , 30:15 , DE , 30:19 , DE , 31:27 , DE , 31:29 , DE , 33:1 death , EC , 7:1 , EC , 7:26 , EC , 8:8 death , ES , 4:11 death , EX , 10:17 , EX , 19:12 , EX , 21:12 , EX , 21:15 , EX , 21:16 , EX , 21:17 , EX , 21:29 , EX , 22:19 , EX , 31:14 , EX , 31:15 , EX , 35:2 death , EZE , 18:32 , EZE , 31:14 , EZE , 33:11 death , EZR , 7:26 death , GE , 21:16 , GE , 24:67 , GE , 25:11 , GE , 26:11 , GE , 26:18 , GE , 27:2 , GE , 27:7 , GE , 27:10 death , HAB , 2:5 death , HEB , 2:9 , HEB , 2:9 , HEB , 2:14 , HEB , 2:14 , HEB , 2:15 , HEB , 5:7 , HEB , 7:23 , HEB , 9:15 , HEB , 9:16 , HEB , 11:5 death , HO , 13:14 , HO , 13:14 death , ISA , 9:2 , ISA , 25:8 , ISA , 28:14 , ISA , 28:17 , ISA , 38:1 , ISA , 38:18 , ISA , 53:9 , ISA , 53:12 death , JAS , 1:15 , JAS , 5:20 death , JER , 2:6 , JER , 8:3 , JER , 9:21 , JER , 13:16 , JER , 15:2 , JER , 15:2 , JER , 18:21 , JER , 21:8 , JER , 26:15 , JER , 26:19 , JER , 26:21 , JER , 26:24 , JER , 38:4 , JER , 38:15 , JER , 38:16 , JER , 38:25 , JER , 43:3 , JER , 43:11 , JER , 43:11 , JER , 52:11 , JER , 52:27 , JER , 52:34 death , JG , 1:1 , JG , 5:18 , JG , 6:31 , JG , 13:7 , JG , 16:16 , JG , 16:30 , JG , 20:13 , JG , 21:5 death , JOB , 3:5 , JOB , 3:21 , JOB , 5:20 , JOB , 7:15 , JOB , 10:21 , JOB , 10:22 , JOB , 12:22 , JOB , 16:16 , JOB , 18:13 , JOB , 24:17 , JOB , 24:17 , JOB , 27:15 , JOB , 28:3 , JOB , 28:22 , JOB , 30:23 , JOB , 34:22 , JOB , 38:17 , JOB , 38:17 death , JOH , 4:47 , JOH , 5:24 , JOH , 8:51 , JOH , 8:52 , JOH , 11:4 , JOH , 11:13 , JOH , 11:53 , JOH , 12:10 , JOH , 12:33 , JOH , 18:31 , JOH , 18:32 , JOH , 21:19 death , JON , 4:9 death , JOS , 1:1 , JOS , 1:18 , JOS , 2:13 , JOS , 20:6 death , LA , 1:20 death , LE , 16:1 , LE , 19:20 , LE , 20:2 , LE , 20:9 , LE , 20:10 , LE , 20:11 , LE , 20:12 , LE , 20:13 , LE , 20:15 , LE , 20:16 , LE , 20:27 , LE , 24:16 , LE , 24:16 , LE , 24:17 , LE , 24:21 , LE , 27:29 death , LU , 1:79 , LU , 2:26 , LU , 9:27 , LU , 18:33 , LU , 21:16 , LU , 22:33 , LU , 23:15 , LU , 23:22 , LU , 23:32 , LU , 24:20 death , MR , 5:23 , MR , 7:10 , MR , 9:1 , MR , 10:33 , MR , 13:12 , MR , 13:12 , MR , 14:1 , MR , 14:34 , MR , 14:55 , MR , 14:64 death , MT , 2:15 , MT , 4:16 , MT , 10:21 , MT , 10:21 , MT , 14:5 , MT , 15:4 , MT , 16:28 , MT , 20:18 , MT , 26:38 , MT , 26:59 , MT , 26:66 , MT , 27:1 death , NU , 1:51 , NU , 3:10 , NU , 3:38 , NU , 15:35 , NU , 16:29 , NU , 18:7 , NU , 23:10 , NU , 35:16 , NU , 35:17 , NU , 35:18 , NU , 35:21 , NU , 35:25 , NU , 35:28 , NU , 35:28 , NU , 35:30 , NU , 35:31 , NU , 35:31 , NU , 35:32 death , PHP , 1:20 , PHP , 2:8 , PHP , 2:8 , PHP , 2:27 , PHP , 2:30 , PHP , 3:10 death , PR , 2:18 , PR , 5:5 , PR , 7:27 , PR , 8:36 , PR , 10:2 , PR , 11:4 , PR , 11:19 , PR , 12:28 , PR , 13:14 , PR , 14:12 , PR , 14:27 , PR , 14:32 , PR , 16:14 , PR , 16:25 , PR , 18:21 , PR , 21:6 , PR , 24:11 , PR , 26:18 death , PS , 6:5 , PS , 7:13 , PS , 9:13 , PS , 13:3 , PS , 18:4 , PS , 18:5 , PS , 22:15 , PS , 23:4 , PS , 33:19 , PS , 44:19 , PS , 48:14 , PS , 49:14 , PS , 55:4 , PS , 55:15 , PS , 56:13 , PS , 68:20 , PS , 73:4 , PS , 78:50 , PS , 89:48 , PS , 102:20 , PS , 107:10 , PS , 107:14 , PS , 107:18 , PS , 116:3 , PS , 116:8 , PS , 116:15 , PS , 118:18 death , RE , 1:18 , RE , 2:10 , RE , 2:11 , RE , 2:23 , RE , 6:8 , RE , 6:8 , RE , 9:6 , RE , 9:6 , RE , 12:11 , RE , 13:3 , RE , 18:8 , RE , 20:6 , RE , 20:13 , RE , 20:14 , RE , 20:14 , RE , 21:4 , RE , 21:8 death , RO , 1:32 , RO , 5:10 , RO , 5:12 , RO , 5:12 , RO , 5:14 , RO , 5:17 , RO , 5:21 , RO , 6:3 , RO , 6:4 , RO , 6:5 , RO , 6:9 , RO , 6:16 , RO , 6:21 , RO , 6:23 , RO , 7:5 , RO , 7:10 , RO , 7:13 , RO , 7:13 , RO , 7:24 , RO , 8:2 , RO , 8:6 , RO , 8:38 death , RU , 1:17 , RU , 2:11 death , SOS , 8:6 deaths , 2CO , 11:23 deaths , EZE , 28:8 , EZE , 28:10 deaths , JER , 16:4

again 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that should rise, rising [again]. [ql again 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life [again], resurrection, rise from the dead, that should rise, rising again. [ql be 2288 # thanatos {than-at-os}; from 2348; (properly, an adjective used as a noun) death (literally or figuratively): -- X deadly, ((be...) death. [ql dead 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the [dead], that should rise, rising again. [ql deadly 2288 # thanatos {than-at-os}; from 2348; (properly, an adjective used as a noun) death (literally or figuratively): -- X [deadly], (be...) death. [ql death 5054 # teleute {tel-yoo-tay'}; from 5053; decess: -- [death]. [ql death 0336 # anairesis {an-ah'-ee-res-is}; from 337; (the act of) killing: -- [death]. [ql death 1935 # epithanatos {ep-ee-than-at'-ee-os}; from 1909 and 2288; doomed to death: -- appointed to [death]. [ql death 2079 # eschatos {es-khat'-oce}; adverb from 2078; finally, i.e. (with 2192) at the extremity of life: -- point of [death]. [ql death 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead (away), put to [death], take away. [ql death 0615 # apokteino {ap-ok-ti'-no}; from 575 and kteino (to slay); to kill outright; figuratively, to destroy: -- put to [death], kill, slay. [ql death 2288 # thanatos {than-at-os}; from 2348; (properly, an adjective used as a noun) death (literally or figuratively): -- X deadly, (be...) [death]. [ql death 0599 # apothnesko {ap-oth-nace'-ko}; from 575 and 2348; to die off (literally or figuratively): -- be dead, [death], die, lie a-dying, be slain (X with). [ql death 2289 # thanatoo {than-at-o'-o}; from 2288 to kill (literally or figuratively): -- become dead, (cause to be) put to [death], kill, mortify. [ql ***. thano. See 2348. [ql death 0337 # anaereo {an-ah-ee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to [death], kill, slay, take away, take up. [ql from 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise [from] the dead, that should rise, rising again. [ql life 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to [life] again, resurrection, rise from the dead, that should rise, rising again. [ql raised 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- [raised] to life again, resurrection, rise from the dead, that should rise, rising again. [ql resurrection 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, [rise] from the dead, that should rise, rising again. [ql rise 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, [rise] from the dead, that should rise, rising again. [ql rise 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, [rise] from the dead, that should [rise], rising again. [ql rising 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that should rise, rising again. [ql should 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that [should] rise, rising again. [ql strangled 4156 # pniktos {pnik-tos'}; from 4155; throttled, i.e. (neuter concretely) an animal choked to death (not bled): -- [strangled]. [ql that 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, [that] should rise, rising again. [ql the 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from [the] dead, that should rise, rising again. [ql to 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised [to] life again, resurrection, rise from the dead, that should rise, rising again. [ql

* death , 0336 anaieris , 0337 anaiero , 0520 apago , 0599 apothnesko , 0615 apokteino , 1935 epithanatos , 2079 eschatos , 2288 thanatos , 2289 thanatoo , 5054 teleute ,

death -0336 {death}, death -0337 away, {death}, diddest, kill, killed, put, slain, slay, slew, taketh, took, death -0520 away, bring, carried, {death}, lead, leadeth, led, put, took, death -0599 dead, {death}, die, died, dying, perished, slain, death -0615 {death}, kill, killed, killest, killeth, killing, put, slain, slay, slew, death -1935 appointed, {death}, death -2079 {death}, point, death -2288 deadly, {death}, deaths, death -2289 cause, {death}, killed, put, death -5054 {death}, deaths -2288 deadly, death, {deaths},

death -4191 crying , dead , {death} , destroy , destroyers , die , died , diest , dieth , kill , killed , killeth , put , reign , slain , slay , slayeth , slaying , slew , death -4192 {death} , death -4193 {death} , death -4194 dead , deadly , {death} , deaths , die , died , dieth , death -6757 {death} , shadow , death -7523 {death} , kill , killed , killing , manslayer , murder , murderer , murderers , slain , slayer , death -8546 {death} , die , deaths -4194 dead , deadly , death , {deaths} , die , died , dieth , deaths -4463 {deaths} ,

death 2026 -- harag -- destroy, out of hand, kill, murder(-er), put to [{death}],make [slaughter], slay(-er), X surely.
death 3451 -- y@shiyamah -- let {death} seize. death 4191 -- muwth -- X at all, X crying, (be) dead (body, man,
one), (put to,worthy of) {death}, destroy(-er), (cause to, be like to, must) die, kill,necro[-mancer], X must needs,
slay, X surely, X very suddenly, X in [no]wise. death 4192 -- Muwth -- {death}, Muthlabben. death 4193 --
mowth -- {death}. death 4194 -- maveth -- (be) dead([-ly]), {death}, die(-d). death 4463 -- mamowth -- {death}.
death 6757 -- tsalmaveth -- shadow of {death}. death 7523 ratsach -- -- put to {death}, kill, (man-)slay(-er),
murder(-er). death 8546 -- t@muwthah -- {death}, die. death 0336 ** anairesis ** {death}. death 0337 ** anaireo
** put to {death}, kill, slay, take away, take up. death 0520 ** apago ** bring, carry away, lead (away), put to
{death}, take away. death 0599 ** apothnesko ** be dead, {death}, die, lie a-dying, be slain (X with). death 0615
** apokteino ** put to {death}, kill, slay. death 1935 ** epithanatos ** appointed to {death}. death 2079 **
eschatos ** point of {death}. death 2288 ** thanatos ** X deadly, (be...) {death}. death 2289 ** thanatoo **
become dead, (cause to be) put to {death}, kill, mortify. death 5054 ** teleute ** {death}.

death a death 2288 -thanatos-> death And death 2288 -thanatos-> death and death 2288 -
thanatos-> death and of death 2288 -thanatos-> death and to death 2288 -thanatos-> death and
with death 2288 -thanatos-> death be the death 2288 -thanatos-> death by death 2288 -thanatos->
death by reason of death 2288 -thanatos-> death by the death 2288 -thanatos-> death came
death 2288 -thanatos-> Death Death 2288 -thanatos-> death death 2288 -thanatos-> death even
unto death 2288 -thanatos-> death from death 2288 -thanatos-> death him from death 2288 -
thanatos-> death him to death 0615 -apokteino-> death him to death 2288 -thanatos-> death
him to death 2289 -thanatoo-> Death him was Death 2288 -thanatos-> death his death 2288 -
thanatos-> death in death 2288 -thanatos-> death is death 2288 -thanatos-> death is not unto
death 2288 -thanatos-> death not unto death 2288 -thanatos-> death O death 2288 -thanatos-> death
..... of death 0336 -anairesis-> death of death 0599 -apothnesko-> death of death 2079 -eschatos->
death of death 2288 -thanatos-> death of his death 2288 -thanatos-> death the death 2288 -
thanatos-> death the death 5054 -teleute-> death things is death 2288 -thanatos-> death to be
unto death 2288 -thanatos-> death to death 0337 -anaireo-> death to death 0520 -apago-> death
to death 0615 -apokteino-> death to death 1935 -epithanatos-> death to death 2288 -thanatos-> death
..... to death 2289 -thanatoo-> death unto death 2288 -thanatos-> death unto his death 0336 -
anairesis-> death unto his death 2288 -thanatos-> death unto the death 2288 -thanatos-> death
were in it ; and death 2288 -thanatos-> death which is not unto death 2288 -thanatos-> death with
death 2288 -thanatos-> deaths in deaths 2288 -thanatos->

death 2026 ## harag {haw-rag'}; a primitive root; to smite with deadly intent: -- destroy, out of hand, kill, murder(-er), put to [death], make [slaughter], slay(-er), X surely. [ql death 3451 ## y@shiyamah {yesh-ee-maw'}; from 3456; desolation: -- let {death} seize [from the margin]. [ql death 4191 ## muwth {mooth}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, X crying, (be) dead (body, man, one), (put to, worthy of) {death}, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], X must needs, slay, X surely, X very suddenly, X in [no] wise.[ql death 4192 ## Muwth (Psalm 48:14) {mooth}; or Muwth lab-ben {mooth lab-bane'}; from 4191 and 1121 with the preposition and article interposed; "To die for the son", probably the title of a popular song: -- {death}, Muthlabben.[ql death 4193 ## mowth (Aramaic) {mohth}; corresponding to 4194; death: -- {death}.[ql death 4194 ## maveth {maw'-veth}; from 4191; death (natural or violent); concretely, the dead, their place or state (hades); figuratively, pestilence, ruin: -- (be) dead([-ly]), {death}, die(-d).[ql death 4463 ## mamowth {maw-mothe'}; from 4191; a mortal disease; concretely, a corpse: -- {death}.[ql death 6757 ## tsalmaveth {tsal-maw'-veth}; from 6738 and 4194; shade of death, i.e. the grave (figuratively, calamity): -- shadow of {death}.[ql death 7523 ## ratsach {raw-tsakh'}; a primitive root; properly, to dash in pieces, i.e. kill (a human being), especially to murder: -- put to {death}, kill, (man-)slay(-er), murder(-er).[ql death 8546 ## t@muwthah {tem-oo-thaw'}; from 4191; execution (as a doom): -- {death}, die.[ql death 0336 # anairesis {an-ah'-ee-res-is}; from 337; (the act of) killing: -- {death}.[ql death 0337 # anaireo {an-ah-ee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to {death}, kill, slay, take away, take up.[ql death 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead (away), put to {death}, take away.[ql death 0599 # apothnesko {ap-oth-nace'-ko}; from 575 and 2348; to die off (literally or figuratively): -- be dead, {death}, die, lie a-dying, be slain (X with).[ql death 0615 # apokteino {ap-ok-ti'-no}; from 575 and kteino (to slay); to kill outright; figuratively, to destroy: -- put to {death}, kill, slay.[ql death 1935 # epithanatos {ep-ee-than-at'-ee-os}; from 1909 and 2288; doomed to death: -- appointed to {death}.[ql death 2079 # eschatos {es-khat'-oce}; adverb from 2078; finally, i.e. (with 2192) at the extremity of life: -- point of {death}. [ql death 2288 # thanatos {than'-at-os}; from 2348; (properly, an adjective used as a noun) death (literally or figuratively): -- X deadly, (be...) {death}.[ql death 2289 # thanatoo {than-at-o'-o}; from 2288 to kill (literally or figuratively): -- become dead, (cause to be) put to {death}, kill, mortify.[ql ***. thano. See 2348.[ql death 5054 # teleute {tel-yoo-tay'}; from 5053; decease: -- {death}.[ql debase 8213 ## shaphel {shaw-fale'}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -- abase, bring (cast, put) down, {debase}, humble (self), be (bring, lay, make, put) low(-er).[ql



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death Interlinear Index Study death GEN 021 016 And she went <03212 +yalak > , and sat <03427 +yashab > her down over <05048 +neged > against <05048 +neged > [him] a good <07368 +rachaq > way off , as it were a bowshot : for <07198 +qesheth > she said <00559 +>amar > , Let me not see <07200 +ra>ah > the {death} <04194 +maveth > of the child <03206 +yeled > . And she sat <03427 +yashab > over <05048 +neged > against <05048 +neged > [him] , and lift <05375 +nasa> > up her voice <06963 +qowl > , and wept <01058 +bakah > . death GEN 024 067 And Isaac <03327 +Yitschaq > brought <00935 +bow> > her into his mother <00517 +>em > Sarah s <08283 +Sarah > tent <00168 +>ohel > , and took <03947 +laqach > Rebekah <07259 +Ribqah > , and she became <01961 +hayah > his wife <00802 +>ishshah > ; and he loved <00157 +>ahab > her : and Isaac <03327 +Yitschaq > was comforted <05162 +nacham > after <00310 +>achar > his mother s <00517 +>em > [{death}] . death GEN 025 011 . And it came <01061 +bikkuwr > to pass after <00310 +>achar > the {death} <04194 +maveth > of Abraham <85> , that God <00430 +>elohiym > blessed <01288 +barak > his son <01121 +ben > Isaac <03327 +Yitschaq > ; and Isaac <03327 +Yitschaq > dwelt <03427 +yashab > by the well <00883 +B@>er la - Chay Ro>iy > Lahairoi <00883 +B@>er la - Chay Ro>iy > . death GEN 026 011 And Abimelech <40> charged <06680 +tsavah > all <03605 +kol > [his] people <05971 + , saying <00559 +>amar > , He that toucheth <05060 +naga< > this <02088 +zeh > man <00376 +>iysh > or his wife <00802 +>ishshah > shall surely be put to {death} <04194 +maveth > . death GEN 026 018 And Isaac <03327 +Yitschaq > digged <02658 +chaphar > again <07725 +shuwb > the wells <00875 +@>er > of water <04325 +mayim > , which <00834 +>aher > they had digged <02658 +chaphar > in the days <03117 +yowm > of Abraham <85> his father <1> ; for the Philistines <06430 +P@lishtiy > had stopped <05640 +catham > them after <00310 +>achar > the {death} <04194 +maveth > of Abraham <85> : and he called <07121 +qara> > their names <08034 +shem > after the names <08034 +shem > by which <00834 +>aher > his father <1> had called <07121 +qara> > them . death GEN 027 002 And he said <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na> > , I am old <02204 +zaqen > , I know <03045 +yada< > not the day <03117 +yowm > of my {death} <04194 +maveth > : death GEN 027 007 Bring <00935 +bow> > me venison <06718 +tsayid > , and make <06213 + me savoury <04303 +mat meat , that I may eat <00398 +>akal > , and bless <01288 +barak > thee before <06440 +paniym > the LORD <03068 +Y@hovah > before <06440 +paniym > my {death} <04194 +maveth > . death GEN 027 010 And thou shalt bring <00935 +bow> > [it] to thy father <1> , that he may eat <00398 +>akal > , and that he may bless <01288 +barak > thee before <06440 +paniym > his {death} <04194 +maveth > . death EXO 010 017 Now <06258 + therefore forgive <05375 +nasa> > , I pray <04994 +na> > thee , my sin <02403 +chatta>ah > only this once <06471 +pa , and intreat <06279 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that he may take <05493 +cuwr > away from me this <02088 +zeh > {death} <04194 +maveth > only . death EXO 019 012 And thou shalt set bounds <01379 +gabal > unto the people <05971 + round <05439 +cabiyy > about , saying <00559 +>amar > , Take heed <08104 +shamar > to yourselves , [that ye] go <05927 + [not] up into the mount <02022 +har > , or touch <05060 +naga< > the border <07097 +qatseh > of it : whosoever <03605 +kol > toucheth <05060 +naga< > the mount <02022 +har > shall be surely put to {death} <04191 +muwth > : death EXO 022 019 Whosoever <03605 +kol > lieth <07901 +shakab > with a beast <00929 +b@hemah > shall surely be put to {death} <04191 +muwth > . death EXO 031 014 Ye shall keep <08104 +shamar > the sabbath <07676 +shabbath > therefore ; for it [is] holy <06944 +qodesh > unto you : every one that defileth <02490 +chalal > it shall surely be put to {death} <04191 +muwth > : for whosoever doeth <06213 + [any <03605 +kol >] work <04399 +m@la>kah > therein , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 + . death EXO 031 015 Six <08337 +shesh > days <03117 +yowm > may work <04399 +m@la>kah > be done <06213 + ; but in the seventh <07637 +sh@biy [is] the sabbath <07676 +shabbath > of rest <07677 +shabbathown > , holy <06944 +qodesh > to the LORD <03068 +Y@hovah > : whosoever <03605 +kol > doeth <06213 + [any <03605 +kol >] work <04399 +m@la>kah > in the sabbath <07676 +shabbath > day <03117 +yowm > , he shall surely be put to {death} <04191 +muwth > . death EXO 035 002 Six <08337 +shesh > days <03117 +yowm > shall work <04399 +m@la>kah > be done <06213 + , but on the seventh <07637 +sh@biy day <03117 +yowm > there shall be to you an holy <06944 +qodesh > day , a sabbath <07676 +shabbath > of rest <07677 +shabbathown > to the LORD <03068 +Y@hovah > : whosoever <03605 +kol > doeth <06213 + work <04399 +m@la>kah > therein shall be put to {death} <04191 +muwth > . death LEV 016 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > after <00310 +>achar > the {death} <04194 +maveth > of the two <08147 +sh@nayim > sons <01121 +ben > of Aaron <00175 +>Aharown > , when they offered <07126 +qarab > before <06440 +paniym > the LORD <03068 +Y@hovah > , and died <04191 +muwth > ; death LEV 019 020 And whosoever lieth <07901 +shakab > carnally <02233 +zera< > with a woman <00802 +>ishshah > , that [is] a bondmaid <08198 +shiphchah > , betrothed <02778 +charaph . > to an husband <00376 +>iysh > , and not at all redeemed <06299 +padah > , nor <03808

+lo>> freedom <02668 +chuphshah > given <05414 +nathan > her ; she shall be scourged <01244 +biqqoreth > ; they shall not be put to {death} <04191 +muwth > , because <03588 +kiy > she was not free <02666 +chaphash > . death LEV 020 002 Again , thou shalt say <00559 +>amar > to the children <01121 +ben > of Israel <03478 +Yisra>el > , Whosoever <00376 +>iysh > [he be] of the children <01121 +ben > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > in Israel <03478 +Yisra>el > , that giveth <05414 +nathan > [any] of his seed <02233 +zera< > unto Molech <04432 +Molek > ; he shall surely be put to {death} <04191 +muwth > : the people <05971 + of the land <00776 +>erets > shall stone <07275 +ragam > him with stones <68> . death LEV 020 009 For every <00376 +>iysh > one <00376 +>iysh > that curseth <07043 +qalal > his father <1> or his mother <00517 +>em > shall be surely put to {death} <04191 +muwth > : he hath cursed <07043 +qalal > his father <1> or his mother <00517 +>em > ; his blood <01818 +dam > [shall be] upon him . death LEV 020 010 . And the man <00376 +>iysh > that committeth <05003 +na>aph > adultery <05003 +na>aph > with [another] man s <00376 +>iysh > wife <00802 +>ishshah > , [even he] that committeth <05003 +na>aph > adultery <05003 +na>aph > with his neighbour s <07453 +rea< > wife <00802 +>ishshah > , the adulterer <05003 +na>aph > and the adulteress <05003 +na>aph > shall surely be put to {death} <04191 +muwth > . death LEV 020 011 And the man <00376 +>iysh > that lieth <07901 +shakab > with his father s <1> wife <00802 +>ishshah > hath uncovered <01540 +galah > his father s <1> nakedness <06172 + : both <08147 +sh@nayim > of them shall surely be put to {death} <04191 +muwth > ; their blood <01818 +dam > [shall be] upon them . death LEV 020 012 And if <00834 +>aher > a man <00376 +>iysh > lie <07901 +shakab > with his daughter <03618 +kallah > in law <03618 +kallah > , both <08147 +sh@nayim > of them shall surely be put to {death} <04191 +muwth > : they have wrought <06213 + confusion <08397 +tebel > ; their blood <01818 +dam > [shall be] upon them . death LEV 020 013 If <00834 +>aher > a man <00376 +>iysh > also lie <07901 +shakab > with mankind <02145 +zakar > , as he lieth <04904 +mishkab > with a woman <00802 +>ishshah > , both <08147 +sh@nayim > of them have committed <06213 + an abomination <08441 +tow : they shall surely be put to {death} <04191 +muwth > ; their blood <01818 +dam > [shall be] upon them . death LEV 020 015 And if <00834 +>aher > a man <00376 +>iysh > lie <07903 +sh@kobeth > with a beast <00929 +b@hemah > , he shall surely be put to {death} <04191 +muwth > : and ye shall slay <02026 +harag > the beast <00929 +b@hemah > . death LEV 020 016 And if <00834 +>aher > a woman <00802 +>ishshah > approach <07126 +qarab > unto any <03605 +kol > beast <00929 +b@hemah > , and lie <07250 +raba< > down <07250 +raba< > thereto , thou shalt kill <02026 +harag > the woman <00802 +>ishshah > , and the beast <00929 +b@hemah > : they shall surely be put to {death} <04191 +muwth > ; their blood <01818 +dam > [shall be] upon them . death LEV 020 027 A man <00376 +>iysh > also or <00176 +>ow > woman <00802 +>ishshah > that hath <01961 +hayah > a familiar spirit <00178 +>owb > , or that is a wizard <03049 +yidd@ , shall surely be put to {death} <04191 +muwth > : they shall stone <07275 +ragam > them with stones <68> : their blood <01818 +dam > [shall be] upon them . death LEV 024 016 And he that blasphemeth <05344 +naqab > the name <08034 +shem > of the LORD <03068 +Y@hovah > , he shall surely be put to death <04191 +muwth > , [and] all <03605 +kol > the congregation <05712 + shall certainly stone <07275 +ragam > him : as well the stranger <01616 +ger > , as he that is born <00249 +>ezrach > in the land <00249 +>ezrach > , when he blasphemeth <05344 +naqab > the name <08034 +shem > [of the LORD <03068 +Y@hovah >] , shall be put to {death} <04191 +muwth > . death LEV 024 016 And he that blasphemeth <05344 +naqab > the name <08034 +shem > of the LORD <03068 +Y@hovah > , he shall surely be put to {death} <04191 +muwth > , [and] all <03605 +kol > the congregation <05712 + shall certainly stone <07275 +ragam > him : as well the stranger <01616 +ger > , as he that is born <00249 +>ezrach > in the land <00249 +>ezrach > , when he blasphemeth <05344 +naqab > the name <08034 +shem > [of the LORD <03068 +Y@hovah >] , shall be put to death <04191 +muwth > . death LEV 024 017 And he that killeth <05221 +nakah > any <03605 +kol > man shall surely be put to {death} <04191 +muwth > . death LEV 024 021 And he that killeth <05221 +nakah > a beast <00929 +b@hemah > , he shall restore <07999 +shalam > it : and he that killeth <05221 +nakah > a man <00120 +>adam > , he shall be put to {death} <04191 +muwth > . death LEV 027 029 None devoted <02764 +cherem > , which <00834 +>aher > shall be devoted <02763 +charam > of men <00120 +>adam > , shall be redeemed <06299 +padah > ; [but] shall surely be put to {death} <04191 +muwth > . death NUM 001 051 And when <03588 +kiy > the tabernacle <04908 +mishkan > setteth <05265 +naca< > forward <05265 +naca< > , the Levites <03881 +Leviyiy > shall take <03381 +yarad > it down <03381 +yarad > : and when <03588 +kiy > the tabernacle <04908 +mishkan > is to be pitched <02583 +chanah > , the Levites <03881 +Leviyiy > shall set <06965 +quwm > it up : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to {death} <04191 +muwth > . death NUM 003 010 And thou shalt appoint <06485 +paqad > Aaron <00175 +>Aharown > and his sons <01121 +ben > , and they shall wait <08104 +shamar > on their priest s <03550 +k@hunnah > office : and the stranger <02114 +zuwr > that cometh <07131

+qareb > nigh <07126 +qarab > shall be put to {death} <04191 +muwth > . death NUM 003 038 But those that encamp <02583 +chanah > before <06440 +paniym > the tabernacle <04908 +mishkan > toward the east <06924 +qedem > , [even] before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow eastward <04217 +mizrach > , [shall be] Moses <04872 +Mosheh > , and Aaron <00175 +>Aharown > and his sons <01121 +ben > , keeping <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary <04720 +miqdash > for the charge <04931 +mishmereth > of the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to {death} <04191 +muwth > . death NUM 015 035 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , The man <00376 +>iysh > shall be surely put to {death} <04191 +muwth > : all <03605 +kol > the congregation shall stone <07275 +ragam > him with stones <68> without <02351 +chuwts > the camp <04264 +machaneh > . death NUM 016 029 If <00518 +>im > these <00428 +>el - leh > men die <04191 +muwth > the common {death} <04194 +maveth > of all <03605 +kol > men <00120 +>adam > , or <00176 +>ow > if they be visited <06485 +paqad > after the visitation <06486 +p@quddah > of all <03605 +kol > men <00120 +>adam > ; [then] the LORD <03068 +Y@hovah > hath not sent <07971 +shalach > me . death NUM 018 007 Therefore thou and thy sons <01121 +ben > with thee shall keep <08104 +shamar > your priest s <03550 +k@hunnah > office for every <03605 +kol > thing of the altar <04196 +mizbeach > , and within <01004 +bayith > the vail <06532 +poreketh > ; and ye shall serve <05647 + : I have given <05414 +nathan > your priest s <03550 +k@hunnah > office [unto you] as a service <05656 + of gift <04979 +mattanah > : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to {death} <04191 +muwth > . death NUM 023 010 Who <04310 +miy > can count <04487 +manah > the dust <06083 + of Jacob <03290 +Ya , and the number <04557 +micpar > of the fourth <07255 +roba< > [part] of Israel <03478 +Yisra>el > ? Let me die <04191 +muwth > the {death} <04194 +maveth > of the righteous <03477 +yashar > , and let my last <00319 +>achariyth > end be like <03644 +k@mow > his ! death NUM 035 016 And if <00518 +>im > he smite <05221 +nakah > him with an instrument <03627 +k@liy > of iron <01270 +barzel > , so that he die <04191 +muwth > , he [is] a murderer <07523 +ratsach > : the murderer <07523 +ratsach > shall surely be put to {death} <04191 +muwth > . death NUM 035 017 And if <00518 +>im > he smite <05221 +nakah > him with throwing <03027 +yad > a stone <68> , wherewith <00834 +>aher > he may die <04191 +muwth > , and he die <04191 +muwth > , he [is] a murderer <07523 +ratsach > : the murderer <07523 +ratsach > shall surely be put to {death} <04191 +muwth > . death NUM 035 018 Or <00176 +>ow > [if <00518 +>im >] he smite <05221 +nakah > him with an hand <03027 +yad > weapon <03627 +k@liy > of wood <06086 + , wherewith <00834 +>aher > he may die <04191 +muwth > , and he die <04191 +muwth > , he [is] a murderer <07523 +ratsach > : the murderer <07523 +ratsach > shall surely be put to {death} <04191 +muwth > . death NUM 035 021 Or <00176 +>ow > in enmity <00342 +>eybah > smite <05221 +nakah > him with his hand <03027 +yad > , that he die <04191 +muwth > : he that smote <05221 +nakah > [him] shall surely be put to {death} <04191 +muwth > ; [for] he [is] a murderer <07523 +ratsach > : the revenger <01350 +ga>al > of blood <01818 +dam > shall slay <04191 +muwth > the murderer <07523 +ratsach > , when he meeteth <06293 +paga< > him . death NUM 035 025 And the congregation <05712 + shall deliver <05337 +natsal > the slayer <07523 +ratsach > out of the hand <03027 +yad > of the revenger <01350 +ga>al > of blood <01818 +dam > , and the congregation <05712 + shall restore <07725 +shuwb > him to the city <05892 + of his refuge <04733 +miqlat > , whither he was fled <05127 +nuwc > : and he shall abide <03427 +yashab > in it unto the {death} <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > , which <00834 +>aher > was anointed <04886 +mashach > with the holy <06944 +qodesh > oil <08081 +shemen > . death NUM 035 028 Because <03588 +kiy > he should have remained <03427 +yashab > in the city <05892 + of his refuge <04733 +miqlat > until <05704 + the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > : but after <00310 +>achar > the {death} <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > the slayer <07523 +ratsach > shall return <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of his possession <00272 +>achuzzah > . death NUM 035 028 Because <03588 +kiy > he should have remained <03427 +yashab > in the city <05892 + of his refuge <04733 +miqlat > until <05704 + the {death} <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > : but after <00310 +>achar > the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > the slayer <07523 +ratsach > shall return <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of his possession <00272 +>achuzzah > . death NUM 035 030 Whoso <03605 +kol > killeth <05221 +nakah > any person <05315 +nephesh > , the murderer <07523 +ratsach > shall be put to {death} <07523 +ratsach > by the mouth <06310 +peh > of witnesses <05707 + : but one <00259 +>echad > witness <05707 + shall not testify <06030 + against any person <05315 +nephesh > [to cause him] to die <04191 +muwth > . death NUM 035 031 Moreover ye shall take <03947 +laqach > no <03808 +lo> > satisfaction <03724 +kopher > for the life <05315

+nephesh > of a murderer <07523 +ratsach > , which <00834 +>aher > [is] guilty <07563 +rasha< > of death <04191 +muwth > : but he shall be surely put to {death} <04191 +muwth > . death NUM 035 031 Moreover ye shall take <03947 +laqach > no <03808 +lo> > satisfaction <03724 +kopher > for the life <05315 +nephesh > of a murderer <07523 +ratsach > , which <00834 +>aher > [is] guilty <07563 +rasha< > of {death} <04191 +muwth > : but he shall be surely put to death <04191 +muwth > . death NUM 035 032 And ye shall take <03947 +laqach > no <03808 +lo> > satisfaction <03724 +kopher > for him that is fled <05127 +nuwc > to the city <05892 + of his refuge <04733 +miqlat > , that he should come <07725 +shuwb > again <07725 +shuwb > to dwell <03427 +yashab > in the land <00776 +>erets > , until <05704 + the {death} <04194 +maveth > of the priest <03548 +kohen > . death DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to {death} <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [you] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba the evil <07451 +ra< > away <01197 +ba from the midst <07130 +qereb > of thee . death DEU 013 009 But thou shalt surely <03588 +kiy > kill <02026 +harag > him ; thine hand <03027 +yad > shall be first <07223 +ri>shown > upon him to put him to {death} <04191 +muwth > , and afterwards <00314 +>acharown > the hand <03027 +yad > of all <03605 +kol > the people <05971 + . death DEU 017 006 At <05921 + the mouth <06310 +peh > of two <08147 +sh@nayim > witnesses <05707 + , or <00176 +>ow > three <07969 +shalowsh > witnesses <05707 + , shall he that is worthy of death <04191 +muwth > be put to death <04191 +muwth > ; [but] at <05921 + the mouth <06310 +peh > of one <00259 +>echad > witness <05707 + he shall not be put to {death} <04191 +muwth > . death DEU 017 006 At <05921 + the mouth <06310 +peh > of two <08147 +sh@nayim > witnesses <05707 + , or <00176 +>ow > three <07969 +shalowsh > witnesses <05707 + , shall he that is worthy of death <04191 +muwth > be put to {death} <04191 +muwth > ; [but] at <05921 + the mouth <06310 +peh > of one <00259 +>echad > witness <05707 + he shall not be put to death <04191 +muwth > . death DEU 017 006 At <05921 + the mouth <06310 +peh > of two <08147 +sh@nayim > witnesses <05707 + , or <00176 +>ow > three <07969 +shalowsh > witnesses <05707 + , shall he that is worthy of {death} <04191 +muwth > be put to death <04191 +muwth > ; [but] at <05921 + the mouth <06310 +peh > of one <00259 +>echad > witness <05707 + he shall not be put to death <04191 +muwth > . death DEU 017 007 The hands <03027 +yad > of the witnesses <05707 + shall be first <07223 +ri>shown > upon him to put him to {death} <04191 +muwth > , and afterward <00314 +>acharown > the hands <03027 +yad > of all <03605 +kol > the people <05971 + . So thou shalt put <01197 +ba the evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . death DEU 019 006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , while <03588 +kiy > his heart <03824 +lebab > is hot <03179 +yacham > , and overtake <05381 +nasag > him , because <03588 +kiy > the way <01870 +derek > is long <07235 +rabah > , and slay <05221 +nakah > him ; whereas he [was] not worthy of {death} <04194 +maveth > , inasmuch <03588 +kiy > as he hated <08130 +sane> > him not in time past <08032 +shilshowm > . death DEU 021 022 And if <03588 +kiy > a man <00376 +>iysh > have committed <01961 +hayah > a sin <02399 +chet> > worthy of death <04194 +maveth > , and he be to be put to {death} <04191 +muwth > , and thou hang <08518 +talah > him on <05921 + a tree <06086 + : death DEU 021 022 And if <03588 +kiy > a man <00376 +>iysh > have committed <01961 +hayah > a sin <02399 +chet> > worthy of {death} <04194 +maveth > , and he be to be put to death <04191 +muwth > , and thou hang <08518 +talah > him on <05921 + a tree <06086 + : death DEU 022 026 But unto the damsel <05291 +na thou shalt do <06213 + nothing ; [there is] in the damsel <05291 +na no <00369 +>ayin > sin <02399 +chet> > [worthy] of {death} <04194 +maveth > : for as when a man <00376 +>iysh > riseth <06965 +quwm > against <05921 + his neighbour <07453 +rea< > , and slayeth him , even so <03651 +ken > [is] this <02088 +zeh > matter <01697 +dabar > : death DEU 024 016 The fathers <1> shall not be put to death <04191 +muwth > for the children <01121 +ben > , neither <03808 +lo> > shall the children <01121 +ben > be put to death <04191 +muwth > for the fathers <1> : every man <00376 +>iysh > shall be put to {death} <04191 +muwth > for his own sin <02399 +chet> > . death DEU 024 016 The fathers <1> shall not be put to death <04191 +muwth > for the children <01121 +ben > , neither <03808 +lo> > shall the children <01121 +ben > be put to {death} <04191 +muwth > for the fathers <1> : every man <00376 +>iysh > shall be put to death <04191 +muwth > for his own sin <02399 +chet> > . death DEU 024 016 The fathers <1> shall not be put to {death} <04191 +muwth > for the children <01121 +ben > , neither <03808 +lo> > shall the children <01121 +ben > be put to death <04191 +muwth > for the fathers <1> : every man <00376

+>iysh > shall be put to death <04191 +muwth > for his own sin <02399 +chet> > . death DEU 030 015 . See
 <07200 +ra>ah > , I have set <05414 +nathan > before <06440 +paniym > thee this day <03117 +yowm > life
 <02416 +chay > and good <02896 +towb > , and {death} <04194 +maveth > and evil <07451 +ra< > ; death DEU
 030 019 I call <05749 + heaven <08064 +shamayim > and earth <00776 +>erets > to record <05749 + this day
 <03117 +yowm > against you , [that] I have set <05414 +nathan > before <06440 +paniym > you life <02416
 +chay > and {death} <04194 +maveth > , blessing <01293 +B@rakah > and cursing <07045 +q@lalah > :
 therefore choose <00977 +bachar > life <02416 +chay > , that both thou and thy seed <02233 +zera< > may live
 <02421 +chayah > : death DEU 031 027 For I know <03045 +yada< > thy rebellion <04805 +m@riy > , and thy
 stiff <07186 +qasheh > neck <06203 + : behold <02005 +hen > , while I am yet <05750 + alive <02416 +chay >
 with you this day <03117 +yowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973
 + the LORD <03068 +Y@hovah > ; and how <00637 +>aph > much <07227 +rab > more after <00310 +>achar >
 my {death} <04194 +maveth > ? death DEU 031 029 For I know <03045 +yada< > that after <00310 +>achar >
 my {death} <04194 +maveth > ye will utterly corrupt <07843 +shachath > [yourselves] , and turn <05493 +cuwr
 > aside from the way <01870 +derek > which <00834 +>aher > I have commanded <06680 +tsavah > you ; and
 evil <07451 +ra< > will befall <07122 +qara> > you in the latter <00319 +>achariyth > days <03117 +yowm > ;
 because <03588 +kiy > ye will do <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068
 +Y@hovah > , to provoke him to anger <03707 +ka through the work <04639 +ma of your hands <03027 +yad >
 . death DEU 033 001 . And this <02063 +zo>th > [is] the blessing <01293 +B@rakah > , wherewith <00834
 +>aher > Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430 +>elohiym > blessed <01288
 +barak > the children <01121 +ben > of Israel <03478 +Yisra>el > before <06440 +paniym > his {death} <04194
 +maveth > . death JOS 001 001 . Now after <00310 +>achar > the {death} <04194 +maveth > of Moses <04872
 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > it came <01961 +hayah > to pass , that the
 LORD <03068 +Y@hovah > spake <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > the son <01121
 +ben > of Nun <05126 +Nuwn > , Moses <04872 +Mosheh > minister <08334 +sharath > , saying <00559
 +>amar > , death JOS 001 018 Whosoever [he be] that doth rebel <04784 +marah > against thy commandment
 <06310 +peh > , and will not hearken <08085 +shama< > unto thy words <01697 +dabar > in all <03605 +kol >
 that thou commandest <06680 +tsavah > him , he shall be put to {death} <04191 +muwth > : only <07535 +raq >
 be strong <02388 +chazaq > and of a good courage <00553 +>amats > . death JOS 002 013 And [that] ye will
 save <02421 +chayah > alive <02421 +chayah > my father <1> , and my mother <00517 +>em > , and my
 brethren <00251 +>ach > , and my sisters <00269 +>achowth > , and all <03605 +kol > that they have , and
 deliver <05337 +natsal > our lives <05315 +nephesh > from {death} <04194 +maveth > . death JOS 020 006 And
 he shall dwell <03427 +yashab > in that city <05892 + , until <05704 + he stand <05975 + before <06440
 +paniym > the congregation <05712 + for judgment <04941 +mishpat > , [and] until <05704 + the {death}
 <04194 +maveth > of the high <01419 +gadawl > priest <03548 +kohen > that shall be in those days <03117
 +yowm > : then <00227 +>az > shall the slayer <07523 +ratsach > return <07725 +shuwb > , and come <00935
 +bow> > unto his own city <05892 + , and unto his own house <01004 +bayith > , unto the city <05892 + from
 whence he fled <05127 +nuwc > . death JUDG 001 001 . Now after <00310 +>achar > the {death} <04194
 +maveth > of Joshua <03091 +Y@howshuwa< > it came <01961 +hayah > to pass , that the children <01121
 +ben > of Israel <03478 +Yisra>el > asked <07592 +sha>al > the LORD <03068 +Y@hovah > , saying <00559
 +>amar > , Who <04310 +miy > shall go <05927 + up for us against the Canaanites <03669 +K@na first <08462
 +t@chillah > , to fight <03898 +lacham > against them ? death JUDG 005 018 Zebulun <02074 +Z@buwlwn >
 and Naphtali <05321 +Naphtaliy > [were] a people <05971 + [that] jeopardized <02778 +charaph . > their lives
 <05315 +nephesh > unto the {death} <04191 +muwth > in the high <04791 +marowm > places of the field
 <07704 +sadeh > . death JUDG 006 031 And Joash <03101 +Yow>ash > said <00559 +>amar > unto all <03605
 +kol > that stood <05975 + against <05921 + him , Will ye plead <07378 +riyb > for Baal <01168 +Ba ? will ye
 save <03467 +yasha< > him ? he that will plead <07378 +riyb > for him , let him be put to {death} <04191
 +muwth > whilst <05704 + [it is yet] morning <01242 +boqer > : if <00518 +>im > he [be] a god <00430
 +>elohiym > , let him plead <07378 +riyb > for himself , because <03588 +kiy > [one] hath cast <05422
 +nathats > down <05422 +nathats > his altar <04196 +mizbeach > . death JUDG 013 007 But he said <00559
 +>amar > unto me , Behold <02009 +hinneh > , thou shalt conceive <02030 +hareh > , and bear <03205 +yalad >
 a son <01121 +ben > ; and now <06258 + drink <07941 +shekar > no <00408 +>al > wine <03196 +yayin > nor
 strong drink <08354 +shathah > , neither <00408 +>al > eat <00398 +>akal > any <03605 +kol > unclean <02932
 +tum>ah > [thing] : for the child <05288 +na shall be a Nazarite <05139 +naziyr > to God <00430 +>elohiym >
 from the womb <00990 +beten > to the day <03117 +yowm > of his {death} <04194 +maveth > . death JUDG
 016 016 And it came <01961 +hayah > to pass , when <03588 +kiy > she pressed <06693 +tsuwq > him daily

<03117 +yowm > with her words <01697 +dabar > , and urged <00509 +>alats > him , [so] that his soul <05315 +nephesh > was vexed <07114 +qatsar > unto {death} <04191 +muwth > ; death JUDG 016 030 And Samson <08123 +Shimshown > said <00559 +>amar > , Let me die <04191 +muwth >with the Philistines <06430 +P@lishtiy > . And he bowed <05186 +natah > himself with [all his] might <03581 +koach > ; and the house <01004 +bayith > fell <05307 +naphal > upon the lords <05633 +ceren > , and upon all <03605 +kol > the people <05971 + that [were] therein . So the dead <04191 +muwth > which <00834 +>aher > he slew <04191 +muwth > at his {death} <04194 +maveth > were more <07227 +rab > than [they] which <00834 +>aher > he slew <04191 +muwth > in his life <02416 +chay > . death JUDG 020 013 Now <06258 + therefore deliver <05414 +nathan > [us] the men <00582 +>enowsh > , the children <01121 +ben > of Belial <01100 +b@liya > , which <00834 +>aher > [are] in Gibeah <01390 +Gib > , that we may put them to {death} <04191 +muwth > , and put <01197 +ba away <01197 +ba evil <07451 +ra< > from Israel <03478 +Yisra>el > . But the children <01121 +ben > of Benjamin <01144 +Binyamiyn > would <14> not hearken <08085 +shama< > to the voice <06963 +qowl > of their brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > : death JUDG 021 005 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > , Who <04310 +miy > [is there] among all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > that came <05927 + not up with the congregation <06951 +qahal > unto the LORD <03068 +Y@hovah > ? For they had made a great <01419 +gadawl > oath <07621 +sh@buw concerning him that came <05927 + not up to the LORD <03068 +Y@hovah > to Mizpeh <04709 +Mitspah > , saying <00559 +>amar > , He shall surely be put to {death} <04191 +muwth > . death RUT 001 017 Where <00834 +>aher > thou diest <04191 +muwth > , will I die <04191 +muwth > , and there <08033 +sham > will I be buried <06912 +qabar > : the LORD <03068 +Y@hovah > do <06213 + so <03541 +koh > to me , and more <03254 +yacaph > also <03541 +koh > , [if <03588 +kiy > ought] but {death} <04194 +maveth > part <06504 +parad > thee and me . death RUT 002 011 And Boaz <01162 +Bo answered <06030 + and said <00559 +>amar > unto her , It hath fully <05046 +nagad > been shewed <05046 +nagad > me , all <03605 +kol > that thou hast done <06213 + unto thy mother <02545 +chamowth > in law <02545 +chamowth > since <00310 +>achar > the {death} <04194 +maveth > of thine husband <00376 +>iysh > : and [how] thou hast left <05800 + thy father <1> and thy mother <00517 +>em > , and the land <00776 +>erets > of thy nativity <04138 +mowledeth > , and art come <01980 +halak > unto a people <05971 + which <00834 +>aher > thou knewest <03045 +yada< > not heretofore <08543 +t@mowl > . death ISA 004 020 And about the time <06256 + of her {death} <04191 +muwth > the women that stood <05324 +natsab > by her said <01696 +dabar > unto her , Fear <03372 +yare> > not ; for thou hast born <03205 +yalad > a son <01121 +ben > . But she answered <06030 + not , neither <03808 +lo> > did she regard <03820 +leb > [it] . death ISA 011 012 . And the people <05971 + said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , Who <04310 +miy > [is] he that said <00559 +>amar > , Shall Saul <07586 +Sha>uwl > reign <04427 +malak > over <05921 + us ? bring <05414 +nathan > the men <00582 +>enowsh > , that we may put them to {death} <04191 +muwth > . death ISA 011 013 And Saul <07586 +Sha>uwl > said <00559 +>amar > , There shall not a man <00376 +>iysh > be put to {death} <04191 +muwth > this <02088 +zeh > day <03117 +yowm > : for to day <03117 +yowm > the LORD <03068 +Y@hovah > hath wrought <06213 + salvation <08668 +t@shuw in Israel <03478 +Yisra>el > . death ISA 015 032 . Then said <00559 +>amar > Samuel <08050 +Sh@muw>el > , Bring <05066 +nagash > ye hither <05066 +nagash > to me Agag <90> the king <04428 +melek > of the Amalekites <06003 + . And Agag <90> came <01980 +halak > unto him delicately <04574 +ma . And Agag <90> said <00559 +>amar > , Surely <00403 +>aken > the bitterness <04751 +mar > of {death} <04194 +maveth > is past <05493 +cuwr > . death ISA 015 035 And Samuel <08050 +Sh@muw>el > came no <03808 +lo> > more <03254 +yacaph > to see <07200 +ra>ah > Saul <07586 +Sha>uwl > until <05704 + the day <03117 +yowm > of his {death} <04194 +maveth > : nevertheless <03588 +kiy > Samuel <08050 +Sh@muw>el > mourned <56> for Saul <07586 +Sha>uwl > : and the LORD <03068 +Y@hovah > repented <05162 +nacham > that he had <01961 +hayah > made Saul <07586 +Sha>uwl > king <04427 +malak > over <05921 + Israel <03478 +Yisra>el > . death ISA 020 003 And David <01732 +David > sware <07650 +shaba< > moreover <05750 + , and said <00559 +>amar > , Thy father <1> certainly knoweth <03045 +yada< > that I have <01961 +hayah > found <04672 +matsa > > grace <02580 +chen > in thine eyes <05869 + ; and he saith <00559 +>amar > , Let not Jonathan <03083 +Y@hownathan > know <03045 +yada< > this <02063 +zo>th > , lest <06435 +pen > he be grieved <06087 + : but truly <00199 +>uwlam > [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , [there is] but a step <06587 +pesa< > between <00996 +beyn > me and {death} <04194 +maveth > . death ISA 022 022 And David <01732 +David > said <00559 +>amar > unto Abiathar <54> , I knew <03045 +yada< > [it] that day <03117 +yowm > , when <03588 +kiy > Doeg <01673 +Do>eg > the Edomite [was] there <08033 +sham > , that he would surely tell <05046 +nagad >

Saul <07586 +Sha>uwl > : I have occasioned <05437 +cabab > [the {death}] of all <03605 +kol > the persons <05315 +nephesh > of thy father s <1> house <01004 +bayith > . death 2SA 001 001 . Now it came <01961 +hayah > to pass after <00310 +>achar > the {death} <04194 +maveth > of Saul <07586 +Sha>uwl > , when David <01732 +David > was returned <07725 +shuwb > from the slaughter <05221 +nakah > of the Amalekites <06003 + , and David <01732 +David > had abode <03427 +yashab > two <08147 +sh@nayim > days <03117 +yowm > in Ziklag <06860 +Tsiqlag > ; death 2SA 001 023 Saul <07586 +Sha>uwl > and Jonathan <03083 +Y@hownathan > [were] lovely <00157 +>ahab > and pleasant <05273 +na in their lives <02416 +chay > , and in their {death} <04194 +maveth > they were not divided <06504 +parad > : they were swifter <07043 +qalal > than eagles <05404 +neshar > , they were stronger <01396 +gabar > than lions <00738 +>ariy > . death 2SA 006 023 Therefore Michal <04324 +Miykal > the daughter <01323 +bath > of Saul <07586 +Sha>uwl > had no <03808 +lo>> child <03206 +yeled > unto the day <03117 +yowm > of her {death} <04194 +maveth > . death 2SA 008 002 And he smote <05221 +nakah > Moab <04124 +Mow>ab > , and measured <04058 +madad > them with a line <02256 +chebel > , casting <07901 +shakab > them down <07901 +shakab > to the ground <00776 +>erets > ; even with two <08147 +sh@nayim > lines <02256 +chebel > measured <04058 +madad > he to put to {death} <04191 +muwth > , and with one full <04393 +m@lo>> line <02256 +chebel > to keep alive <02421 +chayah > . And [so] the Moabites <04124 +Mow>ab > became <01961 +hayah > David s <01732 +David > servants <05650 + , [and] brought <05375 +nasa>> gifts <04503 +minchah > . death 2SA 015 021 And Ittai <00863 +>Ittay > answered <06030 + the king <04428 +melek > , and said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] my lord <00113 +>adown > the king <04428 +melek > liveth <02416 +chay > , surely <03588 +kiy > in what <00834 +>aher > place <04725 +maqom > my lord <00113 +>adown > the king <04428 +melek > shall be , whether <00518 +>im > in {death} <04194 +maveth > or life <02416 +chay > , even <03588 +kiy > there <08033 +sham > also will thy servant <05650 + be . death 2SA 019 021 But Abishai <52> the son <01121 +ben > of Zeruah <06870 +Ts@ruwyah > answered <06030 + and said <00559 +>amar > , Shall not Shimei <08096 +Shim be put to {death} <04191 +muwth > for this <02063 +zo>th > , because <03588 +kiy > he cursed <07043 +qalal > the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > ? death 2SA 019 022 And David <01732 +David > said <00559 +>amar > , What <04100 +mah > have I to do with you , ye sons <01121 +ben > of Zeruah <06870 +Ts@ruwyah > , that ye should this day <03117 +yowm > be adversaries <07854 +satan > unto me ? shall there any man <00376 +>iysh > be put to {death} <04191 +muwth > this day <03117 +yowm > in Israel <03478 +Yisra>el > ? for do not I know <03045 +yada< > that I [am] this day <03117 +yowm > king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > ? death 2SA 020 003 And David <01732 +David > came <00935 +bow>> to his house <01004 +bayith > at Jerusalem <03389 +Y@ruwshalaim > ; and the king <04428 +melek > took <03947 +laqach > the ten <06235 + women <00802 +>ishshah > [his] concubines <06370 +piylegesh > , whom <00834 +>aher > he had left <03240 +yanach > to keep <08104 +shamar > the house <01004 +bayith > , and put <05414 +nathan > them in ward <04931 +mishmereth > , and fed <03557 +kuwl > them , but went <00935 +bow>> not in unto them . So they were shut <06887 +tsarar > up unto the day <03117 +yowm > of their {death} <04191 +muwth > , living <02424 +chayuwth > in widowhood <00491 +>almanuwth > . death 2SA 021 009 And he delivered <05414 +nathan > them into the hands <03027 +yad > of the Gibeonites <01393 +Gib , and they hanged <03363 +yaqa< > them in the hill <02022 +har > before <06440 +paniym > the LORD <03068 +Y@hovah > : and they fell <05307 +naphal > [all] seven <07651 +sheba< > together <03162 +yachad > , and were put to {death} <04191 +muwth > in the days of harvest <07105 +qatsiyr > , in the first <07223 +ri>shown > [days] , in the beginning <08462 +t@chillah > of barley <08184 +s@ harvest <07105 +qatsiyr > . death 2SA 022 005 When <03588 +kiy > the waves <04867 +mishbar > of {death} <04194 +maveth > compassed <00661 +>aphaph > me , the floods <05158 +nachal > of ungodly <01100 +b@liya men made <07760 +suwm > me afraid <01204 +ba ; death 2SA 022 006 The sorrows <02256 +chebel > of hell <07585 +sh@>owl > compassed <05437 +cabab > me about <05437 +cabab > ; the snares <04170 +mowqesh > of {death} <04194 +maveth > prevented <06923 +qadam > me ; death 1KI 002 008 And , behold <02009 +hinneh > , [thou hast] with thee Shimei <08096 +Shim the son <01121 +ben > of Gera <01617 +Gera>> , a Benjamite <01145 +Ben - y@miyniy > of Bahurim <00980 +Bachuriym > , which <01931 +huw>> cursed <07043 +qalal > me with a grievous <04834 +marats > curse <07045 +q@lalah > in the day <03117 +yowm > when I went <03212 +yalak > to Mahanaim <04266 +Machanayim > : but he came <03381 +yarad > down <03381 +yarad > to meet <07125 +qir>ah > me at Jordan <03383 +Yarden > , and I swear <07650 +shaba< > to him by the LORD <03068 +Y@hovah > , saying <00559 +>amar > , I will not put thee to {death} <04191 +muwth > with the sword <02719 +chereb > . death 1KI 002 024 Now <06258 + therefore , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , which <00834 +>aher > hath established <03559 +kuwn > me , and set <03427 +yashab > me on <05921 + the throne <03678 +kicce>> of David <01732 +David > my

father <1> , and who <00834 +>aher > hath made <06213 + me an house <01004 +bayith > , as he promised <01696 +dabar > , Adonijah <00138 +>Adoniyah > shall be put to {death} <04191 +muwth > this day <03117 +yowm > . death 1KI 002 026 . And unto Abiathar <54> the priest <03548 +kohen > said <00559 +>amar > the king <04428 +melek > , Get <03212 +yalak > thee to Anathoth <06068 + , unto thine own fields <07704 +sadeh > ; for thou [art] worthy <00376 +>iysh > of death <04194 +maveth > : but I will not at this <02088 +zeh > time <03117 +yowm > put thee to {death} <04191 +muwth > , because <03588 +kiy > thou barest <05375 +nasa> > the ark <00727 +>arown > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > before <06440 +paniym > David <01732 +David > my father <1> , and because <03588 +kiy > thou hast been afflicted <06031 + in all <03605 +kol > wherein <00834 +>aher > my father <1> was afflicted <06031 + . death 1KI 002 026 . And unto Abiathar <54> the priest <03548 +kohen > said <00559 +>amar > the king <04428 +melek > , Get <03212 +yalak > thee to Anathoth <06068 + , unto thine own fields <07704 +sadeh > ; for thou [art] worthy <00376 +>iysh > of {death} <04194 +maveth > : but I will not at this <02088 +zeh > time <03117 +yowm > put thee to death <04191 +muwth > , because <03588 +kiy > thou barest <05375 +nasa> > the ark <00727 +>arown > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > before <06440 +paniym > David <01732 +David > my father <1> , and because <03588 +kiy > thou hast been afflicted <06031 + in all <03605 +kol > wherein <00834 +>aher > my father <1> was afflicted <06031 + . death 1KI 011 040 Solomon <08010 +Sh@lomoh > sought <01245 +baqash > therefore to kill <04191 +muwth > Jeroboam <03379 +Yarob . And Jeroboam <03379 +Yarob > arose <06965 +quwm > , and fled <01272 +barach > into Egypt <04714 +Mitsrayim > , unto Shishak <07895 +Shiyshaq > king <04428 +melek > of Egypt <04714 +Mitsrayim > , and was in Egypt <04714 +Mitsrayim > until <05704 + the {death} <04194 +maveth > of Solomon <08010 +Sh@lomoh > . death 2KI 001 001 . Then Moab <04124 +Mow>ab > rebelled <06586 +pasha<> > against Israel <03478 +Yisra>el > after <00310 +>achar > the {death} <04194 +maveth > of Ahab <00256 +>Ach>ab > . death 2KI 002 021 And he went <03318 +yatsa> > forth <03318 +yatsa> > unto the spring <04161 +mowtsa> > of the waters <04325 +mayim > , and cast <07993 +shalak > the salt <04417 +melach > in there , and said <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , I have healed <07495 +rapha> > these <00428 +>el - leh > waters <04325 +mayim > ; there shall not be from thence <08033 +sham > any more <05750 + {death} <04194 +maveth > or barren <07921 +shakol > [land] . death 2KI 004 040 So they poured <03332 +yatsaq > out for the men <00582 +>enowsh > to eat <00398 +>akal > . And it came <01961 +hayah > to pass , as they were eating <00398 +>akal > of the pottage <05138 +naziyd > , that they cried <06817 +tsa out , and said <00559 +>amar > , O [thou] man <00376 +>iysh > of God <00430 +>elohiym > , [there is] {death} <04194 +maveth > in the pot <05518 +ciyr > . And they could <03201 +yakol > not eat <00398 +>akal > [thereof] . death 2KI 014 006 But the children <01121 +ben > of the murderers <05221 +nakah > he slew <04191 +muwth > not : according unto that which is written <03789 +kathab > in the book <05612 +cepher > of the law <08451 +towrah > of Moses <04872 +Mosheh > , wherein <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > , saying <00559 +>amar > , The fathers <1> shall not be put <04191 +muwth > to death <04191 +muwth > for the children <01121 +ben > , nor <03808 +lo> > the children <01121 +ben > be put <04191 +muwth > to death <04191 +muwth > for the fathers <1> ; but every man <00376 +>iysh > shall be put <04191 +muwth > to {death} <04191 +muwth > for his own sin <02399 +chet> > . death 2KI 014 006 But the children <01121 +ben > of the murderers <05221 +nakah > he slew <04191 +muwth > not : according unto that which is written <03789 +kathab > in the book <05612 +cepher > of the law <08451 +towrah > of Moses <04872 +Mosheh > , wherein <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > , saying <00559 +>amar > , The fathers <1> shall not be put <04191 +muwth > to death <04191 +muwth > for the children <01121 +ben > , nor <03808 +lo> > the children <01121 +ben > be put <04191 +muwth > to {death} <04191 +muwth > for the fathers <1> ; but every man <00376 +>iysh > shall be put <04191 +muwth > to death <04191 +muwth > for his own sin <02399 +chet> > . death 2KI 014 006 But the children <01121 +ben > of the murderers <05221 +nakah > he slew <04191 +muwth > not : according unto that which is written <03789 +kathab > in the book <05612 +cepher > of the law <08451 +towrah > of Moses <04872 +Mosheh > , wherein <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > , saying <00559 +>amar > , The fathers <1> shall not be put <04191 +muwth > to {death} <04191 +muwth > for the children <01121 +ben > , nor <03808 +lo> > the children <01121 +ben > be put <04191 +muwth > to death <04191 +muwth > for the fathers <1> ; but every man <00376 +>iysh > shall be put <04191 +muwth > to death <04191 +muwth > for his own sin <02399 +chet> > . death 2KI 014 017 And Amaziah <00558 +>Amatsyah > the son <01121 +ben > of Joash <03101 +Yow>ash > king <04428 +melek > of Judah <03063 +Y@huwdah > lived <02421 +chayah > after <00310 +>achar > the {death} <04194 +maveth > of Jehoash <03060 +Y@how>ash > son <01121 +ben > of Jehoahaz <03059 +Y@how>achaz > king <04428 +melek > of Israel <03478 +Yisra>el > fifteen <06240 + years <08141 +shaneh > . death 2KI 015 005 And the

LORD <03068 +Y@hovah > smote <05221 +nakah > the king <04428 +melek > , so that he was a leper <06879 +tsara< > unto the day <03117 +yowm > of his {death} <04194 +maveth > , and dwelt <03427 +yashab > in a several <02669 +chophshuwth > house <01004 +bayith > . And Jotham <03147 +Yowtham > the king s <04428 +melek > son <01121 +ben > [was] over <05921 + the house <01004 +bayith > , judging <08199 +shaphat > the people <05971 + of the land <00776 +>erets > . death 2KI 020 001 . In those <01992 +hem > days <03117 +yowm > was Hezekiah <02396 +Chizqiyah > sick <02470 +chalah > unto {death} <04191 +muwth > . And the prophet <05030 +nabiy> > Isaiah <03470 +Y@sha the son <01121 +ben > of Amoz <00531 +>Amowts > came <00935 +bow> > to him , and said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Set thine house <01004 +bayith > in order <06680 +tsavah > ; for thou shalt die <04191 +muwth > , and not live <02421 +chayah > . death 1CH 022 005 And David <01732 +David > said <00559 +>amar > , Solomon <08010 +Sh@lomoh > my son <01121 +ben > [is] young <05288 +na and tender <07390 +rak > , and the house <01004 +bayith > [that is] to be builded <01129 +banah > for the LORD <03068 +Y@hovah > [must be] exceeding <04605 +ma magnifical <01431 +gadal > , of fame <08034 +shem > and of glory <08597 +tiph>arah > throughout all <03605 +kol > countries <00776 +>erets > : I will [therefore] now <04994 +na > > make preparation <03559 +kuwn > for it . So David <01732 +David > prepared <03559 +kuwn > abundantly <07230 +rob > before <06440 +paniyim > his {death} <04194 +maveth > . death 2CH 015 013 That whosoever <03605 +kol > would not seek <01875 +darash > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > should be put to {death} <04191 +muwth > , whether <04480 +min > small <06996 +qatan > or <05704 + great <01419 +gadawl > , whether man <00376 +>iysh > or <05704 + woman <00802 +>ishshah > . death 2CH 022 004 Wherefore he did <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > like the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for they were his counsellors <03289 +ya after <00310 +>achar > the {death} <04194 +maveth > of his father <25> to his destruction <04889 +mashchiyth > . death 2CH 023 007 And the Levites <03881 +Leviyiy > shall compass <05362 +naqaph > the king <04428 +melek > round <05439 +cabiyb > about , every man <00376 +>iysh > with his weapons <03627 +k@liy > in his hand <03027 +yad > ; and whosoever [else] cometh <00935 +bow> > into the house <01004 +bayith > , he shall be put to {death} <04191 +muwth > : but be ye with the king <04428 +melek > when he cometh <00935 +bow> > in , and when he goeth <03318 +yatsa> > out . death 2CH 024 017 Now after <00310 +>achar > the {death} <04194 +maveth > of Jehoiada <03111 +Yowyada< > came <00935 +bow> > the princes <08269 +sar > of Judah <03063 +Y@huwdah > , and made obeisance <07812 +shachah > to the king <04428 +melek > . Then the king <04428 +melek > hearkened <08085 +shama< > unto them . death 2CH 025 025 And Amaziah <00558 +>Amatsyah > the son <01121 +ben > of Joash <03101 +Yow>ash > king <04428 +melek > of Judah <03063 +Y@huwdah > lived <02421 +chayah > after <00310 +>achar > the {death} <04194 +maveth > of Joash <03101 +Yow>ash > son <01121 +ben > of Jehoahaz <03059 +Y@how>achaz > king <04428 +melek > of Israel <03478 +Yisra>el > fifteen <06240 + years <08141 +shaneh > . death 2CH 026 021 And Uzziah <05818 + the king <04428 +melek > was a leper <06879 +tsara< > unto the day <03117 +yowm > of his {death} <04194 +maveth > , and dwelt <03427 +yashab > in a several <02669 +chophshuwth > house <01004 +bayith > , [being] a leper <06879 +tsara< > ; for he was cut <01504 +gazar > off from the house <01004 +bayith > of the LORD <03068 +Y@hovah > : and Jotham <03147 +Yowtham > his son <01121 +ben > [was] over <05921 + the king s <04428 +melek > house <01004 +bayith > , judging <08199 +shaphat > the people <05971 + of the land <00776 +>erets > . death 2CH 032 024 . In those <01992 +hem > days <03117 +yowm > Hezekiah <02396 +Chizqiyah > was sick <02470 +chalah > to the {death} <04191 +muwth > , and prayed <06419 +palal > unto the LORD <03068 +Y@hovah > : and he spake <00559 +>amar > unto him , and he gave <05414 +nathan > him a sign <04159 +mowpheth > . death 2CH 032 033 And Hezekiah <02396 +Chizqiyah > slept <07901 +shakab > with his fathers <1> , and they buried <06912 +qabar > him in the chiefest <04608 +ma of the sepulchres <06913 +qeber > of the sons <01121 +ben > of David <01732 +David > : and all <03605 +kol > Judah <03063 +Y@huwdah > and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > did him <06213 + honour <03519 +kabowd > at his {death} <04195 +mowthar > . And Manasseh <04519 +M@nashsheh > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . death EZR 007 026 And whosoever <03605 +kol > will not do <05648 + the law <01882 +dath > of thy God <00426 +>elalh > , and the law <01882 +dath > of the king <04430 +melek > , let judgment <01780 +diyn > be executed <05648 + speedily <00629 +>ocparna> > upon him , whether <02006 +hen > [it be] unto {death} <04193 +mowth > , or <02006 +hen > to banishment <08331 +sharshah > , or <02006 +hen > to confiscation <06065 + of goods <05232 +n@kac > , or to imprisonment <00613 +>ecuwr > . death EST 004 011 All <03605 +kol > the king s <04428 +melek > servants <05650 + , and the people <05971 + of the king s <04428 +melek > provinces <04082 +m@diynah > , do know <03045 +yada< > , that whosoever <00834 +>aher > ,

whether man <00376 +>iysh > or woman <00802 +>ishshah > , shall come <00935 +bow> > unto the king <04428 +melek > into <00413 +>el > the inner <06442 +p@niymiy > court <02691 +chatser > , who <00834 +>aher > is not called <07121 +qara> > , [there is] one <00259 +>echad > law <01881 +dath > of his to put [him] to {death} <04191 +muwth > , except <00905 +bad > such <00834 +>aher > to whom <00834 +>aher > the king <04428 +melek > shall hold <03447 +yashat > out the golden <02091 +zahab > sceptre <08275 +sharbiyt > , that he may live <02421 +chayah > : but I have not been called <07121 +qara> > to come <00935 +bow> > in unto the king <04428 +melek > these <02088 +zeh > thirty <07970 +sh@lowshiyim > days <03117 +yowm > . death JOB 003 005 Let darkness <02822 +choshek > and the shadow <06757 +tsalmaveth > of {death} <06757 +tsalmaveth > stain <01350 +ga>al > it ; let a cloud <06053 + dwell <07931 +shakan > upon it ; let the blackness <03650 +kimriyr > of the day <03117 +yowm > terrify <01204 +ba it . death JOB 003 021 Which long <02442 +chakah > for {death} <04194 +maveth > , but it [cometh] not ; and dig <02658 +chaphar > for it more than for hid <04301 +matmown > treasures <04301 +matmown > ; death JOB 005 020 In famine <07458 +ra he shall redeem <06299 +padah > thee from {death} <04194 +maveth > : and in war <04421 +milchamah > from the power <03027 +yad > of the sword <02719 +chereb > . death JOB 007 015 So that my soul <05315 +nephesh > chooseth <00977 +bachar > strangling <04267 +machanaq > , [and] {death} <04194 +maveth > rather than my life <06106 + . death JOB 010 021 Before <02962 +terem > I go <03212 +yalak > [whence] I shall not return <07725 +shuwb > , [even] to the land <00776 +>erets > of darkness <02822 +choshek > and the shadow <06757 +tsalmaveth > of {death} <06757 +tsalmaveth > ; death JOB 010 022 A land <00776 +>erets > of darkness <05890 + , as darkness <05890 + [itself ; and] of the shadow <06738 +tsel > of {death} <06757 +tsalmaveth > , without <03808 +lo> > any order <05468 +ceder > , and [where] the light <03313 +yapha<> [is] as darkness <00652 +>ophel > . death JOB 012 022 He discovereth <01540 +galah > deep <06013 + things out of darkness <02822 +choshek > , and bringeth <03318 +yatsa> > out to light <00216 +>owr > the shadow <06757 +tsalmaveth > of {death} <06757 +tsalmaveth > . death JOB 016 016 My face <06440 +paniyim > is foul <02560 +chamar > with weeping <01065 +B@kiy > , and on <05921 + my eyelids <06079 + [is] the shadow <06757 +tsalmaveth > of {death} <06757 +tsalmaveth > ; death JOB 018 013 It shall devour <00398 +>akal > the strength <00905 +bad > of his skin <05785 + : [even] the firstborn <01060 +b@kowr > of {death} <04194 +maveth > shall devour <00398 +>akal > his strength <00905 +bad > . death JOB 024 017 For the morning <01242 +boqer > [is] to them even as the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > : if <03588 +kiy > [one] know <05234 +nakar > [them , they are in] the terrors <01091 +ballahah > of the shadow <06757 +tsalmaveth > of {death} <06757 +tsalmaveth > . death JOB 024 017 For the morning <01242 +boqer > [is] to them even as the shadow <06757 +tsalmaveth > of {death} <06757 +tsalmaveth > : if <03588 +kiy > [one] know <05234 +nakar > [them , they are in] the terrors <01091 +ballahah > of the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > . death JOB 027 015 Those that remain <08300 +sariyd > of him shall be buried <06912 +qabar > in {death} <04194 +maveth > : and his widows <00490 +>almanah > shall not weep <01058 +bakah > . death JOB 028 003 He setteth <07760 +suwm > an end <07093 +qets > to darkness <02822 +choshek > , and searcheth <02713 +chaqar > out all <03605 +kol > perfection <08503 +takliyth > : the stones <68> of darkness <00652 +>ophel > , and the shadow <06757 +tsalmaveth > of {death} <06757 +tsalmaveth > . death JOB 028 022 Destruction <11> and {death} <04194 +maveth > say <00559 +>amar > , We have heard <08085 +shama<> the fame <08088 +shema<> thereof with our ears <00241 +>ozen > . death JOB 030 023 For I know <03045 +yada<> [that] thou wilt bring <07725 +shuwb > me [to] {death} <04194 +maveth > , and [to] the house <01004 +bayith > appointed <04150 +mow for all <03605 +kol > living <02416 +chay > . death JOB 034 022 [There is] no <00369 +>ayin > darkness <02822 +choshek > , nor <00369 +>ayin > shadow <06757 +tsalmaveth > of {death} <06757 +tsalmaveth > , where <08033 +sham > the workers <06466 +pa of iniquity <00205 +>aven > may hide <05641 +cathar > themselves . death JOB 038 017 Have the gates <08179 +sha of death <04194 +maveth > been opened <01540 +galah > unto thee ? or hast thou seen <07200 +ra>ah > the doors <08179 +sha of the shadow <06757 +tsalmaveth > of {death} <06757 +tsalmaveth > ? death JOB 038 017 Have the gates <08179 +sha of {death} <04194 +maveth > been opened <01540 +galah > unto thee ? or hast thou seen <07200 +ra>ah > the doors <08179 +sha of the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > ? death PSA 006 005 For in {death} <04194 +maveth > [there is] no <00369 +>ayin > remembrance <02143 +zeker > of thee : in the grave <07585 +sh@>owl > who <04310 +miy > shall give thee thanks <03034 +yadah > ? death PSA 007 013 He hath also prepared <03559 +kuwn > for him the instruments <03627 +k@liy > of {death} <04194 +maveth > ; he ordaineth <06466 +pa his arrows <02671 +chets > against the persecutors <01814 +dalaq > . death PSA 009 013 Have mercy <02603 +chanan > upon me , O LORD <03068 +Y@hovah > ; consider <07200 +ra>ah > my trouble <06040 + [which I suffer] of them that hate <08130 +sane> > me , thou that liftest <07311 +ruwm > me up from the gates <08179 +sha of {death} <04194 +maveth > : death PSA 013

003 Consider <05027 +nabat > [and] hear <06030 + me , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > : lighten <00215 +>owr > mine eyes <05869 + , lest <06435 +pen > I sleep <03462 +yashen > the [sleep <03462 +yashen > of] {death} <04194 +maveth > ; death PSA 018 004 The sorrows <02256 +chebel > of {death} <04194 +maveth > compassed <00661 +>aphaph > me , and the floods <05158 +nachal > of ungodly <01100 +b@liya men made me afraid <01204 +ba . death PSA 018 005 The sorrows <02256 +chebel > of hell <07585 +sh@>owl > compassed <05437 +cabab > me about : the snares <04170 +mowqesh > of {death} <04194 +maveth > prevented <06923 +qadam > me . death PSA 022 015 My strength <03581 +koach > is dried <03001 +yabesh > up like a potsherd <02789 +cheres > ; and my tongue <03956 +lashown > cleaveth <01692 +dabaq > to my jaws <04455 +malqowach > ; and thou hast brought <08239 +shaphath > me into the dust <06083 + of {death} <04194 +maveth > . death PSA 023 004 Yea <01571 +gam > , though <03588 +kiy > I walk <03212 +yalak > through the valley <01516 +gay> > of the shadow <06757 +tsalmaveth > of {death} <06757 +tsalmaveth > , I will fear <03372 +yare> > no <03808 +lo> > evil <07451 +ra<> : for thou [art] with me ; thy rod <07626 +shebet > and thy staff <04938 +mish they comfort <05162 +nacham > me . death PSA 033 019 To deliver <05337 +natsal > their soul <05315 +nephesh > from {death} <04194 +maveth > , and to keep them alive <02421 +chayah > in famine <07458 +ra . death PSA 044 019 Though <03588 +kiy > thou hast sore broken <01794 +dakah > us in the place <04725 +maqowm > of dragons <08577 +tanniyn > , and covered <03680 +kacah > us with the shadow <06757 +tsalmaveth > of {death} <06757 +tsalmaveth > . death PSA 048 014 For this <02088 +zeh > God <00430 +>elohiym > [is] our God <00430 +>elohiym > for ever <05769 + and ever <05703 + : he will be our guide <05090 +nahag > [even] unto {death} <04192 +Muwth > . death PSA 049 014 Like sheep <06629 +tso>n > they are laid <08371 +shathath > in the grave <07585 +sh@>owl > ; {death} <04194 +maveth > shall feed <07462 +ra on them ; and the upright <03477 +yashar > shall have dominion <07287 +radah > over them in the morning <01242 +boqer > ; and their beauty <06736 +tsiyr > shall consume <01086 +balah > in the grave <07585 +sh@>owl > from their dwelling <02073 +z@buwl > . death PSA 055 004 My heart <03820 +leb > is sore pained <02342 +chuwl > within <07130 +qereb > me : and the terrors <00367 +>eymah > of {death} <04194 +maveth > are fallen <05307 +naphal > upon me . death PSA 055 015 Let {death} <04194 +maveth > seize <03451 +y@shiyamah > upon them , [and] let them go <03381 +yarad > down <03381 +yarad > quick <02416 +chay > into hell <07585 +sh@>owl > : for wickedness <07451 +ra<> [is] in their dwellings <04033 +maguwr > , [and] among <07130 +qereb > them . death PSA 056 013 For thou hast delivered <05337 +natsal > my soul <05315 +nephesh > from {death} <04194 +maveth > : [wilt] not [thou deliver <05337 +natsal >] my feet <07272 +regel > from falling <01762 +d@chiy > , that I may walk <01980 +halak > before <06440 +paniym > God <00430 +>elohiym > in the light <00216 +>owr > of the living <02416 +chay > ? death PSA 068 020 [He that is] our God <00410 +>el > [is] the God <00410 +>el > of salvation <04190 +mowsha ; and unto GOD <03069 +Y@hovih > the Lord <00136 +>Adonay > [belong] the issues <08444 +towtsa>ah > from {death} <04194 +maveth > . death PSA 073 004 For [there are] no <00369 +>ayin > bands <02784 +chartsubbah > in their {death} <04194 +maveth > : but their strength <00193 +>uwl > [is] firm <01277 +bariy> > . death PSA 078 050 He made a way <05410 +nathiyb > to his anger <00639 +>aph > ; he spared <02820 +chasak > not their soul <05315 +nephesh > from {death} <04194 +maveth > , but gave <05462 +cagar > their life <02416 +chay > over <05462 +cagar > to the pestilence <01698 +deber > ; death PSA 089 048 What <04310 +miy > man <01397 +geber > [is he that] liveth <02421 +chayah > , and shall not see <07200 +ra>ah > {death} <04194 +maveth > ? shall he deliver <04422 +malat > his soul <05315 +nephesh > from the hand <03027 +yad > of the grave <07585 +sh@>owl > ? Selah <05542 +celah > . death PSA 102 020 To hear <08085 +shama<> the groaning <00603 +>anaqah > of the prisoner <00615 +>acyr > ; to loose <06605 +pathach > those that are appointed <01121 +ben > to {death} <08546 +t@muwthah > ; death PSA 107 010 . Such as sit <03427 +yashab > in darkness <02822 +choshek > and in the shadow <06757 +tsalmaveth > of {death} <06757 +tsalmaveth > , [being] bound <00615 +>acyr > in affliction <06040 + and iron <01270 +barzel > ; death PSA 107 014 He brought <03318 +yatsa> > them out of darkness <02822 +choshek > and the shadow <06738 +tsel > of {death} <06757 +tsalmaveth > , and brake <05423 +nathaq > their bands <04147 +mowcer > in sunder . death PSA 107 018 Their soul <05315 +nephesh > abhorreth <08581 +ta all <03605 +kol > manner of meat <00400 +>okel > ; and they draw near <05060 +naga<> unto the gates <08179 +sha of {death} <04194 +maveth > . death PSA 116 003 The sorrows <02256 +chebel > of {death} <04194 +maveth > compassed <00661 +>aphaph > me , and the pains <04712 +metsar > of hell <07585 +sh@>owl > gat hold <04672 +matsa> > upon me : I found <04672 +matsa> > trouble <06869 +tsarah > and sorrow <03015 +yagown > . death PSA 116 008 For thou hast delivered <02502 +chalats > my soul <05315 +nephesh > from {death} <04194 +maveth > , mine eyes <05869 + from tears <01832 +dim , [and] my feet <07272 +regel > from falling <01762 +d@chiy > . death PSA 116 015 Precious <03368 +yaqar > in the sight <05869 + of the LORD <03068 +Y@hovah > [is] the {death} <04194

+maveth > of his saints <02623 +chaciyd > . death PSA 118 018 The LORD <03050 +Yahh > hath chastened <03256 +yacar > me sore : but he hath not given <05414 +nathan > me over <05414 +nathan > unto {death} <04194 +maveth > . death PRO 002 018 For her house <01004 +bayith > inclineth <07743 +shuwach > unto {death} <04194 +maveth > , and her paths <04570 +ma unto the dead <07496 +rapha> > . death PRO 005 005 Her feet <07272 +regel > go <03381 +yarad > down <03381 +yarad > to {death} <04194 +maveth > ; her steps <06806 +tsa take <08551 +tamak > hold <08551 +tamak > on hell <07585 +sh@>owl > . death PRO 007 027 Her house <01004 +bayith > [is] the way <01870 +derek > to hell <07585 +sh@>owl > , going <03381 +yarad > down <03381 +yarad > to the chambers <02315 +cheder > of {death} <04194 +maveth > . death PRO 008 036 But he that sinneth <02398 +chata> > against me wrongeth <02554 +chamac > his own soul <05315 +nepshesh > : all <03605 +kol > they that hate <08130 +sane> > me love <00157 +>ahab > {death} <04194 +maveth > . death PRO 010 002 . Treasures <00214 +>owtsar > of wickedness <07562 +resha< > profit <03276 +ya nothing <03808 +lo> > : but righteousness <06666 +ts@daqah > delivereth <05337 +natsal > from {death} <04194 +maveth > . death PRO 011 004 . Riches <01952 +hown > profit <03276 +ya not in the day <03117 +yowm > of wrath <05678 + : but righteousness <06666 +ts@daqah > delivereth <05337 +natsal > from {death} <04194 +maveth > . death PRO 011 019 . As righteousness <06666 +ts@daqah > [tendeth] to life <02416 +chay > : so he that pursueth <07291 +radaph > evil <07451 +ra< > [pursueth it] to his own {death} <04194 +maveth > . death PRO 012 028 . In the way <00734 +>orach > of righteousness <06666 +ts@daqah > [is] life <02416 +chay > ; and [in] the pathway [thereof there is] no <00408 +>al > {death} <04194 +maveth > . death PRO 013 014 . The law <08451 +towrah > of the wise <02450 +chakam > [is] a fountain <04726 +maqowr > of life <02416 +chay > , to depart <05493 +cuwr > from the snares <04170 +mowqesh > of {death} <04194 +maveth > . death PRO 014 012 . There is a way <01870 +derek > which seemeth <06440 +paniym > right <03477 +yashar > unto a man <00376 +>iysh > , but the end <00319 +>achariyth > thereof [are] the ways <01870 +derek > of {death} <04194 +maveth > . death PRO 014 027 The fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [is] a fountain <04726 +maqowr > of life <02416 +chay > , to depart <05493 +cuwr > from the snares <04170 +mowqesh > of {death} <04194 +maveth > . death PRO 014 032 . The wicked <07563 +rasha< > is driven <01760 +dachah > away in his wickedness <07451 +ra< > : but the righteous <06662 +tsaddiyq > hath hope <02620 +chacah > in his {death} <04194 +maveth > . death PRO 016 014 . The wrath <02534 +chemah > of a king <04428 +melek > [is as] messengers <04397 +mal>ak > of {death} <04194 +maveth > : but a wise <02450 +chakam > man <00376 +>iysh > will pacify <03722 +kaphar > it . death PRO 016 025 . There is a way <01870 +derek > that seemeth <06440 +paniym > right <03477 +yashar > unto a man <00376 +>iysh > , but the end <00319 +>achariyth > thereof [are] the ways <01870 +derek > of {death} <04194 +maveth > . Death PRO 018 021 . {Death} <04194 +maveth > and life <02416 +chay > [are] in the power <03027 +yad > of the tongue <03956 +lashown > : and they that love <00157 +>ahab > it shall eat <00398 +>akal > the fruit <06529 +p@riy > thereof . death PRO 021 006 . The getting <06467 +po of treasures <00214 +>owtsar > by a lying <8267sheqer > tongue <03956 +lashown > [is] a vanity <01892 +hebel > tossed <05086 +nadaph > to and fro of them that seek <01245 +baqash > {death} <04194 +maveth > . death PRO 024 011 . If thou forbear <02820 +chasak > to deliver <05337 +natsal > [them that are] drawn <03947 +laqach > unto {death} <04194 +maveth > , and [those that are] ready <04131 +mowt > to be slain <02027 +hereg > ; death PRO 026 018 . As a mad <03856 +lahahh > [man] who casteth <03384 +yarah > firebrands <02131 +ziyqah > , arrows <02671 +chets > , and {death} <04194 +maveth > , death ECC 007 001 . A good name <08034 +shem > [is] better <02896 +towb > than precious <02896 +towb > ointment <08081 +shemen > ; and the day <03117 +yowm > of {death} <04194 +maveth > than the day <03117 +yowm > of one s birth <03205 +yalad > . death ECC 007 026 And I find <04672 +matsa> > more bitter <04751 +mar > than {death} <04194 +maveth > the woman <00802 +>ishshah > , whose heart <03820 +leb > [is] snares <04685 +matsowd > and nets <02764 +cherem > , [and] her hands <03027 +yad > [as] bands <00612 +>ecuwr > : whoso pleaseth God <00430 +>elohiym > shall escape <04422 +malat > from her ; but the sinner <02398 +chata> > shall be taken <03920 +lakad > by her . death ECC 008 008 [There is] no <00369 +>ayin > man <00120 +>adam > that hath power <07989 +shalliit > over the spirit <07307 +ruwach > to retain <03607 +kala> > the spirit <07307 +ruwach > ; neither <00369 +>ayin > [hath he] power <07983 +shiltown > in the day <03117 +yowm > of {death} <04194 +maveth > : and [there is] no <00369 +>ayin > discharge <04917 +mishlachath > in [that] war <04421 +milchamah > ; neither <03808 +lo> > shall wickedness <07562 +resha< > deliver <04422 +malat > those that are given <01167 +ba to it . death SON 008 006 Set <07760 +suwm > me as a seal <02368 +chowtham > upon thine heart <03820 +leb > , as a seal <02368 +chowtham > upon thine arm <02220 +z@rowa< > : for love <00160 +>ahabah > [is] strong <05794 + as {death} <04194 +maveth > ; jealousy <07068 +qin>ah > [is] cruel as the grave <07585 +sh@>owl > : the coals <07565 +resheph > thereof [are] coals <07565 +resheph > of fire <00784 +>esh > , [which hath a] most

vehement <03050 +Yahh > flame <07957 +shalhebeth > . death ISA 009 002 The people <05971 + that walked <01980 +halak > in darkness <02822 +choshek > have seen <07200 +ra>ah > a great <01419 +gadowl > light <00216 +>owr > : they that dwell <03427 +yashab > in the land <00776 +>erets > of the shadow <06757 +tsalmaveth > of {death} <06757 +tsalmaveth > , upon them hath the light <00216 +>owr > shined <05050 +nagahh > . death ISA 025 008 He will swallow <01104 +bala< > up {death} <04194 +maveth > in victory <05331 +netsach > ; and the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > will wipe <04229 +machah > away tears <01832 +dim from off <05921 + all <03605 +kol > faces <06440 +paniym > ; and the rebuke <02781 +cherpah > of his people <05971 + shall he take <05493 +cuwr > away <05493 +cuwr > from off <05921 + all <03605 +kol > the earth <00776 +>erets > : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it] . death ISA 028 015 Because <03588 +kiy > ye have said <00559 +>amar > , We have made <03772 +karath > a covenant <01285 +b@riyth > with {death} <04194 +maveth > , and with hell <07585 +sh@>owl > are we at agreement <02374 +chozeh > ; when <03588 +kiy > the overflowing <07857 +shataph > scourge <07885 +shayit > shall pass <05674 + through , it shall not come <00935 +bow> > unto us : for we have made <07760 +suwm > lies <03576 +kazab > our refuge <04268 +machaceh > , and under falsehood <08267 +sheqer > have we hid <05641 +cathar > ourselves : death ISA 028 018 And your covenant <01285 +b@riyth > with {death} <04194 +maveth > shall be disannulled <03722 +kaphar > , and your agreement <02380 +chazuwth > with hell <07585 +sh@>owl > shall not stand <06965 +quwm > ; when <03588 +kiy > the overflowing <07857 +shataph > scourge <07752 +showt > shall pass <05674 + through , then ye shall be trodden <04823 +mirmac > down by it . death ISA 038 001 . In those <01992 +hem > days <03117 +yowm > was Hezekiah <02396 +Chizqiyah > sick <02470 +chalah > unto {death} <04191 +muwth > . And Isaiah <03470 +Y@sha the prophet <05030 +nabiy> > the son <01121 +ben > of Amoz <00531 +>Amowts > came <00935 +bow> > unto him , and said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Set thine house <01004 +bayith > in order <06680 +tsavah > : for thou shalt die <04191 +muwth > , and not live <02421 +chayah > . death ISA 038 018 For the grave <07585 +sh@>owl > cannot <03808 +lo> > praise <03034 +yadah > thee , {death} <04194 +maveth > can <03201 +yakol > [not] celebrate <01984 +halal > thee : they that go <03381 +yarad > down <03381 +yarad > into the pit <00953 +bowr > cannot <03808 +lo> > hope <07663 +sabar > for thy truth <00571 +>emeth > . death ISA 053 009 And he made <05414 +nathan > his grave <06913 +qeber > with the wicked <07563 +rasha< > , and with the rich <06223 + in his {death} <04194 +maveth > ; because <05921 + he had done <06213 + no <03808 +lo> > violence <02555 +chamac > , neither <03808 +lo> > [was any] deceit <04820 +mirmah > in his mouth <06310 +peh > . death ISA 053 012 Therefore <03651 +ken > will I divide <05312 +n@phaq > him [a portion] with the great <07227 +rab > , and he shall divide <05312 +n@phaq > the spoil <07998 +shalal > with the strong <06099 + ; because he hath poured <06168 + out his soul <05315 +nephesh > unto {death} <04194 +maveth > : and he was numbered <04487 +manah > with the transgressors <06586 +pasha< > ; and he bare <05375 +nasa> > the sin <02399 +chet> > of many <07227 +rab > , and made intercession <06293 +paga< > for the transgressors <06586 +pasha< > . death JER 002 006 Neither <03808 +lo> > said <00559 +>amar > they , Where <00346 +>ayeh > [is] the LORD <03068 +Y@hovah > that brought <05927 + us up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , that led <03212 +yalak > us through the wilderness <04057 +midbar > , through a land <00776 +>erets > of deserts <06160 + and of pits <07745 +shuwchah > , through a land <00776 +>erets > of drought <06723 +tsiyah > , and of the shadow <06757 +tsalmaveth > of {death} <06757 +tsalmaveth > , through a land <00776 +>erets > that no <03808 +lo> > man <00376 +>iysh > passed <05674 + through , and where <08033 +sham > no <03808 +lo> > man <00120 +>adam > dwelt <03427 +yashab > ? death JER 008 003 And {death} <04194 +maveth > shall be chosen <00977 +bachar > rather than life <02416 +chay > by all <03605 +kol > the residue <07611 +sh@>eriyth > of them that remain <07604 +sha>ar > of this <02063 +zo>th > evil <07451 +ra< > family <04940 +mishpachah > , which remain <07604 +sha>ar > in all <03605 +kol > the places <04725 +maqowm > whither I have driven <05080 +nadach > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . death JER 009 021 For {death} <04194 +maveth > is come <05927 + up into our windows <02474 +challown > , [and] is entered <00935 +bow> > into our palaces <00759 +>armown > , to cut <03772 +karath > off the children <05768 + from without <02351 +chuwts > , [and] the young <00970 +bachuwyr > men from the streets <07339 +r@chob > . death JER 013 016 Give <05414 +nathan > glory <03519 +kabowd > to the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , before <02962 +terem > he cause darkness <02821 +chashak > , and before <02962 +terem > your feet <07272 +regel > stumble <05062 +nagaph > upon the dark <05399 +nesheph > mountains <02022 +har > , and , while ye look <06960 +qavah > for light <00216 +>owr > , he turn <07760 +suwm > it into the shadow <06757 +tsalmaveth > of {death} <06757 +tsalmaveth > , [and] make <07896 +shiyth > [it] gross <06205 + darkness <06205 + . death JER 015 002 And it shall come <01961 +hayah > to pass , if <03588 +kiy >

they say <00559 +>amar > unto thee , Whither <00575 +>an > shall we go <03318 +yatsa> > forth <03318 +yatsa> > ? then thou shalt tell <00559 +>amar > them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Such as [are] for death <04194 +maveth > , to { death } <04194 +maveth > ; and such as [are] for the sword <02719 +chereb > , to the sword <02719 +chereb > ; and such as [are] for the famine <07458 +ra , to the famine <07458 +ra ; and such as [are] for the captivity <07628 +sh@biy > , to the captivity <07628 +sh@biy > . death JER 015 002 And it shall come <01961 +hayah > to pass , if <03588 +kiy > they say <00559 +>amar > unto thee , Whither <00575 +>an > shall we go <03318 +yatsa> > forth <03318 +yatsa> > ? then thou shalt tell <00559 +>amar > them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Such as [are] for { death } <04194 +maveth > , to death <04194 +maveth > ; and such as [are] for the sword <02719 +chereb > , to the sword <02719 +chereb > ; and such as [are] for the famine <07458 +ra , to the famine <07458 +ra ; and such as [are] for the captivity <07628 +sh@biy > , to the captivity <07628 +sh@biy > . death JER 018 021 Therefore <03651 +ken > deliver <05414 +nathan > up their children <01121 +ben > to the famine <07458 +ra , and pour <05064 +nagar > out their [blood] by the force <03027 +yad > of the sword <02719 +chereb > ; and let their wives <00802 +>ishshah > be bereaved <07909 +shakkuwl > of their children , and [be] widows <00490 +>almanah > ; and let their men <00582 +>enowsh > be put <02026 +harag > to { death } <04194 +maveth > ; [let] their young <00970 +bachuwr > men [be] slain <05221 +nakah > by the sword <02719 +chereb > in battle <04421 +milchamah > . death JER 021 008 . And unto this <02088 +zeh > people <05971 + thou shalt say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I set <05414 +nathan > before <06440 +paniym > you the way <01870 +derek > of life <02416 +chay > , and the way <01870 +derek > of { death } <04194 +maveth > . death JER 026 015 But know <03045 +yada<> ye for certain <03045 +yada<> , that if <00518 +>im > ye put me to { death } <04191 +muwth > , ye shall surely <03588 +kiy > bring <05414 +nathan > innocent <05355 +naqiy > blood <01818 +dam > upon yourselves , and upon this <02063 +zo>th > city <05892 + , and upon the inhabitants <03427 +yashab > thereof : for of a truth <00571 +>emeth > the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me unto you to speak <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > in your ears <00241 +>ozen > . death JER 026 019 Did Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > and all <03605 +kol > Judah <03063 +Y@huwdah > put him at all <03605 +kol > to { death } <04191 +muwth > ? did he not fear <03373 +yare> > the LORD <03068 +Y@hovah > , and besought <02470 +chalah > the LORD <03068 +Y@hovah > , and the LORD <03068 +Y@hovah > repented <05162 +nacham > him of the evil <07451 +ra<> which <00834 +>aher > he had pronounced <01696 +dabar > against <05921 + them ? Thus might we procure <06213 + great <01419 +gadowl > evil <07451 +ra<> against <05921 + our souls <05315 +nephesh > . death JER 026 021 And when Jehoiakim <03079 +Y@howyaqiyim > the king <04428 +melek > , with all <03605 +kol > his mighty <01368 +gibbowr > men , and all <03605 +kol > the princes <08269 +sar > , heard <08085 +shama<> his words <01697 +dabar > , the king <04428 +melek > sought <01245 +baqash > to put him to { death } <04191 +muwth > : but when Urijah <00223 +>Uwriyah > heard <08085 +shama<> it , he was afraid <03372 +yare> > , and fled <01272 +barach > , and went <00935 +bow> > into Egypt <04714 +Mitsrayim > ; death JER 026 024 Nevertheless <00389 +>ak > the hand <03027 +yad > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > was with Jeremiah <03414 +Yirm@yah > , that they should not give <05414 +nathan > him into the hand <03027 +yad > of the people <05971 + to put him to { death } <04191 +muwth > . death JER 038 004 Therefore the princes <08269 +sar > said <00559 +>amar > unto the king <04428 +melek > , We beseech <04994 +na> > thee , let this <02088 +zeh > man <00376 +>iysh > be put to { death } <04191 +muwth > : for thus he weakeneth <07503 +raphah > the hands <03027 +yad > of the men <00582 +>enowsh > of war <04421 +milchamah > that remain <07604 +sha>ar > in this <02063 +zo>th > city <05892 + , and the hands <03027 +yad > of all <03605 +kol > the people <05971 + , in speaking <01696 +dabar > such <00428 +>el - leh > words <01697 +dabar > unto them : for this <02088 +zeh > man <00376 +>iysh > seeketh <01875 +darash > not the welfare <07965 +shalowm > of this <02088 +zeh > people <05971 + , but the hurt <07451 +ra<> . death JER 038 015 Then Jeremiah <03414 +Yirm@yah > said <00559 +>amar > unto Zedekiah <06667 +Tsidqiyah > , If <00518 +>im > I declare <05046 +nagad > [it] unto thee , wilt thou not surely put me to { death } <04191 +muwth > ? and if <00518 +>im > I give thee counsel <03289 +ya , wilt thou not hearken <08085 +shama<> unto me ? death JER 038 016 So Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > sware <07650 +shaba<> secretly <05643 +cether > unto Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , that made <06213 + us this <02063 +zo>th > soul <05315 +nephesh > , I will not put thee to { death } <04191 +muwth > , neither <00518 +>im > will I give <05414 +nathan > thee into the hand <03027 +yad > of these <00428 +>el - leh > men <00582 +>enowsh > that seek <01245 +baqash > thy life <05315 +nephesh > . death

JER 038 025 But if <03588 +kiy > the princes <08269 +sar > hear <08085 +shama< > that I have talked <01696 +dabar > with thee , and they come <00935 +bow> > unto thee , and say <00559 +>amar > unto thee , Declare <05046 +nagad > unto us now <04994 +na> > what <04100 +mah > thou hast said <01696 +dabar > unto the king <04428 +melek > , hide <03582 +kachad > it not from us , and we will not put thee to {death} <04191 +muwth > ; also what <04100 +mah > the king <04428 +melek > said <01696 +dabar > unto thee : death JER 043 003 But Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > setteth <05496 +cuwth > thee on against us , for to deliver <05414 +nathan > us into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , that they might put us to {death} <04191 +muwth > , and carry <01540 +galah > us away captives <01540 +galah > into Babylon <00894 +Babel > . death JER 043 011 And when he cometh <00935 +bow> > , he shall smite <05221 +nakah > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , [and deliver] such [as are] for death <04194 +maveth > to {death} <04194 +maveth > ; and such [as are] for captivity <07628 +sh@biy > to captivity <07628 +sh@biy > ; and such [as are] for the sword <02719 +chereb > to the sword <02719 +chereb > . death JER 043 011 And when he cometh <00935 +bow> > , he shall smite <05221 +nakah > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , [and deliver] such [as are] for {death} <04194 +maveth > to death <04194 +maveth > ; and such [as are] for captivity <07628 +sh@biy > to captivity <07628 +sh@biy > ; and such [as are] for the sword <02719 +chereb > to the sword <02719 +chereb > . death JER 052 011 Then he put <05786 + out the eyes <05869 + of Zedekiah <06667 +Tsidqiyah > ; and the king <04428 +melek > of Babylon <00894 +Babel > bound <00631 +>acar > him in chains <05178 +n@chosheth > , and carried <00935 +bow> > him to Babylon <00894 +Babel > , and put <05411 +Nathiyn > him in prison till <05704 + the day <03117 +yowm > of his {death} <04194 +maveth > . death JER 052 027 And the king <04428 +melek > of Babylon <00894 +Babel > smote <05221 +nakah > them , and put them to {death} <04191 +muwth > in Riblah <07247 +Riblah > in the land <00127 +>adamah > of Hamath <02574 +Chamath > . Thus Judah <03063 +Y@huwdah > was carried <01540 +galah > away captive <01540 +galah > out of his own land <00127 +>adamah > . death JER 052 034 And [for] his diet <00737 +>aruchah > , there was a continual <08548 +tamiyd > diet <00737 +>aruchah > given <05414 +nathan > him of the king <04428 +melek > of Babylon <00894 +Babel > , every day <03117 +yowm > a portion <01697 +dabar > until <05704 + the day <03117 +yowm > of his {death} <04194 +maveth > , all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > . death LAM 001 020 Behold <07200 +ra>ah > , O LORD <03068 +Y@hovah > ; for I [am] in distress <06887 +tsarar > : my bowels <04578 +me are troubled <02560 +chamar > ; mine heart <03820 +leb > is turned <02015 +haphak > within <07130 +qereb > me ; for I have grievously <04784 +marah > rebelled <04784 +marah > : abroad <02351 +chuwts > the sword <02719 +chereb > bereaveth <07921 +shakol > , at home <01004 +bayith > [there is] as {death} <04194 +maveth > . death EZE 018 032 For I have no <03808 +lo> > pleasure <02654 +chaphets > in the {death} <04194 +maveth > of him that dieth <04191 +muwth > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : wherefore turn <07725 +shuwb > [yourselves] , and live <02421 +chayah > ye . death EZE 031 014 To the end <04616 +ma that none <03808 +lo> > of all <03605 +kol > the trees <06086 + by the waters <04325 +mayim > exalt <01361 +gabahh > themselves for their height <06967 +qowmah > , neither <03808 +lo> > shoot <05414 +nathan > up their top <06788 +tsammereth > among <00413 +>el > the thick <05688 + boughs <05688 + , neither <03808 +lo> > their trees <00352 +>ayil > stand <05975 + up in their height <01363 +gobahh > , all <03605 +kol > that drink <08354 +shathah > water <04325 +mayim > : for they are all <03605 +kol > delivered <05414 +nathan > unto {death} <04194 +maveth > , to the nether <08482 +tachtiy > parts of the earth <00776 +>erets > , in the midst <08432 +tavek > of the children <01121 +ben > of men <00120 +>adam > , with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > . death EZE 033 011 Say <00559 +>amar > unto them , [As] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , I have no <00518 +>im > pleasure <02654 +chaphets > in the {death} <04194 +maveth > of the wicked <07563 +rasha< > ; but that the wicked <07563 +rasha< > turn <07725 +shuwb > from his way <01870 +derek > and live <02421 +chayah > : turn <07725 +shuwb > ye , turn <07725 +shuwb > ye from your evil <07451 +ra< > ways <01870 +derek > ; for why <04100 +mah > will ye die <04191 +muwth > , O house <01004 +bayith > of Israel <03478 +Yisra>el > ? death HOS 013 014 I will ransom <06299 +padah > them from the power <03027 +yad > of the grave <07585 +sh@>owl > ; I will redeem <01350 +ga>al > them from death <04194 +maveth > : O {death} <04194 +maveth > , I will <00165 +>ehiy > be thy plagues <01698 +deber > ; O grave <07585 +sh@>owl > , I will <00165 +>ehiy > be thy destruction <06987 +qoteb > : repentance <05164 +nocham > shall be hid <05641 +cathar > from mine eyes <05869 + . death HOS 013 014 I will ransom <06299 +padah > them from the power <03027 +yad > of the grave <07585 +sh@>owl > ; I will redeem <01350 +ga>al > them from {death} <04194 +maveth > : O death <04194 +maveth > , I will <00165 +>ehiy > be thy plagues <01698 +deber > ; O grave <07585 +sh@>owl > , I

will <00165 +>ehiy > be thy destruction <06987 +qoteb > : repentance <05164 +nocham > shall be hid <05641 +cathar > from mine eyes <05869 + . death AMO 005 008 [Seek him] that maketh <06213 + the seven <03598 +Kiyamah > stars <03598 +Kiyamah > and Orion <03685 +K@ciyl > , and turneth <02015 +haphak > the shadow <06757 +tsalmaveth > of {death} <06757 +tsalmaveth > into the morning <01242 +boqer > , and maketh the day <03117 +yowm > dark <02821 +chashak > with night <03915 +layil > : that calleth <07121 +qara> > for the waters <04325 +mayim > of the sea <03220 +yam > , and poureth <08210 +shaphak > them out upon the face <06440 +paniym > of the earth <00776 +>erets > : The LORD <03068 +Y@hovah > [is] his name <08034 +shem > : death JONAH 004 009 And God <00430 +>elohiym > said <00559 +>amar > to Jonah <03124 +Yonah > , Doest thou well <03190 +yatab > to be angry <02734 +charah > for the gourd <07021 +qiyqayown > ? And he said <00559 +>amar > , I do well <03190 +yatab > to be angry <02734 +charah > , [even] unto {death} <04194 +maveth > . death HAB 002 005 . Yea <00637 +>aph > also <00637 +>aph > , because <03588 +kiy > he transgresseth <00898 +bagad > by wine <03196 +yayin > , [he is] a proud <03093 +yahiyr > man <01397 +geber > , neither <03808 +lo> > keepeth at home <05115 +navah > , who <00834 +>aher > enlargeth <07337 +rachab > his desire <05315 +nephesh > as hell <07585 +sh@>owl > , and [is] as {death} <04194 +maveth > , and cannot <03808 +lo> > be satisfied <07646 +saba< > , but gathereth <00622 +>acaph > unto him all <03605 +kol > nations <01471 +gowy > , and heapeth <06908 +qabats > unto him all <03605 +kol > people <05971 + : death MAT002 015 And was there <1563 -ekei -> until <2193 -heos -> the {death} <5054 -teleute -> of Herod <2264 -Herodes -> : that it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> of the Lord <2962 -kurios -> by the prophet <4396 -prophetes -> , saying <3004 -lego -> , Out of Egypt <0125 -Aiguptos -> have I called <2564 -kaleo -> my son <5207 -huios -> . death MAT004 016 The people <2992 -laos -> which <3588 -ho -> sat <2521 -kathemai -> in darkness <4655 -skotos -> saw <1492 -eido -> great <3173 -megas -> light <5457 -phos -> ; and to them which <3588 -ho -> sat <2521 -kathemai -> in the region <5561 -chora -> and shadow <4639 -skia -> of {death} <2288 -thanatos -> light <5457 -phos -> is sprung <0393 -anatello -> up . death MAT010 021 And the brother <0080 -adephos -> shall deliver <3860 -paradidomi -> up the brother <0080 -adephos -> to death <2288 -thanatos -> , and the father <3962 -pater -> the child <5043 -teknon -> : and the children <5043 -teknon -> shall rise <1881 -epanistamai -> up against <1909 -epi -> [their] parents <1118 -goneus -> , and cause <2289 -thanatoo -> them to be put <2289 -thanatoo -> to {death} <2289 -thanatoo -> . death MAT010 021 And the brother <0080 -adephos -> shall deliver <3860 -paradidomi -> up the brother <0080 -adephos -> to {death} <2288 -thanatos -> , and the father <3962 -pater -> the child <5043 -teknon -> : and the children <5043 -teknon -> shall rise <1881 -epanistamai -> up against <1909 -epi -> [their] parents <1118 -goneus -> , and cause <2289 -thanatoo -> them to be put <2289 -thanatoo -> to death <2289 -thanatoo -> . death MAT014 005 And when he would <2309 -thelo -> have put <0615 -apokteino -> him to {death} <0615 -apokteino -> , he feared <5399 -phobeo -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they counted <2192 -echo -> him as a prophet <4396 -prophetes -> . death MAT015 004 For God <2316 -theos -> commanded <1781 - entellomai -> , saying <3004 -lego -> , Honour <5091 -timao -> thy father <3962 -pater -> and mother <3384 -meter -> : and , He that curseth <2551 -kakologeo -> father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> , let him die <5053 -teleutao -> the {death} <2288 -thanatos -> . death MAT016 028 Verily <0281 -amen -> I say <3004 -lego -> unto you , There be some <5100 -tis -> standing <2476 -histemi -> here <5602 -hode -> , which <3748 -hostis -> shall not taste <1089 -geuomai -> of {death} <2288 -thanatos -> , till <2193 -heos -> they see <1492 -eido -> the Son <5207 -huios -> of man <0444 -anthropos -> coming <2064 -erchomai -> in his kingdom <0932 -basileia -> . death MAT020 018 Behold <2400 -idou -> , we go <0305 -anabaino -> up to Jerusalem <2414 -Hiersoluma -> ; and the Son <5207 -huios -> of man <0444 -anthropos -> shall be betrayed <3860 - paradidomi -> unto the chief <0749 -archiereus -> priests <0749 - archiereus -> and unto the scribes <1122 -grammateus -> , and they shall condemn <2632 -katakrino -> him to {death} <2288 - thanatos -> , death MAT026 038 Then <5119 -tote -> saith <3004 -lego -> he unto them , My soul <5590 -psuche -> is exceeding <4036 - perilupos -> sorrowful <4036 -perilupos -> , even unto {death} <2288 -thanatos -> : tarry <3306 -meno -> ye here <5602 -hode -> , and watch <1127 -gregoreuo -> with me . death MAT026 059 Now the chief <0749 - archiereus -> priests <0749 -archiereus -> , and elders <4245 -presbuteros -> , and all <3650 -holos -> the council <4892 -sunedrion -> , sought <2212 -zeteo -> false <5580 -pseudochristos -> witness <5577 - pseudomarturia -> against <2596 -kata -> Jesus <2424 -Iesous -> , to put <2289 -thanatoo -> him to {death} <2289 -thanatoo -> ; death MAT026 066 What <5101 -tis -> think <1380 -dokeo -> ye ? They answered <0611 -apokrinomai -> and said <2036 -epo -> , He is guilty <1777 -enochos -> of {death} <2288 -thanatos -> . death MAT027 001 . When the morning <4405 -proia -> was come <1096 -ginomai -> , all <3956 -pas -> the chief <0749 - archiereus -> priests <0749 -archiereus -> and elders <4245 - presbuteros -> of the people <2992 -laos -> took <2983 -lambano -> counsel <4824 -sumboulion -> against <2596 -kata -> Jesus <2424 -Iesous -> to put <2289 -thanatoo -> him to

{death} <2289 - thanatoo -> : death MAR 005 023 And besought <3870 -parakaleo -> him greatly <4183 -polus -> , saying <3004 -lego -> , My little <2365 - thugatrion -> daughter <2365 -thugatrion -> lieth <2192 -echo -> at the point <2079 -eschatos -> of {death} <2079 -eschatos -> : [I pray thee] , come <2064 -erchomai -> and lay <2007 - epitithemi -> thy hands <5495 -cheir -> on <2007 -epitithemi -> her , that she may be healed <4982 -sozo -> ; and she shall live <2198 -zao -> . death MAR 007 010 For Moses <3475 -Moseus -> said <2036 -epo -> , Honour <5091 -timao -> thy father <3962 -pater -> and thy mother <3384 -meter -> ; and , Whoso <3588 -ho -> curseth <2551 - kakologeio -> father <3962 -pater -> or <2228 -e -> mother <3384 - meter -> , let him die <5053 - teleutao -> the {death} <2288 - thanatos -> : death MAR 009 001 . And he said <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That there be some <5100 -tis -> of them that stand <2476 - histemi -> here <5602 -hode -> , which <3748 -hostis -> shall not taste <1089 - geuomai -> of {death} <2288 - thanatos -> , till <2193 -heos -> they have seen <1492 -eido -> the kingdom <0932 -basileia -> of God <2316 - theos -> come <2064 -erchomai -> with power <1411 - dunamis -> . death MAR 010 033 [Saying] , Behold <2400 -idou -> , we go <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> ; and the Son <5207 -huios -> of man <0444 -anthropos -> shall be delivered <3860 -paradidomi -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> , and unto the scribes <1122 - grammateus -> ; and they shall condemn <2632 -katakrino -> him to {death} <2288 -thanatos -> , and shall deliver <3860 - paradidomi -> him to the Gentiles <1484 -ethnos -> : death MAR 013 012 Now <1161 -de -> the brother <0080 -adephos -> shall betray <3860 -paradidomi -> the brother <0080 -adephos -> to death <2288 -thanatos -> , and the father <3962 -pater -> the son <5043 -teknon -> ; and children <5043 -teknon -> shall rise <1881 -epanistamai -> up against <1909 -epi -> [their] parents <1118 - goneus -> , and shall cause <2289 -thanatoo -> them to be put <2289 -thanatoo -> to {death} <2289 -thanatoo -> . death MAR 013 012 Now <1161 -de -> the brother <0080 -adephos -> shall betray <3860 -paradidomi -> the brother <0080 -adephos -> to {death} <2288 -thanatos -> , and the father <3962 -pater -> the son <5043 -teknon -> ; and children <5043 -teknon -> shall rise <1881 -epanistamai -> up against <1909 -epi -> [their] parents <1118 -goneus -> , and shall cause <2289 -thanatoo -> them to be put <2289 -thanatoo -> to death <2289 - thanatoo -> . death MAR 014 001 . After <3326 -meta -> two <1417 -duo -> days <2250 -hemera -> was [the feast of] the passover <3957 -pascha -> , and of unleavened <0106 -azumos -> bread : and the chief <0749 - archiereus -> priests <0749 -archiereus -> and the scribes <1122 -grammateus -> sought <2212 -zeteo -> how <4459 - pos -> they might take <2902 -krateo -> him by craft <1388 - dolos -> , and put <0615 -apokteino -> [him] to {death} <0615 - apokteino -> . death MAR 014 034 And saith <3004 -lego -> unto them , My soul <5590 -psuche -> is exceeding <4036 -perilupos -> sorrowful <4036 -perilupos -> unto {death} <2288 -thanatos -> : tarry <3306 -meno -> ye here <5602 -hode -> , and watch <1127 - gregoreuo -> . death MAR 014 055 And the chief <0749 -archiereus -> priests <0749 -archiereus -> and all <3650 -holos -> the council <4892 - sunedrion -> sought <2212 -zeteo -> for witness <3141 -marturia -> against <2596 -kata -> Jesus <2424 -Iesous -> to put <2289 - thanatoo -> him to {death} <2289 -thanatoo -> ; and found <2147 - heurisko -> none <3756 -ou -> . death MAR 014 064 Ye have heard <0191 -akouo -> the blasphemy <0988 -blasphemia -> : what <5101 -tis -> think <5316 -phaino -> ye ? And they all <3956 -pas -> condemned <2632 -katakrino -> him to be guilty <1777 - enochos -> of {death} <2288 -thanatos -> . death LUK 001 079 To give 2014 -epiphaino - light 2014 - epiphaino - to them that sit 2521 -kathemai - in darkness 4655 - skotos - and [in] the shadow 4639 -skia - of {death} 2288 - thanatos - , to guide 2720 -kateuthuno - our feet 4228 -pous - into 1519 -eis - the way 3598 -hodos - of peace 1515 -eirene - . death LUK 002 026 And it was revealed 5537 -chrematizo - unto him by the Holy 0040 -hagios - Ghost 4151 -pneuma - , that he should not see 1492 -eido - {death} 2288 -thanatos - , before 2228 -e - he had seen 1492 - eido - the Lord s 2962 -kurios - Christ 5547 -Christos - . death LUK 009 027 But I tell 3004 -lego - you of a truth LUK 0230 -alethos - , there be some 5100 -tis - standing 2476 - histemi - here 5602 -hode - , which 3739 -hos - shall not taste 1089 -geuomai - of {death} 2288 -thanatos - , till 2193 -heos - they see 1492 -eido - the kingdom LUK 0932 -basileia - of God 2316 -theos - . death LUK 018 033 And they shall scourge 3164 -machomai - [him] , and put 0615 -apokteino - him to {death} LUK 0615 -apokteino - : and the third 5154 -tritos - day 2250 -hemera - he shall rise LUK 0450 -anistemi - again 0450 -anistemi - . death LUK 021 016 And ye shall be betrayed 3860 - paradidomi - both 2532 -kai - by parents 1118 -goneus - , and brethren LUK 0080 -adephos - , and kinsfolks 4773 -suggenes - , and friends 5384 -philos - ; and [some] of you shall they cause 2289 - thanatoo - to be put 2289 - thanatoo - to {death} 2289 -thanatoo - . death LUK 022 033 And he said 2036 -epo - unto him , Lord 2962 - kurios - , I am 1510 -eimi - ready 2092 -hetoimos - to go 4198 - poreuomai - with thee , both 2532 -kai - into 1519 -eis - prison 5438 -phulake - , and to {death} 2288 -thanatos - . death LUK 023 015 No LUK 0235 -alla - , nor 3761 -oude - yet Herod 2264 -Herodes - : for I sent LUK 0375 -anapempo - you to him ; and , lo 2400 -idou - , nothing 3762 -oudeis - worthy LUK 0514 -axios - of {death} 2288 -thanatos - is done 4238 -prasso - unto him . death LUK 023 022 And he said 2036 -epo - unto them the third 5154 -tritos - time , Why 1063 -gar - , what 5101

-tis - evil 2556 -kakos - hath he done 4160 -poieo - ? I have found 2147 - heurisko - no 3762 -oudeis - cause 0158 -aition - of {death} 2288 -thanatos - in him : I will therefore 3767 -oun - chastise 3811 -paideuo - him , and let [him] go 0630 -apoluo - . death LUK 023 032 . And there were also 2532 -kai - two 1417 - duo - other 2087 - heteros - , malefactors 2557 -kakourgos - , led LUK 0071 -ago - with him to be put LUK 0337 -anaireo - to {death} LUK 0337 -anaireo - . death LUK 024 020 And how 3704 -hopos - the chief LUK 0749 - archiereus - priests 0749 -archiereus - and our rulers LUK 0758 - archon - delivered 3860 -paradidomi - him to be condemned 2917 - krima - to {death} 2288 -thanatos - , and have crucified 4717 - stauroo - him . death JOH 004 047 When he heard <0191 -akouo -> that Jesus <2424 -Iesous -> was come <2240 -heko -> out of Judaea <2449 -Ioudaia -> into <1519 -eis -> Galilee <1056 -Galilaia -> , he went <0565 - aperchomai -> unto him , and besought <2065 - erotao -> him that he would come <2597 -katabaino -> down <2597 -katabaino -> , and heal <2390 -iaomai -> his son <5207 -huios -> : for he was at <3195 -mello -> the point <3195 -mello -> of {death} <0599 - apothnesko -> . death JOH 005 024 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that heareth <0191 -akouo -> my word <3056 -logos -> , and believeth <4100 -pisteuo -> on him that sent <3992 - pempo -> me , hath <2192 -echo -> everlasting <0166 -aionios -> life <2222 -zoe -> , and shall not come <2064 - erchomai -> into <1519 -eis -> condemnation <2920 -krisis -> ; but is passed <3327 -metabaino -> from {death} <2288 -thanatos -> unto life <2222 -zoe -> . death JOH 008 051 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , If <1437 -ean -> a man <5100 -tis -> keep <5083 -tereo -> my saying <3056 -logos -> , he shall never <0165 -aion -> see <2334 -theoreo -> {death} <2288 - thanatos -> . death JOH 008 052 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> unto him , Now <3568 -nun -> we know <1492 - eido -> that thou hast <2192 -echo -> a devil <1140 -daimonion -> . Abraham <0011 -Abraam -> is dead <0599 -apothnesko -> , and the prophets <4396 -prophetes -> ; and thou sayest <3004 -lego -> , If <1437 -ean -> a man <5100 -tis -> keep <5083 -tereo -> my saying <3056 -logos -> , he shall never <0165 -aion -> taste <1089 -geuomai -> of {death} <2288 -thanatos -> . death JOH 011 004 When Jesus <2424 -Iesous -> heard <0191 -akouo -> [that] , he said <2036 -epo -> , This <3778 -houtos -> sickness <0769 -astheneia -> is not unto {death} <2288 -thanatos -> , but for the glory <1391 -doxa -> of God <2316 -theos -> , that the Son <5207 -huios -> of God <2316 -theos -> might be glorified <1392 -doxazo -> thereby <0846 -autos -> . death JOH 011 013 Howbeit Jesus <2424 -Iesous -> spake <2046 - ereo -> of his {death} <2288 -thanatos -> : but they thought <1380 -dokeo -> that he had spoken <3004 -lego -> of taking of rest <2838 -koimesis -> in sleep <5258 -hupnos -> . death JOH 011 053 Then <3767 -oun -> from that day <2250 -hemera -> forth they took <4823 -sumbouleuo -> counsel <4823 -sumbouleuo -> together <4853 -sumphuletes -> for to put <0615 - apokteino -> him to {death} <0615 -apokteino -> . death JOH 012 010 But the chief <0749 -archiereus -> priests <0749 -archiereus -> consulted <1011 -bouleuo -> that they might put <0615 -apokteino -> Lazarus <2976 -Lazaros -> also <2532 - kai -> to {death} <0615 -apokteino -> ; death JOH 012 033 This <5124 -touto -> he said <3004 -lego -> , signifying <4591 -semaino -> what <4169 -poios -> {death} <2288 - thanatos -> he should <3195 -mello -> die <0599 -apothnesko -> . death JOH 018 031 Then <3767 -oun -> said <2036 -epo -> Pilate <4091 -Pilatos -> unto them , Take <2983 -lambano -> ye him , and judge <2919 -krino -> him according <2596 -kata -> to your <5216 -humon -> law <3551 -nomos -> . The Jews <2453 -Ioudaios -> therefore <3767 -oun -> said <2036 -epo -> unto him , It is not lawful <1832 -exesti -> for us to put <0615 -apokteino -> any <3762 -oudeis -> man <3762 -oudeis -> to {death} <0615 -apokteino -> : death JOH 018 032 That the saying <3056 -logos -> of Jesus <2424 -Iesous -> might be fulfilled <4137 -pleroo -> , which <3739 - hos -> he spake <2036 -epo -> , signifying <4591 -semaino -> what <4169 -poios -> {death} <2288 -thanatos -> he should <3195 - mello -> die <0599 -apothnesko -> . death JOH 021 019 This <5124 -touto -> spake <2036 -epo -> he , signifying <4591 -semaino -> by what <4169 -poios -> {death} <2288 -thanatos -> he should glorify <1392 -doxazo -> God <2316 - theos -> . And when he had spoken <2036 -epo -> this <5124 - touto -> , he saith <3004 -lego -> unto him , Follow <0190 - akoloutheo -> me . death ACT 002 024 Whom <3739 -hos -> God <2316 -theos -> hath raised <0450 -anistemi -> up , having loosed <3089 -luo -> the pains <5604 -odin - -Ozias -> of {death} <2288 -thanatos -> : because <2530 -kathoti -> it was not possible <1415 -dunatos -> that he should be holden <2902 -krateo -> of it . death ACT 008 001 . And Saul <4569 -Saulos -> was consenting <4909 -suneudokeo -> unto his {death} <0336 -anairesis -> . And at <1722 -en -> that time <2250 -hemera -> there was a great <3173 -megas -> persecution <1375 -diogmos -> against <1909 -epi -> the church <1577 -ekklesia -> which <3588 -ho -> was at <1722 -en -> Jerusalem <2414 -Hierosoluma -> ; and they were all <3956 -pas -> scattered <1289 -diaspeiro -> abroad <1289 -diaspeiro -> throughout <2596 -kata -> the regions <5561 -chora -> of Judaea <2449 -Ioudaia -> and Samaria <4540 -Samareia -> , except <4133 - plen -> the apostles <0652 -apostolos -> . death ACT 012 019 And when Herod <2264 -Herodes -> had sought <1934 - epizeteo -> for him , and found <2147 -heurisko -> him not , he examined <0350 -anakrino -> the keepers <5441 - phulax -> , and commanded <2753 -keleuo -> that [they] should be put <0520 -apago -> to {death} <0520 -

apago -> . And he went <2718 - katerchomai -> down <2718 -katerchomai -> from Judaea <2449 - Ioudaia -> to Caesarea <2542 -Kaisereia -> , and [there] abode <1304 -diatribo -> . death ACT 013 028 And though they found <2147 -heurisko -> no <3367 -medeis -> cause <0156 -aitia -> of {death} <2288 - thanatos -> [in him] , yet desired <0154 -aiteo -> they Pilate <4091 -Pilatos -> that he should be slain <0337 -anaireo -> . death ACT 022 004 And I persecuted <1377 -dioko -> this <5026 - taute -> way <3598 -hodos -> unto the {death} <2288 - thanatos -> , binding <1195 -desmeuo -> and delivering <3860 -paradidomi -> into <1519 -eis -> prisons <5438 - phulake -> both <5037 -te -> men <0435 -aner -> and women <1135 -gune -> . death ACT 022 020 And when <3753 -hote -> the blood <0129 -haima -> of thy martyr <3144 -martus -> Stephen <4736 -Stephanos -> was shed <1632 -ekcheo -> , I also <2532 -kai -> was standing <2186 -ephistemi -> by , and consenting <4909 -suneudokeo -> unto his {death} <0336 -anaireosis -> , and kept <5442 -phulasso -> the raiment <2440 -himation -> of them that slew <0337 - anaireo -> him . death ACT 023 029 Whom <3739 -hos -> I perceived <2147 -heurisko -> to be accused <1458 -egkaleo -> of questions <2213 -zetema -> of their law <3551 -nomos -> , but to have <2192 -echo -> nothing <3367 -medeis -> laid <1462 -egklema -> to his charge <1462 -egklema -> worthy <0514 -axios -> of {death} <0336 - anairesis -> or <2228 -e -> of bonds <1199 -desmon -> . death ACT 025 011 For if <1487 -ei -> I be an offender <0091 - adikeo -> , or <2532 -kai -> have committed <4238 -prasso -> any <5100 -tis -> thing worthy <0514 -axios -> of {death} <0336 - anairesis -> , I refuse <3868 -paraiteomai -> not to die <0599 - apothnesko -> : but if <1487 -ei -> there be none <3762 -oudeis -> of these things whereof <3739 -hos -> these <3778 -houtos -> accuse <2723 -kategoreo -> me , no <3762 -oudeis -> man <3762 - oudeis -> may <1410 - dunamai -> deliver <5483 -charizomai -> me unto them . I appeal <1941 -epikaleomai -> unto Caesar <2541 - Kaisar -> . death ACT 025 025 But when I found <2638 -katalambano -> that he had committed <4238 -prasso -> nothing <3367 -medeis -> worthy <0514 -axios -> of {death} <0336 -anaireosis -> , and that he himself <0848 - hautou -> hath appealed <1941 -epikaleomai -> to Augustus <0828 -Augoustos -> , I have determined <2919 - krino -> to send <3992 -pempo -> him . death ACT 026 010 Which <3739 -hos -> thing I also <2532 -kai -> did <4160 -poieo -> in Jerusalem <2414 -Hierosoluma -> : and many <4183 -polus -> of the saints <0040 -hagios -> did I shut <2623 -katakleio -> up in prison <5438 -phulake -> , having received <2983 -lambano -> authority <1849 -exousia -> from the chief <0749 -archiereus -> priests <0749 -archiereus -> ; and when they were put <0337 -anaireo -> to {death} <0337 -anaireo -> , I gave <2702 -kataphero -> my voice <5586 -psephos -> against <2702 -kataphero -> [them] . death ACT 026 031 And when they were gone <0402 -anachoreo -> aside <0402 - anachoreo -> , they talked <2980 -laleo -> between <4314 -pros -> themselves <0240 -allelon -> , saying <3004 - lego -> , This <3778 -houtos -> man <0444 -anthropos -> doeth <4238 - prasso -> nothing <3762 -oudeis -> worthy <0514 -axios -> of {death} <2288 -thanatos -> or <2228 -e -> of bonds <1199 -desmon -> . death ACT 028 018 Who <3748 -hostis -> , when they had examined <0350 -anakrino -> me , would have let <0630 -apoluo -> [me] go <0630 -apoluo -> , because <1223 -dia -> there was no <3367 - medeis -> cause <0156 -aitia -> of {death} <2288 -thanatos -> in me . death ROM 001 032 Who <3748 -hostis -> knowing <1921 -epiginosko -> the judgment <1345 -dikaioma -> of God <2316 -theos -> , that they which commit <4238 -prasso -> such <5108 - toious -> things are worthy <0514 -axios -> of {death} <2288 -thanatos -> , not only <3440 -monon -> do the same <0846 -autos -> , but have pleasure <4909 -suneudokeo -> in them that do <4238 -prasso -> them . death ROM 005 010 For if <1477 -hedraisma -> , when we were enemies <2190 -echthros -> , we were reconciled <2644 - katallasso -> to God <2316 -theos -> by the {death} <2288 - thanatos -> of his Son <5207 -huios -> , much <4183 -polus -> more <3123 -mallon -> , being reconciled <2644 -katallasso -> , we shall be saved <4982 - sozo -> by his life <2222 -zoe -> . death ROM 005 012 Wherefore <5124 -touto -> , as by one <1520 - heis -> man <0444 -anthropos -> sin <0266 -hamartia -> entered <1525 -eiserchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and death <2288 -thanatos -> by sin <0266 -hamartia -> ; and so <3779 -houto -> {death} <2288 -thanatos -> passed <1330 - dierchomai -> upon all <3956 -pas -> men <0444 -anthropos -> , for that all <3956 -pas -> have sinned <0264 -hamartano -> : death ROM 005 012 Wherefore <5124 -touto -> , as by one <1520 - heis -> man <0444 -anthropos -> sin <0266 -hamartia -> entered <1525 -eiserchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and {death} <2288 -thanatos -> by sin <0266 -hamartia -> ; and so <3779 -houto -> death <2288 -thanatos -> passed <1330 - dierchomai -> upon all <3956 -pas -> men <0444 -anthropos -> , for that all <3956 -pas -> have sinned <0264 -hamartano -> : death ROM 005 014 Nevertheless <0235 -alla -> {death} <2288 - thanatos -> reigned <0936 -basileuo -> from Adam <0076 -Adam -> to Moses <3475 -Moseus -> , even <2532 -kai -> over <1909 -epi -> them that had not sinned <0264 -hamartano -> after <1909 -epi -> the similitude <3667 -homoioima -> of Adam s <0076 -Adam -> transgression <3847 -parabasis -> , who <3739 -hos -> is the figure <5179 -tupos -> of him that was to come <3195 -mello -> . death ROM 005 017 For if <1477 - hedraisma -> by one <1520 -heis -> man s offence <3900 -paraptoma -> {death} <2288 -thanatos -> reigned <0936 -basileuo -> by one <1520 -heis -> ; much <4183 - polus -> more <3123 -mallon -> they which receive

<2983 -Iambano -> abundance <4050 -perisseia -> of grace <5485 -charis -> and of the gift <1431 -dorea -> of righteousness <1343 -dikaiosune -> shall reign <0936 -basileuo -> in life <2222 -zoe -> by one <1520 -heis -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> .) death ROM 005 021 That as sin <0266 -hamartia -> hath reigned <0936 -basileuo -> unto {death} <2288 -thanatos -> , even <2532 -kai -> so <3779 -houto -> might grace <5485 -charis -> reign <0936 -basileuo -> through <1223 -dia -> righteousness <1343 -dikaiosune -> unto eternal <0166 -aionios -> life <2222 -zoe -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> . death ROM 006 003 Know <0050 -agnoeo -> ye not , that so <3745 -hosos -> many <3745 -hosos -> of us as were baptized <0907 -baptizo -> into <1519 -eis -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> were baptized <0907 -baptizo -> into <1519 -eis -> his {death} <2288 -thanatos -> ? death ROM 006 004 Therefore <3767 -oun -> we are buried <4916 -sunthapto -> with him by baptism <0908 -baptisma -> into <1519 -eis -> {death} <2288 -thanatos -> : that like <5618 -hosper -> as Christ <5547 -Christos -> was raised <1453 -egeiro -> up from the dead <3498 -nekros -> by the glory <1391 -doxa -> of the Father <3962 -pater -> , even so <3779 -houto -> we also <2532 -kai -> should walk <4043 -peripateo -> in newness <2538 -kainotes -> of life <2222 -zoe -> . death ROM 006 005 For if <1477 -hedraioma -> we have been planted <4854 -sumphutos -> together <4854 -sumphutos -> in the likeness <3667 -homoioima -> of his {death} <2288 -thanatos -> , we shall be also <2532 -kai -> [in the likeness] of [his] resurrection <0386 -anastasis -> : death ROM 006 009 Knowing <1492 -eido -> that Christ <5547 -Christos -> being raised <1453 -egeiro -> from the dead <3498 -nekros -> dieth <0599 -apothnesko -> no <3765 -ouketi -> more <2089 -eti -> ; {death} <2288 -thanatos -> hath no <3765 -ouketi -> more <3765 -ouketi -> dominion <2961 -kurieuo -> over him . death ROM 006 016 Know <1492 -eido -> ye not , that to whom <3739 -hos -> ye yield <3936 -paristemi -> yourselves <1438 -heautou -> servants <1401 -doulos -> to obey <5218 -hupakoe -> , his servants <1401 -doulos -> ye are to whom <3739 -hos -> ye obey <5219 -hupakouo -> ; whether <2273 -etoi -> of sin <0266 -hamartia -> unto {death} <2288 -thanatos -> , or <2228 -e -> of obedience <5218 -hupakoe -> unto righteousness <1343 -dikaiosune -> ? death ROM 006 021 What <5101 -tis -> fruit <2590 -karpos -> had <2192 -echo -> ye then <3767 -oun -> in those things whereof <3739 -hos -> ye are now <3568 -nun -> ashamed <1870 -epaischunomai -> ? for the end <5056 -telos -> of those <1565 -ekeinos -> things [is] {death} <2288 -thanatos -> . death ROM 006 023 For the wages <3800 -opsonion -> of sin <0266 -hamartia -> [is] {death} <2288 -thanatos -> ; but the gift <5486 -charisma -> of God <2316 -theos -> [is] eternal <0166 -aionios -> life <2222 -zoe -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> . death ROM 007 005 For when <3753 -hote -> we were in the flesh <4561 -sarx -> , the motions <3804 -pathema -> of sins <0266 -hamartia -> , which <3588 -ho -> were by the law <3551 -nomos -> , did work <1754 -energeo -> in our members <3196 -melos -> to bring <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> unto {death} <2288 -thanatos -> . death ROM 007 010 And the commandment <1785 -entole -> , which <3588 -ho -> [was ordained] to life <2222 -zoe -> , I found <2147 -heurisko -> [to be] unto {death} <2288 -thanatos -> . death ROM 007 013 Was then <3767 -oun -> that which is good <0018 -agathos -> made <1096 -ginomai -> death <2288 -thanatos -> unto me ? God <1096 -ginomai -> forbid <1096 -ginomai -> . But sin <0266 -hamartia -> , that it might appear <5316 -phaino -> sin <0266 -hamartia -> , working <2716 -katergazomai -> {death} <2288 -thanatos -> in me by that which is good <0018 -agathos -> ; that sin <0266 -hamartia -> by the commandment <1785 -entole -> might become <1096 -ginomai -> exceeding <5236 -huperbole -> sinful <0268 -hamartolos -> . death ROM 007 013 Was then <3767 -oun -> that which is good <0018 -agathos -> made <1096 -ginomai -> {death} <2288 -thanatos -> unto me ? God <1096 -ginomai -> forbid <1096 -ginomai -> . But sin <0266 -hamartia -> , that it might appear <5316 -phaino -> sin <0266 -hamartia -> , working <2716 -katergazomai -> death <2288 -thanatos -> in me by that which is good <0018 -agathos -> ; that sin <0266 -hamartia -> by the commandment <1785 -entole -> might become <1096 -ginomai -> exceeding <5236 -huperbole -> sinful <0268 -hamartolos -> . death ROM 007 024 O wretched <5005 -talaiporos -> man <0444 -anthropos -> that I am ! who <5101 -tis -> shall deliver <4506 -rhoumai -> me from the body <4983 -soma -> of this <5127 -toutou -> {death} <2288 -thanatos -> ? death ROM 008 002 For the law <3551 -nomos -> of the Spirit <4151 -pneuma -> of life <2222 -zoe -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> hath made <1659 -eleutheroo -> me free <1659 -eleutheroo -> from the law <3551 -nomos -> of sin <0266 -hamartia -> and {death} <2288 -thanatos -> . death ROM 008 006 For to be carnally <4561 -sarx -> minded <5427 -phronema -> [is] {death} <2288 -thanatos -> ; but to be spiritually <4151 -pneuma -> minded <5427 -phronema -> [is] life <2222 -zoe -> and peace <1515 -eirene -> . death ROM 008 038 For I am persuaded <3982 -peitho -> , that neither <3777 -oute -> {death} <2288 -thanatos -> , nor <3777 -oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 -aggelos -> , nor <3777 -oute -> principalities <0746 -arche -> , nor <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -oute -> things present <1764 -enistemi -> , nor <3777 -oute -> things to come <3195 -mello -> , death 1CO 003 022 Whether <1535 -eite -> Paul <3972 -Paulos -> , or <1535 -eite -> Apollos

<0625 -Apollos -> , or <1535 -eite -> Cephas <2786 -Kephas -> , or <1535 -eite -> the world <2889 - kosmos -> , or <1535 -eite -> life <2222 -zoe -> , or <1535 - eite -> {death} <2288 -thanatos -> , or <1535 -eite -> things present <1764 -enistemi -> , or <1535 -eite -> things to come <3195 -mello -> ; all <3956 -pas -> are yours <5216 -humon -> ; death 1CO 004 009 For I think <1380 -dokeo -> that God <2316 - theos -> hath set <0584 - apodeiknumi -> forth <0584 -apodeiknumi -> us the apostles <0652 -apostolos -> last <2078 -eschatos -> , as it were appointed <1935 -epithanatios -> to {death} <1935 - epithanatios -> : for we are made <1096 -ginomai -> a spectacle <2302 -theatron -> unto the world <2889 -kosmos -> , and to angels <0032 -aggelos -> , and to men <0444 -anthropos -> . death 1CO 011 026 For as often <3740 -hosakis -> as ye eat <2068 -esthio -> this <5126 -touton -> bread <0740 -artos -> , and drink <4095 -pino -> this <5124 -touto -> cup <4221 -poterion -> , ye do shew <2605 -kataggello -> the Lord s <2962 -kurios -> {death} <2288 -thanatos -> till <3757 -hou -> he come <2064 - erchomai -> . death 1CO 015 021 For since <1894 -epeide -> by man <0444 - anthropos -> [came] {death} <2288 -thanatos -> , by man <0444 - anthropos -> [came] also <2532 -kai -> the resurrection <0386 - anastasis -> of the dead <3498 -nekros -> . death 1CO 015 026 The last <2078 -eschatos -> enemy <2190 - echthros -> [that] shall be destroyed <2673 -katargeo -> [is] {death} <2288 -thanatos -> . Death 1CO 015 054 So <1161 -de -> when <3752 -hotan -> this <5124 -touto -> corruptible <5349 -phthartos -> shall have put <1746 -enduo -> on <1746 -enduo -> incorruption <0861 -aphthrsia -> , and this <5124 -touto -> mortal <2349 -thnetos -> shall have put <1746 -enduo -> on <1746 -enduo -> immortality <0110 - athanasia -> , then <5119 -tote -> shall be brought <1096 - ginomai -> to pass the saying <3056 -logos -> that is written <1125 -grapho -> , {Death} <2288 -thanatos -> is swallowed <2666 -katapino -> up in victory <3534 -nikos -> . death 1CO 015 055 O {death} <2288 -thanatos -> , where <4226 - pou -> [is] thy sting <2759 -kentron -> ? O grave <0086 - haides -> , where <4226 -pou -> [is] thy victory <3534 -nikos -> ? death 1CO 015 056 The sting <2759 -kentron -> of {death} <2288 - thanatos -> [is] sin <0266 -hamartia -> ; and the strength <1411 -dunamis -> of sin <0266 - hamartia -> [is] the law <3551 -nomos -> . death 2CO 001 009 But we had <2192 -echo -> the sentence <0610 - apokrima -> of {death} <2288 -thanatos -> in ourselves <1438 - heautou -> , that we should not trust <3982 - peitho -> in ourselves <1438 -heautou -> , but in God <2316 -theos -> which <3588 -ho -> raiseth <1453 -egeiro -> the dead <3498 -nekros -> : death 2CO 001 010 Who delivered <4506 -rhoumai -> us from so <5082 -telikoutos -> great <5082 -telikoutos -> a {death} <2288 - thanatos -> , and doth deliver <4506 -rhoumai -> : in whom <3739 -hos -> we trust <1679 -elpizo -> that he will yet <2089 -eti -> deliver <4506 -rhoumai -> [us] ; death 2CO 002 016 To the one <3303 -men -> [we are] the savour <3744 -osme -> of death <2288 -thanatos -> unto {death} <2288 - thanatos -> ; and to the other <3739 -hos -> the savour <3744 - osme -> of life <2222 -zoe -> unto life <2222 -zoe -> . And who <5101 -tis -> [is] sufficient <2425 -hikanos -> for these <5023 -tauta -> things ? death 2CO 002 016 To the one <3303 -men -> [we are] the savour <3744 -osme -> of {death} <2288 -thanatos -> unto death <2288 - thanatos -> ; and to the other <3739 -hos -> the savour <3744 - osme -> of life <2222 -zoe -> unto life <2222 -zoe -> . And who <5101 -tis -> [is] sufficient <2425 -hikanos -> for these <5023 -tauta -> things ? death 2CO 003 007 But if <1487 -ei -> the ministrations <1248 - diakonia -> of {death} <2288 -thanatos -> , written <1121 - gramma -> [and] engraven <1795 -entupoo -> in stones <3037 - lithos -> , was glorious <1391 -doxa -> , so <5620 -hoste -> that the children <5207 -huios -> of Israel <2474 -Israel -> could <1410 - dunamai -> not stedfastly <0816 -atenizo -> behold <0816 -atenizo -> the face <4383 -prosopon -> of Moses <3475 - Moseus -> for the glory <1391 -doxa -> of his countenance <4383 - prosopon -> ; which <3588 -ho -> [glory <1391 -doxa ->] was to be done <2763 -kerameus -> away <2673 -katargeo -> : death 2CO 004 011 For we which <3588 -ho -> live <2198 -zao -> are alway <0104 -aei -> delivered <3860 -paradidomi -> unto {death} <2288 -thanatos -> for Jesus <2424 -Iesous -> sake , that the life <2222 -zoe -> also <2532 -kai -> of Jesus <2424 - Iesous -> might be made <5319 -phaneroo -> manifest <5319 - phaneroo -> in our mortal <2349 -thnetos -> flesh <4561 -sarx -> . death 2CO 004 012 So <5620 -hoste -> then <3303 -men -> {death} <2288 -thanatos -> worketh <1754 -energeo -> in us , but life <2222 -zoe -> in you . death 2CO 007 010 For godly <2316 -theos -> sorrow <3077 -lupe -> worketh <2716 -katergazomai -> repentance <3341 -metanoia -> to salvation <4991 - soteria -> not to be repented <0278 - ametameletos -> of : but the sorrow <3077 -lupe -> of the world <2889 - kosmos -> worketh <2716 -katergazomai -> {death} <2288 - thanatos -> . death PHP 001 020 According <2596 - kata -> to my earnest <0603 - apokaradokia -> expectation <0603 -apokaradokia -> and [my] hope <1680 -elpis -> , that in nothing <3762 -oudeis -> I shall be ashamed <0153 -aischunomai -> , but [that] with all <3956 - pas -> boldness <3954 -parrhesia -> , as always <3842 -pantote -> , [so] now <3568 -nun -> also <2532 -kai -> Christ <5547 - Christos -> shall be magnified <3170 -megaluno -> in my body <4983 -soma -> , whether <1535 -eite -> [it be] by life <2222 - zoe -> , or <1535 -eite -> by {death} <2288 -thanatos -> . death PHP 002 008 And being found <2147 -heurisko -> in fashion <4976 -schema -> as a man <0444 -anthropos -> , he humbled <5013 - tapeinoo -> himself <1438 -heautou -> , and became <1096 - ginomai -> obedient <5255 -hupekoos -> unto death

<2288 - thanatos -> , even <1161 -de -> the {death} <2288 -thanatos -> of the cross <4716 -stauros -> . death PHP 002 008 And being found <2147 -heurisko -> in fashion <4976 -schema -> as a man <0444 -anthropos -> , he humbled <5013 -tapeinoo -> himself <1438 -heautou -> , and became <1096 - ginomai -> obedient <5255 - hupekoos -> unto {death} <2288 - thanatos -> , even <1161 -de -> the death <2288 -thanatos -> of the cross <4716 -stauros -> . death PHP 002 027 For indeed <2532 -kai -> he was sick <0770 - astheneo -> nigh <3897 - paraplesion -> unto {death} <2288 - thanatos -> : but God <2316 -theos -> had mercy <1653 -eleeo -> on him ; and not on him only <3440 -monon -> , but on me also <2532 -kai -> , lest <3361 -me -> I should have <2192 - echo -> sorrow <3077 -lupe -> upon sorrow <3077 -lupe -> . death PHP 002 030 Because <3754 -hoti -> for the work <2041 - ergon -> of Christ <5547 -Christos -> he was nigh <1448 -eggizo -> unto {death} <2288 -thanatos -> , not regarding <3851 - parabouleuomai -> his life <5590 -psuche -> , to supply <0378 - anapleroo -> your <5216 -humon -> lack <5303 -husterema -> of service <3009 -leitourgia -> toward <4314 -pros -> me . death PHP 003 010 That I may know <1097 -ginosko -> him , and the power <1411 -dunamis -> of his resurrection <0386 - anastasis -> , and the fellowship <2842 -koinonia -> of his sufferings <3804 -pathema -> , being made <4832 - summorphos -> conformable <4832 -summorphos -> unto his {death} <2288 -thanatos -> ; death COL 001 022 In the body <4983 -soma -> of his flesh <4561 - sarx -> through <1223 -dia -> {death} <2288 -thanatos -> , to present <3936 -paristemi -> you holy <0040 -hagios -> and unblameable <0299 -amomos -> and unreprieveable <0410 -anegkletos -> in his sight <2714 -katenopion -> : death 2TI 001 010 But is now <3568 -nun -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> by the appearing <2015 -epiphaneia -> of our Saviour <4990 - soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , who hath abolished <2673 -katargeo -> {death} <2288 -thanatos -> , and hath brought <5461 -photizo -> life <2222 -zoe -> and immortality <0861 -aphthrsia -> to light <5461 -photizo -> through <1223 -dia -> the gospel <2098 - euaggelion -> : death HEB 002 009 But we see <0991 -blepo -> Jesus <2424 -Iesous -> , who <3588 -ho -> was made <1642 -elattoo -> a little <1024 - brachus -> lower <1642 -elattoo -> than <3844 -para -> the angels <0032 -aggelos -> for the suffering <3804 -pathema -> of death <2288 -thanatos -> , crowned <4737 -stephanoo -> with glory <1391 -doxa -> and honour <5092 -time -> ; that he by the grace <5485 -charis -> of God <2316 -theos -> should taste <1089 -geuomai -> {death} <2288 - thanatos -> for every <3956 -pas -> man . death HEB 002 009 But we see <0991 -blepo -> Jesus <2424 -Iesous -> , who <3588 -ho -> was made <1642 -elattoo -> a little <1024 - brachus -> lower <1642 -elattoo -> than <3844 - para -> the angels <0032 -aggelos -> for the suffering <3804 -pathema -> of {death} <2288 -thanatos -> , crowned <4737 -stephanoo -> with glory <1391 -doxa -> and honour <5092 -time -> ; that he by the grace <5485 -charis -> of God <2316 -theos -> should taste <1089 -geuomai -> death <2288 -thanatos -> for every <3956 -pas -> man . death HEB 002 014 . Forasmuch <1893 -epei -> then <3767 -oun -> as the children <3813 -paidion -> are partakers <2841 -koinoneo -> of flesh <4561 -sarx -> and blood <0129 -haima -> , he also <2532 -kai -> himself <0846 -autos -> likewise <3898 - paraplesios -> took <3348 -metecho -> part <3348 -metecho -> of the same <0846 -autos -> ; that through <1223 -dia -> death <2288 -thanatos -> he might destroy <2673 -katargeo -> him that had <2192 -echo -> the power <2904 -kratos -> of {death} <2288 - thanatos -> , that is , the devil <1228 - diabolos -> ; death HEB 002 014 . Forasmuch <1893 -epei -> then <3767 -oun -> as the children <3813 -paidion -> are partakers <2841 -koinoneo -> of flesh <4561 -sarx -> and blood <0129 -haima -> , he also <2532 -kai -> himself <0846 -autos -> likewise <3898 - paraplesios -> took <3348 -metecho -> part <3348 -metecho -> of the same <0846 -autos -> ; that through <1223 -dia -> {death} <2288 -thanatos -> he might destroy <2673 -katargeo -> him that had <2192 -echo -> the power <2904 -kratos -> of death <2288 - thanatos -> , that is , the devil <1228 - diabolos -> ; death HEB 002 015 And deliver <0525 -apallasso -> them who <3745 -hosos -> through fear <5401 -phobos -> of {death} <2288 - thanatos -> were all <3956 -pas -> their lifetime <2198 -zao -> subject <1777 - enochos -> to bondage <1397 -douleia -> . death HEB 005 007 Who <3739 -hos -> in the days <2250 -hemera -> of his flesh <4561 -sarx -> , when he had offered <4374 - prosphero -> up prayers <1162 -deesis -> and supplications <2428 -hiketeria -> with strong <2478 -ischuros -> crying <2906 - krauge -> and tears <1144 -dakru -> unto him that was able <1410 -dunamai -> to save <4982 -sozo -> him from {death} <2288 - thanatos -> , and was heard <1522 -eisakouo -> in that he feared <2124 -eulabeia -> ; death HEB 007 023 And they truly <3303 - men -> were many <4119 - pleion -> priests <2409 -hiereus -> , because <1223 -dia -> they were not suffered <2967 -koluo -> to continue <3887 -parameno -> by reason of {death} <2288 -thanatos -> : death HEB 009 015 . And for this <5124 -touto -> cause <1223 - dia -> he is the mediator <3316 -mesites -> of the new <2537 - kainos -> testament <1242 -diatheke -> , that by means <1096 - ginomai -> of {death} <2288 -thanatos -> , for the redemption <0629 -apolutrosis -> of the transgressions <3847 -parabasis -> [that were] under <1909 -epi -> the first <4413 -protos -> testament <1242 -diatheke -> , they which are called <2564 - kaleo -> might receive <2983 -lambano -> the promise <1860 - epaggelia -> of eternal <0166 -aionios -> inheritance <2817 - kleronomia -> . death HEB 009 016 For where <3699 -hopou -> a testament <1242 - diatheke -> [is] , there must also of

necessity <0318 -anagke -> be the {death} <2288 -thanatos -> of the testator <1303 -diatithemai -> . death HEB 011 005 By faith <4102 -pistis -> Enoch <1802 -Enok -> was translated <3346 -metatithemi -> that he should not see <1492 -eido -> {death} <2288 -thanatos -> ; and was not found <2147 -heurisko -> , because <1360 -dioti -> God <2316 -theos -> had translated <3346 -metatithemi -> him : for before <4253 -pro -> his translation <3331 -metathesis -> he had this testimony <3140 -martureo -> , that he pleased <2100 -euaresteo -> God <2316 -theos -> . death JAS 001 015 Then <1534 -eita -> when lust <1939 -epithumia -> hath conceived <4815 -sullambano -> , it bringeth <0616 -apokueo -> forth <0616 -apokueo -> sin <0266 -hamartia -> : and sin <0266 -hamartia -> , when it is finished <0658 -apoteleo -> , bringeth <5088 -tikto -> forth <5088 -tikto -> {death} <2288 - thanatos -> . death JAS 005 020 Let him know <1097 -ginosko -> , that he which converteth <1994 -epistrepho -> the sinner <0268 -hamartolos -> from the error <4106 -plane -> of his way <3598 -hodos -> shall save <4982 -sozo -> a soul <5590 -psuche -> from {death} <2288 - thanatos -> , and shall hide <2572 -kalupto -> a multitude <4128 -plethos -> of sins <0266 -hamartia -> . death 1PE 003 018 . For Christ <5547 -Christos -> also <2532 - kai -> hath once <0530 -hapax -> suffered <3958 -pascho -> for sins <0266 -hamartia -> , the just <1342 -dikaios -> for the unjust <0094 -adikos -> , that he might bring <4317 -prosago -> us to God <2316 -theos -> , being put <2289 -thanatoo -> to {death} <2289 -thanatoo -> in the flesh <4561 -sarx -> , but quickened <2227 -zoopoieo -> by the Spirit <4151 -pneuma -> : death 1JO 003 014 . We know <1492 -eido -> that we have passed <3327 -metabaino -> from death <2288 -thanatos -> unto life <2222 -zoe -> , because <3754 -hoti -> we love <0025 -agapao -> the brethren <0080 -adephos -> . He that loveth <0025 -agapao -> not [his] brother <0080 -adephos -> abideth <3306 -meno -> in {death} <2288 -thanatos -> . death 1JO 003 014 . We know <1492 -eido -> that we have passed <3327 - metabaino -> from {death} <2288 -thanatos -> unto life <2222 -zoe -> , because <3754 -hoti -> we love <0025 - agapao -> the brethren <0080 -adephos -> . He that loveth <0025 -agapao -> not [his] brother <0080 -adephos -> abideth <3306 -meno -> in death <2288 -thanatos -> . death 1JO 005 016 If <1437 -ean -> any <5100 -tis -> man see <1492 -eido -> his brother <0080 -adephos -> sin <0264 - hamartano -> a sin <0266 -hamartia -> [which is] not unto death <2288 -thanatos -> , he shall ask <0154 -aiteo -> , and he shall give <1325 -didomi -> him life <2222 -zoe -> for them that sin <0264 -hamartano -> not unto death <2288 -thanatos -> . There is a sin <0266 - hamartia -> unto {death} <2288 -thanatos -> : I do not say <3004 -lego -> that he shall pray <2065 -erotao -> for it . death 1JO 005 016 If <1437 -ean -> any <5100 -tis -> man see <1492 -eido -> his brother <0080 -adephos -> sin <0264 - hamartano -> a sin <0266 -hamartia -> [which is] not unto death <2288 -thanatos -> , he shall ask <0154 -aiteo -> , and he shall give <1325 -didomi -> him life <2222 -zoe -> for them that sin <0264 -hamartano -> not unto {death} <2288 -thanatos -> . There is a sin <0266 -hamartia -> unto death <2288 -thanatos -> : I do not say <3004 -lego -> that he shall pray <2065 -erotao -> for it . death 1JO 005 016 If <1437 -ean -> any <5100 -tis -> man see <1492 -eido -> his brother <0080 -adephos -> sin <0264 - hamartano -> a sin <0266 -hamartia -> [which is] not unto {death} <2288 -thanatos -> , he shall ask <0154 -aiteo -> , and he shall give <1325 -didomi -> him life <2222 -zoe -> for them that sin <0264 -hamartano -> not unto death <2288 -thanatos -> . There is a sin <0266 -hamartia -> unto death <2288 -thanatos -> : I do not say <3004 -lego -> that he shall pray <2065 -erotao -> for it . death 1JO 005 017 All <3956 -pas -> unrighteousness <0093 - adikia -> is sin <0266 -hamartia -> : and there is a sin <0266 - hamartia -> not unto {death} <2288 -thanatos -> . death REV 001 018 I [am <1510 -eimi ->] he that liveth <2198 -zao -> , and was dead <3498 -nekros -> ; and , behold <2400 - idou -> , I am <1510 -eimi -> alive <2198 -zao -> for evermore <0165 -aion -> , Amen <0281 -amen -> ; and have <2192 -echo -> the keys <2807 -kleis -> of hell <0086 -haides -> and of {death} <2288 -thanatos -> . death REV 002 010 Fear <5399 - phobeo -> none <3367 -medeis -> of those <3588 -ho -> things which <3739 -hos -> thou shalt suffer <3958 - pascho -> : behold <2400 -idou -> , the devil <1228 -diabolos -> shall cast <0906 -ballo -> [some] of you into <1519 -eis -> prison <5438 -phulake -> , that ye may be tried <3985 -peirazo -> ; and ye shall have <2192 -echo -> tribulation <2347 -thlipsis -> ten <1176 -deka -> days <2250 -hemera -> : be thou faithful <4103 -pistos -> unto {death} <2288 -thanatos -> , and I will give <1325 -didomi -> thee a crown <4735 -stephanos -> of life <2222 - zoe -> . death REV 002 011 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekklesia -> ; He that overcometh <3528 -nikao -> shall not be hurt <0091 -adikeo -> of the second <1208 -deuteros -> {death} <2288 -thanatos -> . death REV 002 023 And I will kill <0615 -apokteino -> her children <5043 -teknon -> with {death} <2288 -thanatos -> ; and all <3956 -pas -> the churches <1577 -ekklesia -> shall know <1097 -ginosko -> that I am <1510 -eimi -> he which <3739 -hos -> searcheth <2045 -ereunao -> the reins <3510 -nephros -> and hearts <2588 -kardia -> : and I will give <1325 -didomi -> unto every <1538 -hekastos -> one of you according <2596 -kata -> to your <5216 -humon -> works <2041 -ergon -> . death REV 006 008 And I looked <1492 -eido -> , and behold <2400 -idou -> a pale <5515 -chloros -> horse <2462 -hippos -> : and his name <3686 -onoma -> that sat <2521 -kathemai -> on <1883 -epano -> him was Death <2288 -thanatos -> , and Hell <0086 - haides ->

followed <0190 -akoloutheo -> with him . And power <1849 -exousia -> was given <1325 -didomi -> unto them over <1909 -epi -> the fourth <5067 -tetartos -> part of the earth <1093 -ge -> , to kill <0615 -apokteino -> with sword <4501 -rhomphaia -> , and with hunger <3042 -limos -> , and with {death} <2288 -thanatos -> , and with the beasts <2342 -therion -> of the earth <1093 -ge -> . Death REV 006 008 And I looked <1492 -eido -> , and behold <2400 -idou -> a pale <5515 -chloros -> horse <2462 -hippos -> : and his name <3686 -onoma -> that sat <2521 -kathemai -> on <1883 -epano -> him was {Death} <2288 -thanatos -> , and Hell <0086 -haides -> followed <0190 -akoloutheo -> with him . And power <1849 -exousia -> was given <1325 -didomi -> unto them over <1909 -epi -> the fourth <5067 -tetartos -> part of the earth <1093 -ge -> , to kill <0615 -apokteino -> with sword <4501 -rhomphaia -> , and with hunger <3042 -limos -> , and with death <2288 -thanatos -> , and with the beasts <2342 -therion -> of the earth <1093 -ge -> . death REV 009 006 And in those <1565 -ekeinos -> days <2250 -hemera -> shall men <0444 -anthropos -> seek <2212 -zeteo -> death <2288 -thanatos -> , and shall not find <2147 -heurisko -> it ; and shall desire <1937 -epithumeo -> to die <0599 -apothnesko -> , and {death} <2288 -thanatos -> shall flee <5343 -pheugo -> from them . death REV 009 006 And in those <1565 -ekeinos -> days <2250 -hemera -> shall men <0444 -anthropos -> seek <2212 -zeteo -> {death} <2288 -thanatos -> , and shall not find <2147 -heurisko -> it ; and shall desire <1937 -epithumeo -> to die <0599 -apothnesko -> , and death <2288 -thanatos -> shall flee <5343 -pheugo -> from them . death REV 012 011 And they overcame <3528 -nikao -> him by the blood <0129 -haima -> of the Lamb <0721 -arnion -> , and by the word <3056 -logos -> of their testimony <3141 -marturia -> ; and they loved <0025 -agapao -> not their lives <5590 -psuche -> unto the {death} <2288 -thanatos -> . death REV 013 003 And I saw <1492 -eido -> one <3391 -mia -> of his heads <2776 -kephale -> as it were wounded <4969 -sphazo -> to {death} <2288 -thanatos -> ; and his deadly <2288 -thanatos -> wound <4127 -plege -> was healed <2323 -therapeuo -> : and all <3650 -holos -> the world <1093 -ge -> wondered <1839 -existemi -> after <3694 -opiso -> the beast <2342 -therion -> . death REV 018 008 Therefore <5124 -touto -> shall her plagues <4127 -plege -> come <2240 -heko -> in one <3391 -mia -> day <2250 -hemera -> , {death} <2288 -thanatos -> , and mourning <3997 -penthos -> , and famine <3042 -limos -> ; and she shall be utterly <2618 -katakaio -> burned <2618 -katakaio -> with fire <4442 -pur -> : for strong <2478 -ischuros -> [is] the Lord <2962 -kurios -> God <2316 -theos -> who <3588 -ho -> judgeth <2919 -krino -> her . death REV 020 006 Blessed <3107 -makarios -> and holy <0040 -hagios -> [is] he that hath <2192 -echo -> part <3313 -meros -> in the first <4413 -protos -> resurrection <0386 -anastasis -> : on <1909 -epi -> such <5130 -touton -> the second <1208 -deuteros -> {death} <2288 -thanatos -> hath <2192 -echo -> no <3756 -ou -> power <1849 -exousia -> , but they shall be priests <2409 -hiereus -> of God <2316 -theos -> and of Christ <5547 -Christos -> , and shall reign <0936 -basileuo -> with him a thousand <5507 -chilioi -> years <2094 -etos -> . death REV 020 013 And the sea <2281 -thalassa -> gave <1325 - didomi -> up the dead <3498 -nekros -> which <3588 -ho -> were in it ; and {death} <2288 -thanatos -> and hell <0086 -haides -> delivered <1325 -didomi -> up the dead <3498 -nekros -> which <3588 -ho -> were in them : and they were judged <2919 -krino -> every <1538 -hekastos -> man according <2596 -kata -> to their works <2041 -ergon -> . death REV 020 014 And death <2288 -thanatos -> and hell <0086 - haides -> were cast <0906 -ballo -> into <1519 -eis -> the lake <3041 -limne -> of fire <4442 -pur -> . This <3778 -houtos -> is the second <1208 -deuteros -> {death} <2288 -thanatos -> . death REV 020 014 And {death} <2288 -thanatos -> and hell <0086 - haides -> were cast <0906 -ballo -> into <1519 -eis -> the lake <3041 -limne -> of fire <4442 -pur -> . This <3778 -houtos -> is the second <1208 -deuteros -> death <2288 -thanatos -> . death REV 021 004 And God <2316 -theos -> shall wipe <1813 -exaleipho -> away <1813 -exaleipho -> all <3956 -pas -> tears <1144 -dakru -> from their eyes <3788 -ophthalmos -> ; and there shall be no <3756 -ou -> more <2089 -eti -> {death} <2288 - thanatos -> , neither <3777 -oute -> sorrow <3997 -penthos -> , nor <3777 -oute -> crying <2906 -krauge -> , neither shall there be any <2089 -eti -> more <2089 -eti -> pain <4192 -ponos -> : for the former <4413 -protos -> things are passed <0565 -aperchomai -> away <0565 -aperchomai -> . death REV 021 008 But the fearful <1169 -deilos -> , and unbelieving <0571 -apistos -> , and the abominable <0948 - bdelusso -> , and murderers <5406 -phoneus -> , and whoremongers <4205 -pornos -> , and sorcerers <5332 -pharmakeus -> , and idolaters <1496 -eidololatres -> , and all <3956 -pas -> liars <5571 -pseudes -> , shall have their part <3313 -meros -> in the lake <3041 -limne -> which <3739 -hos -> burneth <2545 -kaio -> with fire <4442 -pur -> and brimstone <2303 -theion -> : which <3739 -hos -> is the second <1208 -deuteros -> {death} <2288 - thanatos -> . deaths JER 016 004 They shall die <04191 +muwth > of grievous <08463 +tachaluw > > {deaths} <04463 +mamowth > ; they shall not be lamented <05594 +caphad > ; neither <03808 +lo > > shall they be buried <06912 +qabar > ; [but] they shall be as dung <01828 +domen > upon the face <06440 +paniym > of the earth <00127 +>adamah > : and they shall be consumed <03615 +kalah > by the sword <02719 +chereb > , and by famine <07458 +ra > ; and their carcasses <05038 +n@belah > shall be meat <03978 +ma>akal > for the fowls <05775 + of heaven <08064 +shamayim > , and for the beasts <00929 +b@hemah > of

the earth <00776 +>erets > . deaths EZE 028 008 They shall bring <03381 +yarad > thee down <03381 +yarad > to the pit <07845 +shachath > , and thou shalt die <04191 +muwth > the {deaths} <04463 +mamowth > of [them that are] slain <02491 +chalal > in the midst <03820 +leb > of the seas <03220 +yam > . deaths EZE 028 010 Thou shalt die <04191 +muwth > the {deaths} <04194 +maveth > of the uncircumcised <06189 + by the hand <03027 +yad > of strangers <02114 +zuwr > : for I have spoken <01696 +dabar > [it] , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . deaths 2CO 011 023 Are they ministers <1249 - diakonos -> of Christ <5547 -Christos -> ? (I speak <2980 -laleo -> as a fool <3912 -paraphroneo ->) I [am] more <5228 -huper -> ; in labours <2873 -kopos -> more <4056 -perissoteros -> abundant <4056 -perissoteros -> , in stripes <4127 -plege -> above <5234 - huperballontos -> measure <5234 -huperballontos -> , in prisons <5438 - phulake -> more <4056 -perissoteros -> frequent <4056 - perissoteros -> , in {deaths} <2288 -thanatos -> oft <4178 - pollakis -> .

after my death ye will utterly corrupt be thou faithful unto death became obedient unto death because he hath poured out his soul unto death being made conformable unto his death bring forth fruit unto death bringeth forth death but death part thee but he hath not given me over unto death but is passed from death unto life but righteousness delivereth from death but righteousness delivereth from death dead which he slew at his death were more than death are fallen upon me death be put death been opened unto thee death by death by sin death can death compassed me <2SA22 -:5 > death compassed me death compassed me death for <2KI14 -:6 > death for <2KI14 -:6 > death for death for death for his own sin death for this <2SA19 -:21 > death hath no more dominion over him death into death is done unto him death is past <1SA15 -:32 > death is swallowed up <1CO15 -:54 > death light is sprung up death or death or death or life <2SA15 -:21 > death prevented me <2SA22 -:6 > death prevented me death rather than my life death say death shall be chosen rather than life by all death shall devour his strength death shall feed on them death shall flee from them death than death this day <1KI2 -:24 > death this day <1SA11 -:13 > death this day <2SA19 -:22 > death unto death <2CO2 -:16 > death were all their lifetime subject death whilst for death is come up into our windows for if by one man's offence death reigned by one for thou hast delivered my soul from death for thou hast delivered my soul from death for we which live are always delivered unto death for jesus' sake <2CO4 -:11 > god should taste death for every man he may take away from me this death only let death seize upon them lord's death till he come <1CO11 -:26 > my soul is exceeding sorrowful unto death second death hath no power sin not unto death <1JO5 -:16 > sin not unto death <1JO5 -:17 > sin unto death <1JO5 -:16 > sin unto death so death passed upon all men so then death worketh <2CO4 -:12 > soul from death strong as death their death <2SA20 -:3 > their death their death they were not divided <2SA1 -:23 > there shall be no more death there shall not be from thence any more death or barren <2KI2 -:21 > therefore we are buried with him by baptism into death this death this sickness is not unto death those days shall men seek death those days was hezekiah sick unto death <2KI20 -:1 > those days was hezekiah sick unto death through death he might destroy him us as were baptized into jesus christ were baptized into his death we have passed from death unto life <1JO3 -:14 > which is good made death unto me which long for death who hath abolished death <2TI1 -:10 > will kill her children with death will redeem them from death with death working death world worketh death <2CO7 -:10 > your covenant with death shall be disannulled

death Num_15_35 /^{death /all the congregation shall stone him with stones without the camp . death Jer_52_34 /^{death /all the days of his life . death Jer_38_25 /^{death /also what the king said unto thee: death Deu_17_07 /^{death /and afterward the hands of all the people . So thou shalt put the evil away from among you. death Deu_13_09 /^{death /and afterwards the hand of all the people . death Rev_02_23 /\$ {death /and all the churches shall know that I am he which searcheth the reins and hearts : and I will give unto every one of you according to your works . death Lev_24_16 /^{death /and all the congregation shall certainly stone him: as well the stranger , as he that is born in the land , when he blasphemeth the name of the LORD, shall be put to death . death Act_08_01 /\$ {death /And at that time there was a great persecution against the church which was at Jerusalem ; and they were all scattered abroad throughout the regions of Judaea and Samaria , except the apostles . death Psa_107_14 /^{death /and brake their bands in sunder . death Hab_02_05 /^{death /and cannot be satisfied , but gathereth unto him all nations , and heapeth unto him all people : death Jer_43_03 /^{death /and carry us away captives into Babylon . death 2Co_01_10 /\$ {death /and doth deliver : in whom we trust that he will yet deliver us; death 2Ch_26_21 /^{death /and dwelt in a several house , being a leper ; for he was cut off from the house of the LORD : and Jotham his son was over the king's house , judging the people of the land . death 2Ki_15_05 /^{death /and dwelt in a several house . And Jotham the king's son was over the house , judging the people of the land . death Deu_30_15 /^{death /and evil ; death Mar_14_55 /\$ {death /and found none . death 2Ti_01_10 /\$ {death /and hath brought life and immortality to light through the gospel : death Luk_24_20 /\$ {death /and have crucified him . death Deu_21_22 /^{death /and he be to be put to death , and thou hang him on a tree : death Isa_53_12 /^{death /and he was numbered with the transgressors ; and he bare the sin of many , and made intercession for the transgressors . death Act_12_19 /\$ {death /And he went down from Judaea to Caesarea , and there abode . death Rev_20_13 /\$ {death /and hell delivered up the dead which were in them : and they were judged every man according to their works . Death Rev_06_08 /\$ {Death /and Hell followed with him . And power was given unto them over the fourth part of the earth , to kill with sword , and with hunger , and with death , and with the beasts of the earth . death Rev_20_14 /\$ {death /and hell were cast into the lake of fire . This is the second death . death Pro_02_18 /^{death /and her paths unto the dead . death Rev_13_03 /\$ {death /and his deadly wound was healed : and all the world wondered after the beast . death Job_27_15 /^{death /and his widows shall not weep . death Rev_02_10 /\$ {death /and I will give thee a crown of life . death Jer_38_15 /^{death /and if I give thee counsel , wilt thou not hearken unto me? death Job_05_20 /^{death /and in war from the power of the sword . death Isa_38_01 /^{death /And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD , Set thine house in order : for thou shalt die , and not live . death Act_22_20 /\$ {death /and kept the raiment of them that slew him . Death Pro_18_21 /^{Death /and life are in the power of the tongue : and they that love it shall eat the fruit thereof. death Jer_13_16 /^{death /and make it gross darkness . death 2Ch_32_33 /^{death /And Manasseh his son reigned in his stead. death Rev_18_08 /\$ {death /and mourning , and famine ; and she shall be utterly burned with fire : for strong is the Lord God who judgeth her . death 2Ch_32_24 /^{death /and prayed unto the LORD : and he spake unto him, and he gave him a sign . death Jud_20_13 /^{death /and put away evil from Israel . But the children of Benjamin would not hearken to the voice of their brethren the children of Israel : death Mar_10_33 /\$ {death /and shall deliver him to the Gentiles : death Jam_05_20 /\$ {death /and shall hide a multitude of sins . death Rev_09_06 /\$ {death /and shall not find it ; and shall desire to die , and death shall flee from them . death Jer_43_11 /^{death /and such as are for captivity to captivity ; and such as are for the sword to the sword . death Jer_15_02 /^{death /and such as are for the sword , to the sword ; and such as are for the famine , to the famine ; and such as are for the captivity , to the captivity . death Act_25_25 /\$ {death /and that he himself hath appealed to Augustus , I have determined to send him . death Mat_10_21 /\$ {death /and the father the child : and the children shall rise up against their parents , and cause them to be put to death . death Mar_13_12 /\$ {death /and the father the son ; and children shall rise up against their parents , and shall cause them to be put to death . death 2Ki_20_01 /^{death /And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD , Set thine house in order ; for thou shalt die , and not live . death Luk_18_33 /\$ {death /and the third day he shall rise again . death Ecc_08_08 /^{death /and there is no discharge in that war ; neither shall wickedness deliver those that are given to it. death Pro_24_11 /^{death /and those that are ready to be slain ; death Deu_21_22 /^{death /and thou hang him on a tree : death Psa_33_19 /^{death /and to keep them alive in famine . death Job_30_23 /^{death /and to the house appointed for all living . death 2Co_02_16 /\$ {death /and to the other the savour of life unto life . And who is sufficient for these things ? death Heb_05_07 /\$ {death /and was heard in that he feared ; death Heb_11_05 /\$ {death /and was not found , because God had translated him : for before his translation he had this testimony , that he pleased God . death Isa_28_15 /^{death /and with hell are we at agreement ; when the overflowing scourge shall pass through , it shall not come unto us: for we have made lies our refuge , and under falsehood have we hid ourselves: death 2Sa_08_02 /^{death /and with one full line to keep

alive . And so the Moabites became David's servants , and brought gifts . death Rev_06_08 /\$ {death /and with the beasts of the earth . death Lev_20_15 /^{death /and ye shall slay the beast . death Psa_55_04 /^{death /are fallen upon me. death Deu_17_06 /^{death /be put to death ; but at the mouth of one witness he shall not be put to death . death Isa_53_09 /^{death /because he had done no violence , neither was any deceit in his mouth . death Deu_13_05 /^{death /because he hath spoken to turn you away from the LORD your God , which brought you out of the land of Egypt , and redeemed you out of the house of bondage , to thrust thee out of the way which the LORD thy God commanded thee to walk in . So shalt thou put the evil away from the midst of thee. death Act_02_24 /\$ {death /because it was not possible that he should be holden of it . death Lev_19_20 /^{death /because she was not free . death 1Ki_02_26 /^{death /because thou barest the ark of the Lord GOD before David my father , and because thou hast been afflicted in all wherein my father was afflicted . death Job_38_17 /^{death /been opened unto thee? or hast thou seen the doors of the shadow of death ? death Luk_02_26 /\$ {death /before he had seen the Lord's Christ . death Psa_107_10 /^{death /being bound in affliction and iron ; death Act_22_04 /\$ {death /binding and delivering into prisons both men and women . death Deu_30_19 /^{death /blessing and cursing : therefore choose life , that both thou and thy seed may live : death Pro_16_14 /^{death /but a wise man will pacify it. death Deu_17_06 /^{death /but at the mouth of one witness he shall not be put to death . death 2Ch_23_07 /^{death /but be ye with the king when he cometh in , and when he goeth out . death Joh_11_04 /\$ {death /but for the glory of God , that the Son of God might be glorified thereby . death Psa_78_50 /^{death /but gave their life over to the pestilence ; death Php_02_27 /\$ {death /but God had mercy on him ; and not on him only , but on me also , lest I should have sorrow upon sorrow . death Num_35_31 /^{death /but he shall be surely put to death . death 1Ki_02_26 /^{death /but I will not at this time put thee to death , because thou barest the ark of the Lord GOD before David my father , and because thou hast been afflicted in all wherein my father was afflicted . death Job_03_21 /^{death /but it cometh not; and dig for it more than for hid treasures ; death Rom_06_23 /\$ {death /but the gift of God is eternal life through Jesus Christ our Lord . death Psa_73_04 /^{death /but their strength is firm . death Joh_11_13 /\$ {death /but they thought that he had spoken of taking of rest in sleep . death Rom_08_06 /\$ {death /but to be spiritually minded is life and peace . death Jer_26_21 /^{death /but when Urijah heard it, he was afraid , and fled , and went into Egypt ; death 1Co_15_21 /\$ {death /by man came also the resurrection of the dead . death Rom_05_12 /\$ {death /by sin ; and so death passed upon all men , for that all have sinned : death Num_35_30 /^{death /by the mouth of witnesses : but one witness shall not testify against any person to cause him to die . death Isa_38_18 /^{death /can not celebrate thee: they that go down into the pit cannot hope for thy truth . death Psa_18_04 /^{death /compassed me, and the floods of ungodly men made me afraid . death Psa_116_03 /^{death /compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow . death 2Sa_22_05 /^{death /compassed me, the floods of ungodly men made me afraid ; death Heb_02_09 /\$ {death /crowned with glory and honour ; that he by the grace of God should taste death for every man . death Jer_26_19 /^{death /did he not fear the LORD , and besought the LORD , and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls . death Rom_05_21 /\$ {death /even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord . death Php_02_08 /\$ {death /even the death of the cross . death Est_04_11 /^{death /except such to whom the king shall hold out the golden sceptre , that he may live : but I have not been called to come in unto the king these thirty days . death Deu_22_26 /^{death /for as when a man riseth against his neighbour , and slayeth him, even so is this matter : death Heb_02_09 /\$ {death /for every man . death Num_35_21 /^{death /for he is a murderer : the revenger of blood shall slay the murderer , when he meeteth him. death 2Ki_14_06 /^{death /for his own sin . death Deu_24_16 /^{death /for his own sin . death 2Co_04_11 /\$ {death /for Jesus sake , that the life also of Jesus might be made manifest in our mortal flesh . death Deu_24_16 /^{death /for the children , neither shall the children be put to death for the fathers : every man shall be put to death for his own sin . death 2Ki_14_06 /^{death /for the children , nor the children be put to death for the fathers ; but every man shall be put to death for his own sin . death Deu_24_16 /^{death /for the fathers : every man shall be put to death for his own sin . death 2Ki_14_06 /^{death /for the fathers ; but every man shall be put to death for his own sin . death Heb_09_15 /\$ {death /for the redemption of the transgressions that were under the first testament , they which are called might receive the promise of eternal inheritance . death 2Sa_19_21 /^{death /for this, because he cursed the LORD'S anointed ? death Jer_38_04 /^{death /for thus he weakeneth the hands of the men of war that remain in this city , and the hands of all the people , in speaking such words unto them: for this man seeketh not the welfare of this people , but the hurt . death 1Co_04_09 /\$ {death /for we are made a spectacle unto the world , and to angels , and to men . death Exo_31_14 /^{death /for whosoever doeth any work therein, that soul shall be cut off from among his people . death Rom_06_09 /\$ {death /hath no more dominion over him . death Rev_20_06 /\$ {death /hath no power , but they shall be priests of God and of Christ , and shall reign with him a thousand years . death

Mat_14_05 /\$ {death /he feared the multitude , because they counted him as a prophet . death Lev_20_09 /^{death /he hath cursed his father or his mother ; his blood shall be upon him. death Heb_02_14 /\$ {death /he might destroy him that had the power of death , that is , the devil ; death Psa_07_13 /^{death /he ordaineth his arrows against the persecutors . death 1Jo_05_16 /\$ {death /he shall ask , and he shall give him life for them that sin not unto death . There is a sin unto death : I do not say that he shall pray for it . death Joh_18_32 /\$ {death /he should die . death Joh_12_33 /\$ {death /he should die . death Joh_21_19 /\$ {death /he should glorify God . And when he had spoken this , he saith unto him , Follow me . death Pro_05_05 /^{death /her steps take hold on hell . death 1Jo_05_16 /\$ {death /I do not say that he shall pray for it . death Act_26_10 /\$ {death /I gave my voice against them. death Mar_05_23 /\$ {death /I pray thee, come and lay thy hands on her , that she may be healed ; and she shall live . death Act_25_11 /\$ {death /I refuse not to die : but if there be none of these things whereof these accuse me , no man may deliver me unto them . I appeal unto Caesar . death Hos_13_14 /^{death /I will be thy plagues ; O grave , I will be thy destruction : repentance shall be hid from mine eyes . death Psa_23_04 /^{death /I will fear no evil : for thou art with me; thy rod and thy staff they comfort me. death Job_24_17 /^{death /if one know them, they are in the terrors of the shadow of death . death Luk_23_22 /\$ {death /in him : I will therefore chastise him , and let him go . death Act_13_28 /\$ {death /in him, yet desired they Pilate that he should be slain . death Act_28_18 /\$ {death /in me . death Rom_07_13 /\$ {death /in me by that which is good ; that sin by the commandment might become exceeding sinful . death 2Co_01_09 /\$ {death /in ourselves , that we should not trust in ourselves , but in God which raiseth the dead : death Jer_52_27 /^{death /in Riblah in the land of Hamath . Thus Judah was carried away captive out of his own land . death 2Sa_21_09 /^{death /in the days of harvest , in the first days, in the beginning of barley harvest . death 1Pe_03_18 /\$ {death /in the flesh , but quickened by the Spirit : death Jud_05_18 /^{death /in the high places of the field . death 2Ki_04_40 /^{death /in the pot . And they could not eat thereof. death Isa_25_08 /^{death /in victory ; and the Lord GOD will wipe away tears from off all faces ; and the rebuke of his people shall he take away from off all the earth : for the LORD hath spoken it. death Deu_19_06 /^{death /inasmuch as he hated him not in time past . death Amo_05_08 /^{death /into the morning , and maketh the day dark with night : that calleth for the waters of the sea , and poureth them out upon the face of the earth : The LORD is his name : death Jer_09_21 /^{death /is come up into our windows , and is entered into our palaces , to cut off the children from without , and the young men from the streets . death Luk_23_15 /\$ {death /is done unto him . death 1Sa_15_32 /^{death /is past . death 1Co_15_56 /\$ {death /is sin ; and the strength of sin is the law . Death 1Co_15_54 /\$ {Death /is swallowed up in victory . death Son_08_06 /^{death /jealousy is cruel as the grave : the coals thereof are coals of fire , which hath a most vehement flame . death Jer_18_21 /^{death /let their young men be slain by the sword in battle . death Mat_04_16 /\$ {death /light is sprung up . death 2Sa_20_03 /^{death /living in widowhood . death Psa_116_08 /^{death /mine eyes from tears , and my feet from falling . death Rev_21_04 /\$ {death /neither sorrow , nor crying , neither shall there be any more pain : for the former things are passed away . death Jer_38_16 /^{death /neither will I give thee into the hand of these men that seek thy life . death 1Sa_15_35 /^{death /nevertheless Samuel mourned for Saul : and the LORD repented that he had made Saul king over Israel . death Rom_08_38 /\$ {death /nor life , nor angels , nor principalities , nor powers , nor things present , nor things to come , death Rom_01_32 /\$ {death /not only do the same , but have pleasure in them that do them. death Php_02_30 /\$ {death /not regarding his life , to supply your lack of service toward me . death Hos_13_14 /^{death /O death , I will be thy plagues ; O grave , I will be thy destruction : repentance shall be hid from mine eyes . death Gen_25_11 /^{death /of Abraham , that God blessed his son Isaac ; and Isaac dwelt by the well Lahairoi . death Gen_26_18 /^{death /of Abraham : and he called their names after the names by which his father had called them. death 2Ki_01_01 /^{death /of Ahab . death Num_16_29 /^{death /of all men , or if they be visited after the visitation of all men ; then the LORD hath not sent me. death 1Sa_22_22 /^{death /of all the persons of thy father's house . death Mat_02_15 /\$ {death /of Herod : that it might be fulfilled which was spoken of the Lord by the prophet , saying , Out of Egypt have I called my son . death Eze_18_32 /^{death /of him that dieth , saith the Lord GOD : wherefore turn yourselves, and live ye. death 2Ch_22_04 /^{death /of his father to his destruction . death Psa_116_15 /^{death /of his saints . death Rom_05_10 /\$ {death /of his Son , much more , being reconciled , we shall be saved by his life . death 2Ki_14_17 /^{death /of Jehoash son of Jehoahaz king of Israel fifteen years . death 2Ch_24_17 /^{death /of Jehoiada came the princes of Judah , and made obeisance to the king . Then the king hearkened unto them. death 2Ch_25_25 /^{death /of Joash son of Jehoahaz king of Israel fifteen years . death Jud_01_01 /^{death /of Joshua it came to pass, that the children of Israel asked the LORD , saying , Who shall go up for us against the Canaanites first , to fight against them? death Jos_01_01 /^{death /of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun , Moses minister , saying , death 2Sa_01_01 /^{death /of Saul , when David was returned from the slaughter of the Amalekites , and David had abode two days in Ziklag ; death 1Ki_11_40 /^{death /of Solomon . death Gen_21_16

^/of the child . And she sat over against him, and lift up her voice , and wept . death Php_02_08 /\$ {death /of the cross . death Num_35_25 /^ {death /of the high priest , which was anointed with the holy oil . death Num_35_28 /^ {death /of the high priest : but after the death of the high priest the slayer shall return into the land of his possession . death Jos_20_06 /^ {death /of the high priest that shall be in those days : then shall the slayer return , and come unto his own city , and unto his own house , unto the city from whence he fled . death Num_35_28 /^ {death /of the high priest the slayer shall return into the land of his possession . death Num_35_32 /^ {death /of the priest . death Num_23_10 /^ {death /of the righteous , and let my last end be like his! death Heb_09_16 /\$ {death /of the testator . death Lev_16_01 /^ {death /of the two sons of Aaron , when they offered before the LORD , and died ; death Eze_33_11 /^ {death /of the wicked ; but that the wicked turn from his way and live : turn ye, turn ye from your evil ways ; for why will ye die , O house of Israel ? death Rut_02_11 /^ {death /of thine husband : and how thou hast left thy father and thy mother , and the land of thy nativity , and art come unto a people which thou knewest not heretofore . death Jos_01_18 /^ {death /only be strong and of a good courage . death Exo_10_17 /^ {death /only. death 2Ki_02_21 /^ {death /or barren land. death 2Sa_15_21 /^ {death /or life , even there also will thy servant be. death Act_26_31 /\$ {death /or of bonds . death Act_23_29 /\$ {death /or of bonds . death Rom_06_16 /\$ {death /or of obedience unto righteousness ? death 1Co_03_22 /\$ {death /or things present , or things to come ; all are yours ; death Ezr_07_26 /^ {death /or to banishment , or to confiscation of goods , or to imprisonment . death Rut_01_17 /^ {death /part thee and me. death Rom_05_12 /\$ {death /passed upon all men , for that all have sinned : death Psa_18_05 /^ {death /prevented me. death 2Sa_22_06 /^ {death /prevented me; death Job_07_15 /^ {death /rather than my life . death Rom_05_17 /\$ {death /reigned by one ; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one , Jesus Christ . death Rom_05_14 /\$ {death /reigned from Adam to Moses , even over them that had not sinned after the similitude of Adam's transgression , who is the figure of him that was to come . death Job_28_22 /^ {death /say , We have heard the fame thereof with our ears . death Psa_55_15 /^ {death /seize upon them, and let them go down quick into hell : for wickedness is in their dwellings , and among them. death Jer_08_03 /^ {death /shall be chosen rather than life by all the residue of them that remain of this evil family , which remain in all the places whither I have driven them, saith the LORD of hosts . death Isa_28_18 /^ {death /shall be disannulled , and your agreement with hell shall not stand ; when the overflowing scourge shall pass through , then ye shall be trodden down by it. death Job_18_13 /^ {death /shall devour his strength . death Psa_49_14 /^ {death /shall feed on them; and the upright shall have dominion over them in the morning ; and their beauty shall consume in the grave from their dwelling . death Rev_09_06 /\$ {death /shall flee from them . death Psa_89_48 /^ {death /shall he deliver his soul from the hand of the grave ? Selah . death Job_03_05 /^ {death /stain it; let a cloud dwell upon it; let the blackness of the day terrify it. death Mar_14_34 /\$ {death /tarry ye here , and watch . death Mat_26_38 /\$ {death /tarry ye here , and watch with me . death Ecc_07_01 /^ {death /than the day of one's birth . death Heb_02_14 /\$ {death /that is , the devil ; death Rom_06_04 /\$ {death /that like as Christ was raised up from the dead by the glory of the Father , even so we also should walk in newness of life . death Lev_20_02 /^ {death /the people of the land shall stone him with stones . death Ecc_07_26 /^ {death /the woman , whose heart is snares and nets , and her hands as bands : whoso pleaseth God shall escape from her; but the sinner shall be taken by her. death 1Sa_04_20 /^ {death /the women that stood by her said unto her, Fear not; for thou hast born a son . But she answered not, neither did she regard it. death Lev_20_16 /^ {death /their blood shall be upon them. death Lev_20_13 /^ {death /their blood shall be upon them. death Lev_20_11 /^ {death /their blood shall be upon them. death 1Jo_05_16 /\$ {death /There is a sin unto death : I do not say that he shall pray for it . death Psa_06_05 /^ {death /there is no remembrance of thee: in the grave who shall give thee thanks ? death Lev_20_12 /^ {death /they have wrought confusion ; their blood shall be upon them. death Lev_20_27 /^ {death /they shall stone them with stones : their blood shall be upon them. death 2Sa_01_23 /^ {death /they were not divided : they were swifter than eagles , they were stronger than lions . death 1Ki_02_24 /^ {death /this day . death 1Sa_11_13 /^ {death /this day : for to day the LORD hath wrought salvation in Israel . death 2Sa_19_22 /^ {death /this day in Israel ? for do not I know that I am this day king over Israel ? death Jer_02_06 /^ {death /through a land that no man passed through , and where no man dwelt ? death 1Co_11_26 /\$ {death /till he come . death Mar_09_01 /\$ {death /till they have seen the kingdom of God come with power . death Luk_09_27 /\$ {death /till they see the kingdom of God . death Mat_16_28 /\$ {death /till they see the Son of man coming in his kingdom . death Jer_43_11 /^ {death /to death ; and such as are for captivity to captivity ; and such as are for the sword to the sword . death Jer_15_02 /^ {death /to death ; and such as are for the sword , to the sword ; and such as are for the famine , to the famine ; and such as are for the captivity , to the captivity . death Luk_01_79 /\$ {death /to guide our feet into the way of peace . death Col_01_22 /\$ {death /to present you holy and unblameable and unreprouvable in his sight : death Eze_31_14 /^ {death /to the nether parts of the earth , in the midst of the children of men , with them that go down to the pit . death 2Co_02_16 /\$ {death

/unto death ; and to the other the savour of life unto life . And who is sufficient for these things ? death 1Jo_03_14 /\$ {death /unto life , because we love the brethren . He that loveth not his brother abideth in death . death Joh_05_24 /\$ {death /unto life . death Rom_07_13 /\$ {death /unto me ? God forbid . But sin , that it might appear sin , working death in me by that which is good ; that sin by the commandment might become exceeding sinful . death Isa_09_02 /^{death /upon them hath the light shined . death Rom_06_05 /\$ {death /we shall be also in the likeness of his resurrection : death Heb_02_15 /\$ {death /were all their lifetime subject to bondage . death Jud_16_30 /^{death /were more than they which he slew in his life . death 1Co_15_55 /\$ {death /where is thy sting ? O grave , where is thy victory ? death Job_34_22 /^{death /where the workers of iniquity may hide themselves . death 2Ch_15_13 /^{death /whether small or great , whether man or woman . death Jud_06_31 /^{death /whilst it is yet morning : if he be a god , let him plead for himself , because one hath cast down his altar . death Psa_56_13 /^{death /wilt not thou deliver my feet from falling , that I may walk before God in the light of the living ? death 1Ki_02_08 /^{death /with the sword . death Job_10_22 /^{death /without any order , and where the light is as darkness . death 2Co_04_12 /\$ {death /worketh in us , but life in you . death 2Co_03_07 /\$ {death /written and engraven in stones , was glorious , so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance ; which glory was to be done away : death Jer_26_15 /^{death /ye shall surely bring innocent blood upon yourselves , and upon this city , and upon the inhabitants thereof : for of a truth the LORD hath sent me unto you to speak all these words in your ears . death Deu_31_29 /^{death /ye will utterly corrupt yourselves , and turn aside from the way which I have commanded you ; and evil will befall you in the latter days ; because ye will do evil in the sight of the LORD , to provoke him to anger through the work of your hands . deaths Eze_28_10 /^{deaths /of the uncircumcised by the hand of strangers : for I have spoken it , saith the Lord GOD . deaths Eze_28_08 /^{deaths /of them that are slain in the midst of the seas . deaths 2Co_11_23 /\$ {deaths /oft . deaths Jer_16_04 /^{deaths /they shall not be lamented ; neither shall they be buried ; but they shall be as dung upon the face of the earth : and they shall be consumed by the sword , and by famine ; and their carcasses shall be meat for the fowls of heaven , and for the beasts of the earth .

* death , 0336 , 0337 , 0520 , 0599 , 0615 , 1935 , 2079 , 2288 , 2289 , 5054 , - death , 4191 , 4192 , 4193 , 4194 , 6757 , 7523 , 8546 ,

death And she went, and sat her down over against [him] a good way off, as it were a bowshot: for she said, Let me not see the {death} of the child. And she sat over against [him], and lift up her voice, and wept. death And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's [{death}]. death And it came to pass after the {death} of Abraham, that God blessed his son Isaac; and Isaac dwelt by the well Lahairoi. death And Abimelech charged all [his] people, saying, He that toucheth this man or his wife shall surely be put to {death}. death And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the {death} of Abraham: and he called their names after the names by which his father had call ed them. death And he said, Behold now, I am old, I know not the day of my {death}: death Bring me venison, and make me savoury meat, that I may eat, and bless thee before the LORD before my {death}. death And thou shalt bring [it] to thy father, that he may eat, and that he may bless thee before his {death}. death Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take away from me this {death} only. death And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to {death}: death He that smiteth a man, so that he die, shall be surely put to {death}. death And he that smiteth his father, or his mother, shall be surely put to {death}. death And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to {death}. death And he that curseth his father, or his mother, shall surely be put to {death}. death But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to {death}. death Whosoever lieth with a beast shall surely be put to {death}. death Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to {death}: for whosoever doeth [any] work therein, that soul shall be cut off from among his people. death Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to {death}. death Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to {death}. death And the LORD spake unto Moses after the {death} of the two sons of Aaron, when they offered before the LORD, and died; death And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to {death}, because she was not free. death Again, thou shalt say to the children of Israel, Whosoever [he be] of the children of Israel, or of the strangers that sojourn in Israel, that giveth [any] of his seed unto Molech; he shall surely be put to {death}: the people of the land shall stone him with stones. death For every one that curseth his father or his mother shall be surely put to {death}: he hath cursed his father or his mother; his blood [shall be] upon him. death And the man that committeth adultery with [another] man's wife, [even he] that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to {death}. death And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to {death}; their blood [shall be] upon them. death And if a man lie with his daughter in law, both of them shall surely be put to {death}: they have wrought confusion; their blood [shall be] upon them. death If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to {death}; their blood [shall be] upon them. death And if a man lie with a beast, he shall surely be put to {death}: and ye shall slay the beast. death And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to {death}; their blood [shall be] upon them. death A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to {death}: they shall stone them with stones: their blood [shall be] upon them. death And he that blasphemeth the name of the LORD, he shall surely be put to {death}, [and] all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name [of the LORD], shall be put to death. death And he that blasphemeth the name of the LORD, he shall surely be put to death, [and] all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name [of the LORD], shall be put to {death}. death And he that killeth any man shall surely be put to {death}. death And he that killeth a beast, he shall restore it: and he that killeth a man, he shall be put to {death}. death None devoted, which shall be devoted of men, shall be redeemed; [but] shall surely be put to {death}. death And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to {death}. death And thou shalt appoint Aaron and his sons, and they shall wait on their priest's office: and the stranger that cometh nigh shall be put to {death}. death But those that encamp before the tabernacle toward the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel ; and the stranger that cometh nigh shall be put to {death}.

death And the LORD said unto Moses, The man shall be surely put to {death}: all the congregation shall stone him with stones without the camp. death If these men die the common {death} of all men, or if they be visited after the visitation of all men; [then] the LORD hath not sent me. death Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh n igh shall be put to {death}. death Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the {death} of the righteous, and let my last end be like his! death And if he smite him with an instrument of iron, so that he die, he [is] a murderer: the murderer shall surely be put to {death}. death And if he smite him with throwing a stone, wherewith he may die, and he die, he [is] a murderer: the murderer shall surely be put to {death}. death Or [if] he smite him with an hand weapon of wood, wherewith he may die, and he die, he [is] a murderer: the murderer shall surely be put to {death}. death Or in enmity smite him with his hand, that he die: he that smote [him] shall surely be put to {death}; [for] he [is] a murderer: the revenger of blood shall slay the murderer, when he meeteth him. death And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the {death} of the high priest, which was anointed with the holy oil. death Because he should have remained in the city of his refuge until the death of the high priest: but after the {death} of the high priest the slayer shall return into the land of his possession. death Because he should have remained in the city of his refuge until the {death} of the high priest: but after the death of the high priest the slayer shall return into the land of his possession. death Whoso killeth any person, the murderer shall be put to {death} by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die. death Moreover ye shall take no satisfaction for the life of a murderer, which [is] guilty of {death}: but he shall be surely put to death. death Moreover ye shall take no satisfaction for a murderer, which [is] guilty of death: but he shall be surely put to {death}. death And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the {death} of the priest. death And that prophet, or that dreamer of dreams, shall be put to {death}; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust th ee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee. death But thou shalt surely kill him; thine hand shall be first upon him to put him to {death}, and afterwards the hand of all the people. death At the mouth of two witnesses, or three witnesses, shall he that is worthy of {death} be put to death; [but] at the mouth of one witness he shall not be put to death. death At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to {death}; [but] at the mouth of one witness he shall not be put to death. death At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; [but] at the mouth of one witness he shall not be put to {death}. death The hands of the witnesses shall be first upon him to put him to {death}, and afterward the hands of all the people. So thou shalt put the evil away from among you. death Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of {death}, inasmuch as he hated him not in time past. death And if a man have committed a sin worthy of {death}, and he be to be put to death, and thou hang him on a tree: death And if a man have committed a sin worthy of death, and he be to be put to {death}, and thou hang him on a tree: death But unto the damsel thou shalt do nothing; [there is] in the damsel no sin [worthy] of {death}: for as when a man riseth against his neighbour, and slayeth him, even so [is] this matter: death The fathers shall not be put to death for the children, neither shall the children be put to {death} for the fathers: every man shall be put to death for his own sin. death The fathers shall not be put to {death} for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin. death The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to {death} for his own sin. death See, I have set before thee this day life and good, and {death} and evil; death I call heaven and earth to record this day against you, [that] I have set before you life and {death}, blessing and cursing: therefore choose life, that both thou and thy seed may live: death For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my {death}? death For I know that after my {death} ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands. death And this [is] the blessing, wherewith Moses the man of God blessed the children of Israel before his {death}. death Now after the {death} of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying, death Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to {death}: only be strong and of a good courage. death And [that] ye will save alive my father, and

my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from {death}. death And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the {death} of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled. death Now after the {death} of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them? death Zebulun and Naphtali [were] a people [that] jeopardated their lives unto the {death} in the high places of the field. death And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to {death} whilst [it is yet] morning: if he [be] a god, let him plead for himself, because [one] hath cast down his altar. death But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his {death}. death And it came to pass, when she pressed him daily with her words, and urged him, [so] that his soul was vexed unto {death}; death And Samson said, Let me die with the Philistines. And he bowed himself with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his {death} were more than [they] which he slew in his life. death Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to {death}, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel: death And the children of Israel said, Who [is there] among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to {death}. death Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, [if ought] but {death} part thee and me. death And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother in law since the {death} of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore. death <1SA4 -20> And about the time of her {death} the women that stood by her said unto her, Fear not; for thou hast borne a son. But she answered not, neither did she regard [it]. death <1SA11 -12> And the people said unto Samuel, Who [is] he that said, Shall Saul reign over us? bring the men, that we may put them to {death}. death <1SA11 -13> And Saul said, There shall not a man be put to {death} this day: for to day the LORD hath wrought salvation in Israel. death <1SA15 -32> Then said Samuel, Bring ye hither to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of {death} is past. death <1SA15 -35> And Samuel came no more to see Saul until the day of his {death}: nevertheless Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel. death <1SA20 -3> And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and {death}. death <1SA22 -22> And David said unto Abiathar, I knew [it] that day, when Doeg the Edomite [was] there, that he would surely tell Saul: I have occasioned [the {death}] of all the persons of thy father's house. death <2SA1 -1> Now it came to pass after the {death} of Saul, when David was returned from the slaughter of the Amalekites, and David had abode two days in Ziklag; death <2SA1 -23> Saul and Jonathan [were] lovely and pleasant in their lives, and in their {death} they were not divided: they were swifter than eagles, they were stronger than lions. death <2SA6 -23> Therefore Michal the daughter of Saul had no child unto the day of her {death}. death <2SA8 -2> And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to {death}, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts. death <2SA15 -21> And Ittai answered the king, and said, [As] the LORD liveth, and [as] my lord the king liveth, surely in what place my lord the king shall be, whether in {death} or life, even there also will thy servant be. death <2SA19 -21> But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to {death} for this, because he cursed the LORD'S anointed? death <2SA19 -22> And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be put to {death} this day in Israel? for do not I know that I [am] this day king over Israel? death <2SA20 -3> And David came to his house at Jerusalem; and the king took the ten women [his] concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their {death}, living in widowhood. death <2SA21 -9> And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to {death} in the days of harvest, in the first [days], in the beginning of barley harvest. death <2SA22 -5> When the waves of {death} compassed me, the floods of ungodly men made me afraid; death <2SA22 -6> The sorrows of hell compassed me about; the snares of {death} prevented me; death <1KI2 -8> And, behold, [thou hast] with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan,

and I swear to him by the LORD, saying, I will not put thee to {death} with the sword. death <1KI2 -24> Now therefore, [as] the LORD liveth, which hath established me, and set me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to {death} this day. death <1KI2 -26> And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to {death}, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted. death <1KI2 -26> And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of {death}: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted. death <1KI11 -40> Solomon sought therefore to kill Jeroboam. And Jeroboam arose, and fled into Egypt, unto Shishak king of Egypt, and was in Egypt until the {death} of Solomon. death <2KI1 -1> Then Moab rebelled against Israel after the {death} of Ahab. death <2KI2 -21> And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more {death} or barren [land]. death <2KI4 -40> So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said, O [thou] man of God, [there is] {death} in the pot. And they could not eat [thereof]. death <2KI14 -6> But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to {death} for the fathers; but every man shall be put to death for his own sin. death <2KI14 -6> But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to {death} for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin. death <2KI14 -6> But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to {death} for his own sin. death <2KI14 -17> And Amaziah the son of Joash king of Judah lived after the {death} of Jehoash son of Jehoahaz king of Israel fifteen years. death <2KI15 -5> And the LORD smote the king, so that he was a leper unto the day of his {death}, and dwelt in a several house. And Jotham the king's son [was] over the house, judging the people of the land. death <2KI20 -1> In those days was Hezekiah sick unto {death}. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live. death <1CH22 -5> And David said, Solomon my son [is] young and tender, and the house [that is] to be builded for the LORD [must be] exceeding magnifical, of fame and of glory throughout all countries: I will [therefore] now make preparation for it. So David prepared abundantly before his {death}. death <2CH15 -13> That whosoever would not seek the LORD God of Israel should be put to {death}, whether small or great, whether man or woman. death <2CH22 -4> Wherefore he did evil in the sight of the LORD like the house of Ahab: for they were his counsellors after the {death} of his father to his destruction. death <2CH23 -7> And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be put to {death}: but be ye with the king when he cometh in, and when he goeth out. death <2CH24 -17> Now after the {death} of Jehoiada came the princes of Judah, and made obeisance to the king. Then the king hearkened unto them. death <2CH25 -25> And Amaziah the son of Joash king of Judah lived after the {death} of Joash son of Jehoahaz king of Israel fifteen years. death <2CH26 -21> And Uzziah the king was a leper unto the day of his {death}, and dwelt in a several house, [being] a leper; for he was cut off from the house of the LORD: and Jotham his son [was] over the king's house, judging the people of the land. death <2CH32 -24> In those days Hezekiah was sick to the {death}, and prayed unto the LORD: and he spake unto him, and he gave him a sign. death <2CH32 -33> And Hezekiah slept with his fathers, and they buried him in the chiefest of the sepulchres of the sons of David: and all Judah and the inhabitants of Jerusalem did him honour at his {death}. And Manasseh his son reigned in his stead. death And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto {death}, or to banishment, or to confiscation of goods, or to imprisonment. death All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to {death}, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days. death Let darkness and the shadow of {death} stain it; let a cloud dwell upon it; let the blackness of the day terrify it. death Which long for {death}, but it [cometh] not; and dig for it more than for hid treasures; death In famine he shall redeem thee from {death}: and in war from the power of the sword. death So that my soul chooseth strangling, [and] {death} rather than my life. death Before I go [whence] I shall not return, [even] to the land of darkness and the shadow of {death}; death A

land of darkness, as darkness [itself; and] of the shadow of {death}, without any order, and [where] the light [is] as darkness. death He discovereth deep things out of darkness, and bringeth out to light the shadow of {death}. death My face is foul with weeping, and on my eyelids [is] the shadow of {death}; death It shall devour the strength of his skin: [even] the firstborn of {death} shall devour his strength. death For the morning [is] to them even as the shadow of {death}: if [one] know [them, they are in] the terrors of the shadow of death. death For the morning [is] to them even as the shadow of death: if [one] know [them, they are in] the terrors of the shadow of {death}. death Those that remain of him shall be buried in {death}: and his widows shall not weep. death He setteth an end to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of {death}. death Destruction and {death} say, We have heard the fame thereof with our ears. death For I know [that] thou wilt bring me [to] {death}, and [to] the house appointed for all living. death There is] no darkness, nor shadow of {death}, where the workers of iniquity may hide themselves. death Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of {death}? death Have the gates of {death} been opened unto thee? or hast thou seen the doors of the shadow of death? death For in {death} [there is] no remembrance of thee: in the grave who shall give thee thanks? death He hath also prepared for him the instruments of {death}; he ordaineth his arrows against the persecutors. death Have mercy upon me, O LORD; consider my trouble [which I suffer] of them that hate me, thou that liftest me up from the gates of {death}: death Consider [and] hear me, O LORD my God: lighten mine eyes, lest I sleep the [sleep of] {death}; death The sorrows of {death} compassed me, and the floods of ungodly men made me afraid. death The sorrows of hell compassed me about: the snares of {death} prevented me. death My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of {death}. death Yea, though I walk through the valley of the shadow of {death}, I will fear no evil: for thou [art] with me; thy rod and thy staff they comfort me. death To deliver their soul from {death}, and to keep them alive in famine. death Though thou hast sore broken us in the place of dragons, and covered us with the shadow of {death}. death For this God [is] our God for ever and ever: he will be our guide [even] unto {death}. death Like sheep they are laid in the grave; {death} shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling. death My heart is sore pained within me: and the terrors of {death} are fallen upon me. death Let {death} seize upon them, [and] let them go down quick into hell: for wickedness [is] in their dwellings, [and] among them. death For thou hast delivered my soul from {death}: [wilt] not [thou deliver] my feet from falling, that I may walk before God in the light of the living? death He that is] our God [is] the God of salvation; and unto GOD the Lord [belong] the issues from {death}. death For [there are] no bands in their {death}: but their strength [is] firm. death He made a way to his anger; he spared not their soul from {death}, but gave their life over to the pestilence; death What man [is he that] liveth, and shall not see {death}? shall he deliver his soul from the hand of the grave? Selah. death To hear the groaning of the prisoner; to loose those that are appointed to {death}; death Such as sit in darkness and in the shadow of {death}, [being] bound in affliction and iron; death He brought them out of darkness and the shadow of {death}, and brake their bands in sunder. death Their soul abhorreth all manner of meat; and they draw near unto the gates of {death}. death The sorrows of {death} compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow. death For thou hast delivered my soul from {death}, mine eyes from tears, [and] my feet from falling. death Precious in the sight of the LORD [is] the {death} of his saints. death The LORD hath chastened me sore: but he hath not given me over unto {death}. death For her house inclineth unto {death}, and her paths unto the dead. death Her feet go down to {death}; her steps take hold on hell. death Her house [is] the way to hell, going down to the chambers of {death}. death But he that sinneth against me wrongeth his own soul: all they that hate me love {death}. death Treasures of wickedness profit nothing: but righteousness delivereth from {death}. death Riches profit not in the day of wrath: but righteousness delivereth from {death}. death As righteousness [tendeth] to life: so he that pursueth evil [pursueth it] to his own {death}. death In the way of righteousness [is] life; and [in] the pathway [thereof there is] no {death}. death The law of the wise [is] a fountain of life, to depart from the snares of {death}. death There is a way which seemeth right unto a man, but the end thereof [are] the ways of {death}. death The fear of the LORD [is] a fountain of life, to depart from the snares of {death}. death The wicked is driven away in his wickedness: but the righteous hath hope in his {death}. death The wrath of a king [is as] messengers of {death}: but a wise man will pacify it. death There is a way that seemeth right unto a man, but the end thereof [are] the ways of {death}. death {Death} and life [are] in the power of the tongue: and they that love it shall eat the fruit thereof. death The getting of treasures by a lying tongue [is] a vanity tossed to and fro of them that seek {death}. death If thou forbear to deliver [them that are] drawn unto {death}, and [those that are] ready to be slain; death As a mad [man] who casteth firebrands, arrows, and {death}, death A good name [is] better than precious ointment; and the day of {death} than the day of one's birth. death And I find more bitter than {death} the woman, whose heart [is] snares and nets, [and] her hands [as]

bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her. death There is] no man that hath power over the spirit to retain the spirit; neither [hath he] power in the day of {death}: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are given to it. death Set me as a seal upon thine heart, as a seal upon thine arm: for love [is] strong as {death}; jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which hath a] most vehement flame. death The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of {death}, upon them hath the light shined. death He will swallow up {death} in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken [it]. death Because ye have said, We have made a covenant with {death}, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves: death And your covenant with {death} shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it. death In those days was Hezekiah sick unto {death}. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live. death For the grave cannot praise thee, {death} can [not] celebrate thee: they that go down into the pit cannot hope for thy truth. death And he made his grave with the wicked, and with the rich in his {death}; because he had done no violence, neither [was any] deceit in his mouth. death Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto {death}: and he was numbered with the transgressors; and he bare the sin of many, and made in tercession for the transgressors. death Neither said they, Where [is] the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of {death}, through a land that no man passed through, and where no man dwelt? death And {death} shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts. death For {death} is come up into our windows, [and] is entered into our palaces, to cut off the children from without, [and] the young men from the streets. death Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of {death}, [and] make [it] gross darkness. death And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for {death}, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity. death And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to {death}; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity. death Therefore deliver up their children to the famine, and pour out their [blood] by the force of the sword; and let their wives be bereaved of their children, and [be] widows; and let their men be put to {death}; [let] their young men [be] slain by the sword in battle. death And unto this people thou shalt say, Thus saith the LORD; Behold, I set before you the way of life, and the way of {death}. death But know ye for certain, that if ye put me to {death}, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears. death Did Hezekiah king of Judah and all Judah put him at all to {death}? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls. death And when Jehoiakim the king, with all his mighty men, and all the princes, heard his words, the king sought to put him to {death}: but when Urijah heard it, he was afraid, and fled, and went into Egypt; death Nevertheless the hand of Ahikam the son of Shaphan was with Jeremiah, that they should not give him into the hand of the people to put him to {death}. death Therefore the princes said unto the king, We beseech thee, let this man be put to {death}: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt. death Then Jeremiah said unto Zedekiah, If I declare [it] unto thee, wilt thou not surely put me to {death}? and if I give thee counsel, wilt thou not hearken unto me? death So Zedekiah the king sware secretly unto Jeremiah, saying, [As] the LORD liveth, that made us this soul, I will not put thee to {death}, neither will I give thee into the hand of these men that seek thy life. death But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to {death}; also what the king said unto thee: death But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to {death}, and carry us away captives into Babylon. death And when he cometh, he shall smite the land of Egypt, [and deliver] such [as are] for {death} to death; and such [as are] for captivity to captivity; and such [as are] for the sword to the sword. death And when he cometh, he

shall smite the land of Egypt, [and deliver] such [as are] for death to {death}; and such [as are] for captivity to captivity; and such [as are] for the sword to the sword. death Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his {death}. death And the king of Babylon smote them, and put them to {death} in Riblah in the land of Hamath. Thus Judah was carried away captive out of his own land. death And [for] his diet, there was a continual diet given him of the king of Babylon, every day a portion until the day of his {death}, all the days of his life. death Behold, O LORD; for I [am] in distress: my bowels are troubled; mine heart is turned within me; for I have grievously rebelled: abroad the sword bereaveth, at home [there is] as {death}. death For I have no pleasure in the {death} of him that dieth, saith the Lord GOD: wherefore turn [yourselves], and live ye. death To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto {death}, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit. death Say unto them, [As] I live, saith the Lord GOD, I have no pleasure in the {death} of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel? death I will ransom them from the power of the grave; I will redeem them from {death}: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes. death I will ransom them from the power of the grave; I will redeem them from death: O {death}, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes. death Seek him] that maketh the seven stars and Orion, and turneth the shadow of {death} into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name: death And God said to Jonah, Doest thou well to be angry for the gourd? And he said, I do well to be angry, [even] unto {death}. death Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as {death}, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people: death And was there until the {death} of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son. death The people which sat in darkness saw great light; and to them which sat in the region and shadow of {death} light is sprung up. death And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against [their] parents, and cause them to be put to {death}. death And the brother shall deliver up the brother to {death}, and the father the child: and the children shall rise up against [their] parents, and cause them to be put to death. death And when he would have put him to {death}, he feared the multitude, because they counted him as a prophet. death For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the {death}. death Verily I say unto you, There be some standing here, which shall not taste of {death}, till they see the Son of man coming in his kingdom. death Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to {death}, death Then saith he unto them, My soul is exceeding sorrowful, even unto {death}: tarry ye here, and watch with me. death Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to {death}; death What think ye? They answered and said, He is guilty of {death}. death When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to {death}: death And besought him greatly, saying, My little daughter lieth at the point of {death}: I pray thee, come and lay thy hands on her, that she may be healed; and she shall live. death For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the {death}: death And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of {death}, till they have seen the kingdom of God come with power. death Saying], Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to {death}, and shall deliver him to the Gentiles: death Now the brother shall betray the brother to death, and the father the son; and children shall rise up against their] parents, and shall cause them to be put to {death}. death Now the brother shall betray the brother to {death}, and the father the son; and children shall rise up against their] parents, and shall cause them to be put to death. death After two days was the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him] to {death}. death And saith unto them, My soul is exceeding sorrowful unto {death}: tarry ye here, and watch. death And the chief priests and all the council sought for witness against Jesus to put him to {death}; and found none. death Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of {death}. death To give light to them that sit in darkness and in] the shadow of {death}, to guide our feet into the way of peace. death And it was revealed unto him by the Holy Ghost, that he should not see {death}, before he had seen the Lord's Christ. death But I tell you of a truth, there be some standing here, which shall not taste of {death}, till they see the kingdom of God. death And they shall scourge him], and put him to {death}: and the third day he shall rise again. death And ye

shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some] of you shall they cause to be put to {death}. death And he said unto him, Lord, I am ready to go with thee, both into prison, and to {death}. death No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of {death} is done unto him. death And he said unto them the third time, Why, what evil hath he done? I have found no cause of {death} in him: I will therefore chastise him, and let him] go. death And there were also two other, malefactors, led with him to be put to {death}. death And how the chief priests and our rulers delivered him to be condemned to {death}, and have crucified him. death When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of {death}. death Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from {death} unto life. death Verily, verily, I say unto you, If a man keep my saying, he shall never see {death}. death Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of {death}. death When Jesus heard that], he said, This sickness is not unto {death}, but for the glory of God, that the Son of God might be glorified thereby. death Howbeit Jesus spake of his {death}: but they thought that he had spoken of taking of rest in sleep. death Then from that day forth they took counsel together for to put him to {death}. death But the chief priests consulted that they might put Lazarus also to {death}; death This he said, signifying what {death} he should die. death Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to {death}: death That the saying of Jesus might be fulfilled, which he spake, signifying what {death} he should die. death This spake he, signifying by what {death} he should glorify God. And when he had spoken this, he saith unto him, Follow me. death Whom God hath raised up, having loosed the pains of {death}: because it was not possible that he should be holden of it. death And Saul was consenting unto his {death}. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles. death And when Herod had sought for him, and found him not, he examined the keepers, and commanded that they] should be put to {death}. And he went down from Judaea to Caesarea, and there] abode. death And though they found no cause of {death} in him], yet desired they Pilate that he should be slain. death And I persecuted this way unto the {death}, binding and delivering into prisons both men and women. death And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his {death}, and kept the raiment of them that slew him. death Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of {death} or of bonds. death For if I be an offender, or have committed any thing worthy of {death}, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar. death But when I found that he had committed nothing worthy of {death}, and that he himself hath appealed to Augustus, I have determined to send him. death Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to {death}, I gave my voice against them]. death And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of {death} or of bonds. death Who, when they had examined me, would have let me] go, because there was no cause of {death} in me. death Who knowing the judgment of God, that they which commit such things are worthy of {death}, not only do the same, but have pleasure in them that do them. death For if, when we were enemies, we were reconciled to God by the {death} of his Son, much more, being reconciled, we shall be saved by his life. death Wherefore, as by one man sin entered into the world, and {death} by sin; and so death passed upon all men, for that all have sinned: death Wherefore, as by one man sin entered into the world, and death by sin; and so {death} passed upon all men, for that all have sinned: death Nevertheless {death} reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. death For if by one man's offence {death} reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.) death That as sin hath reigned unto {death}, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord. death Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his {death}? death Therefore we are buried with him by baptism into {death}: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. death For if we have been planted together in the likeness of his {death}, we shall be also in the likeness] of his] resurrection: death Knowing that Christ being raised from the dead dieth no more; {death} hath no more dominion over him. death Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto {death}, or of obedience unto righteousness? death What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is] {death}. death For the wages of sin is] {death}; but the gift of God is] eternal life through Jesus Christ our Lord. death For when we were in the flesh, the

motions of sins, which were by the law, did work in our members to bring forth fruit unto {death}. death And the commandment, which was ordained] to life, I found to be] unto {death}. death Was then that which is good made {death} unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful. death Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working {death} in me by that which is good; that sin by the commandment might become exceeding sinful. death O wretched man that I am! who shall deliver me from the body of this {death}? death For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and {death}. death For to be carnally minded is] {death}; but to be spiritually minded is] life and peace. death For I am persuaded, that neither {death}, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, death <1CO3 -22> Whether Paul, or Apollos, or Cephas, or the world, or life, or {death}, or things present, or things to come; all are yours; death <1CO4 -9> For I think that God hath set forth us the apostles last, as it were appointed to {death}: for we are made a spectacle unto the world, and to angels, and to men. death <1CO11 -26> For as often as ye eat this bread, and drink this cup, ye do show the Lord's {death} till he come. death <1CO15 -21> For since by man came] {death}, by man came] also the resurrection of the dead. death <1CO15 -26> The last enemy that] shall be destroyed is] {death}. death <1CO15 -54> So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, {Death} is swallowed up in victory. death <1CO15 -55> O {death}, where is] thy sting? O grave, where is] thy victory? death <1CO15 -56> The sting of {death} is] sin; and the strength of sin is] the law. death <2CO1 -9> But we had the sentence of {death} in ourselves, that we should not trust in ourselves, but in God which raiseth the dead: death <2CO1 -10> Who delivered us from so great a {death}, and doth deliver: in whom we trust that he will yet deliver us]; death <2CO2 -16> To the one we are] the savour of {death} unto death; and to the other the savour of life unto life. And who is] sufficient for these things? death <2CO2 -16> To the one we are] the savour of death unto {death}; and to the other the savour of life unto life. And who is] sufficient for these things? death <2CO3 -7> But if the ministration of {death}, written and] engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory] was to be done away: death <2CO4 -11> For we which live are always delivered unto {death} for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh. death <2CO4 -12> So then {death} worketh in us, but life in you. death <2CO7 -10> For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh {death}. death According to my earnest expectation and my] hope, that in nothing I shall be ashamed, but that] with all boldness, as always, so] now also Christ shall be magnified in my body, whether it be] by life, or by {death}. death And being found in fashion as a man, he humbled himself, and became obedient unto death, even the {death} of the cross. death And being found in fashion as a man, he humbled himself, and became obedient unto {death}, even the death of the cross. death For indeed he was sick nigh unto {death}: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow. death Because for the work of Christ he was nigh unto {death}, not regarding his life, to supply your lack of service toward me. death That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his {death}; death In the body of his flesh through {death}, to present you holy and unblameable and unreprieveable in his sight: death <2TI1 -10> But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished {death}, and hath brought life and immortality to light through the gospel: death But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste {death} for every man. death But we see Jesus, who was made a little lower than the angels for the suffering of {death}, crowned with glory and honour; that he by the grace of God should taste death for every man. death Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through {death} he might destroy him that had the power of death, that is, the devil; death Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of {death}, that is, the devil; death And deliver them who through fear of {death} were all their lifetime subject to bondage. death Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from {death}, and was heard in that he feared; death And they truly were many priests, because they were not suffered to continue by reason of {death}: death And for this cause he is the mediator of the new testament, that by means of {death}, for the redemption of the transgressions that were] under the first testament, they which are called might receive the promise of eternal inheritance. death For where a testament is], there must also of necessity be the {death} of the testator. death By faith Enoch was translated that he should not see {death}; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God. death Then when lust hath

conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth {death}. death Let him know, that he which converteth the sinner from the error of his way shall save a soul from {death}, and shall hide a multitude of sins. death <1PE3 -18> For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to {death} in the flesh, but quickened by the Spirit: death <1JO3 -14> We know that we have passed from {death} unto life, because we love the brethren. He that loveth not his] brother abideth in death. death <1JO3 -14> We know that we have passed from death unto life, because we love the brethren. He that loveth not his] brother abideth in {death}. death <1JO5 -16> If any man see his brother sin a sin which is] not unto {death}, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it. death <1JO5 -16> If any man see his brother sin a sin which is] not unto death, he shall ask, and he shall give him life for them that sin not unto {death}. There is a sin unto death: I do not say that he shall pray for it. death <1JO5 -16> If any man see his brother sin a sin which is] not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto {death}: I do not say that he shall pray for it. death <1JO5 -17> All unrighteousness is sin: and there is a sin not unto {death}. death I am] he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of {death}. death Fear none of those things which thou shalt suffer: behold, the devil shall cast some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto {death}, and I will give thee a crown of life. death He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second {death}. death And I will kill her children with {death}; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works. death And I looked, and behold a pale horse: and his name that sat on him was {Death}, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth. death And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with {death}, and with the beasts of the earth. death And in those days shall men seek death, and shall not find it; and shall desire to die, and {death} shall flee from them. death And in those days shall men seek {death}, and shall not find it; and shall desire to die, and death shall flee from them. death And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the {death}. death And I saw one of his heads as it were wounded to {death}; and his deadly wound was healed: and all the world wondered after the beast. death Therefore shall her plagues come in one day, {death}, and mourning, and famine; and she shall be utterly burned with fire: for strong is] the Lord God who judgeth her. death Blessed and holy is] he that hath part in the first resurrection: on such the second {death} hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. death And the sea gave up the dead which were in it; and {death} and hell delivered up the dead which were in them: and they were judged every man according to their works. death And {death} and hell were cast into the lake of fire. This is the second death. death And death and hell were cast into the lake of fire. This is the second {death}. death And God shall wipe away all tears from their eyes; and there shall be no more {death}, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. death But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second {death}.