## Word Study for -- D:ED

## KJV Bible Word Studies for DEED

## KJV Bible Word Studies for INDEED

## Bible Greek and Hebrew Dictionaries combined for Word Studies

also 3305 \# mentoi \{men'-toy\}; from 3203 and 5104; indeed though, i.e. however: -- \{also\}, but, howbeit, nevertheless, yet.
but 3305 \# mentoi \{men'-toy\}; from 3203 and 5104; indeed though, i.e. however: -- also, \{but\}, howbeit, nevertheless, yet.
deed 0199 \#\# \&uwlam \{oo-lawm'\}; apparently a variation of 194; however or on the contrary: -- as for, but, howbeit, in very \{deed\}, surely, truly, wherefore.
deed 0398 \#\# \&akal \{aw-kal'\}; a primitive root; to eat (literally or figuratively): -- $\mathbf{X}$ at all, burn up, consume, devour(-er, up), dine, eat(-er, up), feed (with), food, $X$ freely, $X$ in...wise(\{-deed\}, plenty), (lay) meat, X quite.
deed 0552 \#\# \&umnam \{oom-nawm'\}; an orthographical variation of 551: -- in (very) \{deed\}; of a surety.
deed 1411 \# dunamis \{doo'-nam-is\}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, -y, -y \{deed\}), (worker of) miracle(-s), power, strength,violence, mighty (wonderful) work.
deed 1578 \#\# g@muwlah \{ghem-oo-law'\}; feminine of 1576; meaning the same: -- \{deed\}, recompense, such a reward.
deed 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, $X$ any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, \{deed\}, $X$ disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.
deed 2041 \# ergon \{er'-gon\}; from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act: -- \{deed\}, doing, labour, work.
deed 2063 \#\# zo\&th \{zothe'\}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, so (much), such (\{deed\}), that, therefore, these, this (thing), thus.
deed 2108 \# euergesia \{yoo-erg-es-ee'-ah\}; from 2110; beneficence (genitive case or specially): -- benefit, good \{deed\} done.
deed 2716 \# katergazomai \{kat-er-gad'-zom-ahee\}; from 2596 and 2038; do work fully, i.e. accomplish; by implication, to finish, fashion: -- cause, to (\{deed\}), perform, work (out).
deed 2735 \# katorthoma \{kat-or'-tho-mah\}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very worthy \{deed\}.
deed 2896 \#\# towb \{tobe\}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man
or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, $X$ fair (word), (be in) favour, fine, glad, good (\{deed\}, -lier, -liest, -ly, ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).
deed 4162 \# poiesis $\{$ poy'-ay-sis $\}$; from 4160; action, i.e. performance (of the law): -- \{deed\}.
deed 4234 \# praxis \{prax'-is\}; from 4238; practice, i.e. (concretely) an act; by extension, a function: -\{deed\}, office, work.
deed 4639 \#\# ma`aseh \{mah-as-eh'\}; from 6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property: -- act, art, + bakemeat, business, \{deed\}, do(-ing), labor, thing made, ware of making, occupation, thing offered, operation, possession, X well, ([handy-, needle-, net-])work(ing, -manship), wrought. deed 5949 \#\# `aliylah \{al-ee-law'\}; or `alilah \{al-ee-law'\}; from 5953 in the sense of effecting; an exploit (of God), or a performance (of man, often in a bad sense); by implication, an opportunity: -- act(-ion), \{deed\}, doing, invention, occasion, work. deed 6467 \#\# po`al \{po'-al\}; from 6466; an act or work (concretely): -- act, \{deed\}, do, getting, maker, work.
forasmuch 1895 \# epeideper \{ep-i-day'-per\}; from 1894 and 4007; since indeed (of cause): -- \{forasmuch\}.
howbeit 3305 \# mentoi \{men'-toy\}; from 3203 and 5104; indeed though, i.e. however: -- also, but, \{howbeit\}, nevertheless, yet.
indeed 0061 \#\# \&abal \{ab-awl'\}; apparently from 56 through the idea of negation; nay, i.e. truly or yet: -but, \{indeed\}, nevertheless, verily.
indeed 0230 \# alethos \{al-ay-thoce'\}; adverb from 227; truly: -- \{indeed\}, surely, of a surety, truly, of a (in) truth, verily, very.
indeed 0235 \# alla \{al-lah'\}; neuter plural of 243; properly, other things, i.e. (adverbially) contrariwise (in many relations): -- and, but (even), howbeit, \{indeed\}, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.
indeed 0546 \#\# \&omnah \{om-naw'\}; feminine form of 544 (in its usual sense); adverb, surely: -- \{indeed\}.
indeed 0551 \#\# \&omnam \{om-nawm'\}; adverb from 544; verily: -- \{indeed\}, no doubt, surely, (it is, of a) true(-ly, -th).
indeed 0559 \#\# \&amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, $X$ desire, determine, $X$ expressly, $X$ \{indeed\}, $X$ intend, name, $X$ plainly, promise, publish, report, require, say, speak (against, of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ think, use [speech], utter, $X$ verily, $X$ yet.
indeed 0935 \#\# bow\& \{bo\}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, $X$ be, befall, + besiege, bring (forth, in, into, to pass), call, carry, $X$ certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, $X$ doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, $X$ \{indeed\}, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, $X$ (well) stricken [in age], $X$ surely, take (in), way.
indeed 1063 \# gar \{gar\}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, \{indeed\}, no doubt, seeing, then, therefore, verily, what, why, yet.
indeed 1288 \#\# barak \{baw-rak'\}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- $X$ abundantly, $X$ altogether, $X$ at all, blaspheme, bless, congratulate, curse, $X$ greatly, $X$ \{indeed \}, kneel (down), praise, salute, X still, thank.
indeed 1589 \#\# ganab \{gaw-nab'\}; a primitive root; to thieve (literally or figuratively); by implication, to deceive: -- carry away, $X$ \{indeed\}, secretly bring, steal (away), get by stealth.
indeed 3303 \# men \{men\}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, \{indeed\}, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative sense.
indeed 3381 \#\# yarad \{yaw-rad'\}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- $X$ abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, $X$ \{indeed\}, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down.
indeed 3689 \# ontos \{on'-toce\}; adverb of the oblique cases of 5607; really: -- certainly, clean, \{indeed\}, of a truth, verily.
indeed 3761 \# oude \{oo-deh'\}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (\{indeed\}), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.
indeed 4427 \#\# malak \{maw-lak'\}; a primitive root; to reign; inceptively, to ascend the throne; causatively, to induct into royalty; hence (by implication) to take counsel: -- consult, $X$ \{indeed \}, be (make, set a, set up) king, be (make) queen, (begin to, make to) reign(-ing), rule, $X$ surely.
indeed 4910 \#\# mashal \{maw-shal'\}; a primitive root; to rule: -- (have, make to have) dominion, governor, X \{indeed\}, reign, (bear, cause to, have) rule(-ing, -r), have power.
indeed 5172 \#\# nachash \{naw-khash'\}; a primitive root; properly, to hiss, i.e. whisper a (magic) spell; generally, to prognosticate: -- $X$ certainly, divine, enchanter, (use) $X$ enchantment, learn by experience, $X$ \{indeed\}, diligently observe.
indeed 5221 \#\# nakah \{naw-kaw'\}; a primitive root; to strike (lightly or severely, literally or figuratively): -beat, cast forth, clap, give [wounds], $\mathbf{X}$ go forward, $\mathbf{X}$ \{indeed\}, kill, make [slaughter], murderer, punish, slaughter, slay(-er, -ing), smite(-r, -ing), strike, be stricken, (give) stripes, $X$ surely, wound.
indeed 5414 \#\# nathan \{naw-than'\}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, $X$ avenge, $X$ be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, $X$ doubtless, $X$ without fail, fasten, frame, $X$ get, give (forth, over, up), grant, hang (up), $X$ have, $X$ \{indeed\}, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.
indeed 6213 \#\# `asah \{aw-saw'\}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, \(X\) certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), \(\mathbf{X}\) \{indeed\}, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, \(X\) sacrifice, serve, set, shew, \(X\) sin, spend, \(X\) surely, take, \(X\) thoroughly, trim, \(X\) very, + vex, be [warr-]ior, work(-man), yield, use. indeed 7200 \#\# ra\&ah \{raw-aw'\}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, \(X\) certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, \(X\) \{indeed\}, \(X\) joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, \(X\) be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), \(X\) sight of others, (e-)spy, stare, \(X\) surely, \(X\) think, view, visions. indeed 7489 \#\# ra`a` \{raw-ah'\}; a primitive root; properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally): -- afflict, associate selves [by mistake for 7462], break (down, in pieces), + displease, (be, bring, do) evil (doer, entreat, man), show self friendly [by mistake for 7462], do harm, (do) hurt, (behave self, deal) ill, \(X\) \{indeed\}, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse. indeed 8085 \#\# shama` \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- $\mathbf{X}$ attentively, call (gather) together, $X$ carefully, $X$ certainly, consent, consider, be content, declare, $X$ diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), $X$ \{indeed \}, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, $X$ surely, tell, understand, whosoever [heareth], witness.
nevertheless 3305 \# mentoi \{men'-toy\}; from 3203 and 5104; indeed though, i.e. however: -- also, but, howbeit, \{nevertheless\}, yet.
seeing 1897 \# epeiper \{ep-i'-per\}; from 1893 and 4007; since indeed (of cause): -- \{seeing\}.
verily 1222 \# depou \{day'-poo\}; from 1211 and 4225; a particle of asservation; indeed doubtless: -- \{verily\}.
verydeed 3559 \#\# kuwn \{koon\}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, $\mathbf{X}$ \{verydeed\}
yet 3305 \# mentoi \{men'-toy\}; from 3203 and 5104; indeed though, i.e. however: -- also, but, howbeit, nevertheless, $\{$ yet $\}$.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

deed 00199 \#\# 'uwlam \{oo-lawm'\} ; apparently a variation of 00194 ; however or on the contrary : -- as for , but , howbeit , in very \{deed\}, surely, truly, wherefore .
deed 00398 \#\# 'akal \{aw-kal'\} ; a primitive root ; to eat (literally or figuratively): -- X at all , burn up , consume, devour (- er , up), dine, eat (- er , up) , feed (with), food, $X$ freely , $X$ in . . . wise ( $-\{d e e d\}$, plenty), (lay) meat , X quite .
deed 00552 \#\# 'umnam \{oom-nawm'\} ; an orthographical variation of 00551 : -- in (very) \{deed\}; of a surety .
deed 01578 \#\# g@muwlah \{ghem-oo-law'\} ; feminine of 01576 ; meaning the same : -- \{deed\}, recompense, such a reward .
deed 01697 \#\# dabar \{daw-baw'\} ; from 01696 ; a word ; by implication, a matter (as spoken of) or thing ; adverbially, a cause : -- act, advice, affair, answer, $X$ any such (thing), because of, book, business , care , case , cause , certain rate , + chronicles , commandment , $X$ commune (- ication) , + concern [-ing ] , + confer, counsel , + dearth , decree , \{deed\}, $X$ disease, due, duty , effect , + eloquent , errand, [evil favoured-] ness , + glory , + harm , hurt , + iniquity , + judgment , language , + lying , manner , matter , message, [no ] thing, oracle , $\mathbf{X}$ ought, $X$ parts , + pertaining , + please , portion , + power , promise , provision , purpose , question, rate, reason, report, request , $X$ (as hast) said, sake , saying, sentence , + sign , + so , some [uncleanness ], somewhat to say,+ song, speech , $X$ spoken, talk, task,+ that,$X$ there done , thing (concerning) , thought , + thus , tidings , what [-soever ] , + wherewith , which , word , work .
deed 02063 \#\# zo'th \{zothe'\} ; irregular feminine of $\mathbf{0 2 0 8 9}$; this (often used adverb) : -- hereby (- in ,-- with) , it , likewise , the one (other , same), she , so (much) , such (\{deed\}), that , therefore , these , this (thing), thus.
deed 02617 \#\# checed \{kheh'- sed\} ; from 02616 ; kindness ; by implication (towards God) piety : rarely (by opposition) reproof , or (subject .) beauty :-- favour , good \{deed\} (- liness ,-- ness), kindly , (loving.) kindness , merciful (kindness), mercy , pity , reproach, wicked thing .
deed $\mathbf{0 2 8 9 6}$ \#\# towb \{tobe\} ; from 02895 ; good (as an adjective) in the widest sense ; used likewise as a noun , both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman ; the good, goods or good things, good men or women), also as an adverb (well) : -beautiful , best , better, bountiful , cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (\{deed\} ,-lier ,-liest ,-ly ,-ness ,-s) , graciously , joyful , kindly , kindness , liketh (best) , loving , merry , X most , pleasant , + pleaseth , pleasure , precious , prosperity , ready , sweet, wealth , welfare , (be) well ([-favoured ]) .
deed 03584 \#\# kachash \{kaw-khash'\} ; a primitive root ; to be untrue, in word (to lie, feign, disown) or \{deed\} (to disappoint, fail , cringe) :-- deceive , deny , dissemble, fail , deal falsely , be found liars , (be-) lie , lying, submit selves
deed 04172 \#\# mowra'\{mo-raw'\} ; or mora'\{mo-raw'\} ; or morah (Psa . 9 : 20) \{mo-raw'\} ; from 03372 ; fear ; by implication, a fearful thing or \{deed\} :-- dread, (that ought to be) fear (- ed), terribleness , terror
deed 04639 \#\# ma` aseh \{mah-as-eh'\} ; from 06213 ; an action (good or bad) ; generally , a transaction ; abstractly , activity ; by implication , a product (specifically , a poem) or (generally) property : -- act , art , + bakemeat , business, \{deed\}, do (- ing) , labor, thing made, ware of making, occupation, thing offered , operation , possession , \(X\) well , ([handy-, needle-, net-]) work (ing ,-manship), wrought . deed 05652 \#\#` abad \{ab-awd'\} ; from 05647 ; a \{deed\} : -- work .
deed 05949 \#\#` aliylah \{al-ee-law'\} ; or` alilah \{al-ee-law'\} ; from 05953 in the sense of effecting ; an exploit (of God), or a performance (of man , often in a bad sense) ; by implication , an opportunity :-- act (- ion), \{deed\}, doing, invention , occasion, work .
deed 06467 \#\# po` al \{po'- al\} ; from 06466 ; an act or work (concretely) :-- act , \{deed\} , do , getting , maker, work . deed 1345 - dikaioma \{dik-ah'-yo-mah\}; from 1344; an equitable \{deed\}; by implication, a statute or decision: -- judgment, justification, ordinance, righteousness. deed 1411 - dunamis \{doo'-nam-is\}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, -y, -y \{deed\}), (worker of) miracle(-s), power, strength,violence, mighty (wonderful) work. deed 1653 - eleeo \{el-eh-eh'-o\}; from 1656; to compassionate (by word or \{deed\}, specially, by divine grace): -- have compassion (pity on), have (obtain, receive, shew) mercy (on). deed 2041 - ergon \{er'-gon\}; from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act: -- \{deed\}, doing, labour, work. deed 2108 - euergesia \{yoo-erg-es-ee'-ah\}; from 2110; beneficence (genitive case or specially): -- benefit, good \{deed\} done. deed 2716 - katergazomai \{kat-er-gad'-zom-ahee\}; from 2596 and 2038; do work fully, i.e. accomplish; by implication, to finish, fashion: -- cause, to (\{deed\}), perform, work (out). deed 2735 - katorthoma \{kat-or'-tho-mah\}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very worthy \{deed\}. deed 4162 - poiesis \{poy'-ay-sis\}; from 4160; action, i.e. performance (of the law): -- \{deed\}. deed 4229 - pragma \{prag'-mah\}; from 4238; a \{deed\}; by implication, an affair; by extension, an object (material): -- business, matter, thing, work. deed 4234 - praxis \{prax'-is\}; from 4238; practice, i.e. (concretely) an act; by extension, a function: -\{deed\}, office, work. deeds 1654 - eleemosune \{el-eh-ay-mos-oo'-nay\}; from 1656; compassionateness, i.e. (as exercised towards the poor) beneficence, or (concretely) a benefaction: -- alms(\{-deeds\}). deeds 4238 - prasso \{pras'-so\}; a primary verb; to " practise " , i.e. perform repeatedly or habitually (thus differing from 4160, which properly refers to a single act); by implication, to execute, accomplish, etc.; specifically, to collect (dues), fare (personally): -- commit, \{deeds\}, do, exact, keep, require, use arts. indeed 00061 \#\# 'abal \{ab-awl'\}; apparently from 00056 through the idea of negation; nay , i e e truly or yet :-- but, \{indeed\}, nevertheless, verily . indeed 00546 \#\# 'omnah \{om-naw'\} ; feminine form of 00544 (in its usual sense) ; adverb , surely : -\{indeed\} . indeed 00551 \#\# 'omnam \{om-nawm'\} ; adverb from 00544 ; verily :-- \{indeed\}, no doubt, surely , (it is , of a) true (- ly ,-th) . indeed 00559 \#\# 'amar \{aw-mar'\} ; a primitive root ; to say (used with great latitude) : -- answer , appoint , avouch , bid , boast self , call , certify , challenge , charge , + (at the , give) command ( - ment), commune , consider , declare , demand, \(X\) desire , determine , \(X\) expressly , \(X\) \{indeed\}, \(X\) intend, name, \(X\) plainly , promise, publish, report , require, say , speak (against , of), \(X\) still, \(X\) suppose, talk, tell, term , \(X\) that is , X think, use [speech ] , utter , X verily , X yet . indeed 00935 \#\# bow' \(\{b o\}\); a primitive root ; to go or come (in a wide variety of applications) : -- abide , apply , attain , \(X\) be , befall , + besiege , bring (forth , in , into , to pass), call , carry , \(X\) certainly , (cause , let , thing for) to come (against , in , out , upon , to pass), depart , \(\mathbf{X}\) doubtless again,+ eat,+ employ , (cause to) enter (in , into ,-tering, -trance, ,-try), be fallen, fetch , + follow, get, give , go (down , in , to war) , grant , + have , \(X\) \{indeed\} , [in-] vade, lead, lift [up ], mention, pull in, put , resort , run (down), send , set , \(X\) (well) stricken [in age ] , \(X\) surely , take (in), way . indeed 01288 \#\# barak \{baw-rak'\} ; a primitive root ; to kneel ; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit) ; also (by euphemism) to curse (God or the king, as treason) : -- X abundantly , X altogether, X at all, blaspheme, bless , congratulate, curse , X greatly , X \{indeed\}, kneel (down), praise, salute, \(X\) still , thank . indeed 01589 \#\# ganab \{gaw-nab'\} ; a primitive root ; to thieve (literally or figuratively); by implication , to deceive : -- carry away, \(X\) \{indeed\}, secretly bring, steal (away), get by stealth . indeed 03381 \#\# yarad \{yaw-rad'\} ; a primitive root ; to descend (literally , to go downwards ; or conventionally to a lower region, as the shore, a boundary , the enemy , etc .; or figuratively, to fall) ; causatively, to bring down (in all the above applications) ;-- X abundantly, bring down , carry down , cast down, (cause to) come (- ing) down, fall (down), get down, go (-ing) down (- ward), hang down, \(X\) \{indeed\}, let down , light (down), put down (off), (cause to , let) run down, sink, subdue, take down . indeed 04427 \#\# malak \{maw-lak'\} ; a primitive root ; to reign ; inceptively , to ascend the throne ; causatively , to induct into royalty ; hence (by implication) to take counsel :-- consult, \(X\) \{indeed \} , be (make, set a set up) king, be (make) queen , (begin to , make to) reign (- ing), rule, X surely . indeed 04910 \#\# mashal \{maw-shal'\} ; a primitive root ; to rule : -- (have, make to have) dominion , governor , \(X\) \{indeed\}, reign , (bear , cause to , have) rule (- ing ,-r), have power . indeed 05172 \#\# nachash \{naw-khash'\} ; a primitive root ; properly , to hiss , i . e . whisper a (magic) spell ; generally , to prognosticate : -- \(X\) certainly , divine, enchanter, (use) \(X\) enchantment, learn by experience, \(X\) \{indeed \}, diligently observe . indeed 05221 \#\# nakah \{naw-kaw'\} ; a primitive root ; to strike (lightly or severely , literally or figuratively) : -- beat , cast forth , clap , give [wounds ], X go forward , X \{indeed\} , kill , make [slaughter ] , murderer , punish , slaughter , slay (- er ,-ing), smite (- r ,-ing), strike , be stricken , (give) stripes , X surely , wound . indeed 05414 \#\# nathan \{naw-than'\} ; a primitive root ; to give, used with greatest latitude of application (put , make, etc .) : -- add , apply , appoint , ascribe , assign, \(X\) avenge, \(X\) be ([healed ]), bestow, bring (forth , hither), cast , cause , charge , come , commit , consider , count , + cry , deliver (up), direct , distribute, do , \(\mathbf{X}\) doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have , X \{indeed\} , lay (unto charge , up), (give) leave, lend, let (out) , + lie, lift up , make , + \(\mathbf{O}\) that , occupy , offer, ordain , pay , perform , place , pour , print , X pull , put (forth), recompense , render , requite, restore, send (out), set (forth), shew , shoot forth (up) , + sing , + slander, strike , [sub-] mit , suffer , X surely , X take , thrust , trade , turn , utter , + weep , + willingly , + withdraw , + would (to) God , yield . indeed 06213 \#\#` asah \{aw-saw'\} ; a primitive root ; to do or make, in the broadest sense and widest application (as follows) : -- accomplish , advance, appoint , apt , be at , become, bear , bestow, bring forth , bruise, be busy , $X$ certainly , have the charge of , commit , deal (with), deck , + displease, do , (ready) dress (- ed) , (put in) execute (- ion), exercise , fashion , + feast, [fight-] ing man , + finish , fit , fly , follow , fulfill , furnish, gather, get , go about , govern, grant, great , + hinder , hold ([a feast ]), $\mathbf{X}$ \{indeed\} , + be industrious , + journey , keep, labour , maintain , make, be meet , observe, be occupied, offer , + officer , pare , bring (come) to pass , perform , pracise , prepare , procure , provide, put, requite, $X$ sacrifice , serve , set , shew , $X$ sin , spend , $X$ surely , take , $X$ thoroughly , trim , $X$ very , + vex , be [warr-] ior , work (man), yield, use.
indeed 07200 \#\# ra'ah \{raw-aw'\} ; a primitive root ; to see, literally or figuratively (in numerous applications, direct and implied , transitive , intransitive and causative) :-- advise self , appear , approve , behold, X certainly , consider , discern , (make to) enjoy , have experience, gaze , take heed, X \{indeed\}, X joyfully, lo , look (on , one another, one on another, one upon another, out , up , upon), mark, meet , $X$ be near , perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see (- r,-m , one another) , shew (self), $X$ sight of others, (e-) spy , stare , $X$ surely , $X$ think , view , visions .
indeed 07489 \#\# ra` a` \{raw-ah'\} ; a primitive root ; properly , to spoil (literally , by breaking to pieces) ; figuratively , to make (or be) good for nothing , i . e . bad (physically , socially or morally) : -- afflict , associate selves [by mistake for 07462 ] , break (down , in pieces) , + displease , (be , bring , do) evil (doer , entreat , man), show self friendly [by mistake for 07462 ] , do harm , (do) hurt , (behave self , deal) ill , $X$ \{indeed\} , do mischief , punish , still , vex , (do) wicked (doer ,-ly), be (deal , do) worse .
indeed 08085 \#\# shama` \{shaw-mah'\} ; a primitive root ; to hear intelligently (often with implication of attention , obedience , etc . ; causatively , to tell , etc .) : -- X attentively , call (gather) together, X carefully , $X$ certainly , consent, consider , be content , declare, $X$ diligently, discern , give ear, (cause to, let , make to) hear (- ken , tell), $X$ \{indeed \}, listen , make (a) noise, (be) obedient , obey , perceive , (make a) proclaim (- ation), publish , regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth ], witness .
indeed 0230 - alethos \{al-ay-thoce'\}; adverb from 0227; truly: -- \{indeed\}, surely, of a surety, truly, of a (in) truth, verily, very.
indeed 0235 - alla \{al-lah'\}; neuter plural of 0243; properly, other things, i.e. (adverbially) contrariwise (in many relations): -- and, but (even), howbeit, \{indeed\}, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.
indeed 1063 - gar \{gar\}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, \{indeed\}, no doubt, seeing, then, therefore, verily, what, why, yet.
indeed 1221 - depote \{day'-pot-eh\}; from 1211 and 4218; a particle of generalization; \{indeed\}, at any time: -- (what-)soever.
indeed 1222 - depou \{day'-poo\}; from 1211 and 4225; a particle of asservation; \{indeed\} doubtless: -- verily.
indeed 1489 - eige $\left\{i^{\prime}\right.$-gheh\}; from 1487 and 1065; if \{indeed\}, seeing that, unless, (with negative) otherwise:
-- if (so be that, yet).
indeed 1895 - epeideper \{ep-i-day'-per\}; from 1894 and 4007; since \{indeed\} (of cause): -- forasmuch.
indeed 1897 - epeiper \{ep-i'-per\}; from 1893 and 4007; since \{indeed\} (of cause): -- seeing.
indeed 2260 - eper \{ay'-per\}; from 2228 and 4007; than at all (or than perhaps, than \{indeed\}): -- than.
indeed 2273 - etoi \{ay'-toy\}; from 2228 and 5104; either \{indeed\}: -- whether.
indeed 2534 - kaige \{kah'-ee-gheh\}; from 2532 and 1065; and at least (or even, \{indeed\}): -- and, at least.
indeed 2539 - kaiper \{kah'-ee-per\}; from 2532 and 4007; and \{indeed\}, i.e. nevertheless or notwithstanding: -- and yet, although.
indeed 2544 - kaitoige \{kah'-ee-toyg-eh\}; from 2543 and 1065; and yet \{indeed\}, i.e. although really: -nevertheless, though.
indeed 3303 - men \{men\}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, \{indeed\}, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative sense.
indeed 3305 - mentoi \{men'-toy\}; from 3203 and 5104; \{indeed\} though, i.e. however: -- also, but, howbeit, nevertheless, yet.
indeed 3685 - oninemi \{on-in'-ay-mee\}; a prolonged form of an apparently primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses [unless \{indeed\} it be identical with the base of 3686 through the idea of notoriety]; to gratify, i.e. (middle voice) to derive pleasure or advantage from: -- have joy.
indeed 3689 - ontos \{on'-toce\}; adverb of the oblique cases of 5607; really: -- certainly, clean, \{indeed\}, of a truth, verily.
indeed 3761 - oude \{oo-deh'\}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (\{indeed\}), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.
indeed 3780 - ouchi \{oo-khee'\}; intensive of 3756; not \{indeed\}: -- nay, not.
verydeed 03559 \#\# kuwn \{koon\} ; a primitive root ; properly , to be erect (i.e . stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply) , or figurative (appoint, render sure , proper or prosperous) :-- certain (- ty), confirm , direct , faithfulness, fashion, fasten , firm , be fitted, be fixed, frame, be meet, ordain, order, perfect , (make) preparation , prepare (self), provide, make provision , (be , make) ready , right, set (aright , fast , forth) , be stable , (e-) stablish , stand , tarry , X \{verydeed \}
\{khaw-deed'\} 02307 \#\# Chadiyd \{\{khaw-deed'\}\} ; from 02300 ; a peak ; Chadid, a place in Palestine : -Hadid .
\{raw-deed'\} 07289 \#\# radiyd \{\{raw-deed'\}\}; from 07286 in the sense of spreading ; a veil (as expanded) : -vail, veil.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

$0014+$ good + That they do +/ . agathoergeo \{ag-ath-er-gheh'-o\}; from $0018+$ Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work $s+$ not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; to work good: --do good .
$\mathbf{0 2 3 0}+$ Truly + surely + Surely + indeed + is indeed + Of a truth + of a surety + is the very + is of a truth + in him verily + but as it is in truth +/ . alethos \{al-ay-thoce'\}; adverb from $0227+$ true + is true + be true + thou truly + me is true + with a true + is the true + is not true + and yet true + of me is true + man were true + things are true + things and is truth + not that it was true + unto them according to the true +/ ; truly: --indeed, surely, of a surety, truly, of a (in) truth, verily, very .

0235 + No + Nay + yet + yea + Yet + Yea + save + Howbeit + howbeit + side yet + Therefore + therefore + and indeed + in you yea + Nevertheless + nevertheless + Notwithstanding + of yourselves yea + things nevertheless + from me nevertheless +/ . alla \{al-lah'\}; neuter plural of $\mathbf{0 2 4 3}+$ One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day. Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/ ; properly, other things, i .e . (adverbially) contrariwise (in many relations): --and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.

0289 + of his vineyard + he unto the dresser +/ . ampelourgos \{am-pel-oor-gos'\}; from $0288+$ vine + a vine + the vine + in the vine + of the vine $+/$ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our
works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work $s+$ not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/; a vine-worker, i .e . pruner: --vine-dresser .

0692 + slow + idle + be barren + to be idle +/ . argos \{ar-gos'\}; from 0001 + Alpha (as a negative particle) and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work $s+$ not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; inactive, $i$.e . unemployed; (by implication) lazy, useless: --barren, idle, slow .

1063 + Why + yet + then + What + doubt + verily + seeing + indeed + because + Because + time Why + therefore +It is even + And indeed + not because + them verily + unto them Why + with you because + for our sakes For our sakes no +/ . gar \{gar\}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): --and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet .

1092 + husbandmen + to husbandmen + the husbandmen + the husbandman + The husbandman + is the husbandman + to the husbandmen + And the husbandmen + but the husbandmen + from the husbandmen + it out to husbandmen + But when the husbandmen +/ . georgos \{gheh-ore-gos'\}; from 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth +/ and the base of 2041 + deeds 2041- deeds 2041 - deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds +
to their works + them the works + it be of works + with his works + and their works + and I have works + for their work $s+$ not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/; a land-worker, i .e . farmer: --husbandman .

1217 + and maker +/ . demiourgos \{day-me-oor-gos'\}; from $1218+$ And the people + unto the people + in unto the people + them out to the people $+/$ and $2041+$ deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work $s+$ not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/; a worker for the people, $i$.e . mechanic (spoken of the Creator): --maker .

1222 + verily + For verily +/ . depou \{day'-poo\}; from $1211+$ also + therefore + Let us now + for me doubtless +/ and 4225 + in a certain + when he was about +/ ; a particle of asservation; indeed doubtless: -verily.
$1499+$ if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not; but though + for you ; though + not for it but if +/ . ei kai \{i kahee\}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are. For if + unto him Although + unto them Whether + again unto you. If + unto you There shall no + out from us but they were not of us; for if $+/$ and $2532+$ both 2532- both 2532-So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet $+\mathrm{Yea}+\mathrm{even}+$ else + also + then + Then + Even + Also + both + which + did so + on yet +I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even

+ that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying $I$ have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/; if also (or even): --if (that), though .

1756 + effectual + and powerful + and effectual +/ . energes \{en-er-gace'\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work $s$ + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; active, operative: --effectual, powerful .

1895 + Forasmuch +/ . epeideper \{ep-i-day'-per\}; from 1894 + seeing + because + For after + Forasmuch + For since + to you but seeing +/ and 4007; since indeed (of cause): --forasmuch .

1897 + Seeing +/ . epeiper \{ep-i'-per\}; from 1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye forasmuch + to Abraham 11 because +/ and 4007; since indeed (of cause): --seeing.

2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/ . ergazomai \{er-gad'-zom-ahee\}; middle voice from 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my
works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man $s$ work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work $s+$ not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works $+/$; to toil (as a task, occupation, etc .), (by implication) effect, be engaged in or with, etc .: -commit, do, labor for, minister about, trade (by), work .

2040 + workers + labourers + a workman + ye workers + the labourers + for the workman + with the workmen + for the labourer + of the labourers + but the labourers + with the labourers + out the corn. And The labourer +/ . ergates \{er-gat'-ace\}; from 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work $s+$ not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/; a toiler; figuratively, a teacher: --labourer, worker(-men) .

2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work $s+$ not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works $+/$. ergon \{er'-gon\}; from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act: --deed, doing, labour, work .

2108 + deed + of the good + of the benefit +/ . euergesia \{yoo-erg-es-ee'-ah\}; from 2110 + benefactors +/; beneficence (genitive case or specially): --benefit, good deed done .

2110 + benefactors +/ . euergetes \{yoo-erg-et'-ace\}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their
deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work $s+$ not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/; a worker of good, i .e . (specially) a philanthropist: --benefactor .
$2229+$ Surely +/ . e \{ay\}; an adverb of confirmation; perhaps intensive of $2228+$ or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ ; used only (in the N.T.) before $3303+\mathrm{So}+$ one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed + ; assuredly: --surely . ${ }^{* * *}$. he . See $3588+$ who 3588 - who 3588- ever 3588- ever 3588who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ . *** . he . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which +
with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when +me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739 - not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which $3739-$ ye not that to whom + have mercy and whom + unto thee but that which 3739 - For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ . *** . ei . See 5600 + may appear +/ .

2418 + ministering +/ . hierourgeo \{hee-er-oorg-eh'-o\}; from a compound of 2411 + the temple + in the temple + of the temple + that the temple + than the temple + from the temple + me in the temple + and in the temple + him in the temple + out of the temple + not from the temple + to him in the temple + him out of the temple + with you in the temple + of the things of the temple + came 3719 + came 3719 early 3719 in the morning to him in the temp came 3719 early 3719 in the morning to him in the temp / early 3719 + came 3719 early 3719 in the morning to him in the temp came 3719 early 3719 in the morning to him in the temp / in the morning to him in the temp / and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work $s+$ not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; to be a temple-worker, i .e . officiate as a priest (figuratively): --minister .
$2504+s o+s o+E v e n+d o w n+$ also + even + me so + I also + me even + me also + him also + am I also + as
$I$ also + of me also + me I in like + so have I also + him will I also + good to me also + unto them I also + of Abraham 11 so + up ; I myself also + unto you that I also + unto them I will also +/ . kago \{kag-o'\}; from 2532 + both 2532- both 2532-So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also $+I$ am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both $+\boldsymbol{o f}$ him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also +/ and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc .) I, (to) me: --(and, even, even so, so) I (also, in like wise), both me, me also .

2532 + both 2532- both $2532-\mathrm{So}+\mathrm{Or}+$ or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also $+I$ am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both $+\boldsymbol{o f}$ him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to
pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ . kai \{kahee\}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc .; often used in connection (or composition) with other particles or small words: --and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet .

2534 + least +/ . kaige \{kah'-ee-gheh\}; from 2532 + both 2532- both 2532-So + Or + or + so + but also 2532who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also +Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also +He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that $I$ also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also +is in him even +in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things $\mathbf{W e}$ also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not
with him also + with him that we may be also + art in me and I in thee that they also +/ and $1065+\mathrm{Yet}+$ yet + more + thou at + doubtless + Wherefore + ; and at least (or even, indeed): --and, at least .

2539 + though + Though + things though + that was and is not and yet +/ . kaiper \{kah'-ee-per\}; from 2532 + both 2532- both 2532-So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also +Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also $+I$ am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 4007; and indeed, i .e . nevertheless or notwithstanding: --and yet, although .

2543 + although +/ . kaitoi \{kah'-ee-toy \}; from 2532 + both 2532- both $2532-\mathrm{So}+\mathrm{Or}+$ or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also $+I$ am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then $+I t$ is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that $I$ also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also

+ are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also +/ and 5104; and yet, $i$.e . nevertheless: --although .

2546 + also +/ . kakei \{kak-i'\}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also $+I$ am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that $I$ also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1563 + there +

There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there $+/$; likewise in that place: --and there, there (thither) also .

2547 + also + And afterward +/ . kakeithen \{kak-i'-then\}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that $I$ also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also +/ and 1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence $+/$; likewise from that place (or time): --and afterward (from) (thence), thence also .

2548 + even + also + me even + the other + them also + him he also + him he also + that they also + things as they also +/ . kakeinos \{kak-i'-nos\}; from 2532 + both 2532- both 2532-So + Or + or + so + but also 2532who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet $+I$ also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also +He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were
both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that $I$ also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also +/ and $1565+$ this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those $+/$; likewise that (or those): --and him (other, them), even he, him also, them (also), (and) they .

2557 + doer + as an evil + malefactors + of the malefactors + him and the malefactors +/ . kakourgos \{kak-oor'-gos\}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and the base of $2041+$ deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work $s+$ not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; a wrong-doer, i .e . criminal: --evil-doer, malefactor .

2579 + If + if + yet + And if + and if + though + that at + but also + the least + in me though + And if so much + unto him Though + unto them Though +/ . kan \{kan\}; from $2532+$ both 2532- both 2532-So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet $+I$ also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover

+ the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also $+I$ am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that $I$ also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also +/ and $1437+$ if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And $I$ if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not. And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever $+/$; and (or even) if: --and (also) if (so much as), if but, at the least, though, yet .

3011 + ministers + A minister + and his ministers + and he that ministered + That I should be the minister $+/$. leitourgos $\{1 \mathrm{li}$-toorg-os'\}; from a derivative of $2992+$ people + peoples + a people + people $s+$ ye people + my people + of people + The people + his people + the people + and people + the people + are peoples + of my people + it the people + it the people + up the people + of thy people + to the people + of the people + them my people + and the people + for the people + And the people + unto his people + with his people + unto the people + with the people + for the people $s+$ And as the people + as for the people + he unto the people + out of her my people + thee from the people + out of them a people + from among the people + past were not a people + And they of the people + which were not my people + to Abraham 11 the people + and they shall be my people + unto them Ye are not my people + himself to them but the people + and they shall be to me a people + with them and they shall be his people +/ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my
works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man $s$ work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work $s+$ not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; a public servant, i.e . a functionary in the Temple or Gospel, or (genitive case) a worshipper (of God) or benefactor (of man): --minister(-ed) .

3303 + So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed +/ . men \{men\}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with $1161+$ or + ow $+\mathrm{So}+\mathrm{Or}+\mathrm{et}+\mathrm{Yea}+$ now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly + / (this one, the former, etc): --even, indeed, so, some, truly, verily . Often compounded with other particles in an intensive or asseverative sense .

3305 + yet + Howbeit + Nevertheless +/ . mentoi \{men'-toy\}; from 3203 and 5104; indeed though, i .e . however: --also, but, howbeit, nevertheless, yet .

3375 . men \{mane\}; a stronger form of $\mathbf{3 3 0 3}+$ So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one $+I$ indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed + ; a particle of affirmation (only with $\mathbf{2 2 2 9}+$ Surely +/ ); assuredly: --+ surely .
$3689+$ verily + indeed + Certainly + that were clean + is in you of a truth +/ . ontos \{on'-toce\}; adverb of the oblique cases of 5607 + art + being + ye being + as being + him being + Therefore + And being + but being + thee being + woman being + of age being + And you being + And forasmuch + and thou being + of me which am + that thou being + was with me being + thee when thou wast + that thou hast been + is it that thou being + him when as yet he had +/ ; really: --certainly, clean, indeed, of a truth, verily .

3801 . ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588 - sake which $3588-$ by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to
them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with the present participle and imperfect of $1510+$ you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not; I am + while I am + state $I$ am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you $I$ am + not that $I$ am + unto them $I$ am + thee that $I$ am + as long as $I$ am + of me; for $I$ am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ and the present participle of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh $+I$ came $+I$ come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came $+I$ will come + him to come + will $I$ come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come +He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would
not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen $206 /$ by means of $2532+$ both 2532 - both $2532-\mathrm{So}+\mathrm{Or}+\mathrm{or}+\mathrm{so}+$ but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also $+I$ am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then +It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with $3802+$ they might entangle $+/$. pagideuo $\{$ pag-id-yoo'-o\}; from $3803+$ a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare $+/$; to ensnare (figuratively): --entangle .
$3835+$ crafty $+/$. panougos \{pan-oor'-gos\}; from $3956+$ all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all +To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all +Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all +

And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he $\mathbf{Y e}$ are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all +/ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work $s+$ not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works $+/$; all-working, $i . e$. adroit (shrewd): --crafty .
$4003+$ in the fifteenth $+/$. pentekaidekatos $\{$ pen-tek-ahee-ded'-at-os $\}$; from $4002+$ five + in five + the five + but five + and fifteen + of the five + Are not five + there shall be five $+/$ and $2532+$ both 2532 - both 2532 - So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet $+I$ also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + $I$ am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things $\mathbf{W e}$ also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there
were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also $+/$ and 1182 + the tenth + and the tenth + ; five and tenth: --fifteenth .

4021 + arts + curious + and busybodies +/ . periergos \{per-ee'-er-gos\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $2041+$ deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work $s+$ not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; working all around, i ee . officious (meddlesome, neuter plural magic): --busybody, curious arts .

4162 + in his deed +/ . poiesis \{poy'-ay-sis\}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for $I$ do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall $w e$ do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought $+I$ have been + ye would do $+I$ have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as $I$ have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and
causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; action, $i . e$. performance (of the law): --deed .

4234 + office + and deed + the deeds + their deeds + to his works + with his deeds +/ . praxis \{prax'-is\}; from 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done $+/$; practice, $i$.e . (concretely) an act; by extension, a function: --deed, office, work .

4904 + together + in labour + our helper + my helpers + my workfellow + and companion + but are helpers + and fellowhelper + and fellowlabourer + my fellowlabourers + For we are labourers + are my fellowworkers + and our fellowlabourer + that we might be fellowhelpers +/ . sunergos \{soon-er-gos'\}; from a presumed compound of $4862+$ and beside + accompanied $+/$ and the base of $2041+$ deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man $s$ work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work $s+$ not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works + ; a co-laborer, i .e . coadjutor: --companion in labour, (fellow-)helper(-labourer, -worker), labourer together with, workfellow .

4943 + helping + together +/ . sunupourgeo \{soon-oop-oorg-eh'-o\}; from $4862+$ and beside + accompanied +/ and a derivative of a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under $+/$ and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by
works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work $s+$ not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; to be a co-auxiliary, i e . assist: --help together .

5065 + the fourteenth + is the fourteenth +/ . tessareskaidekatos \{tes-sar-es-kahee-dek'-at-os\}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four $+/$ and 2532 + both 2532- both $2532-\mathrm{So}+\mathrm{Or}+$ or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also $+I$ am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both $+\boldsymbol{o f}$ him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also $+/$ and $1182+$ the tenth + and the tenth + ; fourteenth: --fourteenth .
$5105+$ Wherefore + He therefore $+/$. toigaroun \{toy-gar-oon'\}; from 5104 and $1063+$ Why + yet + then + What + doubt + verily + seeing + indeed + because + Because + time Why + therefore + It is even + And indeed + not because + them verily + unto them Why + with you because + for our sakes For our sakes no $+/$ and $3767+$ So + now + Now + then + Then $+I$ then + And so + We then + He then + ye then + is then $+I$ verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him. Then + shall then + Do we then $+I$ therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things. Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As
therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore $+/$; truly for then, $\mathrm{i} . \mathrm{e}$ . consequently: --there-(where-)fore . ${ }^{* * *}$. toige. See 2544 + him though + Nevertheless +/.

Root Words and their word stems. This helps you see all related words in the English.

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

deed 0199 -- /uwlam -- as for, but, howbeit, in very \{deed\}, surely, truly, wherefore.
deed 0398 -- /akal -- $X$ at all, burn up, consume, devour(-er, up), dine, eat(-er, up), feed (with), food, X freely, $X$ in...wise(\{-deed \}, plenty), (lay) meat, $X$ quite.
deed 0552 -- /umnam -- in (very) \{deed\}; of a surety.
deed 1411 ** dunamis ** ability, abundance, meaning, might(-ily, $-\mathrm{y},-\mathrm{y}$ \{deed\}),(worker of) miracle(-s), power, strength,violence, mighty (wonderful) work.
deed 1578 -- g @ muwlah -- \{deed\}, recompense, such a reward.
deed 1697 -- dabar -- act, advice, affair, answer, $X$ any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, \{deed\}, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ parts, +pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.
deed 2041 ** ergon ** \{deed\}, doing, labour, work.
deed 2063 -- zo/th -- hereby (-in, -- with), it, likewise, the one (other, same),she, so (much), such (\{deed \}), that, therefore, these, this (thing), thus.
deed 2108 ** euergesia ** benefit, good \{deed\} done.
deed 2617 -- checed -- favour, good \{deed\}(-liness, -- ness), kindly,(loving-)kindness, merciful (kindness), mercy, pity, reproach, wickedthing.
deed 2716 ** katergazomai ** cause, to (\{deed\}), perform, work (out).
deed 2735 ** katorthoma ** very worthy \{deed\}.
deed 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, $X$ fair (word), (be in) favour, fine, glad, good (\{deed\}, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best),loving, merry, X most, pleasant, + pleaseth, pleasure, precious,prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).
deed 4162 ** poiesis ** \{deed\}.
deed 4234 ** praxis ** \{deed\}, office, work.
deed 4639 -- malaseh -- act, art, + bakemeat, business, \{deed\}, do(-ing), labor, thingmade, ware of making, occupation, thing offered, operation, possession, Xwell, ([handy-, needle-, net-])work(ing, -manship), wrought.
deed 5949 -- \aliylah -- act(-ion), \{deed\}, doing, invention, occasion, work.
deed 6467 -- polal -- act, \{deed\}, do, getting, maker, work.
deeds 1654 ** eleemosune ** alms(\{-deeds\}).
deeds $4238 * *$ prasso $* *$ commit, $\{d e e d s\}$, do, exact, keep, require, use arts.
indeed 0061 -- /abal -- but, \{indeed\}, nevertheless, verily.
indeed 0230 ** alethos ** \{indeed\}, surely, of a surety, truly, of a (in) truth, verily, very.
indeed 0235 ** alla $* *$ and, but (even), howbeit, \{indeed \}, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.
indeed 0546 -- /omnah -- \{indeed\}.
indeed 0551 -- /omnam -- \{indeed\}, no doubt, surely, (it is, of a) true(-ly, -th).
indeed 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify,challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X \{indeed\}, $X$ intend,name, $X$ plainly, promise, publish, report, require, say, speak (against,of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ think, use[speech], utter, $X$ verily, $X$ yet.
indeed 0935 -- bow/ -- abide, apply, attain, $X$ be, befall, + besiege, bring (forth,in, into, to pass), call, carry, $X$ certainly, (cause, let, thing for) tocome (against, in, out, upon, to pass), depart, X doubtless again, + eat, +employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen,fetch, + follow, get, give, go (down, in, to war), grant, + have, $X\{i n d e e d\}$, [in-]vade, lead, lift [up], mention, pull in, put, resort, run(down), send, set, $X$ (well) stricken [in age], $X$ surely, take (in), way.
indeed 1063 ** gar ** and, as, because (that), but, even, for, \{indeed \}, no doubt,seeing, then, therefore, verily, what, why, yet.
indeed 1288 -- barak -- X abundantly, X altogether, X at all, blaspheme, bless,congratulate, curse, X greatly, $X$ \{indeed\}, kneel (down), praise, salute, Xstill, thank.
indeed 1589 -- ganab -- carry away, $X$ \{indeed\}, secretly bring, steal (away), get bystealth.
indeed 3303 ** men ** even, \{indeed\}, so, some, truly, verily.
indeed 3381 -- yarad -- X abundantly, bring down, carry down, cast down, (cause to)come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, $X$ \{indeed\}, let down, light (down), put down (off), (cause to, let) run down,sink, subdue, take down.
indeed 3689 ** ontos ** certainly, clean, \{indeed\}, of a truth, verily.
indeed 3761 ** oude ** neither (\{indeed\}), never, no (more, nor, not), nor (yet),(also, even, then) not (even, so much as), + nothing, so much as.
indeed 4427 -- malak -- consult, $X$ \{indeed\}, be (make, set a, set up) king, be(make) queen, (begin to, make to) reign(-ing), rule, $X$ surely.
indeed 4910 -- mashal -- (have, make to have) dominion, governor, $X$ \{indeed\}, reign,(bear, cause to, have) rule(-ing, -r), have power.
indeed 5172 -- nachash -- $\mathbf{X}$ certainly, divine, enchanter, (use) $\mathbf{X}$ enchantment, learnby experience, $X$
\{indeed\}, diligently observe.
indeed 5221 -- nakah -- beat, cast forth, clap, give [wounds], X go forward, $\mathrm{X}\{i n d e e d\}$, kill, make [slaughter], murderer, punish, slaughter, slay(-er,-ing), smite(-r, -ing), strike, be stricken, (give) stripes, $X$ surely, wound.
indeed 5414 -- nathan -- add, apply, appoint, ascribe, assign, $X$ avenge, $X$ be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, $\mathbf{X}$ without fail, fasten, frame, $\mathbf{X}$ get, give (forth, over, up), grant, hang (up), $\mathbf{X}$ have, $\mathbf{X}$ \{indeed\}, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + $O$ that, occupy, offer, ordain, pay, perform, place, pour, print, $X$ pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, $X$ surely, $X$ take, thrust, trade,turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.
indeed 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear,bestow, bring forth, bruise, be busy, $X$ certainly, have the charge of,commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great,+ hinder, hold ([a feast]), $X$ \{indeed\}, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, $X$ sacrifice, serve, set, shew, $X$ sin, spend, $X$ surely, take, $X$ thoroughly, trim, $X$ very, + vex, be [warr-]ior, work(-man), yield, use.
indeed 7200 ra/ah -- -- advise self, appear, approve, behold, $X$ certainly, consider,discern, (make to) enjoy, have experience, gaze, take heed, $X$ \{indeed\}, Xjoyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, $X$ be near, perceive, present, provide, regard,(have) respect, (fore-, cause to, let) see(-r, -m, one another), shew(self), $X$ sight of others, (e-)spy, stare, $X$ surely, $X$ think, view, visions.
indeed 7489 rala\ -- -- afflict, associate selves, break (down, in pieces), +displease, (be, bring, do) evil (doer, entreat, man), show self friendly doharm, (do) hurt, (behave self, deal) ill, $X$ \{indeed\}, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.
indeed 8085 -- shamal -- X attentively, call (gather) together, X carefully, Xcertainly, consent, consider, be content, declare, $X$ diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), $X$ \{indeed\}, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, $X$ surely, tell, understand, whosoever [heareth], witness.
verydeed 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion,fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect,(make) preparation, prepare (self), provide, make provision, (be, make)ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand,tarry, $X$ \{verydeed \}

## Greek Cross References that shows all the ways the Greek is translated from the English word.

almsdeeds 1654 eleemosune $*$ \{almsdeeds $\},\{1654$ eleemosune \}, deed 2041 ergon $*\{$ deed $\},\{2041$ ergon $\}, 2108$ euergesia , 4162 poiesis , deed 2108 euergesia * $\{$ deed $\}, 2041$ ergon , $\{2108$ euergesia $\}, 4162$ poiesis , deed 4162 poiesis $*\{$ deed $\}, 2041$ ergon , 2108 euergesia , $\{4162$ poiesis $\}$, deeds 1411 dunamis * \{deeds\}, $\{1411$ dunamis \}, 2041 ergon, 2735 katorthoma , 4234 praxis , deeds 2041 ergon * \{deeds\}, 1411 dunamis , $\{2041$ ergon \}, 2735 katorthoma , 4234 praxis , deeds 2735 katorthoma * \{deeds \}, 1411 dunamis , 2041 ergon , $\{2735$ katorthoma $\}, 4234$ praxis , deeds 4234 praxis * \{deeds\}, 1411 dunamis , 2041 ergon , 2735 katorthoma , $\{4234$ praxis \}, indeed 0230 alethos * \{indeed\} , $\{0230$ alethos \} , 0235 alla , 1063 gar , 2532 kai , 3303 men , 3689 ontos , indeed 0235 alla $*\{$ indeed $\}, 0230$ alethos $,\{0235$ alla $\}, 1063$ gar , 2532 kai , 3303 men , 3689 ontos , indeed 1063 gar * \{indeed $\}, 0230$ alethos , 0235 alla , $\{1063$ gar $\}, 2532$ kai , 3303 men , 3689 ontos , indeed 2532 kai * \{indeed \}, 0230 alethos, 0235 alla , 1063 gar , $\{2532$ kai \}, 3303 men , 3689 ontos , indeed 3303 men * indeed $\}, 0230$ alethos, 0235 alla , 1063 gar , 2532 kai , \{3303 men \}, 3689 ontos , indeed 3689 ontos * $\{$ indeed $\}, 0230$ alethos , 0235 alla , 1063 gar , 2532 kai , 3303 men , $\{3689$ ontos \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- deed, 0199 , $1697,3559,4639$,
* deed, 2041, 2108, 4162,
- indeed, $0061,0389,0546,0551,0552,1571$,
* indeed, $\mathbf{0 2 3 0}, \mathbf{0 2 3 5}, \mathbf{1 0 6 3}, \mathbf{2 5 3 2}, \mathbf{3 3 0 3}, \mathbf{3 6 8 9}$,


## English Synonyms with Greek Strong's Number.

almsdeeds - 1654 alms, \{almsdeeds\},
deed - 2041 \{deed\}, deeds, doing, labour, work, works,
deed - 2108 benefit, $\{d e e d\}$, good,
deed - 4162 \{deed\},
deeds - 1411 ability, abundance, \{deeds\}, meaning, mightily, mighty, miracle, miracles, power, powers, strength, violence, virtue, wonderful, work, workers,
deeds - 2041 deed, \{deeds\}, doing, labour, work, works,
deeds - $\mathbf{2 7 3 5}$ \{deeds\}, very, worthy,
deeds - 4234 \{deeds\}, works,
indeed - 0230 \{indeed\}, surely, surety, truly, truth, verily, very,
indeed - 0235 howbeit, \{indeed\}, nay, nevertheless, notwithstanding, save, therefore, yea, yet,
indeed - 1063 because, doubt, even, \{indeed\}, no, seeing, then, therefore, verily, what, why, yet,
indeed - 2532 also, both, either, else, even, \{indeed\}, like, likewise, moreover, nor, now, or, provide, same, so, then, therefore, thus, verily, very, well, who, yea, yet,
indeed - 3303 even, \{indeed\}, one, partly, so, then, truly, verily,
indeed - 3689 clean, \{indeed\}, truth, verily,
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English Concordance to the KJV Bible.
almsdeeds , ACT_09_36,
deed , GEN_44_15,
deed, EXO_09_16,
deed, JUD_19_30,
deed, 1SA_25_34, 1SA_26_04,
deed, 2SA_12_14,
deed, 2CH_06_18,
deed, EST_01_17, EST_01_18,
deed , LUK_23_51, LUK_24_19,
deed, ACT_04_09,
deed , ROM_15_18,
deed, 1CO_05_02, 1CO_05_03,
deed, 2CO_10_11,
deed, COL_03_17,
deed, JAM_01_25,
deed, 1JO_03_18,
deeds , GEN_20_09,
deeds, 1CH_16_08,
deeds , 2CH_35_27,
deeds , EZR_09_13,
deeds , NEH_06_19, NEH_13_14,
deeds , PSA_28_04, PSA_105_01,
deeds , ISA_59_18,
deeds , JER_05_28 , JER_25_14,
deeds , LUK_11_48, LUK_23_41,
deeds , JOH_03_19, JOH_03_20 , JOH_03_21, JOH_08_41,
deeds , ACT_07_22, ACT_19_18, ACT_24_02,
deeds , ROM_02_06, ROM_03_20, ROM_03_28, ROM_08_13,
deeds , 2CO_12_12,
deeds, COL_03_09,
deeds , 2PE_02_08,
deeds , 2JO_01_11,
deeds , 3JO_01_10,
deeds , JDE_01_15,
deeds , REV_02_06, REV_02_22, REV_16_11,
indeed, GEN_17_19, GEN_20_12, GEN_37_08, GEN_37_08, GEN_37_10, GEN_40_15, GEN_43_20, GEN_44_05,
indeed, EXO_19_05, EXO_23_22,
indeed , LEV_10_18,
indeed, NUM_12_02, NUM_21_02, NUM_22_37,
indeed, DEU_02_15, DEU_21_16,
indeed , JOS_07_20,

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indeed,1SA_01_11,1SA_02_30,
indeed, 2SA_14_05,2SA_15_08,
indeed, 1KI_08_27,
indeed, 2KI_14_10,
indeed,1CH_04_10, 1CH_21_17,
indeed, JOB_19_04, JOB_19_05,
indeed, PSA_58_01,
indeed, ISA_06_09, ISA_06_09,
indeed, JER_22_04,
indeed,MAT_03_11,MAT_13_32,MAT_20_23,MAT_23_27,MAT_26_41,
indeed,MAR_01_08,MAR_09_13,MAR_10_39,MAR_11_32,MAR_14_21,
indeed , LUK_03_16, LUK_11_48,LUK_23_41, LUK_24_34,
indeed , JOH_01_47, JOH_04_42, JOH_06_55, JOH_06_55, JOH_07_26, JOH_08_31,JOH_08_36,
indeed,ACT_04_16,ACT_11_16,ACT_22_09,
indeed , ROM_06_11, ROM_08_07, ROM_14_20,
indeed,1CO_11_07,
indeed,2CO_08_17,2CO_11_01,
indeed, PHP_01_15, PHP_02_27, PHP_03_01,
indeed , COL_02_23,
indeed, 1TH_04_10,
indeed,1TI_05_03,1TI_05_05,1TI_05_16,
indeed, 1PE_02_04,
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## One Word English Phrase Index to the KJV Bible.

almsdeeds Act_09_36 \# Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did.
deed 1Co_05_02 \# And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.
deed 1Co_05_03 \# For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,
deed 1Jo_03_18 \# My little children, let us not love in word, neither in tongue; but in deed and in truth.
deed 1Sa_25_34 \# For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.
deed 1Sa_26_04 \# David therefore sent out spies, and understood that Saul was come in very deed.
deed 2Ch_06_18 \# But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!
deed 2Co_10_11 \# Let such an one think this, that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are present.
deed 2Sa_12_14 \# Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die.
deed Act_04_09 \# If we this day be examined of the good deed done to the impotent man, by what means he is made whole;
deed Col_03_17 \# And whatsoever ye do in word or deed, [do] all in the name of the Lord Jesus, giving thanks to God and the Father by him.
deed Est_01_17 \# For [this] deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.
deed Est_01_18 \# [Likewise] shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus [shall there arise] too much contempt and wrath.
deed Exo_09_16 \# And in very deed for this [cause] have I raised thee up, for to show [in] thee my power; and that my name may be declared throughout all the earth.
deed Gen_44_15 \# And Joseph said unto them, What deed [is] this that ye have done? wot ye not that such a man as I can certainly divine?
deed Jam_01_25 \# But whoso looketh into the perfect law of liberty, and continueth [therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.
deed Jud_19_30 \# And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak [your minds].
deed Luk_23_51 \# [The same had not consented to the counsel and deed of them;] [he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.
deed Luk_24_19 \# And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:
deed Rom_15_18 \# For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,
deeds 1Ch_16_08 \# Give thanks unto the LORD, call upon his name, make known his deeds among the people.
deeds 2Ch_35_27 \# And his deeds, first and last, behold, they [are] written in the book of the kings of Israel and Judah.
deeds 2Co_12_12 \# Truly the signs of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds.
deeds 2Jo_01_11 \# For he that biddeth him God speed is partaker of his evil deeds.
deeds 2Pe_02_08 \# [For that righteous man dwelling among them, in seeing and hearing, vexed [his] righteous soul from day to day with [their] unlawful deeds;]
deeds 3Jo_01_10 \# Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.
deeds Act_07_22 \# And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.
deeds Act_19_18 \# And many that believed came, and confessed, and showed their deeds.
deeds Act_24_02 \# And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,
deeds Col_03_09 \# Lie not one to another, seeing that ye have put off the old man with his deeds;
deeds Ezr_09_13 \# And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this;
deeds Gen_20_09 \# Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.
deeds Isa_59_18 \# According to [their] deeds, accordingly he will repay, fury to his adversaries, recompense to his enemies; to the islands he will repay recompense.
deeds Jde_01_15 \# To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard [speeches] which ungodly sinners have spoken against him.
deeds Jer_05_28 \# They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge.
deeds Jer_25_14 \# For many nations and great kings shall serve themselves of them also: and I will recompense them according to their deeds, and according to the works of their own hands.
deeds Joh_03_19 \# And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.
deeds Joh_03_20 \# For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.
deeds Joh_03_21 \# But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.
deeds Joh_08_41 \# Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, [even] God.
deeds Luk_11_48 \# Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.
deeds Luk_23_41 \# And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.
deeds Neh_06_19 \# Also they reported his good deeds before me, and uttered my words to him. [And] Tobiah sent letters to put me in fear.
deeds Neh_13_14 \# Remember me, $\mathbf{O}$ my God, concerning this, and wipe not out my good deeds that I have done for the house of my God, and for the offices thereof.
deeds Psa_105_01 \# O give thanks unto the LORD; call upon his name: make known his deeds among the people.
deeds Psa_28_04 \# Give them according to their deeds, and according to the wickedness of their endeavours: give them after the work of their hands; render to them their desert.
deeds Rev_02_06 \# But this thou hast, that thou hatest the deeds of the Nicolaitanes, which I also hate.
deeds Rev_02_22 \# Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.
deeds Rev_16_11 \# And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.
deeds Rom_02_06 \# Who will render to every man according to his deeds:
deeds Rom_03_20 \# Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law [is] the knowledge of sin.
deeds Rom_03_28 \# Therefore we conclude that a man is justified by faith without the deeds of the law.
deeds Rom_08_13 \# For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.
indeed 1Ch_04_10 \# And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep [me] from evil, that it may not grieve me! And God granted him that which he requested.
indeed 1Ch_21_17 \# And David said unto God, [Is it] not I [that] commanded the people to be numbered? even $I$ it is that have sinned and done evil indeed; but [as for] these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.
indeed 1Co_11_07 \# For a man indeed ought not to cover [his] head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.
indeed 1Ki_08_27 \# But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that $I$ have builded?
indeed 1Pe_02_04 \# To whom coming, [as unto] a living stone, disallowed indeed of men, but chosen of God, [and] precious,
indeed 1Sa_01_11 \# And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.
indeed 1Sa_02_30 \# Wherefore the LORD God of Israel saith, I said indeed [that] thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed.
indeed 1Th_04_10 \# And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;
indeed 1Ti_05_03 \# Honour widows that are widows indeed.
indeed 1Ti_05_05 \# Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day.
indeed 1Ti_05_16 \# If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.
indeed 2Co_08_17 \# For indeed he accepted the exhortation; but being more forward, of his own accord he went unto you.
indeed 2Co_11_01 \# Would to God ye could bear with me a little in [my] folly: and indeed bear with me.
indeed 2Ki_14_10 \# Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?
indeed 2Sa_14_05 \# And the king said unto her, What aileth thee? And she answered, I [am] indeed a widow woman, and mine husband is dead.
indeed 2Sa_15_08 \# For thy servant vowed a vow while I abode at Geshur in Syria, saying, If the LORD shall bring me again indeed to Jerusalem, then I will serve the LORD.
indeed Act_04_16 \# Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].
indeed Act_11_16 \# Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost.
indeed Act_22_09 \# And they that were with me saw indeed the light, and were afraid; but they heard not the voice of him that spake to me.
indeed Col_02_23 \# Which things have indeed a show of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.
indeed Deu_02_15 \# For indeed the hand of the LORD was against them, to destroy them from among the host, until they were consumed.
indeed Deu_21_16 \# Then it shall be, when he maketh his sons to inherit [that] which he hath, [that] he may not make the son of the beloved firstborn before the son of the hated, [which is indeed] the firstborn:
indeed Exo_19_05 \# Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth [is] mine:
indeed Exo_23_22 \# But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.
indeed Gen_17_19 \# And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, [and] with his seed after him.
indeed Gen_20_12 \# And yet indeed [she is] my sister; she [is] the daughter of my father, but not the daughter of my mother; and she became my wife.
indeed Gen_37_08 \# And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.
indeed Gen_37_08 \# And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.
indeed Gen_37_10 \# And he told [it] to his father, and to his brethren: and his father rebuked him, and said unto him, What [is] this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?
indeed Gen_40_15 \# For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.
indeed Gen_43_20 \# And said, $\mathbf{O}$ sir, we came indeed down at the first time to buy food:
indeed Gen_44_05 \# [Is] not this [it] in which my lord drinketh, and whereby indeed he divineth? ye have done evil in so doing.
indeed Isa_06_09 \# And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.
indeed Isa_06_09 \# And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.
indeed Isa_06_09 \# And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.
indeed Jer_22_04 \# For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.
indeed Job_19_04 \# And be it indeed [that] I have erred, mine error remaineth with myself.
indeed Job_19_05 \# If indeed ye will magnify [yourselves] against me, and plead against me my reproach:
indeed Joh_01_47 \# Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!
indeed Joh_04_42 \# And said unto the woman, Now we believe, not because of thy saying: for we have heard [him] ourselves, and know that this is indeed the Christ, the Saviour of the world.
indeed Joh_06_55 \# For my flesh is meat indeed, and my blood is drink indeed.
indeed Joh_06_55 \# For my flesh is meat indeed, and my blood is drink indeed.
indeed Joh_07_26 \# But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?
indeed Joh_08_31 \# Then said Jesus to those Jews which believed on him, If ye continue in my word, [then] are ye my disciples indeed;
indeed Joh_08_36 \# If the Son therefore shall make you free, ye shall be free indeed.
Indeed Jos_07_20 \# And Achan answered Joshua, and said, Indeed I have sinned against the LORD God of Israel, and thus and thus have I done:
indeed Lev_10_18 \# Behold, the blood of it was not brought in within the holy [place]: ye should indeed have eaten it in the holy [place], as I commanded.
indeed Luk_03_16 \# John answered, saying unto [them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:
indeed Luk_11_48 \# Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.
indeed Luk_23_41 \# And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.
indeed Luk_24_34 \# Saying, The Lord is risen indeed, and hath appeared to Simon.
indeed Mar_01_08 \# I indeed have baptized you with water: but he shall baptize you with the Holy Ghost.
indeed Mar_09_13 \# But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.
indeed Mar_10_39\# And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:
indeed Mar_11_32 \# But if we shall say, Of men; they feared the people: for all [men] counted John, that he was a prophet indeed.
indeed Mar_14_21 \# The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.
indeed Mat_03_11 \# I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:
indeed Mat_13_32 \# Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.
indeed Mat_20_23 \# And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but [it shall be given to them] for whom it is prepared of my Father.
indeed Mat_23_27 \# Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.
indeed Mat_26_41 \# Watch and pray, that ye enter not into temptation: the spirit indeed [is] willing, but the flesh [is] weak.
indeed Num_12_02 \# And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard [it].
indeed Num_21_02 \# And Israel vowed a vow unto the LORD, and said, If thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities.
indeed Num_22_37 \# And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour?
indeed Php_01_15 \# Some indeed preach Christ even of envy and strife; and some also of good will:
indeed Php_02_27 \# For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.
indeed Php_03_01 \# Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed [is] not grievous, but for you [it is] safe.
indeed Psa_58_01 \# To the chief Musician, Altaschith, Michtam of David. Do ye indeed speak righteousness, $O$ congregation? do ye judge uprightly, $O$ ye sons of men?
indeed Rom_06_11 \# Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.
indeed Rom_08_07 \# Because the carnal mind [is] enmity against God: for it is not subject to the law of God, neither indeed can be.
indeed Rom_14_20 \# For meat destroy not the work of God. All things indeed [are] pure; but [it is] evil for that man who eateth with offence.

## Three Word English Phrase Index to the KJV Bible.

almsdeeds which she Act_09_36 \# Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did.
deed and in 1Jo_03_18 \# My little children, let us not love in word, neither in tongue; but in deed and in truth.
deed and word Luk_24_19 \# And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:
deed as the 1Sa_25_34 \# For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.
deed do all Col_03_17 \# And whatsoever ye do in word or deed, [do] all in the name of the Lord Jesus, giving thanks to God and the Father by him.
deed done nor Jud_19_30 \# And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak [your minds].
deed done to Act_04_09 \# If we this day be examined of the good deed done to the impotent man, by what means he is made whole;
deed dwell with 2Ch_06_18 \# But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!
deed for this Exo_09_16 \# And in very deed for this [cause] have I raised thee up, for to show [in] thee my power; and that my name may be declared throughout all the earth.
deed is this Gen_44_15 \# And Joseph said unto them, What deed [is] this that ye have done? wot ye not that such a man as I can certainly divine?
deed might be 1Co_05_02 \# And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.
deed of the Est_01_17 \# For [this] deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.
deed of the Est_01_18 \# [Likewise] shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus [shall there arise] too much contempt and wrath.
deed of them Luk_23_51 \# [The same had not consented to the counsel and deed of them;] [he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.
deed thou hast 2Sa_12_14 \# Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die.
deed when we 2Co_10_11 \# Let such an one think this, that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are present.
deed 1Co_05_03 \# For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,
deed 1Sa_26_04 \# David therefore sent out spies, and understood that Saul was come in very deed.
deed Jam_01_25 \# But whoso looketh into the perfect law of liberty, and continueth [therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.
deed Rom_15_18 \# For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,
deeds accordingly he Isa_59_18 \# According to [their] deeds, accordingly he will repay, fury to his adversaries, recompense to his enemies; to the islands he will repay recompense.
deeds among the 1Ch_16_08 \# Give thanks unto the LORD, call upon his name, make known his deeds among the people.
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deeds of the Rom_08_13 \# For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.
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deeds that I Neh_13_14 \# Remember me, $\mathbf{O}$ my God, concerning this, and wipe not out my good deeds that I have done for the house of my God, and for the offices thereof.
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deeds were evil Joh_03_19 \# And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.
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deeds Rev_02_22 \# Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.
deeds Rev_16_11 \# And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.
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indeed a notable Act_04_16 \# Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].
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indeed a widow 2Sa_14_05 \# And the king said unto her, What aileth thee? And she answered, I [am] indeed a widow woman, and mine husband is dead.
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indeed and thou Gen_17_19 \# And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, [and] with his seed after him.
indeed appear beautiful Mat_23_27 \# Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.
indeed are pure Rom_14_20 \# For meat destroy not the work of God. All things indeed [are] pure; but [it is] evil for that man who eateth with offence.
indeed baptize you Luk_03_16 \# John answered, saying unto [them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:
indeed baptize you Mat_03_11 \# I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:
indeed baptized with Act_11_16 \# Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost.
indeed bear with 2Co_11_01 \# Would to God ye could bear with me a little in [my] folly: and indeed bear with me.
indeed but as 1Ch_21_17 \# And David said unto God, [Is it] not I [that] commanded the people to be numbered? even I it is that have sinned and done evil indeed; but [as for] these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.
indeed but perceive Isa_06_09 \# And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.
indeed but understand Isa_06_09 \# And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.
indeed but understand Isa_06_09 \# And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.
indeed can be Rom_08_07 \# Because the carnal mind [is] enmity against God: for it is not subject to the law of God, neither indeed can be.
indeed come and Mar_09_13 \# But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.
indeed come to Gen_37_10 \# And he told [it] to his father, and to his brethren: and his father rebuked him, and said unto him, What [is] this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?
indeed deliver this Num_21_02 \# And Israel vowed a vow unto the LORD, and said, If thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities.
indeed down at Gen_43_20 \# And said, $O$ sir, we came indeed down at the first time to buy food:
indeed drink of Mar_10_39 \# And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:
indeed dwell on 1Ki_08_27 \# But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that $I$ have builded?
indeed goeth as Mar_14_21 \# The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.
indeed have baptized Mar_01_08 \# I indeed have baptized you with water: but he shall baptize you with the Holy Ghost.
indeed have dominion Gen_37_08 \# And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.
indeed have eaten Lev_10_18 \# Behold, the blood of it was not brought in within the holy [place]: ye should indeed have eaten it in the holy [place], as I commanded.
indeed he accepted 2Co_08_17 \# For indeed he accepted the exhortation; but being more forward, of his own accord he went unto you.
indeed he divineth Gen_44_05 \# [Is] not this [it] in which my lord drinketh, and whereby indeed he divineth? ye have done evil in so doing.
indeed he was Php_02_27 \# For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

Indeed I have Jos_07_20 \# And Achan answered Joshua, and said, Indeed I have sinned against the LORD God of Israel, and thus and thus have I done:
indeed I was Gen_40_15 \# For indeed I was stolen away out of the land of the Hebrews: and here also have

I done nothing that they should put me into the dungeon.
indeed in whom Joh_01_47 \# Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!
indeed is not Php_03_01 \# Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed [is] not grievous, but for you [it is] safe.
indeed is the Mat_13_32 \# Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.
indeed is willing Mat_26_41 \# Watch and pray, that ye enter not into temptation: the spirit indeed [is] willing, but the flesh [is] weak.
indeed justly for Luk_23_41 \# And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.
indeed killed them Luk_11_48 \# Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.
indeed look on 1Sa_01_11 \# And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.
indeed obey his Exo_23_22 \# But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.
indeed of men 1Pe_02_04 \# To whom coming, [as unto] a living stone, disallowed indeed of men, but chosen of God, [and] precious,
indeed of my Mat_20_23 \# And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but [it shall be given to them] for whom it is prepared of my Father.
indeed ought not 1Co_11_07 \# For a man indeed ought not to cover [his] head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.
indeed preach Christ Php_01_15 \# Some indeed preach Christ even of envy and strife; and some also of good will:
indeed reign over Gen_37_08 \# And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.
indeed she is Gen_20_12 \# And yet indeed [she is] my sister; she [is] the daughter of my father, but not the daughter of my mother; and she became my wife.
indeed smitten Edom 2Ki_14_10 \# Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?
indeed speak righteousness Psa_58_01 \# To the chief Musician, Altaschith, Michtam of David. Do ye indeed speak righteousness, $O$ congregation? do ye judge uprightly, $O$ ye sons of men?
indeed spoken only Num_12_02 \# And they said, Hath the LORD indeed spoken only by Moses? hath he
not spoken also by us? And the LORD heard [it].
indeed that I Job_19_04 \# And be it indeed [that] I have erred, mine error remaineth with myself.
indeed that this Joh_07_26 \# But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?
indeed that thy 1Sa_02_30 \# Wherefore the LORD God of Israel saith, I said indeed [that] thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed.
indeed the Christ Joh_04_42 \# And said unto the woman, Now we believe, not because of thy saying: for we have heard [him] ourselves, and know that this is indeed the Christ, the Saviour of the world.
indeed the firstborn Deu_21_16 \# Then it shall be, when he maketh his sons to inherit [that] which he hath, [that] he may not make the son of the beloved firstborn before the son of the hated, [which is indeed] the firstborn:
indeed the hand Deu_02_15 \# For indeed the hand of the LORD was against them, to destroy them from among the host, until they were consumed.
indeed the light Act_22_09 \# And they that were with me saw indeed the light, and were afraid; but they heard not the voice of him that spake to me.
indeed then shall Jer_22_04 \# For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.
indeed to Jerusalem 2Sa_15_08 \# For thy servant vowed a vow while I abode at Geshur in Syria, saying, If the LORD shall bring me again indeed to Jerusalem, then I will serve the LORD.
indeed to promote Num_22_37 \# And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour?
indeed unto sin Rom_06_11 \# Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.
indeed ye do 1Th_04_10 \# And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;
indeed ye will Job_19_05 \# If indeed ye will magnify [yourselves] against me, and plead against me my reproach:
indeed 1Ti_05_03 \# Honour widows that are widows indeed.
indeed 1Ti_05_16 \# If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.
indeed Joh_06_55 \# For my flesh is meat indeed, and my blood is drink indeed.
indeed Joh_08_31 \# Then said Jesus to those Jews which believed on him, If ye continue in my word, [then] are ye my disciples indeed;
indeed Joh_08_36 \# If the Son therefore shall make you free, ye shall be free indeed.
indeed Mar_11_32 \# But if we shall say, Of men; they feared the people: for all [men] counted John, that he was a prophet indeed.

## Bible Phrases for Individual word studies

almsdeeds which she did Act_09_36
deed when we are present 2Co_10_11
indeed baptize you with water Luk_03_16
indeed baptize you with water unto repentance Mat_03_11
indeed bear with me 2Co_11_01
indeed have baptized you with water Mar_01_08
indeed ye do it toward all 1Th_04_10

 +qara>> Abraham <85>, and said <00559 +>amar> unto him, What <04100 +mah > hast thou done <06213 + unto us? and what <04100 +mah > have I offended <02398 +chata>> thee , that thou hast brought <00935 +bow>> on
 + . indeed GEN 017019 And God <00430 +>elohiym > said <00559 +>amar >, Sarah <08283 +Sarah > thy wife <00802 +>ishshah > shall bear <03205 +yalad > thee a son <01121 +ben > \{indeed \} <61>; and thou shalt call <07121 +qara>> his name <08034 + shem > Isaac <03327 + Yitschaq > : and I will establish <06965 +quwm > my covenant <01285 +b@riyth > with him for an everlasting <05769 + covenant <01285 +b@riyth >, [ and ] with his seed $<02233+$ zera <> after < $00310+>$ achar > him. indeed GEN 020012 And yet $\langle 01571+$ gam > \{indeed\} <00546 +>omnah > [ she is ] my sister <00269 +>achowth >; she [ is ] the daughter <01323 +bath > of my father <1>, but not the daughter <01323 +bath > of my mother <00517 +>em > ; and she became <01961 +hayah > my wife <00802 +>ishshah > indeed GEN 037008 And his brethren <00251 +>ach > said <00559 +>amar > to him, Shalt thou indeed reign <04427 +malak > over <05921 + us ? or shalt thou \{indeed\} have dominion <04910 +mashal > over us ? And they hated <08130 +sane>> him yet <05750 + the more <03254 +yacaph > for his dreams <02472 +chalowm > , and for his words <01697 + dabar > . indeed GEN 037008 And his brethren <00251 +>ach > said <00559 +>amar > to him , Shalt thou \{indeed\} reign <04427 +malak > over <05921 + us ? or shalt thou indeed have dominion <04910 +mashal > over us? And they hated <08130 + sane>> him yet <05750 + the more <03254 + yacaph > for his dreams <02472 +chalowm >, and for his words <01697 +dabar > . indeed GEN 037010 And he told <05608 + caphar > [ it to his father <1>, and to his brethren <00251 +>ach > : and his father <1> rebuked <01605 +ga him, and said <00559 +>amar > unto him, What <04100 +mah > [ is ] this <02088 +zeh > dream <02472 +chalowm > that thou hast dreamed <02492 +chalam > ? Shall I and thy mother <00517 +>em > and thy brethren <00251 +>ach > \{indeed\} come <00935 +bow>> to bow <07812 +shachah > down <07812 +shachah > ourselves to thee to the earth <00776 +>erets > ? indeed GEN 040015 For \{indeed\} I was stolen <01589 + ganab > away out of the land < $00776+$ >erets > of the Hebrews <05680 + : and here < $06311+$ poh > also <01571 + gam > have I done <06213 + nothing that they should put <07760 +suwm > me into the dungeon <00953 +bowr >. indeed GEN 043020 And said <00559 +>amar >, O sir <00113 +>adown > , we came <03381 +yarad > \{indeed\} down <03381 +yarad > at the first <08462
 and whereby \{indeed\} he divineth <05172 +nachash > ? ye have done evil <07489 +ra. indeed EXO 019005 Now $<06258+$ therefore, if $<00518+>$ im > ye will obey <08085 + shama $<>$ my voice $<06963+$ qowl > \{indeed $\}$, and indeed EXO +shamar > my covenant <01285 +b @ riyth>, then ye shall be a peculiar <05459 +c @ gullah > treasure unto me above all <03605 +kol > people <05971 + : for all <03605 +kol > the earth <00776 +>erets > [ is ]

 $+>$ amar >, Hath the LORD <03068 +Y @hovah > \{indeed\} spoken <01696 +dabar > only <07535 +raq > by Moses <04872 +Mosheh > ? hath he not spoken <01696 +dabar > also <01571 + +gam >by us? And the LORD <03068 +Y @hovah > heard <08085 + shama<> [ it ] . indeed NUM 021002 And Israel <03478 + Yisra>el>vowed <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y @hovah > , and said <00559 +>amar>, If <00518
 Balak <01111 +Balaq> said <00559 +>amar> unto Balaam <01109 +Bil, Did <06213 + I not earnestly send <07971 $03513+$ babad > ? ind $<03068+$ Y@ , <00157 +>ahab > firstborn <01069 +bakar > before <06440 +paniym > the son <01121 +ben >of the hated <08130 +sane>>, [ which is \{indeed\}] the firstborn <01060 +b@kowr > :

## Bible Quick Find Phrase Concordance for fast finding of phrases

almsdeeds ^ Act_09_36 / almsdeeds /^ which she did.
deed ^ 1Co_05_03 / deed /^
deed ^ 1Sa_26_04 / deed /^
deed ^ Jam_01_25 / deed /^
deed ^ Rom_15_18 / deed /^
deed ${ }^{\wedge}$ 1Jo_03_18 / deed /^ and in truth.
deed ${ }^{\wedge}$ Luk_24_19 / deed /^ and word before God and all the people:
deed ^ 1Sa_25_34 / deed /^as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.
deed ^ Jud_19_30 / deed /^done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak [your minds].
deed ^ Act_04_09 / deed /^done to the impotent man, by what means he is made whole;
deed ^ Col_03_17 / deed /^do] all in the name of the Lord Jesus, giving thanks to God and the Father by him.
deed ^ 2Ch_06_18 / deed /^dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!
deed ^ Exo_09_16 / deed /^for this [cause] have I raised thee up, for to show [in] thee my power; and that my name may be declared throughout all the earth.
deed ${ }^{\wedge}$ Gen_44_15 / deed /^is] this that ye have done? wot ye not that such a man as I can certainly divine?
deed ${ }^{\wedge}$ 1Co_05_02 / deed /^might be taken away from among you.
deed ${ }^{\wedge}$ Est_01_17 / deed /^of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.
deed ${ }^{\wedge}$ Est_01_18 / deed /^of the queen. Thus [shall there arise] too much contempt and wrath.
deed ^ Luk_23_51 / deed /^of them; [he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.
deed ^ 2Sa_12_14 / deed /^thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die.
deed ^ 2Co_10_11 / deed /^ when we are present.
deeds ^ 2Co_12_12 / deeds /^
deeds ^ 2Jo_01_11 / deeds /^
deeds ^ 2Pe_02_08 / deeds /^
deeds ^ Act_07_22 / deeds /^
deeds ^ Act_19_18 / deeds /^
deeds ^ Col_03_09 / deeds /^
deeds ^ Rev_02_22 / deeds /^
deeds ^ Rev_16_11 / deeds /^
deeds ^ Rom_02_06 / deeds /^
deeds ^ Isa_59_18 / deeds /^accordingly he will repay, fury to his adversaries, recompense to his enemies; to the islands he will repay recompense.
deeds ${ }^{\wedge} 1 \mathrm{Ch} \_16 \_08 /$ deeds /^ among the people.
deeds ^ Psa_105_01 / deeds /^among the people.
deeds ^ Psa_28_04 / deeds /^and according to the wickedness of their endeavours: give them after the work of their hands; render to them their desert.
deeds ^ Jer_25_14 / deeds /^and according to the works of their own hands.
deeds ^ ${ }^{\wedge}$ Ezr_09_13 / deeds /^and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this;
deeds ^ Act_24_02 / deeds /^are done unto this nation by thy providence,
deeds ^ Neh_06_19 / deeds /^before me, and uttered my words to him. [And] Tobiah sent letters to put me in fear.
deeds ^ Luk_23_41 / deeds /^but this man hath done nothing amiss.
deeds ^ 2Ch_35_27 / deeds /^first and last, behold, they [are] written in the book of the kings of Israel and Judah.
deeds ^ Joh_03_21 / deeds /^^may be made manifest, that they are wrought in God.
deeds ^ Rom_08_13 / deeds /^of the body, ye shall live.
deeds ^ Rom_03_20 / deeds /^of the law there shall no flesh be justified in his sight: for by the law [is] the knowledge of $\sin$.
deeds ^ Rom_03_28 / deeds /^of the law.
deeds ^ Rev_02_06 / deeds /^of the Nicolaitanes, which I also hate.
deeds ^ Jer_05_28 / deeds /^of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge.
deeds ^ Joh_08_41 / deeds /^of your father. Then said they to him, We be not born of fornication; we have one Father, [even] God.
deeds ${ }^{\wedge}$ Luk_11_48 / deeds /^of your fathers: for they indeed killed them, and ye build their sepulchres. deeds ^ Joh_03_20 / deeds /^should be reproved.
deeds ^ Neh_13_14 / deeds /^that I have done for the house of my God, and for the offices thereof.
deeds ^ Gen_20_09 / deeds /^unto me that ought not to be done.
deeds ^ Joh_03_19 / deeds /^^were evil.
deeds ^ 3Jo_01_10 / deeds /^ which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.
deeds ^ Jde_01_15 / deeds /^ which they have ungodly committed, and of all their hard [speeches] which ungodly sinners have spoken against him.
indeed ^ 1Ti_05_03 / indeed /^
indeed ^ 1Ti_05_16/indeed /^
indeed ^ Joh_06_55 / indeed /^
indeed ^ Joh_08_31 / indeed /^
indeed ^ Joh_08_36 / indeed /^
indeed ^ Mar_11_32 / indeed /^
indeed ^ Act_04_16 / indeed /^^ notable miracle hath been done by them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].
indeed ^ Col_02_23 / indeed /^a show of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.
indeed ^ 2Sa_14_05 / indeed /^a widow woman, and mine husband is dead.
indeed ^ 1Ti_05_05 / indeed /^and desolate, trusteth in God, and continueth in supplications and prayers night and day.
indeed ${ }^{\wedge} 1 \mathrm{Ch} \_04 \_10 /$ indeed $/ \wedge$ and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep [me] from evil, that it may not grieve me! And God granted him that which he requested.
indeed ${ }^{\wedge}$ Luk_24_34 / indeed /^ and hath appeared to Simon.
indeed ^ Exo_19_05 / indeed /^and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth [is] mine:
indeed ^ Joh_06_55 / indeed /^^and my blood is drink indeed.
indeed ^ Gen_17_19 / indeed /^^and thou shalt call his name Isaac: and I will establish my covenant with
him for an everlasting covenant, [and] with his seed after him.
indeed ^ Mat_23_27 / indeed /^appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.
indeed ^ Rom_14_20 / indeed /^are] pure; but [it is] evil for that man who eateth with offence.
indeed ^ Mat_03_11 / indeed /^baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:
indeed ${ }^{\wedge}$ Luk_03_16 / indeed /^baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:
indeed ^ Act_11_16 / indeed /^baptized with water; but ye shall be baptized with the Holy Ghost.
indeed ^ 2Co_11_01 / indeed /^bear with me.
indeed ^ Isa_06_09 / indeed /^but perceive not.
indeed ^ Isa_06_09 / indeed /^but understand not; and see ye indeed, but perceive not.
indeed ^ Isa_06_09 / indeed /^but understand not; and see ye indeed, but perceive not.
indeed ${ }^{\wedge} 1 \mathrm{Ch} \_21 \_17$ / indeed /^ but [as for] these sheep, what have they done? let thine hand, I pray thee, 0 LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.
indeed ^ Rom_08_07 / indeed /^can be.
indeed ^ Gen_37_10 / indeed /^come to bow down ourselves to thee to the earth?
indeed ${ }^{\wedge}$ Mar_09_13 / indeed /^come, and they have done unto him whatsoever they listed, as it is written of him.
indeed ^ Num_21_02 / indeed /^deliver this people into my hand, then I will utterly destroy their cities.
indeed ${ }^{\wedge}$ Gen_43_20 / indeed /^down at the first time to buy food:
indeed ^ Mar_10_39 / indeed /^drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:
indeed ^ $1 \mathrm{Ki}_{\text {_ }} 08 \_27$ / indeed /^dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that $I$ have builded?
indeed ^ Mar_14_21 / indeed /^goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.
indeed ^ Mar_01_08 / indeed /^have baptized you with water: but he shall baptize you with the Holy Ghost.
indeed ^ Gen_37_08 / indeed /^have dominion over us? And they hated him yet the more for his dreams, and for his words.
indeed ${ }^{\wedge}$ Lev_10_18 / indeed /^have eaten it in the holy [place], as I commanded.
indeed ^ 2Co_08_17 / indeed /^he accepted the exhortation; but being more forward, of his own accord he went unto you.
indeed ^ ${ }^{\wedge}$ Gen_44_05 / indeed /^he divineth? ye have done evil in so doing.
indeed ^ Php_02_27 / indeed /^he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

Indeed ^ Jos_07_20 / Indeed /^I have sinned against the LORD God of Israel, and thus and thus have I done:
indeed ${ }^{\wedge}$ Gen_40_15 / indeed /^I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.
indeed ^ Joh_01_47 / indeed /^in whom is no guile!
indeed ${ }^{\wedge}$ Mat_13_32 / indeed $/ \wedge$ is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.
indeed ^ Php_03_01 / indeed /^is] not grievous, but for you [it is] safe.
indeed ${ }^{\wedge}$ Mat_26_41 / indeed /^is] willing, but the flesh [is] weak.
indeed ^ Luk_23_41 / indeed /^justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.
indeed ${ }^{\wedge}$ Luk_11_48 / indeed /^killed them, and ye build their sepulchres.
indeed ${ }^{\wedge}$ 1Sa_01_11 / indeed /^look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.
indeed ^ Exo_23_22 / indeed /^obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.
indeed ${ }^{\wedge}$ 1Pe_02_04 / indeed /^of men, but chosen of God, [and] precious,
indeed ^ Mat_20_23 / indeed /^ of my cup, and be baptized with the baptism that $I$ am baptized with: but to sit on my right hand, and on my left, is not mine to give, but [it shall be given to them] for whom it is prepared of my Father.
indeed ${ }^{\wedge} 1 \mathrm{Co} \_11 \_07$ / indeed /^ought not to cover [his] head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.
indeed ^ Php_01_15 / indeed /^preach Christ even of envy and strife; and some also of good will:
indeed ^ Gen_37_08 / indeed /^reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.
indeed ${ }^{\wedge}$ Gen_20_12 / indeed /^she is] my sister; she [is] the daughter of my father, but not the daughter of my mother; and she became my wife.
indeed ^ 2Ki_14_10 / indeed /^smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?
indeed ^ Psa_58_01 / indeed /^speak righteousness, $O$ congregation? do ye judge uprightly, $O$ ye sons of men?
indeed ^ Num_12_02 / indeed /^spoken only by Moses? hath he not spoken also by us? And the LORD heard [it].
indeed ^ Joh_07_26 / indeed /^that this is the very Christ?
indeed ^ Job_19_04 / indeed /^that] I have erred, mine error remaineth with myself.
indeed ${ }^{\wedge} 1 \mathrm{Sa} \_\mathbf{0 2}$ _30 / indeed /^that] thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed.
indeed ${ }^{\wedge}$ Joh_04_42 / indeed /^the Christ, the Saviour of the world.
indeed ^ Deu_21_16 / indeed /^the firstborn:
indeed ^ Deu_02_15 / indeed /^the hand of the LORD was against them, to destroy them from among the host, until they were consumed.
indeed ^ Act_22_09 / indeed /^the light, and were afraid; but they heard not the voice of him that spake to me.
indeed ^ Jer_22_04 / indeed /^then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.
indeed ^ 2Sa_15_08 / indeed /^to Jerusalem, then I will serve the LORD.
indeed ^ Num_22_37 / indeed /^to promote thee to honour?
indeed ^ Rom_06_11 / indeed /^unto sin, but alive unto God through Jesus Christ our Lord.
indeed ${ }^{\wedge}$ 1Th_04_10 / indeed /^ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;
indeed ^ Job_19_05 / indeed /^ye will magnify [yourselves] against me, and plead against me my reproach:

Bible Translation Phrases for Individual word studies


## Bible Word Index with the full text of each verse

Indeed Jos_07_20 And Achan answered Joshua, and said, \{Indeed\} I have sinned against the LORD God of Israel, and thus and thus have I done:
almsdeeds Act_09_36 Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and \{almsdeeds\} which she did.
deed 1Co_05_02 And ye are puffed up, and have not rather mourned, that he that hath done this \{deed\} might be taken away from among you.
deed 1Co_05_03 For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this \{deed\},
deed 1Jo_03_18 My little children, let us not love in word, neither in tongue; but in \{deed\} and in truth.
deed 1Sa_25_34 For in very \{deed\}, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.
deed 1Sa_26_04 David therefore sent out spies, and understood that Saul was come in very \{deed\}.
deed 2Ch_06_18 But will God in very \{deed\} dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!
deed 2Co_10_11 Let such an one think this, that, such as we are in word by letters when we are absent, such [will we be] also in \{deed\} when we are present.
deed 2Sa_12_14 Howbeit, because by this \{deed\} thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die.
deed Act_04_09 If we this day be examined of the good \{deed\} done to the impotent man, by what means he is made whole;
deed Col_03_17 And whatsoever ye do in word or \{deed\}, [do] all in the name of the Lord Jesus, giving thanks to God and the Father by him.
deed Est_01_17 For [this] \{deed\} of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.
deed Est_01_18 [Likewise] shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the \{deed\} of the queen. Thus [shall there arise] too much contempt and wrath.
deed Exo_09_16 And in very \{deed\} for this [cause] have I raised thee up, for to show [in] thee my power; and that my name may be declared throughout all the earth.
deed Gen_44_15 And Joseph said unto them, What \{deed\} [is] this that ye have done? wot ye not that such a man as I can certainly divine?
deed Jam_01_25 But whoso looketh into the perfect law of liberty, and continueth [therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his \{deed\}.
deed Jud_19_30 And it was so, that all that saw it said, There was no such \{deed\} done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak [your minds].
deed Luk_23_51 (The same had not consented to the counsel and \{deed\} of them;) [he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.
deed Luk_24_19 And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in \{deed\} and word before God and all the people:
deed Rom_15_18 For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and \{deed\},
deeds 1Ch_16_08 Give thanks unto the LORD, call upon his name, make known his \{deeds\} among the people.
deeds 1Sa_59_18 According to [their] \{deeds\}, accordingly he will repay, fury to his adversaries, recompense to his enemies; to the islands he will repay recompense.
deeds 2Ch_35_27 And his \{deeds\}, first and last, behold, they [are] written in the book of the kings of Israel and Judah.
deeds 2Co_12_12 Truly the signs of an apostle were wrought among you in all patience, in signs, and wonders, and mighty \{deeds\}.
deeds 2Jo_01_11 For he that biddeth him God speed is partaker of his evil \{deeds\}.
deeds 2Pe_02_08 (For that righteous man dwelling among them, in seeing and hearing, vexed [his] righteous soul from day to day with [their] unlawful \{deeds\};)
deeds 3Jo_01_10 Wherefore, if I come, I will remember his \{deeds\} which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.
deeds Act_07_22 And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in \{deeds\}.
deeds Act_19_18 And many that believed came, and confessed, and showed their \{deeds\}.
deeds Act_24_02 And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy \{deeds\} are done unto this nation by thy providence,
deeds Col_03_09 Lie not one to another, seeing that ye have put off the old man with his \{deeds\};
deeds Ezr_09_13 And after all that is come upon us for our evil \{deeds\}, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this;
deeds Gen_20_09 Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done \{deeds\} unto me that ought not to be done.
deeds Jer_05_28 They are waxen fat, they shine: yea, they overpass the \{deeds\} of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge.
deeds Jer_25_14 For many nations and great kings shall serve themselves of them also: and I will recompense them according to their \{deeds\}, and according to the works of their own hands.
deeds Joh_03_19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their \{deeds\} were evil.
deeds Joh_03_20 For every one that doeth evil hateth the light, neither cometh to the light, lest his \{deeds\} should be reproved.
deeds Joh_03_21 But he that doeth truth cometh to the light, that his \{deeds\} may be made manifest, that they are wrought in God.
deeds Joh_08_41 Ye do the \{deeds\} of your father. Then said they to him, We be not born of fornication; we have one Father, [even] God.
deeds Jude_01_15 To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly \{deeds\} which they have ungodly committed, and of all their hard [speeches] which ungodly sinners have spoken against him.
deeds Luk_11_48 Truly ye bear witness that ye allow the \{deeds\} of your fathers: for they indeed killed them, and ye build their sepulchres.
deeds Luk_23_41 And we indeed justly; for we receive the due reward of our \{deeds\}: but this man hath done nothing amiss.
deeds Neh_06_19 Also they reported his good \{deeds\} before me, and uttered my words to him. [And] Tobiah sent letters to put me in fear.
deeds Neh_13_14 Remember me, $\mathbf{O}$ my God, concerning this, and wipe not out my good \{deeds\} that I have done for the house of my God, and for the offices thereof.
deeds Psa_105_01 0 give thanks unto the LORD; call upon his name: make known his \{deeds\} among the people.
deeds Psa_28_04 Give them according to their \{deeds\}, and according to the wickedness of their endeavours: give them after the work of their hands; render to them their desert.
deeds Rev_02_06 But this thou hast, that thou hatest the \{deeds\} of the Nicolaitanes, which I also hate.
deeds Rev_02_22 Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their \{deeds\}.
deeds Rev_16_11 And blasphemed the God of heaven because of their pains and their sores, and repented not of their \{deeds\}.
deeds Rom_02_06 Who will render to every man according to his \{deeds\}:
deeds Rom_03_28 Therefore we conclude that a man is justified by faith without the \{deeds\} of the law.
deeds Rom_08_13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the \{deeds\} of the body, ye shall live.
deeds Rom_03_20 Therefore by the \{deeds\} of the law there shall no flesh be justified in his sight: for by the law [is] the knowledge of sin.
indeed 1Ch_21_17 And David said unto God, [Is it] not I [that] commanded the people to be numbered? even $I$ it is that have sinned and done evil \{indeed\}; but [as for] these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.
indeed 1Ch_04_10 And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me \{indeed\}, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep [me] from evil, that it may not grieve me! And God granted him that which he requested.
indeed 1Co_11_07 For a man \{indeed\} ought not to cover [his] head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.
indeed 1Ki_08_27 But will God \{indeed\} dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded?
indeed 1Pe_02_04 To whom coming, [as unto] a living stone, disallowed \{indeed\} of men, but chosen of God, [and] precious,
indeed 1Sa_02_30 Wherefore the LORD God of Israel saith, I said \{indeed\} [that] thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed.
indeed 1Sa_06_09 And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye \{indeed\}, but perceive not.
indeed 1Sa_06_09 And he said, Go, and tell this people, Hear ye \{indeed\}, but understand not; and see ye indeed, but perceive not.
indeed 1Sa_01_11 And she vowed a vow, and said, O LORD of hosts, if thou wilt \{indeed\} look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.
indeed 1Th_04_10 And \{indeed\} ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;
indeed 1Ti_05_16 If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows \{indeed\}.
indeed 1Ti_05_03 Honour widows that are widows \{indeed\}.
indeed 1Ti_05_05 Now she that is a widow \{indeed\}, and desolate, trusteth in God, and continueth in supplications and prayers night and day.
indeed 2Co_08_17 For \{indeed\} he accepted the exhortation; but being more forward, of his own accord he went unto you.
indeed 2Co_11_01 Would to God ye could bear with me a little in [my] folly: and \{indeed\} bear with me.
indeed 2Ki_14_10 Thou hast \{indeed\} smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?
indeed 2Sa_14_05 And the king said unto her, What aileth thee? And she answered, I [am] \{indeed\} a widow woman, and mine husband is dead.
indeed 2Sa_15_08 For thy servant vowed a vow while I abode at Geshur in Syria, saying, If the LORD shall bring me again \{indeed\} to Jerusalem, then I will serve the LORD.
indeed Act_04_16 Saying, What shall we do to these men? for that \{indeed\} a notable miracle hath been done by them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].
indeed Act_11_16 Then remembered I the word of the Lord, how that he said, John \{indeed\} baptized with water; but ye shall be baptized with the Holy Ghost.
indeed Act_22_09 And they that were with me saw \{indeed\} the light, and were afraid; but they heard not the voice of him that spake to me.
indeed Col_02_23 Which things have \{indeed\} a show of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.
indeed Deu_02_15 For \{indeed\} the hand of the LORD was against them, to destroy them from among the host, until they were consumed.
indeed Deu_21_16 Then it shall be, when he maketh his sons to inherit [that] which he hath, [that] he may not make the son of the beloved firstborn before the son of the hated, [which is \{indeed\}] the firstborn:
indeed Exo_19_05 Now therefore, if ye will obey my voice \{indeed\}, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth [is] mine:
indeed Exo_23_22 But if thou shalt \{indeed\} obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.
indeed Gen_44_05 [Is] not this [it] in which my lord drinketh, and whereby \{indeed\} he divineth? ye have done evil in so doing.
indeed Gen_43_20 And said, $O$ sir, we came \{indeed\} down at the first time to buy food:
indeed Gen_37_08 And his brethren said to him, Shalt thou \{indeed\} reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.
indeed Gen_37_10 And he told [it] to his father, and to his brethren: and his father rebuked him, and said unto him, What [is] this dream that thou hast dreamed? Shall I and thy mother and thy brethren \{indeed\} come to bow down ourselves to thee to the earth?
indeed Gen_17_19 And God said, Sarah thy wife shall bear thee a son \{indeed\}; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, [and] with his seed after him.
indeed Gen_20_12 And yet \{indeed\} [she is] my sister; she [is] the daughter of my father, but not the daughter of my mother; and she became my wife.
indeed Gen_37_08 And his brethren said to him, Shalt thou indeed reign over us? or shalt thou \{indeed\} have dominion over us? And they hated him yet the more for his dreams, and for his words.
indeed Gen_40_15 For \{indeed\} I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.
indeed Jer_22_04 For if ye do this thing \{indeed\}, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.
indeed Job_19_05 If \{indeed\} ye will magnify [yourselves] against me, and plead against me my reproach:
indeed Job_19_04 And be it \{indeed\} [that] I have erred, mine error remaineth with myself.
indeed Joh_04_42 And said unto the woman, Now we believe, not because of thy saying: for we have heard [him] ourselves, and know that this is \{indeed\} the Christ, the Saviour of the world.
indeed Joh_06_55 For my flesh is meat indeed, and my blood is drink \{indeed\}.
indeed Joh_06_55 For my flesh is meat \{indeed\}, and my blood is drink indeed.
indeed Joh_07_26 But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know \{indeed\} that this is the very Christ?
indeed Joh_08_36 If the Son therefore shall make you free, ye shall be free \{indeed\}.
indeed Joh_01_47 Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite \{indeed\}, in whom is no guile!
indeed Joh_08_31 Then said Jesus to those Jews which believed on him, If ye continue in my word, [then] are ye my disciples \{indeed\};
indeed Lev_10_18 Behold, the blood of it was not brought in within the holy [place]: ye should \{indeed\} have eaten it in the holy [place], as I commanded.
indeed Luk_11_48 Truly ye bear witness that ye allow the deeds of your fathers: for they \{indeed\} killed them, and ye build their sepulchres.
indeed Luk_23_41 And we \{indeed\} justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.
indeed Luk_03_16 John answered, saying unto [them] all, I \{indeed\} baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:
indeed Luk_24_34 Saying, The Lord is risen \{indeed\}, and hath appeared to Simon.
indeed Mar_14_21 The Son of man \{indeed\} goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.
indeed Mar_10_39 And they said unto him, We can. And Jesus said unto them, Ye shall \{indeed\} drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:
indeed Mar_11_32 But if we shall say, Of men; they feared the people: for all [men] counted John, that he was a prophet \{indeed\}.
indeed Mar_01_08 I \{indeed\} have baptized you with water: but he shall baptize you with the Holy Ghost.
indeed Mar_09_13 But I say unto you, That Elias is \{indeed\} come, and they have done unto him whatsoever they listed, as it is written of him.
indeed Mat_26_41 Watch and pray, that ye enter not into temptation: the spirit \{indeed\} [is] willing, but the flesh [is] weak.
indeed Mat_23_27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which \{indeed\} appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.
indeed Mat_13_32 Which \{indeed\} is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.
indeed Mat_03_11 I \{indeed\} baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:
indeed Mat_20_23 And he saith unto them, Ye shall drink \{indeed\} of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but [it shall be given to them] for whom it is prepared of my Father.
indeed Num_12_02 And they said, Hath the LORD \{indeed\} spoken only by Moses? hath he not spoken also by us? And the LORD heard [it].
indeed Num_21_02 And Israel vowed a vow unto the LORD, and said, If thou wilt \{indeed\} deliver this people into my hand, then I will utterly destroy their cities.
indeed Num_22_37 And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able \{indeed\} to promote thee to honour?
indeed Php_01_15 Some \{indeed\} preach Christ even of envy and strife; and some also of good will:
indeed Php_02_27 For \{indeed\} he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.
indeed Php_03_01 Finally, my brethren, rejoice in the Lord. To write the same things to you, to me \{indeed\} [is] not grievous, but for you [it is] safe.
indeed Psa_58_01 To the chief Musician, Altaschith, Michtam of David. Do ye \{indeed\} speak righteousness, $O$ congregation? do ye judge uprightly, $O$ ye sons of men?
indeed Rom_06_11 Likewise reckon ye also yourselves to be dead \{indeed\} unto sin, but alive unto God through Jesus Christ our Lord.
indeed Rom_08_07 Because the carnal mind [is] enmity against God: for it is not subject to the law of God, neither \{indeed\} can be.
indeed Rom_14_20 For meat destroy not the work of God. All things \{indeed\} [are] pure; but [it is] evil for that man who eateth with offence.

## Bible Word Index with Strong's Number with the full text of each verse

almsdeeds ^ Act_09_36 Now <1161> there was <2258> (5713) at <1722> Joppa <2445> a certain <5100> disciple <3102> named <3686> Tabitha <5>, which <3739> by interpretation <1329> (5746) is called <3004> (5743) Dorcas <1393>: this woman <3778> (5625) <0846> was <2258> (5713) full <4134> of good <0018> works <2041> and <2532> \{almsdeeds\} <1654> which <3739> she did <4160> (5707).
deed ^ 1Co_05_02 And <2532> ye <5210> are <2075> (5748) puffed up <5448> (5772), and <2532> have <3996> <0> not <3780> rather <3123> mourned <3996> (5656), that <2443> he that hath done <4160> (5660) this <5124> \{deed\} <2041> might be taken away <1808> (5686) from <1537> among <3319> you <5216>.
deed ${ }^{\wedge}$ 1Co_05_03 For <1063> I <1473> verily <3303>, as <5613> absent <0548> (5752) in body <4983>, but <1161> present <3918> (5752) in spirit <4151>, have judged <2919> (5758) already <2235>, as <5613> though I were present <3918> (5752), concerning him that hath <2716> <0> so <3779> done <2716> (5666) this $\{d e e d\}<5124>$,
deed ${ }^{\wedge}$ 1Jo_03_18 My <3450> little children <5040>, let us <0025> <0> not <3361> love <0025> (5725) in word <3056>, neither <3366> in tongue <1100>; but <0235> in \{deed\} <2041> and <2532> in truth <0225>.
deed ^ 2Co_10_11 Let <3049> <0> such an one <5108> think <3049> (5737) this <5124>, that <3754>, such as <3634> we are <2070> (5748) in word <3056> by <1223> letters <1992> when we are absent <0548> (5752), such <5108> will we be also <2532> in \{deed\} <2041> when we are present <3918> (5752).
deed ^ Act_04_09 If <1487> we <2249> this day <4594> be examined <0350> (5743) of <1909> the good \{deed\} done <2108> to the impotent <0772> man <0444>, by <1722> what means <5101> he <3778> is made whole <4982> (5769);
deed ^ Col_03_17 And <2532> whatsoever <3748> <3956> ye do <0302> <4160> (5725) in <1722> word <3056> or <2228> <1722> \{deed\} <2041>, do all <3956> in <1722> the name <3686> of the Lord <2962> Jesus <2424>, giving thanks <2168> (5723) to God <2316> and <2532> the Father <3962> by <1223> him <0846>.
deed ^ Jam_01_25 But <1161> whoso looketh <3879> (5660) into <1519> the perfect <5046> law <3551> of liberty <1657>, and <2532> continueth <3887> (5660) therein, he <3778> being <1096> (5637) not <3756> a forgetful <1953> hearer <0202>, but <0235> a doer <4163> of the work <2041>, this man <3778> shall be <2071> (5704) blessed <3107> in <1722> his <0846> \{deed\} <4162>.
deed ^ Luk_23_51 (The same <3778> had <4784> <0> not <3756> consented <4784> (5768) <2258> (5713) to the counsel <1012> and <2532> \{deed\} <4234> of them <0846>; ) he was of <0575> Arimathaea <0707>, a city <4172> of the Jews <2453>: <2532> who <3739> also <2532> himself <0846> waited for <4327> (5711) the kingdom <0932> of God <2316>.
deed ^ Luk_24_19 And <2532> he said <2036> (5627) unto them <0846>, What things <4169>? And <1161> they said <2036> (5627) unto him <0846>, Concerning <4012> Jesus <2424> of Nazareth <3480>, which <3739> was <1096> (5633) a prophet <4396> mighty <1415> in <1722> <0435> \{deed\} <2041> and <2532> word <3056> before <1726> God <2316> and <2532> all <3956> the people <2992>:
deed ${ }^{\wedge}$ Rom_15_18 For <1063> I will <5111> <0> not <3756> dare <5111> (5692) to speak <2980> (5721) of any <5100> of those things which <3739> Christ <5547> hath <2716> <0> not <3756> wrought <2716> (5662) by <1223> me <1700>, to make <1519> the Gentiles <1484> obedient <5218>, by word <3056> and <2532> $\{$ deed $\}<2041>$,
deeds ^ 2Co_12_12 Truly <3303> the signs <4592> of an apostle <0652> were wrought <2716> (5681) among <1722> you <5213> in <1722> all <3956> patience <5281>, in <1722> signs <4592>, and <2532> wonders <5059>, and <2532> mighty \{deeds\} <1411>.
deeds ^ 2Jo_01_011 For <1063> he that biddeth <3004> (5723) him <0846> God speed <5463> (5721) is partaker <2841> (5719) of his <0846> evil <4190> \{deeds\} <2041>.
deeds ^ 2Pe_02_08 (For <1063> that righteous man <1342> dwelling <1460> (5723) among <1722> them <0846>, in seeing <0990> and <2532> hearing <0189>, vexed <0928> (5707) his righteous <1342> soul <5590> from day <2250> to <1537> day <2250> with their unlawful <0459> \{deeds\} <2041>;)
deeds ^ 3Jo_01_10 Wherefore <1223> <5124>, if <1437> I come <2064> (5632), I will remember <5279> (5692) his <0846> \{deeds\} <2041> which <3739> he doeth <4160> (5719), prating against <5396> (5723) us <2248> with malicious <4190> words <3056>: and <2532> not <3361> content <0714> (5746) therewith <1909> <5125>, neither <3777> doth <1926> <0> he himself <0846> receive <1926> (5736) the brethren <0080> , and <2532> forbiddeth <2967> (5719) them that would <1014> (5740), and <2532> casteth <1544> (5719) them out of <1537> the church <1577>.
deeds ^ Act_19_18 And <5037> many <4183> that believed <4100> (5761) came <2064> (5711), and confessed <1843> (5734), and <2532> shewed <0312> (5723) their <0846> \{deeds\} <4234>.
deeds ^ Act_24_02 And <1161> when he <0846> was called forth <2564> (5685), Tertullus <5061> began <0756> (5662) to accuse <2723> (5721) him, saying <3004> (5723), Seeing that by <1223> thee <4675> we enjoy <5177> (5723) great <4183> quietness <1515>, and <2532> that very worthy \{deeds\} <2735> are done <1096> (5740) unto this <5129> nation <1484> by <1223> thy <4674> providence <4307>,
deeds ^ Act_07_22 And <2532> Moses <3475> was learned <3811> (5681) in all <3956> the wisdom <4678> of the Egyptians <0124>, and <1161> was <2258> (5713) mighty <1415> in <1722> words <3056> and <2532> in <1722> deeds\} <2041>.
deeds ^ Col_03_09 Lie <5574> (5732) not <3361> one to another <1519> <0240>, seeing that ye have put off <0554> (5666) the old <3820> man <0444> with <4862> his <0846> \{deeds\} <4234>;
deeds ^ Jde_01_15 To execute <4160> (5658) judgment <2920> upon <2596> all <3956>, and <2532> to convince <1827> (5658) all <3956> that are ungodly <0765> among them <0846> of <4012> all <3956> their <0846> ungodly <0763> \{deeds\} <2041> which <3739> they have ungodly committed <0764> (5656), and <2532> of <4012> all <3956> their hard <4642> speeches which <3739> ungodly <0765> sinners <0268> have spoken <2980> (5656) against <2596> him <0846>.
deeds ^ Joh_03_20 For <1063> every one <3956> that doeth <4238> (5723) evil <5337> hateth <3404> (5719) the light <5457>, neither <2532> <3756> cometh <2064> (5736) to <4314> the light <5457>, lest <3363> his <0846> \{deeds\} <2041> should be reproved <1651> (5686).
deeds ${ }^{\wedge}$ Joh_03_19 And <1161> this <3778> is <2076> (5748) the condemnation <2920>, that <3754> light <5457> is come <2064> (5754) into <1519> the world <2889>, and <2532> men <0444> loved <0025> (5656) darkness <4655> rather <3123> than <2228> light <5457>, because <1063> their <0846> \{deeds\} <2041> were <2258> (5713) evil <4190>.
deeds ${ }^{\wedge}$ Joh_03_21 But <1161> he that doeth <4160> (5723) truth <0225> cometh <2064> (5736) to <4314> the light <5457>, that <2443> his <0846> \{deeds\} <2041> may be made manifest <5319> (5686), that <3754> they are <2076> (5748) wrought <2038> (5772) in <1722> God <2316>.
deeds ^ Joh_08_41 Ye <5210> do <4160> (5719) the \{deeds\} <2041> of your <5216> father <3962>. Then <3767> said they <2036> (5627) to him <0846>, We <2249> be <1080> <0> not <3756> born <1080> (5769) of <1537> fornication <4202>; we have <2192> (5719) one <1520> Father <3962>, even God <2316>.
deeds ${ }^{\wedge}$ Luk_11_48 Truly <0686> ye bear witness <3140> (5719) that <2532> ye allow <4909> (5719) the \{deeds $\}<2041>$ of your <5216> fathers <3962>: for <3754> they <0846> indeed <3303> killed <0615> (5656) them <0846>, and <1161> ye <5210> build <3618> (5719) their <0846> sepulchres <3419>.
deeds ${ }^{\wedge}$ Luk_23_41 And <2532> we <2249> indeed <3303> justly <1346>; for <1063> we receive <0618> (5719) the due reward <0514> of our <3739> \{deeds\} <4238> (5656): but <1161> this man <3778> hath done <4238> (5656) nothing <3762> amiss <0824>.
deeds ${ }^{\wedge}$ Rev_02_06 But <0235> this <5124> thou hast <2192> (5719), that <3754> thou hatest <3404> (5719) the $\{d e e d s\}<2041>$ of the Nicolaitans <3531>, which <3739> I also <2504> hate <3404> (5719).
deeds ${ }^{\wedge}$ Rev_02_22 Behold <2400> (5628), I <1473> will cast <0906> (5719) her <0846> into <1519> a bed $<2825>$, and <2532> them that commit adultery <3431> (5723) with <3326> her <0846> into <1519> great <3173> tribulation <2347>, except <3362> they repent <3340> (5661) of <1537> their <0846> \{deeds\} <2041>.
deeds ${ }^{\wedge}$ Rev_16_11 And <2532> blasphemed <0987> (5656) the God <2316> of heaven <3772> because of <1537> their <0846> pains <4192> and <2532> <1537> their <0846> sores <1668>, and <2532> repented <3340> (5656) not <3756> of <1537> their <0846> \{deeds\} <2041>.
deeds ${ }^{\wedge}$ Rom_03_28 Therefore <3767> we conclude <3049> (5736) that a man <0444> is justified <1344> (5745) by faith <4102> without <5565> the \{deeds\} <2041> of the law <3551>.
deeds ${ }^{\wedge}$ Rom_08_13 For < 1063> if <1487> ye live <2198> (5719) after <2596> the flesh <4561>, ye shall <3195> (5719) die <0599> (5721): but <1161> if <1487> ye <2289> <0> through the Spirit <4151> do mortify <2289> (5719) the $\{d e e d s\}<4234>$ of the body <4983>, ye shall live <2198> (5695).
deeds ${ }^{\wedge}$ Rom_02_06 Who <3739> will render <0591> (5692) to every man <1538> according <2596> to his <0846> \{deeds\} <2041>:
deeds ${ }^{\wedge}$ Rom_03_20 Therefore <1360> by <1537> the \{deeds\} <2041> of the law <3551> there shall <1344> <0> no <3956> <3756> flesh <4561> be justified <1344> (5701) in his <0846> sight <1799> : for <1063> by <1223> the law <3551> is the knowledge <1922> of $\sin <0266>$.
indeed ${ }^{\wedge}$ 1Pe_02_04 To <4314> whom <3739> coming <4334> (5740), as unto a living <2198> (5723) stone $<3037>$, disallowed <0593> (5772) \{indeed\} <3303> of <5259> men <0444>, but <1161> chosen <1588> of <3844> God <2316>, and precious <1784>,
indeed ${ }^{\wedge} 1$ Co_11_07 For < $1063>$ a man <0435> \{indeed\} <3303> ought <3784> (5719) not <3756> to cover $<2619>$ (5745) his head <2776>, forasmuch as he is <5225> (5723) the image <1504> and <2532> glory $<1391>$ of God <2316>: but <1161> the woman <1135> is <2076> (5748) the glory <1391> of the man <0435>.
indeed ${ }^{\wedge} 1 T h \_04 \_10$ And <2532> \{indeed $\}<1063>$ ye do <4160> (5719) it <0846> toward <1519> all <3956> the brethren $\langle 0080\rangle$ which <3588> are in $\langle 1722\rangle$ all $\langle 3650\rangle$ Macedonia <3109>: but <1161> we beseech $<3870\rangle$ (5719) you <5209>, brethren <0080>, that ye increase <4052> (5721) more and more <3123>;
indeed ${ }^{\wedge} 1 \mathrm{Ti}$ _05_03 Honour <5091> (5720) widows <5503> that are widows <5503> $\{$ indeed \} <3689>.
indeed ${ }^{\wedge} 1 T i \_05 \_16$ If any $<1536>$ man $<4103>$ or $<2228>$ woman that believeth $<4103>$ have <2192> (5719) widows <5503>, let them relieve <1884> (5720) them <0846>, and <2532> let <0916> <0> not <3361> the church <1577> be charged <0916> (5744); that <2443> it may relieve <1884> (5661) them that are widows <5503> indeed \} <3689>.
indeed ^ 1Ti_05_05 Now <1161> she that is a widow <5503> \{indeed\} <3689>, and <2532> desolate <3443> (5772), trusteth <1679> (5758) in <1909> God <2316>, and <2532> continueth <4357> (5719) in supplications <1162> and <2532> prayers <4335> night <3571> and <2532> day <2250>.
indeed ^ 2Co_08_17 For <3754> \{indeed\} <3303> he accepted <1209> (5662) the exhortation <3874>; but <1161> being <5225> (5723) more forward <4707>, of his own accord <0830> he went <1831> (5627) unto <4314> you <5209>.
indeed ^ 2Co_11_01 Would to God <3785> ye could bear <0430> (5711) with me <3450> a little <3397> in my folly <0877>: and <2532> \{indeed\} <0235> bear <0430> (5736) with me <3450>.
indeed ${ }^{\wedge}$ Act_22_09 And <1161> they that were <5607> (5752) with <4862> me <1698> saw <2300> (5662) \{indeed\} <3303> the light <5457>, and <2532> were <1096> (5633) afraid <1719>; but <1161> they heard $<0191>$ (5656) not <3756> the voice <5456> of him that spake <2980> (5723) to me <3427>.
indeed ^ Act_11_16 Then <1161> remembered I <3415> (5681) the word <4487> of the Lord <2962>, how <5613> that he said <3004> (5707), John <2491> \{indeed\} <3303> baptized <0907> (5656) with water <5204>; but <1161> ye <5210> shall be baptized <0907> (5701) with <1722> the Holy <0040> Ghost <4151>.
indeed ${ }^{\wedge}$ Act_04_16 Saying <3004> (5723), What <5101> shall we do <4160> (5692) to these <5125> men <0444> ? for <1063> that <3754> \{indeed\} <3303> a notable <1110> miracle <4592> hath been done <1096> (5754) by <1223> them <0846> is manifest <5318> to all them <3956> that dwell <2730> (5723) in Jerusalem <2419>; and <2532> we cannot <3756> <1410> (5736) deny <0720> (5664) it.
indeed ^ Col_02_23 Which things <3748> have <2192> (5723) \{indeed\} <3303> a shew <2076> (5748) <3056> of wisdom <4678> in <1722> will worship <1479>, and <2532> humility <5012>, and <2532> neglecting <0857> of the body <4983>; not <3756> in <1722> any <5100> honour <5092> to <4314> the satisfying <4140> of the flesh <4561>.
indeed ^ Joh_08_36 If <1437> the Son <5207> therefore <3767> shall make <1659> <0> you <5209> free <1659> (5661), ye shall be <2071> (5704) free <1658> \{indeed\} <3689>.
indeed ^ Joh_04_42 And <5037> said <3004> (5707) unto the woman <1135>, <3754> Now <3765> we believe <4100> (5719), not <3754> because <1223> of thy <4674> saying <2981>: for <1063> we have heard <0191> (5754) him ourselves <0846>, and <2532> know <1492> (5758) that <3754> this <3778> is <2076> (5748) \{indeed\} <0230> the Christ <5547>, the Saviour <4990> of the world <2889>.
indeed ^ Joh_06_55 For <1063> my <3450> flesh <4561> is <2076> (5748) meat <1035> indeed <0230>, and <2532> my <3450> blood <0129> is <2076> (5748) drink <4213> \{indeed\} <0230>.
indeed ^ Joh_08_31 Then <3767> said <3004> (5707) Jesus <2424> to <4314> those Jews <2453> which <3588> believed <4100> (5761) on him <0846>, If <1437> ye <5210> continue <3306> (5661) in <1722> my <1699> word <3056>, then are ye <2075> (5748) my <3450> disciples <3101> \{indeed\} <0230>;
indeed ^ Joh_01_47 Jesus <2424> saw <1492> (5627) Nathanael <3482> coming <2064> (5740) to <4314> him <0846>, and <2532> saith <3004> (5719) of <4012> him <0846>, Behold <2396> an Israelite <2475> \{indeed\} <0230>, in <1722> whom <3739> is <2076> (5748) no <3756> guile <1388>!
indeed ^ Joh_06_55 For <1063> my <3450> flesh <4561> is <2076> (5748) meat <1035> \{indeed\} <0230>, and <2532> my <3450> blood <0129> is <2076> (5748) drink <4213> indeed <0230>.
indeed ^ Joh_07_26 But <2532>, lo <2396>, he speaketh <2980> (5719) boldly <3954>, and <2532> they say <3004> (5719) nothing <3762> unto him <0846>. Do <1097> <0> the rulers <0758> know <1097> (5627) \{indeed\} <3379><0230> that <3754> this <3778> is <2076> (5748) the very <0230> Christ <5547>?
indeed ^ Luk_24_34 Saying <3004> (5723), <3754> The Lord <2962> is risen <1453> (5681) \{indeed\} <3689>, and <2532> hath appeared <3700> (5681) to Simon <4613>.
indeed ^ Luk_23_41 And <2532> we <2249> \{indeed\} <3303> justly <1346>; for <1063> we receive <0618> (5719) the due reward <0514> of our <3739> deeds <4238> (5656): but <1161> this man <3778> hath done <4238> (5656) nothing <3762> amiss <0824>.
indeed ^ Luk_03_16 John <2491> answered <0611> (5662), saying <3004> (5723) unto them all <0537>, I <1473> \{indeed\} <3303> baptize <0907> (5719) you <5209> with water <5204>; but <1161> one mightier than <2478> I <3450> cometh <2064> (5736), the latchet <2438> of whose <3739> <0846> shoes <5266> I am <1510> (5748) not <3756> worthy <2425> to unloose <3089> (5658): he <0846> shall baptize <0907> (5692) you <5209> with <1722> the Holy <0040> Ghost <4151> and <2532> with fire <4442>:
indeed ^ Luk_11_48 Truly <0686> ye bear witness <3140> (5719) that <2532> ye allow <4909> (5719) the deeds <2041> of your <5216> fathers <3962>: for <3754> they <0846> (indeed\} <3303> killed <0615> (5656) them <0846>, and <1161> ye <5210> build <3618> (5719) their <0846> sepulchres <3419>.
indeed ^ Mat_20_23 And <2532> he saith <3004> (5719) unto them <0846>, Ye shall drink <4095> (5695) \{indeed\} <3303> of my <3450> cup <4221>, and <2532> be baptized <0907> (5743) with the baptism <0908> that <3739> I <1473> am baptized with <0907> (5701): but <1161> to sit <2523> (5658) on <1537> my <3450> right hand <1188>, and <2532> on <1537> my <3450> left <2176>, is <2076> (5748) not <3756> mine $<1699>$ to give $<1325>(5629)$, but $<0235>$ it shall be given to them for whom <3739> it is prepared <2090> (5769) of <5259> my <3450> Father <3962>.
indeed ^ Mat_23_27 Woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye are like <3945> (5719) unto whited <2867> (5772) sepulchres <5028>, which <3748> \{indeed\} <3303> appear <5316> (5727) beautiful <5611> outward <1855>, but <1161> are within <2081> full <1073> (5719) of dead <3498> men's bones <3747>, and <2532> of all <3956> uncleanness <0167>.
indeed ^ Mat_26_41 Watch <1127> (5720) and <2532> pray <4336> (5737), that <3363> <0> ye enter <1525> (5632) not <3363> into <1519> temptation <3986>: the spirit <4151> \{indeed\} <3303> is willing <4289>, but <1161> the flesh <4561> is weak <0772>.
indeed ^ Mat_13_32 Which <3739> \{indeed\} <3303> is <2076> (5748) the least <3398> of all <3956> seeds <4690>: but <1161> when <3752> it is grown <0837> (5686), it is <2076> (5748) the greatest <3187> among herbs <3001>, and <2532> becometh <1096> (5736) a tree <1186>, so that <5620> the birds <4071> of the air <3772> come <2064> (5629) and <2532> lodge <2681> (5721) in <1722> the branches <2798> thereof <0846>.
indeed ^ Mar_11_32 But <0235> if <1437> we shall say <2036> (5632), Of <1537> men <0444>; they feared <5399> (5711) the people <2992>: for <1063> all <0537> men counted <2192> (5707) John <2491>, that <3754> he was <2258> (5713) a prophet <4396> \{indeed\} <3689>.
indeed ^ Mar_14_21 The Son <5207> of man <0444> \{indeed\} <3303> goeth <5217> (5719), as <2531> it is written <1125> (5769) of <4012> him <0846>: but <1161> woe <3759> to that <1565> man <0444> by <1223> whom <3739> the Son <5207> of man <0444> is betrayed <3860> (5743)! good <2570> were it <2258> (5713) for that <1565> man <0444> if <1487> he <0846> had <1080> <0> never <3756> been born <1080> (5681).
indeed ^ Mat_03_11 I <1473> \{indeed\} <3303> baptize <0907> (5719) you <5209> with <1722> water <5204> unto <1519> repentance <3341>: but <1161> he that cometh <2064> (5740) after <3694> me <3450> is <2076> (5748) mightier than <2478> I <3450>, whose <3739> shoes <5266> I am <1510> (5748) not <3756> worthy <2425> to bear <0941> (5658): he <0846> shall baptize <0907> (5692) you <5209> with
<1722> the Holy <0040> Ghost <4151>, and <2532> with fire <4442>:
indeed ^ Mar_01_08 I <1473> \{indeed\} <3303> have baptized <0907> (5656) you <5209> with <1722> water <5204>: but <1161> he <0846> shall baptize <0907> (5692) you <5209> with <1722> the Holy <0040> Ghost <4151>.
indeed ^ Mar_09_13 But <0235> I say <3004> (5719) unto you <5213>, That <3754> Elias <2243> is <2064> <0> \{indeed\} <2532> come <2064> (5754), and <2532> they have done <4160> (5656) unto him <0846> whatsoever <3745> they listed <2309> (5656), as <2531> it is written <1125> (5769) of <1909> him <0846>.
indeed ^ Mar_10_39 And <1161> they said <2036> (5627) unto him <0846>, We can <1410> (5736). And <1161> Jesus <2424> said <2036> (5627) unto them <0846>, Ye shall <4095> <0> \{indeed\} <3303> drink <4095> (5719) of the cup <4221> that <3739> I <1473> drink of <4095> (5695); and <2532> with the baptism <0908> that <3739> I <1473> am baptized withal <0907> (5743) shall ye be baptized <0907> (5701):
indeed ^ Php_03_01 Finally <3063>, my <3450> brethren <0080>, rejoice <5463> (5720) in <1722> the Lord <2962>. To write <1125> (5721) the same things <0846> to you <5213>, to me <1698> \{indeed\} <3303> is not <3756> grievous <3636>, but <1161> for you <5213> it is safe <0804>.
indeed ^ Php_02_27 For <1063> \{indeed\} <2532> he was sick <0770> (5656) nigh <3897> unto death <2288>: but <0235> God <2316> had mercy <1653> (5656) on him <0846>; and <1161> not <3756> on him <0846> only <3440>, but <0235> on me <1691> also <2532>, lest <3363> I should have <2192> (5632) sorrow <3077> upon <1909> sorrow <3077>.
indeed ^ Php_01_15 Some <5100> \{indeed\} <3303> preach <2784> (5719) Christ <5547> even <2532> of <1223> envy <5355> and <2532> strife <2054>; and <1161> some <5100> also <2532> of <1223> good will <2107>:
indeed ^ Rom_06_11 Likewise <3779> reckon <3049> (5737) ye <5210> also <2532> yourselves <1438> to be <1511> (5750) dead <3498> \{indeed\} <3303> unto sin <0266>, but <1161> alive <2198> (5723) unto God <2316> through <1722> Jesus <2424> Christ <5547> our <2257> Lord <2962>.
indeed ${ }^{\wedge}$ Rom_08_07 Because <1360> the carnal <4561> mind <5427> is enmity <2189> against <1519> God $\langle 2316\rangle$ : for $\langle 1063\rangle$ it is $\langle 5293\rangle\langle 0\rangle$ not $\langle 3756\rangle$ subject $\langle 5293\rangle$ (5743) to the law $\langle 3551\rangle$ of God <2316>, neither <3761> \{indeed\} <1063> can be <1410> (5736).
indeed ^ Rom_14_20 For <1752> meat <1033> destroy <2647> (5720) not <3361> the work <2041> of God <2316>. All things <3956> \{indeed\} <3303> are pure <2513>; but <0235> it is evil <2556> for that man <0444> who eateth <2068> (5723) with <1223> offence <4348>.
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Indeed Jos_07_20 And Achan (05912 +(Akan ) answered (06030 +(anah ) Joshua (03091 +Y@howshuwa( ), and said ( 00559 +)amar ), \{Indeed\} ( 00546 +)omnah ) I have sinned ( 02398 +chata) ) against the LORD $(03068+$ Y @ hovah ) God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) , and thus ( 02063 +zo)th ) and thus $(02063+$ zo $)$ th ) have I done (06213 +(asah ) :
almsdeeds Act_09_36 . Now (1161 -de -) there was at (1722 -en -) Joppa (2445-Ioppe -) a certain ( $\mathbf{5 1 0 0}$-tis -) disciple ( $\mathbf{3 1 0 2}$-mathetria -) named ( $\mathbf{3 6 8 6}$-onoma -) Tabitha ( $\mathbf{5 0 0 0}$-Tabitha -), which ( $\mathbf{3 7 3 9}$-hos -) by interpretation ( 1329 -diermeneuo -) is called ( $\mathbf{3 0 0 4}$-lego -) Dorcas ( 1393 -Dorkas -):this ( $\mathbf{3 7 7 8}$-houtos -) woman was full (4134-pleres -) of good (0018-agathos -) works (2041 -ergon -) and \{almsdeeds\} (1654eleemosune -) which ( $\mathbf{3 7 3 9}$-hos -) she did (4160 -poieo -) .
deed 1Co_05_02 And ye are puffed ( 5448 -phusioo -) up , and have not rather ( $\mathbf{3 1 2 3}$-mallon -) mourned ( 3996 -pentheo -), that he that hath done (4160 -poieo -) this ( 5124 -touto -) \{deed\} (2041 -ergon -) might be taken (1808 -exairo -) away from among (3319-mesos -) you .
deed 1Co_05_03 For I verily ( 3303 -men -), as absent ( 0548 -apeimi -) in body ( 4983 -soma -), but present ( 3918 -pareimi -) in spirit (4151 -pneuma -), have judged (2919 -krino -) already ( 2235 -ede -), as though I were present ( $\mathbf{3 9 1 8}$-pareimi -), , concerning ] him that hath so (3779-houto -) done (2716 -katergazomai -) this (5124-touto -) \{deed\},
deed 1Jo_03_18 My little ( 5040 -teknion -) children ( $\mathbf{5 0 4 0}$-teknion -), let us not love ( 0025 -agapao -) in word ( $\mathbf{3 0 5 6}$-logos -), neither ( $\mathbf{3 3 6 6}$-mede -) in tongue ( $\mathbf{1 1 0 0}$-glossa -) ; but in \{deed\} (2041 -ergon -) and in truth (0225-aletheia -) .
deed 1Sa_25_34 For in very ( 00199 +)uwlam ) \{deed\} ( 00199 +)uwlam ), [ as ] the LORD (03068 +Y @hovah ) God (00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) liveth ( 02416 +chay ) , which ( 00834 +)aher ) hath kept ( $04513+$ mana( ) me back ( $04513+\operatorname{mana}()$ from hurting ( $07489+\mathrm{ra}(\mathrm{a}()$ ) thee , except thou hadst
hasted ( $\mathbf{0 4 1 1 6}$ +mahar ) and come ( 00935 +bow) ) to meet ( $\mathbf{0 7 1 2 5}+$ qir)ah ) me, surely there had not been left ( 03498 +yathar ) unto Nabal ( $05037+$ Nabal ) by the morning ( 01242 +boqer ) light ( $00216+$ )owr ) any that pisseth (08366 +shathan ) against the wall ( 02346 +chowmah ) .
deed 1Sa_26_04 David (01732 +David ) therefore sent (07971 +shalach ) out spies ( 07270 +ragal ) , and understood ( 03045 +yada( ) that Saul ( 07586 +Sha)uwl ) was come ( 00935 +bow) ) in very ( 03559 +kuwn ) \{deed\} (03559 +kuwn ).
deed 2Ch_06_18 But will God ( 00430 +)elohiym ) in very ( 00552 +)umnam ) \{deed\} dwell ( 03427 +yashab ) with men ( 00120 +)adam ) on ( $05921+$ (al ) the earth ( $00776+$ )erets ) ? behold ( 02009 +hinneh ) , heaven ( 08064 +shamayim ) and the heaven ( 08064 +shamayim ) of heavens ( 08064 +shamayim ) cannot ( 03808 +lo) ) contain ( 03557 +kuwl ) thee ; how ( 00637 +)aph ) much ( 00637 +)aph ) less this ( 02088 +zeh ) house (01004 +bayith ) which (00834 +)aher ) I have built ( 01129 +banah ) !
deed 2Co_10_11 Let such ( $\mathbf{3 6 3 4}$-hoios -) an one think ( $\mathbf{3 0 4 9}$-logizomai -) this ( 5124 -touto -) , that , such ( 5108 -toioutos -) as we are in word ( 3056 -logos -) by letters ( 1992 -epistole -) when we are absent ( 0548 apeimi -) , such ( 5108 -toioutos -) [ will we be ] also ( 2532 -kai -) in \{deed\} (2041 -ergon -) when we are present (3918-pareimi -) .
deed 2Sa_12_14 Howbeit (00657 +)ephec ) , because ( 03588 +kiy ) by this ( 02088 +zeh ) \{deed\} ( 01697 +dabar ) thou hast given great ( 05006 +na) ats ) occasion to the enemies ( $00341+$ )oyeb ) of the LORD ( 03068 + Y @hovah ) to blaspheme ( $05006+$ na) ats ) , the child ( 01121 +ben ) also $(01571$ +gam ) [ that is ] born (03209 +yillowd ) unto thee shall surely die (04191 +muwth ) .
deed Act_04_09 If (1487-ei -) we this (4594 -semeron -) day ( 4594 -semeron -) be examined ( 0350 -anakrino -) of the good (2108 -euergesia -) \{deed\} ( $\mathbf{2 1 0 8}$-euergesia -) done to the impotent ( $\mathbf{0 7 7 2}$-asthenes -) man ( 0444 -anthropos -) , by what ( 5101 -tis -) means he is made (4982 -sozo -) whole (4982 -sozo -) ;
deed Col_03_17 And whatsoever ( 5100 -tis -) ye do ( $\mathbf{4 1 6 0}$-poieo -) in word (3056-logos -) or (2228-e -) \{deed\} (2041 -ergon -) , [ do (4160 -poieo -) ] all (3956-pas -) in the name (3686-onoma -) of the Lord (2962 -kurios -) Jesus (2424-Iesous -), giving thanks (2168-eucharisteo -) to God (2316 -theos -) and the Father (3962 -pater -) by him .
deed Est_01_17 For [ this ] \{deed\} ( 01697 +dabar ) of the queen ( 04436 +malkah ) shall come ( 03318 +yatsa) ) abroad ( 03318 +yatsa) ) unto all ( $03605+\mathrm{kol}$ ) women ( 00802 +)ishshah ) , so that they shall despise ( 00959 +bazah ) their husbands ( 01167 +ba(al ) in their eyes ( 05869 +(ayin ), when it shall be reported ( 00559 +)amar ), The king ( 04428 +melek ) Ahasuerus ( 00325 +)Achashverowsh ) commanded ( 00559 +)amar ) Vashti ( $\mathbf{0 2 0 6 0}$ +Vashtiy ) the queen ( $\mathbf{0 4 4 3 6}$ +malkah ) to be brought ( $\mathbf{0 0 9 3 5}+\mathrm{bow}$ ) ) in before ( $\mathbf{0 6 4 4 0}$ +paniym ) him , but she came ( 00935 +bow) ) not .
deed Est_01_18 [ Likewise ] shall the ladies (08282 +sarah ) of Persia (06539 +Parac ) and Media (04074 +Maday ) say ( 00559 +)amar ) this ( 02088 +zeh ) day ( 03117 +yowm ) unto all ( $03605+\mathrm{kol}$ ) the king s ( 04428 +melek ) princes ( 08269 +sar ) , which ( 00834 +)aher ) have heard ( 08085 +shama() of the \{deed\} ( 01697 +dabar ) of the queen ( 04436 +malkah ) . Thus [ shall there arise ] too ( 01767 +day ) much ( 01767 +day ) contempt ( 00963 +bizzayown ) and wrath ( 07110 +qetseph ) .
deed Exo_09_16 And in very (00199 +)uwlam ) \{deed\} (00199 +)uwlam ) for this (02063 +zo)th ) [ cause ( $05668+($ abuwr ) ] have I raised ( $05975+(\operatorname{amad})$ thee up , for to shew $(07200+r a)$ ah ) [ in ] thee my power (03581 + koach ) ; and that my name ( 08034 +shem ) may be declared ( 05608 +caphar ) throughout all ( $03605+\mathrm{kol}$ ) the earth ( $00776+$ )erets ) .
deed Gen_44_15 And Joseph ( 03130 +Yowceph ) said ( 00559 +)amar ) unto them, What ( 04100 +mah ) \{deed\} ( 04639 +ma(aseh ) [ is ] this that ye have done ( $06213+$ (asah ) ? wot $(03045+$ yada() ye not that such
a man (00376 +)iysh ) as I can certainly divine (05172 +nachash ) ?
deed Jam_01_25 But whoso (3588-ho -) looketh (3879 -parakupto -) into (1519 -eis -) the perfect ( 5046 teleios -) law ( 3551 -nomos -) of liberty ( 1657 -eleutheria -), and continueth (3887-parameno -) [ therein ] , he being ( 1096 -ginomai -) not a forgetful (1953-epilesmone -) hearer (0202 -akroates -), but a doer (4163poietes -) of the work ( $\mathbf{2 0 4 1}$-ergon -), this ( $\mathbf{3 7 7 8}$-houtos -) man shall be blessed ( 3107 -makarios -) in his \{deed\} (4162 -poiesis -).
deed Jud_19_30 And it was so , that all ( 03605 + kol ) that saw ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) it said ( 00559 +)amar ) , There was no $(03808+10)$ ) such $(02063+$ zo $)$ th $)$ \{deed\} done ( 01961 +hayah ) nor ( 03908 +lachash ) seen ( 07200 +ra)ah ) from the day ( 03117 +yowm ) that the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) came ( $05927+($ alah $)$ up out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) unto this ( 02088 +zeh ) day ( 03117 +yowm ):consider ( 07760 +suwm ) of it , take advice ( 05779 +(uwts ), and speak ( 01696 +dabar ) [ your minds ] .
deed Luk_23_51 ( The same 3778 -houtos - had not consented 4784 -sugkatatithemai - to the counsel 1012 boule - and \{deed\} 4234 -praxis - of them ; ) [ he was ] of Arimathaea 0707 -Arimathaia - , a city 4172 -polis - of the Jews 2453 -Ioudaios -:who 3739 -hos - also 2532 -kai - himself 0846 -autos - waited 4327 prosdechomai - for the kingdom 0932 -basileia - of God 2316 -theos - .
deed Luk_24_19 And he said 2036 -epo - unto them, What 4169 -poios - things ? And they said 2036 -epo unto him , Concerning 4012 -peri - Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth - , which 3739 -hos was a prophet 4396 -prophetes - mighty 1415 -dunatos - in \{deed\} 2041 -ergon - and word 3056 -logos before 1726 -enantion - God 2316 -theos - and all 3956 -pas - the people 2992 -laos - :
deed Rom_15_18 For I will not dare ( 5111 tolmao -) to speak ( 2980 -laleo -) of any ( $\mathbf{5 1 0 0}$-tis -) of those things which ( $\mathbf{3 7 3 9}$-hos -) Christ ( 5547 -Christos -) hath not wrought ( 2716 -katergazomai -) by me , to make ( 1519 -eis -) the Gentiles ( 1484 -ethnos -) obedient ( 5218 -hupakoe -), by word ( 3056 -logos -) and \{deed\} (2041 -ergon -),
deeds 1Ch_16_08 Give thanks (03034 +yadah ) unto the LORD (03068 +Y @hovah ) , call (07121 +qara) ) upon his name (08034 +shem ) , make known (03045 +yada() his \{deeds\} (05949 +(aliylah ) among the people ( $05971+(\mathrm{am})$.
deeds 2Ch_35_27 And his \{deeds\} (01697 +dabar ), first ( 07223 +ri)shown ) and last (0314)acharown ), behold ( 02009 +hinneh ) , they [ are ] written ( 03789 + kathab ) in the book ( 05612 +cepher ) of the kings ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) and Judah (03063 +Y@huwdah ) .
deeds 2Co_12_12 Truly ( $\mathbf{3 3 0 3}$-men -) the signs ( $\mathbf{4 5 9 1}$-semaino -) of an apostle ( 0652 -apostolos -) were wrought ( $\mathbf{2 7 1 6}$-katergazomai -) among ( 1722 -en -) you in all ( 3956 -pas -) patience ( 5281 -hupomone -), in signs (4591 -semaino -), and wonders ( 5059 -teras -), and mighty ( 1411 -dunamis -) \{deeds\} (1411 -dunamis -).
deeds 2Jo_01_10 Wherefore ( $\mathbf{3 7 3 9}$-hos -) , if ( 1437 -ean -) I come (2064 -erchomai -) , I will remember ( 5279 -hupomimnesko -) his \{deeds\} (2041 -ergon -) which (3739-hos -) he doeth ( 4160 -poieo -) , prating ( 5396 phluareo -) against ( 5396 -phluareo -) us with malicious ( 4190 -poneros -) words ( $\mathbf{3 0 5 6}$-logos -): and not content ( 0714 -arkeo -) therewith ( $\mathbf{5 1 2 5}$-toutois -), neither ( $\mathbf{3 7 7 7}$-oute -) doth he himself ( 0846 -autos -) receive ( 1926 -epidechomai -) the brethren ( 0080 -adephos -) , and forbiddeth ( 2967 -koluo -) them that would (1014 -boo -lom -ahee -) , and casteth (1544 -ekballo -) [ them ] out of the church (1577 -ekklesia -) .
deeds 2Jo_01_11 For he that biddeth (3004-lego -) him God speed (5463 -chairo -) is partaker (2841koinoneo -) of his evil (4190-poneros -) \{deeds\} (2041-ergon -) .
deeds 2Pe_02_08 ( For that righteous ( 1342 -dikaios -) man dwelling ( 1460 -egkatoikeo -) among ( 1722 -en -) them , in seeing ( 0990 -blemma -) and hearing ( 0189 -akoe -), vexed ( 0928 -basanizo -) [ his ] righteous ( $\mathbf{1 3 4 2}$-dikaios -) soul ( 5590 -psuche -) from day ( $\mathbf{2 2 5 0}$-hemera -) to day ( $\mathbf{2 2 5 0}$-hemera -) with [ their ] unlawful (0459-anomos -) \{deeds\} (2041-ergon -) ; )
deeds Act_07_22 And Moses (3475-Moseus -) was learned (3811 -paideuo -) in all (3956 -pas -) the wisdom (4678-sophia -) of the Egyptians (0124 -Aiguptios -) , and was mighty ( 1415 -dunatos -) in words (3056logos -) and in \{deeds\} (2041 -ergon -) .
deeds Act_19_18 And many (4183 -polus -) that believed (4100 -pisteuo -) came (2064 -erchomai -), and confessed (1843 -exomologeo -), and shewed (0312-anaggello -) their \{deeds\} (4234 -praxis -) .
deeds Act_24_02 And when he was called (2564 -kaleo -) forth ( 2564 -kaleo -) , Tertullus ( $\mathbf{5 0 6 1}$-Tertullos -) began ( 0756 -archomai -) to accuse ( 2723 -kategoreo -) [ him ] , saying ( $\mathbf{3 0 0 4}$-lego -), Seeing that by thee we enjoy ( 5177 -tugchano -) great (4183 -polus -) quietness ( 1515 -eirene -), and that very ( 2735 -katorthoma -) worthy ( $\mathbf{2 7 3 5}$-katorthoma -) \{deeds\} (2735-katorthoma -) are done (1096-ginomai -) unto this ( $\mathbf{5 1 2 9}$-toutoi -) nation (1484-ethnos -) by thy providence ( 4307 -pronoia -),
deeds Col_03_09 Lie (5574-pseudomai -) not one ( 0240 -allelon -) to another ( 0240 -allelon -) , seeing that ye have put (0554-apekduomai -) off (0554-apekduomai -) the old ( $\mathbf{3 8 2 0}$-palaios -) man ( 0444 -anthropos -) with his \{deeds\} (4234-praxis -) ;
deeds Ezr_09_13 And after ( 00310 +)achar ) all ( $03605+\mathrm{kol}$ ) that is come ( 00935 +bow) ) upon us for our evil ( $07451+\mathrm{ra}$ () \{deeds\} ( 04639 +ma(aseh ) , and for our great ( 01419 +gadowl ) trespass ( 00819 +)ashmah ) , seeing ( 03588 +kiy ) that thou our God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) hast punished ( 02820 +chasak ) us less ( 04295 +mattah ) than ( $\mathbf{0 4 4 8 0}+\mathbf{m i n}$ ) our iniquities ( $05771+($ avon ) [ deserve ] , and hast given ( 05414 +nathan ) us [ such ] deliverance (06413 +p@leytah ) as this (02063 +zo)th ) ;
deeds Gen_20_09 Then Abimelech (40) called (07121 +qara) ) Abraham (85) , and said (00559 +)amar ) unto him , What ( $\mathbf{0 4 1 0 0}$ +mah ) hast thou done ( 06213 +(asah ) unto us ? and what ( $\mathbf{0 4 1 0 0}+\mathrm{mah}$ ) have I offended ( 02398 +chata) ) thee , that thou hast brought ( 00935 +bow) ) on ( $05921+(\mathrm{al})$ me and on ( 05921 $+($ al $)$ my kingdom ( 04467 +mamlakah ) a great ( 01419 +gadowl ) $\sin (02401+$ chata)ah ) ? thou hast done ( 06213 +(asah ) \{deeds\} ( 04639 +ma(aseh ) unto me that ought (03972 +m@uwmah ) not to be done (06213 +(asah ).
deeds Isa_59_18 According (05921 +(al ) to [ their ] \{deeds\} (01578 +g@muwlah ) , accordingly (05922 +(al) he will repay ( 07999 +shalam ) , fury ( 02534 +chemah ) to his adversaries ( 06862 +tsar ), recompence ( $01576+\mathrm{g}$ @muwl ) to his enemies ( 00341 +)oyeb ) ; to the islands ( 00339 +)iy ) he will repay ( 07999 +shalam ) recompence ( 01576 +g@muwl ) .
deeds Jer_05_28 They are waxen fat ( 08080 +shaman ) , they shine ( 06245 +(ashath ):yea ( 01571 +gam ) , they overpass ( 05674 +(abar ) the \{deeds\} ( 01697 +dabar ) of the wicked ( 07451 +ra( ):they judge ( 01777 +diyn ) not the cause ( 01779 +diyn ) , the cause of the fatherless ( 03490 +yathowm ) , yet they prosper (06743 + tsalach ) ; and the right (04941 +mishpat) of the needy (34) do they not judge ( $08199+$ shaphat ) .
deeds Jer_25_14 For many ( 07227 +rab ) nations ( 01471 +gowy ) and great ( 01419 +gadowl ) kings ( 04428 +melek ) shall serve ( 05647 +(abad ) themselves of them also ( 01571 +gam ): and I will recompense ( 07999 +shalam ) them according to their \{deeds\} ( 06467 +po(al ) , and according to the works ( 04639 +ma(aseh ) of their own hands (03027 +yad ).
deeds Joh_03_19 And this ( $\mathbf{3 7 7 8}$-houtos -) is the condemnation ( 2920 -krisis -), that light ( 5457 -phos -) is come ( 2064 -erchomai -) into ( 1519 -eis -) the world ( 2889 -kosmos -), and men ( $\mathbf{0 4 4 4}$-anthropos -) loved (0025-agapao -) darkness (4655-skotos -) rather (3123 -mallon -) than (2228-e -) light (5457-phos -),
because (1063 -gar -) their \{deeds\} (2041 -ergon -) were evil (4190 -poneros -) .
deeds Joh_03_20 For every (3956-pas -) one that doeth (4160 -poieo -) evil (5337-phaulos -) hateth (3404miseo -) the light ( 5457 -phos -), neither ( 3756 -ou -) cometh ( 2064 -erchomai -) to the light ( 5457 -phos -), lest ( $\mathbf{3 3 6 1}$-me -) his \{deeds\} (2041 -ergon -) should be reproved ( $\mathbf{1 6 5 1}$-elegcho -) .
deeds Joh_03_21 But he that doeth (4160 -poieo -) truth (0225 -aletheia -) cometh (2064 -erchomai -) to the light ( 5457 -phos -) , that his \{deeds\} (2041 -ergon -) may be made ( 5319 -phaneroo -) manifest ( 5319 phaneroo -) , that they are wrought (2038-ergazomai -) in God (2316-theos -).
deeds Joh_08_41 Ye do ( $\mathbf{4 1 6 0}$-poieo -) the \{deeds\} (2041 -ergon -) of your ( 5216 -humon -) father (3962pater -) . Then (3767-oun -) said (2036 -epo -) they to him , We be not born (1080 -gennao -) of fornication (4202 -porneia -) ; we have (2192 -echo -) one (1520 -heis -) Father (3962 -pater -), [ even ] God (2316 -theos -).
deeds Jude_01_15. To execute ( $\mathbf{4 1 6 0}$-poieo -) judgment (2920 -krisis -) upon all (3956-pas -) , and to convince (1827-exelegcho -) all (3956-pas -) that are ungodly ( 0763 -asebeia -) among them of all ( 3956 -pas -) their ungodly ( 0763 -asebeia -) \{deeds\} (2041 -ergon -) which ( 3739 -hos -) they have ungodly ( 0764 asebeo -) committed (0764-asebeo -), and of all (3956-pas -) their hard (4642 -skleros -) [ speeches ] which ( $\mathbf{3 7 3 9}$-hos -) ungodly ( 0765 -asebes -) sinners ( 0268 -hamartolos -) have spoken (2980 -laleo -) against (2596 -kata -) him .
deeds Luk_11_48 Truly 0686 -ara - ye bear 3140 -martureo - witness 3140 -martureo - that ye allow 4909 suneudokeo - the \{deeds\} 2041 -ergon - of your 5216 -humon - fathers 3962 -pater -:for they indeed 3303 men - killed 0615 -apokteino - them , and ye build 3618 -oikodomeo - their sepulchres 3419 -mnemeion - .
deeds Luk_23_41 And we indeed 3303 -men - justly 1346 -dikaios - ; for we receive 0618 -apolambano - the due 0514 -axios - reward 0514 -axios - of our \{deeds\} 4238 -prasso -:but this $\mathbf{3 7 7 8}$-houtos - man hath done 4238 -prasso - nothing 3762 -oudeis - amiss 0824 -atopos - .
deeds Neh_06_19 Also (01571 +gam ) they reported (00559 +)amar ) his good (02896 +towb ) \{deeds\} before ( 06440 +paniym ) me, and uttered ( 03318 +yatsa) ) my words ( 01697 +dabar ) to him . [ And ] Tobiah $(02900+$ Towbiyah $) \operatorname{sent}(07971+$ shalach ) letters ( $00107+$ )iggereth ) to put me in fear ( 03372 +yare) ) .
deeds Neh_13_14 Remember ( 02142 +zakar ) me , O my God (00430 +)elohiym ) , concerning (05921 +(al ) this ( 02088 +zeh ) , and wipe ( 04229 +machah ) not out my good ( 02617 +checed ) \{deeds\} that $I$ have done ( 06213 +(asah ) for the house ( 01004 +bayith ) of my God ( 00430 +)elohiym ) , and for the offices ( 04929 +mishmar ) thereof .
deeds Psa_105_01 . O give thanks (03034 +yadah ) unto the LORD (03050 + Yahh ) ; call (07121 +qara) ) upon his name (08034 +shem ):make known (03045 +yada( ) his \{deeds\} ( 05949 +(aliylah ) among the people (05971 +(am ).
deeds Psa_28_04 Give (05414 +nathan ) them according to their \{deeds\} ( 06467 +po(al ) , and according to the wickedness ( 07455 +roa( ) of their endeavours ( 04611 +ma(alal ):give ( 05414 +nathan ) them after the work ( 04639 +ma(aseh ) of their hands ( 03027 +yad ) ; render ( 07725 +shuwb ) to them their desert ( 01576 +g@muwl).
deeds Rev_02_06 But this (5124 -touto -) thou hast (2192 -echo -) , that thou hatest (3404 -miseo -) the \{deeds\} (2041 -ergon -) of the Nicolaitans (3531-Nikolaites -), which (3739-hos -) I also (2504 -kago -) hate (3404-miseo -) .
deeds Rev_02_22 Behold (2400 -idou -) , I will cast (0906-ballo -) her into (1519 -eis -) a bed (2825-kline -),
and them that commit ( 3431 -moicheuo -) adultery ( 3431 -moicheuo -) with her into ( 1519 -eis -) great ( 3173 -megas -) tribulation ( 2347 -thlipsis -), except ( 3362 -ean me -) they repent ( $\mathbf{3 3 4 0}$-metanoeo -) of their \{deeds\} (2041 -ergon -) .
deeds Rev_16_11 And blasphemed (0987-blasphemeo -) the God (2316-theos -) of heaven (3772 -ouranos -) because ( 1537 -ek -) of their pains ( 4192 -ponos -) and their sores ( $\mathbf{1 6 6 8}$-helkos -), and repented ( $\mathbf{3 3 4 0}$ metanoeo -) not of their \{deeds\} (2041-ergon -) .
deeds Rom_02_06 Who (3739-hos -) will render ( $\mathbf{0 5 9 1}$-apodidomi -) to every ( 1538 -hekastos -) man according (2596 -kata -) to his \{deeds\} (2041 -ergon -) :
deeds Rom_03_20 Therefore ( $\mathbf{1 3 6 0}$-dioti -) by the \{deeds\} ( 2041 -ergon -) of the law ( $\mathbf{3 5 5 1}$-nomos -) there shall no (3956 -pas -) flesh ( 4561 -sarx -) be justified ( $\mathbf{1 3 4 4}$-dikaioo -) in his sight ( 1799 -enopion -):for by the law ( $\mathbf{3 5 5 1}$-nomos -) [ is ] the knowledge ( $\mathbf{1 9 2 2}$-epignosis -) of $\sin$ ( $\mathbf{0 2 6 6}$-hamartia -) .
deeds Rom_03_28 Therefore ( 3767 -oun -) we conclude ( 3049 -logizomai -) that a man ( 0444 -anthropos -) is justified (1344-dikaioo -) by faith (4102 -pistis -) without ( 5565 -choris -) the \{deeds\} (2041 -ergon -) of the law (3551-nomos -) .
deeds Rom_08_13 For if (1437-ean -) ye live (2198 -zao -) after (2596 -kata -) the flesh (4561 -sarx -) , ye shall die ( 0599 -apothnesko -):but if (1487-ei -) ye through the Spirit (4151 -pneuma -) do mortify (2289thanatoo -) the \{deeds\} (4234-praxis -) of the body (4983 -soma -), ye shall live (2198-zao -) .
indeed 1Ch_04_10 And Jabez ( 03258 +Ya(bets ) called ( 07121 +qara) ) on the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) , saying ( 00559 +)amar ) , Oh ( 00518 +)im ) that thou wouldest bless ( 01288 +barak ) me \{indeed\} , and enlarge ( 07235 +rabah ) my coast ( $01366+\mathrm{g} @$ buwl ) , and that thine hand ( 03027 +yad ) might be with me , and that thou wouldest keep ( 06213 +(asah ) [ me ] from evil ( $07451+$ ra( ) , that it may not grieve ( 06087 +(atsab ) me ! And God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) granted ( 00935 +bow) ) him that which ( 00834 + )aher ) he requested (07592 +sha)al ).
indeed 1Ch_21_17 And David (01732 +David ) said (00559 +)amar ) unto God (00430 +)elohiym ) , [ Is it ] not I [ that ] commanded ( $00559+$ )amar ) the people ( $05971+(\mathrm{am})$ to be numbered ( $04487+$ manah $) ?$ even I it is that have sinned ( 02398 +chata) ) and done evil ( 07489 +ra(a() \{indeed\} ; but [ as for ] these ( 00428 +)el - leh ) sheep ( $06629+$ tso $) \mathrm{n}$ ), what $(04100$ +mah ) have they done ( 06213 +(asah ) ? let thine hand (03027 +yad ) , I pray (04994 +na) ) thee, O LORD (03068 +Y @hovah ) my God (00430 +)elohiym ), be on me, and on my father $s$ (1) house ( 01004 +bayith ) ; but not on thy people ( $05971+(\mathrm{am})$ ), that they should be plagued (04046 +maggephah ).
indeed 1Co_11_07 For a man (0435-aner -) \{indeed\} (3303 -men -) ought (3784-opheilo -) not to cover ( 2619 -katakalupto -) [ his ] head ( 2776 -kephale -), forasmuch as he is the image ( 1504 -eikon -) and glory ( 1391 -doxa -) of God ( $\mathbf{2 3 1 6}$-theos -):but the woman ( 1135 -gune -) is the glory ( $\mathbf{1 3 9 1}$-doxa -) of the man (0435-aner -) .
indeed 1Ki_08_27 But will God ( 00430 +)elohiym ) \{indeed\} ( 00552 +)umnam ) dwell ( 03427 +yashab ) on $(05921+(a l)$ the earth $(00776+)$ erets ) ? behold ( 02009 +hinneh ) , the heaven ( 08064 +shamayim ) and heaven ( 08064 +shamayim ) of heavens ( 08064 +shamayim ) cannot ( 03808 +lo) ) contain ( 03557 +kuwl ) thee ; how ( 00637 +)aph ) much ( 00637 +)aph ) less this ( 02088 +zeh ) house ( 01004 +bayith ) that $I$ have builded (01129 +banah ) ?
indeed 1Pe_02_04 . To whom (3739 -hos -) coming (4334 -proserchomai -), [ as unto ] a living (2198-zao -) stone ( 3037 -lithos -) , disallowed ( 0593 -apodokimazo -) \{indeed\} ( 3303 -men -) of men ( 0444 -anthropos -), but chosen ( 1588 -eklektos -) of God (2316-theos -), , and ] precious (1784 -entimos -),
indeed 1Sa_01_11 And she vowed (05087 +nadar ) a vow (05088 +neder ), and said (00559 +)amar ), 0 LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) , if ( 00518 +)im ) thou wilt \{indeed\} look ( 07200 +ra)ah ) on the affliction ( 06040 +(oniy ) of thine handmaid ( 00519 +)amah ), and remember ( 02142 +zakar ) me , and not forget ( 07911 +shakach ) thine handmaid ( 00519 +)amah ), but wilt give ( 05414 +nathan ) unto thine handmaid ( 00519 +)amah ) a man ( 00582 +)enowsh ) child ( 02233 +zera() , then I will give ( 05414 +nathan ) him unto the LORD ( $03068+$ Y @hovah ) all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of his life ( 02416 +chay ) , and there shall no ( 03808 +lo) ) razor ( 04177 +mowrah ) come ( $05927+$ (alah ) upon his head (07218 +ro)sh ).
indeed 1Sa_02_30 Wherefore ( $\mathbf{0 3 6 5 1}$ +ken ) the LORD ( 03068 +Y@hovah ) God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) saith ( $05002+\mathrm{n} @)$ um ), I said ( 00559 +)amar ) \{indeed\} [ that ] thy house (01004 +bayith ), and the house ( 01004 +bayith ) of thy father (1), should walk ( 01980 +halak ) before ( 06440 +paniym ) me for ever ( 05769 +(owlam ):but now ( 06258 +(attah ) the LORD ( $03068+$ Y @hovah ) saith $(05002+n @)$ um ), Be it far ( 02486 +chaliylah ) from me ; for them that honour ( 03513 +kabad ) me I will honour ( 03513 +kabad ) , and they that despise ( 00959 +bazah ) me shall be lightly ( 07043 +qalal ) esteemed (07043 +qalal ) .
indeed 1Th_04_10 And \{indeed\} (1063 -gar -) ye do (4160 -poieo -) it toward (1519 -eis -) all (3956 -pas -) the brethren ( 0080 -adephos -) which ( $\mathbf{3 5 8 8}$-ho -) are in all ( $\mathbf{3 6 5 0}$-holos -) Macedonia ( $\mathbf{3 1 0 9}$-Makedonia -):but we beseech ( 3870 -parakaleo -) you , brethren ( 0080 -adephos -), that ye increase ( 4052 -perisseuo -) more (3123 -mallon -) and more (3123 -mallon -) ;
indeed 1Ti_05_03 . Honour ( 5091 -timao -) widows ( 5503 -chera -) that are widows ( 5503 -chera -) \{indeed\} (3689-ontos -).
indeed 1Ti_05_05 Now ( 1161 -de -) she that is a widow ( 5503 -chera -) \{indeed\} ( $\mathbf{3 6 8 9}$-ontos -), and desolate ( 3443 -monoo -) , trusteth ( 1679 -elpizo -) in God ( 2316 -theos -), and continueth ( 4357 -prosmeno -) in supplications ( 1162 -deesis -) and prayers ( 4335 -proseuche -) night ( 3571 -nux -) and day ( 2250 -hemera -) .
indeed 1Ti_05_16 If ( 1487 -ei -) any ( 1536 -ei tis -) man or ( 2228 -e -) woman that believeth ( 4103 -pistos -) have ( 2192 -echo -) widows ( 5503 -chera -), let them relieve ( 1884 -eparkeo -) them , and let not the church ( 1577 -ekklesia -) be charged ( 0916 -bareo -) ; that it may relieve ( 1884 -eparkeo -) them that are widows ( 5503 -chera -) \{indeed $\}$ ( 3689 -ontos -) .
indeed 2Co_08_17 For \{indeed\} (3303 -men -) he accepted (1209 -dechomai -) the exhortation (3874paraklesis -) ; but being ( $\mathbf{5 2 2 5}$-huparcho -) more ( 4707 -spoudaioteros -) forward (4707 -spoudaioteros -), of his own ( 0830 -authairetos -) accord ( 0830 -authairetos -) he went ( 1831 -exerchomai -) unto you .
indeed 2Co_11_01 . Would (3785-ophelon -) to God ye could bear (0430 -anechomai -) with me a little (3397 -mikron -) in [ my ] folly (0877-aphrosune -): and \{indeed\} (0235-alla -) bear (0430 -anechomai -) with me .
indeed 2Ki_14_10 Thou hast \{indeed\} smitten (05221 +nakah ) Edom (00123 +)Edom ), and thine heart ( 03820 +leb ) hath lifted ( 05375 +nasa) ) thee up:glory ( 03513 +kabad ) [ of this ] , and tarry ( 03427 +yashab ) at home ( 01004 +bayith ):for why shouldest thou meddle ( 01624 +garah ) to [ thy ] hurt ( $07451+\mathrm{ra}()$, that thou shouldest fall (05307 +naphal ) , [ even ] thou , and Judah ( 03063 +Y @huwdah ) with thee ?
indeed 2Sa_14_05 And the king ( $\mathbf{0 4 4 2 8}$ +melek ) said ( 00559 +)amar ) unto her, What ( 04100 +mah )aileth thee ? And she answered ( 00559 +)amar ) , I [ am ] \{indeed\} (61) a widow ( 00490 +)almanah ) woman (00802 +)ishshah ) , and mine husband (00376 +)iysh ) is dead (04191 +muwth ) .
indeed 2Sa_15_08 For thy servant ( 05650 +(ebed ) vowed ( 05087 +nadar ) a vow ( 05088 +neder ) while I abode ( 03427 +yashab ) at Geshur ( 01650 +G@shuwr ) in Syria ( 00758 +)Aram ) , saying ( 00559 +)amar ), If ( $\mathbf{0 0 5 1 8}+$ ) im ) the LORD ( $03068+$ Y @hovah ) shall bring ( 07725 +shuwb ) me again ( 07725 +shuwb )
\{indeed\} to Jerusalem ( $03389+$ Y @ruwshalaim ) , then I will serve ( 05647 +(abad ) the LORD ( 03068 +Y@hovah ).
indeed Act_04_16 Saying ( $\mathbf{3 0 0 4}$-lego -), What ( 5101 -tis -) shall we do ( $\mathbf{4 1 6 0}$-poieo -) to these ( $\mathbf{5 1 2 5}$-toutois -) men (0444-anthropos -) ? for that \{indeed\} ( 3303 -men -) a notable ( 1110 -gnostos -) miracle (4592semeion -) hath been done ( 1096 -ginomai -) by them [ is ] manifest ( 5319 -phaneroo -) to all ( $\mathbf{3 9 5 6}$-pas -) them that dwell (2730 -katoikeo -) in Jerusalem (2419-Hierousalem -) ; and we cannot (1410 -dunamai -) deny (0720-arneomai -) [ it ] .
indeed Act_11_16 Then ( 1161 -de -) remembered ( $\mathbf{3 4 1 5}$-mnaomai -) I the word ( 4487 -rhema -) of the Lord (2962 -kurios -), how (5613 -hos -) that he said (3004-lego -), John (2491 -Ioannes -) \{indeed\} (3303 -men -) baptized ( 0907 -baptizo -) with water ( 5204 -hudor -) ; but ye shall be baptized ( 0907 -baptizo -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .
indeed Act_22_09 And they that were with me saw ( 2300 -theaomai -) \{indeed\} ( $\mathbf{3 3 0 3}$-men -) the light ( 5457 -phos -) , and were afraid (1719-emphobos -) ; but they heard ( 0191 -akouo -) not the voice ( 5456 -phone -) of him that spake ( 2980 -laleo -) to me .
indeed Col_02_23 Which (3748-hostis -) things have (2192 -echo -) \{indeed\} ( 3303 -men -) a shew ( 3056 logos -) of wisdom ( 4678 -sophia -) in will ( 1479 -ethelothreskeia -) worship ( 1479 -ethelothreskeia -) , and humility ( 5012 -tapeinophrosune -), and neglecting (0857-apheidia -) of the body (4983 -soma -) ; not in any ( $\mathbf{5 1 0 0}$-tis -) honour ( $\mathbf{5 0 9 2}$-time -) to the satisfying (4140 -plesmone -) of the flesh (4561-sarx -) .
indeed Deu_02_15 For \{indeed\} ( 01571 +gam ) the hand ( 03027 +yad ) of the LORD ( 03068 +Y @hovah ) was against them , to destroy ( 02000 +hamam ) them from among ( 07130 +qereb ) the host ( 04264 +machaneh ) , until (05704 +(ad) they were consumed (08552 +tamam ).
indeed Deu_21_16 Then it shall be, when ( 03117 +yowm ) he maketh his sons ( 01121 +ben ) to inherit (05157 + nachal ) [ that ] which (00834 +)aher ) he hath ( 01961 +hayah ), [ that ] he may ( $03201+$ yakol ) not make the son ( 01121 +ben ) of the beloved ( 00157 +)ahab ) firstborn ( 01069 +bakar ) before ( 06440 +paniym ) the son ( 01121 +ben ) of the hated ( 08130 +sane) ) , [ which is \{indeed\} ] the firstborn ( 01060 +b@kowr ) :
indeed Exo_19_05 Now ( 06258 +(attah ) therefore, if ( 00518 +)im ) ye will obey ( 08085 +shama() my voice ( 06963 +qowl ) \{indeed\} , and keep ( 08104 +shamar ) my covenant ( $01285+b$ @ riyth ), then ye shall be a peculiar ( $05459+c @$ gullah ) treasure unto me above all ( $03605+\mathrm{kol}$ ) people ( $05971+(\mathrm{am})$ :for all ( 03605 + kol ) the earth (00776 +)erets ) [ is ] mine :
indeed Exo_23_22 But if ( $\mathbf{0 0 5 1 8}$ +)im ) thou shalt \{indeed\} obey ( $\mathbf{0 8 0 8 5}$ +shama( ) his voice ( $\mathbf{0 6 9 6 3}$ +qowl ), and do ( 06213 +(asah ) all ( $03605+\mathrm{kol}$ ) that I speak ( 01696 +dabar ) ; then I will be an enemy ( 00340 +)ayab ) unto thine enemies ( 00341 +)oyeb ), and an adversary ( 06887 +tsarar ) unto thine adversaries (06696 +tsuwr ) .
indeed Gen_17_19 And God (00430 +)elohiym ) said (00559 +)amar ), Sarah (08283 +Sarah ) thy wife $(00802+$ )ishshah ) shall bear ( $03205+$ yalad ) thee a son ( 01121 +ben ) \{indeed\} (61); and thou shalt call (07121 +qara) ) his name ( 08034 +shem ) Isaac ( 03327 +Yitschaq ):and I will establish ( 06965 +quwm ) my covenant ( 01285 +b@riyth ) with him for an everlasting ( 05769 +(owlam ) covenant ( 01285 +b @riyth ) , [ and ] with his seed (02233 +zera() after (00310 +)achar ) him .
indeed Gen_20_12 And yet (01571 +gam ) \{indeed\} (00546 +)omnah ) [ she is ] my sister (00269 +)achowth ) ; she [ is ] the daughter ( 01323 +bath ) of my father ( 1 ), but not the daughter ( 01323 +bath ) of my mother (00517 +)em ) ; and she became ( 01961 +hayah ) my wife ( 00802 +)ishshah ) .
indeed Gen_37_08 And his brethren (00251 +)ach ) said (00559 +)amar ) to him, Shalt thou indeed reign
( 04427 +malak ) over ( 05921 +(al ) us ? or shalt thou \{indeed\} have dominion ( 04910 +mashal ) over us ? And they hated ( $\mathbf{0 8 1 3 0}$ +sane) ) him yet ( 05750 +(owd ) the more ( 03254 +yacaph ) for his dreams ( 02472 +chalowm ) , and for his words ( 01697 +dabar ) .
indeed Gen_37_08 And his brethren ( 00251 +)ach ) said ( 00559 +)amar ) to him , Shalt thou \{indeed\} reign ( 04427 +malak ) over ( 05921 +(al) us ? or shalt thou indeed have dominion ( $\mathbf{0 4 9 1 0}$ +mashal ) over us ? And they hated ( 08130 +sane) ) him yet ( 05750 +(owd) the more ( 03254 + yacaph ) for his dreams ( 02472 +chalowm ) , and for his words (01697 +dabar ) .
indeed Gen_37_10 And he told (05608 +caphar ) [ it ] to his father (1) , and to his brethren (00251 +)ach ): and his father (1) rebuked ( 01605 +ga(ar ) him, and said ( 00559 +)amar ) unto him , What ( 04100 +mah ) [ is ] this ( 02088 +zeh ) dream ( 02472 +chalowm ) that thou hast dreamed ( 02492 +chalam ) ? Shall I and thy mother ( $00517+$ )em ) and thy brethren ( $00251+$ )ach ) \{indeed\} come ( 00935 +bow) ) to bow ( 07812 +shachah ) down ( 07812 +shachah ) ourselves to thee to the earth ( $\mathbf{0 0 7 7 6}+$ +erets ) ?
indeed Gen_40_15 For \{indeed\} I was stolen ( 01589 +ganab ) away out of the land ( 00776 +)erets ) of the Hebrews ( $\mathbf{0 5 6 8 0}+($ Ibriy ) : and here ( 06311 +poh ) also ( 01571 +gam ) have I done ( 06213 +(asah ) nothing that they should put ( 07760 +suwm ) me into the dungeon ( 00953 +bowr ).
indeed Gen_43_20 And said (00559 +)amar ), O sir (00113 +)adown ), we came (03381 +yarad ) \{indeed\} down ( $03381+$ yarad ) at the first ( $08462+t @$ chillah ) time ( $08462+t @$ chillah ) to buy ( 07666 +shabar ) food (00400 +)okel ) :
indeed Gen_44_05 [ Is ] not this (02088 +zeh ) [ it ] in which (00834 +)aher ) my lord (00113 +)adown ) drinketh ( 08354 +shathah ) , and whereby \{indeed\} he divineth ( 05172 +nachash ) ? ye have done evil (07489 +ra(a() in so (00834 +)aher ) doing (06213 +(asah ) .
indeed Isa_06_09. And he said (00559 +)amar ), Go (03212 +yalak ), and tell (00559 +)amar ) this (02088 +zeh ) people ( $05971+(\mathrm{am})$ ), Hear ( 08085 +shama() ye indeed, but understand ( 00995 +biyn ) not ; and see ( 07200 +ra)ah ) ye \{indeed\} , but perceive ( 03045 +yada( ) not .
indeed Isa_06_09. And he said (00559 +)amar ), Go (03212 +yalak ), and tell (00559 +)amar ) this (02088 +zeh ) people ( $05971+(\mathrm{am})$ ) Hear ( 08085 +shama() ye $\{$ indeed $\}$, but understand ( 00995 +biyn ) not ; and see ( 07200 +ra)ah ) ye indeed , but perceive ( 03045 +yada( ) not .
indeed Jer_22_04 For if ( 00518 +)im ) ye do (06213 +(asah ) this ( 02088 +zeh ) thing ( 01697 +dabar ) \{indeed\} , then shall there enter ( 00935 +bow) ) in by the gates ( $08179+$ sha(ar ) of this ( 02088 +zeh ) house ( 01004 +bayith ) kings ( $\mathbf{0 4 4 2 8}+$ melek ) sitting ( 03427 +yashab ) upon the throne ( 03678 +kicce) ) of David ( 01732 +David ) , riding ( 07392 +rakab ) in chariots ( 07393 +rekeb ) and on horses ( 05483 +cuwc ) , he , and his servants ( 05650 +(ebed ) , and his people ( 05971 +(am ) .
indeed Job_19_04 And be it \{indeed\} ( 00551 +)omnam ) [ that ] I have erred (07683 +shagag ), mine error ( 04879 +m@shuwgah ) remaineth ( 03885 +luwn ) with myself .
indeed Job_19_05 If ( 00518 +)im ) \{indeed\} ( 00551 +)omnam ) ye will magnify ( 01431 +gadal ) [ yourselves ] against ( $05921+$ (al ) me , and plead ( 03198 +yakach ) against ( $05921+($ al $)$ me my reproach ( 02781 +cherpah ) :
indeed Joh_01_47 Jesus (2424-Iesous -) saw (1492 -eido -) Nathanael (3482 -Nathanael -) coming (2064 erchomai -) to him , and saith ( $\mathbf{3 0 0 4}$-lego -) of him , Behold (2396 -ide -) an Israelite ( $\mathbf{2 4 7 5}$-Israelites -) \{indeed\} (0230 -alethos -) , in whom (3739-hos -) is no (3756-ou -) guile ( $\mathbf{1 3 8 8}$-dolos -) !
indeed Joh_04_42 And said (3004-lego -) unto the woman (1135-gune -), Now (3765 -ouketi -) we believe
(4100 -pisteuo -) , not because (1223 -dia -) of thy saying (2981 -lalia -):for we have heard (0191 -akouo -) [ him ] ourselves , and know (1492 -eido -) that this ( 3778 -houtos -) is \{indeed\} ( 0230 -alethos -) the Christ ( 5547 -Christos -), the Saviour (4990 -soter -) of the world ( 2889 -kosmos -) .
indeed Joh_06_55 For my flesh (4561-sarx -) is meat ( 1035 -brosis -) indeed ( 0230 -alethos -) , and my blood ( 0129 -haima -) is drink (4213 -posis -) \{indeed\} ( 0230 -alethos -) .
indeed Joh_06_55 For my flesh ( 4561 -sarx -) is meat ( 1035 -brosis -) \{indeed\} ( 0230 -alethos -) , and my blood (0129 -haima -) is drink (4213 -posis -) indeed ( 0230 -alethos -) .
indeed Joh_07_26 But , lo (2396-ide -), he speaketh (2980 -laleo -) boldly (3954 -parrhesia -) , and they say ( 3004 -lego -) nothing ( $\mathbf{3 7 6 2}$-oudeis -) unto him . Do the rulers ( 0758 -archon -) know ( 1097 -ginosko -) \{indeed\} ( $\mathbf{0 2 3 0}$-alethos -) that this ( $\mathbf{3 7 7 8}$-houtos -) is the very ( 0230 -alethos -) Christ ( 5547 -Christos -) ?
indeed Joh_08_31 . Then ( $\mathbf{3 7 6 7}$-oun -) said ( $\mathbf{3 0 0 4}$-lego -) Jesus ( 2424 -Iesous -) to those ( $\mathbf{3 5 8 8}$-ho -) Jews (2453 -Ioudaios -) which ( 3588 -ho -) believed ( 4100 -pisteuo -) on him , If (1437-ean -) ye continue (3306meno -) in my word ( $\mathbf{3 0 5 6}$-logos -), [ then ] are ye my disciples ( $\mathbf{3 1 0 1}$-mathetes -) \{indeed\} ( 0230 -alethos -) ;
indeed Joh_08_36 If (1437-ean -) the Son (5207 -huios -) therefore ( $\mathbf{3 7 6 7}$-oun -) shall make ( 1659 eleutheroo -) you free ( $\mathbf{1 6 5 9}$-eleutheroo -), ye shall be free ( 1658 -eleutheros -) \{indeed\} ( $\mathbf{3 6 8 9}$-ontos -) .
indeed Lev_10_18 Behold ( $\mathbf{0 2 0 0 5}$ +hen ), the blood ( 01818 +dam ) of it was not brought ( $\mathbf{0 0 0 9 3 5}+$ bow) ) in within ( $06441+$ p@niymah ) the holy ( 06944 +qodesh ) [ place ] : ye should \{indeed\} have eaten ( 00398 +)akal ) it in the holy (06944 +qodesh ) [ place ] , as I commanded (06680 +tsavah ) .
indeed Luk_03_16 John 2491 -Ioannes - answered 0611 -apokrinomai - , saying 3004 -lego - unto [ them ] all 0537 -hapas - , I \{indeed\} 3303 -men - baptize 0907 -baptizo - you with water 5204 -hudor - ; but one mightier 2478 -ischuros - than 3844 -para - I cometh 2064 -erchomai - , the latchet 2438 -himas - of whose 3739 -hos - shoes 5266 -hupodema - I am 1510 -eimi - not worthy 2425 -hikanos - to unloose 3089 -luo -:he shall baptize 0907 -baptizo - you with the Holy 0040 -hagios - Ghost 4151 -pneuma - and with fire 4442 -pur - :
indeed Luk_11_48 Truly 0686 -ara - ye bear 3140 -martureo - witness 3140 -martureo - that ye allow 4909 suneudokeo - the deeds 2041 -ergon - of your 5216 -humon - fathers 3962 -pater -:for they \{indeed\} 3303 men - killed 0615 -apokteino - them , and ye build 3618 -oikodomeo - their sepulchres 3419 -mnemeion - .
indeed Luk_23_41 And we \{indeed\} 3303 -men - justly 1346 -dikaios - ; for we receive 0618 -apolambano the due 0514 -axios - reward 0514 -axios - of our deeds 4238 -prasso -:but this $\mathbf{3 7 7 8}$-houtos - man hath done 4238 -prasso - nothing 3762 -oudeis - amiss 0824 -atopos - .
indeed Luk_24_34 Saying 3004 -lego - , The Lord 2962 -kurios - is risen 1453 -egeiro - \{indeed\} 3689 -ontos - , and hath appeared 3700 -optanomai - to Simon 4613 -Simon - .
indeed Mar_01_08 I \{indeed\} (3303 -men -) have baptized ( 0907 -baptizo -) you with water ( 5204 -hudor ):but he shall baptize (0907-baptizo -) you with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .
indeed Mar_09_13 But I say (3004 -lego -) unto you , That Elias ( $\mathbf{2 2 4 3}$-Helias -) is \{indeed\} (2532 -kai -) come (2064-erchomai -), and they have done ( 4160 -poieo -) unto him whatsoever ( $\mathbf{3 7 4 5}$-hosos -) they listed ( 2309 -thelo -) , as it is written ( 1125 -grapho -) of him .
indeed Mar_10_39 And they said (2036 -epo -) unto him , We can (1410 -dunamai -) . And Jesus (2424Iesous -) said (2036-epo -) unto them , Ye shall \{indeed\} (3303 -men -) drink (4095 -pino -) of the cup (4221-
poterion -) that I drink (4095-pino -) of ; and with the baptism (0908-baptisma -) that I am baptized (0907 -baptizo -) withal shall ye be baptized (0907-baptizo -) :
indeed Mar_11_32 But if (1437-ean -) we shall say (2036-epo -), Of men (0444-anthropos -) ; they feared ( 5399 -phobeo -) the people (2992 -laos -):for all (0537-hapas -) [ men ] counted (2192 -echo -) John (2491Ioannes -) , that he was a prophet (4396 -prophetes -) \{indeed\} ( $\mathbf{3 6 8 9}$-ontos -) .
indeed Mar_14_21 The Son ( 5207 -huios -) of man ( $\mathbf{0 4 4 4}$-anthropos -) \{indeed\} ( $\mathbf{3 3 0 3}$-men -) goeth ( 5217 hupago -) , as it is written ( $\mathbf{1 1 2 5}$-grapho -) of him:but woe ( $\mathbf{3 7 5 9}$-ouai -) to that man ( 0444 -anthropos -) by whom ( 3739 -hos -) the Son ( 5207 -huios -) of man ( $\mathbf{0 4 4 4}$-anthropos -) is betrayed ( $\mathbf{3 8 6 0}$-paradidomi -) ! good (2570 -kalos -) were it for that man (0444-anthropos -) if ( $\mathbf{1 4 8 7 - e i - )}$ he had never ( $\mathbf{3 7 5 6}$-ou -) been born (1080-gennao -) .
indeed Mat_03_11 I \{indeed\} ( $\mathbf{3 3 0 3}$-men -) baptize ( 0907 -baptizo -) you with water ( 5204 -hudor -) unto repentance ( $\mathbf{3 3 4 1}$-metanoia -):but he that cometh (2064-erchomai -) after ( $\mathbf{3 6 9 4}$-opiso -) me is mightier (2478-ischuros -) than I, whose (3739 -hos -) shoes ( 5266 -hupodema -) I am ( $\mathbf{1 5 1 0}$-eimi -) not worthy ( 2425 -hikanos -) to bear (0941 -bastazo -):he shall baptize (0907-baptizo -) you with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and [ with ] fire (4442 -pur -) :
indeed Mat_13_32 Which ( $\mathbf{3 7 3 9}$-hos -) \{indeed\} ( $\mathbf{3 3 0 3}$-men -) is the least ( $\mathbf{3 3 9 8}$-mikros -) of all ( $\mathbf{3 9 5 6}$-pas -) seeds ( 4690 -sperma -):but when ( 3752 -hotan -) it is grown ( 0837 -auzano -) , it is the greatest ( $\mathbf{3 1 8 7}$-meizon -) among herbs ( $\mathbf{3 0 0 1}$-lachanon -) , and becometh ( 1096 -ginomai -) a tree ( 1186 -dendron -), so ( 5620 hoste -) that the birds ( 4071 -peteinon -) of the air ( $\mathbf{3 7 7 2}$-ouranos -) come (2064-erchomai -) and lodge (2681 -kataskenoo -) in the branches (2798-klados -) thereof (0846-autos -) .
indeed Mat_20_23 And he saith (3004-lego -) unto them , Ye shall drink ( $\mathbf{4 0 9 5}$-pino -) \{indeed\} ( $\mathbf{3 3 0 3}$-men -) of my cup ( 4221 -poterion -) , and be baptized ( 0907 -baptizo -) with the baptism ( 0908 -baptisma -) that I am baptized ( 0907 -baptizo -) with:but to sit ( 2523 -kathizo -) on ( 1537 -ek -) my right ( 1188 -dexios -) hand , and on ( 1537 -ek -) my left ( 2176 -euonumos -) , is not mine ( 1699 -emos -) to give ( 1325 -didomi -) , but [ it shall be given to them ] for whom ( $\mathbf{3 7 3 9}$-hos -) it is prepared ( $\mathbf{2 0 9 0}$-hetoimazo -) of my Father ( $\mathbf{3 9 6 2}$-pater -).
indeed Mat_23_27 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 Pharisaios -) , hypocrites ( 5273 -hupokrites -) ! for ye are like ( $\mathbf{3 9 4 5}$-paromoiazo -) unto whited (2867koniao -) sepulchres ( $\mathbf{5 0 2 8}$-taphos -), which ( $\mathbf{3 7 4 8}$-hostis -) \{indeed\} ( 3303 -men -) appear ( $\mathbf{5 3 1 6}$-phaino -) beautiful ( 5611 -horaios -) outward ( 1855 -exothen -) , but are within ( 2081 -esothen -) full ( $\mathbf{1 0 7 3}$-gemo -) of dead (3498 -nekros -) [ men s ] bones (3747-osteon -), and of all (3956-pas -) uncleanness ( 0167 -akatharsia -) .
indeed Mat_26_41 Watch (1127-gregoreuo -) and pray (4336-proseuchomai -), that ye enter (1525eiserchomai -) not into (1519-eis -) temptation (3986 -peirasmos -):the spirit (4151 -pneuma -) \{indeed\} (3303 -men -) [ is ] willing (4289 -prothumos -) , but the flesh (4561 -sarx -) [ is ] weak (0772 -asthenes -) .
indeed Num_12_02 And they said (00559 +)amar ), Hath the LORD (03068 + Y @hovah ) \{indeed\} spoken ( 01696 +dabar ) only ( 07535 +raq ) by Moses ( 04872 +Mosheh ) ? hath he not spoken ( 01696 +dabar ) also (01571 + gam ) by us? And the LORD (03068 + Y @hovah ) heard (08085 +shama( ) [ it ] .
indeed Num_21_02 And Israel ( 03478 +Yisra)el ) vowed ( 05087 +nadar ) a vow ( 05088 +neder ) unto the LORD ( $03068+$ Y @hovah ) , and said ( 00559 +)amar ) , If ( 00518 +)im ) thou wilt \{indeed $\}(00389+$ )ak ) deliver ( 05414 +nathan ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ into my hand ( 03027 +yad ) , then I will utterly destroy ( $\mathbf{0 2 7 6 3}$ +charam ) their cities ( 05892 +(iyr ) .
indeed Num_22_37 And Balak (01111 +Balaq ) said (00559 +)amar ) unto Balaam (01109 +Bil(am ) , Did
(06213 +(asah ) I not earnestly send ( 07971 +shalach ) unto thee to call ( 07121 +qara) ) thee ? wherefore ( 04100 +mah ) camest ( 01980 +halak ) thou not unto me ? am I not able ( 03201 +yakol ) \{indeed\} ( 00552 + )umnam ) to promote (03513 +kabad ) thee to honour (03513 +kabad ) ?
indeed Php_01_15 Some (5100-tis -) \{indeed\} (3303 -men -) preach (2784 -kerusso -) Christ (5547 -Christos -) even ( 2532 -kai -) of envy ( 5355 -phthonos -) and strife (2054 -eris -) ; and some ( 5100 -tis -) also (2532kai -) of good (2107-eudokia -) will (2107 -eudokia -) :
indeed Php_02_27 For \{indeed\} (2532-kai -) he was sick ( 0770 -astheneo -) nigh ( $\mathbf{3 8 9 7}$-paraplesion -) unto death (2288-thanatos -):but God (2316-theos -) had mercy ( $\mathbf{1 6 5 3}$-eleeo -) on him ; and not on him only ( 3440 -monon -), but on me also (2532 -kai -) , lest ( 3361 -me -) I should have (2192 -echo -) sorrow (3077lupe -) upon sorrow (3077-lupe -).
indeed Php_03_01 . Finally ( $\mathbf{3 0 6 3}$-loipon -) , my brethren ( 0080 -adephos -), rejoice ( 5463 -chairo -) in the Lord (2962 -kurios -) . To write ( 1125 -grapho -) the same ( 0846 -autos -) things to you , to me \{indeed\} ( 3303 -men -) [ is ] not grievous ( $\mathbf{3 6 3 6}$-okneros -) , but for you [ it is ] safe ( 0809 -askemon -) .
indeed Psa_58_01 . To the chief Musician (05329 +natsach ), Altaschith (00408 +)al ) (07843 +shachath ), Michtam (04387 +miktam ) of David (01732 +David ) . Do ye \{indeed\} (00552 +)umnam ) speak (01696 +dabar ) righteousness ( $06664+$ tsedeq $), O$ congregation ( $00482+$ )elem ) ? do ye judge ( 08199 +shaphat ) uprightly ( 04339 +meyshar ) , O ye sons ( 01121 +ben ) of men ( 00120 +)adam ) ?
indeed Rom_06_11 Likewise (3779 -houto -) reckon (3049-logizomai -) ye also ( $\mathbf{2 5 3 2}$-kai -) yourselves (1438 -heautou -) to be dead ( 3498 -nekros -) \{indeed\} ( 3303 -men -) unto sin ( 0266 -hamartia -) , but alive ( 2198 zao -) unto God (2316-theos -) through (1722-en -) Jesus (2424-Iesous -) Christ (5547-Christos -) our Lord (2962 -kurios -).
indeed Rom_08_07 Because ( 1360 -dioti -) the carnal ( 4561 -sarx -) mind ( 5427 -phronema -) [ is ] enmity ( 2189 -echthra -) against ( 1519 -eis -) God ( 2316 -theos -):for it is not subject ( 5293 -hupotasso -) to the law ( 3551 -nomos -) of God (2316 -theos -), neither (3761 -oude -) \{indeed\} (1063 -gar -) can (1410 -dunamai -) be .
indeed Rom_14_20 For meat ( $\mathbf{1 0 3 3}$-broma -) destroy ( 2647 -kataluo -) not the work ( 2041 -ergon -) of God (2316 -theos -) . All (3956-pas -) things \{indeed\} ( 3303 -men -) [ are ] pure ( 2513 -katharos -) ; but [ it is ] evil (2556 -kakos -) for that man (0444-anthropos -) who (3588-ho -) eateth (2068 -esthio -) with offence (4348-proskomma -) .

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[ql benefit 2108 \# euergesia \{yoo-erg-es-ee'-ah\}; from 2110; beneficence (genitive case or specially): -- \{benefit \}, good deed done.[ql but 3305 \# mentoi \{men'-toy\}; from 3203 and 5104; indeed though, i.e. however: -- also, \{but\}, howbeit, nevertheless, yet.[ql deed 4162 \# poiesis \{poy'-ay-sis\}; from 4160; action, i.e. performance (of the law): -- \{deed\}.[ql deed 2108 \# euergesia \{yoo-erg-es-ee'-ah\}; from 2110; beneficence (genitive case or specially): -- benefit, good \{deed\} done.[ql deed 4234 \# praxis \{prax'-is\}; from 4238; practice, i.e. (concretely) an act; by extension, a function: -- \{deed\}, office, work.[ql deed 2041 \# ergon \{er'-gon \}; from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act: -- \{deed\}, doing, labour, work.[ql deed 2716 \# katergazomai \{kat-er-gad'-zom-ahee\}; from 2596 and 2038; do work fully, i.e. accomplish; by implication, to finish, fashion: -- cause, to (\{deed\}), perform, work (out). [ql deed 2735 \# katorthoma \{kat-or'-tho-mah\}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very worthy \{deed\}.[ql deed 1411 \# dunamis \{doo'-nam-is\}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, -y , -y \{deed\}), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work.[ql done 2108 \# euergesia \{yoo-erg-es-ee'-ah\}; from 2110; beneficence (genitive case or specially): -- benefit, good deed \{done\}.[ql forasmuch 1895 \# epeideper \{ep-i-day'-per\}; from 1894 and 4007; since indeed (of cause): -- \{forasmuch \}.[ql good 2108 \# euergesia \{yoo-erg-es-ee'-ah\}; from 2110; beneficence (genitive case or specially): -- benefit, \{good\} deed done.[ql have 3685 \# oninemi \{on-in'-ay-mee \}; a prolonged form of an apparently primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses [unless indeed it be identical with the base of 3686 through the idea of notoriety]; to gratify, i.e. (middle voice) to derive pleasure or advantage from: -- \{have \} joy.[ql howbeit 3305 \# mentoi \{men'-toy\}; from 3203 and 5104; indeed though, i.e. however: -- also, but, \{howbeit\}, nevertheless, yet. [ql indeed 3689 \# ontos \{on'-toce\}; adverb of the oblique cases of 5607; really: -certainly, clean, \{indeed\}, of a truth, verily. [ql indeed 0230 \# alethos \{al-ay-thoce'\}; adverb from 227; truly: -\{indeed\}, surely, of a surety, truly, of a (in) truth, verily, very.[q1 indeed 3761 \# oude \{oo-deh'\}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (\{indeed\}), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.[ql indeed 0235 \# alla \{al-lah'\}; neuter plural of 243; properly, other things, i.e. (adverbially) contrariwise (in many relations): -- and, but (even), howbeit, \{indeed\}, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.[ql indeed 1063 \# gar \{gar\}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, \{indeed\}, no doubt, seeing, then, therefore, verily, what, why, yet.[ql indeed 3303 \# men \{men\}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, \{indeed\}, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative sense.[ql joy 3685 \# oninemi \{on-in'-ay-mee \}; a prolonged form of an apparently primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses [unless indeed it be identical with the base of 3686 through the idea of notoriety]; to gratify, i.e. (middle voice) to derive pleasure or advantage from: -- have \{joy \}.[ql nevertheless 3305 \# mentoi \{men'-toy\}; from 3203 and 5104; indeed though, i.e. however: -- also, but, howbeit, \{nevertheless\}, yet.[ql seeing

1897 \# epeiper \{ep-i'-per\}; from 1893 and 4007; since indeed (of cause): -- \{seeing\}. [ql verily 1222 \# depou \{day'-poo\}; from 1211 and 4225; a particle of asservation; indeed doubtless: -- \{verily\}.[ql yet 3305 \# mentoi \{men'-toy\}; from 3203 and 5104; indeed though, i.e. however: -- also, but, howbeit, nevertheless, \{yet\}.[ql almsdeeds Interlinear Index Study almsdeeds ACT 009036 . Now < 1161 -de -> there was at <1722 -en - > Joppa <2445 -Ioppe -> a certain <5100 -tis -> disciple <3102-mathetria -> named <3686 -onoma -> Tabitha <5000 Tabitha ->, which <3739 -hos -> by interpretation <1329-diermeneuo -> is called <3004-lego -> Dorcas <1393Dorkas -> : this <3778-houtos -> woman was full <4134-pleres -> of good <0018-agathos -> works <2041ergon -> and \{almsdeeds\} <1654 -eleemosune -> which <3739-hos -> she did <4160 -poieo -> . deed GEN 044 015 And Joseph <03130 +Yowceph > said <00559 +>amar > unto them, What <04100 +mah > \{deed\} <04639 + ma [ is ] this that ye have done <06213 + ? wot <03045 +yada < > ye not that such a man <00376 +>iysh > as I can certainly divine <05172 +nachash > ? deed EXO 009016 And in very <00199 +>uwlam > \{deed\} <00199 +>uwlam > for this <02063 +zo>th > [ cause <05668 + ] have I raised <05975 + thee up , for to shew <07200 + ra>ah > [ in ] thee my power <03581 +koach > ; and that my name <08034 +shem > may be declared <05608 +caphar > throughout all <03605 +kol> the earth <00776 +>erets > . deed JUDG 019030 And it was so , that all $<03605+$ kol > that saw <07200 +ra>ah > it said <00559 +>amar > , There was no <03808 +lo>> such <02063 +zo>th > \{deed\} done <01961 +hayah > nor <03908 +lachash > seen <07200 +ra>ah > from the day <03117 +yowm > that the children <01121 +ben > of Israel < $03478+$ Yisra>el > came <05927 + up out of the land $<00776$ +>erets > of Egypt <04714 +Mitsrayim > unto this <02088 +zeh > day <03117 +yowm > : consider $<07760+$ suwm > of it , take advice <05779 + , and speak <01696 + dabar > [ your minds ] . deed 1SA 025034 For in very <00199 +>uwlam > \{deed \} <00199 +>uwlam > , [ as ] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > liveth <02416 +chay >, which <00834 +> aher > hath kept <04513 + mana < > me back <04513 +mana< > from hurting <07489 +ra the earth <00776 +> erets > ? behold <02009 +hinneh > , heaven <08064 +shamayim > and the heaven <08064 +shamayim > of heavens <08064 +shamayim > cannot $\langle 03808+$ lo $\gg$ contain $<03557+$ kuwl > thee ; how $\langle 00637+>$ aph $>$ much $<00637+>$ aph $>$ less this $<02088$ +zeh > house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > ! deed EST 001 017 For [ this ] \{deed\} <01697 +dabar > of the queen <04436 + malkah > shall come <03318 +yatsa>> abroad $<03318$ +yatsa>> unto all <03605 +kol > women <00802 +>ishshah > , so that they shall despise <00959 +bazah $>$ their husbands $<01167+$ ba in their eyes $<05869+$, when it shall be reported $<00559+>$ amar $>$, The king $<04428$ +melek > Ahasuerus <00325 +>Achashverowsh > commanded <00559 +>amar > Vashti <02060 +Vashtiy > the queen <04436 +malkah > to be brought <00935 +bow>> in before <06440 +paniym > him , but she came <00935 +bow>> not. deed EST 001018 [Likewise ] shall the ladies <08282 +sarah > of Persia <06539 +Parac > and Media <04074 +Maday > say <00559 +>amar > this <02088 +zeh > day <03117 +yowm > unto all <03605 +kol > the king s <04428 + melek > princes <08269 + sar > , which <00834 +> aher > have heard $<08085+$ shama < > of the $\{$ deed $\}<01697+$ dabar > of the queen <04436 + malkah >. Thus [ shall there arise ] too $<01767+$ day > much <01767 +day > contempt <00963 +bizzayown > and wrath <07110 +qetseph > . deed LUK 023051 ( The same 3778 -houtos - had not consented 4784 -sugkatatithemai - to the counsel 1012 -boule - and \{deed\} 4234 -praxis - of them ; ) [ he was ] of Arimathaea LUK 0707 - Arimathaia - , a city 4172 -polis - of the Jews 2453 -Ioudaios - : who 3739 -hos - also 2532 -kai - himself 0846 -autos - waited 4327 -prosdechomai - for the kingdom 0932 -basileia - of God 2316 -theos - . deed LUK 024019 And he said 2036 -epo - unto them , What 4169 - poios - things ? And they said 2036 -epo - unto him , Concerning 4012 -peri - Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth - , which 3739 -hos - was a prophet 4396 -prophetes - mighty 1415 - dunatos - in \{deed\} 2041 -ergon - and word 3056 -logos - before 1726 -enantion - God 2316 -theos - and all 3956 -pas - the people 2992 -laos - : deed ACT 004009 If < 1487 -ei -> we this <4594 -semeron -> day <4594 -semeron -> be examined <0350 -anakrino -> of the good <2108 -euergesia -> \{deed\} <2108 -euergesia -> done to the impotent <0772asthenes -> man <0444-anthropos ->, by what <5101 -tis -> means he is made <4982-sozo -> whole <4982sozo - > ; deed ROM 015018 For I will not dare < 5111 -tolmao -> to speak <2980 -laleo -> of any <5100 -tis -> of those things which <3739-hos -> Christ <5547-Christos -> hath not wrought <2716-katergazomai -> by me , to make <1519 -eis -> the Gentiles <1484 -ethnos -> obedient <5218 -hupakoe ->, by word <3056-logos -> and \{deed\} <2041 -ergon -> , deed 1CO 005002 And ye are puffed <5448-phusioo -> up, and have not rather <3123 -mallon -> mourned <3996 -pentheo -> , that he that hath done <4160 -poieo -> this <5124 -touto -> \{deed\} <2041 -ergon -> might be taken <1808 -exairo -> away from among < 3319 -mesos -> you . deed 1CO 005003 For I verily <3303-men ->, as absent <0548-apeimi -> in body <4983 -soma ->, but present <3918 -pareimi -> in spirit <4151 -pneuma -> , have judged <2919 -krino -> already <2235-ede ->, as though I were present <3918 -pareimi -> , [ concerning ] him that hath so <3779 -houto -> done <2716-katergazomai -> this <5124 -touto -> \{deed\} , deed 2CO 010011 Let such <3634-hoios -> an one think <3049-logizomai -> this <5124-touto -> ,
that, such <5108-toioutos -> as we are in word <3056-logos -> by letters <1992-epistole -> when we are absent <0548 -apeimi -> , such <5108-toioutos -> [ will we be ] also <2532-kai -> in \{deed\} <2041 -ergon -> when we are present <3918 -pareimi -> . deed COL 003017 And whatsoever <5100 -tis -> ye do <4160 -poieo -> in word <3056-logos -> or <2228-e -> \{deed\} <2041 -ergon ->, [ do <4160 -poieo -> ] all <3956 -pas -> in the name <3686-onoma -> of the Lord <2962 -kurios -> Jesus <2424-Iesous ->, giving thanks <2168 -eucharisteo $>$ to God <2316 -theos -> and the Father < 3962 -pater -> by him . deed JAS 001025 But whoso <3588 -ho -> looketh <3879-parakupto -> into <1519 -eis -> the perfect <5046-teleios -> law <3551-nomos -> of liberty <1657 -eleutheria -> , and continueth <3887-parameno -> [ therein ] , he being < 1096 -ginomai -> not a forgetful <1953 -epilesmone -> hearer <0202 -akroates ->, but a doer <4163 -poietes -> of the work <2041 -ergon -> , this $<3778$ - houtos -> man shall be blessed <3107-makarios -> in his \{deed\} <4162-poiesis ->. deed 1JO 003018 My little <5040 -teknion -> children <5040-teknion -> , let us not love < 0025 -agapao -> in word < 3056 - logos $>$, neither <3366 -mede -> in tongue <1100 -glossa -> ; but in \{deed\} <2041 -ergon -> and in truth <0225aletheia -> . deeds GEN 020009 Then Abimelech <40> called <07121 +qara>> Abraham <85> , and said $<00559$ +> amar > unto him, What <04100 +mah > hast thou done <06213 + unto us ? and what <04100 +mah > have I offended <02398 +chata>> thee, that thou hast brought <00935 +bow>> on <05921 + me and on <05921 + my kingdom <04467 +mamlakah > a great <01419 +gadowl > sin <02401 +chata>ah > ? thou hast done <06213 + \{deeds $\}<04639+$ ma unto me that ought <03972 +m @uwmah > not to be done <06213 + . deeds 1CH 016008 Give thanks <03034 + yadah > unto the LORD <03068 + Y @hovah > , call <07121 +qara>> upon his name $<08034+$ shem > , make known <03045 +yada<> his $\{$ deeds $\}<05949+$ among the people <05971 + . deeds 2 CH 035027 And his $\{$ deeds $\}<01697$ +dabar >, first <07223 +ri>shown > and last <0314>acharown > , behold $<02009$ +hinneh > , they [ are ] written <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Israel <03478 +Yisra>el > and Judah <03063 +Y @huwdah > . deeds EZR 009013 And after <00310 $+>$ achar > all <03605 +kol > that is come <00935 +bow>> upon us for our evil <07451 +ra< > \{deeds\} <04639 + ma, and for our great <01419 +gadowl > trespass <00819 +>ashmah > , seeing <03588 +kiy > that thou our God <00430 +>elohiym > hast punished <02820 +chasak > us less <04295 +mattah > than <04480 +min > our iniquities <05771 + [ deserve ] , and hast given <05414 +nathan > us [ such ] deliverance <06413 +p@leytah > as this <02063 +zo>th > ; deeds NEH 006019 Also <01571 +gam > they reported <00559 +>amar > his good $<02896+$ towb > \{deeds\} before <06440 +paniym > me, and uttered <03318 +yatsa>> my words <01697 +dabar $>$ to him. [ And ] Tobiah <02900 +Towbiyah > sent <07971 +shalach > letters <00107 +>iggereth > to put me in fear <03372 +yare>> . deeds NEH 013014 Remember <02142 +zakar > me, O my God <00430 +> elohiym > , concerning <05921 + this <02088 +zeh > , and wipe <04229 + machah > not out my good <02617 +checed > \{deeds \} that I have done <06213 + for the house <01004 +bayith > of my God <00430 +>elohiym > , and for the offices $<04929$ +mishmar > thereof . deeds PSA 028004 Give <05414 +nathan > them according to their \{deeds\} $<06467+$ po , and according to the wickedness <07455 +roa< > of their endeavours <04611 +ma : give <05414 +nathan > them after the work <04639 +ma of their hands $<03027+$ yad > ; render <07725 +shuwb > to them their desert <01576 +g@muwl > . deeds PSA 105001 . O give thanks <03034 + yadah > unto the LORD <03050 +Yahh > ; call <07121 +qara>> upon his name <08034 +shem > : make known <03045 +yada<> his \{deeds\} $<05949+$ among the people $<05971+$. deeds ISA 059018 According <05921 + to [ their ] \{deeds \} <01578 $+\mathrm{g} @$ muwlah > , accordingly <05922 + he will repay <07999 + shalam > , fury <02534 +chemah > to his adversaries <06862 +tsar > , recompence <01576 +g@ muwl > to his enemies <00341 +>oyeb > ; to the islands $<00339+>$ iy > he will repay <07999 +shalam > recompence <01576 +g@ muwl > . deeds JER 005028 They are waxen fat $<08080+$ shaman $>$, they shine $<06245+$ : yea $<01571+$ gam $>$, they overpass $<05674+$ the $\{$ deeds $\}$ $<01697+$ dabar > of the wicked <07451 +ra<> : they judge <01777 + diyn > not the cause <01779 +diyn > , the cause of the fatherless <03490 +yathowm > , yet they prosper <06743 +tsalach > ; and the right <04941 +mishpat $>$ of the needy <34> do they not judge <08199 +shaphat > . deeds JER 025014 For many <07227 +rab > nations $<01471+$ gowy > and great <01419 + gadowl> kings <04428 +melek > shall serve <05647 + themselves of them also $<01571+$ gam > : and I will recompense $<07999+$ shalam > them according to their $\{$ deeds $\}<06467+$ po , and according to the works <04639 +ma of their own hands <03027 +yad > . deeds LUK 011048 Truly LUK 0686 -ara - ye bear 3140 -martureo - witness 3140 -martureo - that ye allow 4909 -suneudokeo - the \{deeds\} 2041 -ergon - of your 5216 -humon - fathers 3962 -pater - : for they indeed 3303 -men - killed LUK 0615 -apokteino them, and ye build 3618 -oikodomeo - their sepulchres 3419 -mnemeion - . deeds LUK 023041 And we indeed 3303 -men - justly 1346 -dikaios - ; for we receive 0618 -apolambano - the due LUK 0514 -axios - reward LUK 0514 -axios - of our \{deeds\} 4238 -prasso - : but this 3778 -houtos - man hath done 4238 -prasso - nothing 3762 oudeis - amiss LUK 0824 -atopos - . deeds JOH 003019 And this < 3778 -houtos -> is the condemnation <2920krisis -> , that light < 5457 -phos -> is come <2064 - erchomai -> into <1519-eis -> the world <2889-kosmos -> ,
and men <0444-anthropos -> loved <0025-agapao -> darkness <4655-skotos -> rather < 3123 -mallon -> than <2228-e -> light <5457 - phos -> , because <1063 -gar -> their \{deeds\} <2041 -ergon -> were evil <4190 poneros -> . deeds JOH 003020 For every <3956 -pas -> one that doeth <4160-poieo -> evil <5337 -phaulos -> hateth <3404-miseo -> the light <5457 -phos -> , neither <3756 -ou -> cometh <2064 -erchomai -> to the light <5457 -phos -> , lest <3361 -me -> his \{deeds\} <2041 -ergon -> should be reproved <1651 -elegcho -> . deeds JOH 003021 But he that doeth <4160 -poieo -> truth <0225-aletheia -> cometh <2064 -erchomai -> to the light <5457-phos -> , that his $\{$ deeds \} <2041 -ergon -> may be made <5319-phaneroo -> manifest <5319 -phaneroo $>$, that they are wrought <2038-ergazomai -> in God <2316-theos ->. deeds JOH 008041 Ye do $<4160$-poieo $>$ the $\{$ deeds $\} 2041$-ergon -> of your <5216 -humon -> father <3962 -pater ->. Then <3767 - oun -> said <2036 -epo -> they to him , We be not born <1080-gennao -> of fornication <4202 -porneia -> ; we have <2192 -echo > one < 1520 -heis -> Father < 3962 -pater ->, [ even ] God <2316 -theos ->. deeds ACT 007022 And Moses <3475 -Moseus -> was learned <3811 - paideuo -> in all <3956-pas -> the wisdom <4678-sophia -> of the Egyptians <0124 -Aiguptios -> , and was mighty <1415-dunatos -> in words <3056-logos -> and in \{deeds\} <2041 -ergon - > . deeds ACT 019018 And many <4183 -polus -> that believed <4100 - pisteuo -> came <2064 erchomai -> , and confessed <1843-exomologeo -> , and shewed <0312-anaggello -> their \{deeds\} <4234praxis -> . deeds ACT 024002 And when he was called <2564-kaleo -> forth <2564 -kaleo -> , Tertullus <5061Tertullos -> began <0756-archomai -> to accuse <2723 -kategoreo -> [ him ] , saying <3004 -lego -> , Seeing that by thee we enjoy <5177-tugchano -> great <4183 -polus -> quietness <1515 -eirene ->, and that very <2735 -katorthoma -> worthy <2735 -katorthoma -> \{deeds\} <2735-katorthoma -> are done < 1096 -ginomai -> unto this <5129-toutoi -> nation < 1484 -ethnos -> by thy providence < 4307 -pronoia -> , deeds ROM 002006 Who <3739 -hos -> will render <0591 -apodidomi -> to every < 1538 -hekastos -> man according <2596 -kata -> to his \{deeds\} <2041 -ergon -> : deeds ROM 003020 Therefore <1360 -dioti -> by the \{deeds\} <2041 -ergon -> of the law <3551 -nomos -> there shall no <3956 -pas - > flesh <4561 -sarx -> be justified <1344 -dikaioo -> in his sight <1799-enopion -> : for by the law <3551-nomos -> [ is ] the knowledge < 1922 -epignosis -> of sin <0266hamartia -> . deeds ROM 003028 Therefore <3767-oun -> we conclude <3049-logizomai -> that a man <0444anthropos -> is justified <1344-dikaioo -> by faith <4102 -pistis -> without <5565-choris -> the \{deeds \} <2041 -ergon -> of the law <3551 -nomos -> . deeds ROM 008013 For if <1437-ean -> ye live <2198 -zao -> after <2596 -kata -> the flesh <4561-sarx -> , ye shall die <0599-apothnesko -> : but if <1487 -ei -> ye through the Spirit <4151 -pneuma -> do mortify <2289 -thanatoo -> the \{deeds \} <4234 -praxis -> of the body <4983 -soma -> , ye shall live <2198-zao -> . deeds 2CO 012012 Truly <3303 -men -> the signs <4591 -semaino -> of an apostle <0652 -apostolos -> were wrought <2716-katergazomai -> among <1722 -en -> you in all <3956 -pas -> patience <5281 -hupomone -> , in signs <4591 -semaino -> , and wonders <5059-teras ->, and mighty <1411dunamis -> \{deeds \} < 1411 -dunamis -> . deeds COL 003009 Lie <5574 -pseudomai -> not one <0240 -allelon -> to another <0240-allelon -> , seeing that ye have put <0554-apekduomai -> off <0554-apekduomai -> the old <3820-palaios -> man <0444-anthropos -> with his \{deeds\} <4234 -praxis -> ; deeds 2PE 002008 (For that righteous <1342-dikaios -> man dwelling <1460 -egkatoikeo -> among <1722 -en -> them , in seeing <0990blemma -> and hearing <0189-akoe -> , vexed <0928-basanizo -> [ his ] righteous <1342 -dikaios -> soul <5590 - psuche -> from day <2250 -hemera -> to day <2250 -hemera -> with [ their ] unlawful <0459 -anomos -> \{deeds\} <2041-ergon -> ; ) deeds 001011 For he that biddeth <3004-lego - > him God speed <5463 - chairo - > is partaker <2841-koinoneo - > of his evil <4190-poneros - > \{deeds\} <2041-ergon - > . deeds 3JO 001010 Wherefore < 3739 -hos -> , if <1437 -ean -> I come <2064 -erchomai -> , I will remember <5279 -hupomimnesko -> his $\{$ deeds $\}<2041$-ergon -> which <3739-hos -> he doeth <4160-poieo -> , prating <5396 -phluareo -> against <5396 -phluareo -> us with malicious <4190 -poneros -> words <3056-logos -> : and not content <0714arkeo -> therewith <5125 -toutois -> , neither <3777 -oute -> doth he himself <0846-autos -> receive <1926epidechomai -> the brethren <0080 -adephos ->, and forbiddeth <2967 -koluo -> them that would <1014-boo lom -ahee -> , and casteth <1544 -ekballo -> [ them ] out of the church <1577 -ekklesia -> . deeds JUDE 001015 . To execute <4160 -poieo -> judgment <2920 - krisis -> upon all <3956 -pas ->, and to convince <1827exelegcho -> all <3956 -pas -> that are ungodly <0763-asebeia -> among them of all <3956 -pas -> their ungodly <0763 -asebeia -> \{deeds\} <2041 -ergon -> which <3739 -hos -> they have ungodly <0764 -asebeo -> committed <0764 -asebeo -> , and of all <3956-pas -> their hard <4642 -skleros -> [ speeches ] which <3739-hos -> ungodly <0765 -asebes -> sinners <0268 -hamartolos -> have spoken <2980 -laleo -> against <2596 -kata -> him deeds REV 002006 But this <5124 -touto -> thou hast <2192 -echo ->, that thou hatest <3404 -miseo -> the \{deeds \} <2041-ergon - > of the Nicolaitans < 3531 -Nikolaites ->, which <3739 -hos -> I also <2504 -kago -> hate <3404-miseo -> . deeds REV 002022 Behold <2400 -idou ->, I will cast <0906-ballo -> her into <1519eis -> a bed <2825-kline -> , and them that commit <3431-moicheuo -> adultery <3431-moicheuo -> with her
into < 1519 -eis -> great <3173-megas -> tribulation <2347 - thlipsis ->, except <3362 -ean me -> they repent <3340-metanoeo -> of their \{deeds\} <2041 -ergon -> . deeds REV 016011 And blasphemed <0987 -blasphemeo -> the God <2316-theos -> of heaven <3772 -ouranos -> because <1537-ek -> of their pains <4192 -ponos -> and their sores <1668-helkos -> , and repented <3340-metanoeo -> not of their \{deeds\} <2041-ergon -> . indeed GEN 017019 And God <00430 +>elohiym > said <00559 +>amar > , Sarah <08283 +Sarah > thy wife <00802 $+>$ ishshah > shall bear <03205 +yalad > thee a son <01121 +ben > \{indeed \} <61>; and thou shalt call <07121 +qara>> his name <08034 +shem > Isaac <03327 +Yitschaq > : and I will establish <06965 +quwm > my covenant <01285 +b@riyth > with him for an everlasting <05769 + covenant <01285 +b@riyth > , [ and ] with his seed <02233 +zera<> after <00310 +> achar > him . indeed GEN 020012 And yet <01571 + gam > \{indeed \} $<00546+>$ omnah > [ she is ] my sister <00269 +>achowth > ; she [ is ] the daughter <01323 +bath > of my father <1>, but not the daughter <01323 +bath > of my mother <00517 +>em > ; and she became <01961 +hayah > my wife <00802 +>ishshah > . indeed GEN 037008 And his brethren <00251 +>ach > said <00559 +>amar > to him , Shalt thou indeed reign <04427 +malak > over <05921 + us? or shalt thou \{indeed\} have dominion <04910 +mashal > over us? And they hated <08130 +sane>> him yet <05750 + the more <03254 +yacaph > for his dreams <02472 +chalowm > , and for his words <01697 +dabar > . indeed GEN 037008 And his brethren <00251 $+>$ ach > said <00559 +>amar > to him, Shalt thou \{indeed\} reign <04427 + malak > over <05921 + us ? or shalt thou indeed have dominion <04910 +mashal > over us? And they hated <08130 +sane>> him yet <05750 + the more <03254 +yacaph > for his dreams <02472 +chalowm > , and for his words <01697 +dabar > . indeed GEN 037010 And he told <05608 + caphar > [ it ] to his father <1> , and to his brethren <00251 +> ach > : and his father < $1>$ rebuked < $01605+$ ga him, and said <00559 +>amar > unto him, What <04100 + mah > [ is ] this $<02088+$ zeh > dream <02472 +chalowm > that thou hast dreamed <02492 +chalam > ? Shall I and thy mother $<00517+>$ em > and thy brethren <00251 +>ach > \{indeed\} come <00935 +bow>> to bow <07812 + shachah > down <07812 +shachah > ourselves to thee to the earth <00776 +>erets > ? indeed GEN 040015 For \{indeed\} I was stolen < $01589+$ ganab > away out of the land <00776 +>erets > of the Hebrews <05680 + : and here <06311 + poh > also <01571 +gam > have I done <06213 + nothing that they should put <07760 +suwm > me into the dungeon <00953 +bowr > . indeed GEN 043020 And said <00559 +>amar > , O sir <00113 +>adown > , we came <03381 +yarad> \{indeed\} down <03381 +yarad> at the first <08462 + t @chillah > time <08462 $+t @$ chillah > to buy <07666 +shabar > food <00400 +>okel > : indeed GEN 044005 [ Is ] not this <02088 +zeh > [ it ] in which <00834 +> aher > my lord <00113 +>adown > drinketh <08354 +shathah > , and whereby \{indeed\} he divineth <05172 + nachash > ? ye have done evil <07489 +ra. indeed EXO 019005 Now <06258 + therefore, if <00518 +>im > ye will obey <08085 +shama<> my voice <06963 +qowl> \{indeed\}, and keep <08104 + shamar > my covenant <01285 +b@riyth > , then ye shall be a peculiar <05459 +c@ gullah > treasure unto me above all $<03605+\mathrm{kol}>$ people $<05971+$ : for all $<03605+\mathrm{kol}>$ the earth $<00776+>$ erets $>$ [ is ] mine : indeed EXO 023022 But if <00518 +>im > thou shalt \{indeed\} obey <08085 +shama < > his voice <06963 +qowl > , and do <06213 + all <03605 +kol> that I speak <01696 +dabar > ; then I will be an enemy <00340 +>ayab > unto thine enemies <00341 +>oyeb > , and an adversary <06887 +tsarar > unto thine adversaries <06696 +tsuwr > . indeed LEV 010018 Behold <02005 +hen > , the blood <01818 +dam > of it was not brought <00935 +bow\gg in within <06441 +p@ niymah > the holy <06944 +qodesh > [ place ] : ye should \{indeed\} have eaten <00398 $+>$ akal > it in the holy <06944 +qodesh > [ place ] , as I commanded <06680 +tsavah > . indeed NUM 012002 And they said <00559 +>amar > , Hath the LORD <03068 +Y @hovah > \{indeed \} spoken <01696 +dabar > only $<07535+$ raq > by Moses <04872 +Mosheh > ? hath he not spoken <01696 +dabar > also <01571 + gam > by us ? And the LORD <03068 + Y @hovah > heard <08085 +shama < > [ it ] . indeed NUM 021002 And Israel <03478 +Yisra>el > vowed <05087 +nadar > a vow <05088 +neder> unto the LORD <03068 +Y @hovah > , and said <00559 +>amar > , If <00518 +>im > thou wilt $\{$ indeed $\}<00389+>$ ak > deliver <05414 +nathan > this <02088 + zeh $>$ people $<05971+$ into my hand $<03027+$ yad $>$, then I will utterly destroy $<02763+$ charam $>$ their cities $<05892$ + . indeed NUM 022037 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , Did <06213 + I not earnestly send <07971 +shalach > unto thee to call <07121 +qara>> thee ? wherefore <04100 + mah > camest <01980 +halak > thou not unto me ? am I not able <03201 +yakol> \{indeed\} <00552 +>umnam $>$ to promote $<03513+\mathrm{kabad}>$ thee to honour <03513 +kabad > ? indeed DEU 002015 For \{indeed\} <01571 + gam > the hand <03027 +yad > of the LORD <03068 +Y @hovah > was against them, to destroy <02000 +hamam > them from among <07130 +qereb > the host <04264 +machaneh > , until <05704 + they were consumed <08552 +tamam > . indeed DEU 021016 Then it shall be, when <03117 +yowm > he maketh his sons $<01121+$ ben > to inherit <05157 + nachal > [ that ] which <00834 +> aher > he hath <01961 +hayah > , [ that ] he may <03201 +yakol> not make the son <01121 +ben > of the beloved <00157 +> ahab > firstborn <01069 +bakar $>$ before $\langle 06440+$ paniym $>$ the son $\langle 01121$ +ben $>$ of the hated $\langle 08130+$ sane $\rangle>$, [ which is $\{$ indeed \}$]$ the
firstborn <01060 +b @ kowr > : Indeed JOS 007020 And Achan <05912 + answered <06030 + Joshua <03091 +Y @howshuwa<> , and said <00559 +>amar > , \{Indeed\} <00546 +>omnah > I have sinned <02398 +chata>> against the LORD <03068 + Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , and thus $<02063+$ zo>th > and thus <02063 +zo>th > have I done <06213 + : indeed 1SA 001011 And she vowed <05087 +nadar > a vow <05088 +neder>, and said <00559 +> amar > , O LORD <03068 +Y@hovah > of hosts <06635 + tsaba>> , if <00518 +>im > thou wilt \{indeed\} look <07200 +ra>ah > on the affliction <06040 + of thine handmaid <00519 +>amah > , and remember <02142 +zakar > me, and not forget <07911 +shakach > thine handmaid <00519 +>amah > , but wilt give <05414 +nathan > unto thine handmaid <00519 +>amah > a man $<00582$ +>enowsh > child <02233 +zera< > , then I will give <05414 + nathan > him unto the LORD <03068 + Y @hovah > all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > , and there shall no $<03808+$ lo>> razor <04177 +mowrah > come <05927 + upon his head <07218 +ro>sh > . indeed 1SA 002030 Wherefore <03651 +ken > the LORD <03068 + Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > saith <05002 +n@>um >, I said <00559 +>amar> \{indeed\} [ that] thy house <01004 +bayith > , and the house <01004 +bayith > of thy father <1> , should walk <01980 +halak > before <06440 +paniym > me for ever $<05769+$ : but now <06258 + the LORD <03068 +Y @ hovah > saith < $05002+$ n@ >um >, Be it far <02486 +chaliylah > from me ; for them that honour <03513 +kabad > me I will honour <03513 +kabad > , and they that despise $<00959$ +bazah > me shall be lightly $<07043$ +qalal > esteemed $<07043+$ qalal $>$. indeed 2SA 014005 And the king <04428 +melek > said <00559 +>amar > unto her, What <04100 +mah >aileth thee ? And she answered <00559 +>amar > , I [ am ] \{indeed\} <61> a widow <00490 +>almanah > woman <00802 $+>$ ishshah > , and mine husband <00376 +>iysh > is dead <04191 +muwth > . indeed 2SA 015008 For thy servant $<05650+$ vowed $<05087$ +nadar > a vow <05088 +neder > while I abode <03427 +yashab > at Geshur $<01650+$ G@shuwr > in Syria <00758 +>Aram > , saying <00559 +>amar > , If <00518 +>im > the LORD $<03068+$ Y @ hovah > shall bring <07725 +shuwb > me again <07725 + shuwb > \{indeed \} to Jerusalem <03389 $+\mathrm{Y} @$ ruwshalaim > , then I will serve <05647 + the LORD <03068 + Y @ hovah > . indeed 1KI 008027 But will God <00430 +>elohiym > \{indeed \} <00552 +>umnam > dwell <03427 +yashab > on <05921 + the earth <00776 +>erets > ? behold <02009 +hinneh > , the heaven <08064 +shamayim > and heaven <08064 +shamayim > of heavens <08064 + shamayim > cannot <03808 +lo>> contain <03557 +kuwl > thee; how <00637 +>aph > much $<00637+>$ aph > less this <02088 +zeh > house <01004 +bayith > that I have builded <01129 +banah > ? indeed 2KI 014010 Thou hast $\{$ indeed \} smitten <05221 + nakah > Edom <00123 +>Edom > , and thine heart <03820 +leb > hath lifted <05375 +nasa>> thee up : glory <03513 +kabad > [ of this ] , and tarry <03427 +yashab > at home <01004 +bayith > : for why shouldest thou meddle <01624 + garah > to [ thy ] hurt <07451 +ra< > , that thou shouldest fall <05307 +naphal > , [ even ] thou, and Judah <03063 + Y @huwdah > with thee ? indeed 1CH 004010 And Jabez <03258 +Ya called <07121 +qara>> on the God <00430 +>elohiym > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, Oh <00518 +>im > that thou wouldest bless <01288 +barak > me \{indeed\} , and enlarge <07235 +rabah > my coast <01366 +g @buwl >, and that thine hand <03027+yad $>$ might be with me, and that thou wouldest keep <06213 + [ me ] from evil $<07451+$ ra<>, that it may not grieve $<06087+$ me ! And God <00430 +>elohiym > granted <00935 +bow\gg him that which <00834 +> aher > he requested <07592 +sha>al > . indeed 1CH 021017 And David <01732 + David > said <00559 +> amar > unto God $<00430$ +>elohiym > , [ Is it ] not I [ that ] commanded <00559 +>amar > the people <05971 + to be numbered $<04487+$ manah > ? even I it is that have sinned <02398 +chata>> and done evil <07489 +ra ? let thine hand <03027 +yad > , I pray <04994 + na>> thee, O LORD <03068 + Y @hovah > my God <00430 +>elohiym > , be on me, and on my father s <1> house <01004 + bayith > ; but not on thy people $<05971+$, that they should be plagued <04046 +maggephah > . indeed JOB 019004 And be it \{indeed \} <00551 +>omnam > [ that ] I have erred <07683 +shagag > , mine error <04879 +m@ shuwgah > remaineth <03885 +luwn > with myself . indeed JOB 019005 If <00518 +>im > \{indeed\} <00551 +>omnam > ye will magnify <01431 + gadal > [ yourselves ] against <05921 + me, and plead <03198 +yakach > against <05921 + me my reproach <02781 +cherpah > : indeed PSA 058001 . To the chief Musician <05329 +natsach >, Altaschith <00408 +>al><07843 +shachath >, Michtam <04387 +miktam > of David <01732 +David > . Do ye \{indeed \} <00552 +>umnam > speak <01696 +dabar > righteousness <06664 +tsedeq > , O congregation <00482 +>elem > ? do ye judge <08199 +shaphat > uprightly <04339 +meyshar > , O ye sons <01121 +ben > of men <00120 +>adam > ? indeed ISA 006009 . And he said <00559 +>amar > , Go <03212 +yalak > , and tell <00559 +>amar > this <02088 +zeh > people <05971 + , Hear <08085 +shama<> ye indeed, but understand <00995 +biyn > not; and see <07200 +ra>ah > ye \{indeed\} , but perceive <03045 +yada<> not . indeed ISA 006009 . And he said <00559 +>amar > , Go <03212 +yalak > , and tell <00559 +> amar > this <02088 + zeh > people $<05971+$, Hear $<08085+$ shama $<>$ ye $\{$ indeed $\}$, but understand <00995 +biyn > not ; and see <07200 +ra>ah > ye indeed, but perceive <03045 +yada<> not . indeed

JER 022004 For if $<00518+>$ im > ye do <06213 + this <02088 +zeh > thing <01697 +dabar > \{indeed \} , then shall there enter <00935 +bow>> in by the gates <08179 +sha of this <02088 +zeh > house <01004 +bayith > kings <04428 + melek > sitting <03427 +yashab > upon the throne <03678 + kicce>> of David <01732 +David > , riding <07392 +rakab > in chariots <07393 +rekeb > and on horses <05483 +cuwc > , he, and his servants $<05650+$, and his people <05971 + . indeed MAT 003011 I \{indeed\} <3303 -men -> baptize <0907 - baptizo -> you with water < 5204 -hudor -> unto repentance < 3341 - metanoia -> : but he that cometh <2064 -erchomai -> after < 3694 - opiso -> me is mightier <2478-ischuros -> than I, whose <3739-hos -> shoes <5266 -hupodema -> I am <1510 -eimi -> not worthy <2425 -hikanos -> to bear <0941 -bastazo -> : he shall baptize <0907 -baptizo -> you with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and [ with ] fire <4442 -pur -> : indeed MAT 013 032 Which <3739-hos -> \{indeed\} <3303 -men -> is the least <3398-mikros -> of all <3956 -pas -> seeds <4690 - sperma -> : but when <3752-hotan -> it is grown <0837-auzano - > , it is the greatest <3187-meizon -> among herbs <3001-lachanon ->, and becometh < 1096 -ginomai -> a tree <1186-dendron -> , so <5620 -hoste -> that the birds <4071 -peteinon - > of the air <3772 -ouranos -> come <2064 -erchomai -> and lodge <2681kataskenoo -> in the branches <2798 -klados -> thereof <0846-autos -> . indeed MAT 020023 And he saith <3004-lego -> unto them , Ye shall drink <4095-pino -> \{indeed\} <3303-men -> of my cup <4221 -poterion -> , and be baptized <0907-baptizo -> with the baptism <0908-baptisma -> that I am baptized <0907 -baptizo -> with : but to sit <2523 -kathizo -> on <1537 -ek -> my right <1188-dexios -> hand, and on <1537 -ek -> my left <2176-euonumos -> , is not mine <1699-emos -> to give <1325-didomi ->, but [it shall be given to them ] for whom <3739-hos -> it is prepared <2090 -hetoimazo -> of my Father <3962 -pater -> . indeed MAT 023027 Woe <3759 -ouai -> unto you, scribes <1122-grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273hupokrites -> ! for ye are like < 3945 -paromoiazo -> unto whited <2867 -koniao -> sepulchres <5028 -taphos -> , which <3748 -hostis -> \{indeed\} <3303 -men -> appear <5316 -phaino -> beautiful <5611 -horaios -> outward <1855-exothen ->, but are within <2081 -esothen -> full <1073 -gemo -> of dead < 3498 - nekros -> [ men s ] bones <3747-osteon ->, and of all <3956-pas -> uncleanness <0167-akatharsia ->. indeed MAT 026041 Watch $<1127$-gregoreuo -> and pray <4336-proseuchomai ->, that ye enter <1525-eiserchomai -> not into <1519-eis $>$ temptation <3986 -peirasmos -> : the spirit <4151-pneuma -> \{indeed\} <3303-men -> [ is ] willing <4289prothumos -> , but the flesh <4561-sarx -> [ is ] weak <0772-asthenes ->. indeed MAR 001008 I \{indeed\} <3303 -men -> have baptized <0907 - baptizo -> you with water <5204 -hudor -> : but he shall baptize <0907baptizo -> you with the Holy <0040 -hagios -> Ghost <4151 -pneuma ->. indeed MAR 009013 But I say <3004 lego -> unto you, That Elias <2243-Helias -> is \{indeed\} <2532-kai -> come <2064-erchomai ->, and they have done <4160-poieo -> unto him whatsoever < 3745 -hosos -> they listed <2309-thelo -> , as it is written <1125 -grapho -> of him . indeed MAR 010039 And they said <2036 -epo -> unto him, We can <1410 -dunamai -> . And Jesus <2424-Iesous -> said <2036 -epo - > unto them , Ye shall \{indeed\} <3303 -men -> drink <4095pino - > of the cup <4221 -poterion -> that I drink <4095-pino -> of ; and with the baptism <0908-baptisma -> that I am baptized <0907-baptizo -> withal shall ye be baptized <0907 -baptizo -> : indeed MAR 011032 But if <1437-ean -> we shall say <2036-epo ->, Of men <0444-anthropos ->; they feared <5399 -phobeo -> the people <2992-laos -> : for all <0537-hapas -> [ men ] counted <2192 -echo -> John <2491-Ioannes -> , that he was a prophet <4396 -prophetes -> \{indeed \} <3689-ontos -> . indeed MAR 014021 The Son <5207 -huios -> of man <0444-anthropos -> \{indeed \} <3303 -men -> goeth <5217 -hupago ->, as it is written <1125 -grapho -> of him : but woe <3759 -ouai -> to that man <0444-anthropos -> by whom <3739-hos -> the Son <5207 -huios -> of man <0444-anthropos -> is betrayed <3860-paradidomi -> ! good <2570 -kalos -> were it for that man <0444 - anthropos -> if <1487 -ei -> he had never < 3756 -ou -> been born <1080 -gennao -> . indeed LUK 003016 John 2491 -Ioannes - answered LUK 0611 - apokrinomai - , saying 3004 -lego - unto [ them ] all LUK 0537 - hapas - , I \{indeed\} 3303 -men - baptize LUK 0907 -baptizo - you with water 5204 -hudor - ; but one mightier 2478 ischuros - than 3844 -para - I cometh 2064 -erchomai - , the latchet 2438 - himas - of whose 3739 -hos - shoes 5266 -hupodema - I am 1510 - eimi - not worthy 2425 -hikanos - to unloose 3089 -luo - : he shall baptize LUK 0907 -baptizo - you with the Holy LUK 0040 - hagios - Ghost 4151 -pneuma - and with fire 4442 -pur - : indeed LUK 011048 Truly LUK 0686 -ara - ye bear 3140 -martureo - witness 3140 -martureo - that ye allow 4909 suneudokeo - the deeds 2041 -ergon - of your 5216 -humon - fathers 3962 -pater - : for they \{indeed\} 3303 -men killed LUK 0615 -apokteino - them, and ye build 3618 -oikodomeo - their sepulchres 3419 -mnemeion - . indeed LUK 023041 And we \{indeed\} 3303 -men - justly 1346 - dikaios - ; for we receive 0618 -apolambano - the due LUK 0514 - axios - reward LUK 0514 -axios - of our deeds 4238 -prasso - : but this 3778 -houtos - man hath done 4238 -prasso - nothing 3762 -oudeis - amiss LUK 0824 -atopos - . indeed LUK 024034 Saying 3004 -lego - , The Lord 2962 -kurios - is risen 1453 -egeiro - \{indeed \} 3689 -ontos - , and hath appeared 3700 -optanomai - to Simon 4613 -Simon - . indeed JOH 001047 Jesus <2424 -Iesous -> saw <1492 -eido -> Nathanael <3482 -Nathanael ->
coming <2064 -erchomai -> to him, and saith <3004 -lego -> of him , Behold <2396-ide -> an Israelite <2475Israelites -> \{indeed\} <0230-alethos -> , in whom <3739 -hos -> is no <3756-ou -> guile <1388-dolos -> ! indeed JOH 004042 And said <3004 -lego -> unto the woman <1135-gune -> , Now <3765 -ouketi -> we believe <4100 -pisteuo -> , not because <1223 -dia -> of thy saying <2981-lalia -> : for we have heard <0191akouo -> [ him ] ourselves, and know <1492-eido -> that this < 3778 -houtos -> is \{indeed\} <0230 -alethos -> the Christ <5547-Christos -> , the Saviour <4990 -soter -> of the world <2889-kosmos -> . indeed JOH 006055 For my flesh <4561-sarx -> is meat < 1035 - brosis -> indeed <0230-alethos -> , and my blood <0129 -haima - > is drink <4213 -posis -> \{indeed\} <0230-alethos -> . indeed JOH 006055 For my flesh <4561 -sarx -> is meat <1035-brosis -> \{indeed\} <0230 -alethos -> , and my blood <0129 -haima -> is drink <4213 -posis -> indeed <0230-alethos -> . indeed JOH 007026 But, lo <2396 -ide -> , he speaketh <2980 - laleo -> boldly <3954 parrhesia -> , and they say <3004-lego - > nothing <3762 -oudeis -> unto him. Do the rulers <0758-archon -> know <1097-ginosko -> \{indeed\} <0230 -alethos -> that this <3778 -houtos -> is the very <0230-alethos -> Christ <5547-Christos -> ? indeed JOH 008031 . Then <3767-oun -> said <3004 -lego -> Jesus <2424 -Iesous > to those <3588 -ho -> Jews <2453 - Ioudaios -> which <3588-ho -> believed <4100 -pisteuo -> on him , If <1437 -ean -> ye continue <3306-meno -> in my word <3056-logos ->, [ then ] are ye my disciples <3101mathetes -> \{indeed\} <0230-alethos -> ; indeed JOH 008036 If < 1437 -ean -> the Son <5207 -huios -> therefore <3767-oun -> shall make < 1659 -eleutheroo -> you free < 1659 -eleutheroo -> , ye shall be free < 1658 -eleutheros -> \{indeed\} <3689-ontos -> . indeed ACT 004016 Saying <3004-lego -> , What <5101 -tis -> shall we do <4160 -poieo -> to these <5125 -toutois -> men <0444-anthropos -> ? for that \{indeed \} <3303 -men -> a notable <1110 - gnostos -> miracle <4592 -semeion -> hath been done < 1096 - ginomai -> by them [ is ] manifest <5319phaneroo -> to all <3956 -pas -> them that dwell <2730 -katoikeo -> in Jerusalem <2419-Hierousalem -> ; and we cannot <1410 -dunamai -> deny <0720 -arneomai -> [ it ] . indeed ACT 011016 Then <1161 -de -> remembered <3415-mnaomai - > I the word <4487 -rhema -> of the Lord <2962 -kurios -> , how <5613 -hos -> that he said <3004-lego -> , John <2491-Ioannes - > \{indeed \} <3303 -men -> baptized <0907 -baptizo -> with water <5204 -hudor -> ; but ye shall be baptized <0907 -baptizo -> with the Holy <0040 -hagios -> Ghost <4151pneuma -> . indeed ACT 022009 And they that were with me saw <2300 - theaomai -> \{indeed \} <3303-men -> the light <5457-phos -> , and were afraid <1719-emphobos -> ; but they heard <0191 -akouo -> not the voice <5456 -phone -> of him that spake <2980 -laleo - > to me . indeed ROM 006011 Likewise <3779 -houto -> reckon <3049-logizomai -> ye also <2532 -kai -> yourselves <1438 -heautou -> to be dead <3498 -nekros -> \{indeed \} <3303 -men -> unto sin <0266-hamartia -> , but alive <2198-zao -> unto God <2316-theos -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> . indeed ROM 008007 Because <1360 -dioti -> the carnal <4561-sarx -> mind <5427 -phronema -> [ is ] enmity <2189 -echthra -> against < 1519 -eis -> God <2316 -theos -> : for it is not subject <5293 -hupotasso -> to the law <3551 -nomos -> of God <2316 -theos ->, neither <3761 -oude -> \{indeed\} <1063 -gar -> can <1410 -dunamai -> be . indeed ROM 014020 For meat <1033 -broma -> destroy <2647 - kataluo -> not the work <2041 -ergon -> of God <2316 -theos ->. All <3956 -pas -> things \{indeed\} <3303 -men -> [ are ] pure <2513 -katharos -> ; but [ it is ] evil <2556 kakos -> for that man <0444-anthropos -> who <3588 -ho -> eateth <2068 -esthio -> with offence <4348proskomma -> . indeed 1CO 011007 For a man <0435-aner -> \{indeed \} <3303-men - > ought <3784 -opheilo -> not to cover <2619 -katakalupto -> [ his ] head <2776-kephale -> , forasmuch as he is the image <1504 -eikon -> and glory <1391-doxa -> of God <2316 -theos -> : but the woman <1135-gune -> is the glory <1391-doxa -> of the man <0435-aner -> . indeed 2CO 008017 For \{indeed\} <3303-men -> he accepted < 1209 - dechomai -> the exhortation <3874 -paraklesis -> ; but being <5225-huparcho -> more <4707-spoudaioteros -> forward <4707spoudaioteros -> , of his own <0830 -authairetos -> accord <0830-authairetos -> he went <1831 -exerchomai -> unto you . indeed 2CO 011001 . Would <3785 -ophelon -> to God ye could bear <0430 -anechomai -> with me a little <3397-mikron -> in [ my ] folly <0877-aphrosune -> : and \{indeed\} <0235-alla -> bear <0430 -anechomai -> with me . indeed PHP 001015 Some <5100-tis -> \{indeed\} <3303 -men -> preach <2784 -kerusso -> Christ <5547-Christos -> even <2532- kai -> of envy <5355 -phthonos -> and strife <2054 -eris -> ; and some <5100tis -> also <2532 -kai -> of good <2107 -eudokia -> will <2107 -eudokia -> : indeed PHP 002027 For \{indeed\} <2532 -kai -> he was sick <0770-astheneo -> nigh <3897 -paraplesion -> unto death <2288-thanatos -> : but God <2316-theos -> had mercy <1653 -eleeo -> on him ; and not on him only <3440-monon ->, but on me also <2532 -kai -> , lest <3361 -me -> I should have <2192 -echo -> sorrow <3077-lupe -> upon sorrow <3077-lupe > . indeed PHP 003001 . Finally <3063 -loipon -> , my brethren <0080 -adephos -> , rejoice <5463 -chairo -> in the Lord <2962-kurios ->. To write <1125-grapho -> the same <0846-autos -> things to you , to me \{indeed\} <3303-men -> [ is ] not grievous <3636-okneros ->, but for you [it is ] safe <0809-askemon -> . indeed COL 002023 Which <3748-hostis -> things have <2192-echo -> \{indeed\} <3303-men -> a shew <3056-logos -> of
wisdom <4678 -sophia -> in will <1479 -ethelothreskeia -> worship < 1479 -ethelothreskeia -> , and humility <5012 -tapeinophrosune -> , and neglecting <0857-apheidia -> of the body <4983-soma -> ; not in any <5100tis -> honour <5092 -time -> to the satisfying <4140 -plesmone -> of the flesh <4561 -sarx -> . indeed 1TH 004 010 And \{indeed\} <1063 -gar -> ye do <4160 -poieo -> it toward <1519 -eis -> all <3956 -pas -> the brethren <0080- adephos -> which <3588-ho -> are in all <3650 -holos -> Macedonia <3109-Makedonia -> : but we beseech <3870 -parakaleo -> you , brethren <0080 -adephos ->, that ye increase <4052-perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> ; indeed 1TI 005003 . Honour <5091 -timao -> widows <5503chera - > that are widows <5503 -chera -> \{indeed\} <3689 -ontos ->. indeed 1TI 005005 Now <1161 -de -> she that is a widow <5503 - chera -> \{indeed\} <3689-ontos -> , and desolate <3443-monoo -> , trusteth <1679elpizo -> in God <2316-theos -> , and continueth <4357-prosmeno -> in supplications <1162 -deesis -> and prayers <4335 -proseuche -> night <3571 -nux -> and day <2250 -hemera ->. indeed 1TI 005016 If <1487 -ei -> any < 1536 -ei tis -> man or <2228-e -> woman that believeth <4103 -pistos -> have <2192 - echo -> widows <5503 -chera -> , let them relieve <1884 -eparkeo -> them, and let not the church <1577 -ekklesia -> be charged <0916 -bareo -> ; that it may relieve <1884 -eparkeo -> them that are widows <5503-chera -> \{indeed\} <3689ontos -> . indeed 1PE 002004 . To whom <3739-hos -> coming <4334-proserchomai ->, [ as unto ] a living <2198 -zao -> stone <3037-lithos -> , disallowed <0593 -apodokimazo -> \{indeed \} <3303-men -> of men <0444-anthropos ->, but chosen < 1588 -eklektos -> of God <2316 -theos ->, [ and ] precious < 1784 -entimos -> , be dead indeed unto sin be it indeed because by this deed thou hast given great occasion <2SA12 -: $14>$ behold an israelite indeed but if thou shalt indeed obey his voice but will god indeed dwell on <1KI8 -:27 > deed when we are present <2CO10 -:11> do ye indeed speak righteousness elias is indeed come for indeed he accepted <2CO8 -:17> for indeed he was sick nigh unto death for they indeed killed them good deed done hath done this deed might be taken away from among you $<1$ CO5 $-: 2>$ if indeed ye will magnify if thou wilt indeed deliver this people into my hand if thou wilt indeed look on $\langle 1$ SA1 $-: 11\rangle$ indeed baptize you with water indeed baptize you with water unto repentance indeed bear with me <2CO11-:1> indeed have baptized you with water indeed ye do it toward all <1TH4-:10> john indeed baptized with water lord indeed spoken only by moses man indeed goeth man indeed ought not <1CO11-:7> neither indeed can be or shalt thou indeed have dominion over us shalt thou indeed reign over us some indeed preach christ even son indeed spirit indeed there was no such deed done nor seen from this is indeed thou hast indeed smitten edom <2KI14 -:10> thou wouldest bless me indeed <1CH4 -:10 $>$ thy brethren indeed come very deed dwell with men on $\langle 2 \mathrm{CH} 6-: 18>$ very deed for this we came indeed down at we indeed justly were with me saw indeed what deed whereby indeed he divineth which indeed appear beautiful outward which indeed is which is indeed which things have indeed widow indeed <1TI5 -:5 > word or deed ye shall indeed drink ye should indeed have eaten it - deed , 0199, 1697, 3559, 4639, * deed, 2041, 2108, 4162, indeed , $0061,0389,0546,0551,0552,1571, *$ indeed $, 0230,0235,1063,2532,3303,3689$, deed GEN 044015 And Joseph <03130 +Yowceph > said <00559 +>amar > unto them, What <04100 +mah > \{deed\} $<04639+$ ma [ is ] this that ye have done <06213 + ? wot <03045 +yada < > ye not that such a man <00376 +>iysh $>$ as I can certainly divine <05172 +nachash > ? deed EXO 009016 And in very <00199 +>uwlam > \{deed\} $<00199$ +>uwlam > for this <02063 +zo>th > [ cause <05668 + ] have I raised <05975 + thee up , for to shew $<07200+\mathrm{ra}>$ ah > [ in ] thee my power <03581 +koach > ; and that my name <08034 + shem > may be declared $<05608$ +caphar > throughout all <03605 +kol > the earth <00776 +>erets > . deeds GEN 020009 Then Abimelech $\langle 40\rangle$ called <07121 +qara>> Abraham <85> , and said <00559 +>amar > unto him, What <04100 + mah > hast thou done <06213 + unto us ? and what $<04100+$ mah > have I offended <02398 +chata\gg thee , that thou hast brought <00935 +bow>> on <05921 + me and on <05921 + my kingdom <04467 +mamlakah > a great $<01419+$ gadowl $>\sin <02401+$ chata $>$ ah $>$ ? thou hast done $<06213+$ \{deeds $\}<04639+$ ma unto me that ought <03972 +m@uwmah > not to be done <06213 + . indeed GEN 017019 And God <00430 +>elohiym > said $<00559$ +>amar > , Sarah <08283 +Sarah > thy wife <00802 +>ishshah > shall bear <03205 +yalad > thee a son <01121 +ben > \{indeed\} <61> ; and thou shalt call <07121 +qara>> his name <08034 +shem > Isaac <03327 + Yitschaq > : and I will establish <06965 +quwm > my covenant <01285 +b@riyth > with him for an everlasting $<05769+$ covenant <01285 +b@riyth > , [ and ] with his seed <02233 +zera< > after <00310 +> achar > him . indeed GEN 020012 And yet <01571 + gam > \{indeed \} <00546 +>omnah > [ she is ] my sister <00269 $+>$ achowth > ; she [ is ] the daughter <01323 +bath > of my father <1> , but not the daughter <01323 +bath > of my mother <00517 +>em > ; and she became <01961 +hayah > my wife <00802 +>ishshah > . indeed GEN 037 008 And his brethren <00251 +> ach > said <00559 +> amar > to him , Shalt thou indeed reign <04427 +malak > over <05921 + us? or shalt thou \{indeed\} have dominion <04910 + mashal > over us? And they hated <08130 +sane\gg him yet <05750 + the more <03254 +yacaph > for his dreams <02472 +chalowm > , and for his words <01697 +dabar > . indeed GEN 037008 And his brethren <00251 +> ach > said <00559 +>amar > to him , Shalt
thou $\{$ indeed $\}$ reign <04427 + malak > over <05921 + us ? or shalt thou indeed have dominion <04910 + mashal > over us? And they hated <08130 +sane\gg him yet <05750 + the more <03254 +yacaph > for his dreams <02472 +chalowm > , and for his words <01697 +dabar > . indeed GEN 037010 And he told <05608 +caphar > [ it ] to his father <1>, and to his brethren <00251 +> ach > : and his father <1> rebuked <01605 +ga him , and said $<00559+>$ amar > unto him, What <04100 +mah > [ is ] this <02088 +zeh > dream <02472 +chalowm > that thou hast dreamed <02492 +chalam > ? Shall I and thy mother <00517 +>em > and thy brethren <00251 +>ach > \{indeed\} come <00935 +bow>> to bow <07812 + shachah > down <07812 + shachah > ourselves to thee to the earth <00776 +>erets > ? indeed GEN 040015 For \{indeed\} I was stolen <01589 + ganab > away out of the land $<00776+>$ erets > of the Hebrews < $05680+$ : and here < $06311+$ poh > also <01571 +gam > have I done <06213 + nothing that they should put <07760 +suwm > me into the dungeon <00953 +bowr > . indeed GEN 043020 And said <00559 +>amar > , O sir <00113 +>adown > , we came <03381 +yarad> \{indeed\} down <03381 +yarad > at the first <08462 +t @ chillah > time <08462 + t @ chillah > to buy <07666 +shabar > food <00400 $+>$ okel > : indeed GEN 044005 [ Is ] not this <02088 +zeh > [ it ] in which <00834 +>aher > my lord <00113 +> adown > drinketh <08354 +shathah > , and whereby \{indeed\} he divineth <05172 +nachash > ? ye have done evil <07489 +ra. indeed EXO 019005 Now <06258 + therefore, if <00518 +>im > ye will obey <08085 +shama<> my voice <06963 +qowl> \{indeed \} , and keep <08104 +shamar>my covenant <01285 +b@riyth > , then ye shall be a peculiar $<05459+\mathrm{c}$ @ gullah $>$ treasure unto me above all $<03605+\mathrm{kol}>$ people $<05971+$ : for all <03605 +kol > the earth <00776 +>erets > [ is ] mine : indeed EXO 023022 But if $<00518+>$ im > thou shalt \{indeed\} obey <08085 +shama<> his voice <06963 +qowl > , and do <06213 + all <03605 +kol> that I speak <01696 +dabar > ; then I will be an enemy <00340 +>ayab > unto thine enemies <00341 +>oyeb > , and an adversary <06887 +tsarar > unto thine adversaries <06696 +tsuwr > . indeed LEV 010018 Behold <02005 +hen > , the blood <01818 +dam > of it was not brought <00935 +bow>> in within <06441 +p@ niymah > the holy <06944 +qodesh > [ place ] : ye should \{indeed\} have eaten <00398 +>akal > it in the holy <06944 +qodesh > [ place ], as I commanded <06680 +tsavah > . indeed NUM 012002 And they said <00559 +>amar >, Hath the LORD <03068 + Y @hovah > \{indeed\} spoken <01696 +dabar>only <07535 +raq> by Moses <04872 +Mosheh $>$ ? hath he not spoken <01696 +dabar > also <01571 +gam > by us ? And the LORD <03068 +Y @hovah > heard <08085 +shama<> [ it ] . indeed NUM 021002 And Israel <03478 +Yisra>el > vowed <05087 +nadar > a vow $<05088$ +neder > unto the LORD <03068 +Y @hovah >, and said <00559 +>amar >, If <00518 +>im > thou wilt \{indeed \} <00389 +>ak > deliver <05414 +nathan > this <02088 +zeh > people <05971 + into my hand <03027 +yad > , then I will utterly destroy <02763 +charam > their cities <05892 + . indeed NUM 022037 And Balak $<01111+$ Balaq > said <00559 +> amar > unto Balaam <01109 +Bil, Did <06213 + I not earnestly send <07971 +shalach > unto thee to call <07121 +qara>> thee ? wherefore <04100 +mah > camest <01980 +halak > thou not unto me ? am I not able <03201 +yakol > \{indeed \} <00552 +>umnam > to promote < $03513+\mathrm{kabad}>$ thee to honour <03513 +kabad > ? indeed DEU 002015 For \{indeed \} <01571 +gam > the hand <03027 +yad > of the LORD <03068 +Y @ hovah > was against them, to destroy <02000 +hamam > them from among <07130 +qereb $>$ the host <04264 + machaneh > , until <05704 + they were consumed <08552 +tamam > . indeed DEU 021016 Then it shall be, when <03117 +yowm > he maketh his sons <01121 +ben > to inherit <05157 +nachal > [ that ] which <00834 +> aher > he hath <01961 +hayah > , [ that ] he may <03201 +yakol> not make the son <01121 +ben > of the beloved < 00157 +>ahab > firstborn <01069 +bakar > before <06440 +paniym > the son <01121 +ben > of the hated <08130 +sane\gg , [ which is \{indeed\} ] the firstborn <01060 +b@kowr > : * deed, 2041 ergon, 2108 euergesia , 4162 poiesis , * indeed, 0230 alethos, 0235 alla, 1063 gar, 2532 kai, 3303 men , 3689 ontos, almsdeeds -1654 alms, \{almsdeeds\}, deed -2041 \{deed\}, deeds, doing, labour, work, works, deed -2108 benefit, \{deed\}, good, deed -4162 \{deed\}, deeds -1411 ability, abundance, \{deeds \}, meaning, mightily, mighty, miracle, miracles, power, powers, strength, violence, virtue, wonderful, work, workers, deeds -2041 deed, \{deeds \}, doing, labour, work, works, deeds -2735 \{deeds\}, very, worthy, deeds -4234 \{deeds \}, works, indeed 0230 \{indeed\}, surely, surety, truly, truth, verily, very, indeed -0235 howbeit, \{indeed\}, nay, nevertheless, notwithstanding, save, therefore, yea, yet, indeed -1063 because, doubt, even, \{indeed\}, no, seeing, then, therefore, verily, what, why, yet, indeed -2532 also, both, either, else, even, \{indeed\}, like, likewise, moreover, nor, now, or, provide, same, so, then, therefore, thus, verily, very, well, who, yea, yet, indeed -3303 even, \{indeed\}, one, partly, so, then, truly, verily, indeed -3689 clean, \{indeed\}, truth, verily, deed -0199 \{deed\}, howbeit, surely , truly, very, wherefore, deed -1697 acts, advice, affairs, answer, answered, any , because , book, business, care, case , cause , causes , certain , chronicles , commandment , commandments , commune , communication, counsel, dealings, decree, \{deed \}, deeds, disease, done, due, duty, effect, eloquent, errand , groves, hurt , language , manner , matter , matters , message , nothing , oracle , ought , parts , portion , promise , provision, purpose, questions, rate, reason, report, request, said, sake, sakes, say, saying, sayings, sentence
, so , some , sort , spakest, speech , spoken , talk, task, tasks, the , thing , things , thought , tidings, was , what , wherewith, whit, word, words , work, works , deed -3559 aright , certain , certainty , confirm , confirmed , \{deed\}, direct, directed, directeth, establish , established, faithfulness, fashion, fashioned, fastened, firm , fitted, fixed , frame , meet, ordained, order , ordered , perfect, preparation, prepare , prepared , preparest , prepareth , provide, provided , provideth , provision , ready , right , set , setteth , stable, stablish , stablished , stablisheth, standeth, stood, tarry, very, deed -4639 business, \{deed \}, deeds, labour, labours, made, making , occupation , offered , operation , possessions , purpose , wares , well , work , working , workmanship , works , wrought , deeds -1578 \{deeds \} , recompences , reward , deeds -1697 acts , advice , affairs , answer , answered , any , because, book, business, care, case, cause , causes, certain , chronicles, commandment , commandments , commune, communication, counsel, dealings, decree, deed, \{deeds\}, disease, done, due , duty, effect , eloquent , errand , groves , hurt , language , manner , matter , matters , message , nothing , oracle , ought , parts , portion , promise, provision , purpose, questions, rate, reason, report, request, said, sake, sakes, say, saying , sayings , sentence, so , some, sort , spakest, speech, spoken , talk, task, tasks , the , thing , things , thought , tidings, was , what, wherewith, whit, word, words, work, works, deeds -4639 business, deed, \{deeds \}, labour, labours , made , making , occupation, offered, operation , possessions, purpose , wares, well, work , working , workmanship , works, wrought, deeds -5949 actions , acts , \{deeds , doing, doings , inventions , occasions, works, deeds -6467 act, acts , \{deeds\}, do , getting , maker, work, works, indeed -0061 \{indeed\}, josiah , nevertheless , verily , indeed -0389 also , at , certainly , even , howbeit, \{indeed\}, least , nevertheless , notwithstanding , only, save , surely , surety , truly , verily , yet , indeed -0546 \{indeed\} , sure , indeed -0551 doubt, \{indeed\}, no , surely, true , truly, truth , indeed -0552 \{indeed\}, surety, very, indeed -1571 again , alike , all, also , altogether, both, either, even, \{indeed\}, like, likewise , manner, moreover, much, nay , neither , nevertheless, nor , one , small, so , soon , then , therefore , though, what, yea, yet, deed 0199 -- /uwlam -- as for, but, howbeit, in very \{deed\}, surely, truly, wherefore. deed 0398 -- /akal -- X at all, burn up, consume, devour(-er, up), dine, eat(-er, up), feed (with), food, $X$ freely, $X$ in... wise( $\{$-deed \}, plenty), (lay) meat, $X$ quite. deed 0552 -- /umnam -- in (very) \{deed\}; of a surety. deed 1578 -- g @ muwlah -- \{deed\}, recompense, such a reward. deed 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[- ing], + confer, counsel, + dearth, decree, $\{$ deed \}, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song,speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, what[- soever], + wherewith, which, word, work. deed 2063 -- zo/th -- hereby (-in, -- with), it, likewise, the one (other, same),she, so (much), such ( $\{$ deed \}), that, therefore, these, this (thing), thus. deed 2617 -- checed -- favour, good \{deed\}(-liness, -- ness), kindly,(loving-)kindness, merciful (kindness), mercy, pity, reproach, wickedthing. deed 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (\{deed \}, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best),loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([- favoured]). deed 4639 -- malaseh -- act, art, + bakemeat, business, \{deed\}, do(-ing), labor, thingmade, ware of making, occupation, thing offered, operation, possession, Xwell, ([handy-, needle-, net- ])work(ing, -manship), wrought. deed 5949 -- \aliylah --act(-ion), \{deed\}, doing, invention, occasion, work. deed 6467 -- polal -- act, \{deed\}, do, getting, maker, work. deed $1411^{* *}$ dunamis ** ability, abundance, meaning, might(-ily, -y , -y \{deed \}),(worker of) miracle(-s), power, strength, violence, mighty (wonderful) work. deed $2041^{* *}$ ergon ** \{deed\}, doing, labour, work. deed 2108 ** euergesia $* *$ benefit, good $\{$ deed $\}$ done. deed $2716 * *$ katergazomai $* *$ cause, to ( $\{$ deed \}), perform, work (out). deed $27355^{* *}$ katorthoma ** very worthy \{deed\}. deed $4162 * *$ poiesis $* *$ \{deed \}. deed $4234 * *$ praxis ${ }^{* *}$ \{deed\}, office, work. deeds 1654 ** eleemosune $* *$ alms(\{-deeds \}). deeds $4238 * *$ prasso $* *$ commit, \{deeds \}, do, exact, keep, require, use arts. indeed 0061 -- /abal -- but, \{indeed\}, nevertheless, verily. indeed 0546 -- /omnah -- \{indeed \}. indeed 0551 -- /omnam -- \{indeed\}, no doubt, surely, (it is, of a) true(-ly, -th). indeed 0559 -- /amar -answer, appoint, avouch, bid, boast self, call, certify,challenge, charge, + (at the, give) command(- ment), commune, consider, declare, demand, X desire, determine, X expressly, X \{indeed\}, X intend, name, X plainly, promise, publish, report, require, say, speak (against,of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ think, use[speech], utter, X verily, X yet. indeed 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, $X$ certainly, (cause, let, thing for) tocome (against, in, out, upon, to pass), depart, $X$ doubtless again, + eat, +employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, $\mathrm{X}\{$ indeed $\}$, [in-]vade, lead, lift [up], mention, pull in, put, resort,
run(down), send, set, X (well) stricken [in age], X surely, take (in), way. indeed 1288 -- barak -- X abundantly, X altogether, X at all, blaspheme, bless,congratulate, curse, X greatly, X \{indeed \}, kneel (down), praise, salute, Xstill, thank. indeed 1589 -- ganab -- carry away, X \{indeed\}, secretly bring, steal (away), get bystealth. indeed 3381 -- yarad -- X abundantly, bring down, carry down, cast down, (cause to)come(-ing) down, fall (down), get down, go(- ing) down(-ward), hang down, $\mathrm{X}\{$ indeed $\}$, let down, light (down), put down (off), (cause to, let) run down,sink, subdue, take down. indeed 4427 -- malak -- consult, X \{indeed \}, be (make, set a, set up) king, be(make) queen, (begin to, make to) reign(-ing), rule, X surely. indeed 4910 -- mashal -- (have, make to have) dominion, governor, X \{indeed\}, reign,(bear, cause to, have) rule(-ing, -r), have power. indeed 5172 -- nachash -$X$ certainly, divine, enchanter, (use) $X$ enchantment, learnby experience, $X$ \{indeed \}, diligently observe. indeed 5221 -- nakah -- beat, cast forth, clap, give [wounds], X go forward, X\{indeed\}, kill, make [slaughter], murderer, punish, slaughter, slay(-er,-ing), smite(-r, -ing), strike, be stricken, (give) stripes, X surely, wound. indeed 5414 -nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X \{indeed \}, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade,turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. indeed 6213 -- lasah -- accomplish, advance, appoint, apt, be at, become, bear,bestow, bring forth, bruise, be busy, X certainly, have the charge of,commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great,+ hinder, hold ([a feast]), X \{indeed \}, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer,pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, $X$ sacrifice, serve, set, shew, $X$ sin, spend, $X$ surely, take, $X$ thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. indeed 7200 ra/ah -- -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X \{indeed \}, Xjoyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, $X$ be near, perceive, present, provide, regard,(have) respect, (fore-, cause to, let) see(-r, -m, one another), shew(self), X sight of others, (e-)spy, stare, X surely, X think, view, visions. indeed 7489 ralal -- -- afflict, associate selves, break (down, in pieces), +displease, (be, bring, do) evil (doer, entreat, man), show self friendly doharm, (do) hurt, (behave self, deal) ill, X \{indeed \}, do mischief, punish,still, vex, (do) wicked (doer, -ly), be (deal, do) worse. indeed 8085 -shamal -- X attentively, call (gather) together, X carefully, Xcertainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(- ken, tell), X \{indeed \}, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness. indeed 0230 ** alethos ** \{indeed\}, surely, of a surety, truly, of a (in) truth, verily, very. indeed $02355^{* *}$ alla ${ }^{* *}$ and, but (even), howbeit, \{indeed\}, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet. indeed 1063 ** gar ** and, as, because (that), but, even, for, \{indeed\}, no doubt,seeing, then, therefore, verily, what, why, yet. indeed $3303 * *$ men $* *$ even, \{indeed\}, so, some, truly, verily. indeed $3689 * *$ ontos ${ }^{* *}$ certainly, clean, \{indeed \}, of a truth, verily. indeed $3761 * *$ oude ${ }^{* *}$ neither (\{indeed\}), never, no (more, nor, not), nor (yet),(also, even, then) not (even, so much as), + nothing, so much as. verydeed 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion,fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect,(make) preparation, prepare (self), provide, make provision, (be, make)ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand,tarry, X \{verydeed \} almsdeeds $\qquad$ and almsdeeds 1654 -eleemosune-> deed $\qquad$ and deed 2041 -ergon-> deed $\qquad$ and deed 4234 -praxis-> deed $\qquad$ but in deed 2041 -ergon-> deed deed, deed deed 2041 -ergon-> deed ........ deed 2108 -euergesia-> deed $\qquad$ in deed 2041 -ergon-> deed $\qquad$ in his deed 4162 -poiesis-> deeds ......... and in deeds 2041 -ergon-> deeds by the deeds 2041 -ergon-> deeds ......... deeds 1411 -dunamis-> deeds $\qquad$ deeds 2041 -ergon-> deeds ......... deeds 2041-> deeds ......... deeds 2041-> deeds ......... deeds 2735 -katorthoma-> deeds ......... his deeds 2041 -ergon-> deeds ......... not of their deeds 2041 -ergon-> deeds $\qquad$ of our deeds 4238 -prasso-> deeds $\qquad$ of their deeds 2041 -ergon-> deeds $\qquad$ that his deeds 2041 -ergon-> deeds $\qquad$ the deeds 2041 -ergon-> deeds ......... the deeds 4234 -praxis-> deeds . $\qquad$ their deeds 2041 -ergon-> deeds their deeds 4234 -praxis-> deeds $\qquad$ to his deeds 2041 -ergon-> deeds $\qquad$ with his deeds 4234 -praxis-> indeed and indeed 0235 -alla-> indeed ......... And indeed 1063 -gar-> indeed ......... And we indeed 3303 -men-> indeed ......... For indeed 2532 -kai-> indeed ......... For indeed 3303 -men-> indeed ......... for that indeed 3303 -men-> indeed ......... for they indeed 3303 -men-> indeed ......... I indeed 3303 -men-> indeed $\qquad$ indeed 0230 -alethos-> indeed $\qquad$ indeed 1063 -gar-> indeed $\qquad$ indeed 3303 -men-> indeed $\qquad$ indeed 3689 -ontos-> indeed $\qquad$ is indeed 0230 -
alethos-> indeed is indeed 2532 -kai-> indeed $\qquad$ things indeed 3303 -men-> indeed $\qquad$ things to you to me indeed 3303 -men-> indeed $\qquad$ unto them, Ye shall indeed 3303 -men-> deed 0199 \#\# >uwlam \{oo-lawm'\}; apparently a variation of 194; however or on the contrary: -- as for, but, howbeit, in very \{deed\}, surely, truly, wherefore. [ql deed 0552 \#\# >umnam \{oom-nawm'\}; an orthographical variation of 551: -- in (very) \{deed\}; of a surety. [q1 deed 1578 \#\# g@ muwlah \{ghem-oo-law'\}; feminine of 1576 ; meaning the same: -\{deed\}, recompense, such a reward. [ql deed 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, $X$ any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, \{deed\}, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [ql deed 2063 \#\# zo>th \{zothe'\}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, so (much), such (\{deed\}), that, therefore, these, this (thing), thus. [ql deed 2896 \#\# towb \{tobe \}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (\{deed \}, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([- favoured]). [ql deed 4639 \#\# maakal \{aw-kal'\}; a primitive root; to eat (literally or figuratively): -- X at all, burn up, consume, devour(-er, up), dine, eat(-er, up), feed (with), food, X freely, X in...wise(\{-deed\}, plenty), (lay) meat, X quite. [ql deeds 4238 \# prasso \{pras'-so\}; a primary verb; to "practise", i. e. perform repeatedly or habitually (thus differing from 4160, which properly refers to a single act); by implication, to execute, accomplish, etc.; specifically, to collect (dues), fare (personally): -- commit, \{deeds\}, do, exact, keep, require, use arts.[ql deeds 1654 \# eleemosune \{el-eh-ay-mos-oo'-nay\}; from 1656; compassionateness, i.e. (as exercised towards the poor) beneficence, or (concretely) a benefaction: -- alms(\{-deeds \}).[ql indeed 0061 \#\# >abal \{ab-awl'\}; apparently from 56 through the idea of negation; nay, i.e. truly or yet: -- but, \{indeed\}, nevertheless, verily. [ql indeed 0546 \#\# >omnah \{om-naw'\}; feminine form of 544 (in its usual sense); adverb, surely: -- \{indeed\}. [ql indeed 0551 \#\# >omnam \{om-nawm'\}; adverb from 544; verily: -- \{indeed\}, no doubt, surely, (it is, of a) true(-ly, -th). [ql indeed 0559 \#\# >amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X \{indeed\}, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet. [ql indeed 0935 \#\# bow> \{bo\}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X \{indeed\}, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. [ql indeed 1288 \#\# barak \{baw-rak'\}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice- versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X altogether, X at all, blaspheme, bless, congratulate, curse, X greatly, X \{indeed \}, kneel (down), praise, salute, X still, thank. [ql indeed 1589 \#\# ganab \{gaw-nab'\}; a primitive root; to thieve (literally or figuratively); by implication, to deceive: -- carry away, X \{indeed\}, secretly bring, steal (away), get by stealth. [ql indeed 3381 \#\# yarad \{yaw-rad'\}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(- ing) down(-ward), hang down, X \{indeed \}, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down. [ql indeed 4427 \#\# malak \{maw-lak'\}; a primitive root; to reign; inceptively, to ascend the throne; causatively, to induct into royalty; hence (by implication) to take counsel: -- consult, X \{indeed\}, be (make, set a, set up) king, be (make) queen, (begin to, make to) reign(-ing), rule, X surely.[ql indeed 4910 \#\# mashal \{maw-shal'\}; a primitive root; to rule: -- (have, make to have) dominion, governor, X \{indeed\}, reign, (bear, cause to, have) rule(-ing, -r), have power.[ql indeed 5172 \#\# nachash \{naw-khash'\}; a primitive root; properly, to hiss, i.e. whisper a (magic) spell; generally, to prognosticate: -- X certainly, divine, enchanter, (use) X
enchantment, learn by experience, X \{indeed\}, diligently observe. [ql indeed 5221 \#\# nakah \{naw-kaw'\}; a primitive root; to strike (lightly or severely, literally or figuratively): -- beat, cast forth, clap, give [wounds], X go forward, X \{indeed\}, kill, make [slaughter], murderer, punish, slaughter, slay(-er, -ing), smite(-r, -ing), strike, be stricken, (give) stripes, X surely, wound.[ql indeed 5414 \#\# nathan \{naw-than'\}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, $X$ \{indeed \}, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.[ql indeed 6213 \#\# ah \{raw-aw'\}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X \{indeed \}, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e- )spy, stare, X surely, X think, view, visions.[q1 indeed 7489 \#\# ra And Joseph said unto them, What $\{$ deed $\}$ [is] this that ye have done? wot ye not that such a man as I can certainly divine? deed And in very \{deed\} for this [cause] have I raised thee up, for to show [in] thee my power; and that my name may be declared throughout all the earth. deed And it was so, that all that saw it said, There was no such \{deed\} done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak [your minds]. deed <1SA25-34> For in very \{deed\}, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the w all. deed <1SA26-4> David therefore sent out spies, and understood that Saul was come in very \{deed\}. deed <2SA12-14> Howbeit, because by this \{deed\} thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die. deed <2CH6-18> But will God in very \{deed\} dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built! deed For [this] \{deed\} of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came no $t$. deed Likewise] shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the \{deed\} of the queen. Thus [shall there arise] too much contempt and wrath. deed The same had not consented to the counsel and \{deed\} of them;) he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God. deed And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in \{deed\} and word before God and all the people: deed If we this day be examined of the good \{deed\} done to the impotent man, by what means he is made whole; deed For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and \{deed\}, deed <1CO5-2> And ye are puffed up, and have not rather mourned, that he that hath done this \{deed\} might be taken away from among you. deed <1CO5-3> For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning] him that hath so done this \{deed\}, deed <2CO10 $-11>$ Let such an one think this, that, such as we are in word by letters when we are absent, such will we be] also in \{deed\} when we are present. deed And whatsoever ye do in word or \{deed\}, do] all in the name of the Lord Jesus, giving thanks to God and the Father by him. deed But whoso looketh into the perfect law of liberty, and continueth therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his \{deed\}. deed <1JO3-18> My little children, let us not love in word, neither in tongue; but in \{deed\} and in truth.
almsdeeds, AC , 9:36 deed, 1CO , 5:2, 1CO , 5:3 deed, 1JO , 3:18 deed, 1SA, 25:34, 1SA , 26:4 deed, 2CH , 6:18 deed, 2CO , 10:11 deed, 2SA, 12:14 deed, AC , 4:9 deed, COL , 3:17 deed, ES , 1:17, ES , 1:18 deed, EX , 9:16 deed, GE , 44:15 deed, JAS , 1:25 deed, JG , 19:30 deed, LU , 23:51, LU , 24:19 deed , RO , 15:18 deeds, $1 \mathrm{CH}, 16: 8$ deeds, $2 \mathrm{CH}, 35: 27$ deeds, $2 \mathrm{CO}, 12: 12$ deeds, $2 \mathrm{JO}, 1: 11$ deeds, $2 \mathrm{PE}, 2: 8$ deeds , $3 \mathrm{JO}, 1: 10$ deeds , AC , 7:22, AC , 19:18, AC , 24:2 deeds, COL , 3:9 deeds , EZR , 9:13 deeds , GE , 20:9 deeds , ISA , 59:18 deeds, JER , 5:28, JER , 25:14 deeds , JOH , 3:19, JOH , 3:20, JOH , 3:21, JOH , 8:41 deeds , JU , 1:15 deeds , LU , 11:48, LU , 23:41 deeds , NE , 6:19, NE , 13:14 deeds , PS , 28:4, PS , 105:1 deeds , RE , 2:6, RE , 2:22, RE , 16:11 deeds , RO , 2:6 , RO , 3:20, RO , 3:28, RO , 8:13 indeed, $1 \mathrm{CH}, 4: 10,1 \mathrm{CH}, 21: 17$ indeed, 1CO , 11:7 indeed, $1 \mathrm{KI}, 8: 27$ indeed, $1 \mathrm{PE}, 2: 4$ indeed, 1SA , $1: 11$, $1 \mathrm{SA}, 2: 30$ indeed, $1 \mathrm{TH}, 4: 10$ indeed, 1 TI , 5:3, 1TI , 5:5 , 1TI , 5:16 indeed, 2CO , 8:17, 2CO , 11:1 indeed, 2KI , 14:10 indeed, 2SA , 14:5, 2SA , 15:8 indeed, AC , 4:16, AC , 11:16, AC , 22:9 indeed, COL , 2:23 indeed, DE , 2:15, DE , 21:16 indeed, EX , 19:5 , EX , 23:22 indeed, GE , 17:19, GE , 20:12, GE , 37:8, GE , 37:8, GE , 37:10, GE , 40:15, GE , 43:20, GE , 44:5 indeed, ISA , 6:9, ISA , 6:9 indeed, JER , 22:4 indeed, JOB , 19:4, JOB , 19:5 indeed, JOH , 1:47, JOH , 4:42, JOH , 6:55 , JOH , 6:55 , JOH , 7:26 , JOH , 8:31, JOH , 8:36 indeed, JOS , 7:20 indeed , LE , 10:18 indeed, LU , 3:16, LU , 11:48, LU , 23:41, LU , $24: 34$ indeed, MR , 1:8, MR , 9:13, MR , 10:39, MR , 11:32, MR , 14:21 indeed, MT , 3:11, MT , 13:32, MT , 20:23, MT , 23:27, MT , 26:41 indeed, NU , 12:2, NU , 21:2 , NU , 22:37 indeed , PHP , 1:15, PHP , 2:27 , PHP , 3:1 indeed, PS , 58:1 indeed , RO , 6:11, RO , 8:7 , RO , 14:20
also 3305 \# mentoi \{men'-toy \}; from 3203 and 5104; indeed though, i.e. however: -- \{also\}, but, howbeit, nevertheless, yet. [ql benefit 2108 \# euergesia \{yoo-erg-es-ee'-ah\}; from 2110; beneficence (genitive case or specially): -- \{benefit\}, good deed done.[ql but 3305 \# mentoi \{men'-toy\}; from 3203 and 5104; indeed though, i.e. however: -- also, \{but\}, howbeit, nevertheless, yet.[ql deed 4162 \# poiesis \{poy'-ay-sis\}; from 4160; action, i.e. performance (of the law): -- \{deed\}.[q1 deed 2108 \# euergesia \{yoo-erg-es-ee'-ah\}; from 2110; beneficence (genitive case or specially): -- benefit, good \{deed\} done.[ql deed 4234 \# praxis \{prax'-is\}; from 4238; practice, i.e. (concretely) an act; by extension, a function: -- \{deed\}, office, work.[ql deed 2041 \# ergon \{er'-gon \}; from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act: -- \{deed\}, doing, labour, work.[ql deed 2716 \# katergazomai \{kat-er-gad'-zom-ahee\}; from 2596 and 2038; do work fully, i.e. accomplish; by implication, to finish, fashion: -- cause, to (\{deed\}), perform, work (out).[q1 deed 2735 \# katorthoma \{kat-or'-tho-mah\}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very worthy \{deed\}.[ql deed 1411 \# dunamis \{doo'-nam-is\}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, -y, -y \{deed \}), (worker of) miracle(-s), power, strength,violence, mighty (wonderful) work.[ql done 2108 \# euergesia \{yoo-erg-es-ee'-ah\}; from 2110; beneficence (genitive case or specially): -- benefit, good deed \{done\}.[ql forasmuch 1895 \# epeideper \{ep-i-day'-per\}; from 1894 and 4007; since indeed (of cause): -- \{forasmuch \}.[ql good 2108 \# euergesia \{yoo-erg-es-ee'-ah\}; from 2110; beneficence (genitive case or specially): -- benefit, \{good\} deed done.[ql have 3685 \# oninemi \{on-in'-ay-mee \}; a prolonged form of an apparently primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses [unless indeed it be identical with the base of 3686 through the idea of notoriety]; to gratify, i.e. (middle voice) to derive pleasure or advantage from: -- \{have\} joy.[ql howbeit 3305 \# mentoi \{men'-toy\}; from 3203 and 5104; indeed though, i.e. however: -- also, but, \{howbeit\}, nevertheless, yet. [ql indeed 3689 \# ontos \{on'-toce\}; adverb of the oblique cases of 5607; really: -certainly, clean, \{indeed\}, of a truth, verily. [ql indeed 0230 \# alethos \{al-ay-thoce'\}; adverb from 227; truly: -\{indeed\}, surely, of a surety, truly, of a (in) truth, verily, very.[ql indeed 3761 \# oude \{oo-deh'\}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (\{indeed\}), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.[ql indeed 0235 \# alla \{al-lah'\}; neuter plural of 243; properly, other things, i.e. (adverbially) contrariwise (in many relations): -- and, but (even), howbeit, \{indeed\}, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.[ql indeed 1063 \# gar \{gar\}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, \{indeed\}, no doubt, seeing, then, therefore, verily, what, why, yet.[ql indeed 3303 \# men \{men\}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, \{indeed\}, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative sense.[ql joy 3685 \# oninemi \{on-in'-ay-mee \}; a prolonged form of an apparently primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses [unless indeed it be identical with the base of 3686 through the idea of notoriety]; to gratify, i.e. (middle voice) to derive pleasure or advantage from: -- have \{joy \}.[ql nevertheless 3305 \# mentoi \{men'-toy\}; from 3203 and 5104; indeed though, i.e. however: -- also, but, howbeit, \{nevertheless \}, yet.[ql seeing 1897 \# epeiper \{ep-i'-per\}; from 1893 and 4007; since indeed (of cause): -- \{seeing\}.[ql verily 1222 \# depou \{day'-poo\}; from 1211 and 4225; a particle of asservation; indeed doubtless: -- \{verily\}.[ql yet 3305 \# mentoi \{men'-toy\}; from 3203 and 5104; indeed though, i.e. however: -- also, but, howbeit, nevertheless, \{yet\}.[ql

* deed, 2041 ergon, 2108 euergesia, 4162 poiesis , * indeed, 0230 alethos, 0235 alla, 1063 gar, 2532 kai , 3303 men , 3689 ontos ,
almsdeeds -1654 alms, $\{$ almsdeeds \}, deed -2041 \{deed\}, deeds, doing, labour, work, works, deed -2108 benefit, \{deed\}, good, deed -4162 \{deed\}, deeds -1411 ability, abundance, \{deeds\}, meaning, mightily, mighty, miracle, miracles, power, powers, strength, violence, virtue, wonderful, work, workers, deeds -2041 deed, \{deeds \}, doing, labour, work, works, deeds -2735 \{deeds \}, very, worthy, deeds -4234 \{deeds \}, works, indeed -0230 \{indeed\}, surely, surety, truly, truth, verily, very, indeed -0235 howbeit, \{indeed\}, nay, nevertheless, notwithstanding, save, therefore, yea, yet, indeed -1063 because, doubt, even, \{indeed\}, no, seeing, then, therefore, verily, what, why, yet, indeed -2532 also, both, either, else, even, \{indeed\}, like, likewise, moreover, nor, now, or, provide, same, so, then, therefore, thus, verily, very, well, who, yea, yet, indeed -3303 even, \{indeed\}, one, partly, so, then, truly, verily, indeed - 3689 clean, \{indeed\}, truth, verily,
deed -0199 \{deed \}, howbeit, surely , truly, very, wherefore , deed -1697 acts, advice, affairs, answer , answered , any , because , book , business , care , case , cause , causes , certain , chronicles , commandment , commandments, commune , communication , counsel, dealings , decree , \{deed\}, deeds, disease , done , due , duty , effect, eloquent, errand, groves, hurt, language , manner, matter, matters, message , nothing , oracle , ought , parts , portion , promise , provision , purpose , questions , rate , reason , report , request , said, sake , sakes , say , saying , sayings, sentence, so , some , sort , spakest , speech , spoken , talk, task , tasks , the , thing , things, thought , tidings, was, what, wherewith, whit, word, words, work, works, deed -3559 aright, certain , certainty , confirm , confirmed , \{deed\}, direct, directed , directeth , establish , established, faithfulness , fashion , fashioned, fastened , firm , fitted , fixed , frame , meet , ordained , order , ordered , perfect , preparation , prepare , prepared , preparest , prepareth , provide , provided , provideth , provision , ready , right , set , setteth , stable, stablish , stablished, stablisheth, standeth , stood, tarry, very , deed -4639 business , \{deed \}, deeds , labour , labours , made , making, occupation , offered , operation , possessions , purpose, wares , well, work , working, workmanship , works, wrought, deeds -1578 \{deeds \} , recompences, reward, deeds -1697 acts, advice , affairs , answer , answered , any , because , book , business , care , case , cause , causes , certain , chronicles, commandment, commandments, commune , communication , counsel , dealings, decree , deed , \{deeds\}, disease, done, due, duty, effect, eloquent, errand, groves, hurt, language , manner, matter , matters , message , nothing , oracle , ought , parts , portion , promise , provision , purpose , questions , rate , reason , report , request , said , sake , sakes , say , saying , sayings, sentence , so , some , sort , spakest , speech , spoken , talk , task , tasks , the , thing , things , thought , tidings , was , what , wherewith , whit , word , words , work , works , deeds -4639 business , deed, \{deeds \}, labour , labours , made , making, occupation , offered , operation , possessions, purpose, wares, well, work, working, workmanship , works, wrought, deeds -5949 actions , acts , \{deeds\}, doing , doings , inventions, occasions, works, deeds -6467 act , acts, \{deeds\}, do , getting , maker , work , works , indeed -0061 \{indeed\} , josiah , nevertheless , verily , indeed -0389 also , at , certainly , even , howbeit, \{indeed \}, least, nevertheless, notwithstanding, only, save, surely, surety, truly, verily, yet , indeed -0546 \{indeed\} , sure, indeed -0551 doubt, \{indeed\} , no , surely , true , truly , truth, indeed -0552 \{indeed \}, surety , very , indeed -1571 again , alike, all, also , altogether, both , either , even , \{indeed \}, like , likewise , manner, moreover, much, nay, neither, nevertheless, nor, one , small, so , soon, then , therefore, though , what, yea, yet , X quite. deed $0552-$-/umnam -- in (very) \{deed\}; of a surety. deed $1578-\mathrm{g}$ @ muwlah -- \{deed\}, recompense, such a reward. deed $1697-$ dabar -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[- ing], + confer, counsel, + dearth, decree, \{deed\}, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ parts, +pertaining, + please, portion, + power, promise, provision, purpose,question, rate, reason, report, request, $X$ (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song,speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. deed 2063 -- zo/th -hereby (-in, -- with), it, likewise, the one (other, same),she, so (much), such (\{deed\}), that, therefore, these, this (thing), thus. deed 2617 -- checed -- favour, good \{deed \}(-liness, -- ness), kindly,(loving-)kindness, merciful (kindness), mercy, pity, reproach, wickedthing. deed 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (\{deed \}, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best),loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([- favoured]). deed $4639-$ malaseh -- act, art, + bakemeat, business, \{deed \}, do(-ing), labor, thingmade, ware of making, occupation, thing offered, operation, possession, Xwell, ([handy-, needle-, net- ])work(ing, -manship), wrought. deed 5949 -- laliylah -- act(-ion), \{deed\}, doing, invention, occasion, work. deed 6467 -- polal -- act, \{deed\}, do, getting, maker, work. deed $1411^{* *}$ dunamis ** ability, abundance, meaning, might(-ily, -y, -y \{deed\}),(worker of) miracle(-s), power, strength,violence, mighty (wonderful) work. deed 2041 ** ergon ** \{deed\}, doing, labour, work. deed $2108 * *$ euergesia ${ }^{* *}$ benefit, good \{deed\} done. deed $2716^{* *}$ katergazomai ${ }^{* *}$ cause, to (\{deed\}), perform, work (out). deed $2735 * *$ katorthoma $* *$ very worthy \{deed \}. deed $4162 * *$ poiesis $* *$ \{deed \}. deed 423 ** praxis ** \{deed\}, office, work. deeds $1654 * *$ eleemosune ** alms(\{-deeds \}). deeds $4238 * *$ prasso $* *$ commit, \{deeds \}, do, exact, keep, require, use arts. indeed $0061-$ - /abal -- but, \{indeed\}, nevertheless, verily. indeed 0546 -/omnah -- \{indeed\}. indeed $0551-$-- /omnam -- \{indeed\}, no doubt, surely, (it is, of a) true(-ly, -th). indeed $0559-$-- lamar -- answer, appoint, avouch, bid, boast self, call, certify,challenge, charge, + (at the, give) command(- ment), commune, consider,declare, demand, X desire, determine, X expressly, X \{indeed\}, X intend, name, X plainly, promise, publish, report, require, say, speak (against,of), X still, X suppose, talk, tell, term, X that is, X think, use[speech], utter, $X$ verily, $X$ yet. indeed 0935 -- bow/ -- abide, apply, attain, $X$ be, befall, + besiege, bring (forth,in, into, to pass), call, carry, X certainly, (cause, let, thing for) tocome (against, in, out, upon, to pass), depart, X doubtless again, + eat, +employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X \{indeed\}, [in-]vade, lead, lift [up], mention, pull in, put, resort, run(down), send, set, X (well) stricken [in age], X surely, take (in), way. indeed 1288 -- barak -- X abundantly, X altogether, X at all, blaspheme, bless,congratulate, curse, X greatly, X \{indeed\}, kneel (down), praise, salute, Xstill, thank. indeed 1589 -- ganab carry away, X \{indeed\}, secretly bring, steal (away), get bystealth. indeed 3381 -- yarad -- X abundantly, bring down, carry down, cast down, (cause to)come(-ing) down, fall (down), get down, go(- ing) down(-ward), hang down, $\mathrm{X}\{$ indeed \}, let down, light (down), put down (off), (cause to, let) run down,sink, subdue, take down. indeed 4427 -- malak -- consult, X \{indeed\}, be (make, set a, set up) king, be(make) queen, (begin to, make to) reign(-ing), rule, X surely. indeed $4910-$ mashal -- (have, make to have) dominion, governor, X \{indeed\}, reign,(bear, cause to, have) rule(-ing, -r), have power. indeed 5172 -- nachash -- X certainly, divine, enchanter, (use) X enchantment, learnby experience, X \{indeed\}, diligently observe. indeed 5221 -- nakah -- beat, cast forth, clap, give [wounds], X go forward, X \{indeed\}, kill, make [slaughter], murderer, punish, slaughter, slay(-er,-ing), smite(-r, -ing), strike, be stricken, (give) stripes, X surely, wound. indeed $5414-$ nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up),grant, hang (up), X have, X \{indeed\}, lay (unto charge, up), (give) leave,lend, let (out), +lie, lift up, make, +O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade,turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. indeed 6213 -- lasah -- accomplish, advance, appoint, apt, be at, become, bear,bestow, bring forth, bruise, be busy, X certainly, have the charge of,commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great,+ hinder, hold ([a feast]), X \{indeed\}, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer,pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. indeed 7200 ra/ah -- -- advise self, appear, approve, behold, X certainly, consider,discern, (make to) enjoy, have experience, gaze, take heed, X \{indeed\}, Xjoyfully, lo, look (on, one think , punish still, vex, (do) wicked (doer, ly) be (deal, do) worse indeed 8085 - shamal X Xtentively, call (ather) together, X carefully, Xcertainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to le
 2230** $2 * *$,
 (indeed), no doub,seeing, then, therefore, verily, what, why, yet. indeed 3303 men indeed $3761 * *$ oude $* *$ neither (\{indeed \}), never, no (more, nor, not), nor (yet),(also, even, then) not (even, so much as), + nothing, so much as. verydeed $3559-$ - kuwn -- certain(-ty), confirm, direct, faithfulness, fashion,fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect,(make) preparation, prepare (self), provide, make provision, (be, make)ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand,tarry, X \{verydeed \}
almsdeeds and almsdeeds 1654 -eleemosune-> deed $\qquad$ and deed 2041 -ergon-> deed $\qquad$ and deed 4234 -praxis-> deed ......... but in deed 2041 -ergon-> deed deed, deed $\qquad$ . deed 2041 -ergon-> deed $\qquad$ deed 2108 -euergesia-> deed $\qquad$ in deed 2041 -ergon-> deed $\qquad$ in his deed 4162 -poiesis-> deeds $\qquad$ and in deeds 2041 -ergon-> deeds ......... by the deeds 2041 -ergon-> deeds $\qquad$ deeds 1411 -dunamis-> deeds deeds 2041 -ergon-> deeds $\qquad$ deeds 2041-> deeds $\qquad$ deeds 2041-> deeds $\qquad$ deeds 2735 -katorthoma-> deeds $\qquad$ his deeds 2041 -ergon-> deeds not of their deeds 2041 -ergon-> deeds $\qquad$ of our deeds 4238 -prasso-> deeds $\qquad$ of their deeds 2041 -ergon-> deeds $\qquad$ that his deeds 2041 -ergon-> deeds $\qquad$ the deeds 2041 -ergon-> deeds $\qquad$ the deeds 4234 -praxis-> deeds $\qquad$ their deeds 2041 -ergon-> deeds their deeds 4234 -praxis-> deeds $\qquad$ to his deeds 2041 -ergon-> deeds $\qquad$ with his deeds 4234 -praxis-> indeed $\qquad$ and indeed 0235 -alla-> indeed $\qquad$ And indeed 1063 -gar-> indeed $\qquad$ And we indeed 3303 -men-> indeed ......... For indeed 2532 -kai-> indeed $\qquad$ For indeed 3303 -men-> indeed $\qquad$ for that indeed 3303 -men-> indeed $\qquad$ for they indeed 3303 -men-> indeed $\qquad$ I indeed 3303 -men-> indeed $\qquad$ indeed 0230 -alethos-> indeed $\qquad$ indeed 1063 -gar-> indeed . indeed 3303 -men-> indeed $\qquad$ indeed 3689 -ontos-> indeed ......... is indeed 0230 -alethos-> indeed ......... is indeed 2532 -kai-> indeed ......... things indeed 3303 -men-> indeed ......... things to you , to me indeed 3303 -men-> indeed ......... unto them , Ye shall indeed 3303 -men-> matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, $X$ any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern $[-i n g],+$ confer, counsel, + dearth, decree, $\{$ deed\}, $X$ disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$
parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [ql deed 2063 \#\# zo>th \{zothe' $\}$; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, so (much), such (\{deed\}), that, therefore, these, this (thing), thus. [ql deed 2896 \#\# towb \{tobe\}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the
 ease, X fair (word), (be in) favour, fine, glad, good (\{deed\}, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]). [ql deed 4639 \#\# maakal \{aw-kal'\}; a primitive root; to eat (literally or figuratively): -- X at all, burn up, consume, devour(-er, up), dine, eat(-er, up), feed (with), food, X freely, X in...wise (\{-deed\}, plenty), (lay) meat, X quite. [ql deeds 4238 \# prasso \{pras'-so\}; a primary verb; to "practise", i. e. perform repeatedly or habitually (thus differing from 4160 , which properly refers to a single act); by implication, to execute, accomplish etc.; specifically, to collect (dues), fare (personally): -- commit, \{deeds\}, do, exact, keep, require, use arts. [ql deeds 1654 \# eleemosune \{el-eh-ay-mos-oo'nay\}; from 1656; compassionateness, i.e. (as exercised towards the poor) beneficence, or (concretely) a benefaction: -- alms(\{-deeds\}).[q1 indeed 0061 \#\# >abal \{ab-awl'\}; apparently from 56 through the idea of negation; nay, i.e. truly or yet: -- but, \{indeed\}, nevertheless, verily. [q1 indeed 0546 \#\# >omnah \{om-naw'\}; feminine form of 544 (in its usual sense); adverb, surely: -- \{indeed\}. [ql indeed 0551 \#\# >omnam \{om-nawm'\}; adverb from 544; verily: -- \{indeed\}, no doubt, surely, (it is, of a) true(-ly, -th). [ql indeed 0559 \#\# >amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X \{indeed\}, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet. [ql indeed 0935 \#\# bow> \{bo\}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X \{indeed\}, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. [ql indeed 1288 \#\# barak \{baw-rak'\}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice- versa) man (as a benefit); also (by
 primitive root; to thieve (literally or figuratively); by implication, to deceive: -- carry away, $X$ \{indeed\}, secretly bring, steal (away), get by stealth. [q1 indeed 3381 \#\# yarad \{yaw-rad'\}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, $X$ \{indeed\}, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down. [ql indeed 4427 \#\# malak \{maw-lak'\}; a primitive root; to reign; inceptively, to ascend the throne; causatively, to induct into royalty; hence (by implication) to take counsel: -- consult, $X$ \{indeed\}, be (make, set a, set up) king, be (make) queen, (begin to, make to) reign(-ing), rule, $X$ surely.[ql indeed 4910 \#\# mashal \{maw-shal'\}; a primitive root; to rule: -- (have, make to have) dominion, governor, X \{indeed\}, reign, (bear, cause to, have) rule(-ing, -r), have power.[q1 indeed 5172 \#\# nachash \{naw-khash'\}; primitive root; properly, to hiss, i.e. whisper a (magic) spell; generally, to prognosticate: -- X certainly, divine, enchanter, (use) X enchantment, learn by experience, X \{indeed\}, diligently observe. [ql indeed 5221 \#\# nakah \{naw-kaw'\}; a primitive root; to strike (lightly or severely, literally or figuratively): -- beat, cast forth, clap, give [wounds], X go forward, X \{indeed\}, kill, make [slaughter], murderer, punish, slaughter, slay(-er, -ing), smite(-r, -ing), strike, be stricken, (give) stripes, X surely, wound.[q1 indeed 5414 \#\# nathan \{naw-than'\}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be (healed]), bestow, bring (forth, hither), cast, cause, \{indeed\}, lay (unto charge, up), (give) leave, orth (up), + sing, + slander, strike (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold X certainly, consider, discern, (make to) enjoy, have exper look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e- )spy, stare, X surely, X think, view, visions. [q1 indeed 7489 \#\# ra



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almsdeeds Interlinear Index Study almsdeeds ACT 009036 . Now < 1161 -de -> there was at <1722 -en - > Joppa <2445-Ioppe -> a certain <5100-tis -> disciple <3102-mathetria -> named <3686-onoma -> Tabitha <5000Tabitha -> , which <3739 -hos -> by interpretation <1329-diermeneuo -> is called <3004-lego -> Dorcas <1393Dorkas -> : this <3778-houtos -> woman was full <4134 -pleres -> of good <0018-agathos -> works <2041ergon -> and \{almsdeeds\} <1654 -eleemosune -> which <3739-hos -> she did <4160 -poieo ->. deed GEN 044 015 And Joseph <03130 +Yowceph > said <00559 +>amar> unto them, What <04100 +mah > \{deed\} <04639 +ma [ is ] this that ye have done <06213 + ? wot <03045 +yada< > ye not that such a man <00376 +>iysh > as I can certainly divine <05172 +nachash > ? deed EXO 009016 And in very <00199 +>uwlam > \{deed \} <00199 +>uwlam > for this <02063 +zo>th > [ cause <05668 + ] have I raised <05975 + thee up , for to shew <07200 $+\mathrm{ra}>$ ah > [ in ] thee my power <03581 +koach > ; and that my name <08034 +shem > may be declared <05608 + caphar > throughout all <03605 +kol> the earth <00776 +>erets > . deed JUDG 019030 And it was so , that all $<03605+\mathrm{kol}>$ that saw $<07200+\mathrm{ra}>\mathrm{ah}>$ it said <00559 +>amar>, There was no <03808 +lo>> such <02063 + zo>th $>\{$ deed $\}$ done <01961 +hayah > nor <03908 +lachash > seen <07200 + ra>ah > from the day <03117 +yowm > that the children <01121 +ben > of Israel <03478 +Yisra>el > came <05927 + up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > unto this <02088 +zeh > day <03117 +yowm > : consider $<07760+$ suwm > of it , take advice $<05779+$, and speak <01696 + dabar > [ your minds ] . deed 1SA 025034 For in very <00199 +>uwlam > \{deed \} <00199 +>uwlam > , [ as ] the LORD <03068 +Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > liveth <02416 +chay >, which <00834 +> aher > hath kept <04513 +mana<> me back <04513 +mana< > from hurting <07489 +ra the earth <00776 +>erets > ? behold <02009 +hinneh > , heaven <08064 +shamayim > and the heaven <08064 +shamayim > of heavens <08064 +shamayim > cannot <03808 +lo>> contain <03557 +kuwl > thee; how <00637 +>aph > much <00637 +>aph > less this $<02088+$ zeh > house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > ! deed EST 001 017 For [ this ] \{deed \}<01697+dabar > of the queen <04436 +malkah > shall come < $<03318+$ yatsa $\gg$ abroad $<03318$ +yatsa>> unto all <03605 +kol > women <00802 +>ishshah > , so that they shall despise <00959 +bazah $>$ their husbands $<01167+$ ba in their eyes $<05869+$, when it shall be reported $<00559+>$ amar > , The king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > commanded <00559 +>amar > Vashti <02060 + Vashtiy > the queen <04436 +malkah > to be brought <00935 +bow>> in before <06440 +paniym > him , but she came <00935 +bow>> not. deed EST 001018 [Likewise ] shall the ladies <08282 +sarah > of Persia <06539 +Parac > and Media <04074 +Maday > say <00559 +>amar > this <02088 +zeh > day <03117 +yowm > unto all <03605 +kol > the king s <04428 + melek > princes <08269 + sar > , which <00834 +>aher > have heard $<08085+$ shama < > of the $\{$ deed $\}<01697+$ dabar > of the queen <04436 +malkah >. Thus [ shall there arise ] too $<01767$ +day > much <01767 +day > contempt <00963 +bizzayown > and wrath <07110 +qetseph > . deed LUK 023051 ( The same 3778 -houtos - had not consented 4784 -sugkatatithemai - to the counsel 1012 -boule - and \{deed\} 4234 -praxis - of them ; ) [ he was ] of Arimathaea LUK 0707 - Arimathaia - , a city 4172 -polis - of the Jews 2453 -Ioudaios - : who 3739 -hos - also 2532 -kai - himself 0846 -autos - waited 4327 -prosdechomai - for the kingdom 0932 -basileia - of God 2316 -theos - . deed LUK 024019 And he said 2036 -epo - unto them , What 4169 - poios - things ? And they said 2036 -epo - unto him , Concerning 4012 -peri - Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth - , which 3739 -hos - was a prophet 4396 -prophetes - mighty 1415 - dunatos - in $\{$ deed \} 2041 -ergon - and word 3056 -logos - before 1726 -enantion - God 2316 -theos - and all 3956 -pas - the people 2992 -laos - : deed ACT 004009 If <1487 -ei -> we this <4594 -semeron -> day <4594 -semeron -> be examined <0350 -anakrino -> of the good <2108 -euergesia -> \{deed\} <2108 -euergesia -> done to the impotent <0772asthenes -> man <0444-anthropos ->, by what <5101 -tis -> means he is made <4982-sozo -> whole <4982sozo - > ; deed ROM 015018 For I will not dare < 5111 -tolmao -> to speak <2980-laleo -> of any <5100 -tis -> of those things which <3739-hos -> Christ <5547-Christos -> hath not wrought <2716-katergazomai -> by me , to make <1519 -eis -> the Gentiles <1484 -ethnos -> obedient <5218 -hupakoe ->, by word <3056-logos -> and \{deed\} <2041 -ergon -> , deed 1CO 005002 And ye are puffed <5448-phusioo -> up , and have not rather <3123 -mallon -> mourned <3996 -pentheo -> , that he that hath done <4160 -poieo -> this <5124 -touto -> \{deed \} <2041 -ergon -> might be taken <1808 -exairo -> away from among <3319-mesos -> you . deed 1CO 005003 For I verily <3303-men ->, as absent <0548-apeimi -> in body <4983 -soma ->, but present <3918 -pareimi -> in spirit <4151 -pneuma -> , have judged <2919 -krino -> already <2235-ede ->, as though I were present <3918 -pareimi -> , [ concerning ] him that hath so <3779-houto -> done <2716-katergazomai -> this <5124 -touto -> \{deed\} , deed 2CO 010011 Let such <3634 -hoios -> an one think <3049-logizomai -> this <5124 -touto -> , that , such <5108 -toioutos -> as we are in word < 3056 -logos -> by letters <1992 -epistole -> when we are absent <0548-apeimi -> , such <5108-toioutos -> [ will we be ] also <2532-kai -> in \{deed \} <2041 -ergon -> when we are present <3918 -pareimi -> . deed COL 003017 And whatsoever <5100-tis -> ye do <4160 -poieo ->
in word <3056-logos -> or <2228-e -> \{deed\} <2041 -ergon ->, [ do <4160 -poieo -> ] all <3956 -pas -> in the name <3686-onoma -> of the Lord <2962 -kurios -> Jesus <2424-Iesous ->, giving thanks <2168 -eucharisteo $>$ to God <2316 -theos -> and the Father <3962 -pater -> by him . deed JAS 001025 But whoso <3588 -ho -> looketh <3879-parakupto -> into <1519 -eis -> the perfect <5046-teleios -> law <3551-nomos -> of liberty <1657 -eleutheria -> , and continueth < 3887 - parameno -> [ therein ] , he being < 1096 -ginomai -> not a forgetful <1953 -epilesmone -> hearer <0202 -akroates ->, but a doer <4163 -poietes -> of the work <2041 -ergon -> , this $<3778$ - houtos -> man shall be blessed <3107-makarios -> in his \{deed\} <4162-poiesis ->. deed 1JO 003018 My little <5040-teknion -> children <5040-teknion -> , let us not love <0025-agapao -> in word <3056-logos $>$, neither <3366 -mede -> in tongue <1100 -glossa -> ; but in \{deed\} <2041 -ergon -> and in truth <0225aletheia -> . deeds GEN 020009 Then Abimelech <40> called <07121 +qara>> Abraham <85> , and said $<00559+>$ amar > unto him, What <04100 +mah > hast thou done <06213 + unto us ? and what <04100 +mah > have I offended <02398 +chata>> thee, that thou hast brought <00935 +bow>> on <05921 + me and on <05921 + my kingdom <04467 +mamlakah > a great <01419 +gadowl > sin <02401 +chata>ah > ? thou hast done <06213 $+\{$ deeds $\}<04639+$ ma unto me that ought <03972 +m@uwmah > not to be done <06213 + . deeds 1CH 016008 Give thanks <03034 +yadah > unto the LORD <03068 + Y @hovah > , call <07121 +qara>> upon his name $<08034+$ shem > , make known <03045 +yada<> his $\{$ deeds $\}<05949+$ among the people <05971 + . deeds 2CH 035027 And his $\{$ deeds $\}<01697+$ dabar > , first <07223 +ri>shown > and last <0314> acharown > , behold $<02009+$ hinneh > , they [ are ] written <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Israel <03478 +Yisra>el> and Judah <03063 +Y @huwdah > . deeds EZR 009013 And after <00310 $+>$ achar > all <03605 +kol > that is come <00935 +bow\gg upon us for our evil <07451 +ra<> \{deeds \} <04639 + ma, and for our great <01419 +gadowl > trespass <00819 +>ashmah >, seeing <03588 +kiy > that thou our God <00430 +>elohiym > hast punished <02820 +chasak > us less <04295 +mattah > than <04480 + min > our iniquities <05771 + [ deserve ], and hast given <05414 +nathan > us [ such ] deliverance <06413 +p@leytah > as this <02063 +zo>th > ; deeds NEH 006019 Also <01571 +gam > they reported <00559 +>amar > his good $<02896+$ towb > \{deeds\} before <06440 +paniym > me, and uttered <03318 +yatsa>> my words <01697 +dabar $>$ to him . [ And ] Tobiah <02900 +Towbiyah > sent <07971 +shalach > letters <00107 +>iggereth > to put me in fear <03372 +yare>> . deeds NEH 013014 Remember <02142 +zakar > me, O my God <00430 +>elohiym > , concerning <05921 + this <02088 +zeh > , and wipe <04229 + machah > not out my good <02617 +checed > \{deeds \} that I have done <06213 + for the house <01004 +bayith > of my God <00430 +>elohiym > , and for the offices $<04929$ +mishmar > thereof . deeds PSA 028004 Give <05414 +nathan > them according to their \{deeds\} $<06467+$ po , and according to the wickedness <07455 +roa<> of their endeavours <04611 +ma : give <05414 +nathan > them after the work <04639 +ma of their hands <03027 +yad > ; render <07725 +shuwb > to them their desert <01576 +g@muwl>. deeds PSA 105001 . O give thanks <03034 +yadah > unto the LORD <03050 +Yahh > ; call <07121 +qara>> upon his name <08034 +shem > : make known <03045 +yada < > his \{deeds\} $<05949+$ among the people <05971 + . deeds ISA 059018 According <05921 + to [ their ] \{deeds\} <01578 $+\mathrm{g} @$ muwlah > , accordingly <05922 + he will repay <07999 + shalam > , fury <02534 +chemah > to his adversaries <06862 +tsar > , recompence <01576 +g@ muwl > to his enemies <00341 +>oyeb > ; to the islands $<00339+>$ iy $>$ he will repay $<07999+$ shalam > recompence $<01576+\mathrm{g} @$ muwl $>$. deeds JER 005028 They are waxen fat <08080 +shaman > , they shine <06245 + : yea <01571 + gam > , they overpass <05674 + the \{deeds \} $<01697+$ dabar > of the wicked <07451 +ra<> : they judge <01777 +diyn > not the cause <01779 +diyn > , the cause of the fatherless <03490 +yathowm > , yet they prosper <06743 +tsalach > ; and the right <04941 +mishpat $>$ of the needy <34> do they not judge <08199 +shaphat > . deeds JER 025014 For many <07227 +rab > nations $<01471+$ gowy > and great $<01419+$ gadowl > kings $<04428+$ melek $>$ shall serve $<05647+$ themselves of them also <01571 + gam > : and I will recompense <07999 +shalam> them according to their \{deeds\} <06467 +po , and according to the works <04639 +ma of their own hands <03027 +yad > . deeds LUK 011048 Truly LUK 0686 -ara - ye bear 3140 -martureo - witness 3140 -martureo - that ye allow 4909 -suneudokeo - the \{deeds\} 2041 -ergon - of your 5216 -humon - fathers 3962 -pater - : for they indeed 3303 -men - killed LUK 0615 -apokteino them, and ye build 3618 -oikodomeo - their sepulchres 3419 -mnemeion - . deeds LUK 023041 And we indeed 3303 -men - justly 1346 -dikaios - ; for we receive 0618 -apolambano - the due LUK 0514 -axios - reward LUK 0514 -axios - of our \{deeds\} 4238 -prasso - : but this 3778 -houtos - man hath done 4238 -prasso - nothing 3762 oudeis - amiss LUK 0824 -atopos - . deeds JOH 003019 And this < 3778 -houtos -> is the condemnation <2920krisis -> , that light < 5457 -phos -> is come <2064 - erchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and men <0444-anthropos -> loved <0025-agapao -> darkness <4655-skotos -> rather <3123 -mallon -> than <2228-e -> light <5457 - phos -> , because <1063 -gar -> their \{deeds\} <2041 -ergon -> were evil <4190 poneros -> . deeds JOH 003020 For every <3956 -pas -> one that doeth <4160-poieo -> evil <5337 -phaulos ->
hateth <3404 -miseo -> the light <5457-phos ->, neither <3756-ou -> cometh <2064 -erchomai -> to the light <5457 -phos -> , lest <3361-me -> his \{deeds\} <2041 -ergon -> should be reproved <1651 -elegcho -> . deeds JOH 003021 But he that doeth <4160 -poieo -> truth <0225-aletheia -> cometh <2064 -erchomai -> to the light <5457-phos -> , that his \{deeds\} <2041 -ergon -> may be made <5319-phaneroo -> manifest <5319 -phaneroo $>$, that they are wrought <2038 - ergazomai -> in God <2316-theos -> . deeds JOH 008041 Ye do $<4160$-poieo > the $\{$ deeds $\} 2041$-ergon -> of your <5216 -humon -> father < 3962 -pater ->. Then < 3767 - oun -> said <2036 -epo -> they to him , We be not born <1080-gennao -> of fornication <4202 -porneia -> ; we have <2192 -echo > one < 1520 -heis -> Father <3962 -pater ->, [ even ] God <2316 -theos ->. deeds ACT 007022 And Moses <3475 -Moseus -> was learned <3811 - paideuo -> in all <3956 -pas -> the wisdom <4678-sophia -> of the Egyptians <0124 -Aiguptios -> , and was mighty <1415-dunatos -> in words <3056-logos -> and in \{deeds\} <2041 -ergon - > . deeds ACT 019018 And many <4183 -polus -> that believed <4100-pisteuo -> came <2064 erchomai -> , and confessed <1843-exomologeo -> , and shewed <0312-anaggello -> their \{deeds\} <4234praxis -> . deeds ACT 024002 And when he was called <2564-kaleo -> forth <2564-kaleo -> , Tertullus <5061Tertullos -> began <0756-archomai -> to accuse <2723 -kategoreo -> [ him ] , saying <3004-lego -> , Seeing that by thee we enjoy <5177-tugchano -> great <4183 -polus -> quietness <1515 -eirene -> , and that very <2735 -katorthoma -> worthy <2735 -katorthoma -> \{deeds\} <2735-katorthoma -> are done <1096 -ginomai -> unto this <5129-toutoi -> nation < 1484 -ethnos -> by thy providence < 4307 -pronoia ->, deeds ROM 002006 Who <3739 -hos -> will render <0591 -apodidomi -> to every < 1538 -hekastos -> man according <2596 -kata -> to his \{deeds \} <2041 -ergon -> : deeds ROM 003020 Therefore <1360 -dioti -> by the \{deeds \} <2041 -ergon -> of the law <3551 -nomos -> there shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikaioo -> in his sight <1799-enopion -> : for by the law < 3551 -nomos -> [ is ] the knowledge < 1922 -epignosis -> of sin <0266hamartia -> . deeds ROM 003028 Therefore <3767-oun -> we conclude <3049-logizomai -> that a man <0444anthropos -> is justified <1344-dikaioo -> by faith <4102 -pistis -> without <5565-choris -> the \{deeds\} <2041 -ergon -> of the law <3551 -nomos -> . deeds ROM 008013 For if <1437 -ean -> ye live <2198 -zao -> after <2596 -kata -> the flesh <4561-sarx -> , ye shall die <0599-apothnesko -> : but if <1487 -ei -> ye through the Spirit <4151 -pneuma -> do mortify <2289 -thanatoo -> the \{deeds\} <4234 -praxis -> of the body <4983 -soma -> , ye shall live <2198-zao -> . deeds 2CO 012012 Truly <3303 -men -> the signs <4591 -semaino - > of an apostle <0652 -apostolos -> were wrought <2716-katergazomai -> among <1722 -en -> you in all <3956 -pas -> patience <5281 -hupomone ->, in signs <4591-semaino -> , and wonders <5059-teras ->, and mighty <1411dunamis -> \{deeds $\}<1411$-dunamis -> . deeds COL 003009 Lie <5574 -pseudomai -> not one <0240 -allelon -> to another <0240-allelon -> , seeing that ye have put <0554-apekduomai -> off <0554-apekduomai -> the old <3820 -palaios -> man <0444 -anthropos -> with his \{deeds\} <4234 -praxis -> ; deeds 2PE 002008 (For that righteous <1342 -dikaios -> man dwelling <1460 -egkatoikeo -> among <1722 -en -> them , in seeing <0990blemma -> and hearing <0189-akoe ->, vexed <0928-basanizo -> [ his ] righteous <1342-dikaios -> soul <5590 - psuche -> from day <2250 -hemera -> to day <2250 -hemera -> with [ their ] unlawful <0459 -anomos -> \{deeds\} <2041-ergon -> ; ) deeds 001011 For he that biddeth < 3004 - lego - > him God speed < 5463 - chairo - > is partaker <2841-koinoneo - > of his evil <4190-poneros - > \{deeds\} <2041-ergon - > . deeds 3JO 001010 Wherefore <3739-hos -> , if <1437 -ean -> I come <2064 -erchomai -> , I will remember <5279 -hupomimnesko -> his \{deeds\} <2041 -ergon -> which <3739-hos -> he doeth <4160 - poieo -> , prating <5396 -phluareo -> against <5396 -phluareo -> us with malicious <4190 -poneros -> words <3056-logos -> : and not content <0714arkeo -> therewith <5125-toutois ->, neither <3777-oute -> doth he himself <0846-autos -> receive <1926epidechomai -> the brethren <0080 -adephos ->, and forbiddeth <2967 -koluo -> them that would <1014-boo lom -ahee -> , and casteth <1544 -ekballo -> [ them ] out of the church <1577 -ekklesia -> . deeds JUDE 001015 . To execute <4160 -poieo -> judgment <2920 - krisis -> upon all <3956 -pas ->, and to convince <1827exelegcho -> all <3956 -pas -> that are ungodly <0763-asebeia -> among them of all <3956 -pas -> their ungodly <0763 -asebeia -> \{deeds\} <2041 -ergon -> which <3739 -hos -> they have ungodly <0764 -asebeo -> committed <0764 -asebeo -> , and of all <3956-pas -> their hard <4642 -skleros -> [ speeches ] which <3739-hos -> ungodly <0765 -asebes -> sinners <0268 -hamartolos -> have spoken <2980 -laleo -> against <2596-kata -> him . deeds REV 002006 But this <5124 -touto -> thou hast <2192-echo ->, that thou hatest <3404 -miseo -> the \{deeds < 2041 -ergon - > of the Nicolaitans <3531 -Nikolaites -> , which <3739-hos -> I also <2504 -kago -> hate <3404 -miseo -> . deeds REV 002022 Behold <2400 -idou ->, I will cast <0906 - ballo -> her into <1519eis -> a bed <2825-kline -> , and them that commit <3431-moicheuo -> adultery <3431-moicheuo -> with her into <1519 -eis -> great <3173 -megas -> tribulation <2347-thlipsis ->, except <3362 -ean me -> they repent <3340 - metanoeo -> of their \{deeds\} <2041 -ergon -> . deeds REV 016011 And blasphemed <0987 -blasphemeo -> the God <2316-theos -> of heaven <3772-ouranos -> because <1537-ek -> of their pains <4192 -ponos -> and
their sores <1668 -helkos -> , and repented <3340-metanoeo -> not of their \{deeds \} <2041-ergon -> . indeed GEN 017019 And God <00430 +>elohiym > said <00559 +>amar >, Sarah <08283 +Sarah > thy wife <00802 +>ishshah > shall bear <03205 +yalad > thee a son <01121 +ben > \{indeed\} <61>; and thou shalt call <07121 +qara>> his name <08034 +shem > Isaac <03327 +Yitschaq > : and I will establish <06965 +quwm > my covenant <01285 +b@riyth > with him for an everlasting <05769 + covenant <01285 +b@riyth > , [ and ] with his seed <02233 +zera < > after <00310 +>achar > him . indeed GEN 020012 And yet <01571 + gam > \{indeed\} $<00546+>$ omnah > [ she is ] my sister <00269 +>achowth > ; she [ is ] the daughter <01323 +bath > of my father <1>, but not the daughter <01323 +bath > of my mother <00517 +>em > ; and she became <01961 +hayah > my wife <00802 +>ishshah > . indeed GEN 037008 And his brethren <00251 +>ach > said <00559 +>amar > to him , Shalt thou indeed reign <04427 +malak > over <05921 + us? or shalt thou \{indeed\} have dominion <04910 +mashal > over us? And they hated <08130 +sane>> him yet <05750 + the more < 03254 +yacaph > for his dreams <02472 +chalowm > , and for his words <01697 +dabar > . indeed GEN 037008 And his brethren <00251 $+>$ ach > said <00559 +>amar > to him, Shalt thou \{indeed\} reign <04427 + malak > over <05921 + us ? or shalt thou indeed have dominion <04910 +mashal > over us? And they hated <08130 +sane>> him yet <05750 + the more <03254 +yacaph > for his dreams <02472 +chalowm > , and for his words <01697 +dabar > . indeed GEN 037010 And he told <05608 + caphar > [ it ] to his father <1> , and to his brethren <00251 +> ach > : and his father <1> rebuked <01605 + ga him, and said <00559 +>amar > unto him, What <04100 +mah > [ is ] this $<02088+$ zeh $>$ dream <02472 +chalowm > that thou hast dreamed <02492 +chalam > ? Shall I and thy mother $<00517+>$ em > and thy brethren <00251 +>ach > \{indeed \} come <00935 +bow>> to bow <07812 +shachah > down <07812 +shachah > ourselves to thee to the earth <00776 +>erets > ? indeed GEN 040015 For \{indeed\} I was stolen <01589 +ganab > away out of the land <00776 +>erets > of the Hebrews <05680 + : and here <06311 + poh > also <01571 +gam > have I done <06213 + nothing that they should put <07760 +suwm > me into the dungeon <00953 +bowr > . indeed GEN 043020 And said <00559 +>amar >, O sir <00113 +>adown > , we came <03381 +yarad> \{indeed\} down <03381 +yarad> at the first <08462 + t @chillah > time <08462 +t@chillah > to buy <07666 +shabar > food < $00400+>$ okel > : indeed GEN 044005 [ Is ] not this <02088 +zeh > [ it ] in which <00834 +> aher > my lord <00113 +>adown > drinketh <08354 +shathah > , and whereby \{indeed\} he divineth <05172 +nachash > ? ye have done evil <07489 +ra . indeed EXO 019005 Now <06258 + therefore , if <00518 +>im > ye will obey <08085 +shama<> my voice <06963 +qowl> \{indeed\}, and keep <08104 + shamar > my covenant <01285 +b@riyth > , then ye shall be a peculiar <05459 +c@ gullah > treasure unto me above all $<03605+\mathrm{kol}>$ people $<05971+$ : for all $<03605+\mathrm{kol}>$ the earth $<00776+>$ erets $>$ [ is ] mine : indeed EXO 023022 But if <00518 +>im > thou shalt \{indeed\} obey <08085 +shama < > his voice <06963 +qowl > , and do $<06213+$ all $<03605+\mathrm{kol}>$ that I speak $<01696+$ dabar > ; then I will be an enemy <00340 +>ayab > unto thine enemies <00341 +>oyeb > , and an adversary <06887 +tsarar > unto thine adversaries <06696 +tsuwr > . indeed LEV 010018 Behold <02005 +hen > , the blood <01818 +dam > of it was not brought <00935 +bow>> in within <06441 $+\mathrm{p} @$ niymah > the holy <06944 +qodesh > [ place ] : ye should \{indeed\} have eaten <00398 $+>$ akal > it in the holy <06944 +qodesh > [ place ] , as I commanded <06680 +tsavah > . indeed NUM 012002 And they said <00559 +>amar>, Hath the LORD <03068 +Y @hovah > \{indeed \} spoken <01696 +dabar > only $<07535+$ raq > by Moses <04872 +Mosheh > ? hath he not spoken <01696 + dabar > also <01571 + gam > by us ? And the LORD <03068 + Y @hovah > heard <08085 +shama<> [ it ] . indeed NUM 021002 And Israel <03478 +Yisra>el > vowed <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y @hovah > , and said <00559 +>amar > , If <00518 +>im > thou wilt \{indeed\} <00389 +>ak > deliver <05414 +nathan > this <02088 + zeh $>$ people $<05971+$ into my hand $<03027+$ yad $>$, then I will utterly destroy $<02763+$ charam $>$ their cities $<05892$ + . indeed NUM 022037 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil, Did <06213 + I not earnestly send <07971 +shalach > unto thee to call <07121 +qara>> thee ? wherefore <04100 +mah > camest <01980 +halak > thou not unto me ? am I not able < $03201+$ yakol > \{indeed \} <00552 +>umnam $>$ to promote <03513 +kabad > thee to honour <03513 +kabad > ? indeed DEU 002015 For \{indeed\} <01571 + gam > the hand <03027 +yad> of the LORD <03068 +Y @hovah > was against them , to destroy <02000 +hamam > them from among <07130 +qereb > the host <04264 +machaneh > , until <05704 + they were consumed <08552 +tamam > . indeed DEU 021016 Then it shall be, when <03117 +yowm > he maketh his sons $<01121+$ ben > to inherit <05157 +nachal > [ that ] which <00834 +> aher > he hath <01961 +hayah > , [ that ] he may <03201 +yakol > not make the son <01121 +ben > of the beloved <00157 +>ahab > firstborn <01069 +bakar $>$ before <06440 +paniym > the son <01121 +ben > of the hated <08130 +sane>> , [ which is \{indeed\} ] the firstborn <01060 +b @ kowr > : Indeed JOS 007020 And Achan <05912 + answered <06030 + Joshua <03091 +Y @howshuwa<> , and said <00559 +>amar>, \{Indeed\}<00546 +>omnah > I have sinned <02398 +chata>> against the LORD <03068 + Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , and thus
$<02063+$ zo $>$ th > and thus <02063 +zo>th > have I done <06213 + : indeed 1SA 001011 And she vowed <05087 +nadar > a vow <05088 +neder>, and said <00559 +>amar > , O LORD <03068 + Y @hovah > of hosts <06635 + tsaba>> , if <00518 +>im > thou wilt \{indeed\} look <07200 +ra>ah > on the affliction <06040 + of thine handmaid <00519 +>amah > , and remember <02142 +zakar > me, and not forget <07911 +shakach > thine handmaid <00519 +>amah > , but wilt give <05414 +nathan > unto thine handmaid <00519 +>amah >a man $<00582$ +>enowsh > child <02233 +zera<> , then I will give <05414 + nathan > him unto the LORD <03068 + Y @ hovah > all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > , and there shall no $<03808+$ lo>> razor <04177 +mowrah > come <05927 + upon his head <07218 +ro>sh > . indeed 1SA 002030 Wherefore <03651 +ken > the LORD <03068 + Y @hovah > God <00430 +>elohiym > of Israel <03478 + Yisra>el > saith <05002 +n@ >um > , I said <00559 +>amar> \{indeed\} [ that ] thy house <01004 +bayith > , and the house <01004 + bayith > of thy father <1>, should walk <01980 +halak > before <06440 + paniym > me for ever <05769 + : but now <06258 + the LORD <03068 +Y @ hovah > saith <05002 +n@>um > , Be it far $<02486+$ chaliylah > from me ; for them that honour <03513 +kabad > me I will honour <03513 +kabad > , and they that despise <00959 +bazah > me shall be lightly <07043 +qalal > esteemed <07043 +qalal > . indeed 2SA 014005 And the king <04428 +melek > said <00559 +>amar > unto her, What <04100 +mah >aileth thee ? And she answered <00559 +>amar > , I [ am ] \{indeed\} <61> a widow <00490 +>almanah > woman <00802 $+>$ ishshah > , and mine husband <00376 +>iysh > is dead <04191 +muwth > . indeed 2SA 015008 For thy servant $<05650+$ vowed $<05087$ +nadar > a vow $<05088+$ neder $>$ while I abode < $03427+$ yashab $>$ at Geshur $<01650+$ G@shuwr > in Syria <00758 +>Aram > , saying <00559 +>amar > , If <00518 +>im > the LORD $<03068+$ Y @ hovah > shall bring <07725 +shuwb > me again <07725 +shuwb > \{indeed\} to Jerusalem <03389 + Y @ ruwshalaim > , then I will serve <05647 + the LORD <03068 +Y @hovah > . indeed 1KI 008027 But will God <00430 +>elohiym > \{indeed \} <00552 +>umnam > dwell <03427 +yashab > on <05921 + the earth <00776 +>erets > ? behold <02009 +hinneh > , the heaven <08064 +shamayim > and heaven <08064 +shamayim > of heavens <08064 + shamayim > cannot <03808 +lo>> contain <03557 +kuwl > thee; how <00637 +> aph > much $<00637+>$ aph > less this <02088 +zeh > house <01004 +bayith > that I have builded <01129 +banah > ? indeed 2KI 014010 Thou hast $\{$ indeed \} smitten <05221 +nakah > Edom <00123 +>Edom > , and thine heart <03820 + leb > hath lifted <05375 +nasa>> thee up : glory <03513 +kabad > [ of this ], and tarry <03427 +yashab > at home <01004 +bayith > : for why shouldest thou meddle <01624 + garah > to [ thy ] hurt <07451 +ra< > , that thou shouldest fall <05307 +naphal > , [ even ] thou, and Judah <03063 + Y @huwdah > with thee ? indeed 1CH 004010 And Jabez <03258 +Ya called <07121 +qara>> on the God <00430 +>elohiym > of Israel <03478 +Yisra>el >, saying <00559 +>amar>, Oh <00518 +>im > that thou wouldest bless <01288 +barak > me \{indeed\}, and enlarge <07235 +rabah > my coast <01366 +g @buwl >, and that thine hand <03027+yad $>$ might be with me, and that thou wouldest keep <06213 + [ me ] from evil <07451 +ra<>, that it may not grieve $<06087+$ me ! And God <00430 +>elohiym > granted <00935 +bow\gg him that which <00834 +>aher > he requested <07592 +sha>al > . indeed 1CH 021017 And David <01732 + David > said <00559 +>amar > unto God $<00430+>$ elohiym >, [ Is it ] not I [ that ] commanded <00559 +>amar > the people < $05971+$ to be numbered $<04487$ +manah > ? even I it is that have sinned <02398 +chata>> and done evil <07489 +ra ? let thine hand <03027 +yad > , I pray <04994 +na>> thee, O LORD <03068 + Y @hovah > my God <00430 +>elohiym > , be on me, and on my father s <1> house <01004 +bayith > ; but not on thy people <05971 + , that they should be plagued <04046 +maggephah > . indeed JOB 019004 And be it \{indeed \} <00551 +>omnam > [ that ] I have erred <07683 +shagag > , mine error <04879 $+\mathrm{m} @$ shuwgah > remaineth <03885 +luwn > with myself . indeed JOB 019005 If <00518 +>im > \{indeed \} <00551 +>omnam > ye will magnify <01431 +gadal > [ yourselves ] against <05921 + me, and plead <03198 +yakach > against <05921 + me my reproach <02781 +cherpah > : indeed PSA 058001 . To the chief Musician <05329 +natsach > , Altaschith <00408 +>al > <07843 +shachath > , Michtam <04387 +miktam > of David <01732 +David > . Do ye \{indeed \} <00552 +>umnam > speak <01696 +dabar > righteousness <06664 +tsedeq > , O congregation <00482 +>elem > ? do ye judge <08199 +shaphat > uprightly <04339 +meyshar >, O ye sons <01121 +ben > of men <00120 +>adam > ? indeed ISA 006009 . And he said <00559 +>amar >, Go <03212 +yalak >, and tell <00559 +>amar > this <02088 +zeh > people <05971 + , Hear $<08085+$ shama < > ye indeed, but understand $<00995+$ biyn $>$ not ; and see $<07200+$ ra>ah > ye $\{$ indeed $\}$ , but perceive <03045 +yada < > not . indeed ISA 006009 . And he said <00559 +>amar > , Go <03212 +yalak > , and tell $<00559+>$ amar $>$ this $<02088+$ zeh $>$ people $<05971+$, Hear $<08085+$ shama $<>$ ye $\{$ indeed $\}$, but understand <00995 +biyn > not ; and see <07200 +ra>ah > ye indeed, but perceive <03045 +yada<> not . indeed JER 022004 For if <00518 +>im > ye do <06213 + this <02088 +zeh > thing <01697 +dabar > \{indeed\} , then shall there enter <00935 +bow\gg in by the gates <08179 + sha of this <02088 +zeh > house <01004 +bayith > kings $<04428+$ melek $>$ sitting <03427 +yashab > upon the throne <03678 + kicce>> of David <01732 +David > ,
riding <07392 +rakab > in chariots <07393 +rekeb > and on horses <05483 +cuwc >, he, and his servants $<05650+$, and his people <05971 + . indeed MAT 003011 I \{indeed\} <3303 -men -> baptize <0907 - baptizo -> you with water <5204 -hudor -> unto repentance <3341-metanoia -> : but he that cometh <2064 -erchomai -> after <3694-opiso -> me is mightier <2478-ischuros -> than I, whose <3739-hos -> shoes <5266 -hupodema -> I am <1510 -eimi -> not worthy <2425 -hikanos -> to bear <0941 -bastazo -> : he shall baptize <0907 -baptizo -> you with the Holy <0040-hagios -> Ghost <4151 -pneuma -> , and [ with ] fire <4442 -pur -> : indeed MAT 013 032 Which <3739-hos -> \{indeed\} <3303 -men -> is the least <3398-mikros -> of all <3956 -pas -> seeds <4690 - sperma -> : but when <3752-hotan -> it is grown <0837-auzano ->, it is the greatest <3187-meizon -> among herbs <3001-lachanon ->, and becometh <1096-ginomai -> a tree <1186-dendron -> , so <5620 -hoste -> that the birds <4071 -peteinon - > of the air <3772 -ouranos -> come <2064 -erchomai -> and lodge <2681kataskenoo -> in the branches <2798 -klados -> thereof <0846-autos ->. indeed MAT 020023 And he saith <3004-lego -> unto them , Ye shall drink <4095-pino -> \{indeed\} <3303-men -> of my cup <4221 -poterion -> , and be baptized <0907-baptizo -> with the baptism <0908-baptisma -> that I am baptized <0907-baptizo -> with : but to sit <2523 -kathizo -> on <1537 -ek -> my right <1188-dexios -> hand, and on <1537-ek -> my left <2176-euonumos ->, is not mine < 1699 -emos -> to give < 1325 -didomi - >, but [ it shall be given to them ] for whom <3739-hos -> it is prepared <2090 -hetoimazo -> of my Father <3962 -pater -> . indeed MAT 023027 Woe $<3759$-ouai -> unto you , scribes <1122-grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273hupokrites -> ! for ye are like <3945 -paromoiazo -> unto whited <2867 -koniao -> sepulchres <5028-taphos -> , which <3748-hostis -> \{indeed\} <3303 -men -> appear <5316 -phaino -> beautiful <5611 -horaios -> outward <1855-exothen ->, but are within <2081 -esothen -> full <1073 -gemo -> of dead <3498-nekros -> [ men s ] bones <3747-osteon ->, and of all <3956-pas -> uncleanness <0167-akatharsia ->. indeed MAT 026041 Watch $<1127$-gregoreuo -> and pray <4336-proseuchomai -> , that ye enter <1525 -eiserchomai -> not into <1519 -eis $>$ temptation < 3986 -peirasmos -> : the spirit <4151 - pneuma -> \{indeed\} <3303-men -> [ is ] willing <4289 prothumos ->, but the flesh <4561-sarx -> [ is ] weak <0772-asthenes ->. indeed MAR 001008 I \{indeed\} <3303 -men -> have baptized <0907 - baptizo -> you with water <5204 -hudor -> : but he shall baptize <0907baptizo -> you with the Holy <0040 -hagios -> Ghost <4151-pneuma -> . indeed MAR 009013 But I say <3004 lego -> unto you, That Elias <2243-Helias -> is \{indeed\} <2532-kai -> come <2064 - erchomai ->, and they have done <4160-poieo -> unto him whatsoever < 3745 -hosos -> they listed <2309-thelo -> , as it is written <1125 -grapho -> of him . indeed MAR 010039 And they said <2036 -epo -> unto him, We can <1410 -dunamai ->. And Jesus <2424-Iesous -> said <2036 -epo -> unto them, Ye shall \{indeed\} <3303-men -> drink <4095pino -> of the cup <4221-poterion -> that I drink <4095-pino -> of ; and with the baptism <0908 -baptisma -> that I am baptized <0907-baptizo -> withal shall ye be baptized <0907-baptizo -> : indeed MAR 011032 But if <1437 -ean -> we shall say <2036-epo - > , Of men <0444-anthropos -> ; they feared <5399 -phobeo -> the people <2992-laos -> : for all <0537 -hapas -> [ men ] counted <2192 -echo -> John <2491 -Ioannes -> , that he was a prophet <4396-prophetes -> \{indeed\} <3689 -ontos -> . indeed MAR 014021 The Son <5207-huios -> of man <0444-anthropos -> \{indeed\} <3303 -men -> goeth <5217 -hupago ->, as it is written <1125-grapho -> of him : but woe < 3759 -ouai -> to that man <0444-anthropos -> by whom <3739-hos -> the Son <5207 -huios -> of man <0444-anthropos -> is betrayed <3860-paradidomi -> ! good <2570 -kalos -> were it for that man <0444 - anthropos -> if <1487 -ei -> he had never < 3756 -ou -> been born <1080 -gennao -> . indeed LUK 003016 John 2491 -Ioannes - answered LUK 0611 - apokrinomai - , saying 3004 -lego - unto [ them ] all LUK 0537 - hapas - , I \{indeed\} 3303 -men - baptize LUK 0907 -baptizo - you with water 5204 -hudor - ; but one mightier 2478 ischuros - than 3844 -para - I cometh 2064 -erchomai - , the latchet 2438 - himas - of whose 3739 -hos - shoes 5266 -hupodema - I am 1510 - eimi - not worthy 2425 -hikanos - to unloose 3089 -luo - : he shall baptize LUK 0907 -baptizo - you with the Holy LUK 0040 - hagios - Ghost 4151 -pneuma - and with fire 4442 -pur - : indeed LUK 011048 Truly LUK 0686 -ara - ye bear 3140 -martureo - witness 3140 -martureo - that ye allow 4909 suneudokeo - the deeds 2041 -ergon - of your 5216 -humon - fathers 3962 -pater - : for they \{indeed\} 3303 -men killed LUK 0615 -apokteino - them, and ye build 3618 -oikodomeo - their sepulchres 3419 -mnemeion - . indeed LUK 023041 And we \{indeed\} 3303 -men - justly 1346 - dikaios - ; for we receive 0618 -apolambano - the due LUK 0514 - axios - reward LUK 0514 -axios - of our deeds 4238 -prasso - : but this 3778 -houtos - man hath done 4238 -prasso - nothing 3762 -oudeis - amiss LUK 0824 -atopos - . indeed LUK 024034 Saying 3004 -lego - , The Lord 2962 -kurios - is risen 1453 -egeiro - \{indeed\} 3689 -ontos - , and hath appeared 3700 -optanomai - to Simon 4613 -Simon - . indeed JOH 001047 Jesus <2424 -Iesous -> saw <1492 -eido -> Nathanael < 3482 -Nathanael -> coming <2064 -erchomai -> to him , and saith <3004-lego -> of him , Behold <2396 -ide -> an Israelite <2475Israelites -> \{indeed\} <0230-alethos -> , in whom <3739-hos -> is no <3756-ou -> guile <1388-dolos -> ! indeed JOH 004042 And said <3004 -lego -> unto the woman <1135-gune -> , Now <3765 -ouketi -> we
believe <4100 -pisteuo -> , not because <1223 -dia -> of thy saying <2981 -lalia -> : for we have heard <0191akouo -> [ him ] ourselves, and know <1492-eido -> that this <3778-houtos -> is \{indeed\} <0230 -alethos -> the Christ <5547-Christos -> , the Saviour <4990 -soter -> of the world <2889-kosmos -> . indeed JOH 006055 For my flesh <4561-sarx -> is meat < 1035 - brosis -> indeed <0230 -alethos -> , and my blood <0129 -haima - > is drink <4213 -posis -> \{indeed\} <0230-alethos -> . indeed JOH 006055 For my flesh <4561 -sarx -> is meat < 1035 - brosis -> $\{$ indeed \} <0230 -alethos ->, and my blood <0129 -haima -> is drink <4213 -posis -> indeed <0230 -alethos -> . indeed JOH 007026 But, lo <2396 -ide ->, he speaketh <2980 - laleo -> boldly <3954 parrhesia -> , and they say <3004-lego - > nothing <3762 -oudeis -> unto him. Do the rulers <0758-archon -> know <1097 -ginosko -> \{indeed\} <0230 -alethos -> that this <3778 -houtos -> is the very <0230 -alethos -> Christ <5547-Christos -> ? indeed JOH 008031 . Then <3767-oun -> said <3004 -lego -> Jesus <2424 -Iesous > to those <3588 -ho -> Jews <2453 - Ioudaios -> which <3588-ho -> believed <4100 -pisteuo -> on him, If <1437 -ean -> ye continue <3306-meno -> in my word < 3056 - logos -> , [ then ] are ye my disciples <3101 mathetes -> \{indeed\} <0230-alethos -> ; indeed JOH 008036 If < 1437 -ean -> the Son <5207 -huios -> therefore $<3767$-oun -> shall make <1659 -eleutheroo -> you free < 1659 -eleutheroo ->, ye shall be free <1658 -eleutheros -> \{indeed\} <3689-ontos -> . indeed ACT 004016 Saying <3004-lego ->, What <5101 -tis -> shall we do <4160 -poieo -> to these <5125-toutois -> men <0444 -anthropos -> ? for that \{indeed \} <3303 -men -> a notable <1110 - gnostos -> miracle <4592 -semeion -> hath been done < 1096 - ginomai -> by them [ is ] manifest <5319phaneroo -> to all <3956 -pas -> them that dwell <2730 -katoikeo -> in Jerusalem <2419-Hierousalem -> ; and we cannot <1410 -dunamai -> deny <0720 -arneomai -> [ it ] . indeed ACT 011016 Then <1161 -de -> remembered <3415-mnaomai - > I the word <4487-rhema -> of the Lord <2962-kurios -> , how <5613 -hos -> that he said <3004-lego -> , John <2491 -Ioannes - > \{indeed \} <3303 -men -> baptized <0907 -baptizo -> with water <5204 -hudor -> ; but ye shall be baptized <0907 -baptizo -> with the Holy <0040 -hagios -> Ghost <4151pneuma -> . indeed ACT 022009 And they that were with me saw <2300-theaomai -> \{indeed\} <3303-men -> the light <5457-phos -> , and were afraid <1719-emphobos -> ; but they heard <0191-akouo -> not the voice <5456 -phone -> of him that spake <2980 -laleo - > to me . indeed ROM 006011 Likewise <3779 -houto -> reckon <3049-logizomai -> ye also <2532 -kai -> yourselves <1438 -heautou -> to be dead <3498 -nekros -> \{indeed\} <3303 -men -> unto sin <0266-hamartia -> , but alive <2198-zao -> unto God <2316 - theos -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> . indeed ROM 008007 Because <1360 -dioti -> the carnal <4561 - sarx -> mind <5427 -phronema -> [ is ] enmity <2189 -echthra -> against < 1519 -eis -> God <2316-theos -> : for it is not subject <5293 -hupotasso -> to the law <3551 -nomos -> of God <2316 -theos ->, neither <3761 -oude -> \{indeed\} <1063 -gar -> can <1410-dunamai -> be . indeed ROM 014020 For meat < 1033 -broma -> destroy <2647 - kataluo -> not the work <2041 -ergon -> of God <2316 -theos ->. All <3956 -pas -> things \{indeed\} <3303-men -> [ are ] pure <2513 -katharos -> ; but [ it is ] evil <2556kakos -> for that man <0444 -anthropos -> who <3588 -ho -> eateth <2068 -esthio -> with offence <4348proskomma -> . indeed 1CO 011007 For a man <0435-aner -> \{indeed \} <3303-men -> ought <3784-opheilo -> not to cover <2619 -katakalupto -> [ his ] head <2776-kephale -> , forasmuch as he is the image <1504 -eikon -> and glory <1391-doxa -> of God <2316-theos -> : but the woman <1135-gune -> is the glory <1391-doxa -> of the man <0435-aner -> . indeed 2CO 008017 For \{indeed \} <3303-men -> he accepted <1209-dechomai -> the exhortation <3874 -paraklesis -> ; but being <5225-huparcho -> more <4707-spoudaioteros -> forward <4707spoudaioteros -> , of his own <0830 -authairetos -> accord <0830 -authairetos -> he went <1831 -exerchomai -> unto you . indeed 2CO 011001 . Would <3785 -ophelon -> to God ye could bear <0430 -anechomai -> with me a little < 3397 -mikron -> in [ my ] folly <0877 -aphrosune -> : and \{indeed\} <0235-alla -> bear <0430 -anechomai -> with me . indeed PHP 001015 Some <5100-tis -> \{indeed\} <3303 -men -> preach <2784 -kerusso -> Christ <5547 -Christos -> even <2532- kai -> of envy <5355 -phthonos -> and strife <2054 -eris -> ; and some <5100tis -> also <2532 -kai -> of good <2107 -eudokia -> will <2107 -eudokia -> : indeed PHP 002027 For \{indeed\} <2532 -kai -> he was sick <0770-astheneo -> nigh <3897 -paraplesion -> unto death <2288-thanatos -> : but God <2316 -theos -> had mercy <1653 -eleeo -> on him ; and not on him only <3440-monon ->, but on me also <2532-kai -> , lest <3361-me -> I should have <2192 -echo -> sorrow <3077-lupe -> upon sorrow <3077-lupe > . indeed PHP 003001 . Finally <3063 -loipon -> , my brethren <0080 -adephos ->, rejoice <5463 -chairo -> in the Lord <2962-kurios ->. To write <1125-grapho -> the same <0846-autos -> things to you , to me \{indeed\} <3303-men -> [ is ] not grievous <3636 -okneros ->, but for you [it is ] safe <0809-askemon -> . indeed COL 002023 Which <3748 -hostis -> things have <2192 - echo -> \{indeed\} <3303 -men -> a shew <3056-logos -> of wisdom <4678-sophia -> in will <1479 -ethelothreskeia -> worship <1479-ethelothreskeia ->, and humility <5012-tapeinophrosune ->, and neglecting <0857-apheidia -> of the body <4983-soma -> ; not in any <5100tis -> honour <5092-time -> to the satisfying <4140 -plesmone -> of the flesh <4561-sarx -> . indeed 1TH 004

010 And \{indeed\} <1063 -gar -> ye do <4160 -poieo -> it toward < 1519 -eis -> all <3956 -pas -> the brethren <0080 - adephos -> which <3588 -ho -> are in all <3650 -holos -> Macedonia <3109-Makedonia -> : but we beseech <3870 -parakaleo - > you, brethren <0080-adephos ->, that ye increase <4052-perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> ; indeed 1TI 005003 . Honour <5091 -timao -> widows <5503chera - > that are widows <5503 -chera -> \{indeed\} < 3689 -ontos -> . indeed 1TI 005005 Now < 1161 -de -> she that is a widow <5503 - chera -> \{indeed\} <3689-ontos -> , and desolate <3443-monoo -> , trusteth <1679elpizo -> in God <2316 -theos ->, and continueth <4357-prosmeno -> in supplications <1162-deesis -> and prayers <4335 -proseuche -> night <3571 -nux -> and day <2250 -hemera ->. indeed 1TI 005016 If <1487 -ei -> any <1536 -ei tis -> man or <2228-e -> woman that believeth <4103 -pistos -> have <2192 - echo -> widows <5503 -chera -> , let them relieve <1884 -eparkeo -> them, and let not the church <1577 -ekklesia -> be charged <0916 -bareo -> ; that it may relieve <1884 -eparkeo -> them that are widows <5503 -chera -> \{indeed \} <3689 ontos -> . indeed 1PE 002004 . To whom <3739-hos -> coming <4334-proserchomai ->, [ as unto ] a living <2198 -zao -> stone <3037-lithos -> , disallowed <0593 -apodokimazo -> \{indeed \} <3303 - men -> of men <0444-anthropos ->, but chosen <1588 -eklektos - > of God <2316 -theos ->, [ and ] precious <1784 -entimos ->
be dead indeed unto sin be it indeed because by this deed thou hast given great occasion <2SA12 -: $14>$ behold an israelite indeed but if thou shalt indeed obey his voice but will god indeed dwell on <1KI8 -:27 > deed when we are present $<2 \mathrm{CO} 10-: 11>$ do ye indeed speak righteousness elias is indeed come for indeed he accepted $<2 \mathrm{CO} 8$ $: 17>$ for indeed he was sick nigh unto death for they indeed killed them good deed done hath done this deed might be taken away from among you <1CO5 -: $2>$ if indeed ye will magnify if thou wilt indeed deliver this people into my hand if thou wilt indeed look on $\langle$ SA1 -:11> indeed baptize you with water indeed baptize you with water unto repentance indeed bear with me <2CO11-:1> indeed have baptized you with water indeed ye do it toward all <1TH4-:10> john indeed baptized with water lord indeed spoken only by moses man indeed goeth man indeed ought not <1CO11-:7> neither indeed can be or shalt thou indeed have dominion over us shalt thou indeed reign over us some indeed preach christ even son indeed spirit indeed there was no such deed done nor seen from this is indeed thou hast indeed smitten edom <2KI14-:10> thou wouldest bless me indeed <1CH4 -:10 $>$ thy brethren indeed come very deed dwell with men on <2CH6-:18> very deed for this we came indeed down at we indeed justly were with me saw indeed what deed whereby indeed he divineth which indeed appear beautiful outward which indeed is which is indeed which things have indeed widow indeed <1TI5 -:5 > word or deed ye shall indeed drink ye should indeed have eaten it kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall . deed Col_03_17/\$\{deed/do all in the name of the Lord Jesus, giving thanks to God and the Father by him. deed Jud_19_30/^ \{deed/done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day : consider of it, take advice, and speak your minds.
deed Act $04-09 / \$$ deed /done to the deed Act_04_09/\$\{deed/done to the impotent man, by what means he is made whole ; deed 2Ch_06_18/^\{deed/dwell with men on the earth ? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built ! deed Exo_09_16/^\{deed/for this cause have I raised thee up, for to shew in thee my power ; and that my name may be declared throughout all the earth . deed Gen_44_15/^\{deed /is this that ye have done ? wot ye not that such a man as I can certainly divine ? deed 1Co_05_02/\$\{deed/might be taken away from among you . deed Est_01_18/^\{deed/of the queen. Thus shall there arise too much contempt and wrath . deed Est_01_17/^\{deed /of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not. deed Luk_23_51/\$ deed/of them ; he was of Arimathaea , a city of the Jews : who also himself waited for the kingdom of God . deed 2Sa_12_14/^\{deed/thou hast given great occasion to the enemies of the LORD to blaspheme , the child also that is born unto thee shall surely die . deed 2Co_10_11/\$ \{deed/when we are present. deeds Isa_59_18/^\{deeds/accordingly he will repay , fury to his adversaries , recompence to his enemies ; to the islands he will repay recompence . deeds $1 \mathrm{Ch} \_16 \_08 / \wedge$ \{deeds /among the people . deeds Psa_105_01/^\{deeds /among the people . deeds Psa_28_04/^\{deeds /and according to the wickedness of their endeavours : give them after the work of their hands ; render to them their desert . deeds Jer_25_14/^\{deeds/and according to the works of their own hands . deeds Ezr_09_13/^\{deeds /and for our great trespass , seeing that thou our God hast punished us less than our iniquities deserve, and hast given us such deliverance as this; deeds Act_24_02/\$\{deeds /are done unto this nation by thy providence , deeds Neh_06_19/^\{deeds /before me, and uttered my words to him. And Tobiah sent letters to put me in fear . deed Luk_23_41/\$ \{deeds/but this man hath done nothing amiss . deeds 2Ch_35_27/^\{deeds/first and last , behold, they are written in the book of the kings of Israel and Judah . deeds Joh_03_21/\$\{deeds /may be made manifest , that the are wrought in God. deeds Rom_08_13/\$\{deeds /of the body , ye shall live . deeds Rom_03_28/\$\{deeds/of the law . deeds Rom_03_20/\$\{deeds/of the law there shall no flesh be justified in his sight : for by the law is the knowledge of sin . deeds Rev_02_06/\$ deeds /of the Nicolaitans, which I also hate . deeds Jer_05_28/^deeds /of the wicked : they judge not the cause , the cause of the fatherless , yet they prosper ; and the right of the needy do they not judge . deeds Joh_08_41/\$\{deeds /of your father . Then said they to him, We be not born of fornication ; we have one Father , even God . deeds Luk_11_48/\$\{deeds /of your fathers : for they indeed killed them , and ye build their sepulchre . deeds Joh_03_20/\$\{deeds/should be reproved . deeds Neh_13_14/^\{deeds /that I have done for the house of my God , and for the offices thereof. deeds Gen $\_20 \_09 / \wedge\{$ deeds /unto me that ought not to be done . deeds Joh_03_19
 of the church . deeds $001015 \mathrm{Jud} / \$$ deeds /which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him . indeed Act $04 \_16 / \$$ indeed /a notable miracle hath been done by them is manifest to all them that dwell in Jerusalem ; and we cannot deny it. indeed Col $0223 / \$$ findeed /a shew of wisdom in will worship , and humility , and neglecting of the body ; not in any honour to the satisfying of the flesh . indeed $2 S a \_14 \_05 / \wedge$ \{indeed /a widow woman, and mine husband is dead . indeed $1 \mathrm{Ti} \_05 \_05 / \$$ indeed /and desolate , trusteth in God, and continueth in supplications and prayers night and day . indeed $1 \mathrm{Ch} 04 \_10 / \wedge$ \{indeed $/$ and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep me from evil, that it may not grieve me! And God granted him that which he requested . indeed Luk $24 \_34 / \$\{$ indeed /and hath appeared to Simon . indeed Exo_19_05/^\{indeed /and keep my covenant, then ye shall be a peculiar treasure unto me above all people : for all the earth is mine: indeed Joh_06_55/\$\{indeed/and my blood is drink indeed . indeed Gen_17_19/^\{indeed /and tho shalt call his name Isaac : and I will establish my covenant with him for an everlasting covenant, and with his seed after him . indeed Mat_23_27/\$_indeed/appear beautiful outward , but are within full of dead men's bones , and of all uncleanness . indeed Rom_14_20/\$ \{indeed/are pure ; but it is evil for that man who eateth with offence . indeed Luk_03_16/\$ indeed/baptize you with water ; but one mightier than I cometh , the latchet of whose shoes I am not worthy to unloose : he shall baptize you with the Holy Ghost and with fire : indeed Mat $0311 / \$$ indeed /baptize you with water unto repentance : but he that cometh after me is mightier than I , whose shoes I am not worthy to bear he shall baptize you with the Holy Ghost, and with fire : indeed Act_11_16/\$\{indeed/baptized with water ; but ye shall be baptized with the Holy Ghost . indeed $2 \mathrm{Co} \_11 \_01 / \$$ indeed $/ \mathrm{bear}$ with me . indeed $1 \mathrm{Ch} \_21 \_17 / \wedge\{$ indeed $/ \mathrm{but}$ as for these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house ; but not on thy people , that they should be plagued . indeed Isa_06_09/^\{indeed /but perceive not. indeed Isa $0609 / \wedge$ \{indeed/but understand not; and see ye indeed, but perceive not. indeed Rom $0807 / \$$ indeed/can be indeed Mar $0913 / \$$ indeed/come and they have done unto him whatsoever they listed, as it is written of him indeed Gen_37_10/^\{indeed/come to bow down ourselves to thee to the earth ? indeed Num_21_02/^\{indeed/deliver this people into my hand, then I will utterly destroy their cities . indeed Gen_43_20/^\{indeed/down at the first time to buy food : indeed Mar_10 $39 / \$$ findeed /drink of the cup that I drink of ; and with the baptism that I am baptized withal shall ye be baptized : indeed $1 \mathrm{Ki} 08 \_27 / \wedge$ \{indeed $/ \mathrm{dwell}$ on the earth ? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded ? indeed Mar_14 $21 / \$$ indeed/goeth, as it is written of him : but woe to that man by whom the Son of man is betrayed ! good were it for that man if he had never been born . indeed Mar_01_08/\$\{indeed /have baptized you with water: but he shall baptize you with the Holy Ghost . indeed Gen_37_08/^\{indeed/have dominion over us? And they hated him yet the more for his dreams, and for his words . indeed Lev_10_18/^\{ indeed /have eaten it in the holy place, as I commanded . indeed 2Co_08_17/\$ \$indeed/he accepted the exhortation ; but being more forward, of his own accord he went unto you . indeed Gen $4405 / \wedge$ \{indeed /he divineth? ye have done evil in so doing . indeed Php $02 \quad 27 / \$$ sindeed /he was sick nigh unto death : but God had mercy on him ; and not on him only, but on me also, lest I should have sorrow upon sorrow Indeed Jos $0720 / \wedge$ \{Indeed/I have sinned against the LORD God of Israel, and thus and thus have I done : indeed Gen $4015 / \wedge$ /indeed/I was stolen away out of the land of the Hebrews : and here also have I done nothing that they
 the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof . indeed Mat_26_41/\$\{indeed /is willing, but the flesh is weak . indeed Luk_23_41/\$\{indeed /justly ; for we receive the due reward of our deeds : but this man hath done nothing amiss . indeed Luk_11_48/\$ \{indeed/killed them, and ye build their sepulchres . indeed $1 \mathrm{Sa} \_01 \_11 / \wedge$ \{indeed /look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head. indeed Exo_ $23 \_22 / \wedge$ \{indeed /obey his voice, and do all that I speak ; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries . indeed $1 \mathrm{Pe} \_02 \_04 / \$$ indeed /of men, but chosen of God, and precious, indeed Mat_20_23/\$ indeed /of my cup , and be baptized with the baptism that I am baptized with : but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father . indeed 1 Co_ $11 \_07 / \$$ indeed /ought not to cover his head, forasmuch as he is the image and glory of God : but the woman is the glory of the man. indeed Php_01_15/\$ \{indeed/preach Christ even of envy and strife ; and some also of good will! indeed Gen_37_08/^\{indeed/reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words . indeed Gen_20_12/^\{indeed/she is my sister ; she is the daughter of my father , but not the daughter of my mother ; and she became my wife . indeed $2 \mathrm{Ki} \_14 \_10 / \wedge$ \{indeed /smitten Edom, and thine heart hath lifted thee up : glory of this, and tarry at home : for why shouldest thou meddle to thy hurt , that thou shouldest fall, even thou, and Judah with thee? indeed Psa_58_01/^\{indeed/speak righteousness, O congregation? do ye judge uprightly, O ye sons of men? indeed Num_12_02/^\{indeed/spoken only by Moses? hath he not spoken also by us? And the LORD heard it. indeed Job_19_04/^\{indeed /that I have erred , mine error remaineth with myself. indeed Joh_07_26/\$\{indeed/that this is the very Christ ? indeed ISa_02_30/^\{indeed /that thy house, and the house of thy father, should walk before me for ever : but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed . indeed Joh_04_42/\$ indeed /the Christ , the Saviour of the world. indeed Deu_21_16/^\{indeed/the firstborn : indeed Deu_02_15/^\{indeed/the hand of the LORD was against them, to destroy them from among the host , until they were consumed . indeed Act_22_09/\$ indeed /the light , and were
 and his people . indeed 2Sa_15_08/^\{indeed/to Jerusalem, then I will serve the LORD . indeed Num_22_37/^\{indeed/to promote thee to honour ? indeed Rom_06_11/\$\{indeed /unto sin, but alive unto God through Jesus Christ our Lord . indeed 1Th_04_10/\$\{indeed /ye do it toward all the brethren which are in all Macedonia : but we beseech you , brethren , that ye increase more and more ; indeed Job_19_05/^\{indeed /ye will magnify yourselves against me and plead against me my reproach

- deed , 0199, 1697, 3559, 4639, * deed, 2041, 2108, 4162, - indeed, 0061, 0389, 0546, 0551, 0552, 1571 , * indeed , $0230,0235,1063,2532,3303,3689$,
deed And Joseph said unto them, What \{deed\} [is] this that ye have done? wot ye not that such a man as I can certainly divine? deed And in very \{deed\} for this [cause] have I raised thee up, for to show [in] thee my power; and that my name may be declared throughout all the earth. deed And it was so, that all that saw it said, There was no such \{deed\} done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak [your minds]. deed <1SA25-34> For in very \{deed\}, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the w all. deed <1SA26-4> David therefore sent out spies, and understood that Saul was come in very \{deed\}. deed <2SA12-14> Howbeit, because by this $\{$ deed $\}$ thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die. deed <2CH6-18> But will God in very \{deed\} dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built! deed For [this] \{deed\} of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came no $t$. deed Likewise] shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the \{deed\} of the queen. Thus [shall there arise] too much contempt and wrath. deed The same had not consented to the counsel and \{deed\} of them;) he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God. deed And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in \{deed\} and word before God and all the people: deed If we this day be examined of the good \{deed\} done to the impotent man, by what means he is made whole; deed For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and \{deed\}, deed <1CO5-2> And ye are puffed up, and have not rather mourned, that he that hath done this $\{$ deed \} might be taken away from among you. deed <1CO5-3> For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning] him that hath so done this \{deed\}, deed <2CO10-11> Let such an one think this, that, such as we are in word by letters when we are absent, such will we be] also in \{deed\} when we are present. deed And whatsoever ye do in word or \{deed\}, do] all in the name of the Lord Jesus, giving thanks to God and the Father by him. deed But whoso looketh into the perfect law of liberty, and continueth therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his \{deed\}. deed <1JO3-18> My little children, let us not love in word, neither in tongue; but in \{deed\} and in truth.

