

# **KJV Bible Word Studies for DRAW KJV Bible Word Studies for WITHDRAW**

### **Bible Greek and Hebrew Dictionaries combined for Word Studies**

asunder 1288 # diaspao {dee-as-pah'-o}; from 1223 and 4685; to draw apart, i.e. sever or dismember: -- pluck {asunder}, pull in pieces.

away 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, depart, go back, remove, take {away}.

back 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, depart, go {back}, remove, take away.

become 1986 # epispaomai {ep-ee-spah'-om-ahee}; from 1909 and 4685; to draw over, i.e. (with 203 implied) efface the mark of circumcision (by recovering with the foreskin): -- {become} uncircumcised.

cease 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- {cease}, depart, go back, remove, take away.

depart 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, {depart}, go back, remove, take away.

draw 0307 # anabibazo {an-ab-ee-bad'-zo}; from 303 and a derivative of the base of 939; to cause to go up, i.e. haul (a net): -- {draw}.

draw 0385 # anaspao {an-as-pah'-o}; from 303 and 4685; to take up or extricate: -- {draw} up, pull out.

draw 0501 # antleo {ant-leh-o}; from antlos (the hold of a ship); to bale up (properly, bilge water), i.e. dip water (with a bucket, pitcher, etc.): -- {draw} (out).

draw 0502 # antlema {ant'-lay-mah}; from 501; a baling vessel: -- thing to {draw} with.

draw 0748 ## &arak {aw-rak'}; a primitive root; to be (causative, make) long (literally or figuratively): -- defer, {draw} out, lengthen, (be, become, make, pro-)long, + (out-, over-)live, tarry (long).

draw 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, {draw} (fall) away, refrain, withdraw self.

draw 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, {draw}, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

draw 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at hand, come (draw) near, be (come, {draw}) nigh.

draw 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at hand, come ({draw}) near, be (come, draw) nigh.

draw 1518 ## giyach {ghee'-akh}; or (shortened) goach {go'-akh}; a primitive root; to gush forth (as water), generally to issue: -- break forth, labor to bring forth, come forth, {draw} up, take out.

draw 1670 # helkuo {hel-koo'-o}; or helko {hel'-ko}; probably akin to 138; to drag (literally or figuratively): -- {draw}. Compare 1667.

draw 1802 ## dalah {daw-law'}; a primitive root (compare 1809); properly, to dangle, i.e. to let down a bucket (for drawing out water); figuratively, to deliver: -- {draw} (out), X enough, lift up.

draw 1828 # exelko {ex-el'-ko}; from 1537 and 1670; to drag forth, i.e. (figuratively) to entice (to sin): -- {draw} away.

draw 1869 ## darak {daw-rak'}; a primitive root; to tread; by implication, to walk; also to string a bow (by treading on it in bending): -- archer, bend, come, {draw}, go (over), guide, lead (forth), thresh, tread (down), walk.

draw 2020 # epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- begin to dawn, X {draw} on.

draw 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, ready) armed (X man, soldier), deliver, {draw} out, make fat, loose, (ready) prepared, put off, take away, withdraw self.

draw 2834 ## chasaph {khaw-saf'}; a primitive root; to strip off, i.e. generally to make naked (for exertion or in disgrace), to drain away or bail up (a liquid): -- make bare, clean, discover, {draw} out, take, uncover.

draw 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, {draw} with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [wa y-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

draw 3318 ## yatsa& {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), {draw} forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

draw 4264 # probibazo {prob-ib-ad'-zo}; from 4253 and a reduplicated form of 971; to force forward, i.e. bring to the front, instigate: -- {draw}, before instruct.

draw 4317 # prosago {pros-ag'-o}; from 4314 and 71; to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: -- bring, {draw} near.

draw 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, {draw} near, go (near, to, unto).

draw 4358 # prosormizo {pros-or-mid'-zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: -- {draw} to the shore.

draw 4390 ## male& {maw-lay'}; or mala& (Esth. 7:5) {maw-law'}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X {draw}, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.

draw 4685 # spao {spah'-o}; a primary verb; to draw: -- {draw} (out). draw 4951 # suro {soo'-ro}; probably akin to 138; to trail: -- drag, {draw}, hale.

draw 4871 ## mashah {maw-shaw'}; a primitive root; to pull out (literally or figuratively): -- {draw}(out).

draw 4900 ## mashak {maw-shak'}; a primitive root; to draw, used in a great variety of applications (including to sow, to sound, to prolong, to develop, to march, to remove, to delay, to be tall, etc.): -- {draw} (along, out), continue, defer, extend, forbear, X give, handle, make (pro-, sound)long, X sow, scatter, stretch out.

draw 5060 ## naga` {naw-gah'}; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): -- beat, (X be able to) bring (down), cast, come (nigh), {draw} near (nigh), get up, happen, join, near, plague, reach (up), smite, strike, touch.

draw 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, {draw}, go) near (nigh), offer, overtake, present, put, stand.

draw 5080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, {draw} away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (out), withdraw.

draw 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- {draw} (keep) back, shun, withdraw.

draw 5289 # hupostole {hoop-os-tol-ay'}; from 5288; shrinkage (timidity), i.e. (by implication) apostasy: -- {draw} back.

draw 5423 ## nathaq {naw-thak'}; a primitive root; to tear off: -- break (off), burst, {draw} (away), lift up, pluck (away, off), pull (out), root out.

draw 5498 ## cachab {saw-khab'}; a primitive root; to trail along: -- {draw} (out), tear.

draw 6329 ## puwq {pook}; a primitive root [identical with 6328 through the idea of dropping out; compare 5312]; to issue, i.e. furnish; causatively, to secure; figuratively, to succeed: -- afford, {draw} out, further, get, obtain.

draw 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, {draw} (out), let go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent.

draw 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) {draw} near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.

draw 7127 ## q@reb (Aramaic) {ker-abe'}; corresponding to 7126: -- approach, come (near, nigh), {draw} near.

draw 7131 ## qareb {kaw-rabe'}; from 7126; near: -- approach, come (near, nigh), {draw} near.

draw 7132 ## q@rabah {ker-aw-baw'}; from 7126; approach: -- approaching, {draw} near.

draw 7324 ## ruwq {rook}; a primitive root; to pour out (literally or figuratively), i.e. empty: -- X arm, cast out, {draw} (out), (make) empty, pour forth (out).

draw 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -abate, cease, consume, {draw} [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495.

draw 7579 ## sha&ab {sahw-ab'}; a primitive root; to bale up water: -- (woman to) {draw}(-er, water).

draw 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, {draw} back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest ore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

draw 8025 ## shalaph {saw-laf'}; a primitive root; to pull out, up or off: -- {draw} (off), grow up, pluck off.

fleshhook 4207 ## mazleg {maz-layg'}; or (feminine) mizlagah {miz-law-gaw'}; from an unused root meaning to draw up; a fork: -- {fleshhook}.

go 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, depart, {go} back, remove, take away.

in 1288 # diaspao {dee-as-pah'-o}; from 1223 and 4685; to draw apart, i.e. sever or dismember: -- pluck asunder, pull {in} pieces.

Jezliah 3152 ## Yizliy&ah {yiz-lee-aw'}; perhaps from an unused root (meaning to draw up); he will draw out; Jizliah, an Israelite: -- {Jezliah}.

of 7092 ## qaphats {kaw-fats'}; a primitive root; to draw together, i.e. close; by implication, to leap (by contracting the limbs); specifically, to die (from gathering up the feet): -- shut (up), skip, stop, take out {of} the way.

out 0385 # anaspao {an-as-pah'-o}; from 303 and 4685; to take up or extricate: -- draw up, pull {out}.

out 4685 # spao {spah'-o}; a primary verb; to draw: -- draw ({out}). out 5032 # tachion {takh'-ee-on}; neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: -- {out} [run], quickly, shortly, sooner. out 5498 ## cachab {saw-khab'}; a primitive root; to trail along: -- draw ({out}), tear.

out 7092 ## qaphats {kaw-fats'}; a primitive root; to draw together, i.e. close; by implication, to leap (by contracting the limbs); specifically, to die (from gathering up the feet): -- shut (up), skip, stop, take {out} of the way.

pieces 1288 # diaspao {dee-as-pah'-o}; from 1223 and 4685; to draw apart, i.e. sever or dismember: -- pluck asunder, pull in {pieces}.

pluck 1288 # diaspao {dee-as-pah'-o}; from 1223 and 4685; to draw apart, i.e. sever or dismember: -- {pluck} asunder, pull in pieces.

pull 0385 # anaspao {an-as-pah'-o}; from 303 and 4685; to take up or extricate: -- draw up, {pull} out.

pull 1288 # diaspao {dee-as-pah'-o}; from 1223 and 4685; to draw apart, i.e. sever or dismember: -- pluck asunder, {pull} in pieces.

remove 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, depart, go back, {remove}, take away.

shut 7092 ## qaphats {kaw-fats'}; a primitive root; to draw together, i.e. close; by implication, to leap (by contracting the limbs); specifically, to die (from gathering up the feet): -- {shut} (up), skip, stop, take out of the way.

skip 7092 ## qaphats {kaw-fats'}; a primitive root; to draw together, i.e. close; by implication, to leap (by contracting the limbs); specifically, to die (from gathering up the feet): -- shut (up), {skip}, stop, take out of the way.

stop 7092 ## qaphats {kaw-fats'}; a primitive root; to draw together, i.e. close; by implication, to leap (by contracting the limbs); specifically, to die (from gathering up the feet): -- shut (up), skip, {stop}, take out of the way.

take 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, depart, go back, remove, {take} away.

take 7092 ## qaphats {kaw-fats'}; a primitive root; to draw together, i.e. close; by implication, to leap (by contracting the limbs); specifically, to die (from gathering up the feet): -- shut (up), skip, stop, {take} out of the way.

tear 5498 ## cachab {saw-khab'}; a primitive root; to trail along: -- draw (out), {tear}.

the 7092 ## qaphats {kaw-fats'}; a primitive root; to draw together, i.e. close; by implication, to leap (by contracting the limbs); specifically, to die (from gathering up the feet): -- shut (up), skip, stop, take out of {the} way.

thing 0502 # antlema {ant'-lay-mah}; from 501; a baling vessel: -- {thing} to draw with.

to 0502 # antlema {ant'-lay-mah}; from 501; a baling vessel: -- thing {to} draw with.

uncircumcised 1986 # epispaomai {ep-ee-spah'-om-ahee}; from 1909 and 4685; to draw over, i.e. (with 203 implied) efface the mark of circumcision (by recovering with the foreskin): -- become {uncircumcised}.

up 0385 # anaspao {an-as-pah'-o}; from 303 and 4685; to take up or extricate: -- draw {up}, pull out.

up 7092 ## qaphats {kaw-fats'}; a primitive root; to draw together, i.e. close; by implication, to leap (by contracting the limbs); specifically, to die (from gathering up the feet): -- shut ({up}), skip, stop, take out of the way.

way 7092 ## qaphats {kaw-fats'}; a primitive root; to draw together, i.e. close; by implication, to leap (by contracting the limbs); specifically, to die (from gathering up the feet): -- shut (up), skip, stop, take out of the {way}.

with 0502 # antlema {ant'-lay-mah}; from 501; a baling vessel: -- thing to draw {with}.

with-)draw 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- ({with-)draw} (away), after we were gotten from.

withdraw 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to retire: -- depart, give place, go (turn) aside, {withdraw} self.

withdraw 0622 ## &acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, {withdraw}.

withdraw 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (fall) away, refrain, {withdraw} self.

withdraw 1639 ## gara` {gaw-rah'}; a primitive root; to scrape off; by implication, to shave, remove, lessen, withhold: -- abate, clip, (di-)minish, do (take) away, keep back, restrain, make small, {withdraw}.

withdraw 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, {withdraw} self.

withdraw 2559 ## chamaq {khaw-mak'}; a primitive root; properly, to wrap; hence, to depart(i.e. turn about): -- go about, {withdraw} self.

withdraw 3240 ## yanach {yaw-nakh'}; a primitive root; to deposit; by implication, to allow to stay: -bestow, cast down, lay (down, up), leave (off), let alone (remain), pacify, place, put, set (down), suffer, {withdraw}, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.)

withdraw 3365 ## yaqar {yaw-kar'}; a primitive root; properly, apparently, to be heavy, i.e. (figuratively) valuable; causatively, to make rare (figuratively, to inhibit): -- be (make) precious, be prized, be set by, {withdraw}.

withdraw 4724 # stello {stel'-lo}; probably strengthened from the base of 2476; properly, to set fast (''stall''), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- avoid, {withdraw} self.

withdraw 5080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (out), {withdraw}.

withdraw 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e.

(reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw (keep) back, shun, {withdraw}.

withdraw 5298 # hupochoreo {hoop-okh-o-reh'-o}; from 5259 and 5562; to vacate down, i.e. retire quietly: - go aside, {withdraw} self.

withdraw 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + {withdraw}, + would (to) God, yield.

withdraw 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[-head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), {withdraw}, be without.

withdraw 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, get, go, keep [self], put, remove, be too, [wander], {withdraw}) far (away, off), loose, X refrain, very, (be) a good way (off).

withdraw 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- send back, set again, slide back, still, X surely, take back (off), (cause to, make to) turn (again, self again, away, back, back again, backward, from, off), {withdraw}.

### Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

# **Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.**

draw 00748 ## 'arak {aw-rak'} ; a primitive root ; to be (causative , make) long (literally or figuratively) : -- defer , {draw} out , lengthen , (be , become , make , pro-) long , + (out-, over-) live , tarry (long) .

draw 01518 ## giyach {ghee'- akh} ; or (shortened) goach {go'- akh} ; a primitive root ; to gush forth (as water) , generally to issue : -- break forth , labor to bring forth , come forth , {draw} up , take out .

draw 01802 ## dalah {daw-law'} ; a primitive root (compare 01809) ; properly , to dangle , i . e . to let down a bucket (for drawing out water) ; figuratively , to deliver : -- {draw} (out) , X enough , lift up .

draw 01869 ## darak {daw-rak'} ; a primitive root ; to tread ; by implication , to walk ; also to string a bow (by treading on it in bending) : -- archer , bend , come , {draw} , go (over) , guide , lead (forth) , thresh , tread (down) , walk .

draw 02187 ## zanaq {zaw-nak'} ; a primitive root ; properly , to {draw} together the feet (as an animal about to dart upon its prey) , i . e . to spring forward : -- leap .

draw 02502 ## chalats {khaw-lats'} ; a primitive root ; to pull off ; hence (intensively) to strip , (reflex .) to depart ; by implication , to deliver , equip (for fight) ; present , strengthen : -- arm (self) , (go , ready) armed (X man , soldier) , deliver , {draw} out , make fat , loose , (ready) prepared , put off , take away , withdraw self .

draw 02834 ## chasaph {khaw-saf'} ; a primitive root ; to strip off , i . e . generally to make naked (for exertion or in disgrace) , to drain away or bail up (a liquid) : -- make bare , clean , discover , {draw} out , take , uncover .

draw 03027 ## yad {yawd} ; a primitive word ; a hand (the open one [indicating power , means , direction , etc .], in distinction from 03709 , the closed one) ; used (as noun , adverb , etc .) in a great variety of applications , both literally and figuratively , both proximate and remote [as follows ] : -- (+ be) able , X about , + armholes , at , axletree , because of , beside , border , X bounty , + broad , [broken-] handed , X by , charge , coast , + consecrate , + creditor , custody , debt , dominion , X enough , + fellowship , force , X from , hand [-staves ,-- y work ] , X he , himself , X in , labour , + large , ledge , [left-] handed , means , X mine , ministry , near , X of , X order , ordinance , X our , parts , pain , power , X presumptuously , service , side , sore , state , stay , {draw} with strength , stroke , + swear , terror , X thee , X by them , X themselves , X thine own , X thou , through , X throwing , + thumb , times , X to , X under , X us , X wait on , [way-] side , where , + wide , X with (him , me , you) , work , + yield , X yourselves

draw 03152 ## Yizliy'ah {yiz-lee-aw'} ; perhaps from an unused root (meaning to draw up) ; he will {draw} out ; Jizliah , an Israelite : -- Jezliah .

draw 03152 ## Yizliy'ah {yiz-lee-aw'} ; perhaps from an unused root (meaning to {draw} up) ; he will draw out ; Jizliah , an Israelite : -- Jezliah .

draw 03318 ## yatsa'{yaw-tsaw'} ; a primitive root ; to go (causatively , bring) out , in a great variety of

applications, literally and figuratively, direct and proxim .: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart (- ing, -- ure), {draw} forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

draw 04207 ## mazleg {maz-layg'} ; or (feminine) mizlagah {miz-law-gaw'} ; from an unused root meaning to {draw} up ; a fork : -- fleshhook .

draw 04390 ## male'{maw-lay'} ; or mala'(Esth . 7 : 5) {maw-law'} ; a primitive root , to fill or (intransitively) be full of , in a wide application (literally and figuratively) : -- accomplish , confirm , + consecrate , be at an end , be expired , be fenced , fill , fulfil , (be , become , X {draw} , give in , go) full (- ly , -ly set , tale) , [over-] flow , fulness , furnish , gather (selves , together) , presume , replenish , satisfy , set , space , take a [hand-] full , + have wholly .

draw 04871 ## mashah {maw-shaw'} ; a primitive root ; to pull out (literally or figuratively) : -- {draw}
(out) .

draw 04900 ## mashak {maw-shak'} ; a primitive root ; to draw , used in a great variety of applications (including to sow , to sound , to prolong , to develop , to march , to remove , to delay , to be tall , etc .) : -- {draw} (along , out) , continue , defer , extend , forbear , X give , handle , make (pro-, sound) long , X sow , scatter , stretch out .

draw 04900 ## mashak {maw-shak'} ; a primitive root ; to {draw} , used in a great variety of applications (including to sow , to sound , to prolong , to develop , to march , to remove , to delay , to be tall , etc .) : -- draw (along , out) , continue , defer , extend , forbear , X give , handle , make (pro-, sound) long , X sow , scatter , stretch out .

draw 05060 ## naga` {naw-gah'} ; a primitive root ; properly , to touch , i . e . lay the hand upon (for any purpose ; euphem . , to lie with a woman) ; by implication , to reach (figuratively , to arrive , acquire) ; violently , to strike (punish , defeat , destroy , etc .) : -- beat , (X be able to) bring (down) , cast , come (nigh) , {draw} near (nigh) , get up , happen , join , near , plague , reach (up) , smite , strike , touch .

draw 05066 ## nagash {naw-gash'} ; a primitive root ; to be or come (causatively , bring) near (for any purpose) ; euphemistically , to lie with a woman ; as an enemy , to attack ; relig . to worship ; causatively , to present ; figuratively , to adduce an argument ; by reversal , to stand back : -- (make to) approach (nigh) , bring (forth , hither , near) , (cause to) come (hither , near , nigh) , give place , go hard (up) , (be , {draw} , go) near (nigh) , offer , overtake , present , put , stand .

draw 05080 ## nadach {naw-dakh'} ; a primitive root ; to push off ; used in a great variety of applications , literally and figuratively (to expel , mislead , strike , inflict , etc .) : -- banish , bring , cast down (out) , chase , compel , {draw} away , drive (away , out , quite) , fetch a stroke , force , go away , outcast , thrust away (out) , withdraw .

draw 05423 ## nathaq {naw-thak'} ; a primitive root ; to tear off : -- break (off) , burst , {draw} (away) , lift up , pluck (away , off) , pull (out) , root out .

draw 05498 ## cachab {saw-khab'} ; a primitive root ; to trail along : -- {draw} (out) , tear .

draw 06329 ## puwq {pook} ; a primitive root [identical with 06328 through the idea of dropping out ; compare 05312 ] ; to issue , i . e . furnish ; causatively , to secure ; figuratively , to succeed : -- afford , {draw} out , further , get , obtain .

draw 06605 ## pathach {paw-thakh'} ; a primitive root ; to open wide (literally or figuratively) ; specifically , to loosen , begin , plough , carve : -- appear , break forth , {draw} (out) , let go free , (en-) grave (- n) , loose (self) , (be , be set) open (- ing) , put off , ungird , unstop , have vent .

draw 07092 ## qaphats {kaw-fats'} ; a primitive root ; to {draw} together , i . e . close ; by implication , to leap (by contracting the limbs) ; specifically , to die (from gathering up the feet) : -- shut (up) , skip , stop , take out of the way .

draw 07126 ## qarab {kaw-rab'} ; a primitive root ; to approach (causatively , bring near) for whatever purpose : -- (cause to) approach , (cause to) bring (forth , near) , (cause to) come (near , nigh) , (cause to) {draw} near (nigh) , go (near) , be at hand , join , be near , offer , present , produce , make ready , stand , take .

draw 07127 ## q@reb (Aramaic) {ker-abe'} ; corresponding to 07126 : -- approach , come (near , nigh) , {draw} near .

draw 07131 ## qareb {kaw-rabe'}; from 07126; near : -- approach , come (near , nigh) , {draw} near .

draw 07132 ## q@rabah {ker-aw-baw'} ; from 07126 ; approach : -- approaching , {draw} near .

draw 07324 ## ruwq {rook} ; a primitive root ; to pour out (literally or figuratively) , i . e . empty : -- X arm , cast out , {draw} (out) , (make) empty , pour forth (out) .

draw 07503 ## raphah {raw-faw'} ; a primitive root ; to slacken (in many applications , literal or figurative) : -- abate , cease , consume , {draw} [toward evening ] , fail , (be) faint , be (wax) feeble , forsake , idle , leave , let alone (go , down) , (be) slack , stay , be still , be slothful , (be) weak (- en) . See 07495 .

draw 07579 ## sha'ab {sahw-ab'} ; a primitive root ; to bale up water : -- (woman to) {draw} (- er , water) .

draw 07725 ## shuwb {shoob} ; a primitive root ; to turn back (hence , away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial , again : -- ([break , build , circumcise , dig , do anything , do evil , feed , lay down , lie down , lodge , make , rejoice , send , take , weep ]) X again , (cause to) answer (+ again) , X in any case (wise) , X at all , averse , bring (again , back , home again) , call [to mind ] , carry again (back) , cease , X certainly , come again (back) , X consider , + continually , convert , deliver (again) , + deny , {draw} back , fetch home again , X fro , get [oneself ] (back) again , X give (again) , go again (back , home) , [go ] out , hinder , let , [see ] more , X needs , be past , X pay , pervert , pull in again , put (again , up again) , recall , recompense , recover , refresh , relieve , render (again) , requite , rescue , restore , retrieve , (cause to , make to) return , reverse , reward , + say nay ,

draw 07953 ## shalah {shaw-law'}; a primitive root [rather cognate (by contraction) to the base of 05394, 07997 and their congeners through the idea of extracting ]; to {draw} out or off, i.e. remove (the soul by death) : -- take away.

draw 08025 ## shalaph {saw-laf'} ; a primitive root ; to pull out , up or off : -- {draw} (off) , grow up , pluck off .

draw 0307 - anabibazo {an-ab-ee-bad'-zo}; from 0303 and a derivative of the base of 0939; to cause to go up, i.e. haul (a net): -- {draw}.

draw 0385 - anaspao {an-as-pah'-o}; from 0303 and 4685; to take up or extricate: -- {draw} up, pull out.

draw 0501 - antleo {ant-leh-o}; from antlos (the hold of a ship); to bale up (properly, bilge water), i.e. dip water (with a bucket, pitcher, etc.): -- {draw} (out).

draw 0502 - antlema {ant'-lay-mah}; from 0501; a baling vessel: -- thing to {draw} with.

draw 0868 - aphistemi {af-is'-tay-mee}; frm 0575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, {draw} (fall) away, refrain, withdraw self.

draw 1096 - ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ( '' gen '' -erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, {draw}, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

draw 1288 - diaspao {dee-as-pah'-o}; from 1223 and 4685; to {draw} apart, i.e. sever or dismember: -pluck asunder, pull in pieces.

draw 1448 - eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at hand, come ({draw}) near, be (come, draw) nigh.

draw 1670 - helkuo {hel-koo'-o}; or helko {hel'-ko}; probably akin to 0138; to drag (literally or figuratively): -- {draw}. Compare 1667.

draw 1828 - exelko {ex-el'-ko}; from 1537 and 1670; to drag forth, i.e. (figuratively) to entice (to sin): -- {draw} away.

draw 1986 - epispaomai {ep-ee-spah'-om-ahee}; from 1909 and 4685; to {draw} over, i.e. (with 0203 implied) efface the mark of circumcision (by recovering with the foreskin): -- become uncircumcised.

draw 2020 - epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- begin to dawn, X {draw} on.

draw 4264 - probibazo {prob-ib-ad'-zo}; from 4253 and a reduplicated form of 0971; to force forward, i.e. bring to the front, instigate: -- {draw}, before instruct.

draw 4317 - prosago {pros-ag'-o}; from 4314 and 0071; to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: -- bring, {draw} near.

draw 4334 - proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, {draw} near, go (near, to, unto).

draw 4358 - prosormizo {pros-or-mid'-zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: -- {draw} to the shore.

draw 4506 - rhoumai {rhoo'-om-ahee}; middle voice of an obsolete verb, akin to 4482 (through the idea of a current; compare 4511); to rush or {draw} (for oneself), i.e. rescue: -- deliver(-er).

draw 4685 - spao {spah'-o}; a primary verb; to draw: -- {draw} (out).

draw 4685 - spao {spah'-o}; a primary verb; to {draw}: -- draw (out).

draw 4951 - suro {soo'-ro}; probably akin to 0138; to trail: -- drag, {draw}, hale.

draw 4958 - sustello {soos-tel'-lo}; from 4862 and 4724; to send ({draw}) together, i.e. enwrap (enshroud a corpse for burial), contract (an interval): -- short, wind up.

draw 5288 - hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- {draw} (keep) back, shun, withdraw.

draw 5289 - hupostole {hoop-os-tol-ay'}; from 5288; shrinkage (timidity), i.e. (by implication) apostasy: -- {draw} back.

drawers 02542 ## chammuwq {kham-mook'} ; from 02559 ; a wrapping , i . e . {drawers} : -- joints .

drawers 04370 ## miknac {mik-nawce'} ; from 03647 in the sense of hiding ; (only in dual) {drawers} (from concealing the private parts) : -- breeches .

drawing 01802 ## dalah {daw-law'} ; a primitive root (compare 01809) ; properly , to dangle , i . e . to let down a bucket (for {drawing} out water) ; figuratively , to deliver : -- draw (out) , X enough , lift up .

drawing 01805 ## d@liy {del-ee'} ; or doliy {dol-ee'} ; from 01802 ; a pail or jar (for {drawing} water) : -- bucket .

drawing 02748 ## chartom {khar-tome'} ; from the same as 02747 ; a horoscopist (as {drawing} magical lines or circles) : -- magician .

drawing 04189 ## mowsh@kah {mo-shek-aw'} ; act participle feminine of 04900 ; something {drawing} , i . e . (figuratively) a cord : -- band .

drawing 04857 ## mash'ab {mash-awb'} ; from 07579 ; a trough for cattle to drink from : -- place of {drawing} water .

drawing 04872 ## Mosheh {mo-sheh'} ; from 04871 ; {drawing} out (of the water) , i . e . rescued ; Mosheh , the Israelite lawgiver : -- Moses .

drawing 0514 - axios {ax'-ee-os}; probably from 0071; deserving, comparable or suitable (as if {drawing} praise): -- due reward, meet, [un-]worthy.

drawing 0686 - ara {ar'-ah}; probably from 0142 (through the idea of {drawing} a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 0687.

drawing 4512 - rhutis {hroo-tece'}; from 4506; a fold (as {drawing} together), i.e. a wrinkle (especially on the face): -- wrinkle.

drawing 4577 - seira {si-rah'}; probably from 4951 through its congener eiro (to fasten; akin to 0138); a chain (as binding or {drawing}): -- chain.

drawn 02835 ## chasiph {khaw-seef'} ; from 02834 ; properly , {drawn} off , i . e . separated ; hence , a small company (as divided from the rest) : -- little flock .

drawn 03947 ## laqach {law-kakh'}; a primitive root; to take (in the widest variety of applications) : -accept, bring, buy, carry away, {drawn}, fetch, get, infold, X many, mingle, place, receive (- ing), reserve, seize, send for, take (away,-- ing, up), use, win.

drawn 04254 ## machalatsah {makh-al-aw-tsaw'} ; from 02502 ; a mantle (as easily {drawn} off) : -- changeable suit of apparel , change of raiment .

drawn 04897 ## meshiy {meh'- shee} ; from 04871 ; silk (as {drawn} from the cocoon) : -- silk .

drawn 05203 ## natash {naw-tash'} ; a primitive root ; properly , to pound , i . e . smite ; by implication (as if beating out , and thus expanding) to disperse ; also , to thrust off , down , out or upon (inclusively , reject , let alone , permit , remit , etc .) : -- cast off , {drawn} , let fall , forsake , join [battle ] , leave (off) , lie still , loose , spread (self) abroad , stretch out , suffer .

drawn 06267 ## attiyq {at-teek'} ; from 06275 ; removed , i . e . weaned ; also antique : -- ancient , {drawn} .

drawn 06609 ## p@thikhah {peth-ee-khaw'} ; from 06605 ; something opened , i . e . a {drawn} sword : -- drawn sword .

drawn 08388 ## ta'ar {taw-ar'} ; a primitive root ; to delineate ; reflex . to extend : -- be {drawn} , mark out , [Rimmon-] methoar [by union with 07417 ] .

drawn 1668 - helkos {hel'-kos}; probably from 1670; an ulcer (as if {drawn} together): -- sore.

drawn 4950 - surtis {soor'-tis}; from 4951; a shoal (from the sand {drawn} thither by the waves), i.e. the Syrtis Major or great bay on the N. coast of Africa: -- quicksands.

with-)draw 0645 - apospao {ap-os-pah'-o}; from 0575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- ({with-)draw} (away), after we were gotten from.

withdraw 00213 ## 'uwts {oots} ; a primitive root ; to press ; (by implication) to be close , hurry ,
{withdraw} : -- (make) haste (- n ,-y) , labor , be narrow .

withdraw 00622 ## 'acaph {aw-saf'} ; a primitive root ; to gather for any purpose ; hence , to receive , take away , i . e . remove (destroy , leave behind , put up , restore , etc .) : -- assemble , bring , consume , destroy , felch , gather (in , together , up again) , X generally , get (him) , lose , put all together , receive , recover [another from leprosy ] , (be) rereward , X surely , take (away , into , up) , X utterly , {withdraw} .

withdraw 01639 ## gara` {gaw-rah'}; a primitive root; to scrape off; by implication, to shave, remove, lessen, withhold: -- abate, clip, (di-) minish, do (take) away, keep back, restrain, make small, {withdraw}.

withdraw 02502 ## chalats {khaw-lats'} ; a primitive root ; to pull off ; hence (intensively) to strip , (reflex .) to depart ; by implication , to deliver , equip (for fight) ; present , strengthen : -- arm (self) , (go , ready) armed (X man , soldier) , deliver , draw out , make fat , loose , (ready) prepared , put off , take away , {withdraw} self .

withdraw 02559 ## chamaq {khaw-mak'} ; a primitive root ; properly , to wrap ; hence , to depart (i . e . turn about) : -- go about , {withdraw} self .

withdraw 03240 ## yanach {yaw-nakh'} ; a primitive root ; to deposit ; by implication , to allow to stay : -bestow , cast down , lay (down , up) , leave (off) , let alone (remain) , pacify , place , put , set (down) , suffer , {withdraw} , withhold . (The Hiphil forms with the dagesh are here referred to , in accordance with the older grammarians ; but if any distinction of the kind is to be made , these should rather be referred to 05117 , and the others here .)

withdraw 03365 ## yaqar {yaw-kar'} ; a primitive root ; properly , apparently , to be heavy , i . e . (figuratively) valuable ; causatively , to make rare (figuratively , to inhibit) : -- be (make) precious , be prized , be set by , {withdraw} .

withdraw 03670 ## kanaph {kaw-naf'} ; a primitive root ; properly , to project laterally , i . e . probably (reflexive) to {withdraw} : -- be removed .

withdraw 04185 ## muwsh {moosh} ; a primitive root [perhaps rather the same as 04184 through the idea of receding by contact ] ; to {withdraw} (both literally and figuratively , whether intransitive or transitive) : -- cease , depart , go back , remove , take away .

withdraw 05080 ## nadach {naw-dakh'} ; a primitive root ; to push off ; used in a great variety of applications , literally and figuratively (to expel , mislead , strike , inflict , etc .) : -- banish , bring , cast down (out) , chase , compel , draw away , drive (away , out , quite) , fetch a stroke , force , go away , outcast , thrust away (out) , {withdraw} .

withdraw 05117 ## nuwach {noo'- akh} ; a primitive root ; to rest , i . e . settle down ; used in a great variety of applications , literal and figurative , intransitive , transitive and causative (to dwell , stay , let fall , place , let alone , {withdraw} , give comfort , etc .) : -- cease , be confederate , lay , let down , (be) quiet , remain , (cause to , be at , give , have , make to) rest , set down . Compare 03241 .

withdraw 05414 ## nathan {naw-than'} ; a primitive root ; to give , used with greatest latitude of application (put , make , etc .) : -- add , apply , appoint , ascribe , assign , X avenge , X be ([healed ]) , bestow , bring (forth , hither) , cast , cause , charge , come , commit , consider , count , + cry , deliver (up) , direct , distribute , do , X doubtless , X without fail , fasten , frame , X get , give (forth , over , up) , grant , hang (up) , X have , X indeed , lay (unto charge , up) , (give) leave , lend , let (out) , + lie , lift up , make , + O that , occupy , offer , ordain , pay , perform , place , pour , print , X pull , put (forth) , recompense , render , requite , restore , send (out) , set (forth) , shew , shoot forth (up) , + sing , + slander , strike , [sub-] mit , suffer , X surely , X take , thrust , trade , turn , utter , + weep , + willingly , + {withdraw} , + would (to) God , yield .

withdraw 05493 ## cuwr {soor} ; or suwr (Hosea 9 : 12) {soor} ; a primitive root ; to turn off (literal or figurative) : -- be [-head ], bring, call back, decline, depart, eschew, get [you ], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), {withdraw}, be without.

withdraw 07368 ## rachaq {raw-khak'} ; a primitive root ; to widen (in any direction) , i . e . (intransitively) recede or (transitively) remove (literally or figuratively , of place or relation) : -- (a-, be , cast , drive , get , go , keep [self ] , put , remove , be too , [wander ] , {withdraw}) far (away , off) , loose , X refrain , very , (be) a good way (off) .

withdraw 07725 ## shuwb {shoob} ; a primitive root ; to turn back (hence , away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial , again : -- send back , set again , slide back , still , X surely , take back (off) , (cause to , make to) turn (again , self again , away , back , back again , backward , from , off) , {withdraw} .

withdraw 0402 - anachoreo {an-akh-o-reh'-o}; from 0303 and 5562; to retire: -- depart, give place, go (turn) aside, {withdraw} self.

withdraw 0868 - aphistemi {af-is'-tay-mee}; frm 0575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (fall) away, refrain, {withdraw} self.

withdraw 1252 - diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to {withdraw} from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver.

withdraw 1593 - ekneuo {ek-nyoo'-o}; from 1537 and 3506; (by analogy) to slip off, i.e. quietly {withdraw}: -- convey self away.

withdraw 4724 - stello {stel'-lo}; probably strengthened from the base of 2476; properly, to set fast ( '' stall '' ), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- avoid, {withdraw} self.

withdraw 5217 - hupago {hoop-ag'-o}; from 5259 and 0071; to lead (oneself) under, i.e. {withdraw} or retire (as if sinking out of sight), literally or figuratively: -- depart, get hence, go (a-)way.

withdraw 5288 - hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw (keep) back, shun, {withdraw}.

withdraw 5298 - hupochoreo {hoop-okh-o-reh'-o}; from 5259 and 5562; to vacate down, i.e. retire quietly: -- go aside, {withdraw} self.

withdrawal 07873 ## siyg {seeg} ; from 07734 ; a {withdrawal} (into a private place) : -- pursuing .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0385 + pull + were drawn +/ . anaspao {an-as-pah'-o}; from 0303 + each + every + apiece + through +/ and 4685 + by drew + he drew +/ ; to take up or extricate: --draw up, pull out .

0501 + drew + to draw + unto them Draw +/ . antleo {ant-leh-o}; from antlos (the hold of a ship); to bale up (properly, bilge water), i .e . dip water (with a bucket, pitcher, etc .): --draw (out) .

0502 + to draw +/ . antlema {ant'-lay-mah}; from 0501 + drew + to draw + unto them Draw +/ ; a baling vessel: --thing to draw with .

0645 + away + and drew + we were gotten + things to draw + And he was withdrawn +/. apospao {ap-os-pah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4685 + by drew + he drew +/; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): --(with-)draw (away), after we were gotten from .

0647 + of divorcement + her a writing of divorcement +/. apostasion {ap-os-tas'-ee-on}; neuter of a (presumed) adj. from a derivative of 0868 + fall + away + depart + and drew + withdraw + departed + he departed + shall depart + in departing + they departed + ye are ; depart + unto you Refrain + that it might depart +/ ; properly, something separative, i.e. (specially) divorce: --(writing of) divorcement.

0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they should be with him and that he might send 06 / . apostello {ap-os-tel'-lo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4724 + Avoiding + that ye withdraw +/; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: --put in, send (away, forth, out), set [at liberty]

0868 + fall + away + depart + and drew + withdraw + departed + he departed + shall depart + in departing + they departed + ye are ; depart + unto you Refrain + that it might depart +/. aphistemi {af-is'-tay-mee}; frm 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc .: --depart, draw (fall) away, refrain, withdraw self.

 $1288 + asunder + in pieces + had been plucked + should have been pulled +/. diaspao {dee-as-pah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + men through + but through + not because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + up after that he through + And that because + with him and through + that is in them because + up after that he through +/ and 4685 + by drew + he drew +/; to draw apart, i.e. sever or dismember: --pluck asunder, pull in pieces .$ 

1291 + we gave + charged + he charged + And he charged + such commandment + that which was commanded +/. diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4724 + Avoiding + that ye withdraw +/; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: --charge, that which was (give) commanded(-ment).

1448 + near + hand + nigh + came + is at + he come + is come + he came + is nigh + he is at + me is at + Draw nigh + drew nigh + drew near + they came + he was come + approaching + approacheth + he was nigh + draweth nigh + and was come + we draw nigh + draweth near + things is at + and drew nigh + they drew nigh + bread drew nigh + out that himself + And they drew nigh + them and drew near + And when he was come + and he will draw nigh + to pass that as he was come + unto him and when he was come +/. eggizo {eng-id'-zo}; from 1451 + at + hand + near + nigh + is at + was at + is nigh + is near + is ready + was nigh + he was nigh + and is nigh + that it is near + that it is nigh + off and to them that were nigh +/; to make near, i.e. (reflexively) approach: --approach, be at hand, come (draw) near, be (come, draw) nigh .

1668 + sore + his sores + and their sores +/ . helkos {hel'-kos}; probably from 1670 + drew + me draw + to draw + and drew + will draw + up and drew +/; an ulcer (as if drawn together): --sore .

1670 + drew + me draw + to draw + and drew + will draw + up and drew +/. helkuo {hel-koo'-o}; or helko {hel'-ko}; probably akin to 0138 + chosen + Choosing + I shall choose +/; to drag (literally or figuratively): --draw. Compare 1667 + shalt thou fold +/.

1828 + when he is drawn +/. exelko {ex-el'-ko}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1670 + drew + me draw + to draw + and drew + will draw + up and drew +/; to drag forth, i.e. (figuratively) to entice (to sin): --draw away .

1986 + uncircumcised + let him not become +/. epispaomai {ep-ee-spah'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4685 + by drew + he drew +/; to draw over, i.e. (with 0203 + Uncircumcision + uncircumcision + in uncircumcision + the uncircumcision + and uncircumcision + of the uncircumcision + but in uncircumcision + and the uncircumcision + upon the uncircumcision + they be not circumcised + shall not his uncircumcision + And shall not uncircumcision + he had yet being uncircumcised + which he had being yet uncircumcised + which he had being yet uncircumcised +/ implied) efface the mark of circumcision (by recovering with the foreskin): --become uncircumcised .

1989 + a letter + we have written + But that we write + for I have written +/. epistello {ep-ee-stel'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4724 + Avoiding + that ye withdraw +/; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): --write (a letter, unto).

2687 + to be quiet + had appeased +/. katastello {kat-as-tel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4724 + Avoiding + that ye withdraw +/; to put down, i.e. quell: --appease, quiet .

4331 + not come +/ . proseggizo {pros-eng-ghid'-zo}; from 4314 + at + nigh + among + toward + within +

because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 1448 + near + hand + nigh + came + is at + he come + is come + he came + is nigh + he is at + me is at + Draw nigh + drew nigh + drew near + they came + he was come + approaching + approacheth + he was nigh + draweth nigh + and was come + we draw nigh + draweth near + things is at + and drew nigh + they drew nigh + bread drew nigh + out that himself + And they drew nigh + them and drew near + And when he was come + and he will draw nigh + to pass that as he was come + unto him and when he was come +/; to approach near: --come nigh .

4334 + Go + come + Came + came + went + near + coming + he came + men came + And went + and came + a coming + he goeth + that come + thereunto + There came + there came + him coming + the comers + money came + and consent + and he came + Let us draw + And he came + that he went + And they came + and as he drew + But ye are come + For ye are not come + him for he that cometh +/. proserchomai {pros-er'-khom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: --

(as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto).

4339 + proselyte + proselytes + a proselyte + and proselytes +/. proselutos {pros-ay'-loo-tos}; from the alternate of 4334 + Go + come + Came + came + went + near + coming + he came + men came + And went + and came + a coming + he goeth + that come + thereunto + There came + there came + him coming + the comers + money came + and consent + and he came + Let us draw + And he came + that he went + And they came + and as he drew + But ye are come + For ye are not come + him for he that cometh +/; an arriver from a foreign region, i.e. (specifically) an acceder (convert) to Judaism ("proselyte"): --proselyte.

4685 + by drew + he drew +/. spao {spah'-o}; a primary verb; to draw: --draw (out).

4724 + Avoiding + that ye withdraw +/. stello {stel'-lo}; probably strengthened from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; properly, to set fast ("stall"), i .e . (figuratively) to repress (reflexively, abstain from associating with): --avoid, withdraw self .

4749 + robe + robes + garment + their robes + in long robes + in long clothing +/. stole {stol-ay'}; from 4724 + Avoiding + that ye withdraw +/; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): --long clothing (garment), (long) robe.

4958 + wound + is short +/. sustello {soos-tel'-lo}; from 4862 + and beside + accompanied +/ and 4724 + Avoiding + that ye withdraw +/; to send (draw) together, i .e . enwrap (enshroud a corpse for burial), contract (an interval): --short, wind up .

5288 + back + I kept + he withdrew + any man draw + For I have not shunned +/. hupostello {hoop-os-tel'-lo}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 4724 + Avoiding + that ye withdraw +/ ; to withhold under (out of sight), i .e . (reflexively) to cower or shrink, (figuratively) to conceal (reserve): --draw (keep) back, shun, withdraw .

5289 + back + But we are not of them who draw +/. hupostole {hoop-os-tol-ay'}; from 5288 + back + I kept + he withdrew + any man draw + For I have not shunned +/; shrinkage (timidity), i.e. (by implication) apostasy: --draw back .

# Root Words and their word stems. This helps you see all related words in the English.

76 \* draw

1 - drawer

3 - drawers

12 - draweth

2 - drawing

28 - drawn

#### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

draw 0307 \*\* anabibazo \*\* {draw}.

draw 0385 \*\* anaspao \*\* {draw} up, pull out.

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draw 0501 ** antleo ** {draw} (out).
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draw 0502 \*\* antlema \*\* thing to {draw} with.

draw 0748 -- /arak -- defer, {draw} out, lengthen, (be, become, make, pro-)long, +(out-, over-)live, tarry (long).

draw 0868 \*\* aphistemi \*\* depart, {draw} (fall) away, refrain, withdraw self.

draw 1096 \*\* ginomai \*\* arise, be assembled, be(-come, -fall, -have self), be brought(to pass), (be) come (to pass), continue, be divided, {draw}, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as itwas, sound, be taken, be turned, use, wax, will, would, be wrought.

draw 1448 \*\* eggizo \*\* approach, be at hand, come (draw) near, be (come, {draw})nigh.

draw 1448 \*\* eggizo \*\* approach, be at hand, come ({draw}) near, be (come, draw)nigh.

draw 1518 -- giyach -- break forth, labor to bring forth, come forth, {draw} up, takeout.

draw 1670 \*\* helkuo \*\* {draw}.

draw 1802 -- dalah -- {draw} (out), X enough, lift up.

draw 1828 \*\* exelko \*\* {draw} away.

draw 1869 -- darak -- archer, bend, come, {draw}, go (over), guide, lead (forth), thresh, tread (down), walk.

draw 2020 \*\* epiphosko \*\* begin to dawn, X {draw} on.

draw 2502 -- chalats -- arm (self), (go, ready) armed (X man, soldier), deliver,{draw} out, make fat, loose, (ready) prepared, put off, take away, withdrawself.

draw 2834 -- chasaph -- make bare, clean, discover, {draw} out, take, uncover.

draw 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of,beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order,ordinance, X our, parts, pain, power, X presumptuously, service, side,sore, state, stay, {draw} with strength, stroke, + swear, terror, X thee, Xby them, X themselves, X thine own, X thou, through, X throwing, + thumb,times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves

draw 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up),

carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), {draw} forth, in the end, escape,exact, fail, fall (out), fetch forth (out), get away (forth, hence, out),(able to, cause to, let) go abroad (forth, on, out), going out, grow, haveforth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pullout, put away, be risen, X scarce, send with commandment, shoot forth,spread, spring out, stand out, X still, X surely, take forth (out), at anytime, X to [and fro], utter.

draw 4264 \*\* probibazo \*\* {draw}, before instruct.

draw 4317 \*\* prosago \*\* bring, {draw} near.

draw 4334 \*\* proserchomai \*\* (as soon as he) come (unto), come thereunto, consent, {draw}near, go (near, to, unto).

draw 4358 \*\* prosormizo \*\* {draw} to the shore.

draw 4390 -- male/ -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X {draw}, give in, go) full(-ly, -lyset, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.

draw 4685 \*\* spao \*\* {draw} (out).

draw 4871 -- mashah -- {draw}(out).

draw 4900 -- mashak -- {draw} (along, out), continue, defer, extend, forbear, X give, handle, make (pro-, sound)long, X sow, scatter, stretch out.

draw 4951 \*\* suro \*\* drag, {draw}, hale.

draw 5060 -- naga\ -- beat, (X be able to) bring (down), cast, come (nigh), {draw}near (nigh), get up, happen, join, near, plague, reach (up), smite, strike,touch.

draw 5066 -- nagash -- (make to) approach (nigh), bring (forth, hither, near), (causeto) come (hither, near, nigh), give place, go hard (up), (be, {draw}, go)near (nigh), offer, overtake, present, put, stand.

draw 5080 -- nadach -- banish, bring, cast down (out), chase, compel, {draw} away,drive (away, out, quite), fetch a stroke, force, go away, outcast, thrustaway (out), withdraw.

draw 5288 \*\* hupostello \*\* {draw} (keep) back, shun, withdraw.

draw 5289 \*\* hupostole \*\* {draw} back.

draw 5423 -- nathaq -- break (off), burst, {draw} (away), lift up, pluck (away, off), pull (out), root out.

draw 5498 -- cachab -- {draw} (out), tear.

draw 6329 -- puwq -- afford, {draw} out, further, get, obtain.

draw 6605 -- pathach -- appear, break forth, {draw} (out), let go free,(en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird,unstop, have vent.

draw 7126 qarab -- -- (cause to) approach, (cause to) bring (forth, near), (causeto) come (near, nigh), (cause to) {draw} near (nigh), go (near), be athand, join, be near, offer, present, produce, make ready, stand, take.

draw 7127 q@reb -- -- approach, come (near, nigh), {draw} near.

draw 7131 qareb -- -- approach, come (near, nigh), {draw} near.

draw 7132 q@rabah -- -- approaching, {draw} near.

draw 7324 ruwq -- -- X arm, cast out, {draw} (out), (make) empty, pour forth (out).

draw 7503 raphah -- -- abate, cease, consume, {draw} [toward evening], fail, (be)faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be)slack, stay, be still, be slothful, (be) weak(-en).

draw 7579 sha/ab -- -- (woman to) {draw}(-er, water).

draw 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, {draw} back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide

draw 8025 -- shalaph -- {draw} (off), grow up, pluck off.

drawing 4857 -- mash/ab -- place of {drawing} water.

drawn 3947 -- laqach -- accept, bring, buy, carry away, {drawn}, fetch, get, infold,X many, mingle, place, receive(-ing), reserve, seize, send for, take (away, -- ing, up), use, win.

drawn 5203 -- natash -- cast off, {drawn}, let fall, forsake, join [battle], leave(off), lie still, loose, spread (self) abroad, stretch out, suffer.

drawn 6267 -- attiyq -- ancient, {drawn}.

drawn 6609 -- p@thikhah -- {drawn} sword.

drawn 8388 -- ta/ar -- be {drawn}, mark out, [Rimmon-]methoar [by union with 7417].

withdraw 0402 \*\* anachoreo \*\* depart, give place, go (turn) aside, {withdraw} self.

withdraw 0622 -- /acaph -- assemble, bring, consume, destroy, felch, gather (in,together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take(away, into, up), X utterly, {withdraw}.

withdraw 0645 \*\* apospao \*\* ({with-)draw} (away), after we were gotten from.

withdraw 0868 \*\* aphistemi \*\* depart, draw (fall) away, refrain, {withdraw} self.

withdraw 1639 -- gara\ -- abate, clip, (di-)minish, do (take) away, keep back, restrain, make small, {withdraw}.

withdraw 2502 -- chalats -- arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, {withdraw}self.

withdraw 2559 -- chamaq -- go about, {withdraw} self.

withdraw 3240 -- yanach -- bestow, cast down, lay (down, up), leave (off), let alone(remain), pacify, place,

put, set (down), suffer, {withdraw}, withhold.

withdraw 3365 -- yaqar -- be (make) precious, be prized, be set by, {withdraw}.

withdraw 4724 \*\* stello \*\* avoid, {withdraw} self.

withdraw 5080 -- nadach -- banish, bring, cast down (out), chase, compel, draw away,drive (away, out, quite), fetch a stroke, force, go away, outcast, thrustaway (out), {withdraw}.

withdraw 5288 \*\* hupostello \*\* draw (keep) back, shun, {withdraw}.

withdraw 5298 \*\* hupochoreo \*\* go aside, {withdraw} self.

withdraw 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up),grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull, put (forth), recompense, render,requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade,turn, utter, + weep, + willingly, + {withdraw}, + would (to) God, yield.

withdraw 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be past, pluckaway, put (away, down), rebel, remove (to and fro), revolt, X be sour, take(away, off), turn (aside, away, in), {withdraw}, be without.

withdraw 7368 rachaq -- -- (a-, be, cast, drive, get, go, keep [self], put, remove, be too, [wander], {withdraw}) far (away, off), loose, X refrain, very, (be)a good way (off).

# Greek Cross References that shows all the ways the Greek is translated from the English word.

draw 0501 antleo \* {draw} , {0501 antleo } , 0502 antlema , 0645 apospao , 1670 helkuo , 4334 proserchomai , 5288 hupostello , 5289 hupostole ,

draw 0502 antlema \* {draw} , 0501 antleo , {0502 antlema } , 0645 apospao , 1670 helkuo , 4334 proserchomai , 5288 hupostello , 5289 hupostole ,

draw 0645 apospao \* {draw} , 0501 antleo , 0502 antlema , {0645 apospao } , 1670 helkuo , 4334 proserchomai , 5288 hupostello , 5289 hupostole ,

draw 1670 helkuo \* {draw} , 0501 antleo , 0502 antlema , 0645 apospao , {1670 helkuo } , 4334 proserchomai , 5288 hupostello , 5289 hupostole ,

draw 4334 proserchomai \* {draw} , 0501 antleo , 0502 antlema , 0645 apospao , 1670 helkuo , {4334 proserchomai } , 5288 hupostello , 5289 hupostole ,

draw 5288 hupostello \* {draw} , 0501 antleo , 0502 antlema , 0645 apospao , 1670 helkuo , 4334 proserchomai , {5288 hupostello } , 5289 hupostole ,

draw 5289 hupostole \* {draw} , 0501 antleo , 0502 antlema , 0645 apospao , 1670 helkuo , 4334 proserchomai , 5288 hupostello , {5289 hupostole } ,

drawing 1096 ginomai \* {drawing}, {1096 ginomai },

drawn 0385 anaspao \* {drawn} , {0385 anaspao } , 1828 exelko ,

drawn 1828 exelko \* {drawn}, 0385 anaspao, {1828 exelko },

withdraw 0868 aphistemi \* {withdraw}, {0868 aphistemi }, 4724 stello,

withdraw 4724 stello \* {withdraw}, 0868 aphistemi, {4724 stello },

#### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* draw, 0501, 0502, 0645, 1670, 4334, 5288, 5289,

- draw, 0748, 1518, 1802, 2502, 2834, 3318, 4900, 5423, 5498, 6329, 7324, 7579, 8025,

- withdraw, 0622, 3240, 3365, 5493, 7368, 7725,

\* withdraw, 0868, 4724,

# **English Synonyms with Greek Strong's Number.**

draw - 0501 {draw}, drew,

draw - 0502 {draw},

draw - 0645 away, {draw}, drew, gotten,

draw - 1670 {draw}, drew,

draw - 4334 came, come, comers, cometh, coming, consent, {draw}, drew, go, goeth, near, thereunto, went,

draw - 5288 back, {draw}, kept, shunned, withdrew,

draw - 5289 back, {draw},

drawing - 1096 abroad, ariseth, arose, assembled, became, become, becometh, been, befell, behaved, being, brought, came, camest, come, cometh, coming, continued, divided, doing, done, {drawing}, ended, even, falling, fell, finished, followed, forbid, found,

drawn - 0385 {drawn},

drawn - 1828 {drawn},

withdraw - 0868 away, depart, departed, departing, drew, refrain, {withdraw},

withdraw - 4724 avoiding, {withdraw},



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#### **English Concordance to the KJV Bible.**

draw, GEN\_24\_11, GEN\_24\_13, GEN\_24\_19, GEN\_24\_20, GEN\_24\_43, GEN\_24\_44,

draw, EXO\_03\_05, EXO\_12\_21, EXO\_15\_09,

draw, LEV\_26\_33,

draw, JUD\_03\_22, JUD\_04\_06, JUD\_04\_07, JUD\_09\_54, JUD\_19\_13, JUD\_20\_32,

draw, 1SA\_09\_11, 1SA\_14\_36, 1SA\_14\_38, 1SA\_31\_04,

draw, 2SA\_17\_13,

draw, 1CH\_10\_04,

draw, JOB\_21\_33, JOB\_40\_23, JOB\_41\_01,

draw, PSA\_28\_03, PSA\_35\_03, PSA\_69\_18, PSA\_73\_28, PSA\_85\_05, PSA\_107\_18, PSA\_119\_150,

draw, PRO\_20\_05,

draw , ECC\_12\_01 ,

draw, SON\_01\_04,

draw , ISA\_05\_18 , ISA\_05\_19 , ISA\_12\_03 , ISA\_29\_13 , ISA\_45\_20 , ISA\_57\_03 , ISA\_57\_04 , ISA\_58\_10 , ISA\_66\_19,

draw, JER\_30\_21, JER\_46\_03, JER\_49\_20, JER\_50\_45,

draw, LAM\_04\_03,

draw, EZE\_05\_02, EZE\_05\_12, EZE\_09\_01, EZE\_12\_14, EZE\_21\_03, EZE\_22\_04, EZE\_28\_07, EZE\_30\_11, EZE\_32\_20,

- draw, JOE\_03\_09,
- draw, NAH\_03\_14,
- draw, HAG\_02\_16,
- draw, JOH\_02\_08, JOH\_04\_07, JOH\_04\_11, JOH\_04\_15, JOH\_06\_44, JOH\_12\_32, JOH\_21\_06,
- draw, ACT\_20\_30,
- draw, HEB\_07\_19, HEB\_10\_22, HEB\_10\_38, HEB\_10\_39,
- draw, JAM\_02\_06, JAM\_04\_08, JAM\_04\_08,
- drawer, DEU\_29\_11,
- drawers, JOS\_09\_21, JOS\_09\_23, JOS\_09\_27,
- draweth, DEU\_25\_11,
- draweth, JUD\_19\_09,
- draweth, JOB\_24\_22, JOB\_33\_22,
- draweth, PSA\_10\_09, PSA\_88\_03,
- draweth, ISA\_26\_17,
- draweth, EZE\_07\_12,
- draweth, MAT\_15\_08,
- draweth , LUK\_21\_08 , LUK\_21\_28,
- draweth, JAM\_05\_08,
- drawing, JUD\_05\_11,
- drawing, JOH\_06\_19,
- drawn, NUM\_22\_23, NUM\_22\_31,
- drawn, DEU\_21\_03, DEU\_30\_17,
- drawn , JOS\_05\_13 , JOS\_08\_06 , JOS\_08\_16 , JOS\_15\_09 , JOS\_15\_09 , JOS\_15\_11 , JOS\_18\_14 , JOS\_18\_17,
- drawn, JUD\_20\_31,

- drawn, RUT\_02\_09,
- drawn, 1CH\_21\_16,
- drawn, JOB\_20\_25,
- drawn, PSA\_37\_14, PSA\_55\_21,
- drawn, PRO\_24\_11,
- drawn, ISA\_21\_15, ISA\_28\_08,
- drawn, JER\_22\_19, JER\_31\_03,
- drawn, LAM\_02\_03,
- drawn, EZE\_21\_05, EZE\_21\_28,
- drawn, ACT\_11\_10,
- drawn, JAM\_01\_14,
- withdraw, 1SA\_14\_19,
- withdraw, JOB\_09\_13, JOB\_13\_21, JOB\_33\_17,
- withdraw, PRO\_25\_17,
- withdraw, ECC\_07\_18,
- withdraw, ISA\_60\_20,
- withdraw , JOE\_02\_10 , JOE\_03\_15,
- withdraw, 2TH\_03\_06,
- withdraw ,  $1TI_{06}_{05}$  ,
- withdrawest, PSA\_74\_11,
- withdraweth, JOB\_36\_07,
- withdrawn, DEU\_13\_13,
- withdrawn,  $SON_{05_{06}}$ ,
- withdrawn, LAM\_02\_08,
- withdrawn, EZE\_18\_08,
- withdrawn, HOS\_05\_06,

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## One Word English Phrase Index to the KJV Bible.

Draw 1Ch\_10\_04 # Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.

draw 1Sa\_09\_11 # [And] as they went up the hill to the city, they found young maidens going out to draw water, and said unto them, Is the seer here?

draw 1Sa\_14\_36 # And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

Draw 1Sa\_14\_38 # And Saul said, Draw ye near hither, all the chief of the people: and know and see wherein this sin hath been this day.

Draw 1Sa\_31\_04 # Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.

draw 2Sa\_17\_13 # Moreover, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there.

draw Act\_20\_30 # Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.

draw Ecc\_12\_01 # Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

Draw Exo\_03\_05 # And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest [is] holy ground.

Draw Exo\_12\_21 # Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover.

draw Exo\_15\_09 # The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.

draw Eze\_05\_02 # Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

draw Eze\_05\_12 # A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

draw Eze\_09\_01 # He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man [with] his destroying weapon in his hand.

draw Eze\_12\_14 # And I will scatter toward every wind all that [are] about him to help him, and all his bands; and I will draw out the sword after them.

draw Eze\_21\_03 # And say to the land of Israel, Thus saith the LORD; Behold, I [am] against thee, and will

draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.

draw Eze\_22\_04 # Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

draw Eze\_28\_07 # Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

draw Eze\_30\_11 # He and his people with him, the terrible of the nations, shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the slain.

draw Eze\_32\_20 # They shall fall in the midst of [them that are] slain by the sword: she is delivered to the sword: draw her and all her multitudes.

draw Gen\_24\_11 # And he made his camels to kneel down without the city by a well of water at the time of the evening, [even] the time that women go out to draw [water].

draw Gen\_24\_13 # Behold, I stand [here] by the well of water; and the daughters of the men of the city come out to draw water:

draw Gen\_24\_19 # And when she had done giving him drink, she said, I will draw [water] for thy camels also, until they have done drinking.

draw Gen\_24\_20 # And she hasted, and emptied her pitcher into the trough, and ran again unto the well to draw [water], and drew for all his camels.

draw Gen\_24\_43 # Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

draw Gen\_24\_44 # And she say to me, Both drink thou, and I will also draw for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son.

draw Hag\_02\_16 # Since those [days] were, when [one] came to an heap of twenty [measures], there were [but] ten: when [one] came to the pressfat for to draw out fifty [vessels] out of the press, there were [but] twenty.

draw Heb\_07\_19 # For the law made nothing perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.

draw Heb\_10\_22 # Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

draw Heb\_10\_38 # Now the just shall live by faith: but if [any man] draw back, my soul shall have no pleasure in him.

draw Heb\_10\_39 # But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

draw Isa\_05\_18 # Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope:

draw Isa\_05\_19 # That say, Let him make speed, [and] hasten his work, that we may see [it]: and let the counsel of the Holy One of Israel draw nigh and come, that we may know [it]!

draw Isa\_12\_03 # Therefore with joy shall ye draw water out of the wells of salvation.

draw Isa\_29\_13 # Wherefore the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

draw Isa\_45\_20 # Assemble yourselves and come; draw near together, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save.

draw Isa\_57\_03 # But draw near hither, ye sons of the sorceress, the seed of the adulterer and the whore.

draw Isa\_57\_04 # Against whom do ye sport yourselves? against whom make ye a wide mouth, [and] draw out the tongue? [are] ye not children of transgression, a seed of falsehood,

draw Isa\_58\_10 # And [if] thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness [be] as the noon day:

draw Isa\_66\_19 # And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

draw Jam\_02\_06 # But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats?

Draw Jam\_04\_08 # Draw nigh to God, and he will draw nigh to you. Cleanse [your] hands, [ye] sinners; and purify [your] hearts, [ye] double minded.

draw Jam\_04\_08 # Draw nigh to God, and he will draw nigh to you. Cleanse [your] hands, [ye] sinners; and purify [your] hearts, [ye] double minded.

draw Jer\_30\_21 # And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who [is] this that engaged his heart to approach unto me? saith the LORD.

draw Jer\_46\_03 # Order ye the buckler and shield, and draw near to battle.

draw Jer\_49\_20 # Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them.

draw Jer\_50\_45 # Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make [their] habitation desolate with them.

draw Job\_21\_33 # The clods of the valley shall be sweet unto him, and every man shall draw after him, as [there are] innumerable before him.

draw Job\_40\_23 # Behold, he drinketh up a river, [and] hasteth not: he trusteth that he can draw up Jordan into his mouth.

draw Job\_41\_01 # Canst thou draw out leviathan with an hook? or his tongue with a cord [which] thou lettest down?

draw Joe\_03\_09 # Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

Draw Joh\_02\_08 # And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare [it].

draw Joh\_04\_07 # There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

draw Joh\_04\_11 # The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

draw Joh\_04\_15 # The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

draw Joh\_06\_44 # No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

draw Joh\_12\_32 # And I, if I be lifted up from the earth, will draw all [men] unto me.

draw Joh\_21\_06 # And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

draw Jud\_03\_22 # And the haft also went in after the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and the dirt came out.

draw Jud\_04\_06 # And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

draw Jud\_04\_07 # And I will draw unto thee to the river Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thine hand.

Draw Jud\_09\_54 # Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

draw Jud\_19\_13 # And he said unto his servant, Come, and let us draw near to one of these places to lodge all night, in Gibeah, or in Ramah.

draw Jud\_20\_32 # And the children of Benjamin said, They [are] smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways.

draw Lam\_04\_03 # Even the sea monsters draw out the breast, they give suck to their young ones: the daughter of my people [is become] cruel, like the ostriches in the wilderness.

draw Lev\_26\_33 # And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

Draw Nah\_03\_14 # Draw thee waters for the siege, fortify thy strong holds: go into clay, and tread the mortar, make strong the brickkiln.

draw Pro\_20\_05 # Counsel in the heart of man [is like] deep water; but a man of understanding will draw it out.

draw Psa\_107\_18 # Their soul abhorreth all manner of meat; and they draw near unto the gates of death.

draw Psa\_119\_150 # They draw nigh that follow after mischief: they are far from thy law.

Draw Psa\_28\_03 # Draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief [is] in their hearts.

Draw Psa\_35\_03 # Draw out also the spear, and stop [the way] against them that persecute me: say unto my soul, I [am] thy salvation.

Draw Psa\_69\_18 # Draw nigh unto my soul, [and] redeem it: deliver me because of mine enemies.

draw Psa\_73\_28 # But [it is] good for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works.

draw Psa\_85\_05 # Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations?

Draw Son\_01\_04 # Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.

drawer Deu\_29\_11 # Your little ones, your wives, and thy stranger that [is] in thy camp, from the hewer of thy wood unto the drawer of thy water:

drawers Jos\_09\_21 # And the princes said unto them, Let them live; but let them be hewers of wood and drawers of water unto all the congregation; as the princes had promised them.

drawers Jos\_09\_23 # Now therefore ye [are] cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God.

drawers Jos\_09\_27 # And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the LORD, even unto this day, in the place which he should choose.

draweth Deu\_25\_11 # When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smitch him, and putteth forth her hand, and taketh him by the secrets:

draweth Eze\_07\_12 # The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath [is] upon all the multitude thereof.

draweth Isa\_26\_17 # Like as a woman with child, [that] draweth near the time of her delivery, is in pain, [and] crieth out in her pangs; so have we been in thy sight, O LORD.

draweth Jam\_05\_08 # Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh.

draweth Job\_24\_22 # He draweth also the mighty with his power: he riseth up, and no [man] is sure of life.

draweth Job\_33\_22 # Yea, his soul draweth near unto the grave, and his life to the destroyers.

draweth Jud\_19\_09 # And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

draweth Luk\_21\_08 # And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am [Christ]; and the time draweth near: go ye not therefore after them.

draweth Luk\_21\_28 # And when these things begin to come to pass, then look up, and lift up your heads;

for your redemption draweth nigh.

draweth Mat\_15\_08 # This people draweth nigh unto me with their mouth, and honoureth me with [their] lips; but their heart is far from me.

draweth Psa\_10\_09 # He lieth in wait secretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor, when he draweth him into his net.

draweth Psa\_88\_03 # For my soul is full of troubles: and my life draweth nigh unto the grave.

drawing Joh\_06\_19 # So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

drawing Jud\_05\_11 # [They that are delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.

drawn 1Ch\_21\_16 # And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders [of Israel, who were] clothed in sackcloth, fell upon their faces.

drawn Act\_11\_10 # And this was done three times: and all were drawn up again into heaven.

drawn Deu\_21\_03 # And it shall be, [that] the city [which is] next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, [and] which hath not drawn in the yoke;

drawn Deu\_30\_17 # But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

drawn Eze\_21\_05 # That all flesh may know that I the LORD have drawn forth my sword out of his sheath: it shall not return any more.

drawn Eze\_21\_28 # And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glittering:

drawn Isa\_21\_15 # For they fled from the swords, from the drawn sword, and from the bent bow, and from the grievousness of war.

drawn Isa\_28\_09 # Whom shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.

drawn Jam\_01\_14 # But every man is tempted, when he is drawn away of his own lust, and enticed.

drawn Jer\_22\_19 # He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem.

drawn Jer\_31\_03 # The LORD hath appeared of old unto me, [saying], Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

drawn Job\_20\_25 # It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors [are] upon him.

drawn Jos\_05\_13 # And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto

him, and said unto him, [Art] thou for us, or for our adversaries?

drawn Jos\_08\_06 # [For they will come out after us] till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

drawn Jos\_08\_16 # And all the people that [were] in Ai were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city.

drawn Jos\_15\_09 # And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which [is] Kirjathjearim:

drawn Jos\_15\_09 # And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which [is] Kirjathjearim:

drawn Jos\_15\_11 # And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

drawn Jos\_18\_14 # And the border was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.

drawn Jos\_18\_17 # And was drawn from the north, and went forth to Enshemesh, and went forth toward Geliloth, which [is] over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,

drawn Jud\_20\_31 # And the children of Benjamin went out against the people, [and] were drawn away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

drawn Lam\_02\_03 # He hath cut off in [his] fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round about.

drawn Num\_22\_23 # And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

drawn Num\_22\_31 # Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

drawn Pro\_24\_11 # If thou forbear to deliver [them that are] drawn unto death, and [those that are] ready to be slain;

drawn Psa\_37\_14 # The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, [and] to slay such as be of upright conversation.

drawn Psa\_55\_21 # [The words] of his mouth were smoother than butter, but war [was] in his heart: his words were softer than oil, yet [were] they drawn swords.

drawn Rut\_02\_09 # [Let] thine eyes [be] on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and

drink of [that] which the young men have drawn.

Withdraw 1Sa\_14\_19 # And it came to pass, while Saul talked unto the priest, that the noise that [was] in the host of the Philistines went on and increased: and Saul said unto the priest, Withdraw thine hand.

withdraw 1Ti\_06\_05 # Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

withdraw 2Th\_03\_06 # Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.

withdraw Ecc\_07\_18 # [It is] good that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all.

withdraw Isa\_60\_20 # Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

withdraw Job\_09\_13 # [If] God will not withdraw his anger, the proud helpers do stoop under him.

Withdraw Job\_13\_21 # Withdraw thine hand far from me: and let not thy dread make me afraid.

withdraw Job\_33\_17 # That he may withdraw man [from his] purpose, and hide pride from man.

withdraw Joe\_02\_10 # The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining:

withdraw Joe\_03\_15 # The sun and the moon shall be darkened, and the stars shall withdraw their shining.

Withdraw Pro\_25\_17 # Withdraw thy foot from thy neighbour's house; lest he be weary of thee, and [so] hate thee.

withdrawest Psa\_74\_11 # Why withdrawest thou thy hand, even thy right hand? pluck [it] out of thy bosom.

withdraweth Job\_36\_07 # He withdraweth not his eyes from the righteous: but with kings [are they] on the throne; yea, he doth establish them for ever, and they are exalted.

withdrawn Deu\_13\_13 # [Certain] men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

withdrawn Eze\_18\_08 # He [that] hath not given forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

withdrawn Hos\_05\_06 # They shall go with their flocks and with their herds to seek the LORD; but they shall not find [him]; he hath withdrawn himself from them.

withdrawn Lam\_02\_08 # The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.

withdrawn Luk\_22\_41 # And he was withdrawn from them about a stone's cast, and kneeled down, and prayed,

withdrawn Son\_05\_06 # I opened to my beloved; but my beloved had withdrawn himself, [and] was gone:

my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

# Three Word English Phrase Index to the KJV Bible.

draw after him Job\_21\_33 # The clods of the valley shall be sweet unto him, and every man shall draw after him, as [there are] innumerable before him.

draw all men Joh\_12\_32 # And I, if I be lifted up from the earth, will draw all [men] unto me.

draw away disciples Act\_20\_30 # Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.

draw back my Heb\_10\_38 # Now the just shall live by faith: but if [any man] draw back, my soul shall have no pleasure in him.

draw back unto Heb\_10\_39 # But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

draw for thy Gen\_24\_44 # And she say to me, Both drink thou, and I will also draw for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son.

draw forth my Eze\_21\_03 # And say to the land of Israel, Thus saith the LORD; Behold, I [am] against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.

draw her and Eze\_32\_20 # They shall fall in the midst of [them that are] slain by the sword: she is delivered to the sword: draw her and all her multitudes.

draw him and Joh\_06\_44 # No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

draw iniquity with Isa\_05\_18 # Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope:

draw it for Joh\_21\_06 # And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

draw it into 2Sa\_17\_13 # Moreover, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there.

draw it out Pro\_20\_05 # Counsel in the heart of man [is like] deep water; but a man of understanding will draw it out.

Draw me not Psa\_28\_03 # Draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief [is] in their hearts.

Draw me we Son\_01\_04 # Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.

draw my sword Exo\_15\_09 # The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.

draw near and Eze\_22\_04 # Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all

countries.

draw near and Jer\_30\_21 # And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who [is] this that engaged his heart to approach unto me? saith the LORD.

draw near even Eze\_09\_01 # He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man [with] his destroying weapon in his hand.

draw near hither 1Sa\_14\_36 # And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

draw near hither Isa\_57\_03 # But draw near hither, ye sons of the sorceress, the seed of the adulterer and the whore.

draw near let Joe\_03\_09 # Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

draw near me Isa\_29\_13 # Wherefore the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

draw near to Jer\_46\_03 # Order ye the buckler and shield, and draw near to battle.

draw near to Jud\_19\_13 # And he said unto his servant, Come, and let us draw near to one of these places to lodge all night, in Gibeah, or in Ramah.

draw near to Psa\_73\_28 # But [it is] good for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works.

draw near together Isa\_45\_20 # Assemble yourselves and come; draw near together, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save.

draw near unto Psa\_107\_18 # Their soul abhorreth all manner of meat; and they draw near unto the gates of death.

draw near with Heb\_10\_22 # Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

draw nigh and Isa\_05\_19 # That say, Let him make speed, [and] hasten his work, that we may see [it]: and let the counsel of the Holy One of Israel draw nigh and come, that we may know [it]!

draw nigh that Psa\_119\_150 # They draw nigh that follow after mischief: they are far from thy law.

draw nigh to Jam\_04\_08 # Draw nigh to God, and he will draw nigh to you. Cleanse [your] hands, [ye] sinners; and purify [your] hearts, [ye] double minded.

Draw nigh to Jam\_04\_08 # Draw nigh to God, and he will draw nigh to you. Cleanse [your] hands, [ye] sinners; and purify [your] hearts, [ye] double minded.

draw nigh unto Heb\_07\_19 # For the law made nothing perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.

Draw nigh unto Psa\_69\_18 # Draw nigh unto my soul, [and] redeem it: deliver me because of mine enemies.

draw nigh when Ecc\_12\_01 # Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

Draw not nigh Exo\_03\_05 # And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest [is] holy ground.

draw out a Eze\_05\_02 # Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

draw out a Eze\_05\_12 # A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

draw out a Lev\_26\_33 # And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

Draw out also Psa\_35\_03 # Draw out also the spear, and stop [the way] against them that persecute me: say unto my soul, I [am] thy salvation.

Draw out and Exo\_12\_21 # Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover.

draw out fifty Hag\_02\_16 # Since those [days] were, when [one] came to an heap of twenty [measures], there were [but] ten: when [one] came to the pressfat for to draw out fifty [vessels] out of the press, there were [but] twenty.

draw out leviathan Job\_41\_01 # Canst thou draw out leviathan with an hook? or his tongue with a cord [which] thou lettest down?

Draw out now Joh\_02\_08 # And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare [it].

draw out the Eze\_12\_14 # And I will scatter toward every wind all that [are] about him to help him, and all his bands; and I will draw out the sword after them.

draw out the Isa\_57\_04 # Against whom do ye sport yourselves? against whom make ye a wide mouth, [and] draw out the tongue? [are] ye not children of transgression, a seed of falsehood,

draw out the Lam\_04\_03 # Even the sea monsters draw out the breast, they give suck to their young ones: the daughter of my people [is become] cruel, like the ostriches in the wilderness.

draw out thine Psa\_85\_05 # Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations?

draw out thy Isa\_58\_10 # And [if] thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness [be] as the noon day:

draw the bow Isa\_66\_19 # And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

draw the dagger Jud\_03\_22 # And the haft also went in after the blade; and the fat closed upon the blade,

so that he could not draw the dagger out of his belly; and the dirt came out.

Draw thee waters Nah\_03\_14 # Draw thee waters for the siege, fortify thy strong holds: go into clay, and tread the mortar, make strong the brickkiln.

draw their swords Eze\_28\_07 # Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

draw their swords Eze\_30\_11 # He and his people with him, the terrible of the nations, shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the slain.

draw them from Jud\_20\_32 # And the children of Benjamin said, They [are] smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways.

draw them out Jer\_49\_20 # Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them.

draw them out Jer\_50\_45 # Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make [their] habitation desolate with them.

Draw thy sword 1Ch\_10\_04 # Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.

Draw thy sword 1Sa\_31\_04 # Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.

Draw thy sword Jud\_09\_54 # Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

draw toward mount Jud\_04\_06 # And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

draw unto thee Jud\_04\_07 # And I will draw unto thee to the river Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thine hand.

draw up Jordan Job\_40\_23 # Behold, he drinketh up a river, [and] hasteth not: he trusteth that he can draw up Jordan into his mouth.

draw water and 1Sa\_09\_11 # [And] as they went up the hill to the city, they found young maidens going out to draw water, and said unto them, Is the seer here?

draw water and Gen\_24\_20 # And she hasted, and emptied her pitcher into the trough, and ran again unto the well to draw [water], and drew for all his camels.

draw water and Gen\_24\_43 # Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

draw water for Gen\_24\_19 # And when she had done giving him drink, she said, I will draw [water] for thy camels also, until they have done drinking.

draw water Jesus Joh\_04\_07 # There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

draw water out Isa\_12\_03 # Therefore with joy shall ye draw water out of the wells of salvation.

draw water Gen\_24\_11 # And he made his camels to kneel down without the city by a well of water at the time of the evening, [even] the time that women go out to draw [water].

draw water Gen\_24\_13 # Behold, I stand [here] by the well of water; and the daughters of the men of the city come out to draw water:

draw with and Joh\_04\_11 # The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

Draw ye near 1Sa\_14\_38 # And Saul said, Draw ye near hither, all the chief of the people: and know and see wherein this sin hath been this day.

draw you before Jam\_02\_06 # But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats?

draw Joh\_04\_15 # The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

drawer of thy Deu\_29\_11 # Your little ones, your wives, and thy stranger that [is] in thy camp, from the hewer of thy wood unto the drawer of thy water:

drawers of water Jos\_09\_21 # And the princes said unto them, Let them live; but let them be hewers of wood and drawers of water unto all the congregation; as the princes had promised them.

drawers of water Jos\_09\_23 # Now therefore ye [are] cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God.

drawers of water Jos\_09\_27 # And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the LORD, even unto this day, in the place which he should choose.

draweth also the Job\_24\_22 # He draweth also the mighty with his power: he riseth up, and no [man] is sure of life.

draweth him into Psa\_10\_09 # He lieth in wait secretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor, when he draweth him into his net.

draweth near for Deu\_25\_11 # When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smitch him, and putteth forth her hand, and taketh him by the secrets:

draweth near go Luk\_21\_08 # And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am [Christ]; and the time draweth near: go ye not therefore after them.

draweth near let Eze\_07\_12 # The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath [is] upon all the multitude thereof.

draweth near the Isa\_26\_17 # Like as a woman with child, [that] draweth near the time of her delivery, is in

pain, [and] crieth out in her pangs; so have we been in thy sight, O LORD.

draweth near unto Job\_33\_22 # Yea, his soul draweth near unto the grave, and his life to the destroyers.

draweth nigh unto Mat\_15\_08 # This people draweth nigh unto me with their mouth, and honoureth me with [their] lips; but their heart is far from me.

draweth nigh unto Psa\_88\_03 # For my soul is full of troubles: and my life draweth nigh unto the grave.

draweth nigh Jam\_05\_08 # Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh.

draweth nigh Luk\_21\_28 # And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

draweth toward evening Jud\_19\_09 # And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

drawing nigh unto Joh\_06\_19 # So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

drawing water there Jud\_05\_11 # [They that are delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.

drawn and cast Jer\_22\_19 # He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem.

drawn and cometh Job\_20\_25 # It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors [are] upon him.

drawn away and Deu\_30\_17 # But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

drawn away from Jos\_08\_16 # And all the people that [were] in Ai were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city.

drawn away from Jud\_20\_31 # And the children of Benjamin went out against the people, [and] were drawn away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

drawn away of Jam\_01\_14 # But every man is tempted, when he is drawn away of his own lust, and enticed.

drawn back his Lam\_02\_03 # He hath cut off in [his] fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round about.

drawn for the Eze\_21\_28 # And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glittering:

drawn forth my Eze\_21\_05 # That all flesh may know that I the LORD have drawn forth my sword out of

his sheath: it shall not return any more.

drawn from the Isa\_28\_09 # Whom shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.

drawn from the Jos\_15\_09 # And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which [is] Kirjathjearim:

drawn from the Jos\_18\_17 # And was drawn from the north, and went forth to Enshemesh, and went forth toward Geliloth, which [is] over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,

drawn in his Jos\_05\_13 # And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, [Art] thou for us, or for our adversaries?

drawn in his Num\_22\_23 # And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

drawn in his Num\_22\_31 # Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

drawn in the Deu\_21\_03 # And it shall be, [that] the city [which is] next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, [and] which hath not drawn in the yoke;

drawn out the Psa\_37\_14 # The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, [and] to slay such as be of upright conversation.

drawn sword and Isa\_21\_15 # For they fled from the swords, from the drawn sword, and from the bent bow, and from the grievousness of war.

drawn sword in 1Ch\_21\_16 # And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders [of Israel, who were] clothed in sackcloth, fell upon their faces.

drawn swords Psa\_55\_21 # [The words] of his mouth were smoother than butter, but war [was] in his heart: his words were softer than oil, yet [were] they drawn swords.

drawn thee Jer\_31\_03 # The LORD hath appeared of old unto me, [saying], Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

drawn them from Jos\_08\_06 # [For they will come out after us] till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

drawn thence and Jos\_18\_14 # And the border was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.

drawn to Baalah Jos\_15\_09 # And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which [is] Kirjathjearim:

drawn to Shicron Jos\_15\_11 # And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

drawn unto death Pro\_24\_11 # If thou forbear to deliver [them that are] drawn unto death, and [those that are] ready to be slain;

drawn up again Act\_11\_10 # And this was done three times: and all were drawn up again into heaven.

drawn Rut\_02\_09 # [Let] thine eyes [be] on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have drawn.

withdraw his anger Job\_09\_13 # [If] God will not withdraw his anger, the proud helpers do stoop under him.

withdraw itself for Isa\_60\_20 # Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

withdraw man from Job\_33\_17 # That he may withdraw man [from his] purpose, and hide pride from man.

withdraw not thine Ecc\_07\_18 # [It is] good that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all.

withdraw their shining Joe\_02\_10 # The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining:

withdraw their shining Joe\_03\_15 # The sun and the moon shall be darkened, and the stars shall withdraw their shining.

Withdraw thine hand 1Sa\_14\_19 # And it came to pass, while Saul talked unto the priest, that the noise that [was] in the host of the Philistines went on and increased: and Saul said unto the priest, Withdraw thine hand.

Withdraw thine hand Job\_13\_21 # Withdraw thine hand far from me: and let not thy dread make me afraid.

Withdraw thy foot Pro\_25\_17 # Withdraw thy foot from thy neighbour's house; lest he be weary of thee, and [so] hate thee.

withdraw thyself 1Ti\_06\_05 # Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

withdraw yourselves from 2Th\_03\_06 # Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.

withdrawest thou thy Psa\_74\_11 # Why withdrawest thou thy hand, even thy right hand? pluck [it] out of thy bosom.

withdraweth not his Job\_36\_07 # He withdraweth not his eyes from the righteous: but with kings [are they] on the throne; yea, he doth establish them for ever, and they are exalted.

withdrawn from them Luk\_22\_41 # And he was withdrawn from them about a stone's cast, and kneeled down, and prayed,

withdrawn himself and Son\_05\_06 # I opened to my beloved; but my beloved had withdrawn himself, [and] was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

withdrawn himself from Hos\_05\_06 # They shall go with their flocks and with their herds to seek the LORD; but they shall not find [him]; he hath withdrawn himself from them.

withdrawn his hand Eze\_18\_08 # He [that] hath not given forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

withdrawn his hand Lam\_02\_08 # The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.

withdrawn the inhabitants Deu\_13\_13 # [Certain] men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

#### **Bible Phrases for Individual word studies**

draw away disciples after them Act\_20\_30 draw back Heb\_10\_38 draw her Eze\_32\_20 draw iniquity with cords Isa\_05\_18 draw it for Joh\_21\_06 draw me Son\_01\_04 draw me not away with Psa\_28\_03 draw near Eze\_22\_04 draw near Eze\_09\_01 draw near Jer\_30\_21 draw near Jer\_46\_03 draw near Psa\_73\_28 draw near together Isa\_45\_20 draw nigh Jam\_04\_08 draw nigh unto my soul Psa\_69\_18 draw not nigh hither Exo\_03\_05 draw out Exo\_12\_21 draw out Isa\_57\_04 draw out also Psa\_35\_03 draw out fifty Hag\_02\_16 draw out now Joh\_02\_08 draw thee waters for Nah\_03\_14  $\,$ draw them from Jud\_20\_32 draw thy sword 1Ch\_10\_04 draw thy sword 1Sa\_31\_04 draw thy sword Jud\_09\_54 draw toward mount tabor Jud\_04\_06 draw water 1Sa\_09\_11 draw water Gen\_24\_13 draw water Joh\_04\_07 draw with Joh\_04\_11 draw ye near hither 1Sa\_14\_38 draw you before Jam\_02\_06 draweth near Isa\_26\_17 drawing nigh unto Joh\_06\_19 drawing water Jud\_05\_11 drawn from Isa\_28\_09 drawn sword 1Ch\_21\_16 drawn sword Isa\_21\_15 drawn thee Jer\_31\_03 drawn unto death Pro\_24\_11 withdraw thine hand 1Sa\_14\_19 withdraw thine hand far from me Job\_13\_21 withdraw thy foot from thy neighbour's house  $Pro_{25}17$  draw GEN 024 011 And he made his camels. 01581 +gamal > to kneel -01288 +bark > dwn 01288 +bark > without 02351 +chuwts > the city 05829 + by a well 00875 +@>er > of water 04325 +mayim > it the time 00256 + dwater 00256 + hat womeng 0.0318 +yatsa> > to tu (draw) 07579 +shaxa> > (water 024013 Behold 02009 +hinneh > 1 stant 05324 +natsab > (water 04325 +mayim > if the qualters 01363 +gobahh > of the men 00582 +zenowsh > of the city 05892 + come 03318 +yatsa> > to tu (draw) 07579 +shaxab > (water 04325 +mayim > if the ycaned 0168 + ker pricher 03377 +stac> in 00413 ×=0.5 the trough 0.02868 +shogeth > in and ran 0.07323 +ruwts > again 0.0750 + into the well 0.00875 +0.0013 ×=0.5 the weight 0.0013 +0.0003 +0.0003 +0.0013 +0.0013 +0.0013 +0.0013 +0.0003 +0.0003 +0.0013 +0.0003 +0.0003 +0.0003 +0

; drawn DEU 030 017 But if thine heart <03824 +lebab > turn <06437 +panah > away , so that thou wilt not hear <08085 +shama< > , but shalt be {drawn} <05080 +nadach > away , and worship <07812 +shachah > other <00312 +>acher > gods <00430 +>elohiym > , and serve <05647 + them ; withdrawn DEU 013 013 [Certain ] men <00582 +>enowsh > , the children <01121 +ben > of Belial <01100 +b@iiya , are gone <03318 +yatsa > out from among <07130 +qereb > you , and have { withdrawn} <05080 +nadach > the inhabitants <03427 +yashab > of their city <05892 + , saying <00559 +>amar > , Let us go <03212 +yalak > and serve <05647 + other <0312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > ye have not known <03045 +yada< > ;

## **Bible Quick Find Phrase Concordance for fast finding of phrases**

draw ^ Joh\_04\_15 / draw /^

draw ^ Job\_21\_33 / draw /^after him, as [there are] innumerable before him.

draw ^ Joh\_12\_32 / draw /^all [men] unto me.

draw ^ Act\_20\_30 / draw / ^ away disciples after them.

draw ^ Heb\_10\_39 / draw / back unto perdition; but of them that believe to the saving of the soul.

draw ^ Heb\_10\_38 / draw / back, my soul shall have no pleasure in him.

draw ^ Gen\_24\_44 / draw /^for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son.

draw ^ Eze\_21\_03 / draw /^forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.

draw ^ Eze\_32\_20 / draw /^her and all her multitudes.

draw ^ Joh\_06\_44 / draw /^him: and I will raise him up at the last day.

draw ^ Isa\_05\_18 / draw /^iniquity with cords of vanity, and sin as it were with a cart rope:

draw ^ Joh\_21\_06 / draw /^it for the multitude of fishes.

draw ^ 2Sa\_17\_13 / draw /^it into the river, until there be not one small stone found there.

draw ^ Pro\_20\_05 / draw /^it out.

Draw ^ Psa\_28\_03 / Draw / me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief [is] in their hearts.

Draw ^ Son\_01\_04 / Draw / me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.

draw ^ Exo\_15\_09 / draw / my sword, my hand shall destroy them.

draw ^ 1Sa\_14\_36 / draw /^near hither unto God.

draw ^ Isa\_57\_03 / draw / near hither, ye sons of the sorceress, the seed of the adulterer and the whore.

draw ^ Jer\_46\_03 / draw /^near to battle.

draw ^ Psa\_73\_28 / draw / near to God: I have put my trust in the Lord GOD, that I may declare all thy works.

draw ^ Jud\_19\_13 / draw / near to one of these places to lodge all night, in Gibeah, or in Ramah.

draw ^ Isa\_45\_20 / draw /^near together, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save.

draw ^ Psa\_107\_18 / draw / near unto the gates of death.

draw ^ Heb\_10\_22 / draw /^near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

draw ^ Isa\_29\_13 / draw /^near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

draw ^ Eze\_22\_04 / draw /^near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

draw ^ Jer\_30\_21 / draw /^near, and he shall approach unto me: for who [is] this that engaged his heart to approach unto me? saith the LORD.

draw ^ Eze\_09\_01 / draw / near, even every man [with] his destroying weapon in his hand.

draw ^ Joe\_03\_09 / draw /^near; let them come up:

draw ^ Isa\_05\_19 / draw /^nigh and come, that we may know [it]!

draw ^ Psa\_119\_150 / draw /^nigh that follow after mischief: they are far from thy law.

Draw ^ Jam\_04\_08 / Draw / nigh to God, and he will draw nigh to you. Cleanse [your] hands, [ye] sinners; and purify [your] hearts, [ye] double minded.

draw ^ Jam\_04\_08 / draw /^nigh to you. Cleanse [your] hands, [ye] sinners; and purify [your] hearts, [ye] double minded.

draw ^ Heb\_07\_19 / draw /^nigh unto God.

Draw ^ Psa\_69\_18 / Draw / nigh unto my soul, [and] redeem it: deliver me because of mine enemies.

draw ^ Ecc\_12\_01 / draw / nigh, when thou shalt say, I have no pleasure in them;

Draw ^ Exo\_03\_05 / Draw / not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest [is] holy ground.

draw ^ Eze\_05\_02 / draw / out a sword after them.

draw ^ Eze\_05\_12 / draw / out a sword after them.

draw ^ Lev\_26\_33 / draw / out a sword after you: and your land shall be desolate, and your cities waste.

Draw ^ Psa\_35\_03 / Draw / out also the spear, and stop [the way] against them that persecute me: say unto my soul, I [am] thy salvation.

Draw ^ Exo\_12\_21 / Draw / out and take you a lamb according to your families, and kill the passover.

draw ^ Hag\_02\_16 / draw / out fifty [vessels] out of the press, there were [but] twenty.

draw ^ Job\_41\_01 / draw /^out leviathan with an hook? or his tongue with a cord [which] thou lettest down?

Draw ^ Joh\_02\_08 / Draw / out now, and bear unto the governor of the feast. And they bare [it].

draw ^ Lam\_04\_03 / draw /^out the breast, they give suck to their young ones: the daughter of my people [is become] cruel, like the ostriches in the wilderness.

draw ^ Eze\_12\_14 / draw /^out the sword after them.

draw ^ Isa\_57\_04 / draw / out the tongue? [are] ye not children of transgression, a seed of falsehood,

draw ^ Psa\_85\_05 / draw / out thine anger to all generations?

draw ^ Isa\_58\_10 / draw /^out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness [be] as the noon day:

draw ^ Isa\_66\_19 / draw / the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

draw ^ Jud\_03\_22 / draw / the dagger out of his belly; and the dirt came out.

Draw ^ Nah\_03\_14 / Draw / thee waters for the siege, fortify thy strong holds: go into clay, and tread the mortar, make strong the brickkiln.

draw ^ Eze\_30\_11 / draw / their swords against Egypt, and fill the land with the slain.

draw ^ Eze\_28\_07 / draw /^their swords against the beauty of thy wisdom, and they shall defile thy brightness.

draw ^ Jud\_20\_32 / draw / them from the city unto the highways.

draw ^ Jer\_49\_20 / draw / them out: surely he shall make their habitations desolate with them.

draw ^ Jer\_50\_45 / draw / them out: surely he shall make [their] habitation desolate with them.

Draw ^ Jud\_09\_54 / Draw / thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

Draw ^ 1Ch\_10\_04 / Draw / thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.

Draw ^ 1Sa\_31\_04 / Draw / thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.

draw ^ Jud\_04\_06 / draw /^toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

draw ^ Jud\_04\_07 / draw /^unto thee to the river Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thine hand.

draw ^ Job\_40\_23 / draw /^up Jordan into his mouth.

draw ^ Isa\_12\_03 / draw /^water out of the wells of salvation.

draw ^ 1Sa\_09\_11 / draw / water, and said unto them, Is the seer here?

draw ^ Gen\_24\_13 / draw /^water:

draw ^ Joh\_04\_07 / draw /^water: Jesus saith unto her, Give me to drink.

draw ^ Gen\_24\_19 / draw / water] for thy camels also, until they have done drinking.

draw ^ Gen\_24\_20 / draw /^water], and drew for all his camels.

draw ^ Gen\_24\_43 / draw /^water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

draw ^ Gen\_24\_11 / draw /^water].

draw ^ Joh\_04\_11 / draw /^with, and the well is deep: from whence then hast thou that living water?

Draw ^ 1Sa\_14\_38 / Draw /^ye near hither, all the chief of the people: and know and see wherein this sin hath been this day.

draw ^ Jam\_02\_06 / draw /^you before the judgment seats?

drawer ^ Deu\_29\_11 / drawer /^of thy water:

drawers ^ Jos\_09\_27 / drawers /^of water for the congregation, and for the altar of the LORD, even unto this day, in the place which he should choose.

drawers ^ Jos\_09\_23 / drawers /^of water for the house of my God.

drawers ^ Jos\_09\_21 / drawers /^of water unto all the congregation; as the princes had promised them.

draweth ^ Job\_24\_22 / draweth /^also the mighty with his power: he riseth up, and no [man] is sure of life.

draweth ^ Psa\_10\_09 / draweth /^him into his net.

draweth ^ Deu\_25\_11 / draweth /^near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:

draweth ^ Isa\_26\_17 / draweth / near the time of her delivery, is in pain, [and] crieth out in her pangs; so have we been in thy sight, O LORD.

draweth ^ Job\_33\_22 / draweth /^near unto the grave, and his life to the destroyers.

draweth ^ Luk\_21\_08 / draweth /^near: go ye not therefore after them.

draweth ^ Eze\_07\_12 / draweth /^near: let not the buyer rejoice, nor the seller mourn: for wrath [is] upon all the multitude thereof.

draweth ^ Mat\_15\_08 / draweth /^nigh unto me with their mouth, and honoureth me with [their] lips; but their heart is far from me.

draweth ^ Psa\_88\_03 / draweth /^nigh unto the grave.

draweth ^ Jam\_05\_08 / draweth /^nigh.

draweth ^ Luk\_21\_28 / draweth /^nigh.

draweth ^ Jud\_19\_09 / draweth /^toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

drawing ^ Joh\_06\_19 / drawing /^nigh unto the ship: and they were afraid.

drawing ^ Jud\_05\_11 / drawing / water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.

drawn ^ Rut\_02\_09 / drawn /^

drawn ^ Jer\_22\_19 / drawn /^and cast forth beyond the gates of Jerusalem.

drawn ^ Job\_20\_25 / drawn /^and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors [are] upon him.

drawn ^ Jos\_08\_16 / drawn /^away from the city.

drawn ^ Jud\_20\_31 / drawn /^away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

drawn ^ Jam\_01\_14 / drawn /^away of his own lust, and enticed.

drawn ^ Deu\_30\_17 / drawn / away, and worship other gods, and serve them;

drawn ^ Lam\_02\_03 / drawn /^back his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round about.

drawn ^ Eze\_21\_28 / drawn /^for the slaughter [it is] furbished, to consume because of the glittering:

drawn ^ Eze\_21\_05 / drawn /^forth my sword out of his sheath: it shall not return any more.

drawn ^ Isa\_28\_09 / drawn /^from the breasts.

drawn ^ Jos\_18\_17 / drawn /^from the north, and went forth to Enshemesh, and went forth toward Geliloth, which [is] over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,

drawn ^ Jos\_15\_09 / drawn /^from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which [is] Kirjathjearim:

drawn ^ Num\_22\_31 / drawn /^in his hand: and he bowed down his head, and fell flat on his face.

drawn ^ Jos\_05\_13 / drawn /^in his hand: and Joshua went unto him, and said unto him, [Art] thou for us, or for our adversaries?

drawn ^ Num\_22\_23 / drawn /^in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

drawn ^ Deu\_21\_03 / drawn /^in the yoke;

drawn ^ Psa\_37\_14 / drawn / out the sword, and have bent their bow, to cast down the poor and needy, [and] to slay such as be of upright conversation.

drawn ^ 1Ch\_21\_16 / drawn /^sword in his hand stretched out over Jerusalem. Then David and the elders [of Israel, who were] clothed in sackcloth, fell upon their faces.

drawn ^ Isa\_21\_15 / drawn /^sword, and from the bent bow, and from the grievousness of war.

drawn ^ Psa\_55\_21 / drawn /^swords.

drawn ^ Jer\_31\_03 / drawn /^thee.

drawn ^ Jos\_08\_06 / drawn / them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

drawn ^ Jos\_18\_14 / drawn /^thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.

drawn ^ Jos\_15\_09 / drawn /^to Baalah, which [is] Kirjathjearim:

drawn ^ Jos\_15\_11 / drawn /^to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

drawn ^ Pro\_24\_11 / drawn / unto death, and [those that are] ready to be slain;

drawn ^ Act\_11\_10 / drawn /^up again into heaven.

withdraw ^ Job\_09\_13 / withdraw /^his anger, the proud helpers do stoop under him.

withdraw ^ Isa\_60\_20 / withdraw /^itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

withdraw ^ Job\_33\_17 / withdraw /^man [from his] purpose, and hide pride from man.

withdraw ^ Ecc\_07\_18 / withdraw /^not thine hand: for he that feareth God shall come forth of them all.

withdraw ^ Joe\_03\_15 / withdraw /^their shining.

withdraw ^ Joe\_02\_10 / withdraw /^their shining:

Withdraw ^ Job\_13\_21 / Withdraw / thine hand far from me: and let not thy dread make me afraid.

Withdraw ^ 1Sa\_14\_19 / Withdraw / thine hand.

Withdraw ^ Pro\_25\_17 / Withdraw / thy foot from thy neighbour's house; lest he be weary of thee, and [so] hate thee.

withdraw ^ 1Ti\_06\_05 / withdraw /^thyself.

withdraw ^ 2Th\_03\_06 / withdraw /^yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.

withdrawest ^ Psa\_74\_11 / withdrawest / thou thy hand, even thy right hand? pluck [it] out of thy bosom.

withdraweth ^ Job\_36\_07 / withdraweth /^not his eyes from the righteous: but with kings [are they] on the throne; yea, he doth establish them for ever, and they are exalted.

withdrawn ^ Luk\_22\_41 / withdrawn /^from them about a stone's cast, and kneeled down, and prayed,

withdrawn ^ Hos\_05\_06 / withdrawn /^himself from them.

withdrawn ^ Son\_05\_06 / withdrawn /^himself, [and] was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

withdrawn ^ Lam\_02\_08 / withdrawn /^his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.

withdrawn ^ Eze\_18\_08 / withdrawn /^his hand from iniquity, hath executed true judgment between man and man,

withdrawn ^ Deu\_13\_13 / withdrawn /^the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

### **Bible Translation Phrases for Individual word studies**

draw ...... and he will draw nigh 1448 -eggizo-> draw ...... any man draw 5288 -hupostello-> draw ...... But we are not of them who draw 5289 -hupostole-> Draw ...... Draw nigh 1448 -eggizo-> draw ...... Let us draw 4334 -proserchomai-> draw ...... me draw 1670 -helkuo-> draw ...... things, to draw 0645 -apospao-> draw ...... to draw 0501 -antleo-> draw ..... to draw 0502 -antlema-> draw ...... to draw 1670 -helkuo-> Draw ...... unto them , Draw 0501 -antleo-> draw ...... we draw nigh 1448 -eggizo-> draw ...... will draw 1670 -helkuo-> draw ...... you , and draw 1670 -helkuo-> draweth ...... draweth near 1448 -eggizo-> draweth ...... draweth nigh 1448 -eggizo-> drawing ...... and drawing 1096 -ginomai-> drawn ...... were drawn 0385 -anaspao-> drawn ...... when he is drawn 1828 -exelko-> withdraw ...... that ye withdraw 4724 -stello-> withdraw ...... withdraw 0868 -aphistemi->

withdrawn ...... And he was withdrawn 0645 -apospao->

## Bible Word Index with the full text of each verse

Draw 1Ch\_10\_04 Then said Saul to his armourbearer, {Draw} thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.

Draw 1Sa\_14\_38 And Saul said, {Draw} ye near hither, all the chief of the people: and know and see wherein this sin hath been this day.

Draw 1Sa\_31\_04 Then said Saul unto his armourbearer, {Draw} thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.

Draw Exo\_03\_05 And he said, {Draw} not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest [is] holy ground.

Draw Exo\_12\_21 Then Moses called for all the elders of Israel, and said unto them, {Draw} out and take you a lamb according to your families, and kill the passover.

Draw Jam\_04\_08 {Draw} nigh to God, and he will draw nigh to you. Cleanse [your] hands, [ye] sinners; and purify [your] hearts, [ye] double minded.

Draw Joh\_02\_08 And he saith unto them, {Draw} out now, and bear unto the governor of the feast. And they bare [it].

Draw Jud\_09\_54 Then he called hastily unto the young man his armourbearer, and said unto him, {Draw} thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

Draw Nah\_03\_14 {Draw} thee waters for the siege, fortify thy strong holds: go into clay, and tread the mortar, make strong the brickkiln.

Draw Psa\_28\_03 {Draw} me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief [is] in their hearts.

Draw Psa\_35\_03 {Draw} out also the spear, and stop [the way] against them that persecute me: say unto my soul, I [am] thy salvation.

Draw Psa\_69\_18 {Draw} nigh unto my soul, [and] redeem it: deliver me because of mine enemies.

Draw Son\_01\_04 {Draw} me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.

Withdraw 1Sa\_14\_19 And it came to pass, while Saul talked unto the priest, that the noise that [was] in the host of the Philistines went on and increased: and Saul said unto the priest, {Withdraw} thine hand.

Withdraw Job\_13\_21 {Withdraw} thine hand far from me: and let not thy dread make me afraid.

Withdraw Pro\_25\_17 {Withdraw} thy foot from thy neighbour's house; lest he be weary of thee, and [so] hate thee.

draw 1Sa\_05\_18 Woe unto them that {draw} iniquity with cords of vanity, and sin as it were with a cart rope:

draw 1Sa\_05\_19 That say, Let him make speed, [and] hasten his work, that we may see [it]: and let the counsel of the Holy One of Israel {draw} nigh and come, that we may know [it]!

draw 1Sa\_09\_11 [And] as they went up the hill to the city, they found young maidens going out to {draw} water, and said unto them, Is the seer here?

draw 1Sa\_12\_03 Therefore with joy shall ye {draw} water out of the wells of salvation.

draw 1Sa\_14\_36 And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us {draw} near hither unto God.

draw 1Sa\_29\_13 Wherefore the Lord said, Forasmuch as this people {draw} near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

draw 1Sa\_45\_20 Assemble yourselves and come; {draw} near together, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save.

draw 1Sa\_57\_03 But {draw} near hither, ye sons of the sorceress, the seed of the adulterer and the whore.

draw 1Sa\_57\_04 Against whom do ye sport yourselves? against whom make ye a wide mouth, [and] {draw} out the tongue? [are] ye not children of transgression, a seed of falsehood,

draw 1Sa\_58\_10 And [if] thou {draw} out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness [be] as the noon day:

draw 1Sa\_66\_19 And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that {draw} the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

draw 2Sa\_17\_13 Moreover, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will {draw} it into the river, until there be not one small stone found there.

draw Act\_20\_30 Also of your own selves shall men arise, speaking perverse things, to {draw} away disciples after them.

draw Ecc\_12\_01 Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years {draw} nigh, when thou shalt say, I have no pleasure in them;

draw Exo\_15\_09 The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will {draw} my sword, my hand shall destroy them.

draw Eze\_05\_02 Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will {draw} out a sword after them.

draw Eze\_05\_12 A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will {draw} out a sword after them.

draw Eze\_09\_01 He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to {draw} near, even every man [with] his destroying weapon in his hand.

draw Eze\_12\_14 And I will scatter toward every wind all that [are] about him to help him, and all his bands; and I will {draw} out the sword after them.

draw Eze\_22\_04 Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to {draw} near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

draw Eze\_28\_07 Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall {draw} their swords against the beauty of thy wisdom, and they shall defile thy brightness.

draw Eze\_21\_03 And say to the land of Israel, Thus saith the LORD; Behold, I [am] against thee, and will {draw} forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.

draw Eze\_30\_11 He and his people with him, the terrible of the nations, shall be brought to destroy the land: and they shall {draw} their swords against Egypt, and fill the land with the slain.

draw Eze\_32\_20 They shall fall in the midst of [them that are] slain by the sword: she is delivered to the sword: {draw} her and all her multitudes.

draw Gen\_24\_11 And he made his camels to kneel down without the city by a well of water at the time of the evening, [even] the time that women go out to {draw} [water].

draw Gen\_24\_13 Behold, I stand [here] by the well of water; and the daughters of the men of the city come out to {draw} water:

draw Gen\_24\_19 And when she had done giving him drink, she said, I will {draw} [water] for thy camels also, until they have done drinking.

draw Gen\_24\_20 And she hasted, and emptied her pitcher into the trough, and ran again unto the well to {draw} [water], and drew for all his camels.

draw Gen\_24\_43 Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to {draw} [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

draw Gen\_24\_44 And she say to me, Both drink thou, and I will also {draw} for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son.

draw Hag\_02\_16 Since those [days] were, when [one] came to an heap of twenty [measures], there were [but] ten: when [one] came to the pressfat for to {draw} out fifty [vessels] out of the press, there were [but] twenty.

draw Heb\_07\_19 For the law made nothing perfect, but the bringing in of a better hope [did]; by the which we {draw} nigh unto God.

draw Heb\_10\_22 Let us {draw} near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

draw Heb\_10\_38 Now the just shall live by faith: but if [any man] {draw} back, my soul shall have no pleasure in him.

draw Heb\_10\_39 But we are not of them who {draw} back unto perdition; but of them that believe to the saving of the soul.

draw Jam\_02\_06 But ye have despised the poor. Do not rich men oppress you, and {draw} you before the judgment seats?

draw Jam\_04\_08 Draw nigh to God, and he will {draw} nigh to you. Cleanse [your] hands, [ye] sinners; and purify [your] hearts, [ye] double minded.

draw Jer\_30\_21 And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to {draw} near, and he shall approach unto me: for who [is] this that engaged his heart to approach unto me? saith the LORD.

draw Jer\_46\_03 Order ye the buckler and shield, and {draw} near to battle.

draw Jer\_49\_20 Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall {draw} them out: surely he shall make their habitations desolate with them.

draw Jer\_50\_45 Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall {draw} them out: surely he shall make [their] habitation desolate with them.

draw Job\_21\_33 The clods of the valley shall be sweet unto him, and every man shall {draw} after him, as [there are] innumerable before him.

draw Job\_40\_23 Behold, he drinketh up a river, [and] hasteth not: he trusteth that he can {draw} up Jordan into his mouth.

draw Job\_41\_01 Canst thou {draw} out leviathan with an hook? or his tongue with a cord [which] thou lettest down?

draw Joe\_03\_09 Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war {draw} near; let them come up:

draw Joh\_04\_07 There cometh a woman of Samaria to {draw} water: Jesus saith unto her, Give me to drink.

draw Joh\_04\_11 The woman saith unto him, Sir, thou hast nothing to {draw} with, and the well is deep: from whence then hast thou that living water?

draw Joh\_04\_15 The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to {draw}.

draw Joh\_06\_44 No man can come to me, except the Father which hath sent me {draw} him: and I will raise him up at the last day.

draw Joh\_12\_32 And I, if I be lifted up from the earth, will {draw} all [men] unto me.

draw Joh\_21\_06 And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to {draw} it for the multitude of fishes.

draw Jud\_03\_22 And the haft also went in after the blade; and the fat closed upon the blade, so that he could not {draw} the dagger out of his belly; and the dirt came out.

draw Jud\_04\_06 And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and {draw} toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

draw Jud\_04\_07 And I will {draw} unto thee to the river Kishon Sisera, the captain of Jabin's army, with

his chariots and his multitude; and I will deliver him into thine hand.

draw Jud\_19\_13 And he said unto his servant, Come, and let us {draw} near to one of these places to lodge all night, in Gibeah, or in Ramah.

draw Jud\_20\_32 And the children of Benjamin said, They [are] smitten down before us, as at the first. But the children of Israel said, Let us flee, and {draw} them from the city unto the highways.

draw Lam\_04\_03 Even the sea monsters {draw} out the breast, they give suck to their young ones: the daughter of my people [is become] cruel, like the ostriches in the wilderness.

draw Lev\_26\_33 And I will scatter you among the heathen, and will {draw} out a sword after you: and your land shall be desolate, and your cities waste.

draw Pro\_20\_05 Counsel in the heart of man [is like] deep water; but a man of understanding will {draw} it out.

draw Psa\_107\_18 Their soul abhorreth all manner of meat; and they {draw} near unto the gates of death.

draw Psa\_119\_150 They {draw} nigh that follow after mischief: they are far from thy law.

draw Psa\_73\_28 But [it is] good for me to {draw} near to God: I have put my trust in the Lord GOD, that I may declare all thy works.

draw Psa\_85\_05 Wilt thou be angry with us for ever? wilt thou {draw} out thine anger to all generations?

drawer Deu\_29\_11 Your little ones, your wives, and thy stranger that [is] in thy camp, from the hewer of thy wood unto the {drawer} of thy water:

drawers Jos\_09\_23 Now therefore ye [are] cursed, and there shall none of you be freed from being bondmen, and hewers of wood and {drawers} of water for the house of my God.

drawers Jos\_09\_27 And Joshua made them that day hewers of wood and {drawers} of water for the congregation, and for the altar of the LORD, even unto this day, in the place which he should choose.

drawers Jos\_09\_21 And the princes said unto them, Let them live; but let them be hewers of wood and {drawers} of water unto all the congregation; as the princes had promised them.

draweth 1Sa\_26\_17 Like as a woman with child, [that] {draweth} near the time of her delivery, is in pain, [and] crieth out in her pangs; so have we been in thy sight, O LORD.

draweth Deu\_25\_11 When men strive together one with another, and the wife of the one {draweth} near for to deliver her husband out of the hand of him that smitch him, and putteth forth her hand, and taketh him by the secrets:

draweth Eze\_07\_12 The time is come, the day {draweth} near: let not the buyer rejoice, nor the seller mourn: for wrath [is] upon all the multitude thereof.

draweth Jam\_05\_08 Be ye also patient; stablish your hearts: for the coming of the Lord {draweth} nigh.

draweth Job\_24\_22 He {draweth} also the mighty with his power: he riseth up, and no [man] is sure of life.

draweth Job\_33\_22 Yea, his soul {draweth} near unto the grave, and his life to the destroyers.

draweth Jud\_19\_09 And when the man rose up to depart, he, and his concubine, and his servant, his father

in law, the damsel's father, said unto him, Behold, now the day {draweth} toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

draweth Luk\_21\_08 And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am [Christ]; and the time {draweth} near: go ye not therefore after them.

draweth Luk\_21\_28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption {draweth} nigh.

draweth Mat\_15\_08 This people {draweth} nigh unto me with their mouth, and honoureth me with [their] lips; but their heart is far from me.

draweth Psa\_88\_03 For my soul is full of troubles: and my life {draweth} nigh unto the grave.

draweth Psa\_10\_09 He lieth in wait secretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor, when he {draweth} him into his net.

drawing Joh\_06\_19 So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and {drawing} nigh unto the ship: and they were afraid.

drawing Jud\_05\_11 [They that are delivered] from the noise of archers in the places of {drawing} water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.

drawn 1Ch\_21\_16 And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a {drawn} sword in his hand stretched out over Jerusalem. Then David and the elders [of Israel, who were] clothed in sackcloth, fell upon their faces.

drawn 1Sa\_21\_15 For they fled from the swords, from the {drawn} sword, and from the bent bow, and from the grievousness of war.

drawn 1Sa\_28\_09 Whom shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] {drawn} from the breasts.

drawn Act\_11\_10 And this was done three times: and all were {drawn} up again into heaven.

drawn Deu\_21\_03 And it shall be, [that] the city [which is] next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, [and] which hath not {drawn} in the yoke;

drawn Deu\_30\_17 But if thine heart turn away, so that thou wilt not hear, but shalt be {drawn} away, and worship other gods, and serve them;

drawn Eze\_21\_05 That all flesh may know that I the LORD have {drawn} forth my sword out of his sheath: it shall not return any more.

drawn Eze\_21\_28 And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] {drawn}: for the slaughter [it is] furbished, to consume because of the glittering:

drawn Jam\_01\_14 But every man is tempted, when he is {drawn} away of his own lust, and enticed.

drawn Jer\_22\_19 He shall be buried with the burial of an ass, {drawn} and cast forth beyond the gates of Jerusalem.

drawn Jer\_31\_03 The LORD hath appeared of old unto me, [saying], Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I {drawn} thee.

drawn Job\_20\_25 It is {drawn}, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors [are] upon him.

drawn Jos\_15\_09 And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was {drawn} to Baalah, which [is] Kirjathjearim:

drawn Jos\_15\_09 And the border was {drawn} from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which [is] Kirjathjearim:

drawn Jos\_08\_16 And all the people that [were] in Ai were called together to pursue after them: and they pursued after Joshua, and were {drawn} away from the city.

drawn Jos\_15\_11 And the border went out unto the side of Ekron northward: and the border was {drawn} to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

drawn Jos\_05\_13 And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword {drawn} in his hand: and Joshua went unto him, and said unto him, [Art] thou for us, or for our adversaries?

drawn Jos\_08\_06 (For they will come out after us) till we have {drawn} them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

drawn Jos\_18\_14 And the border was {drawn} [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.

drawn Jos\_18\_17 And was {drawn} from the north, and went forth to Enshemesh, and went forth toward Geliloth, which [is] over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,

drawn Jud\_20\_31 And the children of Benjamin went out against the people, [and] were {drawn} away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

drawn Lam\_02\_03 He hath cut off in [his] fierce anger all the horn of Israel: he hath {drawn} back his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round about.

drawn Num\_22\_23 And the ass saw the angel of the LORD standing in the way, and his sword {drawn} in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

drawn Num\_22\_31 Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword {drawn} in his hand: and he bowed down his head, and fell flat on his face.

drawn Pro\_24\_11 If thou forbear to deliver [them that are] {drawn} unto death, and [those that are] ready to be slain;

drawn Psa\_37\_14 The wicked have {drawn} out the sword, and have bent their bow, to cast down the poor

and needy, [and] to slay such as be of upright conversation.

drawn Psa\_55\_21 [The words] of his mouth were smoother than butter, but war [was] in his heart: his words were softer than oil, yet [were] they {drawn} swords.

drawn Rut\_02\_09 [Let] thine eyes [be] on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have {drawn}.

withdraw 1Sa\_60\_20 Thy sun shall no more go down; neither shall thy moon {withdraw} itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

withdraw 1Ti\_06\_05 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such {withdraw} thyself.

withdraw 2Th\_03\_06 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye {withdraw} yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.

withdraw Ecc\_07\_18 [It is] good that thou shouldest take hold of this; yea, also from this {withdraw} not thine hand: for he that feareth God shall come forth of them all.

withdraw Joe\_02\_10 The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall {withdraw} their shining:

withdraw Job\_33\_17 That he may {withdraw} man [from his] purpose, and hide pride from man.

withdraw Joe\_03\_15 The sun and the moon shall be darkened, and the stars shall {withdraw} their shining.

withdraw Job\_09\_13 [If] God will not {withdraw} his anger, the proud helpers do stoop under him.

withdrawest Psa\_74\_11 Why {withdrawest} thou thy hand, even thy right hand? pluck [it] out of thy bosom.

withdraweth Job\_36\_07 He {withdraweth} not his eyes from the righteous: but with kings [are they] on the throne; yea, he doth establish them for ever, and they are exalted.

withdrawn Son\_05\_06 I opened to my beloved; but my beloved had {withdrawn} himself, [and] was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

withdrawn Deu\_13\_13 [Certain] men, the children of Belial, are gone out from among you, and have {withdrawn} the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

withdrawn Hos\_05\_06 They shall go with their flocks and with their herds to seek the LORD; but they shall not find [him]; he hath {withdrawn} himself from them.

withdrawn Lam\_02\_08 The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not {withdrawn} his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.

withdrawn Luk\_22\_41 And he was {withdrawn} from them about a stone's cast, and kneeled down, and prayed,

withdrawn Eze\_18\_08 He [that] hath not given forth upon usury, neither hath taken any increase, [that]

hath {withdrawn} his hand from iniquity, hath executed true judgment between man and man,

#### Bible Word Index with Strong's Number with the full text of each verse

draw ^ Act\_20\_30 Also <2532> of <1537> your <5216> own selves <0846> shall <0450> <0> men <0435> arise <0450> (5698), speaking <2980> (5723) perverse things <1294> (5772), to {draw} away <0645> (5721) disciples <3101> after <3694> them <0846>.

draw ^ Heb\_07\_19 For <1063> the law <3551> made <5048> <0> nothing <3762> perfect <5048> (5656), but <1161> the bringing in <1898> of a better <2909> hope <1680> did; by <1223> the which <3739> we {draw} nigh <1448> (5719) unto God <2316>.

draw ^ Heb\_10\_22 Let us {draw} near <4334> (5741) with <3326> a true <0228> heart <2588> in <1722> full assurance <4136> of faith <4102>, having <4472> <0> our hearts <2588> sprinkled <4472> (5772) from <0575> an evil <4190> conscience <4893>, and <2532> our bodies <4983> washed <3068> (5772) with pure <2513> water <5204>.

draw ^ Heb\_10\_38 Now <1161> the just <1342> shall live <2198> (5695) by <1537> faith <4102>: but <2532> if <1437> any man {draw} back <5288> (5672), my <3450> soul <5590> shall have <2106> <0> no <3756> pleasure <2106> (5719) in <1722> him <0846>.

draw ^ Heb\_10\_39 But <1161> we <2249> are <2070> (5748) not <3756> of them who {draw} back <5289> unto <1519> perdition <0684>; but <0235> of them that believe <4102> to <1519> the saving <4047> of the soul <5590>.

Draw ^ Jam\_04\_08 {Draw} nigh <1448> (5657) to God <2316>, and <2532> he will draw nigh <1448> (5692) to you <5213>. Cleanse <2511> (5657) your hands <5495>, ye sinners <0268>; and <2532> purify <0048> (5657) your hearts <2588>, ye double minded <1374>.

draw ^ Jam\_02\_06 But <1161> ye <5210> have despised <0818> (5656) the poor <4434>. Do <2616> <0> not <3756> rich men <4145> oppress <2616> (5719) you <5216>, and <2532> {draw} <0846> <1670> (5719) you <5209> before <1519> the judgment seats <2922>?

draw ^ Jam\_04\_08 Draw nigh <1448> (5657) to God <2316>, and <2532> he will {draw} nigh <1448> (5692) to you <5213>. Cleanse <2511> (5657) your hands <5495>, ye sinners <0268>; and <2532> purify <0048> (5657) your hearts <2588>, ye double minded <1374>.

Draw ^ Joh\_02\_08 And <2532> he saith <3004> (5719) unto them <0846>, {Draw} out <0501> (5657) now <3568>, and <2532> hear <5342> (5720) unto the governor of the feast <0755>. And <2532> they bare <5342> (5656) it.

draw ^ Joh\_04\_07 There cometh <2064> (5736) a woman <1135> of <1537> Samaria <4540> to {draw} <0501> (5658) water <5204>: Jesus <2424> saith <3004> (5719) unto her <0846>, Give <1325> (5628) me <3427> to drink <4095> (5629).

draw ^ Joh\_04\_11 The woman <1135> saith <3004> (5719) unto him <0846>, Sir <2962>, thou hast <2192> (5719) nothing <3777> to {draw} with <0502>, and <2532> the well <5421> is <2076> (5748) deep <0901>: from whence <4159> then <3767> hast thou <2192> (5719) that living <2198> (5723) water <5204>?

draw ^ Joh\_04\_15 The woman <1135> saith <3004> (5719) unto <4314> him <0846>, Sir <2962>, give <1325> (5628) me <3427> this <5124> water <5204>, that <3363> <0> I thirst <1372> (5725) not <3363>, neither <3366> come <2064> (5741) hither <1759> to {draw} <0501> (5721).

draw ^ Joh\_06\_44 No man <3762> can <1410> (5736) come <2064> (5629) to <4314> me <3165>, except <3362> the Father <3962> which <3588> hath sent <3992> (5660) me <3165> {draw} <1670> (5661) him <0846>: and <2532> I <1473> will raise <0450> <0> him <0846> up <0450> (5692) at the last <2078> day <2250>.

draw ^ Joh\_12\_32 And I <2504>, if <1437> I be lifted up <5312> (5686) from <1537> the earth <1093>, will {draw} <1670> (5692) all <3956> men unto <4314> me <1683>.

draw ^ Joh\_21\_06 And <1161> he said <2036> (5627) unto them <0846>, Cast <0906> (5628) the net <1350> on <1519> the right <1188> side <3313> of the ship <4143>, and <2532> ye shall find <2147> (5692). They cast <0906> (5627) therefore <3767>, and <2532> now <3765> <0> they were <2480> <0> not <3765> able <2480> (5656) to {draw} <1670> (5658) it <0846> for <0575> the multitude <4128> of fishes <2486>.

draweth ^ Luk\_21\_28 And <1161> when these things <5130> begin <0756> (5734) to come to pass <1096> (5738), then look up <0352> (5657), and <2532> lift up <1869> (5657) your <5216> heads <2776>; for <1360> your <5216> redemption <0629> {draweth} nigh <1448> (5719).

draweth ^ Jam\_05\_08 Be <3114> <0> ye <5210> also <2532> patient <3114> (5657); stablish <4741> (5657) your <5216> hearts <2588>; for <3754> the coming <3952> of the Lord <2962> {draweth} nigh <1448> (5758).

draweth ^ Luk\_21\_08 And <1161> he said <2036> (5627), Take heed <0991> (5720) that ye be <4105> <0> not <3361> deceived <4105> (5686); for <1063> many <4183> shall come <2064> (5695) in <1909> my <3450> name <3686>, saying <3004> (5723), <3754> I <1473> am <1510> (5748) Christ; and <2532> the time <2540> {draweth} near <1448> (5758); go ye <4198> (5680) not <3361> therefore <3767> after <3694> them <0846>.

draweth ^ Mat\_15\_08 This <3778> people <2992> {draweth} nigh <1448> (5719) unto me <3427> with their <0846> mouth <4750>, and <2532> honoureth <5091> (5719) me <3165> with their lips <5491>; but <1161> their <0846> heart <2588> is <0568> (5719) far <4206> from <0575> me <1700>.

drawing ^ Joh\_06\_19 So <3767> when they had rowed <1643> (5761) about <5613> five <4002> and twenty <1501> or <2228> thirty <5144> furlongs <4712>, they see <2334> (5719) Jesus <2424> walking <4043> (5723) on <1909> the sea <2281>, and <2532> {drawing} <1096> (5740) nigh <1451> unto the ship <4143>: and <2532> they were afraid <5399> (5675).

drawn ^ Act\_11\_10 And <1161> this <5124> was done <1096> (5633) <1909> three times <5151>: and <2532> all <0537> were {drawn} up <0385> (5681) again <3825> into <1519> heaven <3772>.

drawn ^ Jam\_01\_14 But <1161> every man <1538> is tempted <3985> (5743), when he is {drawn} away <1828> (5746) of <5259> his own <2398> lust <1939>, and <2532> enticed <1185> (5746).

withdraw ^ 111\_06\_05 Perverse disputings <3859> of men <0444> of corrupt <1311> (5772) minds <3563>, and <2532> destitute <0650> (5772) of the truth <0225>, supposing <3543> (5723) that gain <4200> is <1511> (5750) godliness <2150>: from <0575> such <5108> {withdraw} thyself <0868> (5737).

withdraw ^ 2Th\_03\_06 Now <1161> we command <3853> (5719) you <5213>, brethren <0080>, in <1722> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, that ye {withdraw} <4724> (5733) yourselves <5209> from <0575> every <3956> brother <0080> that walketh <4043> (5723) disorderly <0814>, and <2532> not <3361> after <2596> the tradition <3862> which <3739> he received <3880> (5627) of <3844> us <2257>.

withdrawn ^ Luk\_22\_41 And <2532> he <0846> was {withdrawn} <0645> (5681) from <0575> them <0846> about <5616> a stone's <3037> cast <1>, and <2532> kneeled down <5087> (5631) <1119>, and prayed <4336> (5711),



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):draw Eze\_32\_20 They shall fall (04658 +mappeleth ) in the midst (08432 +tavek ) of [ them that are ] slain (02491 +chalal ) by the sword (02719 +chereb ):she is delivered (05414 +nathan ) to the sword (02719 +chereb {):draw} (04900 +mashak ) her and all (03605 +kol ) her multitudes (01995 +hamown ).

Draw 1Ch\_10\_04 Then said (00559 +)amar ) Saul (07586 +Sha)uwl ) to his armourbearer (03627 +k@liy ) , {Draw} (08025 +shalaph ) thy sword (02719 +chereb ) , and thrust (01856 +daqar ) me through therewith ; lest (06435 +pen ) these (00428 +)el - leh ) uncircumcised (06189 +(arel ) come (00935 +bow) ) and abuse (05953 +(alal ) me . But his armourbearer (03627 +k@liy ) would (14) not ; for he was sore (03966 +m@(od ) afraid (03372 +yare) ) . So Saul (07586 +Sha)uwl ) took (03947 +laqach ) a sword (02719 +chereb ) , and fell (05307 +naphal ) upon it .

 $\begin{array}{l} Draw 1Sa_14_38 \ And \ Saul \ (07586 + Sha)uwl \ ) \ said \ (00559 + )amar \ ) \ , \ \{Draw\} \ ye \ near \ (05066 + nagash \ ) \\ hither \ (01988 + halom \ ) \ , \ all \ (03605 + kol \ ) \ the \ chief \ (06438 + pinnah \ ) \ of \ the \ people \ (05971 + (am \ ): and \ know \ (03045 + yada( \ ) \ and \ see \ (07200 + ra)ah \ ) \ wherein \ (04100 + mah \ ) \ this \ (02088 + zeh \ ) \ sin \ (02403 + chatta)ah \ ) \\ hath \ been \ (01961 + hayah \ ) \ this \ (02088 + zeh \ ) \ day \ (03117 + yowm \ ) \ . \end{array}$ 

Draw 1Sa\_31\_04 Then said (00559 +)amar ) Saul (07586 +Sha)uwl ) unto his armourbearer (03627 +k@liy ) , {Draw} (08025 +shalaph ) thy sword (02719 +chereb ) , and thrust (01856 +daqar ) me through therewith ; lest (06435 +pen ) these (00428 +)el - leh ) uncircumcised (06189 +(arel ) come (00935 +bow) ) and thrust (01856 +daqar ) me through , and abuse (05953 +(alal ) me . But his armourbearer (03627 +k@liy ) would (14) not ; for he was sore (03966 +m@(od ) afraid (03372 +yare) ) . Therefore Saul (07586 +Sha)uwl ) took (03947 +laqach ) a sword (02719 +chereb ) , and fell (05307 +naphal ) upon it .

Draw Exo\_03\_05 And he said (00559 +)amar), {Draw} not nigh (07126 +qarab) hither (01988 +halom):put (05394 +nashal) off thy shoes (05275 +na(al) from off thy feet (07272 +regel), for the place (04725 +maqowm) whereon thou standest (05975 +(amad) [ is ] holy (06944 +qodesh) ground <math>(00127 +)adamah).

 $\begin{array}{l} Draw \ Exo\_12\_21 \ . \ Then \ Moses \ (04872 + Mosheh \ ) \ called \ (07121 + qara) \ ) \ for \ all \ (03605 + kol \ ) \ the \ elders \ (02205 + zaqen \ ) \ of \ Israel \ (03478 + Yisra)el \ ) \ , \ and \ said \ (00559 +) \ amar \ ) \ unto \ them \ , \ \{Draw\} \ (04900 + mashak \ ) \ out \ and \ take \ (03947 + laqach \ ) \ you \ a \ lamb \ (06629 + tso)n \ ) \ according \ to \ your \ families \ (04940 + mishpachah \ ) \ , \ and \ kill \ (07819 + shachat \ ) \ the \ passover \ (06453 + pecach \ ) \ . \end{array}$ 

Draw Jam\_04\_08 {Draw} nigh (1448 -eggizo -) to God (2316 -theos -), and he will draw nigh (1448 -eggizo -) to you. Cleanse (2511 -katharizo -) [ your ] hands (5495 -cheir -), [ ye ] sinners (0268 -hamartolos -); and purify (0048 -hagnizo -) [ your ] hearts (2588 -kardia -), [ ye ] double (1374 -dipsuchos -) minded (1374 - dipsuchos -).

Draw Joh\_02\_08 And he saith (3004 -lego -) unto them , {Draw} (0501 -antleo -) out now (3568 -nun -) , and bear (5342 -phero -) unto the governor (0755 -architriklinos -) of the feast (0755 -architriklinos -) . And they bare (5342 -phero -) [ it ] .

 $\label{eq:linear} Draw Jud_09_54 Then he called (07121 +qara) ) hastily (04120 +m@herah ) unto the young (5288na(ar ) man his armourbearer (03627 +k@liy ) , and said (00559 +)amar ) unto him , {Draw} (08025 +shalaph ) thy sword (02719 +chereb ) , and slay (04191 +muwth ) me , that men say (00559 +)amar ) not of me , A woman (00802 +)ishshah ) slew (02026 +harag ) him . And his young (05288 +na(ar ) man thrust (01856 +daqar ) him through , and he died (04191 +muwth ) .$ 

Draw Nah\_03\_14 {Draw} (07579 +sha)ab ) thee waters (04325 +mayim ) for the siege (04692 +matsowr ), fortify (02388 +chazaq ) thy strong (04013 +mibtsar ) holds (04013 +mibtsar ):go (00935 +bow) ) into clay (02916 +tiyt ), and tread (07429 +ramac ) the morter (02563 +chomer ), make strong (02388 +chazaq ) the brickkiln (04404 +malben ).

Draw Psa\_28\_03 {Draw} (04900 + mashak ) me not away with the wicked (07563 + rasha(), and with the workers (06466 + pa(al) of iniquity (00205 +) aven ), which speak (01696 + dabar ) peace (07965 + shalowm ) to their neighbours (07453 + rea(), but mischief (07451 + ra() [ is ] in their hearts (03824 + lebab ).

Draw Psa\_35\_03 {Draw} (07324 +ruwq ) out also the spear (02595 +chaniyth ) , and stop (05462 +cagar ) [ the way ] against (07125 +qir)ah ) them that persecute (07291 +radaph ) me:say (00559 +)amar ) unto my soul (05315 +nephesh ) , I [ am ] thy salvation (03444 +y@shuw(ah ) .

 $\label{eq:2.1} Transformation Draw Psa_69_18 $ {Draw} nigh (07126 + qarab ) unto my soul (05315 + nephesh ), [ and ] redeem (01350 + ga)al ) it: deliver (06299 + padah ) me because (04616 + ma(an ) of mine enemies (00341 + ) oyeb ).$ 

Draw Son\_01\_04 {Draw} (04900 +mashak ) me , we will run (07323 +ruwts ) after (00310 +)achar ) thee:the king (04428 +melek ) hath brought (00935 +bow) ) me into his chambers (02315 +cheder ):we will be glad (01528 +giyr ) and rejoice (08055 +samach ) in thee , we will remember (02142 +zakar ) thy love (01730 +dowd ) more than wine (03196 +yayin ):the upright (04339 +meyshar ) love (00157 +)ahab ) thee .

 $\begin{array}{l} Withdraw\,1Sa\_14\_19 \ And \ it \ came \ (01961 \ +hayah \ ) \ to \ pass \ , \ while \ (05704 \ +(ad \ ) \ Saul \ (07586 \ +Sha)uwl \ ) \\ talked \ (01696 \ +dabar \ ) \ unto \ the \ priest \ (03548 \ +kohen \ ) \ , \ that \ the \ noise \ (01995 \ +hamown \ ) \ that \ [ \ was \ ] \ in \ the \ host \ (04264 \ +machaneh \ ) \ of \ the \ Philistines \ (06430 \ +P@lishtiy \ ) \ went \ (03212 \ +yalak \ ) \ on \ and \ increased \ (07227 \ +rab \ ): and \ Saul \ (07586 \ +Sha)uwl \ ) \ said \ (00559 \ +)amar \ ) \ unto \ the \ priest \ (03548 \ +kohen \ ) \ , \ \{Withdraw\} \ (00622 \ +)acaph \ ) \ thine \ hand \ (03027 \ +yad \ ) \ . \end{array}$ 

 $\label{eq:withdraw Job_13_21 {Withdraw} (07368 + rachaq) thine hand (03709 + kaph) far (07350 + rachowq) from me: and let not thy dread (00367 +) eymah) make me afraid (01204 + ba(ath)).$ 

Withdraw Pro\_25\_17 . {Withdraw} (03365 +yaqar ) thy foot (07272 +regel ) from thy neighbour s (07453 +rea( ) house (01004 +bayith ) ; lest (06435 +pen ) he be weary (07646 +saba( ) of thee , and [ so ] hate

draw  $1Sa_09_11$ . [And] as they went (05927 +(alah) up the hill (04608 +ma(aleh) to the city (05892 +(iyr), they found (04672 +matsa)) young (05291 +na(arah) maidens (05291 +na(arah) going (03318 +yatsa)) out to {draw} (07579 +sha)ab) water (04325 +mayim), and said (00559 +)amar) unto them, Is the seer (07200 +ra)ah) here (02088 +zeh)?

draw 1Sa\_14\_36 . And Saul (07586 +Sha)uwl ) said (00559 +)amar ) , Let us go (03381 +yarad ) down (03381 +yarad ) after (00310 +)achar ) the Philistines (06430 +P@lishtiy ) by night (03915 +layil ) , and spoil (00962 +bazaz ) them until (05704 +(ad ) the morning (01242 +boqer ) light (00216 +)owr ) , and let us not leave (07604 +sha)ar ) a man (00376 +)iysh ) of them . And they said (00559 +)amar ) , Do (06213 +(asah ) whatsoever (03605 +kol ) seemeth (05869 +(ayin ) good (02896 +towb ) unto thee . Then said (00559 +)amar ) the priest (03548 +kohen ) , Let us {draw} near (07126 +qarab ) hither (01988 +halom ) unto God (00430 +)elohiym ) .

draw  $2Sa_17_13$  Moreover (00518 +)im ), if (00518 +)im ) he be gotten (00622 +)acaph ) into (00413 +)el ) a city (05892 +(iyr ), then shall all (03605 +kol ) Israel (03478 +Yisra)el ) bring (05375 +nasa) ) ropes (02256 +chebel ) to that city (05892 +(iyr ), and we will {draw} (05498 +cachab ) it into (05704 +(ad ) the river (05158 +nachal ), until there be not one (01571 +gam ) small (01571 +gam ) stone (06872 +ts@rowr ) found there (08033 +sham ).

draw Act\_20\_30 Also (2532 -kai -) of your (5216 -humon -) own selves (0846 -autos -) shall men (0435 -aner -) arise (0450 -anistemi -) , speaking (2980 -laleo -) perverse (1294 -diastrepho -) things , to {draw} (0645 apospao -) away (0645 -apospao -) disciples (3101 -mathetes -) after (3694 -opiso -) them .

draw Ecc\_12\_01 . Remember (02142 +zakar ) now thy Creator (01254 +bara) ) in the days (03117 +yowm ) of thy youth (00979 +b@churowth ) , while (05704 +(ad ) the evil (07451 +ra( ) days (03117 +yowm ) come (00935 +bow) ) not , nor the years (08141 +shaneh ) {draw} nigh (05060 +naga( ) , when (00834 +)aher ) thou shalt say (00559 +)amar ) , I have no (00369 +)ayin ) pleasure (02656 +chephets ) in them ;

draw Exo\_15\_09 The enemy (00341 +)oyeb ) said (00559 +)amar ), I will pursue (07291 +radaph ), I will overtake (05381 +nasag ), I will divide (02505 +chalaq ) the spoil (07998 +shalal ); my lust (05315 +nephesh ) shall be satisfied (04390 +male) ) upon them ; I will {draw} (07324 +ruwq ) my sword (02719 +chereb ), my hand (03027 +yad ) shall destroy (03423 +yarash ) them .

draw Eze\_05\_02 Thou shalt burn (01197 +ba(ar ) with fire (00217 +)uwr ) a third (07992 +sh@liyshiy ) part in the midst (08432 +tavek ) of the city (05892 +(iyr ) , when the days (03117 +yowm ) of the siege (04692 +matsowr ) are fulfilled (04390 +male) ):and thou shalt take (03947 +laqach ) a third (07992 +sh@liyshiy ) part , [ and ] smite (05221 +nakah ) about (05439 +cabiyb ) it with a knife (02719 +chereb ):and a third (07992 +sh@liyshiy ) part thou shalt scatter (02219 +zarah ) in the wind (07307 +ruwach ) ; and I will {draw} (07324 +ruwq ) out a sword (02719 +chereb ) after (00310 +)achar ) them .

draw Eze\_05\_12 A third (07992 +sh@liyshiy ) part of thee shall die (04191 +muwth ) with the pestilence (01698 +deber ), and with famine (07458 +ra(ab ) shall they be consumed (03615 +kalah ) in the midst (08432 +tavek ) of thee:and a third (07992 +sh@liyshiy ) part shall fall (05307 +naphal ) by the sword (02719 +chereb ) round (05439 +cabiyb ) about thee ; and I will scatter (02219 +zarah ) a third (07992 +sh@liyshiy ) part into all (03605 +kol ) the winds (07307 +ruwach ), and I will {draw} (07324 +ruwq ) out a sword (02719 +chereb ) after (00310 +)achar ) them .

draw Eze\_09\_01 . He cried (07121 +qara) ) also in mine ears (00241 +)ozen ) with a loud (01419 +gadowl ) voice (06963 +qowl ) , saying (00559 +)amar ) , Cause them that have charge (06486 +p@quddah ) over the city (05892 +(iyr ) to {draw} near (07126 +qarab ) , even every man (00376 +)iysh ) [ with ] his destroying (04892 +mashcheth ) weapon (03627 +k@liy ) in his hand (03027 +yad ) .

draw Eze\_21\_03 And say (00559 +)amar ) to the land (00127 +)adamah ) of Israel (03478 +Yisra)el ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Behold (02005 +hen ) , I [ am ] against (00413 +)el ) thee , and will {draw} (03318 +yatsa) ) forth (03318 +yatsa) ) my sword (02719 +chereb ) out of his sheath (08593 +ta(ar ) , and will cut (03772 +karath ) off from thee the righteous (06662 +tsaddiyq ) and the wicked (07563 +rasha( ) .

draw Eze\_22\_04 Thou art become (00816 +)asham ) guilty (00816 +)asham ) in thy blood (01818 +dam ) that thou hast shed (08210 +shaphak ) ; and hast defiled (02930 +tame) ) thyself in thine idols (01544 +gilluwl ) which (00834 +)aher ) thou hast made (06213 +(asah ) ; and thou hast caused thy days (03117 +yowm ) to {draw} near (07126 +qarab ) , and art come (00935 +bow) ) [ even ] unto thy years (08141 +shaneh ):therefore (03651 +ken ) have I made (05414 +nathan ) thee a reproach (02781 +cherpah ) unto the heathen (01471 +gowy ) , and a mocking (07048 +qallacah ) to all (03605 +kol ) countries (00776 +)erets ) .

 $draw Eze_{28}_{07} Behold (02005 + hen ), therefore (03651 + ken ) I will bring (00935 + bow) ) strangers (02114 + zuwr ) upon thee , the terrible (06184 + (ariyts ) of the nations (01471 + gowy ): and they shall {draw} (07324 + ruwq ) their swords (02719 + chereb ) against (05921 + (al ) the beauty (03308 + yophiy ) of thy wisdom (02451 + chokmah ), and they shall defile (02490 + chalal ) thy brightness (03314 + yiph(ah ).$ 

draw Eze\_30\_11 He and his people (05971 +(am ) with him , the terrible (06184 +(ariyts ) of the nations (01471 +gowy ) , shall be brought (00935 +bow) ) to destroy (07843 +shachath ) the land (00776 +)erets ):and they shall {draw} (07324 +ruwq ) their swords (02719 +chereb ) against (05921 +(al ) Egypt (04714 +Mitsrayim ) , and fill (04390 +male) ) the land (00776 +)erets ) with the slain (02491 +chalal ) .

draw Gen\_24\_11 And he made his camels (01581 +gamal ) to kneel (01288 +barak ) down (01288 +barak ) without (02351 +chuwts ) the city (05892 +(iyr ) by a well (00875 +@)er ) of water (04325 +mayim ) at the time (06256 +(eth ) of the evening (06153 +(ereb ) , [ even ] the time (06256 +(eth ) that women go (03318 +yatsa) ) out to {draw} (07579 +sha)ab ) [ water ] .

draw Gen\_24\_13 Behold (02009 +hinneh ), I stand (05324 +natsab ) [ here ] by the well (05869 +(ayin ) of water (04325 +mayim ) ; and the daughters (01363 +gobahh ) of the men (00582 +)enowsh ) of the city (05892 +(iyr ) come (03318 +yatsa) ) out to {draw} (07579 +sha)ab ) water (04325 +mayim ) :

draw Gen\_24\_19 And when (03588 +kiy ) she had done (03615 +kalah ) giving him drink (08248 +shaqah ), she said (00559 +)amar ), I will {draw} (07579 +sha)ab ) [ water (04325 +mayim ) ] for thy camels (01581 +gamal ) also , until they have done (03615 +kalah ) drinking (08354 +shathah ) .

draw Gen\_24\_20 And she hasted (04116 +mahar ), and emptied (06168 +(arah ) her pitcher (03537 +kad ) into (00413 +)el ) the trough (08268 +shoqeth ), and ran (07323 +ruwts ) again (05750 +(owd ) unto the well (00875 +@)er ) to {draw} (07579 +sha)ab ) [ water (04325 +mayim ) ], and drew (08025 +shalaph ) for all (03605 +kol ) his camels (01581 +gamal ).

draw Gen\_24\_43 Behold (02009 +hinneh ), I stand (05324 +natsab ) by the well (05869 +(ayin ) of water (04325 +mayim ) ; and it shall come (01961 +hayah ) to pass , that when (03588 +kiy ) the virgin (05959 +(almah ) cometh (03318 +yatsa) ) forth (03318 +yatsa) ) to {draw} (07579 +sha)ab ) [ water ] , and I say (00559 +)amar ) to her , Give me , I pray (04994 +na) ) thee , a little (04592 +m@(at ) water (04325 +mayim ) of thy pitcher (03537 +kad ) to drink (08248 +shaqah ) ;

draw Gen\_24\_44 And she say (00559 +)amar ) to me , Both (08147 + sh@nayim ) drink (08354 + shathah ) thou , and I will also (01571 + gam ) {draw} (07579 + sha)ab ) for thy camels (01581 + gamal ):[ let ] the same (01931 + huw) ) [ be ] the woman (00802 +)ishshah ) whom (00834 +)aher ) the LORD (03068 + Y@hovah ) hath appointed (03198 + yakach ) out for my master s (00113 +)adown ) son (01121 + ben ).

draw Hag\_02\_16 Since those [ days ] were , when [ one ] came (00935 +bow) ) to an heap (06194 +(arem ) of twenty (06242 +(esriym ) [ measures ] , there were [ but ] ten (06235 +(eser ):when [ one ] came (00935 +bow) ) to the pressfat (03342 +yeqeb ) for to {draw} (02834 +chasaph ) out fifty (02572 +chamishshiym ) [ vessels ] out of the press (06333 +puwrah ) , there were [ but ] twenty (06242 +(esriym ) .

draw Heb\_07\_19 For the law (3551 -nomos -) made (5048 -teleioo -) nothing (3762 -oudeis -) perfect (5048 - teleioo -), but the bringing (1898 -epeisagoge -) in of a better (2909 -kreitton -) hope (1680 -elpis -) [ did ]; by the which (3739 -hos -) we {draw} nigh (1448 -eggizo -) unto God (2316 -theos -).

draw Heb\_10\_22 Let us {draw} (4334 -proserchomai -) near (4334 -proserchomai -) with a true (0227 - alethes -) heart (2588 -kardia -) in full (4136 -plerophoria -) assurance (4136 -plerophoria -) of faith (4102 - pistis -) , having our hearts (2588 -kardia -) sprinkled (4472 -rhantizo -) from an evil (4190 -poneros -) conscience (4893 -suneidesis -) , and our bodies (4983 -soma -) washed (3068 -louo -) with pure (2513 - katharos -) water (5203 -hudropikos -) .

draw Heb\_10\_38 Now (1161 -de -) the just (1342 -dikaios -) shall live (2198 -zao -) by faith (4102 -pistis - ):but if (1437 -ean -) [ any man ] {draw} (5288 -hupostello -) back (5288 -hupostello -) , my soul (5590 - psuche -) shall have no (3756 -ou -) pleasure (2106 -eudokeo -) in him .

draw Heb\_10\_39 But we are not of them who {draw} (5289 -hupostole -) back (5289 -hupostole -) unto perdition (0684 -apoleia -) ; but of them that believe (4102 -pistis -) to the saving (4047 -peripoiesis -) of the soul (5590 -psuche -) .

draw Isa\_05\_18 . Woe (01945 +howy ) unto them that {draw} (04900 +mashak ) iniquity (05771 +(avon ) with cords (02256 +chebel ) of vanity (07723 +shav) ) , and sin (02402 +chatta)ah ) as it were with a cart (05699 +(agalah ) rope (05688 +(aboth ) :

draw Isa\_05\_19 That say (00559 +)amar ), Let him make speed (04116 +mahar ), [ and ] hasten (02363 +chuwsh ) his work (04639 +ma(aseh ), that we may see (07200 +ra)ah ) [ it ] :and let the counsel (06098 +(etsah ) of the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) {draw} nigh (07126 +qarab ) and come (00935 +bow) ), that we may know (03045 +yada() [ it ] !

draw Isa\_12\_03 Therefore with joy (08342 +sasown ) shall ye {draw} (07579 +sha)ab ) water (04325 +mayim ) out of the wells (04599 +ma(yan ) of salvation (03444 +y@shuw(ah ) .

draw Isa\_29\_13 Wherefore the Lord (00136 +)Adonay ) said (00559 +)amar ), Forasmuch as this people  $(05971 + (am) \{ draw \} near (05066 + nagash ) [me]$  with their mouth (06310 + peh), and with their lips (08193 + saphah) do honour (03513 + kabad) me, but have removed (07368 + rachaq) their heart (03820 + leb) far (07368 + rachaq) from me, and their fear (03374 + yir)ah ) toward (00854 + )eth ) me is taught (03925 + lamad) by the precept (04687 + mitsvah) of men (00582 + )enowsh ):

draw Isa\_45\_20 . Assemble (06908 +qabats ) yourselves and come (00935 +bow) ) ; {draw} near (05066 +nagash ) together (03162 +yachad ) , ye [ that are ] escaped (06412 +paliyt ) of the nations (01471 +gowy ):they have no (03808 +lo) ) knowledge (03045 +yada( ) that set (05375 +nasa) ) up the wood (06086 +(ets ) of their graven (06459 +pecel ) image , and pray (06419 +palal ) unto a god (00410 +)el ) [ that ] cannot (03808 +lo) ) save (03467 +yasha( ) .

draw Isa\_57\_04 Against (05921 +(al ) whom (04310 +miy ) do ye sport (06026 +(anag ) yourselves ? against (05921 +(al ) whom (04310 +miy ) make ye a wide (07337 +rachab ) mouth (06310 +peh ), [ and ] {draw} (00748 +)arak ) out the tongue (03956 +lashown ) ? [ are ] ye not children (03206 +yeled ) of transgression (06588 +pesha(), a seed (02233 +zera() of falsehood (08267 +sheqer ),

draw Isa\_58\_10 And [ if ] thou {draw} (06329 +puwq ) out thy soul (05315 +nephesh ) to the hungry (07456 +ra(eb ), and satisfy (07646 +saba( ) the afflicted (06031 +(anah ) soul (05315 +nephesh ) ; then shall thy light (00216 +)owr ) rise (02224 +zarach ) in obscurity (02822 +choshek ), and thy darkness (00653 +)aphelah ) [ be ] as the noonday (06672 +tsohar ) :

draw Isa\_66\_19 And I will set (07760 +suwm ) a sign (00226 +)owth ) among them , and I will send (07971 +shalach ) those (01992 +hem ) that escape (06412 +paliyt ) of them unto the nations (01471 +gowy ) , [ to ] Tarshish (08659 +Tarshiysh ) , Pul (06322 +Puwl ) , and Lud (03865 +Luwd ) , that {draw} (04900 +mashak ) the bow (07198 +qesheth ) , [ to ] Tubal (08422 +Tuwbal ) , and Javan (03120 +Yavan ) , [ to ] the isles (00339 +)iy ) afar (07350 +rachowq ) off , that have not heard (08085 +shama( ) my fame (08088 +shema( ) , neither (03808 +lo) ) have seen (07200 +ra)ah ) my glory (03519 +kabowd ) ; and they shall declare (05046 +nagad ) my glory (03519 +kabowd ) among the Gentiles (01471 +gowy ) .

draw Jam\_02\_06 But ye have despised (0818 -atimazo -) the poor (4434 -ptochos -) . Do not rich (4145 - plousios -) men oppress (2616 -katadunasteuo -) you , and {draw} (1670 -helkuo -) you before (1519 -eis -) the judgment (2922 -kriterion -) seats ?

draw Jam\_04\_08 Draw nigh (1448 -eggizo -) to God (2316 -theos -), and he will {draw} nigh (1448 -eggizo -) to you. Cleanse (2511 -katharizo -) [ your ] hands (5495 -cheir -), [ ye ] sinners (0268 -hamartolos -); and purify (0048 -hagnizo -) [ your ] hearts (2588 -kardia -), [ ye ] double (1374 -dipsuchos -) minded (1374 - dipsuchos -).

draw Jer\_30\_21 And their nobles (00117 +)addiyr ) shall be of themselves , and their governor (04910 +mashal ) shall proceed (03318 +yatsa) ) from the midst (07130 +qereb ) of them ; and I will cause him to {draw} near (07126 +qarab ) , and he shall approach (05066 +nagash ) unto me:for who (04310 +miy ) [ is ] this that engaged (06148 +(arab ) his heart (03820 +leb ) to approach (05066 +nagash ) unto me ? saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

draw Jer\_46\_03 Order (06186 +(arak ) ye the buckler (04043 +magen ) and shield (06793 +tsinnah ) , and {draw} near (05066 +nagash ) to battle (04421 +milchamah ) .

draw Jer\_49\_20 Therefore (03651 + ken) hear (08085 + shama() the counsel (06098 + (etsah) of the LORD (03068 + Y @ hovah), that he hath taken (03289 + ya(ats) against (00413 +)el) Edom (00123 +)Edom); and his purposes (04284 + machashabah), that he hath purposed (02803 + chashab) against (00413 +)el) the inhabitants (03427 + yashab) of Teman (08487 + Teyman):Surely the least (06810 + tsa(iyr)) of the flock (06629 + tso)n) shall {draw} (05498 + cachab) them out:surely he shall make their habitations (05116 + naveh) desolate (08074 + shamem) with them.

draw Jer\_50\_45 Therefore (03651 +ken ) hear (08085 +shama( ) ye the counsel (06098 +(etsah ) of the LORD (03068 +Y@hovah ) , that he hath taken (03289 +ya(ats ) against (00413 +)el ) Babylon (00894 +Babel ) ; and his purposes (04284 +machashabah ) , that he hath purposed (02803 +chashab ) against (00413 +)el ) the land (00776 +)erets ) of the Chaldeans (03778 +Kasdiy ):Surely the least (06810 +tsa(iyr ) of the flock (06629 +tso)n ) shall {draw} (05498 +cachab ) them out:surely he shall make [ their ] habitation (05116 +naveh ) desolate (08074 +shamem ) with them .

draw Job\_21\_33 The clods (07263 +regeb ) of the valley (05158 +nachal ) shall be sweet (04985 +mathaq ) unto him , and every (03605 +kol ) man (00120 +)adam ) shall {draw} (04900 +mashak ) after (00310 +)achar ) him , as [ there are ] innumerable before (06440 +paniym ) him .

draw Job\_40\_23 Behold (02005 +hen ), he drinketh (06231 +(ashaq ) up a river (05104 +nahar ), [ and ] hasteth (02648 +chaphaz ) not:he trusteth (00982 +batach ) that he can {draw} (01518 +giyach ) up Jordan (03383 +Yarden ) into (00413 +)el ) his mouth (06310 +peh ).

draw Job\_41\_01 . Canst thou {draw} (04900 +mashak ) out leviathan (03882 +livyathan ) with an hook (00100 +)agmown ) ? or his tongue (03956 +lashown ) with a cord (02256 +chebel ) [ which ] thou lettest (08257 +shaqa( ) down (08257 +shaqa( ) ?

draw Joe\_03\_09 . Proclaim (07121 +qara) ) ye this (02063 +zo)th ) among the Gentiles (01471 +gowy ) ; Prepare (06942 +qadash ) war (04421 +milchamah ) , wake (05782 +(uwr ) up the mighty (01368 +gibbowr ) men (00582 +)enowsh ) , let all (03605 +kol ) the men (00582 +)enowsh ) of war (04421 +milchamah ) {draw} near (05066 +nagash ) ; let them come (05927 +(alah ) up :

draw Joh\_04\_07 There cometh (2064 -erchomai -) a woman (1135 -gune -) of Samaria (4540 -Samareia -) to {draw} (0501 -antleo -) water (5204 -hudor -):Jesus (2424 -Iesous -) saith (3004 -lego -) unto her , Give (1325 -didomi -) me to drink (4095 -pino -) .

draw Joh\_04\_11 The woman (1135 -gune -) saith (3004 -lego -) unto him , Sir (2962 -kurios -) , thou hast (2192 -echo -) nothing (3777 -oute -) to {draw} (0502 -antlema -) with , and the well (5421 -phrear -) is deep (0901 -bathus -):from whence (4159 -pothen -) then (3767 -oun -) hast (2192 -echo -) thou that living (2198 - zao -) water (5204 -hudor -) ?

draw Joh\_04\_15 The woman (1135 -gune -) saith (3004 -lego -) unto him , Sir (2962 -kurios -) , give (1325 - didomi -) me this (5124 -touto -) water (5204 -hudor -) , that I thirst (1372 -dipsao -) not , neither (3366 - mede -) come (2064 -erchomai -) hither (1759 -enthade -) to {draw} (0501 -antleo -) .

draw Joh\_06\_44 No (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) come (2064 -erchomai -) to me, except (3362 -ean me -) the Father (3962 -pater -) which (3588 -ho -) hath sent (3992 -pempo -) me {draw} (1670 -helkuo -) him:and I will raise (0450 -anistemi -) him up at the last (2078 -eschatos -) day (2250 -hemera -).

draw Joh\_12\_32 And I , if (1437 -ean -) I be lifted (5312 -hupsoo -) up from the earth (1093 -ge -) , will {draw} (1670 -helkuo -) all (3956 -pas -) [ men ] unto me .

draw Joh\_21\_06 And he said (2036 -epo -) unto them , Cast (0906 -ballo -) the net (1350 -diktuon -) on (1519 -eis -) the right (1188 -dexios -) side (3313 -meros -) of the ship (4143 -ploion -) , and ye shall find (2147 - heurisko -) . They cast (0906 -ballo -) therefore (3767 -oun -) , and now (3765 -ouketi -) they were not able (2480 -ischuo -) to {draw} (1670 -helkuo -) it for the multitude (4128 -plethos -) of fishes (2486 -ichthus -) .

draw Jud\_03\_22 And the haft (05325 +nitstsab ) also (01571 +gam ) went (00935 +bow) ) in after (00310 +)achar ) the blade (03851 +lahab ) ; and the fat (02459 +cheleb ) closed (05462 +cagar ) upon the blade (03851 +lahab ) , so (03588 +kiy ) that he could not {draw} (08025 +shalaph ) the dagger (02719 +chereb ) out of his belly (00990 +beten ) ; and the dirt (06574 +parsh@don ) came (03318 +yatsa) ) out .

draw Jud\_04\_06 And she sent (07971 +shalach ) and called (07121 +qara) ) Barak (01301 +Baraq ) the son (01121 +ben ) of Abinoam (42) out of Kedeshnaphtali , and said (00559 +)amar ) unto him , Hath not the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) commanded (06680 +tsavah ) , [ saying ] , Go (03212 +yalak ) and {draw} (04900 +mashak ) toward mount (02022 +har ) Tabor (08396 +Tabowr ) , and take (03947 +laqach ) with thee ten (06235 +(eser ) thousand (00505 +)eleph ) men (00376

+)iysh ) of the children (01121 +ben ) of Naphtali (05321 +Naphtaliy ) and of the children (01121 +ben ) of Zebulun (02074 +Z@buwluwn ) ?

draw Jud\_04\_07 And I will {draw} (04900 +mashak ) unto thee to the river (05158 +nachal ) Kishon (07028 +Qiyshown ) Sisera (05516 +Ciyc@ra) ), the captain (08269 +sar ) of Jabin s (02985 +Yabiyn ) army (06635 +tsaba) ), with his chariots (07393 +rekeb ) and his multitude (01995 +hamown ); and I will deliver (05414 +nathan ) him into thine hand (03027 +yad ).

draw Jud\_19\_13 And he said (00559 +)amar ) unto his servant (05288 +na(ar ), Come (03212 +yalak ), and let us {draw} near (07126 +qarab ) to one (00259 +)echad ) of these places (04725 +maqowm ) to lodge (03885 +luwn ) all (03885 +luwn ) night , in Gibeah (01390 +Gib(ah ) , or (00176 +)ow ) in Ramah (07414 +Ramah ) .

draw Jud\_20\_32 And the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) said (00559 +)amar ), They [ are ] smitten (05062 +nagaph ) down before (06440 +paniym ) us , as at the first (07223 +ri)shown ) . But the children (01121 +ben ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) , Let us flee (05127 +nuwc ) , and {draw} (05423 +nathaq ) them from the city (05892 +(iyr ) unto the highways (04546 +m@cillah ) .

draw Lam\_04\_03 Even (01571 +gam ) the sea monsters (08577 +tanniyn ) {draw} (02502 +chalats ) out the breast (07699 +shad ) , they give suck (03243 +yanaq ) to their young (01482 +guwr ) ones:the daughter (01323 +bath ) of my people (05971 +(am ) [ is become ] cruel (00393 +)akzar ) , like the ostriches (03283 +ya(en ) in the wilderness (04057 +midbar ) .

draw Lev\_26\_33 And I will scatter (02210 +zaqaph ) you among the heathen (01471 +gowy ), and will {draw} (07324 +ruwq ) out a sword (02719 +chereb ) after (00310 +)achar ) you : and your land (00776 +)erets ) shall be desolate (08077 +sh@mamah ), and your cities (05892 +(iyr ) waste (02723 +chorbah ).

draw Pro\_20\_05 . Counsel (06098 +(etsah ) in the heart (03820 +leb ) of man (00376 +)iysh ) [ is like ] deep (06013 +(amoq ) water (04325 +mayim ) ; but a man (00376 +)iysh ) of understanding (08394 +tabuwn ) will {draw} (01802 +dalah ) it out .

draw Psa\_107\_18 Their soul (05315 +nephesh ) abhorreth (08581 +ta(ab ) all (03605 +kol ) manner of meat (00400 +)okel ) ; and they {draw} near (05060 +naga( ) unto the gates (08179 +sha(ar ) of death (04194 +maveth ) .

draw Psa\_119\_150 +. They {draw} nigh (07126 +qarab ) that follow (07291 +radaph ) after mischief (02154 +zimmah ):they are far (07368 +rachaq ) from thy law (08451 +towrah ).

draw Psa\_73\_28 But [ it is ] good (02896 +towb ) for me to {draw} near (07132 +q@rabah ) to God (00430 +)elohiym ):I have put (07896 +shiyth ) my trust (04268 +machaceh ) in the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , that I may declare (05608 +caphar ) all (03605 +kol ) thy works (04399 +m@la)kah ) .

draw Psa\_85\_05 Wilt thou be angry (00599 +)anaph ) with us for ever  $(05769 +(owlam ) ? wilt thou {draw} (04900 + mashak <math>)$  out thine anger (00639 +)aph ) to all (03605 + kol ) generations (01755 + dowr ) ?

drawer Deu\_29\_11 Your little (02945 +taph ) ones , your wives (00802 +)ishshah ) , and thy stranger (01616 +ger ) that [ is ] in thy camp (04264 +machaneh ) , from the hewer (02404 +chatab ) of thy wood (06086 +(ets ) unto the {drawer} (07579 +sha)ab ) of thy water (04325 +mayim ) :

drawers Jos\_09\_21 And the princes (05387 + nasiy) ) said (00559 +)amar ) unto them , Let them live (02421 + chayah); but let them be hewers (02404 + chatab) of wood (06086 + (ets)) and  $\{drawers\}$  (07579 + sha)ab ) of water (04325 + mayim) unto all (03605 + kol) the congregation (05712 + (edah)); as the princes (05387 + nasiy) ) had promised (01696 + dabar) them .

drawers Jos\_09\_23 Now (06258 +(attah ) therefore ye [ are ] cursed (00779 +)arar ) , and there shall none (03808 +lo) ) of you be freed (03772 +karath ) from being bondmen (05650 +(ebed ) , and hewers (02404 +chatab ) of wood (06086 +(ets ) and {drawers} (07579 +sha)ab ) of water (04325 +mayim ) for the house (01004 +bayith ) of my God (00430 +)elohiym ) .

drawers Jos\_09\_27 And Joshua (03091 +Y@howshuwa( ) made (05414 +nathan ) them that day (03117 +yowm ) hewers (02404 +chatab ) of wood (06086 +(ets ) and {drawers} (07579 +sha)ab ) of water (04325 +mayim ) for the congregation (05712 +(edah ) , and for the altar (04196 +mizbeach ) of the LORD (03068 +Y@hovah ) , even unto this (02088 +zeh ) day (03117 +yowm ) , in the place (04725 +maqowm ) which (00834 +)aher ) he should choose (00977 +bachar ) .

draweth Deu\_25\_11 When (03588 + kiy) men (00582 +)enowsh) strive (05327 + natsah) together (03162 + yachad) one (00259 +)echad) with another (00250 +)Ezrachiy), and the wife (00802 +)ishshah) of the one (00259 +)echad) {draweth} near (07126 + qarab) for to deliver (05337 + natsal) her husband (00376 +)iysh) out of the hand (03027 + yad) of him that smitch (05221 + nakah) him, and putteth (07971 + shalach) her hand (03027 + yad), and taketh (02388 + chazaq) him by the secrets (04016 + mabush):

draweth Eze\_07\_12 The time (06256 +(eth ) is come (00935 +bow) ) , the day (03117 +yowm ) {draweth} near (05060 +naga( ):let not the buyer (07069 +qanah ) rejoice (08055 +samach ) , nor (00408 +)al ) the seller (04376 +makar ) mourn (56):for wrath (02740 +charown ) [ is ] upon all (03605 +kol ) the multitude (01995 +hamown ) thereof .

draweth Isa\_26\_17 Like (03644 +k@mow ) as a woman with child (02030 +hareh ), [ that ] {draweth} near (07126 +qarab ) the time of her delivery (03205 +yalad ), is in pain (02342 +chuwl ), [ and ] crieth (02199 +za(aq ) out in her pangs (02256 +chebel ) ; so (03651 +ken ) have we been (01961 +hayah ) in thy sight (06440 +paniym ), O LORD (03068 +Y@hovah ).

draweth Jam\_05\_08 Be ye also (2532 -kai -) patient (3114 -makrothumeo -) ; stablish (4741 -sterizo -) your (5216 -humon -) hearts (2588 -kardia -):for the coming (3952 -parousia -) of the Lord (2962 -kurios -) {draweth} nigh (1448 -eggizo -).

draweth Job\_24\_22 He {draweth} (04900 +mashak ) also the mighty (47) with his power (03581 +koach ):he riseth (06965 +quwm ) up , and no (03808 +lo) ) [ man ] is sure (00539 +)aman ) of life (02416 +chay ) .

draweth Job\_33\_22 Yea , his soul (05315 +nephesh ) {draweth} near (07126 +qarab ) unto the grave (07845 +shachath ) , and his life (02416 +chay ) to the destroyers (04191 +muwth ) .

draweth Jud\_19\_09 And when the man (00376 +)iysh ) rose (06965 +quwm ) up to depart (03212 +yalak ) , he , and his concubine (06370 +piylegesh ) , and his servant (05288 +na(ar ) , his father (02859 +chathan ) in law (02859 +chathan ) , the damsel s (05291 +na(arah ) father (1) , said (00559 +)amar ) unto him , Behold (02009 +hinneh ) , now (04994 +na) ) the day (03117 +yowm ) {draweth} (07503 +raphah ) toward evening (06150 +(arab ) , I pray (04994 +na) ) you tarry (03885 +luwn ) all (03885 +luwn ) night:behold (02009 +hinneh ) , the day (03117 +yowm ) groweth (02583 +chanah ) to an end (02583 +chanah ) , lodge (03885 +luwn ) here (06311 +poh ) , that thine heart (03824 +lebab ) may be merry (03190 +yatab ) ; and to morrow (04279 +machar ) get you early (07925 +shakam ) on your way (01870 +derek ) , that thou mayest go (01980 +halak ) home (00168 +)ohel ).

draweth Luk\_21\_08 And he said 2036 -epo - , Take heed 0991 -blepo - that ye be not deceived 4105 -planao - :for many 4183 -polus - shall come 2064 -erchomai - in my name 3686 -onoma - , saying 3004 -lego - , I am 1510 -eimi - [ Christ ] ; and the time 2540 -kairos - {draweth} near 1448 -eggizo -:go 4198 -poreuomai - ye not therefore 3767 -oun - after 3694 -opiso - them .

draweth Mat\_15\_08 This (3778 -houtos -) people (2992 -laos -) {draweth} nigh (1448 -eggizo -) unto me with their mouth (4750 -stoma -), and honoureth (5091 -timao -) me with [ their ] lips (5491 -cheilos -); but their heart (2588 -kardia -) is far (4206 -porrho -) from me.

draweth Psa\_10\_09 He lieth in wait (00693 +)arab ) secretly (04565 +mictar ) as a lion (00738 +)ariy ) in his den (05520 +cok ):he lieth in wait (00693 +)arab ) to catch (02414 +chataph ) the poor (06041 +(aniy ):he doth catch (02414 +chataph ) the poor (06041 +(aniy ) , when he {draweth} (04900 +mashak ) him into his net (07568 +resheth ).

draweth Psa\_88\_03 For my soul (05315 +nephesh ) is full (07654 +sob(ah ) of troubles (07451 +ra( ):and my life (02416 +chay ) {draweth} nigh (05060 +naga( ) unto the grave (07585 +sh@)owl ).

drawing Joh\_06\_19 So (3767 -oun -) when they had rowed (1643 -elauno -) about (5613 -hos -) five (4002 - pente -) and twenty (1501 -eikosi -) or (2228 -e -) thirty (5144 -triakonta -) furlongs (4712 -stadion -) , they see (2334 -theoreo -) Jesus (2424 -Iesous -) walking (4043 -peripateo -) on (1909 -epi -) the sea (2281 - thalassa -) , and {drawing} (1096 -ginomai -) nigh (1451 -eggus -) unto the ship (4143 -ploion -):and they were afraid (5399 -phobeo -) .

drawing Jud\_05\_11 [ They that are delivered ] from the noise (06963 +qowl ) of archers (02686 +chatsats ) in the places of {drawing} (04857 +mash)ab ) water , there shall they rehearse (08567 +tanah ) the righteous (06666 +ts@daqah ) acts of the LORD (03068 +Y@hovah ) , [ even ] the righteous (06666 +ts@daqah ) acts [ toward the inhabitants ] of his villages (06520 +p@razown ) in Israel (03478 +Yisra)el ):then shall the people (05971 +(am ) of the LORD (03068 +Y@hovah ) go (03381 +yarad ) down (03381 +yarad ) to the gates (08179 +sha(ar ) .

drawn 1Ch\_21\_16 And David (01732 +David ) lifted (05375 +nasa) ) up his eyes (05869 +(ayin ) , and saw (07200 +ra)ah ) the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) stand (05975 +(amad ) between (00996 +beyn ) the earth (00776 +)erets ) and the heaven (08064 +shamayim ) , having a {drawn} (08025 +shalaph ) sword (02719 +chereb ) in his hand (03027 +yad ) stretched (05186 +natah ) out over (05921 +(al ) Jerusalem (03389 +Y@ruwshalaim ) . Then David (01732 +David ) and the elders (02205 +zaqen ) [ of Israel , who were ] clothed (03680 +kacah ) in sackcloth (08242 +saq ) , fell (05307 +naphal ) upon their faces (06440 +paniym ) .

drawn Act\_11\_10 And this (5124 -touto -) was done (1096 -ginomai -) three (5151 -tris -) times (5151 -tris -): and all (0537 -hapas -) were {drawn} (0385 -anaspao -) up again (3825 -palin -) into (1519 -eis -) heaven (3772 -ouranos -) .

drawn Deu\_21\_03 And it shall be , [ that ] the city (05892 +(iyr ) [ which is ] next (07138 +qarowb ) unto the slain (02491 +chalal ) man (00376 +)iysh ) , even the elders (02205 +zaqen ) of that city (05892 +(iyr ) shall take (03947 +laqach ) an heifer (05697 +(eglah ) , which (00834 +)aher ) hath not been wrought (05647 +(abad ) with , [ and ] which (00834 +)aher ) hath not {drawn} (04900 +mashak ) in the yoke (05923 +(ol ) ;

drawn Deu\_30\_17 But if thine heart (03824 +lebab ) turn (06437 +panah ) away , so that thou wilt not hear (08085 +shama( ) , but shalt be {drawn} (05080 +nadach ) away , and worship (07812 +shachah ) other (00312 +)acher ) gods (00430 +)elohiym ) , and serve (05647 +(abad ) them ;

 his sheath (08593 +ta(ar ):it shall not return (07725 +shuwb ) any more (05750 +(owd ) .

drawn Eze\_21\_28 . And thou , son (01121 +ben ) of man (00120 +)adam ) , prophesy (05012 +naba) ) and say (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) concerning (00413 +)el ) the Ammonites (05984 +(Ammowniy ) , and concerning (00413 +)el ) their reproach (02781 +cherpah ) ; even say (00559 +)amar ) thou , The sword (02719 +chereb ) , the sword (02719 +chereb ) [ is ] {drawn} (06605 +pathach ):for the slaughter (02875 +Tebach ) [ it is ] furbished (04803 +marat ) , to consume (00398 +)akal ) because (04616 +ma(an ) of the glittering (01300 +baraq ) :

drawn Isa\_21\_15 For they fled (05074 +nadad ) from the swords (02719 +chereb ), from the {drawn} (05203 +natash ) sword (02719 +chereb ), and from the bent (01869 +darak ) bow (07198 +qesheth ), and from the grievousness (03514 +kobed ) of war (04421 +milchamah ).

drawn Isa\_28\_09 . Whom shall he teach (03384 +yarah ) knowledge (01844 +de(ah ) ? and whom shall he make to understand (00995 +biyn ) doctrine (08052 +sh@muw(ah ) ? [ them that are ] weaned (01580 +gamal ) from the milk (02461 +chalab ) , [ and ] {drawn} (06267 +attiyq ) from the breasts (07699 +shad ) .

drawn Jam\_01\_14 But every (1538 -hekastos -) man is tempted (3985 -peirazo -), when he is {drawn} (1828 -exelko -) away of his own (2398 -idios -) lust (1939 -epithumia -), and enticed (1185 -deleazo -).

drawn Jer\_22\_19 He shall be buried (06912 +qabar ) with the burial (06900 +q@buwrah ) of an ass (02543 +chamowr ) , {drawn} (05498 +cachab ) and cast (07993 +shalak ) forth beyond (01973 +hal@ah ) the gates (08179 +sha(ar ) of Jerusalem (03389 +Y@ruwshalaim ) .

drawn Jer\_31\_03 The LORD (03068 +Y@hovah ) hath appeared (07200 +ra)ah ) of old (07350 +rachowq ) unto me , [ saying ] , Yea , I have loved (00157 +)ahab ) thee with an everlasting (05769 +(owlam ) love (00160 +)ahabah ):therefore with lovingkindness (02617 +checed ) have I {drawn} (04900 +mashak ) thee .

drawn Job\_20\_25 It is {drawn} (08025 + shalaph ), and cometh (03318 + yatsa) ) out of the body (01465 + gevah ); yea, the glittering (01300 + baraq ) sword (01300 + baraq ) cometh (01980 + halak ) out of his gall (04846 + m@rorah ): terrors (00367 +) eymah ) [ are ] upon him .

drawn Jos\_05\_13 . And it came (01961 +hayah ) to pass , when Joshua (03091 +Y@howshuwa( ) was by Jericho (03405 +Y@riychow ) , that he lifted (05375 +nasa) ) up his eyes (05869 +(ayin ) and looked (07200 +ra)ah ) , and , behold (02009 +hinneh ) , there stood (05975 +(amad ) a man (00376 +)iysh ) over (05048 +neged ) against (05048 +neged ) him with his sword (02719 +chereb ) {drawn} (08025 +shalaph ) in his hand (03027 +yad ):and Joshua (03091 +Y@howshuwa( ) went (03212 +yalak ) unto him , and said (00559 +)amar ) unto him , [ Art ] thou for us , or for our adversaries (06862 +tsar ) ?

drawn Jos\_08\_06 ( For they will come (03318 +yatsa) ) out after (00310 +)achar ) us ) till (05704 +(ad ) we have {drawn} (05423 +nathaq ) them from the city (05892 +(iyr ) ; for they will say (00559 +)amar ) , They flee (05127 +nuwc ) before (06440 +paniym ) us , as at the first (07223 +ri)shown ):therefore we will flee (05127 +nuwc ) before (06440 +paniym ) them .

drawn Jos\_08\_16 And all (03605 +kol ) the people (05971 +(am ) that [ were ] in Ai (05857 +(Ay )were called (02199 +za(aq ) together to pursue (07291 +radaph ) after (00310 +)achar ) them:and they pursued (07291 +radaph ) after (00310 +)achar ) Joshua (03091 +Y@howshuwa( ) , and were {drawn} (05423 +nathaq ) away from the city (05892 +(iyr ) .

drawn Jos\_15\_09 And the border (01366 +g@buwl ) was drawn (08388 +ta)ar ) from the top (07218 +ro)sh ) of the hill (02022 +har ) unto the fountain (04599 +ma(yan ) of the water (04325 +mayim ) of Nephtoah (05318 +Nephtowach ) , and went (03318 +yatsa) ) out to the cities (05892 +(iyr ) of mount (02022 +har )

 $\begin{array}{l} \mbox{Ephron (06085 + (Ephrown ) ; and the border (01366 + g@buwl ) was {drawn} (08388 + ta)ar ) to Baalah (01173 + Ba(alah ) , which (01958 + hiy ) [ is ] Kirjathjearim (07157 + Qiryath Y@(ariym ) : \\ \end{array}$ 

drawn Jos\_15\_09 And the border (01366 +g@buwl ) was {drawn} (08388 +ta)ar ) from the top (07218 +ro)sh ) of the hill (02022 +har ) unto the fountain (04599 +ma(yan ) of the water (04325 +mayim ) of Nephtoah (05318 +Nephtowach ) , and went (03318 +yatsa) ) out to the cities (05892 +(iyr ) of mount (02022 +har ) Ephron (06085 +(Ephrown ) ; and the border (01366 +g@buwl ) was drawn (08388 +ta)ar ) to Baalah (01173 +Ba(alah ) , which (01958 +hiy ) [ is ] Kirjathjearim (07157 +Qiryath Y@(ariym ) :

 $drawn \ Jos\_15\_11 \ And \ the \ border \ (01366 + g@ buwl \ ) \ went \ (03318 + yatsa) \ ) \ out \ unto \ the \ side \ (03802 + katheph \ ) \ of \ Ekron \ (06138 + (Eqrown \ ) \ northward \ (06828 + tsaphown \ ): and \ the \ border \ (01366 + g@ buwl \ ) \ was \ \{drawn\} \ (08388 + ta)ar \ ) \ to \ Shicron \ (07942 + Shikk@rown \ ) \ , \ and \ passed \ (05674 + (abar \ ) \ along \ to \ mount \ (02022 + har \ ) \ Baalah \ (01173 + Ba(alah \ ) \ , \ and \ went \ (03318 + yatsa) \ ) \ out \ unto \ Jabneel \ (02995 + Yabn@)el \ ) \ ; \ and \ the \ goings \ (08444 + towtsa)ah \ ) \ out \ of \ the \ border \ (01366 + g@ buwl \ ) \ were \ at \ the \ sea \ (03220 + yam \ ) \ .$ 

drawn Jos\_18\_14 And the border (01366 +g@buwl ) was {drawn} (08388 +ta)ar ) [ thence ] , and compassed (05437 +cabab ) the corner (06285 +pe)ah ) of the sea (03220 +yam ) southward (05045 +negeb ) , from the hill (02022 +har ) that [ lieth ] before Bethhoron (01032 +Beyth Chowrown ) southward (05045 +negeb ) ; and the goings (08444 +towtsa)ah ) out thereof were at (00413 +)el ) Kirjathbaal (07154 +Qiryath Ba(al ) , which (01958 +hiy ) [ is ] Kirjathjearim (07157 +Qiryath Y@(ariym ) , a city (05892 +(iyr ) of the children (01121 +ben ) of Judah (03063 +Y@huwdah ):this (02063 +zo)th ) [ was ] the west (03220 +yam ) quarter (06285 +pe)ah ) .

drawn Jos\_18\_17 And was {drawn} (08388 +ta)ar ) from the north (06828 +tsaphown ) , and went (03318 +yatsa) ) forth (03318 +yatsa) ) to Enshemesh (05885 +(Eyn Shemesh ) , and went (03318 +yatsa) ) forth (03318 +yatsa) ) toward (00413 +)el ) Geliloth (01553 +G@liylowth ) , which (00834 +)aher ) [ is ] over (05227 +nokach ) against (05227 +nokach ) the going (04608 +ma(aleh ) up of Adummim (00131 +)Adummiym ) , and descended (03381 +yarad ) to the stone (68) of Bohan (00932 +Bohan ) the son (01121 +ben ) of Reuben (07205 +R@)uwben ) ,

drawn Jud\_20\_31 And the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) went (03318 +yatsa) ) out against (07125 +qir)ah ) the people (05971 +(am ) , [ and ] were {drawn} (05423 +nathaq ) away from the city (05892 +(iyr ) ; and they began (02490 +chalal ) to smite (05221 +nakah ) of the people (05971 +(am ) , [ and ] kill (02491 +chalal ) , as at other times (06471 +pa(am ) , in the highways (04546 +m@cillah ) , of which (00834 +)aher ) one (00259 +)echad ) goeth (05927 +(alah ) up to the house (01008 +Beyth - )El ) of God (01008 +Beyth - )El ) , and the other (00259 +)echad ) to Gibeah (01390 +Gib(ah ) in the field (07704 +sadeh ) , about thirty (07970 +sh@lowshiym ) men (00376 +)iysh ) of Israel (03478 +Yisra)el ) .

 $drawn \ Lam_02_03 \ He \ hath \ cut \ (01438 + gada() \ off \ in \ [ \ his \ ] \ fierce \ (02750 + choriy \ ) \ anger \ (00639 +) aph \ ) \ all \ (03605 + kol \ ) \ the \ horn \ (07161 + qeren \ ) \ of \ Israel \ (03478 + Yisra)el \ ): he \ hath \ \{drawn\} \ (07725 + shuwb \ ) \ back \ (00268 +) achowr \ ) \ his \ right \ (03225 + yamiyn \ ) \ hand \ (03225 + yamiyn \ ) \ from \ before \ (06440 + paniym \ ) \ the \ enemy \ (00341 +) oyeb \ ) \ , \ and \ he \ burned \ (01197 + ba(ar \ ) \ against \ Jacob \ (03290 + Ya(aqob \ ) \ like \ a \ flaming \ (03852 + lehabah \ ) \ fire \ (00784 +) esh \ ) \ , \ [ \ which \ ] \ devoureth \ (00398 +) akal \ ) \ round \ (05439 + cabiyb \ ) \ about \ .$ 

drawn Num\_22\_23 And the ass (00860 +) athown ) saw (07200 + ra) ah ) the angel (04397 + mal) ak ) of the LORD (03068 + Y@ hovah ) standing (05324 + natsab ) in the way (01870 + derek ), and his sword (02719 + chereb ) {drawn} (08025 + shalaph ) in his hand (03027 + yad ): and the ass (00860 +) athown ) turned (05186 + natah ) aside (05186 + natah ) out of the way (01870 + derek ), and went (03212 + yalak ) into the field (07704 + sadeh ): and Balaam (01109 + Bil(am ) smote (05221 + nakah ) the ass (00860 +) athown ), to turn (05186 + natah ) her into the way (01870 + derek ).

 $\label{eq:linear} drawn Num_22_31 \ Then \ the \ LORD \ (03068 + Y@hovah \ ) \ opened \ (01540 + galah \ ) \ the \ eyes \ (05869 + (ayin \ ) \ of \ Balaam \ (01109 + Bil(am \ ) \ , \ and \ he \ saw \ (07200 + ra)ah \ ) \ the \ angel \ (04397 + mal)ak \ ) \ of \ the \ LORD \ (03068 + 1000 + ra)ah \ ) \ descript{alpha} \ descript{alpha}$ 

+Y @ hovah ) standing (05324 + natsab ) in the way (01870 + derek ), and his sword (02719 + chereb ) ${drawn} (08025 + shalaph ) in his hand (03027 + yad ): and he bowed (06915 + qadad ) down (06915 + qadad ) his head, and fell (07812 + shachah ) flat on his face (00639 + ) aph ).$ 

drawn Pro\_24\_11 . If thou forbear (02820 +chasak ) to deliver (05337 +natsal ) [ them that are ] {drawn} (03947 +laqach ) unto death (04194 +maveth ) , and [ those that are ] ready (04131 +mowt ) to be slain (02027 +hereg ) ;

drawn Psa\_37\_14 The wicked  $(07563 + rasha() have \{drawn\} (06605 + pathach) out the sword (02719 + chereb), and have bent (01869 + darak) their bow (07198 + qesheth), to cast (05307 + naphal) down (05307 + naphal) the poor (06041 + (aniy) and needy (34), [and] to slay (02873 + tabach) such as be of upright (03477 + yashar) conversation (01870 + derek).$ 

drawn Psa\_55\_21 [ The words ] of his mouth (06310 +peh ) were smoother (02505 +chalaq ) than butter (04260 +machama)ah ), but war (07128 +q@rab ) [ was ] in his heart (03820 +leb ):his words (01697 +dabar ) were softer (07401 +rakak ) than oil (08081 +shemen ), yet [ were ] they {drawn} (06609 +p@thikhah ) swords (06609 +p@thikhah ).

drawn Rut\_02\_09 [ Let ] thine eyes  $(05869 + (ayin) [ be ] on the field (07704 + sadeh) that they do reap (07114 + qatsar), and go (01980 + halak) thou after (00310 +) achar) them: have I not charged (06680 + tsavah) the young (05288 + na(ar) men that they shall not touch (05060 + naga() thee ? and when thou art athirst (06770 + tsame)), go (01980 + halak) unto the vessels (03627 + k@liy), and drink (08354 + shathah) of [ that ] which (00834 +) aher) the young (05288 + na(ar) men have {drawn} (07579 + sha) ab).$ 

withdraw 1Ti\_06\_05 Perverse (3859 -paradiatribe -) disputings (3859 -paradiatribe -) of men (0444 - anthropos -) of corrupt (1311 -diaphtheiro -) minds (3563 -nous -), and destitute (0650 -apostereo -) of the truth (0225 -aletheia -), supposing (3543 -nomizo -) that gain (4200 -porismos -) is godliness (2150 -eusebeia -):from such (5108 -toioutos -) {withdraw} (0868 -aphistemi -) thyself.

withdraw  $2Th_03_06$ . Now (1161 -de -) we command (3853 -paraggello -) you, brethren (0080 -adephos -), in the name (3686 -onoma -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -), that ye {withdraw} (4724 -stello -) yourselves from every (3956 -pas -) brother (0080 -adephos -) that walketh (4043 -peripateo -) disorderly (0814 -ataktos -), and not after (2596 -kata -) the tradition (3862 - paradosis -) which (3739 -hos -) he received (3880 -paralambano -) of us.

withdraw Ecc\_07\_18 [ It is ] good (02896 +towb ) that thou shouldest take (00270 +)achaz ) hold (00270 +)achaz ) of this (02088 +zeh ) ; yea (01571 +gam ) , also (01571 +gam ) from this (02088 +zeh ) {withdraw} (03240 +yanach ) not thine hand (03027 +yad ):for he that feareth (03373 +yare) ) God (00430 +)elohiym ) shall come (03318 +yatsa) ) forth (03318 +yatsa) ) of them all (03605 +kol ).

withdraw Isa\_60\_20 Thy sun (08121 +shemesh ) shall no (03808 +lo) ) more (05750 +(owd ) go (00935 +bow) ) down ; neither (03808 +lo) ) shall thy moon (03391 +yerach ) {withdraw} (00622 +)acaph ) itself:for the LORD (03068 +Y@hovah ) shall be thine everlasting (05769 +(owlam ) light (00216 +)owr ) , and the days (03117 +yowm ) of thy mourning (60) shall be ended (07999 +shalam ) .

withdraw Job\_09\_13 [ If ] God (00433 +)elowahh ) will not {withdraw} (07725 +shuwb ) his anger (00639 +)aph ) , the proud (07293 +rahab ) helpers (05826 +(azar ) do stoop (07817 +shachach ) under (08478 +tachath ) him .

withdraw Job\_33\_17 That he may {withdraw} (05493 +cuwr ) man (00120 +)adam ) [ from his ] purpose(04639 +ma(aseh ) , and hide (03680 +kacah ) pride (01466 +gevah ) from man (01397 +geber ) .

withdraw Joe\_02\_10 The earth (00776 +)erets ) shall quake (07264 +ragaz ) before (06440 +paniym ) them ;

the heavens (08064 +shamayim ) shall tremble (07493 +ra(ash ):the sun (08121 +shemesh ) and the moon (03394 +yareach ) shall be dark (06937 +qadar ), and the stars (03556 +kowkab ) shall {withdraw} (00622 +)acaph ) their shining (05051 +nogahh ) :

withdraw Joe\_03\_15 The sun (08121 +shemesh ) and the moon (03394 +yareach ) shall be darkened (06937 +qadar ) , and the stars (03556 +kowkab ) shall {withdraw} (00622 +)acaph ) their shining (05051 +nogahh )

withdrawest Psa\_74\_11 Why (04100 +mah ) {withdrawest} (07725 +shuwb ) thou thy hand (03027 +yad ), even thy right (03225 +yamiyn ) hand (03225 +yamiyn ) ? pluck (03615 +kalah ) [ it ] out of thy bosom (02436 +cheyq ).

withdraweth Job\_36\_07 He {withdraweth} (01639 +gara() not his eyes (05869 +(ayin) from the righteous (06662 +tsaddiyq):but with kings (04428 +melek) [ are they ] on the throne (03678 +kicce) ); yea, he doth establish (03427 +yashab) them for ever (05331 +netsach), and they are exalted (01361 +gabahh).

withdrawn Deu\_13\_13 [ Certain ] men (00582 +)enowsh ), the children (01121 +ben ) of Belial (01100 +b@liya(al ), are gone (03318 +yatsa) ) out from among (07130 +qereb ) you , and have {withdrawn} (05080 +nadach ) the inhabitants (03427 +yashab ) of their city (05892 +(iyr ), saying (00559 +)amar ), Let us go (03212 +yalak ) and serve (05647 +(abad ) other (00312 +)acher ) gods (00430 +)elohiym ), which (00834 +)aher ) ye have not known (03045 +yada( );

withdrawn Eze\_18\_08 He [ that ] hath not given (05414 + nathan ) forth upon usury (05392 + neshek ), neither (03808 + lo) ) hath taken (03947 + laqach ) any increase (08635 + tarbuwth ), [ that ] hath {withdrawn} (07725 + shuwb ) his hand (03027 + yad ) from iniquity (05766 + (evel ), hath executed (06213 + (asah ) true (00571 + )emeth ) judgment (04941 + mishpat ) between (00996 + beyn ) man (00376 + )iysh ) and man (00376 + )iysh ),

withdrawn Hos\_05\_06 They shall go (03212 +yalak ) with their flocks (06629 +tso)n ) and with their herds (01241 +baqar ) to seek (01245 +baqash ) the LORD (03068 +Y@hovah ) ; but they shall not find (04672 +matsa) ) [ him ] ; he hath {withdrawn} (02502 +chalats ) himself from them .

withdrawn Lam\_02\_08 The LORD (03068 +Y@hovah ) hath purposed (02803 +chashab ) to destroy (07843 +shachath ) the wall (02346 +chowmah ) of the daughter (01323 +bath ) of Zion (06726 +Tsiyown ):he hath stretched (05186 +natah ) out a line (06957 +qav ) , he hath not {withdrawn} (07725 +shuwb ) his hand (03027 +yad ) from destroying (01104 +bala( ):therefore he made the rampart (02426 +cheyl ) and the wall (02346 +chowmah ) to lament (56) ; they languished (00535 +)amal ) together (03162 +yachad ).

withdrawn Luk\_22\_41 And he was {withdrawn} 0645 -apospao - from them about 5616 -hosei - a stone s 3037 -lithos - cast 1000 -bole - , and kneeled 1119 -gonu - down , and prayed 4336 -proseuchomai - ,

withdrawn Son\_05\_06 I opened (06605 +pathach ) to my beloved (01730 +dowd ) ; but my beloved (01730 +dowd ) had {withdrawn} (02559 +chamaq ) himself , [ and ] was gone (05674 +(abar ):my soul (05315 +nephesh ) failed (03318 +yatsa) ) when he spake (01696 +dabar ):I sought (01245 +baqash ) him , but I could not find (04672 +matsa) ) him ; I called (07121 +qara) ) him , but he gave me no (03808 +lo) ) answer (06030 +(anah ) .

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[ql aside 5298 # hupochoreo {hoop-okh-o-reh'-o}; from 5259 and 5562; to vacate down, i.e. retire quietly: -go {aside}, withdraw self.[ql asunder 1288 # diaspao {dee-as-pah'-o}; from 1223 and 4685; to draw apart, i.e. sever or dismember: -- pluck {asunder}, pull in pieces.[ql avoid 4724 # stello {stel'-lo}; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- {avoid}, withdraw self.[ql away 1828 # exelko {ex-el'-ko}; from 1537 and 1670; to drag forth, i.e. (figuratively) to entice (to sin): -- draw {away}.[ql away 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (fall) {away}, refrain, withdraw self.[q] away 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): --(with-)draw ({away}), after we were gotten from.[ql back 5289 # hupostole {hoop-os-tol-ay'}; from 5288; shrinkage (timidity), i.e. (by implication) apostasy: -- draw {back}.[ql back 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw (keep) {back}, shun, withdraw.[q] be 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, {be} partial, stagger, waver.[ql become 1986 # epispaomai {ep-ee-spah'-om-ahee}; from 1909 and 4685; to draw over, i.e. (with 203 implied) efface the mark of circumcision (by recovering with the foreskin): -- {become} uncircumcised.[ql begin 2020 # epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- {begin} to dawn, X draw on.[ql bring 4317 # prosago { pros-ag'-o }; from 4314 and 71; to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: -- {bring}, draw near.[q] come 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) {come} (unto), come thereunto, consent, draw near, go (near, to, unto).[ql come 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), {come} thereunto, consent, draw near, go (near, to, unto).[ql consent 4334 #

proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, {consent}, draw near, go (near, to, unto).[ql contend 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- {contend}, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver.[ql dawn 2020 # epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- begin to {dawn}, X draw on.[q] deliver 4506 # rhoumai {rhoo'-om-ahee}; middle voice of an obsolete verb, akin to 4482 (through the idea of a current; compare 4511); to rush or draw (for oneself), i.e. rescue: -- {deliver}(-er).[ql depart 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to retire: -- {depart}, give place, go (turn) aside, withdraw self.[ql depart 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- {depart}, get hence, go (a- )way.[ql depart 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- {depart}, draw (fall) away, refrain, withdraw self.[ql differ 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) {differ}(-ence), discern, doubt, judge, be partial, stagger, waver.[ql discern 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -contend, make (to) differ(-ence), {discern}, doubt, judge, be partial, stagger, waver.[ql doubt 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, {doubt}, judge, be partial, stagger, waver.[ql draw 4685 # spao {spah'-o}; a primary verb; to draw: -- {draw} (out).[ql draw 4951 # suro {soo'-ro}; probably akin to 138; to trail: -- drag, {draw}, hale.[q] draw 0502 # antlema {ant'-lay-mah}; from 501; a baling vessel: - - thing to {draw} with.[q] draw 0385 # anaspao {an-as-pah'-o}; from 303 and 4685; to take up or extricate: -- {draw} up, pull out.[ql draw 2020 # epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- begin to dawn, X {draw} on.[ql draw 5289 # hupostole {hoop-os-tol-ay'}; from 5288; shrinkage (timidity), i.e. (by implication) apostasy: -- {draw} back.[q] draw 1828 # exelko {ex-el'-ko}; from 1537 and 1670; to drag forth, i.e. (figuratively) to entice (to sin): -- {draw} away.[ql draw 1670 # helkuo {hel-koo'-o}; or helko {hel'-ko}; probably akin to 138; to drag (literally or figuratively): -- {draw}. Compare 1667.[ql draw 0307 # anabibazo {an-ab-ee-bad'-zo}; from 303 and a derivative of the base of 939; to cause to go up, i.e. haul (a net): -- {draw}.[ql draw 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at hand, come ({draw}) near, be (come, draw) nigh.[ql draw 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at hand, come (draw) near, be (come, {draw}) nigh.[ql draw 4264 # probibazo {prob-ib-ad'-zo}; from 4253 and a reduplicated form of 971; to force forward, i.e. bring to the front, instigate: -- {draw}, before instruct.[ql draw 0501 # antleo {ant-leh-o}; from antlos (the hold of a ship); to bale up (properly, bilge water), i.e. dip water (with a bucket, pitcher, etc.): -- {draw} (out).[ql draw 4317 # prosago {pros-ag'-o}; from 4314 and 71; to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: -- bring, {draw} near.[ql draw 4358 # prosormizo {pros-or-mid'-zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: -- {draw} to the shore.[ql draw 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -depart, {draw} (fall) away, refrain, withdraw self.[ql draw 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): --{draw} (keep) back, shun, withdraw.[q] draw 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, {draw} near, go (near, to, unto).[ql draw 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, {draw}, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql fall 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw ({fall}) away, refrain, withdraw self.[ql from 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): --

(with-)draw (away), after we were gotten {from}.[q] get 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, {get} hence, go (a- )way.[ql give 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to retire: -- depart, {give} place, go (turn) aside, withdraw self. [ql go 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to retire: -- depart, give place, {go} (turn) aside, withdraw self. [ql go 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: --(as soon as he) come (unto), come thereunto, consent, draw near, {go} (near, to, unto).[gl go 5298 # hupochoreo {hoop-okh-o-reh'-o}; from 5259 and 5562; to vacate down, i.e. retire quietly: -- {go} aside, withdraw self.[q] go 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, get hence, {go} (a- )way.[ql gotten 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw (away), after we were {gotten} from. [ql he 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as {he}) come (unto), come thereunto, consent, draw near, go (near, to, unto).[ql hence 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, get {hence}, go (a- )way.[ql in 1288 # diaspao {dee-as-pah'-o}; from 1223 and 4685; to draw apart, i.e. sever or dismember: -- pluck asunder, pull {in} pieces.[q] judge 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, {judge}, be partial, stagger, waver.[ql keep 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw ({keep}) back, shun, withdraw.[q] make 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -contend, {make} (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver.[ql near 4317 # prosago {pros-ag'-o}; from 4314 and 71; to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: -- bring, draw {near}.[q] near 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go ({near}, to, unto).[q] near 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw {near}, go (near, to, unto).[q] on 2020 # epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -begin to dawn, X draw {on}.[ql out 0385 # anaspao {an-as-pah'-o}; from 303 and 4685; to take up or extricate: -draw up, pull {out}.[ql out 0501 # antleo { ant-leh-o}; from antlos (the hold of a ship); to bale up (properly, bilge water), i.e. dip water (with a bucket, pitcher, etc.): -- draw ({out}).[ql out 4685 # spao {spah'-o}; a primary verb; to draw: -- draw ({out}).[ql partial 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, be {partial}, stagger, waver.[ql pieces 1288 # diaspao {dee-as-pah'-o}; from 1223 and 4685; to draw apart, i.e. sever or dismember: -- pluck asunder, pull in {pieces}.[q] place 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to retire: -- depart, give {place}, go (turn) aside, withdraw self. [ql pluck 1288 # diaspao {dee-as-pah'-o}; from 1223 and 4685; to draw apart, i.e. sever or dismember: -- {pluck} asunder, pull in pieces.[ql pull 0385 # anaspao {an-as-pah'-o}; from 303 and 4685; to take up or extricate: -- draw up, {pull} out.[ql pull 1288 # diaspao {dee-as-pah'-o}; from 1223 and 4685; to draw apart, i.e. sever or dismember: -- pluck asunder, {pull} in pieces.[q] refrain 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (fall) away, {refrain}, withdraw self.[ql self 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to retire: -- depart, give place, go (turn) aside, withdraw {self}. [ql self 5298 # hupochoreo {hoop-okh-o-reh'-o}; from 5259 and 5562; to vacate down, i.e. retire quietly: -- go aside, withdraw {self}.[ql self 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (fall) away, refrain, withdraw {self}.[q] self 4724 # stello {stel'-lo}; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- avoid, withdraw {self}.[ql shore 4358 # prosormizo {pros-or-mid'-zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: -- draw to the {shore}.[q] shun 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal

(reserve): -- draw (keep) back, {shun}, withdraw.[ql soon 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as {soon} as he) come (unto), come thereunto, consent, draw near, go (near, to, unto).[q] stagger 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -contend, make (to) differ(-ence), discern, doubt, judge, be partial, {stagger}, waver.[q] the 4358 # prosormizo {pros-or-mid'-zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: -- draw to {the} shore.[q] thereunto 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come {thereunto}, consent, draw near, go (near, to, unto).[ql thing 0502 # antlema {ant'-lay-mah}; from 501; a baling vessel: -- {thing} to draw with.[q] to 0502 # antlema {ant'-lay-mah}; from 501; a baling vessel: -- thing {to} draw with.[q] to 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make ({to}) differ(-ence), discern, doubt, judge, be partial, stagger, waver.[q] to 2020 # epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- begin {to} dawn, X draw on.[q] to 4358 # prosormizo {pros-or-mid'-zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: -- draw {to} the shore.[q] to 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go (near, {to}, unto).[ql turn 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to retire: -- depart, give place, go ({turn}) aside, withdraw self. [ql uncircumcised 1986 # epispaomai {ep-ee-spah'-om-ahee}; from 1909 and 4685; to draw over, i.e. (with 203 implied) efface the mark of circumcision (by recovering with the foreskin): -- become {uncircumcised}.[ql unto 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come ({unto}), come thereunto, consent, draw near, go (near, to, unto).[ql unto 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, {unto}).[q] up 0385 # anaspao {an-as-pah'-o}; from 303 and 4685; to take up or extricate: -- draw {up}, pull out.[q] waver 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, {waver}.[q] we 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): --(with-)draw (away), after {we} were gotten from.[q] were 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw (away), after we {were} gotten from.[ql with 0502 # antlema {ant'-lay-mah}; from 501; a baling vessel: - - thing to draw {with}.[q] withdraw 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- ({with-)draw} (away), after we were gotten from. [ql withdraw 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to retire: -- depart, give place, go (turn) aside, {withdraw} self.[q] withdraw 5298 # hupochoreo {hoop-okh-o-reh'-o}; from 5259 and 5562; to vacate down, i.e. retire quietly: -- go aside, {withdraw} self.[q] withdraw 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (fall) away, refrain, {withdraw} self.[ql withdraw 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw (keep) back, shun, {withdraw}.[ql withdraw 4724 # stello {stel'-lo}; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- avoid, {withdraw} self.[q] draw Interlinear Index Study draw GEN 024 011 And he made his camels <01581 +gamal > to kneel <01288 +barak > down < 01288 + barak > without < 02351 + chuwts > the city < 05892 + by a well < 00875 + @>er > ofwater <04325 + mayim > at the time <06256 + of the evening <06153 + , [even] the time <06256 + that women  $go < 03318 + yatsa > out to {draw} < 07579 + sha > ab > [water]. draw GEN 024 013 Behold < 02009 + hinneh >,$ I stand <05324 + natsab > [here] by the well <05869 + of water <04325 + mayim >; and the daughters <01363 $+gobahh > of the men < 00582 + enowsh > of the city < 05892 + come < 03318 + yatsa > out to {draw} < 07579$ +sha>ab > water <04325 + mayim > : draw GEN 024 019 And when <03588 + kiy > she had done <03615 + kalah> giving him drink <08248 +shaqah >, she said <00559 +>amar >, I will {draw} <07579 +sha>ab > [ water

<04325 + mayim > ] for thy camels <01581 + gamal > also, until they have done <03615 + kalah > drinking<08354 +shathah > . draw GEN 024 020 And she hasted <04116 +mahar > , and emptied <06168 + her pitcher <03537 + kad > into <00413 + el > the trough <08268 + shoqeth > , and ran <07323 + ruwts > again <05750 + el > (0.15750 + 10.157500 + 10.157500 + 10.157500 + 10.157500 + 10.157500 + 10.157500 + 10.157500 + 1unto the well  $<00875 + @>er > to {draw} <07579 + sha>ab > [water <04325 + mayim > ], and drew <08025$ +shalaph > for all <03605 +kol > his camels <01581 +gamal > . draw GEN 024 043 Behold <02009 +hinneh > , I stand <05324 + natsab > by the well < 05869 + of water < 04325 + mayim >; and it shall come < 01961 + hayah > topass, that when <03588 + kiy > the virgin <05959 + cometh <03318 + yatsa > forth <03318 + yatsa > to  $\{draw\}$ <07579 + sha > ab > [water], and I say < 00559 + amar > to her, Give me, I pray < 04994 + na > thee, a little<04592 + m@ water <04325 + mayim > of thy pitcher <math><03537 + kad > to drink <08248 + shaqah > ; draw GEN 024044 And she say <00559 +>amar > to me, Both <08147 +sh@nayim > drink <08354 +shathah > thou, and I will  $also < 01571 + gam > {draw} < 07579 + sha > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same$ > [ be ] the woman <00802 +>ishshah > whom <00834 +>aher > the LORD <03068 +Y@hovah > hath appointed <03198 +yakach > out for my master s <00113 +>adown > son <01121 +ben > . Draw EXO 003 005 And he said <00559 +>amar >, {Draw} not nigh <07126 + qarab > hither <01988 + halom >: put <05394 + nashal > off thy shoes <05275 + na from off thy feet <07272 + regel >, for the place <04725 + maqowm > whereon thou standest <05975 + [is] holy <06944 + qodesh > ground <00127 + > adamah > . Draw EXO 012 021 . Then Moses <04872+Mosheh > called <07121 +qara> > for all <03605 +kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el >, and said <00559 +> amar > unto them, {Draw} <04900 + mashak > out and take <03947 + lagach > you a lamb <06629 + tso > n > according to your families < 04940 + mishpachah > , and kill < 07819 + shachat > the passover<06453 + pecach >. draw EXO 015 009 The enemy <00341 + yoyeb > said <00559 + yamar >, I will pursue <07291 + radaph >, I will overtake <05381 + nasag >, I will divide <02505 + chalaq > the spoil <07998 + shalal >; my lust <05315 +nephesh > shall be satisfied <04390 +male> > upon them ; I will {draw} <07324 +ruwq > my sword <02719 +chereb >, my hand <03027 +yad > shall destroy <03423 +yarash > them . draw LEV 026 033 And I will scatter <02210 + zaqaph > you among the heathen <math><01471 + gowy >, and will  $\{draw\} < 07324 + ruwq >$ out a sword <02719 +chereb > after <00310 +>achar > you : and your land <00776 +>erets > shall be desolate <08077 + sh@mamah >, and your cities <05892 + waste <02723 + chorbah >. draw JUDG 003 022 And the haft <05325 + nitstsab > also <01571 + gam > went <00935 + bow > > in after <00310 + > achar > the blade <03851+lahab >; and the fat <02459 +cheleb > closed <05462 +cagar > upon the blade <03851 +lahab >, so <03588 $+kiy > that he could not {draw} < 08025 + shalaph > the dagger < 02719 + chereb > out of his belly < 00990 + beten$ >; and the dirt <06574 +parsh@don > came <03318 +yatsa> > out . draw JUDG 004 006 And she sent <07971 +shalach > and called <07121 +qara> > Barak <01301 +Baraq > the son <01121 +ben > of Abinoam <42> out of Kedeshnaphtali, and said <00559 +>amar > unto him, Hath not the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > commanded <06680 +tsavah > , [ saying ] , Go <03212 +yalak > and draw < 0.000 + mashak > toward mount < 0.0002 + har > Tabor < 0.0006 + Tabowr > , and take < 0.00007 + lagach > 0.0007 + lagach > 0.0007with thee ten <06235 + thousand <00505 +>eleph > men <00376 +>iysh > of the children <01121 +ben > of Naphtali <05321 +Naphtaliy > and of the children <01121 +ben > of Zebulun <02074 +Z@buwluwn > ? draw JUDG 004 007 And I will {draw} <04900 +mashak > unto thee to the river <05158 +nachal > Kishon <07028 +Qiyshown > Sisera <05516 +Ciyc@ra> >, the captain <08269 +sar > of Jabin s <02985 +Yabiyn > army <06635 + tsaba > >, with his chariots <07393 + rekeb > and his multitude <01995 + hamown >; and I will deliver <05414 +nathan > him into thine hand <03027 +yad > . Draw JUDG 009 054 Then he called <07121 +gara> > hastily <04120 + m@herah > unto the young < 5288na man his armourbearer < 03627 + k@liy > , and said < 00559+> amar > unto him, {Draw} <08025 + shalaph > thy sword <02719 + chereb >, and slay <04191 + muwth > me, that men say <00559 +>amar > not of me, A woman <00802 +>ishshah > slew <02026 +harag > him. And his young <05288 +na man thrust <01856 +dagar > him through , and he died <04191 +muwth > . draw JUDG 019 013 And he said <00559 +> amar > unto his servant <05288 + na, Come <03212 + yalak >, and let us {draw} near <07126 +qarab > to one <00259 +>echad > of these places <04725 +maqowm > to lodge <03885 +luwn > all <03885 +luwn > night, in Gibeah <01390 +Gib, or <00176 +>ow > in Ramah <07414 +Ramah > . draw JUDG 020 032 And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > said <00559 +>amar >, They [ are ] smitten <05062 + nagaph > down before < 06440 + paniym > us, as at the first <07223 + ri>shown >. But the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar >, Let us flee <05127 +nuwc >, and draw < 0.05423 + nathaq > them from the city < 0.05892 + unto the highways < 0.04546 + m@cillah > . draw 1SA 009011. [And] as they went <05927 + up the hill <04608 + ma to the city <05892 +, they found <04672 + matsa > >young <05291 +na maidens <05291 +na going <03318 +yatsa> > out to {draw} <07579 +sha>ab > water <04325 +mayim >, and said <00559 +>amar > unto them , Is the seer <07200 +ra>ah > here <02088 +zeh >? draw 1SA 014 036 . And Saul <07586 +Sha>uwl > said <00559 +>amar > , Let us go <03381 +yarad > down <03381

+yarad > after <00310 +>achar > the Philistines <06430 +P@lishtiy > by night <03915 +layil > , and spoil <00962 + bazaz > them until <05704 + the morning <01242 + boqer > light <00216 + > owr >, and let us not leave <07604 + sha > ar > a man < 00376 + iysh > of them. And they said <00559 + amar >, Do <06213 + whatsoever<03605 + kol > seemeth < 05869 + good < 02896 + towb > unto thee. Then said < 00559 +>amar > the priest <03548 +kohen >, Let us {draw} near <07126 +qarab > hither <01988 +halom > unto God <00430 +>elohiym > . Draw 1SA 014 038 And Saul <07586 + Sha > uwl > said <00559 + amar >, {Draw} ye near <05066 + nagash >hither <01988 +halom >, all <03605 +kol > the chief <06438 +pinnah > of the people <05971 + : and know <03045 + yada <> and see <07200 + ra>ah > wherein <04100 + mah > this <02088 + zeh > sin <02403 + chatta>ah> hath been <01961 +hayah > this <02088 +zeh > day <03117 +yowm > . Draw 1SA 031 004 Then said <00559 +>amar > Saul <07586 + Sha>uwl > unto his armourbearer <03627 + k@liy >, {Draw} <08025 + shalaph > thy sword <02719 +chereb >, and thrust <01856 +dagar > me through therewith ; lest <06435 +pen > these <00428+>el - leh > uncircumcised <06189 + come <00935 +bow> > and thrust <01856 +dagar > me through, and abuse <05953 + me. But his armourbearer <03627 + k@liy > would <14 > not; for he was sore <03966 + m@ afraid <03372 + yare > >. Therefore Saul <07586 + Sha > uwl > took <03947 + lagach > a sword <02719 + chereb > , andfell <05307 +naphal > upon it . draw 2SA 017 013 Moreover <00518 +>im > , if <00518 +>im > he be gotten <00622 + = a city < 05892 +, then shall all <03605 + kol > Israel < 03478 + Yisra > el > Israel < 03478 + Yisrae > el > Israel < 03478 + Yisrabring  $<05375 + nasa > ropes <02256 + chebel > to that city <05892 + , and we will {draw} <05498 + cachab > it$ into <05704 + the river <05158 +nachal >, until there be not one <01571 +gam > small <01571 +gam > stone <06872 +ts@rowr > found there <08033 +sham > . Draw 1CH 010 004 Then said <00559 +>amar > Saul <07586 +Sha>uwl > to his armourbearer <03627 +k@liy >, {Draw} <08025 +shalaph > thy sword <02719 +chereb >, and thrust <01856 +dagar > me through therewith ; lest <06435 +pen > these <00428 +>el - leh > uncircumcised not ; for he was sore <03966 + m@ afraid <03372 + yare > >. So Saul <07586 + Sha > uwl > took <03947 + laqach > model = 1000 + 10000 + 10000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 1a sword <02719 +chereb >, and fell <05307 +naphal > upon it . draw JOB 021 033 The clods <07263 +regeb > of the valley <05158 +nachal > shall be sweet <04985 +mathaq > unto him, and every <03605 +kol > man <00120+>adam > shall {draw} <04900 +mashak > after <00310 +>achar > him, as [ there are ] innumerable before <06440 + paniym > him. draw JOB 040 023 Behold <02005 + hen >, he drinketh <06231 + up a river <05104+nahar >, [ and ] hasteth <02648 +chaphaz > not : he trusteth <00982 +batach > that he can {draw} <01518+giyach > up Jordan < 03383 + Yarden > into < 00413 + >el > his mouth < 06310 + peh > . draw JOB 041 001 .Canst thou  $\{draw\} < 04900 + mashak > out leviathan < 03882 + livyathan > with an hook < 00100 + > agmown > ? or$ his tongue <03956 +lashown > with a cord <02256 +chebel > [ which ] thou lettest <08257 +shaqa< > down <08257 +shaqa<>? Draw PSA 028 003 {Draw} <04900 +mashak > me not away with the wicked <07563 +rasha <>, and with the workers <06466 +pa of iniquity <00205 +>aven >, which speak <01696 +dabar > peace <07965 +shalowm > to their neighbours <07453 +rea< >, but mischief <07451 +ra< > [ is ] in their hearts <03824 +lebab > . Draw PSA 035 003 {Draw} <07324 +ruwq > out also the spear <02595 +chaniyth > , and stop <05462 + cagar > [ the way ] against <07125 + qir > ah > them that persecute <07291 + radaph > me : say <00559+>amar > unto my soul <05315 +nephesh >, I [ am ] thy salvation <03444 +y@shuw. Draw PSA 069 018 {Draw} nigh <07126 +qarab > unto my soul <05315 +nephesh > , [ and ] redeem <01350 +ga>al > it : deliver <06299 + padah > me because <04616 + ma of mine enemies <00341 + > oyeb > . draw PSA 073 028 But [ it is ] $good < 02896 + towb > for me to \{draw\} near < 07132 + q@rabah > to God < 00430 + >elohiym > : I have put$ <07896 +shivth > my trust <04268 +machaceh > in the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >, that I may declare <05608 +caphar > all <03605 +kol > thy works <04399 +m@la>kah > . draw PSA 085 005 Wilt thou be angry <00599 +> anaph > with us for ever <05769 + ? wilt thou  $\{draw\} <04900 + mashak > out thine$ anger <00639 +>aph > to all <03605 +kol > generations <01755 +dowr > ? draw PSA 107 018 Their soul <05315 $+nephesh > abhorreth < 08581 + ta all < 03605 + kol > manner of meat < 00400 + > okel > ; and they {draw} near$ <05060 + naga < > unto the gates <08179 + sha of death <04194 + maveth >. draw PSA 119 150 +. They {draw} nigh <07126 +qarab > that follow <07291 +radaph > after mischief <02154 +zimmah > : they are far <07368 +rachag > from thy law < 08451 + towrah > . draw PRO 020 005 . Counsel < 06098 + in the heart < 03820 + leb > ofman <00376 +>iysh > [ is like ] deep <06013 + water <04325 +mayim > ; but a man <00376 +>iysh > of understanding  $<08394 + tabuwn > will {draw} <01802 + dalah > it out . draw ECC 012 001 . Remember <math><02142$ +zakar > now thy Creator < 01254 + bara > in the days < 03117 + yowm > of thy youth < 00979 + b@churowth >,while <05704 + the evil <07451 + ra < > days <03117 + yowm > come <00935 + bow > > not, nor the years <08141+shaneh > {draw} nigh <05060 +naga< >, when <00834 +>aher > thou shalt say <00559 +>amar >, I have no <00369 +ayin > pleasure <02656 + chephets > in them ; Draw SON 001 004 {Draw} <04900 + mashak > me, we will run <07323 +ruwts > after <00310 +>achar > thee : the king <04428 +melek > hath brought <00935 +bow>

> me into his chambers <02315 +cheder >: we will be glad <01528 +giyr > and rejoice <08055 +samach > in thee, we will remember <02142 + zakar > thy love <01730 + dowd > more than wine <03196 + yayin >: the upright <04339 +meyshar > love <00157 +>ahab > thee . draw ISA 005 018 . Woe <01945 +howy > unto them that  $\{draw\} < 04900 + mashak > iniquity < 05771 + with cords < 02256 + chebel > of vanity < 07723 + shav > >, and$ sin <02402 +chatta>ah > as it were with a cart <05699 + rope <05688 + : draw ISA 005 019 That say <00559 +>amar >, Let him make speed <04116 +mahar >, [ and ] hasten <02363 +chuwsh > his work <04639 +ma, that we may see <07200 + ra > ah > [it]: and let the counsel <06098 + of the Holy <06918 + qadowsh > One of Israel $<03478 + Yisra > el > {draw} nigh < 07126 + qarab > and come < 00935 + bow > >, that we may know < 03045$ +yada < > [it] ! draw ISA 012 003 Therefore with joy  $<08342 + sasown > shall ye {draw} <07579 + sha > ab >$ water <04325 +mayim > out of the wells <04599 +ma of salvation <03444 +y@shuw . draw ISA 029 013 Wherefore the Lord <00136 + > Adonay > said <00559 + > amar >, Forasmuch as this people  $<05971 + \{ draw \}$ near <05066 +nagash > [me] with their mouth <06310 +peh >, and with their lips <08193 +saphah > do honour <03513 +kabad > me, but have removed <07368 +rachaq > their heart <03820 +leb > far <07368 +rachaq > from me, and their fear <03374 + yir > ah > toward <00854 + > eth > me is taught <03925 + lamad > by the precept $<04687 + \text{mitsvah} > \text{of men} < 00582 + \text{enowsh} > : \text{draw ISA } 045 \ 020 \text{ .} \text{Assemble} < 06908 + \text{qabats} > \text{yourselves}$ and come <00935 + bow >>; {draw} near <05066 + nagash > together <math><03162 + yachad >, ye [ that are ] escaped <06412 +palivt > of the nations <01471 +gowy > : they have no <03808 +lo> > knowledge <03045 +yada< > that set <05375 + nasa > up the wood <06086 + of their graven <06459 + pecel > image, and pray <06419 + palal >unto a god <00410 +>el > [ that ] cannot <03808 +lo> > save <03467 +yasha< > . draw ISA 057 003 . But {draw} near <07126 +qarab > hither, ye sons <01121 +ben > of the sorceress <06049 +, the seed <02233 +zera< > of the adulterer <05003 +na>aph > and the whore <02181 +zanah > . draw ISA 057 004 Against <05921 + whom <04310 +miy > do ye sport <06026 + yourselves ? against <05921 + whom <04310 +miy > make ye a wide <07337 + rachab > mouth < 06310 + peh >, [ and ] {draw} <00748 + arak > out the tongue < 03956 + lashown > ? [are ] ye not children <03206 +yeled > of transgression <06588 +pesha< >, a seed <02233 +zera< > of falsehood <08267 +sheqer >, draw ISA 058 010 And [ if ] thou {draw} <06329 +puwq > out thy soul <05315 +nephesh > to the hungry <07456 +ra, and satisfy <07646 +saba<> the afflicted <06031 + soul <05315 +nephesh >; then shall thy light <00216 +>owr > rise <02224 +zarach > in obscurity <02822 +choshek >, and thy darkness <00653 +>aphelah > [be] as the noonday <06672 +tsohar > : draw ISA 066 019 And I will set <07760 +suwm > a sign <00226 +>owth > among them, and I will send <07971 + shalach > those <01992 + hem > that escape <06412+paliyt > of them unto the nations <01471 + gowy >, [to] Tarshish <08659 + Tarshiysh >, Pul <06322 + Puwl >, and Lud <03865 +Luwd >, that {draw} <04900 +mashak > the bow <07198 +qesheth >, [ to ] Tubal <08422+Tuwbal >, and Javan <03120 +Yavan >, [to] the isles <00339 +>iy > afar <07350 +rachowq > off, that have not heard <08085 + shama <> my fame <08088 + shema <>, neither <03808 + lo >> have seen <07200 + ra>ah >my glory <03519 +kabowd >; and they shall declare <05046 +nagad > my glory <03519 +kabowd > among the Gentiles <01471 +gowy > . draw JER 030 021 And their nobles <00117 +>addiyr > shall be of themselves , and their governor <04910 +mashal > shall proceed <03318 +yatsa> > from the midst <07130 +qereb > of them ; and I will cause him to  $\{draw\}$  near <07126 + qarab >, and he shall approach <05066 + nagash > unto me : for who <04310 + miy > [ is ] this that engaged <06148 + his heart <03820 + leb > to approach <05066 + nagash > unto me? saith <05002 + n@>um > the LORD <03068 + Y@ hovah > . draw JER 046 003 Order <06186 + ye the buckler  $<04043 + magen > and shield < 06793 + tsinnah > , and {draw} near < 05066 + nagash > to battle < 04421$ +milchamah > . draw JER 049 020 Therefore < 03651 + ken > hear < 08085 + shama < > the counsel < 06098 + ofthe LORD <03068 + Y@ hovah >, that he hath taken <03289 + ya against <00413 + >el > Edom <00123 + >Edom>; and his purposes <04284 +machashabah >, that he hath purposed <02803 +chashab > against <00413 +>el > the inhabitants <03427 +yashab > of Teman <08487 +Teyman > : Surely the least <06810 +tsa of the flock  $<06629 + tso > n > shall {draw} < 05498 + cachab > them out : surely he shall make their habitations < 05116 + naveh$ > desolate <08074 +shamem > with them . draw JER 050 045 Therefore <03651 +ken > hear <08085 +shama< > ye the counsel <06098 + of the LORD <03068 +Y@hovah >, that he hath taken <03289 +ya against <00413 +>el > Babylon <00894 +Babel >; and his purposes <04284 +machashabah >, that he hath purposed <02803 +chashab > against <00413 +>el > the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > : Surely the least <06810 +tsa of the flock <06629 +tso>n > shall {draw} <05498 +cachab > them out : surely he shall make [ their ] habitation <05116 +naveh > desolate <08074 +shamem > with them . draw LAM 004 003 Even <01571 +gam > the sea monsters <08577 +tanniyn > {draw} <02502 +chalats > out the breast <07699 +shad >, they give suck <03243 +yanaq > to their young <01482 +guwr > ones : the daughter <01323 +bath > of my people <05971 + [ is become ] cruel <00393 +>akzar >, like the ostriches <03283 +ya in the wilderness <04057 +midbar >. draw EZE 005 002 Thou shalt burn <01197 +ba with fire <00217 +>uwr > a third <07992 +sh@liyshiy > part in the midst

<08432 +tavek > of the city <05892 +, when the days <03117 +yowm > of the siege <04692 +matsowr > are fulfilled <04390 + male >>: and thou shalt take <03947 + laqach > a third <07992 + sh@liyshiy > part, [and ] smite <05221 +nakah > about <05439 +cabiyb > it with a knife <02719 +chereb > : and a third <07992 +sh@liyshiy > part thou shalt scatter <02219 +zarah > in the wind <07307 +ruwach > ; and I will {draw} <07324+ruwq > out a sword <02719 +chereb > after <00310 +>achar > them . draw EZE 005 012 A third <07992+sh@liyshiy > part of thee shall die <04191 +muwth > with the pestilence <01698 +deber > , and with famine <07458 +ra shall they be consumed <03615 +kalah > in the midst <08432 +tavek > of thee : and a third <07992 +sh@liyshiy > part shall fall <05307 +naphal > by the sword <02719 +chereb > round <05439 +cabiyb > about thee ; and I will scatter <02219 +zarah > a third <07992 +sh@liyshiy > part into all <03605 +kol > the winds <07307 +ruwach >, and I will {draw} <07324 +ruwq > out a sword <02719 +chereb > after <00310 +>achar > them . draw EZE 009 001 . He cried <07121 + qara > also in mine ears <math><00241 + ozen > with a loud <01419+gadowl > voice < 06963 + qowl >, saying < 00559 + >amar >, Cause them that have charge < 06486 + p@quddah> over the city  $<05892 + to \{draw\}$  near <07126 + qarab >, even every man <00376 + iysh > [with] his destroying <04892 +mashcheth > weapon <03627 +k@liy > in his hand <03027 +yad > . draw EZE 012 014 And I will scatter <02219 + zarah > toward every <03605 + kol > wind <07307 + ruwach > all <03605 + kol > that [ are ]about <05439 + cabiyb > him to help < 05828 + him, and all <03605 + kol > his bands < 00102 + saggaph >; and I will draw < 07324 + ruwq > out the sword < 02719 + chereb > after < 00310 + > achar > them . draw EZE 021 003And say <00559 +>amar > to the land <00127 +>adamah > of Israel <03478 +Yisra>el >, Thus <03541 +koh >saith <00559 +> amar > the LORD <03068 + Y@hovah >; Behold <02005 + hen >, I [ am ] against <00413 +> el > thee, and will  $\{draw\} < 03318 + yatsa > 5$  forth < 03318 + yatsa > my sword < 02719 + chereb > out of his sheath > 100 ms sheath > 100 ms<08593 +ta, and will cut <03772 +karath > off from the the righteous <06662 +tsaddiyq > and the wicked <07563 +rasha< >. draw EZE 022 004 Thou art become <00816 +>asham > guilty <00816 +>asham > in thy blood <01818 +dam > that thou hast shed <08210 +shaphak > ; and hast defiled <02930 +tame> > thyself in thine idols <01544 + gilluwl > which <00834 + >aher > thou hast made <06213 + ; and thou hast caused thy days $<03117 + yowm > to \{draw\} near < 07126 + qarab >, and art come < 00935 + bow > [even] unto thy years$ <08141 +shaneh >: therefore <03651 +ken > have I made <05414 +nathan > thee a reproach <02781 +cherpah > unto the heathen <01471 + gowy >, and a mocking <07048 + gallacah > to all <03605 + kol > countries <00776+>erets > . draw EZE 028 007 Behold <02005 +hen > , therefore <03651 +ken > I will bring <00935 +bow> > strangers <02114 + zuwr > upon the terrible <06184 + of the nations <01471 + gowy > : and they shall wisdom <02451 +chokmah >, and they shall defile <02490 +chalal > thy brightness <03314 +yiph . draw EZE 030 011 He and his people <05971 + with him, the terrible <06184 + of the nations <01471 + gowy >, shall be brought <00935 +bow> > to destroy <07843 +shachath > the land <00776 +>erets > : and they shall {draw} <07324 + ruwq > their swords <02719 + chereb > against <05921 + Egypt < 04714 + Mitsrayim >, and fill <04390+male>> the land <00776 +>erets > with the slain <02491 +chalal > . draw EZE 032 020 They shall fall <04658 +mappeleth > in the midst <08432 +tavek > of [ them that are ] slain <02491 +chalal > by the sword <02719+chereb >: she is delivered <05414 +nathan > to the sword <02719 +chereb >: {draw} <04900 +mashak > her and all <03605 + kol > her multitudes <01995 + hamown > . draw JOE 003 009 . Proclaim <07121 + qara> > yethis <02063 + zo > th > among the Gentiles <01471 + gowy > ; Prepare <06942 + qadash > war <04421 + milchamah>, wake <05782 + up the mighty <01368 + gibbowr > men <00582 + enowsh >, let all <03605 + kol > the men <00582 +>enowsh > of war <04421 +milchamah > {draw} near <05066 +nagash > ; let them come <05927 + up : Draw NAH 003 014 {Draw} <07579 + sha > ab > thee waters <04325 + mayim > for the siege <04692 + matsowr > ,fortify <02388 +chazaq > thy strong <04013 +mibtsar > holds <04013 +mibtsar > : go <00935 +bow> > into clay <02916 +tiyt >, and tread <07429 +ramac > the morter <02563 +chomer >, make strong <02388 +chazaq > the brickkiln <04404 +malben > . draw HAG 002 016 Since those [ days ] were , when [ one ] came <00935 +bow> > to an heap <06194 + of twenty <06242 + [measures], there were [but] ten <06235 + : when [one] came<00935 + bow > to the pressfat <03342 + yeqeb > for to  $\{draw\} < 02834 + chasaph >$  out fifty <02572+chamishshiym > [vessels] out of the press <06333 +puwrah > , there were [but] twenty <06242 + . Draw JOH 002 008 And he saith <3004 -lego -> unto them, {Draw} <0501 -antleo -> out now <3568 -nun ->, and bear <5342 -phero - > unto the governor <0755 -architriklinos -> of the feast <0755 - architriklinos -> . And they bare <5342 -phero -> [ it ] . draw JOH 004 007 There cometh <2064 -erchomai -> a woman <1135 - gune -> of Samaria <4540 -Samareia -> to {draw} <0501 -antleo -> water <5204 -hudor -> : Jesus <2424 -Jesous -> saith <3004 -lego -> unto her, Give <1325 -didomi -> me to drink <4095 -pino -> . draw JOH 004 011 The woman <1135 -gune -> saith <3004 -lego -> unto him, Sir <2962 -kurios ->, thou hast <2192 -echo -> nothing <3777 oute -> to  $\{draw\} < 0502$  -antlema -> with , and the well < 5421 -phrear -> is deep < 0901 -bathus -> : from whence <4159 -pothen -> then <3767 -oun -> hast <2192 -echo -> thou that living <2198 -zao -> water <5204 -hudor -> ? draw JOH 004 015 The woman <1135 -gune -> saith <3004 -lego -> unto him, Sir <2962 -kurios ->, give <1325 -didomi -> me this <5124 -touto -> water <5204 -hudor -> , that I thirst <1372 - dipsao -> not , neither <3366 mede -> come <2064 -erchomai -> hither <1759 -enthade -> to {draw} <0501 -antleo -> . draw JOH 006 044 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> come <2064 -erchomai -> to me, except <3362 ean me -> the Father <3962 -pater -> which <3588 -ho -> hath sent <3992 -pempo -> me {draw} <1670 -helkuo -> him : and I will raise <0450 -anistemi -> him up at the last <2078 -eschatos -> day <2250 -hemera -> . draw JOH 012 032 And I, if <1437 -ean -> I be lifted <5312 - hupsoo -> up from the earth <1093 -ge ->, will {draw} <1670 - helkuo -> all <3956 -pas -> [ men ] unto me . draw JOH 021 006 And he said <2036 -epo -> unto them , Cast <0906 -ballo -> the net <1350 -diktuon -> on <1519 -eis -> the right <1188 -dexios -> side <3313 -meros -> of the ship <4143 - ploion ->, and ye shall find <2147 -heurisko ->. They cast <0906 -ballo -> therefore <3767 oun ->, and now <3765 -ouketi -> they were not able <2480 -ischuo -> to {draw} <1670 -helkuo -> it for the multitude <4128 -plethos -> of fishes <2486 -ichthus -> . draw ACT 020 030 Also <2532 -kai -> of your <5216 humon -> own selves <0846 -autos -> shall men <0435 -aner -> arise <0450 - anistemi -> , speaking <2980 -laleo -> perverse <1294 - diastrepho -> things, to {draw} <0645 - apospao -> away <0645 - apospao -> disciples <3101 -mathetes -> after <3694 -opiso -> them . draw HEB 007 019 For the law <3551 -nomos -> made <5048 -teleioo -> nothing <3762 -oude is -> perfect <5048 -teleioo -> , but the bringing <1898 -epeisagoge -> in of a better <2909-kreitton -> hope <1680 -elpis -> [did]; by the which <3739 -hos -> we {draw} nigh <1448 -eggizo -> unto God <2316 -theos -> . draw HEB 010 022 Let us {draw} <4334 -proserchomai -> near <4334 -proserchomai -> with a true <0227 -alethes -> heart <2588 - kardia -> in full <4136 -plerophoria -> assurance <4136 - plerophoria -> of faith <4102 -pistis ->, having our hearts <2588 -kardia -> sprinkled <4472 -rhantizo -> from an evil <4190 poneros -> conscience <4893 -suneidesis ->, and our bodies <4983 -soma -> washed <3068 -louo -> with pure <2513 -katharos - > water <5203 -hudropikos -> . draw HEB 010 038 Now <1161 -de -> the just <1342 -dikaios -> shall live <2198 -zao -> by faith <4102 -pistis ->: but if <1437 -ean -> [ any man ] {draw} <5288 -hupostello -> back <5288 -hupostello ->, my soul <5590 -psuche -> shall have no <3756 - ou -> pleasure <2106 -eudokeo -> in him . draw HEB 010 039 But we are not of them who {draw} <5289 - hupostole -> back <5289 - hupostole -> unto perdition <0684 - apoleia ->; but of them that believe <4102 -pistis -> to the saving <4047 -peripoiesis -> of the soul <5590 -psuche -> . draw JAS 002 006 But ye have despised <0818 -atimazo -> the poor <4434 -ptochos ->. Do not rich <4145 -plousios -> men oppress <2616 -katadunasteuo -> you , and {draw} <1670 -helkuo -> you before <1519 -eis -> the judgment <2922 -kriterion -> seats ? draw JAS 004 008 Draw nigh <1448 -eggizo -> to God <2316 -theos - >, and he will {draw} nigh <1448 -eggizo -> to you . Cleanse <2511 -katharizo -> [your ] hands <5495 -cheir ->, [ ye ] sinners <0268 -hamartolos ->; and purify <0048 -hagnizo -> [ your ] hearts <2588 kardia ->, [ ye ] double <1374 -dipsuchos -> minded <1374 -dipsuchos -> . Draw JAS 004 008 {Draw} nigh <1448 -eggizo -> to God <2316 - theos ->, and he will draw nigh <1448 -eggizo -> to you. Cleanse <2511 katharizo -> [ your ] hands <5495 -cheir ->, [ ye ] sinners <0268 -hamartolos ->; and purify <0048 -hagnizo -> [ your ] hearts <2588 -kardia -> , [ ye ] double <1374 - dipsuchos -> minded <1374 -dipsuchos -> . also from this withdraw not thine hand but draw near hither canst thou draw out leviathan with an hook draw away disciples after them draw back draw her draw iniquity with cords draw it for draw me draw me not away with draw near draw near draw near draw near draw near together draw nigh draw nigh unto my soul draw not nigh hither draw out draw out draw out also draw out fifty draw out now draw thee waters for draw them from draw thy sword <1CH10 -:4 > draw thy sword <1SA31 -:4 > draw thy sword draw toward mount tabor draw water <1SA9 -:11 > draw water draw water draw with draw ye near hither <1SA14 - :38 > draw you before every man shall draw after him father which hath sent me draw him flock shall draw them out flock shall draw them out forasmuch as this people draw near from such withdraw thyself <1TI6 -:5 > god will not withdraw his anger he can draw up jordan into his mouth he may withdraw man he will draw nigh israel draw nigh let us draw near let us draw near hither unto go <1SA14 -: 36 > let us draw near with neither shall thy moon withdraw itself sea monsters draw out stars shall withdraw their shining stars shall withdraw their shining them who draw back unto perdition therefore with joy shall ye draw water out they draw near unto they draw nigh they shall draw their swords against they shall draw their swords against egypt thou draw out thy soul war draw near we will draw it into <2SA17 -:13 > which we draw nigh unto god will also draw for thy camels will draw will draw all will draw forth my sword out will draw my sword will draw out will draw out will draw out will draw out will draw unto thee wilt thou draw out thine anger withdraw thine hand <1SA14 -: 19 > withdraw thine hand far from me withdraw thy foot from thy neighbour's house ye withdraw yourselves from every brother <2TH3 -:6 > years draw nigh \* draw, 0501, 0502, 0645, 1670, 4334, 5288, 5289, - draw, 0748, 1518, 1802, 2502, 2834, 3318, 4900, 5423, 5498, 6329, 7324, 7579, 8025, - withdraw, 0622, 3240, 3365, 5493, 7368, 7725, \* withdraw, 0868, 4724, draw GEN

024 011 And he made his camels <01581 + gamal > to kneel <01288 + barak > down <01288 + barak > without<02351 +chuwts > the city <05892 + by a well <00875 +@>er > of water <04325 +mayim > at the time <06256+ of the evening <06153 +, [even] the time <06256 + that women go <03318 +yatsa> > out to {draw} <07579+sha>ab > [water]. draw GEN 024 013 Behold <02009 +hinneh >, I stand <05324 +natsab > [here] by the well <05869 + of water <04325 + mayim >; and the daughters <01363 + gobahh > of the men <00582 + enowsh > ofof the city  $<05892 + \text{come} <03318 + \text{yatsa} > \text{out to} \{\text{draw}\} < 07579 + \text{sha} > \text{ab} > \text{water} < 04325 + \text{mayim} > : \text{draw} > 0.000 + 0.00000 + 0.0000$ GEN 024 019 And when <03588 + kiy > she had done <03615 + kalah > giving him drink <08248 + shaqah >, she said <00559 +>amar >, I will  $\{draw\} <07579 +sha>ab > [water <04325 +mayim > ] for thy camels <01581$ +gamal > also, until they have done <03615 +kalah > drinking <08354 +shathah > . draw GEN 024 020 And she hasted <04116 +mahar >, and emptied <06168 + her pitcher <03537 +kad > into <00413 +>el > the trough <08268 + shoqeth >, and ran  $<07323 + \text{ruwts} > \text{again} <05750 + \text{unto the well} <00875 + @>er > to {draw} <07579$ +sha>ab > [water <04325 +mayim > ], and drew <08025 +shalaph > for all <03605 +kol > his camels <01581 +gamal > . draw GEN 024 043 Behold <02009 +hinneh > , I stand <05324 +natsab > by the well <05869 + of water <04325 + mayim >; and it shall come <01961 + hayah > to pass, that when <03588 + kiy > the virgin  $<05959 + \text{cometh} < 03318 + \text{yatsa} > \text{forth} < 03318 + \text{yatsa} > \text{to} \{\text{draw}\} < 07579 + \text{sha} > \text{ab} > [\text{water}], \text{ and I say}$ <00559 +>amar > to her, Give me, I pray <04994 + na >> thee, a little <04592 + m@ water <04325 + mayim > ofthy pitcher <03537 + kad > to drink < 08248 + shaqah > ; draw GEN 024 044 And she say <math><00559 + samar > to me, Both  $<08147 + sh@nayim > drink < 08354 + shathah > thou, and I will also <math><01571 + gam > {draw} < 07579$ +sha>ab > for thy camels <01581 + gamal > : [let] the same <01931 + huw > [be] the woman <00802+>ishshah > whom <00834 +>aher > the LORD <03068 +Y@hovah > hath appointed <03198 +yakach > out for my master s <00113 +>adown > son <01121 + ben >. Draw EXO 003 005 And he said <00559 +>amar >, {Draw} not nigh <07126 +qarab > hither <01988 +halom > : put <05394 +nashal > off thy shoes <05275 +na from off thy feet <07272 + regel >, for the place <04725 + maqowm > whereon thou standest <05975 + [is] holy <06944 +qodesh > ground <00127 +>adamah > . Draw EXO 012 021 . Then Moses <04872 +Mosheh > called <07121 + qara > for all <03605 + kol > the elders <02205 + zagen > of Israel <03478 + Yisra> el >, and said <00559 +>amar > unto them, {Draw} <04900 +mashak > out and take <03947 +lagach > you a lamb <06629+tso>n > according to your families <04940 +mishpachah > , and kill <07819 +shachat > the passover <06453 +pecach > . draw EXO 015 009 The enemy <00341 +>oyeb > said <00559 +>amar > , I will pursue <07291 +radaph >, I will overtake <05381 + nasag >, I will divide <02505 + chalaq > the spoil <07998 + shalal >; my lust <05315 +nephesh > shall be satisfied <04390 +male> > upon them ; I will {draw} <07324 +ruwq > my sword <02719 +chereb >, my hand <03027 +yad > shall destroy <03423 +yarash > them . draw LEV 026 033 And I will scatter <02210 + zaqaph > you among the heathen <math><01471 + gowy >, and will  $\{draw\} < 07324 + ruwq > out a$ sword <02719 +chereb > after <00310 +>achar > you : and your land <00776 +>erets > shall be desolate <08077 +sh@mamah >, and your cities <05892 + waste <02723 +chorbah >. drawer DEU 029 011 Your little <02945 +taph > ones, your wives <00802 +>ishshah >, and thy stranger <01616 +ger > that [ is ] in thy camp <04264+machaneh >, from the hewer <02404 +chatab > of thy wood <06086 + unto the {drawer} <07579 +sha>ab > of thy water <04325 +mayim > : draweth DEU 025 011 When <03588 +kiy > men <00582 +>enowsh > strive <05327 +natsah > together <03162 +yachad > one <00259 +>echad > with another <00250 +>Ezrachiy > , and the wife <00802 +> is hshah > of the one <00259 +> echad > {draweth} near <07126 + qarab > for to deliver <05337 +natsal > her husband <00376 +>iysh > out of the hand <03027 +yad > of him that smitch <05221 +nakah > him, and putteth <07971 +shalach > forth <07971 +shalach > her hand <03027 +yad >, and taketh <02388 +chazaq > him by the secrets <04016 +mabush > : drawn NUM 022 023 And the ass <00860 +>athown > saw <07200 + ra > ah > the angel < 04397 + mal > ak > of the LORD < 03068 + Y@hovah > standing < 05324 + natsab> in the way <01870 + derek >, and his sword  $<02719 + \text{chereb} > \{\text{drawn}\} < 08025 + \text{shalaph} > \text{in his hand} < 03027$ +yad >: and the ass <00860 +>athown > turned <05186 +natah > aside <05186 +natah > out of the way <01870+derek >, and went <03212 +yalak > into the field <07704 +sadeh > : and Balaam <01109 +Bil smote <05221 +nakah > the ass <00860 +>athown >, to turn <05186 +natah > her into the way <01870 +derek >. drawn NUM 022 031 Then the LORD <03068 +Y@hovah > opened <01540 +galah > the eyes <05869 + of Balaam <01109 +Bil, and he saw <07200 + ra > ah > the angel <04397 + mal > ak > of the LORD <03068 + Y@ hovah > standing <05324 +natsab > in the way <01870 +derek >, and his sword <02719 +chereb > {drawn} <08025 +shalaph > in his hand <03027 + yad >: and he bowed <06915 + qadad > down <06915 + qadad > his head, and fell <07812+shachah > flat on his face <00639 +>aph > . drawn DEU 021 003 And it shall be , [ that ] the city <05892 + [ which is ] next <07138 +qarowb > unto the slain <02491 +chalal > man <00376 +>iysh >, even the elders <02205 + zagen > of that city < 05892 + shall take < 03947 + lagach > an heifer < 05697 + , which < 00834 + > aher > 0.00834 + aher > 0.0083hath not been wrought <05647 + with, [and] which <00834 + aher > hath not  $\{\text{drawn}\} < 04900 + \text{mashak} > \text{in}$ 

; drawn DEU 030 017 But if thine heart <03824 +lebab > turn <06437 +panah > away, so that thou wilt not hear <08085 +shama<>, but shalt be {drawn} <05080 +nadach > away, and worship <07812 +shachah >other <00312 +> acher > gods <00430 +> elohiym >, and serve <05647 + them ; withdrawn DEU 013 013 [ Certain ] men <00582 +> enowsh >, the children <01121 + ben > of Belial <01100 + b@liya, are gone <03318 +yatsa> > out from among <07130 +qereb > you, and have {withdrawn} <05080 +nadach > the inhabitants <03427 + yashab > of their city <math><05892 + yashab > of their city <math><05892 + yashab > of their city <05892 + yasha> and serve <05647 + other <00312 + acher > gods <00430 + elohiym >, which <00834 + aher > ye have not known <03045 +yada< >; \* draw, 0501 antleo, 0502 antlema, 0645 apospao, 1670 helkuo, 4334 proserchomai, 5288 hupostello, 5289 hupostole, \* withdraw, 0868 aphistemi, 4724 stello, draw -0501 {draw}, drew, draw -0502 {draw}, draw -0645 away, {draw}, drew, gotten, draw -1670 {draw}, drew, draw -4334 came, come, comers, cometh, coming, consent, {draw}, drew, go, goeth, near, thereunto, went, draw -5288 back, {draw}, kept, shunned, withdrew, draw -5289 back, {draw}, drawing -1096 abroad, ariseth, arose, assembled, became, become, becometh, been, befell, behaved, being, brought, came, camest, come, cometh, coming, continued, divided, doing, done, {drawing}, ended, even, falling, fell, finished, followed, forbid, found, drawn -0385 {drawn}, drawn -1828 {drawn}, withdraw -0868 away, depart, departed, departing, drew, refrain, {withdraw}, withdraw -4724 avoiding, {withdraw}, draw -0748 became, defer, deferreth, {draw}, drew, lengthen, lengthened, long, prolong, prolonged, prolongeth, tarried, draw -1518 brake, bring, came, camest, {draw}, forth, labour, took, draw -1802 {draw}, drew, lifted, draw -2502 arm, armed, army, deliver, delivered, delivereth, {draw}, fat, loose, loosed, prepared, put , soldiers, take, taken, withdrawn, draw -2834 bare, discover, discovereth, {draw}, take, uncovered, draw -3318 able, abroad, appeared, assuredly, away, bear, begotten, break, bring, bringeth, bringing, brought, broughtest, came, camest, carried, carry, come, cometh, coming, commandment, depart, departed, departing, departure, do, {draw}, drawn, drew, end, escape, escaped, exacted, failed, fall, fell, fetch, fetched, forth, get, go, goest, goeth, going, gone, got, grow, have, hence, issue, issued, laid, lead, leddest, lieth, pluck, plucked, proceed, proceeded, proceedeth, pull, put, risen, shooteth, spread, spring, springeth, stand, take, took, utter, uttered, uttereth, went, wentest, draw-4900 continue, deferred, {draw}, draweth, drawn, drew, extend, forbear, give, handle, long, prolonged, scattered, soweth, stretched, draw -5423 brake, break, broken, burst, {draw}, drawn, lifted, pluck, plucked , pull , rooted , draw -5498 {draw} , drawn , revolted , tear , draw -6329 affording , {draw} , further , getteth, obtain, obtaineth, draw -7324 armed, cast, {draw}, emptied, empty, pour, poured, draw -7579 {draw}, drawer, drawers, drawn, drew, draw -8025 {draw}, drawn, drew, groweth, plucked, drawer -7579 draw, {drawer}, drawers, drawn, drew, drawers -7579 draw, drawer, {drawers}, drawn, drew, draweth -4900 continue, deferred, draw, {draweth}, drawn, drew, extend, forbear, give, handle , long , prolonged , scattered , soweth , stretched , draweth -7503 abated , alone , cease , consumeth , down , {draweth}, fail, faint, feeble, forsake, go, leave, let, respite, slack, slothful, stay, still, weak, weakened, weakeneth, drawing -4857 {drawing}, drawn -3318 able, abroad, appeared, assuredly, away , bear, begotten, break, bring, bringeth, bringing, brought, broughtest, came, camest, carried, carry, come, cometh, coming, commandment, depart, departed, departing, departure, do, draw, {drawn}, drew, end, escape, escaped, exacted, failed, fall, fell, fetch, fetched, forth, get, go, goest, goeth, going, gone, got, grow, have, hence, issue, issued, laid, lead, leddest, lieth, pluck, plucked, proceed , proceeded, proceedeth, pull, put, risen, shooteth, spread, spring, springeth, stand, take, took, utter, uttered, uttereth, went, wentest, drawn -3947 accept, bring, brought, buy, buyeth, carried, carry, {drawn}, fetch, fetched, fetcht, get, getteth, have, infolding, married, mingled, placed, put, receive, received, receiveth, receiving, reserved, seize, sent, take, taken, takest, taketh, taking, took, tookest, winneth, drawn -4900 continue, deferred, draw, draweth, {drawn}, drew, extend, forbear, give, handle, long, prolonged, scattered, soweth, stretched, drawn -5080 astray, banished, bring, cast, chased, compelled, {drawn}, drive, driven, expelled, fetcheth, forced, forcing, outcast, outcasts, quite , thrust, withdrawn, drawn -5203 abroad, cast, {drawn}, fall, forsake, forsaken, forsook, leave, left, lie, loosed, spread, stretched, suffered, drawn -5423 brake, break, broken, burst, draw, {drawn}. lifted, pluck, plucked, pull, rooted, drawn -5498 draw, {drawn}, revolted, tear, drawn -6267 ancient, {drawn}, drawn -6605 break, {drawn}, engrave, forth, free, grave, graved, graven, loose, loosed, looseth, open, opened, openest, openeth, opening, put, putteth, set, spread, ungirded, unstopped, vent , wide , drawn -6609 {drawn} , swords , drawn -7579 draw , drawer , drawers , {drawn} , drew , drawn -7725 again, answer, answered, answereth, averse, back, bring, bringeth, bringing, brought, call, came

, camest, carried, carry, case, cease, chief, come, cometh, consider, considereth, convert, converted, converting, converts, deliver, deny, {drawn}, drew, father, fetch, fro, gave, get, give, go, gone, hinder, home, let, manasseh, more, past, pay, perverted, pull, put, recall, recompensed, recompensed, recover, recovered, refresheth, relieve, render, rendered, repent, reported, requite, requited, requiting, rescue, restore, restored, restorer, restoreth, retire, return, returned, returneth, reverse, reward, rewardeth, sent, set, slidden, taken, turn, turned, turnest, turneth, turning, was, went, withdraw, withdrawest, withdrawn, withdrew, drawn -8025 draw, {drawn}, drew, groweth, plucked, drawn -8388 {drawn}, marketh, withdraw -0622 all, assemble, assembled, bring, brought, consumed, destroy, fetched, gat, gather, gathered, gathereth, gotten, lose, put, received, receiveth, recover, rereward, take, taken, takest, took, {withdraw}, withdraw-3240 bestowed, cast, laid, left, let, pacifieth, placed, put, set, suffer, suffered, {withdraw}, withhold, withdraw -3365 precious, price, prised, {withdraw}, withdraw -5493 aside, away, back, brought, call, conspired, decline, departed, departed, departeth, departing, down, eschewed, escheweth, go, goeth, gone, grievous, laid, lay, left, moved, past, pluck , put, rebel, remove, removed, removeth, removing, sour, still, take, taken, taketh, the, took, turn, turned, turneth, undone, went, {withdraw}, without, withdraw -7368 away, cast, far, flee, go, good, keep, loosed, put, refrain, remove, removed, too, {withdraw}, withdraw -7725 again, answer, answered, answereth, averse, back, bring, bringeth, bringing, brought, call, came, camest, carried, carry, case, cease, chief, come, cometh, consider, considereth, convert, converted, converting, converts, deliver, deny, drawn, drew, father, fetch, fro, gave, get, give, go, gone, hinder, home, let, manasseh, more, past, pay, perverted, pull, put, recall, recompense, recompensed, recover, recovered , refresheth, relieve, render, rendered, repent, reported, requite, requited, requiting, rescue, restore, restored, restorer, restoreth, retire, return, returned, returneth, reverse, reward, rewardeth, sent, set, slidden, taken, turn , turned, turnest, turneth, turning, was, went, {withdraw}, withdrawest, withdrawn withdrew, withdrawest -7725 again, answer, answered, answereth, averse, back, bring, bringeth, bringing, brought, call, came, camest, carried, carry, case, cease, chief, come, cometh, consider, considereth, convert, converted, converting, converts, deliver, deny, drawn, drew, father, fetch, fro, gave, get, give, go, gone, hinder, home, let, manasseh, more, past, pay, perverted, pull, put, recall, recompense, recompensed, recover, recovered, refresheth, relieve, render, rendered, repent, reported, requite, requited, requiting, rescue, restore, restored, restorer, restoreth, retire, return, returned, returneth, reverse, reward, rewardeth, sent, set, slidden, taken, turn, turned, turnest, turneth, turning, was, went, withdraw, {withdrawest}, withdrawn, withdraw, withdraweth -1639 abated, away, back, clipped, diminish, diminished, done, kept, minish, restrain, restrainest, small, taken, {withdraweth}, withdrawn -2502 arm, armed, army, deliver, delivered, delivereth, draw, fat, loose, loosed, prepared, put, soldiers, take, taken, {withdrawn}, withdrawn -2559 about, go, {withdrawn}, withdrawn -5080 astray, banished, bring, cast, chased, compelled, drawn, drive, driven, expelled, fetcheth, forced, forcing, outcast, outcasts, quite, thrust, {withdrawn}, withdrawn -7725 again, answer, answered, answereth, averse, back, bring, bringeth, bringing, brought, call, came, camest, carried, carry, case, cease, chief, come, cometh, consider, considereth, convert, converted, converting, converts, deliver, deny, drawn, drew, father, fetch, fro, gave, get, give, go, gone, hinder, home, let, manasseh, more, past, pay, perverted, pull, put, recall, recompense, recompensed, recover, recovered, refresheth, relieve, render, rendered, reported, requite, requited, requiting, rescue, restore, restored, restorer, restoreth, retire, return, returned, returneth, reverse, reward, rewardeth, sent, set, slidden, taken, turn, turned, turnest, turneth, turning, was, went, withdraw, withdrawest, {withdrawn}, withdrew, draw 0748 -- /arak -- defer, {draw} out, lengthen, (be, become, make, pro-)long, +(out-, over-)live, tarry (long). draw 1518 -- giyach -- break forth, labor to bring forth, come forth, {draw} up, takeout. draw 1802 -- dalah -- {draw} (out), X enough, lift up. draw 1869 -- darak -- archer, bend, come, {draw}, go (over), guide, lead (forth), thresh, tread (down), walk. draw 2502 -- chalats -- arm (self), (go, ready) armed (X man, soldier), deliver, {draw} out, make fat, loose, (ready) prepared, put off, take away, withdrawself. draw 2834 -- chasaph -- make bare, clean, discover, {draw} out, take, uncover. draw 3027 -yad -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [brokenlhanded, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[- staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, {draw} with strength, stroke, + swear, terror, X thee, Xby them, X themselves, X thine

own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves draw 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), {draw} forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, haveforth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pullout, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at anytime, X to [and fro], utter. draw 4390 -- male/ -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X {draw}, give in, go) full(-ly, -lyset, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly. draw 4871 -mashah -- {draw}(out). draw 4900 -- mashak -- {draw} (along, out), continue, defer, extend, forbear, X give,handle, make (pro-, sound)long, X sow, scatter, stretch out. draw 5060 -- naga\ -- beat, (X be able to) bring (down), cast, come (nigh), {draw}near (nigh), get up, happen, join, near, plague, reach (up), smite, strike,touch. draw 5066 -- nagash -- (make to) approach (nigh), bring (forth, hither, near), (causeto) come (hither, near, nigh), give place, go hard (up), (be, {draw}, go)near (nigh), offer, overtake, present, put, stand. draw 5080 -- nadach -- banish, bring, cast down (out), chase, compel, {draw} away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrustaway (out), withdraw. draw 5423 -- nathaq -- break (off), burst, {draw} (away), lift up, pluck (away, off), pull (out), root out. draw 5498 -- cachab -- {draw} (out), tear. draw 6329 -- puwg -- afford, {draw} out, further, get, obtain. draw 6605 -- pathach -- appear, break forth, {draw} (out), let go free,(en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent. draw 7126 qarab -- -- (cause to) approach, (cause to) bring (forth, near), (causeto) come (near, nigh), (cause to) {draw} near (nigh), go (near), be athand, join, be near, offer, present, produce, make ready, stand, take. draw 7127 q@reb -- -- approach, come (near, nigh), {draw} near. draw 7131 qareb -- -- approach, come (near, nigh), {draw} near. draw 7132 q@rabah -- -- approaching, {draw} near. draw 7324 ruwq -- --X arm, cast out, {draw} (out), (make) empty, pour forth (out). draw 7503 raphah -- -- abate, cease, consume, {draw} [toward evening], fail, (be)faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be)slack, stay, be still, be slothful, (be) weak(-en). draw 7579 sha/ab -- -- (woman to) {draw}(-er, water). draw 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, {draw} back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide draw 8025 -- shalaph -- {draw} (off), grow up, pluck off. draw 0307 \*\* anabibazo \*\* {draw}. draw 0385 \*\* anaspao \*\* {draw} up, pull out. draw 0501 \*\* antleo \*\* {draw} (out). draw 0502 \*\* antlema \*\* thing to {draw} with. draw 0868 \*\* aphistemi \*\* depart, {draw} (fall) away, refrain, withdraw self. draw 1096 \*\* ginomai \*\* arise, be assembled, be(-come, -fall, - have self), be brought(to pass), (be) come (to pass), continue, be divided, {draw}, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as itwas, sound, be taken, be turned, use, wax, will, would, be wrought. draw 1448 \*\* eggizo \*\* approach, be at hand, come (draw) near, be (come, {draw})nigh. draw 1448 \*\* eggizo \*\* approach, be at hand, come ({draw}) near, be (come, draw)nigh. draw 1670 \*\* helkuo \*\* {draw}. draw 1828 \*\* exelko \*\* {draw} away. draw 2020 \*\* epiphosko \*\* begin to dawn, X {draw} on. draw 4264 \*\* probibazo \*\* {draw}, before instruct. draw 4317 \*\* prosago \*\* bring, {draw} near. draw 4334 \*\* proserchomai \*\* (as soon as he) come (unto), come thereunto, consent, {draw}near, go (near, to, unto). draw 4358 \*\* prosormizo \*\* {draw} to the shore. draw 4685 \*\* spao \*\* {draw} (out). draw 4951 \*\* suro \*\* drag, {draw}, hale. draw 5288 \*\* hupostello \*\* {draw} (keep) back, shun, withdraw. draw 5289 \*\* hupostole \*\* {draw} back. drawing 4857 -- mash/ab -- place of {drawing} water. drawn 3947 -- laqach -accept, bring, buy, carry away, {drawn}, fetch, get, infold,X many, mingle, place, receive(-ing), reserve, seize, send for, take (away, -- ing, up), use, win. drawn 5203 -- natash -- cast off, {drawn}, let fall, forsake, join [battle], leave(off), lie still, loose, spread (self) abroad, stretch out, suffer. drawn 6267 -- attiyg -ancient, {drawn}. drawn 6609 -- p@thikhah -- {drawn} sword. drawn 8388 -- ta/ar -- be {drawn}, mark out, [Rimmon-]methoar [by union with 7417]. withdraw 0645 \*\* apospao \*\* ({with-)draw} (away), after we

were gotten from. withdraw 0622 -- /acaph -- assemble, bring, consume, destroy, felch, gather (in,together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take(away, into, up), X utterly, {withdraw}. withdraw 1639 -- gara\ -- abate, clip, (di-)minish, do (take) away, keep back, restrain, make small, {withdraw}. withdraw 2502 -- chalats -- arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, {withdraw}self. withdraw 2559 -- chamaq -- go about, {withdraw} self. withdraw 3240 -- yanach -bestow, cast down, lay (down, up), leave (off), let alone(remain), pacify, place, put, set (down), suffer, {withdraw}, withhold. withdraw 3365 -- yaqar -- be (make) precious, be prized, be set by, {withdraw}. withdraw 5080 -- nadach -- banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrustaway (out), {withdraw}. withdraw 5414 -- nathan -add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + {withdraw}, + would (to) God, yield. withdraw 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be past, pluckaway, put (away, down), rebel, remove (to and fro), revolt, X be sour, take(away, off), turn (aside, away, in), {withdraw}, be without. withdraw 7368 rachag -- -- (a-, be, cast, drive, get, go, keep [self], put, remove, be too, [wander], {withdraw}) far (away, off), loose, X refrain, very, (be)a good way (off). withdraw 0402 \*\* anachoreo \*\* depart, give place, go (turn) aside, {withdraw} self. withdraw 0868 \*\* aphistemi \*\* depart, draw (fall) away, refrain, {withdraw} self. withdraw 4724 \*\* stello \*\* avoid, {withdraw} self. withdraw 5288 \*\* hupostello \*\* draw (keep) back, shun, {withdraw}. withdraw 5298 \*\* hupochoreo \*\* go aside, {withdraw} self. draw ...... and he will draw nigh 1448 -eggizo-> draw ...... any man draw 5288 -hupostello-> draw ...... But we are not of them who draw 5289 -hupostole-> Draw ...... Draw nigh 1448 -eggizo-> draw ...... Let us draw 4334 -proserchomai-> draw ....... me draw 1670 -helkuo-> draw ...... things, to draw 0645 -apospao-> draw ...... to draw 0501 -antleo-> draw ...... to draw 0502 -antlema-> draw ...... to draw 1670 -helkuo-> Draw ...... unto them, Draw 0501 -antleo-> draw ...... we draw nigh 1448 eggizo-> draw ...... will draw 1670 -helkuo-> draw ...... you , and draw 1670 -helkuo-> draweth ...... draweth near 1448 -eggizo-> draweth ....... draweth nigh 1448 -eggizo-> drawing ....... and drawing 1096 -ginomai-> drawn ....... were drawn 0385 -anaspao-> drawn ....... when he is drawn 1828 -exelko-> withdraw ...... that ye withdraw 4724 -stello-> withdraw ...... withdraw 0868 -aphistemi-> withdrawn ......... And he was withdrawn 0645 -apospao-> draw 0748 ## >arak {aw-rak'}; a primitive root; to be (causative, make) long (literally or figuratively): -- defer, {draw} out, lengthen, (be, become, make, pro-)long, + (out-, over-)live, tarry (long). [ql draw 1518 ## giyach {ghee'-akh}; or (shortened) goach {go'-akh}; a primitive root; to gush forth (as water), generally to issue: - - break forth, labor to bring forth, come forth, {draw} up, take out. [ql draw 1802 ## dalah {daw-law'}; a primitive root (compare 1809); properly, to dangle, i.e. to let down a bucket (for drawing out water); figuratively, to deliver: -- {draw} (out), X enough, lift up. [q] draw 1869 ## darak {daw-rak'}; a primitive root; to tread; by implication, to walk; also to string a bow (by treading on it in bending): -- archer, bend, come, {draw}, go (over), guide, lead (forth), thresh, tread (down), walk. [ql draw 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, ready) armed (X man, soldier), deliver, {draw} out, make fat, loose, (ready) prepared, put off, take away, withdraw self. [ql draw 2834 ## chasaph {khaw-saf'}; a primitive root; to strip off, i.e. generally to make naked (for exertion or in disgrace), to drain away or bail up (a liquid): -- make bare, clean, discover, {draw} out, take, uncover. [ql draw 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, {draw} with strength, stroke, + swear, terror, X thee, X by

them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [wa y-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves [ql draw 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), {draw} forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. [ql draw 4390 ## male> {maw-lay'}; or mala> (Esth. 7:5) {maw-law'}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X {draw}, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.[ql draw 4871 ## mashah {maw-shaw'}; a primitive root; to pull out (literally or figuratively): -- {draw}(out).[q] draw 4900 ## mashak {maw-shak'}; a primitive root; to draw, used in a great variety of applications (including to sow, to sound, to prolong, to develop, to march, to remove, to delay, to be tall, etc.): -- {draw} (along, out), continue, defer, extend, forbear, X give, handle, make (pro-, sound)long, X sow, scatter, stretch out.[ql draw 5060 ## naga< {naw-gah'}; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): -- beat, (X be able to) bring (down), cast, come (nigh), {draw} near (nigh), get up, happen, join, near, plague, reach (up), smite, strike, touch.[ql draw 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, {draw}, go) near (nigh), offer, overtake, present, put, stand.[ql draw 5080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, {draw} away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (out), withdraw.[ql draw 5423 ## nathaq {naw-thak'}; a primitive root; to tear off: - - break (off), burst, {draw} (away), lift up, pluck (away, off), pull (out), root out.[q] draw 5498 ## cachab {saw-khab'}; a primitive root; to trail along: -- {draw} (out), tear.[q] draw 6329 ## puwq {pook}; a primitive root [identical with 6328 through the idea of dropping out; compare 5312]; to issue, i.e. furnish; causatively, to secure; figuratively, to succeed: -- afford, {draw} out, further, get, obtain.[q] draw 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -appear, break forth, {draw} (out), let go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent.[ql draw 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) {draw} near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take. [ql draw 7127 ## q@reb (Aramaic) {ker-abe'}; corresponding to 7126: - - approach, come (near, nigh), {draw} near.[ql draw 7131 ## qareb {kaw-rabe'}; from 7126; near: -- approach, come (near, nigh), {draw} near.[q] draw 7132 ## q@rabah {ker-aw-baw'}; from 7126; approach: -- approaching, {draw} near.[ql draw 7324 ## ruwq {rook}; a primitive root; to pour out (literally or figuratively), i.e. empty: -- X arm, cast out, {draw} (out), (make) empty, pour forth (out).[q] draw 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, {draw} [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495.[ql draw 7579 ## sha>ab {sahw-ab'}; a primitive root; to bale up water: -- (woman to) {draw}(-er, water).[ql draw 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: --([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, {draw} back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay,

pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest ore, retrieve, (cause to, make to) return, reverse, reward, + say nay, [ql draw 8025 ## shalaph {saw-laf'}; a primitive root; to pull out, up or off: -- {draw} (off), grow up, pluck off.[ql draw 0307 # anabibazo {an-ab-ee-bad'-zo}; from 303 and a derivative of the base of 939; to cause to go up, i.e. haul (a net): -- {draw}.[q] draw 0385 # anaspao {an-as-pah'-o}; from 303 and 4685; to take up or extricate: --{draw} up, pull out.[ql draw 0501 # antleo {ant-leh-o}; from antlos (the hold of a ship); to bale up (properly, bilge water), i.e. dip water (with a bucket, pitcher, etc.): -- {draw} (out).[ql draw 0502 # antlema {ant'-lay-mah}; from 501; a baling vessel: -- thing to {draw} with.[q] draw 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, {draw} (fall) away, refrain, withdraw self.[ql draw 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, {draw}, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql draw 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at hand, come (draw) near, be (come, {draw}) nigh.[ql draw 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at hand, come ({draw}) near, be (come, draw) nigh.[ql draw 1670 # helkuo {hel-koo'-o}; or helko {hel'-ko}; probably akin to 138; to drag (literally or figuratively): --{draw}. Compare 1667.[ql draw 1828 # exelko {ex-el'-ko}; from 1537 and 1670; to drag forth, i.e. (figuratively) to entice (to sin): -- {draw} away.[q] draw 2020 # epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- begin to dawn, X {draw} on.[ql draw 4264 # probibazo {prob-ib-ad'-zo}; from 4253 and a reduplicated form of 971; to force forward, i.e. bring to the front, instigate: -- {draw}, before instruct.[ql draw 4317 # prosago {pros-ag'-o}; from 4314 and 71; to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: -- bring, {draw} near.[ql draw 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, {draw} near, go (near, to, unto).[q] draw 4358 # prosormizo {pros-or-mid'-zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: -- {draw} to the shore.[ql draw 4685 # spao {spah'-o}; a primary verb; to draw: -- {draw} (out).[ql draw 4951 # suro {soo'-ro}; probably akin to 138; to trail: -- drag, {draw}, hale.[ql draw 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- {draw} (keep) back, shun, withdraw.[q] draw 5289 # hupostole {hoop-os-tol-ay'}; from 5288; shrinkage (timidity), i.e. (by implication) apostasy: -- {draw} back.[q] drawing 4857 ## mash>ab {mash-awb'}; from 7579; a trough for cattle to drink from: -- place of {drawing} water.[ql drawn 5203 ## natash {naw-tash'}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- cast off, {drawn}, let fall, forsake, join [battle], leave (off), lie still, loose, spread (self) abroad, stretch out, suffer.[q] drawn 6267 ## attivg {at-teek'}; from 6275; removed, i.e. weaned; also antique: -- ancient, {drawn}.[ql drawn 6609 ## p@thikhah {peth-ee-khaw'}; from 6605; something opened, i.e. a drawn sword: -- {drawn} sword.[ql drawn 8388 ## ta>ar {taw-ar'}; a primitive root; to delineate; reflex. to extend: -- be {drawn}, mark out, [Rimmon-]methoar [by union with 7417].[gl with-)draw 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- ({with-)draw} (away), after we were gotten from. [ql withdraw 0622 ## >acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, {withdraw}. [ql withdraw 1639 ## gara< {gaw-rah'}; a primitive root; to scrape off; by implication, to shave, remove, lessen, withhold: -- abate, clip, (di-)minish, do (take) away, keep back, restrain, make small, {withdraw}. [ql withdraw 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away,

{withdraw} self. [ql withdraw 2559 ## chamaq {khaw-mak'}; a primitive root; properly, to wrap; hence, to depart(i.e. turn about): -- go about, {withdraw} self. [ql withdraw 3240 ## yanach {yaw-nakh'}; a primitive root; to deposit; by implication, to allow to stay: -- bestow, cast down, lay (down, up), leave (off), let alone (remain), pacify, place, put, set (down), suffer, {withdraw}, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.) [ql withdraw 3365 ## yaqar {yaw-kar'}; a primitive root; properly, apparently, to be heavy, i.e. (figuratively) valuable; causatively, to make rare (figuratively, to inhibit): -- be (make) precious, be prized, be set by, {withdraw}. [ql withdraw 5080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (out), {withdraw}.[q] withdraw 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + {withdraw}, + would (to) God, yield.[ql withdraw 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[- head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), {withdraw}, be without.[ql withdraw 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, get, go, keep [self], put, remove, be too, [wander], {withdraw}) far (away, off), loose, X refrain, very, (be) a good way (off).[ql withdraw 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- send back, set again, slide back, still, X surely, take back (off), (cause to, make to) turn (again, self again, away, back, back again, backward, from, off), {withdraw}.[q] withdraw 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to retire: -- depart, give place, go (turn) aside, {withdraw} self.[ql withdraw 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (fall) away, refrain, {withdraw} self.[q] withdraw 4724 # stello {stel'-lo}; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- avoid, {withdraw} self.[q] withdraw 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -draw (keep) back, shun, {withdraw}.[q] withdraw 5298 # hupochoreo {hoop-okh-o-reh'-o}; from 5259 and 5562; to vacate down, i.e. retire quietly: -- go aside, {withdraw} self.[q] draw 021 033 Job /^{draw /after him, as there are innumerable before him. draw 012 032 Joh /\${draw /all men unto me . draw 020 030 Act /\${draw /away disciples after them . draw 010 038 Heb /\${draw /back , my soul shall have no pleasure in him . draw 010 039 Heb /\${draw /back unto perdition ; but of them that believe to the saving of the soul . draw 024 044 Gen /^{draw /for thy camels : let the same be the woman whom the LORD hath appointed out for my master's son . draw 021 003 Eze /^{draw /forth my sword out of his sheath , and will cut off from thee the righteous and the wicked . draw 032 020 Eze /^{draw /her and all her multitudes . draw 006 044 Joh /\${draw /him : and I will raise him up at the last day . draw 005 018 Isa /^{draw /iniquity with cords of vanity, and sin as it were with a cart rope : draw 021 006 Joh /\${draw /it for the multitude of fishes . draw 017 013 IISa /^{draw /it into the river, until there be not one small stone found there. draw 020 005 Pro /^{draw /it out . Draw 028 003 Psa /^{Draw /me not away with the wicked , and with the workers of iniquity, which speak peace to their neighbours, but mischief is in their hearts. Draw 001 004 Son /^{Draw /me, we will run after thee: the king hath brought me into his chambers : we will be glad and rejoice in thee, we will remember thy love more than wine : the upright love thee. draw 015 009 Exo /^{draw /my sword, my hand shall destroy them. draw 022 004 Eze /^{draw /near, and art come even unto thy years : therefore have I made thee a reproach unto the heathen , and a mocking to all countries . draw 030 021 Jer /^{draw /near, and he shall approach unto me: for who is this that engaged his heart to

approach unto me? saith the LORD. draw 009 001 Eze /^{draw /near, even every man with his destroying weapon in his hand . draw 003 009 Joe /^{draw /near ; let them come up : draw 014 036 ISa /^{draw /near hither unto God . draw 057 003 Isa /^{draw /near hither, ye sons of the sorceress, the seed of the adulterer and the whore . draw 029 013 Isa /^{draw /near me with their mouth , and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men : draw 046 003 Jer /^{draw /near to battle . draw 073 028 Psa /^{draw /near to God : I have put my trust in the Lord GOD, that I may declare all thy works. draw 019 013 Jug /^{draw /near to one of these places to lodge all night, in Gibeah, or in Ramah. draw 045 020 Isa /^{draw /near together, ye that are escaped of the nations : they have no knowledge that set up the wood of their graven image, and pray unto a god that cannot save. draw 107 018 Psa /^{draw /near unto the gates of death . draw 010 022 Heb /\${draw /near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water . draw 012 001 Ecc /^{draw /nigh, when thou shalt say, I have no pleasure in them; draw 005 019 Isa /^{draw /nigh and come, that we may know it! draw 119 015 Psa /^{draw /nigh that follow after mischief : they are far from thy law . Draw 004 008 Jam /\${Draw /nigh to God , and he will draw nigh to you . Cleanse your hands, ye sinners; and purify your hearts, ye double minded . draw 004 008 Jam /\${draw /nigh to you . Cleanse your hands , ye sinners ; and purify your hearts , ye double minded . draw 007 019 Heb /\${draw /nigh unto God . Draw 069 018 Psa /^{Draw /nigh unto my soul , and redeem it: deliver me because of mine enemies . Draw 003 005 Exo /^{Draw /not nigh hither : put off thy shoes from off thy feet, for the place whereon thou standest is holy ground. draw 005 012 Eze /^{draw /out a sword after them. draw 005 002 Eze /^{draw /out a sword after them. draw 026 033 Lev /^{draw /out a sword after you: and your land shall be desolate, and your cities waste. Draw 035 003 Psa /^{Draw /out also the spear, and stop the way against them that persecute me: say unto my soul, I am thy salvation. Draw 012 021 Exo /^{Draw /out and take you a lamb according to your families , and kill the passover . draw 002 016 Hag /^{draw /out fifty vessels out of the press, there were but twenty. draw 041 001 Job /^{draw /out leviathan with an hook ? or his tongue with a cord which thou lettest down ? Draw 002 008 Joh /\${Draw /out now, and bear unto the governor of the feast. And they bare it. draw 004 003 Lam /^{draw /out the breast, they give suck to their young ones : the daughter of my people is become cruel, like the ostriches in the wilderness. draw 012 014 Eze /^{draw /out the sword after them. draw 057 004 Isa /^{draw /out the tongue ? are ye not children of transgression, a seed of falsehood, draw 085 005 Psa /^{draw /out thine anger to all generations ? draw 058 010 Isa /^{draw /out thy soul to the hungry , and satisfy the afflicted soul ; then shall thy light rise in obscurity, and thy darkness be as the noonday : draw 066 019 Isa /^{draw /the bow, to Tubal, and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles . draw 003 022 Jug /^{draw /the dagger out of his belly ; and the dirt came out . Draw 003 014 Nah /^{Draw /thee waters for the siege, fortify thy strong holds : go into clay , and tread the morter , make strong the brickkiln . draw 030 011 Eze /^{draw /their swords against Egypt , and fill the land with the slain . draw 028 007 Eze /^{draw /their swords against the beauty of thy wisdom , and they shall defile thy brightness . draw 020 032 Jug /^{draw /them from the city unto the highways . draw 050 045 Jer /^{draw /them out : surely he shall make their habitation desolate with them. draw 049 020 Jer /^{draw /them out : surely he shall make their habitations desolate with them. Draw 009 054 Jug /^{Draw /thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died. Draw 010 004 ICh /^{Draw /thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid . So Saul took a sword, and fell upon it. Draw 031 004 ISa /^{Draw /thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it. draw 004 006 Jug /^{draw /toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun ? draw 004 007 Jug /^{draw /unto thee to the river Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thine hand. draw 040 023 Job /^{draw /up Jordan into his mouth . draw 009 011 ISa /^{draw /water , and said unto them, Is the seer here? draw 024 013 Gen /^{draw /water : draw 004 007 Joh /\${draw /water : Jesus saith unto her , Give me to drink . draw 024 019 Gen /^{draw /water for thy camels also, until they have done drinking . draw 012 003 Isa /^{draw /water out of the wells of salvation . draw 024 020 Gen /^{draw /water, and drew for all his camels . draw 024 043 Gen /^{draw /water, and I say to her, Give me, I pray thee, a little water of thy pitcher to drink; draw 024 011 Gen /^{draw /water. draw 004 011 Joh /\${draw /with, and the well is deep : from whence

then hast thou that living water ? Draw 014 038 ISa /^{Draw /ye near hither , all the chief of the people : and know and see wherein this sin hath been this day . draw 002 006 Jam /\${draw /you before the judgment seats ? drawer 029 011 Deu /^{drawer /of thy water : drawers 009 027 Jos /^{drawers /of water for the congregation, and for the altar of the LORD, even unto this day, in the place which he should choose. drawers 009 023 Jos /^{drawers /of water for the house of my God . drawers 009 021 Jos /^{drawers /of water unto all the congregation ; as the princes had promised them. draweth 024 022 Job /^{draweth /also the mighty with his power : he riseth up , and no man is sure of life . draweth 010 009 Psa /^{draweth /him into his net . draweth 021 008 Luk /\${draweth /near : go ye not therefore after them . draweth 007 012 Eze /^{draweth /near : let not the buyer rejoice , nor the seller mourn : for wrath is upon all the multitude thereof. draweth 025 011 Deu /^{draweth /near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets : draweth 026 017 Isa /^{draweth /near the time of her delivery, is in pain, and crieth out in her pangs; so have we been in thy sight, O LORD . draweth 033 022 Job /^{draweth /near unto the grave , and his life to the destroyers . draweth 005 008 Jam /\${draweth /nigh . draweth 021 028 Luk /\${draweth /nigh . draweth 015 008 Mat /\${draweth /nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me. draweth 088 003 Psa /^{draweth /nigh unto the grave . draweth 019 009 Jug /^{draweth /toward evening , I pray you tarry all night : behold, the day groweth to an end, lodge here, that thine heart may be merry ; and to morrow get you early on your way, that thou mayest go home . drawing 006 019 Joh /\${drawing /nigh unto the ship : and they were afraid . drawing 005 011 Jug /^{drawing /water , there shall they rehearse the righteous acts of the LORD, even the righteous acts toward the inhabitants of his villages in Israel : then shall the people of the LORD go down to the gates . drawn 022 019 Jer /^{drawn /and cast forth beyond the gates of Jerusalem . drawn 020 025 Job /^{drawn /and cometh out of the body ; yea, the glittering sword cometh out of his gall : terrors are upon him. drawn 030 017 Deu /^{drawn /away , and worship other gods , and serve them; drawn 008 016 Jos /^{drawn /away from the city . drawn 020 031 Jug /^{drawn /away from the city; and they began to smite of the people, and kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel. drawn 001 014 Jam /\${drawn /away of his own lust, and enticed. drawn 002 003 Lam /^{drawn /back his right hand from before the enemy, and he burned against Jacob like a flaming fire, which devoureth round about. drawn 021 028 Eze /^{drawn /for the slaughter it is furbished, to consume because of the glittering : drawn 021 005 Eze /^{drawn /forth my sword out of his sheath : it shall not return any more. drawn 028 009 Isa /^{drawn /from the breasts . drawn 018 017 Jos /^{drawn /from the north , and went forth to Enshemesh , and went forth toward Geliloth, which is over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben, drawn 015 009 Jos /^{drawn /from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah which is Kirjathjearim : drawn 022 031 Num /^{drawn /in his hand : and he bowed down his head, and fell flat on his face . drawn 005 013 Jos /^{drawn /in his hand : and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries ? drawn 022 023 Num /^{drawn /in his hand : and the ass turned aside out of the way, and went into the field : and Balaam smote the ass, to turn her into the way. drawn 021 003 Deu /^{drawn /in the yoke ; drawn 037 014 Psa /^{drawn /out the sword , and have bent their bow , to cast down the poor and needy, and to slay such as be of upright conversation. drawn 021 015 Isa /^{drawn /sword, and from the bent bow, and from the grievousness of war. drawn 021 016 ICh /^{drawn /sword in his hand stretched out over Jerusalem . Then David and the elders of Israel, who were clothed in sackcloth, fell upon their faces . drawn 055 021 Psa /^{drawn /swords . drawn 031 003 Jer /^{drawn /thee. drawn 008 006 Jos /^{drawn /them from the city ; for they will say , They flee before us, as at the first : therefore we will flee before them. drawn 018 014 Jos /^{drawn /thence, and compassed the corner of the sea southward , from the hill that lieth before Bethhoron southward ; and the goings out thereof were at Kirjathbaal , which is Kirjathjearim, a city of the children of Judah : this was the west quarter . drawn 015 009 Jos /^{drawn /to Baalah, which is Kirjathjearim : drawn 015 011 Jos /^{drawn /to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea. drawn 024 011 Pro /^{drawn /unto death, and those that are ready to be slain; drawn 011 010 Act /\${drawn /up again into heaven . withdraw 009 013 Job /^{withdraw /his anger , the proud helpers do stoop under him. withdraw 060 020 Isa /^{withdraw /itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended . withdraw 033 017 Job /^{withdraw /man from his purpose , and hide pride from man . withdraw 007 018 Ecc /^{withdraw /not thine hand : for he that feareth God shall come forth of them all.

withdraw 003 015 Joe /^{withdraw /their shining . withdraw 002 010 Joe /^{withdraw /their shining : Withdraw 014 019 ISa /^{Withdraw /thine hand . Withdraw 013 021 Job /^{Withdraw /thine hand far from me: and let not thy dread make me afraid. Withdraw 025 017 Pro /^{Withdraw /thy foot from thy neighbour's house ; lest he be weary of thee, and so hate thee. withdraw 006 005 ITi /\${withdraw /thyself . withdraw 003 006 IITh /\${withdraw /yourselves from every brother that walketh disorderly, and not after the tradition which he received of us . withdrawest 074 011 Psa /^{withdrawest /thou thy hand , even thy right hand ? pluck it out of thy bosom . withdraweth 036 007 Job /^{withdraweth /not his eyes from the righteous : but with kings are they on the throne ; yea, he doth establish them for ever , and they are exalted . withdrawn 022 041 Luk /\${withdrawn /from them about a stone's cast, and kneeled down, and prayed. withdrawn 005 006 Hos /^{withdrawn /himself from them. withdrawn 005 006 Son /^{withdrawn /himself, and was gone : my soul failed when he spake : I sought him, but I could not find him; I called him, but he gave me no answer. withdrawn 002 008 Lam /^{ withdrawn /his hand from destroying : therefore he made the rampart and the wall to lament ; they languished together . withdrawn 018 008 Eze /^{withdrawn /his hand from iniquity, hath executed true judgment between man and man, withdrawn 013 013 Deu /^{withdrawn /the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known; draw 76 \* drawer 1 - drawers 3 - draweth 12 - drawing 2 - drawn 28 - withdraw 11 \* withdrawest 1 - withdraweth 1 - withdrawn 6 - draw And he made his camels to kneel down without the city by a well of water at the time of the evening, [even] the time that women go out to {draw} [water]. draw Behold, I stand [here] by the well of water; and the daughters of the men of the city come out to {draw} water: draw And when she had done giving him drink, she said, I will {draw} [water] for thy camels also, until they have done drinking. draw And she hasted, and emptied her pitcher into the trough, and ran again unto the well to {draw} [water], and drew for all his camels. draw Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to {draw} [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink; draw And she say to me, Both drink thou, and I will also {draw} for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son. draw And he said, {Draw} not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest [is] holy ground. draw Then Moses called for all the elders of Israel, and said unto them, {Draw} out and take you a lamb according to your families, and kill the passover. draw The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will {draw} my sword, my hand shall destroy them. draw And I will scatter you among the heathen, and will {draw} out a sword after you: and your land shall be desolate, and your cities waste. draw And the haft also went in after the blade; and the fat closed upon the blade, so that he could not {draw} the dagger out of his belly; and the dirt came out. draw And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and {draw} toward mount Tabor, and take with thee ten thousand men of the children of Naphtal i and of the children of Zebulun? draw And I will {draw} unto thee to the river Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thine hand. draw Then he called hastily unto the young man his armourbearer, and said unto him, {Draw} thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died. draw And he said unto his servant, Come, and let us {draw} near to one of these places to lodge all night, in Gibeah, or in Ramah. draw And the children of Benjamin said, They [are] smitten down before us, as at the first. But the children of Israel said, Let us flee, and {draw} them from the city unto the highways. draw <1SA9 -11> And] as they went up the hill to the city, they found young maidens going out to {draw} water, and said unto them, Is the seer here? draw <1SA14 -36> And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us {draw} near hither unto God. draw <1SA14 -38> And Saul said, {Draw} ye near hither, all the chief of the people: and know and see wherein this sin hath been this day. draw <1SA31 -4> Then said Saul unto his armourbearer, {Draw} thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it. draw <2SA17 -13> Moreover, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will {draw} it into the river, until there be not one small stone found there. draw <1CH10 -4> Then said Saul to his armourbearer, {Draw} thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it. draw The clods of the valley shall be sweet unto him, and every man

shall {draw} after him, as [there are] innumerable before him. draw Behold, he drinketh up a river, [and] hasteth not: he trusteth that he can {draw} up Jordan into his mouth. draw Canst thou {draw} out leviathan with an hook? or his tongue with a cord [which] thou lettest down? draw {Draw} me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief [is] in their hearts. draw {Draw} out also the spear, and stop [the way] against them that persecute me: say unto my soul, I [am] thy salvation. draw {Draw} nigh unto my soul, [and] redeem it: deliver me because of mine enemies. draw But [it is] good for me to {draw} near to God: I have put my trust in the Lord GOD, that I may declare all thy works. draw Wilt thou be angry with us for ever? wilt thou {draw} out thine anger to all generations? draw Their soul abhorreth all manner of meat; and they {draw} near unto the gates of death. draw They {draw} nigh that follow after mischief: they are far from thy law. draw Counsel in the heart of man [is like] deep water; but a man of understanding will {draw} it out. draw Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years {draw} nigh, when thou shalt say, I have no pleasure in them; draw {Draw} me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee. draw Woe unto them that {draw} iniquity with cords of vanity, and sin as it were with a cart rope: draw That say, Let him make speed, [and] hasten his work, that we may see [it]: and let the counsel of the Holy One of Israel {draw} nigh and come, that we may know [it]! draw Therefore with joy shall ye {draw} water out of the wells of salvation. draw Wherefore the Lord said, Forasmuch as this people {draw} near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men: draw Assemble yourselves and come; {draw} near together, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save. draw But {draw} near hither, ye sons of the sorceress, the seed of the adulterer and the whore. draw Against whom do ye sport yourselves? against whom make ye a wide mouth, [and] {draw} out the tongue? [are] ye not children of transgression, a seed of falsehood, draw And [if] thou {draw} out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness [be] as the noon day: draw And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that {draw} the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles. draw And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to {draw} near, and he shall approach unto me: for who [is] this that engaged his heart to approach unto me? saith the LORD. draw Order ye the buckler and shield, and {draw} near to battle. draw Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall {draw} them out: surely he shall make their habitations desolate with them. draw Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall {draw} them out: surely he shall make [their] ha bitation desolate with them. draw Even the sea monsters {draw} out the breast, they give suck to their young ones: the daughter of my people [is become] cruel, like the ostriches in the wilderness. draw Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will {dra w} out a sword after them. draw A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will {dra w} out a sword after them. draw He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to {draw} near, even every man [with] his destroying weapon in his hand. draw And I will scatter toward every wind all that [are] about him to help him, and all his bands; and I will {draw} out the sword after them. draw And say to the land of Israel, Thus saith the LORD; Behold, I [am] against thee, and will {draw} forth my sword out of his sheath, and will cut off from thee the righteous and the wicked. draw Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to {draw} near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries. draw Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall {draw} their swords against the beauty of thy wisdom, and they shall defile thy brightness. draw He and his people with him, the terrible of the nations, shall be brought to destroy the land: and they shall {draw} their swords against Egypt, and fill the land with the slain. draw They shall fall in the midst of

[them that are] slain by the sword: she is delivered to the sword: {draw} her and all her multitudes. draw Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war {draw} near; let them come up: draw {Draw} thee waters for the siege, fortify thy strong holds: go into clay, and tread the mortar, make strong the brickkiln. draw Since those [days] were, when [one] came to an heap of twenty [measures], there were [but] ten: when [one] came to the pressfat for to {draw} out fifty [vessels] out of the press, there were [but] twenty. draw And he saith unto them, {Draw} out now, and bear unto the governor of the feast. And they bare it]. draw There cometh a woman of Samaria to {draw} water: Jesus saith unto her, Give me to drink. draw The woman saith unto him, Sir, thou hast nothing to {draw} with, and the well is deep: from whence then hast thou that living water? draw The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to {draw}. draw No man can come to me, except the Father which hath sent me {draw} him: and I will raise him up at the last day. draw And I, if I be lifted up from the earth, will {draw} all men] unto me. draw And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to {draw} it for the multitude of fishes. draw Also of your own selves shall men arise, speaking perverse things, to {draw} away disciples after them. draw For the law made nothing perfect, but the bringing in of a better hope did]; by the which we {draw} nigh unto God. draw Let us {draw} near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. draw Now the just shall live by faith: but if any man] {draw} back, my soul shall have no pleasure in him. draw But we are not of them who {draw} back unto perdition; but of them that believe to the saving of the soul. draw But ye have despised the poor. Do not rich men oppress you, and {draw} you before the judgment seats? draw {Draw} nigh to God, and he will draw nigh to you. Cleanse your] hands, ye] sinners; and purify your] hearts, ye] double minded. draw Draw nigh to God, and he will {draw} nigh to you. Cleanse your] hands, ye] sinners; and purify your] hearts, ye] double minded.

draw, 1CH, 10:4 draw, 1SA, 9:11, 1SA, 14:36, 1SA, 14:38, 1SA, 31:4 draw, 2SA, 17:13 draw, AC, 20:30 draw, EC, 12:1 draw, EX, 3:5, EX, 12:21, EX, 15:9 draw, EZE, 5:2, EZE, 5:12, EZE, 9:1, EZE, 12:14, EZE, 21:3, EZE, 22:4, EZE, 28:7, EZE, 30:11, EZE, 32:20 draw, GE, 24:11, GE, 24:13, GE, 24:19, GE, 24:20, GE, 24:43, GE, 24:44 draw, GENN, 3:14, draw, HAG, 2:16 draw, HEB, 7:19, HEB, 10:22, HEB, 10:38, HEB, 10:39 draw, ISA, 5:18, ISA, 5:19, ISA, 12:3, ISA, 29:13, ISA, 45:20, ISA, 57:3, ISA, 57:4 , ISA , 58:10 , ISA , 66:19 draw , JAS , 2:6 , JAS , 4:8 , JAS , 4:8 draw , JER , 30:21 , JER , 46:3 , JER , 49:20 , JER, 50:45 draw, JG, 3:22, JG, 4:6, JG, 4:7, JG, 9:54, JG, 19:13, JG, 20:32 draw, JOB, 21:33, JOB, 40:23, JOB, 41:1 draw, JOE, 3:9 draw, JOH, 2:8, JOH, 4:7, JOH, 4:11, JOH, 4:15, JOH, 6:44, JOH, 12:32, JOH, 21:6 draw, LA, 4:3 draw, LE, 26:33 draw, NA, 3:14 draw, PR, 20:5 draw, PS, 28:3, PS, 35:3 , PS, 69:18, PS, 73:28, PS, 85:5, PS, 107:18, PS, 119:150 draw, SOS, 1:4 drawer, DE, 29:11 drawers, JOS, 9:21, JOS, 9:23, JOS, 9:27 draweth, DE, 25:11 draweth, EZE, 7:12 draweth, ISA, 26:17 draweth, JAS, 5:8 draweth, JG, 19:9 draweth, JOB, 24:22, JOB, 33:22 draweth, LU, 21:8, LU, 21:28 draweth, MT, 15:8 draweth, PS, 10:9, PS, 88:3 drawing, JG, 5:11 drawing, JOH, 6:19 drawn, 1CH, 21:16 drawn, AC, 11:10 drawn, DE, 21:3, DE, 30:17 drawn, EZE, 21:5, EZE, 21:28 drawn, ISA, 21:15, ISA, 28:8 drawn, JAS, 1:14 drawn, JER, 22:19, JER, 31:3 drawn, JG, 20:31 drawn, JOB, 20:25 drawn, JOS, 5:13, JOS, 8:6. JOS, 8:16, JOS, 15:9, JOS, 15:9, JOS, 15:11, JOS, 18:14, JOS, 18:17 drawn, LA, 2:3 drawn, NU, 22:23, NU, 22:31 drawn, PR, 24:11 drawn, PS, 37:14, PS, 55:21 drawn, RU, 2:9 withdraw, 1SA, 14:19 withdraw, 1TI, 6:5 withdraw, 2TH, 3:6 withdraw, EC, 7:18 withdraw, ISA, 60:20 withdraw, JOE, 2:10, JOE, 3:15 withdraw, JOB, 9:13, JOB, 13:21, JOB, 33:17 withdraw, PR, 25:17 withdrawest, PS, 74:11 withdraweth, JOB, 36:7 withdrawn, DE, 13:13 withdrawn, EZE, 18:8 withdrawn, HO, 5:6 withdrawn, LA, 2:8 withdrawn , LU, 22:41 withdrawn, SOS, 5:6

away 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, get hence, go ({a- )way}.[q] after 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw (away), {after} we were gotten from.[q] as 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- ({as} soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto).[ql as 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon {as} he) come (unto), come thereunto, consent, draw near, go (near, to, unto).[ql aside 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to retire: -- depart, give place, go (turn) {aside}, withdraw self. [ql aside 5298 # hupochoreo {hoop-okh-o-reh'-o}; from 5259 and 5562; to vacate down, i.e. retire quietly: -- go {aside}, withdraw self.[q] asunder 1288 # diaspao {dee-as-pah'-o}; from 1223 and 4685; to draw apart, i.e. sever or dismember: -- pluck {asunder}, pull in pieces.[ql avoid 4724 # stello {stel'-lo}; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- {avoid}, withdraw self.[ql away 1828 # exelko {ex-el'-ko}; from 1537 and 1670; to drag forth, i.e. (figuratively) to entice (to sin): -draw {away}.[ql away 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (fall) {away}, refrain, withdraw self.[q] away 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw ({away}), after we were gotten from.[ql back 5289 # hupostole {hoop-os-tol-ay'}; from 5288; shrinkage (timidity), i.e. (by implication) apostasy: -- draw {back}.[ql back 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw (keep) {back}, shun, withdraw.[ql be 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, {be} partial, stagger, waver.[q] become 1986 # epispaomai {ep-ee-spah'-om-ahee}; from 1909 and 4685; to draw over, i.e. (with 203 implied) efface the mark of circumcision (by recovering with the foreskin): -- {become} uncircumcised.[ql begin 2020 # epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- {begin} to dawn, X draw on.[q] bring 4317 # prosago {pros-ag'-o}; from 4314 and 71; to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: -- {bring}, draw near.[ql come 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) {come} (unto), come thereunto, consent, draw near, go (near, to, unto).[q] come 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), {come} thereunto, consent, draw near, go (near, to, unto).[ql consent 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, {consent}, draw near, go (near, to, unto).[q] contend 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: --{contend}, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver.[ql dawn 2020 # epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- begin to {dawn}, X draw on.[q] deliver 4506 # rhoumai {rhoo'-om-ahee}; middle voice of an obsolete verb, akin to 4482 (through the idea of a current; compare 4511); to rush or draw (for oneself), i.e. rescue: -- {deliver}(-er).[ql depart 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to retire: -- {depart}, give place, go (turn) aside, withdraw self.[q] depart 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- {depart}, get hence, go (a- )way.[ql depart 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- {depart}, draw (fall) away, refrain, withdraw self.[q] differ 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) {differ}(-ence), discern, doubt, judge, be partial, stagger, waver.[q] discern 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), {discern}, doubt, judge, be partial, stagger, waver.[ql doubt 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to

discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, {doubt}, judge, be partial, stagger, waver.[ql draw 4685 # spao {spah'-o}; a primary verb; to draw: -- {draw} (out).[ql draw 4951 # suro {soo'-ro}; probably akin to 138; to trail: -- drag, {draw}, hale.[ql draw 0502 # antlema {ant'-lay-mah}; from 501; a baling vessel: - - thing to {draw} with.[q] draw 0385 # anaspao {an-as-pah'-o}; from 303 and 4685; to take up or extricate: -- {draw} up, pull out.[ql draw 2020 # epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- begin to dawn, X {draw} on.[ql draw 5289 # hupostole {hoop-os-tol-ay'}; from 5288; shrinkage (timidity), i.e. (by implication) apostasy: -- {draw} back.[ql draw 1828 # exelko {ex-el'-ko}; from 1537 and 1670; to drag forth, i.e. (figuratively) to entice (to sin): -- {draw} away.[ql draw 1670 # helkuo {hel-koo'-o}; or helko {hel'-ko}; probably akin to 138; to drag (literally or figuratively): -- {draw}. Compare 1667.[ql draw 0307 # anabibazo {an-ab-ee-bad'-zo}; from 303 and a derivative of the base of 939; to cause to go up, i.e. haul (a net): -- {draw}.[ql draw 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at hand, come ({draw}) near, be (come, draw) nigh.[ql draw 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at hand, come (draw) near, be (come, {draw}) nigh.[ql draw 4264 # probibazo {prob-ib-ad'-zo}; from 4253 and a reduplicated form of 971; to force forward, i.e. bring to the front, instigate: -- {draw}, before instruct.[ql draw 0501 # antleo {ant-leh-o}; from antlos (the hold of a ship); to bale up (properly, bilge water), i.e. dip water (with a bucket, pitcher, etc.): -- {draw} (out).[ql draw 4317 # prosago { pros-ag'-o }; from 4314 and 71; to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: -- bring, {draw} near.[ql draw 4358 # prosormizo {pros-or-mid'-zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: -- {draw} to the shore.[ql draw 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, {draw} (fall) away, refrain, withdraw self.[ql draw 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- {draw} (keep) back, shun, withdraw.[ql draw 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, {draw} near, go (near, to, unto).[ql draw 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, {draw}, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql fall 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw ({fall}) away, refrain, withdraw self.[ql from 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw (away), after we were gotten {from}.[ql get 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, {get} hence, go (a-)way.[ql give 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to retire: -- depart, {give} place, go (turn) aside, withdraw self. [ql go 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to retire: -- depart, give place, {go} (turn) aside, withdraw self. [ql go 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, {go} (near, to, unto).[ql go 5298 # hupochoreo {hoop-okh-o-reh'-o}; from 5259 and 5562; to vacate down, i.e. retire quietly: -- {go} aside, withdraw self.[ql go 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -depart, get hence, {go} (a- )way.[ql gotten 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): --(with-)draw (away), after we were {gotten} from. [ql he 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as {he}) come (unto), come thereunto, consent, draw near, go (near, to, unto).[ql hence 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, get {hence}, go (a- )way.[ql in 1288 # diaspao {dee-as-pah'-o}; from 1223 and 4685; to draw apart, i.e. sever or dismember: -- pluck asunder, pull {in} pieces.[ql judge 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, {judge}, be partial, stagger, waver.[ql keep 5288 # hupostello {hoop-os-tel'-lo}; from

5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw ({keep}) back, shun, withdraw.[q] make 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, {make} (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver.[ql near 4317 # prosago {pros-ag'-o}; from 4314 and 71; to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: -- bring, draw {near}.[q] near 4334 # proserchomai { pros-er'-khom-ahee }; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go ({near}, to, unto).[ql near 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw {near}, go (near, to, unto).[q] on 2020 # epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- begin to dawn, X draw {on}.[q] out 0385 # anaspao {an-as-pah'-o}; from 303 and 4685; to take up or extricate: -- draw up, pull {out}.[ql out 0501 # antleo {ant-leh-o}; from antlos (the hold of a ship); to bale up (properly, bilge water), i.e. dip water (with a bucket, pitcher, etc.): -- draw ({out}).[ql out 4685 # spao {spah'-o}; a primary verb; to draw: -- draw ({out}).[ql partial 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, be {partial}, stagger, waver.[q] pieces 1288 # diaspao {dee-as-pah'-o}; from 1223 and 4685; to draw apart, i.e. sever or dismember: -- pluck asunder, pull in {pieces}.[ql place 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to retire: -- depart, give {place}, go (turn) aside, withdraw self. [ql pluck 1288 # diaspao {dee-as-pah'-o}; from 1223 and 4685; to draw apart, i.e. sever or dismember: -- {pluck} asunder, pull in pieces.[ql pull 0385 # anaspao {an-as-pah'-o}; from 303 and 4685; to take up or extricate: -- draw up, {pull} out.[ql pull 1288 # diaspao {dee-as-pah'-o}; from 1223 and 4685; to draw apart, i.e. sever or dismember: -- pluck asunder, {pull} in pieces.[ql refrain 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (fall) away, {refrain}, withdraw self.[ql self 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to retire: -- depart, give place, go (turn) aside, withdraw {self}. [ql self 5298 # hupochoreo {hoop-okh-o-reh'-o}; from 5259 and 5562; to vacate down, i.e. retire quietly: -- go aside, withdraw {self}.[q] self 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (fall) away, refrain, withdraw {self}.[ql self 4724 # stello {stel'-lo}; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- avoid, withdraw {self}.[ql shore 4358 # prosormizo {pros-or-mid'-zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: -- draw to the {shore}.[q] shun 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -draw (keep) back, {shun}, withdraw.[ql soon 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as {soon} as he) come (unto), come thereunto, consent, draw near, go (near, to, unto).[q] stagger 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, be partial, {stagger}, waver.[q] the 4358 # prosormizo {pros-or-mid'-zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: -- draw to {the} shore.[q] thereunto 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come {thereunto}, consent, draw near, go (near, to, unto).[q] thing 0502 # antlema {ant'-lay-mah}; from 501; a baling vessel: -- {thing} to draw with.[ql to 0502 # antlema {ant'-lay-mah}; from 501; a baling vessel: -- thing {to} draw with.[q] to 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make ({to}) differ(-ence), discern, doubt, judge, be partial, stagger, waver.[q] to 2020 # epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- begin {to} dawn, X draw on.[ql to 4358 # prosormizo {pros-or-mid'-zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: -- draw {to} the shore.[ql to 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go (near, {to}, unto).[q] turn 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and

5562; to retire: -- depart, give place, go ({turn}) aside, withdraw self. [ql uncircumcised 1986 # epispaomai {ep-ee-spah'-om-ahee}; from 1909 and 4685; to draw over, i.e. (with 203 implied) efface the mark of circumcision (by recovering with the foreskin): -- become {uncircumcised}.[q] unto 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come ({unto}), come thereunto, consent, draw near, go (near, to, unto).[ql unto 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, {unto}).[q] up 0385 # anaspao {an-as-pah'-o}; from 303 and 4685; to take up or extricate: -- draw {up}, pull out.[ql waver 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, {waver}.[q] we 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): --(with-)draw (away), after {we} were gotten from.[q] were 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw (away), after we {were} gotten from.[ql with 0502 # antlema {ant'-lay-mah}; from 501; a baling vessel: - - thing to draw {with}.[q] withdraw 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- ({with-)draw} (away), after we were gotten from. [ql withdraw 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to retire: -- depart, give place, go (turn) aside, {withdraw} self.[ql withdraw 5298 # hupochoreo {hoop-okh-o-reh'-o}; from 5259 and 5562; to vacate down, i.e. retire quietly: -- go aside, {withdraw} self.[ql withdraw 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (fall) away, refrain, {withdraw} self.[q] withdraw 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw (keep) back, shun, {withdraw}.[ql withdraw 4724 # stello {stel'-lo}; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- avoid, {withdraw} self.[q]

 $\ast$  draw , 0501 antleo , 0502 antlema , 0645 apospao , 1670 helkuo , 4334 proserchomai , 5288 hupostello , 5289 hupostole ,  $\ast$  withdraw , 0868 aphistemi , 4724 stello ,

draw -0501 {draw}, drew, draw -0502 {draw}, draw -0645 away, {draw}, drew, gotten, draw -1670 {draw}, drew, draw -4334 came, come, comers, cometh, coming, consent, {draw}, drew, go, goeth, near, thereunto, went, draw -5288 back, {draw}, kept, shunned, withdrew, draw -5289 back, {draw}, drawing -1096 abroad, ariseth, arose, assembled, became, becometh, been, befell, behaved, being, brought, came, camest, come, cometh, coming, continued, divided, doing, done, {drawing}, ended, even, falling, fell, finished, followed, forbid, found, drawn -0385 {drawn}, drawn -1828 {drawn}, withdraw -0868 away, depart, departed, departing, drew, refrain, {withdraw}, withdraw -4724 avoiding, {withdraw},

daw 248 became defer deferred, l(draw) l, drew, lengthen lengthened long, prolong, prolonged, runder, drew 1518 bake, bring, came, camest, (draw) l, forth, labour, took, draw -1802 (draw), drew, linder draw 248 bar, diever, dievered, dieder, diel, ferd, lichten, fichted, forth, get g, gest, gest, gest, gest, gest, gest, gest, gest, seget, seget, escaed, catcuted, faldet, dil, ficht, fichted, forther, get g, gest, ges draw 0748 – and - defer, (draw) out, lengthen, (he, become, make, pro-Jong, -(out, - over, live, tury) (long), *d*aw 1518 – gysch – break forth, holto to bring forth, come forth, (draw) up, takeout, *draw* 1802 – *dalah* – (*draw*) (out), *X* congh, *I* (Photeen: Thandel A), *V* 

draw ....... and he will draw nigh 1448 -eggizo-> draw ....... any man draw 5288 -hupostello-> draw ....... But we are not of them who draw 5289 -hupostole-> Draw ...... Draw nigh 1448 -eggizo-> draw ....... Let us draw 4334 -proserchomai-> draw ....... me draw 1670 -helkuo-> draw ...... things , to draw 0645 -apospao-> draw ....... to draw 0501 -antleo-> draw ....... to draw 0502 -antlema-> draw ...... to draw 1670 -helkuo-> Draw ....... to draw 0501 -antleo-> draw ....... we draw nigh 1448 -eggizo-> draw ....... will draw 1670 - helkuo-> draw ....... to draw 1670 -helkuo-> draw ....... to draw 0501 -antleo-> draw ....... we draw nigh 1448 -eggizo-> draw ....... will draw 1670 - helkuo-> draw ....... draweth near 1448 -eggizo-> draweth ........ draweth nigh 1448 -eggizo-> drawing ....... and drawing 1096 -ginomai-> drawn ....... were drawn 0385 - anaspao-> drawn ....... when he is drawn 1828 -exelko-> withdraw ....... that ye withdraw 4724 -stello-> withdraw ....... withdraw 0868 -aphistemi-> withdrawn ....... And he was withdrawn 0645 -apospao->

draw 0748 ## >arak {aw-rak'}; a primitive root; to be (causative, make) long (literally or figuratively): -- defer, {draw} out, lengthen, (be, become, make, pro-)long, + (out-, over-)live, tarry (long). [ql draw 1518 ## giyach {ghee'-akh}; or (shortened) goach {go'-akh}; a primitive root; to gush forth (as water), generally to issue: - - break forth, labor to bring forth, come forth, {draw} up, take out. [q] draw 1802 ## dalah {daw-law'}; a primitive root (compare 1809); properly, to dangle, i.e. to let down a bucket (for drawing out water); figuratively, to deliver: --{draw} (out), X enough, lift up. [ql draw 1869 ## darak {daw-rak'}; a primitive root; to tread; by implication, to walk; also to string a bow (by treading on it in bending): -- archer, bend, come, {draw}, go (over), guide, lead (forth), thresh, tread (down), walk. [ql draw 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, ready) armed (X man, soldier), deliver, {draw} out, make fat, loose, (ready) prepared, put off, take away, withdraw self. [ql draw 2834 ## chasaph {khaw-saf'}; a primitive root; to strip off, i.e. generally to make naked (for exertion or in disgrace), to drain away or bail up (a liquid): -- make bare, clean, discover, {draw} out, take, uncover. [ql draw 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, {draw} with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [wa y-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves [ql draw 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim .: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), {draw} forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. [ql draw 4390 ## male> {maw-lay'}; or mala> (Esth. 7:5) {maw-law'}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X {draw}, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.[ql draw 4871 ## mashah {maw-shaw'}; a primitive root; to pull out (literally or figuratively): -- {draw}(out).[ql draw 4900 ## mashak {maw-shak'}; a primitive root; to draw, used in a great variety of applications (including to sow, to sound, to prolong, to develop, to march, to remove, to delay, to be tall, etc.): -- {draw} (along, out), continue, defer, extend, forbear, X give, handle, make (pro-, sound)long, X sow, scatter, stretch out.[ql draw 5060 ## naga< {naw-gah'}; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): -- beat, (X be able to) bring (down), cast, come (nigh), {draw} near (nigh), get up, happen, join, near, plague, reach (up), smite, strike, touch.[ql draw 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, {draw}, go) near (nigh), offer, overtake, present, put, stand.[ql draw 5080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, {draw} away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (out), withdraw.[ql draw 5423 ## nathaq {naw-thak'}; a primitive root; to tear off: - - break (off), burst, {draw} (away), lift up, pluck (away, off), pull (out), root out.[q] draw 5498 ## cachab {saw-khab'}; a primitive root; to trail along: -- {draw} (out), tear.[q] draw 6329 ## puwq {pook}; a primitive root [identical with 6328 through the idea of dropping out; compare 5312]; to issue, i.e. furnish; causatively, to secure; figuratively, to succeed: -- afford, {draw} out, further, get, obtain.[ql draw 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, {draw} (out), let go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent.[ql draw 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) {draw} near (nigh), go (near), be at hand, join, be near, offer,

present, produce, make ready, stand, take. [ql draw 7127 ## q@reb (Aramaic) {ker-abe'}; corresponding to 7126: - - approach, come (near, nigh), {draw} near.[ql draw 7131 ## qareb {kaw-rabe'}; from 7126; near: -- approach, come (near, nigh), {draw} near.[ql draw 7132 ## q@rabah {ker-aw-baw'}; from 7126; approach: -- approaching, {draw} near.[ql draw 7324 ## ruwq {rook}; a primitive root; to pour out (literally or figuratively), i.e. empty: -- X arm, cast out, {draw} (out), (make) empty, pour forth (out).[q] draw 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, {draw} [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495.[ql draw 7579 ## sha>ab {sahw-ab'}; a primitive root; to bale up water: -- (woman to) {draw}(-er, water).[ql draw 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, {draw} back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest ore, retrieve, (cause to, make to) return, reverse, reward, + say nay, [ql draw 8025 ## shalaph {saw-laf'}; a primitive root; to pull out, up or off: -- {draw} (off), grow up, pluck off.[q] draw 0307 # anabibazo {an-ab-ee-bad'-zo}; from 303 and a derivative of the base of 939; to cause to go up, i.e. haul (a net): -- {draw}.[q] draw 0385 # anaspao {an-as-pah'-o}; from 303 and 4685; to take up or extricate: -- {draw} up, pull out.[ql draw 0501 # antleo {ant-leh-o}; from antlos (the hold of a ship); to bale up (properly, bilge water), i.e. dip water (with a bucket, pitcher, etc.): -- {draw} (out).[ql draw 0502 # antlema {ant'-lay-mah}; from 501; a baling vessel: -- thing to {draw} with.[ql draw 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, {draw} (fall) away, refrain, withdraw self.[ql draw 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, {draw}, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[q] draw 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at hand, come (draw) near, be (come, {draw}) nigh.[ql draw 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -approach, be at hand, come ({draw}) near, be (come, draw) nigh.[ql draw 1670 # helkuo {hel-koo'-o}; or helko {hel'-ko}; probably akin to 138; to drag (literally or figuratively): -- {draw}. Compare 1667.[ql draw 1828 # exelko {ex-el'-ko}; from 1537 and 1670; to drag forth, i.e. (figuratively) to entice (to sin): -- {draw} away.[ql draw 2020 # epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- begin to dawn, X {draw} on.[ql draw 4264 # probibazo {prob-ib-ad'-zo}; from 4253 and a reduplicated form of 971; to force forward, i.e. bring to the front, instigate: -- {draw}, before instruct.[ql draw 4317 # prosago {pros-ag'-o}; from 4314 and 71; to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: -- bring, {draw} near.[q] draw 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, {draw} near, go (near, to, unto).[ql draw 4358 # prosormizo {pros-or-mid'-zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: --{draw} to the shore.[q] draw 4685 # spao {spah'-o}; a primary verb; to draw: -- {draw} (out).[q] draw 4951 # suro {soo'-ro}; probably akin to 138; to trail: -- drag, {draw}, hale.[ql draw 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- {draw} (keep) back, shun, withdraw.[q] draw 5289 # hupostole {hoop-os-tol-ay'}; from 5288; shrinkage (timidity), i.e. (by implication) apostasy: -- {draw} back.[ql drawing 4857 ## mash>ab {mash-awb'}; from 7579; a trough for cattle to drink from: -- place of {drawing} water.[ql drawn 5203 ## natash {naw-tash'}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- cast off, {drawn}, let fall, forsake, join [battle], leave (off), lie still, loose, spread (self) abroad, stretch out, suffer.[ql drawn 6267 ## attiyq {at-teek'}; from 6275; removed, i.e. weaned; also antique: -- ancient, {drawn}.[ql drawn 6609 ## p@thikhah {peth-ee-khaw'}; from 6605; something opened, i.e. a drawn sword: -- {drawn} sword.[ql drawn 8388 ## ta>ar {taw-ar'}; a primitive root; to delineate; reflex. to extend: -- be {drawn}, mark out, [Rimmon-]methoar [by union

with 7417].[ql with-)draw 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): --({with-)draw} (away), after we were gotten from. [q] withdraw 0622 ## >acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, {withdraw}. [ql withdraw 1639 ## gara< {gaw-rah'}; a primitive root; to scrape off; by implication, to shave, remove, lessen, withhold: -- abate, clip, (di-)minish, do (take) away, keep back, restrain, make small, {withdraw}. [ql withdraw 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, {withdraw} self. [ql withdraw] 2559 ## chamaq {khaw-mak'}; a primitive root; properly, to wrap; hence, to depart(i.e. turn about): -- go about, {withdraw} self. [ql withdraw 3240 ## yanach {yaw-nakh'}; a primitive root; to deposit; by implication, to allow to stay: -- bestow, cast down, lay (down, up), leave (off), let alone (remain), pacify, place, put, set (down), suffer, {withdraw}, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.) [ql withdraw 3365 ## yaqar {yaw-kar'}; a primitive root; properly, apparently, to be heavy, i.e. (figuratively) valuable; causatively, to make rare (figuratively, to inhibit): -- be (make) precious, be prized, be set by, {withdraw}. [q] withdraw 5080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (out), {withdraw}.[ql withdraw 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + {withdraw}, + would (to) God, yield.[q] withdraw 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[- head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), {withdraw}, be without.[ql withdraw 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, get, go, keep [self], put, remove, be too, [wander], {withdraw}) far (away, off), loose, X refrain, very, (be) a good way (off).[ql withdraw 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- send back, set again, slide back, still, X surely, take back (off), (cause to, make to) turn (again, self again, away, back, back again, backward, from, off), {withdraw}.[ql withdraw 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to retire: -- depart, give place, go (turn) aside, {withdraw} self.[q] withdraw 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (fall) away, refrain, {withdraw} self.[ql withdraw 4724 # stello {stel'-lo}; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- avoid, {withdraw} self.[q] withdraw 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw (keep) back, shun, {withdraw}.[ql withdraw 5298 # hupochoreo {hoop-okh-o-reh'-o}; from 5259 and 5562; to vacate down, i.e. retire quietly: -- go aside, {withdraw} self.[q]



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draw Interlinear Index Study draw GEN 024 011 And he made his camels <01581 +gamal > to kneel <01288 +barak > down <01288 + barak > without <02351 + chuwts > the city <05892 + by a well <00875 + @>er > of water <04325 + mayim > at the time < 06256 + of the evening < 06153 + , [even] the time < 06256 + that women $go < 03318 + yatsa > out to {draw} < 07579 + sha > ab > [water]. draw GEN 024 013 Behold < 02009 + hinneh > ,$ I stand <05324 + natsab > [here] by the well <05869 + of water <04325 + mayim >; and the daughters <01363 $+gobahh > of the men < 00582 + enowsh > of the city < 05892 + come < 03318 + yatsa > out to {draw} < 07579$ +sha>ab > water <04325 + mayim > : draw GEN 024 019 And when <03588 + kiy > she had done <03615 + kalah> giving him drink <08248 +shaqah >, she said <00559 +>amar >, I will {draw} <07579 +sha>ab > [ water <04325 + mayim > ] for thy camels <01581 + gamal > also, until they have done <03615 + kalah > drinking<08354 +shathah > . draw GEN 024 020 And she hasted <04116 +mahar > , and emptied <06168 + her pitcher <03537 + kad > into <00413 + el > the trough <08268 + shoqeth >, and ran <07323 + ruwts > again <05750 +unto the well  $<00875 + @>er > to {draw} <07579 + sha>ab > [water <04325 + mayim > ], and drew <08025 + mayim > ], and drew <08025 + mayim > ].$ +shalaph > for all <03605 +kol > his camels <01581 +gamal > . draw GEN 024 043 Behold <02009 +hinneh > , I stand <05324 + natsab > by the well < 05869 + of water < 04325 + mayim >; and it shall come < 01961 + hayah > topass, that when <03588 + kiy > the virgin <05959 + cometh <03318 + yatsa > forth <03318 + yatsa > to  $\{draw\}$ <07579 + sha > ab > [water], and I say < 00559 + amar > to her, Give me, I pray < 04994 + na > thee, a little<04592 + m@ water <04325 + mayim > of thy pitcher <math><03537 + kad > to drink <08248 + shaqah > ; draw GEN 024044 And she say <00559 +>amar > to me, Both <08147 +sh@nayim > drink <08354 +shathah > thou, and I will  $also < 01571 + gam > {draw} < 07579 + sha > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same < 01931 + huw > ab > for thy camels < 01581 + gamal > : [let ] the same$ > [ be ] the woman <00802 +>ishshah > whom <00834 +>aher > the LORD <03068 +Y@hovah > hath appointed <03198 + yakach > out for my master s < 00113 + >adown > son < 01121 + ben > . Draw EXO 003 005 And he said<00559 +>amar >, {Draw} not nigh <07126 + qarab > hither <01988 + halom >: put <05394 + nashal > off thy shoes <05275 +na from off thy feet <07272 +regel >, for the place <04725 +maqowm > whereon thou standest <05975 + [ is ] holy <06944 +qodesh > ground <00127 +>adamah > . Draw EXO 012 021 . Then Moses <04872 +Mosheh > called <07121 +qara> > for all <03605 +kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el >, and said <00559 +> amar > unto them, {Draw} <04900 + mashak > out and take <03947 + lagach > you a lamb <06629 + tso > n > according to your families < 04940 + mishpachah > , and kill < 07819 + shachat > the passover<06453 + pecach >. draw EXO 015 009 The enemy <00341 + soyeb > said <00559 + samar >, I will pursue <07291 + radaph >, I will overtake <05381 + nasag >, I will divide <02505 + chalaq > the spoil <07998 + shalal >; my lust <05315 +nephesh > shall be satisfied <04390 +male> > upon them ; I will {draw} <07324 +ruwq > my sword <02719 +chereb >, my hand <03027 +yad > shall destroy <03423 +yarash > them . draw LEV 026 033 And I will scatter <02210 + zaqaph > you among the heathen <math><01471 + gowy >, and will  $\{draw\} < 07324 + ruwq >$ out a sword <02719 +chereb > after <00310 +>achar > you : and your land <00776 +>erets > shall be desolate <08077 + sh@mamah >, and your cities <05892 + waste <02723 + chorbah >. draw JUDG 003 022 And the haft  $<\!\!05325 + nitstsab > also <\!\!01571 + gam > went <\!\!00935 + bow > > in after <\!\!00310 +\!\!> achar > the blade <\!\!03851 + bow > the blade <\!\!03851 + bow > achar > the blade <\!\!03851 + bow > the b$ +lahab >; and the fat <02459 +cheleb > closed <05462 +cagar > upon the blade <03851 +lahab >, so <03588  $+kiy > that he could not {draw} < 08025 + shalaph > the dagger < 02719 + chereb > out of his belly < 00990 + beten$ >; and the dirt <06574 +parsh@don > came <03318 +yatsa> > out . draw JUDG 004 006 And she sent <07971 +shalach > and called <07121 +qara> > Barak <01301 +Baraq > the son <01121 +ben > of Abinoam <42> out of Kedeshnaphtali, and said <00559 +>amar > unto him, Hath not the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > commanded <06680 +tsavah >, [saying], Go <03212 +yalak > and draw < 04900 + mashak > toward mount < 02022 + har > Tabor < 08396 + Tabowr > , and take < 03947 + lagach > 1000 + mashak > toward mount < 02022 + har > Tabor < 08396 + Tabowr > , and take < 03947 + lagach > 1000 + mashak > 1000 + mashawith thee ten <06235 + thousand <00505 +>eleph > men <00376 +>iysh > of the children <01121 +ben > of Naphtali <05321 +Naphtaliy > and of the children <01121 +ben > of Zebulun <02074 +Z@buwluwn > ? draw JUDG 004 007 And I will {draw} <04900 +mashak > unto thee to the river <05158 +nachal > Kishon <07028 +Qiyshown > Sisera <05516 +Ciyc@ra> >, the captain <08269 +sar > of Jabin s <02985 +Yabiyn > army <06635 + tsaba > >, with his chariots <07393 + rekeb > and his multitude <01995 + hamown >; and I will deliver <05414 +nathan > him into thine hand <03027 +yad > . Draw JUDG 009 054 Then he called <07121 +gara> > hastily <04120 + m@herah > unto the young < 5288na man his armourbearer < 03627 + k@liy > , and said < 00559 + k@liy > .+>amar > unto him, {Draw} <08025 + shalaph > thy sword <02719 + chereb >, and slay <04191 + muwth > me, that men say <00559 +>amar > not of me, A woman <00802 +>ishshah > slew <02026 +harag > him. And his young <05288 +na man thrust <01856 +dagar > him through, and he died <04191 +muwth > . draw JUDG 019 013 And he said <00559 +>amar > unto his servant <05288 + na, Come <03212 + yalak >, and let us {draw} near <07126 +garab > to one <00259 +>echad > of these places <04725 +magowm > to lodge <03885 +luwn > all <03885 +luwn > night, in Gibeah <01390 +Gib, or <00176 +>ow > in Ramah <07414 +Ramah > . draw JUDG

020 032 And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > said <00559 +>amar >, They [ are ] smitten <05062 + nagaph > down before < 06440 + paniym > us, as at the first <07223 + ri>shown >. But the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar >, Let us flee <05127 +nuwc >, and draw > 05423 + nathag > them from the city < 05892 + unto the highways < 04546 + m@cillah > . draw 1SA 009011. [And] as they went <05927 + up the hill <04608 + ma to the city <05892 +, they found <04672 + matsa > >young <05291 +na maidens <05291 +na going <03318 +yatsa> > out to {draw} <07579 +sha>ab > water <04325+mayim >, and said <00559 +>amar > unto them , Is the seer <07200 +ra>ah > here <02088 +zeh > ? draw 1SA 014 036. And Saul <07586 +Sha>uwl > said <00559 +>amar >, Let us go <03381 +yarad > down <03381 +yarad > after <00310 +>achar > the Philistines <06430 +P@lishtiy > by night <03915 +layil > , and spoil <00962 + bazaz > them until <05704 + the morning <01242 + boqer > light <00216 + > owr >, and let us not leave <07604 + sha > ar > a man < 00376 + iysh > of them. And they said <00559 + amar >, Do <06213 + whatsoever<03605 + kol > seemeth < 05869 + good < 02896 + towb > unto thee. Then said < 00559 + amar > the priest<03548 +kohen >, Let us {draw} near <07126 +qarab > hither <01988 +halom > unto God <00430 +>elohiym > . Draw 1SA 014 038 And Saul <07586 + Sha > uwl > said <00559 + amar >, {Draw} ye near <05066 + nagash >hither <01988 +halom >, all <03605 +kol > the chief <06438 +pinnah > of the people <05971 + : and know <03045 + yada <> and see <07200 + ra>ah > wherein <04100 + mah > this <02088 + zeh > sin <02403 + chatta>ah> hath been <01961 +hayah > this <02088 +zeh > day <03117 +yowm > . Draw 1SA 031 004 Then said <00559 +>amar > Saul <07586 + Sha>uwl > unto his armourbearer <03627 + k@liy > , {Draw} <08025 + shalaph > thy sword <02719 +chereb >, and thrust <01856 +dagar > me through therewith ; lest <06435 +pen > these <00428+>el - leh > uncircumcised <06189 + come <00935 +bow> > and thrust <01856 +dagar > me through, and abuse <05953 + me. But his armourbearer <03627 + k@liy > would <14 > not; for he was sore <03966 + m@ afraid <03372 + yare > >. Therefore Saul <07586 + Sha > uwl > took <03947 + laqach > a sword <02719 + chereb > , andfell <05307 +naphal > upon it . draw 2SA 017 013 Moreover <00518 +>im > , if <00518 +>im > he be gotten <00622 + = a city < 05892 +, then shall all <03605 + kol > Israel < 03478 + Yisra > el > Israel < 03478 + Yisrae > el > Israel < 03478 + Yisraebring  $<05375 + nasa > ropes <02256 + chebel > to that city <05892 + , and we will {draw} <05498 + cachab > it$ into <05704 + the river <05158 +nachal >, until there be not one <01571 +gam > small <01571 +gam > stone <06872 +ts@rowr > found there <08033 +sham > . Draw 1CH 010 004 Then said <00559 +>amar > Saul <07586 +Sha>uwl > to his armourbearer <03627 + k@liy >, {Draw} <08025 + shalaph > thy sword <math><02719 + chereb >, and thrust <01856 + dagar > me through therewith ; lest <06435 + pen > these <00428 + >el - leh > uncircumcised not; for he was sore <03966 + m@ afraid <03372 + yare > >. So Saul <07586 + Sha > uwl > took <03947 + laqach > took <03947 + laqacha sword <02719 +chereb >, and fell <05307 +naphal > upon it . draw JOB 021 033 The clods <07263 +regeb > of the valley <05158 +nachal > shall be sweet <04985 +mathaq > unto him, and every <03605 +kol > man <00120+> adam > shall {draw} <04900 + mashak > after <00310 + > achar > him, as [ there are ] innumerable before <06440 + paniym > him. draw JOB 040 023 Behold <02005 + hen >, he drinketh <06231 + up a river <05104+nahar >, [ and ] hasteth <02648 +chaphaz > not : he trusteth <00982 +batach > that he can {draw} <01518 +givach > up Jordan <03383 +Yarden > into <00413 +>el > his mouth <06310 +peh > . draw JOB 041 001 . Canst thou  $\{draw\} < 04900 + mashak > out leviathan < 03882 + livyathan > with an hook < 00100 + > agmown > ? or$ his tongue <03956 +lashown > with a cord <02256 +chebel > [ which ] thou lettest <08257 +shaqa< > down <08257 +shaqa<>? Draw PSA 028 003 {Draw} <04900 +mashak > me not away with the wicked <07563 +rasha<>, and with the workers <06466 +pa of iniquity <00205 +>aven >, which speak <01696 +dabar > peace <07965 +shalowm > to their neighbours <07453 +rea< >, but mischief <07451 +ra< > [ is ] in their hearts <03824 +lebab > . Draw PSA 035 003 {Draw} <07324 +ruwq > out also the spear <02595 +chaniyth > , and stop <05462 + cagar > [ the way ] against <07125 + qir > ah > them that persecute <07291 + radaph > me : say <00559+>amar > unto my soul <05315 +nephesh >, I [ am ] thy salvation <03444 +y@shuw . Draw PSA 069 018 Draw nigh <07126 +qarab > unto my soul <05315 +nephesh > , [ and ] redeem <01350 +ga>al > it : deliver <06299 + padah > me because <04616 + ma of mine enemies <00341 + > oyeb > . draw PSA 073 028 But [ it is ] $good < 02896 + towb > for me to \{draw\} near < 07132 + q@rabah > to God < 00430 + >elohiym > : I have put$ <07896 +shivth > my trust <04268 +machaceh > in the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >, that I may declare <05608 +caphar > all <03605 +kol > thy works <04399 +m@la>kah > . draw PSA 085 005 Wilt thou be angry <00599 +> anaph > with us for ever <05769 + ? wilt thou  $\{$ draw $\} <04900 +$  mashak > out thine anger <00639 +>aph > to all <03605 +kol > generations <01755 +dowr > ? draw PSA 107 018 Their soul <05315 $+nephesh > abhorreth < 08581 + ta all < 03605 + kol > manner of meat < 00400 + > okel > ; and they {draw} near$  $<05060 + naga <> unto the gates <08179 + sha of death <04194 + maveth > . draw PSA 119 150 + . They {draw}$ nigh <07126 +qarab > that follow <07291 +radaph > after mischief <02154 +zimmah > : they are far <07368

+rachag > from thy law < 0.08451 + towrah > . draw PRO 020 005. Counsel < 0.06098 + in the heart < 0.03820 + leb > of man < 00376 + iysh > [is like] deep < 06013 + water < 04325 + mayim > ; but a man < 00376 + iysh > ofunderstanding <08394 +tabuwn > will {draw} <01802 +dalah > it out . draw ECC 012 001 . Remember <02142 +zakar > now thy Creator < 01254 + bara > in the days < 03117 + yowm > of thy youth < 00979 + b@churowth > ,while <05704 + the evil <07451 + ra < > days <03117 + yowm > come <00935 + bow > > not, nor the years <08141+shaneh > {draw} nigh <05060 +naga< >, when <00834 +>aher > thou shalt say <00559 +>amar >, I have no <00369 +ayin > pleasure <02656 + chephets > in them ; Draw SON 001 004 {Draw} <04900 + mashak > me, we will run <07323 +ruwts > after <00310 +>achar > thee : the king <04428 +melek > hath brought <00935 +bow> > me into his chambers <02315 +cheder > : we will be glad <01528 +giyr > and rejoice <08055 +samach > in thee, we will remember <02142 + zakar > thy love <01730 + dowd > more than wine <03196 + yayin >: the upright <04339 +meyshar > love <00157 +>ahab > thee . draw ISA 005 018 . Woe <01945 +howy > unto them that  $\{draw\} < 04900 + mashak > iniquity < 05771 + with cords < 02256 + chebel > of vanity < 07723 + shav > >, and$ sin <02402 +chatta>ah > as it were with a cart <05699 + rope <05688 + : draw ISA 005 019 That say <00559 +> amar >, Let him make speed <04116 +mahar >, [ and ] hasten <02363 +chuwsh > his work <04639 +ma, that we may see <07200 + ra > ah > [it]: and let the counsel <06098 + of the Holy <06918 + qadowsh > One of Israel $<03478 + Yisra > el > {draw} nigh < 07126 + qarab > and come < 00935 + bow > >, that we may know < 03045$ water <04325 +mayim > out of the wells <04599 +ma of salvation <03444 +y@shuw . draw ISA 029 013 Wherefore the Lord <00136 + > Adonay > said <00559 + > amar >, Forasmuch as this people  $<05971 + \{ draw \}$ near <05066 + nagash > [me] with their mouth <06310 + peh >, and with their lips <08193 + saphah > do honour <03513 +kabad > me, but have removed <07368 +rachaq > their heart <03820 +leb > far <07368 +rachaq > from me, and their fear <03374 + yir > ah > toward <00854 + > eth > me is taught <03925 + lamad > by the precept<04687 + mitsvah > of men < 00582 + enowsh > : draw ISA 045 020. Assemble < 06908 + qabats > yourselvesand come <00935 + bow >>; {draw} near <05066 + nagash > together <math><03162 + yachad >, ye [ that are ] escaped <06412 +palivt > of the nations <01471 +gowy > : they have no <03808 +lo> > knowledge <03045 +yada< > that set <05375 + nasa > up the wood <06086 + of their graven <06459 + pecel > image, and pray <06419 + palal >unto a god <00410 +>el > [ that ] cannot <03808 +lo> > save <03467 +yasha< > . draw ISA 057 003 . But {draw} near <07126 +garab > hither, ye sons <01121 +ben > of the sorceress <06049 +, the seed <02233 +zera< > of the adulterer <05003 + na > aph > and the whore <math><02181 + zanah > . draw ISA 057 004 Against <math><05921 + whom<04310 + miy > do ye sport < 06026 + yourselves? against <05921 + whom < 04310 + miy > make ye a wide<07337 + rachab > mouth < 06310 + peh >, [ and ] {draw} < <00748 + arak > out the tongue < 03956 + lashown > ? [are ] ye not children <03206 +yeled > of transgression <06588 +pesha< >, a seed <02233 +zera< > of falsehood <08267 +sheqer >, draw ISA 058 010 And [ if ] thou {draw} <06329 +puwq > out thy soul <05315 +nephesh > to the hungry <07456 +ra, and satisfy <07646 +saba<> the afflicted <06031 + soul <05315 +nephesh >; then shall thy light <00216 +> owr > rise <02224 + zarach > in obscurity <02822 + choshek >, and thy darkness <00653+>aphelah > [ be ] as the noonday <06672 +tsohar > : draw ISA 066 019 And I will set <07760 +suwm > a sign <00226 +>owth > among them, and I will send <07971 +shalach > those <01992 +hem > that escape <06412+paliyt > of them unto the nations <01471 + gowy >, [to] Tarshish <08659 + Tarshiysh >, Pul <06322 + Puwl >, and Lud <03865 +Luwd >, that {draw} <04900 +mashak > the bow <07198 +qesheth >, [to] Tubal <08422+Tuwbal >, and Javan <03120 +Yavan >, [to] the isles <00339 +>iy > afar <07350 +rachowq > off, that have not heard <08085 + shama <> my fame <08088 + shema <>, neither  $<03808 + \text{lo} >> \text{have seen} <07200 + \text{ra} > \text{ah} >> \text{have seen} <07200 + \text{ra} > \text{have seen} <07200 + \text{have se$ my glory <03519 +kabowd >; and they shall declare <05046 +nagad > my glory <03519 +kabowd > among the Gentiles <01471 +gowy > . draw JER 030 021 And their nobles <00117 +>addiyr > shall be of themselves , and their governor <04910 +mashal > shall proceed <03318 +yatsa> > from the midst <07130 +gereb > of them ; and I will cause him to  $\{draw\}$  near <07126 + qarab >, and he shall approach <05066 + nagash > unto me : for who <04310 + miy > [ is ] this that engaged <06148 + his heart <03820 + leb > to approach <05066 + nagash > unto me? saith <05002 + n@>um > the LORD <03068 + Y@ hovah > . draw JER 046 003 Order <06186 + ye the buckler  $<04043 + magen > and shield < 06793 + tsinnah > , and {draw} near < 05066 + nagash > to battle < 04421$ +milchamah > . draw JER 049 020 Therefore <03651 +ken > hear <08085 +shama< > the counsel <06098 + of the LORD <03068 + Y@ hovah >, that he hath taken <03289 + ya against <00413 + >el > Edom <00123 + >Edom>; and his purposes <04284 +machashabah >, that he hath purposed <02803 +chashab > against <00413 +>el > the inhabitants <03427 +yashab > of Teman <08487 +Teyman > : Surely the least <06810 +tsa of the flock  $<06629 + tso > n > shall {draw} < 05498 + cachab > them out : surely he shall make their habitations < 05116 + naveh$ > desolate <08074 +shamem > with them . draw JER 050 045 Therefore <03651 +ken > hear <08085 +shama< > ye the counsel <06098 + of the LORD <03068 +Y@hovah >, that he hath taken <03289 +ya against <00413 +>el

> Babylon <00894 +Babel >; and his purposes <04284 +machashabah >, that he hath purposed <02803 +chashab > against <00413 +>el > the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > : Surely the least <06810 +tsa of the flock  $<06629 + tso > n > shall {draw} <05498 + cachab > them out : surely he shall make [ their ]$ habitation <05116 +naveh > desolate <08074 +shamem > with them . draw LAM 004 003 Even <01571 +gam > the sea monsters  $<08577 + tanniyn > {draw} < 02502 + chalats > out the breast <math><07699 + shad >$ , they give suck <03243 +yanaq > to their young <01482 +guwr > ones : the daughter <01323 +bath > of my people <05971 + [ is become ] cruel <00393 +>akzar >, like the ostriches <03283 +ya in the wilderness <04057 +midbar >. draw EZE 005 002 Thou shalt burn <01197 +ba with fire <00217 +>uwr > a third <07992 +sh@liyshiy > part in the midst <08432 +tavek > of the city <05892 + , when the days <03117 +yowm > of the siege <04692 +matsowr > are fulfilled <04390 + male >>: and thou shalt take <03947 + laqach > a third <07992 + sh@liyshiy > part, [and ] smite <05221 +nakah > about <05439 +cabiyb > it with a knife <02719 +chereb > : and a third <07992+sh@liyshiy > part thou shalt scatter <02219 +zarah > in the wind <07307 +ruwach > ; and I will {draw} <07324+ruwq > out a sword <02719 +chereb > after <00310 +>achar > them . draw EZE 005 012 A third <07992 +sh@liyshiy > part of the shall die <04191 +muwth > with the pestilence <01698 +deber > , and with famine <07458 +ra shall they be consumed <03615 +kalah > in the midst <08432 +tavek > of thee : and a third <07992+sh@liyshiy > part shall fall <05307 +naphal > by the sword <02719 +chereb > round <05439 +cabiyb > about thee; and I will scatter <02219 + zarah > a third <07992 + sh@liyshiy > part into all <03605 + kol > the winds <07307 +ruwach >, and I will {draw} <07324 +ruwq > out a sword <02719 +chereb > after <00310 +>achar > them . draw EZE 009 001 . He cried <07121 + qara > also in mine ears <math><00241 + ozen > with a loud <01419+gadowl > voice < 06963 + qowl >, saying < 00559 + >amar >, Cause them that have charge < 06486 + p@quddah> over the city  $<05892 + to \{draw\}$  near <07126 + qarab >, even every man <00376 + iysh > [with] his destroying <04892 +mashcheth > weapon <03627 +k@liy > in his hand <03027 +yad > . draw EZE 012 014 And I will scatter <02219 + zarah > toward every <03605 + kol > wind <07307 + ruwach > all <03605 + kol > that [ are ]about <05439 + cabiyb > him to help < 05828 + him, and all <03605 + kol > his bands < 00102 + aggaph > ; and I will draw < 07324 + ruwq > out the sword < 02719 + chereb > after < 00310 + > achar > them . draw EZE 021 003And say <00559 +> amar > to the land <00127 +> adamah > of Israel <03478 + Yisra>el >, Thus <03541 + koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >; Behold <02005 +hen >, I [ am ] against <00413 +>el > thee, and will  $\{draw\} < 03318 + yatsa > 5$  forth < 03318 + yatsa > my sword < 02719 + chereb > out of his sheath<08593 +ta, and will cut <03772 +karath > off from the the righteous <06662 +tsaddiyq > and the wicked <07563 +rasha<>. draw EZE 022 004 Thou art become <00816 +>asham > guilty <00816 +>asham > in thy blood <01818 + dam > that thou hast shed <08210 + shaphak >; and hast defiled <02930 + tame > > thyself in thine idols <01544 +gilluwl > which <00834 +>aher > thou hast made <06213 + ; and thou hast caused thy days  $<03117 + yowm > to \{draw\} near < 07126 + qarab >, and art come < 00935 + bow > [even] unto thy years$ <08141 +shaneh >: therefore <03651 +ken > have I made <05414 +nathan > thee a reproach <02781 +cherpah > unto the heathen <01471 +gowy >, and a mocking <07048 +qallacah > to all <03605 +kol > countries <00776 +>erets > . draw EZE 028 007 Behold <02005 +hen > , therefore <03651 +ken > I will bring <00935 +bow> > strangers <02114 + zuwr > upon the terrible <06184 + of the nations <01471 + gowy > : and they shall wisdom <02451 +chokmah >, and they shall defile <02490 +chalal > thy brightness <03314 +yiph . draw EZE 030 011 He and his people <05971 + with him, the terrible <06184 + of the nations <01471 + gowy >, shall be brought <00935 + bow > to destroy <07843 + shachath > the land <00776 + shach the shall {draw}} <07324 + ruwq > their swords <02719 + chereb > against <05921 + Egypt < 04714 + Mitsrayim >, and fill <04390+male>> the land <00776 +> erets > with the slain <02491 + chalal > . draw EZE 032 020 They shall fall <04658 +mappeleth > in the midst <08432 +tavek > of [ them that are ] slain <02491 +chalal > by the sword <02719+chereb >: she is delivered <05414 +nathan > to the sword <02719 +chereb >: {draw} <04900 +mashak > her and all <03605 +kol > her multitudes <01995 +hamown > . draw JOE 003 009 . Proclaim <07121 +qara> > ye this <02063 + zo > th > among the Gentiles <01471 + gowy > ; Prepare <06942 + qadash > war <04421 + milchamah>, wake <05782 + up the mighty <01368 + gibbowr > men <00582 + enowsh >, let all <03605 + kol > the men <00582 +>enowsh > of war <04421 +milchamah  $> \{$ draw $\}$  near <05066 +nagash >; let them come <05927 + up : Draw NAH 003 014 {Draw} <07579 + sha > ab > thee waters <04325 + mayim > for the siege <04692 + matsowr > ,fortify <02388 +chazaq > thy strong <04013 +mibtsar > holds <04013 +mibtsar > : go <00935 +bow> > into clay <02916 +tiyt >, and tread <07429 +ramac > the morter <02563 +chomer >, make strong <02388 +chazaq > the brickkiln <04404 +malben > . draw HAG 002 016 Since those [ days ] were , when [ one ] came <00935 +bow> > to an heap <06194 + of twenty <06242 + [measures], there were [but] ten <06235 + : when [one] came<00935 + bow >to the pressfat <03342 + yeqeb >for to  $\{draw\} < 02834 + chasaph >$ out fifty <02572

+chamishshiym > [vessels] out of the press <06333 +puwrah > , there were [but] twenty <06242 + . Draw JOH 002 008 And he saith <3004 -lego -> unto them, {Draw} <0501 -antleo -> out now <3568 -nun ->, and bear <5342 -phero - > unto the governor <0755 -architriklinos -> of the feast <0755 - architriklinos -> . And they bare <5342 -phero -> [ it ] . draw JOH 004 007 There cometh <2064 -erchomai -> a woman <1135 - gune -> of Samaria <4540 -Samareia -> to {draw} <0501 -antleo -> water <5204 -hudor -> : Jesus <2424 -Jesous -> saith <3004 -lego -> unto her, Give <1325 -didomi -> me to drink <4095 -pino -> . draw JOH 004 011 The woman <1135 -gune -> saith <3004 -lego -> unto him, Sir <2962 -kurios ->, thou hast <2192 -echo -> nothing <3777 oute -> to {draw} <0502 - antlema -> with , and the well <5421 - phrear -> is deep <0901 - bathus -> : from whence <4159 -pothen -> then <3767 -oun -> hast <2192 -echo -> thou that living <2198 -zao -> water <5204 -hudor -> ? draw JOH 004 015 The woman <1135 -gune -> saith <3004 -lego -> unto him , Sir <2962 -kurios -> , give <1325 -didomi -> me this <5124 -touto -> water <5204 -hudor -> , that I thirst <1372 - dipsao -> not , neither <3366 mede -> come <2064 -erchomai -> hither <1759 -enthade -> to {draw} <0501 -antleo -> . draw JOH 006 044 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> come <2064 -erchomai -> to me, except <3362 ean me -> the Father <3962 -pater -> which <3588 -ho -> hath sent <3992 -pempo -> me {draw} <1670 -helkuo -> him : and I will raise <0450 -anistemi -> him up at the last <2078 -eschatos -> day <2250 -hemera -> . draw JOH 012 032 And I, if <1437 -ean -> I be lifted <5312 - hupsoo -> up from the earth <1093 -ge ->, will {draw} <1670 - helkuo -> all <3956 -pas -> [men] unto me . draw JOH 021 006 And he said <2036 -epo -> unto them , Cast <0906 -ballo -> the net <1350 -diktuon -> on <1519 -eis -> the right <1188 -dexios -> side <3313 -meros -> of the ship <4143 - ploion ->, and ye shall find <2147 -heurisko ->. They cast <0906 -ballo -> therefore <3767 oun ->, and now <3765 -ouketi -> they were not able <2480 -ischuo -> to {draw} <1670 -helkuo -> it for the multitude <4128 -plethos -> of fishes <2486 -ichthus -> . draw ACT 020 030 Also <2532 -kai -> of your <5216 humon -> own selves <0846 -autos -> shall men <0435 -aner -> arise <0450 - anistemi -> , speaking <2980 -laleo -> perverse <1294 - diastrepho -> things, to {draw} <0645 - apospao -> away <0645 - apospao -> disciples <3101 -mathetes -> after <3694 -opiso -> them . draw HEB 007 019 For the law <3551 -nomos -> made <5048 -teleioo -> nothing <3762 -oudeis -> perfect <5048 -teleioo -> , but the bringing <1898 -epeisagoge -> in of a better <2909 -kreitton -> hope <1680 -elpis -> [ did ]; by the which <3739 -hos -> we {draw} nigh <1448 -eggizo -> unto God <2316 -theos -> . draw HEB 010 022 Let us {draw} <4334 -proserchomai -> near <4334 -proserchomai -> with a true <0227 -alethes -> heart <2588 - kardia -> in full <4136 -plerophoria -> assurance <4136 - plerophoria -> of faith <4102 -pistis ->, having our hearts <2588 -kardia -> sprinkled <4472 -rhantizo -> from an evil <4190 poneros -> conscience <4893 -suneidesis ->, and our bodies <4983 -soma -> washed <3068 -louo -> with pure <2513 -katharos - > water <5203 -hudropikos -> . draw HEB 010 038 Now <1161 -de -> the just <1342 -dikaios -> shall live <2198 -zao -> by faith <4102 -pistis -> : but if <1437 -ean -> [ any man ] {draw} <5288 -hupostello -> back <5288 -hupostello ->, my soul <5590 -psuche -> shall have no <3756 - ou -> pleasure <2106 -eudokeo -> in him . draw HEB 010 039 But we are not of them who {draw} <5289 - hupostole -> back <5289 - hupostole -> unto perdition <0684 - apoleia ->; but of them that believe <4102 -pistis -> to the saving <4047 -peripoiesis -> of the soul <5590 -psuche -> . draw JAS 002 006 But ye have despised <0818 -atimazo -> the poor <4434 -ptochos ->. Do not rich <4145 -plousios -> men oppress <2616 -katadunasteuo -> you , and {draw} <1670 -helkuo -> you before <1519 -eis -> the judgment <2922 -kriterion -> seats ? draw JAS 004 008 Draw nigh <1448 -eggizo -> to God <2316 -theos - >, and he will {draw} nigh <1448 -eggizo -> to you . Cleanse <2511 -katharizo -> [ your ] hands <5495 -cheir ->, [ye] sinners <0268 -hamartolos ->; and purify <0048 -hagnizo -> [your] hearts <2588 kardia ->, [ye] double <1374 -dipsuchos -> minded <1374 -dipsuchos ->. Draw JAS 004 008 {Draw} nigh <1448 -eggizo -> to God <2316 - theos ->, and he will draw nigh <1448 -eggizo -> to you. Cleanse <2511 katharizo -> [ your ] hands <5495 -cheir ->, [ ye ] sinners <0268 -hamartolos ->; and purify <0048 -hagnizo -> [ your ] hearts <2588 -kardia ->, [ye] double <1374 - dipsuchos -> minded <1374 -dipsuchos ->.

also from this withdraw not thine hand but draw near hither canst thou draw out leviathan with an hook draw away disciples after them draw back draw her draw iniquity with cords draw it for draw me draw me not away with draw near draw near draw near draw near draw near draw near together draw nigh draw nigh unto my soul draw not nigh hither draw out draw out draw out also draw out fifty draw out now draw thee waters for draw them from draw thy sword <1CH10 -:4 > draw thy sword <1SA31 -:4 > draw thy sword draw toward mount tabor draw water <1SA9 -: 11 > draw water draw water draw with draw ye near hither <1SA14 -: 38 > draw you before every man shall draw after him father which hath sent me draw him flock shall draw them out flock shall draw them out for a sthis people draw near from such withdraw thyself <1TI6 -:5 > god will not withdraw his anger he can draw up jordan into his mouth he may withdraw man he will draw nigh israel draw nigh let us draw near let us draw near hither unto go <1SA14 -: 36 > let us draw near with neither shall thy moon withdraw itself sea monsters draw out stars shall withdraw their shining stars shall withdraw their shining them who draw back unto perdition therefore with joy shall ye draw water out they draw near unto they draw nigh they shall draw their swords against they shall draw their swords against egypt thou draw out thy soul war draw near we will draw it into <2SA17 -:13 > which we draw nigh unto god will also draw for thy camels will draw will draw all will draw forth my sword out will draw my sword will draw out will draw out will draw out will draw out will draw unto thee wilt thou draw out thine anger withdraw thine hand <1SA14 -: 19 > withdraw thine hand far from me withdraw thy foot from thy neighbour's house ye withdraw yourselves from every brother <2TH3 -:6 > years draw nigh

draw Job\_21\_33 /^{draw /after him, as there are innumerable before him. draw Joh\_12\_32 /\${draw /all men unto me . draw Act\_20\_30 /\${draw /away disciples after them . draw Heb\_10\_38 /\${draw /back , my soul shall have no pleasure in him . draw Heb\_10\_39 /\${draw /back unto perdition ; but of them that believe to the saving of the soul. draw Gen 24 44 /^{draw /for thy camels : let the same be the woman whom the LORD hath appointed out for my master's son . draw Eze\_21\_03 /^{draw /forth my sword out of his sheath , and will cut off from thee the righteous and the wicked . draw Eze\_32\_20 /^{draw /her and all her multitudes . draw Joh\_06\_44 /\${draw /him : and I will raise him up at the last day . draw Isa\_05\_18 /^{draw /iniquity with cords of vanity , and sin as it were with a cart rope : draw Joh\_21\_06 /\${draw /it for the multitude of fishes . draw 2Sa\_17\_13 /^{draw /it into the river, until there be not one small stone found there. draw Pro\_20\_05 /^{draw /it out . Draw Psa\_28\_03 /^{Draw /me not away with the wicked , and with the workers of iniquity , which speak peace to their neighbours , but mischief is in their hearts . Draw Son\_01\_04 /^{Draw /me, we will run after thee: the king hath brought me into his chambers : we will be glad and rejoice in thee, we will remember thy love more than wine : the upright love thee. draw Exo\_15\_09 /^{draw /my sword , my hand shall destroy them. draw Eze\_22\_04 /^{draw /near , and art come even unto thy years : therefore have I made thee a reproach unto the heathen, and a mocking to all countries . draw Jer\_30\_21 /^{draw /near, and he shall approach unto me: for who is this that engaged his heart to approach unto me? saith the LORD . draw Eze\_09\_01 /^{draw /near , even every man with his destroying weapon in his hand . draw Joe\_03\_09 /^{draw /near ; let them come up : draw 1Sa\_14\_36 /^{draw /near hither unto God . draw Isa\_57\_03 /^{draw /near hither, ye sons of the sorceress, the seed of the adulterer and the whore. draw Isa\_29\_13 /^{draw /near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men : draw Jer\_46\_03 /^{draw /near to battle . draw Psa\_73\_28 /^{draw /near to God : I have put my trust in the Lord GOD, that I may declare all thy works . draw Jud\_19\_13 /^{draw /near to one of these places to lodge all night, in Gibeah, or in Ramah. draw Isa\_45\_20 /^{draw /near together, ye that are escaped of the nations : they have no knowledge that set up the wood of their graven image, and pray unto a god that cannot save. draw Psa\_107\_18 /^{draw /near unto the gates of death. draw Heb\_10\_22 /\${draw /near with a true heart in full assurance of faith , having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. draw Ecc\_12\_01 /^{draw /nigh, when thou shalt say, I have no pleasure in them; draw Isa\_05\_19 /^{draw /nigh and come, that we may know it! draw Psa\_119\_015 /^{draw /nigh that follow after mischief : they are far from thy law . Draw Jam\_04\_08 /\${Draw /nigh to God , and he will draw nigh to you . Cleanse your hands, ye sinners; and purify your hearts, ye double minded . draw Jam\_04\_08 /\${draw /nigh to you . Cleanse your hands , ye sinners ; and purify your hearts , ye double minded . draw Heb\_07\_19 /\${draw /nigh unto God . Draw Psa\_69\_18 /^{Draw /nigh unto my soul , and redeem it: deliver me because of mine enemies . Draw Exo\_03\_05 /^{Draw /not nigh hither : put off thy shoes from off thy feet , for the place whereon thou standest is holy ground . draw Eze\_05\_12 /^{draw /out a sword after them. draw Eze\_05\_02 /^{draw /out a sword after them. draw Lev\_26\_33 /^{draw /out a sword after you: and your land shall be desolate , and your cities waste . Draw Psa\_35\_03 /^{Draw /out also the spear , and stop the way against them that persecute me: say unto my soul, I am thy salvation. Draw Exo\_12\_21 /^{Draw /out and take you a lamb according to your families, and kill the passover. draw Hag\_02\_16 /^{draw /out fifty vessels out of the press, there were but twenty . draw Job\_41\_01 /^{draw /out leviathan with an hook ? or his tongue with a cord which thou lettest down ? Draw Joh\_02\_08 /\${Draw /out now , and bear unto the governor of the feast . And they bare it. draw Lam\_04\_03 /^{draw /out the breast, they give suck to their young ones : the daughter of my people is become cruel, like the ostriches in the wilderness. draw Eze\_12\_14 /^{draw /out the sword after them. draw Isa\_57\_04 /^{draw /out the tongue ? are ye not children of transgression, a seed of falsehood, draw Psa\_85\_05 /^{draw /out thine anger to all generations ? draw Isa\_58\_10 /^{draw /out thy soul to the hungry , and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noonday: draw Isa\_66\_19 /^{draw /the bow, to Tubal, and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles . draw Jud\_03\_22 /^{draw /the dagger out of his belly ; and the dirt came out . Draw Nah\_03\_14 /^{Draw /thee waters for the siege, fortify thy strong holds : go into clay, and tread the morter, make strong the brickkiln. draw Eze\_30\_11 /^{draw /their swords against Egypt, and fill the land with the slain . draw Eze\_28\_07 /^{draw /their swords against the beauty of thy wisdom , and they shall defile thy brightness . draw Jud\_20\_32 /^{draw /them from the city unto the highways . draw Jer\_50\_45 /^{draw /them out : surely he shall make their habitation desolate with them. draw Jer\_49\_20 /^{draw /them out : surely he shall make their habitations desolate with them. Draw Jud\_09\_54 /^{Draw /thy sword , and slay me, that men say not of me, A woman slew him. And his young man thrust him through , and he died . Draw 1Ch\_10\_04 /^{Draw /thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid . So Saul took a sword , and fell upon it. Draw 1Sa\_31\_04 /^{Draw /thy sword ,

and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid . Therefore Saul took a sword , and fell upon it. draw Jud\_04\_06 /^{draw /toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun ? draw Jud\_04\_07 /^{draw /unto thee to the river Kishon Sisera , the captain of Jabin's army , with his chariots and his multitude ; and I will deliver him into thine hand . draw Job\_40\_23 /^{draw /up Jordan into his mouth . draw 1Sa\_09\_11 /^{draw /water , and said unto them, Is the seer here? draw Gen\_24\_13 /^{draw /water : draw Joh\_04\_07 /\${draw /water : Jesus saith unto her , Give me to drink . draw Gen\_24\_19 /^{draw /water for thy camels also, until they have done drinking . draw Isa\_12\_03 /^{draw /water out of the wells of salvation . draw Gen\_24\_20 /^{draw /water, and drew for all his camels . draw Gen\_24\_43 /^{draw /water, and I say to her, Give me, I pray thee, a little water of thy pitcher to drink ; draw Gen\_24\_11 /^{draw /water. draw Joh\_04\_11 /\${draw /with , and the well is deep : from whence then hast thou that living water ? Draw 1Sa\_14\_38 /^{Draw /ye near hither, all the chief of the people : and know and see wherein this sin hath been this day . draw Jam\_02\_06 /\${draw /you before the judgment seats ? drawer Deu\_29\_11 /^{drawer /of thy water : drawers Jos\_09\_27 /^{drawers /of water for the congregation, and for the altar of the LORD, even unto this day, in the place which he should choose . drawers Jos\_09\_23 /^{drawers /of water for the house of my God . drawers Jos\_09\_21 /^{drawers /of water unto all the congregation ; as the princes had promised them. draweth Job\_24\_22 /^{draweth /also the mighty with his power : he riseth up , and no man is sure of life . draweth Psa\_10\_09 /^{draweth /him into his net . draweth Luk\_21\_08 /\${draweth /near : go ye not therefore after them . draweth Eze\_07\_12 /^{draweth /near : let not the buyer rejoice , nor the seller mourn : for wrath is upon all the multitude thereof. draweth Deu\_25\_11 /^{draweth /near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets : draweth Isa\_26\_17 /^{draweth /near the time of her delivery, is in pain, and crieth out in her pangs; so have we been in thy sight, O LORD. draweth Job\_33\_22 /^{draweth /near unto the grave, and his life to the destroyers. draweth Jam\_05\_08 /\${draweth /nigh. draweth Luk\_21\_28 /\${draweth /nigh . draweth Mat\_15\_08 /\${draweth /nigh unto me with their mouth , and honoureth me with their lips ; but their heart is far from me . draweth Psa\_88\_03 /^{draweth /nigh unto the grave . draweth Jud\_19\_09 /^{draweth /toward evening, I pray you tarry all night : behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home. drawing Joh\_06\_19 /\${drawing /nigh unto the ship : and they were afraid . drawing Jud\_05\_11 /^{drawing /water , there shall they rehearse the righteous acts of the LORD, even the righteous acts toward the inhabitants of his villages in Israel : then shall the people of the LORD go down to the gates . drawn Jer\_22\_19 /^{drawn / and cast forth beyond the gates of Jerusalem . drawn Job\_20\_25 /^{drawn / and cometh out of the body ; yea, the glittering sword cometh out of his gall : terrors are upon him. drawn Deu\_30\_17 /^{drawn /away , and worship other gods , and serve them; drawn Jos\_08\_16 /^{drawn /away from the city . drawn Jud\_20\_31 /^{drawn /away from the city : and they began to smite of the people, and kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel. drawn Jam\_01\_14 /\${drawn /away of his own lust, and enticed. drawn Lam\_02\_03 /^{drawn /back his right hand from before the enemy, and he burned against Jacob like a flaming fire, which devoureth round about. drawn Eze\_21\_28 /^{drawn /for the slaughter it is furbished, to consume because of the glittering : drawn Eze\_21\_05 /^{drawn /forth my sword out of his sheath : it shall not return any more. drawn Isa\_28\_09 /^{drawn /from the breasts . drawn Jos\_18\_17 /^{drawn /from the north, and went forth to Enshemesh, and went forth toward Geliloth, which is over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben, drawn Jos\_15\_09 /^{drawn /from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which is Kirjathjearim : drawn Num\_22\_31 /^{drawn / in his hand : and he bowed down his head, and fell flat on his face . drawn Jos\_05\_13 /^{drawn /in his hand : and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries ? drawn Num\_22\_23 /^{drawn /in his hand : and the ass turned aside out of the way, and went into the field : and Balaam smote the ass, to turn her into the way. drawn Deu\_21\_03 /^{drawn /in the yoke ; drawn Psa\_37\_14 /^{drawn /out the sword , and have bent their bow , to cast down the poor and needy, and to slay such as be of upright conversation. drawn Isa\_21\_15 /^{drawn /sword, and from the bent bow, and from the grievousness of war. drawn 1Ch\_21\_16 /^{drawn /sword in his hand stretched out over Jerusalem . Then David and the elders of Israel, who were clothed in sackcloth , fell upon their faces . drawn Psa\_55\_21 /^{drawn /swords . drawn Jer\_31\_03 /^{drawn /thee. drawn Jos\_08\_06 /^{drawn /them from the city ; for they will say , They flee before us, as at the first : therefore we will flee before them. drawn Jos\_18\_14 /^{drawn /thence, and compassed the corner of the sea southward , from the hill that lieth before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which is Kirjathjearim, a city of the children of Judah : this was the west quarter . drawn Jos\_15\_09 /^{drawn /to Baalah , which is Kirjathjearim :

drawn Jos\_15\_11 /^{drawn /to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea . drawn Pro\_24\_11 /^{drawn /unto death , and those that are ready to be slain ; drawn Act\_11\_10 /\${drawn /up again into heaven . withdraw Job\_09\_13 /^{{withdraw /his anger , the proud helpers do stoop under him. withdraw Isa\_60\_20 /^{withdraw /itself: for the LORD shall be thine everlasting light , and the days of thy mourning shall be ended . withdraw Job\_33\_17 /^{withdraw /man from his purpose , and hide pride from man . withdraw Ecc\_07\_18 /^{ withdraw /not thine hand : for he that feareth God shall come forth of them all. withdraw Joe\_03\_15 /^{ withdraw /their shining . withdraw Joe\_02\_10 /^{ withdraw /their shining : Withdraw 1Sa\_14\_19 /^{Withdraw /thine hand . Withdraw Job\_13\_21 /^{Withdraw /thine hand far from me: and let not thy dread make me afraid . Withdraw Pro\_25\_17 /^{Withdraw /thy foot from thy neighbour's house ; lest he be weary of thee, and so hate thee. withdraw 1Ti\_06\_05 /\${withdraw /thyself . withdraw 2Th\_03\_06 /\${withdraw /yourselves from every brother that walketh disorderly, and not after the tradition which he received of us . withdrawest Psa\_74\_11 /^{withdrawest /thou thy hand , even thy right hand ? pluck it out of thy bosom . withdraweth Job\_36\_07 /^{withdraweth /not his eyes from the righteous : but with kings are they on the throne ; yea, he doth establish them for ever, and they are exalted . withdrawn Luk\_22\_41 /\${withdrawn /from them about a stone's cast, and kneeled down, and prayed, withdrawn Hos\_05\_06 /^{withdrawn /himself from them. withdrawn Son\_05\_06 /^{ withdrawn /himself, and was gone : my soul failed when he spake : I sought him, but I could not find him; I called him, but he gave me no answer . withdrawn Lam\_02\_08 /^{ withdrawn /his hand from destroying : therefore he made the rampart and the wall to lament ; they languished together . withdrawn Eze\_18\_08 /^{withdrawn /his hand from iniquity, hath executed true judgment between man and man, withdrawn Deu\_13\_13 /^{withdrawn /the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

draw 76 \* drawer 1 - drawers 3 - draweth 12 - drawing 2 - drawn 28 - withdraw 11 \* withdrawest 1 - withdraweth 1 - withdrawn 6 -

 $\ast$  draw , 0501 , 0502 , 0645 , 1670 , 4334 , 5288 , 5289 , - draw , 0748 , 1518 , 1802 , 2502 , 2834 , 3318 , 4900 , 5423 , 5498 , 6329 , 7324 , 7579 , 8025 , - withdraw , 0622 , 3240 , 3365 , 5493 , 7368 , 7725 ,  $\ast$  withdraw , 0868 , 4724 ,

draw And he made his camels to kneel down without the city by a well of water at the time of the evening, [even] the time that women go out to {draw} [water]. draw Behold, I stand [here] by the well of water; and the daughters of the men of the city come out to {draw} water: draw And when she had done giving him drink, she said, I will {draw} [water] for thy camels also, until they have done drinking, draw And she hasted, and emptied her pitcher into the trough, and ran again unto the well to {draw} [water], and drew for all his camels. draw Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to {draw} [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink; draw And she say to me, Both drink thou, and I will also {draw} for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son. draw And he said, {Draw} and the spectral preserve of the spectral pres the heathen, and will {draw} out a sword after you: and your land shall be desolate, and your cities waste. draw And the haft also went in after the blade; and the fat closed upon the blade, so that he could not {draw} the dagger out of his belly; and the dirt came out. draw And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and {draw} toward mount Tabor, and take with thee ten thousand men of the children of Naphtal i and of the children of Zebulun? draw And I will {draw} unto thee to the river Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thine hand, draw Then he called hastily unto the young man his armourbearer, and said unto him, [Draw] thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died, draw And he said unto his servant, Come, and let us {draw} near to one of these places to lodge all night, in Gibeah, or in Ramah. draw And the children of Benjamin said, They [are] smitten down before us, as at the first. But the children of Israel said, Let us flee, and {draw} them from the city unto the highways. draw < ISA9 -11> And] as they went up the hill to the city, they found young maidens going out to {draw} water, and said unto them, Is the seer here? draw <1SA14 -36> And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us {draw} near hither unto God. draw <1SA14 -38> And Saul said, {Draw} ye near hither, all the chief of the people: and know and see wherein this sin hath been this day, draw <1SA31 -4> Then said Saul unto his armourbearer, {Draw} thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword , and fell upon it. draw <2SA17 -13> Moreover, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will {draw} it into the river, until there be not one small stone found there. draw <1CH10 -4> Then said Saul to his armourbearer, {Draw} thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it. draw The clods of the valley shall be sweet unto him, and every man shall {draw} after him, as [there are] innumerable before him. draw Behold, he drinketh up a river, [and] hasteth not: he trusteth that he can {draw} up Jordan into his mouth. draw Cansi thou {draw} out leviathan with an hook? or his tongue with a cord [which] thou lettest down? draw {Draw} me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief [is] in all manner of meat; and they {draw} near unto the gates of death. draw They {draw} nigh that follow after mischief: they are far from thy law. draw Counsel in the heart of man [is like] deep water; but a man of understanding will {draw} it out. draw Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years {draw} nigh, when thou shalt say, I have no pleasure in them; draw {Draw} me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee. draw Woe unto them that {draw} iniquity with cords of vanity, and sin as it were with a cart rope draw That say, Let him make speed, [and] hasten his work, that we may see [it]: and let the counsel of the Holy One of Israel {draw} nigh and come, that we may know [it]! draw Therefore with joy shall ye {draw} water out of the wells of salvation, draw Wherefore the Lord said. Forasmuch as this people {draw} near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men: draw Assemble yourselves and come; {draw} have together, yet [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save. draw But {draw} hear hither, ye sons of the sorceress, the seed of the adulterer and the whore. draw Against whom do ye sport yourselves? against whom make ye a wide mouth, [and] {draw} out the tongue? [are] ye not children of transgression, a seed of falsehood, draw And [if] thou {draw} out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness [be] as the noon day: draw And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that {draw} the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles. draw And their nobles shall be of themselves, and heir governor shall proceed from the midst of them; and I will cause him to {draw} near, and heir nobles shall be of themselves, and heir governor shall proceed from the midst of them; and I will cause him to {draw} near, and he shall approach unto me; for who [is] this that engaged his heart to approach unto me? saith the LORD, draw Order ye the buckler and shield, and {draw} near to battle. draw Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall {draw} them out: surely he shall make their habitations desolate with them. draw Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall {draw} them out: surely he shall make [their] ha bitation desolate with them. draw Even the sea monsters {draw} out the breast, they give suck to their young ones: the daughter of my people [is become] cruel, like the ostriches in the wildeness. draw Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will {dra w} out a sword after them. draw A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will {dra w} out a sword after them. draw A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will {dra w} out a sword after them. draw He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to {draw} near, even every man [with] his destroying weapon in his hand. draw And I will scatter toward every wind all that [are] about him to help him, and all his bands; and I will {draw} out the sword after them. draw And say to the land of Israel, Thus saith the LORD; Behold, I [am] against thee, and will {draw} forth my sword out of his sheath, and will cut off from thee the righteous and the wicked. draw Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to {draw} near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries. draw Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall {draw} their swords against the beauty of thy wisdom, and they shall defile thy brightness, draw He and his people with him, the terrible of the nations, shall be brought to destroy the land: and they shall [draw] their swords against Egypt, and fill the land with the slain. draw They shall fall in the midst of [them that are] slain by the sword: she is delivered to the sword: {draw} her and all her multitudes. draw Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war {draw} her and all her multitudes. draw Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war {draw} her and all her multitudes. draw Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war {draw} her and all her multitudes. {Draw} thee waters for the siege, fortify thy strong holds; go into clay, and tread the mortar, make strong the brickkiln, draw Since those [days] were, when [one] came to an heap of twenty [measures], there were [but] ten: when [one] came to the pressfat for to {draw} out fifty [vessels] out of the press, there were [but] twenty. draw And he saith unto them, {Draw} out now, and bear unto the governor of the feast. And they bare it], draw There cometh a woman of Samaria to {draw} water: Jesus saith unto her, Give me to drink. draw The woman saith unto him, Sir, thou hast nothing to {draw} with, and the well is deep: from whence then hast thou that living water? draw The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to {draw}. draw No man can come to me, except the Father which hath sent me {draw} him: and I will raise him up at the last day. draw And I, if I be lifted up from the earth, will {draw} all men] unto me. draw And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to {draw} if for the multitude of fishes. draw Also of your own selves shall men arise, speaking perverse things, to {draw} away disciples after them. draw For the law made nothing perfect, but the bringing in of a better hope did]; by the which we {draw} nigh unto God. draw Let us {draw} near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. draw Now the just shall live by faith: but if any man] {draw} back, my soul shall have no pleasure in him. draw But we are not of them who {draw} back unto perdition; but of them that believe to the saving of the soul. draw But ye have despised the poor. Do not rich men oppress you, and {draw} you before the judgment seats? draw {Draw high to God, and he will draw high to you. Cleanse your] hands, ye] sinners; and purify your] hearts, ye] double minded. draw Draw nigh to God, and he will {draw} nigh to you. Cleanse your] hands, ye] sinners; and purify your] hearts, ye] double minded.