

KJV Bible Word Studies for DRAWN KJV Bible Word Studies for WITHDRAWN

Bible Greek and Hebrew Dictionaries combined for Word Studies

apparel 4254 ## machalatsah {makh-al-aw-tsaw'}; from 2502; a mantle (as easily drawn off): -- changeable suit of {apparel}, change of raiment.

change 4254 ## machalatsah {makh-al-aw-tsaw'}; from 2502; a mantle (as easily drawn off): -- changeable suit of apparel, {change} of raiment.

changeable 4254 ## machalatsah {makh-al-aw-tsaw'}; from 2502; a mantle (as easily drawn off): --{changeable} suit of apparel, change of raiment.

drawn 5203 ## natash {naw-tash'}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- cast off, {drawn}, let fall, forsake, join [battle], leave (off), lie still, loose, spread (self) abroad, stretch out, suffer.

drawn 6267 ## attiyq {at-teek'}; from 6275; removed, i.e. weaned; also antique: -- ancient, {drawn}.

drawn 6609 ## p@thikhah {peth-ee-khaw'}; from 6605; something opened, i.e. a drawn sword: -- {drawn} sword.

drawn 8388 ## ta&ar {taw-ar'}; a primitive root; to delineate; reflex. to extend: -- be {drawn}, mark out, [Rimmon-]methoar [by union with 7417].

of 4254 ## machalatsah {makh-al-aw-tsaw'}; from 2502; a mantle (as easily drawn off): -- changeable suit {of} apparel, change of raiment.

of 4254 ## machalatsah {makh-al-aw-tsaw'}; from 2502; a mantle (as easily drawn off): -- changeable suit of apparel, change {of} raiment.

quicksands 4950 # surtis {soor'-tis}; from 4951; a shoal (from the sand drawn thither by the waves), i.e. the Syrtis Major or great bay on the N. coast of Africa: -- {quicksands}.

raiment 4254 ## machalatsah {makh-al-aw-tsaw'}; from 2502; a mantle (as easily drawn off): -- changeable suit of apparel, change of {raiment}.

silk 4897 ## meshiy {meh'-shee}; from 4871; silk (as drawn from the cocoon): -- {silk}.

sore 1668 # helkos {hel'-kos}; probably from 1670; an ulcer (as if drawn together): -- {sore}.

suit 4254 ## machalatsah {makh-al-aw-tsaw'}; from 2502; a mantle (as easily drawn off): -- changeable {suit} of apparel, change of raiment.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

drawn 02835 ## chasiph {khaw-seef'}; from 02834; properly, {drawn} off, i.e. separated; hence, a small company (as divided from the rest): -- little flock.

drawn 03947 ## laqach {law-kakh'}; a primitive root; to take (in the widest variety of applications): --accept, bring, buy, carry away, {drawn}, fetch, get, infold, X many, mingle, place, receive (-ing), reserve, seize, send for, take (away, --ing, up), use, win.

drawn 04254 ## machalatsah {makh-al-aw-tsaw'}; from 02502; a mantle (as easily {drawn} off): --changeable suit of apparel, change of raiment.

drawn 04897 ## meshiy {meh'- shee}; from 04871; silk (as {drawn} from the cocoon): -- silk.

drawn 05203 ## natash {naw-tash'}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- cast off, $\{drawn\}$, let fall, forsake, join [battle], leave (off), lie still, loose, spread (self) abroad, stretch out, suffer.

drawn 06267 ## attiyq {at-teek'}; from 06275; removed, i.e. weaned; also antique: -- ancient, {drawn}.

drawn 06609 ## $p@thikhah \{peth-ee-khaw'\}$; from 06605; something opened, i.e.a $\{drawn\}$ sword: --drawn sword.

drawn 08388 ## ta'ar $\{taw-ar'\}$; a primitive root; to delineate; reflex. to extend: -- be $\{drawn\}$, mark out, [Rimmon-] methoar [by union with 07417].

drawn 1668 - helkos {hel'-kos}; probably from 1670; an ulcer (as if {drawn} together): -- sore.

drawn 4950 - surtis $\{\text{soor'-tis}\}$; from 4951; a shoal (from the sand $\{\text{drawn}\}$ thither by the waves), i.e. the Syrtis Major or great bay on the N. coast of Africa: -- quicksands.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0385 + pull + were drawn + /. anaspao $\{\text{an-as-pah'-o}\}$; from 0303 + each + every + apiece + through + / and 4685 + by drew + he drew + /; to take up or extricate: --draw up, pull out.

 $0645 + away + and drew + we were gotten + things to draw + And he was withdrawn +/. apospao {ap-os-pah'-o}; from <math>0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and <math>4685 + by drew + he drew +/$; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): --(with-)draw (away), after we were gotten from .

1668 + sore + his sores + and their sores +/. helkos {hel'-kos}; probably from 1670 + drew + me draw + to draw + and drew + will draw + up and drew +/; an ulcer (as if drawn together): --sore.

 $1828 + when he is drawn +/. exelko {ex-el'-ko}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and <math>1670 + drew + me draw + to draw + and drew + will draw + up and drew +/; to drag forth, i.e. (figuratively) to entice (to sin): --draw away .$

 $4950 + the \ quicksands + /$. surtis $\{soor'\text{-}tis\}; \ from \ 4951 + drew + dragging + and \ haling + them \ not \ they \ drew + / \ ; \ a \ shoal \ (from \ the \ sand \ drawn \ thither \ by \ the \ waves), \ i \ .e \ . \ the \ Syrtis \ Major \ or \ great \ bay \ on \ the \ N \ .$ coast of Africa: --quicksands .

Root Words and their word stems. This helps you see all related words in the English.

28 - drawn

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

drawn 3947 -- laqach -- accept, bring, buy, carry away, {drawn}, fetch, get, infold,X many, mingle, place, receive(-ing), reserve, seize, send for, take (away, -- ing, up), use, win.

drawn 5203 -- natash -- cast off, {drawn}, let fall, forsake, join [battle], leave(off), lie still, loose, spread (self) abroad, stretch out, suffer.

drawn 6267 -- attiyq -- ancient, {drawn}.

drawn 6609 -- p@thikhah -- {drawn} sword.

drawn 8388 -- ta/ar -- be {drawn}, mark out, [Rimmon-]methoar [by union with 7417].

Greek Cross References that shows all the ways the Greek is translated from the English word.

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drawn 0385 anaspao * {drawn} , {0385 anaspao } , 1828 exelko , drawn 1828 exelko * {drawn} , 0385 anaspao , {1828 exelko } ,
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English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

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* drawn, 0385, 1828,
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⁻ drawn, 3318, 3947, 4900, 5080, 5203, 5423, 5498, 6267, 6605, 6609, 7579, 7725, 8025, 8388,

⁻ withdrawn, 2502, 2559, 5080, 7725,

English Synonyms with Greek Strong's Number.

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drawn - 0385 {drawn},
drawn - 1828 {drawn},
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English Concordance to the KJV Bible.

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drawn, NUM_22_23, NUM_22_31,
drawn, DEU_21_03, DEU_30_17,
drawn, JOS_05_13, JOS_08_06, JOS_08_16, JOS_15_09, JOS_15_09, JOS_15_11, JOS_18_14,
JOS_18_17,
drawn, JUD_20_31,
drawn, RUT_02_09,
drawn, 1CH_21_16,
drawn, JOB_20_25,
drawn, PSA_37_14, PSA_55_21,
drawn, PRO_24_11,
drawn, ISA_21_15, ISA_28_08,
drawn, JER_22_19, JER_31_03,
drawn, LAM_02_03,
drawn, EZE_21_05, EZE_21_28,
drawn, ACT_11_10,
drawn, JAM_01_14,
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withdrawn, DEU_13_13,
withdrawn, SON_05_06,
withdrawn, LAM_02_08,
withdrawn, EZE_18_08,
withdrawn, HOS_05_06,
withdrawn, LUK_22_41,
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One Word English Phrase Index to the KJV Bible.

drawn 1Ch_21_16 # And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders [of Israel, who were] clothed in sackcloth, fell upon their faces.

drawn Act_11_10 # And this was done three times: and all were drawn up again into heaven.

drawn Deu_21_03 # And it shall be, [that] the city [which is] next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, [and] which hath not drawn in the yoke;

drawn Deu_30_17 # But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

drawn Eze_21_05 # That all flesh may know that I the LORD have drawn forth my sword out of his sheath: it shall not return any more.

drawn Eze_21_28 # And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glittering:

drawn Isa_21_15 # For they fled from the swords, from the drawn sword, and from the bent bow, and from the grievousness of war.

drawn Isa_28_09 # Whom shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.

drawn Jam_01_14 # But every man is tempted, when he is drawn away of his own lust, and enticed.

drawn Jer_22_19 # He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem.

drawn Jer_31_03 # The LORD hath appeared of old unto me, [saying], Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

drawn Job_20_25 # It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors [are] upon him.

drawn Jos_05_13 # And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, [Art] thou for us, or for our adversaries?

drawn Jos_08_06 # [For they will come out after us] till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

drawn Jos_08_16 # And all the people that [were] in Ai were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city.

drawn Jos_15_09 # And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which [is] Kirjathjearim:

drawn Jos_15_09 # And the border was drawn from the top of the hill unto the fountain of the water of

Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which [is] Kirjathjearim:

drawn Jos_15_11 # And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

drawn Jos_18_14 # And the border was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.

drawn Jos_18_17 # And was drawn from the north, and went forth to Enshemesh, and went forth toward Geliloth, which [is] over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,

drawn Jud_20_31 # And the children of Benjamin went out against the people, [and] were drawn away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

drawn Lam_02_03 # He hath cut off in [his] fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round about.

drawn Num_22_23 # And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

drawn Num_22_31 # Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

drawn Pro_24_11 # If thou forbear to deliver [them that are] drawn unto death, and [those that are] ready to be slain;

drawn Psa_37_14 # The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, [and] to slay such as be of upright conversation.

drawn Psa_55_21 # [The words] of his mouth were smoother than butter, but war [was] in his heart: his words were softer than oil, yet [were] they drawn swords.

drawn Rut_02_09 # [Let] thine eyes [be] on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have drawn.

withdrawn Deu_13_13 # [Certain] men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

withdrawn Eze_18_08 # He [that] hath not given forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

withdrawn Hos_05_06 # They shall go with their flocks and with their herds to seek the LORD; but they shall not find [him]; he hath withdrawn himself from them.

withdrawn Lam_02_08 # The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and

the wall to lament; they languished together.

withdrawn Luk_22_41 # And he was withdrawn from them about a stone's cast, and kneeled down, and prayed,

withdrawn Son_05_06 # I opened to my beloved; but my beloved had withdrawn himself, [and] was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

Three Word English Phrase Index to the KJV Bible.

drawn and cast Jer_22_19 # He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem.

drawn and cometh Job_20_25 # It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors [are] upon him.

drawn away and Deu_30_17 # But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

drawn away from Jos_08_16 # And all the people that [were] in Ai were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city.

drawn away from Jud_20_31 # And the children of Benjamin went out against the people, [and] were drawn away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

drawn away of Jam_01_14 # But every man is tempted, when he is drawn away of his own lust, and enticed.

drawn back his Lam_02_03 # He hath cut off in [his] fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round about.

drawn for the Eze_21_28 # And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glittering:

drawn forth my Eze_21_05 # That all flesh may know that I the LORD have drawn forth my sword out of his sheath: it shall not return any more.

drawn from the Isa_28_09 # Whom shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.

drawn from the Jos_15_09 # And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which [is] Kirjathjearim:

drawn from the Jos_18_17 # And was drawn from the north, and went forth to Enshemesh, and went forth toward Geliloth, which [is] over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,

drawn in his Jos_05_13 # And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, [Art] thou for us, or for our adversaries?

drawn in his Num_22_23 # And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

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drawn them from Jos_08_06 # [For they will come out after us] till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

drawn thence and Jos_18_14 # And the border was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.

drawn to Baalah Jos_15_09 # And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which [is] Kirjathjearim:

drawn to Shicron Jos_15_11 # And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

drawn unto death Pro_24_11 # If thou forbear to deliver [them that are] drawn unto death, and [those that are] ready to be slain;

drawn up again Act_11_10 # And this was done three times: and all were drawn up again into heaven.

drawn Rut_02_09 # [Let] thine eyes [be] on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have drawn.

withdrawn from them Luk_22_41 # And he was withdrawn from them about a stone's cast, and kneeled down, and prayed,

withdrawn himself and Son_05_06 # I opened to my beloved; but my beloved had withdrawn himself, [and] was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

withdrawn himself from Hos_05_06 # They shall go with their flocks and with their herds to seek the LORD; but they shall not find [him]; he hath withdrawn himself from them.

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withdrawn his hand Lam_02_08 # The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.

withdrawn the inhabitants Deu_13_13 # [Certain] men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

Bible Phrases for Individual word studies

drawn from Isa_28_09

drawn sword 1Ch_21_16

drawn sword Isa_21_15

drawn thee Jer_31_03

drawn unto death Pro_24_11

drawn NUM 022 023 And the ass <00860 +>athown > saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y @hovah > standing <05324 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > {drawn} <08025 +shalaph > in his hand <03027 +yad > : and the ass <00860 +>athown > turned <05186 +natah > aside <05186 +natah > out of the way <01870 +derek > , and went <03212 +yalak > into the field <07704 +sadeh > : and Balaam <01109 +Bil smote <05221 +nakah > the ass <00860 +>athown > , to turn <05186 +natah > her into the way <01870 +derek > . drawn NUM 022 031 Then the LORD <03068 +Y@hovah > opened <01540 +galah > the eyes <05869 + of Balaam <01109 +Bil , and he saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > {drawn} <08025 +shalaph > in his hand <03027 +yad > : and he bowed <06915 +qadad > down <06915 +qadad > his head , and fell <07812 +shachah > flat on his face <00639 +>aph > . drawn DEU 021 003 And it shall be , [that] the city <05892 + [which is] next <07138 +qarowb > unto the slain <02491 +chalal > man <00376 +>iysh > , even the elders <02205 +zaqen > of that city <05892 + shall take <03947 +laqach > an heifer <05697 + , which <00834 +>aher > hath not been wrought <05647 + with , [and] which <00834 +>aher > hath not {drawn} <04900 +mashak > in the yoke <05923 +

; drawn DEU 030 017 But if thine heart <03824 +lebab > turn <06437 +panah > away , so that thou wilt not hear <08085 +shama< > , but shalt be {drawn} <05080 +nadach > away , and worship <07812 +shachah > other <00312 +>acher > gods <00430 +>elohiym > , and serve <05647 + them ; withdrawn DEU 013 013 [Certain] men <00582 +>enowsh > , the children <01121 +ben > of Belial <01100 +b@liya , are gone <03318 +yatsa> > out from among <07130 +qereb > you , and have {withdrawn} <05080 +nadach > the inhabitants <03427 +yashab > of their city <05892 + , saying <00559 +>amar > , Let us go <03212 +yalak > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > ye have not known <03045 +yada< > ;

Bible Quick Find Phrase Concordance for fast finding of phrases

drawn ^ Rut_02_09 / drawn /^

drawn ^ Jer_22_19 / drawn / and cast forth beyond the gates of Jerusalem.

drawn ' Job 20 25 / drawn / and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors [are] upon him.

drawn ^ Jos 08 16 / drawn / away from the city.

drawn ^ Jud_20_31 / drawn /^away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

drawn ^ Jam_01_14 / drawn / away of his own lust, and enticed.

drawn ^ Deu_30_17 / drawn / away, and worship other gods, and serve them;

drawn ^ Lam_02_03 / drawn /^back his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round about.

drawn ^ Eze_21_28 / drawn /^for the slaughter [it is] furbished, to consume because of the glittering:

drawn ^ Eze_21_05 / drawn /^forth my sword out of his sheath: it shall not return any more.

drawn ^ Isa 28 09 / drawn / from the breasts.

drawn ^ Jos_18_17 / drawn /^from the north, and went forth to Enshemesh, and went forth toward Geliloth, which [is] over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,

drawn ^ Jos_15_09 / drawn /^from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which [is] Kirjathjearim:

drawn ^ Num_22_31 / drawn / in his hand: and he bowed down his head, and fell flat on his face.

drawn ^ Jos_05_13 / drawn / in his hand: and Joshua went unto him, and said unto him, [Art] thou for us, or for our adversaries?

drawn ^ Num_22_23 / drawn / in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

drawn ^ Deu_21_03 / drawn /^in the yoke;

drawn ^ Psa_37_14 / drawn / out the sword, and have bent their bow, to cast down the poor and needy, [and] to slay such as be of upright conversation.

drawn ^ 1Ch_21_16 / drawn / sword in his hand stretched out over Jerusalem. Then David and the elders [of Israel, who were] clothed in sackcloth, fell upon their faces.

drawn ^ Isa_21_15 / drawn /^sword, and from the bent bow, and from the grievousness of war.

drawn ^ Psa 55 21 / drawn / swords.

drawn ^ Jer 31 03 / drawn / thee.

drawn ^ Jos_08_06 / drawn / them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

drawn ^ Jos_18_14 / drawn /^thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.

drawn ^ Jos_15_09 / drawn /^to Baalah, which [is] Kirjathjearim:

 $drawn \land Jos_15_11 / drawn / \land to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea. \\$

drawn ^ Pro_24_11 / drawn / ^ unto death, and [those that are] ready to be slain;

drawn ^ Act_11_10 / drawn / up again into heaven.

withdrawn ^ Luk_22_41 / withdrawn /^from them about a stone's cast, and kneeled down, and prayed,

withdrawn ^ Hos_05_06 / withdrawn /^himself from them.

withdrawn ^ Son_05_06 / withdrawn /^himself, [and] was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

withdrawn ^ Lam_02_08 / withdrawn /^his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.

withdrawn ^ Eze_18_08 / withdrawn / his hand from iniquity, hath executed true judgment between man and man,

 $with drawn \land Deu_13_13 \ / \ with drawn \ / \land the \ inhabitants \ of \ their \ city, saying, Let \ us \ go \ and \ serve \ other \ gods, \ which \ ye \ have \ not \ known; \ which \ ye \ have \ not \ known; \ ye \ have \ not \ not \ have \ not \ have \ not \ have \ not \ have \ not \ ha$

Bible Translation Phrases for Individual word studies

drawn were drawn 0385 -anaspao->
drawn when he is drawn 1828 -exelko->
withdrawn And he was withdrawn 0645 -apospao->

Bible Word Index with the full text of each verse

drawn 1Ch_21_16 And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a {drawn} sword in his hand stretched out over Jerusalem. Then David and the elders [of Israel, who were] clothed in sackcloth, fell upon their faces.

drawn 1Sa_21_15 For they fled from the swords, from the {drawn} sword, and from the bent bow, and from the grievousness of war.

drawn 1Sa_28_09 Whom shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] {drawn} from the breasts.

drawn Act_11_10 And this was done three times: and all were {drawn} up again into heaven.

drawn Deu_21_03 And it shall be, [that] the city [which is] next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, [and] which hath not {drawn} in the yoke;

drawn Deu_30_17 But if thine heart turn away, so that thou wilt not hear, but shalt be {drawn} away, and worship other gods, and serve them;

drawn Eze_21_05 That all flesh may know that I the LORD have {drawn} forth my sword out of his sheath: it shall not return any more.

drawn Eze_21_28 And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] {drawn}: for the slaughter [it is] furbished, to consume because of the glittering:

drawn Jam_01_14 But every man is tempted, when he is {drawn} away of his own lust, and enticed.

drawn Jer_22_19 He shall be buried with the burial of an ass, {drawn} and cast forth beyond the gates of Jerusalem.

drawn Jer_31_03 The LORD hath appeared of old unto me, [saying], Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I {drawn} thee.

drawn Job_20_25 It is {drawn}, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors [are] upon him.

drawn Jos_15_09 And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was {drawn} to Baalah, which [is] Kirjathjearim:

drawn Jos_15_09 And the border was {drawn} from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which [is] Kirjathjearim:

drawn Jos_08_16 And all the people that [were] in Ai were called together to pursue after them: and they pursued after Joshua, and were {drawn} away from the city.

drawn Jos_15_11 And the border went out unto the side of Ekron northward: and the border was {drawn} to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

drawn Jos_05_13 And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword {drawn} in his hand: and Joshua went unto him, and said unto him, [Art] thou for us, or for our adversaries?

drawn Jos_08_06 (For they will come out after us) till we have {drawn} them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

drawn Jos_18_14 And the border was {drawn} [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.

drawn Jos_18_17 And was {drawn} from the north, and went forth to Enshemesh, and went forth toward Geliloth, which [is] over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,

drawn Jud_20_31 And the children of Benjamin went out against the people, [and] were {drawn} away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

drawn Lam_02_03 He hath cut off in [his] fierce anger all the horn of Israel: he hath {drawn} back his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round about.

drawn Num_22_23 And the ass saw the angel of the LORD standing in the way, and his sword {drawn} in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

drawn Num_22_31 Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword {drawn} in his hand: and he bowed down his head, and fell flat on his face.

drawn Pro_24_11 If thou forbear to deliver [them that are] {drawn} unto death, and [those that are] ready to be slain;

drawn Psa_37_14 The wicked have {drawn} out the sword, and have bent their bow, to cast down the poor and needy, [and] to slay such as be of upright conversation.

drawn Psa_55_21 [The words] of his mouth were smoother than butter, but war [was] in his heart: his words were softer than oil, yet [were] they {drawn} swords.

drawn Rut_02_09 [Let] thine eyes [be] on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have {drawn}.

withdrawn Son_05_06 I opened to my beloved; but my beloved had {withdrawn} himself, [and] was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

withdrawn Deu_13_13 [Certain] men, the children of Belial, are gone out from among you, and have {withdrawn} the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

withdrawn Hos_05_06 They shall go with their flocks and with their herds to seek the LORD; but they shall not find [him]; he hath {withdrawn} himself from them.

withdrawn Lam_02_08 The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not {withdrawn} his hand from destroying: therefore he made the rampart and

the wall to lament; they languished together.

withdrawn Luk_22_41 And he was {withdrawn} from them about a stone's cast, and kneeled down, and prayed,

withdrawn Eze_18_08 He [that] hath not given forth upon usury, neither hath taken any increase, [that] hath {withdrawn} his hand from iniquity, hath executed true judgment between man and man,

Bible Word Index with Strong's Number with the full text of each verse

drawn ^ Act_11_10 And <1161> this <5124> was done <1096> (5633) <1909> three times <5151>: and <2532> all <0537> were {drawn} up <0385> (5681) again <3825> into <1519> heaven <3772>.

drawn ^ Jam_01_14 But <1161> every man <1538> is tempted <3985> (5743), when he is {drawn} away <1828> (5746) of <5259> his own <2398> lust <1939>, and <2532> enticed <1185> (5746).

withdrawn ^ Luk_22_41 And <2532> he <0846> was {withdrawn} <0645> (5681) from <0575> them <0846> about <5616> a stone's <3037> cast <1>, and <2532> kneeled down <5087> (5631) <1119>, and prayed <4336> (5711),



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Bible Word Index with Strong's Number

Language Tranliteration of original language words

drawn 1Ch_21_16 And David (01732 +David) lifted (05375 +nasa)) up his eyes (05869 +(ayin) , and saw (07200 +ra)ah) the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) stand (05975 +(amad) between (00996 +beyn) the earth (00776 +)erets) and the heaven (08064 +shamayim) , having a {drawn} (08025 +shalaph) sword (02719 +chereb) in his hand (03027 +yad) stretched (05186 +natah) out over (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) . Then David (01732 +David) and the elders (02205 +zaqen) [of Israel , who were] clothed (03680 +kacah) in sackcloth (08242 +saq) , fell (05307 +naphal) upon their faces (06440 +paniym) .

drawn Act_11_10 And this (5124 -touto -) was done (1096 -ginomai -) three (5151 -tris -) times (5151 -tris -): and all (0537 -hapas -) were $\{drawn\}$ (0385 -anaspao -) up again (3825 -palin -) into (1519 -eis -) heaven (3772 -ouranos -) .

drawn Deu_21_03 And it shall be , [that] the city (05892 + (iyr)) [which is] next (07138 + qarowb) unto the slain (02491 + chalal) man (00376 +)iysh), even the elders (02205 + zaqen) of that city (05892 + (iyr)) shall take (03947 + laqach) an heifer (05697 + (eglah)), which (00834 +)aher) hath not been wrought (05647 + (abad)) with , [and] which (00834 +)aher) hath not $\{drawn\}$ $\{04900 + mashak\}$ in the yoke $\{05923 + (ol)\}$;

drawn Deu_30_17 But if thine heart (03824 +lebab) turn (06437 +panah) away , so that thou wilt not hear (08085 +shama() , but shalt be {drawn} (05080 +nadach) away , and worship (07812 +shachah) other (00312 +)acher) gods (00430 +)elohiym) , and serve (05647 +(abad) them ;

drawn Eze_21_05 That all (03605 +kol) flesh (01320 +basar) may know (03045 +yada() that I the LORD (03068 +Y@hovah) have {drawn} (03318 +yatsa)) forth (03318 +yatsa)) my sword (02719 +chereb) out of his sheath (08593 +ta(ar):it shall not return (07725 +shuwb) any more (05750 +(owd) .

drawn Eze_21_28 . And thou , son (01121 + ben) of man (00120 +) adam) , prophesy (05012 + naba)) and say (00559 +) amar) , Thus (03541 + koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 +) amar)

+Y@hovih) concerning (00413 +)el) the Ammonites (05984 +(Ammowniy) , and concerning (00413 +)el) their reproach (02781 +cherpah) ; even say (00559 +)amar) thou , The sword (02719 +chereb) [is] {drawn} (06605 +pathach):for the slaughter (02875 +Tebach) [it is] furbished (04803 +marat) , to consume (00398 +)akal) because (04616 +ma(an) of the glittering (01300 +baraq) :

drawn Isa_21_15 For they fled (05074 +nadad) from the swords (02719 +chereb) , from the {drawn} (05203 +natash) sword (02719 +chereb) , and from the bent (01869 +darak) bow (07198 +qesheth) , and from the grievousness (03514 +kobed) of war (04421 +milchamah) .

drawn Isa_28_09 . Whom shall he teach (03384 +yarah) knowledge (01844 +de(ah) ? and whom shall he make to understand (00995 +biyn) doctrine (08052 +sh@muw(ah) ? [them that are] weaned (01580 +gamal) from the milk (02461 +chalab) , [and] {drawn} (06267 +attiyq) from the breasts (07699 +shad) .

drawn Jam_01_14 But every (1538 -hekastos -) man is tempted (3985 -peirazo -), when he is {drawn} (1828 -exelko -) away of his own (2398 -idios -) lust (1939 -epithumia -), and enticed (1185 -deleazo -).

drawn Jer_22_19 He shall be buried (06912 +qabar) with the burial (06900 +q@buwrah) of an ass (02543 +chamowr) , {drawn} (05498 +cachab) and cast (07993 +shalak) forth beyond (01973 +hal@ah) the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) .

drawn Jer_31_03 The LORD (03068 +Y@hovah) hath appeared (07200 +ra)ah) of old (07350 +rachowq) unto me , [saying] , Yea , I have loved (00157 +)ahab) thee with an everlasting (05769 +(owlam) love (00160 +)ahabah):therefore with lovingkindness (02617 +checed) have I {drawn} (04900 +mashak) thee .

drawn Job_20_25 It is {drawn} (08025 + shalaph), and cometh (03318 + yatsa)) out of the body (01465 + gevah); yea, the glittering (01300 + baraq) sword (01300 + baraq) cometh (01980 + halak) out of his gall (04846 + m@rorah):terrors (00367 +) eymah) [are] upon him.

drawn Jos_05_13 . And it came (01961 +hayah) to pass , when Joshua (03091 +Y@howshuwa() was by Jericho (03405 +Y@riychow) , that he lifted (05375 +nasa)) up his eyes (05869 +(ayin) and looked (07200 +ra)ah) , and , behold (02009 +hinneh) , there stood (05975 +(amad) a man (00376 +)iysh) over (05048 +neged) against (05048 +neged) him with his sword (02719 +chereb) {drawn} (08025 +shalaph) in his hand (03027 +yad):and Joshua (03091 +Y@howshuwa() went (03212 +yalak) unto him , and said (00559 +)amar) unto him , [Art] thou for us , or for our adversaries (06862 +tsar) ?

drawn Jos_08_06 (For they will come (03318 + yatsa)) out after (00310 +)achar) us) till (05704 + (ad)) we have $\{drawn\}$ (05423 + nathaq) them from the city (05892 + (iyr)); for they will say (00559 +)amar), They flee (05127 + nuwc) before (06440 + paniym) us, as at the first (07223 + ri)shown):therefore we will flee (05127 + nuwc) before (06440 + paniym) them.

drawn Jos_08_16 And all (03605 +kol) the people (05971 +(am) that [were] in Ai (05857 +(Ay)were called (02199 +za(aq) together to pursue (07291 +radaph) after (00310 +)achar) them:and they pursued (07291 +radaph) after (00310 +)achar) Joshua (03091 +Y@howshuwa() , and were {drawn} (05423 +nathaq) away from the city (05892 +(iyr) .

drawn Jos_15_09 And the border (01366 +g@buwl) was drawn (08388 +ta)ar) from the top (07218 +ro)sh) of the hill (02022 +har) unto the fountain (04599 +ma(yan) of the water (04325 +mayim) of Nephtoah (05318 +Nephtowach) , and went (03318 +yatsa)) out to the cities (05892 +(iyr) of mount (02022 +har) Ephron (06085 +(Ephrown) ; and the border (01366 +g@buwl) was {drawn} (08388 +ta)ar) to Baalah (01173 +Ba(alah) , which (01958 +hiy) [is] Kirjathjearim (07157 +Qiryath Y@(ariym) :

drawn Jos_15_09 And the border (01366 +g@buwl) was {drawn} (08388 +ta)ar) from the top (07218

+ro)sh) of the hill (02022 +har) unto the fountain (04599 +ma(yan) of the water (04325 +mayim) of Nephtoah (05318 +Nephtowach) , and went (03318 +yatsa)) out to the cities (05892 +(iyr) of mount (02022 +har) Ephron (06085 +(Ephrown) ; and the border (01366 +g@buwl) was drawn (08388 +ta)ar) to Baalah (01173 +Ba(alah) , which (01958 +hiy) [is] Kirjathjearim (07157 +Qiryath Y@(ariym) :

drawn Jos_15_11 And the border (01366 +g@buwl) went (03318 +yatsa)) out unto the side (03802 +katheph) of Ekron (06138 +(Eqrown) northward (06828 +tsaphown):and the border (01366 +g@buwl) was {drawn} (08388 +ta)ar) to Shicron (07942 +Shikk@rown) , and passed (05674 +(abar) along to mount (02022 +har) Baalah (01173 +Ba(alah) , and went (03318 +yatsa)) out unto Jabneel (02995 +Yabn@)el) ; and the goings (08444 +towtsa)ah) out of the border (01366 +g@buwl) were at the sea (03220 +yam) .

drawn Jos_18_14 And the border (01366 +g@buwl) was {drawn} (08388 +ta)ar) [thence] , and compassed (05437 +cabab) the corner (06285 +pe)ah) of the sea (03220 +yam) southward (05045 +negeb) , from the hill (02022 +har) that [lieth] before Bethhoron (01032 +Beyth Chowrown) southward (05045 +negeb) ; and the goings (08444 +towtsa)ah) out thereof were at (00413 +)el) Kirjathbaal (07154 +Qiryath Ba(al) , which (01958 +hiy) [is] Kirjathjearim (07157 +Qiryath Y@(ariym) , a city (05892 +(iyr) of the children (01121 +ben) of Judah (03063 +Y@huwdah):this (02063 +zo)th) [was] the west (03220 +yam) quarter (06285 +pe)ah) .

drawn Jos_18_17 And was {drawn} (08388 +ta)ar) from the north (06828 +tsaphown) , and went (03318 +yatsa)) forth (03318 +yatsa)) to Enshemesh (05885 +(Eyn Shemesh) , and went (03318 +yatsa)) forth (03318 +yatsa)) toward (00413 +)el) Geliloth (01553 +G@liylowth) , which (00834 +)aher) [is] over (05227 +nokach) against (05227 +nokach) the going (04608 +ma(aleh) up of Adummim (00131 +)Adummiym) , and descended (03381 +yarad) to the stone (68) of Bohan (00932 +Bohan) the son (01121 +ben) of Reuben (07205 +R@)uwben) ,

drawn Jud_20_31 And the children (01121 +ben) of Benjamin (01144 +Binyamiyn) went (03318 +yatsa)) out against (07125 +qir)ah) the people (05971 +(am) , [and] were {drawn} (05423 +nathaq) away from the city (05892 +(iyr) ; and they began (02490 +chalal) to smite (05221 +nakah) of the people (05971 +(am) , [and] kill (02491 +chalal) , as at other times (06471 +pa(am) , in the highways (04546 +m@cillah) , of which (00834 +)aher) one (00259 +)echad) goeth (05927 +(alah) up to the house (01008 +Beyth -)El) of God (01008 +Beyth -)El) , and the other (00259 +)echad) to Gibeah (01390 +Gib(ah) in the field (07704 +sadeh) , about thirty (07970 +sh@lowshiym) men (00376 +)iysh) of Israel (03478 +Yisra)el) .

drawn Lam_02_03 He hath cut (01438 +gada() off in [his] fierce (02750 +choriy) anger (00639 +)aph) all (03605 +kol) the horn (07161 +qeren) of Israel (03478 +Yisra)el):he hath {drawn} (07725 +shuwb) back (00268 +)achowr) his right (03225 +yamiyn) hand (03225 +yamiyn) from before (06440 +paniym) the enemy (00341 +)oyeb) , and he burned (01197 +ba(ar) against Jacob (03290 +Ya(aqob) like a flaming (03852 +lehabah) fire (00784 +)esh) , [which] devoureth (00398 +)akal) round (05439 +cabiyb) about .

drawn Num_22_23 And the ass (00860 +)athown) saw (07200 +ra)ah) the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) standing (05324 +natsab) in the way (01870 +derek) , and his sword (02719 +chereb) {drawn} (08025 +shalaph) in his hand (03027 +yad):and the ass (00860 +)athown) turned (05186 +natah) aside (05186 +natah) out of the way (01870 +derek) , and went (03212 +yalak) into the field (07704 +sadeh):and Balaam (01109 +Bil(am) smote (05221 +nakah) the ass (00860 +)athown) , to turn (05186 +natah) her into the way (01870 +derek) .

drawn Num_22_31 Then the LORD (03068 +Y@hovah) opened (01540 +galah) the eyes (05869 +(ayin) of Balaam (01109 +Bil(am) , and he saw (07200 +ra)ah) the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) standing (05324 +natsab) in the way (01870 +derek) , and his sword (02719 +chereb) {drawn} (08025 +shalaph) in his hand (03027 +yad):and he bowed (06915 +qadad) down (06915 +qadad) his head , and fell (07812 +shachah) flat on his face (00639 +)aph) .

drawn Pro_24_11 . If thou forbear (02820 +chasak) to deliver (05337 +natsal) [them that are] {drawn} (03947 +laqach) unto death (04194 +maveth) , and [those that are] ready (04131 +mowt) to be slain (02027 +hereg) ;

drawn Psa_37_14 The wicked (07563 +rasha() have {drawn} (06605 +pathach) out the sword (02719 +chereb), and have bent (01869 +darak) their bow (07198 +qesheth), to cast (05307 +naphal) down (05307 +naphal) the poor (06041 +(aniy) and needy (34), [and] to slay (02873 +tabach) such as be of upright (03477 +yashar) conversation (01870 +derek).

drawn Psa_55_21 [The words] of his mouth (06310 +peh) were smoother (02505 +chalaq) than butter (04260 +machama)ah) , but war (07128 +q@rab) [was] in his heart (03820 +leb):his words (01697 +dabar) were softer (07401 +rakak) than oil (08081 +shemen) , yet [were] they {drawn} (06609 +p@thikhah) .

drawn Rut_02_09 [Let] thine eyes (05869 +(ayin) [be] on the field (07704 +sadeh) that they do reap (07114 +qatsar) , and go (01980 +halak) thou after (00310 +)achar) them:have I not charged (06680 +tsavah) the young (05288 +na(ar) men that they shall not touch (05060 +naga() thee ? and when thou art athirst (06770 +tsame)) , go (01980 +halak) unto the vessels (03627 +k@liy) , and drink (08354 +shathah) of [that] which (00834 +)aher) the young (05288 +na(ar) men have {drawn} (07579 +sha)ab) .

withdrawn Deu_13_13 [Certain] men (00582 +)enowsh), the children (01121 +ben) of Belial (01100 +b@liya(al), are gone (03318 +yatsa)) out from among (07130 +qereb) you, and have {withdrawn} (05080 +nadach) the inhabitants (03427 +yashab) of their city (05892 +(iyr), saying (00559 +)amar), Let us go (03212 +yalak) and serve (05647 +(abad)) other (00312 +)acher) gods (00430 +)elohiym), which (00834 +)aher) ye have not known (03045 +yada());

withdrawn Eze_18_08 He [that] hath not given (05414 +nathan) forth upon usury (05392 +neshek) , neither (03808 +lo)) hath taken (03947 +laqach) any increase (08635 +tarbuwth) , [that] hath {withdrawn} (07725 +shuwb) his hand (03027 +yad) from iniquity (05766 +(evel) , hath executed (06213 +(asah) true (00571 +)emeth) judgment (04941 +mishpat) between (00996 +beyn) man (00376 +)iysh) and man (00376 +)iysh) ,

withdrawn Hos_05_06 They shall go (03212 + yalak) with their flocks (06629 + tso)n) and with their herds (01241 + baqar) to seek (01245 + baqash) the LORD (03068 + Y@hovah); but they shall not find (04672 + tautsa)) [him]; he hath {withdrawn} (02502 + tautsa) himself from them .

withdrawn Lam_02_08 The LORD (03068 +Y@hovah) hath purposed (02803 +chashab) to destroy (07843 +shachath) the wall (02346 +chowmah) of the daughter (01323 +bath) of Zion (06726 +Tsiyown):he hath stretched (05186 +natah) out a line (06957 +qav) , he hath not {withdrawn} (07725 +shuwb) his hand (03027 +yad) from destroying (01104 +bala():therefore he made the rampart (02426 +cheyl) and the wall (02346 +chowmah) to lament (56) ; they languished (00535 +)amal) together (03162 +yachad) .

withdrawn Luk_22_41 And he was {withdrawn} 0645 -apospao - from them about 5616 -hosei - a stone s 3037 -lithos - cast 1000 -bole - , and kneeled 1119 -gonu - down , and prayed 4336 -proseuchomai - ,

withdrawn Son_05_06 I opened (06605 +pathach) to my beloved (01730 +dowd) ; but my beloved (01730 +dowd) had {withdrawn} (02559 +chamaq) himself , [and] was gone (05674 +(abar):my soul (05315 +nephesh) failed (03318 +yatsa)) when he spake (01696 +dabar):I sought (01245 +baqash) him , but I could not find (04672 +matsa)) him ; I called (07121 +qara)) him , but he gave me no (03808 +lo)) answer (06030 +(anah) .

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drawn, 1CH, 21:16 drawn, AC, 11:10 drawn, DE, 21:3, DE, 30:17 drawn, EZE, 21:5, EZE, 21:28 drawn, ISA, 21:15, ISA, 28:8 drawn, JAS, 1:14 drawn, JER, 22:19, JER, 31:3 drawn, JG, 20:31 drawn, JOB, 20:25 drawn, JOS, 5:13, JOS, 8:6, JOS, 8:16, JOS, 15:9, JOS, 15:9, JOS, 15:11, JOS, 18:14, JOS, 18:17 drawn, LA, 2:3 drawn, NU, 22:23, NU, 22:31 drawn, PR, 24:11 drawn, PS, 37:14, PS, 55:21 drawn, RU, 2:9 withdrawn, DE, 13:13 withdrawn, EZE, 18:8 withdrawn, HO, 5:6 withdrawn, LA, 2:8 withdrawn, LU, 22:41 withdrawn, SOS, 5:6 quicksands 4950 # surtis {soor'-tis}; from 4951; a shoal (from the sand drawn thither by the waves), i.e. the Syrtis Major or great bay on the N. coast of Africa: -- {quicksands}.[ql sore 1668 # helkos {hel'-kos}; probably from 1670; an ulcer (as if drawn together): -- {sore}.[ql drawn Interlinear Index Study drawn NUM 022 023 And the ass <00860 +>athown > saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > {drawn} <08025 + shalaph > in his hand <03027 + yad > : and the ass <00860 + > athown > turned <05186 + natah > aside <05186 +natah > out of the way <01870 +derek > , and went <03212 +yalak > into the field <07704+sadeh > : and Balaam <01109 +Bil smote <05221 +nakah > the ass <00860 +>athown > , to turn <05186 +natah > her into the way <01870 +derek > . drawn NUM 022 031 Then the LORD <03068 +Y@hovah > opened <0.1540 + galah > the eyes < 0.5869 + of Balaam < 0.1109 + Bil, and he saw < 0.7200 + ra>ah > the angel < 0.4397+mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > {drawn} <08025 +shalaph > in his hand <03027 +yad > : and he bowed <06915 +qadad > down <06915 +qadad > his head, and fell <07812 +shachah > flat on his face <00639 +>aph > . drawn DEU 021 003 And it shall be , [that] the city <05892 + [which is] next <07138 +qarowb > unto the slain <02491 +chalal > man <00376 +>iysh >, even the elders <02205 +zaqen > of that city <05892 + shall take <03947 +lagach > an heifer <05697 +, which <00834 +>aher > hath not been wrought <05647 + with, [and] which <00834 +>aher > hath not {drawn} <04900 +mashak > in the yoke <05923 +

; drawn DEU 030 017 But if thine heart <03824 +lebab > turn <06437 +panah > away, so that thou wilt not hear <08085 +shama< >, but shalt be {drawn} <05080 +nadach > away, and worship <07812 +shachah > other <00312 +>acher > gods <00430 +>elohiym >, and serve <05647 + them; drawn JOS 005 013. And it came <01961 +hayah > to pass, when Joshua <03091 +Y@howshuwa< > was by Jericho <03405 +Y@rivchow >, that he lifted <05375 + nasa>> up his eyes <05869 + and looked <math><07200 + ra>ah>, and, behold <02009 +hinneh >, there stood <05975 + a man <00376 +>iysh > over <05048 +neged > against <05048 +neged > him with his sword <02719 +chereb > {drawn} <08025 +shalaph > in his hand <03027 +yad >: and Joshua <03091 +Y@howshuwa< > went <03212 +yalak > unto him, and said <00559 +>amar > unto him, [Art] thou for us, or for our adversaries < 06862 +tsar > ? drawn JOS 008 006 (For they will come < 03318 + yatsa > out after < 00310 + schar > us) till < 05704 + we have {drawn} < 05423 + nathag > them from the city <05892 +; for they will say <00559 +>amar >, They flee <05127 +nuwc > before <06440 +paniym > us, as at the first <07223 +ri>shown > : therefore we will flee <05127 +nuwc > before <06440 +paniym > them . drawn JOS 008 016 And all <03605 +kol > the people <05971 + that [were] in Ai <05857 +were called <02199 +za together to pursue <07291 +radaph > after <00310 +>achar > them : and they pursued <07291 +radaph > after <00310 +>achar > Joshua <03091 +Y@howshuwa< > , and were {drawn} <05423 +nathaq > away from the city <05892 + . drawn JOS 015 009 And the border <01366 +g@buwl > was drawn < 08388 + ta > ar > from the top < 07218 + ro > sh > of the hill < 02022 + har > unto thefountain <04599 +ma of the water <04325 +mayim > of Nephtoah <05318 +Nephtowach > , and went <03318 +yatsa> > out to the cities <05892 + of mount <02022 +har > Ephron <06085 +; and the border <01366 +g@buwl > was {drawn} <08388 +ta>ar > to Baalah <01173 +Ba, which <01958 +hiy > [is] Kirjathjearim <07157 +Qiryath Y@: drawn JOS 015 009 And the border <01366 +g@buwl > was {drawn} <08388 + ta > ar > from the top <07218 + ro > sh > of the hill <02022 + har > unto the fountain <04599 + ma ofthe water <04325 +mayim > of Nephtoah <05318 +Nephtowach > , and went <03318 +yatsa> > out to the cities <05892 + of mount <02022 +har > Ephron <06085 +; and the border <01366 +g@buwl > was drawn <08388 +ta>ar > to Baalah <01173 +Ba, which <01958 +hiy > [is] Kirjathjearim <07157 +Qiryath Y@: drawn JOS 015 011 And the border <01366 +g@buwl > went <03318 +yatsa> > out unto the side <03802 +katheph > of Ekron <06138 + northward <06828 +tsaphown > : and the border <01366 +g@buwl > was {drawn} <08388 +ta>ar > to Shicron <07942 +Shikk@rown > , and passed <05674 + along to mount <02022 +har > Baalah <01173 +Ba, and went <03318 +yatsa> > out unto Jabneel <02995 +Yabn@>el >; and the goings <08444 +towtsa>ah > out of the border <01366 +g@buwl > were at the sea <03220 +yam > . drawn JOS 018 014 And the border $<0.1366 + g@buwl > was {drawn} < 0.8388 + ta>ar > [thence], and$ compassed <05437 +cabab > the corner <06285 +pe>ah > of the sea <03220 +yam > southward <05045 +negeb >, from the hill <02022 +har > that [lieth] before Bethhoron <01032 +Beyth Chowrown >

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southward <05045 +negeb >; and the goings <08444 +towtsa>ah > out thereof were at <00413 +>el >
Kirjathbaal <07154 +Qiryath Ba, which <01958 +hiy > [ is ] Kirjathjearim <07157 +Qiryath Y@, a city
<0.5892 + of the children < 0.1121 + ben > of Judah < 0.3063 + Y@huwdah > : this < 0.2063 + zo > th > [was]
the west <03220 + yam > quarter < 06285 + pe > ah > . drawn JOS 018 017 And was {drawn} < 08388 + ta > ar
> from the north <06828 +tsaphown > , and went <03318 +yatsa> > forth <03318 +yatsa> > to Enshemesh
<05885 + , and went <03318 +yatsa> > forth <03318 +yatsa> > toward <00413 +>el > Geliloth <01553
+G@liylowth >, which <00834 +> aher > [is] over <math><05227 + nokach > against <05227 + nokach > the
going <04608 +ma up of Adummim <00131 +>Adummiym >, and descended <03381 +yarad > to the
stone <68> of Bohan <00932 +Bohan > the son <01121 +ben > of Reuben <07205 +R@>uwben >, drawn
JUDG 020 031 And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > went <03318 +yatsa>
> out against <07125 +qir>ah > the people <05971 + , [ and ] were {drawn} <05423 +nathaq > away from
the city <0.5892 + ; and they began <0.2490 + chalal > to smite <0.5221 + nakah >  of the people <0.5971 + , [
and ] kill < 02491 + chalal >, as at other times < 06471 + pa, in the highways < 04546 + m@cillah >, of
which <00834 +>aher > one <00259 +>echad > goeth <05927 + up to the house <01008 +Beyth - >El > of
God <01008 +Beyth - >El > , and the other <00259 +>echad > to Gibeah <01390 +Gib in the field <07704
+sadeh >, about thirty <07970 +sh@lowshiym > men <00376 +>iysh > of Israel <03478 +Yisra>el >.
drawn RUT 002 009 [Let] thine eyes <05869 + [be] on the field <07704 +sadeh > that they do reap
<07114 +qatsar >, and go <01980 +halak > thou after <00310 +>achar > them: have I not charged <06680
+tsavah > the young <05288 +na men that they shall not touch <05060 +naga< > thee ? and when thou art
athirst <06770 +tsame> >, go <01980 +halak > unto the vessels <03627 +k@liy >, and drink <08354
+shathah > of [ that ] which <00834 +>aher > the young <05288 +na men have {drawn} <07579 +sha>ab >
. drawn 1CH 021 016 And David <01732 +David > lifted <05375 +nasa> > up his eyes <05869 +, and saw
<07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stand <05975 +
between <00996 +beyn > the earth <00776 +>erets > and the heaven <08064 +shamayim > , having a
{drawn} <08025 + shalaph > sword <02719 + chereb > in his hand <03027 + yad > stretched <05186 + natah
> out over <05921 + Jerusalem <03389 +Y@ruwshalaim > . Then David <01732 +David > and the elders
<02205 + zagen > [ of Israel , who were ] clothed <math><03680 + kacah > in sackcloth < 08242 + sag > , fell
<05307 +naphal > upon their faces <06440 +paniym > . drawn JOB 020 025 It is {drawn} <08025 +shalaph
>, and cometh <03318 +yatsa> > out of the body <01465 +gevah > ; yea, the glittering <01300 +baraq >
sword <01300 +baraq > cometh <01980 +halak > out of his gall <04846 +m@rorah > : terrors <00367
+>eymah > [ are ] upon him . drawn PSA 037 014 The wicked <07563 +rasha< > have {drawn} <06605
+pathach > out the sword <02719 +chereb > , and have bent <01869 +darak > their bow <07198 +qesheth >
, to cast <05307 + naphal > down <05307 + naphal > the poor <06041 + and needy <34>, [ and ] to slay
<02873 +tabach > such as be of upright <03477 +yashar > conversation <01870 +derek > . drawn PSA 055
021 [ The words ] of his mouth <06310 +peh > were smoother <02505 +chalaq > than butter <04260
+machama>ah > , but war <07128 +q@rab > [ was ] in his heart <03820 +leb > : his words <01697 +dabar
> were softer <07401 +rakak > than oil <08081 +shemen > , yet [ were ] they {drawn} <06609 +p@thikhah
> swords <06609 +p@thikhah > . drawn PRO 024 011 . If thou forbear <02820 +chasak > to deliver
<05337 + natsal > [ them that are ] {drawn} <03947 + lagach > unto death <math><04194 + maveth > , and [ those
that are 1 ready <04131 +mowt > to be slain <02027 +hereg > ; drawn ISA 021 015 For they fled <05074
+nadad > from the swords <02719 +chereb >, from the {drawn} <05203 +natash > sword <02719 +chereb
>, and from the bent <01869 +darak > bow <07198 +qesheth >, and from the grievousness <03514 +kobed
> of war <04421 +milchamah > . drawn ISA 028 009 . Whom shall he teach <03384 +yarah > knowledge
<01844 +de? and whom shall he make to understand <00995 +biyn > doctrine <08052 +sh@muw? [ them
that are ] weaned <01580 +gamal > from the milk <02461 +chalab > , [ and ] {drawn} <06267 +attiyq >
from the breasts <07699 +shad > . drawn JER 022 019 He shall be buried <06912 +qabar > with the burial
<06900 + q@buwrah > of an ass < 02543 + chamowr > , {drawn} < 05498 + cachab > and cast < 07993
+shalak > forth beyond <01973 +hal@ah > the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim >
. drawn JER 031 003 The LORD <03068 + Y@hovah > hath appeared <math><07200 + ra>ah > of old <07350
+rachowq > unto me, [saying], Yea, I have loved <00157 +>ahab > thee with an everlasting <05769 +
love <00160 +>ahabah >: therefore with lovingkindness <02617 +checed > have I {drawn} <04900
+mashak > thee . drawn LAM 002 003 He hath cut <01438 +gada< > off in [ his ] fierce <02750 +choriy >
anger <00639 +>aph > all <03605 +kol > the horn <07161 +qeren > of Israel <03478 +Yisra>el > : he hath
{drawn} <07725 +shuwb > back <00268 +>achowr > his right <03225 +yamiyn > hand <03225 +yamiyn >
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from before <06440 +paniym > the enemy <00341 +>oyeb >, and he burned <01197 +ba against Jacob <03290 +Ya like a flaming <03852 +lehabah > fire <00784 +>esh > , [which] devoureth <00398 +>akal > round <05439 +cabiyb > about . drawn EZE 021 005 That all <03605 +kol > flesh <01320 +basar > may $know < 03045 + yada < > that I the LORD < 03068 + Y@hovah > have {drawn} < 03318 + yatsa > forth$ <03318 +yatsa> > my sword <02719 +chereb > out of his sheath <08593 +ta : it shall not return <07725 +shuwb > any more <05750 + . drawn EZE 021 028 . And thou, son <01121 +ben > of man <00120 + adam > , prophesy <05012 +naba> > and say <00559 +> amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > concerning <00413 +>el > the Ammonites <05984 +, and concerning <00413 +>el > their reproach <02781 +cherpah >; even say <00559 +>amar > thou, The sword <02719 +chereb >, the sword <02719 +chereb > [is] {drawn} <06605 +pathach >: for the slaughter <02875 +Tebach > [it is] furbished <04803 +marat >, to consume <00398 +>akal > because <04616 +ma of the glittering <01300 +baraq > : drawn ACT 011 010 And this <5124 touto -> was done <1096 - ginomai -> three <5151 -tris -> times <5151 -tris -> : and all <0537 -hapas -> were {drawn} <0385 -anaspao -> up again <3825 - palin -> into <1519 -eis -> heaven <3772 -ouranos -> . drawn JAS 001 014 But every <1538 -hekastos -> man is tempted <3985 -peirazo -> , when he is {drawn} <1828 -exelko -> away of his own <2398 -idios -> lust <1939 -epithumia -> , and enticed <1185 -deleazo -> . all were drawn up again into heaven border was drawn border was drawn border was drawn border was drawn from but my beloved had withdrawn himself but shalt be drawn away drawn from drawn sword <1CH21 -: 16 > drawn sword drawn thee drawn unto death hath withdrawn his hand from iniquity he hath drawn back his right hand from before he hath not withdrawn his hand from destroying he hath withdrawn himself from them he was withdrawn from them about lord have drawn forth my sword out man over against him with his sword drawn they drawn swords till we have drawn them from was drawn from were drawn away from were drawn away from when he is drawn away which hath not drawn wicked have drawn out * drawn, 0385, 1828, - drawn, 3318, 3947, 4900, 5080, 5203, 5423, 5498, 6267, 6605, 6609, 7579, 7725, 8025, 8388, - withdrawn, 2502, 2559, 5080, 7725, drawn NUM 022 023 And the ass <00860 +>athown > saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > {drawn} <08025 +shalaph > in his hand <03027 +yad > : and the ass <00860 +>athown > turned <05186 +natah > aside <05186 +natah > out of the way <01870 +derek > , and went <03212 +yalak > into the field <07704 +sadeh >: and Balaam <01109 +Bil smote <05221 +nakah > the ass <00860 +>athown >, to turn <05186 +natah > her into the way <01870 +derek > . drawn NUM 022 031 Then the LORD <03068 +Y@hovah > opened <01540 +galah > the eyes <05869 + of Balaam <01109 +Bil, and he saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab > in the way <01870 +derek >, and his sword <02719 +chereb > {drawn} <08025 +shalaph > in his hand <03027 +yad >: and he bowed <06915 + qadad > down <math><06915 + qadad > his head, and fell <07812 + shachah > flat onhis face <00639 +>aph > . drawn DEU 021 003 And it shall be , [that] the city <05892 + [which is] next <07138 + qarowb > unto the slain < 02491 + chalal > man < 00376 + >iysh > , even the elders < 02205 + zagen> of that city <05892 + shall take <03947 +lagach > an heifer <05697 + , which <00834 +>aher > hath not been wrought <0.5647 + with, [and] which $<0.0834 + aher > hath not {drawn} <0.4900 + mashak > in the$ yoke <05923 +

; drawn DEU 030 017 But if thine heart <03824 +lebab > turn <06437 +panah > away , so that thou wilt not hear <08085 +shama< > , but shalt be {drawn} <05080 +nadach > away , and worship <07812 +shachah > other <00312 +>acher > gods <00430 +>elohiym > , and serve <05647 + them ; withdrawn DEU 013 013 [Certain] men <00582 +>enowsh > , the children <01121 +ben > of Belial <01100 +b@liya , are gone <03318 +yatsa> > out from among <07130 +qereb > you , and have {withdrawn} <05080 +nadach > the inhabitants <03427 +yashab > of their city <05892 + , saying <00559 +>amar > , Let us go <03212 +yalak > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > ye have not known <03045 +yada<> ; * drawn , 0385 anaspao , 1828 exelko , drawn -0385 {drawn}, drawn -1828 {drawn}, drawn -3318 able , abroad , appeared , assuredly , away , bear , begotten , break , bring , bringeth , bringing , brought , broughtest , came , camest , carried , carry , come , cometh , coming , commandment , depart , departed , departing , departure , do , draw , {drawn} , drew , end , escape , escaped , exacted , failed , fall , fell , fetch , fetched , forth , get , go , goest , goeth , going , gone , got , grow , have , hence , issue , issued , laid , lead , leddest , lieth , pluck , plucked , proceed , proceeded , proceedeth , pull ,

put, risen, shooteth, spread, spring, springeth, stand, take, took, utter, uttered, uttereth, went, wentest, drawn -3947 accept, bring, brought, buy, buyeth, carried, carry, {drawn}, fetch, fetched, fetcht, get, getteth, have, infolding, married, mingled, placed, put, received, receiveth, receiving, reserved, seize, sent, take, taken, takest, taketh, taking, took, tookest, winneth, drawn -4900 continue, deferred, draw, draweth, {drawn}, drew, extend, forbear, give, handle, long, prolonged, scattered, soweth, stretched, drawn-5080 astray, banished, bring, cast, chased, compelled, {drawn}, drive, driven, expelled, fetcheth, forced, forcing, outcast, outcasts , quite, thrust, withdrawn, drawn -5203 abroad, cast, {drawn}, fall, forsake, forsaken, forsook, leave, left, lie, loosed, spread, stretched, suffered, drawn-5423 brake, break, broken, burst, draw, {drawn}, lifted, pluck, plucked, pull, rooted, drawn-5498 draw, {drawn}, revolted, tear, drawn -6267 ancient, {drawn}, drawn -6605 break, {drawn}, engrave, forth, free, grave, graved, graven, loose, loosed, looseth, open, opened, openest, openeth, opening, put, putteth, set, spread, ungirded, unstopped, vent, wide, drawn -6609 {drawn}, swords, drawn -7579 draw, drawer, drawers, {drawn}, drew, drawn-7725 again, answer, answered, answereth, averse, back , bring, bringeth, bringing, brought, call, came, camest, carried, carry, case, cease, chief, come , cometh, consider, considereth, convert, converted, converting, converts, deliver, deny, {drawn}, drew, father, fetch, fro, gave, get, give, go, gone, hinder, home, let, manasseh, more, past, pay, perverted, pull, put, recall, recompense, recompensed, recover, recovered, refresheth, relieve, render, rendered, repent, reported, requited, requiting, rescue, restore, restored, restorer, restoreth, retire, return, returned, returneth, reverse, reward, rewardeth, sent, set, slidden, taken, turn, turned, turnest, turneth, turning, was, went, withdraw , withdrawest, withdrawn, withdrew, drawn -8025 draw, {drawn}, drew, groweth, plucked, drawn -8388 {drawn}, marketh, withdrawn -2502 arm, armed, army, deliver, delivered, delivereth, draw, fat, loose, loosed, prepared, put, soldiers, take, taken, {withdrawn}, withdrawn -2559 about, go, {withdrawn}, withdrawn -5080 astray, banished, bring, cast, chased, compelled, drawn, drive, driven, expelled, fetcheth, forced, forcing, outcast, outcasts, quite, thrust, {withdrawn}, withdrawn -7725 again, answer, answered, answereth, averse, back, bring, bringeth, bringing, brought, call, came, camest, carried, carry, case, cease, chief, come, cometh, consider, considereth, convert, converted, converting, converts, deliver, deny, drawn, drew, father, fetch, fro, gave, get, give, go, gone, hinder, home, let, manasseh, more, past, pay, perverted, pull, put, recall, recompense, recompensed, recover, recovered, refresheth, relieve, render, rendered, repent, reported, requite, requited, requiting, rescue, restored, restorer, restoreth, retire, return, returned, returneth, reverse, reward, rewardeth, sent, set, slidden, taken, turn, turned, turnest, turneth, turning, was, went, withdraw, withdrawest, {withdrawn}, withdrew, drawn 3947 -- lagach -- accept, bring, buy, carry away, {drawn}, fetch, get, infold, X many, mingle, place, receive(-ing), reserve, seize, send for, take (away, -- ing, up), use, win. drawn 5203 -- natash -- cast off, {drawn}, let fall, forsake, join [battle], leave(off), lie still, loose, spread (self) abroad, stretch out, suffer. drawn 6267 -- attiyq -- ancient, {drawn}. drawn 6609 -p@thikhah -- {drawn} sword. drawn 8388 -- ta/ar -- be {drawn}, mark out, [Rimmon-]methoar [by union with 7417], drawn were drawn 0385 -anaspao-> drawn when he is drawn 1828 exelko-> withdrawn And he was withdrawn 0645 -apospao-> drawn 5203 ## natash {naw-tash'}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- cast off, {drawn}, let fall, forsake, join [battle], leave (off), lie still, loose, spread (self) abroad, stretch out, suffer.[ql drawn 6267 ## attiyq {at-teek'}; from 6275; removed, i.e. weaned; also antique: -- ancient, {drawn}.[ql drawn 6609 ## p@thikhah {peth-ee-khaw'}; from 6605; something opened, i.e. a drawn sword: -- {drawn} sword.[ql drawn 8388 ## ta>ar {taw-ar'}; a primitive root; to delineate; reflex. to extend: -- be {drawn}, mark out, [Rimmon-]methoar [by union with 7417].[ql drawn 022 019 Jer /^{drawn /and cast forth beyond the gates of Jerusalem . drawn 020 025 Job /^{drawn /and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors are upon him. drawn 030 017 Deu /^{drawn /away, and worship other gods, and serve them; drawn 008 016 Jos /^{drawn /away from the city. drawn 020 031 Jug /^{drawn /away from the city; and they began to smite of the people, and kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel. drawn 001 014

Jam /\${drawn /away of his own lust, and enticed. drawn 002 003 Lam /^{drawn /back his right hand from before the enemy, and he burned against Jacob like a flaming fire, which devoureth round about . drawn 021 028 Eze /^{drawn /for the slaughter it is furbished, to consume because of the glittering: drawn 021 005 Eze /^{drawn /forth my sword out of his sheath: it shall not return any more. drawn 028 009 Isa /^{drawn /from the breasts . drawn 018 017 Jos /^{drawn /from the north, and went forth to Enshemesh, and went forth toward Geliloth, which is over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben, drawn 015 009 Jos /^{drawn /from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which is Kirjathjearim: drawn 022 031 Num /^{drawn /in his hand: and he bowed down his head, and fell flat on his face. drawn 005 013 Jos /^{drawn /in his hand : and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries? drawn 022 023 Num /^{drawn /in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way. drawn 021 003 Deu /^{drawn /in the yoke; drawn 037 014 Psa /^{drawn /out the sword, and have bent their bow, to cast down the poor and needy, and to slay such as be of upright conversation. drawn 021 015 Isa /^{drawn /sword, and from the bent bow, and from the grievousness of war. drawn 021 016 ICh /^{drawn /sword in his hand stretched out over Jerusalem . Then David and the elders of Israel, who were clothed in sackcloth, fell upon their faces. drawn 055 021 Psa /^{drawn/swords. drawn 031 003 Jer /^{drawn /thee. drawn 008 006 Jos /^{drawn /them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them. drawn 018 014 Jos /^{drawn /thence, and compassed the corner of the sea southward, from the hill that lieth before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which is Kirjathjearim, a city of the children of Judah: this was the west quarter . drawn 015 009 Jos /^{drawn /to Baalah , which is Kirjathjearim : drawn 015 011 Jos /^{drawn /to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea. drawn 024 011 Pro /^{drawn /unto death, and those that are ready to be slain; drawn 011 010 Act /\${drawn/up again into heaven. withdrawn 022 041 Luk /\${ withdrawn / from them about a stone's cast, and kneeled down, and prayed, withdrawn 005 006 Hos /^{ withdrawn /himself from them. withdrawn 005 006 Son /^{ withdrawn /himself, and was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer . withdrawn 002 008 Lam /^{ withdrawn /his hand from destroying : therefore he made the rampart and the wall to lament; they languished together. withdrawn 018 008 Eze /^{ withdrawn /his hand from iniquity, hath executed true judgment between man and man, withdrawn 013 013 Deu /^{ withdrawn /the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known; drawn 28 - withdrawn 6 - drawn And the ass saw the angel of the LORD standing in the way, and his sword {drawn} in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way. drawn Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword {drawn} in his hand: and he bowed down his head, and fell flat on his face. drawn And it shall be, [that] the city [which is] next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, [and] which hath not {drawn} in the yoke; drawn But if thine heart turn away, so that thou wilt not hear, but shalt be {drawn} away, and worship other gods, and serve them; drawn And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword {drawn} in his hand: and Joshua went unto him, and said unto him, [Art] thou for us, or for our adversaries? drawn For they will come out after us) till we have {drawn} them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them. drawn And all the people that [were] in Ai were called together to pursue after them: and they pursued after Joshua, and were {drawn} away from the city. drawn And the border was {drawn} from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which [is] Kirjathjearim: drawn And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was {drawn} to Baalah, which [is] Kirjathjearim: drawn And the border went out unto the side of Ekron northward: and the border was {drawn} to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea. drawn And the border was {drawn} [thence], and compassed the corner

of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter. drawn And was {drawn} from the north, and went forth to Enshemesh, and went forth toward Geliloth, which [is] over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben, drawn And the children of Benjamin went out against the people, [and] were {drawn} away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the ot her to Gibeah in the field, about thirty men of Israel. drawn Let] thine eyes [be] on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have {dra wn}. drawn <1CH21 -16> And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a {drawn} sword in his hand stretched out over Jerusalem. Then David and the elders [of Israel, who were] clothed in sackcloth, fe ll upon their faces. drawn It is {drawn}, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors [are] upon him, drawn The wicked have {drawn} out the sword, and have bent their bow, to cast down the poor and needy, [and] to slay such as be of upright conversation. drawn The words] of his mouth were smoother than butter, but war [was] in his heart: his words were softer than oil, yet [were] they {drawn} swords. drawn If thou forbear to deliver [them that are] {drawn} unto death, and [those that are] ready to be slain; drawn For they fled from the swords, from the {drawn} sword, and from the bent bow, and from the grievousness of war. drawn Whom shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] {drawn} from the breasts. drawn He shall be buried with the burial of an ass, {drawn} and cast forth beyond the gates of Jerusalem. drawn The LORD hath appeared of old unto me, [saying], Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I {drawn} thee. drawn He hath cut off in [his] fierce anger all the horn of Israel: he hath {drawn} back his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round about. drawn That all flesh may know that I the LORD have {drawn} forth my sword out of his sheath: it shall not return any more. drawn And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] {drawn}: for the slaughter [it is] furbished, to consume because of the gli ttering: drawn And this was done three times: and all were {drawn} up again into heaven. drawn But every man is tempted, when he is {drawn} away of his own lust, and enticed.

drawn , 1CH , 21:16 drawn , AC , 11:10 drawn , DE , 21:3 , DE , 30:17 drawn , EZE , 21:5 , EZE , 21:28 drawn , ISA , 21:15 , ISA , 28:8 drawn , JAS , 1:14 drawn , JER , 22:19 , JER , 31:3 drawn , JG , 20:31 drawn , JOB , 20:25 drawn , JOS , 5:13 , JOS , 8:6 , JOS , 8:16 , JOS , 15:9 , JOS , 15:9 , JOS , 15:11 , JOS , 18:14 , JOS , 18:17 drawn , LA , 2:3 drawn , NU , 22:23 , NU , 22:31 drawn , PR , 24:11 drawn , PS , 37:14 , PS , 55:21 drawn , RU , 2:9 withdrawn , DE , 13:13 withdrawn , EZE , 18:8 withdrawn , HO , 5:6 withdrawn , LA , 2:8 withdrawn , LU , 22:41 withdrawn , SOS , 5:6

quicksands 4950 # surtis {soor'-tis}; from 4951; a shoal (from the sand drawn thither by the waves), i.e. the Syrtis Major or great bay on the N. coast of Africa: -- {quicksands}.[ql sore 1668 # helkos {hel'-kos}; probably from 1670; an ulcer (as if drawn together): -- {sore}.[ql

 st drawn , 0385 anaspao , 1828 exelko ,

drawn -0385 {drawn}, drawn -1828 {drawn},

drawn -3318 able, abroad, appeared, assuredly, away, bear, begotten, break, bring, bringeth, bringing, brought, broughtest, came, camest, carried, carry, come, cometh, coming, commandment, depart, departed, departing, departure, do, draw, {drawn}, drew, end, escape, escaped, exacted, failed, fall, fell, fetch, fetched, forth, get, go, goest, goeth, going, gone, got, grow, have, hence, issued, laid, lead, leddest , lieth, pluck, plucked, proceeded, proceedeth, pull, put, risen, shooteth, spread, spring, springeth, stand, take, took, utter, uttered, uttereth, went, wentest, drawn-3947 accept, bring, brought, buy, buyeth, carried, carry, {drawn}, fetch, fetched, fetcht, get, getteth, have, infolding, married, mingled, placed, put, receive, received, receiveth, receiving, reserved, seize, sent, take, taken, takest, taketh, taking, took, tookest, winneth, drawn-4900 continue, deferred, draw, draweth, {drawn}, drew, extend, forbear, give, handle, long, prolonged, scattered, soweth, stretched, drawn-5080 astray, banished, bring, cast, chased, compelled, {drawn}, drive, driven, expelled, fetcheth, forced, forcing, outcast, outcast, quite, thrust, withdrawn, drawn-5203 abroad, cast, {drawn}, fall, forsake, forsaken, forsook, leave, left, lie, loosed, spread, stretched, suffered, drawn-5423 brake, break, broken, burst, draw, {drawn}, lifted, pluck, plucked, pull, rooted, drawn -5498 draw, {drawn}, revolted, tear, drawn -6267 ancient, {drawn}, drawn -6605 break, {drawn}, engrave, forth, free, grave, graved, graven, loose, loosed, looseth, open, opened, openest, openeth, opening, put, putteth, set, spread, ungirded, unstopped, vent, wide, drawn-6609 {drawn}, swords, drawn -7579 draw, drawer, drawers, {drawn}, drew, drawn -7725 again, answer, answered, answereth, averse, back, bring, bringeth, bringing, brought, call, came, camest, carried, carry, case, cease, chief, come, cometh, consider, considereth, convert, converted, converting, converts, deliver, deny, {drawn}, drew, father, fetch, fro, gave, get, give, go, gone, hinder, home, let, manasseh, more, past, pay, perverted , pull, put, recall, recompense, recompensed, recover, recovered, refresheth, relieve, render, rendered, repent, reported, requited, requiting, rescue, restored, restored, restorer, restoreth, retire, return, returned, returneth, reverse, reward, rewardeth, sent, set, slidden, taken, turn, turned, turnest, turneth, turning, was, went, withdraw, withdrawest, withdrawn, withdrawn, drawn-8025 draw, {drawn}, drew, groweth, plucked, drawn -8388 {drawn}, marketh, withdrawn -2502 arm, armed, army, deliver, delivered, delivereth, draw, fat, loose, loosed, prepared, put, soldiers, take, taken, {withdrawn}, withdrawn -2559 about, go, {withdrawn}, withdrawn -5080 astray, banished, bring, cast, chased, compelled, drawn, drive, driven, expelled, fetcheth, forced, forcing, outcast, outcasts, quite, thrust, {withdrawn}, withdrawn -7725 again, answer, answered, answereth, averse, back, bring, bringeth, bringing, brought, call, came, camest, carried, carry, case, cease, chief, come, cometh, consider, considereth, convert, converted, converting, converts, deliver, deny, drawn, drew, father, fetch, fro, gave, get, give, go, gone, hinder, home, let, manasseh, more, past, pay, perverted, pull, put, recall, recompense, recompensed, recover, recovered, refresheth, relieve, render, rendered, repent, reported, requite, requited, requiting, rescue, restored, restorer, restoreth, retire, return, returned, returneth, reverse, reward, rewardeth, sent, set, slidden, taken, turn, turned, turnest, turneth, turning, was, went, withdraw, withdrawest, {withdrawn}, withdrawn,

drawn 3947 -- laqach -- accept, bring, buy, carry away, {drawn}, fetch, get, infold,X many, mingle, place, receive(-ing), reserve, seize, send for, take (away, -- ing, up), use, win. drawn 5203 -- natash -- cast off, {drawn}, let fall, forsake, join [battle], leave(off), lie still, loose, spread (self) abroad, stretch out, suffer. drawn 6267 -- attiyq -- ancient, {drawn}. drawn 6609 -- p@thikhah -- {drawn} sword. drawn 8388 -- ta/ar -- be {drawn}, mark out, [Rimmon-]methoar [by union with 7417].

drawn were drawn 0385 -anaspao-> drawn when he is drawn 1828 -exelko-> withdrawn And he was withdrawn 0645 -apospao->						

drawn 5203 ## natash {naw-tash'}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- cast off, {drawn}, let fall, forsake, join [battle], leave (off), lie still, loose, spread (self) abroad, stretch out, suffer.[ql drawn 6267 ## attiyq {at-teek'}; from 6275; removed, i.e. weaned; also antique: -- ancient, {drawn}.[ql drawn 6609 ## p@thikhah {peth-ee-khaw'}; from 6605; something opened, i.e. a drawn sword: -- {drawn} sword.[ql drawn 8388 ## ta>ar {taw-ar'}; a primitive root; to delineate; reflex. to extend: -- be {drawn}, mark out, [Rimmon-]methoar [by union with 7417].[ql



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drawn Interlinear Index Study drawn NUM 022 023 And the ass $<00860 + > athown > saw <07200 + ra > ah > the angel <04397 + mal > ak > of the LORD <03068 + Y@hovah > standing <05324 + natsab > in the way <01870 + derek > , and his sword <02719 + chereb > {drawn} <08025 + shalaph > in his hand <03027 + yad > : and the ass <00860 + > athown > turned <05186 + natah > aside <05186 + natah > out of the way <01870 + derek > , and went <03212 + yalak > into the field <07704 + sadeh > : and Balaam <01109 + Bil smote <05221 + nakah > the ass <00860 + > athown > , to turn <05186 + natah > her into the way <01870 + derek > . drawn NUM 022 031 Then the LORD <03068 + Y@hovah > opened <01540 + galah > the eyes <05869 + of Balaam <01109 + Bil , and he saw <07200 + ra>ah > the angel <04397 + mal>ak > of the LORD <03068 + Y@hovah > standing <05324 + natsab > in the way <01870 + derek > , and his sword <02719 + chereb > {drawn} <08025 + shalaph > in his hand <03027 + yad > : and he bowed <06915 + qadad > down <06915 + qadad > his head , and fell <07812 + shachah > flat on his face <00639 + > aph > . drawn DEU 021 003 And it shall be , [that] the city <05892 + [which is] next <07138 + qarowb > unto the slain <02491 + chalal > man <00376 + > iysh > , even the elders <02205 + zaqen > of that city <05892 + shall take <03947 + laqach > an heifer <05697 + , which <00834 + > aher > hath not been wrought <05647 + with , [and] which <00834 + > aher > hath not {drawn} <04900 + mashak > in the yoke <05923 +$

; drawn DEU 030 017 But if thine heart <03824 +lebab > turn <06437 +panah > away, so that thou wilt not hear <08085 +shama< >, but shalt be {drawn} <05080 +nadach > away, and worship <07812 +shachah > other <00312 +>acher > gods <00430 +>elohiym >, and serve <05647 + them; drawn JOS 005 013. And it came <01961 +hayah > to pass, when Joshua <03091 +Y@howshuwa< > was by Jericho <03405 +Y@riychow >, that he lifted <05375 + nasa > up his eyes <05869 + and looked <07200 + ra > ah >, and, behold <02009 +hinneh >, there stood <05975 + a man <00376 +>iysh > over <05048 +neged > against <05048 +neged > him with his sword <02719 +chereb > {drawn} <08025 +shalaph > in his hand <03027 +vad >: and Joshua <03091 +Y@howshuwa< > went <03212 +yalak > unto him, and said <00559 +>amar > unto him, [Art] thou for us, or for our adversaries <06862 +tsar > ? drawn JOS 008 006 (For they will come < 03318 + yatsa > out after < 00310 + sachar > us) till < 05704 + we have {drawn} < 05423 + nathag > them from the city <05892 +; for they will say <00559 +>amar >, They flee <05127 +nuwc > before <06440 +paniym > us, as at the first <07223 +ri>shown > : therefore we will flee <05127 +nuwc > before <06440 +paniym > them . drawn JOS 008 016 And all <03605 +kol > the people <05971 + that [were] in Ai <05857 +were called <02199 +za together to pursue <07291 +radaph > after <00310 +>achar > them : and they pursued <07291 +radaph > after <00310 +>achar > Joshua <03091 +Y@howshuwa< >, and were {drawn} <05423 +nathaq > away from the city <05892 + . drawn JOS 015 009 And the border <01366 +g@buwl > was drawn < 08388 + ta>ar > from the top < 07218 + ro>sh > of the hill < 02022 + har > unto thefountain <04599 +ma of the water <04325 +mayim > of Nephtoah <05318 +Nephtowach > , and went <03318 + yatsa> > out to the cities < 05892 + of mount < 02022 + har > Ephron < 06085 + ; and the border $<01366 + g@buwl > was {drawn} < 08388 + ta > ar > to Baalah < 01173 + Ba, which < 01958 + hiy > [is]$ Kirjathjearim <07157 +Qiryath Y@: drawn JOS 015 009 And the border <01366 +g@buwl > was {drawn} <08388 + ta > ar > from the top <07218 + ro > sh > of the hill <02022 + har > unto the fountain <04599 + ma ofthe water <04325 +mayim > of Nephtoah <05318 +Nephtowach > , and went <03318 +yatsa> > out to the cities <05892 + of mount <02022 +har > Ephron <06085 +; and the border <01366 +g@buwl > was drawn <08388 +ta>ar > to Baalah <01173 +Ba, which <01958 +hiy > [is] Kirjathjearim <07157 +Oirvath Y@: drawn JOS 015 011 And the border <01366 +g@buwl > went <03318 +yatsa> > out unto the side <03802 +katheph > of Ekron <06138 + northward <06828 +tsaphown > : and the border <01366 +g@buwl > was {drawn} <08388 +ta>ar > to Shicron <07942 +Shikk@rown > , and passed <05674 + along to mount <02022 +har > Baalah <01173 +Ba, and went <03318 +yatsa> > out unto Jabneel <02995 +Yabn@>el >; and the goings <08444 +towtsa>ah > out of the border <01366 +g@buwl > were at the sea <03220 +yam > . drawn JOS 018 014 And the border $<01366 + g@buwl > was {drawn} <08388 + ta>ar > [thence], and$ compassed <05437 +cabab > the corner <06285 +pe>ah > of the sea <03220 +yam > southward <05045 +negeb >, from the hill <02022 +har > that [lieth] before Bethhoron <01032 +Beyth Chowrown > southward <05045 +negeb >; and the goings <08444 +towtsa>ah > out thereof were at <00413 +>el > Kirjathbaal <07154 +Qiryath Ba, which <01958 +hiy > [is] Kirjathjearim <07157 +Qiryath Y@, a city <05892 + of the children < 01121 + ben > of Judah < 03063 + Y@huwdah > : this < 02063 + zo > th > [was]the west $<03220 + yam > quarter < 06285 + pe > ah > . drawn JOS 018 017 And was {drawn} < 08388 + ta > ar$ > from the north <06828 +tsaphown > , and went <03318 +yatsa> > forth <03318 +yatsa> > to Enshemesh <05885 + , and went <03318 +yatsa> > forth <03318 +yatsa> > toward <00413 +>el > Geliloth <01553 +G@liylowth >, which <00834 +> aher > [is] over <math><05227 + nokach > against <05227 + nokach > the

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going <04608 +ma up of Adummim <00131 +>Adummiym >, and descended <03381 +yarad > to the
stone <68> of Bohan <00932 +Bohan > the son <01121 +ben > of Reuben <07205 +R@>uwben >, drawn
JUDG 020 031 And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > went <03318 +yatsa>
> out against <07125 + qir>ah > the people <05971 + , [ and ] were \{drawn\} <05423 + nathaq > away from
the city <0.5892 + ; and they began <0.2490 + chalal > to smite <0.5221 + nakah >  of the people <0.5971 + , [
and ] kill < 02491 + chalal >, as at other times < 06471 + pa, in the highways < 04546 + m@cillah >, of
which <00834 +>aher > one <00259 +>echad > goeth <05927 + up to the house <01008 +Beyth - >El > of
God <01008 +Beyth - >El > , and the other <00259 +>echad > to Gibeah <01390 +Gib in the field <07704
+sadeh >, about thirty <07970 +sh@lowshiym > men <00376 +>iysh > of Israel <03478 +Yisra>el >.
drawn RUT 002 009 [Let] thine eyes <05869 + [be] on the field <07704 +sadeh > that they do reap
<07114 +qatsar >, and go <01980 +halak > thou after <00310 +>achar > them: have I not charged <06680
+tsavah > the young <05288 +na men that they shall not touch <05060 +naga< > thee? and when thou art
athirst <06770 +tsame> >, go <01980 +halak > unto the vessels <03627 +k@liy >, and drink <08354
+shathah > of [ that ] which <00834 +>aher > the young <05288 +na men have {drawn} <07579 +sha>ab >
. drawn 1CH 021 016 And David <01732 +David > lifted <05375 +nasa> > up his eyes <05869 +, and saw
<07200 + ra>ah > the angel < 04397 + mal>ak > of the LORD < 03068 + Y@hovah > stand < 05975 +
between <00996 +beyn > the earth <00776 +>erets > and the heaven <08064 +shamayim > , having a
{drawn} <08025 +shalaph > sword <02719 +chereb > in his hand <03027 +yad > stretched <05186 +natah
> out over <05921 + Jerusalem <03389 +Y@ruwshalaim > . Then David <01732 +David > and the elders
<02205 + zagen > [ of Israel , who were ] clothed <math><03680 + kacah > in sackcloth < 08242 + sag > , fell
<05307 +naphal > upon their faces <06440 +paniym > . drawn JOB 020 025 It is {drawn} <08025 +shalaph
>, and cometh <03318 +yatsa> > out of the body <01465 +gevah >; yea, the glittering <01300 +baraq >
sword <01300 +baraq > cometh <01980 +halak > out of his gall <04846 +m@rorah > : terrors <00367
+>eymah > [ are ] upon him . drawn PSA 037 014 The wicked <07563 +rasha< > have {drawn} <06605
+pathach > out the sword <02719 +chereb >, and have bent <01869 +darak > their bow <07198 +qesheth >
, to cast <05307 + naphal > down <05307 + naphal > the poor <06041 + and needy <34>, [ and ] to slay
<02873 +tabach > such as be of upright <03477 +yashar > conversation <01870 +derek > . drawn PSA 055
021 [ The words ] of his mouth <06310 +peh > were smoother <02505 +chalaq > than butter <04260
+machama>ah>, but war <07128 + q@rab>[ was ] in his heart <03820 + leb>: his words <01697 + dabar
> were softer <07401 +rakak > than oil <08081 +shemen > , yet [ were ] they {drawn} <06609 +p@thikhah
> swords <06609 +p@thikhah > . drawn PRO 024 011 . If thou forbear <02820 +chasak > to deliver
<05337 + natsal > [ them that are ] {drawn} <03947 + laqach > unto death <math><04194 + maveth > , and [ those
that are | ready <04131 +mowt > to be slain <02027 +hereg > ; drawn ISA 021 015 For they fled <05074
+nadad > from the swords <02719 +chereb >, from the {drawn} <05203 +natash > sword <02719 +chereb
>, and from the bent <01869 +darak > bow <07198 +qesheth >, and from the grievousness <03514 +kobed
> of war <04421 +milchamah > . drawn ISA 028 009 . Whom shall he teach <03384 +yarah > knowledge
<01844 +de? and whom shall he make to understand <00995 +biyn > doctrine <08052 +sh@muw? [ them
that are ] weaned <01580 + gamal > from the milk <math><02461 + chalab > , [ and ] \{drawn\} <06267 + attivg > 
from the breasts <07699 +shad > . drawn JER 022 019 He shall be buried <06912 +qabar > with the burial
<06900 + q@buwrah > of an ass <02543 + chamowr > , {drawn} <05498 + cachab > and cast <07993
+shalak > forth beyond <01973 +hal@ah > the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim >
. drawn JER 031 003 The LORD <03068 +Y@hovah > hath appeared <07200 +ra>ah > of old <07350
+rachowq > unto me, [saying], Yea, I have loved <00157 +>ahab > thee with an everlasting <05769 +
love <00160 +>ahabah >: therefore with lovingkindness <02617 +checed > have I {drawn} <04900
+mashak > thee . drawn LAM 002 003 He hath cut <01438 +gada< > off in [ his ] fierce <02750 +choriy >
anger <00639 +>aph > all <03605 +kol > the horn <07161 +qeren > of Israel <03478 +Yisra>el > : he hath
{drawn} <07725 +shuwb > back <00268 +>achowr > his right <03225 +yamiyn > hand <03225 +yamiyn >
from before <06440 +paniym > the enemy <00341 +>oyeb >, and he burned <01197 +ba against Jacob
<03290 +Ya like a flaming <03852 +lehabah > fire <00784 +>esh > , [ which ] devoureth <00398 +>akal >
round <05439 +cabiyb > about . drawn EZE 021 005 That all <03605 +kol > flesh <01320 +basar > may
know <03045 +yada< > that I the LORD <03068 +Y@hovah > have {drawn} <03318 +yatsa> > forth
<03318 +yatsa> > my sword <02719 +chereb > out of his sheath <08593 +ta : it shall not return <07725
+shuwb > any more <05750 + . drawn EZE 021 028 . And thou, son <01121 +ben > of man <00120
+ adam > , prophesy <05012 +naba> > and say <00559 +> amar > , Thus <03541 +koh > saith <00559
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+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > concerning <00413 +>el > the Ammonites <05984 + , and concerning <00413 +>el > their reproach <02781 +cherpah > ; even say <00559 +>amar > thou , The sword <02719 +chereb > , the sword <02719 +chereb > [is] {drawn} <06605 +pathach > : for the slaughter <02875 +Tebach > [it is] furbished <04803 +marat > , to consume <00398 +>akal > because <04616 +ma of the glittering <01300 +baraq > : drawn ACT 011 010 And this <5124 - touto -> was done <1096 - ginomai -> three <5151 -tris -> times <5151 -tris -> : and all <0537 -hapas -> were {drawn} <0385 -anaspao -> up again <3825 - palin -> into <1519 -eis -> heaven <3772 -ouranos -> . drawn JAS 001 014 But every <1538 -hekastos -> man is tempted <3985 -peirazo -> , when he is {drawn} <1828 -exelko -> away of his own <2398 -idios -> lust <1939 -epithumia -> , and enticed <1185 -deleazo ->

all were drawn up again into heaven border was drawn border was drawn border was drawn border was drawn from but my beloved had withdrawn himself but shalt be drawn away drawn from drawn sword <1CH21 -:16 > drawn sword drawn thee drawn unto death hath withdrawn his hand from iniquity he hath drawn back his right hand from before he hath not withdrawn his hand from destroying he hath withdrawn himself from them he was withdrawn from them about lord have drawn forth my sword out man over against him with his sword drawn they drawn swords till we have drawn them from was drawn from were drawn away from were drawn away from when he is drawn away which hath not drawn wicked have drawn out

drawn Jer_22_19 /^{drawn /and cast forth beyond the gates of Jerusalem . drawn Job_20_25 /^{drawn /and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors are upon him. drawn Deu_30_17 /^{drawn /away, and worship other gods, and serve them; drawn Jos_08_16 /^{drawn /away from the city. drawn Jud 20 31 /^{drawn /away from the city; and they began to smite of the people, and kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel . drawn Jam_01_14 /\${drawn /away of his own lust, and enticed . drawn Lam_02_03 /^{drawn /back his right hand from before the enemy, and he burned against Jacob like a flaming fire, which devoureth round about . drawn Eze_21_28 /^{drawn /for the slaughter it is furbished , to consume because of the glittering: drawn Eze_21_05 /^{drawn /forth my sword out of his sheath: it shall not return any more. drawn Isa_28_09 /^{drawn /from the breasts . drawn Jos_18_17 /^{drawn /from the north , and went forth to Enshemesh , and went forth toward Geliloth, which is over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben, drawn Jos_15_09 /^{drawn /from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which is Kirjathjearim: drawn Num_22_31 /^{drawn /in his hand: and he bowed down his head, and fell flat on his face. drawn Jos_05_13 /^{drawn /in his hand: and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries? drawn Num_22_23 /^{drawn /in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way. drawn Deu_21_03 /^{drawn /in the yoke; drawn Psa_37_14 /^{drawn /out the sword, and have bent their bow, to cast down the poor and needy, and to slay such as be of upright conversation . drawn Isa_21_15 /^{drawn /sword , and from the bent bow , and from the grievousness of war . drawn 1Ch_21_16 /^{drawn /sword in his hand stretched out over Jerusalem . Then David and the elders of Israel, who were clothed in sackcloth, fell upon their faces. drawn Psa_55_21 /^{drawn/swords . drawn Jer_31_03 /^{drawn /thee. drawn Jos_08_06 /^{drawn /them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them. drawn Jos_18_14 /^{drawn /thence, and compassed the corner of the sea southward, from the hill that lieth before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which is Kirjathjearim, a city of the children of Judah: this was the west quarter. drawn Jos_15_09 /^{drawn /to Baalah, which is Kirjathjearim: drawn Jos_15_11 /^{drawn /to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea. drawn Pro_24_11 /^{drawn /unto death, and those that are ready to be slain; drawn Act_11_10 /\${drawn /up again into heaven . withdrawn Luk_22_41 /\${ withdrawn /from them about a stone's cast, and kneeled down, and prayed, withdrawn Hos_05_06 /^{withdrawn /himself from them. withdrawn Son_05_06 /^{withdrawn /himself, and was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer . withdrawn Lam_02_08 /^{ withdrawn /his hand from destroying : therefore he made the rampart and the wall to lament; they languished together. withdrawn Eze_18_08 /^{ withdrawn / his hand from iniquity, hath executed true judgment between man and man, withdrawn Deu_13_13 /^{withdrawn /the inhabitants of their city , saying, Let us go and serve other gods, which ye have not known;

drawn 28 - withdrawn 6 -

 * drawn , 0385 , 1828 , - drawn , 3318 , 3947 , 4900 , 5080 , 5203 , 5423 , 5498 , 6267 , 6605 , 6609 , 7579 , 7725 , 8025 , 8388 , - withdrawn , 2502 , 2559 , 5080 , 7725 ,

drawn And the ass saw the angel of the LORD standing in the way, and his sword {drawn} in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way. drawn Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword {drawn} in his hand: and he bowed down his head, and fell flat on his face. drawn And it shall be, [that] the city [which is] next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, [and] which hath not {drawn} in the yoke; drawn But if thine heart turn away, so that thou wilt not hear, but shalt be {drawn} away, and worship other gods, and serve them; drawn And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword {drawn} in his hand: and Joshua went unto him, and said unto him, [Art] thou for us, or for our adversaries? drawn For they will come out after us) till we have {drawn} them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them. drawn And all the people that [were] in Ai were called together to pursue after them: and they pursued after Joshua, and were {drawn} away from the city. drawn And the border was {drawn} from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which [is] Kirjathjearim: drawn And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was {drawn} to Baalah, which [is] Kirjathjearim: drawn And the border went out unto the side of Ekron northward: and the border was {drawn} to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea. drawn And the border was {drawn} [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter. drawn And was {drawn} from the north, and went forth to Enshemesh, and went forth toward Geliloth, which [is] over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben, drawn And the children of Benjamin went out against the people, [and] were {drawn} away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel. drawn Let] thine eyes [be] on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have {dra wn}. drawn <1CH21 -16> And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a {drawn} sword in his hand stretched out over Jerusalem. Then David and the elders [of Israel, who were clothed in sackcloth, fe ll upon their faces. drawn It is {drawn}, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors [are] upon him. drawn The wicked have {drawn} out the sword, and have bent their bow, to cast down the poor and needy, [and] to slay such as be of upright conversation. drawn The words] of his mouth were smoother than butter, but war [was] in his heart: his words were softer than oil, yet [were] they {drawn} swords. drawn If thou forbear to deliver [them that are] {drawn} unto death, and [those that are] ready to be slain; drawn For they fled from the swords, from the {drawn} sword, and from the bent bow, and from the grievousness of war. drawn Whom shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] {drawn} from the breasts. drawn He shall be buried with the burial of an ass, {drawn} and cast forth beyond the gates of Jerusalem. drawn The LORD hath appeared of old unto me, [saying], Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I {drawn} thee. drawn He hath cut off in [his] fierce anger all the horn of Israel: he hath {drawn} back his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round about. drawn That all flesh may know that I the LORD have {drawn} forth my sword out of his sheath: it shall not return any more. drawn And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] {drawn}: for the slaughter [it is] furbished, to consume because of the gli ttering: drawn And this was done three times: and all were {drawn} up again into heaven. drawn But every man is tempted, when he is {drawn} away of his own lust, and enticed.