

KJV Bible Word Studies for DRIVING

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar for) incense, kindle, offer (incense, {a} sacrifice).

altar 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), ({altar} for) incense, kindle, offer (incense, a sacrifice).

be 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, {be} (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly.

burn 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- {burn} (incense, sacrifice) (upon), (altar for) incense, kindle, offer (incense, a sacrifice).

come 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, {come} to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly.

driving 4491 ## minhag {min-hawg'}; from 5090; the driving (of a chariot): -- {driving}.

float 1702 ## dob@rah {do-ber-aw'}; feminine active participle of 1696 in the sense of driving [compare 1699]; a raft: -- {float}.

for 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar {for}) incense, kindle, offer (incense, a sacrifice).

get 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, {get} (have) in (take) possession, seize upon, succeed, X utterly.

give 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, ({give} to, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly.

have 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out

previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get ({have}) in (take) possession, seize upon, succeed, X utterly.

in 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) {in} (take) possession, seize upon, succeed, X utterly.

incense 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar for) {incense}, kindle, offer (incense, a sacrifice).

incense 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar for) incense, kindle, offer ({incense}, a sacrifice).

incense 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn ({incense}, sacrifice) (upon), (altar for) incense, kindle, offer (incense, a sacrifice).

kindle 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar for) incense, {kindle}, offer (incense, a sacrifice).

magistrate 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + {magistrate}, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly.

make 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, {make} to) possess, get (have) in (take) possession, seize upon, succeed, X utterly.

make 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be ({make}) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly.

offer 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar for) incense, kindle, {offer} (incense, a sacrifice).

or 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous

tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- {or}) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly.

poor 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) {poor}, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly.

possess 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) {possess}, get (have) in (take) possession, seize upon, succeed, X utterly.

possession 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) {possession}, seize upon, succeed, X utterly.

poverty 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to {poverty}, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly.

sacrifice 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, {sacrifice}) (upon), (altar for) incense, kindle, offer (incense, a sacrifice).

sacrifice 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar for) incense, kindle, offer (incense, a {sacrifice}).

seize 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, {seize} upon, succeed, X utterly.

succeed 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, {succeed}, X utterly.

take 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to,

make to) possess, get (have) in ({take}) possession, seize upon, succeed, X utterly.

to 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come {to} poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly.

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to 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make {to}) possess, get (have) in (take) possession, seize upon, succeed, X utterly.

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upon 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) ({upon}), (altar for) incense, kindle, offer (incense, a sacrifice).

utterly 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X {utterly}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

driving $01702 \# dob@rah \{do-ber-aw'\}$; feminine active participle of 01696 in the sense of $\{driving\}$ [compare 01699]; a raft: -- float.

driving 03423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by {driving} out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive (- ing) out, enjoy, expel, X without fail, (give to, leave for) inherit (- ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly.

driving 04057 ## midbar {mid-bawr'}; from 01696 in the sense of {driving}; a pasture (i.e. open field, whither cattle are driven); by implication, a desert; also speech (including its organs): -- desert, south, speech, wilderness.

driving 04491 ## minhag {min-hawg'}; from 05090; the driving (of a chariot): -- {driving}.

driving 04491 ## minhag {min-hawg'}; from 05090; the {driving} (of a chariot): -- driving.

driving 06999 ## qatar {kaw-tar'}; a primitive root [identical with 07000 through the idea of fumigation in a close place and perhaps thus {driving} out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar for) incense, kindle, offer (incense, a sacrifice).

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.	

Root Words and their word stems. This helps you see all related words in the English.

4 - driving

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

driving 4491 -- minhag -- {driving}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- driving, 1644, 3423, 4491,

English Synonyms with Greek Strong's Number.



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driving, 1CH_17_21,

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One Word English Phrase Index to the KJV Bible.

driving 1Ch_17_21 # And what one nation in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?

driving 2Ki_09_20 # And the watchman told, saying, He came even unto them, and cometh not again: and the driving [is] like the driving of Jehu the son of Nimshi; for he driveth furiously.

driving 2Ki_09_20 # And the watchman told, saying, He came even unto them, and cometh not again: and the driving [is] like the driving of Jehu the son of Nimshi; for he driveth furiously.

driving Jud_02_23 # Therefore the LORD left those nations, without driving them out hastily; neither delivered he them into the hand of Joshua.

Three Word English Phrase Index to the KJV Bible.

driving is like 2Ki_09_20 # And the watchman told, saying, He came even unto them, and cometh not again: and the driving [is] like the driving of Jehu the son of Nimshi; for he driveth furiously.

driving of Jehu 2Ki_09_20 # And the watchman told, saying, He came even unto them, and cometh not again: and the driving [is] like the driving of Jehu the son of Nimshi; for he driveth furiously.

driving out nations 1Ch_17_21 # And what one nation in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?

driving them out Jud_02_23 # Therefore the LORD left those nations, without driving them out hastily; neither delivered he them into the hand of Joshua.

Bible Phrases for Individual word studion	Bible	Phrases	for	Individual	word	studie
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Bible Quick Find Phrase Concordance for fast finding of phrases

driving 2Ki_09_20 / driving 2is_0 like the driving of Jehu the son of Nimshi; for he driveth furiously.

driving ^ 2Ki_09_20 / driving /^of Jehu the son of Nimshi; for he driveth furiously.

driving 1Ch_17_21 / driving 1ch_17_2 dr

driving ^ Jud_02_23 / driving / them out hastily; neither delivered he them into the hand of Joshua.

Bible	Translation	Phrases	for	Individual	word studies

Bible Word Index with the full text of each verse

driving 1Ch_17_21 And what one nation in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by {driving} out nations from before thy people, whom thou hast redeemed out of Egypt?

driving 2Ki_09_20 And the watchman told, saying, He came even unto them, and cometh not again: and the driving [is] like the {driving} of Jehu the son of Nimshi; for he driveth furiously.

driving 2Ki_09_20 And the watchman told, saying, He came even unto them, and cometh not again: and the {driving} [is] like the driving of Jehu the son of Nimshi; for he driveth furiously.

driving Jud_02_23 Therefore the LORD left those nations, without {driving} them out hastily; neither delivered he them into the hand of Joshua.

Bible Word Index with	Strong's Number with	the full text of each verse



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Bible Word Index with Strong's Number

Language Tranliteration of original language words

 $driving \ 1Ch_17_21 \ And \ what \ (04310 + miy) \ one \ (00259 +) echad) \ nation \ (01471 + gowy) \ in \ the \ earth \ (00776 +) erets) \ [\ is\] \ like \ thy \ people \ (05971 + (am) \ Israel \ (03478 + Yisra)el) \ , \ whom \ (00834 +) aher) \ God \ (00430 +) elohiym) \ went \ (01980 + halak) \ to \ redeem \ (06299 + padah) \ [\ to \ be\] \ his \ own \ people \ (05971 + (am)), \ to \ make \ (07760 + suwm) \ thee \ a \ name \ (08034 + shem) \ of \ greatness \ (01420 + g@duwlah) \ and \ terribleness \ (03372 + yare)), \ by \ [\ driving] \ (01644 + garash) \ out \ nations \ (01471 + gowy) \ from \ before \ (06440 + paniym) \ thy \ people \ (05971 + (am)), \ whom \ (00834 +) aher) \ thou \ hast \ redeemed \ (06299 + padah) \ out \ of \ Egypt \ (04714 + Mitsrayim)?$

 $driving \ 2Ki_09_20 \ And \ the \ watchman \ (06822 + tsaphah) \ told \ (05046 + nagad) \ , \ saying \ (00559 +) amar) \ , \ He \ came \ (00935 + bow)) \ even \ unto \ them \ , \ and \ cometh \ (07725 + shuwb) \ not \ again \ (07725 + shuwb) \ ; and \ the \ driving \ (04491 + minhag) \ (04491 + minhag) \ of \ Jehu \ (03058 + Yehuw)) \ the \ son \ (01121 + ben) \ of \ Nimshi \ (05250 + Nimshiy) \ ; for \ he \ driveth \ (05090 + nahag) \ furiously \ (07697 + shigga(own)) \ .$

driving 2Ki_09_20 And the watchman (06822 +tsaphah) told (05046 +nagad), saying (00559 +)amar), He came (00935 +bow)) even unto them , and cometh (07725 +shuwb) not again (07725 +shuwb): and the {driving} (04491 +minhag) [is] like the driving (04491 +minhag) of Jehu (03058 +Yehuw) the son (01121 +ben) of Nimshi (05250 +Nimshiy); for he driveth (05090 +nahag) furiously (07697 +shigga(own)).

 $driving\ Jud_02_23\ Therefore\ the\ LORD\ (03068\ +Y@hovah\)\ left\ (03241\ +Yaniym\)\ those\ (00428\ +)el\cdot leh\)\ nations\ (01471\ +gowy\)\ ,\\ without\ (01115\ +biltiy\)\ \{driving\}\ (03423\ +yarash\)\ them\ out\ hastily\ (04118\ +maher\)\ ;\\ without\ (01115\ +biltiy\)\ \{driving\}\ (03423\ +yarash\)\ them\ out\ hastily\ (04118\ +maher\)\ ;\\ without\ (01115\ +biltiy\)\ \{driving\}\ (03423\ +yarash\)\ them\ out\ hastily\ (04118\ +maher\)\ ;\\ without\ (01115\ +biltiy\)\ \{driving\}\ (03423\ +yarash\)\ them\ out\ hastily\ (04118\ +maher\)\ ;\\ without\ (01115\ +biltiy\)\ \{driving\}\ (03423\ +yarash\)\ them\ out\ hastily\ (04118\ +maher\)\ ;\\ without\ (01115\ +biltiy\)\ \{driving\}\ (03423\ +yarash\)\ them\ out\ hastily\ (04118\ +maher\)\ ;\\ without\ (01115\ +biltiy\)\ \{driving\}\ (03423\ +yarash\)\ them\ out\ hastily\ (04118\ +maher\)\ ;\\ without\ (01115\ +biltiy\)\ \{driving\}\ (03423\ +yarash\)\ them\ out\ hastily\ (04118\ +maher\)\ ;\\ without\ (01115\ +biltiy\)\ \{driving\}\ (03423\ +yarash\)\ them\ out\ hastily\ (04118\ +maher\)\ ;\\ without\ (01115\ +biltiy\)\ \{driving\}\ (03423\ +yarash\)\ them\ out\ hastily\ (04118\ +maher\)\ ;\\ without\ (03423\ +yarash\)\ them\ out\ hastily\ (04118\ +maher\)\ ;\\ without\ (03423\ +yarash\)\ them\ out\ hastily\ (04118\ +maher\)\ ;\\ without\ (03423\ +yarash\)\ (04118\ +maher\)\ ;\\ without\ (03423\ +yarash\)\ (03423\ +yaras$ neither (03808 +lo)) delivered (05414 +nathan) he them into the hand (03027 +vad) of Joshua (03091 +Y@howshuwa()).

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driving, 1CH, 17:21 driving, 2KI, 9:20, 2KI, 9:20 driving, JG, 2:23 driving Interlinear Index Study driving JUDG 002 023 Therefore the LORD <03068 +Y@hovah > left <03241 +Yaniym > those <00428 +>el - leh > nations <01471 +gowy >, without <01115 +biltiy > {driving} <03423 +yarash > them out hastily <04118 +maher >; neither <03808 + lo> delivered <05414 + nathan> he them into the hand <03027 + yad> of Joshua <03091+Y@howshuwa< > . driving 2KI 009 020 And the watchman <06822 +tsaphah > told <05046 +nagad > , saying <00559 +>amar > , He came <00935 +bow> > even unto them , and cometh <07725 +shuwb > not again <07725 +shuwb > : and the driving <04491 +minhag > [is] like the {driving} <04491 +minhag > of Jehu <03058 +Yehuw> > the son <01121 +ben > of Nimshi <05250 +Nimshiy > ; for he driveth <05090 +nahag > furiously <07697 +shigga . driving 2KI 009 020 And the watchman <06822 +tsaphah > told <05046 +nagad > , saying <00559 +>amar > , He came <00935 +bow> > even unto them , and cometh <07725 +shuwb > not again <07725 +shuwb > : and the {driving} <04491 +minhag > [is] like the driving <04491 +minhag > of Jehu <03058 +Yehuw> > the son <01121 +ben > of Nimshi <05250 +Nimshiy > ; for he driveth <05090 +nahag > furiously <07697 +shigga . driving 1CH 017 021 And what <04310 +miy > one <00259 +>echad > nation <01471 +gowy > in the earth <00776 +>erets > [is] like thy people <05971 + Israel <03478 +Yisra>el > , whom <00834 +>aher > God < 0.0430 + elohiym > went < 0.1980 + halak > to redeem < 0.6299 + padah > [to be] his own people < 0.5971 + ,to make <07760 +suwm > thee a name <08034 +shem > of greatness <01420 +g@duwlah > and terribleness <03372 +yare> >, by {driving} <01644 +garash > out nations <01471 +gowy > from before <06440 +paniym > thy people <05971 +, whom <00834 +>aher > thou hast redeemed <06299 +padah > out of Egypt <04714 +Mitsrayim > ? by driving out nations from before thy people <1CH17 -: 21 > without driving them out hastily driving, 1644, 3423, 4491, driving-1644 cast, divorced, drave, driven, {driving}, drove, expel, put, thrust, troubled, driving -3423 bound, cast, consume, destroy, disinherit, dispossess, dispossessed, drave, drive, driven, {driving}, drove, enjoy, expelled, got, heir, heirs, inherit, inheritance, inherited, inheritor, poor, possess, possessed, possessest, possesseth, possession, poverty, seize, succeeded, succeedest, take, driving -4491 {driving}, driving 4491 -- minhag -- {driving}, driving 4491 ## minhag {min-hawg'}; from 5090; the driving (of a chariot): -- {driving}.[ql driving 009 020 IIKi /^{driving /is like the driving of Jehu the son of Nimshi; for he driveth furiously. driving 009 020 IIKi /^{driving /of Jehu the son of Nimshi; for he driveth furiously driving 017 021 ICh /^{driving /out nations from before thy people, whom thou hast redeemed out of Egypt? driving 002 023 Jug /^{driving /them out hastily; neither delivered he them into the hand of Joshua. driving 4 - driving Therefore the LORD left those nations, without {driving} them out hastily; neither delivered he them into the hand of Joshua. driving <2KI9 -20> And the watchman told, saying, He came even unto them, and cometh not again: and the driving [is] like the {driving} of Jehu the son of Nimshi; for he driveth furiously. driving <2KI9 -20> And the watchman told, saying, He came even unto them, and cometh not again: and the {driving} [is] like the driving of Jehu the son of Nimshi; for he driveth furiously. driving <1CH17 -21> And what one nation in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by {driving} out nations from before thy people, whom thou hast redeemed o ut of Egypt?

driving , 1CH , 17:21 driving , 2KI , 9:20 , 2KI , 9:20 driving , JG , 2:23 $\,$

driving -1644 cast, divorced, drave, drive, driven, {driving}, drove, expel, put, thrust, troubled, driving - 3423 bound, cast, consume, destroy, disinherit, dispossess, dispossessed, drave, drive, driven, {driving}, drove, enjoy, expelled, got, heir, heirs, inherit, inheritance, inherited, inheritor, poor, possess, possessed, possessest, possesseth, possession, poverty, seize, succeeded, succeedest, take, driving -4491 {driving},

driving 4491 -- minhag -- {driving}.

driving 4491 ## minhag {min-hawg'}; from 5090; the driving (of a chariot): -- {driving}.[ql



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by driving out nations from before thy people <1CH17 -: 21 > without driving them out hastily

driving $2Ki_09_20 /^{driving}$ /is like the driving of Jehu the son of Nimshi; for he driveth furiously . driving $2Ki_09_20 /^{driving}$ /of Jehu the son of Nimshi; for he driveth furiously . driving $1Ch_17_21 /^{driving}$ /out nations from before thy people, whom thou hast redeemed out of Egypt? driving $1Ch_17_21 /^{driving}$ /them out hastily; neither delivered he them into the hand of Joshua .



- driving, 1644, 3423, 4491,

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