

# KJV Bible Word Studies for BEATEN 

KJV Bible Word Studies for EATEN
KJV Bible Word Studies for MOTHEATEN KJV Bible Word Studies for THREATEN

KJV Bible Word Studies for WHEATEN

## Bible Greek and Hebrew Dictionaries combined for Word Studies

beaten 1643 \#\# geres \{gheh'-res\}; from an unused root meaning to husk; a kernel (collectively), i.e. grain: -- \{beaten\} corn.
beaten 3795 \#\# kathiyth \{kaw-theeth'\}; from 3807; beaten, i.e . pure (oil): -- \{beaten\}.
 plague, slaughter, smote, $\mathbf{X}$ sore, stripe, stroke, wound([-ed]).
beaten 4749 \#\# miqshah \{mik-shaw'\}; feminine of 4748; rounded work, i.e. moulded by hammering (repousse): -- \{beaten\} (out of one piece, work), upright, whole piece.
beaten 5310 \#\# naphats \{naw-fats'\}; a primitive root; to dash to pieces, or scatter: -- be \{beaten\} in sunder, break (in pieces), broken, dash (in pieces), cause to be discharged, dispersed, be overspread, scatter.
broad 7555 \#\# riqqua` \{rik-koo'-ah\}; from 7554; beaten out, i.e. a (metallic) plate: -- \{broad\}.
child 3816 \# pais \{paheece\}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- \{child\}, maid(-en), (man) servant, son, young man.
cloud 7834 \#\# shachaq \{shakh'-ak\}; from 7833; a powder (as beaten small): by analogy, a thin vapor; by extension, the firmament: -- \{cloud\}, small dust, heaven, sky.
dust 7834 \#\# shachaq \{shakh'-ak\}; from 7833; a powder (as beaten small): by analogy, a thin vapor; by extension, the firmament: -- cloud, small \{dust\}, heaven, sky.
eaten 4662 \# skolekobrotos \{sko-lay-kob'-ro-tos\}; from 4663 and a derivative of 977 ; worm-eaten, i.e. diseased with maggots: -- \{eaten\} of worms.
fine $\mathbf{4 5 8 5}$ \# semidalis \{sem-id'-al-is\}; probably of foreign origin; fine wheaten flour: -- \{fine\} flour.
flour 4585 \# semidalis \{sem-id'-al-is\}; probably of foreign origin; fine wheaten flour: -- fine \{flour\}.
fuel 3980 \#\# ma\&akoleth \{mah-ak-o'-leth\}; from 398; something eaten (by fire), i.e. fuel: -- \{fuel\}.
further 4324 \# prosapeileo \{pros-ap-i-leh'-o\}; from 4314 and 546; to menace additionally: -- i.e. threaten \{further\}.
heaven 7834 \#\# shachaq \{shakh'-ak\}; from 7833; a powder (as beaten small): by analogy, a thin vapor; by extension, the firmament: -- cloud, small dust, \{heaven\}, sky.
i.e 4324 \# prosapeileo \{pros-ap-i-leh'-o\}; from 4314 and 546; to menace additionally: -- \{i.e\}. threaten further.
maid 3816 \# pais \{paheece\}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy, a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, \{maid\}(-en), (man) servant, son, young man.
man 3816 \# pais \{paheece\}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (\{man\}) servant, son, young man.
man 3816 \# pais \{paheece\}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) servant, son, young \{man\}.
meat 4371 \# prosphagion \{pros-fag'-ee-on\}; neuter of a presumed derivative of a compound of 4314 and 5315; something eaten in addition to bread, i.e. a relish (specifically, fish; compare 3795 ): -- \{meat\}.
motheaten 4598 \# setobrotos \{say-tob'-ro-tos\}; from 4597 and a derivative of 977; moth-eaten: -- \{motheaten\}.
servant 3816 \# pais \{paheece\}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) \{servant\}, son, young man.
sky 7834 \#\# shachaq \{shakh'-ak\}; from 7833; a powder (as beaten small): by analogy, a thin vapor; by extension, the firmament: -- cloud, small dust, heaven, \{sky\}.
small 7834 \#\# shachaq \{shakh'-ak\}; from 7833; a powder (as beaten small): by analogy, a thin vapor; by extension, the firmament: -- cloud, \{small\} dust, heaven, sky.
son 3816 \# pais \{paheece\}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) servant, \{son\}, young man.
threaten 0546 \# apeileo \{ap-i-leh'-o\}; of uncertain derivation; to menace; by implication, to forbid: -- \{threaten\}.
threaten 4324 \# prosapeileo \{pros-ap-i-leh'-o\}; from 4314 and 546; to menace additionally: -- i.e. \{threaten\} further.
young 3816 \# pais \{paheece\}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) servant, son, \{young\} man.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

beaten 01643 \#\# geres \{gheh'- res\} ; from an unused root meaning to husk ; a kernel (collectively), i . e . grain : -- \{beaten\} corn .
beaten 03795 \#\# kathiyth \{kaw-theeth'\} ; from 03807 ; beaten, i . e . pure (oil) : -- \{beaten\} .
beaten 03795 \#\# kathiyth \{kaw-theeth'\}; from 03807 ; \{beaten\}, i.e . pure (oil) : -- beaten .
beaten 04347 \#\# makkah \{mak-kaw'\} ; or (masculine) makkeh \{muk-keh'\}; (plural only) from 05221 ; a blow (in 2 Chronicles $2: 10$, of the flail) ; by implication , a wound ; figuratively , carnage , also pestilence : -\{beaten\}, blow, plague, slaughter, smote, X sore , stripe, stroke, wound ([-ed ]).
beaten 04749 \#\# miqshah \{mik-shaw'\} ; feminine of 04748 ; rounded work , i . e moulded by hammering (repousse) : -- \{beaten\} (out of one piece, work) , upright , whole piece .
beaten 05310 \#\# naphats \{naw-fats'\} ; a primitive root ; to dash to pieces, or scatter : -- be \{beaten\} in sunder, break (in pieces), broken, dash (in pieces), cause to be discharged , dispersed, be overspread, scatter .
 ], way.
beaten 07555 \#\# riqqua` \{rik-koo'- ah\}; from 07554 ; \{beaten\} out , i . e . a (metallic) plate : -- broad .
beaten 07834 \#\# shachaq \{shakh'- ak\} ; from 07833 ; a powder (as \{beaten\} small) : by analogy , a thin vapor ; by extension, the firmament : -- cloud , small dust , heaven , sky .
beaten 3816 - pais \{paheece\}; perhaps from 3817; a boy (as often \{beaten\} with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) servant, son, young man.
eaten 03894 \#\# lachuwm \{law-khoom'\} ; or lachum \{law-khoom'\} ; passive participle of 03898 ; properly , \{eaten\},i.e . food ; also flesh ,i e e body : -- while ... is eating , flesh .
eaten 03980 \#\# ma'akoleth \{mah-ak-o'- leth\} ; from 00398 ; something \{eaten\} (by fire), i. e . fuel : -- fuel .
eaten 4371 - prosphagion \{pros-fag'-ee-on\}; neuter of a presumed derivative of a compound of 4314 and 5315; something \{eaten\} in addition to bread, i.e. a relish (specifically, fish; compare 3795 ): -- meat.
eaten 4662 - skolekobrotos \{sko-lay-kob'-ro-tos\}; from 4663 and a derivative of 0977 ; worm-eaten, i.e. diseased with maggots: -- \{eaten\} of worms.
moth-eaten 4598 - setobrotos \{say-tob'-ro-tos\}; from 4597 and a derivative of 0977; \{moth-eaten\}: -- motheaten.
motheaten 4598 - setobrotos \{say-tob'-ro-tos\}; from 4597 and a derivative of 0977; moth-eaten: -- \{motheaten\}.
threaten 0546 - apeileo \{ap-i-leh'-o\}; of uncertain derivation; to menace; by implication, to forbid: -- \{threaten\}.
threaten 4324 - prosapeileo \{pros-ap-i-leh'-o\}; from 4314 and 0546; to menace additionally: -- i.e. \{threaten\} further.
threatening 0547 - apeile \{ap-i-lay'\}; from 0546; a menace: -- X straitly, \{threatening\}.
wheaten 4585 - semidalis \{sem-id'-al-is\}; probably of foreign origin; fine \{wheaten\} flour: -- fine flour.
worm-eaten 4662 - skolekobrotos \{sko-lay-kob'-ro-tos\}; from 4663 and a derivative of 0977 ; \{worm-eaten\}, i.e. diseased with maggots: -- eaten of worms.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 


#### Abstract

0546 + threaten + be upon your + he threatened + unto them Your +/ . apeileo \{ap-i-leh'-o\}; of uncertain derivation; to menace; by implication, to forbid: --threaten .


0547 + threatening + let us straitly + out threatenings + their threatenings +/ . apeile \{ap-i-lay'\}; from 0546 + threaten + be upon your + he threatened + unto them Your +/ ; a menace: --X straitly, threatening .

0977 + and above unto them that had eaten +/ . bibrosko \{bib-ro'-sko\}; a reduplicated and prolonged form of an obsolete primary verb [perhaps causative of $1006+$ feeding + to feed + unto him Feed + And they that fed + And they that kept + When they that fed +/ ]; to eat: --eat .

1006 + feeding + to feed + unto him Feed + And they that fed + And they that kept + When they that fed +/. bosko \{bos'-ko\}; a prol. form of a primary verb [compare 0977 + and above unto them that had eaten $+/$, $1016+$ oxen + an $0 x+$ the $o x+$ his ox + of oxen + for oxen + and the oxen + the mouth of the $o x+/]$; to pasture; by extension to, fodder; reflexively, to graze: --feed, keep.
$1033+$ meat + meats + Meats + But meat + For meat + victuals + in meats + for meats + from meats + with thy meat + not with meats + and not with meat + unto them My meat + not him with thy meat + $/$. broma \{bro'-mah\}; from the base of 0977 + and above unto them that had eaten $+/$; food (literally or figuratively), especially (ceremonially) articles allowed or forbidden by the Jewish law: --meat, victuals .

1035 + rust + meat + morsel + of meat + is meat + and rust + the eating + is not meat + for your food + not for the meat + but for that meat $+/$. brosis $\{b r o '-s i s\}$; from the base of $0977+$ and above unto them that had eaten $+/$; (abstractly) eating (literally or figuratively); by extension (concretely) food (literally or figuratively): --eating, food, meat .

1089 + taste + and eaten + have eaten + had tasted + not ; taste + shall taste + should taste + And have tasted + and have tasted + shall not taste + that we will eat + so be ye have tasted + and when he had tasted +/ . geuomai \{ghyoo'-om-ahee\}; a primary verb; to taste; by implication, to eat; figuratively, to experience (good or ill): --eat, taste .

1192 . derma \{der'-mah\}; from 1194 + beat + smite + beating + smitest + and beat + and beaten + him and beat + him and smote + and they beat + shall be beaten + ye shall be beaten $+I$ not as one that beateth + unto them They have beaten +/ ; a hide: --skin .

1194 + beat + smite + beating + smitest + and beat + and beaten + him and beat + him and smote + and they beat + shall be beaten + ye shall be beaten $+I$ not as one that beateth + unto them They have beaten $+/$. dero \{der'-o\}; a primary verb; properly, to flay, i .e . (by implication) to scourge, or (by analogy) to thrash: --beat, smite .

2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it. He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ . esthio \{es-thee'-o\}; strengthened for a primary edo (to eat); used only in certain tenses, the rest being supplied by $5315+$ eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat

+ them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat $+/$; to eat (usually literal): --devour, eat, live .

2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured $+/$. katesthio \{kat-es-thee'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $2068+$ eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it. He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ (including its alternate); to eat down, i .e . devour (literally or figuratively): --devour .

2876 + the ravens +/ . korax \{kor'-ax\}; perhaps from 2880 + enough + ye are full + And when they had eaten +/ ; a crow (from its voracity): --raven .

2880 + enough + ye are full + And when they had eaten +/ . korennumi \{kor-en'-noo-mee\}; a primary verb; to cram, i .e . glut or sate: --eat enough, full .

3523 + fasting +/ . nestis \{nace'-tis\}; from the insep . negative particle ne- (not) and $2068+$ eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat $+i t$. He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth + ; not eating, $i$.e. abstinent from food (religiously): --fasting .
$3599+$ of teeth + and a tooth + for a tooth + with his teeth + and their teeth + him with their teeth +/. odous \{od-ooce\}; perhaps from the base of 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which
eateth +/ ; a "tooth": --tooth .

3816 + Maid + child + his Son + Thy son + the child + the young + up his Son + my servant + his servant + the children + of the maiden + of thy servant + and my servant + of his servant + of the servants + the menservants + and the children + unto his servants + out of him and the child + unto thee. And his servant $+/$. pais \{paheece\}; perhaps from $3817+$ and smote + he striketh + it and smote + is he that smote + is it that smote $+/$; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): --child, maid(-en), (man) servant, son, young man .

4324 + when they had further threatened +/ . prosapeileo \{pros-ap-i-leh'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 0546 + threaten + be upon your + he threatened + unto them Your +/ ; to menace additionally: -i .e . threaten further .
$4371+$ meat +/ . prosphagion \{pros-fag'-ee-on\}; neuter of a presumed derivative of a compound of $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat $+I$ shall eat + them to eat + and did eat + shall we eat + they did eat $+I$ have eaten + ye shall eat $+W e$ have eaten + and shall eat + For in eating $+i t$ and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat + ; something eaten in addition to bread, $i$.e . a relish (specifically, fish; compare 3795 + small + fishes + of the fish + them and fish + of the fishes + there and fish +/ ): --meat .

4463 + to beat + with rods + was I beaten +/ . rhabdizo $\{h r a b-d i d '-z o\} ;$ from $4464+\operatorname{rod}+$ rod + staves $+\mathbf{a}$ staff + a sceptre + with a rod + unto a rod + yet staves + of his staff + is the sceptre + them with a rod + unto you with a rod $+/$; to strike with a stick, $i$.e . bastinado: --beat (with rods) .

4585 + flour + and fine +/ . semidalis \{sem-id'-al-is\}; probably of foreign origin; fine wheaten flour: --fine flour .

4598 + are motheaten +/ . setobrotos \{say-tob'-ro-tos\}; from 4597 + moth +/ and a derivative of 977; moth-eaten: --motheaten .

4662 + of worms + and he was eaten +/ . skolekobrotos \{sko-lay-kob'-ro-tos\}; from 4663 + their worm +/ and a derivative of 0977 + and above unto them that had eaten +/ ; worm-eaten, $i$.e . diseased with maggots: --eaten of worms .

4906 + did eat + he did eat + and eateth + and didst eat + an one no not to eat +/ . sunesthio \{soon-es-thee'-o\}; from $4862+$ and beside + accompanied $+/$ and $2068+$ eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it. He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth $+/$ (including its alternate); to take food in company with: --eat with .

5314 + gluttonous + a gluttonous +/ . phagos \{fag'-os $\}$; from 5315 + eat + meat + eaten + ye eat + to eat + he
eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat $+I$ will eat + ye did eat + her to eat $+I$ shall eat + them to eat + and did eat + shall we eat + they did eat $+I$ have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat $+/$; a glutton: --gluttonous .

5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat $+I$ have eaten + ye shall eat +We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat $+/$. phago \{fag'-o\}; a primary verb (used as an alternate of $2068+$ eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat +it. He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ in certain tenses); to eat (literally or figuratively): --eat, meat .

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

beaten 1643 -- geres -- \{beaten\} corn.
beaten 3795 -- kathiyth -- \{beaten\}.
beaten 4347 -- makkah -- \{beaten\}, blow, plague, slaughter, smote, X sore, stripe,stroke, wound([-ed]).
beaten 4749 -- miqshah -- \{beaten\} (out of one piece, work), upright, whole piece.
beaten 5310 -- naphats -- be \{beaten\} in sunder, break (in pieces), broken, dash (inpieces), cause to be discharged, dispersed, be overspread, scatter.
eaten 4662 ** skolekobrotos ** \{eaten\} of worms.
motheaten 4598 ** setobrotos ** \{motheaten\}.
threaten 0546 ** apeileo ** \{threaten\}.
threatening $0547 * *$ apeile $* * \mathbf{X}$ straitly, \{threatening\}.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

beaten 1194 dero * \{beaten $\},\{1194$ dero \}, 4463 rhabdizo ,
beaten 4463 rhabdizo * \{beaten\}, 1194 dero , \{4463 rhabdizo \},
eaten 0977 bibrosko * \{eaten\}, \{0977 bibrosko \}, 1089 geuomai , 2068 esthio, 2719 katesthio , 2880
korennumi , 4662 skolekobrotos, 5315 phago ,
eaten 1089 geuomai * \{eaten $\}, 0977$ bibrosko , \{1089 geuomai \}, 2068 esthio, 2719 katesthio, 2880 korennumi , 4662 skolekobrotos, 5315 phago,
eaten 2068 esthio * \{eaten\}, 0977 bibrosko , 1089 geuomai , \{2068 esthio \}, 2719 katesthio , 2880 korennumi , 4662 skolekobrotos, 5315 phago ,
eaten 2719 katesthio * \{eaten\}, 0977 bibrosko , 1089 geuomai, 2068 esthio, $\{2719$ katesthio \}, 2880 korennumi , 4662 skolekobrotos, 5315 phago ,
eaten 2880 korennumi * \{eaten\}, 0977 bibrosko, 1089 geuomai, 2068 esthio, 2719 katesthio , $\{2880$ korennumi \}, 4662 skolekobrotos, 5315 phago ,
eaten 4662 skolekobrotos * \{eaten\}, 0977 bibrosko, 1089 geuomai, 2068 esthio, 2719 katesthio, 2880 korennumi , \{4662 skolekobrotos \}, 5315 phago ,
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threaten 0546 apeileo * \{threaten \}, \{0546 apeileo \},
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## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* beaten , 1194, 4463,
- beaten , 1643 , 1851 , 1986 , 2251 , 2865 , 3795 , 3807 , 4347 , 4749 , 5060 , 5062 , 5221 , 5310 , 7820 ,
- eaten , $0398,1197,2490,7462$,
* eaten , $0977,1089,2068,2719,2880,4662,5315$,
* motheaten , 4598,
* threaten, 0546 ,
- wheaten , 2406 ,


## English Synonyms with Greek Strong's Number.

beaten - 1194 beat, \{beaten\}, beateth, beating, smite, smitest, beaten - 4463 beat, \{beaten\}, rods, eaten - 0977 \{eaten\}, eaten - 1089 eat, \{eaten\}, taste, tasted, eaten - 2068 devour, eat, \{eaten\}, eateth, eating, live, eaten-2719 ate, devour, devoured, devoureth, eat, \{eaten\}, eaten - $\mathbf{2 8 8 0}$ \{eaten\}, enough, full, eaten - 4662 \{eaten\}, worms, eaten - 5315 eat, $\{$ eaten\}, eating, meat, motheaten - 4598 \{motheaten\}, threaten - 0546 \{threaten\}, threatened, your,
threatened - 0546 threaten, \{threatened\}, your,
threatened - 4324 \{threatened\},
threatening - 0547 straitly, \{threatening\}, threatenings,
threatenings - 0547 straitly, threatening, \{threatenings\},
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## English Concordance to the KJV Bible.

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## One Word English Phrase Index to the KJV Bible.

beaten 1Ki_10_16 \# And king Solomon made two hundred targets [of] beaten gold: six hundred [shekels] of gold went to one target.
beaten 1Ki_10_17 \# And [he made] three hundred shields [of] beaten gold; three pound of gold went to one shield: and the king put them in the house of the forest of Lebanon.
beaten 1Ki_10_17 \# And [he made] three hundred shields [of] beaten gold; three pound of gold went to one shield: and the king put them in the house of the forest of Lebanon.
beaten 2Ch_02_10 \# And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.
beaten 2Ch_09_15 \# And king Solomon made two hundred targets [of] beaten gold: six hundred [shekels] of beaten gold went to one target.
beaten 2Ch_09_15 \# And king Solomon made two hundred targets [of] beaten gold: six hundred [shekels] of beaten gold went to one target.
beaten 2Ch_09_16 \# And three hundred shields [made he of] beaten gold: three hundred [shekels] of gold went to one shield. And the king put them in the house of the forest of Lebanon.
beaten 2Ch_09_16 \# And three hundred shields [made he of] beaten gold: three hundred [shekels] of gold went to one shield. And the king put them in the house of the forest of Lebanon.
beaten 2Ch_34_07 \# And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.
beaten 2Co_11_25 \# Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day $I$ have been in the deep;
beaten 2Sa_02_17 \# And there was a very sore battle that day; and Abner was beaten, and the men of Israel, before the servants of David.
beaten Act_05_40 \# And to him they agreed: and when they had called the apostles, and beaten [them], they commanded that they should not speak in the name of Jesus, and let them go.
beaten Act_16_37 \# But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.
beaten Deu_25_02 \# And it shall be, if the wicked man [be] worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.
beaten Deu_25_02 \# And it shall be, if the wicked man [be] worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.
beaten Exo_05_14 \# And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, [and] demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore?
beaten Exo_05_16 \# There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants [are] beaten; but the fault [is] in thine own people.
beaten Exo_25_18 \# And thou shalt make two cherubims [of] gold, [of] beaten work shalt thou make them, in the two ends of the mercy seat.
beaten Exo_25_31 \# And thou shalt make a candlestick [of] pure gold: [of] beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.
beaten Exo_25_36 \# Their knops and their branches shall be of the same: all it [shall be] one beaten work [of] pure gold.
beaten Exo_27_20 \# And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always.
beaten Exo_29_40 \# And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine [for] a drink offering.
beaten Exo_37_07 \# And he made two cherubims [of] gold, beaten out of one piece made he them, on the two ends of the mercy seat;
beaten Exo_37_17 \# And he made the candlestick [of] pure gold: [of] beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:
beaten Exo_37_22 \# Their knops and their branches were of the same: all of it [was] one beaten work [of] pure gold.
beaten Isa_27_09 \# By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.
beaten Isa_28_27 \# For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod.
beaten Isa_30_31 \# For through the voice of the LORD shall the Assyrian be beaten down, [which] smote with a rod.
beaten Jer_46_05 \# Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.
beaten Jos_08_15 \# And Joshua and all Israel made as if they were beaten before them, and fled by the way of the wilderness.
beaten Lev_02_14 \# And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out of full ears.
beaten Lev_02_16 \# And the priest shall burn the memorial of it, [part] of the beaten corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.
beaten Lev_02_16 \# And the priest shall burn the memorial of it, [part] of the beaten corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.
beaten Lev_16_12 \# And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring [it] within the veil:
beaten Lev_24_02 \# Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually.
beaten Luk_12_47 \# And that servant, which knew his lord's will, and prepared not [himself], neither did according to his will, shall be beaten with many [stripes].
beaten Luk_12_48 \# But he that knew not, and did commit things worthy of stripes, shall be beaten with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.
beaten Mar_13_09 \# But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.
beaten Mic_01_07 \# And all the graven images thereof shall be beaten to pieces, and all the hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered [it] of the hire of an harlot, and they shall return to the hire of an harlot.
beaten Num_08_04 \# And this work of the candlestick [was of] beaten gold, unto the shaft thereof, unto the flowers thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.
beaten Num_08_04 \# And this work of the candlestick [was of] beaten gold, unto the shaft thereof, unto the flowers thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.
beaten Num_28_05 \# And a tenth [part] of an ephah of flour for a meat offering, mingled with the fourth [part] of an hin of beaten oil.
beaten Pro_23_35 \# They have stricken me, [shalt thou say, and] I was not sick; they have beaten me, [and] I felt [it] not: when shall I awake? I will seek it yet again.
eaten 1Ki_13_22 \# But camest back, and hast eaten bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.
eaten 1Ki_13_23 \# And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.
eaten 1Ki_13_28 \# And he went and found his carcase cast in the way, and the ass and the lion standing by the carcase: the lion had not eaten the carcase, nor torn the ass.
eaten 1Sa_01_09 \# So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.
eaten 1Sa_14_30 \# How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?
eaten 1Sa_28_20 \# Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.
eaten 1Sa_30_12 \# And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.
eaten 1Sa_30_12 \# And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.
eaten 2Ki_06_23 \# And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.
eaten 2Sa_19_42 \# And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift?
eaten Act_10_10 \# And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,
eaten Act_10_14 \# But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.
eaten Act_12_23 \# And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost.
eaten Act_20_11 \# When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.
eaten Act_27_38 \# And when they had eaten enough, they lightened the ship, and cast out the wheat into the sea.
eaten Deu_06_11 \# And houses full of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;
eaten Deu_08_10 \# When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.
eaten Deu_08_12 \# Lest [when] thou hast eaten and art full, and hast built goodly houses, and dwelt [therein];
eaten Deu_12_22 \# Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat [of] them alike.
eaten Deu_14_19 \# And every creeping thing that flieth [is] unclean unto you: they shall not be eaten.
eaten Deu_20_06 \# And what man [is he] that hath planted a vineyard, and hath not [yet] eaten of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it.
eaten Deu_26_14 \# I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.
eaten Deu_29_06 \# Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I [am] the LORD your God.
eaten Deu_31_20 \# For when I shall have brought them into the land which I sware unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant.
eaten Exo_12_46 \# In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of
the house; neither shall ye break a bone thereof.
eaten Exo_13_03 \# And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be eaten.
eaten Exo_13_07 \# Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.
eaten Exo_21_28 \# If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox [shall be] quit.
eaten Exo_22_05 \# If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.
eaten Exo_29_34 \# And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it [is] holy.
eaten Eze_04_14 \# Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.
eaten Eze_18_02 \# What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?
eaten Eze_18_06 \# [And] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,
eaten Eze_18_11 \# And that doeth not any of those [duties], but even hath eaten upon the mountains, and defiled his neighbour's wife,
eaten Eze_18_15 \# [That] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,
eaten Eze_34_18 \# [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?
eaten Eze_45_21 \# In the first [month], in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.
eaten Gen_03_11 \# And he said, Who told thee that thou [wast] naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?
eaten Gen_03_17 \# And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;
eaten Gen_06_21 \# And take thou unto thee of all food that is eaten, and thou shalt gather [it] to thee; and it shall be for food for thee, and for them.
eaten Gen_14_24 \# Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.
eaten Gen_27_33 \# And Isaac trembled very exceedingly, and said, Who? where [is] he that hath taken venison, and brought [it] me, and I have eaten of all before thou camest, and have blessed him? yea, [and] he shall be blessed.
eaten Gen_31_38 \# This twenty years [have] I [been] with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten.
eaten Gen_41_21 \# And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.
eaten Gen_41_21 \# And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.
eaten Gen_43_02 \# And it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food.
eaten Hos_10_13 \# Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.
eaten Isa_03_14 \# The LORD will enter into judgment with the ancients of his people, and the princes thereof: for ye have eaten up the vineyard; the spoil of the poor [is] in your houses.
eaten Isa_05_05 \# And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down:
eaten Isa_06_13 \# But yet in it [shall be] a tenth, and [it] shall return, and shall be eaten: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof.
eaten Isa_44_19 \# And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; $I$ have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?
eaten Jer_10_25 \# Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.
eaten Jer_24_02 \# One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.
eaten Jer_24_03 \# Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.
eaten Jer_24_08 \# And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:
eaten Jer_29_17 \# Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil.
eaten Jer_31_29 \# In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on edge.
eaten Job_06_06 \# Can that which is unsavoury be eaten without salt? or is there [any] taste in the white of
an egg?
eaten Job_13_28 \# And he, as a rotten thing, consumeth, as a garment that is moth eaten.
eaten Job_31_17 \# Or have eaten my morsel myself alone, and the fatherless hath not eaten thereof;
eaten Job_31_17 \# Or have eaten my morsel myself alone, and the fatherless hath not eaten thereof;
eaten Job_31_39 \# If I have eaten the fruits thereof without money, or have caused the owners thereof to lose their life:
eaten Joe_01_04 \# That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.
eaten Joe_01_04 \# That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.
eaten Joe_01_04 \# That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.
eaten Joe_02_25 \# And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.
eaten Joh_02_17 \# And his disciples remembered that it was written, The zeal of thine house hath eaten me up.
eaten Joh_06_13 \# Therefore they gathered [them] together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.
eaten Jos_05_12 \# And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.
eaten Lev_06_16 \# And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it.
eaten Lev_06_23 \# For every meat offering for the priest shall be wholly burnt: it shall not be eaten.
eaten Lev_06_26 \# The priest that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation.
eaten Lev_06_30 \# And no sin offering, whereof [any] of the blood is brought into the tabernacle of the congregation to reconcile [withal] in the holy [place], shall be eaten: it shall be burnt in the fire.
eaten Lev_07_06 \# Every male among the priests shall eat thereof: it shall be eaten in the holy place: it [is] most holy.
eaten Lev_07_15 \# And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.
eaten Lev_07_16 \# But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:
eaten Lev_07_16 \# But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:
eaten Lev_07_18 \# And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.
eaten Lev_07_19 \# And the flesh that toucheth any unclean [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.
eaten Lev_10_17 \# Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?
eaten Lev_10_18 \# Behold, the blood of it was not brought in within the holy [place]: ye should indeed have eaten it in the holy [place], as I commanded.
eaten Lev_10_19 \# And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?
eaten Lev_11_13 \# And these [are they which] ye shall have in abomination among the fowls; they shall not be eaten, they [are] an abomination: the eagle, and the ossifrage, and the osprey,
eaten Lev_11_34 \# Of all meat which may be eaten, [that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean.
eaten Lev_11_41 \# And every creeping thing that creepeth upon the earth [shall be] an abomination; it shall not be eaten.
eaten Lev_11_47 \# To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.
eaten Lev_11_47 \# To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.
eaten Lev_17_13 \# And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.
eaten Lev_19_06 \# It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.
eaten Lev_19_07 \# And if it be eaten at all on the third day, it [is] abominable; it shall not be accepted.
eaten Lev_19_23 \# And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.
eaten Lev_22_30 \# On the same day it shall be eaten up; ye shall leave none of it until the morrow: I [am] the LORD.
eaten Luk_13_26 \# Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.
eaten Luk_17_08 \# And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?
eaten Mar_08_09 \# And they that had eaten were about four thousand: and he sent them away.
eaten Mat_14_21 \# And they that had eaten were about five thousand men, beside women and children.
eaten Neh_05_14 \# Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the bread of the governor.
eaten Num_28_17 \# And in the fifteenth day of this month [is] the feast: seven days shall unleavened bread be eaten.
eaten Pro_09_17 \# Stolen waters are sweet, and bread [eaten] in secret is pleasant.
eaten Pro_23_08 \# The morsel [which] thou hast eaten shalt thou vomit up, and lose thy sweet words.
eaten Psa_102_09 \# For I have eaten ashes like bread, and mingled my drink with weeping,
eaten Psa_69_09 \# For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.
eaten Rev_10_10 \# And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.
eaten Rut_03_07 \# And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.
eaten Son_05_01 \# I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, $O$ friends; drink, yea, drink abundantly, $O$ beloved.
motheaten Jam_05_02 \# Your riches are corrupted, and your garments are motheaten.
threaten Act_04_17 \# But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.
threatened 1Pe_02_23 \# Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed [himself] to him that judgeth righteously:
threatened Act_04_21 \# So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.
threatening Eph_06_09 \# And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.
threatenings Act_04_29 \# And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word,
threatenings Act_09_01 \# And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,
wheaten Exo_29_02 \# And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: [of] wheaten flour shalt thou make them.

## Three Word English Phrase Index to the KJV Bible.

beaten and demanded Exo_05_14 \# And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, [and] demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore?
beaten and the 2Sa_02_17 \# And there was a very sore battle that day; and Abner was beaten, and the men of Israel, before the servants of David.
beaten and ye Mar_13_09 \# But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.
beaten before his Deu_25_02 \# And it shall be, if the wicked man [be] worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.
beaten before them Jos_08_15 \# And Joshua and all Israel made as if they were beaten before them, and fled by the way of the wilderness.
beaten but the Exo_05_16 \# There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants [are] beaten; but the fault [is] in thine own people.
beaten corn thereof Lev_02_16 \# And the priest shall burn the memorial of it, [part] of the beaten corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.
beaten corn thereof Lev_02_16 \# And the priest shall burn the memorial of it, [part] of the beaten corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.
beaten down and Jer_46_05 \# Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.
beaten down which Isa_30_31 \# For through the voice of the LORD shall the Assyrian be beaten down, [which] smote with a rod.
beaten for the Exo_27_20 \# And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always.
beaten for the Lev_24_02 \# Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually.
beaten gold six 1Ki_10_16 \# And king Solomon made two hundred targets [of] beaten gold: six hundred [shekels] of gold went to one target.
beaten gold six 2Ch_09_15 \# And king Solomon made two hundred targets [of] beaten gold: six hundred [shekels] of beaten gold went to one target.
beaten gold three 1Ki_10_17 \# And [he made] three hundred shields [of] beaten gold; three pound of gold went to one shield: and the king put them in the house of the forest of Lebanon.
beaten gold three 1Ki_10_17 \# And [he made] three hundred shields [of] beaten gold; three pound of gold
went to one shield: and the king put them in the house of the forest of Lebanon.
beaten gold three 2Ch_09_16 \# And three hundred shields [made he of] beaten gold: three hundred [shekels] of gold went to one shield. And the king put them in the house of the forest of Lebanon.
beaten gold three 2Ch_09_16 \# And three hundred shields [made he of] beaten gold: three hundred [shekels] of gold went to one shield. And the king put them in the house of the forest of Lebanon.
beaten gold unto Num_08_04 \# And this work of the candlestick [was of] beaten gold, unto the shaft thereof, unto the flowers thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.
beaten gold went 2Ch_09_15 \# And king Solomon made two hundred targets [of] beaten gold: six hundred [shekels] of beaten gold went to one target.
beaten in sunder Isa_27_09 \# By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.
beaten me and Pro_23_35 \# They have stricken me, [shalt thou say, and] I was not sick; they have beaten me, [and] I felt [it] not: when shall I awake? I will seek it yet again.
beaten oil and Exo_29_40 \# And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine [for] a drink offering.
beaten oil Num_28_05 \# And a tenth [part] of an ephah of flour for a meat offering, mingled with the fourth [part] of an hin of beaten oil.
beaten out of Exo_37_07 \# And he made two cherubims [of] gold, beaten out of one piece made he them, on the two ends of the mercy seat;
beaten out of Lev_02_14 \# And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out of full ears.
beaten out with Isa_28_27 \# For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod.
beaten small and Lev_16_12 \# And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring [it] within the veil:
beaten that the Deu_25_02 \# And it shall be, if the wicked man [be] worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.
beaten the graven 2Ch_34_07 \# And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.
beaten them they Act_05_40 \# And to him they agreed: and when they had called the apostles, and beaten [them], they commanded that they should not speak in the name of Jesus, and let them go.
beaten to pieces Mic_01_07 \# And all the graven images thereof shall be beaten to pieces, and all the hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered [it] of the hire of an harlot, and they shall return to the hire of an harlot.
beaten us openly Act_16_37 \# But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.
beaten wheat and 2Ch_02_10 \# And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.
beaten with few Luk_12_48 \# But he that knew not, and did commit things worthy of stripes, shall be beaten with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.
beaten with many Luk_12_47 \# And that servant, which knew his lord's will, and prepared not [himself], neither did according to his will, shall be beaten with many [stripes].
beaten with rods 2Co_11_25 \# Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day $I$ have been in the deep;
beaten work according Num_08_04 \# And this work of the candlestick [was of] beaten gold, unto the shaft thereof, unto the flowers thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.
beaten work made Exo_37_17 \# And he made the candlestick [of] pure gold: [of] beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:
beaten work of Exo_25_36 \# Their knops and their branches shall be of the same: all it [shall be] one beaten work [of] pure gold.
beaten work of Exo_37_22 \# Their knops and their branches were of the same: all of it [was] one beaten work [of] pure gold.
beaten work shall Exo_25_31 \# And thou shalt make a candlestick [of] pure gold: [of] beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.
beaten work shalt Exo_25_18 \# And thou shalt make two cherubims [of] gold, [of] beaten work shalt thou make them, in the two ends of the mercy seat.
eaten a sour Jer_31_29 \# In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on edge.
eaten and art Deu_08_10 \# When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.
eaten and art Deu_08_12 \# Lest [when] thou hast eaten and art full, and hast built goodly houses, and dwelt [therein];
eaten and be Deu_06_11 \# And houses full of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;
eaten and drunk 2Ki_06_23 \# And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.
eaten and drunk Luk_13_26 \# Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.
eaten and drunk Rut_03_07 \# And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.
eaten and drunken Luk_17_08 \# And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?
eaten and filled Deu_31_20 \# For when I shall have brought them into the land which I sware unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant.
eaten and shall Exo_22_05 \# If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.
eaten and talked Act_20_11 \# When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.
eaten and that Joe_01_04 \# That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.
eaten and that Joe_01_04 \# That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.
eaten and the Gen_14_24 \# Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.
eaten and the Lev_11_47 \# To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.
eaten and thou Gen_06_21 \# And take thou unto thee of all food that is eaten, and thou shalt gather [it] to thee; and it shall be for food for thee, and for them.
eaten any thing Act_10_14 \# But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.
eaten as a Isa_06_13\# But yet in it [shall be] a tenth, and [it] shall return, and shall be eaten: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof.
eaten ashes like Psa_102_09 \# For I have eaten ashes like bread, and mingled my drink with weeping,
eaten at all 2Sa_19_42 \# And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift?
eaten at all Lev_07_18 \# And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.
eaten at all Lev_19_07 \# And if it be eaten at all on the third day, it [is] abominable; it shall not be accepted.
eaten because it Exo_29_34 \# And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it [is] holy.
eaten bread and 1Ki_13_22 \# But camest back, and hast eaten bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.
eaten bread and 1Ki_13_23 \# And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.
eaten bread neither Deu_29_06 \# Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I [am] the LORD your God.
eaten but the Exo_21_28 \# If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox [shall be] quit.
eaten but while Act_10_10 \# And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,
eaten enough they Act_27_38 \# And when they had eaten enough, they lightened the ship, and cast out the wheat into the sea.
eaten freely to 1Sa_14_30 \# How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?
eaten he shall Lev_17_13 \# And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.
eaten his spirit 1Sa_30_12 \# And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.
eaten in secret Pro_09_17 \# Stolen waters are sweet, and bread [eaten] in secret is pleasant.
eaten in Shiloh 1Sa_01_09 \# So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.
eaten in the Lev_06_16 \# And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it.
eaten in the Lev_06_26 \# The priest that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation.
eaten in the Lev_07_06 \# Every male among the priests shall eat thereof: it shall be eaten in the holy place: it [is] most holy.
eaten it and Isa_44_19 \# And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?
eaten it in Lev_10_18 \# Behold, the blood of it was not brought in within the holy [place]: ye should indeed have eaten it in the holy [place], as I commanded.
eaten it my Rev_10_10 \# And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.
eaten it shall Lev_06_30 \# And no sin offering, whereof [any] of the blood is brought into the tabernacle of the congregation to reconcile [withal] in the holy [place], shall be eaten: it shall be burnt in the fire.
eaten it shall Lev_07_19 \# And the flesh that toucheth any unclean [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.
eaten me up Joh_02_17 \# And his disciples remembered that it was written, The zeal of thine house hath eaten me up.
eaten me up Psa_69_09 \# For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.
eaten my honeycomb Son_05_01 \# I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, $O$ friends; drink, yea, drink abundantly, $O$ beloved.
eaten my morsel Job_31_17 \# Or have eaten my morsel myself alone, and the fatherless hath not eaten thereof;
eaten no bread 1Sa_28_20 \# Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.
eaten no bread 1Sa_30_12 \# And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.
eaten of all Gen_27_33 \# And Isaac trembled very exceedingly, and said, Who? where [is] he that hath taken venison, and brought [it] me, and I have eaten of all before thou camest, and have blessed him? yea, [and] he shall be blessed.
eaten of it Deu_20_06 \# And what man [is he] that hath planted a vineyard, and hath not [yet] eaten of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it.
eaten of that Eze_04_14 \# Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.
eaten of the Gen_03_11 \# And he said, Who told thee that thou [wast] naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?
eaten of the Gen_03_17 \# And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;
eaten of the Jos_05_12 \# And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.
eaten of worms Act_12_23 \# And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost.
eaten of Lev_19_23 \# And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.
eaten seven days Exo_13_07 \# Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.
eaten shalt thou Pro_23_08 \# The morsel [which] thou hast eaten shalt thou vomit up, and lose thy sweet words.
eaten so thou Deu_12_22 \# Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat [of] them alike.
eaten sour grapes Eze_18_02 \# What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?
eaten that on Lev_11_34 \# Of all meat which may be eaten, [that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean.
eaten the bread Neh_05_14 \# Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the bread of the governor.
eaten the cankerworm Joe_02_25 \# And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.
eaten the carcase 1Ki_13_28 \# And he went and found his carcase cast in the way, and the ass and the lion standing by the carcase: the lion had not eaten the carcase, nor torn the ass.
eaten the fruit Hos_10_13 \# Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.
eaten the fruits Job_31_39 \# If I have eaten the fruits thereof without money, or have caused the owners thereof to lose their life:
eaten the same Lev_07_15 \# And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.
eaten the same Lev_07_16 \# But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:
eaten the same Lev_19_06 \# It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.
eaten the sin Lev_10_17 \# Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?
eaten the sin Lev_10_19 \# And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?
eaten them but Gen_41_21 \# And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.
eaten them up Gen_41_21 \# And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.
eaten thereof in Deu_26_14 \# I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.
eaten thereof Job_31_17 \# Or have eaten my morsel myself alone, and the fatherless hath not eaten thereof;
eaten they are Jer_24_03 \# Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.
eaten they are Jer_24_08 \# And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:
eaten they are Jer_29_17 \# Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil.
eaten they are Lev_11_13 \# And these [are they which] ye shall have in abomination among the fowls; they shall not be eaten, they [are] an abomination: the eagle, and the ossifrage, and the osprey,
eaten they were Jer_24_02 \# One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.
eaten thou shalt Exo_12_46 \# In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.
eaten up and Isa_05_05 \# And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down:
eaten up Jacob Jer_10_25 \# Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.
eaten up the Eze_34_18 \# [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?
eaten up the Gen_43_02 \# And it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food.
eaten up the Isa_03_14 \# The LORD will enter into judgment with the ancients of his people, and the princes thereof: for ye have eaten up the vineyard; the spoil of the poor [is] in your houses.
eaten up ye Lev_22_30 \# On the same day it shall be eaten up; ye shall leave none of it until the morrow: I [am] the LORD.
eaten upon the Eze_18_06 \# [And] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,
eaten upon the Eze_18_11 \# And that doeth not any of those [duties], but even hath eaten upon the mountains, and defiled his neighbour's wife,
eaten upon the Eze_18_15 \# [That] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,
eaten were about Mar_08_09 \# And they that had eaten were about four thousand: and he sent them away.
eaten were about Mat_14_21 \# And they that had eaten were about five thousand men, beside women and children.
eaten without salt Job_06_06 \# Can that which is unsavoury be eaten without salt? or is there [any] taste in the white of an egg?
eaten Deu_14_19 \# And every creeping thing that flieth [is] unclean unto you: they shall not be eaten.
eaten Exo_13_03 \# And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be eaten.
eaten Eze_45_21 \# In the first [month], in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.
eaten Gen_31_38 \# This twenty years [have] I [been] with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten.
eaten Job_13_28 \# And he, as a rotten thing, consumeth, as a garment that is moth eaten.
eaten Joe_01_04 \# That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.
eaten Joh_06_13 \# Therefore they gathered [them] together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.
eaten Lev_06_23 \# For every meat offering for the priest shall be wholly burnt: it shall not be eaten.
eaten Lev_07_16 \# But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:
eaten Lev_11_41 \# And every creeping thing that creepeth upon the earth [shall be] an abomination; it shall not be eaten.
eaten Lev_11_47 \# To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.
eaten Num_28_17 \# And in the fifteenth day of this month [is] the feast: seven days shall unleavened bread be eaten.
motheaten Jam_05_02 \# Your riches are corrupted, and your garments are motheaten.
threaten them that Act_04_17 \# But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.
threatened not but 1Pe_02_23 \# Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed [himself] to him that judgeth righteously:
threatened them they Act_04_21 \# So when they had further threatened them, they let them go, finding
nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.
threatening knowing that Eph_06_09 \# And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.
threatenings and grant Act_04_29 \# And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word,
threatenings and slaughter Act_09_01 \# And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,
wheaten flour shalt Exo_29_02 \# And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: [of] wheaten flour shalt thou make them.

## Bible Phrases for Individual word studies

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beaten corn thereof Lev_02_16
beaten gold 1Ki_10_16
beaten gold 1Ki_10_17
beaten gold 2Ch_09_15
beaten gold 2Ch_09_16
beaten gold Num_08_04
beaten gold went 2Ch_09_15
beaten oil Exo_29_40
beaten oil Num_28_05
beaten out Exo_37_07
beaten wheat 2Ch_02_10
beaten with rods 2Co_11_25
beaten work Num_08_04
beaten work made he Exo_37_17
beaten work shall Exo_25_31
beaten work shalt thou make them Exo_25_18
wheaten flour shalt thou make them Exo_29_02
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beaten EXO 005014 And the officers <07860 +shoter > of the children <01121 +ben > of Israel <03478 + Yisra>el > , which <00834 +>aher > Pharaoh s <06547 +Par taskmasters <05065 +nagas > had set <07760 +suwm > over <05921 + them, were \{beaten\} <05221 +nakah > , [ and ] demanded <00559 +>amar > , Wherefore <04069 +madduwa< > have ye not fulfilled <03615 +kalah > your task <02706 +choq > in making brick <03835 +laban > both <01571 + gam > yesterday $\langle 08543+\mathrm{t}$ @ mowl > and to day <03117 +yowm > , as heretofore < $08543+\mathrm{t} @$ mowl > ? beaten EXO 005016 There is no < $00369+>$ ayin > straw $<08401+$ teben $>$ given $<05414$ +nathan > unto thy servants <05650 + , and they say <00559 +>amar > to us, Make < $06213+$ brick <03843 +1@benah > : and, behold <02009 +hinneh > , thy servants <05650 + [ are ] \{beaten\} <05221 +nakah > ; but the fault <02398 +chata>> [ is ] in thine own people <05971 + . beaten EXO 025018 And thou shalt make <06213 + two <08147 +sh@nayim > cherubims <3742k@ruwb > [ of ] gold <02091 +zahab > , [ of ] \{beaten\} $<04749+$ miqshah > work <04749 +miqshah > shalt thou make < $06213+$ them , in the two <08147 +sh@ nayim > ends $<07098+$ qatsah > of the mercy <03727 +kapporeth > seat . beaten EXO 025031 . And thou shalt make $<06213+$ a candlestick <04501 $+\mathrm{m} @$ nowrah > [ of ] pure < $02889+$ tahowr > gold <02091 +zahab > : [ of ] \{beaten\} <04749 +miqshah > work <04749 +miqshah > shall the candlestick <04501+m@nowrah > be made $<06213+$ : his shaft <03409 +yarek > , and his branches <07070 +qaneh > , his bowls <01375 +g @biya<>, his knops <03730 +kaphtor > , and his flowers <06525 + perach > , shall be of the same . beaten EXO 025036 Their knops $<03730+$ kaphtor $>$ and their branches $<07070+$ qaneh $>$ shall be of the same : all <03605 +kol > it [ shall be ] one <00259 +>echad > \{beaten\} <04749 +miqshah > work <04749 +miqshah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > . beaten EXO 027020 . And thou shalt command <06680 +tsavah > the children <01121 + ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > thee pure <02134 +zak > oil <08081 + shemen > olive <02132 +zayith > \{beaten \} <03795 + kathiyth > for the light <03974 +ma>owr > , to cause the lamp <05216 +niyr > to burn <05927 + always <08548 +tamiyd > . beaten EXO 029040 And with the one $<00259$ +>echad > lamb <03532 +kebes > a tenth <06241 + deal of flour <05560 +coleth > mingled <01101 +balal > with the fourth <07253 +reba<> part of an hin <01969 +hiyn > of \{beaten\}<03795 +kathiyth > oil <08081 +shemen > ; and the fourth <07243 +r@ biy part of an hin <01969 +hiyn > of wine <03196 +yayin > [ for ] a drink <05262 +necek > offering . beaten EXO 037007 And he made <06213 + two <08147 +sh@nayim > cherubims <03742 +k@ruwb > [ of ] gold <02091 +zahab > , \{beaten\} <04749 +miqshah > out of one piece $<04749+$ miqshah > made <06213 + he them, on the two <08147 +sh@nayim > ends <07098 +qatsah > of the mercy <03727 +kapporeth > seat ; beaten EXO 037017 And he made <06213 + the candlestick <04501 $+\mathrm{m} @$ nowrah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > : [ of ] \{beaten\} <04749 +miqshah > work <04749 +miqshah > made <06213 + he the candlestick <04501 +m@ nowrah > ; his shaft <03409 +yarek > , and his branch <07070 +qaneh > , his bowls <01375 +g @biya<>, his knops <03730 +kaphtor > , and his flowers $<06525$ +perach >, were of the same : beaten EXO 037022 Their knops <03730 +kaphtor > and their branches $<07070+$ qaneh > were of the same : all <03605 +kol > of it [ was ] one <00259 +>echad > \{beaten \} <04749 +miqshah > work <04749 +miqshah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > . beaten LEV 002014 And if <00518 +>im > thou offer <07126 +qarab > a meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > unto the LORD <03068 + Y @hovah > , thou shalt offer <07126 +qarab > for the meat offering $<04503+$ minchah > of thy firstfruits <01061 +bikkuwr > green ears <24> of corn dried <07033 +qalah > by the fire <00784 +>esh > , [ even ] corn <01643 +geres > \{beaten \} <01643 + geres > out of full <03759 +karmel > ears $<03759+$ karmel > . beaten LEV 002016 And the priest <03548 +kohen > shall burn <06999 +qatar > the memorial <00234 +>azkarah > of it , [ part ] of the \{beaten\} <01643 + geres > corn <01643 +geres > thereof, and [ part ] of the oil <08081 + shemen > thereof, with all <03605+kol> the frankincense <03828+1@bownah > thereof : [ it is ] an offering made by fire unto the LORD <03068 +Y @ hovah > . beaten LEV 016012 And he shall take <03947 +laqach > a censer <04289 +machtah > full <04393 +m@lo>> of burning <00784 +>esh > coals $<01513+$ gechel > of fire <00784 +>esh > from off <05921 + the altar <04196 +mizbeach > before <06440 + paniym > the LORD <03068 +Y @hovah >, and his hands <02651 +chophen > full <04393 +m@lo>> of sweet $<05561+$ cam > incense <07004 +q@toreth > \{beaten\} <01851 +daq > small <01851 +daq > , and bring <00935 +bow\gg [ it ] within <01004 +bayith > the vail <06532 +poreketh > : beaten LEV 024002 Command <06680 + tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > unto thee pure <02134 +zak > oil <08081 + shemen > olive <02132 +zayith > \{beaten \} <03795 + kathiyth > for the light $<03974+$ ma $>$ owr > , to cause the lamps <05216 +niyr > to burn <05927 + continually <08548 +tamiyd > . beaten NUM 008004 And this <02088 +zeh > work <04639 +ma of the candlestick <04501 +m@nowrah > [ was of ] beaten <04749 +miqshah > gold <02091 +zahab > , unto the shaft <03409 +yarek > thereof, unto the flowers $<06525$ +perach > thereof, [ was] \{beaten\} <04749 +miqshah > work : according unto the pattern <04758 + mar>eh > which <00834 +>aher> the LORD <03068 +Y@hovah > had shewed <07200 +ra>ah > Moses
$<04872+$ Mosheh > , so <03651 +ken > he made <06213 + the candlestick <04501 +m@ nowrah > . beaten NUM 008004 And this <02088 +zeh > work <04639 +ma of the candlestick <04501 +m@ nowrah > [ was of ] \{beaten\} $<04749+$ miqshah > gold <02091 + zahab > , unto the shaft <03409 +yarek > thereof, unto the flowers <06525 +perach > thereof, [ was ] beaten <04749 +miqshah > work : according unto the pattern <04758 +mar>eh > which <00834 +> aher > the LORD <03068 + Y @hovah > had shewed < $07200+$ ra>ah > Moses <04872 +Mosheh $>$, so <03651 +ken > he made <06213 + the candlestick <04501 +m@ nowrah > . beaten NUM 028005 And a tenth <06224 + [ part ] of an ephah <00374 +>eyphah > of flour <05560 +coleth > for a meat offering <04503 + minchah > , mingled <01101 +balal > with the fourth <07243 +r@biy [ part ] of an hin <01969 +hiyn > of \{beaten\} <03795 +kathiyth > oil <08081 +shemen > . beaten DEU 025002 And it shall be, if <00518 +>im > the wicked <07563 +rasha < > man [ be ] worthy <01121 +ben > to be beaten <05221 +nakah > , that the judge $<08199$ +shaphat > shall cause him to lie <05307 +naphal > down, and to be \{beaten\}<05221 +nakah > before his face, according <01767+day > to his fault <07564 +rish, by a certain number <04557 +micpar > . beaten DEU 025002 And it shall be , if <00518 +>im > the wicked < 07563 +rasha < > man [ be ] worthy <01121 +ben > to be $\{$ beaten $\}<05221+$ nakah > , that the judge <08199 +shaphat > shall cause him to lie <05307 +naphal > down , and to be beaten <05221 +nakah > before his face , according <01767 +day > to his fault <07564 +rish , by a certain number <04557 +micpar > . eaten GEN 003011 . And he said <00559 +>amar > , Who <04310 +miy $>$ told $<05046+$ nagad $>$ thee that thou [ wast ] naked <05903 + ? Hast thou \{eaten\}<00398 $+>$ akal >of the tree $<06086+$, whereof <00834 +>aher > I commanded <06680 +tsavah > thee that thou shouldest not eat <00398 +>akal > ? eaten GEN 003017 . And unto Adam <00121 +>Adam > he said <00559 +> amar >, Because <03588 + kiy >thou hast hearkened <08085 +shama<> unto the voice <06963 +qowl > of thy wife <00802 +> ishshah > , and hast $\{$ eaten $\}<00398+>$ akal > of the tree <06086 + , of which <00834 +> aher > I commanded <06680 +tsavah > thee, saying <00559 +>amar >, Thou shalt not eat <00398 +> akal > of it : cursed <00779 +>arar > [ is ] the ground $<00127+>$ adamah $>$ for thy sake $<05668+$; in sorrow $<06093+$ shalt thou eat $<00398+>$ akal $>$ [ of ] it all <03605 $+\mathrm{kol}>$ the days $<03117+$ yowm > of thy life < $02416+$ chay > ; eaten GEN 006021 And take <03947 +laqach > thou unto thee of all <03605 +kol>food <03978 + ma>akal> that is \{eaten\} <00398 +>akal> , and thou shalt gather <00622 +>acaph > [ it ] to thee ; and it shall be for food <00402 +>oklah > for thee, and for them . eaten GEN 014024 Save <01107 +bil only that which <00834 +> aher > the young <05288 +na men have $\{$ eaten $\}<00398+>$ akal >, and the portion <02506 +cheleq > of the men <00582 +>enowsh > which <00834 $+>$ aher > went <01980 +halak > with me, Aner <06063 + , Eshcol <00812 +>Eshkol > , and Mamre <04471 +Mamre>> ; let them take <03947 +laqach > their portion <02506 +cheleq > . eaten GEN 027033 And Isaac $<03327+$ Yitschaq > trembled <02729 +charad > very <01419 +gadowl> exceedingly <01419 +gadowl > , and said <00559 +>amar > , Who <04310 +miy > ? where <00645 +>ephow > [ is ] he that hath taken <06679 +tsuwd > venison <06718 +tsayid > , and brought <00935 +bow\gg [ it ] me, and I have \{eaten\} <00398 +>akal > of all $<03605+$ kol > before <02962 +terem > thou camest <00935 +bow>>, and have blessed <01288 +barak > him ? yea <01571 +gam > , [ and ] he shall be blessed <01288 +barak > . eaten GEN 031038 This <02088 +zeh > twenty $<06242+$ years $<08141+$ shaneh > [ have ] I [ been ] with thee ; thy ewes <07353 +rachel > and thy she goats $<05795+$ have not cast $<07921+$ shakol > their young, and the rams <00352 +> ayil > of thy flock <06629 + tso>n > have I not $\{$ eaten $\}<00398+>$ akal > . eaten GEN 041021 And when they had eaten them up , it could not be known <03045 +yada < > that they had \{eaten\} them ; but they [ were] still ill <07451 +ra< > favoured, as at the beginning <08462 $+\mathrm{t} @$ chillah > . So I awoke <03364 +yaqats > . eaten GEN 041021 And when they had \{eaten\} them up , it could not be known <03045 +yada<> that they had eaten them ; but they [ were ] still ill $<07451+\mathrm{ra}<>$ favoured, as at the beginning <08462 $+\mathrm{t} @$ chillah >. So I awoke < $03364+$ yaqats > . eaten GEN 043002 And it came <01961 +hayah > to pass, when <00834 +> aher > they had \{eaten\} <00398 +> akal > up the corn <07668 + sheber > which <00834 +> aher > they had brought <00935 +bow>> out of Egypt <04714 +Mitsrayim > , their father <1> said <00559 +>amar > unto them, Go <07725 +shuwb > again <07725 +shuwb > , buy <07666 +shabar > us a little <04592 +m@ food <00400 +>okel > . eaten EXO 012046 In one <00259 +>echad > house <01004 +bayith > shall it be \{eaten\} <00398 +> akal > ; thou shalt not carry <03318 +yatsa>> forth <03318 +yatsa>> ought of the flesh <01320 +basar > abroad <02351 +chuwts > out of the house <01004 +bayith > ; neither <03808 +lo>> shall ye break <07665 +shabar > a bone <06106 + thereof. eaten EXO 013003 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Remember <02142 +zakar > this <02088 +zeh > day <03117 +yowm > , in which <00834 +>aher > ye came <03318 + yatsa>> out from Egypt $<04714+$ Mitsrayim > , out of the house <01004 +bayith > of bondage <05650 + ; for by strength <02392 +chozeq > of hand <03027 +yad> the LORD <03068 + Y @ hovah > brought <03318 +yatsa>> you out from this $<02088+$ zeh $>$ [ place ] : there shall no <03808 + lo>> leavened <02557 +chametz > bread be \{eaten\} <00398 +>akal > . eaten EXO 013007 Unleavened <04682 +matstsah > bread shall be \{eaten\}<00398 +>akal > seven
<07651 +sheba < > days <03117 +yowm > ; and there shall no <03808 +lo>> leavened <02557 +chametz > bread be seen $\langle 07200+$ ra>ah > with thee, neither <03808 + lo>> shall there be leaven <07603 + s@ $>$ or > seen <07200 $+\mathrm{ra}>$ ah $>$ with thee in all <03605 $+\mathrm{kol}>$ thy quarters $<01366+\mathrm{g} @$ buwl > . eaten EXO 029034 And if <00518 $+>$ im > ought of the flesh <01320 +basar > of the consecrations <04394 +millu>>, or of the bread <03899 +lechem > , remain <03498 +yathar > unto the morning <01242 +boqer > , then thou shalt burn <08313 +saraph > the remainder <03498 +yathar > with fire <00784 +>esh > : it shall not be $\{$ eaten $\}<00398+>$ akal > , because $<03588$ +kiy > it [ is ] holy <06944 +qodesh > . eaten LEV 006016 And the remainder <03498 +yathar > thereof shall Aaron <00175 +> Aharown > and his sons <01121 +ben > eat <00398 +>akal > : with unleavened <04682 + matstsah > bread shall it be $\{$ eaten $\}<00398+>$ akal > in the holy <06918 +qadowsh > place < $04725+$ maqowm $>$; in the court <02691 +chatser > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow they shall eat <00398 +> akal > it . eaten LEV 006023 For every <03605 +kol > meat offering <04503 +minchah > for the priest <03548 + kohen > shall be wholly <03632 + kaliyl > burnt : it shall not be \{eaten\} <00398 + >akal > . eaten LEV 006026 The priest <03548 +kohen > that offereth <02398 +chata>>it for sin <2398chata>> shall eat <00398 +>akal > it : in the holy <06918 +qadowsh > place <04725 +maqowm > shall it be \{eaten\} <00398 $+>$ akal > , in the court <02691 +chatser > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . eaten LEV 006030 And no <03808 +lo>> sin <02403 +chatta>ah > offering, whereof <00834 +>aher > [ any ] of the blood <01818 +dam > is brought <00935 +bow>> into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation $<04150+$ mow to reconcile $<03722+$ kaphar > [ withal ] in the holy <06944 +qodesh > [ place ] , shall be $\{$ eaten $\}<00398+>$ akal > : it shall be burnt <08313 +saraph > in the fire <00784 +>esh > . eaten LEV 007 006 Every <03605 +kol > male <02145 +zakar > among the priests <03548 +kohen > shall eat <00398 +>akal > thereof : it shall be $\{$ eaten $\}<00398+>$ akal > in the holy <06918 + qadowsh > place <04725 +maqowm > : it [ is ] most <06944 +qodesh > holy <06944 +qodesh > . eaten LEV 007015 And the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002 + shelem > offerings for thanksgiving <08426 +towdah > shall be \{eaten \}<00398 +>akal > the same day <03119 +yowmam > that it is offered <07133 +qorban >; he shall not leave <03241 + Yaniym > any of it until <05704 + the morning <01242 +boqer > . eaten LEV 007016 But if $<00518+>$ im > the sacrifice <02077 +zebach > of his offering <07133 +qorban > [ be ] a vow <05088 +neder > , or <00176 +>ow > a voluntary <05071 +n@dabah > offering, it shall be eaten <00398 +> akal > the same day $<03119$ +yowmam > that he offereth <07126 +qarab > his sacrifice <02077 +zebach > : and on the morrow $<04283+$ mochorath > also the remainder <03498 +yathar > of it shall be \{eaten\} <00398 +>akal > : eaten LEV 007016 But if < $00518+>$ im > the sacrifice < 02077 +zebach > of his offering < 07133 +qorban > [ be ] a vow $<05088+$ neder > , or <00176 +>ow > a voluntary <05071 +n@dabah > offering, it shall be \{eaten\} <00398 $+>$ akal > the same day <03119 +yowmam > that he offereth <07126 +qarab > his sacrifice <02077 +zebach > : and on the morrow <04283 +mochorath > also the remainder <03498 +yathar > of it shall be eaten <00398 +>akal $>$ : eaten LEV 007018 And if <00518 +>im > [ any ] of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings be \{eaten\}<00398 +> akal> at all on the third <07992 +sh@liyshiy > day <03119 +yowmam > , it shall not be accepted <07521 + ratsah >, neither <03808 +lo>> shall it be imputed <02803 +chashab > unto him that offereth <07126 +qarab > it : it shall be an abomination <06292 +pigguwl > , and the soul <05315 +nephesh > that eateth <00398 +> akal > of it shall bear <05375 +nasa>> his iniquity <05771 + . eaten LEV 007019 And the flesh <01320 +basar > that toucheth <05060 +naga<> any <03605 +kol > unclean <02931 +tame>> [ thing ] shall not be \{eaten\} <00398 +>akal > ; it shall be burnt $<08313+$ saraph > with fire <00784 +>esh > : and as for the flesh <01320 +basar > , all <03605 +kol > that be clean <02889 +tahowr > shall eat <00398 +> akal > thereof . eaten LEV 010017 Wherefore <04069 +madduwa< $>$ have ye not $\{$ eaten \} <00398 +>akal > the sin <02403 +chatta>ah > offering in the holy <06944 +qodesh > place $<04725$ +maqowm >, seeing <03588 +kiy > it [ is ] most <06944 +qodesh > holy <06944 +qodesh >, and [ God ] hath given <05414 +nathan > it you to bear <05375 +nasa>> the iniquity <05771 + of the congregation <05712 + , to make atonement <03722 +kaphar > for them before <06440 +paniym > the LORD <03068 +Y @hovah > ? eaten LEV 010018 Behold <02005 +hen > , the blood <01818 +dam > of it was not brought <00935 +bow>> in within <06441 + p@niymah > the holy <06944 +qodesh > [ place ] : ye should indeed have \{eaten\} <00398 +>akal > it in the holy <06944 +qodesh > [ place ] , as I commanded <06680 +tsavah > . eaten LEV 010019 And Aaron <00175 +>Aharown > said <01696 +dabar > unto Moses <04872 + Mosheh > , Behold <02005 +hen > , this day $<03117+$ yowm $>$ have they offered $<07126+$ qarab $>$ their $\sin <02403+$ chatta $>$ ah $>$ offering and their burnt <05930 + offering before <06440 + paniym > the LORD <03068 +Y @hovah > ; and such <00428 +>el - leh $>$ things have befallen <07122 +qara>> me : and [ if ] I had \{eaten\} <00398 +>akal> the sin <02403 +chatta>ah $>$ offering to day <03117 +yowm >, should it have been accepted <03190 +yatab > in the sight <05869 + of the LORD <03068 + Y @ hovah > ? eaten LEV 011013 And these <00428 +>el - leh > [ are they which ] ye shall have
in abomination <08262 + shaqats > among <04480 +min > the fowls <05775 + ; they shall not be $\{$ eaten \} <00398 $+>$ akal > , they [ are ] an abomination <08263 +sheqets > : the eagle <05404 +nesher > , and the ossifrage <06538 + perec > , and the ospray <05822 + , eaten LEV 011034 Of all <03605 +kol > meat <00400 +>okel > which $<00834+>$ aher > may be $\{$ eaten $\}<00398+>$ akal >, [ that ] on <05921 + which <00834 +>aher > [ such ] water <04325 +mayim > cometh <00935 +bow\gg shall be unclean <02930 +tame>> : and all <03605 +kol > drink $<04945+$ mashqeh > that may be drunk <08354 +shathah > in every <03605 + kol > [ such ] vessel <03627 $+\mathrm{k} @$ liy > shall be unclean <02930 +tame>> . eaten LEV 011041 And every <03605 +kol > creeping <08318 + sherets > thing that creepeth <08317 +sharats > upon the earth <00776 +>erets > [ shall be ] an abomination $<08263$ +sheqets > ; it shall not be \{eaten\} <00398 +>akal > . eaten LEV 011047 To make a difference <00914 +badal > between <00996 +beyn > the unclean <02931 +tame\gg and the clean <02889 +tahowr > , and between $<00996+$ beyn > the beast <02416 +chay > that may be eaten <00398 +> akal > and the beast <02416 +chay > that may not be $\{$ eaten $\}<00398+>$ akal > . eaten LEV 011047 To make a difference <00914 +badal > between <00996 +beyn > the unclean <02931 +tame>> and the clean <02889 +tahowr > , and between <00996 +beyn > the beast <02416 +chay > that may be \{eaten\} <00398 +> akal > and the beast <02416 +chay > that may not be eaten <00398 +>akal > . eaten LEV 017013 And whatsoever man <00376 +>iysh > [ there be ] of the children $<01121$ +ben > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you, which <00834 +> aher > hunteth <06679 +tsuwd > and catcheth <06679 +tsuwd > any beast $<02416+$ chay > or $\langle 00176+>$ ow $>$ fowl $<05775+$ that may be $\{$ eaten $\}<00398+>$ akal $>$; he shall even pour $<08210+$ shaphak > out the blood <01818 + dam > thereof, and cover $<03680+$ kacah > it with dust $<06083$ + . eaten LEV 019006 It shall be \{eaten $\}<00398+>$ akal > the same day <03117 +yowm > ye offer $<02077+$ zebach > it , and on the morrow <04283 +mochorath > : and if ought remain <03498 +yathar > until $<05704+$ the third <07992 +sh@liyshiy > day <03117 +yowm > , it shall be burnt <08313 +saraph > in the fire $<00784+>$ esh > . eaten LEV 019007 And if <00518 +>im > it be \{eaten \}<00398 +>akal > at all on the third $<07992+$ sh @ liyshiy > day <03117 +yowm > , it [ is ] abominable <06292 + pigguwl > ; it shall not be accepted <07521 +ratsah > . eaten LEV 019023 And when <03588 + kiy > ye shall come <00935 +bow>> into <00413 $+>\mathrm{el}>$ the land <00776 +>erets > , and shall have planted <05193 +nata<> all <03605 +kol > manner of trees $<06086+$ for food <03978 +ma>akal > , then ye shall count the fruit <06529 + p@riy > thereof as uncircumcised $<06189+$ : three $<07969+$ shalowsh > years <08141 +shaneh > shall it be as uncircumcised <06189 + unto you : it shall not be $\{$ eaten $\}<00398+>$ akal > of . eaten LEV 022030 On the same <01931 +huw>> day <03117 + yowm > it shall be $\{$ eaten $\}<00398+>$ akal > up ; ye shall leave <03498 +yathar > none <03808 +lo>> of it until $<05704+$ the morrow <01242 +boqer > : I [ am ] the LORD <03068 +Y @hovah > . eaten NUM 028017 And in the fifteenth <06240 + day <03117 +yowm > of this $<02088+$ zeh > month $<02320+$ chodesh > [ is ] the feast $<02282+$ chag > : seven <07651 +sheba < > days <03117 +yowm > shall unleavened < 04682 +matstsah > bread be \{eaten\} <00398 +>akal > . eaten DEU 006011 And houses <01004 +bayith > full <04392 +male>> of all $<03605+$ kol > good <02898 +tuwb > [ things ] , which <00834 +>aher > thou filledst <04390 +male>> not , and wells <00953 + bowr > digged <02672 +chatsab > , which <00834 +> aher > thou diggedst <02672 +chatsab > not , vineyards <03754 + kerem > and olive <02132 +zayith > trees, which <00834 +>aher> thou plantedst <05193 +nata<> not; when thou shalt have $\{$ eaten $\}<00398+>$ akal > and be full <07646 +saba<>; eaten DEU 008010 . When thou hast $\{$ eaten $\}<00398+>$ akal > and art full <07646 +saba<>, then thou shalt bless <01288 +barak > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > for the good <02896 +towb > land <00776 +>erets > which <00834 +> aher > he hath given <05414 +nathan > thee . eaten DEU 008012 Lest <06435 +pen > [ when ] thou hast \{eaten\} <00398 +>akal> and art full <07646 +saba<>, and hast built <01129 +banah > goodly <02896 +towb > houses <01004 +bayith > , and dwelt <03427 +yashab > [ therein ] ; eaten DEU 012022 Even <00389 +> ak > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is \{eaten\} <00398 +> akal > , so <03651 +ken > thou shalt eat <00398 +>akal> them : the unclean <02931 +tame>> and the clean <02889 +tahowr > shall eat <00398 +>akal > [ of ] them alike <03162 +yachad > . eaten DEU 014019 And every <03605 + kol > creeping <08318 +sherets > thing that flieth <05775 + [ is ] unclean <02931 +tame\gg unto you : they shall not be $\{$ eaten $\}<00398+>$ akal > . eaten DEU 020006 And what <04310 +miy > man <00376 +>iysh > [ is he ] that hath planted <05193 +nata<> a vineyard <03754 + kerem > , and hath not [ yet ] \{eaten\} <02490 +chalal > of it ? let him [ also ] go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest $<06435+$ pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +> iysh > eat <02490 +chalal > of it. eaten DEU 026014 I have not \{eaten\} <00398 +>akal > thereof in my mourning <00205 +>aven >, neither <03808 +lo>> have I taken <01197 +ba away <01197 +ba [ ought ] thereof for [ any ] unclean <02931 +tame\gg [ use ] , nor <03808 +lo>> given <05414 +nathan > [ ought ] thereof for the dead <04191 +muwth > : [ but ] I have hearkened <08085 +shama<> to the voice <06963 +qowl >
of the LORD <03068 + Y @hovah > my God <00430 +>elohiym > , [ and ] have done <06213 + according to all $<03605+\mathrm{kol}>$ that thou hast commanded <06680 +tsavah > me. eaten DEU 029006 Ye have not \{eaten \} <00398 +> akal > bread <03899 +lechem > , neither <03808 +lo\gg have ye drunk <08354 +shathah > wine <03196 +yayin > or strong drink <07941 +shekar > : that ye might know <03045 +yada<> that I [ am ] the LORD <03068 +Y @ hovah > your God <00430 +>elohiym > . eaten DEU 031020 For when <03588 +kiy > I shall have brought <00935 +bow>> them into <00413 +>el> the land <00127 +>adamah > which <00834 $+>$ aher > I sware <07650 +shaba < > unto their fathers <1> , that floweth <02100 +zuwb > with milk <02461 + chalab > and honey <01706 +d@bash > ; and they shall have \{eaten\} <00398 +> akal > and filled <07646 +saba<> themselves, and waxen fat <01878 +dashen > ; then will they turn <06437 + panah > unto other <00312 +>acher > gods <00430 +>elohiym > , and serve <05647 + them, and provoke <05006 +na>ats > me, and break <06565 +parar > my covenant <01285 +b@riyth > . wheaten EXO 029002 And unleavened <04682 +matstsah > bread <03899 +lechem >, and cakes <02471 +challah > unleavened <04682 +matstsah > tempered <01101 +balal $>$ with oil <08081 +shemen > , and wafers <07550 +raqiyq > unleavened <04682 +matstsah > anointed <04886 + mashach > with oil <08081 + shemen > : [ of ] \{wheaten\} <02406 +chittah > flour <05560 +coleth > shalt thou make <06213 + them .

## Bible Quick Find Phrase Concordance for fast finding of phrases

beaten ^ 2Sa_02_17 / beaten /^and the men of Israel, before the servants of David.
beaten ^ Mar_13_09 / beaten /^and ye shall be brought before rulers and kings for my sake, for a testimony against them.
beaten ^ Exo_05_14 / beaten /^and] demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore?
beaten ^ Deu_25_02 / beaten /^before his face, according to his fault, by a certain number.
beaten ^ Jos_08_15 / beaten /^before them, and fled by the way of the wilderness.
beaten ^ Exo_05_16 / beaten /^but the fault [is] in thine own people.
beaten ^ Lev_02_16 / beaten /^corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.
beaten ^ Lev_02_16 / beaten /^corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.
beaten ^ Jer_46_05 / beaten /^down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.
beaten ^ Isa_30_31 / beaten /^down, [which] smote with a rod.
beaten ^ Exo_27_20 / beaten /^for the light, to cause the lamp to burn always.
beaten ^ Lev_24_02 / beaten /^for the light, to cause the lamps to burn continually.
beaten ^ 2Ch_09_15 / beaten /^gold went to one target.
beaten ^ Num_08_04 / beaten /^gold, unto the shaft thereof, unto the flowers thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.
beaten ^ $2 \mathrm{Ch} \_09$ _ 15 / beaten /^gold: six hundred [shekels] of beaten gold went to one target.
beaten ^ 1Ki_10_16 / beaten /^gold: six hundred [shekels] of gold went to one target.
beaten ^ 2Ch_09_16 / beaten /^gold: three hundred [shekels] of gold went to one shield. And the king put them in the house of the forest of Lebanon.
beaten ^ 2Ch_09_16 / beaten /^gold: three hundred [shekels] of gold went to one shield. And the king put them in the house of the forest of Lebanon.
beaten ^ 1 Ki_10_17 / beaten /^gold; three pound of gold went to one shield: and the king put them in the house of the forest of Lebanon.
beaten ^ 1Ki_10_17 / beaten /^gold; three pound of gold went to one shield: and the king put them in the house of the forest of Lebanon.
beaten ^ Isa_27_09 / beaten $/^{\wedge} \mathbf{i n}$ sunder, the groves and images shall not stand up.
beaten ^ Pro_23_35 / beaten /^me, [and] I felt [it] not: when shall I awake? I will seek it yet again. beaten ^ Num_28_05 / beaten /^oil.
beaten ^ Exo_29_40 / beaten /^oil; and the fourth part of an hin of wine [for] a drink offering.
beaten ^ Lev_02_14 / beaten /^out of full ears.
beaten ^ Exo_37_07 / beaten /^out of one piece made he them, on the two ends of the mercy seat;
beaten ^ Isa_28_27/beaten /^out with a staff, and the cummin with a rod.
beaten ^ Lev_16_12 / beaten /^small, and bring [it] within the veil:
beaten ^ Deu_25_02 / beaten /^that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.
beaten ^ $2 \mathrm{Ch} \_34 \_07$ / beaten /^the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.
beaten ^ Act_05_40 / beaten /^them], they commanded that they should not speak in the name of Jesus, and let them go.
beaten ^ Mic_01_07 / beaten /^to pieces, and all the hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered [it] of the hire of an harlot, and they shall return to the hire of an harlot.
beaten ^ Act_16_37 / beaten /^us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.
beaten ^ 2Ch_02_10 / beaten $/ \wedge$ wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.
beaten ^ Luk_12_48 / beaten /^ with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.
beaten ^ Luk_12_47 / beaten /^ with many [stripes].
beaten ^ 2Co_11_25 / beaten /^ with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;
beaten ^ Exo_37_17 / beaten /^work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:
beaten ^ Exo_25_31 / beaten /^ work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.
beaten ^ Exo_25_18 / beaten /^work shalt thou make them, in the two ends of the mercy seat.
beaten ^ Exo_25_36 / beaten /^work [of] pure gold.
beaten ^ Exo_37_22 / beaten /^work [of] pure gold.
beaten ^ Num_08_04 / beaten /^work: according unto the pattern which the LORD had showed Moses, so
he made the candlestick.

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eaten ^ Deu_14_19 / eaten /^
eaten ^ Exo_13_03 / eaten /^
eaten ^ Eze_45_21 / eaten /^
eaten ^ Gen_31_38 / eaten /^
eaten ^ Job_13_28 / eaten /^
eaten ^ Joe_01_04 / eaten /^
eaten ^ Joh_06_13 / eaten /^
eaten ^ Lev_06_23 / eaten /^
eaten ^ Lev_07_16 / eaten /^
eaten ^ Lev_11_41 / eaten /^
eaten ^ Lev_11_47 / eaten /^
eaten ^ Num_28_17 / eaten /^
eaten ^ Jer_31_29 / eaten /^a sour grape, and the children's teeth are set on edge.
eaten ^ Deu_08_12 / eaten /^and art full, and hast built goodly houses, and dwelt [therein];
eaten ^ Deu_08_10 / eaten /^ and art full, then thou shalt bless the LORD thy God for the good land which
he hath given thee.
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eaten ^ Deu_06_11 / eaten /^and be full;
eaten ${ }^{\wedge}$ Luk_13_26 / eaten /^and drunk in thy presence, and thou hast taught in our streets.
eaten ${ }^{\wedge}$ Rut_03_07 / eaten /^and drunk, and his heart was merry, he went to lie down at the end of the heap
of corn: and she came softly, and uncovered his feet, and laid her down.
eaten ${ }^{\wedge} 2 \mathrm{Ki}_{1} 06 \_23 /$ eaten $/ \wedge$ and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.
eaten ${ }^{\wedge}$ Luk_17_08 / eaten /^ and drunken; and afterward thou shalt eat and drink?
eaten ${ }^{\wedge}$ Deu_31_20 / eaten /^and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant.
eaten ${ }^{\wedge}$ Exo_22_05 / eaten /^and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.
eaten ${ }^{\wedge}$ Act_20_11 / eaten /^and talked a long while, even till break of day, so he departed.
eaten $\wedge$ Joe_01_04 / eaten /^and that which the cankerworm hath left hath the caterpillar eaten.
eaten ^ Joe_01_04 / eaten /^and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.
eaten ^ Lev_11_47 / eaten /^and the beast that may not be eaten.
eaten ^ Gen_14_24 / eaten /^and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.
eaten ^ Gen_06_21 / eaten /^ and thou shalt gather [it] to thee; and it shall be for food for thee, and for them.
eaten ${ }^{\wedge}$ Act_10_14 / eaten /^any thing that is common or unclean.
eaten ^ Isa_06_13 / eaten /^as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof.
eaten ^ Psa_102_09 / eaten /^ashes like bread, and mingled my drink with weeping,
eaten ^ 2Sa_19_42 / eaten /^at all of the king's [cost]? or hath he given us any gift?
eaten ${ }^{\wedge}$ Lev_07_18 / eaten /^at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

eaten ^ Exo_29_34 / eaten /^because it [is] holy.
eaten ^ 1Ki_13_22 / eaten /^bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.
eaten ^ 1Ki_13_23 / eaten /^bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.
eaten ^ Deu_29_06 / eaten /^bread, neither have ye drunk wine or strong drink: that ye might know that I [am] the LORD your God.
eaten ^ Exo_21_28/eaten /^but the owner of the ox [shall be] quit.
eaten ^ Act_10_10 / eaten /^but while they made ready, he fell into a trance,
eaten ^Act_27_38 / eaten /^enough, they lightened the ship, and cast out the wheat into the sea.
eaten ^ 1 Sa_14_30 / eaten /^freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?
eaten ^ Lev_17_13 / eaten /^he shall even pour out the blood thereof, and cover it with dust.
eaten ^ 1 Sa _30_12 / eaten /^his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.
eaten ^ Pro_09_17 / eaten /^in secret is pleasant.
eaten ^ 1Sa_01_09 / eaten /^in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.
eaten ^ Lev_06_26 / eaten /^in the court of the tabernacle of the congregation.
eaten ^ Lev_07_06 / eaten /^in the holy place: it [is] most holy.
eaten ^ Lev_06_16 / eaten /^in the holy place; in the court of the tabernacle of the congregation they shall eat it.
eaten ^ Lev_10_18 / eaten /^it in the holy [place], as I commanded.
eaten ^ Lev_06_30 / eaten /^it shall be burnt in the fire.
eaten ^ Lev_07_19 / eaten /^it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.
eaten ^ Rev_10_10 / eaten /^it, my belly was bitter.
eaten ^ Isa_44_19 / eaten /^it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?
eaten ^ Joh_02_17 / eaten /^me up.
eaten ^ Psa_69_09 / eaten /^me up; and the reproaches of them that reproached thee are fallen upon me.
eaten ^ Son_05_01 / eaten /^my honeycomb with my honey; I have drunk my wine with my milk: eat, $O$ friends; drink, yea, drink abundantly, $O$ beloved.
eaten ^ Job_31_17 / eaten /^my morsel myself alone, and the fatherless hath not eaten thereof;
eaten ^ 1Sa_28_20 / eaten /^^no bread all the day, nor all the night.
eaten ^ 1Sa_30_12 / eaten /^no bread, nor drunk [any] water, three days and three nights.
eaten ^ Gen_27_33 / eaten /^of all before thou camest, and have blessed him? yea, [and] he shall be blessed.
eaten ^ Deu_20_06 / eaten /^of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it.
eaten ^ Eze_04_14 / eaten /^of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.
eaten ^ Jos_05_12 / eaten /^of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.
eaten ^ Gen_03_17 / eaten /^of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;
eaten ^ Gen_03_11 / eaten /^of the tree, whereof I commanded thee that thou shouldest not eat?
eaten ^ Act_12_23/eaten /^of worms, and gave up the ghost.
eaten ^ Lev_19_23 / eaten /^of.
eaten ^ Exo_13_07/ eaten /^seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.
eaten ^ Pro_23_08 / eaten /^shalt thou vomit up, and lose thy sweet words.
eaten ^ Deu_12_22 / eaten /^so thou shalt eat them: the unclean and the clean shall eat [of] them alike.
eaten ^ Eze_18_02 / eaten /^sour grapes, and the children's teeth are set on edge?
eaten ^ Lev_11_34 / eaten /^that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean.
eaten ^ Neh_05_14 / eaten /^the bread of the governor.
eaten ^ Joe_02_25 / eaten /^the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.
eaten ^ 1Ki_13_28 / eaten /^the carcase, nor torn the ass.
eaten ^ Hos_10_13 / eaten /^the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.
eaten ^ Job_31_39 / eaten /^the fruits thereof without money, or have caused the owners thereof to lose their life:
eaten ^ Lev_07_16 / eaten /^the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:
eaten ${ }^{\wedge}$ Lev_07_15 / eaten /^the same day that it is offered; he shall not leave any of it until the morning.
eaten ^ Lev_19_06 / eaten /^the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.
eaten ^ Lev_10_17 / eaten /^the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?
eaten ${ }^{\wedge}$ Lev_10_19 / eaten /^the sin offering to day, should it have been accepted in the sight of the LORD?
eaten ^ Gen_41_21 / eaten /^them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.
eaten ^ Gen_41_21 / eaten /^them; but they [were] still ill favoured, as at the beginning. So I awoke.
eaten ^ Deu_26_14 / eaten /^thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.
eaten ^ Job_31_17 / eaten /^thereof;
eaten ^ Jer_24_03 / eaten /^they are so evil.
eaten ^ Jer_29_17 / eaten /^they are so evil.
eaten ^ Jer_24_08 / eaten /^they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:
eaten ^ Jer_24_02 / eaten /^they were so bad.
eaten ^ Lev_11_13 / eaten /^they [are] an abomination: the eagle, and the ossifrage, and the osprey, eaten ^ Exo_12_46 / eaten /^thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.
eaten ^ Jer_10_25 / eaten /^up Jacob, and devoured him, and consumed him, and have made his habitation desolate.
eaten ^ Gen_43_02 / eaten /^up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food.
eaten ^ Eze_34_18 / eaten /^up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?
eaten ^ Isa_03_14 / eaten /^up the vineyard; the spoil of the poor [is] in your houses.
eaten ^ Lev_22_30 / eaten /^up; ye shall leave none of it until the morrow: I [am] the LORD. eaten ^ Isa_05_05 / eaten /^up; [and] break down the wall thereof, and it shall be trodden down:
eaten ^ Eze_18_11 / eaten /^upon the mountains, and defiled his neighbour's wife,
eaten ${ }^{\wedge}$ Eze_18_15 / eaten /^upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,
eaten ^ Eze_18_06 / eaten /^upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,
eaten ^ Mat_14_21 / eaten /^ were about five thousand men, beside women and children.
eaten ^ Mar_08_09 / eaten /^ were about four thousand: and he sent them away.
eaten ^ Job_06_06 / eaten /^without salt? or is there [any] taste in the white of an egg?
motheaten ^ Jam_05_02 / motheaten /^
threaten ^ Act_04_17 / threaten /^them, that they speak henceforth to no man in this name.
threatened ^ 1Pe_02_23 / threatened /^not; but committed [himself] to him that judgeth righteously:
threatened ^ Act_04_21 / threatened /^them, they let them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.
threatening ^ Eph_06_09 / threatening /^knowing that your Master also is in heaven; neither is there respect of persons with him.
threatenings ^ Act_04_29 / threatenings /^and grant unto thy servants, that with all boldness they may speak thy word,
threatenings ^ Act_09_01 / threatenings /^and slaughter against the disciples of the Lord, went unto the high priest,
wheaten ^ Exo_29_02 / wheaten /^flour shalt thou make them.

## Bible Translation Phrases for Individual word studies

beaten $\qquad$ and beaten 1194 -dero->
beaten shall be beaten 1194 -dero->
beaten $\qquad$ unto them , They have beaten 1194 -dero->
beaten $\qquad$ was I beaten 4463 -rhabdizo->
beaten ye shall be beaten 1194 -dero-> eaten $\qquad$ and above unto them that had eaten 0977 -bibrosko->
eaten $\qquad$ and eaten 1089 -geuomai->
eaten and he was eaten 4662 -skolekobrotos->
eaten $\qquad$ And they that had eaten 2068 -esthio->
eaten $\qquad$ And they that had eaten 5315 -phago->
eaten $\qquad$ And when they had eaten 2880 -korennumi-> eaten $\qquad$ as I had eaten 5315 -phago->
eaten $\qquad$ eaten 5315 -phago->
eaten $\qquad$ hath eaten 2719 -katesthio-> eaten $\qquad$ have eaten 1089 -geuomai->
eaten $\qquad$ I have eaten 5315 -phago-> eaten $\qquad$ We have eaten 5315 -phago-> motheaten $\qquad$ are motheaten 4598 -setobrotos->
threaten $\qquad$ threaten 0546 -apeileo->
threatened $\qquad$ he threatened 0546 -apeileo->
threatened $\qquad$ when they had further threatened 4324 -prosapeileo->
threatening $\qquad$ threatening 0547 -apeile->
threatenings $\qquad$ out threatenings 0547 -apeile->
threatenings $\qquad$ . their threatenings 0547 -apeile->

## Bible Word Index with the full text of each verse

beaten 1Ki_10_17 And [he made] three hundred shields [of] \{beaten\} gold; three pound of gold went to one shield: and the king put them in the house of the forest of Lebanon.
beaten 1Ki_10_16 And king Solomon made two hundred targets [of] \{beaten\} gold: six hundred [shekels] of gold went to one target.
beaten 1Sa_28_27 For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are \{beaten\} out with a staff, and the cummin with a rod.
beaten 1Sa_30_31 For through the voice of the LORD shall the Assyrian be \{beaten\} down, [which] smote with a rod.
beaten 1Sa_27_09 By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are \{beaten\} in sunder, the groves and images shall not stand up.
beaten 2Ch_09_16 And three hundred shields [made he of] \{beaten\} gold: three hundred [shekels] of gold went to one shield. And the king put them in the house of the forest of Lebanon.
beaten 2Ch_02_10 And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of \{beaten\} wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.
beaten 2Ch_09_15 And king Solomon made two hundred targets [of] beaten gold: six hundred [shekels] of \{beaten\} gold went to one target.
beaten 2Ch_34_07 And when he had broken down the altars and the groves, and had \{beaten\} the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.
beaten 2Ch_09_15 And king Solomon made two hundred targets [of] \{beaten\} gold: six hundred [shekels] of beaten gold went to one target.
beaten 2Co_11_25 Thrice was I \{beaten\} with rods, once was I stoned, thrice I suffered shipwreck, a night and a day $I$ have been in the deep;
beaten 2Sa_02_17 And there was a very sore battle that day; and Abner was \{beaten\}, and the men of Israel, before the servants of David.
beaten Act_16_37 But Paul said unto them, They have \{beaten\} us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.
beaten Act_05_40 And to him they agreed: and when they had called the apostles, and \{beaten\} [them], they commanded that they should not speak in the name of Jesus, and let them go.
beaten Deu_25_02 And it shall be, if the wicked man [be] worthy to be beaten, that the judge shall cause him to lie down, and to be \{beaten\} before his face, according to his fault, by a certain number.
beaten Deu_25_02 And it shall be, if the wicked man [be] worthy to be \{beaten\}, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.
beaten Exo_29_40 And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of \{beaten\} oil; and the fourth part of an hin of wine [for] a drink offering.
beaten Exo_37_07 And he made two cherubims [of] gold, \{beaten\} out of one piece made he them, on the two ends of the mercy seat;
beaten Exo_37_17 And he made the candlestick [of] pure gold: [of] \{beaten\} work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:
beaten Exo_37_22 Their knops and their branches were of the same: all of it [was] one \{beaten\} work [of] pure gold.
beaten Exo_27_20 And thou shalt command the children of Israel, that they bring thee pure oil olive \{beaten\} for the light, to cause the lamp to burn always.
beaten Exo_25_36 Their knops and their branches shall be of the same: all it [shall be] one \{beaten\} work [of] pure gold.
beaten Exo_05_14 And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were \{beaten\}, [and] demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore?
beaten Exo_05_16 There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants [are] \{beaten\}; but the fault [is] in thine own people.
beaten Exo_25_18 And thou shalt make two cherubims [of] gold, [of] \{beaten\} work shalt thou make them, in the two ends of the mercy seat.
beaten Exo_25_31 And thou shalt make a candlestick [of] pure gold: [of] \{beaten\} work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.
beaten Jer_46_05 Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are \{beaten\} down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.
beaten Jos_08_15 And Joshua and all Israel made as if they were \{beaten\} before them, and fled by the way of the wilderness.
beaten Lev_02_14 And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn \{beaten\} out of full ears.
beaten Lev_02_16 And the priest shall burn the memorial of it, [part] of the \{beaten\} corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.
beaten Lev_16_12 And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense \{beaten\} small, and bring [it] within the veil:
beaten Lev_24_02 Command the children of Israel, that they bring unto thee pure oil olive \{beaten\} for the light, to cause the lamps to burn continually.
beaten Luk_12_47 And that servant, which knew his lord's will, and prepared not [himself], neither did according to his will, shall be $\{b e a t e n\}$ with many [stripes].
beaten Luk_12_48 But he that knew not, and did commit things worthy of stripes, shall be \{beaten\} with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.
beaten Mar_13_09 But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be \{beaten\}: and ye shall be brought before rulers and kings for my sake, for a testimony against them.
beaten Mic_01_07 And all the graven images thereof shall be \{beaten\} to pieces, and all the hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered [it] of the hire of an harlot, and they shall return to the hire of an harlot.
beaten Num_28_05 And a tenth [part] of an ephah of flour for a meat offering, mingled with the fourth [part] of an hin of \{beaten\} oil.
beaten Num_08_04 And this work of the candlestick [was of] \{beaten\} gold, unto the shaft thereof, unto the flowers thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.
beaten Num_08_04 And this work of the candlestick [was of] beaten gold, unto the shaft thereof, unto the flowers thereof, [was] \{beaten\} work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.
beaten Pro_23_35 They have stricken me, [shalt thou say, and] I was not sick; they have \{beaten\} me, [and] I felt [it] not: when shall I awake? I will seek it yet again.
eaten 1Ki_13_22 But camest back, and hast \{eaten\} bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.
eaten 1Ki_13_23 And it came to pass, after he had \{eaten\} bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.
eaten 1Ki_13_28 And he went and found his carcase cast in the way, and the ass and the lion standing by the carcase: the lion had not \{eaten\} the carcase, nor torn the ass.
eaten 1Sa_01_09 So Hannah rose up after they had \{eaten\} in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.
eaten 1Sa_03_14 The LORD will enter into judgment with the ancients of his people, and the princes thereof: for ye have \{eaten\} up the vineyard; the spoil of the poor [is] in your houses.
eaten 1Sa_05_05 And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be \{eaten\} up; [and] break down the wall thereof, and it shall be trodden down:
eaten 1Sa_06_13 But yet in it [shall be] a tenth, and [it] shall return, and shall be \{eaten\}: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof.
eaten 1Sa_14_30 How much more, if haply the people had \{eaten\} freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?
eaten 1Sa_28_20 Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had \{eaten\} no bread all the day, nor all the night.
eaten 1Sa_30_12 And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had \{eaten\} no bread, nor drunk [any] water, three days and
three nights.
eaten 1Sa_30_12 And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had \{eaten\}, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.
eaten 1Sa_44_19 And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and \{eaten\} [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?
eaten 2Ki_06_23 And he prepared great provision for them: and when they had \{eaten\} and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.
eaten 2Sa_19_42 And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we \{eaten\} at all of the king's [cost]? or hath he given us any gift?
eaten Act_12_23 And immediately the angel of the Lord smote him, because he gave not God the glory: and he was $\{$ eaten $\}$ of worms, and gave up the ghost.
eaten Act_20_11 When he therefore was come up again, and had broken bread, and \{eaten\}, and talked a long while, even till break of day, so he departed.
eaten Act_10_14 But Peter said, Not so, Lord; for I have never \{eaten\} any thing that is common or unclean.
eaten Act_10_10 And he became very hungry, and would have \{eaten\}: but while they made ready, he fell into a trance,
eaten Act_27_38 And when they had \{eaten\} enough, they lightened the ship, and cast out the wheat into the sea.
eaten Deu_08_12 Lest [when] thou hast \{eaten\} and art full, and hast built goodly houses, and dwelt [therein];
eaten Deu_06_11 And houses full of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have \{eaten\} and be full;
eaten Deu_12_22 Even as the roebuck and the hart is \{eaten\}, so thou shalt eat them: the unclean and the clean shall eat [of] them alike.
eaten Deu_14_19 And every creeping thing that flieth [is] unclean unto you: they shall not be \{eaten\}.
eaten Deu_29_06 Ye have not \{eaten\} bread, neither have ye drunk wine or strong drink: that ye might know that $I$ [am] the LORD your God.
eaten Deu_08_10 When thou hast \{eaten\} and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.
eaten Deu_26_14 I have not \{eaten\} thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.
eaten Deu_31_20 For when I shall have brought them into the land which I sware unto their fathers, that
floweth with milk and honey; and they shall have \{eaten\} and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant.
eaten Deu_20_06 And what man [is he] that hath planted a vineyard, and hath not [yet] \{eaten\} of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it.
eaten Exo_13_07 Unleavened bread shall be \{eaten\} seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.
eaten Exo_21_28 If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be \{eaten\}; but the owner of the ox [shall be] quit.
eaten Exo_22_05 If a man shall cause a field or vineyard to be \{eaten\}, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.
eaten Exo_13_03 And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be \{eaten\}.
eaten Exo_29_34 And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be \{eaten\}, because it [is] holy.
eaten Exo_12_46 In one house shall it be \{eaten\}; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.
eaten Eze_45_21 In the first [month], in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be \{eaten\}.
eaten Eze_34_18 [Seemeth it] a small thing unto you to have \{eaten\} up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?
eaten Eze_18_11 And that doeth not any of those [duties], but even hath \{eaten\} upon the mountains, and defiled his neighbour's wife,
eaten Eze_18_06 [And] hath not \{eaten\} upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,
eaten Eze_18_15 [That] hath not \{eaten\} upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,
eaten Eze_18_02 What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have \{eaten\} sour grapes, and the children's teeth are set on edge?
eaten Eze_04_14 Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not \{eaten\} of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.
eaten Gen_03_11 And he said, Who told thee that thou [wast] naked? Hast thou \{eaten\} of the tree, whereof I commanded thee that thou shouldest not eat?
eaten Gen_03_17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast \{eaten\} of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for
thy sake; in sorrow shalt thou eat [of] it all the days of thy life;
eaten Gen_31_38 This twenty years [have] I [been] with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not \{eaten\}.
eaten Gen_41_21 And when they had eaten them up, it could not be known that they had \{eaten\} them; but they [were] still ill favoured, as at the beginning. So I awoke.
eaten Gen_43_02 And it came to pass, when they had \{eaten\} up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food.
eaten Gen_41_21 And when they had \{eaten\} them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.
eaten Gen_14_24 Save only that which the young men have \{eaten\}, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.
eaten Gen_27_33 And Isaac trembled very exceedingly, and said, Who? where [is] he that hath taken venison, and brought [it] me, and I have \{eaten\} of all before thou camest, and have blessed him? yea, [and] he shall be blessed.
eaten Gen_06_21 And take thou unto thee of all food that is \{eaten\}, and thou shalt gather [it] to thee; and it shall be for food for thee, and for them.
eaten Hos_10_13 Ye have plowed wickedness, ye have reaped iniquity; ye have \{eaten\} the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.
eaten Jer_24_08 And as the evil figs, which cannot be \{eaten\}, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:
eaten Jer_29_17 Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be \{eaten\}, they are so evil.
eaten Jer_31_29 In those days they shall say no more, The fathers have \{eaten\} a sour grape, and the children's teeth are set on edge.
eaten Jer_10_25 Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have \{eaten\} up Jacob, and devoured him, and consumed him, and have made his habitation desolate.
eaten Jer_24_03 Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be \{eaten\}, they are so evil.
eaten Jer_24_02 One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be \{eaten\}, they were so bad.
eaten Job_13_28 And he, as a rotten thing, consumeth, as a garment that is moth \{eaten\}.
eaten Job_06_06 Can that which is unsavoury be \{eaten\} without salt? or is there [any] taste in the white of an egg?
eaten Job_31_17 Or have eaten my morsel myself alone, and the fatherless hath not \{eaten\} thereof;
eaten Job_31_39 If I have \{eaten\} the fruits thereof without money, or have caused the owners thereof to
lose their life:
eaten Job_31_17 Or have \{eaten\} my morsel myself alone, and the fatherless hath not eaten thereof;
eaten Joe_01_04 That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar \{eaten\}.
eaten Joe_01_04 That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm \{eaten\}; and that which the cankerworm hath left hath the caterpillar eaten.
eaten Joe_01_04 That which the palmerworm hath left hath the locust \{eaten\}; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.
eaten Joe_02_25 And I will restore to you the years that the locust hath \{eaten\}, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.
eaten Joh_06_13 Therefore they gathered [them] together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had \{eaten\}.
eaten Joh_02_17 And his disciples remembered that it was written, The zeal of thine house hath \{eaten\} me up.
eaten Jos_05_12 And the manna ceased on the morrow after they had \{eaten\} of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.
eaten Lev_06_16 And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be \{eaten\} in the holy place; in the court of the tabernacle of the congregation they shall eat it.
eaten Lev_19_23 And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be \{eaten\} of.
eaten Lev_06_23 For every meat offering for the priest shall be wholly burnt: it shall not be \{eaten\}.
eaten Lev_11_47 To make a difference between the unclean and the clean, and between the beast that may be $\{$ eaten $\}$ and the beast that may not be eaten.
eaten Lev_11_13 And these [are they which] ye shall have in abomination among the fowls; they shall not be \{eaten\}, they [are] an abomination: the eagle, and the ossifrage, and the osprey,
eaten Lev_22_30 On the same day it shall be \{eaten\} up; ye shall leave none of it until the morrow: I [am] the LORD.
eaten Lev_11_41 And every creeping thing that creepeth upon the earth [shall be] an abomination; it shall not be \{eaten\}.
eaten Lev_19_07 And if it be $\{$ eaten\} at all on the third day, it [is] abominable; it shall not be accepted.
eaten Lev_11_34 Of all meat which may be \{eaten\}, [that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean.
eaten Lev_11_47 To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be \{eaten\}.
eaten Lev_19_06 It shall be \{eaten\} the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.
eaten Lev_06_30 And no sin offering, whereof [any] of the blood is brought into the tabernacle of the congregation to reconcile [withal] in the holy [place], shall be \{eaten\}: it shall be burnt in the fire.
eaten Lev_10_19 And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had \{eaten\} the sin offering to day, should it have been accepted in the sight of the LORD?
eaten Lev_07_18 And if [any] of the flesh of the sacrifice of his peace offerings be \{eaten\} at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.
eaten Lev_10_18 Behold, the blood of it was not brought in within the holy [place]: ye should indeed have \{eaten\} it in the holy [place], as I commanded.
eaten Lev_06_26 The priest that offereth it for sin shall eat it: in the holy place shall it be \{eaten\}, in the court of the tabernacle of the congregation.
eaten Lev_07_19 And the flesh that toucheth any unclean [thing] shall not be \{eaten\}; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.
eaten Lev_17_13 And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be \{eaten\}; he shall even pour out the blood thereof, and cover it with dust.
eaten Lev_07_16 But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be \{eaten\} the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:
eaten Lev_07_06 Every male among the priests shall eat thereof: it shall be \{eaten\} in the holy place: it [is] most holy.
eaten Lev_07_15 And the flesh of the sacrifice of his peace offerings for thanksgiving shall be \{eaten\} the same day that it is offered; he shall not leave any of it until the morning.
eaten Lev_07_16 But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be \{eaten\}:
eaten Lev_10_17 Wherefore have ye not \{eaten\} the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?
eaten Luk_17_08 And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have \{eaten\} and drunken; and afterward thou shalt eat and drink?
eaten Luk_13_26 Then shall ye begin to say, We have \{eaten\} and drunk in thy presence, and thou hast taught in our streets.
eaten Mar_08_09 And they that had \{eaten\} were about four thousand: and he sent them away.
eaten Mat_14_21 And they that had \{eaten\} were about five thousand men, beside women and children.
eaten Neh_05_14 Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I
and my brethren have not \{eaten\} the bread of the governor.
eaten Num_28_17 And in the fifteenth day of this month [is] the feast: seven days shall unleavened bread be \{eaten\}.
eaten Pro_23_08 The morsel [which] thou hast \{eaten\} shalt thou vomit up, and lose thy sweet words.
eaten Pro_09_17 Stolen waters are sweet, and bread [\{eaten\}] in secret is pleasant.
eaten Psa_102_09 For I have \{eaten\} ashes like bread, and mingled my drink with weeping,
eaten Psa_69_09 For the zeal of thine house hath \{eaten\} me up; and the reproaches of them that reproached thee are fallen upon me.
eaten Rev_10_10 And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had \{eaten\} it, my belly was bitter.
eaten Rut_03_07 And when Boaz had \{eaten\} and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.
eaten Son_05_01 I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have \{eaten\} my honeycomb with my honey; I have drunk my wine with my milk: eat, $O$ friends; drink, yea, drink abundantly, $O$ beloved.
motheaten Jam_05_02 Your riches are corrupted, and your garments are \{motheaten\}.
threaten Act_04_17 But that it spread no further among the people, let us straitly \{threaten\} them, that they speak henceforth to no man in this name.
threatened Act_04_21 So when they had further \{threatened\} them, they let them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.
threatened 1Pe_02_23 Who, when he was reviled, reviled not again; when he suffered, he \{threatened\} not; but committed [himself] to him that judgeth righteously:
threatening Eph_06_09 And, ye masters, do the same things unto them, forbearing \{threatening\}: knowing that your Master also is in heaven; neither is there respect of persons with him.
threatenings Act_09_01 And Saul, yet breathing out \{threatenings\} and slaughter against the disciples of the Lord, went unto the high priest,
threatenings Act_04_29 And now, Lord, behold their \{threatenings\}: and grant unto thy servants, that with all boldness they may speak thy word,
wheaten Exo_29_02 And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: [of] \{wheaten\} flour shalt thou make them.

## Bible Word Index with Strong's Number with the full text of each verse

beaten ^ 2Co_11_25 Thrice <5151> was I \{beaten\} with rods <4463> (5681), once <0530> was I stoned <3034> (5681), thrice <5151> I suffered shipwreck <3489> (5656), a night and a day <3574> I have been <4160> (5758) in <1722> the deep <1037>;
beaten ^ Act_05_40 And <1161> to him <0846> they agreed <3982> (5681): and <2532> when they had called <4341> (5666) the apostles <0652>, and \{beaten\} <1194> (5660) them, they commanded <3853> (5656) that they should <2980> <0> not <3361> speak <2980> (5721) in <1909> the name <3686> of Jesus <2424>, and <2532> let <0630> <0> them <0846> go <0630> (5656).
beaten ^ Act_16_37 But <1161> Paul <3972> said <5346> (5713) unto <4314> them <0846>, They have \{beaten\} <1194> (5660) us <2248> openly <1219> uncondemned <0178>, being <5225> (5723) Romans <4514> <0444>, and have cast <0906> (5627) us into <1519> prison <5438>; and <2532> now <3568> do they thrust <1544> <0> us <2248> out <1544> (5719) privily <2977>? nay <3756> verily <1063>; but <0235> let them come <2064> (5631) themselves <0846> and fetch <1806> <0> us <2248> out <1806> (5628).
beaten ^ Luk_12_47 And < 1161> that <1565> servant <1401>, which <3588> knew <1097> (5631) his <1438> lord's <2962> will <2307>, and <2532> prepared <2090> (5660) not <3361> himself, neither <3366> did <4160> (5660) according <4314> to his <0846> will <2307>, shall be \{beaten\} <1194> (5691) with many <4183> stripes.
beaten ^ Luk_12_48 But <1161> he that knew <1097> (5631) not <3361>, and <1161> did commit <4160> (5660) things worthy <0514> of stripes <4127>, shall be \{beaten\} <1194> (5691) with few <3641> stripes. For <1161> unto whomsoever <3739> <3956> much <4183> is given <1325> (5681), of <3844> him <0846> shall be much <4183> required <2212> (5701): and <2532> to whom men <3739> have committed <3908> (5639) much <4183>, of him <0846> they will ask <0154> (5692) the more <4055>.
beaten ^ Mar_13_09 But <1161> take heed <5210> <0991> (5720) to yourselves <1438>: for <1063> they shall deliver <3860> <0> you <5209> up <3860> (5692) to <1519> councils <4892>; and <2532> in <1519> the synagogues <4864> ye shall be \{beaten\} <1194> (5691): and <2532> ye shall be brought <2476> (5701) (5625) <0071> (5701) before <1909> rulers <2232> and <2532> kings <0935> for my <1700> sake <1752>, for <1519> a testimony <3142> against them <0846>.
eaten ^ Act_10_14 But <1161> Peter <4074> said <2036> (5627), Not so <3365>, Lord <2962>; for <3754> I have <5315> <0> never <3763> \{eaten\} <5315> (5627) any thing <3956> that is common <2839> or <2228> unclean <0169>.
eaten ^ Act_12_23 And < 1161> immediately <3916> the angel <0032> of the Lord <2962> smote <3960> (5656) him <0846>, because <0473> <3739> he gave <1325> (5656) not <3756> God <2316> the glory <1391>: and <2532> he was <1096> (5637) \{eaten\} of worms <4662>, and gave up the ghost <1634> (5656).
eaten ^ Act_10_10 And <1161> he became <1096> (5633) very hungry <4361>, and <2532> would <2309> (5707) have \{eaten\} <1089> (5664): but <1161> while they <1565> made ready <3903> (5723), he <0846> fell <1968> (5627) into <1909> a trance <1611>,
eaten ^ Act_20_11 When <1161> he <0305> <0> therefore was come up again <0305> (5631), and <2532> had broken <2806> (5660) bread <0740>, and <2532> \{eaten\} <1089> (5666), and <5037> talked <3656> (5660) <1909> a long while <2425>, even till <0891> break of day <0827>, so <3779> he departed <1831> (5627).
eaten ^ Act_27_38 And <1161> when they had $\{$ eaten\} <5160> enough <2880> (5685), they lightened
<2893> (5707) the ship <4143>, and cast out <1544> (5734) the wheat <4621> into <1519> the sea <2281>.
eaten ^ Joh_02_17 And <1161> his <0846> disciples <3101> remembered <3415> (5681) that <3754> it was <2076> (5748) written <1125> (5772), The zeal <2205> of thine <4675> house <3624> hath \{eaten\} <2719> <0> me <3165> up <2719> (5627).
eaten ^ Joh_06_13 Therefore <3767> they gathered them together <4863> (5627), and <2532> filled <1072> (5656) twelve <1427> baskets <2894> with the fragments <2801> of <1537> the five <4002> barley <2916> loaves <0740>, which <3739> remained over and above <4052> (5656) unto them that had \{eaten\} <0977> (5761).
eaten ^ Luk_17_08 And <0235> will not <3780> rather say <2046> (5692) unto him <0846>, Make ready <2090> (5657) wherewith <5101> I may sup <1172> (5661), and <2532> gird thyself <4024> (5671), and serve <1247> (5720) me <3427>, till <2193> I have \{eaten\} <5315> (5632) and <2532> drunken <4095> (5632); and <2532> afterward <3326> <5023> thou <4771> shalt eat <5315> (5695) and <2532> drink <4095> (5695)?
eaten ^ Luk_13_26 Then <5119> shall ye begin <0756> (5698) to say <3004> (5721), We have \{eaten\} <5315> (5627) and <2532> drunk <4095> (5627) in thy <4675> presence <1799>, and <2532> thou hast taught <1321> (5656) in <1722> our <2257> streets <4113>.
eaten ^ Mat_14_21 And <1161> they that had \{eaten\} <2068> (5723) were <2258> (5713) about <5616> five thousand <4> men <0435>, beside <5565> women <1135> and <2532> children <3813>.
eaten ^ Mar_08_09 And <1161> they that had \{eaten\} <5315> (5631) were <2258> (5713) about <5613> four thousand <5070>: and <2532> he sent <0630> <0> them <0846> away <0630> (5656).
eaten ^ Rev_10_10 And <2532> I took <2983> (5627) the little book <0974> out of <1537> the angel's <0032> hand <5495>, and <2532> ate <2719> <0> it <0846> up <2719> (5627); and <2532> it was <2258> (5713) in <1722> my <3450> mouth <4750> sweet <1099> as <5613> honey <3192>: and <2532> as soon as <3753> I had \{eaten\} <5315> (5627) it <0846>, my <3450> belly <2836> was bitter <4087> (5681).
motheaten ^ Jam_05_02 Your <5216> riches <4149> are corrupted <4595> (5754), and <2532> your <5216> garments <2440> are <1096> (5754) \{motheaten\} <4598>.
threaten ^ Act_04_17 But <0235> that <3363> <0> it spread <1268> (5686) no <3363> further <1909> <4119> among <1519> the people <2992>, let us straitly <0547> \{threaten\} <0546> (5672) them <0846>, that they speak <2980> (5721) henceforth <3371> to no <3367> man <0444> in <1909> this <5129> name <3686>.
threatened ^ Act_04_21 So <1161> when they had further \{threatened\} them <4324> (5671), they let <0630> <0> them <0846> go <0630> (5656), finding <2147> (5723) nothing <3367> how <4459> they might punish <2849> (5672) them <0846>, because <1223> of the people <2992>: for <3754> all <3956> men glorified <1392> (5707) God <2316> for <1909> that which was done <1096> (5756).
threatened ^ 1Pe_02_23 Who <3739>, when he was reviled <3058> (5746), reviled <0486> <0> not <3756> again <0486> (5707); when he suffered <3958> (5723), he \{threatened\} <0546> (5707) not <3756>; but <1161> committed < 3860> (5707) himself to him that judgeth <2919> (5723) righteously <1346>:
threatening ^ Eph_06_09 And <2532>, ye masters <2962>, do <4160> (5720) the same things <0846> unto <4314> them <0846>, forbearing <0447> (5723) \{threatening\} <0547>: knowing <1492> (5761) that <3754> your <5216> <0846> Master <2962> also <2532> is <2076> (5748) in <1722> heaven <3772>; neither <2532> <3756> is there <2076> (5748) respect of persons <4382> with <3844> him <0846>.
threatenings ^ Act_09_01 And <1161> Saul <4569>, yet <2089> breathing out <1709> (5723) \{threatenings\}
<0547> and <2532> slaughter <5408> against <1519> the disciples <3101> of the Lord <2962>, went <4334> (5631) unto the high priest <0749>,
threatenings ^ Act_04_29 And <2532> now <3569>, Lord <2962>, behold <1896> (5628) <1909> their <0846> \{threatenings\} <0547>: and <2532> grant unto <1325> (5628) thy <4675> servants <1401>, that with <3326> all <3956> boldness <3954> they may speak <2980> (5721) thy <4675> word <3056>,

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beaten 1Ki_10_16 And king ( $\mathbf{0 4 4 2 8}$ +melek ) Solomon ( 08010 +Sh@lomoh ) made ( 06213 +(asah ) two hundred ( 03967 +me)ah ) targets ( 06793 +tsinnah ) [ of ] \{beaten\} ( 07820 +shachat ) gold ( 02091 +zahab ):six ( 08337 +shesh ) hundred ( 03967 +me)ah ) [ shekels ] of gold ( 02091 +zahab ) went ( 05927 +(alah ) to one (00259 +)echad ) target (06793 +tsinnah ) .
beaten 1Ki_10_17 And [ he made ] three ( 07969 +shalowsh ) hundred ( 03967 +me)ah ) shields ( 04043 +magen ) [ of ] \{beaten\} (07820 +shachat ) gold (02091 +zahab ) ; three (07969 + shalowsh ) pound (04488 +maneh ) of gold ( 02091 +zahab ) went ( 05927 +(alah ) to one ( 00259 +)echad ) shield ( 04043 +magen ): and the king ( $\mathbf{0 4 4 2 8}+$ melek ) put ( 05414 +nathan ) them in the house ( 01004 +bayith ) of the forest ( 03293 +ya(ar ) of Lebanon (03844 +L@banown ) .
beaten 2Ch_02_10 And , behold ( 02009 +hinneh ) , I will give ( 05414 +nathan ) to thy servants ( $\mathbf{0 5 6 5 0}$ +(ebed ) , the hewers ( 02404 +chatab ) that cut ( 03772 +karath ) timber ( 06086 +(ets ) , twenty ( 06242 $+($ esriym ) thousand ( $00505+$ )eleph ) measures ( 03734 +kor ) of \{beaten\} ( 04347 +makkah ) wheat ( 02406 +chittah ), and twenty ( 06242 +(esriym ) thousand ( $00505+$ )eleph ) measures ( $03734+\mathrm{kor}$ ) of barley ( $08184+\mathrm{s} @$ (orah ) , and twenty ( 06242 +(esriym ) thousand ( 00505 +)eleph ) baths ( 01324 +bath ) of wine (03196 + yayin ) , and twenty (06242 +(esriym ) thousand (00505 +)eleph ) baths (01324 +bath ) of oil (08081 +shemen).
beaten 2Ch_09_15 And king ( 04428 +melek ) Solomon ( 08010 +Sh@lomoh ) made ( 06213 +(asah ) two hundred ( $\mathbf{0 3 9 6 7}$ +me)ah ) targets ( 06793 +tsinnah ) [ of ] beaten ( 07820 +shachat ) gold ( 02091 +zahab ):six ( 08337 +shesh ) hundred ( 03967 +me)ah ) [ shekels ] of \{beaten\} ( 07820 +shachat ) gold ( 02091 +zahab ) went ( $05927+($ alah $)$ to one $(00259+)$ echad ) target ( $06793+$ tsinnah ) .
beaten 2Ch_09_15 And king ( $\mathbf{0 4 4 2 8}+$ melek ) Solomon ( $\mathbf{0 8 0 1 0}+$ +Sh@lomoh ) made ( 06213 +(asah ) two hundred ( 03967 +me)ah ) targets ( 06793 +tsinnah ) [ of ] \{beaten\} ( 07820 +shachat ) gold ( 02091 +zahab ):six (08337 +shesh ) hundred (03967 +me)ah ) [ shekels ] of beaten (07820 +shachat ) gold (02091 +zahab )
went ( 05927 +(alah ) to one $(00259$ +)echad ) target (06793 +tsinnah ) .
beaten 2Ch_09_16 And three ( 07969 +shalowsh ) hundred ( 03967 +me)ah ) shields ( 04043 +magen ) [ made he of ] \{beaten\} ( 07820 +shachat ) gold ( 02091 +zahab ):three ( 07969 +shalowsh ) hundred ( 03967 +me) ah ) [ shekels ] of gold ( 02091 +zahab ) went ( 05927 +(alah ) to one ( 00259 +) echad ) shield ( 04043 +magen ) . And the king ( 04428 +melek ) put ( 05414 +nathan ) them in the house ( 01004 +bayith ) of the forest (03293 +ya(ar ) of Lebanon (03844 +L@banown ).
beaten 2Ch_34_07 And when ( 03665 +kana( ) he had broken ( 06440 +paniym ) down the ( $03068+$ Y @hovah ) altars and ( $04519+$ M@ nashsheh ) the groves (1) , and had ( $03665+\mathrm{kana}$ () \{beaten\} the graven ( 00526 +)Amown ) images ( 00819 +)ashmah ) into ( 07235 +rabah ) powder, and cut down all the idols throughout all the land of Israel , he returned to Jerusalem .
beaten 2Co_11_25 Thrice ( $\mathbf{5 1 5 1}$-tris -) was I \{beaten\} ( 4463 -rhabdizo -) with rods ( $\mathbf{4 4 6 3}$-rhabdizo -) , once (0530 -hapax -) was I stoned (3034 -lithazo -) , thrice ( 5151 -tris -) I suffered shipwreck (3489 -nauageo -) , a night (3574 -nuchthemeron -) and a day ( 3574 -nuchthemeron -) I have been (4160-poieo -) in the deep (1037-buthos -) ;
beaten 2Sa_02_17 And there was a very ( $03966+m @($ od $)$ sore ( 07188 +qashach ) battle ( 04421 +milchamah ) that day ( 03117 +yowm ) ; and Abner (74) was \{beaten\} ( 05062 +nagaph ) , and the men ( 00582 +)enowsh ) of Israel ( $03478+$ Yisra)el ) , before ( 06440 +paniym ) the servants ( 05650 +(ebed ) of David ( 01732 +David )
beaten Act_05_40 And to him they agreed (3982 -peitho -): and when they had called (4341 -proskaleomai -) the apostles ( 0652 -apostolos -), and \{beaten\} ( 1194 -dero -) [ them ] , they commanded ( 3853 -paraggello -) that they should not speak ( 2980 -laleo -) in the name ( $\mathbf{3 6 8 6}$-onoma -) of Jesus ( 2424 -Iesous -), and let (0630 -apoluo -) them go (0630 -apoluo -) .
beaten Act_16_37 But Paul (3972 -Paulos -) said ( 5346 -phemi -) unto them , They have \{beaten\} (1194 -dero -) us openly ( 1219 -demosios -) uncondemned ( 0178 -akatakritos -), being ( 5225 -huparcho -) Romans ( 4514 -Rhomaios -) , and have cast (0906-ballo -) [ us ] into ( 1519 -eis -) prison ( 5438 -phulake -) ; and now ( 3568 nun -) do they thrust ( 1544 -ekballo -) us out privily (2977-lathra -) ? nay (3756-ou -) verily ( 1063 -gar -) ; but let them come (2064 -erchomai -) themselves ( 0846 -autos -) and fetch (1806-exago -) us out .
beaten Deu_25_02 And it shall be, if ( 00518 +)im ) the wicked ( 07563 +rasha( ) man [ be ] worthy ( 01121 +ben ) to be beaten ( 05221 +nakah ) , that the judge ( 08199 +shaphat ) shall cause him to lie ( 05307 +naphal ) down , and to be \{beaten\} ( 05221 +nakah ) before his face , according ( 01767 +day ) to his fault ( 07564 +rish(ah ), by a certain number (04557 +micpar ) .
beaten Deu_25_02 And it shall be , if ( 00518 +)im ) the wicked ( 07563 +rasha( ) man [ be ] worthy ( 01121 +ben ) to be \{beaten\} ( 05221 +nakah ) , that the judge ( 08199 +shaphat ) shall cause him to lie ( 05307 +naphal ) down , and to be beaten ( 05221 +nakah ) before his face, according ( 01767 +day ) to his fault (07564 +rish(ah ), by a certain number ( 04557 +micpar ).
beaten Exo_05_14 And the officers ( $\mathbf{0 7 8 6 0}$ +shoter ) of the children ( $\mathbf{0 1 1 2 1}$ +ben ) of Israel ( 03478 +Yisra)el ), which (00834 +)aher ) Pharaoh s (06547 +Par(oh ) taskmasters ( 05065 +nagas ) had set ( 07760 +suwm ) over ( $05921+($ al $)$ them , were $\{b e a t e n\}(05221$ +nakah ), [ and ] demanded ( 00559 +)amar ), Wherefore ( 04069 +madduwa () have ye not fulfilled ( 03615 + kalah ) your task ( 02706 +choq ) in making brick ( 03835 +laban ) both ( 01571 +gam ) yesterday ( $08543+\mathrm{t} @$ mowl ) and to day ( 03117 +yowm ) , as heretofore ( 08543 +t@mowl)?
beaten Exo_05_16 There is no ( 00369 +)ayin ) straw ( 08401 +teben ) given ( 05414 +nathan ) unto thy servants ( 05650 +(ebed ) , and they say ( 00559 +)amar ) to us , Make (06213 +(asah ) brick (03843
+l@benah ): and , behold (02009 +hinneh ) , thy servants ( 05650 +(ebed ) [ are ] \{beaten\} (05221 +nakah ) ; but the fault ( 02398 +chata) ) [ is ] in thine own people ( $05971+(\mathrm{am})$.
beaten Exo_25_18 And thou shalt make (06213 +(asah ) two (08147 +sh @nayim ) cherubims (3742k @ruwb ) [ of ] gold (02091 +zahab ), [ of ] \{beaten\} (04749 +miqshah ) work ( 04749 +miqshah ) shalt thou make ( 06213 +(asah) them , in the two ( 08147 +sh@ nayim ) ends ( 07098 +qatsah ) of the mercy (03727 +kapporeth ) seat .
beaten Exo_25_31. And thou shalt make (06213 +(asah ) a candlestick ( $04501+m @$ nowrah ) [ of ] pure ( 02889 +tahowr ) gold ( 02091 +zahab ):[ of ] \{beaten\} ( 04749 +miqshah ) work ( 04749 +miqshah ) shall the candlestick ( 04501 +m@ nowrah ) be made ( 06213 +(asah ):his shaft ( 03409 +yarek ) , and his branches ( 07070 +qaneh ) , his bowls ( 01375 +g@biya( ) , his knops ( 03730 +kaphtor ) , and his flowers ( 06525 +perach ), shall be of the same .
beaten Exo_25_36 Their knops ( 03730 +kaphtor ) and their branches ( 07070 +qaneh ) shall be of the same:all ( $03605+\mathrm{kol}$ ) it [ shall be ] one ( 00259 +)echad ) \{beaten\} ( 04749 +miqshah ) work ( 04749 +miqshah ) [ of ] pure (02889 +tahowr ) gold (02091 +zahab ) .
beaten Exo_27_20 . And thou shalt command ( 06680 +tsavah ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , that they bring ( $\mathbf{0 3 9 4 7}$ +laqach ) thee pure ( $\mathbf{0 2 1 3 4}$ +zak ) oil ( $\mathbf{0 8 0 8 1}$ +shemen ) olive ( 02132 +zayith ) \{beaten\} (03795 + kathiyth ) for the light (03974 +ma) owr ), to cause the lamp (05216 +niyr ) to burn (05927 +(alah ) always (08548 +tamiyd ).
beaten Exo_29_40 And with the one ( 00259 +)echad ) lamb (03532 +kebes ) a tenth (06241 +(issarown ) deal of flour ( 05560 +coleth ) mingled ( 01101 +balal ) with the fourth ( 07253 +reba( ) part of an hin ( 01969 +hiyn ) of \{beaten\} (03795 + kathiyth ) oil (08081 +shemen ) ; and the fourth ( $07243+$ r@biy(iy ) part of an hin ( 01969 +hiyn ) of wine ( 03196 +yayin ) [ for ] a drink ( 05262 +necek ) offering .
beaten Exo_37_07 And he made ( 06213 +(asah ) two ( 08147 +sh@nayim ) cherubims ( $03742+\mathrm{k} @$ ruwb ) [ of ] gold ( 02091 +zahab ) , \{beaten\} ( 04749 +miqshah ) out of one piece ( 04749 +miqshah ) made ( 06213 +(asah ) he them , on the two ( $08147+$ sh @nayim ) ends ( 07098 +qatsah ) of the mercy ( 03727 +kapporeth ) seat ;
beaten Exo_37_17 And he made ( 06213 +(asah ) the candlestick ( $04501+m @$ nowrah ) [ of ] pure ( 02889 +tahowr ) gold ( 02091 +zahab ):[ of ] \{beaten\} ( 04749 +miqshah ) work ( 04749 +miqshah ) made ( 06213 $+($ asah ) he the candlestick ( $04501+\mathrm{m} @$ nowrah ) ; his shaft ( 03409 +yarek ) , and his branch ( 07070 +qaneh ) , his bowls ( $01375+\mathrm{g} @$ biya ( ) , his knops ( 03730 +kaphtor ) , and his flowers ( 06525 +perach ), were of the same :
beaten Exo_37_22 Their knops ( 03730 +kaphtor ) and their branches ( 07070 +qaneh ) were of the same:all ( $03605+\mathrm{kol}$ ) of it [ was ] one ( 00259 +)echad ) \{beaten\} ( 04749 +miqshah ) work ( 04749 +miqshah ) [ of ] pure (02889 +tahowr ) gold (02091 +zahab ).
beaten Isa_27_09 By this ( 02063 +zo)th ) therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) shall the iniquity ( 05771 +(avon ) of Jacob $(03290+\mathrm{Ya}($ aqob $)$ be purged ( 03722 +kaphar ) ; and this ( 02088 +zeh ) [ is ] all ( $03605+\mathrm{kol}$ ) the fruit $(06529+$ p @ riy ) to take ( 05493 +cuwr ) away ( 05493 +cuwr ) his sin ( 02403 +chatta)ah ) ; when he maketh $(07760+$ suwm ) all ( $03605+\mathrm{kol}$ ) the stones (68) of the altar ( $04196+$ mizbeach ) as chalkstones that are \{beaten\} (05310 +naphats ) in sunder, the groves ( 00842 +)asherah ) and images ( 02553 +chamman ) shall not stand (06965 +quwm ) up .
beaten Isa_28_27 For the fitches ( 07100 +qetsach ) are not threshed ( 01758 +duwsh ) with a threshing ( 02742 +charuwts ) instrument, neither ( 01077 +bal) is a cart ( 05699 +(agalah ) wheel ( 00212 +)owphan ) turned ( 05437 +cabab ) about upon the cummin ( 03646 +kammon ) ; but the fitches ( 07100 +qetsach ) are \{beaten\} ( 02251 +chabat ) out with a staff ( 04294 +matteh ) , and the cummin ( $03646+$ kammon $)$ with a rod
beaten Isa_30_31 For through the voice ( 06963 +qowl ) of the LORD ( $03068+$ Y @hovah ) shall theAssyrian $(00804+$ )Ashshuwr ) be \{beaten\} ( 02865 +chathath ) down , [ which ] smote ( 05221 +nakah ) with a rod (07626 +shebet ) .
beaten Jer_46_05 Wherefore ( $\mathbf{0 4 0 6 9}$ +madduwa( ) have I seen ( 07200 +ra)ah ) them dismayed ( 02844 +chath ) [ and ] turned ( 05472 +cuwg ) away back ( 00268 +)achowr ) ? and their mighty ( 01368 +gibbowr ) ones are \{beaten\} ( 03807 +kathath ) down, and are fled ( 05127 +nuwc ) apace , and look ( 06437 +panah ) not back (06437 + panah ):[ for ] fear (04032 +magowr ) [ was ] round (05439 +cabiyb ) about, saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
beaten Jos_08_15 And Joshua ( 03091 +Y @howshuwa( ) and all ( $03605+\mathrm{kol}$ ) Israel ( 03478 +Yisra)el ) made as if they were $\{$ beaten $\}(05060$ +naga ( ) before ( 06440 +paniym ) them , and fled ( 05127 +nuwc ) by the way ( 01870 +derek ) of the wilderness ( 04057 +midbar ) .
beaten Lev_02_14 And if ( 00518 +)im ) thou offer ( 07126 +qarab ) a meat offering ( 04503 +minchah ) of thy firstfruits ( 01061 +bikkuwr ) unto the LORD ( $03068+$ Y @hovah ), thou shalt offer ( 07126 +qarab ) for the meat offering ( 04503 +minchah ) of thy firstfruits ( $\mathbf{0 1 0 6 1}$ +bikkuwr ) green ears ( 24 ) of corn dried ( 07033 +qalah ) by the fire ( 00784 +)esh ) , [ even ] corn ( 01643 +geres ) \{beaten\} ( 01643 +geres ) out of full (03759 +karmel ) ears (03759 +karmel ) .
beaten Lev_02_16 And the priest ( 03548 + kohen ) shall burn (06999 +qatar ) the memorial (00234 + )azkarah ) of it , [ part ] of the \{beaten\} ( 01643 +geres ) corn ( 01643 +geres ) thereof , and [ part ] of the oil $(08081+$ shemen ) thereof , with all $(03605+\mathrm{kol})$ the frankincense ( $03828+1 @$ bownah ) thereof : [it is ] an offering made by fire unto the LORD (03068 + Y @hovah ) .
beaten Lev_16_12 And he shall take ( 03947 +laqach ) a censer ( 04289 +machtah ) full ( $04393+\mathrm{m} @ 10$ ) ) of burning (00784 +)esh ) coals ( 01513 +gechel ) of fire ( $00784+$ )esh ) from off ( $05921+(\mathrm{al})$ ) the altar ( 04196 +mizbeach ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) the LORD ( $03068+$ Y @ hovah ) , and his hands ( 02651 +chophen ) full ( 04393 +m@1o) ) of sweet ( 05561 +cam ) incense ( $07004+q @$ toreth ) \{beaten\} ( 01851 +daq ) small ( 01851 +daq ) , and bring (00935 +bow) ) [ it ] within (01004 +bayith ) the vail (06532 +poreketh ) :
beaten Lev_24_02 Command ( 06680 +tsavah ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , that they bring ( 03947 +laqach ) unto thee pure ( 02134 +zak ) oil ( $08081+$ shemen ) olive ( 02132 +zayith ) \{beaten\} ( 03795 +kathiyth ) for the light ( 03974 +ma)owr ), to cause the lamps ( 05216 +niyr ) to burn (05927 +(alah ) continually (08548 +tamiyd ).
beaten Luk_12_47 And that servant 1401 -doulos - , which 3588 -ho - knew 1097 -ginosko - his lord s 2962 kurios - will 2307 -thelema - , and prepared 2090 -hetoimazo - not [ himself ], neither 3366 -mede - did 4160 -poieo - according 4314 -pros - to his will 2307 -thelema - , shall be \{beaten\} 1194 -dero - with many 4183 polus - [ stripes ] .
beaten Luk_12_48 But he that knew 1097 -ginosko - not , and did commit 4160 -poieo - things worthy 0514 axios - of stripes 4127 -plege - , shall be \{beaten\} 1194 -dero - with few 3641 -oligos - [ stripes 4127 -plege - ] . For unto whomsoever 3739 -hos - much 4183 -polus - is given 1325 -didomi - of him shall be much 4183 polus - required 2212 -zeteo -:and to whom 3739 -hos - men have committed 3908 -paratithemi - much 4183 -polus - , of him they will ask 0154 -aiteo - the more 4055 -perissoteros - .
beaten Mar_13_09 But take heed (0991 -blepo -) to yourselves (1438 -heautou -):for they shall deliver (3860 -paradidomi -) you up to councils ( 4892 -sunedrion -) ; and in the synagogues ( 4864 -sunagoge -) ye shall be \{beaten\} ( 1194 -dero -): and ye shall be brought ( 2476 -histemi -) before ( 1909 -epi -) rulers ( 2232 -hegemon ) and kings ( 0935 -basileus -) for my sake ( 1752 -heneka -), for a testimony ( $\mathbf{3 1 4 2}$-marturion -) against
them .
beaten Mic_01_07 And all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the graven ( $\mathbf{0 6 4 5 6}+\mathrm{p} @$ ciyl ) images thereof shall be \{beaten\} ( 03807 +kathath ) to pieces , and all ( $03605+\mathrm{kol}$ ) the hires ( $00868+$ )ethnan ) thereof shall be burned ( 08313 + saraph ) with the fire $(00784+$ )esh ) , and all $(03605+\mathrm{kol})$ the idols ( $06091+($ atsab $)$ thereof will I lay ( 07760 +suwm ) desolate ( $08077+$ sh @ mamah ):for she gathered ( 06908 +qabats ) [ it ] of the hire ( 00868 +)ethnan ) of an harlot ( $\mathbf{0 2 1 8 1}$ +zanah ), and they shall return ( $07725+$ shuwb ) to the hire ( 00868 +)ethnan ) of an harlot (02181 +zanah ) .
beaten Num_08_04 And this ( $\mathbf{0 2 0 8 8}+$ zeh ) work ( $\mathbf{0 4 6 3 9}+\mathrm{ma}($ aseh ) of the candlestick ( $04501+\mathrm{m} @$ nowrah ) [ was of ] beaten ( 04749 +miqshah ) gold ( 02091 +zahab ) , unto the shaft ( 03409 +yarek ) thereof , unto the flowers ( 06525 +perach ) thereof , [ was ] \{beaten\} ( 04749 +miqshah ) work:according unto the pattern ( 04758 +mar)eh ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @ hovah ) had shewed ( 07200 +ra)ah ) Moses ( 04872 +Mosheh ) , so (03651 +ken ) he made (06213 +(asah ) the candlestick (04501 +m@nowrah ) .
beaten Num_08_04 And this ( $\mathbf{0 2 0 8 8}+$ zeh ) work ( $\mathbf{0 4 6 3 9}+\mathrm{ma}($ aseh $)$ of the candlestick ( 04501 +m@ nowrah ) [ was of ] \{beaten\} (04749 +miqshah ) gold (02091 + zahab ), unto the shaft (03409 + yarek ) thereof , unto the flowers ( 06525 +perach ) thereof, [ was ] beaten ( 04749 +miqshah ) work:according unto the pattern ( 04758 +mar)eh ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @ hovah ) had shewed ( 07200 +ra)ah ) Moses ( 04872 +Mosheh ) , so (03651 +ken ) he made (06213 +(asah ) the candlestick (04501 +m@nowrah ) .
beaten Num_28_05 And a tenth ( 06224 +(asiyriy ) [ part ] of an ephah ( 00374 +)eyphah ) of flour ( 05560 +coleth ) for a meat offering ( 04503 +minchah ) , mingled ( 01101 +balal ) with the fourth ( $07243+r @ b i y(i y)$ [ part ] of an hin ( 01969 +hiyn ) of \{beaten\} ( 03795 +kathiyth ) oil ( 08081 +shemen ) .
beaten Pro_23_35 They have stricken ( 05221 +nakah ) me , [ shalt thou say ( 00559 +) amar ), and ] I was not sick ( 02470 +chalah ) ; they have \{beaten\} ( 01986 +halam ) me , [ and ] I felt ( 03045 +yada( ) [ it ] not:when ( 04970 +mathay ) shall I awake ( 06974 +quwts ) ? I will seek ( 01245 +baqash ) it yet again ( 05750 +(owd ) .
eaten 1Ki_13_22 But camest ( 07725 +shuwb ) back ( 07725 +shuwb ) , and hast \{eaten\} ( 00398 +)akal ) bread ( 03899 +lechem ) and drunk ( 08354 +shathah ) water ( 04325 +mayim ) in the place ( 04725 +maqowm ), of the which ( 00834 + )aher ) [ the LORD ] did say ( 01696 +dabar ) to thee, Eat ( 00398 +)akal ) no ( 00408 +)al ) bread ( 03899 +lechem ) , and drink ( 08354 +shathah ) no ( 00408 +)al ) water ( 04325 +mayim ) ; thy carcase ( $05038+n @$ belah $)$ shall not come ( 00935 +bow) ) unto the sepulchre ( 06913 +qeber ) of thy fathers (1).
eaten 1Ki_13_23. And it came ( 01961 +hayah ) to pass , after (00310 +)achar ) he had \{eaten\} (00398 +)akal ) bread ( 03899 +lechem ) , and after ( 00310 +)achar ) he had drunk ( 08354 +shathah ), that he saddled ( 02280 +chabash ) for him the ass ( 02543 +chamowr ), [ to wit ], for the prophet ( 05030 +nabiy) ) whom (00834 +)aher ) he had (01961 +hayah ) brought (07725 + shuwb ) back (07725 +shuwb ) .
eaten 1Ki_13_28 And he went ( 03212 +yalak ) and found ( 04672 +matsa) ) his carcase ( 05038 +n@belah ) cast ( $\mathbf{0 7 9 9 3}+$ shalak ) in the way ( 01870 +derek ) , and the ass ( $\mathbf{0 2 5 4 3}+$ chamowr ) and the lion ( $00738+$ )ariy ) standing ( 05975 +(amad ) by the carcase ( $05038+n @ b e l a h)$ :the lion ( $00738+$ )ariy ) had not \{eaten\} ( $00398+$ akal ) the carcase ( $05038+$ n@belah ) , nor $(03808+l o)$ ) torn $(07665+$ shabar ) the ass $(02543$ +chamowr ) .
eaten 1Sa_01_09 . So Hannah (02584 +Channah ) rose (06965 +quwm ) up after (00310 +)achar ) they had \{eaten\} ( 00398 +)akal ) in Shiloh ( 07887 +Shiyloh ) , and after (00310 +)achar ) they had drunk (08354 +shathah ) . Now Eli ( $05941+($ Eliy ) the priest ( 03548 +kohen ) sat ( $03427+$ yashab ) upon a seat ( 03678 +kicce) ) by a post ( $04201+\mathrm{m} @$ zuwzah ) of the temple ( 01964 +heykal ) of the LORD ( $03068+$ Y @hovah ) .
eaten 1Sa_14_30 How (00637 + )aph ) much (00637 + )aph ) more (00637 +)aph ) , if ( 03863 +luw) ) haply $(03863+l u w))$ the people $(05971+(a m)$ had \{eaten $\}(00398+)$ akal $)$ freely to day $(03117+y o w m)$ of the spoil ( 07998 +shalal ) of their enemies ( $00341+$ )oyeb ) which (00834 +)aher ) they found (04672 +matsa) ) ? for had there not been now ( $06258+($ attah $)$ a much greater ( 07235 +rabah ) slaughter ( 04347 +makkah ) among the Philistines ( $06430+\mathrm{P} @$ lishtiy ) ?
eaten 1Sa_28_20 . Then Saul (07586 +Sha)uwl ) fell (05307 +naphal ) straightway (04116 +mahar ) all $(04393+m @ l o))$ along on the earth (00776 +)erets ) , and was sore (03966 +m@(od ) afraid (03372 +yare) ), because of the words ( 01697 +dabar ) of Samuel ( $08050+$ Sh@muw)el ): and there was no ( $03808+10$ ) ) strength (03581 + koach ) in him ; for he had \{eaten\} (00398 + )akal ) no (03808 +lo) ) bread (03899 +lechem ) all ( $03605+\mathrm{kol}$ ) the day ( 03117 +yowm ) , nor all ( $03605+\mathrm{kol}$ ) the night ( 03915 +layil ) .
eaten 1Sa_30_12 And they gave ( 05414 +nathan ) him a piece ( 06400 +pelach ) of a cake ( 01690 +d @belah ) of figs , and two ( $08147+$ sh @ nayim ) clusters ( $06778+$ tsammuwq ) of raisins ( $06778+$ tsammuwq ):and when he had eaten ( 00398 +)akal ) , his spirit ( 07307 +ruwach ) came ( 07725 +shuwb ) again ( 07725 +shuwb ) to him:for he had \{eaten\} (00398 + )akal ) no (03808 +lo) ) bread (03899 +lechem ), nor (03808 +lo) ) drunk $(08354+$ shathah $)$ [ any ] water ( 04325 +mayim ) , three ( 07969 +shalowsh ) days ( 03117 +yowm ) and three (07969 + shalowsh ) nights (03915 +layil ) .
eaten 1Sa_30_12 And they gave ( 05414 +nathan ) him a piece ( 06400 +pelach ) of a cake ( 01690 +d @belah ) of figs , and two ( $08147+$ sh @ nayim ) clusters ( $06778+$ tsammuwq ) of raisins $(06778+$ tsammuwq ): and when he had \{eaten\} (00398 + )akal ) , his spirit ( 07307 +ruwach ) came ( 07725 +shuwb ) again ( 07725 +shuwb ) to him:for he had eaten ( $00398+$ )akal ) no $(03808+10)$ ) bread ( $03899+$ lechem $)$, nor ( $03808+10)$ ) drunk ( 08354 +shathah ) [ any ] water ( 04325 +mayim ) , three ( 07969 +shalowsh ) days ( 03117 +yowm ) and three (07969 + shalowsh ) nights (03915 +layil ) .
eaten 2Ki_06_23 And he prepared ( 03739 +karah ) great ( 01419 +gadowl ) provision ( 03740 +kerah ) for them:and when they had \{eaten\} ( 00398 +)akal ) and drunk ( 08354 +shathah ) , he sent ( $07971+$ shalach ) them away, and they went (03212 +yalak) to their master (00113 +)adown ) . So the bands (01416 + g@duwd ) of Syria (00758 + )Aram ) came (00935 +bow) ) no (03808 +lo) ) more into the land (00776 +)erets ) of Israel (03478 + Yisra)el ) .
eaten 2Sa_19_42 And all ( $03605+\mathrm{kol})$ the men ( $00376+$ )iysh ) of Judah ( $03063+$ Y @huwdah ) answered $(06030+($ anah $)$ the men ( $00376+$ )iysh ) of Israel ( $03478+$ Yisra)el ) , Because ( 03588 +kiy ) the king ( 04428 +melek ) [ is ] near ( 07138 +qarowb ) of kin to us:wherefore ( 04100 +mah ) then be ye angry (02734 +charah ) for this ( 02088 +zeh ) matter ( $01697+$ dabar ) ? have we \{eaten\} ( $00398+$ )akal ) at all of the king $s$ ( 04428 +melek ) [ cost ] ? or hath he given ( 05375 +nasa) ) us any gift (05379 + nisse)th ) ?
eaten Act_10_10 And he became (1096 -ginomai -) very (4361 -prospeinos -) hungry (4361 -prospeinos -), and would (2309 -thelo -) have \{eaten\} (1089 -geuomai -):but while they made (3903 -paraskeuazo -) ready (3903 -paraskeuazo -) , he fell (1968 -epipipto -) into (1909 -epi -) a trance (1611 -ekstasis -) ,
eaten Act_10_14 But Peter (4074 -Petros -) said (2036-epo -), Not so (3365 -medamos -) , Lord (2962 kurios -) ; for I have never (3763 -oudepote -) \{eaten\} ( 5315 -phago -) any (3956 -pas -) thing that is common (2839 -koinos -) or (2228-e -) unclean (0169 -akathartos -).
eaten Act_12_23 And immediately (3916 -parachrema -) the angel (0032 -aggelos -) of the Lord (2962 kurios -) smote (3960 -patasso -) him , because (3739 -hos -) he gave ( 1325 -didomi -) not God (2316 -theos -) the glory ( 1391 -doxa -): and he was \{eaten\} (4662 -skolekobrotos -) of worms (4662 -skolekobrotos -), and gave up the ghost (1634 -ekpsucho -) .
eaten Act_20_11 When he therefore ( 3767 -oun -) was come ( 0305 -anabaino -) up again , and had broken (2806 -klao -) bread (0740 -artos -) , and \{eaten\} (1089 -geuomai -), and talked (3656 -homileo -) a long
(2425 -hikanos -) while , even till (0891-achri -) break (0827-auge -) of day (0827-auge -), so (3779 -houto ) he departed (1831 -exerchomai -) .
eaten Act_27_38 And when they had \{eaten\} ( 2880 -korennumi -) enough ( 2880 -korennumi -) , they lightened (2893 -kouphizo -) the ship (4143 -ploion -) , and cast ( 1544 -ekballo -) out the wheat (4621 -sitos -) into ( $\mathbf{1 5 1 9}$-eis -) the sea ( $\mathbf{2 2 8 1}$-thalassa -).
eaten Deu_06_11 And houses (01004 +bayith ) full ( 04392 +male) ) of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) good ( $\mathbf{0} 2898$ +tuwb ) [ things ] , which ( 00834 +)aher ) thou filledst ( 04390 +male) ) not , and wells ( 00953 +bowr ) digged ( 02672 +chatsab ), which ( 00834 +)aher ) thou diggedst ( 02672 +chatsab ) not, vineyards ( 03754 +kerem ) and olive (02132 +zayith ) trees, which (00834 +)aher ) thou plantedst ( 05193 +nata() not ; when thou shalt have $\{$ eaten $\}(00398+$ )akal ) and be full ( $07646+$ saba( ) ;
eaten Deu_08_10 . When thou hast \{eaten\} ( 00398 +)akal ) and art full ( 07646 +saba( ) , then thou shalt bless ( 01288 +barak ) the LORD ( $03068+$ Y @ hovah ) thy God ( 00430 +)elohiym ) for the good ( 02896 +towb ) land (00776 +)erets ) which (00834 +)aher ) he hath given (05414 +nathan ) thee .
eaten Deu_08_12 Lest ( 06435 +pen ) [ when ] thou hast \{eaten\} ( 00398 +)akal ) and art full ( 07646 +saba( ) , and hast built ( 01129 +banah ) goodly ( 02896 +towb ) houses ( 01004 +bayith ) , and dwelt ( 03427 +yashab ) [ therein ] ;
eaten Deu_12_22 Even ( 00389 +)ak ) as the roebuck ( $06643+$ ts@ biy ) and the hart ( 00354 +)ayal )is \{eaten\} (00398 +)akal ), so (03651 +ken ) thou shalt eat (00398 +)akal) them:the unclean ( $02931+$ tame ) ) and the clean ( 02889 +tahowr ) shall eat ( 00398 +)akal ) [ of ] them alike ( 03162 +yachad ) .
eaten Deu_14_19 And every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) creeping ( $\mathbf{0 8 3 1 8}+$ +sherets ) thing that flieth ( $05775+(0 w p h)$ [ is ] unclean ( 02931 +tame) ) unto you:they shall not be \{eaten\} (00398 +)akal ).
eaten Deu_20_06 And what ( 04310 +miy ) man ( 00376 +)iysh ) [ is he ] that hath planted ( 05193 +nata( ) a vineyard ( 03754 +kerem ) , and hath not [ yet ] \{eaten\} ( 02490 +chalal ) of it ? let him [ also ] go (03212 +yalak ) and return ( 07725 +shuwb ) unto his house ( 01004 +bayith ) , lest ( 06435 +pen ) he die ( 04191 +muwth ) in the battle ( 04421 +milchamah ) , and another (00312 +)acher ) man (00376 +)iysh ) eat (02490 +chalal ) of it .
eaten Deu_26_14 I have not \{eaten\} ( 00398 +)akal ) thereof in my mourning ( 00205 +)aven ), neither ( 03808 +lo) ) have I taken ( 01197 +ba(ar ) away ( 01197 +ba(ar ) [ ought ] thereof for [ any ] unclean ( 02931 +tame) ) [ use ], nor ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) given ( 05414 +nathan ) [ ought ] thereof for the dead ( 04191 +muwth ):[ but ] I have hearkened ( 08085 +shama( ) to the voice ( 06963 +qowl) of the LORD ( $03068+$ Y @hovah ) my God $(00430+)$ elohiym ), [ and ] have done ( $06213+($ asah $)$ according to all $(03605+\mathrm{kol})$ that thou hast commanded (06680 +tsavah ) me.
eaten Deu_29_06 Ye have not \{eaten\} ( 00398 +)akal ) bread ( 03899 +lechem ), neither ( 03808 +lo) ) have ye drunk ( 08354 +shathah ) wine ( 03196 +yayin ) or strong drink ( 07941 +shekar ):that ye might know ( 03045 +yada( ) that I [ am ] the LORD (03068 +Y @hovah ) your God (00430 +)elohiym ) .
eaten Deu_31_20 For when ( 03588 +kiy ) I shall have brought ( 00935 +bow) ) them into ( 00413 +)el ) the land (00127 +) adamah ) which (00834 +)aher ) I sware ( 07650 +shaba( ) unto their fathers (1), that floweth ( 02100 +zuwb ) with milk ( 02461 +chalab ) and honey ( $01706+\mathrm{d} @$ bash ) ; and they shall have \{eaten\} ( 00398 +)akal ) and filled ( $07646+$ saba ( ) themselves, and waxen fat ( 01878 +dashen ) ; then will they turn ( 06437 +panah ) unto other ( 00312 +)acher ) gods ( 00430 +)elohiym ), and serve ( $05647+($ abad ) them , and provoke ( 05006 +na)ats ) me , and break ( 06565 +parar ) my covenant ( 01285 +b@riyth ) .
eaten Exo_12_46 In one (00259 +)echad ) house (01004 +bayith ) shall it be \{eaten\} (00398 + )akal ); thou
shalt not carry (03318 + yatsa) ) forth (03318 + yatsa) ) ought of the flesh (01320 +basar ) abroad (02351 +chuwts ) out of the house ( 01004 +bayith ) ; neither $(03808+10)$ ) shall ye break ( 07665 +shabar ) a bone (06106 +(etsem ) thereof .
eaten Exo_13_03 And Moses ( 04872 +Mosheh ) said (00559 +)amar ) unto the people ( $05971+(\mathrm{am})$ ), Remember ( 02142 +zakar ) this ( 02088 +zeh ) day ( 03117 +yowm ) , in which ( 00834 +)aher ) ye came ( 03318 +yatsa) ) out from Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) , out of the house ( 01004 +bayith ) of bondage ( 05650 +(ebed ) ; for by strength ( 02392 +chozeq ) of hand ( 03027 +yad ) the LORD ( $03068+$ Y @hovah ) brought (03318 +yatsa) ) you out from this ( 02088 +zeh ) [ place ] :there shall no ( $03808+10$ ) ) leavened ( 02557 + chametz ) bread be \{eaten\} (00398 +)akal ).
eaten Exo_13_07 Unleavened ( 04682 +matstsah ) bread shall be \{eaten\} (00398 +)akal ) seven (07651 +sheba( ) days ( 03117 +yowm ) ; and there shall no ( $03808+10$ ) ) leavened ( 02557 +chametz ) bread be seen $(07200+r a)$ ah ) with thee, neither ( $03808+10$ ) ) shall there be leaven $(07603+\mathrm{s} @)$ or $)$ seen ( 07200 +ra)ah ) with thee in all ( $03605+\mathrm{kol}$ ) thy quarters ( $01366+\mathrm{g} @$ buwl ) .
eaten Exo_21_28 If (03588 + kiy ) an ox ( 07794 +showr ) gore ( 05055 +nagach ) a man ( 00376 +)iysh ) or $(00176+)$ ow ) a woman ( 00802 +)ishshah ), that they die ( 04191 +muwth ):then the ox ( $07794+$ showr ) shall be surely stoned ( 05619 +caqal ), and his flesh ( 01320 +basar ) shall not be \{eaten\} ( 00398 +)akal ) ; but the owner ( 01167 +ba(al ) of the ox (07794 +showr ) [ shall be ] quit ( 05355 +naqiy ) .
eaten Exo_22_05 If ( 00518 +)im ) a man ( $00376+$ )iysh ) shall cause a field ( 07704 +sadeh ) or ( 00176 +)ow ) vineyard ( 03754 + kerem ) to be \{eaten\} ( 01197 +ba(ar ) , and shall put ( $07971+$ shalach ) in his beast ( 01165 +b@(iyr ), and shall feed ( 01197 +ba(ar ) in another ( 00312 +)acher ) man $s(00312$ +)acher ) field ( 07704 +sadeh ) ; of the best ( $\mathbf{0 4 3 1 5}+$ meytab ) of his own field ( 07704 +sadeh ), and of the best ( 04315 +meytab ) of his own vineyard ( 03754 +kerem ) , shall he make restitution (07999 +shalam ) .
eaten Exo_29_34 And if ( $\mathbf{0 0 5 1 8}+$ +)im ) ought of the flesh ( $\mathbf{0 1 3 2 0}$ +basar ) of the consecrations ( $\mathbf{0 4 3 9 4} \mathbf{+ m i l l u}$ ) ), or of the bread ( 03899 +lechem ), remain ( 03498 +yathar ) unto the morning ( 01242 +boqer ), then thou shalt burn ( $08313+$ saraph ) the remainder ( $03498+$ yathar ) with fire ( 00784 +)esh ):it shall not be \{eaten\} (00398 +)akal ), because (03588 +kiy ) it [is ] holy (06944 +qodesh ) .
eaten Eze_04_14 Then said ( 00559 +)amar ) I , Ah (00162 +)ahahh ) Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) ! behold ( 02009 +hinneh ), my soul ( 05315 +nephesh ) hath not been polluted ( 02930 +tame) ):for from my youth ( 05271 +na(uwr ) up even till ( 05704 +(ad ) now ( 06258 +(attah ) have I not \{eaten\} ( 00398 +)akal ) of that which dieth ( $05038+n @ b e l a h)$ of itself , or is torn ( $02966+t @$ rephah ) in pieces ; neither ( 03808 +lo) ) came ( 00935 +bow) ) there abominable ( 06292 +pigguwl ) flesh ( 01320 +basar ) into my mouth (06310 +peh ) .
eaten Eze_18_02 What ( 04100 +mah ) mean ye , that ye use ( 04911 +mashal ) this ( 02088 +zeh ) proverb ( 04911 +mashal ) concerning ( $05921+($ al $)$ the land ( 00127 +)adamah ) of Israel ( $03478+$ Yisra) el ) , saying ( 00559 +)amar ), The fathers (1) have \{eaten\} ( 00398 +)akal ) sour ( 01155 +bocer ) grapes ( 01154 +becer ), and the children $s$ ( 01121 +ben ) teeth ( 08127 +shen ) are set on edge ( 06949 +qahah ) ?
eaten Eze_18_06 [ And ] hath not \{eaten\} ( 00398 +)akal ) upon the mountains ( 02022 +har ) , neither ( 03808 +lo) ) hath lifted ( 05375 +nasa) ) up his eyes ( $\mathbf{0 5 8 6 9}$ +(ayin) to the idols ( 01544 +gilluwl ) of the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ), neither ( $03808+10$ ) ) hath defiled ( 02930 +tame) ) his neighbour s (07453 +rea( ) wife (00802 +)ishshah ), neither (03808 +lo) ) hath come (07126 +qarab ) near (07126 +qarab ) to a menstruous (05079 +niddah ) woman (00802 +)ishshah ),
eaten Eze_18_11 And that doeth ( 06213 +(asah ) not any ( 03605 +kol ) of those ( 00428 +)el - leh ) [ duties ], but even ( 01571 +gam ) hath \{eaten\} ( 00398 +)akal ) upon the mountains ( 02022 +har ), and defiled ( 02930 +tame) ) his neighbour s (07453 +rea( ) wife (00802 +)ishshah ),
eaten Eze_18_15 [ That ] hath not \{eaten\} ( 00398 +)akal ) upon the mountains ( 02022 +har ), neither ( 03808 +lo) ) hath lifted ( 05375 +nasa) ) up his eyes ( 05869 +(ayin ) to the idols ( 01544 +gilluwl ) of the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) , hath not defiled ( 02930 +tame) ) his neighbour $\mathbf{s}$ ( 07453 +rea( ) wife (00802 +)ishshah ),
eaten Eze_45_21 In the first ( 07223 +ri)shown ) [ month ] , in the fourteenth day ( 03117 +yowm ) of the month ( 02320 +chodesh ) , ye shall have ( 01961 +hayah ) the passover ( 06453 +pecach ) , a feast ( 02282 +chag ) of seven ( 07651 +sheba() days ( 03117 +yowm ) ; unleavened ( 04682 +matstsah ) bread shall be \{eaten\} (00398 +)akal ).
eaten Gen_03_11. And he said ( 00559 +)amar ), Who ( 04310 +miy ) told ( 05046 +nagad ) thee that thou [ wast ] naked ( $05903+($ eyrom ) ? Hast thou \{eaten\} ( $00398+$ )akal ) of the tree ( $06086+($ ets ) , whereof ( 00834 + )aher ) I commanded ( $\mathbf{0 6 6 8 0}$ +tsavah ) thee that thou shouldest not eat (00398 +)akal) ?
eaten Gen_03_17. And unto Adam (00121 +)Adam ) he said (00559 +)amar ), Because ( 03588 +kiy )thou hast hearkened ( 08085 +shama( ) unto the voice ( 06963 +qowl) of thy wife ( 00802 +)ishshah ), and hast \{eaten\} ( 00398 +)akal ) of the tree ( 06086 +(ets ), of which ( 00834 +)aher ) I commanded ( 06680 +tsavah ) thee, saying ( $00559+$ )amar ), Thou shalt not eat ( 00398 +)akal ) of it:cursed ( $00779+$ )arar ) [ is ] the ground ( 00127 +)adamah ) for thy sake ( 05668 +(abuwr ) ; in sorrow ( 06093 +(itstsabown ) shalt thou eat $(00398+)$ akal ) [ of ] it all ( $03605+\mathrm{kol})$ the days ( 03117 +yowm ) of thy life ( $02416+$ chay ) ;
eaten Gen_06_21 And take (03947 +laqach ) thou unto thee of all (03605 + kol ) food (03978 +ma)akal ) that is \{eaten\} (00398 +)akal ), and thou shalt gather (00622 +)acaph ) [ it ] to thee ; and it shall be for food (00402 +)oklah ) for thee, and for them .
eaten Gen_14_24 Save ( 01107 +bil(adey ) only that which ( 00834 +) aher ) the young ( 05288 +na(ar ) men have $\{$ eaten $\}(00398+$ )akal ) , and the portion ( 02506 +cheleq ) of the men ( 00582 +)enowsh ) which ( 00834 + )aher ) went ( 01980 +halak ) with me, Aner ( 06063 +(Aner ), Eshcol ( 00812 +)Eshkol ), and Mamre ( 04471 +Mamre) ) ; let them take ( 03947 +laqach ) their portion ( 02506 +cheleq ) .
eaten Gen_27_33 And Isaac ( 03327 +Yitschaq ) trembled ( 02729 +charad ) very ( 01419 +gadowl ) exceedingly ( 01419 +gadowl ) , and said ( 00559 +)amar ), Who ( 04310 +miy ) ? where ( $00645+$ )ephow ) [ is ] he that hath taken ( 06679 +tsuwd ) venison ( 06718 +tsayid ) , and brought ( 00935 +bow) ) [ it ] me , and I have \{eaten\} ( 00398 +)akal ) of all ( $03605+\mathrm{kol}$ ) before ( 02962 +terem ) thou camest ( $00935+$ bow) ) , and have blessed ( 01288 +barak ) him ? yea ( 01571 +gam ) , [ and ] he shall be blessed ( 01288 +barak ) .
eaten Gen_31_38 This ( 02088 +zeh ) twenty ( 06242 +(esriym ) years ( 08141 +shaneh ) [ have ] I [ been ] with thee ; thy ewes ( 07353 +rachel ) and thy she goats ( $05795+(\mathrm{ez})$ have not cast $(07921+$ shakol ) their young , and the rams (00352 + )ayil) of thy flock ( $06629+$ tso $)$ n ) have I not \{eaten\} (00398 + )akal ) .
eaten Gen_41_21 And when they had eaten them up , it could not be known (03045 +yada( ) that they had \{eaten\} them ; but they [ were ] still ill ( $07451+r a()$ favoured , as at the beginning ( $08462+t @ c h i l l a h)$. So I awoke (03364 +yaqats ) .
eaten Gen_41_21 And when they had \{eaten\} them up, it could not be known ( 03045 +yada() that they had eaten them ; but they [ were ] still ill ( $07451+\mathrm{ra}()$ favoured , as at the beginning ( $08462+\mathrm{t} @$ chillah ) . So I awoke (03364 +yaqats ).
eaten Gen_43_02 And it came ( 01961 +hayah ) to pass , when ( 00834 +)aher ) they had \{eaten\} ( 00398 +)akal ) up the corn ( 07668 +sheber ) which ( 00834 +)aher ) they had brought ( 00935 +bow) ) out of Egypt (04714 +Mitsrayim ) , their father (1) said (00559 +)amar ) unto them , Go (07725 +shuwb ) again (07725 +shuwb ) , buy (07666 +shabar ) us a little (04592 +m@(at ) food (00400 +)okel ).
eaten Hos_10_13 Ye have plowed ( $\mathbf{0 2 7 9 0}$ +charash ) wickedness ( 07562 +resha( ), ye have reaped ( 07114 +qatsar ) iniquity ( $05766+($ evel ) ; ye have \{eaten\} ( $00398+$ )akal ) the fruit ( $06529+$ p@riy ) of lies ( 03585 +kachash ):because ( 03588 +kiy ) thou didst trust ( 00982 +batach ) in thy way ( 01870 +derek ) , in the multitude ( $\mathbf{0 7 2 3 0}$ +rob ) of thy mighty ( 01368 +gibbowr ) men .
eaten Isa_03_14 The LORD (03068 +Y @hovah ) will enter (00935 +bow) ) into judgment (04941 +mishpat ) with the ancients ( 02204 +zaqen ) of his people ( $05971+(\mathrm{am})$, and the princes ( 08269 +sar ) thereof:for ye have \{eaten\} ( 00398 +)akal ) up the vineyard ( $03754+$ kerem ) ; the spoil ( $01500+$ g@zelah ) of the poor ( $06041+$ (aniy ) [ is ] in your houses ( 01004 +bayith ) .
eaten Isa_05_05 And now ( 06258 +(attah ) go to ; I will tell ( 03045 +yada( ) you what I will do ( 06213 +(asah ) to my vineyard ( 03754 +kerem ):I will take ( 05493 +cuwr ) away ( 05493 +cuwr ) the hedge ( 04881 $+m @$ suwkah ) thereof, and it shall be \{eaten\} ( 00398 +)akal ) up; [ and ] break ( 06555 +parats ) down the wall ( 01447 +gader ) thereof, and it shall be trodden ( 04823 +mirmac ) down :
eaten Isa_06_13 But yet ( 05750 +(owd ) in it [ shall be ] a tenth ( 06224 +(asiyriy ), and [ it ] shall return ( 07725 +shuwb ) , and shall be \{eaten\} ( 01197 +ba(ar ): as a teil ( 00424 +)elah ) tree, and as an oak ( 00437 +)allown ), whose ( 00834 +)aher ) substance ( 04678 +matstsebeth ) [ is ] in them , when ( 00834 +)aher ) they cast ( 07995 +shalleketh ) [ their leaves:so ] the holy ( 06944 +qodesh ) seed ( 02233 +zera( ) [ shall be ] the substance ( $\mathbf{0 4 6 7 8}+$ matstsebeth ) thereof .
eaten Isa_44_19 And none ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) considereth $(07725$ +shuwb ) in his heart ( $\mathbf{0 3 8 2 0}$ +leb ) , neither ( $03808+10$ ) ) [ is there ] knowledge ( $01847+$ da(ath ) nor ( $03808+10$ ) ) understanding ( $08394+$ tabuwn ) to say ( $\mathbf{0 0 5 5 9}+$ )amar ) , I have burned ( 08314 +saraph ) part ( 02677 +chetsiy ) of it in the fire ( $\mathbf{0} 0784$ +)esh ) ; yea $(00637+$ )aph ) , also $(00637+$ )aph ) I have baked ( $00644+$ )aphah ) bread ( 03899 +lechem ) upon the coals ( 01513 +gechel ) thereof ; I have roasted ( 06740 +tsalah ) flesh ( 01320 +basar ) , and \{eaten\} ( 00398 +)akal ) [ it ] :and shall I make ( 06213 +(asah ) the residue ( 03499 +yether ) thereof an abomination ( 08441 +tow(ebah )? shall I fall ( $\mathbf{0 5 4 5 6}$ + cagad ) down ( 05456 +cagad ) to the stock ( 00944 +buwl ) of a tree (06086 +(ets) ?
eaten Jer_10_25 Pour ( $\mathbf{0 8 2 1 0}$ +shaphak ) out thy fury ( $\mathbf{0 2 5 3 4}+$ chemah ) upon the heathen ( $\mathbf{0 1 4 7 1}+$ gowy ) that know ( 03045 +yada( ) thee not , and upon the families ( 04940 +mishpachah ) that call ( 07121 +qara) ) not on thy name ( 08034 +shem ):for they have \{eaten\} ( $00398+$ )akal ) up Jacob ( $03290+\mathrm{Ya}(\mathrm{aqob})$ ) , and devoured ( 00398 +)akal ) him , and consumed ( 03615 +kalah ) him , and have made his habitation (05116 +naveh ) desolate (08074 +shamem ).
eaten Jer_24_02 One (00259 +)echad ) basket (01731 +duwd ) [ had ] very ( 03966 +m@(od ) good ( 02896 +towb ) figs ( $08384+\mathbf{t} @)$ en ) , [ even ] like the figs $(08384+t @)$ en ) [ that are ] first ( 01073 +bakkurah ) ripe: and the other ( 00259 +)echad ) basket ( 01731 +duwd ) [ had ] very ( $03966+\mathrm{m} @($ od $)$ naughty ( 07451 $+r a()$ figs (08384 +t@)en ), which (00834 +)aher ) could not be \{eaten\} (00398 + )akal ), they were so bad (07451 +ra().
eaten Jer_24_03 Then said (00559 +)amar ) the LORD ( 03068 +Y @hovah ) unto me, What ( $\mathbf{0 4 1 0 0}$ +mah ) seest (07200 +ra)ah ) thou , Jeremiah (03414 +Yirm@ yah ) ? And I said (00559 +)amar ), Figs (08384 $+t @)$ en ) ; the good (02896 +towb ) figs (08384 +t@)en ), very (03966 +m@(od) good (02896 +towb ) ; and the evil $(07451+r a()$, very $(03966+m @(o d)$ evil $(07451+r a()$, that cannot $(03808+10))$ be $\{$ eaten $\}(00398$ +)akal ), they are so evil (07455 +roa().
eaten Jer_24_08 And as the evil ( $\mathbf{0 7 4 5 1}+\mathrm{ra}$ () figs ( $\mathbf{0 8 3 8 4}+\mathrm{t}$ @ )en ) , which ( $\mathbf{0 0 8 3 4}+$ +)aher ) cannot ( $\mathbf{0 3 8 0 8}$ +lo) ) be \{eaten\} ( 00398 +)akal ), they are so evil ( 07455 +roa() ; surely ( 03588 +kiy ) thus ( $03541+\mathrm{koh}$ ) saith ( 00559 +)amar ) the LORD ( 03068 +Y@hovah ), So ( 03651 +ken ) will I give ( 05414 +nathan ) Zedekiah (06667 +Tsidqiyah ) the king (04428 +melek) of Judah (03063 +Y @huwdah ) , and his princes
( 08269 +sar ) , and the residue ( 07611 +sh@)eriyth ) of Jerusalem (03389 + Y @ruwshalaim ) , that remain $(07604+$ sha) ar ) in this $(02063+z o)$ th ) land ( 00776 +)erets ), and them that dwell ( 03427 +yashab ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) :
eaten Jer_29_17 Thus (03541 +koh ) saith ( 00559 +)amar ) the LORD (03068 + Y @hovah ) of hosts ( 06635 +tsaba) ) ; Behold ( 02005 +hen ) , I will send ( 07971 +shalach ) upon them the sword ( 02719 +chereb ) , the famine ( 07458 +ra(ab ) , and the pestilence ( 01698 +deber ), and will make ( 05414 +nathan ) them like vile $(08182+$ sho(ar ) figs $(08384+t @)$ en ) , that cannot $(03808+10))$ be $\{$ eaten $\}(00398+)$ akal ) , they are so evil (07455 +roa( ) .
eaten Jer_31_29 In those ( 01992 +hem ) days ( 03117 +yowm ) they shall say ( 00559 +)amar ) no ( $03808+10$ ) ) more ( 05750 +(owd ), The fathers (1) have \{eaten\} ( 00398 +)akal ) a sour ( 01155 +bocer ) grape ( 01155 +bocer ) , and the children s ( 01121 +ben ) teeth ( 08127 +shen ) are set on edge ( 06949 +qahah ) .
eaten Job_06_06 Can that which is unsavoury ( 08602 +taphel ) be \{eaten\} ( 00398 +)akal ) without ( 01097
 +riyr ) of an egg ( 02495 +challamuwth ) ?
eaten Job_13_28 And he , as a rotten (07538 +raqab ) thing , consumeth ( 01086 +balah ), as a garment ( 00899 +beged ) that is moth $(06211+($ ash $)$ \{eaten $\}(00398+)$ akal ) .
eaten Job_31_17 Or have eaten ( 00398 +)akal ) my morsel ( 06595 +path ) myself alone ( 00905 +bad ), and the fatherless ( 03490 +yathowm ) hath not \{eaten\} (00398 +)akal ) thereof ;
eaten Job_31_17 Or have \{eaten\} (00398 +)akal ) my morsel (06595 +path ) myself alone (00905 +bad ), and the fatherless ( 03490 +yathowm ) hath not eaten ( 00398 +)akal ) thereof ;
eaten Job_31_39 If ( 00518 +)im ) I have \{eaten\} ( 00398 +)akal ) the fruits ( 03581 +koach ) thereof without ( 01097 +b@liy ) money ( $03701+$ keceph ) , or have caused the owners ( $01167+$ ba(al ) thereof to lose ( 05307 +naphal ) their life (05315 +nephesh ) :
eaten Joe_01_04 That which the palmerworm ( 01501 +gazam ) hath left ( 03499 +yether ) hath the locust (00697 +)arbeh ) eaten ( 00398 +)akal ) ; and that which the locust ( 00697 +)arbeh ) hath left ( $03499+$ yether ) hath the cankerworm ( $03218+$ yekeq ) eaten ( $00398+$ )akal ) ; and that which the cankerworm ( 03218 +yekeq ) hath left (03499 +yether ) hath the caterpiller (02625 +chaciyl) \{eaten\} (00398 +)akal ).
eaten Joe_01_04 That which the palmerworm ( 01501 +gazam ) hath left ( 03499 +yether ) hath the locust $(00697+)$ arbeh ) eaten ( 00398 +)akal ) ; and that which the locust ( 00697 +)arbeh ) hath left ( $03499+$ yether ) hath the cankerworm ( 03218 +yekeq ) \{eaten\} ( 00398 +)akal ) ; and that which the cankerworm ( 03218 +yekeq ) hath left (03499 + yether ) hath the caterpiller ( 02625 +chaciyl ) eaten ( 00398 +)akal ) .
eaten Joe_01_04 That which the palmerworm ( 01501 +gazam ) hath left ( 03499 +yether ) hath the locust (00697 +)arbeh ) \{eaten\} (00398 +)akal ) ; and that which the locust ( 00697 +)arbeh ) hath left (03499 +yether ) hath the cankerworm ( 03218 +yekeq ) eaten ( $00398+$ )akal ) ; and that which the cankerworm (03218 +yekeq ) hath left (03499 + yether ) hath the caterpiller (02625 +chaciyl) eaten (00398 +)akal ) .
eaten Joe_02_25 And I will restore ( 07999 +shalam ) to you the years ( 08141 +shaneh ) that the locust ( 00697 +)arbeh ) hath \{eaten\} ( 00398 +)akal ) , the cankerworm ( 03218 +yekeq ) , and the caterpiller ( 02625 +chaciyl ) , and the palmerworm ( 01501 +gazam ) , my great ( 01419 +gadowl ) army ( 02428 +chayil ) which (00834 +)aher ) I sent (07971 +shalach ) among you .
eaten Joh_02_17 And his disciples ( 3101 -mathetes -) remembered ( 3415 -mnaomai -) that it was written (1125-grapho -) , The zeal (2205-zelos -) of thine (4675-sou -) house (3624 -oikos -) hath \{eaten\} (2719-
katesthio -) me up .
eaten Joh_06_13 Therefore (3767-oun -) they gathered (4863 -sunago -) [ them ] together (4863 -sunago -), and filled (1072-gemizo -) twelve (1427-dodeka -) baskets (2894-kophinos -) with the fragments (2801klasma -) of the five ( 4002 -pente -) barley ( 2916 -krithinos -) loaves ( 0740 -artos -) , which ( 3739 -hos -) remained (4052 -perisseuo -) over (4052 -perisseuo -) and above unto them that had \{eaten\} (0977 -bibrosko -).
eaten Jos_05_12 And the manna ( 04478 +man ) ceased ( 07673 +shabath ) on the morrow ( 04283 +mochorath ) after they had \{eaten\} (00398 +)akal ) of the old ( 05669 +(abuwr ) corn ( 05669 +(abuwr ) of the land $(00776+)$ erets ) ; neither $(03808+10))$ had ( 01961 +hayah ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) manna ( 04478 +man ) any more ( 05750 +(owd) ; but they did eat ( $00398+$ )akal ) of the fruit ( $08393+t$ @buw)ah ) of the land ( 00776 +)erets ) of Canaan ( $03667+\mathrm{K} @ n a(a n)$ that year (08141 +shaneh ).
eaten Lev_06_16 And the remainder (03498 +yathar ) thereof shall Aaron ( 00175 +)Aharown ) and his sons ( 01121 +ben ) eat ( $00398+$ )akal ) : with unleavened ( 04682 +matstsah ) bread shall it be \{eaten\} (00398 + )akal ) in the holy ( 06918 +qadowsh ) place ( 04725 +maqowm ) ; in the court ( $02691+$ chatser ) of the tabernacle ( $\mathbf{0 0 1 6 8}+$ )ohel ) of the congregation ( 04150 +mow (ed) they shall eat ( $00398+$ )akal ) it .
eaten Lev_06_23 For every ( $03605+\mathrm{kol}$ ) meat offering ( 04503 +minchah ) for the priest ( $03548+\mathrm{kohen}$ ) shall be wholly ( 03632 +kaliyl ) burnt : it shall not be \{eaten\} ( 00398 +)akal ) .
eaten Lev_06_26 The priest (03548 +kohen ) that offereth ( 02398 +chata) ) it for $\sin$ ( 2398 chata) ) shall eat ( 00398 +)akal ) it : in the holy ( 06918 +qadowsh ) place ( 04725 +maqowm ) shall it be \{eaten\} ( 00398 +)akal ), in the court ( $\mathbf{0 2 6 9 1}+$ chatser ) of the tabernacle ( $00168+$ )ohel ) of the congregation ( 04150 +mow(ed ) .
eaten Lev_06_30 And no $(03808+10)) \sin (02403+c h a t t a)$ ah ) offering, whereof ( $00834+$ )aher ) [ any ] of the blood ( 01818 +dam ) is brought ( 00935 +bow) ) into ( $00413+$ )el ) the tabernacle ( $00168+$ )ohel ) of the congregation ( $\mathbf{0 4 1 5 0}+$ mow(ed ) to reconcile ( 03722 +kaphar ) [ withal ] in the holy ( 06944 +qodesh ) [ place ] , shall be \{eaten\} ( 00398 +)akal ) : it shall be burnt ( 08313 +saraph ) in the fire ( $00784+$ )esh ) .
eaten Lev_07_06 Every ( 03605 +kol ) male ( 02145 +zakar ) among the priests ( 03548 +kohen ) shall eat ( 00398 +)akal ) thereof : it shall be \{eaten\} ( 00398 +)akal ) in the holy ( 06918 +qadowsh ) place ( 04725 + maqowm ) : it [is ] most (06944 +qodesh ) holy (06944 +qodesh ) .
eaten Lev_07_15 And the flesh ( 01320 +basar ) of the sacrifice ( 02077 +zebach ) of his peace ( 08002 +shelem ) offerings for thanksgiving ( $\mathbf{0 8 4 2 6}+$ towdah ) shall be \{eaten\} ( 00398 +)akal ) the same day ( 03119 +yowmam ) that it is offered ( 07133 +qorban ) ; he shall not leave ( 03241 +Yaniym ) any of it until ( 05704 $+($ ad $)$ the morning ( 01242 +boqer ) .
eaten Lev_07_16 But if ( 00518 +)im ) the sacrifice ( 02077 +zebach ) of his offering ( 07133 +qorban ) [ be ] a vow ( 05088 +neder ) , or ( $00176+$ ) ow ) a voluntary ( 05071 +n@dabah ) offering, it shall be eaten ( 00398 + )akal ) the same day ( 03119 +yowmam ) that he offereth ( $\mathbf{0 7 1 2 6}$ +qarab ) his sacrifice ( 02077 +zebach ) : and on the morrow ( 04283 +mochorath ) also the remainder (03498 + yathar ) of it shall be \{eaten\} (00398 +)akal ):
eaten Lev_07_16 But if ( 00518 +)im ) the sacrifice ( 02077 +zebach ) of his offering ( 07133 +qorban ) [ be ] a vow ( 05088 +neder ), or ( $00176+$ )ow ) a voluntary ( $05071+\mathrm{n} @$ dabah ) offering, it shall be \{eaten\} ( 00398 + )akal ) the same day ( 03119 +yowmam ) that he offereth ( 07126 +qarab ) his sacrifice ( 02077 +zebach ) : and on the morrow ( 04283 +mochorath ) also the remainder ( 03498 +yathar ) of it shall be eaten ( 00398 +)akal ):
eaten Lev_07_18 And if ( $\mathbf{0 0 5 1 8}$ +)im ) [ any ] of the flesh ( $\mathbf{0 1 3 2 0}$ +basar ) of the sacrifice ( 02077 +zebach ) of his peace ( 08002 +shelem ) offerings be \{eaten\} ( 00398 +)akal ) at all on the third ( $07992+$ sh @liyshiy ) day ( 03119 +yowmam ) , it shall not be accepted ( 07521 +ratsah ) , neither $(03808+10)$ ) shall it be imputed ( 02803 +chashab ) unto him that offereth ( 07126 +qarab ) it : it shall be an abomination ( 06292 +pigguwl ) , and the soul ( 05315 +nephesh ) that eateth ( 00398 +)akal ) of it shall bear ( 05375 +nasa) ) his iniquity ( 05771 $+($ avon ) .
eaten Lev_07_19 And the flesh ( 01320 +basar ) that toucheth ( 05060 +naga( ) any ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) unclean ( 02931 +tame) ) [ thing ] shall not be \{eaten\} ( 00398 +)akal ) ; it shall be burnt ( 08313 +saraph ) with fire $(00784+)$ esh ) : and as for the flesh (01320 +basar ), all (03605 + kol ) that be clean (02889 +tahowr ) shall eat ( $00398+$ )akal ) thereof .
eaten Lev_10_17 Wherefore ( 04069 +madduwa( ) have ye not \{eaten\} ( 00398 +)akal ) the sin ( 02403 +chatta)ah ) offering in the holy ( 06944 +qodesh ) place ( 04725 +maqowm ) , seeing ( 03588 +kiy ) it [ is ] most ( 06944 +qodesh ) holy ( 06944 +qodesh ) , and [ God ] hath given ( 05414 +nathan ) it you to bear ( 05375 +nasa) ) the iniquity ( $05771+($ avon ) of the congregation ( $05712+$ (edah ), to make atonement ( 03722 +kaphar ) for them before (06440 +paniym ) the LORD (03068 +Y@hovah ) ?
eaten Lev_10_18 Behold ( 02005 +hen ) , the blood ( 01818 +dam ) of it was not brought ( 00935 +bow) ) in within ( $06441+\mathrm{p} @$ niymah ) the holy ( 06944 +qodesh ) [ place ] : ye should indeed have \{eaten\} ( 00398 + )akal ) it in the holy ( 06944 +qodesh ) [ place ] , as I commanded ( 06680 +tsavah ) .
eaten Lev_10_19 And Aaron (00175 +)Aharown ) said (01696 +dabar ) unto Moses (04872 +Mosheh ), Behold ( 02005 +hen ) , this day ( 03117 +yowm ) have they offered ( 07126 +qarab ) their $\sin (02403$ +chatta)ah ) offering and their burnt ( 05930 +(olah ) offering before ( 06440 +paniym ) the LORD ( 03068 $+Y @$ hovah ) ; and such ( $\mathbf{0 0 4 2 8}+$ )el - leh ) things have befallen ( 07122 +qara) ) me : and [ if ] I had \{eaten\} $(00398+)$ akal ) the $\sin (02403+$ chatta)ah ) offering to day ( $03117+$ yowm ), should it have been accepted ( 03190 +yatab ) in the sight ( $\mathbf{0 5 8 6 9}$ +(ayin ) of the LORD ( $03068+$ Y @hovah ) ?
eaten Lev_11_13 And these ( 00428 +)el - leh ) [ are they which ] ye shall have in abomination ( 08262 +shaqats ) among ( 04480 +min ) the fowls ( $05775+($ owph ) ; they shall not be \{eaten\} (00398 +)akal ) , they [ are ] an abomination ( 08263 +sheqets ) : the eagle ( $05404+$ nesher ) , and the ossifrage ( $06538+$ perec ) , and the ospray (05822 +(ozniyah ),
eaten Lev_11_34 Of all ( $03605+\mathrm{kol}$ ) meat ( 00400 +)okel ) which ( 00834 +)aher ) may be \{eaten\} (00398 + )akal ) , [ that ] on ( $05921+($ al $)$ which ( 00834 +)aher ) [ such ] water ( 04325 +mayim ) cometh ( 00935 +bow) ) shall be unclean ( 02930 +tame) ) : and all ( $03605+\mathrm{kol}$ ) drink ( 04945 +mashqeh ) that may be drunk ( 08354 +shathah ) in every ( $03605+\mathrm{kol}$ ) [ such ] vessel ( $03627+\mathrm{k} @$ liy ) shall be unclean ( 02930 +tame) ) .
eaten Lev_11_41 And every ( $03605+\mathrm{kol}$ ) creeping ( 08318 +sherets ) thing that creepeth ( 08317 +sharats ) upon the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) [ shall be ] an abomination ( 08263 +sheqets ) ; it shall not be \{eaten\} ( 00398 + )akal ).
eaten Lev_11_47 To make a difference ( 00914 +badal ) between ( 00996 +beyn ) the unclean ( 02931 +tame) ) and the clean ( 02889 +tahowr ), and between ( 00996 +beyn ) the beast ( 02416 +chay ) that may be eaten (00398 +)akal ) and the beast ( 02416 +chay ) that may not be \{eaten\} (00398 +)akal ) .
eaten Lev_11_47 To make a difference ( 00914 +badal ) between ( 00996 +beyn ) the unclean ( 02931 +tame) ) and the clean ( 02889 +tahowr ) , and between ( 00996 +beyn ) the beast ( 02416 +chay ) that may be \{eaten\} ( 00398 +)akal ) and the beast ( 02416 +chay ) that may not be eaten ( 00398 +)akal ) .
eaten Lev_17_13 And whatsoever man (00376 +)iysh ) [ there be ] of the children ( 01121 +ben ) of Israel
( 03478 +Yisra)el ) , or of the strangers ( 01616 +ger ) that sojourn ( 01481 +guwr ) among ( 08432 +tavek ) you , which ( 00834 +)aher ) hunteth ( 06679 +tsuwd ) and catcheth ( 06679 +tsuwd ) any beast ( 02416 +chay ) or $(00176+$ )ow ) fowl ( $05775+($ owph ) that may be $\{$ eaten\} $(00398+$ )akal ) ; he shall even pour ( 08210 +shaphak ) out the blood ( 01818 +dam ) thereof , and cover ( 03680 +kacah ) it with dust ( 06083 +(aphar )
eaten Lev_19_06 It shall be \{eaten\} ( 00398 +)akal ) the same day ( 03117 +yowm ) ye offer ( 02077 +zebach ) it , and on the morrow ( 04283 +mochorath ) : and if ought remain ( $03498+$ yathar ) until ( $05704+(\mathrm{ad}$ ) the third ( $07992+$ sh @liyshiy ) day ( 03117 +yowm ) , it shall be burnt ( 08313 +saraph ) in the fire ( $00784+$ )esh )
eaten Lev_19_07 And if ( $00518+$ )im ) it be \{eaten\} ( $00398+$ )akal ) at all on the third ( $07992+$ sh @liyshiy ) day ( 03117 +yowm ) , it [ is ] abominable ( 06292 +pigguwl ) ; it shall not be accepted ( 07521 +ratsah ) .
eaten Lev_19_23 And when ( 03588 + kiy ) ye shall come ( $\mathbf{0 0 9 3 5}$ +bow) ) into ( 00413 +)el ) the land ( 00776 + )erets ) , and shall have planted ( 05193 +nata( ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) manner of trees ( $\mathbf{0 6 0 8 6}+$ (ets ) for food ( 03978 +ma)akal ) , then ye shall count the fruit $(06529+p @ r i y)$ thereof as uncircumcised ( $06189+($ arel ) : three ( 07969 +shalowsh ) years ( 08141 +shaneh ) shall it be as uncircumcised ( $06189+($ arel $)$ unto you : it shall not be \{eaten\} (00398 +)akal ) of .
eaten Lev_22_30 On the same ( 01931 +huw) ) day ( 03117 +yowm ) it shall be \{eaten\} ( 00398 +)akal ) up ; ye shall leave ( 03498 +yathar ) none $(03808+10)$ ) of it until ( $05704+($ ad $)$ the morrow ( $01242+$ boqer ) : I [ am ] the LORD (03068 + Y @hovah ) .
eaten Luk_13_26 Then 5119 -tote - shall ye begin 0756 -archomai - to say 3004 -lego - , We have \{eaten\} 5315 -phago - and drunk 4095 -pino - in thy presence 1799 -enopion - , and thou hast taught 1321 -didasko in our streets 4113 -plateia - .
eaten Luk_17_08 And will not rather say 2046 -ereo - unto him , Make 2090 -hetoimazo - ready 2090 hetoimazo - wherewith 5101 -tis - I may sup 1172 -deipneo - , and gird 4024 -perizonnumi - thyself , and serve 1247 -diakoneo - me, till 2193 -heos - I have \{eaten\} 5315 -phago - and drunken 4095 -pino - ; and afterward 5023 -tauta - thou shalt eat 5315 -phago - and drink 4095 -pino - ?
eaten Mar_08_09 And they that had \{eaten\} (5315-phago -) were about ( 5613 -hos -) four ( 5070 tetrakischilioi -) thousand ( 5070 -tetrakischilioi -): and he sent (0630-apoluo -) them away (0630-apoluo -) .
eaten Mat_14_21 And they that had \{eaten\} (2068 -esthio -) were about (5616-hosei -) five (4000 pentakischilioi -) thousand (4000 -pentakischilioi -) men ( 0435 -aner -) , beside ( 5565 -choris -) women ( 1135 -gune -) and children (3813 -paidion -) .
eaten Neh_05_14. Moreover ( 01571 +gam ) from the time ( 03117 +yowm ) that I was appointed ( 06680 +tsavah ) to be their governor ( 06346 +pechah ) in the land ( 00776 +)erets ) of Judah ( $03063+$ Y @huwdah ) , from the twentieth (06242 +(esriym ) year ( $08141+$ shaneh ) even unto the two ( $08147+$ sh@nayim ) and thirtieth ( 07970 +sh@lowshiym ) year ( 08141 +shaneh ) of Artaxerxes ( 00783 +)Artachshashta) ) the king ( 04428 +melek ), [ that is ], twelve years ( 08141 +shaneh ), I and my brethren ( 00251 +)ach ) have not \{eaten\} (00398 +)akal ) the bread ( 03899 +lechem ) of the governor (06346 +pechah ) .
eaten Num_28_17 And in the fifteenth ( 06240 +(asar ) day ( 03117 +yowm ) of this ( 02088 +zeh ) month ( 02320 +chodesh ) [ is ] the feast ( 02282 +chag ):seven ( $07651+$ sheba( ) days ( $03117+$ yowm ) shall unleavened ( 04682 +matstsah ) bread be \{eaten\} (00398 +)akal ).
eaten Pro_09_17 Stolen ( 01589 +ganab ) waters ( 04325 +mayim ) are sweet ( 04985 +mathaq ) , and bread ( 03899 +lechem ) [ \{eaten\} ] in secret ( 05643 +cether ) is pleasant ( 05276 +na(em ) .
eaten Pro_23_08 The morsel ( 06595 +path ) [ which ] thou hast \{eaten\} ( 00398 +)akal ) shalt thou vomit ( 06958 +qow) ) up , and lose ( 07843 +shachath ) thy sweet ( 05273 +na(iym ) words (01697 +dabar ) .
eaten Psa_102_09 For I have \{eaten\} (00398 + )akal ) ashes ( 00665 +)epher ) like bread ( 03899 +lechem ), and mingled ( 04537 +macak ) my drink ( 08249 +shiqquv ) with weeping ( $01065+B$ @kiy ),
eaten Psa_69_09 For the zeal ( 07068 +qin)ah ) of thine house ( 01004 +bayith ) hath \{eaten\} (00398 +)akal ) me up ; and the reproaches ( 02781 +cherpah ) of them that reproached ( 02778 +charaph .) thee are fallen (05307 +naphal ) upon me .
eaten Rev_10_10 And I took (2983 -lambano -) the little (0974 -bibliaridion -) book (0974 -bibliaridion -) out of the angel $s$ ( 0032 -aggelos -) hand ( 5495 -cheir -) , and ate ( 2719 -katesthio -) it up ; and it was in my mouth (4750 -stoma -) sweet (1099 -glukus -) as honey (3192 -meli -):and as soon (3753 -hote -) as I had \{eaten\} (5315 -phago -) it , my belly (2836 -koilia -) was bitter (4087 -pikraino -) .
eaten Rut_03_07 And when Boaz (01162 +Bo(az ) had \{eaten\} (00398 +)akal ) and drunk (08354 +shathah ) , and his heart ( 03820 +leb ) was merry ( 03190 +yatab ) , he went $(00935+$ bow $)$ ) to lie ( $07901+$ shakab ) down ( $07901+$ shakab ) at the end $(07097+q a t s e h)$ of the heap ( $06194+($ arem $)$ of corn ( $06194+($ arem $)$ :and she came ( 00935 +bow) ) softly ( 03909 +lat ) , and uncovered ( 01540 +galah ) his feet ( 04772 +marg@lah ) , and laid (07901 + shakab ) her down (07901 + shakab ) .
eaten Son_05_01 . I am come ( 00935 +bow) ) into my garden ( 01588 +gan ) , my sister ( 00269 +)achowth ), [ my ] spouse ( 03618 +kallah ):I have gathered ( 00717 +)arah ) my myrrh ( 04753 +more ) with my spice (01313 +basam ) ; I have \{eaten\} (00398 +)akal ) my honeycomb (03293 +ya(ar ) with my honey (01706 +d @bash ) ; I have drunk (08354 +shathah ) my wine (03196 + yayin ) with my milk (02461 +chalab ):eat (00398 + )akal ) , O friends (07453 +rea( ) ; drink (08354 +shathah ), yea , drink (07937 +shakar ) abundantly (07937 + shakar ) , $\mathbf{O}$ beloved ( 01730 +dowd ) .
haveeaten Eze_34_18 [ Seemeth (05869 +(ayin ) it ] a small (04592 +m@(at ) thing unto you to \{haveeaten\} ( 07462 +ra(ah ) up the good ( 02896 +towb ) pasture ( 04829 +mir(eh ), but ye must tread ( 07429 +ramac ) down with your feet ( 07272 +regel ) the residue ( $03499+$ yether ) of your pastures ( $04829+$ mir( eh ) ? and to have drunk ( 08354 +shathah ) of the deep ( 04950 +mishqa( ) waters ( 04325 +mayim ) , but ye must foul (007515 + +raphas (eduwth ) the residue (03498 + yathar ) with your feet (07272 +regel) ?
motheaten Jam_05_02 Your ( 5216 -humon -) riches (4149-ploutos -) are corrupted (4595 -sepo -), and your (5216 -humon -) garments (2440 -himation -) are \{motheaten\} (4598 -setobrotos -) .
threaten Act_04_17 But that it spread (1268 -dianemo -) no (3361 -me -) further (4208 -porrhotero -) among ( 1519 -eis -) the people (2992 -laos -), let us straitly ( 0547 -apeile -) \{threaten\} ( 0546 -apeileo -) them , that they speak (2980 -laleo -) henceforth (3371 -meketi -) to no (3367-medeis -) man ( 0444 -anthropos -) in this (5129 -toutoi -) name (3686 -onoma -) .
threatened 1Pe_02_23 Who (3739-hos -) , when he was reviled (3058 -loidoreo -) , reviled (0486antiloidoreo -) not again (0486-antiloidoreo -) ; when he suffered (3958 -pascho -) , he \{threatened\} (0546apeileo -) not ; but committed (3860 -paradidomi -) [ himself ] to him that judgeth (2919 -krino -) righteously (1346 -dikaios -) :
threatened Act_04_21 So (1161 -de -) when they had further \{threatened\} (4324 -prosapeileo -) them , they let them go (0630 -apoluo -) , finding (2147-heurisko -) nothing (3367-medeis -) how (4459-pos -) they might punish (2849 -kolazo -) them , because (1223 -dia -) of the people (2992 -laos -):for all (3956 -pas -) [ men ] glorified (1392 -doxazo -) God (2316 -theos -) for that which was done (1096 -ginomai -) .
threatening Eph_06_09 And , ye masters (2962-kurios -) , do (4160 -poieo -) the same (0846 -autos -) things
unto them , forbearing ( 0447 -aniemi -) \{threatening\} ( 0547 -apeile -):knowing ( 1492 -eido -) that your ( 5216 -humon -) Master ( 2962 -kurios -) also ( 2532 -kai -) is in heaven ( $\mathbf{3 7 7 2}$-ouranos -) ; neither ( $\mathbf{3 7 5 6}$-ou -) is there respect ( $\mathbf{3 3 8 2}$-meros -) of persons ( 4382 -prosopolepsia -) with him .
threatenings Act_04_29 And now (3568 -nun -), Lord (2962 -kurios -) , behold (1896 -epeidon -) their \{threatenings\} ( 0547 -apeile -): and grant ( 1325 -didomi -) unto thy servants ( 1401 -doulos -), that with all ( 3956 -pas -) boldness (3954 -parrhesia -) they may speak ( 2980 -laleo -) thy word ( $\mathbf{3 0 5 6}$-logos -),
threatenings Act_09_01 . And Saul (4569-Saulos -), yet (2089 -eti -) breathing (1709 -empneo -) out \{threatenings\} ( 0547 -apeile -) and slaughter ( 5408 -phonos -) against ( 1519 -eis -) the disciples ( 3101 mathetes -) of the Lord ( 2962 -kurios -), went (4334 -proserchomai -) unto the high ( 0749 -archiereus -) priest (0749-archiereus -),
wheaten Exo_29_02 And unleavened (04682 +matstsah ) bread ( 03899 +lechem ) , and cakes ( 02471 +challah ) unleavened ( 04682 +matstsah ) tempered ( 01101 +balal) with oil ( 08081 +shemen ), and wafers ( 07550 +raqiyq ) unleavened ( 04682 +matstsah ) anointed ( 04886 +mashach ) with oil ( 08081 +shemen ):[ of ] \{wheaten\} (02406 +chittah ) flour ( $\mathbf{0 5 5 6 0}+$ coleth ) shalt thou make (06213 +(asah ) them .

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beaten, $1 \mathrm{KI}, 10: 16,1 \mathrm{KI}, 10: 17$ beaten, $2 \mathrm{CH}, 2: 10,2 \mathrm{CH}, 9: 15,2 \mathrm{CH}, 9: 15,2 \mathrm{CH}, 9: 16,2 \mathrm{CH}, 34: 7$ beaten , $2 \mathrm{CO}, 11: 25$ beaten, $2 \mathrm{SA}, 2: 17$ beaten , AC , 5:40 , AC , 16:37 beaten, DE , 25:2, DE , $25: 2$ beaten , EX , $5: 14$, EX , 5:16, EX , 25:18, EX , 25:31, EX , 25:36, EX , 27:20, EX , 29:40, EX , 37:7, EX , 37: 17, EX , 37:22 beaten, ISA, 27:9, ISA , 28:26, ISA, 30:31 beaten, JER , $46: 5$ beaten, JOS , $8: 15$ beaten, LE , 2:14, LE , 2:16 , LE , 16:12, LE , 24:2 beaten , LU , 12:47, LU , 12:48 beaten , MIC , 1:7 beaten , MR , 13:9 beaten , NU , 8:4 , NU , $8: 4$, NU , $28: 5$ beaten , PR , $23: 35$ eaten , $1 \mathrm{KI}, 13: 22$, $1 \mathrm{KI}, 13: 23,1 \mathrm{KI}, 13: 28$ eaten, $1 \mathrm{SA}, 1: 9,1 \mathrm{SA}$, 14:30, 1SA , 28:20, 1SA , 30:12, 1SA , 30:12 eaten, 2KI , 6:23 eaten, 2SA, 19:42 eaten, AC , 10:10, AC , 10:14, AC , 12:23, AC , 20:11, AC , 27:38 eaten , DE , 6:11, DE , 8:10, DE , 8:12, DE , 12:22, DE , 14:19, DE , 20:6, DE , 26:14, DE , 29:6, DE , 31:20 eaten , EX , 12:46, EX , 13:3, EX , 13:7, EX , 21:28, EX , 22:5, EX , 29:34 eaten, EZE , 4:14, EZE , 18:2, EZE , 18:6, EZE , 18:11, EZE , 18:15, EZE , 34:18, EZE , 45:21 eaten, GE , 3:11, GE , 3:17, GE , 6:21, GE , 14:24, GE , 27:33, GE , 31:38, GE , 41:21, GE , 41:21, GE , 43:2 eaten, HO , 10:13 eaten, ISA , 3:14, ISA , 5:5, ISA , 6:13, ISA , 44:19 eaten , JER , 10:25, JER , 24:2 , JER , 24:3, JER , 24:8, JER , 29:17, JER , 31:29 eaten , JOB , 6:6, JOB , 13:28, JOB , 31:17, JOB , 31:17, JOB , 31:39 eaten, JOE , 1:4, JOE , 1:4, JOE , 1:4, JOE , 2:25 eaten, JOH , 2:17, JOH , 6:13 eaten, JOS , 5:12 eaten, LE , 6:16, LE , 6:23, LE , 6:26, LE , 6:30, LE , 7:6, LE , 7:15 , LE , 7:16, LE , 7:16, LE , 7:18, LE , 7:19, LE , 10:17, LE , 10:18, LE , 10:19, LE , 11:13, LE , 11:34, LE , 11:41, LE , 11:47, LE , 11:47, LE , 17: 13 , LE , 19:6, LE , 19:7, LE , 19:23, LE , 22:30 eaten , LU , 13:26, LU , 17:8 eaten , MR , 8:9 eaten , MT , 14:21 eaten , NE , $5: 14$ eaten , NU , 28:17 eaten , PR , 9:17, PR , 23:8 eaten , PS , 69:9, PS , 102:9 eaten , RE , 10:10 eaten , RU , 3:7 eaten , SOS , 5:1 motheaten, JAS , 5:2 threaten , AC , 4:17 threatened , AC , 4:21 threatened, 1 PE , 2:23 threatening, EPH , 6:9 threatenings, AC , 4:29, AC , 9:1 wheaten, EX , $29: 2$ child 3816 \# pais \{paheece\}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- \{child\}, maid(-en), (man) servant, son, young man.[ql eaten 4662 \# skolekobrotos \{sko-lay-kob'-ro-tos \}; from 4663 and a derivative of 977 ; worm-eaten, i.e. diseased with maggots: -- \{eaten\} of worms.[ql fine 4585 \# semidalis \{sem-id'-al-is\}; probably of foreign origin; fine wheaten flour: -- \{fine\} flour.[ql flour 4585 \# semidalis \{sem-id'-al-is\}; probably of foreign origin; fine wheaten flour: -- fine \{flour\}.[ql further 4324 \# prosapeileo \{pros-ap-i-leh'-o\}; from 4314 and 546; to menace additionally: -- i.e. threaten \{further\}.[ql i.e 4324 \# prosapeileo \{pros-ap-i-leh'-o\}; from 4314 and 546; to menace additionally: -- \{i.e\}. threaten further.[ql maid 3816 \# pais \{paheece\}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, \{maid\}(en), (man) servant, son, young man.[ql man 3816 \# pais \{paheece\}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (\{man\}) servant, son, young man.[ql man 3816 \# pais \{paheece\}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy, a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) servant, son, young \{man\}.[ql meat 4371 \# prosphagion \{pros-fag'-ee-on\}; neuter of a presumed derivative of a compound of 4314 and 5315; something eaten in addition to bread, i.e. a relish (specifically, fish; compare 3795): -- \{meat \}. [ql motheaten 4598 \# setobrotos \{say-tob'-ro-tos \}; from 4597 and a derivative of 977; moth-eaten: -- \{motheaten\}.[ql of 4662 \# skolekobrotos \{sko-lay-kob'-ro-tos \}; from 4663 and a derivative of 977; worm-eaten, i.e. diseased with maggots: -- eaten \{of \} worms.[ql servant 3816 \# pais \{paheece\}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) \{servant \}, son, young man.[ql son 3816 \# pais \{paheece\}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) servant, \{son\}, young man.[ql threaten 0546 \# apeileo \{ap-i-leh'-o\}; of uncertain derivation; to menace; by implication, to forbid: -- \{threaten \}.[ql threaten 4324 \# prosapeileo \{pros-ap-i-leh'-o\}; from 4314 and 546; to menace additionally: -- i.e. \{threaten\} further.[ql worms 4662 \# skolekobrotos \{sko-lay-kob'-ro-tos\}; from 4663 and a derivative of 977 ; worm-eaten, i.e. diseased with maggots: -- eaten of \{worms \}. [ql young 3816 \# pais \{paheece\}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) servant, son, \{young\} man.[ql eaten Interlinear Index Study eaten GEN 003011 . And he said <00559 +>amar > , Who <04310 +miy > told <05046 +nagad > thee that thou [ wast ] naked <05903 + ? Hast thou \{eaten \}<00398 +>akal > of the tree <06086 +, whereof <00834 +>aher > I commanded $<06680+$ tsavah $>$ thee that thou shouldest not eat $<00398+>$ akal $>$ ? eaten GEN 003017 . And unto Adam <00121 +> Adam > he said <00559 +>amar > , Because <03588 +kiy >thou hast hearkened <08085
+shama < > unto the voice <06963 +qowl > of thy wife <00802 +>ishshah > , and hast \{eaten \} <00398 +>akal > of the tree <06086 + , of which <00834 +>aher > I commanded <06680 +tsavah > thee, saying <00559 +>amar > , Thou shalt not eat <00398 +> akal > of it : cursed <00779 +>arar > [ is ] the ground <00127 +>adamah > for thy sake $<05668+$; in sorrow $<06093+$ shalt thou eat $<00398+>$ akal $>$ [ of ] it all $<03605+$ kol $>$ the days $<03117$ +yowm > of thy life <02416 +chay > ; eaten GEN 006021 And take <03947 +laqach > thou unto thee of all $<03605+$ kol > food <03978 +ma>akal > that is \{eaten\} <00398 +>akal>, and thou shalt gather <00622 +>acaph > [ it ] to thee ; and it shall be for food <00402 +>oklah > for thee, and for them . eaten GEN 014024 Save $<01107+$ bil only that which <00834 +>aher > the young <05288 +na men have \{eaten \} <00398 +>akal > , and the portion <02506 +cheleq > of the men <00582 +>enowsh > which <00834 +>aher > went <01980 +halak > with me, Aner <06063 + , Eshcol <00812 +>Eshkol > , and Mamre <04471 +Mamre\gg ; let them take <03947 +laqach > their portion <02506 +cheleq > . eaten GEN 027033 And Isaac <03327 +Yitschaq > trembled <02729 +charad > very <01419 + gadowl > exceedingly <01419 + gadowl >, and said <00559 +>amar > , Who <04310 +miy > ? where <00645 +>ephow > [ is ] he that hath taken <06679 +tsuwd > venison <06718 +tsayid > , and brought <00935 +bow>> [ it ] me, and I have \{eaten\} <00398 +>akal > of all <03605 +kol > before <02962 +terem > thou camest <00935 +bow\gg , and have blessed <01288 +barak > him? yea <01571 +gam > , [ and ] he shall be blessed <01288 +barak > . eaten GEN 031038 This <02088 +zeh > twenty <06242 + years <08141 +shaneh > [ have ] I [ been ] with thee ; thy ewes <07353 +rachel > and thy she goats <05795 + have not cast $<07921+$ shakol > their young, and the rams <00352 +>ayil > of thy flock <06629 +tso>n > have I not \{eaten\} <00398 +>akal > . eaten GEN 041021 And when they had eaten them up, it could not be known <03045 +yada< $>$ that they had \{eaten\} them ; but they [ were ] still ill <07451 +ra<> favoured, as at the beginning <08462 +t@chillah > . So I awoke <03364 +yaqats > . eaten GEN 041021 And when they had \{eaten\} them up , it could not be known <03045 +yada < > that they had eaten them ; but they [ were ] still ill <07451 +ra<> favoured, as at the beginning <08462 $+\mathrm{t} @$ chillah > . So I awoke <03364 +yaqats > . eaten GEN 043002 And it came <01961 +hayah > to pass, when <00834 +> aher > they had \{eaten\}<00398 +>akal> up the corn <07668 +sheber > which <00834 +> aher > they had brought <00935 +bow\gg out of Egypt <04714 +Mitsrayim > , their father <1> said <00559 +>amar > unto them, Go <07725 +shuwb > again <07725 +shuwb >, buy <07666 +shabar > us a little <04592 +m@ food <00400 +>okel > . eaten EXO 012046 In one <00259 +>echad > house <01004 +bayith $>$ shall it be $\{$ eaten $\}<00398+>$ akal > ; thou shalt not carry <03318 +yatsa>> forth <03318 +yatsa>>ought of the flesh <01320 +basar > abroad <02351 +chuwts > out of the house <01004 +bayith > ; neither <03808 +lo>> shall ye break <07665 +shabar > a bone <06106 + thereof . eaten EXO 013003 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Remember <02142 +zakar > this <02088 +zeh > day <03117 +yowm > , in which <00834 +> aher > ye came <03318 +yatsa>> out from Egypt <04714 +Mitsrayim > , out of the house <01004 +bayith > of bondage < $05650+$; for by strength <02392 +chozeq > of hand <03027 +yad > the LORD $<03068+$ Y @ hovah $>$ brought $<03318+$ yatsa $\gg$ you out from this $<02088+$ zeh $>$ [ place ] : there shall no <03808 +lo>> leavened < $02557+$ chametz > bread be \{eaten\} <00398 +> akal > . eaten EXO 013007 Unleavened <04682 +matstsah > bread shall be \{eaten\} <00398 +> akal > seven <07651+sheba<> days <03117 + yowm > ; and there shall no <03808 +lo>> leavened <02557 +chametz > bread be seen <07200 +ra>ah > with thee, neither $\langle 03808+\mathrm{lo}\rangle>$ shall there be leaven $<07603+$ s $@>$ or $>$ seen $<07200+\mathrm{ra}>$ ah $>$ with thee in all $<03605+\mathrm{kol}>$ thy quarters $<01366+\mathrm{g} @$ buwl > . eaten EXO 029034 And if $<00518+>$ im > ought of the flesh <01320 +basar > of the consecrations <04394 +millu>>, or of the bread <03899 +lechem > , remain <03498 +yathar > unto the morning <01242 +boqer > , then thou shalt burn <08313 +saraph > the remainder <03498 + yathar > with fire <00784 +>esh > : it shall not be \{eaten\} <00398 +>akal>, because <03588 +kiy > it [ is ] holy <06944 +qodesh > . eaten LEV 006016 And the remainder <03498 +yathar > thereof shall Aaron <00175 +>Aharown > and his sons <01121 +ben > eat <00398 +> akal > : with unleavened <04682 +matstsah > bread shall it be \{eaten\} <00398 +>akal > in the holy <06918 +qadowsh > place <04725 +maqowm > ; in the court $<02691+$ chatser > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow they shall eat <00398 $+>$ akal > it . eaten LEV 006023 For every <03605 +kol > meat offering <04503 +minchah > for the priest $<03548+$ kohen > shall be wholly <03632 + kaliyl > burnt : it shall not be \{eaten\} <00398 +>akal > . eaten LEV 006026 The priest <03548 + kohen > that offereth <02398 +chata>> it for sin <2398chata>> shall eat <00398 $+>$ akal > it : in the holy <06918 +qadowsh > place <04725 +maqowm > shall it be \{eaten\} <00398 +>akal > , in the court <02691 +chatser > of the tabernacle <00168 +> ohel > of the congregation <04150 +mow . eaten LEV 006030 And no <03808 +lo>> sin <02403 +chatta>ah > offering, whereof <00834 +>aher > [ any ] of the blood $<01818+$ dam > is brought <00935 +bow >> into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation $<04150+$ mow to reconcile $<03722+$ kaphar $>$ [ withal ] in the holy $<06944+$ qodesh $>$ [ place ] , shall be $\{$ eaten $\}<00398+>$ akal > : it shall be burnt < $08313+$ saraph > in the fire <00784 +>esh > . eaten LEV 007

006 Every < $03605+$ kol > male < $02145+$ zakar > among the priests < $03548+$ kohen > shall eat <00398 + >akal > thereof : it shall be $\{$ eaten $\}<00398+>$ akal > in the holy $<06918+$ qadowsh > place $<04725+$ maqowm > : it [ is ] most <06944 +qodesh > holy <06944 +qodesh > . eaten LEV 007015 And the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002 + shelem > offerings for thanksgiving <08426 +towdah > shall be \{eaten \}<00398 +>akal > the same day <03119 +yowmam > that it is offered <07133 +qorban > ; he shall not leave <03241 + Yaniym > any of it until <05704 + the morning <01242 +boqer > . eaten LEV 007016 But if $<00518+>$ im > the sacrifice <02077 +zebach > of his offering <07133 +qorban > [ be ] a vow <05088 +neder > , or <00176 +>ow > a voluntary <05071 +n@dabah > offering, it shall be eaten <00398 +> akal > the same day $<03119$ +yowmam > that he offereth <07126 +qarab > his sacrifice <02077 +zebach > : and on the morrow $<04283$ +mochorath > also the remainder <03498 +yathar > of it shall be \{eaten\} <00398 +>akal > : eaten LEV 007016 But if <00518 +>im > the sacrifice <02077 +zebach > of his offering <07133 +qorban > [ be ] a vow $<05088$ +neder > , or <00176 +>ow > a voluntary <05071 +n@dabah > offering, it shall be \{eaten\}<00398 +>akal > the same day <03119 +yowmam > that he offereth <07126 +qarab > his sacrifice <02077 +zebach > : and on the morrow <04283 +mochorath > also the remainder <03498 +yathar > of it shall be eaten <00398 +> akal $>$ : eaten LEV 007018 And if <00518 +>im > [ any ] of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings be \{eaten\} <00398 +> akal > at all on the third <07992 +sh@liyshiy > day <03119 +yowmam > , it shall not be accepted <07521 + ratsah > , neither <03808 +lo\gg shall it be imputed <02803 +chashab > unto him that offereth <07126 +qarab > it : it shall be an abomination <06292 +pigguwl > , and the soul <05315 +nephesh > that eateth <00398 +> akal > of it shall bear <05375 +nasa\gg his iniquity <05771 + . eaten LEV 007019 And the flesh <01320 +basar > that toucheth <05060 +naga<> any <03605 +kol > unclean <02931 +tame>> [ thing ] shall not be \{eaten\} <00398 +>akal > ; it shall be burnt $<08313+$ saraph > with fire <00784 +>esh > : and as for the flesh <01320 +basar > , all <03605 +kol > that be clean <02889 +tahowr > shall eat <00398 +> akal > thereof . eaten LEV 010017 Wherefore <04069 +madduwa< $>$ have ye not $\{$ eaten \} <00398 +>akal > the sin <02403 +chatta>ah > offering in the holy <06944 +qodesh > place $<04725+$ maqowm > , seeing <03588 +kiy > it [ is ] most <06944 +qodesh > holy <06944 +qodesh > , and [ God ] hath given <05414 +nathan > it you to bear <05375 +nasa>> the iniquity <05771 + of the congregation <05712 + , to make atonement <03722 +kaphar > for them before <06440 +paniym > the LORD <03068 +Y @ hovah > ? eaten LEV 010018 Behold <02005 +hen > , the blood <01818 +dam > of it was not brought <00935 +bow>> in within <06441 +p @ niymah > the holy <06944 +qodesh > [ place ] : ye should indeed have \{eaten\} <00398 $+>$ akal > it in the holy <06944 +qodesh > [ place ] , as I commanded <06680 +tsavah > . eaten LEV 010019 And Aaron <00175 +>Aharown > said <01696 +dabar > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , this day <03117 +yowm > have they offered <07126 +qarab > their $\sin <02403+$ chatta>ah > offering and their burnt <05930 + offering before <06440 + paniym > the LORD <03068 + Y @ hovah > ; and such <00428 +>el - leh $>$ things have befallen <07122 +qara>> me : and [ if ] I had \{eaten\} <00398 +>akal> the sin <02403 +chatta>ah $>$ offering to day <03117+yowm >, should it have been accepted <03190 +yatab > in the sight <05869 + of the LORD < 03068 + Y @hovah > ? eaten LEV 011013 And these <00428 +>el - leh > [ are they which ] ye shall have in abomination <08262 + shaqats > among <04480 +min> the fowls <05775 + ; they shall not be $\{$ eaten $\}<00398$ $+>$ akal > , they [ are ] an abomination <08263 +sheqets > : the eagle <05404 +nesher > , and the ossifrage <06538 + perec > , and the ospray <05822 + , eaten LEV 011034 Of all <03605 +kol > meat <00400 +>okel > which $<00834+>$ aher > may be $\{$ eaten $\}<00398+>$ akal >, [ that ] on <05921 + which <00834 +>aher > [ such ] water <04325 +mayim > cometh <00935 +bow>> shall be unclean <02930 +tame>> : and all <03605 +kol > drink $<04945+$ mashqeh > that may be drunk <08354 +shathah > in every <03605 +kol> [ such ] vessel <03627 $+\mathrm{k} @$ liy > shall be unclean <02930 +tame>> . eaten LEV 011041 And every <03605 +kol > creeping <08318 + sherets > thing that creepeth <08317 +sharats > upon the earth <00776 +>erets > [ shall be ] an abomination $<08263$ +sheqets > ; it shall not be \{eaten\} <00398 +>akal > . eaten LEV 011047 To make a difference <00914 +badal > between <00996 +beyn > the unclean <02931 +tame\gg and the clean <02889 +tahowr > , and between $<00996+$ beyn > the beast <02416 +chay > that may be eaten <00398 +> akal > and the beast <02416 +chay > that may not be \{eaten\} <00398 +>akal > . eaten LEV 011047 To make a difference <00914 +badal > between <00996 +beyn > the unclean <02931 +tame>> and the clean <02889 +tahowr > , and between <00996 +beyn > the beast <02416 +chay > that may be \{eaten\} <00398 +>akal > and the beast <02416 +chay > that may not be eaten <00398 +>akal > . eaten LEV 017013 And whatsoever man <00376 +>iysh > [ there be ] of the children $<01121$ +ben > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you, which <00834 +> aher > hunteth <06679 +tsuwd > and catcheth <06679 +tsuwd > any beast $<02416+$ chay > or $\langle 00176+>$ ow $>$ fowl $<05775+$ that may be $\{$ eaten $\}<00398+>$ akal > ; he shall even pour <08210 +shaphak > out the blood <01818 +dam > thereof, and cover <03680 +kacah > it with dust
$<06083$ + . eaten LEV 019006 It shall be $\{$ eaten $\}<00398$ +>akal > the same day <03117 +yowm > ye offer $<02077$ +zebach > it , and on the morrow <04283 +mochorath > : and if ought remain <03498 +yathar > until $<05704+$ the third <07992 +sh@liyshiy > day <03117 +yowm > , it shall be burnt <08313 +saraph > in the fire $<00784$ +>esh > . eaten LEV 019007 And if <00518 +>im > it be \{eaten\} <00398 +>akal > at all on the third $<07992+$ sh @liyshiy > day <03117 +yowm > , it [ is ] abominable <06292 +pigguwl > ; it shall not be accepted <07521 +ratsah > . eaten LEV 019023 And when <03588 +kiy > ye shall come <00935 +bow \gg into <00413 $+>\mathrm{el}>$ the land <00776 +>erets > , and shall have planted <05193 +nata<> all <03605 +kol > manner of trees $<06086+$ for food <03978 + ma>akal > , then ye shall count the fruit <06529 + p@riy > thereof as uncircumcised $<06189+$ : three $<07969+$ shalowsh > years $<08141+$ shaneh $>$ shall it be as uncircumcised $<06189+$ unto you : it shall not be \{eaten\} <00398 +>akal > of . eaten LEV 022030 On the same <01931 +huw\gg day <03117 +yowm > it shall be $\{$ eaten $\}<00398+>$ akal > up ; ye shall leave <03498 +yathar > none <03808 +lo>> of it until $<05704$ + the morrow <01242 +boqer > : I [ am ] the LORD <03068 +Y @hovah > . eaten NUM 028017 And in the fifteenth $<06240+$ day $<03117+$ yowm $>$ of this $<02088+$ zeh $>$ month $<02320+$ chodesh $>$ [ is ] the feast $<02282+$ chag > : seven <07651 +sheba< > days <03117 +yowm > shall unleavened < 04682 +matstsah > bread be \{eaten\} <00398 +>akal>. eaten DEU 006011 And houses <01004 +bayith > full <04392 +male>> of all $<03605+$ kol > good <02898 +tuwb > [ things ] , which <00834 +> aher > thou filledst <04390 +male\gg not , and wells <00953 +bowr > digged <02672 +chatsab > , which <00834 +>aher > thou diggedst <02672 +chatsab > not , vineyards <03754 + kerem > and olive <02132 +zayith > trees, which <00834 +>aher> thou plantedst <05193 +nata<> not ; when thou shalt have \{eaten\}<00398 +>akal> and be full <07646 +saba<> ; eaten DEU 008010 When thou hast $\{$ eaten $\}<00398+>$ akal > and art full <07646 + saba < > , then thou shalt bless <01288 +barak > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > for the good <02896 +towb > land <00776 +>erets > which <00834 +> aher > he hath given < 05414 +nathan > thee . eaten DEU 008012 Lest <06435 +pen > [ when ] thou hast \{eaten\}<00398 +>akal> and art full <07646 +saba<>, and hast built <01129 +banah > goodly <02896 +towb > houses <01004 +bayith > , and dwelt <03427 +yashab > [ therein ] ; eaten DEU 012022 Even <00389 +> ak > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is \{eaten\} <00398 +> akal> , so <03651 +ken > thou shalt eat <00398 +>akal > them : the unclean <02931 +tame>> and the clean <02889 + tahowr > shall eat <00398 +>akal > [ of ] them alike <03162 +yachad > . eaten DEU 014019 And every <03605 + kol > creeping <08318 +sherets > thing that flieth <05775 + [ is ] unclean <02931 +tame\gg unto you : they shall not be $\{$ eaten $\}<00398+>$ akal > . eaten DEU 020006 And what $<04310+$ miy > man <00376 +>iysh > [ is he ] that hath planted <05193 +nata<> a vineyard <03754 +kerem>, and hath not [ yet ] \{eaten\} <02490 +chalal > of it ? let him [ also ] go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest $<06435+$ pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > eat <02490 +chalal > of it. eaten DEU 026014 I have not \{eaten\} <00398 +>akal > thereof in my mourning <00205 +>aven > , neither <03808 +lo>> have I taken <01197 +ba away <01197 +ba [ ought ] thereof for [ any ] unclean <02931 +tame>>[ use ] , nor <03808 +lo>> given <05414 +nathan > [ ought ] thereof for the dead <04191 + muwth > : [ but ] I have hearkened <08085 +shama < > to the voice <06963 +qowl > of the LORD <03068 + Y @hovah > my God <00430 +>elohiym > , [ and ] have done <06213 + according to all $<03605+\mathrm{kol}>$ that thou hast commanded <06680 +tsavah > me . eaten DEU 029006 Ye have not \{eaten\} $<00398$ +>akal > bread <03899 +lechem > , neither <03808 +lo>> have ye drunk <08354 +shathah > wine <03196 +yayin > or strong drink <07941 +shekar > : that ye might know <03045 +yada<> that I [ am ] the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > . eaten DEU 031020 For when < 03588 +kiy > I shall have brought <00935 +bow \gg them into <00413 +>el > the land <00127 +>adamah > which <00834 $+>$ aher > I sware < $07650+$ shaba < > unto their fathers < 1 > , that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; and they shall have \{eaten\} <00398 +> akal > and filled <07646 +saba<> themselves, and waxen fat <01878 +dashen > ; then will they turn <06437 + panah > unto other <00312 $+>$ acher > gods <00430 +>elohiym > , and serve <05647 + them , and provoke <05006 +na>ats > me, and break $<06565$ +parar > my covenant <01285 +b@riyth > . eaten JOS 005012 And the manna <04478 +man > ceased $<07673+$ shabath > on the morrow <04283 +mochorath > after they had \{eaten\}<00398 +>akal>of the old $<05669+$ corn <05669 + of the land <00776 +>erets > ; neither <03808 +lo>> had <01961 +hayah > the children $<01121+$ ben > of Israel < $03478+$ Yisra>el > manna <04478 +man > any more <05750 + ; but they did eat <00398 +>akal > of the fruit <08393 +t @ buw>ah > of the land <00776 +>erets > of Canaan <03667 +K @ na that year <08141 +shaneh > . eaten RUT 003007 And when Boaz <01162 +Bo had \{eaten\} <00398 +>akal > and drunk <08354 +shathah >, and his heart <03820 +leb > was merry <03190 +yatab >, he went <00935 +bow \gg to lie <07901 +shakab > down <07901 +shakab > at the end <07097 +qatseh > of the heap <06194 + of corn <06194 + : and she came <00935 +bow>> softly <03909 +lat > , and uncovered <01540 + galah > his feet <04772
+marg @lah > , and laid <07901 +shakab > her down <07901 +shakab > . eaten 1SA 001009 . So Hannah <02584 +Channah > rose <06965 +quwm > up after <00310 +>achar > they had \{eaten\} <00398 +> akal > in Shiloh $<07887+$ Shiyloh > , and after <00310 +>achar > they had drunk <08354 +shathah >. Now Eli <05941 + the priest <03548 +kohen > sat <03427 +yashab > upon a seat <03678 +kicce>> by a post <04201+m@zuwzah > of the temple <01964 +heykal > of the LORD < $03068+$ Y @hovah > . eaten 1SA 014030 How <00637 +>aph > much <00637 +>aph > more <00637 +>aph > , if <03863 +luw>> haply <03863 +luw>> the people <05971 + had $\{$ eaten $\}<00398+>$ akal > freely to day $<03117+$ yowm > of the spoil <07998 + shalal > of their enemies <00341 +>oyeb > which <00834 +>aher > they found <04672 +matsa\gg ? for had there not been now <06258 + a much greater <07235 +rabah > slaughter <04347 +makkah > among the Philistines <06430 +P@lishtiy > ? eaten 1SA 028020 . Then Saul <07586 +Sha>uwl > fell <05307 +naphal > straightway <04116 +mahar > all <04393 +m@lo\gg along on the earth <00776 +\ggerets > , and was sore <03966 +m@ afraid <03372 +yare\gg , because of the words <01697+dabar > of Samuel <08050 +Sh@muw>el > : and there was no <03808 +lo>> strength <03581 + koach > in him ; for he had \{eaten\} <00398 +>akal> no <03808 +lo>> bread <03899 +lechem $>$ all $<03605+\mathrm{kol}>$ the day $<03117+$ yowm > , nor all <03605 $+\mathrm{kol}>$ the night $<03915+$ layil > . eaten 1SA 030 012 And they gave <05414 +nathan > him a piece <06400 +pelach > of a cake <01690 +d@ belah > of figs , and two <08147 +sh@ nayim > clusters <06778 +tsammuwq > of raisins <06778 +tsammuwq > : and when he had eaten <00398 +>akal > , his spirit <07307 +ruwach > came <07725 +shuwb > again <07725 +shuwb > to him : for he had $\{$ eaten $\}<00398+>$ akal > no <03808 + lo>> bread <03899 +lechem > , nor <03808 +lo>> drunk $<08354+$ shathah > [ any ] water <04325 +mayim > , three <07969 + shalowsh > days <03117 +yowm > and three $<07969$ +shalowsh > nights <03915 +layil > . eaten 1SA 030012 And they gave <05414 +nathan > him a piece $<06400+$ pelach > of a cake <01690 +d@belah > of figs , and two <08147 +sh@ nayim > clusters <06778 +tsammuwq > of raisins <06778 +tsammuwq > : and when he had \{eaten\} <00398 +>akal > , his spirit <07307 +ruwach > came <07725 +shuwb > again <07725 +shuwb > to him : for he had eaten <00398 +> akal > no <03808 +lo>> bread <03899 +lechem > , nor <03808 +lo>> drunk <08354 +shathah > [ any ] water <04325 +mayim > , three <07969 +shalowsh > days <03117 +yowm > and three <07969 +shalowsh > nights <03915 +layil > . eaten 2SA 019042 And all <03605 +kol > the men <00376 +>iysh > of Judah <03063 +Y @huwdah > answered <06030 + the men <00376 +>iysh > of Israel <03478 +Yisra>el >, Because <03588 +kiy > the king $<04428+$ melek > [ is ] near <07138 +qarowb > of kin to us: wherefore <04100 +mah > then be ye angry <02734 +charah > for this <02088 +zeh > matter <01697 +dabar> ? have we \{eaten \}<00398 +>akal> at all of the king s $<04428+$ melek > [ cost ] ? or hath he given <05375 +nasa>> us any gift <05379 +nisse>th > ? eaten 1KI 013 022 But camest <07725 +shuwb > back <07725 +shuwb > , and hast \{eaten\} <00398 +>akal > bread <03899 +lechem > and drunk <08354 +shathah > water <04325 +mayim > in the place <04725 +maqowm > , of the which <00834 +>aher > [ the LORD ] did say <01696 +dabar > to thee, Eat <00398 +>akal> no <00408 +>al > bread <03899 +lechem > , and drink <08354 +shathah > no <00408 +> al > water <04325 +mayim > ; thy carcase $<05038+n @$ belah > shall not come <00935 +bow>> unto the sepulchre < $06913+$ qeber > of thy fathers <1> . eaten 1KI 013023 . And it came <01961 +hayah > to pass, after <00310 +>achar> he had \{eaten\}<00398 +>akal > bread <03899 +lechem > , and after <00310 +> achar > he had drunk <08354 +shathah > , that he saddled <02280 + chabash > for him the ass <02543 +chamowr > , [ to wit ], for the prophet <05030 +nabiy>> whom <00834 +> aher > he had <01961 +hayah > brought <07725 + shuwb > back <07725 +shuwb > . eaten 1KI 013028 And he went <03212 +yalak > and found <04672 +matsa\gg his carcase <05038 +n@belah > cast $<07993+$ shalak > in the way <01870 +derek > , and the ass <02543 +chamowr > and the lion <00738 +>ariy > standing <05975 + by the carcase <05038 +n@ belah > : the lion <00738 +> ariy > had not \{eaten\}<00398 +>akal $>$ the carcase <05038 +n @ belah $>$, nor $<03808+\mathrm{lo} \gg$ torn $<07665+$ shabar $>$ the ass $<02543+$ chamowr $>$ eaten 2KI 006023 And he prepared <03739 +karah > great <01419 + gadowl> provision <03740 +kerah > for them : and when they had \{eaten\} <00398 +>akal > and drunk <08354 +shathah > , he sent <07971 +shalach > them away, and they went <03212 +yalak > to their master <00113 +>adown >. So the bands <01416 +g @ duwd $>$ of Syria <00758 + > Aram > came <00935 +bow >> no <03808 +lo>> more into the land <00776 +>erets > of Israel <03478 +Yisra>el > . eaten NEH 005014 . Moreover <01571 +gam > from the time <03117 +yowm > that I was appointed <06680 +tsavah > to be their governor <06346 +pechah > in the land <00776 +>erets > of Judah <03063 +Y @ huwdah > , from the twentieth <06242 + year <08141 + shaneh > even unto the two <08147 + sh @ nayim > and thirtieth <07970 + sh @lowshiym > year <08141 +shaneh > of Artaxerxes <00783 +>Artachshashta\gg the king <04428 +melek > , [ that is ], twelve years <08141 +shaneh > , I and my brethren $<00251+>$ ach > have not $\{$ eaten $\}<00398+>$ akal > the bread <03899 +lechem > of the governor <06346 +pechah > . eaten JOB 006006 Can that which is unsavoury < 08602 +taphel > be \{eaten\} <00398 +>akal > without <01097 +b@liy > salt <04417 +melach > ? or is there <08033 +sham > [ any ] taste <02940 +ta in the
white <07388 +riyr > of an egg <02495 +challamuwth > ? eaten JOB 013028 And he, as a rotten <07538 +raqab $>$ thing, consumeth <01086 +balah > , as a garment <00899 +beged > that is moth <06211 $+\{$ eaten $\}<00398$ +>akal > . eaten JOB 031017 Or have eaten <00398 +>akal > my morsel <06595 +path > myself alone <00905 +bad > , and the fatherless <03490 +yathowm > hath not \{eaten\} <00398 +>akal > thereof ; eaten JOB 031017 Or have $\{$ eaten $\}<00398+>$ akal > my morsel <06595 +path > myself alone <00905 +bad > , and the fatherless $<03490$ +yathowm > hath not eaten <00398 +>akal > thereof; eaten JOB 031039 If <00518 +>im > I have $\{$ eaten $\}<00398+>$ akal > the fruits <03581 +koach > thereof without <01097 +b@liy> money <03701 +keceph $>$, or have caused the owners <01167 +ba thereof to lose <05307 +naphal > their life <05315 +nephesh > : eaten PSA 069009 For the zeal <07068 +qin>ah > of thine house <01004 +bayith > hath \{eaten\} <00398 +>akal > me up ; and the reproaches $<02781+$ cherpah $>$ of them that reproached $<02778+$ charaph . > thee are fallen $<05307$ +naphal > upon me . eaten PSA 102009 For I have \{eaten\} <00398 +> akal > ashes <00665 +>epher > like bread $<03899$ +lechem > , and mingled <04537 + macak > my drink <08249 + shiqquv > with weeping <01065 +B @ kiy > , eaten PRO 009017 Stolen <01589 + ganab > waters <04325 +mayim > are sweet <04985 +mathaq > , and bread <03899 +lechem > [ \{eaten\} ] in secret <05643 +cether> is pleasant <05276+na. eaten PRO 023008 The morsel <06595 + path > [ which ] thou hast \{eaten\} <00398 +>akal > shalt thou vomit <06958 +qow>>up, and lose <07843 + shachath > thy sweet <05273 +na words <01697 + dabar > . eaten SON 005001 . I am come <00935 + bow \gg into my garden <01588 + gan >, my sister <00269 +>achowth >, [ my ] spouse <03618 + kallah >: I have gathered <00717 +>arah > my myrrh <04753 + more > with my spice <01313 +basam >; I have $\{$ eaten $\}<00398+>$ akal > my honeycomb <03293 + ya with my honey <01706 +d@bash >; I have drunk <08354 + shathah > my wine <03196 + yayin > with my milk <02461 + chalab > : eat <00398 +>akal >, O friends <07453 +rea<>; drink <08354 +shathah >, yea, drink <07937 + shakar > abundantly <07937 + shakar >, O beloved <01730 + dowd > . eaten ISA 003014 The LORD <03068 +Y@hovah > will enter <00935 +bow \gg into judgment <04941 + mishpat > with the ancients <02204 +zaqen >of his people <05971 + , and the princes $<08269+$ sar > thereof: for ye have \{eaten\}<00398 +>akal> up the vineyard <03754 + kerem > ; the spoil <01500 +g@zelah > of the poor <06041 + [ is ] in your houses <01004 +bayith > . eaten ISA 005005 And now $<06258+$ go to ; I will tell $<03045+$ yada $<>$ you what I will do $<06213+$ to my vineyard <03754 + kerem > : I will take <05493 + cuwr>away <05493 +cuwr> the hedge <04881 +m@suwkah > thereof, and it shall be \{eaten\} <00398 + >akal > up ; [ and ] break <06555 +parats >down the wall <01447 + gader > thereof, and it shall be trodden <04823 + mirmac > down : eaten ISA 006013 But yet <05750 + in it [ shall be ] a tenth <06224 + , and [ it ] shall return <07725 +shuwb >, and shall be \{eaten\}<01197+ba : as a teil $<00424$ + >elah > tree, and as an oak <00437 +>allown >, whose <00834 +>aher > substance <04678 + matstsebeth > [ is ] in them, when <00834 +>aher> they cast <07995 +shalleketh > [ their leaves : so ] the holy <06944 + qodesh > seed <02233 +zera<> [ shall be ] the substance <04678 + matstsebeth > thereof. eaten ISA 044019 And none <03808 +lo>> considereth <07725 + shuwb > in his heart <03820 +leb > , neither <03808 +lo>> [ is there] knowledge <01847+da nor <03808+lo>> understanding <08394 +tabuwn > to say <00559 +>amar>, I have burned <08314 + saraph > part <02677 +chetsiy >of it in the fire <00784 +>esh > ; yea <00637 +>aph >, also <00637 +>aph > I have baked <00644 +>aphah > bread <03899 + lechem $>$ upon the coals $\langle 01513+$ gechel $>$ thereof; I have roasted $<06740+$ tsalah $>$ flesh $\langle 01320+$ basar $\rangle$, and \{eaten\} <00398 +>akal > [ it ] : and shall I make <06213 + the residue <03499 +yether > thereof an abomination <08441 + tow? shall I fall <05456 +cagad > down <05456 + cagad > to the stock <00944 +buwl > of a tree <06086 + ? eaten JER 010025 Pour <08210 + shaphak > out thy fury <02534 + chemah > upon the heathen $<01471+$ gowy $>$ that know $<03045+$ yada $<>$ thee not , and upon the families $<04940+$ mishpachah $>$ that call <07121 + qara>> not on thy name <08034 + shem > : for they have \{eaten\} <00398 +>akal> up Jacob $<03290+$ Ya, and devoured $<00398+>$ akal > him, and consumed $<03615+$ kalah > him, and have made his habitation <05116 +naveh > desolate <08074 + shamem >. eaten JER 024002 One <00259 + >echad > basket <01731 +duwd > [ had ] very <03966 +m@good <02896 +towb > figs <08384 +t@>en > , [ even ] like the figs $<08384+t @>$ en $>$ [ that are ] first $<01073+$ bakkurah $>$ ripe : and the other $<00259+>$ echad $>$ basket $<01731+d u w d>[$ had ] very <03966 +m@ naughty <07451 +ra<> figs <08384 + + @ >en > , which <00834 +>aher >could not be \{eaten\}<00398+>akal>, they were so bad <07451+ra<>. eaten JER 024003 Then said <00559 +>amar> the LORD <03068 + Y@ hovah > unto me, What <04100 +mah > seest <07200 +ra>ah > thou, Jeremiah <03414 + Yirm@yah >? And I said <00559 +>amar >, Figs <08384 +t@ >en >; the good $<02896+$ towb > figs <08384 +t@ >en>, very <03966 +m@ good <02896 +towb > ; and the evil <07451 $+r a<>$, very <03966 +m@ evil <07451 +ra<>, that cannot <03808 +lo〉> be \{eaten\}〈00398 + >akal >, they are so evil <07455 +roa< > . eaten JER 024008 And as the evil <07451 +ra<> figs <08384 +t@ >en >, which $\langle 00834+>$ aher $\rangle$ cannot $\langle 03808+$ lo $\rangle>$ be \{eaten $\}<00398+>$ akal $\rangle$, they are so evil $\langle 07455+$ roa $<$
> ; surely <03588 + kiy > thus <03541 + koh > saith <00559 + >amar > the LORD <03068 +Y@hovah >, So $<03651+$ ken > will I give <05414 +nathan > Zedekiah <06667 +Tsidqiyah > the king <04428 + melek > of Judah <03063 + Y@huwdah >, and his princes <08269 +sar>, and the residue <07611 +sh@ >eriyth >of Jerusalem <03389 + Y@ ruwshalaim > , that remain <07604 +sha>ar> in this <02063 +zo>th>land <00776 +>erets >, and them that dwell <03427 + yashab > in the land <00776 + >erets > of Egypt <04714 + Mitsrayim > : eaten JER 029017 Thus <03541 + koh > saith <00559 +>amar > the LORD <03068 + Y@hovah >of hosts <06635 + tsaba>> ; Behold <02005 +hen >, I will send <07971 + shalach > upon them the sword <02719 + chereb >, the famine $\langle 07458+r a$, and the pestilence $\langle 01698+$ deber $\rangle$, and will make $\langle 05414+$ nathan $>$ them like vile <08182 +sho figs <08384 + $t$ @ >en>, that cannot <03808 +lo>> be \{eaten\}<00398 +>akal>, they are so evil <07455 +roa<> . eaten JER 031029 In those <01992 + hem > days <03117 +yowm > they shall say <00559 + >amar > no <03808 +lo>> more <05750 + , The fathers <1> have \{eaten\} <00398 +>akal >a sour <01155 +bocer > grape <01155 +bocer > , and the children $s<01121+$ ben > teeth <08127 +shen >are set on edge <06949 + qahah > . eaten EZE 004014 Then said <00559 + >amar > I, Ah <00162 + >ahahh > Lord <00136 +>Adonay > GOD <03069 + Y@hovih > ! behold <02009 +hinneh > , my soul <05315 +nephesh $>$ hath not been polluted <02930 +tame>>: for from my youth <05271 +na up even till <05704 + now <06258 + have I not \{eaten\} <00398 +>akal> of that which dieth<05038 +n@belah > of itself, or is torn <02966 $+t @$ rephah > in pieces; neither 〈03808 +lo>> came <00935 + bow >> there abominable 〈06292 + pigguwl > flesh $<01320+$ basar $>$ into my mouth $\langle 06310+$ peh $\rangle$. eaten EZE 018002 What $<04100+$ mah $>$ mean ye, that ye use <04911 +mashal > this <02088 +zeh > proverb <04911 +mashal> concerning <05921 + the land <00127 + >adamah > of Israel <03478 + Yisra>el>, saying <00559 + >amar >, The fathers <1> have \{eaten\} $<00398+>$ akal > sour <01155 +bocer > grapes <01154 +becer > , and the children s <01121 +ben > teeth <08127 + shen > are set on edge <06949 + qahah > ? eaten EZE 018006 [ And ] hath not \{eaten\} <00398 +>akal > upon the mountains <02022 +har >, neither <03808 +lo>> hath lifted <05375 +nasa>> up his eyes $<05869+$ to the idols $\langle 01544+$ gilluwl $>$ of the house $\langle 01004+$ bayith $>$ of Israel $\langle 03478+$ Yisra $\rangle$ el $\rangle$, neither <03808 +lo>> hath defiled <02930 +tame>> his neighbour $s<07453+$ rea < > wife <00802 +>ishshah >, neither $\langle 03808+l o\rangle>$ hath come $<07126+$ qarab > near $<07126+$ qarab > to a menstruous $<05079+$ niddah $>$ woman <00802 +>ishshah >, eaten EZE 018011 And that doeth <06213 + not any <03605 +kol > of those $<00428+>$ el - leh > [ duties ], but even <01571 + gam > hath \{eaten\} <00398 +>akal > upon the mountains <02022 +har >, and defiled <02930 +tame>> his neighbour s<07453+rea<> wife <00802 +>ishshah >, eaten EZE 018015 [That ] hath not \{eaten\} <00398 + >akal > upon the mountains <02022 +har >, neither $<03808+l o \gg$ hath lifted $<05375+$ nasa \gg up his eyes $<05869+$ to the idols $<01544+$ gilluwl > of the house <01004 + bayith > of Israel <03478 + Yisra>el >, hath not defiled <02930 + tame>> his neighbour s <07453 +rea<> wife <00802 +>ishshah >, eaten EZE 045021 In the first <07223 +ri>shown > [ month ] , in the fourteenth day <03117 +yowm > of the month <02320 + chodesh >, ye shall have <01961 +hayah > the passover $\langle 06453+$ pecach > , a feast $\langle 02282+$ chag $>$ of seven $\langle 07651+$ sheba $\langle>$ days $\langle 03117+$ yowm $\rangle$; unleavened <04682 + matstsah > bread shall be \{eaten\}<00398 +>akal> . eaten HOS 010013 Ye have plowed $<02790+$ charash > wickedness <07562 +resha<>, ye have reaped <07114 +qatsar > iniquity <05766 + ; ye have \{eaten\}<00398 + >akal > the fruit <06529 + p@riy> of lies <03585 + kachash > : because <03588 +kiy> thou didst trust <00982 + batach > in thy way <01870 + derek >, in the multitude <07230 + rob > of thy mighty $<01368+$ gibbowr > men . eaten JOE 001004 That which the palmerworm <01501 + gazam > hath left <03499 +yether > hath the locust <00697 + >arbeh > eaten <00398 + >akal > ; and that which the locust <00697 +>arbeh > hath left <03499 + yether > hath the cankerworm <03218 +yekeq > eaten <00398 +>akal > ; and that which the cankerworm <03218 +yekeq > hath left <03499 +yether > hath the caterpiller <02625 + chaciyl> \{eaten\} <00398 + >akal> . eaten JOE 001004 That which the palmerworm <01501 + gazam > hath left <03499 +yether > hath the locust <00697 + >arbeh >eaten <00398 +>akal>; and that which the locust <00697 +>arbeh > hath left <03499 +yether > hath the cankerworm <03218 +yekeq > \{eaten\} <00398 +>akal > ; and that which the cankerworm <03218 +yekeq > hath left <03499 +yether > hath the caterpiller <02625 + chaciyl> eaten <00398 +>akal > . eaten JOE 001004 That which the palmerworm <01501 + gazam > hath left <03499 + yether > hath the locust <00697 +>arbeh > \{eaten\} <00398 +>akal> ; and that which the locust <00697 +>arbeh > hath left <03499 + yether > hath the cankerworm <03218 + yekeq > eaten <00398 + >akal > ; and that which the cankerworm <03218 +yekeq > hath left <03499 + yether > hath the caterpiller <02625 + chaciyl > eaten <00398 + >akal > . eaten JOE 002025 And I will restore <07999 + shalam > to you the years <08141 +shaneh > that the locust <00697 +>arbeh > hath \{eaten\}<00398 + >akal>, the cankerworm <03218 +yekeq $\rangle$, and the caterpiller $\langle 02625+$ chaciyl >, and the palmerworm $\langle 01501+$ gazam $\rangle$, my great $\langle 01419+$ gadowl > army <02428 + chayil > which <00834 + >aher > I sent <07971 + shalach > among you . eaten MAT 014021

And they that had \{eaten\} <2068-esthio -> were about <5616-hosei -> five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> men <0435 -aner ->, beside <5565-choris -> women <1135-gune -> and children <3813-paidion -> . eaten MAR 008009 And they that had \{eaten\} <5315-phago -> were about <5613 -hos -> four <5070-tetrakischilioi -> thousand <5070-tetrakischilioi -> : and he sent <0630-apoluo -> them away <0630-apoluo -> . eaten LUK 013026 Then 5119 -tote - shall ye begin LUK 0756 - archomai - to say 3004 -lego - , We have \{eaten\} 5315 -phago - and drunk 4095 -pino - in thy presence 1799 -enopion - , and thou hast taught 1321 -didasko - in our streets 4113 -plateia - . eaten LUK 017008 And will not rather say 2046 -ereo - unto him , Make 2090 -hetoimazo - ready 2090 -hetoimazo - wherewith 5101 - tis - I may sup 1172 -deipneo - , and gird 4024 -perizonnumi - thyself, and serve 1247 -diakoneo - me, till 2193 -heos - I have \{eaten\} 5315 -phago - and drunken 4095 -pino - ; and afterward 5023 -tauta - thou shalt eat 5315 -phago - and drink 4095 -pino - ? eaten JOH 002017 And his disciples <3101-mathetes -> remembered <3415-mnaomai -> that it was written <1125grapho - > , The zeal <2205-zelos -> of thine <4675-sou -> house <3624-oikos -> hath \{eaten\} <2719 katesthio -> me up . eaten JOH 006013 Therefore <3767-oun -> they gathered $<4863$-sunago -> [ them ] together <4863-sunago -> , and filled <1072-gemizo -> twelve <1427-dodeka -> baskets <2894 -kophinos -> with the fragments <2801-klasma -> of the five <4002 -pente -> barley <2916-krithinos -> loaves <0740 -artos -> , which <3739-hos -> remained <4052-perisseuo -> over <4052 -perisseuo -> and above unto them that had \{eaten\} <0977-bibrosko -> . eaten ACT 010010 And he became < 1096 -ginomai -> very <4361 - prospeinos -> hungry <4361-prospeinos ->, and would <2309-thelo -> have \{eaten\}<1089-geuomai -> : but while they made <3903 -paraskeuazo -> ready <3903 -paraskeuazo -> , he fell <1968-epipipto -> into <1909 -epi -> a trance <1611-ekstasis ->, eaten ACT 010014 But Peter <4074 -Petros -> said <2036-epo -> , Not so <3365medamos ->, Lord <2962 -kurios ->; for I have never <3763-oudepote -> \{eaten\} <5315 -phago -> any <3956 -pas -> thing that is common <2839 -koinos -> or <2228-e -> unclean <0169-akathartos -> . eaten ACT 012 023 And immediately <3916-parachrema -> the angel <0032-aggelos $->$ of the Lord <2962 -kurios $->$ smote <3960 - patasso -> him , because <3739-hos -> he gave <1325-didomi -> not God <2316-theos -> the glory < 1391 -doxa -> : and he was \{eaten\} <4662 -skolekobrotos -> of worms <4662-skolekobrotos ->, and gave up the ghost <1634 -ekpsucho -> . eaten ACT 020011 When he therefore <3767-oun -> was come <0305 -anabaino -> up again, and had broken <2806-klao -> bread <0740-artos ->, and \{eaten\} < 1089 -geuomai -> , and talked <3656-homileo -> a long <2425 -hikanos -> while, even till <0891-achri -> break <0827-auge -> of day <0827-auge -> , so <3779 -houto -> he departed <1831 -exerchomai -> . eaten ACT 027038 And when they had \{eaten\} <2880 -korennumi -> enough <2880-korennumi ->, they lightened <2893-kouphizo -> the ship <4143 -ploion ->, and cast <1544 -ekballo -> out the wheat <4621 -sitos -> into <1519-eis -> the sea <2281thalassa -> . eaten REV 010010 And I took <2983 -lambano -> the little <0974 - bibliaridion -> book <0974 bibliaridion -> out of the angel s <0032-aggelos -> hand <5495-cheir -> , and ate <2719-katesthio -> it up ; and it was in my mouth <4750-stoma -> sweet <1099-glukus -> as honey <3192-meli -> : and as soon <3753hote -> as I had \{eaten\} <5315-phago -> it, my belly <2836-koilia -> was bitter <4087-pikraino -> . after he had eaten bread <1KII3-:23> all israel made as if they were beaten before them assyrian be beaten down be beaten be beaten before his face be eaten beaten corn thereof beaten gold <1KI10 -:16 > beaten gold <1KIIO:17> beaten gold <2CH9 -:15> beaten gold <2CH9 -: $16>$ beaten gold beaten gold went <2CH9 -:15> beaten oil beaten oil beaten out beaten wheat $\langle 2 \mathrm{CH} 2-: 10>$ beaten with rods $<2 \mathrm{CO11}-: 25>$ beaten work beaten work made he beaten work shall beaten work shalt thou make them but even hath eaten upon corn beaten out fathers have eaten sour grapes fitches are beaten out with for he had eaten no bread <1SA30-:12> for he had eaten no bread all <1SA28-:20> for they have eaten up jacob for ye have eaten up had eaten it had eaten were about five thousand men had eaten were about four thousand hast eaten bread <1KI13-:22> hath not eaten upon hath not eaten upon have eaten ashes like bread have eaten my honeycomb with my honey have eaten up have never eaten any thing have not eaten thereof have we eaten at all <2SA19 -:42 > his peace offerings be eaten at all on his peace offerings for thanksgiving shall be eaten if it be eaten at all on it shall be eaten up let us straitly threaten them one beaten work one beaten work or have eaten my morsel myself alone people had eaten freely <1SA14:30 > same day it shall be eaten up seven days shall unleavened bread be eaten shall be beaten with few shall be beaten with many so hannah rose up after they had eaten <1SA1 -:9 > sweet incense beaten small their mighty ones are beaten down there shall no leavened bread be eaten they bring thee pure oil olive beaten for they bring unto thee pure oil olive beaten for they had eaten them they have beaten me they have beaten us openly uncondemned they shall have eaten they shall not be eaten they shall not be eaten thine house hath eaten me up thine house hath eaten me up thou hast eaten thou hast eaten shalt thou vomit up we have eaten were beaten wheaten flour shalt thou make them when boaz had eaten when he had eaten <1SA30 -:12 > when they had eaten <2KI6 -:23 > when they had eaten enough when they had eaten them up when they had eaten up when thou hast
eaten when thou shalt have eaten wherefore have ye not eaten which cannot be eaten which could not be eaten which is unsavoury be eaten without salt with unleavened bread shall it be eaten would have eaten ye have not eaten bread ye should indeed have eaten it * beaten , 1194, 4463, - beaten, 1643, 1851, 1986, 2251, 2865, $3795,3807,4347,4749,5060,5062,5221,5310,7820$, - eaten, $0398,1197,2490,7462$, *eaten, 0977, $1089,2068,2719,2880,4662,5315$, * motheaten, 4598 , * threaten, 0546 , wheaten, 2406 , beaten EXO 005014 And the officers <07860 + shoter > of the children <01121 +ben >of Israel <03478 + Yisra>el > , which $<00834$ +>aher > Pharaoh s <06547 +Par taskmasters <05065 + nagas > had set <07760 +suwm > over $<05921+$ them, were $\{$ beaten $\}<05221+$ nakah >, [ and ] demanded <00559 +>amar >, Wherefore <04069 +madduwa<> have ye not fulfilled <03615 + kalah > your task <02706 +choq > in making brick <03835 +laban > both <01571 + gam > yesterday <08543 $+t$ @mowl > and to day <03117 +yowm > , as heretofore <08543+t@mowl > ? beaten EXO 005016 There is no <00369 +>ayin> straw <08401 +teben > given <05414 +nathan > unto thy servants $<05650+$, and they say $<00559+>$ amar $>$ to us, Make <06213 + brick <03843 $+l @$ benah > : and , behold <02009 + hinneh > , thy servants <05650 + [ are] \{beaten\} <05221 +nakah > ; but the fault $<02398+$ chata $\gg$ [ is ] in thine own people <05971 + . beaten EXO 025018 And thou shalt make <06213 + two <08147 + sh@ nayim > cherubims <3742k@ruwb > [ of ] gold <02091 +zahab > , [ of ] \{beaten\} $<04749$ + miqshah > work <04749 + miqshah > shalt thou make <06213 + them, in the two <08147 + sh@nayim $>$ ends <07098 + qatsah > of the mercy <03727 + kapporeth > seat. beaten EXO 025031 . And thou shalt make <06213 + a candlestick <04501 +m@nowrah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > : [ of ] \{beaten\} <04749 +miqshah > work <04749 + miqshah > shall the candlestick<04501 + m@nowrah > be made $<06213+$ : his shaft <03409 + yarek >, and his branches <07070 + qaneh >, his bowls <01375 + g@biya< >, his knops <03730 + kaphtor>, and his flowers <06525 +perach >, shall be of the same . beaten EXO 025036 Their knops <03730 + kaphtor> and their branches <07070 + qaneh > shall be of the same : all <03605+kol> it [ shall be ] one <00259 +>echad > \{beaten\} <04749 + miqshah > work <04749 + miqshah > [ of ] pure <02889 +tahowr > gold <02091 + zahab >. beaten EXO 027020 . And thou shalt command <06680 +tsavah > the children <01121 +ben > of Israel <03478 + Yisra>el > , that they bring <03947 +laqach > thee pure <02134 + zak > oil <08081 + shemen > olive <02132 + zayith > \{beaten $\}<03795+$ kathiyth > for the light <03974 + ma>owr>, to cause the lamp <05216 +niyr > to burn <05927 + always <08548 +tamiyd > . beaten EXO 029 040 And with the one <00259 + >echad > lamb <03532 + kebes > a tenth <06241 + deal of flour <05560 + coleth $>$ mingled $<01101+$ balal $>$ with the fourth <07253 +reba<> part of an hin <01969 +hiyn >of \{beaten\} <03795 + kathiyth > oil <08081 + shemen > ; and the fourth <07243 +r@biy part of an hin <01969 +hiyn >of wine <03196 + yayin > [ for ] a drink <05262 +necek > offering. beaten EXO 037007 And he made <06213 + two <08147 +sh@nayim > cherubims <03742 + k@ruwb > [ of ] gold <02091 +zahab > , \{beaten \} <04749 +miqshah > out of one piece <04749 +miqshah > made <06213 + he them, on the two <08147 +sh@ nayim > ends <07098 + qatsah > of the mercy <03727 + kapporeth > seat ; beaten EXO 037017 And he made <06213 + the candlestick <04501 +m@nowrah > [ of ] pure <02889 + tahowr > gold <02091 +zahab > : [ of ] \{beaten\} $<04749+$ miqshah $>$ work $<04749+$ miqshah $>$ made <06213 + he the candlestick <04501 +m@nowrah >; his shaft <03409 + yarek >, and his branch <07070 + qaneh >, his bowls<01375 +g@biya<>, his knops <03730 +kaphtor >, and his flowers <06525 + perach > , were of the same : beaten EXO 037022 Their knops <03730 + kaphtor > and their branches <07070 + qaneh > were of the same : all <03605 +kol> of it [ was ] one <00259 +>echad > \{beaten\} <04749 + miqshah > work <04749 + miqshah > [ of ] pure <02889 + tahowr > gold <02091 +zahab > . beaten LEV 002014 And if <00518 +>im > thou offer <07126 +qarab > a meat offering <04503 + minchah > of thy firstfruits <01061 + bikkuwr> unto the LORD <03068 + Y@hovah >, thou shalt offer <07126 +qarab > for the meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr> green ears 〈24> of corn dried $\langle 07033+$ qalah $>$ by the fire $\langle 00784+>$ esh $\rangle$, [ even ] corn <01643 + geres $>\{$ beaten $\}<01643$ + geres > out of full <03759 + karmel >ears <03759 + karmel >. beaten LEV 002016 And the priest <03548 + kohen > shall burn <06999 + qatar > the memorial <00234 +>azkarah > of it, [ part] of the \{beaten\} <01643 + geres > corn <01643 + geres > thereof, and [ part] of the oil <08081 + shemen > thereof, with all <03605 $+k o l>$ the frankincense < $03828+l @$ bownah > thereof: [ it is ] an offering made by fire unto the LORD <03068 $+Y @ h o v a h>$. beaten LEV 016012 And he shall take <03947 +laqach > a censer <04289 + machtah > full <04393 +m@lo>> of burning <00784 + >esh > coals <01513 + gechel > of fire <00784 + >esh > from off <05921 + the altar <04196 +mizbeach > before <06440 + paniym > the LORD <03068 +Y@hovah >, and his hands <02651 +chophen > full <04393 +m@lo>> of sweet <05561 + cam > incense <07004 +q@toreth > $\{$ beaten\} $\langle 01851+$ daq > small <01851 +daq > , and bring <00935 + bow >> [ it ] within <01004 +bayith > the vail <06532 + poreketh > : beaten LEV 024002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el >, that they bring <03947 +laqach > unto thee pure <02134 +zak > oil <08081

+ shemen＞olive＜02132＋zayith＞\｛beaten $\}<03795+$ kathiyth $>$ for the light $\langle 03974+$ ma＞owr $>$ ，to cause the lamps＜05216＋niyr＞to burn＜05927＋continually＜08548＋tamiyd＞．beaten NUM 008004 And this＜02088 $+z e h>$ work＜04639＋ma of the candlestick＜04501＋m＠nowrah＞［ was of ］beaten＜04749＋miqshah＞gold ＜02091＋zahab＞，unto the shaft＜03409＋yarek＞thereof，unto the flowers＜06525＋perach＞thereof，［ was ］\｛beaten\} <04749 + miqshah > work : according unto the pattern <04758 + mar>eh > which <00834 +>aher > the LORD＜03068＋Y＠hovah＞had shewed＜07200＋ra＞ah＞Moses＜04872＋Mosheh＞，so＜03651＋ken＞ he made＜06213＋the candlestick＜04501＋m＠nowrah＞．beaten NUM 008004 And this＜02088＋zeh＞work $<04639+$ ma of the candlestick＜04501＋m＠nowrah＞［ was of ］\｛beaten\} <04749 +miqshah > gold <02091 + zahab＞，unto the shaft＜03409＋yarek＞thereof，unto the flowers＜06525＋perach＞thereof，［ was ］beaten $<04749+$ miqshah＞work：according unto the pattern＜04758＋mar＞eh＞which＜00834＋＞aher＞the LORD $<03068+Y$＠hovah＞had shewed＜07200＋ra＞ah＞Moses＜04872＋Mosheh＞，so＜03651＋ken＞he made $<06213+$ the candlestick＜04501＋m＠nowrah＞．beaten NUM 028005 And a tenth＜06224＋［ part ］of an ephah＜00374＋＞eyphah＞of flour＜05560＋coleth＞for a meat offering＜04503＋minchah＞，mingled $<01101+$ balal＞with the fourth＜07243＋r＠biy［ part］of an hin＜01969＋hiyn＞of \｛beaten\}<03795 ＋kathiyth＞oil＜08081＋shemen＞．beaten DEU 025002 And it shall be，if＜00518＋＞im＞the wicked＜07563 ＋rasha＜＞man［ be ］worthy＜01121＋ben＞to be beaten＜05221＋nakah＞，that the judge＜08199＋shaphat $>$ shall cause him to lie＜05307＋naphal＞down，and to be \｛beaten\}<05221 +nakah >before his face, according＜01767＋day＞to his fault＜07564＋rish，by a certain number＜04557＋micpar＞．beaten DEU 025 002 And it shall be ，if＜00518＋＞im＞the wicked＜07563＋rasha＜＞man［ be ］worthy＜01121＋ben＞to be \｛beaten\} <05221 + nakah >, that the judge <08199 + shaphat > shall cause him to lie <05307 +naphal > down, and to be beaten＜05221＋nakah＞before his face，according＜01767＋day＞to his fault＜07564＋rish，by a certain number＜04557＋micpar＞．eaten GEN 003011 ．And he said＜00559＋＞amar＞，Who＜04310＋miy＞ told＜05046＋nagad＞thee that thou［ wast ］naked＜05903＋？Hast thou \｛eaten\} <00398 +>akal>of the tree $<06086+$ ，whereof＜00834＋＞aher＞I commanded＜$<06680+$ tsavah＞thee that thou shouldest not eat $<00398$ ＋＞akal＞？eaten GEN 003017 ．And unto Adam＜00121＋＞Adam＞he said＜00559＋＞amar＞，Because $<03588+$ kiy＞thou hast hearkened＜08085＋shama＜＞unto the voice＜06963＋qowl＞of thy wife＜00802 ＋＞ishshah＞，and hast \｛eaten\}<00398 +>akal>of the tree <06086 + , of which <00834 +>aher > I commanded＜06680＋tsavah＞thee，saying＜00559＋＞amar＞，Thou shalt not eat＜00398＋＞akal＞of it ： cursed $<00779+>$ arar $>$［ is ］the ground $<00127+>$ adamah $>$ for thy sake $<05668+$ ；in sorrow $<06093+$ shalt thou eat $<00398+>$ akal＞［ of ］it all＜03605＋kol＞the days＜03117＋yowm＞of thy life＜02416＋chay $>$ ；eaten GEN 006021 And take＜03947＋laqach＞thou unto thee of all＜03605＋kol＞food＜03978 + ma＞akal＞that is \｛eaten\}<00398 +>akal>, and thou shalt gather <00622 +>acaph > [ it ] to thee ; and it shall be for food＜00402＋＞oklah＞for thee，and for them ．eaten GEN 014024 Save＜01107＋bil only that which＜00834＋＞aher＞the young＜05288＋na men have \｛eaten\} <00398 +>akal>, and the portion <02506 ＋cheleq $>$ of the men＜00582＋＞enowsh＞which＜00834＋＞aher＞went $\langle 01980+$ halak＞with me，Aner ＜06063＋，Eshcol＜00812＋＞Eshkol＞，and Mamre＜04471＋Mamre＞＞；let them take＜03947＋laqach＞ their portion＜02506＋cheleq＞．eaten GEN 027033 And Isaac＜03327＋Yitschaq＞trembled＜02729＋charad ＞very＜01419＋gadowl＞exceedingly＜01419＋gadowl＞，and said＜00559＋＞amar＞，Who＜04310＋miy＞ ？where＜00645＋＞ephow＞［ is ］he that hath taken＜06679＋tsuwd＞venison＜06718＋tsayid＞，and brought〈00935＋bow＞＞［ it ］me ，and I have \｛eaten\} <00398 + >akal> of all <03605+kol> before <02962 +terem > thou camest $\langle 00935+$ bow $\gg$ ，and have blessed $\langle 01288+$ barak $>$ him ？yea $\langle 01571+$ gam $\rangle$ ，［ and ］he shall be blessed＜01288＋barak＞．eaten GEN 031038 This $<02088+$ zeh $>$ twenty $<06242+$ years $<08141+$ shaneh ＞［ have ］I［ been ］with thee；thy ewes＜07353＋rachel＞and thy she goats＜05795＋have not cast＜07921 ＋shakol＞their young，and the rams＜00352＋＞ayil＞of thy flock＜06629＋tso＞n＞have I not \｛eaten\}<00398 ＋＞akal＞．eaten GEN 041021 And when they had eaten them up，it could not be known＜03045＋yada＜＞that they had \｛eaten\} them ; but they [ were ] still ill $<07451+$ ra＜＞favoured，as at the beginning＜08462 $+t @$ chillah＞．So I awoke＜03364＋yaqats＞．eaten GEN 041021 And when they had \｛eaten\} them up, it could not be known $<03045+$ yada $<>$ that they had eaten them；but they［ were］still ill $<07451+$ ra $<>$ favoured ，as at the beginning＜08462＋t＠chillah＞．So I awoke＜03364＋yaqats＞．eaten GEN 043002 And it came＜01961 ＋hayah＞to pass，when＜00834＋＞aher＞they had \｛eaten\} <00398 + >akal> up the corn <07668 + sheber > which 〈00834＋＞aher＞they had brought 〈00935＋bow〉＞out of Egypt＜04714＋Mitsrayim＞，their father ＜l＞said＜00559＋＞amar＞unto them，Go＜07725＋shuwb＞again＜07725＋shuwb＞，buy＜07666＋shabar $>$ us a little＜04592＋m＠food＜00400＋＞okel＞．eaten EXO 012046 In one＜00259＋＞echad＞house ＜01004＋bayith＞shall it be \｛eaten\}<00398 +>akal>; thou shalt not carry <03318 + yatsa>> forth <03318 $+y a t s a \gg$ ought of the flesh $\langle 01320+$ basar $>$ abroad $\langle 02351+$ chuwts $>$ out of the house＜01004＋bayith＞；
neither <03808 +lo>> shall ye break <07665 + shabar > a bone <06106 + thereof. eaten EXO 013003 And Moses <04872 +Mosheh > said <00559 + >amar > unto the people <05971 + , Remember <02142 +zakar > this <02088 + zeh > day <03117 +yowm >, in which <00834 +>aher > ye came <03318 + yatsa>> out from Egypt $<04714+$ Mitsrayim >, out of the house $<01004+$ bayith $>$ of bondage $<05650+$; for by strength $<02392$ +chozeq >of hand <03027 +yad > the LORD <03068 + Y@ hovah > brought <03318+yatsa>>you out from this <02088 +zeh > [ place ] : there shall no <03808 +lo>> leavened <02557+chametz> bread be \{eaten\} $<00398$ +>akal>. eaten EXO 013007 Unleavened <04682 +matstsah > bread shall be \{eaten\}<00398 +>akal $>$ seven $\langle 07651+$ sheba < > days <03117 +yowm >; and there shall no <03808 +lo>> leavened <02557 + chametz > bread be seen $\langle 07200+r a\rangle a h\rangle$ with thee, neither $\langle 03808+l o\rangle>$ shall there be leaven <07603 $+s @>$ or > seen <07200 + ra>ah > with thee in all <03605 +kol > thy quarters <01366 $+g$ @buwl > . eaten EXO 029034 And if <00518 +>im > ought of the flesh <01320 + basar > of the consecrations <04394 +millu〉>, or of the bread $<03899+$ lechem >, remain $<03498+$ yathar $>$ unto the morning $\langle 01242+$ boqer $\rangle$, then thou shalt burn <08313 + saraph > the remainder <03498 + yathar> with fire <00784 +>esh > : it shall not be \{eaten\} $<00398+>$ akal >, because <03588 +kiy> it [ is ] holy <06944 + qodesh >. eaten LEV 006016 And the remainder <03498 +yathar > thereof shall Aaron <00175 +>Aharown > and his sons <01121 +ben >eat $<00398+>$ akal > : with unleavened <04682 +matstsah > bread shall it be \{eaten\}<00398 +>akal > in the holy $<06918+$ qadows $\rangle$ place <04725 + maqowm >; in the court <02691 + chatser > of the tabernacle <00168 +>ohel > of the congregation <04150 + mow they shall eat <00398 + >akal > it . eaten LEV 006023 For every $<03605+$ kol > meat offering <04503 +minchah > for the priest <03548 +kohen > shall be wholly <03632 + kaliyl > burnt : it shall not be \{eaten\} <00398 +>akal>. eaten LEV 006026 The priest <03548 +kohen > that offereth <02398 + chata>> it for sin <2398chata>> shall eat <00398 + >akal> it : in the holy <06918 + qadowsh > place <04725 + maqowm > shall it be \{eaten\}<00398 + >akal > , in the court <02691 + chatser > of the tabernacle <00168 +>ohel > of the congregation < 04150 +mow. eaten LEV 006030 And no <03808 $+l o\rangle>\sin \langle 02403+$ chatta $\rangle$ ah >offering, whereof $\langle 00834+>$ aher > [ any] of the blood <01818 +dam > is brought $<00935+$ bow $\gg$ into $<00413+>$ el $>$ the tabernacle $<00168+>$ ohel $>$ of the congregation $<04150$ +mow to reconcile <03722 + kaphar > [ withal ] in the holy <06944 + qodesh > [ place ], shall be \{eaten\} <00398 + >akal > : it shall be burnt <08313 + saraph > in the fire <00784 + >esh > . eaten LEV 007006 Every $<03605+$ kol > male <02145 +zakar > among the priests <03548 +kohen > shall eat <00398 +>akal> thereof: it shall be \{eaten\} <00398 +>akal> in the holy <06918 +qadowsh >place <04725+maqowm > : it [ is ] most <06944 + qodesh > holy <06944 + qodesh >. eaten LEV 007015 And the flesh <01320 +basar> of the sacrifice <02077 + zebach > of his peace <08002 + shelem > offerings for thanksgiving <08426 +towdah > shall be \{eaten\} <00398 + >akal > the same day <03119 +yowmam > that it is offered <07133 + qorban >; he shall not leave <03241 + Yaniym > any of it until <05704 + the morning <01242 + boqer > . eaten LEV 007016 But if <00518 + > im > the sacrifice <02077 +zebach > of his offering <07133 + qorban > [ be ] a vow <05088 +neder $>$, or <00176 +>ow > a voluntary<05071 $+n @ d a b a h>$ offering, it shall be eaten<00398 +>akal > the same day <03119 +yowmam > that he offereth <07126 + qarab> his sacrifice <02077 +zebach > : and on the morrow $<04283$ +mochorath > also the remainder <03498 +yathar > of it shall be \{eaten\}<00398 +>akal > : eaten LEV 007016 But if <00518 + >im > the sacrifice <02077 +zebach > of his offering < $07133+$ qorban > [ be ] a vow <05088 +neder > , or <00176 +>ow > a voluntary <05071 + $n$ @dabah >offering, it shall be \{eaten\} <00398 + >akal > the same day <03119 +yowmam > that he offereth <07126 + qarab > his sacrifice <02077 $+z e b a c h>:$ and on the morrow $<04283+$ mochorath $>$ also the remainder $<03498+$ yathar $>$ of it shall be eaten <00398 + >akal > : eaten LEV 007018 And if <00518 +>im > [ any ] of the flesh <01320 +basar >of the sacrifice <02077 +zebach >of his peace <08002 +shelem > offerings be \{eaten\}<00398 +>akal>at all on the third <07992 + sh@ liyshiy > day <03119 +yowmam > , it shall not be accepted <07521 +ratsah > , neither <03808 +lo>> shall it be imputed <02803 + chashab > unto him that offereth <07126 +qarab > it : it shall be an abomination <06292 + pigguwl >, and the soul <05315 +nephesh > that eateth <00398 +>akal > of it shall bear <05375 +nasa>> his iniquity <05771 + . eaten LEV 007019 And the flesh <01320 +basar > that toucheth <05060 +naga<>any<03605+kol> unclean <02931 +tame>> [ thing] shall not be \{eaten\}<00398 +>akal $>$; it shall be burnt <08313 + saraph > with fire <00784 +>esh > : and as for the flesh <01320 +basar > , all <03605 +kol > that be clean <02889 + tahowr> shall eat <00398 + >akal > thereof. eaten LEV 010017 Wherefore <04069 + madduwa < > have ye not \{eaten\}<00398 +>akal > the sin <02403 +chatta>ah >offering in the holy <06944 + qodesh > place <04725 +maqowm > , seeing <03588 +kiy> it [ is ] most <06944 +qodesh > holy <06944 + qodesh >, and [ God ] hath given <05414 + nathan > it you to bear <05375 +nasa>> the iniquity $<05771+$ of the congregation $<05712+$, to make atonement $<03722+$ kaphar $>$ for them before <06440 + paniym > the LORD <03068 + Y@ hovah > ? eaten LEV 010018 Behold <02005 +hen >, the blood
<01818 +dam > of it was not brought <00935 +bow>> in within <06441 + p@niymah > the holy <06944 +qodesh > [place ] : ye should indeed have \{eaten\}<00398 +>akal>it in the holy<06944 +qodesh > [ place ] , as I commanded <06680 +tsavah > . eaten LEV 010019 And Aaron <00175 +>Aharown > said <01696 +dabar > unto Moses <04872 + Mosheh >, Behold <02005 +hen >, this day <03117 +yowm > have they offered $<07126+$ qarab $>$ their $\sin <02403+$ chatta $>$ ah $>$ offering and their burnt $<05930+$ offering before $<06440+$ paniym > the LORD <03068 + Y@hovah >; and such <00428 + >el-leh > things have befallen <07122 + qara>> me : and [ if ] I had \{eaten\} <00398 + >akal > the sin <02403 +chatta>ah >offering to day $<03117+y o w m>$, should it have been accepted <03190 +yatab > in the sight <05869 + of the LORD <03068 +Y@hovah > ? eaten LEV 011013 And these <00428 + >el - leh > [ are they which ] ye shall have in abomination <08262 + shaqats > among <04480 + min > the fowls <05775 + ; they shall not be \{eaten\}<00398 +>akal >, they [ are ] an abomination <08263 +sheqets > : the eagle <05404 +nesher >, and the ossifrage $<06538+$ perec >, and the ospray <05822 + , eaten LEV 011034 Of all <03605 +kol > meat <00400 +>okel > which <00834 +>aher > may be \{eaten\} <00398 + >akal >, [ that ] on <05921 + which <00834 +>aher > [ such ] water $\langle 04325+$ mayim > cometh <00935 + bow >> shall be unclean <02930 +tame>>: and all <03605 + kol > drink <04945 +mashqeh > that may be drunk <08354 +shathah > in every <03605 +kol > [ such ] vessel <03627 + $k$ @liy > shall be unclean <02930 + tame>> . eaten LEV 011041 And every <03605 + kol > creeping $<08318+$ sherets $>$ thing that creepeth $\langle 08317+$ sharats $>$ upon the earth $<00776+$ >erets $>$ [ shall be ] an abomination <08263 + sheqets > ; it shall not be \{eaten\} <00398 + >akal >. eaten LEV 011047 To make a difference <00914 + badal > between <00996 + beyn > the unclean <02931 + tame>> and the clean <02889 +tahowr >, and between <00996 +beyn > the beast <02416 + chay > that may be eaten <00398 + >akal > and the beast <02416 + chay > that may not be \{eaten\} <00398 + >akal > . eaten LEV 011047 To make a difference <00914 +badal > between <00996 +beyn > the unclean <02931 +tame>> and the clean <02889 + tahowr > , and between <00996 +beyn > the beast <02416 + chay > that may be \{eaten\}<00398 +>akal> and the beast <02416 + chay > that may not be eaten <00398 + >akal > . eaten LEV 017013 And whatsoever man <00376 +>iysh > [ there be ] of the children <01121 +ben >of Israel <03478 +Yisra>el>, or of the strangers <01616 + ger > that sojourn <01481 + guwr > among <08432 +tavek > you, which <00834 +>aher> hunteth <06679 + tsuwd > and catcheth <06679 +tsuwd > any beast <02416 +chay > or <00176 +>ow >fowl <05775 + that may be \{eaten\} <00398 + >akal> ; he shall even pour <08210 + shaphak > out the blood <01818 +dam > thereof, and cover <03680 + kacah > it with dust <06083 + . eaten LEV 019006 It shall be \{eaten\}<00398 +>akal > the same day <03117 +yowm > ye offer <02077 +zebach > it, and on the morrow <04283 +mochorath > : and if ought remain <03498 + yathar > until <05704 + the third <07992 +sh@liyshiy > day <03117 +yowm > , it shall be burnt <08313 + saraph > in the fire <00784 + >esh > . eaten LEV 019007 And if <00518 + > im > it be \{eaten\} <00398 +>akal > at all on the third <07992 +sh@liyshiy >day <03117 +yowm> , it [ is ] abominable <06292 +pigguwl > ; it shall not be accepted <07521 + ratsah > . eaten LEV 019023 And when $\langle 03588+$ kiy $>$ ye shall come $\langle 00935+$ bow $\gg$ into $\langle 00413+>$ el $>$ the land $\langle 00776+>$ erets $\rangle$, and shall have planted $<05193+$ nata $<>$ all $<03605+$ kol $>$ manner of trees $<06086+$ for food $<03978+$ ma $>$ akal $>$, then ye shall count the fruit <06529 +p@riy> thereof as uncircumcised $<06189+:$ three $<07969+$ shalowsh $>$ years <08141 + shaneh > shall it be as uncircumcised <06189 + unto you: it shall not be \{eaten\}<00398 +>akal > of. eaten LEV 022030 On the same <01931 +huw>> day <03117 +yowm > it shall be \{eaten\} <00398 + >akal > up; ye shall leave <03498 + yathar > none <03808 +lo>> of it until <05704 + the morrow <01242 +boqer > : I [ am ] the LORD <03068 + Y@hovah >. eaten NUM 028017 And in the fifteenth <06240 + day <03117 +yowm > of this <02088 + zeh > month <02320 + chodesh > [ is ] the feast <02282 + chag > : seven $<07651+$ sheba < > days <03117 +yowm > shall unleavened <04682 +matstsah > bread be \{eaten\} <00398 + >akal > . eaten DEU 006011 And houses <01004 + bayith > full <04392 + male>> of all <03605 + kol > good <02898 + tuwb > [ things ], which <00834 +>aher > thou filledst <04390 +male>> not , and wells <00953 + bowr > digged <02672 + chatsab >, which <00834 +>aher > thou diggedst <02672 + chatsab > not, vineyards $<03754+$ kerem $>$ and olive $\langle 02132+$ zayith $>$ trees, which $\langle 00834+>$ aher $>$ thou plantedst $<05193+$ nata < > not ; when thou shalt have \{eaten\} <00398 +>akal > and be full <07646 +saba<>; eaten DEU 008010 . When thou hast \{eaten\}<00398 +>akal > and art full <07646 +saba<>, then thou shalt bless <01288 + barak > the LORD <03068 + Y@hovah > thy God <00430 + >elohiym > for the good <02896 +towb > land <00776 + >erets > which <00834 +>aher > he hath given <05414 +nathan > thee . eaten DEU 008012 Lest <06435 +pen > [ when ] thou hast \{eaten\} <00398 +>akal > and art full <07646 +saba<>, and hast built <01129 +banah > goodly <02896 +towb > houses <01004 + bayith >, and dwelt <03427 +yashab > [ therein ] ; eaten DEU 012022 Even <00389 + >ak > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is \{eaten\}<00398 +>akal>, so <03651 + ken> thou shalt eat <00398 +>akal > them : the unclean <02931
+tame>> and the clean <02889 +tahowr > shall eat <00398 +>akal> [ of ] them alike <03162 +yachad > eaten DEU 014019 And every <03605 + kol > creeping <08318 + sherets > thing that flieth <05775 + [ is ] unclean <02931 + tame>> unto you : they shall not be \{eaten\} <00398 + >akal > . eaten DEU 020006 And what $<04310+$ miy > man <00376 + > iysh > [ is he ] that hath planted <05193 +nata<>a vineyard <03754 +kerem $>$, and hath not [ yet ] \{eaten\} <02490 + chalal > of it? let him [ also ] go <03212 + yalak > and return <07725 + shuwb > unto his house <01004 + bayith >, lest $\langle 06435+$ pen $>$ he die $<04191+$ muwth $>$ in the battle <04421 +milchamah >, and another <00312 +>acher > man <00376 +>iysh > eat <02490 +chalal > of it . eaten DEU 026014 I have not \{eaten\} <00398 + >akal > thereof in my mourning <00205 +>aven >, neither 〈03808 +lo> > have I taken <01197 +ba away <01197 +ba [ ought] thereof for [ any] unclean <02931 +tame\gg [ use ], nor $\langle 03808+$ lo>> given <05414 +nathan > [ ought ] thereof for the dead <04191 +muwth > : [ but ] I have hearkened <08085 +shama<> to the voice <06963 + qowl > of the LORD <03068 + Y@hovah >my God $<00430+>$ elohiym > , [ and ] have done <06213 + according to all $\langle 03605+$ kol > that thou hast commanded $<06680+$ tsavah > me . eaten DEU 029006 Ye have not \{eaten\} <00398 + >akal > bread <03899 + lechem > , neither <03808 +lo>> have ye drunk <08354 + shathah > wine <03196 + yayin > or strong drink <07941 +shekar > : that ye might know <03045 +yada<> that I [ am ] the LORD <03068 + Y@hovah > your God <00430 + >elohiym > . eaten DEU 031020 For when <03588 + kiy > I shall have brought <00935 +bow>> them into $<00413+>$ el > the land <00127 + >adamah > which <00834 +>aher > I sware <07650 + shaba< > unto their fathers 〈1>, that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@ bash $>$; and they shall have \{eaten\}<00398+>akal> and filled <07646+saba<> themselves, and waxen fat $<01878$ +dashen > ; then will they turn <06437 + panah > unto other <00312 +>acher > gods <00430 +>elohiym > , and serve <05647 + them, and provoke <05006 +na>ats > me, and break <06565 +parar > my covenant <01285 +b@riyth > . wheaten EXO 029002 And unleavened <04682 +matstsah >bread <03899 + lechem >, and cakes $<02471+$ challah $>$ unleavened $\langle 04682+$ matstsah $>$ tempered $\langle 01101+$ balal $>$ with oil <08081 +shemen >, and wafers <07550 + raqiyq > unleavened <04682 + matstsah > anointed <04886 + mashach > with oil <08081 + shemen > : [ of ] \{wheaten\} <02406 +chittah > flour <05560 + coleth > shalt thou make <06213 + them. * beaten, 1194 dero , 4463 rhabdizo , * eaten, 0977 bibrosko , 1089 geuomai , 2068 esthio , 2719 katesthio, 2880 korennumi , 4662 skolekobrotos , 5315 phago , * motheaten, 4598 setobrotos , * threaten , 0546 apeileo , beaten -1194 beat, \{beaten\}, beateth, beating, smite, smitest, beaten -4463 beat, \{beaten\}, rods, eaten -0977 \{eaten\}, eaten -1089 eat, \{eaten\}, taste, tasted, eaten -2068 devour, eat, \{eaten\}, eateth, eating, live, eaten - 2719 ate, devour, devoured, devoureth, eat, \{eaten\}, eaten - 2880 \{eaten\}, enough, full, eaten - 4662 \{eaten\}, worms, eaten -5315 eat, \{eaten\}, eating, meat, motheaten -4598 \{motheaten\}, threaten -0546 \{threaten\}, threatened, your, threatened -0546 threaten, \{threatened \}, your, threatened -4324 \{threatened $\}$, threatening -0547 straitly, \{threatening\}, threatenings, threatenings -0547 straitly, threatening, \{threatenings\}, beaten -1643 \{beaten\}, corn, beaten -1851 \{beaten\}, dwarf, little, small, thin, very, beaten -1986 \{beaten\}, beating, break , broken, overcome, smite, smote, beaten -2251 beat, \{beaten\}, beatest, threshed, beaten - 2865 abolished, affrighted, afraid, amazed, \{beaten\}, broken, chapt, confound , discouraged , dismayed, scarest , terrify , beaten -3795 \{beaten\}, pure, beaten -3807 beat, \{beaten\}, brake , broken, crushed, destroyed, discomfited, smite, smitten, stamped, beaten -4347 \{beaten\}, blow, plague , plagues, slaughter, smote, sores, stripes, stroke, wound, wounded, wounds, beaten -4749 \{beaten\} , piece , upright, whole, work, beaten -5060 \{beaten\} , bring , bringeth , brought , came , cast, come , cometh , getteth , happeneth , join , laid , near , nigh , plagued, reach, reached, reacheth, reaching, smitten, smote, stricken, strike, touch, touched, toucheth, beaten -5062 \{beaten\}, dash, hurt, plagued, slain, smite, smitten, smote, struck, stumble, worse, beaten -5221 beat , \{beaten\}, beatest, cast, clapped, forth, given, hard, kill, killed, killeth, made , murderers , punish, slain , slaughter, slay, slayer, slaying, slew, slewest, smite, smiters, smitest, smiteth, smiting, smitten, smote , smotest, stricken, strike, stripes, struck, the , went, wounded, beaten -5310 abroad, \{beaten\}, brake, break, broken, dash , dasheth , discharged , dispersed, edge , overspread, scatter, scattered, beaten -7820 \{beaten\}, eaten -0398 ate, burnt, consume, consumed , consumeth , consuming , devour , devoured, devourer , devourest , devoureth, devouring, dine , eat, \{eaten\}, eater, eatest, eateth, eating, fed, feed, feedest, food, meat , plenty , eaten -1197 away, become , brought, brutish, burn, burned, burneth , burning, burnt, \{eaten\}, feed, heated, kindle , kindled , put , set, take , taken, taketh, took, wasted, eaten -2490 and, began, begin, beginnest , begun , break, broken , cast , common , defile , defiled , defiledst , defileth , eat , \{eaten\}, first , gather, inheritance , of , piped, players, pollute, polluted, polluting , profane , profaned, profaneth, profaning, prostitute, slain , slayeth, slew, sorrow, stain , wounded, eaten -7462 broken, companion, company, devour , eat, \{eaten\}, evil, fed , feed , feedest , feedeth , feeding , feedingplace , friend , friendship, herdmen , keeper , keepeth , keeping , kept , pastor , pastors, shepherd, shepherds, wander, wheaten -2406 wheat, \{wheaten \}, beaten 1643 -- geres --
\{beaten\} corn. beaten 3795 -- kathiyth -- \{beaten\}. beaten 4347 -- makkah -- \{beaten\}, blow, plague, slaughter, smote, $X$ sore, stripe,stroke, wound([-ed]). beaten 4749 -- miqshah -- \{beaten\} (out of one piece, work), upright, whole piece. beaten 5310 -- naphats -- be \{beaten\} in sunder, break (in pieces), broken, dash (inpieces), cause to be discharged, dispersed, be overspread, scatter. eaten $4662 * *$ skolekobrotos $* *$ \{eaten\} of worms. motheaten $4598 * *$ setobrotos $* *$ \{motheaten\}. threaten $0546 * *$ apeileo $* *$ \{threaten\}. threatening $0547 * *$ apeile $* * X$ straitly, \{threatening\}. beaten $\qquad$ and beaten 1194 -dero-> beaten $\qquad$ shall be beaten 1194 -dero-> beaten
$\qquad$ unto them , They have beaten 1194 -dero-> beaten . $\qquad$ was I beaten 4463 -rhabdizo-> beaten $\qquad$ ye shall be beaten 1194 -dero-> eaten ......... and above unto them that had eaten 0977 - bibrosko-> eaten ......... and eaten 1089 -geuomai-> eaten ......... and he was eaten 4662 -skolekobrotos-> eaten ......... And they that had eaten 2068 -esthio-> eaten ......... And they that had eaten 5315 -phago-> eaten ......... And when they had eaten 2880 -korennumi-> eaten ......... as I had eaten 5315 -phago-> eaten ......... eaten 5315 -phago-> eaten ......... hath eaten 2719 -katesthio-> eaten $\qquad$ have eaten 1089 -geuomai-> eaten $\qquad$ I have eaten 5315 -phago-> eaten $\qquad$ We have eaten 5315 -phago-> motheaten ......... are motheaten 4598 -setobrotos-> threaten $\qquad$ threaten 0546 -apeileo-> threatened ......... he threatened 0546 -apeileo-> threatened ......... when they had further threatened 4324 - prosapeileo-> threatening ......... threatening 0547 -apeile-> threatenings ......... out threatenings 0547 -apeile-> threatenings ......... their threatenings 0547 -apeile-> beaten 1643 \#\# geres \{gheh'-res\}; from an unused root meaning to husk; a kernel (collectively), i.e. grain: -- \{beaten\} corn. [ql beaten 3795 \#\# kathiyth \{kaw-theeth'\}; from 3807; beaten, i.e . pure (oil): -- \{beaten\}. [ql beaten 4347 \#\# makkah \{mak-kaw'\}; or (masculine) makkeh \{muk-keh'\}; (plural only) from 5221; a blow (in 2 Chronicles 2:10, of the flail); by implication, a wound; figuratively, carnage, also pestilence: -- \{beaten\}, blow, plague, slaughter, smote, X sore, stripe, stroke, wound([-ed]).[ql beaten 4749 \#\# miqshah \{mik-shaw'\}; feminine of 4748; rounded work, i.e. moulded by hammering (repousse): -- \{beaten\} (out of one piece, work), upright, whole piece.[ql beaten 5310 \#\# naphats \{naw-fats'\}; a primitive root; to dash to pieces, or scatter: -- be \{beaten\} in sunder, break (in pieces), broken, dash (in pieces), cause to be discharged, dispersed, be overspread, scatter.[ql eaten 4662 \# skolekobrotos \{sko-lay-kob'-ro-tos\}; from 4663 and a derivative of 977; worm-eaten, i.e. diseased with maggots: -- \{eaten\} of worms.[ql motheaten 4598 \# setobrotos \{say-tob'-ro-tos\}; from 4597 and a derivative of 977; moth-eaten: -\{motheaten\}.[ql threaten 0546 \# apeileo \{ap-i-leh'-o\}; of uncertain derivation; to menace; by implication, to forbid: -- \{threaten\}.[ql threaten 4324 \# prosapeileo \{pros-ap-i-leh'-o\}; from 4314 and 546; to menace additionally: -- i.e. \{threaten\} further.[ql threatening 0547 \# apeile \{ap-i-lay'\}; from 546; a menace: -- X straitly, \{threatening\}.[ql beaten 005014 Exo /^\{beaten /and demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore? beaten 002017 IISa /^\{beaten /and the men of Israel , before the servants of David . beaten 013009 Mar /\$\{beaten /and ye shall be brought before rulers and kings for my sake, for a testimony against them . beaten 025002 Deu /^\{beaten /before his face, according to his fault, by a certain number. beaten $008015 \mathrm{Jos} / \wedge$ \{beaten /before them, and fled by the way of the wilderness. beaten 005 016 Exo $\wedge^{\wedge}$ \{beaten /but the fault is in thine own people . beaten 002016 Lev $/ \wedge$ beaten /corn thereof, and part of the oil thereof, with all the frankincense thereof: it is an offering made by fire unto the LORD . beaten 046005 Jer ^^beaten /down, and are fled apace, and look not back: for fear was round about, saith the LORD . beaten 030 031 Isa /^\{beaten /down, which smote with a rod . beaten 027020 Exo /^\{beaten /for the light, to cause the lamp to burn always . beaten 024002 Lev /^\{beaten /for the light , to cause the lamps to burn continually . beaten 008 004 Num $/ \wedge$ \{beaten /gold, unto the shaft thereof, unto the flowers thereof, was beaten work : according unto the pattern which the LORD had shewed Moses, so he made the candlestick. beaten 009015 IICh /^\{beaten /gold : six hundred shekels of beaten gold went to one target . beaten 010016 IKi $/ \wedge$ \{beaten /gold : six hundred shekels of gold went to one target . beaten 009016 IICh $/ \wedge\{$ beaten /gold : three hundred shekels of gold went to one shield . And the king put them in the house of the forest of Lebanon. beaten $010017 \mathrm{IKi} / \wedge$ beaten /gold ; three pound of gold went to one shield : and the king put them in the house of the forest of Lebanon. beaten 009015 IICh $\wedge \wedge$ beaten /gold went to one target . beaten 027009 Isa /^\{beaten /in sunder, the groves and images shall not stand up. beaten 023035 Pro /^\{beaten /me, and I felt it not: when shall I awake? I will seek it yet again. beaten 028005 Num $\wedge \wedge$ \{beaten /oil. beaten 029040 Exo /^\{beaten /oil; and the fourth part of an hin of wine for a drink offering . beaten 002014 Lev $\wedge \wedge$ beaten /out of full ears. beaten 037007 Exo $/ \wedge$ \{beaten /out of one piece made he them, on the two ends of the mercy seat ; beaten 028027 Isa /^\{beaten /out with a staff, and the cummin with a rod. beaten $016012 \mathrm{Lev} / \wedge\{$ beaten /small, and bring it within the vail : beaten $025002 \mathrm{Deu} / \wedge\{$ beaten /that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number. beaten 034007 IICh /^\{ beaten /the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem . beaten 005040 Act $/ \$$ \{beaten /them, they commanded that they should not speak in the name of Jesus, and let them go . beaten 001007 Mic $/ \wedge$ beaten /to pieces, and all the hires thereof
shall be burned with the fire, and all the idols thereof will I lay desolate : for she gathered it of the hire of an harlot, and they shall return to the hire of an harlot . beaten 016037 Act $/ \$$; beaten /us openly uncondemned, being Romans, and have cast us into prison ; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out . beaten 002010 IICh $/ \wedge$ \{beaten /wheat , and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil. beaten 012048 Luk /\$ibeaten /with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more . beaten 012047 Luk /\$\{beaten /with many stripes. beaten 011025 IICo /\$\{beaten /with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep ; beaten 008004 Num /^\{beaten /work : according unto the pattern which the LORD had shewed Moses , so he made the candlestick . beaten 037017 Exo /^\{beaten /work made he the candlestick; his shaft , and his branch , his bowls, his knops, and his flowers , were of the same: beaten 037022 Exo /^\{beaten /work of pure gold . beaten 025036 Exo $/ \wedge$ \{beaten /work of pure gold . beaten 025031 Exo $/ \wedge$ \{beaten /work shall the candlestick be made : his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same. beaten 025018 Exo /^\{beaten /work shalt thou make them, in the two ends of the mercy seat. eaten 031029 Jer /^\{eaten /a sour grape, and the children's teeth are set on edge . eaten 008012 Deu /^\{eaten /and art full, and hast built goodly houses, and dwelt therein; eaten 008010 Deu /^\{eaten /and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee. eaten 006011 Deu /^\{ eaten /and be full ; eaten 003007 Rut /^\{eaten /and drunk, and his heart was merry, he went to lie down at the end of the heap of corn : and she came softly, and uncovered his feet, and laid her down . eaten 006023 IIKi /^\{eaten land drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel . eaten 013026 Luk /\$featen /and drunk in thy presence, and thou hast taught in our streets . eaten 017008 Luk /\$\{eaten /and drunken ; and afterward thou shalt eat and drink? eaten 031020 Deu /^\{eaten /and filled themselves, and waxen fat ; then will they turn unto other gods, and serve them, and provoke me, and break my covenant . eaten 022005 Exo /^\{eaten land shall put in his beast , and shall feed in another man's field ; of the best of his own field , and of the best of his own vineyard, shall he make restitution . eaten 020011 Act /\$\{ eaten land talked a long while , even till break of day, so he departed . eaten 001004 Joe /^\{eaten land that which the cankerworm hath left hath the caterpiller eaten . eaten 001004 Joe /^\{eaten /and that which the locust hath left hath the cankerworm eaten ; and that which the cankerworm hath left hath the caterpiller eaten . eaten 011047 Lev /^\{eaten /and the beast that may not be eaten . eaten 014024 Gen $/ \wedge$ \{eaten /and the portion of the men which went with me, Aner, Eshcol, and Mamre ; let them take their portion . eaten 006021 Gen $/ \wedge$ \{eaten /and thou shalt gather it to thee; and it shall be for food for thee, and for them. eaten 010014 Act /\$\{eaten /any thing that is common or unclean . eaten 006013 Isa $\wedge$ \{eaten /as a teil tree, and as an oak, whose substance is in them, when they cast their leaves: so the holy seed shall be the substance thereof. eaten 102009 Psa /^\{eaten /ashes like bread, and mingled my drink with weeping, eaten 019042 IISa /^\{eaten /at all of the king's cost? or hath he given us any gift? eaten 019007 Lev /^\{eaten /at all on the third day, it is abominable ; it shall not be accepted. eaten 007018 Lev /^\{ eaten /at all on the third day , it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity. eaten 029034 Exo /^\{eaten /because it is holy . eaten 013023 IKi ${ }^{\wedge}$ ^eaten /bread, and after he had drunk, that he saddled for him the ass, to wit, for the prophet whom he had brought back . eaten 029006 Deu ^^\{eaten /bread, neither have ye drunk wine or strong drink : that ye might know that I am the LORD your God . eaten 013022 IKi /^\{eaten /bread and drunk water in the place, of the which the LORD did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers . eaten 021028 Exo /^\{eaten /but the owner of the ox shall be quit . eaten 010010 Act $/ \$$ \{eaten /but while they made ready, he fell into a trance , eaten 027038 Act /\$ \{eaten /enough, they lightened the ship , and cast out the wheat into the sea . eaten 014030 ISa ^\{ \{eaten /freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines? eaten 017013 Lev /^\{eaten The shall even pour out the blood thereof, and cover it with dust . eaten 030012 ISa /^\{eaten /his spirit came again to him: for he had eaten no bread, nor drunk any water, three days and three nights . eaten 009017 Pro /^\{eaten /in secret is pleasant . eaten 001009 ISa /^\{eaten /in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD . eaten 006026 Lev /^\{ eaten /in the court of the tabernacle of the congregation . eaten 007006 Lev /^\{eaten /in the holy place : it is most holy. eaten 006016 Lev /^\{eaten /in the holy place ; in the court of the tabernacle of the congregation they shall eat it. eaten 010010 Rev /\$ featen /it , my belly was bitter . eaten 010018 Lev /^\{eaten /it in the holy place, as I commanded . eaten 006030 Lev /^\{eaten lit shall be burnt in the fire . eaten 007019 Lev /^\{eaten /it shall be burnt with fire : and as for the flesh, all that be clean shall eat thereof. eaten 044019 Isa /^\{eaten /it: and shall I make the residue thereof an abomination ? shall I fall down to the stock of a tree ? eaten 002017 Joh /\$leaten /me up . eaten 069009 Psa /^\{eaten /me up ; and
the reproaches of them that reproached thee are fallen upon me. eaten005 001 Son /^\{eaten /my honeycomb with my honey ; I have drunk my wine with my milk : eat, $O$ friends; drink, yea, drink abundantly, $O$ beloved . eaten 031017 Job /^\{eaten /my morsel myself alone, and the fatherless hath not eaten thereof; eaten 030012 ISa /^\{eaten /no bread, nor drunk any water, three days and three nights . eaten 028020 ISa /^\{eaten /no bread all the day, nor all the night. eaten 027033 Gen $\wedge$ \{ eaten /of all before thou camest, and have blessed him? yea, and he shall be blessed . eaten 020006 Deu $\wedge\{$ eaten /of it? let him also go and return unto his house, lest he die in the battle, and another man eat of it. eaten 004014 Eze $/ \wedge\{$ eaten /of that which dieth of itself, or is torn in pieces ; neither came there abominable flesh into my mouth . eaten 005012 Jos $/ \wedge\{$ eaten /of the old corn of the land ; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year. eaten 003017 Gen /^\{eaten /of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; eaten 003011 Gen $/ \wedge$ \{eaten lof the tree, whereof I commanded thee that thou shouldest not eat? eaten 012023 Act $/ \$$ featen /of worms, and gave up the ghost . eaten 019023 Lev /^\{eaten/of. eaten 013007 Exo /^\{eaten/seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters . eaten 023008 Pro $\wedge\{$ eaten /shalt thou vomit up, and lose thy sweet words. eaten 012022 Deu /^\{eaten /so thou shalt eat them: the unclean and the clean shall eat of them alike . eaten 018002 Eze /^\{eaten/sour grapes , and the children's teeth are set on edge ? eaten 011034 Lev /^\{eaten /that on which such water cometh shall be unclean : and all drink that may be drunk in every such vessel shall be unclean . eaten $005014 \mathrm{Neh} / \wedge$ \{eaten /the bread of the governor . eaten $002025 \mathrm{Joe} / \wedge$ \{eaten /the cankerworm, and the caterpiller, and the palmerworm, my great army which I sent among you. eaten $013028 \mathrm{IKi} / \wedge$ \{eaten /the carcase, nor torn the ass . eaten $010013 \mathrm{Hos} / \wedge\{$ eaten /the fruit of lies : because thou didst trust in thy way, in the multitude of thy mighty men. eaten $031039 \mathrm{Job} / \wedge$ \{eaten /the fruits thereof without money, or have caused the owners thereof to lose their life : eaten 007016 Lev /^\{eaten /the same day that he offereth his sacrifice : and on the morrow also the remainder of it shall be eaten : eaten 007015 Lev $/ \wedge$ \{eaten /the same day that it is offered; he shall not leave any of it until the morning . eaten 019006 Lev $\wedge$ _eaten /the same day ye offer it, and on the morrow : and if ought remain until the third day, it shall be burnt in the fire . eaten 010017 Lev /^\{eaten /the sin offering in the holy place, seeing it is most holy, and God hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD ? eaten 010019 Lev ${ }^{\wedge}$ \{eaten /the sin offering to day, should it have been accepted in the sight of the LORD? eaten 041021 Gen ^^eaten /them ; but they were still ill favoured, as at the beginning. So I awoke . eaten 041021 Gen ^^\{eaten /them up, it could not be known that they had eaten them ; but they were still ill favoured, as at the beginning . So I awoke . eaten 026014 Deu /^\{eaten /thereof in my mourning , neither have I taken away ought thereof for any unclean use, nor given ought thereof for the dead : but I have hearkened to the voice of the LORD my God , and have done according to all that thou hast commanded me. eaten $031017 \mathrm{Job} / \wedge$ \{eaten /thereof; eaten 011013 Lev ^^\{eaten /they are an abomination : the eagle, and the ossifrage, and the ospray, eaten 024003 Jer /^\{eaten /they are so evil . eaten $029017 \mathrm{Jer} / \wedge$ \{eaten /they are so evil . eaten $024008 \mathrm{Jer} / \wedge$ \{eaten /they are so evil ; surely thus saith the LORD , So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt : eaten 024002 Jer /^\{eaten /they were so bad . eaten 012046 Exo /^\{eaten /thou shalt not carry forth ought of the flesh abroad out of the house ; neither shall ye break a bone thereof. eaten 005005 Isa /^\{eaten /up ; and break down the wall thereof, and it shall be trodden down : eaten 022030 Lev /^\{eaten /up ; ye shall leave none of it until the morrow : I am the LORD . eaten 010 025 Jer $/ \wedge$ \{eaten /up Jacob, and devoured him, and consumed him, and have made his habitation desolate . eaten 043002 Gen $/ \wedge$ \{eaten /up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food. eaten 034018 Eze /^\{eaten /up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet? eaten 003014 Isa /^\{eaten /up the vineyard; the spoil of the poor is in your houses. eaten 018011 Eze /^\{eaten /upon the mountains, and defiled his neighbour's wife, eaten 018015 Eze /^\{eaten /upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife , eaten 018006 Eze $\wedge$ ^eaten /upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife , neither hath come near to a menstruous woman , eaten 014021 Mat /\$\{eaten /were about five thousand men, beside women and children. eaten 008009 Mar $/ \$$ \{eaten /were about four thousand : and he sent them away . eaten $006006 \mathrm{Job} / \wedge$ \{eaten /without salt ? or is there any taste in the white of an egg ? threaten 004017 Act /\$\{threaten /them , that they speak henceforth to no man in this name . threatened 002023 IPe $/ \$\{$ threatened /not ; but committed himself to him that judgeth righteously : threatened 004021 Act /\$\{threatened /them, they let them go, finding nothing how they might punish them, because of the people : for all men glorified God for that which was done . threatening 006009 Eph /\$1threatening /knowing that your

Master also is in heaven ; neither is there respect of persons with him . threatenings 004029 Act $/ \$$ fthreatenings /and grant unto thy servants, that with all boldness they may speak thy word, threatenings 009001 Act /\$ \{threatenings /and slaughter against the disciples of the Lord, went unto the high priest, wheaten 029002 Exo /^\{ wheaten /flour shalt thou make them. beaten 40-eaten 105-threaten $1 *$ threatened 2 -threatening 1 threatenings 2 - eaten And he said, Who told thee that thou [wast] naked? Hast thou \{eaten\} of the tree, whereof I commanded thee that thou shouldest not eat? eaten And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast \{eaten\} of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life; eaten And take thou unto thee of all food that is \{eaten\}, and thou shalt gather [it] to thee; and it shall be for food for thee, and for them. eaten Save only that which the young men have \{eaten\}, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion. eaten And Isaac trembled very exceedingly, and said, Who? where [is] he that hath taken venison, and brought [it] me, and I have \{eaten\} of all before thou camest, and have blessed him? yea, [and] he shall be blessed. eaten This twenty years [have] I [been] with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not \{eaten\}. eaten And when they had eaten them up, it could not be known that they had \{eaten\} them; but they [were] still ill favoured, as at the beginning. So I awoke. eaten And when they had \{eaten\} them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke. eaten And it came to pass, when they had \{eaten\} up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food. eaten In one house shall it be \{eaten\}; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof. eaten And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be \{eaten\}. eaten Unleavened bread shall be \{eaten\} seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters. eaten If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be \{eaten\}; but the owner of the ox [shall be] quit. eaten If a man shall cause a field or vineyard to be \{eaten\}, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution. eaten And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be \{eaten\}, because it [is] holy. eaten And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be \{eaten\} in the holy place; in the court of the tabernacle of the congregation they shall eat it. eaten For every meat offering for the priest shall be wholly burnt: it shall not be \{eaten\}. eaten The priest that offereth it for sin shall eat it: in the holy place shall it be \{eaten\}, in the court of the tabernacle of the congregation. eaten And no sin offering, whereof [any] of the blood is brought into the tabernacle of the congregation to reconcile [withal] in the holy [place], shall be \{eaten\}: it shall be burnt in the fire. eaten Every male among the priests shall eat thereof: it shall be \{eaten\} in the holy place: it [is] most holy. eaten And the flesh of the sacrifice of his peace offerings for thanksgiving shall be \{eaten\} the same day that it is offered; he shall not leave any of it until the morning. eaten But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be \{eaten\}: eaten But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be \{eaten\} the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten: eaten And if [any] of the flesh of the sacrifice of his peace offerings be \{eaten\} at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity. e aten And the flesh that toucheth any unclean [thing] shall not be \{eaten\}; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof. eaten Wherefore have ye not \{eaten\} the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD? eaten Behold, the blood of it was not brought in within the holy [place]: ye should indeed have \{eaten\} it in the holy [place], as I commanded. eaten And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had \{eaten\} the sin offering to day, should it have been accepted in the sight of the LORD? eaten And these [are they which] ye shall have in abomination among the fowls; they shall not be \{eaten\}, they [are] an abomination: the eagle, and the ossifrage, and the osprey, eaten Of all meat which may be \{eaten\}, [that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean. eaten And every creeping thing that creepeth upon the earth [shall be] an abomination; it shall not be \{eaten\}. eaten To make a difference between the unclean and the clean, and between the beast that may be \{eaten\} and the beast that may not be eaten. eaten To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be \{eaten\}. eaten And
whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be \{eaten\}; he shall even pour out the blood thereof, and cover it with dust. eaten It shall be \{eaten\} the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire. eaten And if it be \{eaten\} at all on the third day, it [is] abominable; it shall not be accepted. eaten And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be \{eaten\} of. eaten On the same day it shall be \{eaten\} up; ye shall leave none of it until the morrow: I [am] the LORD. eaten And in the fifteenth day of this month [is] the feast: seven days shall unleavened bread be \{eaten\}. eaten And houses full of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have \{eaten\} and be full; eaten When thou hast \{eaten\} and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee. eaten Lest [when] thou hast \{eaten\} and art full, and hast built goodly houses, and dwelt [therein]; eaten Even as the roebuck and the hart is \{eaten\}, so thou shalt eat them: the unclean and the clean shall eat [of] them alike. eaten And every creeping thing that flieth [is] unclean unto you: they shall not be \{eaten\}. eaten And what man [is he] that hath planted a vineyard, and hath not [yet] \{eaten\} of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it. eaten I have not \{eaten\} thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to al l that thou hast commanded me. eaten Ye have not \{eaten\} bread, neither have ye drunk wine or strong drink: that ye might know that I [am] the LORD your God. eaten For when I shall have brought them into the land which I sware unto their fathers, that floweth with milk and honey; and they shall have \{eaten\} and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, a nd provoke me, and break my covenant. eaten And the manna ceased on the morrow after they had \{eaten\} of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year. eaten And when Boaz had \{eaten\} and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down. eaten <1SA1-9> So Hannah rose up after they had \{eaten\} in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD. eaten <1SA14-30> How much more, if haply the people had \{eaten\} freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines? eaten <1SA28-20> Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had \{eaten\} no bread all the day, nor all the night. eaten <1SA30-12> And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had \{eaten\}, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights. eaten <1SA30-12> And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had \{eaten\} no bread, nor drunk [any] water, three days and three nights. eaten <2SA19-42> And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we \{eaten\} at all of the king's [cost]? or hath he given us any gift? eaten <1KI13-22> But camest back, and hast \{eaten\} bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers. eaten <1KI13-23> And it came to pass, after he had \{eaten\} bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back. eaten <1KII3-28> And he went and found his carcase cast in the way, and the ass and the lion standing by the carcase: the lion had not \{eaten\} the carcase, nor torn the ass. eaten <2KI6-23> And he prepared great provision for them: and when they had \{eaten\} and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel. eaten Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not \{eaten\} the br ead of the governor. eaten Can that which is unsavoury be \{eaten\} without salt? or is there [any] taste in the white of an egg? eaten And he, as a rotten thing, consumeth, as a garment that is moth \{eaten\}. eaten Or have eaten my morsel myself alone, and the fatherless hath not \{eaten\} thereof; eaten Or have \{eaten\} my morsel myself alone, and the fatherless hath not eaten thereof; eaten If I have \{eaten\} the fruits thereof without money, or have caused the owners thereof to lose their life: eaten For the zeal of thine house hath \{eaten\} me up; and the reproaches of them that reproached thee are fallen upon me. eaten For I have \{eaten\} ashes like bread, and mingled my drink with weeping, eaten Stolen waters are sweet, and bread [\{eaten\}] in secret is pleasant. eaten The morsel [which] thou hast \{eaten\} shalt thou vomit up, and lose thy sweet words. eaten I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have \{eaten\} my honeycomb with my honey; I have drunk my wine with my milk: eat, $O$
friends; drink, yea, drink abundantly, O beloved. eaten The LORD will enter into judgment with the ancients of his people, and the princes thereof: for ye have \{eaten\} up the vineyard; the spoil of the poor [is] in your houses. eaten And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be \{eaten\} up; [and] break down the wall thereof, and it shall be trodden down: eaten But yet in it [shall be] a tenth, and [it] shall return, and shall be \{eaten\}: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof. eaten And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and \{eaten\} [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree? e aten Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have \{eaten\} up Jacob, and devoured him, and consumed him, and have made his habitation desolate. eaten One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be \{eaten\}, they were so bad. eaten Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be \{eaten\}, they are so evil. eaten And as the evil figs, which cannot be \{eaten\}, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the la nd of Egypt: eaten Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be \{eaten\}, they are so evil. eaten In those days they shall say no more, The fathers have \{eaten\} a sour grape, and the children's teeth are set on edge. eaten Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not \{eaten\} of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth. eaten What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have \{eaten\} sour grapes, and the children's teeth are set on edge? eaten And] hath not \{eaten\} upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman, eaten And that doeth not any of those [duties], but even hath \{eaten\} upon the mountains, and defiled his neighbour's wife, eaten That] hath not \{eaten\} upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife, eaten Seemeth it] a small thing unto you to have \{eaten\} up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet? eaten In the first [month], in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be \{eaten\}. eaten Ye have plowed wickedness, ye have reaped iniquity; ye have \{eaten\} the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men. eaten That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm \{eaten\}; and that which the cankerworm hath left hath the caterpillar eaten. eaten That which the palmerworm hath left hath the locust \{eaten\}; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten. eaten That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar \{eaten\}. eaten And I will restore to you the years that the locust hath \{eaten\}, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you. eaten And they that had \{eaten\} were about five thousand men, beside women and children. eaten And they that had \{eaten\} were about four thousand: and he sent them away. eaten Then shall ye begin to say, We have \{eaten\} and drunk in thy presence, and thou hast taught in our streets. eaten And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have \{eaten\} and drunken; and afterward thou shalt eat and drink? eaten And his disciples remembered that it was written, The zeal of thine house hath \{eaten\} me up. eaten Therefore they gathered them] together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had \{eaten\}. eaten And he became very hungry, and would have \{eaten\}: but while they made ready, he fell into a trance, eaten But Peter said, Not so, Lord; for I have never \{eaten\} any thing that is common or unclean. eaten And immediately the angel of the Lord smote him, because he gave not God the glory: and he was \{eaten\} of worms, and gave up the ghost. eaten When he therefore was come up again, and had broken bread, and \{eaten\}, and talked a long while, even till break of day, so he departed. eaten And when they had \{eaten\} enough, they lightened the ship, and cast out the wheat into the sea. eaten And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had \{eaten\} it, my belly was bitter.
beaten, $1 \mathrm{KI}, 10: 16,1 \mathrm{KI}, 10: 17$ beaten, $2 \mathrm{CH}, 2: 10,2 \mathrm{CH}, 9: 15,2 \mathrm{CH}, 9: 15,2 \mathrm{CH}, 9: 16,2 \mathrm{CH}, 34: 7$ beaten, 2CO , 11:25 beaten, 2SA , $2: 17$ beaten , AC , 5:40, AC , 16:37 beaten, DE , $25: 2$, DE , 25:2 beaten , EX , 5:14 , EX , 5:16, EX , 25:18, EX , 25:31, EX , 25:36, EX , 27:20, EX , 29:40, EX , 37:7, EX , 37: 17, EX , 37:22 beaten, ISA , 27:9, ISA , 28:26, ISA, 30:31 beaten, JER , $46: 5$ beaten, JOS , 8:15 beaten, LE , 2:14, LE , 2:16 , LE , 16:12, LE , 24:2 beaten , LU , 12:47, LU , 12:48 beaten, MIC , 1:7 beaten, MR , 13:9 beaten, NU , 8:4 , NU , 8:4, NU , 28:5 beaten, PR , 23:35 eaten, 1KI, 13:22, $1 \mathrm{KI}, 13: 23$, $1 \mathrm{KI}, 13: 28$ eaten, 1SA , 1:9, 1SA , 14:30, 1SA , 28:20, 1SA , 30:12, 1SA , 30:12 eaten, 2KI , 6:23 eaten, 2SA , 19:42 eaten , AC , 10:10 , AC , 10:14, AC , 12:23, AC , 20:11, AC , 27:38 eaten , DE , 6:11, DE , 8:10, DE , 8:12 , DE , 12:22, DE , 14:19, DE , 20:6, DE , 26:14, DE , 29:6, DE , 31:20 eaten , EX , 12:46, EX , 13:3, EX , 13:7, EX , 21:28, EX , 22:5, EX , 29:34 eaten , EZE , 4:14, EZE , 18:2 , EZE , 18:6, EZE , 18:11, EZE , 18:15, EZE , 34:18, EZE , 45:21 eaten, GE , 3:11, GE , 3:17, GE , 6:21, GE , 14:24, GE , 27:33, GE , 31:38, GE , 41:21, GE , 41:21, GE , 43:2 eaten, HO , 10:13 eaten, ISA , 3:14 , ISA , 5:5 , ISA , 6:13 , ISA , 44:19 eaten , JER , 10:25, JER , 24:2 , JER , 24:3, JER , 24:8, JER , 29:17, JER , 31:29 eaten , JOB , 6:6, JOB , 13:28, JOB , 31:17, JOB , 31:17, JOB , 31:39 eaten , JOE , 1:4, JOE , 1:4, JOE , 1:4, JOE , 2:25 eaten , JOH , 2:17, JOH, 6:13 eaten, JOS , 5:12 eaten, LE , 6:16, LE , 6:23 , LE , 6:26, LE , 6:30 , LE , 7:6 , LE , 7:15 , LE , 7:16, LE , 7:16 , LE , 7:18 , LE , 7:19, LE , 10:17, LE , 10:18, LE , 10:19, LE , 11:13, LE , 11:34, LE , 11:41, LE , 11:47, LE , 11:47, LE , 17: 13 , LE , 19:6, LE , 19:7, LE , 19:23, LE, 22:30 eaten , LU , 13:26, LU , 17:8 eaten , MR , 8:9 eaten , MT , 14:21 eaten, NE , 5:14 eaten , NU , 28:17 eaten , PR , 9:17, PR , 23:8 eaten , PS , 69:9, PS , 102:9 eaten , RE , 10:10 eaten , RU , 3:7 eaten, SOS , 5:1 motheaten, JAS , 5:2 threaten , AC , 4:17 threatened , AC , 4:21 threatened, 1PE , 2:23 threatening, EPH , 6:9 threatenings , AC , 4:29, AC , 9:1 wheaten, EX , 29:2
child 3816 \# pais \{paheece\}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- \{child\}, maid(- en), (man) servant, son, young man.[ql eaten 4662 \# skolekobrotos \{sko-lay-kob'-ro-tos \}; from 4663 and a derivative of 977 ; worm-eaten, i.e. diseased with maggots: -- \{eaten\} of worms.[ql fine 4585 \# semidalis \{sem-id'-al-is \}; probably of foreign origin; fine wheaten flour: -- \{fine\} flour.[q1 flour 4585 \# semidalis \{sem-id'-al-is\}; probably of foreign origin; fine wheaten flour: -- fine \{flour\}. [ql further 4324 \# prosapeileo \{pros-ap-i-leh'-o\}; from 4314 and 546; to menace additionally: -- i.e. threaten \{further\}.[ql i.e 4324 \# prosapeileo \{pros-ap-i-leh'-o\}; from 4314 and 546; to menace additionally: -- \{i.e\}. threaten further.[ql maid 3816 \# pais \{paheece\}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, \{maid\}(en), (man) servant, son, young man.[ql man 3816 \# pais \{paheece\}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), ( $\{\operatorname{man}\})$ servant, son, young man.[ql man 3816 \# pais \{paheece\}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) servant, son, young \{man\}.[ql meat 4371 \# prosphagion \{pros-fag'-ee-on\}; neuter of a presumed derivative of a compound of 4314 and 5315; something eaten in addition to bread, i.e. a relish (specifically, fish; compare 3795): -- \{meat \}. [ql motheaten 4598 \# setobrotos \{say-tob'-ro-tos \}; from 4597 and a derivative of 977 ; moth-eaten: -- \{motheaten \}. [ql of 4662 \# skolekobrotos \{sko-lay-kob'-ro-tos \}; from 4663 and a derivative of 977; worm-eaten, i.e. diseased with maggots: -- eaten \{of \} worms.[ql servant 3816 \# pais \{paheece\}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) \{servant \}, son, young man.[ql son 3816 \# pais \{paheece \}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) servant, \{son\}, young man.[ql threaten 0546 \# apeileo \{ap-i-leh'-o\}; of uncertain derivation; to menace; by implication, to forbid: -- \{threaten\}.[ql threaten 4324 \# prosapeileo \{pros-ap-i-leh'-o\}; from 4314 and 546; to menace additionally: -- i.e. \{threaten\} further.[ql worms 4662 \# skolekobrotos \{sko-lay-kob'-ro-tos\}; from 4663 and a derivative of 977 ; worm-eaten, i.e. diseased with maggots: -- eaten of \{worms\}.[ql young 3816 \# pais \{paheece\}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) servant, son, \{young\} man.[ql

* beaten , 1194 dero , 4463 rhabdizo , * eaten , 0977 bibrosko , 1089 geuomai , 2068 esthio , 2719 katesthio , 2880
korennumi , 4662 skolekobrotos , 5315 phago , * motheaten , 4598 setobrotos , * threaten , 0546 apeileo ,
beaten -1194 beat, \{beaten\}, beateth, beating, smite, smitest, beaten -4463 beat, \{beaten \}, rods, eaten -0977 \{eaten\}, eaten -1089 eat, \{eaten\}, taste, tasted, eaten -2068 devour, eat, \{eaten\}, eateth, eating, live, eaten -2719 ate, devour, devoured, devoureth, eat, \{eaten\}, eaten -2880 \{eaten\}, enough, full, eaten -4662 \{eaten\}, worms, eaten -5315 eat, \{eaten\}, eating, meat, motheaten -4598 \{motheaten\}, threaten -0546 \{threaten\}, threatened, your, threatened -0546 threaten, \{threatened\}, your, threatened -4324 \{threatened\}, threatening -0547 straitly, \{threatening\}, threatenings, threatenings -0547 straitly, threatening, $\{$ threatenings \},
beaten - 1643 \{beaten \}, corn , beaten - 1851 \{beaten \}, dwarf, little , small, thin , very , beaten -1986 \{beaten \}, beating, break, broken, overcome, smite, smote, beaten -2251 beat , \{beaten \}, beatest, threshed, beaten 2865 abolished , affrighted, afraid, amazed, \{beaten\}, broken, chapt , confound , discouraged , dismayed , scarest , terrify, beaten -3795 \{beaten\}, pure, beaten -3807 beat, $\{$ beaten \}, brake, broken, crushed , destroyed , discomfited, smite, smitten, stamped, beaten - 4347 \{beaten\}, blow, plague, plagues, slaughter, smote, sores , stripes, stroke, wound, wounded, wounds, beaten -4749 \{beaten \}, piece, upright, whole, work, beaten 5060 \{beaten\} , bring , bringeth , brought , came , cast , come , cometh , getteth , happeneth , join , laid , near , nigh , plagued, reach, reached, reacheth, reaching, smitten, smote, stricken, strike, touch , touched, toucheth , beaten - 5062 \{beaten \}, dash , hurt , plagued, slain , smite , smitten, smote, struck, stumble, worse , beaten 5221 beat, \{beaten \}, beatest , cast , clapped, forth, given, hard, kill, killed, killeth , made , murderers , punish , slain, slaughter, slay , slayer, slaying, slew, slewest, smite , smiters, smitest , smiteth, smiting, smitten , smote, smotest , stricken, strike, stripes, struck, the , went , wounded, beaten -5310 abroad, \{beaten\}, brake , break, broken, dash , dasheth , discharged, dispersed, edge, overspread, scatter , scattered, beaten - 7820 \{beaten\}, eaten -0398 ate , burnt , consume , consumed , consumeth , consuming, devour, devoured, devourer , devourest , devoureth , devouring, dine , eat , \{eaten \}, eater , eatest , eateth , eating, fed , feed, feedest , food , meat , plenty, eaten -1197 away, become, brought , brutish, burn, burned, burneth, burning, burnt , \{eaten\}, feed, heated, kindle , kindled , put , set , take , taken , taketh , took, wasted, eaten -2490 and, began , begin , beginnest, begun, break, broken, cast, common, defile, defiled, defiledst, defileth, eat, \{eaten \}, first , gather, inheritance , of , piped , players , pollute , polluted, polluting , profane , profaned, profaneth , profaning , prostitute, slain, slayeth, slew, sorrow, stain, wounded, eaten -7462 broken, companion, company, devour, eat , \{eaten\}, evil, fed, feed, feedest, feedeth, feeding , feedingplace , friend , friendship , herdmen , keeper , keepeth , keeping, kept , pastor , pastors, shepherd , shepherds, wander , wheaten -2406 wheat , \{wheaten \},
beaten 1643 -- geres -- \{beaten\} corn. beaten 3795 -- kathiyth -- \{beaten \}. beaten 4347 -- makkah -- \{beaten\}, blow, plague, slaughter, smote, X sore, stripe,stroke, wound([-ed]). beaten 4749 -- miqshah -- \{beaten\} (out of one piece, work), upright, whole piece. beaten 5310 -- naphats -- be \{beaten\} in sunder, break (in pieces), broken, dash (inpieces), cause to be discharged, dispersed, be overspread, scatter. eaten $4662 * *$ skolekobrotos $* *$ \{eaten\} of worms. motheaten $4598 * *$ setobrotos $* *$ \{motheaten \}. threaten $0546 * *$ apeileo $* *$ \{threaten \}. threatening 0547 ** apeile ${ }^{* *} \mathrm{X}$ straitly, $\{$ threatening \}.
beaten $\qquad$ and beaten 1194 -dero-> beaten $\qquad$ shall be beaten 1194 -dero-> beaten $\qquad$ unto them , They have beaten 1194 -dero-> beaten $\qquad$ was I beaten 4463 -rhabdizo-> beaten $\qquad$ ye shall be beaten 1194 dero-> eaten $\qquad$ and above unto them that had eaten 0977 - bibrosko-> eaten . and eaten 1089 -geuomai-> eaten $\qquad$ . and he was eaten 4662 -skolekobrotos-> eaten $\qquad$ And they that had eaten 2068 -esthio-> eaten ......... And they that had eaten 5315 -phago-> eaten ......... And when they had eaten 2880 -korennumi-> eaten ......... as I had eaten 5315 -phago-> eaten ......... eaten 5315 -phago-> eaten ......... hath eaten 2719 -katesthio-> eaten . have eaten 1089 -geuomai-> eaten I have eaten 5315 -phago-> eaten $\qquad$ We have eaten 5315 -phago-> motheaten $\qquad$ . are motheaten 4598 -setobrotos-> threaten $\qquad$ threaten 0546 -apeileo-> threatened he threatened 0546 -apeileo-> threatened $\qquad$ when they had further threatened 4324 - prosapeileo-> threatening $\qquad$ threatening 0547 -apeile-> threatenings $\qquad$ out threatenings 0547 -apeile-> threatenings their threatenings 0547 -apeile->
beaten 1643 \#\# geres \{gheh'-res \}; from an unused root meaning to husk; a kernel (collectively), i.e. grain: -\{beaten\} corn. [ql beaten 3795 \#\# kathiyth \{kaw-theeth'\}; from 3807; beaten, i.e . pure (oil): -- \{beaten\}. [ql beaten 4347 \#\# makkah \{mak-kaw'\}; or (masculine) makkeh \{muk- keh'\}; (plural only) from 5221; a blow (in 2 Chronicles 2:10, of the flail); by implication, a wound; figuratively, carnage, also pestilence: -- \{beaten\}, blow, plague, slaughter, smote, X sore, stripe, stroke, wound([-ed]).[ql beaten 4749 \#\# miqshah \{mik-shaw'\}; feminine of 4748; rounded work, i.e. moulded by hammering (repousse): -- \{beaten\} (out of one piece, work), upright, whole piece.[ql beaten 5310 \#\# naphats \{naw-fats'\}; a primitive root; to dash to pieces, or scatter: -- be \{beaten\} in sunder, break (in pieces), broken, dash (in pieces), cause to be discharged, dispersed, be overspread, scatter.[ql eaten 4662 \# skolekobrotos \{sko-lay-kob'-ro-tos \}; from 4663 and a derivative of 977 ; worm-eaten, i.e. diseased with maggots: -- \{eaten\} of worms.[ql motheaten 4598 \# setobrotos \{say-tob'-ro-tos \}; from 4597 and a derivative of 977; moth-eaten: -- \{motheaten\}.[ql threaten 0546 \# apeileo \{ap-i-leh'-o\}; of uncertain derivation; to menace; by implication, to forbid: -- \{threaten\}.[ql threaten 4324 \# prosapeileo \{pros-ap-i-leh'-o\}; from 4314 and 546; to menace additionally: -- i.e. \{threaten\} further.[ql threatening 0547 \# apeile \{ap-i-lay'\}; from 546; a menace: -- X straitly, \{threatening \}.[ql



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eaten Interlinear Index Study eaten GEN 003011 . And he said <00559 +>amar >, Who <04310 +miy > told $<05046+$ nagad > thee that thou [ wast] naked <05903 + ? Hast thou \{eaten\} <00398 +>akal>of the tree <06086 + , whereof $<00834+>$ aher $>$ I commanded $<06680+$ tsavah $>$ thee that thou shouldest not eat $<00398+>$ akal $>$ ? eaten GEN 003017 . And unto Adam <00121 +>Adam > he said <00559 +>amar >, Because <03588 +kiy >thou hast hearkened <08085 +shama < > unto the voice <06963 +qowl > of thy wife <00802 +>ishshah > , and hast $\{$ eaten \}<00398 +>akal > of the tree <06086 + , of which $<00834+>$ aher > I commanded $<06680+$ tsavah $>$ thee , saying <00559 +> amar > , Thou shalt not eat <00398 +> akal > of it : cursed <00779 +> arar > [ is ] the ground $<00127+>$ adamah > for thy sake <05668 + ; in sorrow <06093 + shalt thou eat <00398 +>akal > [ of ] it all $<03605+\mathrm{kol}>$ the days <03117 +yowm > of thy life <02416 +chay > ; eaten GEN 006021 And take <03947 + laqach > thou unto thee of all <03605 $+\mathrm{kol}>$ food $<03978+$ ma>akal > that is $\{$ eaten \} <00398 $+>$ akal > , and thou shalt gather <00622 $+>$ acaph > [ it ] to thee ; and it shall be for food $<00402+>$ oklah $>$ for thee , and for them . eaten GEN 014024 Save <01107 +bil only that which <00834 +>aher > the young <05288 +na men have \{eaten\}<00398 +>akal>, and the portion <02506 +cheleq > of the men <00582 +>enowsh > which <00834 +> aher > went <01980 +halak > with me, Aner <06063 + , Eshcol <00812 +>Eshkol > , and Mamre <04471 +Mamre>> ; let them take < 03947 +laqach > their portion <02506 +cheleq > . eaten GEN 027033 And Isaac $<03327+$ Yitschaq > trembled <02729 +charad > very <01419 + gadowl > exceedingly <01419 +gadowl > , and said <00559 +>amar > , Who <04310 +miy > ? where <00645 +>ephow > [ is ] he that hath taken <06679 +tsuwd $>$ venison <06718 +tsayid > , and brought <00935 +bow\gg [ it ] me, and I have \{eaten \}<00398 +>akal > of all $<03605+$ kol > before <02962 +terem > thou camest <00935 +bow>>, and have blessed <01288 +barak > him? yea <01571 +gam >, [ and ] he shall be blessed <01288 +barak >. eaten GEN 031038 This <02088 +zeh > twenty <06242 + years <08141 +shaneh > [ have ] I [ been ] with thee ; thy ewes <07353 +rachel > and thy she goats $<05795+$ have not cast <07921 +shakol > their young, and the rams <00352 +>ayil > of thy flock <06629 + tso>n>have I not $\{$ eaten $\}<00398+>$ akal > . eaten GEN 041021 And when they had eaten them up , it could not be known <03045 +yada<> that they had \{eaten\} them ; but they [were] still ill <07451 +ra<>favoured, as at the beginning <08462 $+\mathrm{t} @$ chillah > . So I awoke <03364 +yaqats > . eaten GEN 041021 And when they had \{eaten\} them up , it could not be known <03045 +yada<> that they had eaten them ; but they [ were] still ill <07451 $\mathrm{ra}<>$ favoured, as at the beginning <08462 $+\mathrm{t} @$ chillah >. So I awoke <03364 +yaqats > . eaten GEN 043002 And it came <01961 +hayah > to pass, when <00834 +>aher > they had \{eaten\} <00398 +> akal > up the corn <07668 + sheber > which <00834 +> aher > they had brought <00935 +bow>> out of Egypt <04714 +Mitsrayim > , their father < \gg said < 00559 +>amar > unto them, Go < $07725+$ shuwb > again <07725 +shuwb > , buy <07666 +shabar > us a little <04592 +m@ food <00400 +>okel > . eaten EXO 012046 In one <00259 +>echad > house <01004 +bayith > shall it be \{eaten\} <00398 +> akal> ; thou shalt not carry <03318 +yatsa\gg forth <03318 +yatsa>> ought of the flesh <01320 +basar > abroad <02351 +chuwts > out of the house <01004 +bayith > ; neither <03808 +lo>> shall ye break <07665 +shabar > a bone <06106 + thereof . eaten EXO 013003 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Remember <02142 +zakar > this <02088 +zeh > day <03117 +yowm > , in which <00834 +>aher > ye came <03318 + yatsa>> out from Egypt $<04714+$ Mitsrayim > , out of the house <01004 +bayith > of bondage <05650 + ; for by strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 + Y @hovah > brought <03318 +yatsa>> you out from this $<02088+$ zeh > [ place ] : there shall no <03808 +lo>> leavened <02557 +chametz > bread be \{eaten\} <00398 +>akal > . eaten EXO 013007 Unleavened <04682 +matstsah > bread shall be \{eaten\} <00398 +>akal > seven $<07651+$ sheba < > days <03117 +yowm > ; and there shall no <03808 +lo>> leavened <02557 +chametz > bread be seen $\langle 07200+\mathrm{ra}>$ ah $>$ with thee, neither <03808 $+\mathrm{lo} \gg$ shall there be leaven $<07603+\mathrm{s} @>$ or $>$ seen $<07200$ $+\mathrm{ra}>$ ah > with thee in all <03605 +kol > thy quarters <01366 +g @buwl > . eaten EXO 029034 And if <00518 $+>$ im > ought of the flesh <01320 +basar > of the consecrations <04394 +millu>>, or of the bread <03899 +lechem > , remain <03498 +yathar > unto the morning <01242 +boqer > , then thou shalt burn <08313 +saraph > the remainder <03498 +yathar > with fire <00784 +>esh > : it shall not be \{eaten\}<00398 +>akal > , because $<03588$ +kiy > it [ is ] holy <06944 +qodesh > . eaten LEV 006016 And the remainder <03498 +yathar > thereof shall Aaron <00175 +> Aharown > and his sons <01121 +ben > eat <00398 +>akal > : with unleavened <04682 +matstsah > bread shall it be $\{$ eaten $\}<00398+>$ akal > in the holy <06918 +qadowsh > place < $04725+$ maqowm $>$; in the court <02691 +chatser > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow they shall eat <00398 +>akal > it . eaten LEV 006023 For every <03605 +kol > meat offering <04503 +minchah > for the priest <03548 +kohen > shall be wholly <03632 +kaliyl > burnt : it shall not be \{eaten\} <00398 +>akal > . eaten LEV 006026 The priest <03548 +kohen > that offereth <02398 +chata>>it for sin <2398chata>> shall eat $<00398+>$ akal > it : in the holy <06918 +qadowsh > place < $04725+$ maqowm > shall it be $\{$ eaten $\}<00398$ $+>$ akal > , in the court <02691 +chatser > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow .
eaten LEV 006030 And no <03808 +lo>> sin <02403 +chatta>ah > offering, whereof <00834 +>aher > [ any ] of the blood <01818 +dam > is brought <00935 +bow\gg into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow to reconcile <03722 +kaphar > [ withal ] in the holy <06944 +qodesh > [ place ], shall be $\{$ eaten $\}<00398+>$ akal > : it shall be burnt <08313 +saraph > in the fire <00784 +>esh > . eaten LEV 007 006 Every < $03605+$ kol > male < $02145+$ zakar > among the priests < $03548+$ kohen > shall eat <00398 +>akal > thereof : it shall be $\{$ eaten $\}<00398+>$ akal > in the holy $<06918+$ qadowsh > place $<04725+$ maqowm > : it [ is ] most <06944 +qodesh > holy <06944 +qodesh > . eaten LEV 007015 And the flesh <01320 +basar > of the sacrifice $<02077+$ zebach > of his peace <08002 +shelem > offerings for thanksgiving <08426 +towdah > shall be \{eaten\}<00398 +>akal > the same day <03119 +yowmam > that it is offered <07133 +qorban > ; he shall not leave <03241 + Yaniym > any of it until <05704 + the morning <01242 +boqer > . eaten LEV 007016 But if $<00518+>$ im > the sacrifice <02077 +zebach > of his offering <07133 +qorban > [ be ] a vow <05088 +neder > , or $<00176+>$ ow $>$ a voluntary $<05071+\mathrm{n} @$ dabah >offering, it shall be eaten <00398 +>akal > the same day $<03119$ +yowmam > that he offereth <07126 +qarab > his sacrifice <02077 +zebach > : and on the morrow $<04283$ +mochorath > also the remainder <03498 +yathar > of it shall be \{eaten\} <00398 +>akal > : eaten LEV 007016 But if <00518 +>im > the sacrifice <02077 +zebach > of his offering <07133 +qorban > [ be ] a vow $<05088$ +neder > , or <00176 +>ow > a voluntary <05071 +n@dabah > offering, it shall be \{eaten\} <00398 +>akal > the same day <03119 +yowmam > that he offereth <07126 +qarab > his sacrifice <02077 +zebach > : and on the morrow <04283 +mochorath > also the remainder <03498 +yathar > of it shall be eaten <00398 +>akal $>$ : eaten LEV 007018 And if <00518 +>im > [ any ] of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings be \{eaten\} <00398 +> akal > at all on the third <07992 +sh@liyshiy > day <03119 +yowmam > , it shall not be accepted <07521 +ratsah > , neither <03808 +lo>> shall it be imputed <02803 +chashab > unto him that offereth <07126 +qarab > it : it shall be an abomination <06292 + pigguwl > , and the soul <05315 +nephesh > that eateth <00398 +>akal> of it shall bear <05375 +nasa>> his iniquity <05771 + . eaten LEV 007019 And the flesh <01320 +basar > that toucheth <05060 +naga < > any <03605 +kol > unclean <02931 +tame\gg [ thing ] shall not be \{eaten\} <00398 +>akal >; it shall be burnt $<08313+$ saraph > with fire <00784 +>esh > : and as for the flesh <01320 +basar > , all <03605 +kol > that be clean <02889 + tahowr > shall eat <00398 +>akal > thereof . eaten LEV 010017 Wherefore <04069 +madduwa< > have ye not \{eaten\} <00398 +>akal> the sin <02403 +chatta>ah > offering in the holy <06944 +qodesh > place $<04725+$ maqowm > , seeing <03588 +kiy > it [ is ] most <06944 +qodesh > holy <06944 +qodesh > , and [ God ] hath given <05414 +nathan > it you to bear <05375 +nasa>> the iniquity <05771 + of the congregation <05712 + , to make atonement <03722 +kaphar > for them before < $06440+$ paniym > the LORD <03068 +Y @hovah > ? eaten LEV 010018 Behold <02005 +hen > , the blood <01818 +dam > of it was not brought <00935 +bow\gg in within <06441 +p @ niymah > the holy <06944 +qodesh > [ place ] : ye should indeed have \{eaten\} <00398 $+>$ akal > it in the holy <06944 +qodesh > [ place ] , as I commanded <06680 +tsavah > . eaten LEV 010019 And Aaron <00175 +>Aharown > said <01696 +dabar > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , this day $<03117+$ yowm $>$ have they offered $<07126+$ qarab $>$ their $\sin <02403+$ chatta $>$ ah $>$ offering and their burnt <05930 + offering before <06440 + paniym > the LORD <03068 +Y @hovah > ; and such <00428 +>el - leh $>$ things have befallen <07122 +qara>> me : and [ if ] I had \{eaten\} <00398 +>akal > the sin <02403 +chatta>ah $>$ offering to day $<03117+$ yowm > , should it have been accepted <03190 +yatab > in the sight $<05869+$ of the LORD <03068 + Y @hovah > ? eaten LEV 011013 And these <00428 +>el - leh > [ are they which ] ye shall have in abomination <08262 +shaqats > among <04480 +min > the fowls <05775 + ; they shall not be \{eaten\}<00398 $+>$ akal > , they [ are ] an abomination <08263 +sheqets > : the eagle <05404 +nesher > , and the ossifrage <06538 + perec > , and the ospray <05822 + , eaten LEV 011034 Of all <03605 + kol > meat <00400 +>okel > which $<00834+>$ aher > may be $\{$ eaten $\}<00398+>$ akal > , [ that ] on <05921 + which <00834 +>aher > [ such ] water <04325 +mayim > cometh <00935 +bow\gg shall be unclean <02930 +tame>> : and all <03605 +kol > drink $<04945$ +mashqeh > that may be drunk <08354 +shathah > in every <03605 +kol > [ such ] vessel <03627 +k @liy > shall be unclean <02930 +tame>>. eaten LEV 011041 And every <03605 +kol > creeping <08318 + sherets > thing that creepeth <08317 +sharats > upon the earth <00776 +>erets > [ shall be ] an abomination $<08263$ +sheqets > ; it shall not be \{eaten\} <00398 +> akal > . eaten LEV 011047 To make a difference <00914 +badal > between <00996 +beyn > the unclean <02931 +tame>> and the clean <02889 +tahowr > , and between $<00996+$ beyn > the beast <02416 +chay > that may be eaten <00398 +>akal > and the beast <02416 +chay > that may not be \{eaten\} <00398 +>akal>. eaten LEV 011047 To make a difference <00914 +badal > between <00996 +beyn > the unclean <02931 +tame>> and the clean <02889 +tahowr > , and between <00996 +beyn > the beast $<02416+$ chay $>$ that may be $\{$ eaten $\}<00398+>$ akal > and the beast $<02416+$ chay > that may not be eaten <00398 +> akal > . eaten LEV 017013 And whatsoever man <00376 +>iysh > [ there be ] of the children
$<01121$ +ben > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 + guwr > among <08432 +tavek > you, which <00834 +> aher > hunteth <06679 +tsuwd > and catcheth <06679 +tsuwd > any beast $<02416+$ chay > or $\langle 00176+>$ ow $>$ fowl $<05775+$ that may be $\{$ eaten $\}<00398+>$ akal $>$; he shall even pour $<08210+$ shaphak $>$ out the blood $<01818+$ dam $>$ thereof, and cover $<03680+$ kacah $>$ it with dust $<06083$ + . eaten LEV 019006 It shall be $\{$ eaten $\}<00398+>$ akal > the same day <03117 +yowm > ye offer $<02077+$ zebach > it , and on the morrow <04283 +mochorath > : and if ought remain <03498 +yathar > until $<05704+$ the third $<07992+$ sh@liyshiy $>$ day $<03117+$ yowm > , it shall be burnt <08313 +saraph > in the fire $<00784$ +>esh > . eaten LEV 019007 And if <00518 +>im > it be \{eaten\} <00398 +>akal > at all on the third <07992 +sh@liyshiy > day <03117 +yowm > , it [ is ] abominable <06292 + pigguwl > ; it shall not be accepted <07521 +ratsah > . eaten LEV 019023 And when <03588 +kiy > ye shall come <00935 +bow>> into <00413 $+>\mathrm{el}>$ the land <00776 +>erets > , and shall have planted <05193 +nata<> all <03605 +kol > manner of trees $<06086+$ for food <03978 + ma>akal > , then ye shall count the fruit <06529 + p@riy > thereof as uncircumcised $<06189+$ : three $<07969+$ shalowsh > years $<08141+$ shaneh $>$ shall it be as uncircumcised $<06189+$ unto you : it shall not be $\{$ eaten \} <00398 +>akal > of . eaten LEV 022030 On the same <01931 +huw\gg day <03117 +yowm > it shall be \{eaten\} <00398 +> akal > up ; ye shall leave <03498 +yathar > none <03808 +lo\gg of it until $<05704+$ the morrow <01242 +boqer > : I [ am ] the LORD <03068 +Y @hovah > . eaten NUM 028017 And in the fifteenth $<06240+$ day $<03117+$ yowm $>$ of this $<02088+$ zeh $>$ month $<02320+$ chodesh $>$ [ is ] the feast $<02282+$ chag > : seven <07651 +sheba < > days <03117 +yowm > shall unleavened < $04682+$ matstsah > bread be $\{$ eaten $\}<00398+>$ akal > . eaten DEU 006011 And houses <01004 +bayith > full <04392 +male>> of all $<03605+$ kol > good <02898 +tuwb > [ things ] , which <00834 +> aher > thou filledst <04390 +male\gg not , and wells <00953 +bowr > digged <02672 +chatsab > , which <00834 +>aher > thou diggedst <02672 +chatsab > not , vineyards <03754 + kerem > and olive <02132 +zayith > trees, which <00834 +>aher > thou plantedst <05193 +nata<> not; when thou shalt have $\{$ eaten $\}<00398+>$ akal > and be full <07646 + saba<>; eaten DEU 008010 . When thou hast $\{$ eaten $\}<00398+>$ akal > and art full <07646 +saba<>, then thou shalt bless <01288 +barak > the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > for the good <02896 +towb > land <00776 +>erets > which <00834 +> aher > he hath given <05414 +nathan > thee . eaten DEU 008012 Lest <06435 +pen > [ when ] thou hast \{eaten\} <00398 +>akal> and art full <07646 +saba<>, and hast built <01129 +banah > goodly <02896 +towb > houses <01004 +bayith > , and dwelt <03427 +yashab > [ therein ] ; eaten DEU 012022 Even <00389 +> ak > as the roebuck <06643 +ts@ biy > and the hart <00354 +>ayal >is \{eaten\} <00398 +>akal > , so <03651 +ken > thou shalt eat <00398 +>akal> them : the unclean <02931 +tame>> and the clean <02889 + tahowr > shall eat <00398 +>akal > [ of ] them alike <03162 +yachad > . eaten DEU 014019 And every <03605 + kol > creeping <08318 +sherets > thing that flieth <05775 + [ is ] unclean <02931 +tame\gg unto you : they shall not be $\{$ eaten $\}<00398+>$ akal > . eaten DEU 020006 And what <04310 +miy > man <00376 +>iysh > [ is he ] that hath planted <05193 +nata<> a vineyard <03754 + kerem > , and hath not [ yet ] \{eaten\} <02490 +chalal > of it ? let him [ also ] go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest $<06435+$ pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +> iysh > eat <02490 +chalal > of it. eaten DEU 026014 I have not \{eaten\} <00398 +>akal > thereof in my mourning <00205 +>aven > , neither <03808 +lo>> have I taken <01197 +ba away <01197 +ba [ ought ] thereof for [ any ] unclean <02931 +tame\gg [ use ] , nor <03808 +lo>> given <05414 +nathan > [ ought ] thereof for the dead <04191 +muwth > : [ but ] I have hearkened <08085 +shama < > to the voice <06963 +qowl > of the LORD <03068 + Y @hovah > my God <00430 +>elohiym > , [ and ] have done <06213 + according to all $<03605+\mathrm{kol}>$ that thou hast commanded <06680 +tsavah > me . eaten DEU 029006 Ye have not \{eaten\} $<00398$ +> akal > bread <03899 +lechem > , neither <03808 +lo>> have ye drunk <08354 +shathah > wine $<03196+$ yayin > or strong drink <07941 +shekar > : that ye might know <03045 +yada<> that I [ am ] the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > . eaten DEU 031020 For when <03588 +kiy > I shall have brought <00935 +bow\gg them into <00413 +>el > the land <00127 +>adamah > which <00834 $+>$ aher > I sware <07650 +shaba < > unto their fathers <1> , that floweth <02100 +zuwb > with milk <02461 + chalab > and honey <01706 +d@ bash > ; and they shall have \{eaten\} <00398 +>akal> and filled <07646 + saba<> themselves, and waxen fat <01878 +dashen > ; then will they turn <06437 +panah > unto other <00312 +>acher > gods <00430 +>elohiym > , and serve <05647 + them, and provoke <05006 +na>ats > me, and break $<06565$ +parar > my covenant <01285 +b@riyth > . eaten JOS 005012 And the manna <04478 +man > ceased $<07673$ +shabath > on the morrow <04283 +mochorath > after they had \{eaten\} <00398 +>akal > of the old $<05669+$ corn $<05669+$ of the land <00776 +>erets > ; neither <03808 +lo>> had <01961 +hayah > the children $<01121+$ ben > of Israel < $03478+$ Yisra>el > manna <04478 +man > any more < $05750+$; but they did eat $<00398+>$ akal > of the fruit <08393 +t @ buw $>$ ah > of the land <00776 +>erets > of Canaan <03667 +K @ na that
year <08141 +shaneh > . eaten RUT 003007 And when Boaz <01162 +Bo had \{eaten \} <00398 +>akal > and drunk <08354 +shathah >, and his heart <03820 +leb > was merry <03190 +yatab >, he went <00935 +bow \gg to lie <07901 +shakab > down <07901 +shakab > at the end <07097 +qatseh > of the heap <06194 + of corn $<06194+$ : and she came <00935 +bow>> softly <03909 +lat > , and uncovered <01540 +galah > his feet <04772 + marg @lah > , and laid <07901 +shakab > her down <07901 +shakab >. eaten 1SA 001009 . So Hannah <02584 +Channah > rose <06965 +quwm > up after <00310 +>achar > they had \{eaten\}<00398 +>akal> in Shiloh $<07887+$ Shiyloh > , and after <00310 +>achar > they had drunk <08354 + shathah >. Now Eli <05941 + the priest <03548 +kohen > sat <03427 +yashab > upon a seat <03678 +kicce>> by a post <04201 +m@zuwzah > of the temple <01964 +heykal > of the LORD <03068 +Y @hovah > . eaten 1SA 014030 How <00637 +>aph > much <00637 +> aph > more <00637 +>aph > , if <03863 +luw>> haply <03863 +luw>> the people <05971 + had $\{$ eaten $\}<00398+>$ akal > freely to day $<03117+$ yowm > of the spoil <07998 + shalal > of their enemies <00341 +>oyeb > which <00834 +>aher > they found <04672 +matsa>> ? for had there not been now <06258 + a much greater <07235 +rabah > slaughter <04347 + makkah > among the Philistines <06430 +P@lishtiy > ? eaten 1SA 028020 . Then Saul <07586 +Sha>uwl > fell <05307 +naphal > straightway <04116 +mahar > all $<04393+\mathrm{m} @ l \mathrm{lo} \gg$ along on the earth <00776 +> erets > , and was sore <03966 +m@ afraid <03372 +yare\gg , because of the words <01697+dabar > of Samuel <08050 +Sh@muw>el > : and there was no <03808 +lo>> strength <03581 +koach > in him ; for he had \{eaten\} <00398 +>akal> no <03808 +lo>> bread <03899 +lechem $>$ all <03605 + kol > the day <03117 +yowm >, nor all <03605 +kol> the night <03915 +layil >. eaten 1SA 030 012 And they gave <05414 +nathan > him a piece <06400 +pelach > of a cake <01690 +d @ belah > of figs , and two <08147 +sh@ nayim > clusters <06778 +tsammuwq > of raisins <06778 +tsammuwq > : and when he had eaten <00398 +>akal > , his spirit <07307 +ruwach > came <07725 +shuwb > again <07725 +shuwb > to him : for he had \{eaten\} <00398 +>akal> no <03808 +lo>> bread <03899 +lechem > , nor <03808 +lo>> drunk $<08354+$ shathah > [ any ] water <04325 +mayim > , three <07969 + shalowsh > days <03117 +yowm > and three $<07969$ +shalowsh > nights <03915 +layil > . eaten 1SA 030012 And they gave <05414 +nathan > him a piece $<06400+$ pelach > of a cake <01690 +d@belah > of figs, and two <08147 +sh@ nayim > clusters <06778 +tsammuwq > of raisins <06778 +tsammuwq > : and when he had \{eaten\} <00398 +>akal > , his spirit <07307 +ruwach > came <07725 +shuwb > again <07725 +shuwb > to him : for he had eaten <00398 +>akal > no <03808 +lo\gg bread <03899 +lechem > , nor <03808 +lo>> drunk <08354 +shathah > [ any ] water <04325 +mayim > , three <07969 +shalowsh > days <03117 +yowm > and three <07969 +shalowsh > nights <03915 +layil > . eaten 2SA 019042 And all <03605 +kol > the men <00376 +>iysh > of Judah <03063 +Y @ huwdah > answered $<06030+$ the men $<00376+>$ iysh $>$ of Israel $<03478+$ Yisra $>$ el $>$, Because $<03588+$ kiy $>$ the king $<04428+$ melek > [ is ] near <07138 +qarowb > of kin to us : wherefore <04100 +mah > then be ye angry <02734 +charah > for this <02088 +zeh > matter <01697 +dabar > ? have we \{eaten\} <00398 +>akal> at all of the king s $<04428$ +melek > [ cost ] ? or hath he given <05375 +nasa>> us any gift <05379 +nisse>th > ? eaten 1KI 013 022 But camest <07725 +shuwb > back <07725 +shuwb > , and hast \{eaten\} <00398 +>akal > bread <03899 + lechem > and drunk <08354 +shathah > water <04325 +mayim > in the place <04725 +maqowm > , of the which <00834 +> aher > [ the LORD ] did say <01696 +dabar > to thee, Eat <00398 +>akal > no <00408 +>al > bread <03899 +lechem > , and drink <08354 +shathah > no <00408 +>al > water <04325 +mayim > ; thy carcase $<05038+n @$ belah > shall not come <00935 +bow\gg unto the sepulchre <06913 +qeber > of thy fathers < $1>$. eaten 1KI 013023 . And it came <01961 +hayah > to pass, after <00310 +> achar > he had \{eaten\} <00398 +>akal > bread <03899 +lechem > , and after <00310 +>achar > he had drunk <08354 +shathah > , that he saddled <02280 +chabash > for him the ass <02543 +chamowr > , [ to wit ], for the prophet <05030 + nabiy\gg whom <00834 +> aher > he had <01961 +hayah > brought <07725 +shuwb > back <07725 +shuwb > . eaten 1KI 013028 And he went <03212 +yalak > and found <04672 +matsa>> his carcase <05038 +n@belah > cast $<07993+$ shalak > in the way <01870 +derek > , and the ass <02543 +chamowr > and the lion <00738 +>ariy > standing <05975 + by the carcase <05038 +n@belah > : the lion <00738 +> ariy > had not \{eaten\} <00398 +>akal $>$ the carcase <05038 + n @ belah > , nor <03808 +lo>> torn <07665 +shabar > the ass <02543 +chamowr > . eaten 2KI 006023 And he prepared <03739 +karah > great <01419 + gadowl > provision <03740 +kerah > for them : and when they had \{eaten\} <00398 +>akal > and drunk <08354 + shathah > , he sent <07971 +shalach > them away, and they went <03212 +yalak > to their master <00113 +>adown >. So the bands <01416 +g@duwd > of Syria <00758 +>Aram > came <00935 +bow>> no <03808 +lo>> more into the land <00776 +>erets > of Israel <03478 +Yisra>el > . eaten NEH 005014 . Moreover <01571 +gam > from the time <03117 +yowm > that I was appointed <06680 +tsavah > to be their governor <06346 +pechah > in the land <00776 +>erets > of Judah $<03063+$ Y @huwdah > , from the twentieth <06242 + year <08141 + shaneh > even unto the two <08147 + sh@nayim > and thirtieth <07970 +sh@lowshiym > year <08141 +shaneh > of Artaxerxes <00783
$+>$ Artachshashta>> the king <04428 +melek > , [ that is ] , twelve years <08141 + shaneh > , I and my brethren $<00251+>$ ach > have not $\{$ eaten $\}<00398+>$ akal > the bread <03899 +lechem > of the governor <06346 +pechah > . eaten JOB 006006 Can that which is unsavoury <08602 +taphel > be \{eaten\} <00398 +>akal > without <01097 +b@liy > salt <04417 +melach > ? or is there <08033 +sham > [ any ] taste <02940 +ta in the white < 07388 +riyr > of an egg <02495 +challamuwth > ? eaten JOB 013028 And he, as a rotten <07538 +raqab $>$ thing , consumeth <01086 +balah >, as a garment <00899 +beged > that is moth <06211 + \{eaten $\}<00398$ +>akal > . eaten JOB 031017 Or have eaten <00398 +> akal > my morsel <06595 +path > myself alone <00905 +bad > , and the fatherless <03490 +yathowm > hath not \{eaten\} <00398 +> akal > thereof ; eaten JOB 031017 Or have \{eaten\} <00398 + >akal > my morsel <06595 + path > myself alone <00905 +bad > , and the fatherless <03490 +yathowm > hath not eaten <00398 +>akal > thereof; eaten JOB 031039 If <00518 +>im > I have \{eaten\}<00398 +>akal > the fruits <03581 +koach > thereof without <01097 +b@liy> money <03701 +keceph $>$, or have caused the owners $<01167+$ ba thereof to lose $<05307+$ naphal $>$ their life $<05315+$ nephesh $>$ : eaten PSA 069009 For the zeal < $07068+$ qin>ah > of thine house <01004 +bayith > hath \{eaten\} <00398 +>akal > me up ; and the reproaches $<02781+$ cherpah > of them that reproached $<02778+$ charaph . > thee are fallen <05307 +naphal > upon me . eaten PSA 102009 For I have \{eaten\} <00398 +>akal > ashes <00665 +>epher > like bread $<03899$ +lechem > , and mingled <04537 +macak > my drink <08249 +shiqquv > with weeping <01065 +B @ kiy > , eaten PRO 009017 Stolen <01589 +ganab > waters <04325 +mayim > are sweet <04985 +mathaq > , and bread <03899 +lechem > [ \{eaten\} ] in secret <05643 +cether> is pleasant <05276+na. eaten PRO 023008 The morsel <06595 + path > [ which ] thou hast \{eaten\} <00398 +>akal > shalt thou vomit <06958 +qow>>up, and lose <07843 + shachath > thy sweet <05273 + na words <01697 + dabar > . eaten SON 005001 . I am come <00935 + bow \gg into my garden <01588 + gan > , my sister <00269 +>achowth >, [ my ] spouse <03618 +kallah > : I have gathered <00717 +>arah > my myrrh <04753 + more > with my spice <01313 +basam > ; I have \{eaten\}<00398 + >akal > my honeycomb <03293 + ya with my honey<01706 +d@bash >; I have drunk <08354 + shathah > my wine <03196 + yayin > with my milk <02461 +chalab > : eat <00398 +>akal >, O friends <07453 +rea<>; drink <08354 + shathah >, yea, drink <07937 + shakar > abundantly <07937 + shakar >, O beloved <01730 + dowd >. eaten ISA 003014 The LORD <03068 +Y@hovah > will enter <00935 +bow>> into judgment <04941 + mishpat > with the ancients <02204 +zaqen > of his people <05971 + , and the princes $<08269+$ sar > thereof: for ye have \{eaten\} <00398 +>akal> up the vineyard <03754 + kerem >; the spoil <01500 $+g$ @zelah > of the poor <06041 + [ is ] in your houses <01004 +bayith > . eaten ISA 005005 And now $<06258+$ go to ; I will tell $<03045+$ yada $<>$ you what I will do $<06213+$ to my vineyard <03754 + kerem > : I will take <05493 + cuwr>away <05493 +cuwr> the hedge <04881 +m@suwkah > thereof, and it shall be \{eaten\} <00398 + >akal > up ; [ and ] break <06555 + parats > down the wall <01447 + gader > thereof, and it shall be trodden <04823 + mirmac > down : eaten ISA 006013 But yet <05750 + in it [ shall be ] a tenth <06224 + , and [ it ] shall return <07725 +shuwb > , and shall be \{eaten\} <01197 +ba : as a teil <00424 +>elah > tree, and as an oak <00437 + >allown >, whose <00834 +>aher > substance <04678 +matstsebeth > [ is ] in them, when <00834 +>aher> they cast <07995 + shalleketh > [ their leaves: so ] the holy $<06944+$ qodesh $>$ seed $<02233+$ zera $<>$ [ shall be ] the substance $<04678+$ matstsebeth $>$ thereof. eaten ISA 044019 And none <03808 +lo>> considereth <07725 +shuwb > in his heart $\langle 03820+$ leb > , neither <03808 +lo>> [ is there ] knowledge <01847 + da nor <03808 + lo>> understanding <08394 +tabuwn > to say <00559 + >amar >, I have burned <08314 + saraph > part <02677 + chetsiy > of it in the fire <00784 +>esh >; yea <00637 +>aph >, also <00637 +>aph > I have baked <00644 +>aphah > bread <03899 + lechem > upon the coals <01513 + gechel > thereof; I have roasted <06740 +tsalah > flesh <01320 +basar >, and \{eaten\} <00398 +>akal > [ it ] : and shall I make <06213 + the residue <03499 + yether > thereof an abomination <08441 + tow? shall I fall <05456 + cagad > down <05456 + cagad > to the stock <00944 +buwl > of a tree <06086 + ? eaten JER 010025 Pour <08210 + shaphak > out thy fury <02534 + chemah > upon the heathen <01471 + gowy > that know <03045 +yada< > thee not , and upon the families <04940 + mishpachah > that call <07121 + qara>> not on thy name <08034 + shem > : for they have \{eaten\}<00398 +>akal> up Jacob $<03290+$ Ya, and devoured $<00398+>$ akal $>$ him, and consumed $<03615+$ kalah $>$ him, and have made his habitation <05116 +naveh > desolate <08074 +shamem >. eaten JER 024002 One <00259 +>echad > basket <01731 +duwd > [ had] very<03966 +m@good <02896 +towb >figs <08384 +t@>en > , [ even ] like the figs <08384 $+t$ @ >en > [ that are ] first <01073 +bakkurah > ripe : and the other <00259 + >echad > basket $<01731+$ duwd > [ had ] very <03966 +m@ naughty <07451 +ra<> figs <08384 +t@ >en >, which <00834 +>aher > could not be \{eaten\}<00398 +>akal>, they were so bad <07451 +ra<>. eaten JER 024003 Then said <00559 +>amar > the LORD <03068 + Y@hovah > unto me, What <04100 + mah > seest <07200 +ra>ah $>$ thou , Jeremiah <03414 +Yirm@yah >? And I said <00559 + >amar >, Figs <08384 +t@>en > ; the good
<02896 + towb > figs <08384 +t@ >en>, very<03966+m@good<02896+towb>; and the evil <07451 $+r a\langle \rangle$, very <03966 +m@ evil <07451 +ra<>, that cannot 〈03808 +lo>> be \{eaten\}<00398 + >akal >, they are so evil <07455 +roa<>. eaten JER 024008 And as the evil <07451 +ra<> figs <08384 +t@ >en >, which <00834 +>aher > cannot <03808 +lo>> be \{eaten\}<00398 +>akal>, they are so evil <07455 +roa< > ; surely <03588 + kiy > thus <03541 +koh > saith <00559 + >amar> the LORD <03068 +Y@hovah >, So $<03651+$ ken > will I give <05414 +nathan > Zedekiah <06667 +Tsidqiyah > the king <04428 + melek >of Judah <03063 + Y@huwdah >, and his princes <08269 +sar>, and the residue <07611 +sh@ >eriyth > of Jerusalem <03389 + Y@ ruwshalaim >, that remain <07604 + sha>ar> in this <02063 +zo>th>land <00776 +>erets > , and them that dwell <03427 + yashab > in the land <00776 + >erets > of Egypt <04714 + Mitsrayim > : eaten JER 029017 Thus <03541 + koh > saith <00559 +>amar > the LORD <03068 + Y@hovah > of hosts <06635 +tsaba>>; Behold <02005 +hen >, I will send <07971 + shalach > upon them the sword <02719 + chereb >, the famine $\langle 07458+r a$, and the pestilence $\langle 01698+$ deber $\rangle$, and will make $\langle 05414+$ nathan $\rangle$ them like vile <08182 + sho figs <08384 +t@ >en>, that cannot <03808 +lo>> be \{eaten\}<00398 + >akal > , they are so evil <07455 +roa<>. eaten JER 031029 In those <01992 +hem > days <03117 +yowm > they shall say <00559 +>amar > no <03808 +lo>> more <05750 + , The fathers <1> have \{eaten\}<00398 +>akal>a sour <01155 +bocer > grape <01155 +bocer > , and the children $s<01121+$ ben > teeth <08127 +shen >are set on edge <06949 + qahah > . eaten EZE 004014 Then said <00559 + >amar > I, Ah <00162 + >ahahh > Lord <00136 +>Adonay >GOD<03069 + Y@ hovih > ! behold <02009 +hinneh >, my soul <05315 + nephesh $>$ hath not been polluted <02930 +tame>> : for from my youth <05271 +na up even till <05704 + now <06258 + have I not \{eaten\}<00398 +>akal> of that which dieth[05038+n@belah](mailto:05038+n@belah)of itself, or is torn <02966 $+t @ r e p h a h>$ in pieces ; neither $\langle 03808+$ lo>> came $\langle 00935+$ bow $\rangle>$ there abominable <06292 +pigguwl > flesh <01320 + basar > into my mouth <06310 + peh > . eaten EZE 018002 What <04100 +mah > mean ye, that ye use <04911 +mashal > this <02088 + zeh > proverb <04911 +mashal> concerning <05921 + the land <00127 + >adamah > of Israel <03478 + Yisra>el >, saying <00559 + >amar >, The fathers <1> have \{eaten\} $<00398+>$ akal > sour <01155 +bocer > grapes <01154 +becer > , and the children s <01121 +ben > teeth $<08127+$ shen > are set on edge <06949 + qahah > ? eaten EZE 018006 [ And ] hath not \{eaten\} <00398 +>akal > upon the mountains <02022 +har >, neither <03808 +lo>> hath lifted <05375 +nasa>> up his eyes $<05869+$ to the idols <01544 + gilluwl > of the house <01004 + bayith > of Israel <03478 +Yisra>el > , neither $<03808+l o\rangle>$ hath defiled <02930 + tame>> his neighbour $s<07453+$ rea < > wife <00802 + > ishshah > , neither $\langle 03808+l o\rangle>$ hath come $<07126+$ qarab > near $<07126+$ qarab > to a menstruous $<05079+$ niddah > woman <00802 +>ishshah >, eaten EZE 018011 And that doeth <06213 + not any <03605 +kol > of those $<00428+>$ el - leh > [duties ], but even <01571 + gam > hath \{eaten\} <00398 + >akal > upon the mountains <02022 +har >, and defiled <02930 +tame>> his neighbour s<07453 +rea<> wife <00802 +>ishshah >, eaten EZE 018015 [ That ] hath not \{eaten\} <00398 + >akal > upon the mountains <02022 +har > , neither $<03808+l o\rangle>$ hath lifted $\langle 05375+$ nasa >> up his eyes $<05869+$ to the idols $<01544+$ gilluwl > of the house <01004 + bayith > of Israel <03478 + Yisra>el>, hath not defiled <02930 + tame>> his neighbour s<07453 + rea < > wife <00802 +>ishshah >, eaten EZE 045021 In the first <07223 + ri>shown > [ month ], in the fourteenth day <03117 +yowm > of the month <02320 + chodesh > , ye shall have <01961 +hayah > the passover <06453 + pecach >, a feast <02282 +chag > of seven <07651 +sheba<> days <03117 +yowm >; unleavened <04682 + matstsah > bread shall be \{eaten\} <00398 + >akal > . eaten HOS 010013 Ye have plowed $<02790+$ charash > wickedness <07562 +resha<>, ye have reaped <07114 +qatsar> iniquity <05766 + ; ye have $\{$ eaten \} <00398 + >akal> the fruit <06529 + p@ riy> of lies <03585 + kachash > : because <03588 +kiy > thou didst trust $<00982+$ batach > in thy way $<01870+$ derek > , in the multitude $<07230+$ rob $>$ of thy mighty <01368 + gibbowr > men . eaten JOE 001004 That which the palmerworm <01501 + gazam > hath left <03499 + yether > hath the locust <00697 + >arbeh > eaten <00398 + >akal > ; and that which the locust <00697 +>arbeh > hath left <03499 + yether > hath the cankerworm <03218 +yekeq > eaten <00398 + >akal > ; and that which the cankerworm <03218 +yekeq > hath left <03499 +yether > hath the caterpiller <02625 + chaciyl > \{eaten\} <00398 + >akal>. eaten JOE 001004 That which the palmerworm <01501 + gazam > hath left <03499 +yether > hath the locust <00697 + >arbeh > eaten <00398 + >akal > ; and that which the locust <00697 +>arbeh > hath left <03499 + yether > hath the cankerworm <03218 + yekeq > \{eaten\} <00398 +>akal > ; and that which the cankerworm <03218 + yekeq > hath left <03499 +yether > hath the caterpiller <02625 + chaciyl > eaten <00398 + >akal > . eaten JOE 001004 That which the palmerworm <01501 + gazam > hath left <03499 +yether > hath the locust <00697 +>arbeh > \{eaten\} <00398 + >akal > ; and that which the locust <00697 +>arbeh > hath left <03499 + yether > hath the cankerworm <03218 +yekeq > eaten <00398 + >akal > ; and that which the cankerworm <03218 +yekeq > hath left <03499 + yether > hath the caterpiller <02625 + chaciyl >
eaten <00398 + >akal > . eaten JOE 002025 And I will restore <07999 + shalam > to you the years <08141 +shaneh > that the locust <00697 +>arbeh > hath \{eaten\}<00398 +>akal>, the cankerworm <03218 +yekeq $>$, and the caterpiller <02625 +chaciyl >, and the palmerworm <01501 + gazam >, my great <01419 + gadowl $>$ army <02428 +chayil > which <00834 + >aher > I sent <07971 + shalach > among you . eaten MAT 014021 And they that had \{eaten\} <2068-esthio -> were about <5616-hosei -> five <4000-pentakischilioi -> thousand <4000 -pentakischilioi -> men <0435-aner ->, beside <5565-choris -> women <1135-gune -> and children <3813-paidion -> . eaten MAR 008009 And they that had \{eaten\} <5315 -phago -> were about <5613 -hos -> four <5070-tetrakischilioi -> thousand <5070-tetrakischilioi -> : and he sent <0630-apoluo -> them away <0630 -apoluo -> . eaten LUK 013026 Then 5119 -tote - shall ye begin LUK 0756 - archomai - to say 3004 -lego - , We have \{eaten\} 5315 -phago - and drunk 4095 -pino - in thy presence 1799 -enopion - , and thou hast taught 1321 -didasko - in our streets 4113 -plateia - . eaten LUK 017008 And will not rather say 2046 -ereo - unto him , Make 2090 -hetoimazo - ready 2090 -hetoimazo - wherewith 5101 - tis - I may sup 1172 -deipneo - , and gird 4024 -perizonnumi - thyself, and serve 1247 -diakoneo - me, till 2193 -heos - I have \{eaten\} 5315 -phago - and drunken 4095 -pino - ; and afterward 5023 -tauta - thou shalt eat 5315 -phago - and drink 4095 -pino - ? eaten JOH 002017 And his disciples <3101-mathetes -> remembered <3415-mnaomai -> that it was written <1125grapho - >, The zeal <2205-zelos -> of thine <4675-sou -> house <3624-oikos -> hath \{eaten\} <2719katesthio -> me up . eaten JOH 006013 Therefore <3767-oun -> they gathered $<4863$-sunago -> [ them ] together <4863-sunago ->, and filled <1072-gemizo -> twelve < 1427 -dodeka -> baskets <2894 -kophinos -> with the fragments <2801-klasma -> of the five <4002 -pente -> barley <2916-krithinos -> loaves <0740 -artos ->, which <3739-hos -> remained <4052-perisseuo -> over <4052 -perisseuo -> and above unto them that had \{eaten\} <0977 -bibrosko -> . eaten ACT 010010 And he became < 1096 -ginomai -> very <4361-prospeinos -> hungry <4361-prospeinos ->, and would <2309-thelo -> have \{eaten\} <1089-geuomai -> : but while they made <3903 -paraskeuazo -> ready <3903 -paraskeuazo -> , he fell <1968-epipipto -> into <1909 -epi -> a trance < 1611 -ekstasis ->, eaten ACT 010014 But Peter <4074 -Petros -> said <2036 -epo ->, Not so <3365medamos ->, Lord <2962-kurios ->; for I have never <3763-oudepote -> \{eaten\} <5315 -phago -> any <3956 -pas -> thing that is common <2839 -koinos -> or <2228-e -> unclean <0169-akathartos -> . eaten ACT 012 023 And immediately <3916 -parachrema -> the angel <0032 -aggelos -> of the Lord <2962 -kurios -> smote <3960 - patasso -> him , because <3739-hos -> he gave <1325-didomi -> not God <2316 -theos -> the glory <1391-doxa -> : and he was \{eaten\} <4662 -skolekobrotos -> of worms <4662-skolekobrotos ->, and gave up the ghost <1634-ekpsucho ->. eaten ACT 020011 When he therefore <3767-oun -> was come <0305 -anabaino -> up again, and had broken <2806-klao -> bread <0740-artos -> , and \{eaten\} < 1089 -geuomai -> , and talked <3656-homileo -> a long <2425-hikanos -> while , even till <0891-achri -> break <0827 -auge -> of day <0827-auge -> , so <3779 -houto -> he departed <1831 -exerchomai -> . eaten ACT 027038 And when they had \{eaten\} <2880 -korennumi -> enough <2880 -korennumi -> , they lightened <2893-kouphizo -> the ship <4143 -ploion ->, and cast <1544 -ekballo -> out the wheat <4621 -sitos -> into <1519 -eis -> the sea <2281thalassa -> . eaten REV 010010 And I took <2983 -lambano -> the little <0974-bibliaridion -> book <0974 bibliaridion -> out of the angel s<0032-aggelos -> hand <5495-cheir ->, and ate <2719-katesthio -> it up ; and it was in my mouth <4750-stoma -> sweet <1099-glukus -> as honey <3192-meli -> : and as soon <3753hote -> as I had \{eaten\} <5315-phago -> it , my belly <2836-koilia -> was bitter <4087-pikraino -> .
after he had eaten bread <1KI13-:23> all israel made as if they were beaten before them assyrian be beaten down be beaten be beaten before his face be eaten beaten corn thereof beaten gold <1KI10 -:16 > beaten gold <1KI10:17> beaten gold <2CH9 -:15 > beaten gold <2CH9 -:16> beaten gold beaten gold went <2CH9 -:15 > beaten oil beaten oil beaten out beaten wheat $<2 \mathrm{CH} 2-: 10>$ beaten with rods $<2 \mathrm{CO} 11-: 25>$ beaten work beaten work made he beaten work shall beaten work shalt thou make them but even hath eaten upon corn beaten out fathers have eaten sour grapes fitches are beaten out with for he had eaten no bread $\langle 1$ SA30 -:12 $\rangle$ for he had eaten no bread all <1SA28-:20> for they have eaten up jacob for ye have eaten up had eaten it had eaten were about five thousand men had eaten were about four thousand hast eaten bread < $1 \mathrm{KII} 3-: 22>$ hath not eaten upon hath not eaten upon have eaten ashes like bread have eaten my honeycomb with my honey have eaten up have never eaten any thing have not eaten thereof have we eaten at all <2SA19-:42> his peace offerings be eaten at all on his peace offerings for thanksgiving shall be eaten if it be eaten at all on it shall be eaten up let us straitly threaten them one beaten work one beaten work or have eaten my morsel myself alone people had eaten freely <1SA14:30 > same day it shall be eaten up seven days shall unleavened bread be eaten shall be beaten with few shall be beaten with many so hannah rose up after they had eaten <1SA1 -:9 > sweet incense beaten small their mighty ones are beaten down there shall no leavened bread be eaten they bring thee pure oil olive beaten for they bring unto thee pure oil olive beaten for they had eaten them they have beaten me they have beaten us openly uncondemned they shall have eaten they shall not be eaten they shall not be eaten thine house hath eaten me up thine house hath eaten me up thou hast eaten thou hast eaten shalt thou vomit up we have eaten were beaten wheaten flour shalt thou make them when boaz had eaten when he had eaten <1SA30 -:12> when they had eaten <2KI6 -:23 > when they had eaten enough when they had eaten them up when they had eaten up when thou hast eaten when thou shalt have eaten wherefore have ye not eaten which cannot be eaten which could not be eaten which is unsavoury be eaten without salt with unleavened bread shall it be eaten would have eaten ye have not eaten bread ye should indeed have eaten it
beaten Exo_05_14 /^\{beaten /and demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore ? beaten $2 \mathrm{Sa} \_02 \_17 / \wedge$ \{beaten /and the men of Israel, before the servants of David . beaten Mar_13_09 / \$ beaten/and ye shall be brought before rulers and kings for my sake, for a testimony against them . beaten Deu_25_02/^\{beaten /before his face, according to his fault , by a certain number . beaten Jos_08_15 /^\{beaten /before them, and fled by the way of the wilderness . beaten Exo_05_16/^\{beaten /but the fault is in thine own people . beaten Lev_02_16/^\{beaten/corn thereof, and part of the oil thereof, with all the frankincense thereof: it is an offering made by fire unto the LORD . beaten Jer_46_05/^\{beaten /down, and are fled apace, and look not back : for fear was round about, saith the LORD . beaten Isa_30_31/^\{beaten /down , which smote with a rod . beaten Exo_27_20 /^\{beaten /for the light , to cause the lamp to burn always . beaten Lev_24_02 /^\{ beaten /for the light , to cause the lamps to burn continually . beaten Num_08_04 /^\{ beaten /gold , unto the shaft thereof, unto the flowers thereof, was beaten work : according unto the pattern which the LORD had shewed Moses, so he made the candlestick. beaten 2Ch_09_15 /^\{ beaten /gold : six hundred shekels of beaten gold went to one target . beaten $1 \mathrm{Ki} \_10 \_16 / \wedge\{$ beaten /gold : six hundred shekels of gold went to one target . beaten 2Ch_09_16 /^\{beaten /gold : three hundred shekels of gold went to one shield. And the king put them in the house of the forest of Lebanon . beaten $1 \mathrm{Ki}_{1} 10 \_17$ /^\{beaten /gold ; three pound of gold went to one shield : and the king put them in the house of the forest of Lebanon . beaten 2Ch_09_15/^\{beaten /gold went to one target . beaten Isa_27_09 /^\{beaten /in sunder, the groves and images shall not stand up . beaten Pro_23_35 /^\{beaten $/ \mathrm{me}$, and I felt it not: when shall I awake ? I will seek it yet again. beaten Num_28_05/^\{beaten /oil . beaten Exo_29_40 /^\{beaten /oil ; and the fourth part of an hin of wine for a drink offering . beaten Lev_02_14 /^\{beaten /out of full ears . beaten Exo_37_07/^\{beaten /out of one piece made he them, on the two ends of the mercy seat ; beaten Isa_28_27/^\{beaten /out with a staff, and the cummin with a rod . beaten Lev_16_12/^\{beaten /small , and bring it within the vail : beaten Deu_25_02 /^\{beaten/that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number . beaten $2 \mathrm{Ch} \_34 \_07 / \wedge\{$ beaten /the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem . beaten Act_05_40/\$ beaten/them, they commanded that they should not speak in the name of Jesus, and let them go . beaten Mic_01_07/^\{beaten /to pieces, and all the hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate : for she gathered it of the hire of an harlot, and they shall return to the hire of an harlot . beaten Act_16_37/\$ \{beaten /us openly uncondemned, being Romans, and have cast us into prison ; and now do they thrust us out privily ? nay verily ; but let them come themselves and fetch us out . beaten 2Ch_02_10 $/ \wedge$ \{beaten/wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil . beaten Luk_12_48/\$ \{beaten/with few stripes. For unto whomsoever much is given , of him shall be much required : and to whom men have committed much, of him they will ask the more . beaten Luk_12_47/\$ \{beaten /with many stripes. beaten 2Co_11_25/\$\{beaten /with rods , once was I stoned , thrice I suffered shipwreck, a night and a day I have been in the deep ; beaten Num_08_04 /^\{beaten /work : according unto the pattern which the LORD had shewed Moses, so he made the candlestick . beaten Exo_37_17/^\{beaten /work made he the candlestick ; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same: beaten Exo_37_22 /^\{ beaten /work of pure gold . beaten Exo_25_36/^\{ beaten /work of pure gold . beaten Exo_25_31 /^\{beaten/work shall the candlestick be made : his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same. beaten Exo_25_18/^\{beaten /work shalt thou make them, in the two ends of the mercy seat . eaten Jer_31_29/^\{eaten /a sour grape , and the children's teeth are set on edge . eaten Deu_08_12/^\{eaten /and art full, and hast built goodly houses, and dwelt therein; eaten Deu_08_10/^\{ eaten /and art full , then thou shalt bless the LORD thy God for the good land which he hath given thee. eaten Deu_06_11/^\{eaten /and be full ; eaten Rut_03_07/^\{eaten /and drunk , and his heart was merry, he went to lie down at the end of the heap of corn : and she came softly, and uncovered his feet, and laid her down . eaten 2Ki_06_23 /^\{eaten /and drunk, he sent them away , and they went to their master. So the bands of Syria came no more into the land of Israel . eaten Luk_13_26/\$ \{eaten /and drunk in thy presence, and thou hast taught in our streets . eaten Luk_17_08/\$ \{eaten /and drunken ; and afterward thou shalt eat and drink ? eaten Deu_31_20 $/ \wedge\{$ eaten /and filled themselves, and waxen fat ; then will they turn unto other gods, and serve them, and provoke me, and break my covenant . eaten Exo_22_05/^\{eaten/and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution . eaten Act_20_11/\$ \{eaten /and talked a long while , even till break of day, so he departed . eaten Joe_01_04 /^\{eaten /and that which the cankerworm hath left hath the caterpiller eaten . eaten Joe_01_04 /^\{eaten /and that which the locust hath left hath the cankerworm eaten ; and that which the cankerworm hath left hath the caterpiller eaten . eaten Lev_11_47/^\{eaten /and the beast that may not be eaten . eaten Gen_14_24/^\{ eaten/and the portion of the men which went with me, Aner , Eshcol , and Mamre ; let them take their portion . eaten Gen_06_21/^\{eaten /and
thou shalt gather it to thee; and it shall be for food for thee, and for them. eaten Act_10_14/\$ \{eaten /any thing that is common or unclean . eaten Isa_06_13 /^\{eaten /as a teil tree , and as an oak, whose substance is in them, when they cast their leaves: so the holy seed shall be the substance thereof. eaten Psa_102_09 /^\{ eaten /ashes like bread , and mingled my drink with weeping, eaten $2 \mathrm{Sa} \_19 \_42 / \wedge$ \{eaten /at all of the king's cost? or hath he given us any gift ? eaten Lev_19_07 /^\{ eaten /at all on the third day , it is abominable ; it shall not be accepted . eaten Lev_07_18/^\{eaten /at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination , and the soul that eateth of it shall bear his iniquity . eaten Exo_29_34 $/ \wedge$ \{eaten /because it is holy . eaten 1 Ki_13_23/^\{ eaten /bread, and after he had drunk, that he saddled for him the ass , to wit, for the prophet whom he had brought back . eaten Deu_29_06/^\{eaten /bread, neither have ye drunk wine or strong drink : that ye might know that I am the LORD your God . eaten 1Ki_13_22 /^\{eaten /bread and drunk water in the place, of the which the LORD did say to thee, Eat no bread, and drink no water ; thy carcase shall not come unto the sepulchre of thy fathers . eaten Exo_21_28/^\{eaten/but the owner of the ox shall be quit . eaten Act_10_10/\$\{eaten /but while they made ready , he fell into a trance, eaten Act_27_38/\$ \{eaten /enough , they lightened the ship , and cast out the wheat into the sea . eaten $1 \mathrm{Sa} \_14 \_30 / \wedge\{$ eaten /freely to day of the spoil of their enemies which they found ? for had there not been now a much greater slaughter among the Philistines? eaten Lev_17_13 /^\{eaten /he shall even pour out the blood thereof, and cover it with dust . eaten 1Sa_30_12 /^\{ eaten /his spirit came again to him: for he had eaten no bread, nor drunk any water, three days and three nights . eaten Pro_09_17/^\{ eaten /in secret is pleasant . eaten 1Sa_01_09 /^\{ eaten/in Shiloh, and after they had drunk . Now Eli the priest sat upon a seat by a post of the temple of the LORD . eaten Lev_06_26/^\{eaten/in the court of the tabernacle of the congregation . eaten Lev_07_06/^\{ eaten /in the holy place : it is most holy . eaten Lev_06_16 /^\{ eaten /in the holy place ; in the court of the tabernacle of the congregation they shall eat it. eaten Rev_10_10/\$ \{eaten /it , my belly was bitter . eaten Lev_10_18 /^\{ eaten /it in the holy place, as I commanded . eaten Lev_06_30 /^\{eaten /it shall be burnt in the fire . eaten Lev_07_19/^\{ eaten /it shall be burnt with fire : and as for the flesh, all that be clean shall eat thereof. eaten Isa_44_19/^\{eaten/it: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree ? eaten Joh_02_17/\$ \{eaten /me up . eaten Psa_69_09 /^\{eaten /me up ; and the reproaches of them that reproached thee are fallen upon me. eaten Son_05_01 /^\{eaten /my honeycomb with my honey ; I have drunk my wine with my milk : eat, O friends; drink , yea, drink abundantly, O beloved . eaten Job_31_17/^\{eaten /my morsel myself alone, and the fatherless hath not eaten thereof; eaten $1 \mathrm{Sa} \_30 \_12 / \wedge$ \{eaten /no bread, nor drunk any water, three days and three nights . eaten 1Sa_28_20 /^\{eaten/no bread all the day , nor all the night. eaten Gen_27_33/^\{eaten/of all before thou camest , and have blessed him? yea, and he shall be blessed . eaten Deu_20_06/^\{eaten /of it? let him also go and return unto his house, lest he die in the battle , and another man eat of it. eaten Eze_04_14/^\{eaten /of that which dieth of itself, or is torn in pieces ; neither came there abominable flesh into my mouth . eaten Jos_05_12/^\{ eaten /of the old corn of the land ; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year . eaten Gen_03_17/^\{eaten /of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life ; eaten Gen_03_11 $/ \wedge\{$ eaten /of the tree, whereof I commanded thee that thou shouldest not eat ? eaten Act_12_23/\$ \{eaten /of worms , and gave up the ghost . eaten Lev_19_23 /^\{ eaten /of. eaten Exo_13_07/^\{eaten /seven days ; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters . eaten Pro_23_08 /^\{eaten /shalt thou vomit up, and lose thy sweet words . eaten Deu_12_22 /^\{eaten /so thou shalt eat them: the unclean and the clean shall eat of them alike . eaten Eze_18_02/^\{ eaten/sour grapes, and the children's teeth are set on edge ? eaten Lev_11_34/^\{eaten/that on which such water cometh shall be unclean : and all drink that may be drunk in every such vessel shall be unclean . eaten Neh_05_14 /^\{ eaten /the bread of the governor . eaten Joe_02_25/^\{eaten /the cankerworm, and the caterpiller, and the palmerworm , my great army which I sent among you. eaten $1 \mathrm{Ki}_{-} 13 \_28 / \wedge$ \{eaten /the carcase , nor torn the ass . eaten Hos_10_13/^\{eaten /the fruit of lies : because thou didst trust in thy way , in the multitude of thy mighty men . eaten Job_31_39 /^\{eaten /the fruits thereof without money, or have caused the owners thereof to lose their life : eaten Lev_07_16/^\{eaten /the same day that he offereth his sacrifice : and on the morrow also the remainder of it shall be eaten : eaten Lev_07_15 /^\{eaten /the same day that it is offered ; he shall not leave any of it until the morning . eaten Lev_19_06 /^\{eaten /the same day ye offer it, and on the morrow : and if ought remain until the third day , it shall be burnt in the fire . eaten Lev_10_17/^\{eaten /the sin offering in the holy place, seeing it is most holy, and God hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD ? eaten Lev_10_19 /^\{eaten /the sin offering to day , should it have been accepted in the sight of the LORD ? eaten Gen_41_21/^\{eaten/them ; but they were still ill favoured , as at the beginning. So I awoke . eaten Gen_41_21 $/ \wedge$ \{eaten /them up , it could not be known that they had eaten them ; but they were still ill favoured, as at the
beginning. So I awoke . eaten Deu_26_14 /^\{ eaten/thereof in my mourning, neither have I taken away ought thereof for any unclean use, nor given ought thereof for the dead : but I have hearkened to the voice of the LORD my God, and have done according to all that thou hast commanded me. eaten Job_31_17/^\{eaten /thereof; eaten Lev_11_13/^\{eaten /they are an abomination : the eagle , and the ossifrage , and the ospray , eaten Jer_24_03 /^\{ eaten /they are so evil . eaten Jer_29_17 /^\{ eaten /they are so evil . eaten Jer_24_08 /^\{ eaten /they are so evil ; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt : eaten Jer_24_02/^\{ eaten /they were so bad . eaten Exo_12_46 /^\{ eaten /thou shalt not carry forth ought of the flesh abroad out of the house ; neither shall ye break a bone thereof. eaten Isa_05_05 /^\{ eaten /up ; and break down the wall thereof, and it shall be trodden down : eaten Lev_22_30 /^\{ eaten /up ; ye shall leave none of it until the morrow : I am the LORD . eaten Jer_10_25/^\{eaten /up Jacob, and devoured him, and consumed him, and have made his habitation desolate . eaten Gen_43_02 /^\{ eaten /up the corn which they had brought out of Egypt , their father said unto them, Go again , buy us a little food. eaten Eze_34_18/^\{eaten /up the good pasture, but ye must tread down with your feet the residue of your pastures ? and to have drunk of the deep waters, but ye must foul the residue with your feet ? eaten Isa_03_14/^\{eaten /up the vineyard ; the spoil of the poor is in your houses . eaten Eze_18_11 $/ \wedge\{$ eaten /upon the mountains , and defiled his neighbour's wife, eaten Eze_18_15/^\{eaten /upon the mountains , neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife , eaten Eze_18_06/^\{eaten /upon the mountains , neither hath lifted up his eyes to the idols of the house of Israel , neither hath defiled his neighbour's wife , neither hath come near to a menstruous woman , eaten Mat_14_21 $/ \$$ \{eaten /were about five thousand men, beside women and children . eaten Mar_08_09 $/ \$$ \{ eaten /were about four thousand : and he sent them away . eaten Job_06_06/^\{eaten /without salt ? or is there any taste in the white of an egg ? threaten Act_04_17/\$\{threaten/them , that they speak henceforth to no man in this name . threatened 1 Pe_02_23/\$\{threatened /not ; but committed himself to him that judgeth righteously : threatened Act_04_21 $/ \$$ \{threatened /them, they let them go, finding nothing how they might punish them, because of the people : for all men glorified God for that which was done . threatening Eph_06_09/\$\{threatening /knowing that your Master also is in heaven ; neither is there respect of persons with him . threatenings Act_04_29/\$\{threatenings /and grant unto thy servants, that with all boldness they may speak thy word, threatenings Act_09_01/\$\{threatenings /and slaughter against the disciples of the Lord , went unto the high priest , wheaten Exo_29_02/^\{ wheaten /flour shalt thou make them.

* beaten , 1194, 4463, - beaten , 1643, 1851, 1986, 2251, 2865, 3795, 3807, 4347, 4749, 5060, 5062, 5221 , 5310, 7820, - eaten , 0398, 1197, 2490, 7462, * eaten , 0977, 1089, 2068, 2719, 2880, 4662, 5315, * motheaten , 4598 , * threaten, 0546 , - wheaten, 2406,
eaten And he said, Who told thee that thou [wast] naked? Hast thou \{eaten\} of the tree, whereof I commanded thee that thou shouldest not eat? eaten And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast \{eaten\} of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life; eaten And take thou unto thee of all food that is \{eaten\}, and thou shalt gather [it] to thee; and it shall be for food for thee, and for them. eaten Save only that which the young men have \{eaten\}, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion. eaten And Isaac trembled very exceedingly, and said, Who? where [is] he that hath taken venison, and brought [it] me, and I have \{eaten\} of all before thou camest, and have blessed him? yea, [and] he shall be blessed. eaten This twenty years [have] I [been] with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not \{eaten\}. eaten And when they had eaten them up, it could not be known that they had \{eaten\} them; but they [were] still ill favoured, as at the beginning. So I awoke. eaten And when they had \{eaten\} them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke. eaten And it came to pass, when they had \{eaten\} up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food. eaten In one house shall it be $\{$ eaten $\}$; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof. eaten And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be \{eaten\}. eaten Unleavened bread shall be \{eaten\} seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters. eaten If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be \{eaten\}; but the owner of the ox [shall be] quit. eaten If a man shall cause a field or vineyard to be \{eaten\}, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution. eaten And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be \{eaten \}, because it [is] holy. eaten And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be \{eaten\} in the holy place; in the court of the tabernacle of the congregation they shall eat it. eaten For every meat offering for the priest shall be wholly burnt: it shall not be \{eaten\}. eaten The priest that offereth it for sin shall eat it: in the holy place shall it be \{eaten\}, in the court of the tabernacle of the congregation. eaten And no sin offering, whereof [any] of the blood is brought into the tabernacle of the congregation to reconcile [withal] in the holy [place], shall be \{eaten\}: it shall be burnt in the fire. eaten Every male among the priests shall eat thereof: it shall be \{eaten\} in the holy place: it [is] most holy. eaten And the flesh of the sacrifice of his peace offerings for thanksgiving shall be \{eaten\} the same day that it is offered; he shall not leave any of it until the morning. eaten But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be \{eaten\}: eaten But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be \{eaten\} the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten: eaten And if [any] of the flesh of the sacrifice of his peace offerings be \{eaten\} at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity. e aten And the flesh that toucheth any unclean [thing] shall not be \{eaten\}; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof. eaten Wherefore have ye not \{eaten\} the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD? eaten Behold, the blood of it was not brought in within the holy [place]: ye should indeed have \{eaten\} it in the holy [place], as I commanded. eaten And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had \{eaten\} the sin offering to day, should it have been accepted in the sight of the LORD? eaten And these [are they which] ye shall have in abomination among the fowls; they shall not be \{eaten\}, they [are] an abomination: the eagle, and the ossifrage, and the osprey, eaten Of all meat which may be \{eaten\}, [that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean. eaten And every creeping thing that creepeth upon the earth [shall be] an abomination; it shall not be \{eaten\}. eaten To make a difference between the unclean and the clean, and between the beast that may be \{eaten\} and the beast that may not be eaten. eaten To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be \{eaten\}. eaten And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be \{eaten\}; he shall even pour out the blood thereof, and cover it with dust. eaten It shall be \{eaten\} the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire. eaten And if it be \{eaten\} at all on the third day, it [is] abominable; it shall not be
accepted. eaten And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be \{eaten\} of. eaten On the same day it shall be \{eaten\} up; ye shall leave none of it until the morrow: I [am] the LORD. eaten And in the fifteenth day of this month [is] the feast: seven days shall unleavened bread be \{eaten\}. eaten And houses full of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have \{eaten\} and be full; eaten When thou hast \{eaten\} and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee. eaten Lest [when] thou hast \{eaten\} and art full, and hast built goodly houses, and dwelt [therein]; eaten Even as the roebuck and the hart is \{eaten\}, so thou shalt eat them: the unclean and the clean shall eat [of] them alike. eaten And every creeping thing that flieth [is] unclean unto you: they shall not be \{eaten\}. eaten And what man [is he] that hath planted a vineyard, and hath not [yet] \{eaten\} of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it. eaten I have not \{eaten\} thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to al 1 that thou hast commanded me. eaten Ye have not \{eaten\} bread, neither have ye drunk wine or strong drink: that ye might know that I [am] the LORD your God. eaten For when I shall have brought them into the land which I sware unto their fathers, that floweth with milk and honey; and they shall have \{eaten\} and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, a nd provoke me, and break my covenant. eaten And the manna ceased on the morrow after they had \{eaten\} of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year. eaten And when Boaz had \{eaten\} and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down. eaten <1SA1-9> So Hannah rose up after they had \{eaten\} in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD. eaten <1SA14-30> How much more, if haply the people had \{eaten\} freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines? eaten <1SA28-20> Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had \{eaten \} no bread all the day, nor all the night. eaten <1SA30-12> And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had \{eaten\}, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights. eaten <1SA30-12> And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had \{eaten\} no bread, nor drunk [any] water, three days and three nights. eaten <2SA19-42> And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we \{eaten\} at all of the king's [cost]? or hath he given us any gift? eaten <1KI13-22> But camest back, and hast \{eaten\} bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers. eaten <1KI13-23> And it came to pass, after he had \{eaten\} bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back. eaten <1KI13-28> And he went and found his carcase cast in the way, and the ass and the lion standing by the carcase: the lion had not $\{$ eaten $\}$ the carcase, nor torn the ass. eaten <2KI6-23> And he prepared great provision for them: and when they had \{eaten\} and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel. eaten Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not $\{$ eaten $\}$ the br ead of the governor. eaten Can that which is unsavoury be \{eaten\} without salt? or is there [any] taste in the white of an egg? eaten And he, as a rotten thing, consumeth, as a garment that is moth \{eaten\}. eaten Or have eaten my morsel myself alone, and the fatherless hath not \{eaten\} thereof; eaten Or have \{eaten\} my morsel myself alone, and the fatherless hath not eaten thereof; eaten If I have \{eaten\} the fruits thereof without money, or have caused the owners thereof to lose their life: eaten For the zeal of thine house hath \{eaten\} me up; and the reproaches of them that reproached thee are fallen upon me. eaten For I have \{eaten\} ashes like bread, and mingled my drink with weeping, eaten Stolen waters are sweet, and bread [\{eaten\}] in secret is pleasant. eaten The morsel [which] thou hast \{eaten\} shalt thou vomit up, and lose thy sweet words. eaten I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have \{eaten\} my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved. eaten The LORD will enter into judgment with the ancients of his people, and the princes thereof: for ye have \{eaten\} up the vineyard; the spoil of the poor [is] in your houses. eaten And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be \{eaten\} up; [and] break down the wall thereof, and it shall be trodden down: eaten But yet in it [shall be] a tenth, and [it] shall return, and
shall be \{eaten\}: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof. eaten And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and \{eaten\} [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree? $e$ aten Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have \{eaten\} up Jacob, and devoured him, and consumed him, and have made his habitation desolate. eaten One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be \{eaten\}, they were so bad. eaten Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be \{eaten\}, they are so evil. eaten And as the evil figs, which cannot be \{eaten\}, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the la nd of Egypt: eaten Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be \{eaten\}, they are so evil. eaten In those days they shall say no more, The fathers have \{eaten\} a sour grape, and the children's teeth are set on edge. eaten Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not \{eaten\} of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth. eaten What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have \{eaten\} sour grapes, and the children's teeth are set on edge? eaten And] hath not \{eaten\} upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman, eaten And that doeth not any of those [duties], but even hath \{eaten\} upon the mountains, and defiled his neighbour's wife, eaten That] hath not \{eaten\} upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife, eaten Seemeth it] a small thing unto you to have \{eaten\} up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet? eaten In the first [month], in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be \{eaten\}. eaten Ye have plowed wickedness, ye have reaped iniquity; ye have \{eaten\} the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men. eaten That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm \{eaten\}; and that which the cankerworm hath left hath the caterpillar eaten. eaten That which the palmerworm hath left hath the locust \{eaten\}; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten. eaten That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar \{eaten\}. eaten And I will restore to you the years that the locust hath \{eaten\}, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you. eaten And they that had \{eaten\} were about five thousand men, beside women and children. eaten And they that had \{eaten\} were about four thousand: and he sent them away. eaten Then shall ye begin to say, We have \{eaten\} and drunk in thy presence, and thou hast taught in our streets. eaten And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have \{eaten\} and drunken; and afterward thou shalt eat and drink? eaten And his disciples remembered that it was written, The zeal of thine house hath \{eaten\} me up. eaten Therefore they gathered them] together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had \{eaten\}. eaten And he became very hungry, and would have \{eaten\}: but while they made ready, he fell into a trance, eaten But Peter said, Not so, Lord; for I have never \{eaten\} any thing that is common or unclean. eaten And immediately the angel of the Lord smote him, because he gave not God the glory: and he was \{eaten\} of worms, and gave up the ghost. eaten When he therefore was come up again, and had broken bread, and \{eaten\}, and talked a long while, even till break of day, so he departed. eaten And when they had \{eaten\} enough, they lightened the ship, and cast out the wheat into the sea. eaten And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had \{eaten\} it, my belly was bitter.

