

KJV Bible Word Studies for BEATEN
KJV Bible Word Studies for EATEN
KJV Bible Word Studies for MOTHEATEN
KJV Bible Word Studies for THREATEN
KJV Bible Word Studies for WHEATEN

#### **Bible Greek and Hebrew Dictionaries combined for Word Studies**

beaten 1643 ## geres {gheh'-res}; from an unused root meaning to husk; a kernel (collectively), i.e. grain: -- {beaten} corn.

beaten 3795 ## kathiyth {kaw-theeth'}; from 3807; beaten, i.e . pure (oil): -- {beaten}.

beaten 4347 ## makkah {mak-kaw'}; or (masculine) makkeh {muk-keh'}; (plural only) from 5221; a blow (in 2 Chronicles 2:10, of the flail); by implication, a wound; figuratively, carnage, also pestilence: -- {beaten}, blow, plague, slaughter, smote, X sore, stripe, stroke, wound([-ed]).

beaten 4749 ## miqshah {mik-shaw'}; feminine of 4748; rounded work, i.e. moulded by hammering (repousse): -- {beaten} (out of one piece, work), upright, whole piece.

beaten 5310 ## naphats {naw-fats'}; a primitive root; to dash to pieces, or scatter: -- be {beaten} in sunder, break (in pieces), broken, dash (in pieces), cause to be discharged, dispersed, be overspread, scatter.

broad 7555 ## riqqua` {rik-koo'-ah}; from 7554; beaten out, i.e. a (metallic) plate: -- {broad}.

child 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- {child}, maid(-en), (man) servant, son, young man.

cloud 7834 ## shachaq {shakh'-ak}; from 7833; a powder (as beaten small): by analogy, a thin vapor; by extension, the firmament: -- {cloud}, small dust, heaven, sky.

dust 7834 ## shachaq {shakh'-ak}; from 7833; a powder (as beaten small): by analogy, a thin vapor; by extension, the firmament: -- cloud, small {dust}, heaven, sky.

eaten 4662 # skolekobrotos {sko-lay-kob'-ro-tos}; from 4663 and a derivative of 977; worm-eaten, i.e. diseased with maggots: -- {eaten} of worms.

fine 4585 # semidalis {sem-id'-al-is}; probably of foreign origin; fine wheaten flour: -- {fine} flour.

flour 4585 # semidalis {sem-id'-al-is}; probably of foreign origin; fine wheaten flour: -- fine {flour}.

fuel 3980 ## ma&akoleth {mah-ak-o'-leth}; from 398; something eaten (by fire), i.e. fuel: -- {fuel}.

further 4324 # prosapeileo {pros-ap-i-leh'-o}; from 4314 and 546; to menace additionally: -- i.e. threaten {further}.

heaven 7834 ## shachaq {shakh'-ak}; from 7833; a powder (as beaten small): by analogy, a thin vapor; by extension, the firmament: -- cloud, small dust, {heaven}, sky.

i.e 4324 # prosapeileo {pros-ap-i-leh'-o}; from 4314 and 546; to menace additionally: -- {i.e}. threaten further.

maid 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, {maid}(-en), (man) servant, son, young man.

man 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), ({man}) servant, son, young man.

man 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) servant, son, young {man}.

meat 4371 # prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 and 5315; something eaten in addition to bread, i.e. a relish (specifically, fish; compare 3795): -- {meat}.

motheaten 4598 # setobrotos {say-tob'-ro-tos}; from 4597 and a derivative of 977; moth-eaten: -- {motheaten}.

servant 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): --- child, maid(-en), (man) {servant}, son, young man.

sky 7834 ## shachaq {shakh'-ak}; from 7833; a powder (as beaten small): by analogy, a thin vapor; by extension, the firmament: -- cloud, small dust, heaven, {sky}.

small 7834 ## shachaq {shakh'-ak}; from 7833; a powder (as beaten small): by analogy, a thin vapor; by extension, the firmament: -- cloud, {small} dust, heaven, sky.

son 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) servant, {son}, young man.

threaten 0546 # apeileo {ap-i-leh'-o}; of uncertain derivation; to menace; by implication, to forbid: -- {threaten}.

threaten 4324 # prosapeileo {pros-ap-i-leh'-o}; from 4314 and 546; to menace additionally: -- i.e. {threaten} further.

young 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) servant, son, {young} man.

#### Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

#### Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

beaten 01643 ## geres {gheh'- res}; from an unused root meaning to husk ; a kernel (collectively), i.e. grain : -- {beaten} corn.

beaten 03795 ## kathiyth {kaw-theeth'} ; from 03807 ; beaten , i . e . pure (oil) : -- {beaten} .

beaten 03795 ## kathiyth {kaw-theeth'} ; from 03807 ; {beaten} , i . e . pure (oil) : -- beaten .

beaten 04347 ## makkah {mak-kaw'}; or (masculine) makkeh {muk-keh'}; (plural only) from 05221; a blow (in 2 Chronicles 2:10, of the flail); by implication, a wound; figuratively, carnage, also pestilence: --{beaten}, blow, plague, slaughter, smote, X sore, stripe, stroke, wound ([-ed]).

beaten 04749 ## miqshah {mik-shaw'} ; feminine of 04748 ; rounded work , i. e. moulded by hammering (repousse) : -- {beaten} (out of one piece , work) , upright , whole piece .

beaten 05310 ## naphats {naw-fats'}; a primitive root; to dash to pieces, or scatter: -- be {beaten} in sunder, break (in pieces), broken, dash (in pieces), cause to be discharged, dispersed, be overspread, scatter.

beaten 05410 ## nathiyb {naw-theeb'}; or (feminine) n@thiybah {neth-ee-baw'}; or n@thibah (Jeremiah 6:16) {neth-ee-baw'}; from an unused root meaning to tramp; a ({beaten}) track : -- path ([-way ]), X travel [-ler ], way .

 $beaten \ 07555 \ \# riqqua` \{rik-koo'- ah\} \ ; \ from \ 07554 \ ; \ \{beaten\} \ out \ , \ i \ . \ e \ . \ a \ (metallic) \ plate : -- \ broad \ . \ and \ an$ 

beaten 07834 ## shachaq {shakh'- ak}; from 07833; a powder (as {beaten} small): by analogy, a thin vapor; by extension, the firmament : -- cloud, small dust, heaven, sky.

beaten 3816 - pais {paheece}; perhaps from 3817; a boy (as often {beaten} with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): --- child, maid(-en), (man) servant, son, young man.

eaten 03894 ## lachuwm {law-khoom'}; or lachum {law-khoom'}; passive participle of 03898; properly, {eaten}, i.e. food; also flesh, i.e. body: -- while ... is eating, flesh.

eaten 03980 ## ma'akoleth {mah-ak-o'- leth} ; from 00398 ; something {eaten} (by fire) , i . e . fuel : -- fuel .

eaten 4371 - prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 and 5315; something {eaten} in addition to bread, i.e. a relish (specifically, fish; compare 3795): -- meat.

eaten 4662 - skolekobrotos {sko-lay-kob'-ro-tos}; from 4663 and a derivative of 0977; worm-eaten, i.e. diseased with maggots: -- {eaten} of worms.

moth-eaten 4598 - setobrotos {say-tob'-ro-tos}; from 4597 and a derivative of 0977; {moth-eaten}: -- motheaten.

motheaten 4598 - setobrotos {say-tob'-ro-tos}; from 4597 and a derivative of 0977; moth-eaten: -- {motheaten}.

threaten 0546 - apeileo {ap-i-leh'-o}; of uncertain derivation; to menace; by implication, to forbid: -- {threaten}.

threaten 4324 - prosapeileo {pros-ap-i-leh'-o}; from 4314 and 0546; to menace additionally: -- i.e. {threaten} further.

threatening 0547 - apeile {ap-i-lay'}; from 0546; a menace: -- X straitly, {threatening}.

wheaten 4585 - semidalis {sem-id'-al-is}; probably of foreign origin; fine {wheaten} flour: -- fine flour.

worm-eaten 4662 - skolekobrotos {sko-lay-kob'-ro-tos}; from 4663 and a derivative of 0977; {worm-eaten}, i.e. diseased with maggots: -- eaten of worms.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0546 + threaten + be upon your + he threatened + unto them Your +/ . apeileo {ap-i-leh'-o}; of uncertain derivation; to menace; by implication, to forbid: --threaten .

0547 + threatening + let us straitly + out threatenings + their threatenings +/ . apeile {ap-i-lay'}; from 0546 + threaten + be upon your + he threatened + unto them Your +/ ; a menace: --X straitly, threatening .

0977 + and above unto them that had eaten +/ . bibrosko {bib-ro'-sko}; a reduplicated and prolonged form of an obsolete primary verb [perhaps causative of 1006 + feeding + to feed + unto him Feed + And they that fed + And they that kept + When they that fed +/ ]; to eat: --eat .

1006 + feeding + to feed + unto him Feed + And they that fed + And they that kept + When they that fed +/. bosko {bos'-ko}; a prol . form of a primary verb [compare 0977 + and above unto them that had eaten +/, 1016 + oxen + an ox + the ox + his ox + of oxen + for oxen + and the oxen + the mouth of the ox +/ ]; to pasture; by extension to, fodder; reflexively, to graze: --feed, keep .

1033 + meat + meats + Meats + But meat + For meat + victuals + in meats + for meats + from meats + with thy meat + not with meats + and not with meat + unto them My meat + not him with thy meat +/. broma {bro'-mah}; from the base of 0977 + and above unto them that had eaten +/; food (literally or figuratively), especially (ceremonially) articles allowed or forbidden by the Jewish law: --meat, victuals .

1035 + rust + meat + morsel + of meat + is meat + and rust + the eating + is not meat + for your food + not for the meat + but for that meat +/. brosis {bro'-sis}; from the base of 0977 + and above unto them that had eaten +/; (abstractly) eating (literally or figuratively); by extension (concretely) food (literally or figuratively): --eating, food, meat .

1089 + taste + and eaten + have eaten + had tasted + not ; taste + shall taste + should taste + And have tasted + and have tasted + shall not taste + that we will eat + so be ye have tasted + and when he had tasted +/ . geuomai {ghyoo'-om-ahee}; a primary verb; to taste; by implication, to eat; figuratively, to experience (good or ill): --eat, taste .

1192 . derma {der'-mah}; from 1194 + beat + smite + beating + smitest + and beat + and beaten + him and beat + him and smote + and they beat + shall be beaten + ye shall be beaten + I not as one that beateth + unto them They have beaten +/; a hide: --skin .

1194 + beat + smite + beating + smitest + and beat + and beaten + him and beat + him and smote + and they beat + shall be beaten + ye shall be beaten + I not as one that beateth + unto them They have beaten +/. dero {der'-o}; a primary verb; properly, to flay, i.e. (by implication) to scourge, or (by analogy) to thrash: --beat, smite.

2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/. esthio {es-thee'-o}; strengthened for a primary edo (to eat); used only in certain tenses, the rest being supplied by 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat

+ them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/; to eat (usually literal): --devour, eat, live .

2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/. katesthio {kat-es-thee'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ (including its alternate); to eat down, i.e. devour (literally or figuratively): --devour.

2876 + the ravens +/ . korax {kor'-ax}; perhaps from 2880 + enough + ye are full + And when they had eaten +/ ; a crow (from its voracity): --raven .

2880 + enough + ye are full + And when they had eaten +/ . korennumi {kor-en'-noo-mee}; a primary verb; to cram, i .e . glut or sate: --eat enough, full .

3523 + fasting +/. nestis {nace'-tis}; from the insep . negative particle ne- (not) and 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ ; not eating, i.e. abstinent from food (religiously): --fasting .

3599 + of teeth + and a tooth + for a tooth + with his teeth + and their teeth + him with their teeth +/. odous {od-ooce}; perhaps from the base of 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which

eateth +/ ; a "tooth": --tooth .

3816 + Maid + child + his Son + Thy son + the child + the young + up his Son + my servant + his servant + the children + of the maiden + of thy servant + and my servant + of his servant + of the servants + the menservants + and the children + unto his servants + out of him and the child + unto thee . And his servant +/ . pais {paheece}; perhaps from 3817 + and smote + he striketh + it and smote + is he that smote + is it that smote +/; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): --child, maid(-en), (man) servant, son, young man .

4324 + when they had further threatened +/. prosapeileo {pros-ap-i-leh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 0546 + threaten + be upon your + he threatened + unto them Your +/; to menace additionally: --i .e. threaten further .

4371 + meat +/. prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that did eat + and they that had eaten + but that they might eat + place this is not to eat +/; something eaten in addition to bread, i.e. a relish (specifically, fish; compare 3795 + small + fishes + of the fish + them and fish + of the fishes + there and fish +/): --meat.

4463 + to beat + with rods + was I beaten +/. rhabdizo {hrab-did'-zo}; from 4464 + rod + rod + staves + a staff + a sceptre + with a rod + unto a rod + yet staves + of his staff + is the sceptre + them with a rod + unto you with a rod +/; to strike with a stick, i.e. bastinado: --beat (with rods).

4585 + flour + and fine +/ . semidalis {sem-id'-al-is}; probably of foreign origin; fine wheaten flour: --fine flour .

4598 + are motheaten +/ . setobrotos {say-tob'-ro-tos}; from 4597 + moth +/ and a derivative of 977; moth-eaten: --motheaten .

4662 + of worms + and he was eaten +/. skolekobrotos {sko-lay-kob'-ro-tos}; from 4663 + their worm +/ and a derivative of 0977 + and above unto them that had eaten +/; worm-eaten, i.e. diseased with maggots: --eaten of worms .

4906 + did eat + he did eat + and eateth + and didst eat + an one no not to eat +/. sunesthio {soon-es-thee'-o}; from 4862 + and beside + accompanied +/ and 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ (including its alternate); to take food in company with: --eat with .

5314 + gluttonous + a gluttonous +/. phagos {fag'-os}; from 5315 + eat + meat + eaten + ye eat + to eat + he

eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/; a glutton: --gluttonous.

5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/. phago {fag'-o}; a primary verb (used as an alternate of 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ in certain tenses); to eat (literally or figuratively): --eat, meat . Root Words and their word stems. This helps you see all related words in the English.

105 - eaten

### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

beaten 1643 -- geres -- {beaten} corn.

beaten 3795 -- kathiyth -- {beaten}.

beaten 4347 -- makkah -- {beaten}, blow, plague, slaughter, smote, X sore, stripe, stroke, wound([-ed]).

beaten 4749 -- miqshah -- {beaten} (out of one piece, work), upright, whole piece.

beaten 5310 -- naphats -- be {beaten} in sunder, break (in pieces), broken, dash (inpieces), cause to be discharged, dispersed, be overspread, scatter.

eaten 4662 \*\* skolekobrotos \*\* {eaten} of worms.

motheaten 4598 \*\* setobrotos \*\* {motheaten}.

threaten 0546 \*\* apeileo \*\* {threaten}.

threatening 0547 \*\* apeile \*\* X straitly, {threatening}.

### Greek Cross References that shows all the ways the Greek is translated from the English word.

beaten 1194 dero \* {beaten}, {1194 dero }, 4463 rhabdizo,

beaten 4463 rhabdizo \* {beaten}, 1194 dero, {4463 rhabdizo},

eaten 0977 bibrosko \* {eaten} , {0977 bibrosko } , 1089 geuomai , 2068 esthio , 2719 katesthio , 2880 korennumi , 4662 skolekobrotos , 5315 phago ,

eaten 1089 geuomai \* {eaten}, 0977 bibrosko, {1089 geuomai }, 2068 esthio, 2719 katesthio, 2880 korennumi, 4662 skolekobrotos, 5315 phago,

eaten 2068 esthio \* {eaten} , 0977 bibrosko , 1089 geuomai , {2068 esthio } , 2719 katesthio , 2880 korennumi , 4662 skolekobrotos , 5315 phago ,

eaten 2719 katesthio \* {eaten} , 0977 bibrosko , 1089 geuomai , 2068 esthio , {2719 katesthio } , 2880 korennumi , 4662 skolekobrotos , 5315 phago ,

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eaten 4662 skolekobrotos \* {eaten} , 0977 bibrosko , 1089 geuomai , 2068 esthio , 2719 katesthio , 2880 korennumi , {4662 skolekobrotos } , 5315 phago ,

eaten 5315 phago \* {eaten} , 0977 bibrosko , 1089 geuomai , 2068 esthio , 2719 katesthio , 2880 korennumi , 4662 skolekobrotos , {5315 phago } ,

motheaten 4598 setobrotos \* {motheaten}, {4598 setobrotos },

threaten 0546 apeileo \* {threaten}, {0546 apeileo },

threatened 0546 apeileo \* {threatened}, {0546 apeileo }, 4324 prosapeileo,

threatened 4324 prosapeileo \* {threatened}, 0546 apeileo, {4324 prosapeileo},

threatening 0547 apeile \* {threatening}, {0547 apeile },

threatenings 0547 apeile \* {threatenings}, {0547 apeile },

### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* beaten, 1194, 4463,

- beaten , 1643 , 1851 , 1986 , 2251 , 2865 , 3795 , 3807 , 4347 , 4749 , 5060 , 5062 , 5221 , 5310 , 7820 ,

- eaten, 0398, 1197, 2490, 7462,

\* eaten, 0977, 1089, 2068, 2719, 2880, 4662, 5315,

- \* motheaten, 4598,
- \* threaten , 0546 ,
- wheaten , 2406 ,

### English Synonyms with Greek Strong's Number.

- beaten 1194 beat, {beaten}, beateth, beating, smite, smitest,
- beaten 4463 beat, {beaten}, rods,
- eaten 0977 {eaten},
- eaten 1089 eat, {eaten}, taste, tasted,
- eaten 2068 devour, eat, {eaten}, eateth, eating, live,
- eaten 2719 ate, devour, devoured, devoureth, eat, {eaten},
- eaten 2880 {eaten}, enough, full,
- eaten 4662 {eaten}, worms,
- eaten 5315 eat, {eaten}, eating, meat,
- motheaten 4598 {motheaten},
- threaten 0546 {threaten}, threatened, your,
- threatened 0546 threaten, {threatened}, your,
- threatened 4324 {threatened},
- threatening 0547 straitly, {threatening}, threatenings,
- threatenings 0547 straitly, threatening, {threatenings},



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### **English Concordance to the KJV Bible.**

beaten, EXO\_05\_14, EXO\_05\_16, EXO\_25\_18, EXO\_25\_31, EXO\_25\_36, EXO\_27\_20, EXO\_29\_40, EXO\_37\_07, EXO\_37\_17, EXO\_37\_22,

- beaten , LEV\_02\_14 , LEV\_02\_16 , LEV\_16\_12 , LEV\_24\_02 ,
- beaten , NUM\_08\_04 , NUM\_08\_04 , NUM\_28\_05 ,
- beaten , DEU\_25\_02 , DEU\_25\_02 ,
- beaten, JOS\_08\_15,
- beaten , 2SA\_02\_17,
- beaten , 1KI\_10\_16 , 1KI\_10\_17,
- beaten, 2CH\_02\_10, 2CH\_09\_15, 2CH\_09\_15, 2CH\_09\_16, 2CH\_34\_07,
- beaten, PRO\_23\_35,
- beaten , ISA\_27\_09 , ISA\_28\_26 , ISA\_30\_31,
- beaten, JER\_46\_05,
- beaten, MIC\_01\_07,
- beaten, MAR\_13\_09,
- beaten , LUK\_12\_47 , LUK\_12\_48,
- beaten , ACT\_05\_40 , ACT\_16\_37,

beaten , 2CO\_11\_25,

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eaten , LEV\_06\_16 , LEV\_06\_23 , LEV\_06\_26 , LEV\_06\_30 , LEV\_07\_06 , LEV\_07\_15 , LEV\_07\_16 , LEV\_07\_16 , LEV\_07\_18 , LEV\_07\_19 , LEV\_10\_17 , LEV\_10\_18 , LEV\_10\_19 , LEV\_11\_13 , LEV\_11\_34 , LEV\_11\_41 , LEV\_11\_47 , LEV\_11\_47 , LEV\_17\_13 , LEV\_19\_06 , LEV\_19\_07 , LEV\_19\_23 , LEV\_22\_30,

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eaten, DEU\_06\_11, DEU\_08\_10, DEU\_08\_12, DEU\_12\_22, DEU\_14\_19, DEU\_20\_06, DEU\_26\_14, DEU\_29\_06, DEU\_31\_20,

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eaten, RUT\_03\_07,

eaten, 1SA\_01\_09, 1SA\_14\_30, 1SA\_28\_20, 1SA\_30\_12, 1SA\_30\_12,

eaten, 2SA\_19\_42,

eaten, 1KI\_13\_22, 1KI\_13\_23, 1KI\_13\_28,

eaten, 2KI\_06\_23,

eaten, NEH\_05\_14,

eaten, JOB\_06\_06, JOB\_13\_28, JOB\_31\_17, JOB\_31\_17, JOB\_31\_39,

eaten, PSA\_69\_09, PSA\_102\_09,

eaten, PRO\_09\_17, PRO\_23\_08,

eaten, SON\_05\_01,

eaten, ISA\_03\_14, ISA\_05\_05, ISA\_06\_13, ISA\_44\_19,

eaten, JER\_10\_25, JER\_24\_02, JER\_24\_03, JER\_24\_08, JER\_29\_17, JER\_31\_29,

eaten, EZE\_04\_14, EZE\_18\_02, EZE\_18\_06, EZE\_18\_11, EZE\_18\_15, EZE\_34\_18, EZE\_45\_21,

eaten, HOS\_10\_13,

eaten, JOE\_01\_04, JOE\_01\_04, JOE\_01\_04, JOE\_02\_25,

eaten, MAT\_14\_21,

eaten, MAR\_08\_09,

eaten, LUK\_13\_26, LUK\_17\_08,

eaten, JOH\_02\_17, JOH\_06\_13,

eaten, ACT\_10\_10, ACT\_10\_14, ACT\_12\_23, ACT\_20\_11, ACT\_27\_38,

motheaten , JAM\_05\_02 ,

wheaten, EXO\_29\_02,

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### One Word English Phrase Index to the KJV Bible.

beaten 1Ki\_10\_16 # And king Solomon made two hundred targets [of] beaten gold: six hundred [shekels] of gold went to one target.

beaten 1Ki\_10\_17 # And [he made] three hundred shields [of] beaten gold; three pound of gold went to one shield: and the king put them in the house of the forest of Lebanon.

beaten 1Ki\_10\_17 # And [he made] three hundred shields [of] beaten gold; three pound of gold went to one shield: and the king put them in the house of the forest of Lebanon.

beaten 2Ch\_02\_10 # And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.

beaten 2Ch\_09\_15 # And king Solomon made two hundred targets [of] beaten gold: six hundred [shekels] of beaten gold went to one target.

beaten 2Ch\_09\_15 # And king Solomon made two hundred targets [of] beaten gold: six hundred [shekels] of beaten gold went to one target.

beaten 2Ch\_09\_16 # And three hundred shields [made he of] beaten gold: three hundred [shekels] of gold went to one shield. And the king put them in the house of the forest of Lebanon.

beaten 2Ch\_09\_16 # And three hundred shields [made he of] beaten gold: three hundred [shekels] of gold went to one shield. And the king put them in the house of the forest of Lebanon.

beaten 2Ch\_34\_07 # And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

beaten 2Co\_11\_25 # Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;

beaten 2Sa\_02\_17 # And there was a very sore battle that day; and Abner was beaten, and the men of Israel, before the servants of David.

beaten Act\_05\_40 # And to him they agreed: and when they had called the apostles, and beaten [them], they commanded that they should not speak in the name of Jesus, and let them go.

beaten Act\_16\_37 # But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

beaten Deu\_25\_02 # And it shall be, if the wicked man [be] worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.

beaten Deu\_25\_02 # And it shall be, if the wicked man [be] worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.

beaten Exo\_05\_14 # And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, [and] demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore?

beaten Exo\_05\_16 # There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants [are] beaten; but the fault [is] in thine own people.

beaten Exo\_25\_18 # And thou shalt make two cherubims [of] gold, [of] beaten work shalt thou make them, in the two ends of the mercy seat.

beaten Exo\_25\_31 # And thou shalt make a candlestick [of] pure gold: [of] beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

beaten Exo\_25\_36 # Their knops and their branches shall be of the same: all it [shall be] one beaten work [of] pure gold.

beaten Exo\_27\_20 # And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always.

beaten Exo\_29\_40 # And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine [for] a drink offering.

beaten Exo\_37\_07 # And he made two cherubims [of] gold, beaten out of one piece made he them, on the two ends of the mercy seat;

beaten Exo\_37\_17 # And he made the candlestick [of] pure gold: [of] beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:

beaten Exo\_37\_22 # Their knops and their branches were of the same: all of it [was] one beaten work [of] pure gold.

beaten Isa\_27\_09 # By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.

beaten Isa\_28\_27 # For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod.

beaten Isa\_30\_31 # For through the voice of the LORD shall the Assyrian be beaten down, [which] smote with a rod.

beaten Jer\_46\_05 # Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.

beaten Jos\_08\_15 # And Joshua and all Israel made as if they were beaten before them, and fled by the way of the wilderness.

beaten Lev\_02\_14 # And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out of full ears.

beaten Lev\_02\_16 # And the priest shall burn the memorial of it, [part] of the beaten corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.

beaten Lev\_02\_16 # And the priest shall burn the memorial of it, [part] of the beaten corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.

beaten Lev\_16\_12 # And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring [it] within the veil:

beaten Lev\_24\_02 # Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually.

beaten Luk\_12\_47 # And that servant, which knew his lord's will, and prepared not [himself], neither did according to his will, shall be beaten with many [stripes].

beaten Luk\_12\_48 # But he that knew not, and did commit things worthy of stripes, shall be beaten with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

beaten Mar\_13\_09 # But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.

beaten Mic\_01\_07 # And all the graven images thereof shall be beaten to pieces, and all the hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered [it] of the hire of an harlot, and they shall return to the hire of an harlot.

beaten Num\_08\_04 # And this work of the candlestick [was of] beaten gold, unto the shaft thereof, unto the flowers thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.

beaten Num\_08\_04 # And this work of the candlestick [was of] beaten gold, unto the shaft thereof, unto the flowers thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.

beaten Num\_28\_05 # And a tenth [part] of an ephah of flour for a meat offering, mingled with the fourth [part] of an hin of beaten oil.

beaten Pro\_23\_35 # They have stricken me, [shalt thou say, and] I was not sick; they have beaten me, [and] I felt [it] not: when shall I awake? I will seek it yet again.

eaten 1Ki\_13\_22 # But camest back, and hast eaten bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.

eaten 1Ki\_13\_23 # And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.

eaten 1Ki\_13\_28 # And he went and found his carcase cast in the way, and the ass and the lion standing by the carcase: the lion had not eaten the carcase, nor torn the ass.

eaten 1Sa\_01\_09 # So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.

eaten 1Sa\_14\_30 # How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?

eaten 1Sa\_28\_20 # Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.

eaten 1Sa\_30\_12 # And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.

eaten 1Sa\_30\_12 # And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.

eaten 2Ki\_06\_23 # And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.

eaten 2Sa\_19\_42 # And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift?

eaten Act\_10\_10 # And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,

eaten Act\_10\_14 # But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.

eaten Act\_12\_23 # And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost.

eaten Act\_20\_11 # When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

eaten Act\_27\_38 # And when they had eaten enough, they lightened the ship, and cast out the wheat into the sea.

eaten Deu\_06\_11 # And houses full of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;

eaten Deu\_08\_10 # When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.

eaten Deu\_08\_12 # Lest [when] thou hast eaten and art full, and hast built goodly houses, and dwelt [therein];

eaten Deu\_12\_22 # Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat [of] them alike.

eaten Deu\_14\_19 # And every creeping thing that flieth [is] unclean unto you: they shall not be eaten.

eaten Deu\_20\_06 # And what man [is he] that hath planted a vineyard, and hath not [yet] eaten of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it.

eaten Deu\_26\_14 # I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

eaten Deu\_29\_06 # Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I [am] the LORD your God.

eaten Deu\_31\_20 # For when I shall have brought them into the land which I sware unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant.

eaten Exo\_12\_46 # In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of

the house; neither shall ye break a bone thereof.

eaten Exo\_13\_03 # And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be eaten.

eaten Exo\_13\_07 # Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

eaten Exo\_21\_28 # If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox [shall be] quit.

eaten Exo\_22\_05 # If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

eaten Exo\_29\_34 # And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it [is] holy.

eaten Eze\_04\_14 # Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

eaten Eze\_18\_02 # What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

eaten Eze\_18\_06 # [And] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,

eaten Eze\_18\_11 # And that doeth not any of those [duties], but even hath eaten upon the mountains, and defiled his neighbour's wife,

eaten Eze\_18\_15 # [That] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,

eaten Eze\_34\_18 # [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

eaten Eze\_45\_21 # In the first [month], in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.

eaten Gen\_03\_11 # And he said, Who told thee that thou [wast] naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

eaten Gen\_03\_17 # And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;

eaten Gen\_06\_21 # And take thou unto thee of all food that is eaten, and thou shalt gather [it] to thee; and it shall be for food for thee, and for them.

eaten Gen\_14\_24 # Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

eaten Gen\_27\_33 # And Isaac trembled very exceedingly, and said, Who? where [is] he that hath taken venison, and brought [it] me, and I have eaten of all before thou camest, and have blessed him? yea, [and] he shall be blessed.

eaten Gen\_31\_38 # This twenty years [have] I [been] with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten.

eaten Gen\_41\_21 # And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

eaten Gen\_41\_21 # And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

eaten Gen\_43\_02 # And it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food.

eaten Hos\_10\_13 # Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.

eaten Isa\_03\_14 # The LORD will enter into judgment with the ancients of his people, and the princes thereof: for ye have eaten up the vineyard; the spoil of the poor [is] in your houses.

eaten Isa\_05\_05 # And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down:

eaten Isa\_06\_13 # But yet in it [shall be] a tenth, and [it] shall return, and shall be eaten: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof.

eaten Isa\_44\_19 # And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

eaten Jer\_10\_25 # Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.

eaten Jer\_24\_02 # One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.

eaten Jer\_24\_03 # Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

eaten Jer\_24\_08 # And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

eaten Jer\_29\_17 # Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil.

eaten Jer\_31\_29 # In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on edge.

eaten Job\_06\_06 # Can that which is unsavoury be eaten without salt? or is there [any] taste in the white of

an egg?

eaten Job\_13\_28 # And he, as a rotten thing, consumeth, as a garment that is moth eaten.

eaten Job\_31\_17 # Or have eaten my morsel myself alone, and the fatherless hath not eaten thereof;

eaten Job\_31\_17 # Or have eaten my morsel myself alone, and the fatherless hath not eaten thereof;

eaten Job\_31\_39 # If I have eaten the fruits thereof without money, or have caused the owners thereof to lose their life:

eaten Joe\_01\_04 # That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.

eaten Joe\_01\_04 # That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.

eaten Joe\_01\_04 # That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.

eaten Joe\_02\_25 # And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

eaten Joh\_02\_17 # And his disciples remembered that it was written, The zeal of thine house hath eaten me up.

eaten Joh\_06\_13 # Therefore they gathered [them] together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

eaten Jos\_05\_12 # And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

eaten Lev\_06\_16 # And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it.

eaten Lev\_06\_23 # For every meat offering for the priest shall be wholly burnt: it shall not be eaten.

eaten Lev\_06\_26 # The priest that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation.

eaten Lev\_06\_30 # And no sin offering, whereof [any] of the blood is brought into the tabernacle of the congregation to reconcile [withal] in the holy [place], shall be eaten: it shall be burnt in the fire.

eaten Lev\_07\_06 # Every male among the priests shall eat thereof: it shall be eaten in the holy place: it [is] most holy.

eaten Lev\_07\_15 # And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

eaten Lev\_07\_16 # But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:

eaten Lev\_07\_16 # But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:

eaten Lev\_07\_18 # And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

eaten Lev\_07\_19 # And the flesh that toucheth any unclean [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

eaten Lev\_10\_17 # Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

eaten Lev\_10\_18 # Behold, the blood of it was not brought in within the holy [place]: ye should indeed have eaten it in the holy [place], as I commanded.

eaten Lev\_10\_19 # And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?

eaten Lev\_11\_13 # And these [are they which] ye shall have in abomination among the fowls; they shall not be eaten, they [are] an abomination: the eagle, and the ossifrage, and the osprey,

eaten Lev\_11\_34 # Of all meat which may be eaten, [that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean.

eaten Lev\_11\_41 # And every creeping thing that creepeth upon the earth [shall be] an abomination; it shall not be eaten.

eaten Lev\_11\_47 # To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

eaten Lev\_11\_47 # To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

eaten Lev\_17\_13 # And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.

eaten Lev\_19\_06 # It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.

eaten Lev\_19\_07 # And if it be eaten at all on the third day, it [is] abominable; it shall not be accepted.

eaten Lev\_19\_23 # And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.

eaten Lev\_22\_30 # On the same day it shall be eaten up; ye shall leave none of it until the morrow: I [am] the LORD.

eaten Luk\_13\_26 # Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.

eaten Luk\_17\_08 # And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

eaten Mar\_08\_09 # And they that had eaten were about four thousand: and he sent them away.

eaten Mat\_14\_21 # And they that had eaten were about five thousand men, beside women and children.

eaten Neh\_05\_14 # Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the bread of the governor.

eaten Num\_28\_17 # And in the fifteenth day of this month [is] the feast: seven days shall unleavened bread be eaten.

eaten Pro\_09\_17 # Stolen waters are sweet, and bread [eaten] in secret is pleasant.

eaten Pro\_23\_08 # The morsel [which] thou hast eaten shalt thou vomit up, and lose thy sweet words.

eaten Psa\_102\_09 # For I have eaten ashes like bread, and mingled my drink with weeping,

eaten Psa\_69\_09 # For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.

eaten Rev\_10\_10 # And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

eaten Rut\_03\_07 # And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.

eaten Son\_05\_01 # I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.

motheaten Jam\_05\_02 # Your riches are corrupted, and your garments are motheaten.

threaten Act\_04\_17 # But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.

threatened 1Pe\_02\_23 # Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed [himself] to him that judgeth righteously:

threatened Act\_04\_21 # So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.

threatening Eph\_06\_09 # And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

threatenings Act\_04\_29 # And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word,

threatenings Act\_09\_01 # And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,

wheaten Exo\_29\_02 # And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: [of] wheaten flour shalt thou make them.

### Three Word English Phrase Index to the KJV Bible.

beaten and demanded Exo\_05\_14 # And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, [and] demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore?

beaten and the 2Sa\_02\_17 # And there was a very sore battle that day; and Abner was beaten, and the men of Israel, before the servants of David.

beaten and ye Mar\_13\_09 # But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.

beaten before his Deu\_25\_02 # And it shall be, if the wicked man [be] worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.

beaten before them Jos\_08\_15 # And Joshua and all Israel made as if they were beaten before them, and fled by the way of the wilderness.

beaten but the Exo\_05\_16 # There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants [are] beaten; but the fault [is] in thine own people.

beaten corn thereof Lev\_02\_16 # And the priest shall burn the memorial of it, [part] of the beaten corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.

beaten corn thereof Lev\_02\_16 # And the priest shall burn the memorial of it, [part] of the beaten corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.

beaten down and Jer\_46\_05 # Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.

beaten down which Isa\_30\_31 # For through the voice of the LORD shall the Assyrian be beaten down, [which] smote with a rod.

beaten for the Exo\_27\_20 # And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always.

beaten for the Lev\_24\_02 # Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually.

beaten gold six 1Ki\_10\_16 # And king Solomon made two hundred targets [of] beaten gold: six hundred [shekels] of gold went to one target.

beaten gold six 2Ch\_09\_15 # And king Solomon made two hundred targets [of] beaten gold: six hundred [shekels] of beaten gold went to one target.

beaten gold three 1Ki\_10\_17 # And [he made] three hundred shields [of] beaten gold; three pound of gold went to one shield: and the king put them in the house of the forest of Lebanon.

beaten gold three 1Ki\_10\_17 # And [he made] three hundred shields [of] beaten gold; three pound of gold

went to one shield: and the king put them in the house of the forest of Lebanon.

beaten gold three 2Ch\_09\_16 # And three hundred shields [made he of] beaten gold: three hundred [shekels] of gold went to one shield. And the king put them in the house of the forest of Lebanon.

beaten gold three 2Ch\_09\_16 # And three hundred shields [made he of] beaten gold: three hundred [shekels] of gold went to one shield. And the king put them in the house of the forest of Lebanon.

beaten gold unto Num\_08\_04 # And this work of the candlestick [was of] beaten gold, unto the shaft thereof, unto the flowers thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.

beaten gold went 2Ch\_09\_15 # And king Solomon made two hundred targets [of] beaten gold: six hundred [shekels] of beaten gold went to one target.

beaten in sunder Isa\_27\_09 # By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.

beaten me and Pro\_23\_35 # They have stricken me, [shalt thou say, and] I was not sick; they have beaten me, [and] I felt [it] not: when shall I awake? I will seek it yet again.

beaten oil and Exo\_29\_40 # And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine [for] a drink offering.

beaten oil Num\_28\_05 # And a tenth [part] of an ephah of flour for a meat offering, mingled with the fourth [part] of an hin of beaten oil.

beaten out of Exo\_37\_07 # And he made two cherubims [of] gold, beaten out of one piece made he them, on the two ends of the mercy seat;

beaten out of Lev\_02\_14 # And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out of full ears.

beaten out with Isa\_28\_27 # For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod.

beaten small and Lev\_16\_12 # And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring [it] within the veil:

beaten that the Deu\_25\_02 # And it shall be, if the wicked man [be] worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.

beaten the graven 2Ch\_34\_07 # And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

beaten them they Act\_05\_40 # And to him they agreed: and when they had called the apostles, and beaten [them], they commanded that they should not speak in the name of Jesus, and let them go.

beaten to pieces Mic\_01\_07 # And all the graven images thereof shall be beaten to pieces, and all the hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered [it] of the hire of an harlot, and they shall return to the hire of an harlot.

beaten us openly Act\_16\_37 # But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

beaten wheat and 2Ch\_02\_10 # And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.

beaten with few Luk\_12\_48 # But he that knew not, and did commit things worthy of stripes, shall be beaten with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

beaten with many Luk\_12\_47 # And that servant, which knew his lord's will, and prepared not [himself], neither did according to his will, shall be beaten with many [stripes].

beaten with rods 2Co\_11\_25 # Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;

beaten work according Num\_08\_04 # And this work of the candlestick [was of] beaten gold, unto the shaft thereof, unto the flowers thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.

beaten work made Exo\_37\_17 # And he made the candlestick [of] pure gold: [of] beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:

beaten work of Exo\_25\_36 # Their knops and their branches shall be of the same: all it [shall be] one beaten work [of] pure gold.

beaten work of Exo\_37\_22 # Their knops and their branches were of the same: all of it [was] one beaten work [of] pure gold.

beaten work shall Exo\_25\_31 # And thou shalt make a candlestick [of] pure gold: [of] beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

beaten work shalt Exo\_25\_18 # And thou shalt make two cherubims [of] gold, [of] beaten work shalt thou make them, in the two ends of the mercy seat.

eaten a sour Jer\_31\_29 # In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on edge.

eaten and art Deu\_08\_10 # When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.

eaten and art Deu\_08\_12 # Lest [when] thou hast eaten and art full, and hast built goodly houses, and dwelt [therein];

eaten and be Deu\_06\_11 # And houses full of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;

eaten and drunk 2Ki\_06\_23 # And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.

eaten and drunk Luk\_13\_26 # Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.

eaten and drunk Rut\_03\_07 # And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.

eaten and drunken Luk\_17\_08 # And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

eaten and filled Deu\_31\_20 # For when I shall have brought them into the land which I sware unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant.

eaten and shall Exo\_22\_05 # If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

eaten and talked Act\_20\_11 # When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

eaten and that Joe\_01\_04 # That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.

eaten and that Joe\_01\_04 # That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.

eaten and the Gen\_14\_24 # Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

eaten and the Lev\_11\_47 # To make a difference between the unclean and the clean, and between the beast that may not be eaten.

eaten and thou Gen\_06\_21 # And take thou unto thee of all food that is eaten, and thou shalt gather [it] to thee; and it shall be for food for thee, and for them.

eaten any thing Act\_10\_14 # But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.

eaten as a Isa\_06\_13 # But yet in it [shall be] a tenth, and [it] shall return, and shall be eaten: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof.

eaten ashes like Psa\_102\_09 # For I have eaten ashes like bread, and mingled my drink with weeping,

eaten at all 2Sa\_19\_42 # And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift?

eaten at all Lev\_07\_18 # And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

eaten at all Lev\_19\_07 # And if it be eaten at all on the third day, it [is] abominable; it shall not be accepted.

eaten because it Exo\_29\_34 # And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it [is] holy.

eaten bread and 1Ki\_13\_22 # But camest back, and hast eaten bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.

eaten bread and 1Ki\_13\_23 # And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.

eaten bread neither Deu\_29\_06 # Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I [am] the LORD your God.

eaten but the Exo\_21\_28 # If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox [shall be] quit.

eaten but while Act\_10\_10 # And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,

eaten enough they Act\_27\_38 # And when they had eaten enough, they lightened the ship, and cast out the wheat into the sea.

eaten freely to 1Sa\_14\_30 # How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?

eaten he shall Lev\_17\_13 # And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.

eaten his spirit 1Sa\_30\_12 # And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.

eaten in secret Pro\_09\_17 # Stolen waters are sweet, and bread [eaten] in secret is pleasant.

eaten in Shiloh 1Sa\_01\_09 # So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.

eaten in the Lev\_06\_16 # And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it.

eaten in the Lev\_06\_26 # The priest that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation.

eaten in the Lev\_07\_06 # Every male among the priests shall eat thereof: it shall be eaten in the holy place: it [is] most holy.

eaten it and Isa\_44\_19 # And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

eaten it in Lev\_10\_18 # Behold, the blood of it was not brought in within the holy [place]: ye should indeed have eaten it in the holy [place], as I commanded.

eaten it my Rev\_10\_10 # And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

eaten it shall Lev\_06\_30 # And no sin offering, whereof [any] of the blood is brought into the tabernacle of the congregation to reconcile [withal] in the holy [place], shall be eaten: it shall be burnt in the fire.

eaten it shall Lev\_07\_19 # And the flesh that toucheth any unclean [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

eaten me up Joh\_02\_17 # And his disciples remembered that it was written, The zeal of thine house hath eaten me up.

eaten me up Psa\_69\_09 # For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.

eaten my honeycomb Son\_05\_01 # I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.

eaten my morsel Job\_31\_17 # Or have eaten my morsel myself alone, and the fatherless hath not eaten thereof;

eaten no bread 1Sa\_28\_20 # Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.

eaten no bread 1Sa\_30\_12 # And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.

eaten of all Gen\_27\_33 # And Isaac trembled very exceedingly, and said, Who? where [is] he that hath taken venison, and brought [it] me, and I have eaten of all before thou camest, and have blessed him? yea, [and] he shall be blessed.

eaten of it Deu\_20\_06 # And what man [is he] that hath planted a vineyard, and hath not [yet] eaten of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it.

eaten of that Eze\_04\_14 # Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

eaten of the Gen\_03\_11 # And he said, Who told thee that thou [wast] naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

eaten of the Gen\_03\_17 # And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;

eaten of the Jos\_05\_12 # And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

eaten of worms Act\_12\_23 # And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost.

eaten of Lev\_19\_23 # And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.

eaten seven days Exo\_13\_07 # Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

eaten shalt thou Pro\_23\_08 # The morsel [which] thou hast eaten shalt thou vomit up, and lose thy sweet words.

eaten so thou Deu\_12\_22 # Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat [of] them alike.

eaten sour grapes Eze\_18\_02 # What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

eaten that on Lev\_11\_34 # Of all meat which may be eaten, [that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean.

eaten the bread Neh\_05\_14 # Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the bread of the governor.

eaten the cankerworm Joe\_02\_25 # And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

eaten the carcase 1Ki\_13\_28 # And he went and found his carcase cast in the way, and the ass and the lion standing by the carcase: the lion had not eaten the carcase, nor torn the ass.

eaten the fruit Hos\_10\_13 # Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.

eaten the fruits Job\_31\_39 # If I have eaten the fruits thereof without money, or have caused the owners thereof to lose their life:

eaten the same Lev\_07\_15 # And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

eaten the same Lev\_07\_16 # But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:

eaten the same Lev\_19\_06 # It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.

eaten the sin Lev\_10\_17 # Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

eaten the sin Lev\_10\_19 # And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?

eaten them but Gen\_41\_21 # And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

eaten them up Gen\_41\_21 # And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

eaten thereof in Deu\_26\_14 # I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

eaten thereof Job\_31\_17 # Or have eaten my morsel myself alone, and the fatherless hath not eaten thereof;

eaten they are Jer\_24\_03 # Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

eaten they are Jer\_24\_08 # And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

eaten they are Jer\_29\_17 # Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil.

eaten they are Lev\_11\_13 # And these [are they which] ye shall have in abomination among the fowls; they shall not be eaten, they [are] an abomination: the eagle, and the ossifrage, and the osprey,

eaten they were Jer\_24\_02 # One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.

eaten thou shalt Exo\_12\_46 # In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.

eaten up and Isa\_05\_05 # And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down:

eaten up Jacob Jer\_10\_25 # Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.

eaten up the Eze\_34\_18 # [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

eaten up the Gen\_43\_02 # And it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food.

eaten up the Isa\_03\_14 # The LORD will enter into judgment with the ancients of his people, and the princes thereof: for ye have eaten up the vineyard; the spoil of the poor [is] in your houses.

eaten up ye Lev\_22\_30 # On the same day it shall be eaten up; ye shall leave none of it until the morrow: I [am] the LORD.

eaten upon the Eze\_18\_06 # [And] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,

eaten upon the Eze\_18\_11 # And that doeth not any of those [duties], but even hath eaten upon the mountains, and defiled his neighbour's wife,

eaten upon the Eze\_18\_15 # [That] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,

eaten were about Mar\_08\_09 # And they that had eaten were about four thousand: and he sent them away.

eaten were about Mat\_14\_21 # And they that had eaten were about five thousand men, beside women and children.

eaten without salt Job\_06\_06 # Can that which is unsavoury be eaten without salt? or is there [any] taste in the white of an egg?

eaten Deu\_14\_19 # And every creeping thing that flieth [is] unclean unto you: they shall not be eaten.

eaten Exo\_13\_03 # And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be eaten.

eaten Eze\_45\_21 # In the first [month], in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.

eaten Gen\_31\_38 # This twenty years [have] I [been] with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten.

eaten Job\_13\_28 # And he, as a rotten thing, consumeth, as a garment that is moth eaten.

eaten Joe\_01\_04 # That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.

eaten Joh\_06\_13 # Therefore they gathered [them] together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

eaten Lev\_06\_23 # For every meat offering for the priest shall be wholly burnt: it shall not be eaten.

eaten Lev\_07\_16 # But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:

eaten Lev\_11\_41 # And every creeping thing that creepeth upon the earth [shall be] an abomination; it shall not be eaten.

eaten Lev\_11\_47 # To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

eaten Num\_28\_17 # And in the fifteenth day of this month [is] the feast: seven days shall unleavened bread be eaten.

motheaten Jam\_05\_02 # Your riches are corrupted, and your garments are motheaten.

threaten them that Act\_04\_17 # But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.

threatened not but 1Pe\_02\_23 # Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed [himself] to him that judgeth righteously:

threatened them they Act\_04\_21 # So when they had further threatened them, they let them go, finding

nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.

threatening knowing that Eph\_06\_09 # And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

threatenings and grant Act\_04\_29 # And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word,

threatenings and slaughter Act\_09\_01 # And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,

wheaten flour shalt Exo\_29\_02 # And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: [of] wheaten flour shalt thou make them.

### **Bible Phrases for Individual word studies**

beaten corn thereof Lev\_02\_16

- beaten gold 1Ki\_10\_16
- beaten gold 1Ki\_10\_17
- beaten gold 2Ch\_09\_15
- beaten gold 2Ch\_09\_16
- beaten gold Num\_08\_04
- beaten gold went 2Ch\_09\_15
- beaten oil Exo\_29\_40
- beaten oil Num\_28\_05
- beaten out Exo\_37\_07
- beaten wheat 2Ch\_02\_10
- beaten with rods 2Co\_11\_25
- beaten work Num\_08\_04
- beaten work made he Exo\_37\_17
- beaten work shall Exo\_25\_31
- beaten work shalt thou make them Exo\_25\_18
- wheaten flour shalt thou make them Exo\_29\_02

beaten EXO 005 014 And the officers <07860 +shoter > of the children <01121 +ben > of Israel <03478 +Yisra>el>, which <00834 +>aher> Pharaoh s <06547 +Par taskmasters <05065 +nagas> had set <07760+suwm > over <05921 + them, were {beaten} <05221 +nakah >, [ and ] demanded <00559 +>amar >, Wherefore <04069 + madduwa < > have ve not fulfilled <03615 + kalah > your task <02706 + choq > in making brick <03835 + laban > both <01571 + gam > yesterday <08543 + t@mowl > and to day <03117 + yowm >, asheretofore <08543 +t@mowl > ? beaten EXO 005 016 There is no <00369 +>ayin > straw <08401 +teben > given <05414 +nathan > unto thy servants <05650 + , and they say <00559 +>amar > to us , Make <06213 + brick  $<03843 + 1@benah > : and, behold < 02009 + hinneh >, thy servants < 05650 + [are] {beaten} < 05221 + nakah >;$ but the fault <02398 +chata> > [ is ] in thine own people <05971 + . beaten EXO 025 018 And thou shalt make  $<06213 + two < 08147 + sh@nayim > cherubims < 3742k@ruwb > [ of ] gold < 02091 + zahab > , [ of ] {beaten}$ <04749 + miqshah > work < 04749 + miqshah > shalt thou make < 06213 + them, in the two < 08147 + sh@nayim > 1000 + 10000 + 100000 + 10000 + 10000 + 100000 + 10000 + 1000000 +ends <07098 + qatsah > of the mercy < 03727 + kapporeth > seat . beaten EXO 025 031 . And thou shalt make<06213 + a candlestick <04501 + m@nowrah > [ of ] pure <02889 + tahowr > gold <02091 + zahab > : [ of ]beaten <04749 +miqshah > work <04749 +miqshah > shall the candlestick <04501 +m@nowrah > be made <06213 + : his shaft <03409 + yarek >, and his branches <07070 + qaneh >, his bowls <01375 + g@biya < >, his knops <03730 +kaphtor >, and his flowers <06525 +perach >, shall be of the same . beaten EXO 025 036 Their knops <03730 +kaphtor > and their branches <07070 +qaneh > shall be of the same : all <03605 +kol > it [ shall be ] one  $\langle 00259 \rangle$  +>echad > {beaten}  $\langle 04749 \rangle$  +miqshah > work  $\langle 04749 \rangle$  +miqshah > [ of ] pure  $\langle 02889 \rangle$  +tahowr > gold <02091 +zahab > . beaten EXO 027 020 . And thou shalt command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el >, that they bring <03947 +laqach > thee pure <02134 +zak > oil <08081+shemen > olive  $\langle 02132 + zayith \rangle$  {beaten}  $\langle 03795 + kathiyth \rangle$  for the light  $\langle 03974 + ma \rangle$  owr >, to cause the lamp < 05216 + nivr > to burn < 05927 + always < 08548 + tamiyd > . beaten EXO 029 040 And with the one<00259 +>echad > lamb <03532 +kebes > a tenth <06241 + deal of flour <05560 +coleth > mingled <01101 ++balal > with the fourth <07253 +reba< > part of an hin <01969 +hiyn > of {beaten} <03795 +kathiyth > oil <08081 +shemen > ; and the fourth <07243 +r@biy part of an hin <01969 +hiyn > of wine <03196 +yayin > [ for ] a drink <05262 + necek > offering. beaten EXO 037 007 And he made <06213 + two <08147 + sh@nayim > 1000 + sh@nayim > 10000 + sh@nayim > 1000 + sh@nayim > 10000 + sh@nayim > 1000 + sh@naycherubims <03742 + k@ruwb > [ of ] gold <math><02091 + zahab >, {beaten} <04749 + miqshah > out of one piece<04749 +miqshab > made <06213 + he them, on the two <08147 +sh@nayim > ends <07098 +qatsab > of the mercy <03727 +kapporeth > seat ; beaten EXO 037 017 And he made <06213 + the candlestick <04501  $+m@nowrah > [of] pure <02889 + tahowr > gold <02091 + zahab > : [of] {beaten} <04749 + miqshah > work$ <04749 +miqshab > made <06213 + he the candlestick <04501 +m@nowrab >; his shaft <03409 +yarek >, and his branch <07070 +ganeh >, his bowls <01375 +g@biya< >, his knops <03730 +kaphtor >, and his flowers <06525 +perach >, were of the same : beaten EXO 037 022 Their knops <03730 +kaphtor > and their branches <07070 +qaneh > were of the same : all <03605 +kol > of it [ was ] one <00259 +>echad > {beaten} <04749 +miqshah > work <04749 +miqshah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > . beaten LEV 002 014 And if <00518 +>im > thou offer <07126 +qarab > a meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > unto the LORD <03068 + Y@hovah >, thou shalt offer <07126 + qarab > for the meat offering <04503 +minchab > of thy firstfruits <01061 +bikkuwr > green ears <24> of corn dried <07033 +qalab > by the fire <00784 +>esh >, [even] corn <01643 +geres > {beaten} <01643 +geres > out of full <03759 +karmel > ears<03759 +karmel > . beaten LEV 002 016 And the priest <03548 +kohen > shall burn <06999 +qatar > the memorial <00234 +>azkarah > of it, [part] of the {beaten} <01643 + geres > corn <01643 + geres > thereof, and [ part ] of the oil < 08081 + shemen > thereof, with all < 03605 + kol > the frankincense < 03828 + l@bownah > the shemen > the shemethereof : [ it is ] an offering made by fire unto the LORD <03068 +Y@hovah > . beaten LEV 016 012 And he shall take <03947 +laqach > a censer <04289 +machtah > full <04393 +m@lo> > of burning <00784 +>esh > coals < 01513 + gechel > of fire < 00784 + > esh > from off < 05921 + the altar < 04196 + mizbeach > before < 06440+paniym > the LORD <03068 + Y@hovah >, and his hands <02651 + chophen > full <math><04393 + m@lo> > of sweet $<05561 + cam > incense < 07004 + q@toreth > {beaten} < 01851 + daq > small < 01851 + daq > , and bring < 00935$ +bow > [it] within <01004 +bayith > the vail <06532 +poreketh > : beaten LEV 024 002 Command <math><06680+tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > unto thee pure  $\langle 02134 + zak \rangle$  oil  $\langle 08081 + shemen \rangle$  olive  $\langle 02132 + zayith \rangle$  {beaten}  $\langle 03795 + kathiyth \rangle$  for the light <03974 + ma > owr >, to cause the lamps <05216 + niyr > to burn <05927 + continually <08548 + tamiyd >. beaten NUM 008 004 And this <02088 + zeh > work <04639 + ma of the candlestick <04501 + m@nowrah > [ was of ]beaten <04749 + miqshah > gold <02091 + zahab >, unto the shaft <03409 + yarek > thereof, unto the flowers <06525 +perach > thereof, [was] {beaten} <04749 +miqshah > work : according unto the pattern <04758 +mar>eh > which <00834 +>aher > the LORD <03068 +Y@hovah > had shewed <07200 +ra>ah > Moses

<04872 +Mosheh >, so <03651 +ken > he made <06213 + the candlestick <04501 +m@nowrah > . beaten NUM 008 004 And this  $<02088 + zeh > work <04639 + ma of the candlestick <04501 + m@nowrah > [ was of ] {beaten}$ <04749 +miqshab > gold <02091 +zahab >, unto the shaft <03409 +yarek > thereof, unto the flowers <06525+perach > thereof, [was] beaten <04749 +migshah > work : according unto the pattern <04758 +mar>eh > which <00834 +>aher > the LORD <03068 + Y@hovah > had shewed <07200 + ra>ah > Moses <04872 + Mosheh>, so <03651 + ken > he made < 06213 + the candlestick < 04501 + m@nowrah > . beaten NUM 028 005 And atenth <06224 + [part] of an ephah <00374 +eyphah > of flour <05560 +coleth > for a meat offering <04503+minchah >, mingled <01101 +balal > with the fourth <07243 +r@biy [ part ] of an hin <01969 +hiyn > of beaten <03795 +kathivth > oil <08081 +shemen > . beaten DEU 025 002 And it shall be , if <00518 +>im > the wicked <07563 +rasha< > man [ be ] worthy <01121 +ben > to be beaten <05221 +nakah >, that the judge <08199 +shaphat > shall cause him to lie <05307 +naphal > down, and to be {beaten} <05221 +nakah > before his face, according <01767 + day > to his fault <07564 + rish, by a certain number <04557 + micpar >. beaten DEU 025 002 And it shall be, if <00518 + im > the wicked <07563 + rasha < > man [be] worthy <math><01121 + ben >to be {beaten} <05221 + nakah >, that the judge <08199 + shaphat > shall cause him to lie <math><05307 + naphal >down, and to be beaten <05221 +nakah > before his face, according <01767 +day > to his fault <07564 +rish, by a certain number <04557 + micpar >. eaten GEN 003 011. And he said <00559 + amar >, Who <04310 + miy> told <05046 +nagad > thee that thou [ wast ] naked <05903 +? Hast thou {eaten} <00398 +> akal > of the tree <06086 +, where of <00834 +> aher > I commanded <06680 + tsavah > the that thou should be that <00398+>akal > ? eaten GEN 003 017 . And unto Adam <00121 +>Adam > he said <00559 +>amar > , Because <03588 +kiy >thou hast hearkened <08085 +shama< > unto the voice <06963 +qowl > of thy wife <00802 +>ishshah >, and hast  $\{eaten\} < 00398 + >akal > of the tree < 06086 + , of which < 00834 + >aher > I commanded < 06680$ +tsavah > thee, saying <00559 +>amar >, Thou shalt not eat <00398 +>akal > of it : cursed <00779 +>arar > [ is ] the ground <00127 +> adamah > for thy sake <05668 +; in sorrow <06093 + shalt thou eat <00398 +> akal > [ of ] it all <03605 + kol > the days <03117 + yowm > of thy life <02416 + chay >; eaten GEN 006 021 And take <03947 +lagach > thou unto the of all <03605 +kol > food <03978 +ma>akal > that is {eaten} <00398 +>akal > , and thou shalt gather <00622 + >acaph > [it] to thee; and it shall be for food <00402 + >oklah > for thee, and for them . eaten GEN 014 024 Save <01107 +bil only that which <00834 +>aher > the young <05288 +na men have  $\{eaten\} < 00398 + >akal >$ , and the portion < 02506 + cheleq > of the men < 00582 + >enowsh > which < 00834+>aher > went <01980 +halak > with me, Aner <06063 +, Eshcol <00812 +>Eshkol >, and Mamre <04471 +Mamre>>; let them take <03947 +lagach > their portion <02506 +cheleq > . eaten GEN 027 033 And Isaac <03327 +Yitschaq > trembled <02729 +charad > very <01419 +gadowl > exceedingly <01419 +gadowl > , and said <00559 +> amar >, Who <04310 + miy >? where <00645 +> ephow > [ is ] he that hath taken <06679 + tsuwd > venison <06718 +tsayid >, and brought <00935 +bow> > [it] me, and I have {eaten} <00398 +>akal > of all <03605 + kol > before < 02962 + terem > thou camest < 00935 + bow > > , and have blessed < 01288 + barak > him ?yea <01571 + gam >, [ and ] he shall be blessed <01288 + barak >. eaten GEN 031 038 This <02088 + zeh >twenty <06242 + years <08141 + shaneh > [ have ] I [ been ] with thee ; thy ewes <07353 + rachel > and thy she goats <05795 + have not cast <07921 + shakol > their young , and the rams <00352 +>ayil > of thy flock <06629+tso>n > have I not {eaten} <00398 +>akal > . eaten GEN 041 021 And when they had eaten them up , it could not be known <03045 + yada <> that they had {eaten} them ; but they [were ] still ill <07451 + ra <> favoured, as at the beginning <08462 +t@chillah > . So I awoke <03364 +yaqats > . eaten GEN 041 021 And when they had {eaten} them up, it could not be known <03045 +yada< > that they had eaten them ; but they [were] still ill <07451 + ra < > favoured, as at the beginning <08462 + t@chillah >. So I awoke <03364 + yaqats >. eaten GEN 043 002 And it came <01961 +hayah > to pass, when <00834 +>aher > they had {eaten} <00398 +>akal > up the corn < 07668 + sheber > which < 00834 + sher > they had brought < 00935 + bow > out of Egypt < 04714+Mitsrayim >, their father <1> said <00559 +>amar > unto them , Go <07725 +shuwb > again <07725 +shuwb > , buy <07666 +shabar > us a little <04592 +m@ food <00400 +>okel > . eaten EXO 012 046 In one <00259 +>echad > house <01004 +bayith > shall it be {eaten} <00398 +>akal >; thou shalt not carry <03318 +yatsa> > forth <03318 +yatsa> > ought of the flesh <01320 +basar > abroad <02351 +chuwts > out of the house <01004 +bayith >; neither <03808 +lo> > shall ye break <07665 +shabar > a bone <06106 + thereof . eaten EXO 013 003 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Remember <02142 +zakar > this <02088 + zeh > day < 03117 + yowm >, in which <00834 + sher > ye came <03318 + yatsa > sout from Egypt<04714 +Mitsrayim >, out of the house <01004 +bayith > of bondage <05650 +; for by strength <02392+chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out from this <02088 + zeh > [place]: there shall no  $<03808 + lo > leavened <02557 + chametz > bread be {eaten} <00398$ +>akal > . eaten EXO 013 007 Unleavened <04682 +matstsah > bread shall be {eaten} <00398 +>akal > seven

<07651 + sheba < > days < 03117 + yowm >; and there shall no <03808 + lo > leavened < 02557 + chametz > breadbe seen <07200 + ra > ah > with thee, neither <03808 + lo > shall there be leaven <math><07603 + s@> or > seen <07200+ra>ah > with thee in all <03605 + kol > thy quarters <01366 + g@buwl > . eaten EXO 029 034 And if <00518+>im > ought of the flesh <01320 +basar > of the consecrations <04394 +millu> >, or of the bread <03899 +lechem >, remain <03498 +yathar > unto the morning <01242 +boger >, then thou shalt burn <08313 +saraph > the remainder <03498 +yathar > with fire <00784 +>esh > : it shall not be {eaten} <00398 +>akal >, because <03588 + kiy > it [is] holy <06944 + qodesh > . eaten LEV 006 016 And the remainder <03498 + yathar > thereof shall Aaron <00175 +>Aharown > and his sons <01121 +ben > eat <00398 +>akal > : with unleavened <04682 +matstsah > bread shall it be {eaten} <00398 +>akal > in the holy <06918 +qadowsh > place <04725 +maqowm >; in the court <02691 +chatser > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow they shall eat <00398 +>akal > it . eaten LEV 006 023 For every <03605 +kol > meat offering <04503 +minchah > for the priest <03548 +kohen > shall be wholly <03632 +kaliyl > burnt : it shall not be {eaten} <00398 +>akal > . eaten LEV 006 026 The priest <03548 +kohen > that offereth <02398 +chata> > it for sin <2398chata> > shall eat <00398 + >akal > it: in the holy  $<06918 + qadowsh > place <04725 + maqowm > shall it be {eaten} <00398$ +>akal >, in the court <02691 +chatser > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow. eaten LEV 006 030 And no <03808 + lo > sin <02403 + chatta > ah > offering, where of <math><00834 + sher > [any]of the blood <01818 + dam > is brought <00935 + bow >> into <00413 +>el > the tabernacle <00168 +>ohel > of the blood <01818 + dam > is brought <00935 + bow >> into <00413 +>el > the tabernacle <00168 +>ohel > of the blood <01818 + dam > is brought <00935 + bow >> into <00413 +>el > the tabernacle <00168 + ohel > of the blood <01818 + dam > is brought <00935 + bow >> into <00413 +>el > the tabernacle <00168 + ohel > of the blood <01818 + dam > is brought <00935 + bow >> into <00413 +>el > the tabernacle <00168 + ohel > of the blood <01818 + dam > into <00935 + bow >> into <00413 + ohel > of the blood <01818 + dam > into <00935 + bow >> into <00413 + ohel > of the blood <01818 + dam > into <00935 + bow >> into <00413 + ohel > ohel > of the blood <01818 + dam > into <00935 + bow >> into <00413 + ohel > ohel >the congregation <04150 + mow to reconcile <03722 + kaphar > [withal] in the holy <math><06944 + qodesh > [place], shall be  $\{eaten\} < 00398 + >akal > : it shall be burnt < 08313 + saraph > in the fire < 00784 + >esh > . eaten LEV 007$ 006 Every < 03605 + kol > male < 02145 + zakar > among the priests < 03548 + kohen > shall eat < 00398 + zakal > 006 Every < 03605 + kol > male < 00398 + zakal > 006 Every < 03605 + kol > 006 Every < 00605 + kol > 00605 + 00605 + kol > 00605 + 00605 + 00605 + 00605 + 006thereof : it shall be {eaten} <00398 +>akal > in the holy <06918 +qadowsh > place <04725 +maqowm > : it [ is ]most <06944 +qodesh > holy <06944 +qodesh > . eaten LEV 007 015 And the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings for thanksgiving <08426 +towdah > shall be  $\{eaten\} < 00398 + >akal > the same day < 03119 + yowmam > that it is offered < 07133 + qorban > ; he shall not$ leave <03241 + Yaniym > any of it until <05704 + the morning <01242 +boqer > . eaten LEV 007 016 But if <00518 +>im > the sacrifice <02077 +zebach > of his offering <07133 +qorban > [be] a vow <05088 +neder >, or <00176 +> ow > a voluntary <05071 + n@dabah > offering, it shall be eaten <00398 +> akal > the same day <03119 +yowmam > that he offereth <07126 +qarab > his sacrifice <02077 +zebach > : and on the morrow <04283 +mochorath > also the remainder <03498 +yathar > of it shall be {eaten} <00398 +>akal > : eaten LEV 007 016 But if <00518 + im > the sacrifice <02077 + zebach > of his offering <07133 + qorban > [be] a vow <05088 +neder >, or <00176 +>ow > a voluntary <05071 +n@dabah > offering, it shall be {eaten} <00398 +>akal > the same day <03119 +yowmam > that he offereth <07126 +qarab > his sacrifice <02077 +zebach > : and on the morrow <04283 +mochorath > also the remainder <03498 +yathar > of it shall be eaten <00398 +>akal >: eaten LEV 007 018 And if <00518 +>im > [ any ] of the flesh <01320 +basar > of the sacrifice <02077+zebach > of his peace <08002 +shelem > offerings be {eaten} <00398 +>akal > at all on the third <07992+sh@liyshiy > day <03119 +yowmam >, it shall not be accepted <07521 +ratsah >, neither <03808 +lo> > shall it be imputed <02803 +chashab > unto him that offereth <07126 +qarab > it : it shall be an abomination <06292 +pigguwl >, and the soul <05315 +nephesh > that eateth <00398 +>akal > of it shall bear <05375 +nasa> > his iniquity <05771 + . eaten LEV 007 019 And the flesh <01320 + basar > that toucheth <math><05060 + naga < > any $<03605 + kol > unclean < 02931 + tame > [ thing ] shall not be {eaten} < 00398 + >akal > ; it shall be burnt$ <08313 +saraph > with fire <00784 +>esh > : and as for the flesh <01320 +basar > , all <03605 +kol > that be clean <02889 +tahowr > shall eat <00398 +>akal > thereof . eaten LEV 010 017 Wherefore <04069 +madduwa< > have ye not {eaten} <00398 +> akal > the sin <02403 + chatta>ah > offering in the holy <06944 + qodesh > place <04725 + magowm >, seeing <03588 + kiy > it [is] most <math><06944 + qodesh > holy <06944 + qodesh >, and [God] hath given <05414 +nathan > it you to bear <05375 +nasa> > the iniquity <05771 + of the congregation <05712+, to make atonement <03722 +kaphar > for them before <06440 +paniym > the LORD <03068 +Y@hovah > ? eaten LEV 010 018 Behold < 02005 + hen >, the blood < 01818 + dam > of it was not brought < 00935 + how > howithin <06441 +p@niymah > the holy <06944 +qodesh > [ place ] : ye should indeed have {eaten} <00398 +>akal > it in the holy <06944 +qodesh > [ place ], as I commanded <06680 +tsavah > . eaten LEV 010 019 And Aaron <00175 +>Aharown > said <01696 +dabar > unto Moses <04872 +Mosheh >, Behold <02005 +hen >, this day <03117 +yowm > have they offered <07126 +garab > their sin <02403 +chatta>ah > offering and their burnt <05930 + offering before <06440 + paniym > the LORD <03068 + Y@hovah >; and such <00428 +>el - leh> things have befallen <07122 + qara > me: and [ if ] I had {eaten} <00398 + akal > the sin <02403 + chatta > ah> offering to day <03117 + yowm >, should it have been accepted <03190 + yatab > in the sight <05869 + of the LORD <03068 + Y@hovah > ? eaten LEV 011 013 And these <00428 + >el - leh > [ are they which ] ye shall have

in abomination <08262 +shaqats > among <04480 +min > the fowls <05775 + ; they shall not be {eaten} <00398+>akal >, they [ are ] an abomination <08263 +sheqets >: the eagle <05404 +nesher >, and the ossifrage <06538+perec >, and the ospray <05822 +, eaten LEV 011 034 Of all <03605 +kol > meat <00400 +>okel > which  $<00834 + >aher > may be \{eaten\} < 00398 + >akal >, [that] on < 05921 + which < 00834 + >aher > [such] water$ <04945 + mashqeh > that may be drunk < 08354 + shathah > in every < 03605 + kol > [ such ] vessel < 03627+k@liy > shall be unclean < 02930 + tame > > . eaten LEV 011 041 And every < 03605 + kol > creeping < 08318+sherets > thing that creepeth <08317 +sharats > upon the earth <00776 +>erets > [ shall be ] an abomination <08263 +sheqets >; it shall not be {eaten} <00398 +>akal >. eaten LEV 011 047 To make a difference <00914+badal > between < 00996 + beyn > the unclean < 02931 + tame > > and the clean < 02889 + tahowr > , and between < 0.00996 + between < 0.00996 +<00996 +beyn > the beast <02416 +chay > that may be eaten <00398 +>akal > and the beast <02416 +chay > that may not be {eaten} <00398 +>akal > . eaten LEV 011 047 To make a difference <00914 +badal > between <00996 +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > , and between <00996 +beyn > the beast <02416 +chay > that may be {eaten} <00398 +>akal > and the beast <02416 +chay > that may not be eaten <00398 +>akal > . eaten LEV 017 013 And whatsoever man <00376 +>iysh > [ there be ] of the children <01121 +ben > of Israel <03478 +Yisra>el >, or of the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you, which <00834 +>aher > hunteth <06679 +tsuwd > and catcheth <06679 +tsuwd > any beast  $<02416 + chay > or <00176 + >ow > fowl <05775 + that may be {eaten} <00398 + >akal >; he shall$ even pour <08210 +shaphak > out the blood <01818 +dam > thereof, and cover <03680 +kacah > it with dust <06083 + . eaten LEV 019 006 It shall be {eaten} <00398 +>akal > the same day <03117 +yowm > ye offer <02077 + zebach > it, and on the morrow <04283 + mochorath > : and if ought remain <03498 + yathar > until<05704 + the third <07992 +sh@liyshiy > day <03117 +yowm >, it shall be burnt <08313 +saraph > in the fire <00784 +>esh > . eaten LEV 019 007 And if <00518 +>im > it be {eaten} <00398 +>akal > at all on the third <07992 + sh@liyshiy > day <03117 + yowm >, it [ is ] abominable <06292 + pigguwl >; it shall not be accepted <07521 +ratsah > . eaten LEV 019 023 And when <03588 +kiy > ye shall come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > , and shall have planted <05193 +nata<> all <03605 +kol > manner of trees <06086 + for food <03978 + ma > akal >, then ye shall count the fruit <06529 + p@riy > thereof as uncircumcised<06189 + : three <07969 + shalowsh > years <08141 + shaneh > shall it be as uncircumcised <06189 + unto you : it shall not be {eaten} <00398 +>akal > of. eaten LEV 022 030 On the same <01931 +huw >> day <03117+yowm > it shall be {eaten} <00398 +>akal > up ; ye shall leave <03498 +yathar > none <03808 +lo> > of it until <05704 + the morrow <01242 +boger > : I [ am ] the LORD <03068 +Y@hovah > . eaten NUM 028 017 And in the fifteenth <06240 + day <03117 + yowm > of this <02088 + zeh > month <02320 + chodesh > [ is ] the feast<02282 +chag > : seven <07651 +sheba< > days <03117 +yowm > shall unleavened <04682 +matstsah > bread be {eaten} <00398 +>akal>. eaten DEU 006 011 And houses <01004 + bayith > full <04392 + male> > of all <04392 + male> > of<03605 + kol > good < 02898 + tuwb > [things], which < 00834 + > aher > thou filledst < 04390 + male > > not, and < 01860 + male > not, and < 01860 + male > not > notwells <00953 + bowr > digged <02672 + chatsab >, which <00834 + >aher > thou diggedst <02672 + chatsab > not, vineyards <03754 +kerem > and olive <02132 +zayith > trees, which <00834 +>aher > thou plantedst <05193 +nata<> not; when thou shalt have {eaten} <00398 +>akal > and be full <07646 +saba<>; eaten DEU 008 010. the LORD <03068 + Y@ hovah > thy God <00430 +>elohiym > for the good <02896 +towb > land <00776+> erets > which <00834 +> aher > he hath given <05414 + nathan > thee . eaten DEU 008 012 Lest <06435 + pen >[when] thou hast {eaten} <00398 +>akal > and art full <07646 +saba <>, and hast built <01129 +banah >goodly <02896 + towb > houses <01004 + bayith >, and dwelt <03427 + yashab > [therein]; eaten DEU 012 022 Even <00389 +>ak > as the roebuck <06643 +ts@biy > and the hart  $<00354 +>ayal >is \{eaten\} <00398 +>akal > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is \{eaten\} <00398 +>akal > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is \{eaten\} <00398 +>akal > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is \{eaten\} <00398 +>akal > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is \{eaten\} <00398 +>akal > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is \{eaten\} <00398 +>akal > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is {eaten} > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is {eaten} > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is {eaten} > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is {eaten} > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is {eaten} > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is {eaten} > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is {eaten} > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is {eaten} > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is {eaten} > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is {eaten} > as the roebuck <06643 +ts@biy > a$ , so <03651 +ken > thou shalt eat <00398 +>akal > them : the unclean <02931 +tame> > and the clean <02889+tahowr > shall eat <00398 +>akal > [ of ] them alike <03162 +yachad > . eaten DEU 014 019 And every <03605+kol > creeping <08318 + sherets > thing that flieth <05775 + [ is ] unclean <02931 + tame > > unto you : they shall not be  $\{eaten\} < 00398 + >akal > . eaten DEU 020 006 And what < 04310 + miy > man < 00376 + >iysh > [ is he ]$ that hath planted <05193 + nata < > a vineyard <03754 + kerem >, and hath not [yet] {eaten} <02490 + chalal > ofit ? let him [ also ] go <03212 + yalak > and return <07725 + shuwb > unto his house <01004 + bayith >, lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > eat <02490 + chalal > of it. eaten DEU 026 014 I have not {eaten} <00398 +>akal >thereof in my mourning <00205 +>aven >, neither <03808 +lo> > have I taken <01197 +ba away <01197 +ba [ought] thereof for [ any ] unclean  $\langle 02931 + tame \rangle \rangle$  [ use ], nor  $\langle 03808 + lo \rangle \rangle$  given  $\langle 05414 + nathan \rangle$  [ ought ] thereof for the dead <04191 + muwth >: [ but ] I have hearkened <08085 + shama < > to the voice <06963 + qowl >

of the LORD <03068 +Y@hovah > my God <00430 +>elohiym >, [ and ] have done <06213 + according to all <03605 +kol > that thou hast commanded <06680 +tsavah > me . eaten DEU 029 006 Ye have not {eaten} <00398 +>akal > bread <03899 +lechem >, neither <03808 +lo> > have ye drunk <08354 +shathah > wine <03196 +yayin > or strong drink <07941 +shekar > : that ye might know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . eaten DEU 031 020 For when <03588 +kiy > I shall have brought <00935 +bow> > them into <00413 +>el > the land <00127 +>adamah > which <00834 +>aher > I sware <07650 +shaba< > unto their fathers <1> , that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; and they shall have {eaten} <00398 +>akal > and filled <07646 +saba< > themselves , and waxen fat <01878 +dashen > ; then will they turn <06437 +panah > unto other <00312 +>acher > gods <00430 +>elohiym > . wheaten EXO 029 002 And unleavened <04682 +matstsah > bread <03899 +lechem > , and cakes <02471 +challah > unleavened <04682 +matstsah > tempered <01101 +balal > with oil <08081 +shemen > ; [ of ] {wheaten} <02406 +chittah > flour <05560 +coleth > shalt thou make <06213 + them .

### **Bible Quick Find Phrase Concordance for fast finding of phrases**

beaten ^ 2Sa\_02\_17 / beaten /^and the men of Israel, before the servants of David.

beaten ^ Mar\_13\_09 / beaten /^and ye shall be brought before rulers and kings for my sake, for a testimony against them.

beaten ^ Exo\_05\_14 / beaten /^and] demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore?

beaten ^ Deu\_25\_02 / beaten / before his face, according to his fault, by a certain number.

beaten ^ Jos\_08\_15 / beaten /^before them, and fled by the way of the wilderness.

beaten ^ Exo\_05\_16 / beaten / but the fault [is] in thine own people.

beaten ^ Lev\_02\_16 / beaten /^corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.

beaten ^ Lev\_02\_16 / beaten /^corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.

beaten ^ Jer\_46\_05 / beaten /^down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.

beaten ^ Isa\_30\_31 / beaten /^down, [which] smote with a rod.

beaten ^ Exo\_27\_20 / beaten /^for the light, to cause the lamp to burn always.

beaten ^ Lev\_24\_02 / beaten /^for the light, to cause the lamps to burn continually.

beaten ^ 2Ch\_09\_15 / beaten /^gold went to one target.

beaten ^ Num\_08\_04 / beaten /^gold, unto the shaft thereof, unto the flowers thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.

beaten ^ 2Ch\_09\_15 / beaten /^gold: six hundred [shekels] of beaten gold went to one target.

beaten ^ 1Ki\_10\_16 / beaten /^gold: six hundred [shekels] of gold went to one target.

beaten ^ 2Ch\_09\_16 / beaten /^gold: three hundred [shekels] of gold went to one shield. And the king put them in the house of the forest of Lebanon.

beaten ^ 2Ch\_09\_16 / beaten /^gold: three hundred [shekels] of gold went to one shield. And the king put them in the house of the forest of Lebanon.

beaten ^ 1Ki\_10\_17 / beaten /^gold; three pound of gold went to one shield: and the king put them in the house of the forest of Lebanon.

beaten ^ 1Ki\_10\_17 / beaten /^gold; three pound of gold went to one shield: and the king put them in the house of the forest of Lebanon.

beaten ^ Isa\_27\_09 / beaten /^in sunder, the groves and images shall not stand up.

beaten ^ Pro\_23\_35 / beaten /^me, [and] I felt [it] not: when shall I awake? I will seek it yet again.

beaten ^ Num\_28\_05 / beaten /^oil.

beaten ^ Exo\_29\_40 / beaten / oil; and the fourth part of an hin of wine [for] a drink offering.

beaten ^ Lev\_02\_14 / beaten /^out of full ears.

beaten ^ Exo\_37\_07 / beaten /^out of one piece made he them, on the two ends of the mercy seat;

beaten ^ Isa\_28\_27 / beaten /^out with a staff, and the cummin with a rod.

beaten ^ Lev\_16\_12 / beaten /^small, and bring [it] within the veil:

beaten ^ Deu\_25\_02 / beaten /^that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.

beaten ^ 2Ch\_34\_07 / beaten /^the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

beaten ^ Act\_05\_40 / beaten /^them], they commanded that they should not speak in the name of Jesus, and let them go.

beaten ^ Mic\_01\_07 / beaten /^to pieces, and all the hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered [it] of the hire of an harlot, and they shall return to the hire of an harlot.

beaten ^ Act\_16\_37 / beaten /^us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

beaten ^ 2Ch\_02\_10 / beaten /^wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.

beaten ^ Luk\_12\_48 / beaten /^with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

beaten ^ Luk\_12\_47 / beaten /^with many [stripes].

beaten ^ 2Co\_11\_25 / beaten /^with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;

beaten ^ Exo\_37\_17 / beaten /^work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:

beaten ^ Exo\_25\_31 / beaten /^work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

beaten ^ Exo\_25\_18 / beaten / work shalt thou make them, in the two ends of the mercy seat.

beaten ^ Exo\_25\_36 / beaten /^work [of] pure gold.

beaten ^ Exo\_37\_22 / beaten /^work [of] pure gold.

beaten ^ Num\_08\_04 / beaten /^work: according unto the pattern which the LORD had showed Moses, so

he made the candlestick.

- eaten ^ Deu\_14\_19 / eaten /^
- eaten ^ Exo\_13\_03 / eaten /^
- eaten ^ Eze\_45\_21 / eaten /^
- eaten ^ Gen\_31\_38 / eaten /^
- eaten ^ Job\_13\_28 / eaten /^
- eaten ^ Joe\_01\_04 / eaten /^
- eaten ^ Joh\_06\_13 / eaten /^
- eaten ^ Lev\_06\_23 / eaten /^
- eaten ^ Lev\_07\_16 / eaten /^
- eaten ^ Lev\_11\_41 / eaten /^
- eaten ^ Lev\_11\_47 / eaten /^
- eaten ^ Num\_28\_17 / eaten /^

eaten ^ Jer\_31\_29 / eaten /^a sour grape, and the children's teeth are set on edge.

eaten ^ Deu\_08\_12 / eaten /^and art full, and hast built goodly houses, and dwelt [therein];

eaten ^ Deu\_08\_10 / eaten /^and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.

eaten ^ Deu\_06\_11 / eaten /^and be full;

eaten ^ Luk\_13\_26 / eaten /^ and drunk in thy presence, and thou hast taught in our streets.

eaten ^ Rut\_03\_07 / eaten /^and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.

eaten ^ 2Ki\_06\_23 / eaten /^and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.

eaten ^ Luk\_17\_08 / eaten /^and drunken; and afterward thou shalt eat and drink?

eaten ^ Deu\_31\_20 / eaten /^and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant.

eaten ^ Exo\_22\_05 / eaten /^and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

eaten ^ Act\_20\_11 / eaten / and talked a long while, even till break of day, so he departed.

eaten ^ Joe\_01\_04 / eaten /^ and that which the cankerworm hath left hath the caterpillar eaten.

eaten ^ Joe\_01\_04 / eaten /^and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.

eaten ^ Lev\_11\_47 / eaten /^and the beast that may not be eaten.

eaten ^ Gen\_14\_24 / eaten /^and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

eaten ^ Gen\_06\_21 / eaten /^and thou shalt gather [it] to thee; and it shall be for food for thee, and for them.

eaten ^ Act\_10\_14 / eaten /^any thing that is common or unclean.

eaten ^ Isa\_06\_13 / eaten /^as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof.

eaten ^ Psa\_102\_09 / eaten /^ashes like bread, and mingled my drink with weeping,

eaten ^ 2Sa\_19\_42 / eaten /^at all of the king's [cost]? or hath he given us any gift?

eaten ^ Lev\_07\_18 / eaten /^at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

eaten ^ Lev\_19\_07 / eaten /^at all on the third day, it [is] abominable; it shall not be accepted.

eaten ^ Exo\_29\_34 / eaten / because it [is] holy.

eaten ^ 1Ki\_13\_22 / eaten /^bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.

eaten ^ 1Ki\_13\_23 / eaten /^bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.

eaten ^ Deu\_29\_06 / eaten /^bread, neither have ye drunk wine or strong drink: that ye might know that I [am] the LORD your God.

eaten ^ Exo\_21\_28 / eaten / but the owner of the ox [shall be] quit.

eaten ^ Act\_10\_10 / eaten /^but while they made ready, he fell into a trance,

eaten ^ Act\_27\_38 / eaten /^enough, they lightened the ship, and cast out the wheat into the sea.

eaten ^ 1Sa\_14\_30 / eaten /^freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?

eaten ^ Lev\_17\_13 / eaten /^he shall even pour out the blood thereof, and cover it with dust.

eaten ^ 1Sa\_30\_12 / eaten /^his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.

eaten ^ Pro\_09\_17 / eaten /^in secret is pleasant.

eaten ^ 1Sa\_01\_09 / eaten /^in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.

eaten ^ Lev\_06\_26 / eaten /^in the court of the tabernacle of the congregation.

eaten ^ Lev\_07\_06 / eaten /^in the holy place: it [is] most holy.

eaten ^ Lev\_06\_16 / eaten /^in the holy place; in the court of the tabernacle of the congregation they shall eat it.

eaten ^ Lev\_10\_18 / eaten /^it in the holy [place], as I commanded.

eaten ^ Lev\_06\_30 / eaten /^it shall be burnt in the fire.

eaten ^ Lev\_07\_19 / eaten /^it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

eaten ^ Rev\_10\_10 / eaten /^it, my belly was bitter.

eaten ^ Isa\_44\_19 / eaten /^it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

eaten ^ Joh\_02\_17 / eaten /^me up.

eaten ^ Psa\_69\_09 / eaten /^me up; and the reproaches of them that reproached thee are fallen upon me.

eaten ^ Son\_05\_01 / eaten /^my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.

eaten ^ Job\_31\_17 / eaten /^my morsel myself alone, and the fatherless hath not eaten thereof;

eaten ^ 1Sa\_28\_20 / eaten /^no bread all the day, nor all the night.

eaten ^ 1Sa\_30\_12 / eaten /^no bread, nor drunk [any] water, three days and three nights.

eaten ^ Gen\_27\_33 / eaten /^of all before thou camest, and have blessed him? yea, [and] he shall be blessed.

eaten ^ Deu\_20\_06 / eaten /^of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it.

eaten ^ Eze\_04\_14 / eaten /^of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

eaten ^ Jos\_05\_12 / eaten /^of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

eaten ^ Gen\_03\_17 / eaten /^of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;

eaten ^ Gen\_03\_11 / eaten / of the tree, whereof I commanded thee that thou shouldest not eat?

eaten ^ Act\_12\_23 / eaten /^of worms, and gave up the ghost.

eaten ^ Lev\_19\_23 / eaten /^of.

eaten ^ Exo\_13\_07 / eaten /^seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

eaten ^ Pro\_23\_08 / eaten / shalt thou vomit up, and lose thy sweet words.

eaten ^ Deu\_12\_22 / eaten /^so thou shalt eat them: the unclean and the clean shall eat [of] them alike.

eaten ^ Eze\_18\_02 / eaten /^sour grapes, and the children's teeth are set on edge?

eaten ^ Lev\_11\_34 / eaten /^that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean.

eaten ^ Neh\_05\_14 / eaten /^the bread of the governor.

eaten ^ Joe\_02\_25 / eaten /^the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

eaten ^ 1Ki\_13\_28 / eaten /^the carcase, nor torn the ass.

eaten ^ Hos\_10\_13 / eaten /^the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.

eaten ^ Job\_31\_39 / eaten /^the fruits thereof without money, or have caused the owners thereof to lose their life:

eaten ^ Lev\_07\_16 / eaten /^the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:

eaten ^ Lev\_07\_15 / eaten /^the same day that it is offered; he shall not leave any of it until the morning.

eaten ^ Lev\_19\_06 / eaten /^the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.

eaten ^ Lev\_10\_17 / eaten /^the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

eaten ^ Lev\_10\_19 / eaten / the sin offering to day, should it have been accepted in the sight of the LORD?

eaten ^ Gen\_41\_21 / eaten /^them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

eaten ^ Gen\_41\_21 / eaten /^them; but they [were] still ill favoured, as at the beginning. So I awoke.

eaten ^ Deu\_26\_14 / eaten /^thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

eaten ^ Job\_31\_17 / eaten /^thereof;

eaten ^ Jer\_24\_03 / eaten / they are so evil.

eaten ^ Jer\_29\_17 / eaten /^they are so evil.

eaten ^ Jer\_24\_08 / eaten /^they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

eaten ^ Jer\_24\_02 / eaten /^they were so bad.

eaten ^ Lev\_11\_13 / eaten / they [are] an abomination: the eagle, and the ossifrage, and the osprey,

eaten ^ Exo\_12\_46 / eaten / thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.

eaten ^ Jer\_10\_25 / eaten /^up Jacob, and devoured him, and consumed him, and have made his habitation desolate.

eaten ^ Gen\_43\_02 / eaten /^up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food.

eaten ^ Eze\_34\_18 / eaten /^up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

eaten ^ Isa\_03\_14 / eaten /^up the vineyard; the spoil of the poor [is] in your houses.

eaten ^ Lev\_22\_30 / eaten /^up; ye shall leave none of it until the morrow: I [am] the LORD.

eaten ^ Isa\_05\_05 / eaten /^up; [and] break down the wall thereof, and it shall be trodden down:

eaten ^ Eze\_18\_11 / eaten /^upon the mountains, and defiled his neighbour's wife,

eaten ^ Eze\_18\_15 / eaten /^upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,

eaten ^ Eze\_18\_06 / eaten /^upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,

eaten ^ Mat\_14\_21 / eaten /^were about five thousand men, beside women and children.

eaten ^ Mar\_08\_09 / eaten / were about four thousand: and he sent them away.

eaten ^ Job\_06\_06 / eaten /^without salt? or is there [any] taste in the white of an egg?

motheaten ^ Jam\_05\_02 / motheaten /^

threaten ^ Act\_04\_17 / threaten /^them, that they speak henceforth to no man in this name.

threatened ^ 1Pe\_02\_23 / threatened /^not; but committed [himself] to him that judgeth righteously:

threatened ^ Act\_04\_21 / threatened /^them, they let them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.

threatening ^ Eph\_06\_09 / threatening /^knowing that your Master also is in heaven; neither is there respect of persons with him.

threatenings ^ Act\_04\_29 / threatenings /^and grant unto thy servants, that with all boldness they may speak thy word,

threatenings ^ Act\_09\_01 / threatenings /^and slaughter against the disciples of the Lord, went unto the high priest,

wheaten ^ Exo\_29\_02 / wheaten /^flour shalt thou make them.

#### **Bible Translation Phrases for Individual word studies**

beaten ...... and beaten 1194 -dero-> beaten ...... shall be beaten 1194 -dero-> beaten ...... unto them , They have beaten 1194 -dero-> beaten ...... was I beaten 4463 -rhabdizo-> beaten ...... ye shall be beaten 1194 -dero-> eaten ...... and above unto them that had eaten 0977 -bibrosko-> eaten ...... and eaten 1089 -geuomai-> eaten ...... and he was eaten 4662 -skolekobrotos-> eaten ...... And they that had eaten 2068 -esthio-> eaten ...... And they that had eaten 5315 -phago-> eaten ...... And when they had eaten 2880 -korennumi-> eaten .....as I had eaten 5315 -phago-> eaten ...... eaten 5315 -phago-> eaten ...... hath eaten 2719 -katesthio-> eaten ...... have eaten 1089 -geuomai-> eaten ...... I have eaten 5315 -phago-> eaten ...... We have eaten 5315 -phago-> motheaten ...... are motheaten 4598 -setobrotos-> threaten ...... threaten 0546 -apeileo-> threatened ...... he threatened 0546 -apeileo-> threatened ...... when they had further threatened 4324 -prosapeileo-> threatening ...... threatening 0547 -apeile-> threatenings ...... out threatenings 0547 -apeile-> threatenings ...... their threatenings 0547 -apeile->

### Bible Word Index with the full text of each verse

beaten 1Ki\_10\_17 And [he made] three hundred shields [of] {beaten} gold; three pound of gold went to one shield: and the king put them in the house of the forest of Lebanon.

beaten 1Ki\_10\_16 And king Solomon made two hundred targets [of] {beaten} gold: six hundred [shekels] of gold went to one target.

beaten 1Sa\_28\_27 For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are {beaten} out with a staff, and the cummin with a rod.

beaten 1Sa\_30\_31 For through the voice of the LORD shall the Assyrian be {beaten} down, [which] smote with a rod.

beaten 1Sa\_27\_09 By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are {beaten} in sunder, the groves and images shall not stand up.

beaten 2Ch\_09\_16 And three hundred shields [made he of] {beaten} gold: three hundred [shekels] of gold went to one shield. And the king put them in the house of the forest of Lebanon.

beaten 2Ch\_02\_10 And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of {beaten} wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.

beaten 2Ch\_09\_15 And king Solomon made two hundred targets [of] beaten gold: six hundred [shekels] of {beaten} gold went to one target.

beaten 2Ch\_34\_07 And when he had broken down the altars and the groves, and had {beaten} the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

beaten 2Ch\_09\_15 And king Solomon made two hundred targets [of] {beaten} gold: six hundred [shekels] of beaten gold went to one target.

beaten 2Co\_11\_25 Thrice was I {beaten} with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;

beaten 2Sa\_02\_17 And there was a very sore battle that day; and Abner was {beaten}, and the men of Israel, before the servants of David.

beaten Act\_16\_37 But Paul said unto them, They have {beaten} us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

beaten Act\_05\_40 And to him they agreed: and when they had called the apostles, and {beaten} [them], they commanded that they should not speak in the name of Jesus, and let them go.

beaten Deu\_25\_02 And it shall be, if the wicked man [be] worthy to be beaten, that the judge shall cause him to lie down, and to be {beaten} before his face, according to his fault, by a certain number.

beaten Deu\_25\_02 And it shall be, if the wicked man [be] worthy to be {beaten}, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.

beaten Exo\_29\_40 And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of {beaten} oil; and the fourth part of an hin of wine [for] a drink offering.

beaten Exo\_37\_07 And he made two cherubims [of] gold, {beaten} out of one piece made he them, on the two ends of the mercy seat;

beaten Exo\_37\_17 And he made the candlestick [of] pure gold: [of] {beaten} work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:

beaten Exo\_37\_22 Their knops and their branches were of the same: all of it [was] one {beaten} work [of] pure gold.

beaten Exo\_27\_20 And thou shalt command the children of Israel, that they bring thee pure oil olive {beaten} for the light, to cause the lamp to burn always.

beaten Exo\_25\_36 Their knops and their branches shall be of the same: all it [shall be] one {beaten} work [of] pure gold.

beaten Exo\_05\_14 And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were {beaten}, [and] demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore?

beaten Exo\_05\_16 There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants [are] {beaten}; but the fault [is] in thine own people.

beaten Exo\_25\_18 And thou shalt make two cherubims [of] gold, [of] {beaten} work shalt thou make them, in the two ends of the mercy seat.

beaten Exo\_25\_31 And thou shalt make a candlestick [of] pure gold: [of] {beaten} work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

beaten Jer\_46\_05 Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are {beaten} down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.

beaten Jos\_08\_15 And Joshua and all Israel made as if they were {beaten} before them, and fled by the way of the wilderness.

beaten Lev\_02\_14 And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn {beaten} out of full ears.

beaten Lev\_02\_16 And the priest shall burn the memorial of it, [part] of the {beaten} corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.

beaten Lev\_16\_12 And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense {beaten} small, and bring [it] within the veil:

beaten Lev\_24\_02 Command the children of Israel, that they bring unto thee pure oil olive {beaten} for the light, to cause the lamps to burn continually.

beaten Luk\_12\_47 And that servant, which knew his lord's will, and prepared not [himself], neither did according to his will, shall be {beaten} with many [stripes].

beaten Luk\_12\_48 But he that knew not, and did commit things worthy of stripes, shall be {beaten} with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

beaten Mar\_13\_09 But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be {beaten}: and ye shall be brought before rulers and kings for my sake, for a testimony against them.

beaten Mic\_01\_07 And all the graven images thereof shall be {beaten} to pieces, and all the hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered [it] of the hire of an harlot, and they shall return to the hire of an harlot.

beaten Num\_28\_05 And a tenth [part] of an ephah of flour for a meat offering, mingled with the fourth [part] of an hin of {beaten} oil.

beaten Num\_08\_04 And this work of the candlestick [was of] {beaten} gold, unto the shaft thereof, unto the flowers thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.

beaten Num\_08\_04 And this work of the candlestick [was of] beaten gold, unto the shaft thereof, unto the flowers thereof, [was] {beaten} work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.

beaten Pro\_23\_35 They have stricken me, [shalt thou say, and] I was not sick; they have {beaten} me, [and] I felt [it] not: when shall I awake? I will seek it yet again.

eaten 1Ki\_13\_22 But camest back, and hast {eaten} bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.

eaten 1Ki\_13\_23 And it came to pass, after he had {eaten} bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.

eaten 1Ki\_13\_28 And he went and found his carcase cast in the way, and the ass and the lion standing by the carcase: the lion had not {eaten} the carcase, nor torn the ass.

eaten 1Sa\_01\_09 So Hannah rose up after they had {eaten} in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.

eaten 1Sa\_03\_14 The LORD will enter into judgment with the ancients of his people, and the princes thereof: for ye have {eaten} up the vineyard; the spoil of the poor [is] in your houses.

eaten 1Sa\_05\_05 And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be {eaten} up; [and] break down the wall thereof, and it shall be trodden down:

eaten 1Sa\_06\_13 But yet in it [shall be] a tenth, and [it] shall return, and shall be {eaten}: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof.

eaten 1Sa\_14\_30 How much more, if haply the people had {eaten} freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?

eaten 1Sa\_28\_20 Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had {eaten} no bread all the day, nor all the night.

eaten 1Sa\_30\_12 And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had {eaten} no bread, nor drunk [any] water, three days and

three nights.

eaten 1Sa\_30\_12 And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had {eaten}, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.

eaten 1Sa\_44\_19 And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and {eaten} [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

eaten 2Ki\_06\_23 And he prepared great provision for them: and when they had {eaten} and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.

eaten 2Sa\_19\_42 And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we {eaten} at all of the king's [cost]? or hath he given us any gift?

eaten Act\_12\_23 And immediately the angel of the Lord smote him, because he gave not God the glory: and he was {eaten} of worms, and gave up the ghost.

eaten Act\_20\_11 When he therefore was come up again, and had broken bread, and {eaten}, and talked a long while, even till break of day, so he departed.

eaten Act\_10\_14 But Peter said, Not so, Lord; for I have never {eaten} any thing that is common or unclean.

eaten Act\_10\_10 And he became very hungry, and would have {eaten}: but while they made ready, he fell into a trance,

eaten Act\_27\_38 And when they had {eaten} enough, they lightened the ship, and cast out the wheat into the sea.

eaten Deu\_08\_12 Lest [when] thou hast {eaten} and art full, and hast built goodly houses, and dwelt [therein];

eaten Deu\_06\_11 And houses full of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have {eaten} and be full;

eaten Deu\_12\_22 Even as the roebuck and the hart is {eaten}, so thou shalt eat them: the unclean and the clean shall eat [of] them alike.

eaten Deu\_14\_19 And every creeping thing that flieth [is] unclean unto you: they shall not be {eaten}.

eaten Deu\_29\_06 Ye have not {eaten} bread, neither have ye drunk wine or strong drink: that ye might know that I [am] the LORD your God.

eaten Deu\_08\_10 When thou hast {eaten} and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.

eaten Deu\_26\_14 I have not {eaten} thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

eaten Deu\_31\_20 For when I shall have brought them into the land which I sware unto their fathers, that

floweth with milk and honey; and they shall have {eaten} and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant.

eaten Deu\_20\_06 And what man [is he] that hath planted a vineyard, and hath not [yet] {eaten} of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it.

eaten Exo\_13\_07 Unleavened bread shall be {eaten} seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

eaten Exo\_21\_28 If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be {eaten}; but the owner of the ox [shall be] quit.

eaten Exo\_22\_05 If a man shall cause a field or vineyard to be {eaten}, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

eaten Exo\_13\_03 And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be {eaten}.

eaten Exo\_29\_34 And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be {eaten}, because it [is] holy.

eaten Exo\_12\_46 In one house shall it be {eaten}; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.

eaten Eze\_45\_21 In the first [month], in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be {eaten}.

eaten Eze\_34\_18 [Seemeth it] a small thing unto you to have {eaten} up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

eaten Eze\_18\_11 And that doeth not any of those [duties], but even hath {eaten} upon the mountains, and defiled his neighbour's wife,

eaten Eze\_18\_06 [And] hath not {eaten} upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,

eaten Eze\_18\_15 [That] hath not {eaten} upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,

eaten Eze\_18\_02 What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have {eaten} sour grapes, and the children's teeth are set on edge?

eaten Eze\_04\_14 Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not {eaten} of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

eaten Gen\_03\_11 And he said, Who told thee that thou [wast] naked? Hast thou {eaten} of the tree, whereof I commanded thee that thou shouldest not eat?

eaten Gen\_03\_17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast {eaten} of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for

thy sake; in sorrow shalt thou eat [of] it all the days of thy life;

eaten Gen\_31\_38 This twenty years [have] I [been] with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not {eaten}.

eaten Gen\_41\_21 And when they had eaten them up, it could not be known that they had {eaten} them; but they [were] still ill favoured, as at the beginning. So I awoke.

eaten Gen\_43\_02 And it came to pass, when they had {eaten} up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food.

eaten Gen\_41\_21 And when they had {eaten} them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

eaten Gen\_14\_24 Save only that which the young men have {eaten}, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

eaten Gen\_27\_33 And Isaac trembled very exceedingly, and said, Who? where [is] he that hath taken venison, and brought [it] me, and I have {eaten} of all before thou camest, and have blessed him? yea, [and] he shall be blessed.

eaten Gen\_06\_21 And take thou unto thee of all food that is {eaten}, and thou shalt gather [it] to thee; and it shall be for food for thee, and for them.

eaten Hos\_10\_13 Ye have plowed wickedness, ye have reaped iniquity; ye have {eaten} the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.

eaten Jer\_24\_08 And as the evil figs, which cannot be {eaten}, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

eaten Jer\_29\_17 Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be {eaten}, they are so evil.

eaten Jer\_31\_29 In those days they shall say no more, The fathers have {eaten} a sour grape, and the children's teeth are set on edge.

eaten Jer\_10\_25 Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have {eaten} up Jacob, and devoured him, and consumed him, and have made his habitation desolate.

eaten Jer\_24\_03 Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be {eaten}, they are so evil.

eaten Jer\_24\_02 One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be {eaten}, they were so bad.

eaten Job\_13\_28 And he, as a rotten thing, consumeth, as a garment that is moth {eaten}.

eaten Job\_06\_06 Can that which is unsavoury be {eaten} without salt? or is there [any] taste in the white of an egg?

eaten Job\_31\_17 Or have eaten my morsel myself alone, and the fatherless hath not {eaten} thereof;

eaten Job\_31\_39 If I have {eaten} the fruits thereof without money, or have caused the owners thereof to

lose their life:

eaten Job\_31\_17 Or have {eaten} my morsel myself alone, and the fatherless hath not eaten thereof;

eaten Joe\_01\_04 That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar {eaten}.

eaten Joe\_01\_04 That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm {eaten}; and that which the cankerworm hath left hath the caterpillar eaten.

eaten Joe\_01\_04 That which the palmerworm hath left hath the locust {eaten}; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.

eaten Joe\_02\_25 And I will restore to you the years that the locust hath {eaten}, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

eaten Joh\_06\_13 Therefore they gathered [them] together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had {eaten}.

eaten Joh\_02\_17 And his disciples remembered that it was written, The zeal of thine house hath {eaten} me up.

eaten Jos\_05\_12 And the manna ceased on the morrow after they had {eaten} of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

eaten Lev\_06\_16 And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be {eaten} in the holy place; in the court of the tabernacle of the congregation they shall eat it.

eaten Lev\_19\_23 And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be {eaten} of.

eaten Lev\_06\_23 For every meat offering for the priest shall be wholly burnt: it shall not be {eaten}.

eaten Lev\_11\_47 To make a difference between the unclean and the clean, and between the beast that may be {eaten} and the beast that may not be eaten.

eaten Lev\_11\_13 And these [are they which] ye shall have in abomination among the fowls; they shall not be {eaten}, they [are] an abomination: the eagle, and the ossifrage, and the osprey,

eaten Lev\_22\_30 On the same day it shall be {eaten} up; ye shall leave none of it until the morrow: I [am] the LORD.

eaten Lev\_11\_41 And every creeping thing that creepeth upon the earth [shall be] an abomination; it shall not be {eaten}.

eaten Lev\_19\_07 And if it be {eaten} at all on the third day, it [is] abominable; it shall not be accepted.

eaten Lev\_11\_34 Of all meat which may be {eaten}, [that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean.

eaten Lev\_11\_47 To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be {eaten}.

eaten Lev\_19\_06 It shall be {eaten} the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.

eaten Lev\_06\_30 And no sin offering, whereof [any] of the blood is brought into the tabernacle of the congregation to reconcile [withal] in the holy [place], shall be {eaten}: it shall be burnt in the fire.

eaten Lev\_10\_19 And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had {eaten} the sin offering to day, should it have been accepted in the sight of the LORD?

eaten Lev\_07\_18 And if [any] of the flesh of the sacrifice of his peace offerings be {eaten} at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

eaten Lev\_10\_18 Behold, the blood of it was not brought in within the holy [place]: ye should indeed have {eaten} it in the holy [place], as I commanded.

eaten Lev\_06\_26 The priest that offereth it for sin shall eat it: in the holy place shall it be {eaten}, in the court of the tabernacle of the congregation.

eaten Lev\_07\_19 And the flesh that toucheth any unclean [thing] shall not be {eaten}; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

eaten Lev\_17\_13 And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be {eaten}; he shall even pour out the blood thereof, and cover it with dust.

eaten Lev\_07\_16 But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be {eaten} the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:

eaten Lev\_07\_06 Every male among the priests shall eat thereof: it shall be {eaten} in the holy place: it [is] most holy.

eaten Lev\_07\_15 And the flesh of the sacrifice of his peace offerings for thanksgiving shall be {eaten} the same day that it is offered; he shall not leave any of it until the morning.

eaten Lev\_07\_16 But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be {eaten}:

eaten Lev\_10\_17 Wherefore have ye not {eaten} the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

eaten Luk\_17\_08 And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have {eaten} and drunken; and afterward thou shalt eat and drink?

eaten Luk\_13\_26 Then shall ye begin to say, We have {eaten} and drunk in thy presence, and thou hast taught in our streets.

eaten Mar\_08\_09 And they that had {eaten} were about four thousand: and he sent them away.

eaten Mat\_14\_21 And they that had {eaten} were about five thousand men, beside women and children.

eaten Neh\_05\_14 Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I

and my brethren have not {eaten} the bread of the governor.

eaten Num\_28\_17 And in the fifteenth day of this month [is] the feast: seven days shall unleavened bread be {eaten}.

eaten Pro\_23\_08 The morsel [which] thou hast {eaten} shalt thou vomit up, and lose thy sweet words.

eaten Pro\_09\_17 Stolen waters are sweet, and bread [{eaten}] in secret is pleasant.

eaten Psa\_102\_09 For I have {eaten} ashes like bread, and mingled my drink with weeping,

eaten Psa\_69\_09 For the zeal of thine house hath {eaten} me up; and the reproaches of them that reproached thee are fallen upon me.

eaten Rev\_10\_10 And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had {eaten} it, my belly was bitter.

eaten Rut\_03\_07 And when Boaz had {eaten} and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.

eaten Son\_05\_01 I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have {eaten} my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.

motheaten Jam\_05\_02 Your riches are corrupted, and your garments are {motheaten}.

threaten Act\_04\_17 But that it spread no further among the people, let us straitly {threaten} them, that they speak henceforth to no man in this name.

threatened Act\_04\_21 So when they had further {threatened} them, they let them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.

threatened 1Pe\_02\_23 Who, when he was reviled, reviled not again; when he suffered, he {threatened} not; but committed [himself] to him that judgeth righteously:

threatening Eph\_06\_09 And, ye masters, do the same things unto them, forbearing {threatening}: knowing that your Master also is in heaven; neither is there respect of persons with him.

threatenings Act\_09\_01 And Saul, yet breathing out {threatenings} and slaughter against the disciples of the Lord, went unto the high priest,

threatenings Act\_04\_29 And now, Lord, behold their {threatenings}: and grant unto thy servants, that with all boldness they may speak thy word,

wheaten Exo\_29\_02 And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: [of] {wheaten} flour shalt thou make them.

### Bible Word Index with Strong's Number with the full text of each verse

beaten ^ 2Co\_11\_25 Thrice <5151> was I {beaten} with rods <4463> (5681), once <0530> was I stoned <3034> (5681), thrice <5151> I suffered shipwreck <3489> (5656), a night and a day <3574> I have been <4160> (5758) in <1722> the deep <1037>;

beaten ^ Act\_05\_40 And <1161> to him <0846> they agreed <3982> (5681): and <2532> when they had called <4341> (5666) the apostles <0652>, and {beaten} <1194> (5660) them, they commanded <3853> (5656) that they should <2980> <0> not <3361> speak <2980> (5721) in <1909> the name <3686> of Jesus <2424>, and <2532> let <0630> <0> them <0846> go <0630> (5656).

 $beaten \land Act_{16}_{37} But <1161> Paul <3972> said <5346> (5713) unto <4314> them <0846>, They have$  ${beaten} <1194> (5660) us <2248> openly <1219> uncondemned <0178>, being <5225> (5723) Romans$ <4514> <0444>, and have cast <0906> (5627) us into <1519> prison <5438>; and <2532> now <3568> dothey thrust <1544> <0> us <2248> out <1544> (5719) privily <2977>? nay <3756> verily <1063>; but<0235> let them come <2064> (5631) themselves <0846> and fetch <1806> <0> us <2248> out <1806>(5628).

beaten ^ Luk\_12\_47 And <1161> that <1565> servant <1401>, which <3588> knew <1097> (5631) his <1438> lord's <2962> will <2307>, and <2532> prepared <2090> (5660) not <3361> himself, neither <3366> did <4160> (5660) according <4314> to his <0846> will <2307>, shall be {beaten} <1194> (5691) with many <4183> stripes.

 $beaten ^ Luk_{12}_{48} But < 1161 > he that knew < 1097 > (5631) not < 3361 >, and < 1161 > did commit < 4160 > (5660) things worthy < 0514 > of stripes < 4127 >, shall be {beaten} < 1194 > (5691) with few < 3641 > stripes. For <1161 > unto whomsoever < 3739 > <3956 > much < 4183 > is given <1325 > (5681), of <3844 > him <0846 > shall be much < 4183 > required <2212 > (5701): and <2532 > to whom men <3739 > have committed <3908 > (5639) much < 4183 >, of him <0846 > they will ask <0154 > (5692) the more <4055 >.$ 

 $beaten ^ Mar_{13}_{09} But <1161> take heed <5210> <0991> (5720) to yourselves <1438>: for <1063> they shall deliver <3860> <0> you <5209> up <3860> (5692) to <1519> councils <4892>; and <2532> in <1519> the synagogues <4864> ye shall be {beaten} <1194> (5691): and <2532> ye shall be brought <2476> (5701) (5625) <0071> (5701) before <1909> rulers <2232> and <2532> kings <0935> for my <1700> sake <1752>, for <1519> a testimony <3142> against them <0846>.$ 

eaten ^ Act\_10\_14 But <1161> Peter <4074> said <2036> (5627), Not so <3365>, Lord <2962>; for <3754> I have <5315> <0> never <3763> {eaten} <5315> (5627) any thing <3956> that is common <2839> or <2228> unclean <0169>.

eaten ^ Act\_12\_23 And <1161> immediately <3916> the angel <0032> of the Lord <2962> smote <3960> (5656) him <0846>, because <0473> <3739> he gave <1325> (5656) not <3756> God <2316> the glory <1391>: and <2532> he was <1096> (5637) {eaten} of worms <4662>, and gave up the ghost <1634> (5656).

eaten ^ Act\_10\_10 And <1161> he became <1096> (5633) very hungry <4361>, and <2532> would <2309> (5707) have {eaten} <1089> (5664): but <1161> while they <1565> made ready <3903> (5723), he <0846> fell <1968> (5627) into <1909> a trance <1611>,

eaten ^ Act\_20\_11 When <1161> he <0305> <0> therefore was come up again <0305> (5631), and <2532> had broken <2806> (5660) bread <0740>, and <2532> {eaten} <1089> (5666), and <5037> talked <3656> (5660) <1909> a long while <2425>, even till <0891> break of day <0827>, so <3779> he departed <1831> (5627).

eaten ^ Act\_27\_38 And <1161> when they had {eaten} <5160> enough <2880> (5685), they lightened

<2893> (5707) the ship <4143>, and cast out <1544> (5734) the wheat <4621> into <1519> the sea <2281>.

eaten ^ Joh\_02\_17 And <1161> his <0846> disciples <3101> remembered <3415> (5681) that <3754> it was <2076> (5748) written <1125> (5772), The zeal <2205> of thine <4675> house <3624> hath {eaten} <2719> <0> me <3165> up <2719> (5627).

eaten ^ Joh\_06\_13 Therefore <3767> they gathered them together <4863> (5627), and <2532> filled <1072> (5656) twelve <1427> baskets <2894> with the fragments <2801> of <1537> the five <4002> barley <2916> loaves <0740>, which <3739> remained over and above <4052> (5656) unto them that had {eaten} <0977> (5761).

eaten ^ Luk\_17\_08 And <0235> will not <3780> rather say <2046> (5692) unto him <0846>, Make ready <2090> (5657) wherewith <5101> I may sup <1172> (5661), and <2532> gird thyself <4024> (5671), and serve <1247> (5720) me <3427>, till <2193> I have {eaten} <5315> (5632) and <2532> drunken <4095> (5632); and <2532> afterward <3326> <5023> thou <4771> shalt eat <5315> (5695) and <2532> drink <4095> (5695)?

eaten ^ Luk\_13\_26 Then <5119> shall ye begin <0756> (5698) to say <3004> (5721), We have {eaten} <5315> (5627) and <2532> drunk <4095> (5627) in thy <4675> presence <1799>, and <2532> thou hast taught <1321> (5656) in <1722> our <2257> streets <4113>.

eaten ^ Mar\_08\_09 And <1161> they that had {eaten} <5315> (5631) were <2258> (5713) about <5613> four thousand <5070>: and <2532> he sent <0630> <0> them <0846> away <0630> (5656).

eaten ^ Rev\_10\_10 And <2532> I took <2983> (5627) the little book <0974> out of <1537> the angel's <0032> hand <5495>, and <2532> ate <2719> <0> it <0846> up <2719> (5627); and <2532> it was <2258> (5713) in <1722> my <3450> mouth <4750> sweet <1099> as <5613> honey <3192>: and <2532> as soon as <3753> I had {eaten} <5315> (5627) it <0846>, my <3450> belly <2836> was bitter <4087> (5681).

motheaten ^ Jam\_05\_02 Your <5216> riches <4149> are corrupted <4595> (5754), and <2532> your <5216> garments <2440> are <1096> (5754) {motheaten} <4598>.

threatened ^ Act\_04\_21 So <1161> when they had further {threatened} them <4324> (5671), they let <0630> <0> them <0846> go <0630> (5656), finding <2147> (5723) nothing <3367> how <4459> they might punish <2849> (5672) them <0846>, because <1223> of the people <2992>: for <3754> all <3956> men glorified <1392> (5707) God <2316> for <1909> that which was done <1096> (5756).

threatened ^ 1Pe\_02\_23 Who <3739>, when he was reviled <3058> (5746), reviled <0486> <0> not <3756> again <0486> (5707); when he suffered <3958> (5723), he {threatened} <0546> (5707) not <3756>; but <1161> committed <3860> (5707) himself to him that judgeth <2919> (5723) righteously <1346>:

threatening ^ Eph\_06\_09 And <2532>, ye masters <2962>, do <4160> (5720) the same things <0846> unto <4314> them <0846>, forbearing <0447> (5723) {threatening} <0547>: knowing <1492> (5761) that <3754> your <5216> <0846> Master <2962> also <2532> is <2076> (5748) in <1722> heaven <3772>; neither <2532> <3756> is there <2076> (5748) respect of persons <4382> with <3844> him <0846>.

threatenings ^ Act\_09\_01 And <1161> Saul <4569>, yet <2089> breathing out <1709> (5723) {threatenings}

 $<\!0547\!>$  and  $<\!2532\!>$  slaughter  $<\!5408\!>$  against  $<\!1519\!>$  the disciples  $<\!3101\!>$  of the Lord  $<\!2962\!>$ , went  $<\!4334\!>$  (5631) unto the high priest  $<\!0749\!>$ ,

threatenings ^ Act\_04\_29 And <2532> now <3569>, Lord <2962>, behold <1896> (5628) <1909> their <0846> {threatenings} <0547>: and <2532> grant unto <1325> (5628) thy <4675> servants <1401>, that with <3326> all <3956> boldness <3954> they may speak <2980> (5721) thy <4675> word <3056>,



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### **Bible Word Index with Strong's Number**

### Language Tranliteration of original language words

 $beaten 1Ki_{10_{16}And king (04428 + melek ) Solomon (08010 + Sh@lomoh ) made (06213 + (asah ) two hundred (03967 + me)ah ) targets (06793 + tsinnah ) [ of ] {beaten} (07820 + shachat ) gold (02091 + zahab ):six (08337 + shesh ) hundred (03967 + me)ah ) [ shekels ] of gold (02091 + zahab ) went (05927 + (alah ) to one (00259 +)echad ) target (06793 + tsinnah ) .$ 

 $beaten 1Ki_10_17 And [he made] three (07969 + shalowsh) hundred (03967 + me)ah) shields (04043 + magen) [of] {beaten} (07820 + shachat) gold (02091 + zahab); three (07969 + shalowsh) pound (04488 + maneh) of gold (02091 + zahab) went (05927 + (alah) to one (00259 + )echad) shield (04043 + magen): and the king (04428 + melek) put (05414 + nathan) them in the house (01004 + bayith) of the forest (03293 + ya(ar) of Lebanon (03844 + L@banown).$ 

 $beaten \ 2Ch_02_10 \ And \ , \ behold \ (02009 \ +hinneh \ ) \ , I \ will \ give \ (05414 \ +nathan \ ) \ to \ thy \ servants \ (05650 \ +(ebed \ ) \ , the \ hewers \ (02404 \ +chatab \ ) \ that \ cut \ (03772 \ +karath \ ) \ timber \ (06086 \ +(ets \ ) \ , \ twenty \ (06242 \ +(esriym \ ) \ thousand \ (00505 \ +)eleph \ ) \ measures \ (03734 \ +kor \ ) \ of \ \{beaten\} \ (04347 \ +makkah \ ) \ wheat \ (02406 \ +chittah \ ) \ , \ and \ twenty \ (06242 \ +(esriym \ ) \ thousand \ (00505 \ +)eleph \ ) \ measures \ (03734 \ +kor \ ) \ of \ barley \ (08184 \ +s@(orah \ ) \ , \ and \ twenty \ (06242 \ +(esriym \ ) \ thousand \ (00505 \ +)eleph \ ) \ baths \ (01324 \ +bath \ ) \ of \ wine \ (03196 \ +yayin \ ) \ , \ and \ twenty \ (06242 \ +(esriym \ ) \ thousand \ (00505 \ +)eleph \ ) \ baths \ (01324 \ +bath \ ) \ of \ wine \ (03196 \ +yayin \ ) \ , \ and \ twenty \ (06242 \ +(esriym \ ) \ thousand \ (00505 \ +)eleph \ ) \ baths \ (01324 \ +bath \ ) \ of \ wine \ (03196 \ +yayin \ ) \ , \ and \ twenty \ (06242 \ +(esriym \ ) \ thousand \ (00505 \ +)eleph \ ) \ baths \ (01324 \ +bath \ ) \ of \ wine \ (03196 \ +yayin \ ) \ , \ and \ twenty \ (06242 \ +(esriym \ ) \ thousand \ (00505 \ +)eleph \ ) \ baths \ (01324 \ +bath \ ) \ of \ wine \ (03196 \ +yayin \ ) \ , \ and \ twenty \ (06242 \ +(esriym \ ) \ thousand \ (00505 \ +)eleph \ ) \ baths \ (01324 \ +bath \ ) \ of \ wine \ (03196 \ +yayin \ ) \ , \ and \ twenty \ (06242 \ +(esriym \ ) \ thousand \ (00505 \ +)eleph \ ) \ baths \ (01324 \ +bath \ ) \ of \ wine \ (03196 \ +yayin \ ) \ , \ (06242 \ +(esriym \ ) \ thousand \ (00505 \ +)eleph \ ) \ wine \ (01324 \ +bath \ ) \ (01324 \ +bath \ ) \ wine \ (03196 \ +yayin \ ) \ , \ (01324 \ +bath \ ) \ (01324 \$ 

 $beaten \ 2Ch_09\_15 \ And \ king \ (04428 + melek \ ) \ Solomon \ (08010 + Sh@lomoh \ ) \ made \ (06213 + (asah \ ) \ two \ hundred \ (03967 + me)ah \ ) \ targets \ (06793 + tsinnah \ ) \ [ of \ ] \ beaten \ (07820 + shachat \ ) \ gold \ (02091 + zahab \ ):six \ (08337 + shesh \ ) \ hundred \ (03967 + me)ah \ ) \ [ \ shekels \ ] \ of \ \{beaten\} \ (07820 + shachat \ ) \ gold \ (02091 + zahab \ ):six \ (08337 + shesh \ ) \ hundred \ (03967 + me)ah \ ) \ [ \ shekels \ ] \ of \ \{beaten\} \ (07820 + shachat \ ) \ gold \ (02091 + zahab \ ):six \ (08337 + shesh \ ) \ hundred \ (03967 + me)ah \ ) \ [ \ shekels \ ] \ of \ \{beaten\} \ (07820 + shachat \ ) \ gold \ (02091 + zahab \ ) \ went \ (05927 + (alah \ ) \ to \ one \ (00259 + )echad \ ) \ target \ (06793 + tsinnah \ ) \ .$ 

 $beaten \ 2Ch_09\_15 \ And \ king \ (04428 \ +melek \ ) \ Solomon \ (08010 \ +Sh@lomoh \ ) \ made \ (06213 \ +(asah \ ) \ two \ hundred \ (03967 \ +me)ah \ ) \ [ \ of \ ] \ \{beaten \} \ (07820 \ +shachat \ ) \ gold \ (02091 \ +zahab \ ) \ (08337 \ +shesh \ ) \ hundred \ (03967 \ +me)ah \ ) \ [ \ shekels \ ] \ of \ beaten \ (07820 \ +shachat \ ) \ gold \ (02091 \ +zahab \ ) \ (08010 \ +zahab \ ) \ (08010 \ +shachat \ ) \ (08010 \ +zahab \ +zahab \ ) \ (08010 \ +zahab \ +zahab \ ) \ (08010 \ +zahab \ +zahab \ ) \ (08010 \ +zahab \ +zahab \ ) \ (08010 \ +zahab \ ) \ ) \ (08010 \ +zahab \ ) \ ) \ (08010 \ +zahab \ ) \ (08010 \ +zahab \$ 

went (05927 +(alah ) to one (00259 +)echad ) target (06793 +tsinnah ) .

beaten  $2Ch_34_07$  And when (03665 + kana()) he had broken (06440 + paniym) down the (03068 + Y@hovah) altars and (04519 + M@nashsheh) the groves (1), and had (03665 + kana()) {beaten} the graven (00526 + )Amown) images (00819 + )ashmah) into (07235 + rabah) powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

beaten  $2Co_{11}_{25}$  Thrice (5151 -tris -) was I {beaten} (4463 -rhabdizo -) with rods (4463 -rhabdizo -), once (0530 -hapax -) was I stoned (3034 -lithazo -), thrice (5151 -tris -) I suffered shipwreck (3489 -nauageo -), a night (3574 -nuchthemeron -) and a day (3574 -nuchthemeron -) I have been (4160 -poieo -) in the deep (1037 -buthos -);

 $beaten \ 2Sa\_02\_17 \ And \ there \ was \ a \ very \ (03966 \ +m@(od\ ) \ sore \ (07188 \ +qashach\ ) \ battle \ (04421 \ +milchamah\ ) \ that \ day \ (03117 \ +yowm\ ) \ ; \ and \ Abner \ (74) \ was \ \{beaten\} \ (05062 \ +nagaph\ ) \ , \ and \ the \ men \ (00582 \ +)enowsh\ ) \ of \ Israel \ (03478 \ +Yisra)el\ ) \ , \ before \ (06440 \ +paniym\ ) \ the \ servants \ (05650 \ +(ebed\ ) \ of \ David \ (01732 \ +David\ ) \ )$ 

beaten Act\_05\_40 And to him they agreed (3982 -peitho -):and when they had called (4341 -proskaleomai -) the apostles (0652 -apostolos -), and {beaten} (1194 -dero -) [ them ], they commanded (3853 -paraggello -) that they should not speak (2980 -laleo -) in the name (3686 -onoma -) of Jesus (2424 -Iesous -), and let (0630 -apoluo -) them go (0630 -apoluo -).

beaten Act\_16\_37 But Paul (3972 -Paulos -) said (5346 -phemi -) unto them , They have {beaten} (1194 -dero -) us openly (1219 -demosios -) uncondemned (0178 -akatakritos -) , being (5225 -huparcho -) Romans (4514 -Rhomaios -) , and have cast (0906 -ballo -) [ us ] into (1519 -eis -) prison (5438 -phulake -) ; and now (3568 - nun -) do they thrust (1544 -ekballo -) us out privily (2977 -lathra -) ? nay (3756 -ou -) verily (1063 -gar -) ; but let them come (2064 -erchomai -) themselves (0846 -autos -) and fetch (1806 -exago -) us out .

beaten Deu\_25\_02 And it shall be , if (00518 +)im ) the wicked (07563 + rasha() man [ be ] worthy (01121 + ben ) to be beaten <math>(05221 + nakah), that the judge (08199 + shaphat) shall cause him to lie (05307 + naphal) down , and to be {beaten} (05221 + nakah) before his face , according (01767 + day) to his fault (07564 + rish(ah)), by a certain number (04557 + micpar).

beaten Deu\_25\_02 And it shall be , if (00518 +)im ) the wicked  $(07563 + rasha() man [ be ] worthy (01121 + ben ) to be {beaten} (05221 + nakah ) , that the judge (08199 + shaphat ) shall cause him to lie (05307 + naphal ) down , and to be beaten (05221 + nakah ) before his face , according (01767 + day ) to his fault (07564 + rish(ah ) , by a certain number (04557 + micpar ) .$ 

beaten  $Exo_05_14$  And the officers (07860 +shoter ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ), which (00834 +)aher ) Pharaoh s (06547 +Par(oh ) taskmasters (05065 +nagas ) had set (07760 +suwm ) over (05921 +(al ) them , were {beaten} (05221 +nakah ), [ and ] demanded (00559 +)amar ), Wherefore (04069 +madduwa( ) have ye not fulfilled (03615 +kalah ) your task (02706 +choq ) in making brick (03835 +laban ) both (01571 +gam ) yesterday (08543 +t@mowl ) and to day (03117 +yowm ), as heretofore (08543 +t@mowl )?

 $beaten \ Exo\_05\_16 \ There \ is \ no \ (00369 \ +) ayin \ ) \ straw \ (08401 \ +teben \ ) \ given \ (05414 \ +nathan \ ) \ unto \ thy \ servants \ (05650 \ +(ebed \ ) \ , \ and \ they \ say \ (00559 \ +) amar \ ) \ to \ us \ , \ Make \ (06213 \ +(asah \ ) \ brick \ (03843 \ +) \ bric$ 

+l@benah ):and , behold (02009 +hinneh ) , thy servants (05650 +(ebed ) [ are ] {beaten} (05221 +nakah ) ; but the fault (02398 +chata) ) [ is ] in thine own people (05971 +(am ) .

beaten Exo\_25\_18 And thou shalt make  $(06213 + (asah) two (08147 + sh@nayim) cherubims (3742k@ruwb) [ of ] gold (02091 + zahab), [ of ] {beaten} (04749 + miqshah) work (04749 + miqshah) shalt thou make (06213 + (asah) them, in the two (08147 + sh@nayim) ends (07098 + qatsah) of the mercy (03727 + kapporeth) seat.$ 

beaten  $Exo_{25}_{31}$ . And thou shalt make (06213 +(asah ) a candlestick (04501 +m@nowrah ) [ of ] pure (02889 +tahowr ) gold (02091 +zahab ):[ of ] {beaten} (04749 +miqshah ) work (04749 +miqshah ) shall the candlestick (04501 +m@nowrah ) be made (06213 +(asah ):his shaft (03409 +yarek ), and his branches (07070 +qaneh ), his bowls (01375 +g@biya( ), his knops (03730 +kaphtor ), and his flowers (06525 +perach ), shall be of the same .

 $beaten Exo_{25_36} Their knops (03730 + kaphtor ) and their branches (07070 + qaneh ) shall be of the same:all (03605 + kol ) it [ shall be ] one (00259 + )echad ) {beaten} (04749 + miqshah ) work (04749 + miqshah ) [ of ] pure (02889 + tahowr ) gold (02091 + zahab ).$ 

beaten  $Exo_{27}_{20}$ . And thou shalt command (06680 +tsavah ) the children (01121 +ben ) of Israel (03478 +Yisra)el ), that they bring (03947 +laqach ) thee pure (02134 +zak ) oil (08081 +shemen ) olive (02132 +zayith ) {beaten} (03795 +kathiyth ) for the light (03974 +ma)owr ), to cause the lamp (05216 +niyr ) to burn (05927 +(alah ) always (08548 +tamiyd ).

beaten  $Exo_{29}_{40}$  And with the one (00259 +)echad ) lamb (03532 +kebes ) a tenth (06241 +(issarown ) deal of flour (05560 +coleth ) mingled (01101 +balal ) with the fourth (07253 +reba( ) part of an hin (01969 +hiyn ) of {beaten} (03795 +kathiyth ) oil (08081 +shemen ) ; and the fourth (07243 +r@biy(iy ) part of an hin (01969 +hiyn ) of wine (03196 +yayin ) [ for ] a drink (05262 +necek ) offering .

 $beaten Exo_{37_07} And he made (06213 + (asah) two (08147 + sh@nayim) cherubims (03742 + k@ruwb) [ of ] gold (02091 + zahab), {beaten} (04749 + miqshah) out of one piece (04749 + miqshah) made (06213 + (asah) he them, on the two (08147 + sh@nayim) ends (07098 + qatsah) of the mercy (03727 + kapporeth) seat;$ 

 $beaten Exo_{37_{17} And he made (06213 + (asah ) the candlestick (04501 + m@nowrah ) [ of ] pure (02889 + tahowr ) gold (02091 + zahab ):[ of ] {beaten} (04749 + miqshah ) work (04749 + miqshah ) made (06213 + (asah ) he the candlestick (04501 + m@nowrah ) ; his shaft (03409 + yarek ) , and his branch (07070 + qaneh ) , his bowls (01375 + g@biya( ) , his knops (03730 + kaphtor ) , and his flowers (06525 + perach ) , were of the same :$ 

beaten  $Exo_{37}_{22}$  Their knops (03730 +kaphtor ) and their branches (07070 +qaneh ) were of the same:all (03605 +kol ) of it [ was ] one (00259 +)echad ) {beaten} (04749 +miqshah ) work (04749 +miqshah ) [ of ] pure (02889 +tahowr ) gold (02091 +zahab ).

beaten Isa\_27\_09 By this (02063 +zo)th ) therefore (03651 +ken ) shall the iniquity (05771 +(avon ) of Jacob (03290 +Ya(aqob ) be purged (03722 +kaphar ) ; and this (02088 +zeh ) [ is ] all (03605 +kol ) the fruit (06529 +p@riy ) to take (05493 +cuwr ) away (05493 +cuwr ) his sin (02403 +chatta)ah ) ; when he maketh (07760 +suwm ) all (03605 +kol ) the stones (68) of the altar (04196 +mizbeach ) as chalkstones that are {beaten} (05310 +naphats ) in sunder , the groves (00842 +)asherah ) and images (02553 +chamman ) shall not stand (06965 +quwm ) up .

beaten Isa\_28\_27 For the fitches (07100 +qetsach ) are not threshed (01758 +duwsh ) with a threshing (02742 +charuwts ) instrument , neither (01077 +bal ) is a cart (05699 +(agalah ) wheel (00212 +)owphan ) turned (05437 +cabab ) about upon the cummin (03646 +kammon ) ; but the fitches (07100 +qetsach ) are {beaten} (02251 +chabat ) out with a staff (04294 +matteh ) , and the cummin (03646 +kammon ) with a rod

(07626 +shebet ) .

beaten Isa\_30\_31 For through the voice (06963 + qowl) of the LORD (03068 + Y@hovah) shall the Assyrian (00804 +) Ashshuwr) be {beaten} (02865 + chathath) down, [which] smote (05221 + nakah) with a rod (07626 + shebet).

 $beaten Jer_46_05 Wherefore (04069 + madduwa() have I seen (07200 + ra)ah) them dismayed (02844 + chath) [ and ] turned (05472 + cuwg) away back (00268 + )achowr)? and their mighty (01368 + gibbowr) ones are {beaten} (03807 + kathath) down, and are fled (05127 + nuwc) apace, and look (06437 + panah) not back (06437 + panah):[ for ] fear (04032 + magowr) [ was ] round (05439 + cabiyb) about, saith (05002 + n@)um) the LORD (03068 + Y@hovah).$ 

 $beaten \ Jos\_08\_15 \ And \ Joshua \ (03091 + Y @ howshuwa( \ ) \ and \ all \ (03605 + kol \ ) \ Israel \ (03478 + Yisra)el \ ) \ made as if they were \ \ beaten \ \ (05060 + naga( \ ) \ before \ (06440 + paniym \ ) \ them \ , \ and \ fled \ \ (05127 + nuwc \ ) \ by \ the \ way \ \ (01870 + derek \ ) \ of \ the \ wilderness \ \ (04057 + midbar \ ) \ .$ 

 $beaten \ Lev_02_14 \ And \ if \ (00518 +)im \ ) \ thou \ offer \ (07126 +qarab \ ) \ a \ meat \ offering \ (04503 +minchah \ ) \ of \ thy \ firstfruits \ (01061 + bikkuwr \ ) \ unto \ the \ LORD \ (03068 + Y@hovah \ ) \ , \ thou \ shalt \ offer \ (07126 +qarab \ ) \ for \ the \ meat \ offering \ (04503 + minchah \ ) \ of \ thy \ firstfruits \ (01061 + bikkuwr \ ) \ green \ ears \ (24) \ of \ corn \ dried \ (07033 +qalah \ ) \ by \ the \ fire \ (00784 +)esh \ ) \ , \ [ \ even \ ] \ corn \ (01643 + geres \ ) \ \{beaten\} \ (01643 + geres \ ) \ out \ of \ full \ (03759 + karmel \ ) \ ears \ (03759 + karmel \ ) \ .$ 

 $beaten \ Lev_02\_16 \ And \ the \ priest \ (03548 \ +kohen \ ) \ shall \ burn \ (06999 \ +qatar \ ) \ the \ memorial \ (00234 \ +)azkarah \ ) \ of \ it \ , \ [ \ part \ ] \ of \ the \ \{beaten\} \ (01643 \ +geres \ ) \ corn \ (01643 \ +geres \ ) \ thereof \ , \ and \ [ \ part \ ] \ of \ the \ oil \ (08081 \ +shemen \ ) \ thereof \ , \ with \ all \ (03605 \ +kol \ ) \ the \ frankincense \ (03828 \ +l@ \ bownah \ ) \ thereof \ : \ [ \ it \ is \ ] \ an \ offering \ made \ by \ fire \ unto \ the \ LORD \ (03068 \ +Y@ \ hovah \ ) \ .$ 

 $beaten \ Lev_{16_{12}} And \ he \ shall \ take \ (03947 \ +laqach \ ) \ a \ censer \ (04289 \ +machtah \ ) \ full \ (04393 \ +m@lo) \ ) \ of \ burning \ (00784 \ +)esh \ ) \ coals \ (01513 \ +gechel \ ) \ of \ fire \ (00784 \ +)esh \ ) \ from \ off \ (05921 \ +(al \ ) \ the \ altar \ (04196 \ +mizbeach \ ) \ before \ (06440 \ +paniym \ ) \ the \ LORD \ (03068 \ +Y@hovah \ ) \ , \ and \ his \ hands \ (02651 \ +chophen \ ) \ full \ (04393 \ +m@lo) \ ) \ of \ sweet \ (05561 \ +cam \ ) \ incense \ (07004 \ +q@toreth \ ) \ \{beaten \} \ (01851 \ +daq \ ) \ small \ (01851 \ +daq \ ) \ smal$ 

beaten Lev\_24\_02 Command (06680 +tsavah ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , that they bring (03947 +laqach ) unto thee pure (02134 +zak ) oil (08081 +shemen ) olive (02132 +zayith ) {beaten} (03795 +kathiyth ) for the light (03974 +ma)owr ) , to cause the lamps (05216 +niyr ) to burn (05927 +(alah ) continually (08548 +tamiyd ) .

beaten Luk\_12\_47 And that servant 1401 -doulos - , which 3588 -ho - knew 1097 -ginosko - his lord s 2962 - kurios - will 2307 -thelema - , and prepared 2090 -hetoimazo - not [ himself ] , neither 3366 -mede - did 4160 -poieo - according 4314 -pros - to his will 2307 -thelema - , shall be {beaten} 1194 -dero - with many 4183 - polus - [ stripes ] .

beaten Luk\_12\_48 But he that knew 1097 -ginosko - not , and did commit 4160 -poieo - things worthy 0514 - axios - of stripes 4127 -plege - , shall be {beaten} 1194 -dero - with few 3641 -oligos - [ stripes 4127 -plege - ] . For unto whomsoever 3739 -hos - much 4183 -polus - is given 1325 -didomi - , of him shall be much 4183 - polus - required 2212 -zeteo -: and to whom 3739 -hos - men have committed 3908 -paratithemi - much 4183 -polus - , of him they will ask 0154 -aiteo - the more 4055 -perissoteros - .

beaten Mar\_13\_09 But take heed (0991 -blepo -) to yourselves (1438 -heautou -):for they shall deliver (3860 -paradidomi -) you up to councils (4892 -sunedrion -) ; and in the synagogues (4864 -sunagoge -) ye shall be {beaten} (1194 -dero -):and ye shall be brought (2476 -histemi -) before (1909 -epi -) rulers (2232 -hegemon -) and kings (0935 -basileus -) for my sake (1752 -heneka -) , for a testimony (3142 -marturion -) against

them.

beaten Mic\_01\_07 And all (03605 +kol ) the graven (06456 +p@ciyl ) images thereof shall be {beaten} (03807 +kathath ) to pieces , and all (03605 +kol ) the hires (00868 +)ethnan ) thereof shall be burned (08313 +saraph ) with the fire (00784 +)esh ) , and all (03605 +kol ) the idols (06091 +(atsab ) thereof will I lay (07760 +suwm ) desolate (08077 +sh@mamah ):for she gathered (06908 +qabats ) [ it ] of the hire (00868 +)ethnan ) of an harlot (02181 +zanah ) , and they shall return (07725 +shuwb ) to the hire (00868 +)ethnan ) of an harlot (02181 +zanah ) .

 $beaten \ Num_08_04 \ And \ this \ (02088 + zeh \ ) \ work \ (04639 + ma(aseh \ ) \ of \ the \ candlestick \ (04501 + m@nowrah \ ) \ [ \ was \ of \ ] \ beaten \ (04749 + miqshah \ ) \ gold \ (02091 + zahab \ ) \ , \ unto \ the \ shaft \ (03409 + yarek \ ) \ thereof \ , \ unto \ the \ flowers \ (06525 + perach \ ) \ thereof \ , \ [ \ was \ ] \ \{ beaten \} \ (04749 + miqshah \ ) \ work: according \ unto \ the \ pattern \ (04758 + mar)eh \ ) \ which \ (00834 + )aher \ ) \ the \ LORD \ (03068 + Y@hovah \ ) \ had \ shewed \ (07200 + ra)ah \ ) \ Moses \ (04872 + Mosheh \ ) \ , \ so \ (03651 + ken \ ) \ he \ made \ (06213 + (asah \ ) \ the \ candlestick \ (04501 + m@nowrah \ ) \ .$ 

 $beaten Num_08_04 And this (02088 + zeh) work (04639 + ma(aseh) of the candlestick (04501 + m@nowrah) [ was of ] {beaten} (04749 + miqshah) gold (02091 + zahab), unto the shaft (03409 + yarek) thereof, unto the flowers (06525 + perach) thereof, [ was ] beaten (04749 + miqshah) work: according unto the pattern (04758 + mar)eh) which (00834 + )aher) the LORD (03068 + Y@hovah) had shewed (07200 + ra)ah) Moses (04872 + Mosheh), so (03651 + ken) he made (06213 + (asah) the candlestick (04501 + m@nowrah).$ 

 $beaten Num_{28_05} And a tenth (06224 + (asiyriy) [ part ] of an ephah (00374 + )eyphah ) of flour (05560 + coleth ) for a meat offering (04503 + minchah ), mingled (01101 + balal ) with the fourth (07243 + r@biy(iy) [ part ] of an hin (01969 + hiyn ) of {beaten} (03795 + kathiyth ) oil (08081 + shemen ).$ 

 $beaten Pro_{23}_{35} They have stricken (05221 + nakah) me, [ shalt thou say (00559 +) amar ), and ] I was not sick (02470 + chalah); they have {beaten} (01986 + halam) me, [ and ] I felt (03045 + yada() [ it ] not:when (04970 + mathay) shall I awake (06974 + quwts)? I will seek (01245 + baqash) it yet again (05750 + (owd)).$ 

eaten 1Ki\_13\_22 But camest (07725 +shuwb ) back (07725 +shuwb ) , and hast {eaten} (00398 +)akal ) bread (03899 +lechem ) and drunk (08354 +shathah ) water (04325 +mayim ) in the place (04725 +maqowm ) , of the which (00834 +)aher ) [ the LORD ] did say (01696 +dabar ) to thee , Eat (00398 +)akal ) no (00408 +)al ) bread (03899 +lechem ) , and drink (08354 +shathah ) no (00408 +)al ) water (04325 +mayim ) ; thy carcase (05038 +n@belah ) shall not come (00935 +bow) ) unto the sepulchre (06913 +qeber ) of thy fathers (1) .

eaten 1Ki\_13\_23 . And it came (01961 +hayah ) to pass , after (00310 +)achar ) he had {eaten} (00398 +)akal ) bread (03899 +lechem ) , and after (00310 +)achar ) he had drunk (08354 +shathah ) , that he saddled (02280 +chabash ) for him the ass (02543 +chamowr ) , [ to wit ] , for the prophet (05030 +nabiy) ) whom (00834 +)aher ) he had (01961 +hayah ) brought (07725 +shuwb ) back (07725 +shuwb ) .

eaten 1Ki\_13\_28 And he went (03212 +yalak ) and found (04672 +matsa) ) his carcase (05038 +n@belah ) cast (07993 +shalak ) in the way (01870 +derek ) , and the ass (02543 +chamowr ) and the lion (00738 +)ariy ) standing (05975 +(amad ) by the carcase (05038 +n@belah ):the lion (00738 +)ariy ) had not {eaten} (00398 +)akal ) the carcase (05038 +n@belah ) , nor (03808 +lo) ) torn (07665 +shabar ) the ass (02543 +chamowr ) .

 $eaten 1Sa_01_09 . So Hannah (02584 + Channah ) rose (06965 + quwm ) up after (00310 +)achar ) they had {eaten} (00398 +)akal ) in Shiloh (07887 + Shiyloh ) , and after (00310 +)achar ) they had drunk (08354 + shathah ) . Now Eli (05941 + (Eliy ) the priest (03548 + kohen ) sat (03427 + yashab ) upon a seat (03678 + kicce) ) by a post (04201 + m@zuwzah ) of the temple (01964 + heykal ) of the LORD (03068 + Y@hovah ) . \\$ 

 $eaten 1Sa_14_30 \ How (00637 +)aph \ ) \ much (00637 +)aph \ ) \ more (00637 +)aph \ ) \ , if (03863 +luw) \ ) \ haply (03863 +luw) \ ) \ the people (05971 +(am \ ) \ had \ \{eaten\} \ (00398 +)akal \ ) \ freely \ to \ day (03117 +yowm \ ) \ of \ the spoil (07998 +shalal \ ) \ of \ their \ enemies (00341 +)oyeb \ ) \ which (00834 +)aher \ ) \ they \ found \ (04672 +matsa) \ ) \ ? \ for \ had \ there \ not \ been \ now \ (06258 +(attah \ ) \ a \ much \ greater \ (07235 +rabah \ ) \ slaughter \ (04347 +makkah \ ) \ among \ the \ Philistines \ (06430 +P@lishtiy \ ) \ ?$ 

eaten 1Sa\_28\_20 . Then Saul (07586 +Sha)uwl ) fell (05307 +naphal ) straightway (04116 +mahar ) all (04393 +m@lo) ) along on the earth (00776 +)erets ) , and was sore (03966 +m@(od ) afraid (03372 +yare) ) , because of the words (01697 +dabar ) of Samuel (08050 +Sh@muw)el ):and there was no (03808 +lo) ) strength (03581 +koach ) in him ; for he had {eaten} (00398 +)akal ) no (03808 +lo) ) bread (03899 +lechem ) all (03605 +kol ) the day (03117 +yowm ) , nor all (03605 +kol ) the night (03915 +layil ) .

eaten  $1Sa_30_12$  And they gave (05414 + nathan) him a piece (06400 + pelach) of a cake (01690 + d@belah) of figs, and two (08147 + sh@nayim) clusters (06778 + tsammuwq) of raisins (06778 + tsammuwq):and when he had eaten (00398 + )akal), his spirit (07307 + ruwach) came (07725 + shuwb) again (07725 + shuwb) to him:for he had {eaten} (00398 + )akal) no (03808 + lo) bread (03899 + lechem), nor (03808 + lo) drunk (08354 + shathah) [ any ] water (04325 + mayim), three (07969 + shalowsh) days (03117 + yowm) and three (07969 + shalowsh) nights (03915 + layil).

eaten 1Sa\_30\_12 And they gave (05414 +nathan ) him a piece (06400 +pelach ) of a cake (01690 +d@belah ) of figs , and two (08147 +sh@nayim ) clusters (06778 +tsammuwq ) of raisins (06778 +tsammuwq ):and when he had {eaten} (00398 +)akal ) , his spirit (07307 +ruwach ) came (07725 +shuwb ) again (07725 +shuwb ) to him:for he had eaten (00398 +)akal ) no (03808 +lo) ) bread (03899 +lechem ) , nor (03808 +lo) ) drunk (08354 +shathah ) [ any ] water (04325 +mayim ) , three (07969 +shalowsh ) days (03117 +yowm ) and three (07969 +shalowsh ) nights (03915 +layil ) .

eaten 2Ki\_06\_23 And he prepared (03739 +karah ) great (01419 +gadowl ) provision (03740 +kerah ) for them: and when they had {eaten} (00398 +)akal ) and drunk (08354 +shathah ) , he sent (07971 +shalach ) them away , and they went (03212 +yalak ) to their master (00113 +)adown ) . So the bands (01416 +g@duwd ) of Syria (00758 +)Aram ) came (00935 +bow) ) no (03808 +lo) ) more into the land (00776 +)erets ) of Israel (03478 +Yisra)el ) .

eaten  $2Sa_{19}_42$  And all (03605 +kol ) the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) answered (06030 +(anah ) the men (00376 +)iysh ) of Israel (03478 +Yisra)el ), Because (03588 +kiy ) the king (04428 +melek ) [ is ] near (07138 +qarowb ) of kin to us:wherefore (04100 +mah ) then be ye angry (02734 +charah ) for this (02088 +zeh ) matter (01697 +dabar ) ? have we {eaten} (00398 +)akal ) at all of the king s (04428 +melek ) [ cost ] ? or hath he given (05375 +nasa) ) us any gift (05379 +nisse)th ) ?

eaten Act\_10\_10 And he became (1096 -ginomai -) very (4361 -prospeinos -) hungry (4361 -prospeinos -), and would (2309 -thelo -) have {eaten} (1089 -geuomai -):but while they made (3903 -paraskeuazo -) ready (3903 -paraskeuazo -), he fell (1968 -epipipto -) into (1909 -epi -) a trance (1611 -ekstasis -),

eaten Act\_10\_14 But Peter (4074 -Petros -) said (2036 -epo -), Not so (3365 -medamos -), Lord (2962 - kurios -); for I have never (3763 -oudepote -) {eaten} (5315 -phago -) any (3956 -pas -) thing that is common (2839 -koinos -) or (2228 -e -) unclean (0169 -akathartos -).

eaten Act\_12\_23 And immediately (3916 -parachrema -) the angel (0032 -aggelos -) of the Lord (2962 - kurios -) smote (3960 -patasso -) him , because (3739 -hos -) he gave (1325 -didomi -) not God (2316 -theos -) the glory (1391 -doxa -):and he was {eaten} (4662 -skolekobrotos -) of worms (4662 -skolekobrotos -) , and gave up the ghost (1634 -ekpsucho -) .

eaten Act\_20\_11 When he therefore (3767 -oun -) was come (0305 -anabaino -) up again , and had broken (2806 -klao -) bread (0740 -artos -) , and {eaten} (1089 -geuomai -) , and talked (3656 -homileo -) a long

(2425 -hikanos -) while , even till (0891 -achri -) break (0827 -auge -) of day (0827 -auge -) , so (3779 -houto - ) he departed (1831 -exerchomai -) .

eaten Act\_27\_38 And when they had {eaten} (2880 -korennumi -) enough (2880 -korennumi -), they lightened (2893 -kouphizo -) the ship (4143 -ploion -), and cast (1544 -ekballo -) out the wheat (4621 -sitos -) into (1519 -eis -) the sea (2281 -thalassa -).

eaten Deu\_06\_11 And houses (01004 +bayith ) full (04392 +male) ) of all (03605 +kol ) good (02898 +tuwb ) [ things ], which (00834 +)aher ) thou filledst (04390 +male) ) not , and wells (00953 +bowr ) digged (02672 +chatsab ), which (00834 +)aher ) thou diggedst (02672 +chatsab ) not , vineyards (03754 +kerem ) and olive (02132 +zayith ) trees , which (00834 +)aher ) thou plantedst (05193 +nata( ) not ; when thou shalt have {eaten} (00398 +)akal ) and be full (07646 +saba( ) ;

eaten Deu\_08\_10 . When thou hast {eaten} (00398 +)akal ) and art full (07646 +saba( ) , then thou shalt bless (01288 +barak ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) for the good (02896 +towb ) land (00776 +)erets ) which (00834 +)aher ) he hath given (05414 +nathan ) thee .

eaten Deu\_08\_12 Lest (06435 +pen ) [ when ] thou hast {eaten} (00398 +)akal ) and art full (07646 +saba( ) , and hast built (01129 +banah ) goodly (02896 +towb ) houses (01004 +bayith ) , and dwelt (03427 +yashab ) [ therein ] ;

eaten Deu\_12\_22 Even (00389 +)ak ) as the roebuck (06643 +ts@biy ) and the hart (00354 +)ayal )is {eaten} (00398 +)akal ), so (03651 +ken ) thou shalt eat (00398 +)akal ) them:the unclean (02931 +tame) ) and the clean (02889 +tahowr ) shall eat (00398 +)akal ) [ of ] them alike (03162 +yachad ).

eaten Deu\_14\_19 And every (03605 +kol ) creeping (08318 +sherets ) thing that flieth (05775 +(owph ) [ is ] unclean (02931 +tame) ) unto you:they shall not be {eaten} (00398 +)akal ).

eaten Deu\_20\_06 And what (04310 +miy ) man (00376 +)iysh ) [ is he ] that hath planted (05193 +nata( ) a vineyard (03754 +kerem ), and hath not [ yet ] {eaten} (02490 +chalal ) of it ? let him [ also ] go (03212 +yalak ) and return (07725 +shuwb ) unto his house (01004 +bayith ), lest (06435 +pen ) he die (04191 +muwth ) in the battle (04421 +milchamah ), and another (00312 +)acher ) man (00376 +)iysh ) eat (02490 +chalal ) of it .

eaten Deu\_26\_14 I have not {eaten} (00398 +)akal ) thereof in my mourning (00205 +)aven ) , neither (03808 +lo) ) have I taken (01197 +ba(ar ) away (01197 +ba(ar ) [ ought ] thereof for [ any ] unclean (02931 +tame) ) [ use ] , nor (03808 +lo) ) given (05414 +nathan ) [ ought ] thereof for the dead (04191 +muwth ):[ but ] I have hearkened (08085 +shama( ) to the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) my God (00430 +)elohiym ) , [ and ] have done (06213 +(asah ) according to all (03605 +kol ) that thou hast commanded (06680 +tsavah ) me .

 $\begin{array}{l} eaten \ Deu_{29\_06} \ Ye \ have \ not \ \{eaten\} \ (00398 \ +) akal \ ) \ bread \ (03899 \ +lechem \ ) \ , \ neither \ (03808 \ +lo) \ ) \ have \ ye \ drunk \ (08354 \ +shathah \ ) \ wine \ (03196 \ +yayin \ ) \ or \ strong \ drink \ (07941 \ +shekar \ ): that \ ye \ might \ know \ (03045 \ +yada( \ ) \ that \ I \ [ \ am \ ] \ the \ LORD \ (03068 \ +Y @ hovah \ ) \ your \ God \ (00430 \ +)elohiym \ ) \ . \end{array}$ 

eaten Deu\_31\_20 For when (03588 + kiy) I shall have brought (00935 + bow)) them into (00413 +)el) the land (00127 +)adamah) which (00834 +)aher) I sware (07650 + shaba() unto their fathers (1), that floweth (02100 + zuwb) with milk (02461 + chalab) and honey (01706 + d@bash); and they shall have {eaten} (00398 +)akal) and filled (07646 + saba() themselves, and waxen fat (01878 + dashen); then will they turn (06437 + panah) unto other (00312 +)acher) gods (00430 +)elohiym), and serve (05647 + (abad)) them, and provoke (05006 + na)ats) me, and break (06565 + parar) my covenant (01285 + b@riyth).

eaten Exo\_12\_46 In one (00259 +)echad ) house (01004 +bayith ) shall it be {eaten} (00398 +)akal ) ; thou

shalt not carry (03318 + yatsa)) forth (03318 + yatsa)) ought of the flesh (01320 + basar) abroad (02351 + chuwts) out of the house (01004 + bayith); neither (03808 + lo)) shall ye break (07665 + shabar) a bone (06106 + (etsem)) thereof.

eaten Exo\_13\_03 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto the people (05971 +(am ) , Remember (02142 +zakar ) this (02088 +zeh ) day (03117 +yowm ) , in which (00834 +)aher ) ye came (03318 +yatsa) ) out from Egypt (04714 +Mitsrayim ) , out of the house (01004 +bayith ) of bondage (05650 +(ebed ) ; for by strength (02392 +chozeq ) of hand (03027 +yad ) the LORD (03068 +Y@hovah ) brought (03318 +yatsa) ) you out from this (02088 +zeh ) [ place ] :there shall no (03808 +lo) ) leavened (02557 +chametz ) bread be {eaten} (00398 +)akal ).

eaten Exo\_13\_07 Unleavened (04682 +matstsah ) bread shall be {eaten} (00398 +)akal ) seven (07651 +sheba( ) days (03117 +yowm ) ; and there shall no (03808 +lo) ) leavened (02557 +chametz ) bread be seen (07200 +ra)ah ) with thee , neither (03808 +lo) ) shall there be leaven (07603 +s@)or ) seen (07200 +ra)ah ) with thee in all (03605 +kol ) thy quarters (01366 +g@buwl ).

eaten Exo\_21\_28 If (03588 +kiy ) an ox (07794 +showr ) gore (05055 +nagach ) a man (00376 +)iysh ) or (00176 +)ow ) a woman (00802 +)ishshah ) , that they die (04191 +muwth ):then the ox (07794 +showr ) shall be surely stoned (05619 +caqal ) , and his flesh (01320 +basar ) shall not be {eaten} (00398 +)akal ) ; but the owner (01167 +ba(al ) of the ox (07794 +showr ) [ shall be ] quit (05355 +naqiy ) .

eaten Exo\_22\_05 If (00518 +)im ) a man (00376 +)iysh ) shall cause a field (07704 +sadeh ) or (00176 +)ow ) vineyard (03754 +kerem ) to be {eaten} (01197 +ba(ar ), and shall put (07971 +shalach ) in his beast (01165 +b@(iyr ), and shall feed (01197 +ba(ar ) in another (00312 +)acher ) man s (00312 +)acher ) field (07704 +sadeh ); of the best (04315 +meytab ) of his own field (07704 +sadeh ), and of the best (04315 +meytab ) of his own vineyard (03754 +kerem ), shall he make restitution (07999 +shalam ).

eaten Exo\_29\_34 And if (00518 +)im ) ought of the flesh (01320 +basar ) of the consecrations (04394 +millu) ), or of the bread (03899 +lechem ), remain (03498 +yathar ) unto the morning (01242 +boqer ), then thou shalt burn (08313 +saraph ) the remainder (03498 +yathar ) with fire (00784 +)esh ):it shall not be {eaten} (00398 +)akal ), because (03588 +kiy ) it [ is ] holy (06944 +qodesh ).

eaten Eze\_04\_14 Then said (00559 +)amar ) I , Ah (00162 +)ahahh ) Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ! behold (02009 +hinneh ) , my soul (05315 +nephesh ) hath not been polluted (02930 +tame) ):for from my youth (05271 +na(uwr ) up even till (05704 +(ad ) now (06258 +(attah ) have I not {eaten} (00398 +)akal ) of that which dieth (05038 +n@belah ) of itself , or is torn (02966 +t@rephah ) in pieces ; neither (03808 +lo) ) came (00935 +bow) ) there abominable (06292 +pigguwl ) flesh (01320 +basar ) into my mouth (06310 +peh ) .

eaten Eze\_18\_02 What (04100 +mah ) mean ye , that ye use (04911 +mashal ) this (02088 +zeh ) proverb (04911 +mashal ) concerning (05921 +(al ) the land (00127 +)adamah ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , The fathers (1) have {eaten} (00398 +)akal ) sour (01155 +bocer ) grapes (01154 +becer ) , and the children s (01121 +ben ) teeth (08127 +shen ) are set on edge (06949 +qahah ) ?

 $\begin{array}{l} eaten \ Eze_{18}_{06} \ [ \ And \ ] \ hath \ not \ \{eaten\} \ (00398 \ +) akal \ ) \ upon \ the \ mountains \ (02022 \ +har \ ) \ , \ neither \ (03808 \ +lo) \ ) \ hath \ lifted \ (05375 \ +nasa) \ ) \ up \ his \ eyes \ (05869 \ +(ayin \ ) \ to \ the \ idols \ (01544 \ +gilluwl \ ) \ of \ the \ house \ (01004 \ +bayith \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ) \ , \ neither \ (03808 \ +lo) \ ) \ hath \ defiled \ (02930 \ +tame) \ ) \ his \ neighbour \ s \ (07453 \ +rea( \ ) \ wife \ (00802 \ +)ishshah \ ) \ , \ neither \ (03808 \ +lo) \ ) \ hath \ come \ (07126 \ +qarab \ ) \ near \ (07126 \ +qarab \ ) \ to \ a \ menstruous \ (05079 \ +niddah \ ) \ woman \ (00802 \ +)ishshah \ ) \ , \ \end{array}$ 

eaten Eze\_18\_11 And that doeth (06213 +(asah ) not any (03605 +kol ) of those (00428 +)el - leh ) [ duties ], but even (01571 +gam ) hath {eaten} (00398 +)akal ) upon the mountains (02022 +har ) , and defiled (02930 +tame) ) his neighbour s (07453 +rea() wife (00802 +)ishshah ) ,

eaten Eze\_18\_15 [ That ] hath not {eaten} (00398 +)akal ) upon the mountains (02022 +har ) , neither (03808 +lo) ) hath lifted (05375 +nasa) ) up his eyes (05869 +(ayin ) to the idols (01544 +gilluwl ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , hath not defiled (02930 +tame) ) his neighbour s (07453 +rea( ) wife (00802 +)ishshah ) ,

eaten Eze\_45\_21 In the first (07223 +ri)shown ) [ month ] , in the fourteenth day (03117 +yowm ) of the month (02320 +chodesh ) , ye shall have (01961 +hayah ) the passover (06453 +pecach ) , a feast (02282 +chag ) of seven (07651 +sheba( ) days (03117 +yowm ) ; unleavened (04682 +matstsah ) bread shall be {eaten} (00398 +)akal ) .

eaten Gen\_03\_11 . And he said (00559 +)amar ) , Who (04310 +miy ) told (05046 +nagad ) thee that thou [ wast ] naked (05903 +(eyrom ) ? Hast thou {eaten} (00398 +)akal ) of the tree (06086 +(ets ) , whereof (00834 +)aher ) I commanded (06680 +tsavah ) thee that thou shouldest not eat (00398 +)akal ) ?

eaten Gen\_03\_17 . And unto Adam (00121 +)Adam ) he said (00559 +)amar ) , Because (03588 +kiy )thou hast hearkened (08085 +shama( ) unto the voice (06963 +qowl ) of thy wife (00802 +)ishshah ) , and hast {eaten} (00398 +)akal ) of the tree (06086 +(ets ) , of which (00834 +)aher ) I commanded (06680 +tsavah ) thee , saying (00559 +)amar ) , Thou shalt not eat (00398 +)akal ) of it:cursed (00779 +)arar ) [ is ] the ground (00127 +)adamah ) for thy sake (05668 +(abuwr ) ; in sorrow (06093 +(itstsabown ) shalt thou eat (00398 +)akal ) [ of ] it all (03605 +kol ) the days (03117 +yowm ) of thy life (02416 +chay ) ;

eaten Gen\_06\_21 And take (03947 + laqach) thou unto thee of all (03605 + kol) food (03978 + ma)akal) that is {eaten} (00398 + )akal), and thou shalt gather (00622 + )acaph) [ it ] to thee ; and it shall be for food (00402 + )oklah) for thee, and for them.

eaten Gen\_14\_24 Save (01107 +bil(adey ) only that which (00834 +)aher ) the young (05288 +na(ar ) men have {eaten} (00398 +)akal ), and the portion (02506 +cheleq ) of the men (00582 +)enowsh ) which (00834 +)aher ) went (01980 +halak ) with me, Aner (06063 +(Aner ), Eshcol (00812 +)Eshkol ), and Mamre (04471 +Mamre) ); let them take (03947 +laqach ) their portion (02506 +cheleq ).

eaten Gen\_27\_33 And Isaac (03327 +Yitschaq ) trembled (02729 +charad ) very (01419 +gadowl ) exceedingly (01419 +gadowl ) , and said (00559 +)amar ) , Who (04310 +miy ) ? where (00645 +)ephow ) [ is ] he that hath taken (06679 +tsuwd ) venison (06718 +tsayid ) , and brought (00935 +bow) ) [ it ] me , and I have {eaten} (00398 +)akal ) of all (03605 +kol ) before (02962 +terem ) thou camest (00935 +bow) ) , and have blessed (01288 +barak ) him ? yea (01571 +gam ) , [ and ] he shall be blessed (01288 +barak ) .

 $eaten \ Gen_{31\_38} \ This \ (02088 + zeh \ ) \ twenty \ (06242 + (esriym \ ) \ years \ (08141 + shaneh \ ) \ [ \ have \ ] \ I \ [ \ been \ ] \ with thee ; thy ewes \ (07353 + rachel \ ) \ and thy she goats \ (05795 + (ez \ ) \ have \ not \ cast \ (07921 + shakol \ ) \ their \ young \ , and the \ rams \ (00352 + )ayil \ ) \ of \ thy \ flock \ (06629 + tso)n \ ) \ have \ I \ not \ \{eaten\} \ (00398 + )akal \ ) \ .$ 

eaten Gen\_41\_21 And when they had eaten them up , it could not be known (03045 +yada() that they had {eaten} them ; but they [ were ] still ill (07451 +ra() favoured , as at the beginning (08462 +t@chillah) . So I awoke (03364 +yaqats) .

eaten Gen\_41\_21 And when they had {eaten} them up , it could not be known (03045 +yada( ) that they had eaten them ; but they [ were ] still ill (07451 +ra( ) favoured , as at the beginning (08462 +t@chillah ) . So I awoke (03364 +yaqats ) .

eaten Gen\_43\_02 And it came (01961 +hayah ) to pass , when (00834 +)aher ) they had {eaten} (00398 +)akal ) up the corn (07668 +sheber ) which (00834 +)aher ) they had brought (00935 +bow) ) out of Egypt (04714 +Mitsrayim ) , their father (1) said (00559 +)amar ) unto them , Go (07725 +shuwb ) again (07725 +shuwb ) , buy (07666 +shabar ) us a little (04592 +m@(at ) food (00400 +)okel ) .

eaten Isa\_03\_14 The LORD (03068 +Y@hovah ) will enter (00935 +bow) ) into judgment (04941 +mishpat ) with the ancients (02204 +zaqen ) of his people (05971 +(am ) , and the princes (08269 +sar ) thereof:for ye have {eaten} (00398 +)akal ) up the vineyard (03754 +kerem ) ; the spoil (01500 +g@zelah ) of the poor (06041 +(aniy ) [ is ] in your houses (01004 +bayith ) .

eaten Isa\_05\_05 And now (06258 +(attah ) go to ; I will tell (03045 +yada( ) you what I will do (06213 +(asah ) to my vineyard (03754 +kerem ):I will take (05493 +cuwr ) away (05493 +cuwr ) the hedge (04881 +m@suwkah ) thereof , and it shall be {eaten} (00398 +)akal ) up ; [ and ] break (06555 +parats ) down the wall (01447 +gader ) thereof , and it shall be trodden (04823 +mirmac ) down :

 $eaten \ Isa\_06\_13 \ But \ yet \ (05750 + (owd ) in \ it \ [ \ shall \ be \ ] \ a \ tenth \ (06224 + (asiyriy ) \ , and \ [ \ it \ ] \ shall \ return \ (07725 + shuwb ) \ , and \ shall \ be \ \{eaten\} \ (01197 + ba(ar ): as \ a \ teil \ (00424 + )elah \ ) \ tree \ , and \ as \ an \ oak \ (00437 + )allown \ ) \ , whose \ (00834 + )aher \ ) \ substance \ (04678 + matstsebeth \ ) \ [ \ is \ ] \ in \ them \ , \ when \ (00834 + )aher \ ) \ they \ cast \ (07995 + shalleketh \ ) \ [ \ their \ leaves: so \ ] \ the \ holy \ (06944 + qodesh \ ) \ seed \ (02233 + zera( \ ) \ [ \ shall \ be \ ] \ the \ substance \ (04678 + matstsebeth \ ) \ they \ substance \ (04678 + matstsebeth \ ) \ seed \ (02233 + zera( \ ) \ [ \ shall \ be \ ] \ the \ substance \ (04678 + matstsebeth \ ) \ thereof \ .$ 

eaten Isa\_44\_19 And none (03808 +lo) ) considereth (07725 +shuwb ) in his heart (03820 +leb ) , neither (03808 +lo) ) [ is there ] knowledge (01847 +da(ath ) nor (03808 +lo) ) understanding (08394 +tabuwn ) to say (00559 +)amar ) , I have burned (08314 +saraph ) part (02677 +chetsiy ) of it in the fire (00784 +)esh ) ; yea (00637 +)aph ) , also (00637 +)aph ) I have baked (00644 +)aphah ) bread (03899 +lechem ) upon the coals (01513 +gechel ) thereof ; I have roasted (06740 +tsalah ) flesh (01320 +basar ) , and {eaten} (00398 +)akal ) [ it ] :and shall I make (06213 +(asah ) the residue (03499 +yether ) thereof an abomination (08441 +tow(ebah ) ? shall I fall (05456 +cagad ) down (05456 +cagad ) to the stock (00944 +buwl ) of a tree (06086 +(ets ) ?

eaten Jer\_10\_25 Pour (08210 +shaphak ) out thy fury (02534 +chemah ) upon the heathen (01471 +gowy ) that know (03045 +yada( ) thee not , and upon the families (04940 +mishpachah ) that call (07121 +qara) ) not on thy name (08034 +shem ):for they have {eaten} (00398 +)akal ) up Jacob (03290 +Ya(aqob ) , and devoured (00398 +)akal ) him , and consumed (03615 +kalah ) him , and have made his habitation (05116 +naveh ) desolate (08074 +shamem ) .

 $\begin{array}{l} eaten \ Jer_{24}_{02} \ One \ (00259 \ +)echad \ ) \ basket \ (01731 \ +duwd \ ) \ [ \ had \ ] \ very \ (03966 \ +m@(od \ ) \ good \ (02896 \ +towb \ ) \ figs \ (08384 \ +t@)en \ ) \ [ \ that \ are \ ] \ first \ (01073 \ +bakkurah \ ) \ ripe: and \ the \ other \ (00259 \ +)echad \ ) \ basket \ (01731 \ +duwd \ ) \ [ \ had \ ] \ very \ (03966 \ +m@(od \ ) \ naughty \ (07451 \ +ra( \ ) \ figs \ (08384 \ +t@)en \ ) \ , \ which \ (00834 \ +)aher \ ) \ could \ not \ be \ \{eaten\} \ (00398 \ +)akal \ ) \ , \ they \ were \ so \ bad \ (07451 \ +ra( \ ) \ . \end{array}$ 

 $\begin{array}{l} eaten \ Jer_{24_03} \ Then \ said \ (00559 \ +) amar \ ) \ the \ LORD \ (03068 \ +Y @ hovah \ ) \ unto \ me \ , \ What \ (04100 \ +mah \ ) \\ seest \ (07200 \ +ra)ah \ ) \ thou \ , \ Jeremiah \ (03414 \ +Yirm @ yah \ ) \ ? \ And \ I \ said \ (00559 \ +) amar \ ) \ , \ Figs \ (08384 \ +t@)en \ ) \ ; \ the \ good \ (02896 \ +towb \ ) \ figs \ (08384 \ +t@)en \ ) \ , \ very \ (03966 \ +m@(od \ ) \ good \ (02896 \ +towb \ ) \ ; \ and \ the \ evil \ (07451 \ +ra( \ ) \ , \ very \ (03966 \ +m@(od \ ) \ good \ (02896 \ +towb \ ) \ ; \ and \ the \ evil \ (07451 \ +ra( \ ) \ , \ very \ (03966 \ +m@(od \ ) \ be \ \{eaten\} \ (00398 \ +) akal \ ) \ ) \ be \ \{eaten\} \ (00398 \ +) akal \ ) \ , \ they \ are \ so \ evil \ (07455 \ +roa( \ ) \ . \end{array}$ 

 $\begin{array}{l} eaten \ Jer_{24}_{08} \ And \ as \ the \ evil \ (07451 \ +ra(\ ) \ figs \ (08384 \ +t@)en \ ) \ , \ which \ (00834 \ +)aher \ ) \ cannot \ (03808 \ +lo) \ ) \ be \ \{eaten\} \ (00398 \ +)akal \ ) \ , \ they \ are \ so \ evil \ (07455 \ +roa(\ ) \ ; \ surely \ (03588 \ +kiy \ ) \ thus \ (03541 \ +koh \ ) \ saith \ (00559 \ +)amar \ ) \ the \ LORD \ (03068 \ +Y@hovah \ ) \ , \ So \ (03651 \ +ken \ ) \ will \ I \ give \ (05414 \ +nathan \ ) \ Zedekiah \ (06667 \ +Tsidqiyah \ ) \ the \ king \ (04428 \ +melek \ ) \ of \ Judah \ (03063 \ +Y@huwdah \ ) \ , \ and \ his \ princes \ descript{areal}$ 

(08269 + sar), and the residue (07611 + sh@)eriyth) of Jerusalem (03389 + Y@ruwshalaim), that remain (07604 + sha)ar) in this (02063 + zo)th land (00776 +)erets), and them that dwell (03427 + yashab) in the land (00776 +)erets) of Egypt (04714 + Mitsrayim):

 $eaten \ Jer_{29}_{17} \ Thus \ (03541 + koh \ ) \ saith \ (00559 +) amar \ ) \ the \ LORD \ (03068 + Y@hovah \ ) \ of \ hosts \ (06635 + tsaba) \ ) \ ; \ Behold \ (02005 + hen \ ) \ , I \ will \ send \ (07971 + shalach \ ) \ upon \ them \ the \ sword \ (02719 + chereb \ ) \ , the \ famine \ (07458 + ra(ab \ ) \ , and \ the \ pestilence \ (01698 + deber \ ) \ , and \ will \ make \ (05414 + nathan \ ) \ them \ like \ vile \ (08182 + sho(ar \ ) \ figs \ (08384 + t@)en \ ) \ , that \ cannot \ (03808 + lo) \ ) \ be \ \{eaten\} \ (00398 +) akal \ ) \ , they \ are \ so \ evil \ (07455 + roa( \ ) \ . \ )$ 

eaten Jer\_31\_29 In those (01992 +hem ) days (03117 +yowm ) they shall say (00559 +)amar ) no (03808 +lo) ) more (05750 +(owd ) , The fathers (1) have {eaten} (00398 +)akal ) a sour (01155 +bocer ) grape (01155 +bocer ) , and the children s (01121 +ben ) teeth (08127 +shen ) are set on edge (06949 +qahah ) .

eaten Job\_06\_06 Can that which is unsavoury (08602 +taphel ) be {eaten} (00398 +)akal ) without (01097 +b@liy ) salt (04417 +melach ) ? or is there (08033 +sham ) [ any ] taste (02940 +ta(am ) in the white (07388 +riyr ) of an egg (02495 +challamuwth ) ?

eaten Job\_13\_28 And he , as a rotten (07538 +raqab ) thing , consumeth (01086 +balah ) , as a garment (00899 +beged ) that is moth (06211 +(ash ) {eaten} (00398 +)akal ) .

eaten Job\_31\_17 Or have eaten (00398 +)akal ) my morsel (06595 +path ) myself alone (00905 +bad ), and the fatherless (03490 +yathowm ) hath not {eaten} (00398 +)akal ) thereof;

eaten Job\_31\_17 Or have {eaten} (00398 +)akal ) my morsel (06595 +path ) myself alone (00905 +bad ) , and the fatherless (03490 +yathowm ) hath not eaten (00398 +)akal ) thereof ;

eaten Job\_31\_39 If (00518 +)im ) I have {eaten} (00398 +)akal ) the fruits (03581 +koach ) thereof without (01097 +b@liy ) money (03701 +keceph ), or have caused the owners (01167 +ba(al ) thereof to lose (05307 +naphal ) their life (05315 +nephesh ) :

eaten Joe\_01\_04 That which the palmerworm (01501 +gazam ) hath left (03499 +yether ) hath the locust (00697 +)arbeh ) eaten (00398 +)akal ) ; and that which the locust (00697 +)arbeh ) hath left (03499 +yether ) hath the cankerworm (03218 +yekeq ) eaten (00398 +)akal ) ; and that which the cankerworm (03218 +yekeq ) hath left (03499 +yether ) hath the caterpiller (02625 +chaciyl ) {eaten} (00398 +)akal ) .

eaten Joe\_01\_04 That which the palmerworm (01501 +gazam ) hath left (03499 +yether ) hath the locust (00697 +)arbeh ) eaten (00398 +)akal ) ; and that which the locust (00697 +)arbeh ) hath left (03499 +yether ) hath the cankerworm (03218 +yekeq ) {eaten} (00398 +)akal ) ; and that which the cankerworm (03218 +yekeq ) hath left (03499 +yether ) hath the caterpiller (02625 +chaciyl ) eaten (00398 +)akal ) .

eaten Joe\_01\_04 That which the palmerworm (01501 +gazam ) hath left (03499 +yether ) hath the locust (00697 +)arbeh ) {eaten} (00398 +)akal ) ; and that which the locust (00697 +)arbeh ) hath left (03499 +yether ) hath the cankerworm (03218 +yekeq ) eaten (00398 +)akal ) ; and that which the cankerworm (03218 +yekeq ) hath left (03499 +yether ) hath the caterpiller (02625 +chaciyl ) eaten (00398 +)akal ) .

eaten Joe\_02\_25 And I will restore (07999 +shalam ) to you the years (08141 +shaneh ) that the locust (00697 +)arbeh ) hath {eaten} (00398 +)akal ), the cankerworm (03218 +yekeq ), and the caterpiller (02625 +chaciyl ), and the palmerworm (01501 +gazam ), my great (01419 +gadowl ) army (02428 +chayil ) which (00834 +)aher ) I sent (07971 +shalach ) among you .

eaten Joh\_02\_17 And his disciples (3101 -mathetes -) remembered (3415 -mnaomai -) that it was written (1125 -grapho -) , The zeal (2205 -zelos -) of thine (4675 -sou -) house (3624 -oikos -) hath {eaten} (2719 -

katesthio -) me up .

eaten Joh\_06\_13 Therefore (3767 -oun -) they gathered (4863 -sunago -) [ them ] together (4863 -sunago -) , and filled (1072 -gemizo -) twelve (1427 -dodeka -) baskets (2894 -kophinos -) with the fragments (2801 - klasma -) of the five (4002 -pente -) barley (2916 -krithinos -) loaves (0740 -artos -) , which (3739 -hos -) remained (4052 -perisseuo -) over (4052 -perisseuo -) and above unto them that had {eaten} (0977 -bibrosko -) .

eaten Jos\_05\_12 And the manna (04478 +man ) ceased (07673 +shabath ) on the morrow (04283 +mochorath ) after they had {eaten} (00398 +)akal ) of the old (05669 +(abuwr ) corn (05669 +(abuwr ) of the land (00776 +)erets ) ; neither (03808 +lo) ) had (01961 +hayah ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) manna (04478 +man ) any more (05750 +(owd ) ; but they did eat (00398 +)akal ) of the fruit (08393 +t@buw)ah ) of the land (00776 +)erets ) of Canaan (03667 +K@na(an ) that year (08141 +shaneh ) .

eaten Lev\_06\_16 And the remainder (03498 + yathar) thereof shall Aaron (00175 +)Aharown) and his sons (01121 + ben) eat (00398 +)akal) : with unleavened (04682 + matstsah) bread shall it be {eaten} (00398 +)akal) in the holy (06918 + qadowsh) place (04725 + maqowm); in the court (02691 + chatser) of the tabernacle (00168 +)ohel) of the congregation (04150 + mow(ed)) they shall eat (00398 +)akal) it.

eaten Lev\_06\_23 For every (03605 +kol ) meat offering (04503 +minchah ) for the priest (03548 +kohen ) shall be wholly (03632 +kaliyl ) burnt : it shall not be {eaten} (00398 +)akal ).

eaten Lev\_06\_26 The priest (03548 +kohen ) that offereth (02398 +chata) ) it for sin (2398chata) ) shall eat (00398 +)akal ) it : in the holy (06918 +qadowsh ) place (04725 +maqowm ) shall it be {eaten} (00398 +)akal ) , in the court (02691 +chatser ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) .

eaten Lev\_06\_30 And no (03808 +lo) ) sin (02403 +chatta)ah ) offering , whereof (00834 +)aher ) [ any ] of the blood (01818 +dam ) is brought (00935 +bow) ) into (00413 +)el ) the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) to reconcile (03722 +kaphar ) [ withal ] in the holy (06944 +qodesh ) [ place ] , shall be {eaten} (00398 +)akal ) : it shall be burnt (08313 +saraph ) in the fire (00784 +)esh ) .

eaten Lev\_07\_06 Every (03605 +kol ) male (02145 +zakar ) among the priests (03548 +kohen ) shall eat (00398 +)akal ) thereof : it shall be {eaten} (00398 +)akal ) in the holy (06918 +qadowsh ) place (04725 +maqowm ) : it [ is ] most (06944 +qodesh ) holy (06944 +qodesh ) .

eaten Lev\_07\_15 And the flesh (01320 +basar ) of the sacrifice (02077 +zebach ) of his peace (08002 +shelem ) offerings for thanksgiving (08426 +towdah ) shall be {eaten} (00398 +)akal ) the same day (03119 +yowmam ) that it is offered (07133 +qorban ) ; he shall not leave (03241 +Yaniym ) any of it until (05704 +(ad ) the morning (01242 +boqer ).

eaten Lev\_07\_16 But if (00518 +)im ) the sacrifice (02077 +zebach ) of his offering (07133 +qorban ) [ be ] a vow (05088 +neder ) , or (00176 +)ow ) a voluntary (05071 +n@dabah ) offering , it shall be eaten (00398 +)akal ) the same day (03119 +yowmam ) that he offereth (07126 +qarab ) his sacrifice (02077 +zebach ) : and on the morrow (04283 +mochorath ) also the remainder (03498 +yathar ) of it shall be {eaten} (00398 +)akal ) :

eaten Lev\_07\_16 But if (00518 +)im ) the sacrifice (02077 +zebach ) of his offering (07133 +qorban ) [ be ] a vow (05088 +neder ) , or (00176 +)ow ) a voluntary (05071 +n@dabah ) offering , it shall be {eaten} (00398 +)akal ) the same day (03119 +yowmam ) that he offereth (07126 +qarab ) his sacrifice (02077 +zebach ) : and on the morrow (04283 +mochorath ) also the remainder (03498 +yathar ) of it shall be eaten (00398 +)akal ) :

eaten Lev\_07\_18 And if (00518 +)im ) [ any ] of the flesh (01320 +basar ) of the sacrifice (02077 +zebach ) of his peace (08002 +shelem ) offerings be {eaten} (00398 +)akal ) at all on the third (07992 +sh@liyshiy ) day (03119 +yowmam ), it shall not be accepted (07521 +ratsah ), neither (03808 +lo) ) shall it be imputed (02803 +chashab ) unto him that offereth (07126 +qarab ) it : it shall be an abomination (06292 +pigguwl ), and the soul (05315 +nephesh ) that eateth (00398 +)akal ) of it shall bear (05375 +nasa) ) his iniquity (05771 +(avon ).

eaten Lev\_07\_19 And the flesh (01320 +basar ) that toucheth (05060 +naga( ) any (03605 +kol ) unclean (02931 +tame) ) [ thing ] shall not be {eaten} (00398 +)akal ) ; it shall be burnt (08313 +saraph ) with fire (00784 +)esh ) : and as for the flesh (01320 +basar ) , all (03605 +kol ) that be clean (02889 +tahowr ) shall eat (00398 +)akal ) thereof .

eaten Lev\_10\_17 Wherefore (04069 +madduwa( ) have ye not {eaten} (00398 +)akal ) the sin (02403 +chatta)ah ) offering in the holy (06944 +qodesh ) place (04725 +maqowm ) , seeing (03588 +kiy ) it [ is ] most (06944 +qodesh ) holy (06944 +qodesh ) , and [ God ] hath given (05414 +nathan ) it you to bear (05375 +nasa) ) the iniquity (05771 +(avon ) of the congregation (05712 +(edah ) , to make atonement (03722 +kaphar ) for them before (06440 +paniym ) the LORD (03068 +Y@hovah ) ?

eaten Lev\_10\_18 Behold (02005 +hen ), the blood (01818 +dam ) of it was not brought (00935 +bow) ) in within (06441 +p@niymah ) the holy (06944 +qodesh ) [ place ] : ye should indeed have {eaten} (00398 +)akal ) it in the holy (06944 +qodesh ) [ place ] , as I commanded (06680 +tsavah ).

eaten Lev\_10\_19 And Aaron (00175 +)Aharown ) said (01696 +dabar ) unto Moses (04872 +Mosheh ) , Behold (02005 +hen ) , this day (03117 +yowm ) have they offered (07126 +qarab ) their sin (02403 +chatta)ah ) offering and their burnt (05930 +(olah ) offering before (06440 +paniym ) the LORD (03068 +Y@hovah ) ; and such (00428 +)el - leh ) things have befallen (07122 +qara) ) me : and [ if ] I had {eaten} (00398 +)akal ) the sin (02403 +chatta)ah ) offering to day (03117 +yowm ) , should it have been accepted (03190 +yatab ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) ?

eaten Lev\_11\_13 And these (00428 +)el - leh ) [ are they which ] ye shall have in abomination (08262 +shaqats ) among (04480 +min ) the fowls (05775 +(owph ) ; they shall not be {eaten} (00398 +)akal ) , they [ are ] an abomination (08263 +sheqets ) : the eagle (05404 +nesher ) , and the ossifrage (06538 +perec ) , and the ospray (05822 +(ozniyah ) ,

 $\begin{array}{l} eaten \ Lev_{11}_{34} \ Of \ all \ (03605 \ +kol \ ) \ meat \ (00400 \ +)okel \ ) \ which \ (00834 \ +)aher \ ) \ may \ be \ \{eaten\} \ (00398 \ +)akal \ ), \ [ \ that \ ] \ on \ (05921 \ +(al \ ) \ which \ (00834 \ +)aher \ ) \ [ \ such \ ] \ water \ (04325 \ +mayim \ ) \ cometh \ (00935 \ +bow) \ ) \ shall \ be \ unclean \ (02930 \ +tame) \ ) \ : \ and \ all \ (03605 \ +kol \ ) \ drink \ (04945 \ +mashqeh \ ) \ that \ may \ be \ drunk \ (08354 \ +shathah \ ) \ in \ every \ (03605 \ +kol \ ) \ [ \ such \ ] \ vessel \ (03627 \ +k@liy \ ) \ shall \ be \ unclean \ (02930 \ +tame) \ ) \ . \end{array}$ 

eaten Lev\_11\_41 And every (03605 +kol ) creeping (08318 +sherets ) thing that creepeth (08317 +sharats ) upon the earth (00776 +)erets ) [ shall be ] an abomination (08263 +sheqets ) ; it shall not be {eaten} (00398 +)akal ) .

eaten Lev\_11\_47 To make a difference (00914 +badal ) between (00996 +beyn ) the unclean (02931 +tame) ) and the clean (02889 +tahowr ), and between (00996 +beyn ) the beast (02416 +chay ) that may be eaten (00398 +)akal ) and the beast (02416 +chay ) that may not be {eaten} (00398 +)akal ).

eaten Lev\_11\_47 To make a difference (00914 + badal) between (00996 + beyn) the unclean (02931 + tame)) and the clean (02889 + tahowr), and between (00996 + beyn) the beast (02416 + chay) that may be {eaten} (00398 + )akal) and the beast (02416 + chay) that may not be eaten (00398 + )akal).

eaten Lev\_17\_13 And whatsoever man (00376 +)iysh ) [ there be ] of the children (01121 +ben ) of Israel

 $(03478 + Yisra)el), or of the strangers (01616 + ger) that sojourn (01481 + guwr) among (08432 + tavek) you, which (00834 + )aher) hunteth (06679 + tsuwd) and catcheth (06679 + tsuwd) any beast (02416 + chay) or (00176 + )ow) fowl (05775 + (owph) that may be {eaten} (00398 + )akal); he shall even pour (08210 + shaphak) out the blood (01818 + dam) thereof, and cover (03680 + kacah) it with dust (06083 + (aphar))$ 

eaten Lev\_19\_06 It shall be {eaten} (00398 +)akal ) the same day (03117 +yowm ) ye offer (02077 +zebach ) it , and on the morrow (04283 +mochorath ) : and if ought remain (03498 +yathar ) until (05704 +(ad ) the third (07992 +sh@liyshiy ) day (03117 +yowm ) , it shall be burnt (08313 +saraph ) in the fire (00784 +)esh ) .

eaten Lev\_19\_07 And if (00518 +)im ) it be {eaten} (00398 +)akal ) at all on the third (07992 +sh@liyshiy ) day (03117 +yowm ), it [ is ] abominable (06292 +pigguwl ) ; it shall not be accepted (07521 +ratsah ).

eaten Lev\_19\_23 And when (03588 + kiy) ye shall come (00935 + bow) ) into (00413 +)el ) the land (00776 +)erets ), and shall have planted (05193 + nata() all (03605 + kol) manner of trees <math>(06086 + (ets) for food (03978 + ma)akal), then ye shall count the fruit (06529 + p@riy) thereof as uncircumcised (06189 + (arel) : three (07969 + shalowsh) years <math>(08141 + shaneh) shall it be as uncircumcised  $(06189 + (arel) unto you : it shall not be {eaten} (00398 + )akal)$  of .

eaten Lev\_22\_30 On the same (01931 +huw) ) day (03117 +yowm ) it shall be {eaten} (00398 +)akal ) up ; ye shall leave (03498 +yathar ) none (03808 +lo) ) of it until (05704 +(ad ) the morrow (01242 +boqer ) : I [ am ] the LORD (03068 +Y@hovah ).

eaten Luk\_13\_26 Then 5119 -tote - shall ye begin 0756 -archomai - to say 3004 -lego - , We have {eaten} 5315 -phago - and drunk 4095 -pino - in thy presence 1799 -enopion - , and thou hast taught 1321 -didasko - in our streets 4113 -plateia - .

eaten Luk\_17\_08 And will not rather say 2046 -ereo - unto him , Make 2090 -hetoimazo - ready 2090 - hetoimazo - wherewith 5101 -tis - I may sup 1172 -deipneo - , and gird 4024 -perizonnumi - thyself , and serve 1247 -diakoneo - me , till 2193 -heos - I have {eaten} 5315 -phago - and drunken 4095 -pino - ; and afterward 5023 -tauta - thou shalt eat 5315 -phago - and drink 4095 -pino - ?

eaten Mar\_08\_09 And they that had {eaten} (5315 -phago -) were about (5613 -hos -) four (5070 - tetrakischilioi -) thousand (5070 -tetrakischilioi -):and he sent (0630 -apoluo -) them away (0630 -apoluo -).

eaten Mat\_14\_21 And they that had {eaten} (2068 -esthio -) were about (5616 -hosei -) five (4000 - pentakischilioi -) thousand (4000 -pentakischilioi -) men (0435 -aner -) , beside (5565 -choris -) women (1135 -gune -) and children (3813 -paidion -) .

eaten Neh\_05\_14 . Moreover (01571 +gam ) from the time (03117 +yowm ) that I was appointed (06680 +tsavah ) to be their governor (06346 +pechah ) in the land (00776 +)erets ) of Judah (03063 +Y@huwdah ) , from the twentieth (06242 +(esriym ) year (08141 +shaneh ) even unto the two (08147 +sh@nayim ) and thirtieth (07970 +sh@lowshiym ) year (08141 +shaneh ) of Artaxerxes (00783 +)Artachshashta) ) the king (04428 +melek ) , [ that is ] , twelve years (08141 +shaneh ) , I and my brethren (00251 +)ach ) have not {eaten} (00398 +)akal ) the bread (03899 +lechem ) of the governor (06346 +pechah ) .

 $eaten Num_{28_17} And in the fifteenth (06240 + (asar ) day (03117 + yowm ) of this (02088 + zeh ) month (02320 + chodesh ) [ is ] the feast (02282 + chag ): seven (07651 + sheba( ) days (03117 + yowm ) shall unleavened (04682 + matstsah ) bread be {eaten} (00398 + )akal ).$ 

eaten Pro\_09\_17 Stolen (01589 +ganab ) waters (04325 +mayim ) are sweet (04985 +mathaq ) , and bread (03899 +lechem ) [ {eaten} ] in secret (05643 +cether ) is pleasant (05276 +na(em ) .

eaten  $Pro_23_08$  The morsel (06595 +path ) [ which ] thou hast {eaten} (00398 +)akal ) shalt thou vomit (06958 +qow) ) up , and lose (07843 +shachath ) thy sweet (05273 +na(iym ) words (01697 +dabar ) .

eaten Psa\_102\_09 For I have {eaten} (00398 +)akal ) ashes (00665 +)epher ) like bread (03899 +lechem ), and mingled (04537 +macak ) my drink (08249 +shiqquv ) with weeping (01065 +B@kiy ),

eaten Psa\_69\_09 For the zeal (07068 +qin)ah ) of thine house (01004 +bayith ) hath {eaten} (00398 +)akal ) me up ; and the reproaches (02781 +cherpah ) of them that reproached (02778 +charaph . ) thee are fallen (05307 +naphal ) upon me .

eaten Rev\_10\_10 And I took (2983 -lambano -) the little (0974 -bibliaridion -) book (0974 -bibliaridion -) out of the angel s (0032 -aggelos -) hand (5495 -cheir -), and ate (2719 -katesthio -) it up ; and it was in my mouth (4750 -stoma -) sweet (1099 -glukus -) as honey (3192 -meli -):and as soon (3753 -hote -) as I had {eaten} (5315 -phago -) it, my belly (2836 -koilia -) was bitter (4087 -pikraino -).

 $eaten Rut_03_07 And when Boaz (01162 +Bo(az) had {eaten} (00398 +)akal) and drunk (08354 +shathah), and his heart (03820 +leb) was merry (03190 +yatab), he went (00935 +bow)) to lie (07901 +shakab) down (07901 +shakab) at the end (07097 +qatseh) of the heap (06194 +(arem) of corn (06194 +(arem):and she came (00935 +bow)) softly (03909 +lat), and uncovered (01540 +galah) his feet (04772 +marg@lah), and laid (07901 +shakab) her down (07901 +shakab).$ 

eaten Son\_05\_01. I am come (00935 +bow) ) into my garden (01588 +gan ), my sister (00269 +)achowth ), [ my ] spouse (03618 +kallah ):I have gathered (00717 +)arah ) my myrrh (04753 +more ) with my spice (01313 +basam ) ; I have {eaten} (00398 +)akal ) my honeycomb (03293 +ya(ar ) with my honey (01706 +d@bash ) ; I have drunk (08354 +shathah ) my wine (03196 +yayin ) with my milk (02461 +chalab ):eat (00398 +)akal ), O friends (07453 +rea() ; drink (08354 +shathah ), yea , drink (07937 +shakar ) abundantly (07937 +shakar ), O beloved (01730 +dowd ).

have at Eze\_34\_18 [ Seemeth (05869 + (ayin ) it ] a small  $(04592 + m@(at ) thing unto you to {have aten} (07462 + ra(ah ) up the good <math>(02896 + towb )$  pasture (04829 + mir(eh ), but ye must tread (07429 + ramac ) down with your feet (07272 + regel ) the residue (03499 + yether ) of your pastures (04829 + mir(eh ) ? and to have drunk (08354 + shathah ) of the deep <math>(04950 + mishqa( ) waters (04325 + mayim ) , but ye must foul (007515 + + raphas (eduwth ) the residue <math>(03498 + yathar ) with your feet (07272 + regel ) ?

motheaten Jam\_05\_02 Your (5216 -humon -) riches (4149 -ploutos -) are corrupted (4595 -sepo -) , and your (5216 -humon -) garments (2440 -himation -) are {motheaten} (4598 -setobrotos -) .

threaten Act\_04\_17 But that it spread (1268 -dianemo -) no (3361 -me -) further (4208 -porrhotero -) among (1519 -eis -) the people (2992 -laos -) , let us straitly (0547 -apeile -) {threaten} (0546 -apeileo -) them , that they speak (2980 -laleo -) henceforth (3371 -meketi -) to no (3367 -medeis -) man (0444 -anthropos -) in this (5129 -toutoi -) name (3686 -onoma -) .

threatened 1Pe\_02\_23 Who (3739 -hos -), when he was reviled (3058 -loidoreo -), reviled (0486 - antiloidoreo -) not again (0486 - antiloidoreo -); when he suffered (3958 -pascho -), he {threatened} (0546 - apeileo -) not; but committed (3860 -paradidomi -) [ himself ] to him that judgeth (2919 -krino -) righteously (1346 -dikaios -):

threatened Act\_04\_21 So (1161 -de -) when they had further {threatened} (4324 -prosapeileo -) them , they let them go (0630 -apoluo -) , finding (2147 -heurisko -) nothing (3367 -medeis -) how (4459 -pos -) they might punish (2849 -kolazo -) them , because (1223 -dia -) of the people (2992 -laos -):for all (3956 -pas -) [ men ] glorified (1392 -doxazo -) God (2316 -theos -) for that which was done (1096 -ginomai -) .

threatening Eph\_06\_09 And , ye masters (2962 -kurios -) , do (4160 -poieo -) the same (0846 -autos -) things

unto them , forbearing (0447 -aniemi -) {threatening} (0547 -apeile -):knowing (1492 -eido -) that your (5216 -humon -) Master (2962 -kurios -) also (2532 -kai -) is in heaven (3772 -ouranos -) ; neither (3756 -ou -) is there respect (3382 -meros -) of persons (4382 -prosopolepsia -) with him .

threatenings Act\_04\_29 And now (3568 -nun -), Lord (2962 -kurios -), behold (1896 -epeidon -) their {threatenings} (0547 -apeile -):and grant (1325 -didomi -) unto thy servants (1401 -doulos -), that with all (3956 -pas -) boldness (3954 -parrhesia -) they may speak (2980 -laleo -) thy word (3056 -logos -),

threatenings Act\_09\_01 . And Saul (4569 -Saulos -) , yet (2089 -eti -) breathing (1709 -empneo -) out {threatenings} (0547 -apeile -) and slaughter (5408 -phonos -) against (1519 -eis -) the disciples (3101 - mathetes -) of the Lord (2962 -kurios -) , went (4334 -proserchomai -) unto the high (0749 -archiereus -) priest (0749 -archiereus -) ,

wheaten  $Exo_{29}_{02}$  And unleavened (04682 +matstsah ) bread (03899 +lechem ), and cakes (02471 +challah ) unleavened (04682 +matstsah ) tempered (01101 +balal ) with oil (08081 +shemen ), and wafers (07550 +raqiyq ) unleavened (04682 +matstsah ) anointed (04886 +mashach ) with oil (08081 +shemen ):[ of ] {wheaten} (02406 +chittah ) flour (05560 +coleth ) shalt thou make (06213 +(asah ) them .

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beaten, 1KI, 10:16, 1KI, 10:17 beaten, 2CH, 2:10, 2CH, 9:15, 2CH, 9:15, 2CH, 9:16, 2CH, 34:7 beaten, 2CO, 11:25 beaten, 2SA, 2:17 beaten, AC, 5:40, AC, 16:37 beaten, DE, 25:2, DE, 25:2 beaten, EX, 5:14, EX, 5:16, EX, 25:18, EX, 25:31, EX, 25:36, EX, 27:20, EX, 29:40, EX, 37:7, EX, 37:17, EX, 37:22 beaten, ISA, 27:9, ISA, 28:26, ISA, 30:31 beaten, JER, 46:5 beaten, JOS, 8:15 beaten, LE, 2:14, LE, 2:16 , LE, 16:12, LE, 24:2 beaten, LU, 12:47, LU, 12:48 beaten, MIC, 1:7 beaten, MR, 13:9 beaten, NU, 8:4, NU, 8:4, NU, 28:5 beaten, PR, 23:35 eaten, 1KI, 13:22, 1KI, 13:23, 1KI, 13:28 eaten, 1SA, 1:9, 1SA, 14:30, 1SA, 28:20, 1SA, 30:12, 1SA, 30:12 eaten, 2KI, 6:23 eaten, 2SA, 19:42 eaten, AC, 10:10, AC, 10:14, AC, 12:23, AC, 20:11, AC, 27:38 eaten, DE, 6:11, DE, 8:10, DE, 8:12, DE, 12:22, DE, 14:19, DE, 20:6, DE, 26:14, DE, 29:6, DE, 31:20 eaten, EX, 12:46, EX, 13:3, EX, 13:7, EX, 21:28, EX, 22:5, EX, 29:34 eaten, EZE, 4:14, EZE, 18:2, EZE, 18:6, EZE, 18:11, EZE, 18:15, EZE, 34:18, EZE, 45:21 eaten, GE, 3:11, GE, 3:17, GE, 6:21, GE, 14:24, GE, 27:33, GE, 31:38, GE, 41:21, GE, 41:21, GE, 43:2 eaten, HO, 10:13 eaten, ISA, 3:14, ISA, 5:5, ISA, 6:13, ISA, 44:19 eaten, JER, 10:25, JER, 24:2, JER, 24:3, JER, 24:8, JER, 29:17, JER, 31:29 eaten, JOB, 6:6, JOB, 13:28, JOB, 31:17, JOB, 31:17, JOB, 31:39 eaten, JOE, 1:4, JOE, 1:4, JOE, 1:4, JOE, 2:25 eaten, JOH, 2:17, JOH, 6:13 eaten, JOS, 5:12 eaten, LE, 6:16, LE, 6:23, LE, 6:26, LE, 6:30, LE, 7:6, LE, 7:15, LE, 7:16, LE, 7:16, LE, 7:18, LE, 7:19, LE, 10:17, LE, 10:18, LE, 10:19, LE, 11:13, LE, 11:34, LE, 11:41, LE, 11:47, LE, 11:47, LE, 17: 13, LE, 19:6, LE, 19:7, LE, 19:23, LE, 22:30 eaten, LU, 13:26, LU, 17:8 eaten, MR, 8:9 eaten, MT, 14:21 eaten, NE, 5:14 eaten, NU, 28:17 eaten, PR, 9:17, PR, 23:8 eaten, PS, 69:9, PS, 102:9 eaten, RE, 10:10 eaten, RU, 3:7 eaten, SOS, 5:1 motheaten, JAS, 5:2 threaten, AC, 4:17 threatened, AC, 4:21 threatened, 1PE, 2:23 threatening, EPH, 6:9 threatenings, AC, 4:29, AC, 9:1 wheaten, EX, 29:2 child 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- {child}, maid(-en), (man) servant, son, young man.[ql eaten 4662 # skolekobrotos {sko-lay-kob'-ro-tos}; from 4663 and a derivative of 977; worm-eaten, i.e. diseased with maggots: -- {eaten} of worms.[ql fine 4585 # semidalis {sem-id'-al-is}; probably of foreign origin; fine wheaten flour: -- {fine} flour.[ql flour 4585 # semidalis {sem-id'-al-is}; probably of foreign origin; fine wheaten flour: -- fine {flour}.[q] further 4324 # prosapeileo {pros-ap-i-leh'-o}; from 4314 and 546; to menace additionally: -- i.e. threaten {further}.[q] i.e 4324 # prosapeileo {pros-ap-i-leh'-o}; from 4314 and 546; to menace additionally: -- {i.e}. threaten further.[ql maid 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, {maid}(en), (man) servant, son, young man.[ql man 3816 # pais { paheece }; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), ({man}) servant, son, young man.[ql man 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) servant, son, young {man}.[ql meat 4371 # prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 and 5315; something eaten in addition to bread, i.e. a relish (specifically, fish; compare 3795): -- {meat}.[q] motheaten 4598 # setobrotos {say-tob'-ro-tos}; from 4597 and a derivative of 977; moth-eaten: -- {motheaten}.[ql of 4662 # skolekobrotos {sko-lay-kob'-ro-tos}; from 4663 and a derivative of 977; worm-eaten, i.e. diseased with maggots: -- eaten {of} worms.[q] servant 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) {servant}, son, young man.[ql son 3816 # pais { paheece }; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy.) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) servant, {son}, young man.[q] threaten 0546 # apeileo {ap-i-leh'-o}; of uncertain derivation; to menace; by implication, to forbid: -- {threaten}.[q] threaten 4324 # prosapeileo {pros-ap-i-leh'-o}; from 4314 and 546; to menace additionally: -- i.e. {threaten} further.[q] worms 4662 # skolekobrotos {sko-lay-kob'-ro-tos}; from 4663 and a derivative of 977; worm-eaten, i.e. diseased with maggots: -- eaten of {worms}.[ql young 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) servant, son, {young} man.[ql eaten Interlinear Index Study eaten GEN 003 011. And he said <00559 +>amar >, Who <04310 + miy > told <05046 + nagad > thee that thou [ wast ] naked <05903 + ? Hast thou {eaten} <00398 + >akal > of the tree <06086 + , where <00834 + >aker > Icommanded <06680 +tsavah > thee that thou shouldest not eat <00398 +>akal > ? eaten GEN 003 017 . And unto Adam <00121 +>Adam > he said <00559 +>amar >, Because <03588 +kiy >thou hast hearkened <08085

+shama< > unto the voice <06963 +qowl > of thy wife <00802 +>ishshah > , and hast {eaten} <00398 +>akal > of the tree <06086 +, of which <00834 +> aher > I commanded <06680 + tsavah > thee, saying <00559 +> amar >, Thou shalt not eat <00398 +>akal > of it : cursed <00779 +>arar > [ is ] the ground <00127 +>adamah > for thysake <05668 +; in sorrow <06093 + shalt thou eat <00398 + >akal > [of] it all <03605 + kol > the days <03117+yowm > of thy life <02416 +chay >; eaten GEN 006 021 And take <03947 +laqach > thou unto thee of all  $<03605 + kol > food < 03978 + ma > akal > that is {eaten} < 00398 + >akal > , and thou shalt gather < 00622 + >acaph$ > [ it ] to thee ; and it shall be for food <00402 +>oklah > for thee , and for them . eaten GEN 014 024 Save <01107 +bil only that which <00834 +>aher > the young <05288 +na men have {eaten} <00398 +>akal >, and the portion <02506 +cheleq > of the men <00582 +>enowsh > which <00834 +>aher > went <01980 +halak > with me, Aner <06063 +, Eshcol <00812 +>Eshkol >, and Mamre <04471 +Mamre>>; let them take <03947 +laqach > their portion <02506 + cheleq > . eaten GEN 027 033 And Isaac <03327 + Yitschaq > trembled <02729 +charad > very <01419 +gadowl > exceedingly <01419 +gadowl >, and said <00559 +>amar >, Who <04310 brought <00935 + bow > [ it ] me, and I have {eaten} <00398 + >akal > of all <03605 + kol > before <02962+terem > thou camest <00935 + bow > >, and have blessed <01288 + barak > him ? yea <math><01571 + gam >, [ and ] he shall be blessed <01288 +barak > . eaten GEN 031 038 This <02088 +zeh > twenty <06242 + years <08141+shaneh > [ have ] I [ been ] with thee ; thy ewes <07353 +rachel > and thy she goats <05795 + have not cast <07921 +shakol > their young, and the rams <00352 +>ayil > of thy flock <06629 +tso>n > have I not {eaten} <00398 +>akal > . eaten GEN 041 021 And when they had eaten them up , it could not be known <03045 +yada< > that they had {eaten} them ; but they [were ] still ill <07451 + ra < > favoured , as at the beginning <08462+t@chillah > . So I awoke <03364 +yaqats > . eaten GEN 041 021 And when they had {eaten} them up , it could not be known <03045 + yada <> that they had eaten them ; but they [were ] still ill <07451 + ra <> favoured , as at the beginning <08462 +t@chillah > . So I awoke <03364 +yaqats > . eaten GEN 043 002 And it came <01961 +hayah > to pass, when <00834 +>aher > they had {eaten} <00398 +>akal > up the corn <07668 +sheber > which <00834 +> aher > they had brought <00935 + bow>> out of Egypt <04714 + Mitsrayim >, their father <1>said <00559 +> amar > unto them, Go <07725 + shuwb > again <07725 + shuwb >, buy <07666 + shabar > us a little <04592 +m@ food <00400 +>okel > . eaten EXO 012 046 In one <00259 +>echad > house <01004 +bayith > shall it be {eaten} <00398 +> akal >; thou shalt not carry <03318 +yatsa> > forth <03318 +yatsa> > ought of the flesh <01320 +basar > abroad <02351 +chuwts > out of the house <01004 +bayith > ; neither <03808 +lo> > shall ye break <07665 +shabar > a bone <06106 + thereof . eaten EXO 013 003 And Moses <04872 +Mosheh > said <00559 +> amar > unto the people <05971 +, Remember <02142 + zakar > this <02088 + zeh > day <03117 ++yowm >, in which <00834 +>aher > ye came <03318 +yatsa >> out from Egypt <04714 +Mitsrayim >, out of the house <01004 + bayith > of bondage < 05650 + ; for by strength < 02392 + chozeq > of hand < 03027 + yad > the chozeq > of hand < 03027 + yad > the chozeq > of hand < 03027 + yad > the chozeq > of hand < 03027 + yad > the chozeq > of hand < 03027 + yad > the chozeq > of hand < 03027 + yad > the chozeq > of hand < 03027 + yad > the chozeq > of hand < 03027 + yad > the chozeq > of hand < 03027 + yad > the chozeq > of hand < 03027 + yad > the chozeq > of hand < 03027 + yad > the chozeq > of hand < 03027 + yad > the chozeq > of hand < 03027 + yad > the chozeq > of hand < 03027 + yad > the chozeq > of hand < 03027 + yad > the chozeq > of hand < 03027 + yad > the chozeq > of hand < 03027 + yad > the chozeq > of hand < 03027 + yad > the chozeq > of hand < 03027 + yad > the chozeq > of hand < 03027 + yad > the chozeq > of hand < 03027 + yad > the chozeq > of hand < 03027 + yad > the chozeq > of hand < 03027 + yad > the chozeq > of hand < 03027 + yad > the chozeq > of hand < 03027 + yad > the chozeq > of hand < 03027 + yad > the chozeq > of hand < 03027 + yad > the chozeq > of hand < 03027 + yad > the chozeq > of hand < 03027 + yad > the chozeq > of hand < 03027 + yad > the chozeq > of hand < 03027 + yad > the chozeq > of hand < 03027 + yad > the chozeq > of hand < 03027 + yad > the chozeq > of hand < 03027 + yad > the chozeq > of hand < 03027 + yad > the chozeq > of hand < 03027 + yad > the chozeq > of hand < 03027 + yad > the chozeq > of hand < 03027 + yad > the chozeq > of hand < 03027 + yad > the chozeq > of hand < 03027 + yad > the chozeq > of hand < 03027 + yad > the chozeq > of hand < 03027 + yad > the chozeq > of hand < 03027 + yad > the chozeq > of hand < 03027 + yad > the chozeq > of hand < 03027 + yad > the chozeq > of hand < 03027 + yad > the chozeq > of hand < 03027 + yad > the chozeq > of hand < 03027 + yad > the chozeq > of hand < 03027 + yad > the chozeq > of hand < 03027 + yad > the chozeq > of hand < 03027 + yad > the chozeq > of hand < 03027 + yad > the chozeq > of hand < 03027 + yad > the chozLORD < 03068 + Y @hovah > brought < 03318 + yatsa > you out from this < 02088 + zeh > [ place ] : there shall no<03808 +lo> > leavened <02557 +chametz > bread be {eaten} <00398 +>akal > . eaten EXO 013 007 Unleavened <04682 +matstsah > bread shall be {eaten} <00398 +>akal > seven <07651 +sheba< > days <03117 +yowm >; and there shall no <03808 +lo> > leavened <02557 +chametz > bread be seen <07200 +ra>ah > with thee, neither <03808 + lo > shall there be leaven <07603 + s@>or > seen <07200 + ra>ah > with thee in all <03605 + kol > thy quarters < 01366 + g@buwl > . eaten EXO 029 034 And if < 00518 + >im > ought of the flesh<01320 +basar > of the consecrations <04394 +millu> >, or of the bread <03899 +lechem >, remain <03498+yathar > unto the morning <01242 +boger >, then thou shalt burn <08313 +saraph > the remainder <03498+yathar > with fire <00784 +>esh > : it shall not be {eaten} <00398 +>akal > , because <03588 +kiy > it [ is ] holy <06944 +qodesh > . eaten LEV 006 016 And the remainder <03498 +yathar > thereof shall Aaron <00175 +>Aharown > and his sons <01121 +ben > eat <00398 +>akal > : with unleavened <04682 +matstsah > bread shall it be {eaten} <00398 +>akal > in the holy <06918 +qadowsh > place <04725 +maqowm >; in the court<02691 +chatser > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow they shall eat <00398 +>akal > it . eaten LEV 006 023 For every <03605 +kol > meat offering <04503 +minchah > for the priest <03548 +kohen > shall be wholly <03632 +kaliyl > burnt : it shall not be {eaten} <00398 +>akal > . eaten LEV 006 026 The priest <03548 +kohen > that offereth <02398 +chata > it for sin <2398 chata > shall eat <00398+>akal > it : in the holy <06918 +qadowsh > place <04725 +maqowm > shall it be {eaten} <00398 +>akal >, in the court <02691 +chatser > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . eaten LEV  $006\ 030\ And\ no < 03808\ +lo > sin < 02403\ +chatta > ah > offering, where of < 00834\ +>aher > [any] of the blood$ <01818 + dam > is brought < 00935 + bow > into < 00413 + el > the tabernacle < 00168 + ohel > of the contract of the state of the stacongregation <04150 + mow to reconcile <03722 + kaphar > [withal] in the holy <math><06944 + qodesh > [place], shall be  $\{eaten\} < 00398 + >akal > : it shall be burnt < 08313 + saraph > in the fire < 00784 + >esh > . eaten LEV 007$  006 Every < 03605 + kol > male < 02145 + zakar > among the priests < 03548 + kohen > shall eat < 00398 + zakal > 006 Every < 03605 + kol > male < 00398 + zakal > 006 Every < 03605 + kol > 006 Every < 00605 + kol > 00605 + 00605 + kol > 00605 + 00605 + 00605 + 00605 + 006thereof: it shall be {eaten} <00398 +>akal > in the holy <06918 +qadowsh > place <04725 +maqowm >: it [ is ]most <06944 + qodesh > holy < 06944 + qodesh > . eaten LEV 007 015 And the flesh <01320 + basar > of thesacrifice <02077 + zebach > of his peace <08002 + shelem > offerings for thanksgiving <08426 + towdah > shall be $\{eaten\} < 00398 + >akal > the same day < 03119 + yowmam > that it is offered < 07133 + qorban > ; he shall not$ leave <03241 + Yaniym > any of it until <05704 + the morning <01242 +boqer > . eaten LEV 007 016 But if <00518 +>im > the sacrifice <02077 +zebach > of his offering <07133 +qorban > [be] a vow <05088 +neder >, or <00176 +> ow > a voluntary <05071 + n@dabah > offering, it shall be eaten <00398 +> akal > the same day <03119 +yowmam > that he offereth <07126 +qarab > his sacrifice <02077 +zebach > : and on the morrow <04283 +mochorath > also the remainder <03498 +yathar > of it shall be {eaten} <00398 +>akal > : eaten LEV 007 016 But if <00518 + im > the sacrifice <02077 + zebach > of his offering <07133 + qorban > [ be ] a vow <05088 +neder >, or <00176 +>ow > a voluntary <05071 +n@dabah > offering, it shall be {eaten} <00398+>akal > the same day <03119 +yowmam > that he offereth <07126 +garab > his sacrifice <02077 +zebach > : and on the morrow <04283 +mochorath > also the remainder <03498 +yathar > of it shall be eaten <00398 +>akal >: eaten LEV 007 018 And if <00518 + im > [any] of the flesh <01320 + basar > of the sacrifice <02077+zebach > of his peace <08002 +shelem > offerings be {eaten} <00398 +>akal > at all on the third <07992+sh@liyshiy > day <03119 +yowmam > , it shall not be accepted <07521 +ratsah > , neither <03808 +lo > > shall it be imputed <02803 +chashab > unto him that offereth <07126 +qarab > it : it shall be an abomination <06292 +pigguwl >, and the soul <05315 +nephesh > that eateth <00398 +>akal > of it shall bear <05375 +nasa> > his iniquity <05771 + . eaten LEV 007 019 And the flesh <01320 + basar > that toucheth <math><05060 + naga < > any $<03605 + kol > unclean < 02931 + tame > [ thing ] shall not be {eaten} < 00398 + >akal > ; it shall be burnt$ <08313 +saraph > with fire <00784 +>esh > : and as for the flesh <01320 +basar > , all <03605 +kol > that be clean <02889 +tahowr > shall eat <00398 +>akal > thereof . eaten LEV 010 017 Wherefore <04069 +madduwa< > have ye not {eaten} <00398 +> akal > the sin <02403 +chatta>ah > offering in the holy <06944 +qodesh > place <04725 +maqowm >, seeing <03588 +kiy > it [ is ] most <06944 +qodesh > holy <06944 +qodesh >, and [ God ] hath given <05414 +nathan > it you to bear <05375 +nasa> > the iniquity <05771 + of the congregation <05712 +, to make atonement <03722 +kaphar > for them before <06440 +paniym > the LORD <03068 +Y@hovah > ? eaten LEV 010 018 Behold <02005 +hen >, the blood <01818 +dam > of it was not brought <00935 +bow > in within <06441 + p@niymah > the holy  $<06944 + qodesh > [ place ] : ye should indeed have {eaten} <00398$ +>akal > it in the holy <06944 + qodesh > [place], as I commanded <06680 + tsavah >. eaten LEV 010 019 And Aaron <00175 +> Aharown > said <01696 + dabar > unto Moses <04872 + Mosheh >, Behold <02005 + hen >, this day <03117 +yowm > have they offered <07126 +garab > their sin <02403 +chatta>ah > offering and their burnt <05930 + offering before <06440 +paniym > the LORD <03068 +Y@hovah > ; and such <00428 +>el - leh > things have befallen <07122 + qara > me: and [ if ] I had {eaten} <00398 + akal > the sin <02403 + chatta > ah> offering to day <03117 + yowm >, should it have been accepted <03190 + yatab > in the sight <05869 + of the LORD <03068 + Y @hovah > ? eaten LEV 011 013 And these <00428 + >el - leh > [ are they which ] ye shall havein abomination <08262 +shaqats > among <04480 +min > the fowls <05775 + ; they shall not be {eaten} <00398+>akal >, they [ are ] an abomination <08263 +sheqets >: the eagle <05404 +nesher >, and the ossifrage <06538+perec >, and the ospray <05822 +, eaten LEV 011 034 Of all <03605 +kol > meat <00400 +>okel > which  $<00834 + = aher > may be \{eaten\} < 00398 + = akal >, [that] on < 05921 + which < 00834 + = aher > [such] water$ <04325 + mayim > cometh < 00935 + bow > > shall be unclean < 02930 + tame > > : and all < 03605 + kol > drink<04945 + mashqeh > that may be drunk < 08354 + shathah > in every < 03605 + kol > [ such ] vessel < 03627+k@liy > shall be unclean < 02930 + tame > > . eaten LEV 011 041 And every < 03605 + kol > creeping < 08318+sherets > thing that creepeth <08317 +sharats > upon the earth <00776 +>erets > [ shall be ] an abomination <08263 +sheqets >; it shall not be {eaten} <00398 +>akal >. eaten LEV 011 047 To make a difference <00914+badal > between < 00996 + beyn > the unclean < 02931 + tame > > and the clean < 02889 + tahowr > , and between < 02931 + tame > > and the clean < 02889 + tahowr > , and between < 02931 + tame > > and the clean < 02889 + tahowr > , and between < 02931 + tame > > and the clean < 02889 + tahowr > , and between < 02931 + tame > > and the clean < 02889 + tahowr > , and between < 02931 + tame > > and the clean < 02889 + tahowr > , and between < 02931 + tame > > and the clean < 02889 + tahowr > , and between < 02889 + tahowr ><00996 +beyn > the beast <02416 +chay > that may be eaten <00398 +>akal > and the beast <02416 +chay > that may not be {eaten} <00398 +>akal > . eaten LEV 011 047 To make a difference <00914 +badal > between <00996 +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > , and between <00996 +beyn > the beast <02416 +chay > that may be {eaten} <00398 +>akal > and the beast <02416 +chay > that may not be eaten <00398 +>akal > . eaten LEV 017 013 And whatsoever man <00376 +>iysh > [ there be ] of the children <01121 +ben > of Israel <03478 +Yisra>el >, or of the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you, which <00834 +>aher > hunteth <06679 +tsuwd > and catcheth <06679 +tsuwd > any beast  $<02416 + chay > or <00176 + >ow > fowl <05775 + that may be {eaten} <00398 + >akal >; he shall$ even pour <08210 +shaphak > out the blood <01818 +dam > thereof, and cover <03680 +kacah > it with dust

<06083 + . eaten LEV 019 006 It shall be {eaten} <00398 + >akal > the same day <03117 + yowm > ye offer<02077 + zebach > it, and on the morrow <04283 + mochorath > : and if ought remain <03498 + yathar > until<05704 + the third <07992 +sh@liyshiy > day <03117 +yowm >, it shall be burnt <08313 +saraph > in the fire <00784 +>esh > . eaten LEV 019 007 And if <00518 +>im > it be {eaten} <00398 +>akal > at all on the third <07992 + sh@liyshiy > day <03117 + yowm >, it [ is ] abominable <06292 + pigguwl >; it shall not be accepted <07521 +ratsah > . eaten LEV 019 023 And when <03588 +kiy > ye shall come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > , and shall have planted <05193 +nata<> all <03605 +kol > manner of trees <06086 + for food <03978 + ma > akal >, then ye shall count the fruit <06529 + p@riy > thereof as uncircumcised<06189 + : three <07969 + shalowsh > years <08141 + shaneh > shall it be as uncircumcised <06189 + unto you : it shall not be {eaten} <00398 +>akal > of . eaten LEV 022 030 On the same <01931 +huw> > day <03117 +yowm > it shall be {eaten} <00398 +>akal > up ; ye shall leave <03498 +yathar > none <03808 +lo> > of it until <05704 + the morrow <01242 +boqer > : I [ am ] the LORD <03068 +Y@hovah > . eaten NUM 028 017 And in the fifteenth <06240 + day <03117 + yowm > of this <02088 + zeh > month <02320 + chodesh > [ is ] the feast<02282 +chag > : seven <07651 +sheba< > days <03117 +yowm > shall unleavened <04682 +matstsah > bread be {eaten} <00398 +>akal>. eaten DEU 006 011 And houses <01004 + bayith > full <04392 + male> > of all <04392 + male> > of<03605 + kol > good < 02898 + tuwb > [things], which < 00834 + > aher > thou filledst < 04390 + male > > not, and < 01860 + male > not, and < 01860 + male > not > notwells <00953 + bowr > digged <02672 + chatsab >, which <00834 + >aher > thou diggedst <02672 + chatsab > not, vineyards <03754 +kerem > and olive <02132 +zayith > trees, which <00834 +>aher > thou plantedst <05193 +nata<> not ; when thou shalt have {eaten} <00398 +>akal > and be full <07646 +saba<> ; eaten DEU 008 010 . the LORD <03068 + Y@ hovah > thy God <00430 +>elohiym > for the good <02896 +towb > land <00776+> erets > which <00834 +> aher > he hath given <05414 + nathan > thee . eaten DEU 008 012 Lest <06435 + pen >[when] thou hast  $\{eaten\} < 00398 + >akal > and art full < 07646 + saba < >, and hast built < 01129 + banah > and art full < 07646 + saba < >, and hast built < 01129 + banah > and art full < 07646 + saba < >, and hast built < 01129 + banah > and art full < 07646 + saba < >, and hast built < 01129 + banah > and art full < 07646 + saba < >, and hast built < 01129 + banah > and art full < 07646 + saba < >, and hast built < 01129 + banah > and art full < 07646 + saba < >, and hast built < 01129 + banah > and art full < 07646 + saba < >, and hast built < 01129 + banah > and art full < 07646 + saba < >, and hast built < 01129 + banah > and art full < 07646 + saba < >, and hast built < 01129 + banah > and art full < 07646 + saba < >, and hast built < 01129 + banah > and art full < 07646 + saba < >, and hast built < 01129 + banah > and art full < 07646 + saba < >, and hast built < 01129 + banah > and art full < 07646 + saba < >, and hast built < 01129 + banah > and art full < 07646 + saba < >, and hast built < 01129 + banah > and art full < 07646 + saba < >, and hast built < 01129 + banah > and art full < 07646 + saba < >, and hast built < 01129 + banah > and art full < 07646 + saba < >, and hast built < 01129 + banah > and art full < 07646 + saba < >, and hast built < 01129 + banah > and art full < 07646 + saba < >, and hast built < 01129 + banah > and art full < 07646 + saba < >, and hast built < 01129 + banah > and art full < 07646 + saba < >, and hast built < 01129 + banah > and art full < 07646 + saba < >, and hast built < 01129 + banah > and art full < 07646 + saba < >, and hast built < 01129 + banah > and art full < 07646 + saba < >, and hast built < 01129 + banah > and art full < 07646 + saba < >, and hast built < 01129 + banah > and art full < 01129 + banah > and art full < 01129 + banah < >, and hast built < 01129 + banah < >, and hast built < 01129 + banah < >, and hast built < 01129 + banah < >, and hast built < 01129 + banah < >, and hast built < 01129 + banah < >, and hast built < 01129 + banah < >, and$ goodly <02896 + towb > houses <01004 + bayith >, and dwelt <03427 + yashab > [ therein ]; eaten DEU 012 022Even <00389 +>ak > as the roebuck <06643 +ts@biy > and the hart  $<00354 +>ayal >is \{eaten\} <00398 +>akal > as the roebuck <math><06643 +ts@biy > and$  the hart  $<00354 +>ayal >is \{eaten\} <00398 +>akal > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is \{eaten\} <00398 +>akal > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is \{eaten\} <00398 +>akal > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is \{eaten\} <00398 +>akal > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is \{eaten\} <00398 +>akal > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is \{eaten\} <00398 +>akal > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is \{eaten\} <00398 +>akal > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is {eaten} > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is {eaten} > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is {eaten} > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is {eaten} > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is {eaten} > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is {eaten} > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is {eaten} > as the roebuck <06643 +ts@biy > as the roeb$ , so <03651 +ken > thou shalt eat <00398 +>akal > them : the unclean <02931 +tame> > and the clean <02889+tahowr > shall eat <00398 +>akal > [ of ] them alike <03162 +yachad > . eaten DEU 014 019 And every <03605+kol > creeping <08318 + sherets > thing that flieth <05775 + [ is ] unclean <02931 + tame > > unto you : they shall not be {eaten} <00398 +>akal>. eaten DEU 020 006 And what <04310 + miy > man <00376 +>iysh> [ is he ] that hath planted <05193 + nata < > a vineyard <03754 + kerem >, and hath not [yet] {eaten} <02490 + chalal > ofit ? let him [ also ] go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > eat <02490 +chalal > of it . eaten DEU 026 014 I have not {eaten} <00398 +>akal > thereof in my mourning <00205 +> aven >, neither <03808 + lo> have I taken <01197 + ba away <01197 + ba [ ought] thereof for [any] unclean  $\langle 02931 + tame \rangle \rangle$  [use], nor  $\langle 03808 + lo \rangle \rangle$  given  $\langle 05414 + nathan \rangle$  [ought] thereof for the dead <04191 + muwth >: [ but ] I have hearkened <08085 + shama < > to the voice <06963 + qowl >of the LORD <03068 + Y@hovah > my God <00430 + >elohiym >, [ and ] have done <06213 + according to all  $<03605 + kol > that thou hast commanded < 06680 + tsavah > me . eaten DEU 029 006 Ye have not {eaten}$ <00398 +>akal > bread <03899 + lechem >, neither <03808 + lo >> have ye drunk <08354 + shathah > wine<03196 + yayin > or strong drink < 07941 + shekar > : that ye might know < 03045 + yada < > that I [ am ] theLORD <03068 +Y@hovah > your God <00430 +>elohiym > . eaten DEU 031 020 For when <03588 +kiy > I shall have brought <00935 + bow > them into <00413 + > el > the land <00127 + > adamah > which <00834+>aher > I sware <07650 +shaba<> unto their fathers <1>, that floweth <02100 +zuwb > with milk <02461+chalab > and honey <01706 + d@bash >; and they shall have {eaten} <00398 + >akal > and filled <math><07646+saba< > themselves, and waxen fat <01878 +dashen > ; then will they turn <06437 +panah > unto other <00312 +> acher > gods <00430 +> elohiym >, and serve <05647 + them, and provoke <05006 + na> ats > me, and break <06565 + parar > my covenant <01285 + b@rivth >. eaten JOS 005 012 And the manna <04478 + man > ceased <07673 +shabath > on the morrow <04283 +mochorath > after they had {eaten} <00398 +>akal > of the old <05669 + corn < 05669 + of the land < 00776 + erets >; neither <03808 + lo > had <01961 + hayah > the children is the children in the constant of the land is the children in the children is the children in the children is the children in the children is the children is the children is the children in the children is the child <01121 +ben > of Israel <03478 +Yisra>el > manna <04478 +man > any more <05750 + ; but they did eat <00398 +>akal > of the fruit <08393 +t@buw>ah > of the land <00776 +>erets > of Canaan <03667 +K@na that year <08141 +shaneh > . eaten RUT 003 007 And when Boaz <01162 +Bo had {eaten} <00398 +>akal > and drunk <08354 +shathah >, and his heart <03820 +leb > was merry <03190 +yatab >, he went <00935 +bow> > to lie <07901 +shakab > down <07901 +shakab > at the end <07097 +qatseh > of the heap <06194 + of corn <06194 + : and she came <00935 + bow > > softly <03909 + lat > , and uncovered <01540 + galah > his feet <04772 +marg@lah >, and laid <07901 +shakab > her down <07901 +shakab > . eaten 1SA 001 009 . So Hannah <02584 +Channah > rose < 06965 + quwm > up after  $< 00310 + achar > they had {eaten} < 00398 + achar > in Shiloh$ <07887 +Shiyloh >, and after <00310 +>achar > they had drunk <08354 +shathah >. Now Eli <05941 + the priest <03548 +kohen > sat <03427 +yashab > upon a seat <03678 +kicce > by a post <04201 +m@zuwzah > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > . eaten 1SA 014 030 How <00637 +>aph > much <00637 +>aph > more <00637 +>aph >, if <03863 +luw> > haply <03863 +luw> > the people <05971 + had {eaten} <00398 +>akal > freely to day <03117 +yowm > of the spoil <07998 +shalal > of their enemies <00341 +> oveb > which <00834 +> aher > they found <04672 + matsa>>? for had there not been now <06258 +a much greater <07235 +rabah > slaughter <04347 +makkah > among the Philistines <06430 +P@lishtiy > ? eaten 1SA 028 020 . Then Saul <07586 + Sha > uwl > fell <05307 + naphal > straightway <04116 + mahar > all<04393 + m@lo> > along on the earth < 00776 + > erets >, and was sore <03966 + m@ afraid < 03372 + vare > >, because of the words <01697 +dabar > of Samuel <08050 +Sh@muw>el > : and there was no <03808 +lo> > strength <03581 + koach > in him; for he had {eaten} <00398 + >akal > no <03808 + lo > bread <03899 + lechem> all <03605 +kol > the day <03117 +yowm >, nor all <03605 +kol > the night <03915 +layil >. eaten 1SA 030 012 And they gave <05414 +nathan > him a piece <06400 +pelach > of a cake <01690 +d@belah > of figs, and two <08147 + sh@nayim > clusters <06778 + tsammuwq > of raisins <06778 + tsammuwq > : and when he had eaten <00398 +>akal >, his spirit <07307 +ruwach > came <07725 +shuwb > again <07725 +shuwb > to him : for he had  $\{eaten\} < 00398 + >akal > no < 03808 + lo > > bread < 03899 + lechem >, nor < 03808 + lo > > drunk$ <08354 +shathah > [ any ] water <04325 +mayim >, three <07969 +shalowsh > days <03117 +yowm > and three <07969 +shalowsh > nights <03915 +layil > . eaten 1SA 030 012 And they gave <05414 +nathan > him a piece <06400 + pelach > of a cake < 01690 + d@belah > of figs, and two <08147 + sh@nayim > clusters < 06778+tsammuwq > of raisins <06778 +tsammuwq > : and when he had {eaten} <00398 +>akal > , his spirit <07307 +ruwach > came <07725 +shuwb > again <07725 +shuwb > to him : for he had eaten <00398 +>akal > no <03808 + lo > bread <03899 + lechem >, nor <03808 + lo > drunk <08354 + shathah > [any] water <04325+mayim >, three <07969 +shalowsh > days <03117 +yowm > and three <07969 +shalowsh > nights <03915+layil > . eaten 2SA 019 042 And all <03605 +kol > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > answered <06030 + the men <00376 +>iysh > of Israel <03478 +Yisra>el >, Because <03588 +kiy > the king <04428 +melek > [ is ] near <07138 +qarowb > of kin to us : wherefore <04100 +mah > then be ye angry <02734+charah > for this <02088 +zeh > matter <01697 +dabar > ? have we {eaten} <00398 +>akal > at all of the king s <04428 +melek > [ cost ] ? or hath he given <05375 +nasa> > us any gift <05379 +nisse>th > ? eaten 1KI 013 022 But camest <07725 + shuwb > back <07725 + shuwb >, and hast {eaten} <00398 + shubb > shubb <03899+lechem > and drunk < 08354 +shathah > water < 04325 +mayim > in the place < 04725 +magowm >, of the which <00834 + >aher > [ the LORD ] did say <01696 + dabar > to thee, Eat <00398 + >akal > no <00408 + >al > no <0bread <03899 +lechem >, and drink <08354 +shathah > no <00408 +>al > water <04325 +mayim >; thy carcase <05038 + n@belah > shall not come < 00935 + bow > > unto the sepulchre < 06913 + qeber > of thy fathers <1>.eaten 1KI 013 023. And it came <01961 +hayah > to pass, after <00310 +>achar > he had {eaten} <00398+>akal > bread <03899 + lechem >, and after <00310 +>achar > he had drunk <08354 +shathah >, that he saddled <02280 +chabash > for him the ass <02543 +chamowr >, [ to wit ], for the prophet <05030 +nabiy> > whom <00834 +>aher > he had <01961 +hayah > brought <07725 +shuwb > back <07725 +shuwb > . eaten 1KI + abch <07725 +shuwb > . eaten 1KI + abch <07725 +shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI +013 028 And he went <03212 + yalak > and found <04672 + matsa > his carcase <05038 + n@belah > cast<07993 +shalak > in the way <01870 +derek >, and the ass <02543 +chamowr > and the lion <00738 +>ariy > standing <05975 + by the carcase <05038 + n@belah > : the lion  $<00738 + >ariy > had not {eaten} <00398 + >akal$ > the carcase <05038 + n@belah >, nor <03808 + lo > torn <07665 + shabar > the ass <02543 + chamowr >. eaten 2KI 006 023 And he prepared <03739 +karah > great <01419 +gadowl > provision <03740 +kerah > for them : and when they had  $\{eaten\} < 00398 + >akal > and drunk < 08354 + shathah > , he sent < 07971 + shalach > and drunk < 08354 + shathah > , he sent < 07971 + shalach > and drunk < 08354 + shathah > , he sent < 07971 + shalach > and drunk < 08354 + shathah > , he sent < 07971 + shalach > and drunk < 08354 + shathah > , he sent < 07971 + shalach > and drunk < 08354 + shathah > , he sent < 07971 + shalach > and drunk < 08354 + shathah > , he sent < 07971 + shalach > and drunk < 08354 + shathah > , he sent < 07971 + shalach > and drunk < 08354 + shathah > , he sent < 07971 + shalach > and drunk < 08354 + shathah > , he sent < 07971 + shalach > and drunk < 08354 + shathah > , he sent < 07971 + shalach > and drunk < 08354 + shathah > , he sent < 07971 + shalach > and drunk < 08354 + shathah > , he sent < 07971 + shalach > and drunk < 08354 + shathah > , he sent < 07971 + shalach > and drunk < 08354 + shathah > , he sent < 07971 + shalach > and drunk < 08354 + shathah > , he sent < 07971 + shalach > and drunk < 08354 + shathah > , he sent < 07971 + shalach > and drunk < 08354 + shathah > , he sent < 07971 + shalach > and drunk < 08354 + shathah > , he sent < 07971 + shalach > and drunk < 08354 + shathah > , he sent < 07971 + shalach > and drunk < 08354 + shathah > , he sent < 07971 + shathah > , he sent < 0$ them away, and they went <03212 + yalak > to their master <00113 + adown > . So the bands <01416 + g@duwd> of Syria <00758 +> Aram > came <00935 + bow >> no <03808 + lo>> more into the land <00776 +> erets > of Israel <03478 +Yisra>el >. eaten NEH 005 014. Moreover <01571 +gam > from the time <03117 +yowm > that I was appointed <06680 +tsavah > to be their governor <06346 +pechah > in the land <00776 +>erets > of Judah <03063 + Y@huwdah >, from the twentieth <06242 + year <08141 + shaneh > even unto the two <math><08147+sh@nayim > and thirtieth <07970 +sh@lowshiym > year <08141 +shaneh > of Artaxerxes <00783 +>Artachshashta>> the king <04428 +melek >, [that is], twelve years <08141 +shaneh >, I and my brethren  $<00251 +>ach > have not {eaten} <00398 +>akal > the bread <03899 + lechem > of the governor <06346$ +pechah > . eaten JOB 006 006 Can that which is unsavoury <08602 +taphel > be {eaten} <00398 +>akal > without <01097 + b@liy > salt <04417 + melach > ? or is there <08033 + sham > [any] taste <02940 + ta in the

white <07388 + riyr > of an egg < 02495 + challamuwth > ? eaten JOB 013 028 And he , as a rotten < 07538 + raqab> thing, consumeth <01086 +balah >, as a garment <00899 +beged > that is moth <06211 + {eaten} <00398+>akal > . eaten JOB 031 017 Or have eaten <00398 +>akal > my morsel <06595 +path > myself alone <00905 +bad >, and the fatherless <03490 + yathowm > hath not {eaten} <00398 + >akal > thereof; eaten JOB 031 017 Or have  $\{eaten\} < 00398 + >akal > my morsel < 06595 + path > myself alone < 00905 + bad > , and the fatherless$ <03490 +yathowm > hath not eaten <00398 +>akal > thereof ; eaten JOB 031 039 If <00518 +>im > I have  $\{eaten\} < 00398 + >akal > the fruits < 03581 + koach > thereof without < 01097 + b@liy > money < 03701 + keceph$ >, or have caused the owners <01167 +ba thereof to lose <05307 +naphal > their life <05315 +nephesh > : eaten PSA 069 009 For the zeal  $<07068 + qin > ah > of thine house <math><01004 + bayith > hath \{eaten\} < 00398 + >akal > me$ up; and the reproaches <02781 +cherpah > of them that reproached <02778 +charaph. > thee are fallen <05307+naphal > upon me. eaten PSA 102 009 For I have {eaten} <00398 +>akal > ashes <00665 +>epher > like bread<03899 +lechem >, and mingled <04537 +macak > my drink <08249 +shiqquv > with weeping <01065 +B@kiy >, eaten PRO 009 017 Stolen <01589 +ganab > waters <04325 +mayim > are sweet <04985 +mathaq >, and bread <03899 +lechem > [ {eaten} ] in secret <05643 +cether > is pleasant <05276 +na . eaten PRO 023 008 The morsel  $<06595 + path > [ which ] thou hast {eaten} <00398 + >akal > shalt thou vomit <06958 + qow > > up,$ and lose <07843 +shachath > thy sweet <05273 +na words <01697 +dabar > . eaten SON 005 001 . I am come <00935 + bow >> into my garden <01588 + gan >, my sister <00269 + > achowth >, [my] spouse <03618+kallah > : I have gathered < 00717 + > arah > my myrrh < 04753 + more > with my spice < 01313 + basam > ; Ihave  $\{eaten\} < 00398 + >akal > my$  honeycomb < 03293 + ya with my honey < 01706 + d@bash > ; I have drunk <08354 +shathah > my wine <03196 +yayin > with my milk <02461 +chalab > : eat <00398 +>akal > , O friends <07453 + rea < >; drink <08354 + shathah >, yea, drink <07937 + shakar > abundantly <07937+shakar >, O beloved <01730 + dowd >. eaten ISA 003 014 The LORD <03068 + Y@hovah > will enter<00935 + bow >> into judgment <04941 + mishpat > with the ancients <02204 + zaqen > of his people <05971+, and the princes <08269 + sar > thereof : for ye have {eaten} <00398 + >akal > up the vineyard <03754+kerem >; the spoil <01500 + g@zelah > of the poor <06041 + [ is ] in your houses <01004 + bayith >. eaten ISA 005 005 And now < 06258 + go to ; I will tell < 03045 + yada < > you what I will do <math>< 06213 + to my vineyard<03754 +kerem > : I will take <05493 +cuwr > away <05493 +cuwr > the hedge <04881 +m@suwkah > thereof, and it shall be  $\{eaten\} < 00398 + >akal > up$ ; [and] break < 06555 + parats > down the wall < 01447+gader > thereof, and it shall be trodden <04823 + mirmac > down : eaten ISA 006 013 But yet <math><05750 + in it [ shall be ] a tenth <06224 +, and [ it ] shall return <07725 + shuwb >, and shall be {eaten} <01197 + ba : as a teil < 00424 + selah > tree, and as an oak < 00437 + sellown >, whose < 00834 + sellown > substance < 04678+matstsebeth > [is] in them, when <00834 +>aher > they cast <07995 + shalleketh > [ their leaves : so ] theholy < 06944 + qodesh > seed < 02233 + zera < > [ shall be ] the substance < 04678 + matstsebeth > thereof. eaten a start of the substance < 04678 + matstsebeth > thereof. eaten a start of the substance < 04678 + matstsebeth > thereof. eaten a start of the substance < 04678 + matstsebeth > thereof. eaten a start of the substance < 04678 + matstsebeth > thereof. eaten a start of the substance < 04678 + matstsebeth > thereof. eaten a start of the substance < 04678 + matstsebeth > thereof. eaten a start of the substance < 04678 + matstsebeth > the substance <ISA 044 019 And none <03808 + lo > > considereth <07725 + shuwb > in his heart <03820 + leb >, neither <03808 + lo >[ is there ] knowledge <01847 + da nor <03808 + lo > understanding <08394 + tabuwn > tosay < 00559 + samar >, I have burned < 08314 + saraph > part < 02677 + chetsiy > of it in the fire < 00784+>esh>; yea <00637 +>aph>, also <00637 +>aph>I have baked <00644 +>aphah>bread <03899+lechem > upon the coals < 01513 + gechel > thereof; I have roasted < 06740 + tsalah > flesh < 01320 + basar >, and  $\{eaten\} < 00398 + >akal > [it]$ : and shall I make < 06213 + the residue < 03499 + yether > thereof anabomination <08441 + tow? shall I fall <05456 + cagad > down <05456 + cagad > to the stock <00944 + buwl > to the stock <00944 +of a tree <06086 + ? eaten JER 010 025 Pour <08210 + shaphak > out thy fury <math><02534 + chemah > upon theheathen <01471 + gowy > that know <03045 + yada < > thee not, and upon the families <04940 + mishpachah >that call <07121 + qara > not on thy name <08034 + shem > : for they have  $\{eaten\} < 00398 + > akal > up$ Jacob < 03290 + Ya, and devoured < 00398 + >akal > him, and consumed < 03615 + kalah > him, and have made his habitation <05116 +naveh > desolate <08074 +shamem > . eaten JER 024 002 One <00259 +>echad > basket < 01731 + duwd > [had] very < 03966 + m@ good < 02896 + towb > figs < 08384 + t@>en >, [even] likethe figs <08384 + t@>en > [ that are ] first <01073 + bakkurah > ripe : and the other <math><00259 + >echad > basket<01731 + duwd > [had] very < 03966 + m@ naughty < 07451 + ra < > figs < 08384 + t@>en >, which < 00834 $+>aher > could not be \{eaten\} < 00398 +>akal >, they were so bad < 07451 + ra <>. eaten JER 024 003 Then$ said < 00559 + amar > the LORD < 03068 + Y@hovah > unto me, What < 04100 + mah > seest < 07200 + ra > ah> thou, Jeremiah <03414 + Yirm@yah > ? And I said <00559 +> amar >, Figs <08384 +t@>en > ; the good <02896 + towb > figs < 08384 + t@>en >, very <03966 + m@ good < 02896 + towb >; and the evil <07451+ra < >, very <03966 +m@ evil <07451 +ra < >, that cannot <03808 +lo> > be {eaten} <00398 +>akal >, they are so evil < 0.7455 + roa < >. eaten JER 024 008 And as the evil < 0.7451 + ra < > figs < 0.8384 + t@>en >, which  $<00834 + >aher > cannot <03808 + lo >> be {eaten} <00398 + >akal >, they are so evil <07455 + roa<$ 

>; surely <03588 + kiy > thus <03541 + koh > saith <00559 + > amar > the LORD <03068 + Y@hovah >, So<03651 + ken > will I give <05414 + nathan > Zedekiah <06667 + Tsidqiyah > the king <04428 + melek > ofJudah <03063 + Y@huwdah >, and his princes <08269 + sar >, and the residue <07611 + sh@>eriyth > ofJerusalem <03389 + Y@ ruwshalaim >, that remain <07604 + sha > ar > in this <02063 + zo > th > land <00776+>erets >, and them that dwell <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim >: eaten JER 029 017 Thus < 03541 +koh > saith < 00559 +>amar > the LORD < 03068 +Y@hovah > of hosts <06635 + tsaba >>; Behold <02005 + hen >, I will send <07971 + shalach > upon them the sword <02719+chereb >, the famine <07458 + ra, and the pestilence <01698 + deber >, and will make <05414 + nathan >them like vile <08182 + sho figs < 08384 + t@>en >, that cannot  $<03808 + lo > be \{eaten\} < 00398 + >akal >$ , they are so evil < 07455 + roa < >. eaten JER 031 029 In those < 01992 + hem > days < 03117 + yowm > they shallsay < 00559 + > amar > no < 03808 + lo > > more < 05750 +, The fathers <1> have {eaten} < 00398 + > akal > a < 00559 + > amar > no < 00398 + > akal > a < 00559 + > amar > no < 00398 + > akal > a < 00559 + > amar > no < 00398 + > akal > a < 00559 + > amar > no < 00398 + > akal > a < 00559 + > amar > no < 00398 + > akal > a < 00559 + > amar > no < 00398 + > akal > a < 00559 + > amar > no < 00398 + > akal > a < 00559 + > amar > no < 00398 + > akal > a < 00559 + > amar > no < 00398 + > akal > a < 00559 + > amar > no < 00398 + > akal > a < 00559 + > amar > no < 00398 + > akal > a < 00559 + > amar > no < 00559 + sour < 01155 + bocer > grape < 01155 + bocer >, and the children s < 01121 + ben > teeth < 08127 + shen > areset on edge <06949 + qahah >. eaten EZE 004 014 Then said <00559 + amar > I, Ah <00162 + ahahh >Lord < 00136 + Adonay > GOD < 03069 + Y@hovih > ! behold < 02009 + hinneh > , my soul < 05315 + nephesh> hath not been polluted  $\langle 02930 + tame \rangle \rangle$ : for from my youth  $\langle 05271 + na$  up even till  $\langle 05704 + now \rangle \langle 06258 \rangle$ + have I not  $\{eaten\} < 00398 + >akal > of that which dieth < 05038 + n@belah > of itself, or is torn < 02966$ +t@rephah > in pieces; neither <03808 + lo > > came <00935 + bow > > there abominable <06292 + pigguwl >flesh < 01320 + basar > into my mouth < 06310 + peh > . eaten EZE 018 002 What < 04100 + mah > mean ye, thatye use <04911 + mashal > this <02088 + zeh > proverb <04911 + mashal > concerning <05921 + the land $<00127 +> adamah > of Israel <03478 + Yisra>el >, saying <00559 +> amar >, The fathers <1> have {eaten}$ <00398 + >akal > sour < 01155 + bocer > grapes < 01154 + becer > , and the children's < 01121 + ben > teeth<08127 + shen > are set on edge <06949 + qahah > ? eaten EZE 018 006 [ And ] hath not { eaten } <00398 +>akal>upon the mountains <02022 + har>, neither <03808 + lo>> hath lifted <05375 + nasa>> up his eyes<05869 + to the idols < 01544 + gilluwl > of the house < 01004 + bayith > of Israel < 03478 + Yisra>el > , neither<03808 + lo > hath defiled <02930 + tame > his neighbour s <07453 + rea < > wife <00802 + > is hshah >, neither < 03808 + lo > bath come < 07126 + qarab > near < 07126 + qarab > to a menstruous < 05079 + niddah > near < 07126 + qarab > to a menstruous < 05079 + niddah > near < 07126 + qarab > to a menstruous < 05079 + niddah > near < 07126 + qarab > to a menstruous < 05079 + niddah > near < 07126 + qarab > to a menstruous < 05079 + niddah > near < 07126 + qarab > to a menstruous < 05079 + niddah > near < 07126 + qarab > to a menstruous < 05079 + niddah > near < 07126 + qarab > to a menstruous < 05079 + niddah > near < 07126 + qarab > near < 07126 + qarab > to a menstruous < 05079 + niddah > near < 07126 + qarab > near < 07126 + qarab > to a menstruous < 05079 + niddah > near < 07126 + qarab > near < 07126 + qarab > to a menstruous < 05079 + niddah > near < 07126 + qarab > near < 07126 + qarab> woman <00802 +> ishshah >, eaten EZE 018 011 And that doeth <06213 + not any <03605 + kol > of those  $<00428 +> el - leh > [duties], but even <01571 + gam > hath {eaten} <00398 +> akal > upon the mountains$ <02022 + har >, and defiled <02930 + tame > > his neighbour s <07453 + rea < > wife <00802 + > is hshah >, eaten EZE 018 015 [ That ] hath not {eaten} <00398 +>akal > upon the mountains <02022 + har > , neither <03808 + lo >> hath lifted <05375 + nasa >> up his eyes <05869 + to the idols <01544 + gilluwl > of the house <01004 + bayith > of Israel < 03478 + Yisra > el >, hath not defiled < 02930 + tame > > his neighbour s < 07453+rea <> wife < 00802 +> ishshah >, eaten EZE 045 021 In the first < 07223 + ri > shown > [month], in the fourteenth day <03117 +yowm > of the month <02320 +chodesh >, ye shall have <01961 +hayah > the passover < 06453 + pecach >, a feast < 02282 + chag > of seven < 07651 + sheba < > days < 03117 + yowm > ;unleavened <04682 +matstsah > bread shall be {eaten} <00398 +>akal > . eaten HOS 010 013 Ye have plowed <02790 + charash > wickedness < 07562 + resha < >, ye have reaped <07114 + qatsar > iniquity < 05766 + ; yehave  $\{eaten\} < 00398 + >akal > the fruit < 06529 + p@riy > of lies < 03585 + kachash > : because < 03588 + kiy > is a start of the second se$ thou didst trust <00982 + batach > in thy way <01870 + derek >, in the multitude <07230 + rob > of thy mighty<01368 + gibbowr > men. eaten JOE 001 004 That which the palmerworm <01501 + gazam > hath left < 03499+yether > hath the locust <00697 +>arbeh > eaten <00398 +>akal > ; and that which the locust <00697+>arbeh > hath left <03499 + yether > hath the cankerworm <03218 + yekeq > eaten <00398 + >akal > ; and that which the cankerworm <03218 +yekeq > hath left <03499 +yether > hath the caterpiller <02625 +chaciyl >  $\{eaten\} < 00398 + >akal > . eaten JOE 001 004 That which the palmerworm < 01501 + gazam > hath left < 03499$ +yether > hath the locust <00697 +>arbeh > eaten <00398 +>akal > ; and that which the locust <00697+>arbeh > hath left <03499 + yether > hath the cankerworm <03218 + yekeq > {eaten} <00398 + >akal > ; and that which the cankerworm <03218 +yekeq > hath left <03499 +yether > hath the caterpiller <02625 +chaciyl > eaten <00398 + >akal >. eaten JOE 001 004 That which the palmerworm <01501 + gazam > hath left <03499+yether > hath the locust <00697 +>arbeh > {eaten} <00398 +>akal > ; and that which the locust <00697+>arbeh > hath left <03499 + yether > hath the cankerworm <03218 + yekeq > eaten <00398 + >akal > ; and that which the cankerworm <03218 +yekeq > hath left <03499 +yether > hath the caterpiller <02625 +chaciyl > eaten <00398 +>akal > . eaten JOE 002 025 And I will restore <07999 +shalam > to you the years <08141 +shaneh > that the locust <00697 +>arbeh > hath {eaten} <00398 +>akal > , the cankerworm <03218 +yekeq >, and the caterpiller <02625 + chaciyl >, and the palmerworm <01501 + gazam >, my great <01419 + gadowl> army < 02428 + chayil > which < 00834 + > aher > I sent < 07971 + shalach > among you . eaten MAT 014 021

And they that had {eaten} <2068 -esthio -> were about <5616 -hosei -> five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> men <0435 -aner -> , beside <5565 -choris -> women <1135 -gune -> and children <3813 - paidion -> . eaten MAR 008 009 And they that had {eaten} <5315 -phago -> were about <5613 -hos -> four <5070 -tetrakischilioi -> thousand <5070 -tetrakischilioi -> : and he sent <0630 -apoluo -> them away <0630 -apoluo -> . eaten LUK 013 026 Then 5119 -tote - shall ye begin LUK 0756 - archomai - to say 3004 -lego -, We have {eaten} 5315 -phago - and drunk 4095 -pino - in thy presence 1799 -enopion - , and thou hast taught 1321 -didasko - in our streets 4113 -plateia - . eaten LUK 017 008 And will not rather say 2046 -ereo - unto him, Make 2090 -hetoimazo - ready 2090 -hetoimazo - wherewith 5101 - tis - I may sup 1172 -deipneo -, and gird 4024 -perizonnumi - thyself, and serve 1247 -diakoneo - me, till 2193 -heos - I have {eaten} 5315 -phago - and drunken 4095 -pino - ; and afterward 5023 -tauta - thou shalt eat 5315 -phago - and drink 4095 -pino - ? eaten JOH 002 017 And his disciples <3101 -mathetes -> remembered <3415 -mnaomai -> that it was written <1125 grapho - >, The zeal <2205 -zelos -> of thine <4675 -sou -> house <3624 - oikos -> hath {eaten} <2719 katesthio -> me up . eaten JOH 006 013 Therefore <3767 -oun -> they gathered <4863 - sunago -> [ them ] together <4863 -sunago ->, and filled <1072 - gemizo -> twelve <1427 -dodeka -> baskets <2894 -kophinos -> with the fragments <2801 -klasma -> of the five <4002 -pente -> barley <2916 -krithinos -> loaves <0740 -artos ->, which <3739 - hos -> remained <4052 -perisseuo -> over <4052 -perisseuo -> and above unto them that had {eaten} <0977 -bibrosko -> . eaten ACT 010 010 And he became <1096 -ginomai -> very <4361 - prospeinos -> hungry <4361 -prospeinos ->, and would <2309 - thelo -> have {eaten} <1089 -geuomai -> : but while they made <3903 -paraskeuazo -> ready <3903 -paraskeuazo -> , he fell <1968 -epipipto -> into <1909 -epi -> a trance <1611 -ekstasis - >, eaten ACT 010 014 But Peter <4074 -Petros -> said <2036 -epo ->, Not so <3365 medamos ->, Lord <2962 -kurios ->; for I have never <3763 -oudepote -> {eaten} <5315 -phago -> any <3956 -pas - > thing that is common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> . eaten ACT 012 023 And immediately <3916 -parachrema -> the angel <0032 -aggelos -> of the Lord <2962 -kurios -> smote <3960 - patasso -> him, because <3739 -hos -> he gave <1325 -didomi -> not God <2316 -theos -> the glory <1391 -doxa -> : and he was {eaten} <4662 -skolekobrotos -> of worms <4662 -skolekobrotos -> , and gave up the ghost <1634 -ekpsucho -> . eaten ACT 020 011 When he therefore <3767 -oun -> was come <0305 -anabaino -> up again, and had broken <2806 -klao -> bread <0740 -artos ->, and {eaten} <1089 -geuomai ->, and talked <3656 -homileo -> a long <2425 -hikanos -> while, even till <0891 -achri -> break <0827 -auge -> of day <0827 -auge ->, so <3779 -houto -> he departed <1831 -exerchomai -> . eaten ACT 027 038 And when they had {eaten} <2880 -korennumi -> enough <2880 -korennumi -> , they lightened <2893 -kouphizo -> the ship <4143 -ploion ->, and cast <1544 -ekballo -> out the wheat <4621 -sitos -> into <1519 -eis -> the sea <2281 thalassa -> . eaten REV 010 010 And I took <2983 -lambano -> the little <0974 - bibliaridion -> book <0974 bibliaridion -> out of the angel s <0032 -aggelos -> hand <5495 -cheir -> , and ate <2719 - katesthio -> it up ; and it was in my mouth <4750 -stoma -> sweet <1099 -glukus -> as honey <3192 -meli -> : and as soon <3753 hote -> as I had {eaten} <5315 -phago -> it, my belly <2836 -koilia -> was bitter <4087 -pikraino -> . after he had eaten bread <1KI13 -: 23 > all israel made as if they were beaten before them assyrian be beaten down be beaten be beaten before his face be eaten beaten corn thereof beaten gold <1KI10 -: 16 > beaten gold <1KI10 -:17 > beaten gold < 2CH9 ::15 > beaten gold < 2CH9 ::16 > beaten gold beaten gold went < 2CH9 ::15 > beaten gold < 2CH9 ::15 > beaten gold went < 2CH9 ::15 > beaten gold < 2CH9 ::16 > beaten gold beaten gold went < 2CH9 ::15 > beaten gold < 2CH9 ::16 > beaten gold went < 2CH9 ::15 > beaten gold < 2CH9 ::16 > beaten gold beaten gold went < 2CH9 ::15 > beaten gold < 2CH9 ::16 > beaten gold went < 2CH9 ::16 > beaten gold went < 2CH9 ::15 > beaten gold < 2CH9 ::16 > beaten gold went < 2CH9 ::15 > beaten gold went < 2CH9 ::1oil beaten oil beaten out beaten wheat <2CH2 -: 10 > beaten with rods <2CO11 -: 25 > beaten work beaten work made he beaten work shall beaten work shalt thou make them but even hath eaten upon corn beaten out fathers have eaten sour grapes fitches are beaten out with for he had eaten no bread <1SA30 -: 12 > for he had eaten no bread all <1SA28 -: 20 > for they have eaten up jacob for ye have eaten up had eaten it had eaten were about five thousand men had eaten were about four thousand hast eaten bread <1KI13 -: 22 > hath not eaten upon hath not eaten upon have eaten ashes like bread have eaten my honeycomb with my honey have eaten up have never eaten any thing have not eaten thereof have we eaten at all <2SA19 -: 42 > his peace offerings be eaten at all on his peace offerings for thanksgiving shall be eaten if it be eaten at all on it shall be eaten up let us straitly threaten them one beaten work one beaten work or have eaten my morsel myself alone people had eaten freely <1SA14 -:30 > same day it shall be eaten up seven days shall unleavened bread be eaten shall be beaten with few shall be beaten with many so hannah rose up after they had eaten <1SA1 -:9 > sweet incense beaten small their mighty ones are beaten down there shall no leavened bread be eaten they bring thee pure oil olive beaten for they bring unto thee pure oil olive beaten for they had eaten them they have beaten me they have beaten us openly uncondemned they shall have eaten they shall not be eaten they shall not be eaten thine house hath eaten me up thine house hath eaten me up thou hast eaten thou hast eaten shalt thou vomit up we have eaten were beaten wheaten flour shalt thou make them when boaz had eaten when he had eaten <1SA30 -: 12 > when they had eaten <2KI6 -:23 > when they had eaten enough when they had eaten them up when they had eaten up when thou hast

eaten when thou shalt have eaten wherefore have ye not eaten which cannot be eaten which could not be eaten which is unsavoury be eaten without salt with unleavened bread shall it be eaten would have eaten ye have not eaten bread ye should indeed have eaten it \* beaten, 1194, 4463, - beaten, 1643, 1851, 1986, 2251, 2865, 3795, 3807, 4347, 4749, 5060, 5062, 5221, 5310, 7820, - eaten, 0398, 1197, 2490, 7462, \* eaten, 0977, 1089, 2068, 2719, 2880, 4662, 5315, \* motheaten, 4598, \* threaten, 0546, - wheaten, 2406, beaten EXO 005 014 And the officers <07860 + shoter > of the children <01121 + ben > of Israel <03478 + Yisra>el >, which $<00834 +>aher > Pharaoh \ s < 06547 + Par \ taskmasters < 05065 + nagas > had \ set < 07760 + suwm > over$ <05921 + them, were {beaten} <05221 + nakah >, [ and ] demanded <00559 + >amar >, Wherefore <04069+madduwa < > have ye not fulfilled < 03615 + kalah > your task < 02706 + choq > in making brick < 03835+laban > both < 01571 + gam > yesterday < 08543 + t@mowl > and to day < 03117 + yowm > , as heretofore<08543 + t@mowl > ? beaten EXO 005 016 There is no <00369 + >avin > straw < 08401 + teben > given < 05414+nathan > unto thy servants <05650 +, and they say <00559 + >amar > to us, Make <06213 + brick <03843+l@benah > : and, behold < 02009 + hinneh >, thy servants  $< 05650 + [are] {beaten} < 05221 + nakah > ; but$ the fault <02398 + chata > > [ is ] in thine own people <05971 + . beaten EXO 025 018 And thou shalt make  $<06213 + two < 08147 + sh@nayim > cherubims < 3742k@ruwb > [ of ] gold < 02091 + zahab > , [ of ] {beaten}$ <04749 + miqshah > work < 04749 + miqshah > shalt thou make < 06213 + them, in the two < 08147 + sh@nayim> ends < 07098 + qatsah > of the mercy <math>< 03727 + kapporeth > seat. beaten EXO 025 031. And thou shalt make  $<06213 + a \ candlestick < 04501 + m@nowrah > [ of ] pure < 02889 + tahowr > gold < 02091 + zahab > : [ of ]$ beaten < 04749 + miqshah > work < 04749 + miqshah > shall the candlestick < 04501 + m@nowrah > be made<06213 + : his shaft <03409 + yarek >, and his branches <07070 + qaneh >, his bowls <01375 + g@biya < >, his knops <03730 +kaphtor >, and his flowers <06525 +perach >, shall be of the same. beaten EXO 025 036 Their knops <03730 +kaphtor > and their branches <07070 +qaneh > shall be of the same : all <03605 +kol > it [ shall be ] one <00259 +> echad > {beaten} <04749 + miqshah > work <04749 + miqshah > [ of ] pure <02889 + tahowr > gold < 02091 + zahab >. beaten EXO 027 020. And thou shalt command <06680 + tsavah >the children <01121 +ben > of Israel <03478 +Yisra>el >, that they bring <03947 +laqach > thee pure <02134 $+zak > oil < 08081 + shemen > olive < 02132 + zayith > {beaten} < 03795 + kathiyth > for the light < 03974$ +ma>owr>, to cause the lamp <05216 +niyr> to burn <05927 + always <08548 +tamiyd>. beaten EXO 029 040 And with the one <00259 +> echad > lamb < 03532 + kebes > a tenth < 06241 + deal of flour < 05560 + coleth < 0.000 + coleth < 0.0000 + coleth < 0.00> mingled <01101 +balal > with the fourth <07253 +reba<> part of an hin <01969 +hiyn > of {beaten} <03795 +kathiyth > oil <08081 +shemen > ; and the fourth <07243 +r@biy part of an hin <01969 +hiyn > of wine <03196 + yayin > [ for ] a drink <05262 + necek > offering. beaten EXO 037 007 And he made <06213 + 1000 $two < 08147 + sh@nayim > cherubims < 03742 + k@ruwb > [ of ] gold < 02091 + zahab > , {beaten} < 04749$ the candlestick <04501 + m@nowrah > [of] pure  $<02889 + tahowr > gold <02091 + zahab > : [of] {beaten}$ <04749 + miqshah > work < 04749 + miqshah > made < 06213 + he the candlestick < 04501 + m@nowrah > ; hisshaft < 03409 + yarek >, and his branch < 07070 + qaneh >, his bowls < 01375 + g@biya < >, his knops < 03730+kaphtor >, and his flowers <06525 +perach >, were of the same : beaten EXO 037 022 Their knops <03730 +kaphtor > and their branches <07070 +qaneh > were of the same : all <03605 +kol > of it [ was ] one <00259+>echad > {beaten} < 04749 + miqshah > work < 04749 + miqshah > [ of ] pure < 02889 + tahowr > gold < 02091 +zahab > . beaten LEV 002 014 And if <00518 +>im > thou offer <07126 +qarab > a meat offering <04503+minchah > of thy firstfruits <01061 +bikkuwr > unto the LORD <03068 +Y@hovah >, thou shalt offer <07126+qarab > for the meat offering < 04503 + minchah > of thy first fruits < 01061 + bikkuwr > green ears < 24 > of $corn dried < 07033 + qalah > by the fire < 00784 + >esh > , [even ] corn < 01643 + geres > {beaten} < 01643$ +geres > out of full < 03759 + karmel > ears < 03759 + karmel > . beaten LEV 002 016 And the priest < 03548 $+kohen > shall burn < 06999 + qatar > the memorial < 00234 + > azkarah > of it, [part] of the {beaten} < 01643$ +geres > corn < 01643 + geres > thereof, and [ part ] of the oil < 08081 + shemen > thereof, with all < 03605+kol > the frankincense < 03828 + l@bownah > thereof : [ it is ] an offering made by fire unto the LORD < 03068+Y@ hovah > . beaten LEV 016 012 And he shall take <03947 +laqach > a censer <04289 +machtah > full<04393 + m@lo> > of burning <00784 +>esh > coals <01513 + gechel > of fire <00784 +>esh > from off<05921 + the altar < 04196 + mizbeach > before < 06440 + paniym > the LORD < 03068 + Y@hovah > , and hishands < 02651 + chophen > full < 04393 + m@lo> > of sweet < 05561 + cam > incense < 07004 + q@toreth > contract of the second state of the secon $\{beaten\} < 01851 + daq > small < 01851 + daq >, and bring < 00935 + bow >> [it] within < 01004 + bayith > the$ vail <06532 +poreketh > : beaten LEV 024 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 + Yisra > el >, that they bring <03947 + lagach > unto the pure <02134 + zak > oil <08081

+shemen > olive  $<02132 + zayith > \{beaten\} < 03795 + kathiyth > for the light < 03974 + ma > owr >, to cause the$ lamps < 05216 + niyr > to burn < 05927 + continually < 08548 + tamiyd > . beaten NUM 008 004 And this < 02088+zeh > work < 04639 + ma of the candlestick < 04501 + m@nowrah > [was of] beaten < 04749 + miqshah > gold<02091 + zahab >, unto the shaft <03409 + yarek > thereof, unto the flowers <06525 + perach > thereof, [was]  $| \{beaten\} < 04749 + miqshah > work : according unto the pattern < 04758 + mar>eh > which < 00834 + >aher > which < 00834 +$  $the \ LORD < 03068 + Y @ hovah > had \ shewed < 07200 + ra > ah > Moses < 04872 + Mosheh > , \ so < 03651 + ken > 0.000 + ra > ah > 0.000 + ra > 0.000 +$ *he made* <06213 + the candlestick <04501 + m@nowrah > . beaten NUM 008 004 And this <02088 + zeh > work $<04639 + ma of the candlestick < 04501 + m@nowrah > [was of] {beaten} < 04749 + miqshah > gold < 02091$ +zahab >, unto the shaft <03409 + yarek > thereof, unto the flowers <06525 + perach > thereof, [was] beaten <04749 + miqshah > work: according unto the pattern <04758 + mar>eh > which <00834 + >aher > the LORD<03068 + Y@hovah > had shewed < 07200 + ra > ah > Moses < 04872 + Mosheh > , so < 03651 + ken > he made<06213 + the candlestick < 04501 + m@nowrah > . beaten NUM 028 005 And a tenth < 06224 + [ part ] of anephah < 00374 + eyphah > of flour < 05560 + coleth > for a meat offering < 04503 + minchah > , mingled $<01101 + balal > with the fourth < 07243 + r@biy [ part ] of an hin < 01969 + hiyn > of {beaten} < 03795$ +kathiyth > oil < 08081 + shemen >. beaten DEU 025 002 And it shall be, if < 00518 + >im > the wicked < 07563+rasha <> man [be] worthy <01121 + ben > to be beaten <05221 + nakah >, that the judge <08199 + shaphat> shall cause him to lie <05307 +naphal > down, and to be {beaten} <05221 +nakah > before his face, according <01767 + day > to his fault <07564 + rish, by a certain number <04557 + micpar > . beaten DEU 025 002 And it shall be, if <00518 + >im > the wicked <07563 + rasha < > man [be] worthy <01121 + ben > to be $\{beaten\} < 05221 + nakah >$ , that the judge < 08199 + shaphat > shall cause him to lie <math>< 05307 + naphal > down, and to be beaten <05221 +nakah > before his face, according <01767 +day > to his fault <07564 +rish, by a certain number <04557 + micpar >. eaten GEN 003 011. And he said <00559 + >amar >, Who <04310 + miy > $told < 05046 + nagad > thee that thou [wast] naked < 05903 + ? Hast thou {eaten} < 00398 + >akal > of the tree that thou [wast] naked < 05903 + ? Hast thou {eaten} < 00398 + >akal > of the tree that thou [wast] naked < 05903 + ? Hast thou {eaten} < 00398 + >akal > of the tree that thou [wast] naked < 05903 + ? Hast thou [wast] = 00398 + >akal > of the tree that thou [wast] = 00398 + >akal > of the tree that thou [wast] = 00398 + >akal > of the tree that thou [wast] = 00398 + >akal > of the tree that thou [wast] = 00398 + >akal > of the tree that thou [wast] = 00398 + >akal > of the tree that thou [wast] = 00398 + >akal > of the tree that thou [wast] = 00398 + >akal > of the tree the tree that thou [wast] = 00398 + >akal > of the tree the tree the tree that the tree the tree$ <06086 +, where of <00834 + >aher > I commanded <06680 + tsavah > the e that thou should est not eat <math><00398+>akal > ? eaten GEN 003 017. And unto Adam <00121 +>Adam > he said <00559 +>amar > , Because <03588 + kiy > thou hast hearkened < 08085 + shama < > unto the voice < 06963 + qowl > of thy wife < 00802+>ishshah >, and hast {eaten} <00398 +>akal > of the tree <06086 +, of which <00834 +>aher > I commanded <06680 + tsavah > thee, saying <00559 + > amar >, Thou shalt not eat <00398 + > akal > of it: cursed < 00779 + arar > [ is ] the ground < 00127 + adamah > for thy sake < 05668 + ; in sorrow < 06093 + adamah > for thy sake < 05668 + ; in sorrow < 06093 + adamah > for thy sake < 05668 + ; in sorrow < 06093 + adamah > for thy sake < 05668 + ; in sorrow < 06093 + adamah > for thy sake < 05668 + ; in sorrow < 06093 + adamah > for thy sake < 05668 + ; in sorrow < 06093 + adamah > for thy sake < 05668 + ; in sorrow < 06093 + adamah > for thy sake < 05668 + ; in sorrow < 06093 + adamah > for thy sake < 05668 + ; in sorrow < 06093 + adamah > for thy sake < 05668 + ; in sorrow < 06093 + adamah > for thy sake < 05668 + ; in sorrow < 06093 + adamah > for thy sake < 05668 + ; in sorrow < 06093 + adamah > for thy sake < 05668 + ; in sorrow < 06093 + adamah > for thy sake < 05668 + ; in sorrow < 06093 + adamah > for thy sake < 05668 + ; in sorrow < 06093 + adamah > for thy sake < 05668 + ; in sorrow < 06093 + adamah > for thy sake < 05668 + ; in sorrow < 06093 + adamah > for thy sake < 05668 + ; in sorrow < 06093 + adamah > for thy sake < 05668 + ; in sorrow < 06093 + adamah > for thy sake < 05668 + ; in sorrow < 06093 + adamah > for thy sake < 05668 + ; in sorrow < 06093 + adamah > for thy sake < 05668 + ; in sorrow < 06093 + adamah > for thy sake < 05668 + ; in sorrow < 06093 + adamah > for thy sake < 05668 + ; in sorrow < 06093 + adamah > for thy sake < 05668 + ; in sorrow < 06093 + adamah > for thy sake < 05668 + ; in sorrow < 06093 + adamah > for thy sake < 05668 + ; in sorrow < 06093 + adamah > for thy sake < 05668 + ; in sorrow < 06093 + adamah > for thy sake < 05668 + ; in sorrow < 06093 + adamah > for thy sake < 05668 + ; in sorrow < 06093 + adamah > for thy sake < 05668 + ; in sorrow < 06093 + adamah > for thy sake < 05668 + ; in sorrow < 06093 + adamah > for thy sake < 05668 + ; in sorrow < 06093 + adamah > for thy sake < 05668 + ; in sorrow < 06093 + adamah > for thy sake < 05668 + ; in sorrow < 06093 + adamah > for thy sake < 05668 + ; in sorrow < 06093 + adamah > for thy sake < 05668 + ; in sorrow <shalt thou eat <00398 + >akal > [ of ] it all <03605 +kol > the days <03117 + yowm > of thy life <02416 + chay>; eaten GEN 006 021 And take <03947 +laqach > thou unto thee of all <03605 +kol > food <03978+ma>akal> that is {eaten} <00398 +>akal>, and thou shalt gather <00622 +>acaph>[it] to thee; and it shall be for food <00402 + >oklah > for thee, and for them. eaten GEN 014 024 Save <01107 + bil only thatwhich  $<00834 + >aher > the young <05288 + na men have {eaten} <00398 + >akal > , and the portion <02506$ +cheleq > of the men < 00582 + >enowsh > which < 00834 + >aher > went < 01980 + halak > with me, Aner <06063 +, Eshcol <00812 +>Eshkol >, and Mamre <04471 +Mamre>>; let them take <03947 +laqach >their portion <02506 + cheleq > . eaten GEN 027 033 And Isaac <03327 + Yitschaq > trembled <02729 + charad > very <01419 + gadowl > exceedingly <01419 + gadowl >, and said <00559 + >amar >, Who <04310 + miy >? where <00645 +>ephow > [ is ] he that hath taken <06679 + tsuwd > venison <06718 + tsayid >, and brought thou camest <00935 + bow > >, and have blessed <01288 + barak > him? yea <01571 + gam >, [ and ] he shall  $be \ blessed \ <\!01288 + barak > . \ eaten \ GEN \ 031 \ 038 \ This \ <\!02088 + zeh > twenty \ <\!06242 + years \ <\!08141 + shaneh$ > [ have ] I [ been ] with thee ; thy ewes <07353 + rachel > and thy she goats <05795 + have not cast <07921+shakol > their young, and the rams <00352 +>avil > of thy flock <06629 +tso>n > have I not {eaten} <00398+>akal > . eaten GEN 041 021 And when they had eaten them up , it could not be known <03045 +yada<> that they had {eaten} them ; but they [ were ] still ill <07451 + ra < > favoured, as at the beginning <08462+t (*achillah* > . So I awoke <03364 + yaqats > . eaten GEN 041 021 And when they had {eaten} them up , it could not be known <03045 + yada <> that they had eaten them ; but they [were] still ill <07451 + ra <> favoured, as at the beginning <08462 + t@chillah >. So I awoke <03364 + yaqats >. eaten GEN 043 002 And it came <01961+hayah > to pass, when  $<00834 + >aher > they had {eaten} <00398 + >akal > up the corn <07668 + sheber > akal > up the corn <07668 + sheber > akal > up the corn <07668 + sheber > akal > up the corn <07668 + sheber > akal > up the corn <07668 + sheber > akal > up the corn <07668 + sheber > akal > up the corn <07668 + sheber > akal > up the corn <07668 + sheber > akal > up the corn <07668 + sheber > akal > up the corn <07668 + sheber > akal > up the corn <07668 + sheber > akal > up the corn <07668 + sheber > akal > up the corn <07668 + sheber > akal > up the corn <07668 + sheber > akal > up the corn <07668 + sheber > akal > up the corn <07668 + sheber > akal > up the corn <07668 + sheber > akal > up the corn <07668 + sheber > akal > up the corn <07668 + sheber > akal > up the corn <07668 + sheber > akal > up the corn <07668 + sheber > akal > up the corn <07668 + sheber > akal > up the corn <07668 + sheber > akal > up the corn <07668 + sheber > akal > up the corn <07668 + sheber > akal > up the corn <07668 + sheber > akal > up the corn <07668 + sheber > akal > up the corn <07668 + sheber > akal > up the corn <07668 + sheber > akal > up the corn <07668 + sheber > akal > up the corn <07668 + sheber > akal > up the corn <07668 + sheber > akal > up the corn <07668 + sheber > akal > up the corn <07668 + sheber > akal > up the corn <07668 + sheber > akal > up the corn <07668 + sheber > akal > up the corn <07668 + sheber > akal > up the corn <07668 + sheber > akal > up the corn <07668 + sheber > akal > up the corn <07668 + sheber > akal > up the corn <07668 + sheber > akal > up the corn <07668 + sheber > akal > up the corn <07668 + sheber > akal > up the corn <07668 + sheber > akal > up the corn <07668 + sheber > akal > up the corn <07668 + sheber > akal > up the corn <07668 + sheber > akal > up the corn <07668 + sheber > akal > up the corn <07668 + sheber > akal > up the corn <07668 + sheber > akal > up the corn <07668 + sheber > akal > up the corn <07668 + sheber > akal > up the corn <07668 + sheber > akal > up the$ which <00834 + >aher > they had brought <00935 +bow > >out of Egypt <04714 + Mitsrayim >, their father<1> said <00559 +> amar > unto them , Go <07725 + shuwb > again <07725 + shuwb > , buy <07666 + shabar > us a little <04592 +m@ food <00400 +>okel > . eaten EXO 012 046 In one <00259 +>echad > house  $<01004 + bayith > shall it be \{eaten\} < 00398 + >akal > ; thou shalt not carry < 03318 + yatsa > > forth < 03318$ +yatsa > ought of the flesh < 01320 + basar > abroad < 02351 + chuwts > out of the house < 01004 + bayith > ;

neither <03808 + lo > > shall ye break <07665 + shabar > a bone <06106 + thereof. eaten EXO 013 003 And this <02088 + zeh > day < 03117 + yowm >, in which <00834 + >aher > ye came < 03318 + yatsa > > out from the second sEgypt <04714 +Mitsrayim >, out of the house <01004 +bayith > of bondage <05650 +; for by strength <02392+chozeq > of hand < 03027 + yad > the LORD < 03068 + Y@hovah > brought < 03318 + yatsa > you out fromthis <02088 + zeh > [place]: there shall no  $<03808 + lo > > leavened <02557 + chametz > bread be {eaten}$ <00398 +>akal > . eaten EXO 013 007 Unleavened <04682 +matstsah > bread shall be {eaten} <00398 +>akal > seven <07651 + sheba <> days <03117 + yowm >; and there shall no <03808 + lo>> leavened <02557+ chametz > bread be seen < 07200 + ra > ah > with thee, neither < 03808 + lo > > shall there be leaven < 07603+s@>or>seen<07200+ra>ah> with thee in all <03605+kol> thy quarters <01366+g@ buwl>. eaten EXO  $029\ 034\ And\ if < 00518\ + >im > ought\ of\ the\ flesh\ < 01320\ + basar > of\ the\ consecrations\ < 04394\ + millu > >,\ or$ of the bread <03899 +lechem >, remain <03498 +yathar > unto the morning <01242 +boqer >, then thou shalt  $burn < 08313 + saraph > the remainder < 03498 + yathar > with fire < 00784 + >esh > : it shall not be {eaten}$ <00398 + >akal >, because <03588 + kiy > it [ is ] holy <06944 + qodesh >. eaten LEV 006 016 And the remainder <03498 + yathar > thereof shall Aaron <00175 +>Aharown > and his sons <01121 +ben > eat  $<00398 + >akal > : with unleavened <04682 + matstsah > bread shall it be {eaten} <00398 + >akal > in the holy$ <06918 + qadowsh > place < 04725 + magowm > ; in the court < 02691 + chatser > of the tabernacle < 00168+> ohel > of the congregation <04150 + mow they shall eat <00398 +> akal > it. eaten LEV 006 023 For every <03605 + kol > meat offering < 04503 + minchah > for the priest < 03548 + kohen > shall be wholly < 03632+kaliyl > burnt: it shall not be  $\{eaten\} < 00398 + >akal > . eaten LEV 006 026$  The priest < 03548 + kohen > thatoffereth <02398 + chata > > it for sin <2398 chata > > shall eat <00398 + >akal > it : in the holy <06918 $+qadowsh > place < 04725 + maqowm > shall it be {eaten} < 00398 + >akal >, in the court < 02691 + chatser >$ of the tabernacle <00168 + >ohel > of the congregation <04150 + mow. eaten LEV 006 030 And no <03808+lo > sin < 02403 + chatta > ah > offering, where of < 00834 + sher > [any] of the blood < 01818 + dam > isbrought < 00935 + bow > into < 00413 + >el > the tabernacle < 00168 + >ohel > of the congregation < 04150+mow to reconcile <03722 +kaphar > [ withal ] in the holy <06944 +qodesh > [ place ], shall be {eaten} <00398 + >akal > : it shall be burnt <08313 + saraph > in the fire <00784 + >esh >. eaten LEV 007 006 Every <03605 + kol > male < 02145 + zakar > among the priests < 03548 + kohen > shall eat < 00398 + >akal > thereof:it shall be  $\{eaten\} < 00398 + >akal > in the holy < 06918 + qadowsh > place < 04725 + maqowm > : it [ is ] most$ <06944 + qodesh > holy < 06944 + qodesh >. eaten LEV 007 015 And the flesh <01320 + basar > of the sacrifice <02077 + zebach > of his peace < 08002 + shelem > offerings for thanksgiving < 08426 + towdah > shall be $\{eaten\} < 00398 + >akal > the same day < 03119 + yowmam > that it is offered < 07133 + qorban > ; he shall not$ *leave* <03241 + Yaniym > any of it until <05704 + the morning <01242 + boqer > . eaten LEV 007 016 But if<00518 +>im > the sacrifice <02077 + zebach > of his offering <07133 + qorban > [be] a vow <05088 + neder>, or <00176 + >ow > a voluntary <05071 + n@dabah > offering, it shall be eaten <00398 + >akal > the sameday < 03119 + yowmam > that he offereth < 07126 + qarab > his sacrifice < 02077 + zebach > : and on the morrow $<04283 + mochorath > also the remainder <03498 + yathar > of it shall be {eaten} <00398 + >akal > : eaten$ LEV 007 016 But if <00518 + >im > the sacrifice <02077 + zebach > of his offering <07133 + qorban > [be] avow < 05088 + neder >, or < 00176 + >ow > a voluntary < 05071 + n@dabah > offering, it shall be {eaten} <00398 + >akal > the same day < 03119 + yowmam > that he offereth < 07126 + qarab > his sacrifice < 02077+zebach > : and on the morrow <04283 + mochorath > also the remainder <math><03498 + yathar > of it shall be eaten<00398 + >akal > : eaten LEV 007 018 And if <00518 + >im > [any] of the flesh <01320 + basar > of thesacrifice  $<02077 + zebach > of his peace < 08002 + shelem > offerings be {eaten} < 00398 + >akal > at all on the$ third <07992 + sh@liyshiy > day <03119 + yowmam >, it shall not be accepted <07521 + ratsah >, neither <03808 + lo > > shall it be imputed <02803 + chashab > unto him that offereth <07126 + qarab > it : it shall be an abomination <06292 + pigguwl >, and the soul <05315 + nephesh > that eateth <00398 + >akal > of it shall bear <05375 +nasa> > his iniquity <05771 + . eaten LEV 007 019 And the flesh <01320 +basar > that toucheth  $<05060 + naga <> any <03605 + kol > unclean <02931 + tame >> [ thing ] shall not be {eaten} <00398 +> akal >> akal >$ >; it shall be burnt <08313 +saraph > with fire <00784 +>esh >: and as for the flesh <01320 +basar >, all <03605 + kol > that be clean <02889 + tahowr > shall eat <00398 + > akal > thereof. eaten LEV 010 017Wherefore <04069 + madduwa < > have ye not {eaten} <00398 + >akal > the sin <02403 + chatta > ah > offering in the holy <06944 + qodesh > place <04725 + maqowm >, seeing <03588 + kiy > it [is] most <06944 + qodesh> holy <06944 + qodesh >, and [God] hath given <05414 + nathan > it you to bear <05375 + nasa > > the iniquity <05771 + of the congregation <05712 +, to make atonement <03722 + kaphar > for them before <06440 + paniym > the LORD < 03068 + Y@hovah > ? eaten LEV 010 018 Behold < 02005 + hen > , the blood

<01818 + dam > of it was not brought <00935 + bow > > in within <06441 + p@niymah > the holy <06944 $+qodesh > [place]: ye should indeed have {eaten} <00398 +>akal > it in the holy <06944 +qodesh > [place]$ , as I commanded <06680 +tsavah > . eaten LEV 010 019 And Aaron <00175 +>Aharown > said <01696 +dabar > unto Moses < 04872 + Mosheh >, Behold < 02005 + hen >, this day < 03117 + yowm > have theyoffered <07126 +qarab > their sin <02403 + chatta>ah > offering and their burnt <05930 + offering before <06440 +paniym > the LORD <03068 +Y@hovah > ; and such <00428 +>el - leh > things have befallen <07122 + qara > me: and [ if ] I had {eaten} <00398 + >akal > the sin <02403 + chatta > ah > offering to day<03117 + yowm >, should it have been accepted <03190 + yatab > in the sight <05869 + of the LORD <03068+Y@hovah > ? eaten LEV 011 013 And these <00428 +> el - leh > [ are they which ] ye shall have in abomination  $<08262 + shaqats > among < 04480 + min > the fowls < 05775 + ; they shall not be {eaten} < 00398$ +>akal>, they [ are ] an abomination <08263 +sheqets > : the eagle <05404 +nesher > , and the ossifrage <06538 + perec >, and the ospray <05822 +, eaten LEV 011 034 Of all <03605 + kol > meat <00400 + > okel >which <00834 +>aher > may be {eaten} <00398 +>akal >, [ that ] on <05921 + which <00834 +>aher > [ such ] water <04325 +mayim > cometh <00935 +bow> > shall be unclean <02930 +tame> > : and all <03605+kol > drink < 04945 + mashgeh > that may be drunk < 08354 + shathah > in every < 03605 + kol > [ such ] vessel<03627 + k@liy > shall be unclean <02930 + tame > >. eaten LEV 011 041 And every <03605 + kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > upon the earth <00776 +>erets > [ shall be ] an abomination <08263 + sheqets >; it shall not be {eaten} <00398 +> akal > . eaten LEV 011 047 To make a difference <00914 + badal > between <00996 + beyn > the unclean <02931 + tame > > and the clean <02889+tahowr >, and between <00996 +beyn > the beast <02416 +chay > that may be eaten <00398 +>akal > and the beast <02416 + chay > that may not be {eaten} <00398 +> akal > . eaten LEV 011 047 To make a difference <00914 + badal > between < 00996 + beyn > the unclean < 02931 + tame > > and the clean < 02889 + tahowr > ,and between <00996 + beyn > the beast <02416 + chay > that may be {eaten} <00398 + >akal > and the beast <02416 + chay > that may not be eaten < 00398 + >akal > . eaten LEV 017 013 And whatsoever man < 00376+>iysh> [ there be ] of the children <01121 +ben> of Israel <03478 +Yisra>el>, or of the strangers <01616+ger > that sojourn < 01481 + guwr > among < 08432 + tavek > you, which < 00834 +>aher > hunteth < 06679 +tsuwd > and catcheth < 06679 + tsuwd > any beast < 02416 + chay > or < 00176 + >ow > fowl < 05775 + thatmay be  $\{eaten\} < 00398 + >akal > ; he shall even pour < 08210 + shaphak > out the blood < 01818 + dam >$ thereof, and cover <03680 + kacah > it with dust <06083 + . eaten LEV 019 006 It shall be {eaten} <00398+>akal> the same day <03117 +yowm> ye offer <02077 +zebach> it, and on the morrow <04283+mochorath > : and if ought remain <03498 + yathar > until <05704 + the third <07992 + sh@liyshiy > day<03117 + yowm >, it shall be burnt <08313 + saraph > in the fire <00784 + >esh >. eaten LEV 019 007 And if  $<00518 + >im > it be \{eaten\} < 00398 + >akal > at all on the third < 07992 + sh@liyshiy > day < 03117 + yowm > at all on the third < 07992 + sh@liyshiy > day < 03117 + yowm > at all on the third < 07992 + sh@liyshiy > day < 03117 + yowm > at all on the third < 07992 + sh@liyshiy > day < 03117 + yowm > at all on the third < 07992 + sh@liyshiy > day < 03117 + yowm > at all on the third < 07992 + sh@liyshiy > day < 03117 + yowm > at all on the third < 07992 + sh@liyshiy > day < 03117 + yowm > at all on the third < 07992 + sh@liyshiy > day < 03117 + yowm > at all on the third < 07992 + sh@liyshiy > day < 03117 + yowm > at all on the third < 07992 + sh@liyshiy > day < 03117 + yowm > at all on the third < 07992 + sh@liyshiy > day < 03117 + yowm > at all on the third < 07992 + sh@liyshiy > day < 03117 + yowm > at all on the third < 07992 + sh@liyshiy > day < 03117 + yowm > at all on the third < 07992 + sh@liyshiy > day < 03117 + yowm > at all on the third < 07992 + sh@liyshiy > day < 03117 + yowm > at all on the third < 07992 + sh@liyshiy > day < 03117 + yowm > at all on the third < 07992 + sh@liyshiy > day < 03117 + yowm > at all on the third < 07992 + sh@liyshiy > day < 03117 + yowm > at all on the third < 07992 + sh@liyshiy > day < 03117 + yowm > at all on the third < 07992 + sh@liyshiy > day < 03117 + yowm > at all on the third < 07992 + sh@liyshiy > day < 03117 + yowm > at all on the third < 07992 + sh@liyshiy > day < 03117 + yowm > at all on the third < 07992 + sh@liyshiy > at all on the third < 07992 + sh@liyshiy > at all on the third < 07992 + sh@liyshiy > at all on the third < 07992 + sh@liyshiy > at all on the third < 07992 + sh@liyshiy > at all on the third < 07992 + sh@liyshiy > at all on the third < 07992 + sh@liyshiy > at all on the third < 07992 + sh@liyshiy > at all on the third < 07992 + sh@liyshiy > at all on the third < 07992 + sh@liyshiy > at all on the third < 07992 + sh@liyshiy > at all on the third < 07992 + sh@liyshiy > at all on the third < 07992 + sh@liyshiy > at all on the third < 07992 +$ , it [ is ] abominable <06292 +pigguwl > ; it shall not be accepted <07521 +ratsah > . eaten LEV 019 023 And when <03588 + kiy > ye shall come <00935 + bow > > into <00413 + >el > the land <00776 + >erets >, andshall have planted <05193 + nata < > all <03605 + kol > manner of trees <06086 + for food <03978 + ma>akal>, then ye shall count the fruit <06529 + p@riy > thereof as uncircumcised <06189 + : three <07969 + shalowsh > years <08141 + shaneh > shall it be as uncircumcised <06189 + unto you : it shall not be {eaten} <00398 +>akal > of. eaten LEV 022 030 On the same  $<01931 + huw >> day <03117 + yowm > it shall be {eaten}$ <00398 + >akal > up; ye shall leave <03498 + yathar > none <03808 + lo > > of it until <05704 + the morrow $<01242 + boger > : I \ [ am \ ] the \ LORD < 03068 + Y @ hovah > . eaten \ NUM \ 028 \ 017 \ And in the \ fifteenth < 06240$ + day < 03117 + yowm > of this < 02088 + zeh > month < 02320 + chodesh > [ is ] the feast < 02282 + chag > :seven <07651 + sheba <> days <03117 + yowm > shall unleavened <04682 + matstsah > bread be {eaten} <00398 + >akal > . eaten DEU 006 011 And houses <01004 + bayith > full < 04392 + male > > of all < 03605+kol > good < 02898 + tuwb > [things], which < 00834 + >aher > thou filledst < 04390 + male > > not, andwells <00953 + bowr > digged <02672 + chatsab >, which <00834 + > aher > thou diggedst <02672 + chatsab >not, vineyards <03754 +kerem > and olive <02132 +zayith > trees, which <00834 +>aher > thou plantedst <05193 + nata < > not; when thou shalt have {eaten} <00398 + >akal > and be full <07646 + saba < >; eatenDEU 008 010. When thou hast  $\{eaten\} < 00398 + >akal > and art full < 07646 + saba < >, then thou shalt bless$ <01288 + barak > the LORD < 03068 + Y@hovah > thy God < 00430 + > elohiym > for the good < 02896 + towb > the lower set of the lower set ofland < 00776 + serets > which < 00834 + sher > he hath given < 05414 + nathan > thee . eaten DEU 008 012Lest <06435 + pen > [when] thou hast  $\{eaten\} < 00398 + >akal > and art full < 07646 + saba < >, and hast built built built and built b$ <01129 +banah > goodly <02896 +towb > houses <01004 +bayith > , and dwelt <03427 +yashab > [ therein ] ; eaten DEU 012 022 Even <00389 + >ak > as the roebuck <06643 + ts@biy > and the hart <00354 + >ayal > is $\{eaten\} < 00398 + >akal >, so < 03651 + ken > thou shalt eat < 00398 + >akal > them : the unclean < 02931$ 

+tame > > and the clean < 02889 + tahowr > shall eat < 00398 + >akal > [ of ] them alike < 03162 + yachad > .eaten DEU 014 019 And every <03605 + kol > creeping <08318 + sherets > thing that flieth <05775 + [ is ]unclean <02931 +tame> > unto you : they shall not be {eaten} <00398 +>akal > . eaten DEU 020 006 And what <04310 + miy > man < 00376 + iysh > [ is he ] that hath planted < 05193 + nata < > a vineyard < 03754 + kerem>, and hath not [ yet ] {eaten} <02490 + chalal > of it ? let him [ also ] go <03212 + yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421+milchamah >, and another <00312 +>acher > man <00376 +>iysh > eat <02490 +chalal > of it. eaten DEU  $026\ 014\ I$  have not {eaten} <00398 +>akal > thereof in my mourning <00205 +>aven > , neither <03808 +lo> > have I taken <01197 +ba away <01197 +ba [ ought ] thereof for [ any ] unclean <02931 +tame>> [ use ], nor < 03808 + lo > siven < 05414 + nathan > [ought] thereof for the dead < 04191 + muwth > : [but] I havehearkened < 08085 + shama < > to the voice < 06963 + qowl > of the LORD < 03068 + Y@hovah > my God<00430 +>elohiym >, [ and ] have done <06213 + according to all <03605 +kol > that thou hast commanded <06680 + tsavah > me. eaten DEU 029 006 Ye have not {eaten} <00398 + >akal > bread <03899 + lechem > ,neither <03808 + lo > > have ye drunk <08354 + shathah > wine <03196 + yayin > or strong drink <07941+shekar > : that ye might know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . eaten DEU 031 020 For when <03588 +kiy > I shall have brought <00935 +bow> > them into <00413 +> el > the land <00127 +> adamah > which <00834 +> aher > I sware <07650 + shaba <> 1000 + shaba << 1000 + shaba <<unto their fathers <1>, that floweth <02100 + zuwb > with milk <02461 + chalab > and honey <01706 + d@bash>; and they shall have {eaten} <00398 +>akal > and filled <07646 +saba< > themselves , and waxen fat <01878 + dashen >; then will they turn <06437 + panah > unto other <00312 + acher > gods <00430+>elohiym >, and serve <05647 + them, and provoke <05006 +na>ats > me, and break <06565 +parar > my covenant <01285 +b@riyth > . wheaten EXO 029 002 And unleavened <04682 +matstsah > bread <03899 +lechem >, and cakes <02471 + challah > unleavened <04682 + matstsah > tempered <01101 + balal > with oil <08081 +shemen >, and wafers <07550 +ragiyg > unleavened <04682 +matstsah > anointed <04886 $+mashach > with oil < 08081 + shemen > : [ of ] {wheaten} < 02406 + chittah > flour < 05560 + coleth > shalt$ thou make <06213 + them. \* beaten, 1194 dero, 4463 rhabdizo, \* eaten, 0977 bibrosko, 1089 geuomai, 2068 esthio, 2719 katesthio, 2880 korennumi, 4662 skolekobrotos, 5315 phago, \* motheaten, 4598 setobrotos, \* threaten, 0546 apeileo, beaten -1194 beat, {beaten}, beateth, beating, smite, smitest, beaten -4463 beat, {beaten}, rods, eaten -0977 {eaten}, eaten -1089 eat, {eaten}, taste, tasted, eaten -2068 devour, eat, {eaten}, eateth, eating, live, eaten -2719 ate, devour, devoured, devoureth, eat, {eaten}, eaten -2880 {eaten}, enough, full, eaten -4662 *{eaten}, worms, eaten -5315 eat, {eaten}, eating, meat, motheaten -4598 {motheaten}, threaten -0546 {threaten},* threatened, your, threatened -0546 threaten, {threatened}, your, threatened -4324 {threatened}, threatening -0547 straitly, {threatening}, threatenings, threatenings -0547 straitly, threatening, {threatenings}, beaten -1643 {beaten}, corn, beaten -1851 {beaten}, dwarf, little, small, thin, very, beaten -1986 {beaten}, beating, break , broken, overcome, smite, smote, beaten -2251 beat, {beaten}, beatest, threshed, beaten -2865 abolished, affrighted, afraid, amazed, {beaten}, broken, chapt, confound, discouraged, dismayed, scarest, terrify, beaten -3795 {beaten}, pure, beaten -3807 beat, {beaten}, brake, broken, crushed, destroyed, discomfited, smite, smitten, stamped, beaten -4347 {beaten}, blow, plague, plagues, slaughter, smote, sores, stripes, stroke, wound, wounded, wounds, beaten -4749 {beaten}, piece, upright, whole, work, beaten -5060 {beaten} , bring , bringeth , brought , came , cast , come , cometh , getteth , happeneth , join , laid , near , nigh , plagued , reach, reached, reacheth, reaching, smitten, smote, stricken, strike, touch, touched, toucheth, beaten -5062 {beaten}, dash, hurt, plagued, slain, smite, smitten, smote, struck, stumble, worse, beaten -5221 beat, {beaten}, beatest, cast, clapped, forth, given, hard, kill, killed, killeth, made, murderers, punish, slain, slaughter, slay, slayer, slaying, slew, slewest, smite, smiters, smitest, smiteth, smiting, smitten, smote, smotest, stricken, strike, stripes, struck, the, went, wounded, beaten -5310 abroad, {beaten}, brake, break, broken, dash, dasheth, discharged, dispersed, edge, overspread, scatter, scattered, beaten -7820 {beaten}, eaten -0398 ate, burnt, consume, consumed, consumeth, consuming, devour, devoured, devourer, devourest, devoureth, devouring, dine, eat, {eaten}, eater, eatest, eateth, eating, fed, feed, feedest, food, meat, plenty , eaten -1197 away, become, brought, brutish, burn, burned, burneth, burning, burnt, {eaten}, feed, heated, kindle, kindled, put, set, take, taken, taketh, took, wasted, eaten -2490 and, began, begin, beginnest, begun , break, broken, cast, common, defile, defiled, defiledst, defileth, eat, {eaten}, first, gather, inheritance, of, piped, players, pollute, polluted, polluting, profane, profaned, profaneth, profaning, prostitute, slain, slayeth, slew, sorrow, stain, wounded, eaten -7462 broken, companion, company, devour, eat, {eaten}, evil, fed, feed, feedest, feedeth, feeding, feedingplace, friend, friendship, herdmen, keeper, keepeth, keeping, kept, pastor, pastors, shepherd, shepherds, wander, wheaten -2406 wheat, {wheaten}, beaten 1643 -- geres --

{beaten} corn. beaten 3795 -- kathivth -- {beaten}. beaten 4347 -- makkah -- {beaten}, blow, plague, slaughter, smote, X sore, stripe, stroke, wound([-ed]). beaten 4749 -- miqshah -- {beaten} (out of one piece, work), upright, whole piece. beaten 5310 -- naphats -- be {beaten} in sunder, break (in pieces), broken, dash (inpieces), cause to be discharged, dispersed, be overspread, scatter. eaten 4662 \*\* skolekobrotos \*\* {eaten} of worms. motheaten 4598 \*\* setobrotos \*\* {motheaten}. threaten 0546 \*\* apeileo \*\* {threaten}. threatening 0547 \*\* apeile \*\* X straitly, {threatening}. beaten ....... and beaten 1194 -dero-> beaten ...... shall be beaten 1194 -dero-> beaten ......... unto them, They have beaten 1194 -dero-> beaten ........ was I beaten 4463 -rhabdizo-> beaten ........ ye shall be beaten 1194 -dero-> eaten ...... and above unto them that had eaten 0977 - bibrosko-> eaten ...... and eaten 1089 -geuomai-> eaten ....... and he was eaten 4662 -skolekobrotos-> eaten ....... And they that had eaten 2068 -esthio-> eaten ....... And they that had eaten 5315 -phago-> eaten ....... And when they had eaten 2880 korennumi-> eaten ...... as I had eaten 5315 -phago-> eaten ...... eaten 5315 -phago-> eaten ...... hath eaten 2719 -katesthio-> eaten ....... have eaten 1089 -geuomai-> eaten ....... I have eaten 5315 -phago-> eaten ...... We have eaten 5315 -phago-> motheaten ...... are motheaten 4598 -setobrotos-> threaten ...... threaten 0546 apeileo-> threatened ....... he threatened 0546 -apeileo-> threatened ...... when they had further threatened 4324 - prosapeileo-> threatening ....... threatening 0547 -apeile-> threatenings ....... out threatenings 0547 apeile-> threatenings ...... their threatenings 0547 -apeile-> beaten 1643 ## geres {gheh'-res}; from an unused root meaning to husk; a kernel (collectively), i.e. grain: -- {beaten} corn. [ql beaten 3795 ## kathiyth {kaw-theeth'}; from 3807; beaten, i.e. pure (oil): -- {beaten}. [ql beaten 4347 ## makkah {mak-kaw'}; or (masculine) makkeh {muk- keh'}; (plural only) from 5221; a blow (in 2 Chronicles 2:10, of the flail); by implication, a wound; figuratively, carnage, also pestilence: -- {beaten}, blow, plague, slaughter, smote, X sore, stripe, stroke, wound([-ed]).[ql beaten 4749 ## miqshah {mik-shaw'}; feminine of 4748; rounded work, i.e. moulded by hammering (repousse): -- {beaten} (out of one piece, work), upright, whole piece.[ql beaten 5310 ## naphats {naw-fats'}; a primitive root; to dash to pieces, or scatter: -- be {beaten} in sunder, break (in pieces), broken, dash (in pieces), cause to be discharged, dispersed, be overspread, scatter.[ql eaten 4662 # skolekobrotos {sko-lay-kob'-ro-tos}; from 4663 and a derivative of 977; worm-eaten, i.e. diseased with maggots: -- {eaten} of worms.[ql motheaten 4598 # setobrotos {say-tob'-ro-tos}; from 4597 and a derivative of 977; moth-eaten: --*{motheaten}.[ql threaten 0546 # apeileo {ap-i-leh'-o}; of uncertain derivation; to menace; by implication, to* forbid: -- {threaten}.[ql threaten 4324 # prosapeileo {pros-ap-i-leh'-o}; from 4314 and 546; to menace additionally: -- i.e. {threaten} further.[ql threatening 0547 # apeile {ap-i-lay'}; from 546; a menace: -- X straitly, {threatening}.[ql beaten 005 014 Exo /^{beaten /and demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore ? beaten 002 017 IISa /^{beaten /and the men of Israel, before the servants of David . beaten 013 009 Mar /\${beaten /and ye shall be brought before rulers and kings for my sake, for a testimony against them. beaten 025 002 Deu /^{beaten /before his face, according to his fault, by a certain number . beaten 008 015 Jos /^{beaten /before them, and fled by the way of the wilderness . beaten 005 016 Exo /^{beaten /but the fault is in thine own people . beaten 002 016 Lev /^{beaten /corn thereof, and part of the oil thereof, with all the frankincense thereof: it is an offering made by fire unto the LORD. beaten 046 005 Jer /^{beaten /down, and are fled apace, and look not back: for fear was round about, saith the LORD. beaten 030 031 Isa /^{beaten /down, which smote with a rod. beaten 027 020 Exo /^{beaten /for the light, to cause the lamp to burn always. beaten 024 002 Lev /^{beaten /for the light, to cause the lamps to burn continually. beaten 008 004 Num /^{beaten /gold, unto the shaft thereof, unto the flowers thereof, was beaten work : according unto the pattern which the LORD had shewed Moses, so he made the candlestick. beaten 009 015 IICh /^{beaten /gold : six hundred shekels of beaten gold went to one target . beaten 010 016 IKi /^{beaten /gold : six hundred shekels of gold went to one target . beaten 009 016 IICh /^{beaten /gold : three hundred shekels of gold went to one shield . And the king put them in the house of the forest of Lebanon. beaten 010 017 IKi /^{beaten /gold; three pound of gold went to one shield : and the king put them in the house of the forest of Lebanon . beaten 009 015 IICh /^{beaten /gold went to one target . beaten 027 009 Isa /^{beaten /in sunder , the groves and images shall not stand up . beaten 023 035 Pro /^{beaten /me, and I felt it not: when shall I awake ? I will seek it yet again. beaten 028 005 Num /^{beaten /oil . beaten 029 040 Exo /^{beaten /oil ; and the fourth part of an hin of wine for a drink offering . beaten 002 014 Lev /^{beaten /out of full ears . beaten 037 007 Exo /^{beaten /out of one piece made he them, on the two ends of the mercy seat; beaten 028 027 Isa /^{beaten /out with a staff, and the cummin with a rod. beaten 016 012 Lev /^{beaten /small, and bring it within the vail: beaten 025 002 Deu /^{beaten /that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number. beaten 034 007 IICh /^{beaten /the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem. beaten 005 040 Act /\${beaten /them, they commanded that they should not speak in the name of Jesus, and let them go. beaten 001 007 Mic /^{beaten /to pieces, and all the hires thereof

shall be burned with the fire, and all the idols thereof will I lay desolate : for she gathered it of the hire of an harlot, and they shall return to the hire of an harlot. beaten 016 037 Act /\${beaten /us openly uncondemned, being Romans, and have cast us into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out . beaten 002 010 IICh /^{beaten /wheat , and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil. beaten 012 048 Luk /\${beaten /with few stripes. For unto whomsoever much is given , of him shall be much required : and to whom men have committed much, of him they will ask the more. beaten 012 047 Luk /\${beaten /with many stripes. beaten 011 025 IICo /\${beaten /with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep ; beaten 008 004 Num /^{beaten /work : according unto the pattern which the LORD had shewed Moses , so he made the candlestick . beaten 037 017 Exo /^{beaten /work made he the candlestick ; his shaft , and his branch , his bowls, his knops, and his flowers, were of the same: beaten 037 022 Exo /^{beaten /work of pure gold. beaten 025 036 Exo /^{beaten /work of pure gold . beaten 025 031 Exo /^{beaten /work shall the candlestick be made : his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same. beaten 025 018 Exo /^{beaten /work shalt thou make them, in the two ends of the mercy seat . eaten 031 029 Jer /^{eaten /a sour grape, and the children's teeth are set on edge. eaten 008 012 Deu /^{eaten /and art full, and hast built goodly houses, and dwelt therein; eaten 008 010 Deu /^{eaten /and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee. eaten 006 011 Deu /^{eaten /and be full; eaten 003 007 Rut /^{eaten /and drunk, and his heart was merry, he went to lie down at the end of the heap of corn : and she came softly, and uncovered his feet, and laid her down. eaten 006 023 IIKi /^{eaten /and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel. eaten 013 026 Luk /\${eaten /and drunk in thy presence, and thou hast taught in our streets. eaten 017 008 Luk /\${eaten /and drunken; and afterward thou shalt eat and drink ? eaten 031 020 Deu /^{eaten /and filled themselves, and waxen fat ; then will they turn unto other gods, and serve them, and provoke me, and break my covenant. eaten 022 005 Exo //{eaten /and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution. eaten 020 011 Act /\${eaten /and talked a long while, even till break of day, so he departed . eaten 001 004 Joe /^{eaten /and that which the cankerworm hath left hath the caterpiller eaten . eaten 001 004 Joe /^{eaten /and that which the locust hath left hath the cankerworm eaten ; and that which the cankerworm hath left hath the caterpiller eaten . eaten 011 047 Lev /^{eaten /and the beast that may not be eaten . eaten 014 024 Gen /^{eaten /and the portion of the men which went with me, Aner , Eshcol , and Mamre ; let them take their portion. eaten 006 021 Gen /^{eaten /and thou shalt gather it to thee; and it shall be for food for thee, and for them. eaten 010 014 Act /\${eaten /any thing that is common or unclean . eaten 006 013 Isa /^{eaten /as a teil tree , and as an oak , whose substance is in them, when they cast their leaves: so the holy seed shall be the substance thereof. eaten 102 009 Psa /^{eaten /ashes like bread, and mingled my drink with weeping, eaten 019 042 IISa /^{eaten /at all of the king's cost? or hath he given us any gift ? eaten 019 007 Lev /^{eaten /at all on the third day, it is abominable; it shall not be accepted. eaten 007 018 Lev /^{eaten /at all on the third day , it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity . eaten 029 034 Exo /^{eaten /because it is holy . eaten 013 023 IKi /^{eaten /bread, and after he had drunk, that he saddled for him the ass, to wit, for the prophet whom he had brought back . eaten 029 006 Deu /^{eaten /bread , neither have ye drunk wine or strong drink : that ye might know that I am the LORD your God . eaten 013 022 IKi /^{eaten /bread and drunk water in the place , of the which the LORD did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers . eaten 021 028 Exo //{eaten /but the owner of the ox shall be quit . eaten 010 010 Act /\${eaten /but while they made ready, he fell into a trance, eaten 027 038 Act /\${eaten /enough, they lightened the ship, and cast out the wheat into the sea . eaten 014 030 ISa /^{eaten /freely to day of the spoil of their enemies which they found ? for had there not been now a much greater slaughter among the Philistines ? eaten 017 013 Lev /^{eaten /he shall even pour out the blood thereof, and cover it with dust . eaten 030 012 ISa /^{eaten /his spirit came again to him: for he had eaten no bread, nor drunk any water, three days and three nights. eaten 009 017 Pro /^{eaten /in secret is pleasant . eaten 001 009 ISa /^{eaten /in Shiloh , and after they had drunk . Now Eli the priest sat upon a seat by a post of the temple of the LORD. eaten 006 026 Lev /^{eaten /in the court of the tabernacle of the congregation . eaten 007 006 Lev /^{eaten /in the holy place : it is most holy . eaten 006 016 Lev /^{eaten /in the holy place ; in the court of the tabernacle of the congregation they shall eat it. eaten 010 010 Rev /\${eaten /it, my belly was bitter . eaten 010 018 Lev /^{eaten /it in the holy place, as I commanded . eaten 006 030 Lev /^{eaten /it shall be burnt in the fire . eaten 007 019 Lev /^{eaten /it shall be burnt with fire : and as for the flesh , all that be clean shall eat thereof. eaten 044 019 Isa /^{eaten /it: and shall I make the residue thereof an abomination ? shall I fall down to the stock of a tree ? eaten 002 017 Joh /\${eaten /me up . eaten 069 009 Psa /^{eaten /me up ; and

the reproaches of them that reproached thee are fallen upon me. eaten005 001 Son /^{eaten /my honeycomb with my honey; I have drunk my wine with my milk : eat, O friends; drink, yea, drink abundantly, O beloved. eaten 031 017 Job /^{eaten /my morsel myself alone, and the fatherless hath not eaten thereof; eaten 030 012 ISa /^{eaten /no bread, nor drunk any water, three days and three nights. eaten 028 020 ISa /^{eaten /no bread all the day, nor all the night. eaten 027 033 Gen /^{eaten /of all before thou camest, and have blessed him? yea, and he shall be blessed . eaten 020 006 Deu /^{eaten /of it? let him also go and return unto his house , lest he die in the battle, and another man eat of it. eaten 004 014 Eze /^{eaten /of that which dieth of itself, or is torn in pieces ; neither came there abominable flesh into my mouth . eaten 005 012 Jos /^{eaten /of the old corn of the land ; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year. eaten 003 017 Gen /^{eaten /of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; eaten 003 011 Gen /^{eaten /of the tree, whereof I commanded thee that thou shouldest not eat? eaten 012 023 Act /\${eaten /of worms, and gave up the ghost . eaten 019 023 Lev /^{eaten /of. eaten 013 007 Exo /^{eaten /seven days ; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters . eaten 023 008 Pro /^{eaten /shalt thou vomit up , and lose thy sweet words . eaten 012 022 Deu /^{eaten /so thou shalt eat them: the unclean and the clean shall eat of them alike . eaten 018 002 Eze /^{eaten /sour grapes , and the children's teeth are set on edge ? eaten 011 034 Lev /^{eaten /that on which such water cometh shall be unclean : and all drink that may be drunk in every such vessel shall be unclean . eaten 005 014 Neh /^{eaten /the bread of the governor . eaten 002 025 Joe /^{eaten /the cankerworm, and the caterpiller, and the palmerworm, my great army which I sent among you. eaten 013 028 IKi /^{eaten /the carcase, nor torn the ass. eaten 010 013 Hos /^{eaten /the fruit of lies : because thou didst trust in thy way, in the multitude of thy mighty men. eaten 031 039 Job /^{eaten /the fruits thereof without money, or have caused the owners thereof to lose their life : eaten 007 016 Lev /^{eaten /the same day that he offereth his sacrifice : and on the morrow also the remainder of it shall be eaten : eaten 007 015 Lev /^{eaten /the same day that it is offered ; he shall not leave any of it until the morning . eaten 019 006 Lev /^{eaten /the same day ye offer it, and on the morrow : and if ought remain until the third day , it shall be burnt in the fire . eaten 010 017 Lev /^{eaten /the sin offering in the holy place , seeing it is most holy , and God hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD? eaten 010 019 Lev /^{eaten /the sin offering to day, should it have been accepted in the sight of the LORD ? eaten 041 021 Gen /^{eaten /them ; but they were still ill favoured , as at the beginning . So I awoke . eaten 041 021 Gen /^{eaten /them up, it could not be known that they had eaten them; but they were still ill favoured, as at the beginning. So I awoke . eaten 026 014 Deu /^{eaten /thereof in my mourning , neither have I taken away ought thereof for any unclean use, nor given ought thereof for the dead : but I have hearkened to the voice of the LORD my God, and have done according to all that thou hast commanded me. eaten 031 017 Job /^{eaten /thereof; eaten 011 013 Lev /^{eaten /they are an abomination : the eagle , and the ossifrage , and the ospray , eaten 024 003 Jer /^{eaten /they are so evil . eaten 029 017 Jer /^{eaten /they are so evil . eaten 024 008 Jer /^{eaten /they are so evil ; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt : eaten 024 002 Jer /^{eaten /they were so bad. eaten 012 046 Exo /^{eaten /thou shalt not carry forth ought of the flesh abroad out of the house ; neither shall ye break a bone thereof. eaten 005 005 Isa /^{eaten /up ; and break down the wall thereof, and it shall be trodden down : eaten 022 030 Lev /^{eaten /up ; ye shall leave none of it until the morrow : I am the LORD . eaten 010 025 Jer /^{eaten /up Jacob, and devoured him, and consumed him, and have made his habitation desolate. eaten 043 002 Gen /^{eaten /up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food . eaten 034 018 Eze /^{eaten /up the good pasture , but ye must tread down with your feet the residue of your pastures ? and to have drunk of the deep waters , but ye must foul the residue with your feet ? eaten 003 014 Isa /^{eaten /up the vineyard ; the spoil of the poor is in your houses . eaten 018 011 Eze /^{eaten /upon the mountains, and defiled his neighbour's wife, eaten 018 015 Eze /^{eaten /upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife, eaten 018 006 Eze /^{eaten /upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman, eaten 014 021 Mat /\${eaten /were about five thousand men, beside women and children. eaten 008 009 Mar /\${eaten /were about four thousand : and he sent them away. eaten 006 006 Job /^{eaten /without salt ? or is there any taste in the white of an egg ? threaten 004 017 Act /\${threaten /them, that they speak henceforth to no man in this name. threatened 002 023 IPe /\${threatened /not ; but committed himself to him that judgeth righteously : threatened 004 021 Act /\${threatened /them, they let them go, finding nothing how they might punish them, because of the people: for all men glorified God for that which was done . threatening 006 009 Eph /\${threatening /knowing that your

Master also is in heaven; neither is there respect of persons with him. threatenings 004 029 Act /\${threatenings /and grant unto thy servants, that with all boldness they may speak thy word, threatenings 009 001 Act /\${threatenings /and slaughter against the disciples of the Lord, went unto the high priest, wheaten 029 002 Exo /^{wheaten /flour shalt thou make them. beaten 40 - eaten 105 - threaten 1 \* threatened 2 - threatening 1 threatenings 2 - eaten And he said, Who told thee that thou [wast] naked? Hast thou {eaten} of the tree, whereof I commanded thee that thou shouldest not eat? eaten And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast {eaten} of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life; eaten And take thou unto thee of all food that is {eaten}, and thou shalt gather [it] to thee; and it shall be for food for thee, and for them. eaten Save only that which the young men have {eaten}, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion. eaten And Isaac trembled very exceedingly, and said, Who? where [is] he that hath taken venison, and brought [it] me, and I have {eaten} of all before thou camest, and have blessed him? yea, [and] he shall be blessed. eaten This twenty years [have] I [been] with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not {eaten}. eaten And when they had eaten them up, it could not be known that they had {eaten} them; but they [were] still ill favoured, as at the beginning. So I awoke. eaten And when they had {eaten} them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke. eaten And it came to pass, when they had {eaten} up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food. eaten In one house shall it be {eaten}; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof. eaten And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be {eaten}. eaten Unleavened bread shall be {eaten} seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters. eaten If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be {eaten}; but the owner of the ox [shall be] quit. eaten If a man shall cause a field or vineyard to be {eaten}, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution. eaten And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be {eaten}, because it [is] holy. eaten And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be {eaten} in the holy place; in the court of the tabernacle of the congregation they shall eat it. eaten For every meat offering for the priest shall be wholly burnt: it shall not be {eaten}. eaten The priest that offereth it for sin shall eat it: in the holy place shall it be {eaten}, in the court of the tabernacle of the congregation. eaten And no sin offering, whereof [any] of the blood is brought into the tabernacle of the congregation to reconcile [withal] in the holy [place], shall be {eaten}: it shall be burnt in the fire. eaten Every male among the priests shall eat thereof: it shall be {eaten} in the holy place: it [is] most holy. eaten And the flesh of the sacrifice of his peace offerings for thanksgiving shall be {eaten} the same day that it is offered; he shall not leave any of it until the morning. eaten But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be {eaten}: eaten But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be {eaten} the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten: eaten And if [any] of the flesh of the sacrifice of his peace offerings be {eaten} at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity. e aten And the flesh that toucheth any unclean [thing] shall not be {eaten}; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof. eaten Wherefore have ye not {eaten} the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD? eaten Behold, the blood of it was not brought in within the holy [place]: ye should indeed have {eaten} it in the holy [place], as I commanded. eaten And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had {eaten} the sin offering to day, should it have been accepted in the sight of the LORD? eaten And these [are they which] ye shall have in abomination among the fowls; they shall not be {eaten}, they [are] an abomination: the eagle, and the ossifrage, and the osprey, eaten Of all meat which may be {eaten}, [that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean. eaten And every creeping thing that creepeth upon the earth [shall be] an abomination; it shall not be {eaten}. eaten To make a difference between the unclean and the clean, and between the beast that may be {eaten} and the beast that may not be eaten. eaten To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be {eaten}. eaten And

whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be {eaten}; he shall even pour out the blood thereof, and cover it with dust. eaten It shall be {eaten} the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire. eaten And if it be {eaten} at all on the third day, it [is] abominable; it shall not be accepted. eaten And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be *{eaten} of. eaten On the same day it shall be {eaten} up; ye shall leave none of it until the morrow: I [am] the* LORD. eaten And in the fifteenth day of this month [is] the feast: seven days shall unleavened bread be {eaten}. eaten And houses full of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have {eaten} and be full; eaten When thou hast {eaten} and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee. eaten Lest [when] thou hast {eaten} and art full, and hast built goodly houses, and dwelt [therein]; eaten Even as the roebuck and the hart is {eaten}, so thou shalt eat them: the unclean and the clean shall eat [of] them alike. eaten And every creeping thing that flieth [is] unclean unto you: they shall not be {eaten}. eaten And what man [is he] that hath planted a vineyard, and hath not [yet] {eaten} of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it. eaten I have not {eaten} thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me. eaten Ye have not {eaten} bread, neither have ye drunk wine or strong drink: that ye might know that I [am] the LORD your God. eaten For when I shall have brought them into the land which I sware unto their fathers, that floweth with milk and honey; and they shall have {eaten} and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, a nd provoke me, and break my covenant. eaten And the manna ceased on the morrow after they had {eaten} of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year. eaten And when Boaz had {eaten} and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down. eaten <1SA1 -9> So Hannah rose up after they had {eaten} in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD. eaten <1SA14 -30> How much more, if haply the people had {eaten} freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines? eaten <1SA28 -20> Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had {eaten} no bread all the day, nor all the night. eaten <1SA30 -12> And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had {eaten}, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights. eaten <1SA30 -12> And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had {eaten} no bread, nor drunk [any] water, three days and three nights. eaten <2SA19 -42> And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we {eaten} at all of the king's [cost]? or hath he given us any gift? eaten <1KI13 -22> But camest back, and hast {eaten} bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers. eaten <1KI13 -23> And it came to pass, after he had {eaten} bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back. eaten <1KI13 -28> And he went and found his carcase cast in the way, and the ass and the lion standing by the carcase: the lion had not {eaten} the carcase, nor torn the ass. eaten <2KI6 -23> And he prepared great provision for them: and when they had {eaten} and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel. eaten Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not {eaten} the br ead of the governor. eaten Can that which is unsavoury be {eaten} without salt? or is there [any] taste in the white of an egg? eaten And he, as a rotten thing, consumeth, as a garment that is moth {eaten}. eaten Or have eaten my morsel myself alone, and the fatherless hath not {eaten} thereof; eaten Or have {eaten} my morsel myself alone, and the fatherless hath not eaten thereof; eaten If I have {eaten} the fruits thereof without money, or have caused the owners thereof to lose their life: eaten For the zeal of thine house hath {eaten} me up; and the reproaches of them that reproached thee are fallen upon me. eaten For I have {eaten} ashes like bread, and mingled my drink with weeping, eaten Stolen waters are sweet, and bread [{eaten}] in secret is pleasant. eaten The morsel [which] thou hast {eaten} shalt thou vomit up, and lose thy sweet words. eaten I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have {eaten} my honeycomb with my honey; I have drunk my wine with my milk: eat, O

friends; drink, yea, drink abundantly, O beloved. eaten The LORD will enter into judgment with the ancients of his people, and the princes thereof: for ye have {eaten} up the vineyard; the spoil of the poor [is] in your houses. eaten And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be {eaten} up; [and] break down the wall thereof, and it shall be trodden down: eaten But yet in it [shall be] a tenth, and [it] shall return, and shall be {eaten}: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof. eaten And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and {eaten} [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree? e aten Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have {eaten} up Jacob, and devoured him, and consumed him, and have made his habitation desolate. eaten One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be {eaten}, they were so bad. eaten Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be {eaten}, they are so evil. eaten And as the evil figs, which cannot be {eaten}, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt: eaten Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be {eaten}, they are so evil. eaten In those days they shall say no more, The fathers have {eaten} a sour grape, and the children's teeth are set on edge. eaten Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not {eaten} of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth. eaten What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have {eaten} sour grapes, and the children's teeth are set on edge? eaten And] hath not {eaten} upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman, eaten And that doeth not any of those [duties], but even hath {eaten} upon the mountains, and defiled his neighbour's wife, eaten That] hath not {eaten} upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife, eaten Seemeth it] a small thing unto you to have {eaten} up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet? eaten In the first [month], in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be {eaten}. eaten Ye have plowed wickedness, ye have reaped iniquity; ye have {eaten} the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men. eaten That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm {eaten}; and that which the cankerworm hath left hath the caterpillar eaten. eaten That which the palmerworm hath left hath the locust {eaten}; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten. eaten That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar {eaten}. eaten And I will restore to you the years that the locust hath {eaten}, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you. eaten And they that had {eaten} were about five thousand men, beside women and children. eaten And they that had {eaten} were about four thousand: and he sent them away. eaten Then shall ye begin to say, We have {eaten} and drunk in thy presence, and thou hast taught in our streets. eaten And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have {eaten} and drunken; and afterward thou shalt eat and drink? eaten And his disciples remembered that it was written, The zeal of thine house hath {eaten} me up. eaten Therefore they gathered them] together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had {eaten}. eaten And he became very hungry, and would have {eaten}: but while they made ready, he fell into a trance, eaten But Peter said, Not so, Lord; for I have never {eaten} any thing that is common or unclean. eaten And immediately the angel of the Lord smote him, because he gave not God the glory: and he was {eaten} of worms, and gave up the ghost. eaten When he therefore was come up again, and had broken bread, and {eaten}, and talked a long while, even till break of day, so he departed. eaten And when they had {eaten} enough, they lightened the ship, and cast out the wheat into the sea. eaten And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had {eaten} it, my belly was bitter.

beaten, 1KI, 10:16, 1KI, 10:17 beaten, 2CH, 2:10, 2CH, 9:15, 2CH, 9:15, 2CH, 9:16, 2CH, 34:7 beaten, 2CO, 11:25 beaten, 2SA, 2:17 beaten, AC, 5:40, AC, 16:37 beaten, DE, 25:2, DE, 25:2 beaten, EX, 5:14, EX, 5:16, EX, 25:18, EX, 25:31, EX, 25:36, EX, 27:20, EX, 29:40, EX, 37:7, EX, 37:17, EX, 37:22 beaten, ISA, 27:9, ISA, 28:26, ISA, 30:31 beaten, JER, 46:5 beaten, JOS, 8:15 beaten, LE, 2:14, LE, 2:16 , LE, 16:12, LE, 24:2 beaten, LU, 12:47, LU, 12:48 beaten, MIC, 1:7 beaten, MR, 13:9 beaten, NU, 8:4, NU, 8:4, NU, 28:5 beaten, PR, 23:35 eaten, 1KI, 13:22, 1KI, 13:23, 1KI, 13:28 eaten, 1SA, 1:9, 1SA, 14:30, 1SA, 28:20, 1SA, 30:12, 1SA, 30:12 eaten, 2KI, 6:23 eaten, 2SA, 19:42 eaten, AC, 10:10, AC, 10:14, AC, 12:23, AC, 20:11, AC, 27:38 eaten, DE, 6:11, DE, 8:10, DE, 8:12, DE, 12:22, DE, 14:19, DE, 20:6, DE, 26:14, DE, 29:6, DE, 31:20 eaten, EX, 12:46, EX, 13:3, EX, 13:7, EX, 21:28, EX, 22:5, EX, 29:34 eaten, EZE, 4:14, EZE, 18:2, EZE, 18:6, EZE, 18:11, EZE, 18:15, EZE, 34:18, EZE, 45:21 eaten, GE, 3:11, GE, 3:17, GE, 6:21, GE, 14:24, GE, 27:33, GE, 31:38, GE, 41:21, GE, 41:21, GE, 43:2 eaten, HO, 10:13 eaten, ISA, 3:14, ISA, 5:5, ISA, 6:13, ISA, 44:19 eaten, JER, 10:25, JER, 24:2, JER, 24:3, JER, 24:8, JER, 29:17, JER, 31:29 eaten, JOB, 6:6, JOB, 13:28, JOB, 31:17, JOB, 31:17, JOB, 31:39 eaten, JOE, 1:4, JOE, 1:4, JOE, 1:4, JOE, 2:25 eaten, JOH, 2:17, JOH, 6:13 eaten, JOS, 5:12 eaten, LE, 6:16, LE, 6:23, LE, 6:26, LE, 6:30, LE, 7:6, LE, 7:15, LE, 7:16, LE, 7:16, LE, 7:18, LE, 7:19, LE, 10:17, LE, 10:18, LE, 10:19, LE, 11:13, LE, 11:34, LE, 11:41, LE, 11:47, LE, 11:47, LE, 17: 13, LE, 19:6, LE, 19:7, LE, 19:23, LE, 22:30 eaten, LU, 13:26, LU, 17:8 eaten, MR, 8:9 eaten, MT, 14:21 eaten, NE, 5:14 eaten, NU, 28:17 eaten, PR, 9:17, PR, 23:8 eaten, PS, 69:9, PS, 102:9 eaten, RE, 10:10 eaten, RU, 3:7 eaten, SOS, 5:1 motheaten, JAS, 5:2 threaten, AC, 4:17 threatened, AC, 4:21 threatened, 1PE, 2:23 threatening, EPH, 6:9 threatenings, AC, 4:29, AC, 9:1 wheaten, EX, 29:2

child 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- {child}, maid(- en), (man) servant, son, young man.[ql eaten 4662 # skolekobrotos {sko-lay-kob'-ro-tos}; from 4663 and a derivative of 977; worm-eaten, i.e. diseased with maggots: -- {eaten} of worms.[ql fine 4585 # semidalis {sem-id'-al-is}; probably of foreign origin; fine wheaten flour: -- {fine} flour.[ql flour 4585 # semidalis {sem-id'-al-is}; probably of foreign origin; fine wheaten flour: -- fine {flour}.[ql further 4324 # prosapeileo {pros-ap-i-leh'-o}; from 4314 and 546; to menace additionally: -- i.e. threaten {further}.[ql i.e 4324 # prosapeileo {pros-ap-i-leh'-o}; from 4314 and 546; to menace additionally: -- {i.e}. threaten further.[gl maid 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, {maid}(en), (man) servant, son, young man.[ql man 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), ({man}) servant, son, young man.[ql man 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) servant, son, young {man}.[ql meat 4371 # prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 and 5315; something eaten in addition to bread, i.e. a relish (specifically, fish; compare 3795): -- {meat}.[q] motheaten 4598 # setobrotos {say-tob'-ro-tos}; from 4597 and a derivative of 977; moth-eaten: -- {motheaten}.[ql of 4662 # skolekobrotos {sko-lay-kob'-ro-tos}; from 4663 and a derivative of 977; worm-eaten, i.e. diseased with maggots: -- eaten {of} worms.[ql servant 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) {servant}, son, young man.[ql son 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) servant, {son}, young man.[ql threaten 0546 # apeileo {ap-i-leh'-o}; of uncertain derivation; to menace; by implication, to forbid: -- {threaten}.[ql threaten 4324 # prosapeileo {pros-ap-i-leh'-o}; from 4314 and 546; to menace additionally: -- i.e. {threaten} further.[q] worms 4662 # skolekobrotos {sko-lay-kob'-ro-tos}; from 4663 and a derivative of 977; worm-eaten, i.e. diseased with maggots: -- eaten of {worms}.[ql young 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) servant, son, {young} man.[q]

\* beaten , 1194 dero , 4463 rhabdizo , \* eaten , 0977 bibrosko , 1089 geuomai , 2068 esthio , 2719 katesthio , 2880 korennumi , 4662 skolekobrotos , 5315 phago , \* motheaten , 4598 setobrotos , \* threaten , 0546 apeileo ,

beaten -1194 beat, {beaten}, beateth, beating, smite, smitest, beaten -4463 beat, {beaten}, rods, eaten -0977 {eaten}, eaten -1089 eat, {eaten}, taste, tasted, eaten -2068 devour, eat, {eaten}, eateth, eating, live, eaten -2719 ate, devour, devoured, devoureth, eat, {eaten}, eaten -2880 {eaten}, enough, full, eaten -4662 {eaten}, worms, eaten -5315 eat, {eaten}, eating, meat, motheaten -4598 {motheaten}, threaten -0546 {threaten}, threatened, your, threatened -0546 threaten, {threatened}, your, threatened -4324 {threatened}, threatening -0547 straitly, {threatening}, threatenings, threatenings, threatenings, threatenings},

beaten -1643 {beaten}, corn, beaten -1851 {beaten}, dwarf, little, small, thin, very, beaten -1986 {beaten}, beating, break, broken, overcome, smite, smote, beaten -2251 beat, {beaten}, beatest, threshed, beaten -2865 abolished, affrighted, afraid, amazed, {beaten}, broken, chapt, confound, discouraged, dismayed, scarest, terrify, beaten -3795 {beaten}, pure, beaten -3807 beat, {beaten}, brake, broken, crushed, destroyed, discomfited, smite, smitten, stamped, beaten -4347 {beaten}, blow, plague, plagues, slaughter, smote, sores , stripes, stroke, wound, wounded, wounds, beaten -4749 {beaten}, piece, upright, whole, work, beaten -5060 {beaten}, bring, bringeth, brought, came, cast, come, cometh, getteth, happeneth, join, laid, near, nigh, plagued, reach, reached, reacheth, reaching, smitten, smote, stricken, strike, touch, touched, toucheth , beaten -5062 {beaten}, dash, hurt, plagued, slain, smite, smitten, smote, struck, stumble, worse, beaten -5221 beat, {beaten}, beatest, cast, clapped, forth, given, hard, kill, killed, killeth, made, murderers, punish , slain, slaughter, slay, slayer, slaying, slew, slewest, smite, smiters, smitest, smitterh, smitting, smitten, smote, smotest, stricken, strike, stripes, struck, the, went, wounded, beaten -5310 abroad, {beaten}, brake, break, broken, dash, dasheth, discharged, dispersed, edge, overspread, scatter, scattered, beaten -7820 {beaten}, eaten -0398 ate, burnt, consume, consumed, consumeth, consuming, devour, devoured, devourer, devourest, devoureth, devouring, dine, eat, {eaten}, eater, eatest, eateth, eating, fed, feed, feedest, food, meat, plenty, eaten -1197 away, become, brought, brutish, burn, burned, burneth, burning, burnt, {eaten}, feed, heated, kindle, kindled, put, set, take, taken, taketh, took, wasted, eaten -2490 and, began, begin, beginnest, begun, break, broken, cast, common, defile, defiled, defiledst, defileth, eat, {eaten}, first, gather, inheritance, of, piped, players, pollute, polluted, polluting, profane, profaned, profaneth, profaning, prostitute, slain, slayeth, slew, sorrow, stain, wounded, eaten -7462 broken, companion, company, devour, eat, {eaten}, evil, fed, feed, feedest, feedeth, feeding, feedingplace, friend, friendship, herdmen, keeper, keepeth, keeping, kept, pastor, pastors, shepherd, shepherds, wander, wheaten -2406 wheat, {wheaten},

beaten 1643 -- geres -- {beaten} corn. beaten 3795 -- kathiyth -- {beaten}. beaten 4347 -- makkah -- {beaten}, blow, plague, slaughter, smote, X sore, stripe,stroke, wound([-ed]). beaten 4749 -- miqshah -- {beaten} (out of one piece, work), upright, whole piece. beaten 5310 -- naphats -- be {beaten} in sunder, break (in pieces), broken, dash (inpieces), cause to be discharged, dispersed, be overspread, scatter. eaten 4662 \*\* skolekobrotos \*\* {eaten} of worms. motheaten 4598 \*\* setobrotos \*\* {motheaten}. threaten 0546 \*\* apeileo \*\* {threaten}. threatening 0547 \*\* apeile \*\* X straitly, {threatening}.

beaten ....... and beaten 1194 -dero-> beaten ....... shall be beaten 1194 -dero-> beaten ....... unto them , They have beaten 1194 -dero-> beaten ....... was I beaten 4463 -rhabdizo-> beaten ....... ye shall be beaten 1194 - dero-> eaten ....... and above unto them that had eaten 0977 - bibrosko-> eaten ....... and eaten 1089 -geuomai-> eaten ....... and he was eaten 4662 -skolekobrotos-> eaten ....... And they that had eaten 2068 -esthio-> eaten ....... And they that had eaten 5315 -phago-> eaten ........ And when they had eaten 2880 -korennumi-> eaten ....... as I had eaten 5315 -phago-> eaten ....... eaten 5315 -phago-> eaten ....... hath eaten 2719 -katesthio-> eaten ....... have eaten 1089 -geuomai-> eaten ....... I have eaten 5315 -phago-> eaten ....... We have eaten 5315 -phago-> motheaten ....... he threatened 0546 -apeileo-> threatened ........ when they had further threatened 4324 - prosapeileo-> threatening ....... he threatening 0547 -apeile-> threatenings ........ out threatenings 0547 -apeile-> threatenings ........ their threatenings 0547 -apeile->

beaten 1643 ## geres {gheh'-res}; from an unused root meaning to husk; a kernel (collectively), i.e. grain: -- {beaten} corn. [ql beaten 3795 ## kathiyth {kaw-theeth'}; from 3807; beaten, i.e. pure (oil): -- {beaten}. [ql beaten 4347 ## makkah {mak-kaw'}; or (masculine) makkeh {muk- keh'}; (plural only) from 5221; a blow (in 2 Chronicles 2:10, of the flail); by implication, a wound; figuratively, carnage, also pestilence: -- {beaten}, blow, plague, slaughter, smote, X sore, stripe, stroke, wound([-ed]).[ql beaten 4749 ## miqshah {mik-shaw'}; feminine of 4748; rounded work, i.e. moulded by hammering (repousse): -- {beaten} (out of one piece, work), upright, whole piece.[ql beaten 5310 ## naphats {naw-fats'}; a primitive root; to dash to pieces, or scatter: -- be {beaten} in sunder, break (in pieces), broken, dash (in pieces), cause to be discharged, dispersed, be overspread, scatter.[ql eaten 4662 # skolekobrotos {sko-lay-kob'-ro-tos}; from 4663 and a derivative of 977; worm-eaten, i.e. diseased with maggots: -- {eaten} of worms.[ql motheaten 4598 # setobrotos {say-tob'-ro-tos}; from 4597 and a derivative of 977; moth-eaten: -- {motheaten}.[ql threaten 0546 # apeileo {ap-i-leh'-o}; of uncertain derivation; to menace; by implication, to forbid: -- {threaten}.[ql threaten 4324 # prosapeileo {pros-ap-i-leh'-o}; from 4314 and 546; to menace additionally: -- i.e. {threaten} further.[ql threatening 0547 # apeile {ap-i-lay'}; from 546; a menace: -- X straitly, {threatening}.[ql



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eaten Interlinear Index Study eaten GEN 003 011. And he said <00559 +>amar >, Who <04310 +miy > told <05046 + nagad > the that thou [ wast ] naked <05903 + ? Hast thou {eaten} <00398 + >akal > of the tree <06086+, where of <00834 +>aher > I commanded <06680 +tsavah > thee that thou should be at <00398 +>akal >? eaten GEN 003 017. And unto Adam <00121 +>Adam > he said <00559 +>amar >, Because <03588 +kiy >thou hast hearkened <08085 +shama< > unto the voice <06963 +qowl > of thy wife <00802 +>ishshah >, and hast  $\{eaten\} < 00398 + >akal > of the tree < 06086 + , of which < 00834 + >aher > I commanded < 06680 + tsavah > thee ,$ saying <00559 +>amar >, Thou shalt not eat <00398 +>akal > of it : cursed <00779 +>arar > [ is ] the ground <00127 +> adamah > for thy sake <05668 +; in sorrow <06093 + shalt thou eat <00398 +> akal > [ of ] it all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > ; eaten GEN 006 021 And take <03947 +laqach > thou unto the of all <03605 +kol > food <03978 +ma>akal > that is {eaten} <00398 +>akal >, and thou shalt gather <00622 +> acaph > [it] to thee; and it shall be for food <00402 +> oklah > for thee, and for them . eaten GEN 014 024 Save <01107 +bil only that which <00834 +>aher > the young <05288 +na men have  $\{eaten\} < 00398 + >akal >, and the portion < 02506 + cheleq > of the men < 00582 + >enowsh > which < 00834$ +>aher > went <01980 +halak > with me, Aner <06063 +, Eshcol <00812 +>Eshkol >, and Mamre <04471 +Mamre>>; let them take <03947 +lagach > their portion <02506 +cheleq > . eaten GEN 027 033 And Isaac <03327 + Yitschaq > trembled <02729 + charad > very <01419 + gadowl > exceedingly <01419 + gadowl > , and <0000 + gadowl > , and <0000said <00559 +>amar >, Who <04310 + miy >? where <00645 +>ephow > [is] he that hath taken <06679 + tsuwd> venison <06718 +tsayid >, and brought <00935 +bow> > [it] me, and I have {eaten} <00398 +>akal > of all <03605 + kol > before < 02962 + terem > thou camest < 00935 + bow > > , and have blessed < 01288 + barak > him ?yea <01571 + gam >, [ and ] he shall be blessed <01288 + barak >. eaten GEN 031 038 This <02088 + zeh >twenty <06242 + years <08141 + shaneh > [ have ] I [ been ] with thee ; thy ewes <math><07353 + rachel > and thy shegoats <05795 + have not cast <07921 + shakol > their young , and the rams <00352 +>ayil > of thy flock <06629 +tso>n > have I not {eaten} <00398 +>akal > . eaten GEN 041 021 And when they had eaten them up , it could not be known <03045 + yada <> that they had {eaten} them ; but they [were ] still ill <07451 + ra <> favoured, as at the beginning <08462 +t@chillah > . So I awoke <03364 +yaqats > . eaten GEN 041 021 And when they had {eaten} them up, it could not be known <03045 +yada< > that they had eaten them ; but they [were ] still ill <07451 + ra < > favoured, as at the beginning <08462 + t@chillah >. So I awoke <03364 + yaqats >. eaten GEN 043 002 And it came <01961 +hayah > to pass, when <00834 +>aher > they had {eaten} <00398 +>akal > up the corn < 07668 + sheber > which < 00834 + sher > they had brought < 00935 + bow > out of Egypt < 04714+Mitsrayim >, their father <1> said <00559 +>amar > unto them, Go <07725 +shuwb > again <07725 +shuwb > , buy <07666 +shabar > us a little <04592 +m@ food <00400 +>okel > . eaten EXO 012 046 In one <00259 +>echad > house <01004 + bayith > shall it be {eaten} <00398 + >akal > ; thou shalt not carry <03318 + yatsa > > forth <03318 +yatsa> > ought of the flesh <01320 +basar > abroad <02351 +chuwts > out of the house <01004 +bayith >; neither <03808 +lo> > shall ye break <07665 +shabar > a bone <06106 + thereof . eaten EXO 013 003 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 +, Remember <02142 +zakar > this <02088 + zeh > day <03117 + yowm >, in which <00834 + sher > ye came <03318 + yatsa > sout from Egypt<04714 +Mitsrayim >, out of the house <01004 +bayith > of bondage <05650 +; for by strength <02392+chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out from this <02088 + zeh > [place]: there shall no  $<03808 + lo > leavened <02557 + chametz > bread be {eaten} <00398$ +>akal > . eaten EXO 013 007 Unleavened <04682 +matstsah > bread shall be {eaten} <00398 +>akal > seven <07651 + sheba < > days < 03117 + yowm >; and there shall no <03808 + lo > leavened < 02557 + chametz > breadbe seen <07200 + ra > ah > with thee, neither <03808 + lo > shall there be leaven <math><07603 + s@> or > seen <07200+ra>ah > with thee in all <03605 + kol > thy quarters <01366 + g@buwl > . eaten EXO 029 034 And if <00518+>im > ought of the flesh <01320 +basar > of the consecrations <04394 +millu> >, or of the bread <03899 +lechem >, remain <03498 +yathar > unto the morning <01242 +boqer >, then thou shalt burn <08313 +saraph > the remainder <03498 +yathar > with fire <00784 +>esh > : it shall not be {eaten} <00398 +>akal >, because <03588 + kiy > it [is] holy <06944 + qodesh > . eaten LEV 006 016 And the remainder <03498 + yathar > thereof shall Aaron <00175 +>Aharown > and his sons <01121 +ben > eat <00398 +>akal > : with unleavened <04682 +matstsah > bread shall it be  $\{eaten\} < 00398 + >akal > in the holy < 06918 + qadowsh > place < 04725 + maqowm$ >; in the court <02691 +chatser > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow they shall eat <00398 +>akal > it . eaten LEV 006 023 For every <03605 +kol > meat offering <04503 +minchah > for the priest <03548 +kohen > shall be wholly <03632 +kaliyl > burnt : it shall not be {eaten} <00398 +>akal > . eaten LEV 006 026 The priest <03548 +kohen > that offereth <02398 +chata> > it for sin <2398chata> > shall eat <00398 + >akal > it: in the holy  $<06918 + qadowsh > place <04725 + maqowm > shall it be {eaten} <00398$ +>akal >, in the court <02691 +chatser > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow.

eaten LEV 006 030 And no <03808 + lo > sin <02403 + chatta > ah > offering, where of <math><00834 + sher > [any]of the blood <01818 + dam > is brought <00935 + bow >> into <00413 +>el > the tabernacle <00168 +>ohel > of the blood <01818 + dam > is brought <00935 + bow >> into <00413 +>el > the tabernacle <00168 +>ohel > of the blood <01818 + dam > is brought <00935 + bow >> into <00413 +>el > the tabernacle <00168 + ohel > of the blood <01818 + dam > is brought <00935 + bow >> into <00413 +>el > the tabernacle <00168 + ohel > of the blood <01818 + dam > is brought <00935 + bow >> into <00413 +>el > the tabernacle <00168 + ohel > of the blood <01818 + dam > is brought <00935 + bow >> into <00413 + ohel > of the blood <01818 + dam > is brought <00935 + bow >> into <00413 + ohel > ohthe congregation <04150 +mow to reconcile <03722 +kaphar > [withal] in the holy <06944 +qodesh > [place], shall be  $\{eaten\} < 00398 + >akal > : it shall be burnt < 08313 + saraph > in the fire < 00784 + >esh > . eaten LEV 007$ 006 Every <03605 + kol > male <02145 + zakar > among the priests <03548 + kohen > shall eat <00398 + >akal > akal > akakal > akal > akal > akal > athereof : it shall be {eaten} <00398 +>akal > in the holy <06918 +qadowsh > place <04725 +maqowm > : it [ is ]most <06944 +qodesh > holy <06944 +qodesh > . eaten LEV 007 015 And the flesh <01320 +basar > of the sacrifice <02077 + zebach > of his peace <08002 + shelem > offerings for thanksgiving <08426 + towdah > shall be $\{eaten\} < 00398 + >akal > the same day < 03119 + yowmam > that it is offered < 07133 + qorban > ; he shall not$ leave <03241 +Yaniym > any of it until <05704 + the morning <01242 +boqer > . eaten LEV 007 016 But if <00518 +>im > the sacrifice <02077 +zebach > of his offering <07133 +qorban > [be] a vow <05088 +neder >, or <00176 +> ow > a voluntary <05071 + n@dabah > offering, it shall be eaten <00398 +> akal > the same day <03119 +yowmam > that he offereth <07126 +qarab > his sacrifice <02077 +zebach > : and on the morrow  $<04283 + \text{mochorath} > \text{also the remainder} <03498 + \text{yathar} > \text{of it shall be } \{\text{eaten}\} <00398 + \text{yathar} > \text{: eaten LEV}$ 007 016 But if <00518 + >im > the sacrifice <02077 + zebach > of his offering <07133 + qorban > [be] a vow <05088 +neder >, or <00176 +>ow > a voluntary <05071 +n@dabah > offering, it shall be {eaten} <00398+>akal > the same day <03119 +yowmam > that he offereth <07126 +qarab > his sacrifice <02077 +zebach > : and on the morrow <04283 +mochorath > also the remainder <03498 +yathar > of it shall be eaten <00398 +>akal >: eaten LEV 007 018 And if <00518 +>im > [ any ] of the flesh <01320 +basar > of the sacrifice <02077+zebach > of his peace <08002 +shelem > offerings be {eaten} <00398 +>akal > at all on the third <07992 +sh@liyshiy > day <03119 +yowmam > , it shall not be accepted <07521 +ratsah > , neither <03808 +lo > > shall it be imputed <02803 +chashab > unto him that offereth <07126 +qarab > it : it shall be an abomination <06292 +pigguwl >, and the soul <05315 +nephesh > that eateth <00398 +>akal > of it shall bear <05375 +nasa> > his iniquity <05771 + . eaten LEV 007 019 And the flesh <01320 + basar > that toucheth <math><05060 + naga < > any $<03605 + kol > unclean < 02931 + tame > [ thing ] shall not be {eaten} < 00398 + >akal > ; it shall be burnt$ <08313 +saraph > with fire <00784 +>esh > : and as for the flesh <01320 +basar > , all <03605 +kol > that be clean <02889 +tahowr > shall eat <00398 +>akal > thereof . eaten LEV 010 017 Wherefore <04069 +madduwa< > have ye not {eaten} <00398 +> akal > the sin <02403 + chatta>ah > offering in the holy <06944 + qodesh > place <04725 + magowm >, seeing <03588 + kiy > it [is] most <math><06944 + qodesh > holy <06944 + qodesh >, and [God] hath given <05414 +nathan > it you to bear <05375 +nasa> > the iniquity <05771 + of the congregation <05712+, to make atonement <03722 +kaphar > for them before <06440 +paniym > the LORD <03068 +Y@hovah > ? eaten LEV 010 018 Behold <02005 +hen >, the blood <01818 +dam > of it was not brought <00935 +bow> > in within <06441 +p@niymah > the holy <06944 +qodesh > [ place ] : ye should indeed have {eaten} <00398 +>akal > it in the holy <06944 + qodesh > [place], as I commanded <06680 + tsavah >. eaten LEV 010 019 And Aaron <00175 + Aharown > said <01696 + dabar > unto Moses <04872 + Mosheh >, Behold <02005 + hen >, Aharown > said <01696 + dabar > unto Moses <04872 + Mosheh >, Behold <02005 + hen >, Aharown > said <01696 + dabar > unto Moses <04872 + Mosheh >, Behold <02005 + hen >, Aharown > said <01696 + dabar > unto Moses <04872 + Mosheh >, Behold <02005 + hen >, Aharown > said <01696 + dabar > unto Moses <04872 + Mosheh >, Behold <02005 + hen >, Aharown > said <01696 + dabar > unto Moses <04872 + Mosheh >, Behold <02005 + hen >, Aharown > said <01696 + dabar > unto Moses <04872 + Mosheh >, Behold <02005 + hen >, Aharown > said <01696 + dabar > unto Moses <04872 + Mosheh >, Behold <02005 + hen >, Aharown > said <01696 + dabar > unto Moses <04872 + Mosheh >, Behold <02005 + hen >, Aharown > said <01696 + dabar > unto Moses <04872 + Mosheh >, Behold <02005 + hen >, Aharown > said <01696 + dabar > unto Moses <04872 + Mosheh >, Behold <02005 + hen >, Aharown > unto Moses <04872 + Mosheh >, Behold <02005 + hen >, Aharown > unto Moses <04872 + Mosheh >, Behold <02005 + hen >, Aharown > unto Moses <04872 + Mosheh >, Behold <02005 + hen >, Aharown > unto Moses <04872 + Mosheh >, Aharown > unto Moses <04872 + Mosheh >, Aharown >,this day <03117 +yowm > have they offered <07126 +qarab > their sin <02403 +chatta>ah > offering and their burnt <05930 + offering before <06440 + paniym > the LORD <03068 + Y@hovah >; and such <00428 +>el - leh> things have befallen <07122 + qara > me: and [ if ] I had {eaten} <00398 + akal > the sin <02403 + chatta > ah> offering to day <03117 + yowm >, should it have been accepted <03190 + yatab > in the sight <05869 + of the LORD <03068 + Y@hovah > ? eaten LEV 011 013 And these <00428 + >el - leh > [ are they which ] ye shall havein abomination <08262 +shaqats > among <04480 +min > the fowls <05775 + ; they shall not be {eaten} <00398+>akal >, they [ are ] an abomination <08263 +sheqets >: the eagle <05404 +nesher >, and the ossifrage <06538+perec >, and the ospray <05822 +, eaten LEV 011 034 Of all <03605 +kol > meat <00400 +>okel > which  $<00834 + = aher > may be \{eaten\} < 00398 + = akal >, [that] on < 05921 + which < 00834 + = aher > [such] water$ <04945 + mashqeh > that may be drunk < 08354 + shathah > in every < 03605 + kol > [ such ] vessel < 03627+k@liy > shall be unclean < 02930 + tame > > . eaten LEV 011 041 And every < 03605 + kol > creeping < 08318+sherets > thing that creepeth <08317 +sharats > upon the earth <00776 +>erets > [ shall be ] an abomination <08263 +sheqets >; it shall not be {eaten} <00398 +>akal >. eaten LEV 011 047 To make a difference <00914+badal > between < 00996 + beyn > the unclean < 02931 + tame > > and the clean < 02889 + tahowr > , and between < 02931 + tame > > and the clean < 02889 + tahowr > .<00996 +beyn > the beast <02416 +chay > that may be eaten <00398 +>akal > and the beast <02416 +chay > that may not be {eaten} <00398 +>akal > . eaten LEV 011 047 To make a difference <00914 +badal > between <00996 +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > , and between <00996 +beyn > the beast <02416 +chay > that may be {eaten} <00398 +>akal > and the beast <02416 +chay > that may not be eaten <00398 +>akal > . eaten LEV 017 013 And whatsoever man <00376 +>iysh > [ there be ] of the children

<01121 +ben > of Israel <03478 +Yisra>el >, or of the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you, which <00834 +>aher > hunteth <06679 +tsuwd > and catcheth <06679 +tsuwd > any beast  $<02416 + chay > or <00176 + >ow > fowl <05775 + that may be {eaten} <00398 + >akal >; he shall$ even pour <08210 +shaphak > out the blood <01818 +dam > thereof, and cover <03680 +kacah > it with dust <06083 + . eaten LEV 019 006 It shall be {eaten} <00398 +>akal > the same day <03117 +yowm > ye offer <02077 + zebach > it, and on the morrow <04283 + mochorath > : and if ought remain <03498 + yathar > until<05704 + the third <07992 +sh@livshiv > day <03117 +yowm >, it shall be burnt <08313 +saraph > in the fire <00784 +>esh > . eaten LEV 019 007 And if <00518 +>im > it be {eaten} <00398 +>akal > at all on the third <07992 +sh@liyshiy > day <03117 +yowm >, it [ is ] abominable <06292 +pigguwl >; it shall not be accepted <07521 +ratsah > . eaten LEV 019 023 And when <03588 +kiy > ye shall come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > , and shall have planted <05193 +nata<> all <03605 +kol > manner of trees <06086 + for food <03978 +ma>akal >, then ye shall count the fruit <06529 +p@riy > thereof as uncircumcised <06189 + : three <07969 + shalowsh > years <08141 + shaneh > shall it be as uncircumcised <06189 + unto you : it shall not be  $\{eaten\} < 00398 + >akal > of$ . eaten LEV 022 030 On the same < 01931 + huw > > day < 03117+yowm > it shall be {eaten} <00398 +>akal > up ; ye shall leave <03498 +yathar > none <03808 +lo> > of it until <05704 + the morrow <01242 +boqer > : I [ am ] the LORD <03068 +Y@hovah > . eaten NUM 028 017 And in the fifteenth <06240 + day <03117 + yowm > of this <02088 + zeh > month <02320 + chodesh > [ is ] the feast<02282 +chag > : seven <07651 +sheba< > days <03117 +yowm > shall unleavened <04682 +matstsah > bread be {eaten} <00398 +>akal>. eaten DEU 006 011 And houses <01004 + bayith > full <04392 + male> > of all <04392 + male> > of<03605 + kol > good < 02898 + tuwb > [things], which < 00834 + > aher > thou filledst < 04390 + male > > not, and < 01860 + male > not, and < 01860 + male > not > notwells <00953 + bowr > digged <02672 + chatsab >, which <00834 + >aher > thou diggedst <02672 + chatsab > not, vineyards <03754 +kerem > and olive <02132 +zayith > trees , which <00834 +>aher > thou plantedst <05193 +nata <> not; when thou shalt have {eaten} <00398 +>akal > and be full <07646 +saba <>; eaten DEU 008 010.the LORD <03068 + Y@ hovah > thy God <00430 +>elohiym > for the good <02896 +towb > land <00776+> erets > which <00834 +> aher > he hath given <05414 + nathan > thee . eaten DEU 008 012 Lest <06435 + pen >[when] thou hast {eaten} <00398 +>akal > and art full <07646 +saba <>, and hast built <01129 +banah >goodly <02896 + towb > houses <01004 + bayith >, and dwelt <03427 + yashab > [ therein ]; eaten DEU 012 022Even <00389 +>ak > as the roebuck <06643 +ts@biy > and the hart  $<00354 +>ayal >is \{eaten\} <00398 +>akal > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is \{eaten\} <00398 +>akal > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is \{eaten\} <00398 +>akal > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is \{eaten\} <00398 +>akal > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is \{eaten\} <00398 +>akal > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is \{eaten\} <00398 +>akal > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is {eaten} > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is {eaten} > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is {eaten} > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is {eaten} > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is {eaten} > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is {eaten} > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is {eaten} > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is {eaten} > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is {eaten} > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is {eaten} > as the roebuck <06643 +ts@biy > a$ , so <03651 +ken > thou shalt eat <00398 +>akal > them : the unclean <02931 +tame> > and the clean <02889+tahowr > shall eat <00398 +>akal > [ of ] them alike <03162 +yachad > . eaten DEU 014 019 And every <03605+kol > creeping <08318 + sherets > thing that flieth <05775 + [ is ] unclean <02931 + tame> > unto you : they shall not be  $\{eaten\} < 00398 + >akal > . eaten DEU 020 006 And what < 04310 + miy > man < 00376 + >iysh > [ is he ]$ that hath planted <05193 + nata < > a vineyard <03754 + kerem >, and hath not [yet] {eaten} <02490 + chalal > ofit ? let him [ also ] go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > eat <02490 + chalal > of it. eaten DEU 026 014 I have not {eaten} <00398 +>akal >thereof in my mourning <00205 +> aven >, neither <03808 + lo> have I taken <01197 + ba away <01197 + ba [ ought] thereof for [any] unclean  $\langle 02931 + tame \rangle \rangle$  [use], nor  $\langle 03808 + lo \rangle \rangle$  given  $\langle 05414 + nathan \rangle$  [ought] thereof for the dead <04191 + muwth >: [ but ] I have hearkened <08085 + shama < > to the voice <06963 + qowl >of the LORD <03068 + Y @hovah > my God <00430 + > elohiym >, [ and ] have done <06213 + according to all <03605 + kol > that thou hast commanded < 06680 + tsavah > me. eaten DEU 029 006 Ye have not {eaten} <00398 +>akal > bread <03899 + lechem >, neither <03808 + lo >> have ye drunk <08354 + shathah > wine<03196 + yayin > or strong drink < 07941 + shekar > : that ye might know < 03045 + yada < > that I [ am ] theLORD <03068 +Y@hovah > your God <00430 +>elohiym > . eaten DEU 031 020 For when <03588 +kiy > I shall have brought <00935 + bow > > them into <00413 + >el > the land <00127 + >adamah > which <00834+>aher > I sware <07650 +shaba<> unto their fathers <1>, that floweth <02100 +zuwb > with milk <02461+chalab > and honey <01706 + d@bash >; and they shall have {eaten} <00398 + >akal > and filled <math><07646+saba< > themselves, and waxen fat <01878 +dashen > ; then will they turn <06437 +panah > unto other <00312 +> acher > gods <00430 +> elohiym >, and serve <05647 + them, and provoke <05006 + na> ats > me, and break <06565 + parar > my covenant <01285 + b@rivth >. eaten JOS 005 012 And the manna <04478 + man > ceased <07673 +shabath > on the morrow <04283 +mochorath > after they had {eaten} <00398 +>akal > of the old <05669 + corn < 05669 + of the land < 00776 + erets >; neither <03808 + lo > had <01961 + hayah > the children is the children in the children is the c <01121 +ben > of Israel <03478 +Yisra>el > manna <04478 +man > any more <05750 + ; but they did eat <00398 +>akal > of the fruit <08393 +t@buw>ah > of the land <00776 +>erets > of Canaan <03667 +K@na that

year <08141 +shaneh > . eaten RUT 003 007 And when Boaz <01162 +Bo had {eaten} <00398 +>akal > and drunk <08354 +shathah >, and his heart <03820 +leb > was merry <03190 +yatab >, he went <00935 +bow > > to lie <07901 +shakab > down <07901 +shakab > at the end <07097 +gatseh > of the heap <06194 + of corn <06194 + : and she came <00935 + bow > > softly <03909 + lat > , and uncovered <01540 + galah > his feet <04772+marg@lah >, and laid <07901 +shakab > her down <07901 +shakab > . eaten 1SA 001 009 . So Hannah <02584 +Channah > rose < 06965 + quwm > up after  $< 00310 + achar > they had {eaten} < 00398 + achar > in Shiloh$ <07887 +Shiyloh >, and after <00310 +>achar > they had drunk <08354 +shathah >. Now Eli <05941 + the priest <03548 +kohen > sat <03427 +yashab > upon a seat <03678 +kicce > by a post <04201 +m@zuwzah > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > . eaten 1SA 014 030 How <00637 +>aph > much < 00637 + aph > more < 00637 + aph >, if < 03863 + luw > baply < 03863 + luw > the people < 05971 + aph < bapta <had {eaten} <00398 +>akal > freely to day <03117 +yowm > of the spoil <07998 +shalal > of their enemies <00341 +> oveb > which <00834 +> aher > they found <04672 + matsa>>? for had there not been now <06258 +a much greater <07235 +rabah > slaughter <04347 +makkah > among the Philistines <06430 +P@lishtiy > ? eaten 1SA 028 020. Then Saul <07586 +Sha>uwl > fell <05307 +naphal > straightway <04116 +mahar > all <04393 + m@lo> > along on the earth < 00776 + > erets >, and was sore <03966 + m@ afraid < 03372 + vare > >, because of the words <01697 +dabar > of Samuel <08050 +Sh@muw>el > : and there was no <03808 +lo> > strength <03581 + koach > in him; for he had {eaten} <00398 + >akal > no <03808 + lo> > bread <03899 + lechem> all <03605 +kol > the day <03117 +yowm >, nor all <03605 +kol > the night <03915 +layil >. eaten 1SA 030 012 And they gave <05414 +nathan > him a piece <06400 +pelach > of a cake <01690 +d@belah > of figs, and two <08147 + sh@nayim > clusters <06778 + tsammuwq > of raisins <06778 + tsammuwq > : and when he had eaten <00398 +>akal >, his spirit <07307 +ruwach > came <07725 +shuwb > again <07725 +shuwb > to him : for he had {eaten} <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > , nor <03808 +lo> > drunk <08354 +shathah > [ any ] water <04325 +mayim > , three <07969 +shalowsh > days <03117 +yowm > and three <07969 +shalowsh > nights <03915 +layil > . eaten 1SA 030 012 And they gave <05414 +nathan > him a piece <06400 + pelach > of a cake < 01690 + d@belah > of figs, and two <08147 + sh@nayim > clusters < 06778+tsammuwq > of raisins <06778 +tsammuwq >: and when he had  $\{eaten\} <00398$  +>akal >, his spirit <07307+ruwach > came <07725 +shuwb > again <07725 +shuwb > to him : for he had eaten <00398 +>akal > no <03808 + lo > bread <03899 + lechem >, nor <03808 + lo > drunk <08354 + shathah > [any] water <04325+mayim >, three <07969 +shalowsh > days <03117 +yowm > and three <07969 +shalowsh > nights <03915+layil > . eaten 2SA 019 042 And all <03605 +kol > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > answered <06030 + the men <00376 +>iysh > of Israel <03478 +Yisra>el >, Because <03588 +kiy > the king <04428 +melek > [ is ] near <07138 +qarowb > of kin to us : wherefore <04100 +mah > then be ye angry <02734+charah > for this <02088 +zeh > matter <01697 +dabar > ? have we {eaten} <00398 +>akal > at all of the king s <04428 +melek > [ cost ] ? or hath he given <05375 +nasa> > us any gift <05379 +nisse>th > ? eaten 1KI 013 022 But camest <07725 +shuwb > back <07725 +shuwb >, and hast {eaten} <00398 +>akal > bread <03899 +lechem > and drunk < 08354 +shathah > water < 04325 +mayim > in the place < 04725 +maqowm >, of the which <00834 + aher > [ the LORD ] did say <01696 + dabar > to thee, Eat <00398 + akal > no <00408 + al > bread <03899 +lechem >, and drink <08354 +shathah > no <00408 +>al > water <04325 +mayim >; thy carcase <05038 + n@belah > shall not come < 00935 + bow > > unto the sepulchre < 06913 + qeber > of thy fathers <1>.eaten 1KI 013 023. And it came <01961 +hayah > to pass, after <00310 +>achar > he had {eaten} <00398+>akal > bread <03899 + lechem >, and after <00310 +>achar > he had drunk <08354 +shathah >, that he saddled <02280 +chabash > for him the ass <02543 +chamowr >, [ to wit ], for the prophet <05030 +nabiy> > whom <00834 +>aher > he had <01961 +hayah > brought <07725 +shuwb > back <07725 +shuwb > . eaten 1KI + abch <07725 +shuwb > . eaten 1KI + abch <07725 +shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI + abch <07725 + shuwb > . eaten 1KI +013 028 And he went <03212 + yalak > and found <04672 + matsa > his carcase <05038 + n@belah > cast<07993 +shalak > in the way <01870 +derek >, and the ass <02543 +chamowr > and the lion <00738 +>ariy > standing <05975 + by the carcase <05038 + n@belah > : the lion  $<00738 + >ariy > had not {eaten} <00398 + >akal$ > the carcase <05038 + n@belah >, nor <03808 + lo > torn <07665 + shabar > the ass <02543 + chamowr >. eaten 2KI 006 023 And he prepared <03739 +karah > great <01419 +gadowl > provision <03740 +kerah > for them : and when they had  $\{eaten\} < 00398 + >akal > and drunk < 08354 + shathah > , he sent < 07971 + shalach > and drunk < 08354 + shathah > , he sent < 07971 + shalach > and drunk < 08354 + shathah > , he sent < 07971 + shalach > and drunk < 08354 + shathah > , he sent < 07971 + shalach > and drunk < 08354 + shathah > , he sent < 07971 + shalach > and drunk < 08354 + shathah > , he sent < 07971 + shalach > and drunk < 08354 + shathah > , he sent < 07971 + shalach > and drunk < 08354 + shathah > , he sent < 07971 + shalach > and drunk < 08354 + shathah > , he sent < 07971 + shalach > and drunk < 08354 + shathah > , he sent < 07971 + shalach > and drunk < 08354 + shathah > , he sent < 07971 + shalach > and drunk < 08354 + shathah > , he sent < 07971 + shalach > and drunk < 08354 + shathah > , he sent < 07971 + shalach > and drunk < 08354 + shathah > , he sent < 07971 + shalach > and drunk < 08354 + shathah > , he sent < 07971 + shalach > and drunk < 08354 + shathah > , he sent < 07971 + shalach > and drunk < 08354 + shathah > , he sent < 07971 + shalach > and drunk < 08354 + shathah > , he sent < 07971 + shalach > and drunk < 08354 + shathah > , he sent < 07971 + shalach > and drunk < 08354 + shathah > , he sent < 07971 + shalach > and drunk < 08354 + shathah > , he sent < 07971 + shathah > , he sent < 0$ them away, and they went <03212 + yalak > to their master <00113 + adown >. So the bands <01416 + g@duwd> of Syria <00758 +> Aram > came <00935 + bow >> no <03808 + lo>> more into the land <00776 +> erets > of the land <00776 +> erets > erets > of the land > erets > Israel <03478 +Yisra>el >. eaten NEH 005 014. Moreover <01571 +gam > from the time <03117 +yowm > that I was appointed <06680 +tsavah > to be their governor <06346 +pechah > in the land <00776 +>erets > of Judah <03063 + Y@huwdah >, from the twentieth <06242 + year <08141 + shaneh > even unto the two <math><08147+sh@nayim > and thirtieth <07970 +sh@lowshiym > year <08141 +shaneh > of Artaxerxes <00783

+>Artachshashta>> the king <04428 +melek>, [that is], twelve years <08141 +shaneh>, I and my brethren  $<00251 + >ach > have not \{eaten\} < 00398 + >akal > the bread < 03899 + lechem > of the governor < 06346$ +pechah > . eaten JOB 006 006 Can that which is unsavoury <08602 +taphel > be {eaten} <00398 +>akal > without <01097 + b@liy > salt <04417 + melach > ? or is there <08033 + sham > [any] taste <02940 + ta in thewhite <07388 + riyr > of an egg < 02495 + challamuwth > ? eaten JOB 013 028 And he , as a rotten < 07538 + raqab> thing, consumeth <01086 +balah >, as a garment <00899 +beged > that is moth <06211 + {eaten} <00398+>akal > . eaten JOB 031 017 Or have eaten <00398 +>akal > my morsel <06595 +path > myself alone <00905 +bad >, and the fatherless <03490 +yathowm > hath not {eaten} <00398 +>akal > thereof ; eaten JOB 031 017 Or have {eaten} <00398 +>akal > my morsel <06595 +path > myself alone <00905 +bad > , and the fatherless <03490 + yathowm > hath not eaten < 00398 + >akal > thereof; eaten JOB 031 039 If <00518 + >im > I have  $\{eaten\} < 00398 + >akal > the fruits < 03581 + koach > thereof without < 01097 + b@liy > money < 03701 + keceph$ >, or have caused the owners <01167 +ba thereof to lose <05307 +naphal > their life <05315 +nephesh > : eaten PSA 069 009 For the zeal  $<07068 + qin > ah > of thine house <math><01004 + bayith > hath \{eaten\} < 00398 + >akal > me$ up; and the reproaches <02781 +cherpah > of them that reproached <02778 +charaph. > thee are fallen <05307+naphal > upon me. eaten PSA 102 009 For I have {eaten} <00398 +>akal > ashes <00665 +>epher > like bread<03899 +lechem >, and mingled <04537 +macak > my drink <08249 +shiqquv > with weeping <01065 +B@kiy >, eaten PRO 009 017 Stolen <01589 +ganab > waters <04325 +mayim > are sweet <04985 +mathaq >, and bread <03899 +lechem > [ {eaten} ] in secret <05643 +cether > is pleasant <05276 +na . eaten PRO 023 008 The morsel  $<06595 + path > [ which ] thou hast {eaten} <00398 + >akal > shalt thou vomit <06958 + qow > > up,$ and lose <07843 +shachath > thy sweet <05273 +na words <01697 +dabar > . eaten SON 005 001 . I am come <00935 + bow >> into my garden <01588 + gan >, my sister <00269 +> achowth >, [my] spouse <03618+kallah > : I have gathered < 00717 + > arah > my myrrh < 04753 + more > with my spice < 01313 + basam > ; Ihave  $\{eaten\} < 00398 + >akal > my$  honeycomb < 03293 + ya with my honey < 01706 + d@bash > ; I have drunk <08354 +shathah > my wine <03196 +yayin > with my milk <02461 +chalab > : eat <00398 +>akal > , O friends <07453 + rea <>; drink <08354 + shathah >, yea, drink <07937 + shakar > abundantly <07937+shakar >, O beloved <01730 +dowd >. eaten ISA 003 014 The LORD <03068 +Y@hovah > will enter <00935 + bow >> into judgment <04941 + mishpat > with the ancients <02204 + zagen > of his people <05971+, and the princes <08269 + sar > thereof : for ye have {eaten} <00398 + >akal > up the vineyard <03754+kerem >; the spoil <01500 + g@zelah > of the poor <06041 + [ is ] in your houses <01004 + bayith >. eaten ISA 005 005 And now < 06258 + go to ; I will tell < 03045 + yada < > you what I will do <math>< 06213 + to my vineyard<03754 +kerem > : I will take <05493 +cuwr > away <05493 +cuwr > the hedge <04881 +m@suwkah > thereof, and it shall be  $\{eaten\} < 00398 + >akal > up$ ; [and] break < 06555 + parats > down the wall < 01447+gader > thereof, and it shall be trodden <04823 + mirmac > down : eaten ISA 006 013 But yet <math><05750 + in it [ shall be ] a tenth <06224 +, and [ it ] shall return <07725 + shuwb >, and shall be {eaten} <01197 + ba : as a teil < 00424 + selah > tree, and as an oak < 00437 + sellown >, whose < 00834 + sellown > substance < 04678+matstsebeth > [is] in them, when <00834 + >aher > they cast <07995 + shalleketh > [their leaves : so] theholy < 06944 + godesh > seed < 02233 + zera < > [ shall be ] the substance < 04678 + matstsebeth > thereof. eatenISA 044 019 And none <03808 + lo > > considereth <07725 + shuwb > in his heart <03820 + leb >, neither <03808 + lo >[ is there ] knowledge <01847 + da nor <03808 + lo > understanding <08394 + tabuwn > tosay <00559 + >amar >, I have burned <08314 + saraph > part <02677 + chetsiy > of it in the fire <math><00784+>esh>; yea <00637 +>aph>, also <00637 +>aph>I have baked <00644 +>aphah>bread <03899+lechem > upon the coals < 01513 + gechel > thereof; I have roasted < 06740 + tsalah > flesh < 01320 + basar > , and  $\{eaten\} < 00398 + >akal > [it]: and shall I make < 06213 + the residue < 03499 + yether > thereof an$ abomination <08441 +tow ? shall I fall <05456 +cagad > down <05456 +cagad > to the stock <00944 +buwl > of a tree <06086 + ? eaten JER 010 025 Pour <08210 + shaphak > out thy fury <math><02534 + chemah > upon theheathen <01471 + gowy > that know <03045 + yada < > thee not, and upon the families <04940 + mishpachah >that call <07121 + qara > not on thy name <08034 + shem > : for they have  $\{eaten\} <00398 + >akal > up$ Jacob < 03290 + Ya, and devoured < 00398 + >akal > him, and consumed < 03615 + kalah > him, and have made his habitation < 05116 + naveh > desolate < 08074 + shamem > . eaten JER 024 002 One < 00259 + > echad > 0.00259 + o.00259 +basket < 01731 + duwd > [had] very < 03966 + m@ good < 02896 + towb > figs < 08384 + t@>en >, [even] likethe figs <08384 + t@>en > [ that are ] first <01073 + bakkurah > ripe : and the other <math><00259 + >echad > basket<01731 + duwd > [had] very < 03966 + m@ naughty < 07451 + ra < > figs < 08384 + t@>en >, which < 00834 $+>aher > could not be \{eaten\} < 00398 + >akal >, they were so bad < 07451 + ra < >. eaten JER 024 003 Then$ said < 00559 + samar > the LORD < 03068 + Y@hovah > unto me, What < 04100 + mah > seest < 07200 + ra > ah> thou, Jeremiah <03414 +Yirm@yah >? And I said <00559 +>amar >, Figs <08384 +t@>en >; the good

<02896 + towb > figs < 08384 + t@>en >, very <03966 + m@ good < 02896 + towb >; and the evil <07451+ra < >, very <03966 +m@ evil <07451 +ra < >, that cannot <03808 +lo> > be {eaten} <00398 +>akal >, they are so evil < 07455 + roa < >. eaten JER 024 008 And as the evil < 07451 + ra < > figs < 08384 + t@>en >, which  $<00834 + >aher > cannot <03808 + lo > >be {eaten} <00398 + >akal >, they are so evil <07455 + roa<$ >; surely <03588 + kiy > thus <03541 + koh > saith <00559 + > amar > the LORD <03068 + Y@hovah > , So<03651 + ken > will I give <05414 + nathan > Zedekiah <06667 + Tsidqiyah > the king <04428 + melek > ofJudah < 03063 + Y@huwdah >, and his princes < 08269 + sar >, and the residue < 07611 + sh@>eriyth > ofJerusalem <03389 + Y@ ruwshalaim >, that remain <07604 + sha > ar > in this <02063 + zo > th > land <00776+> erets >, and them that dwell <03427 + yashab > in the land <00776 +> erets > of Egypt <04714 + Mitsrayim >: eaten JER 029 017 Thus < 03541 +koh > saith < 00559 +>amar > the LORD < 03068 +Y@hovah > of hosts <06635 + tsaba >>; Behold <02005 + hen >, I will send <07971 + shalach > upon them the sword <02719+chereb >, the famine <07458 + ra, and the pestilence <01698 + deber >, and will make <05414 + nathan >them like vile <08182 + sho figs < 08384 + t@>en >, that cannot  $<03808 + lo > be \{eaten\} < 00398 + >akal >$ , they are so evil < 0.07455 + roa < >. eaten JER 031 029 In those < 0.01992 + hem > days < 0.03117 + yowm > they shall the shall the second secondsay < 00559 + > amar > no < 03808 + lo > > more < 05750 +, The fathers <1> have {eaten} < 00398 + > akal > a < 00559 + > amar > no < 00398 + > akal > a < 00559 + > amar > no < 00398 + > akal > a < 00559 + > amar > no < 00398 + > akal > a < 00559 + > amar > no < 00398 + > akal > a < 00559 + > amar > no < 00398 + > akal > a < 00559 + > amar > no < sour <01155 + bocer > grape < 01155 + bocer >, and the children s <01121 + ben > teeth < 08127 + shen > areset on edge <06949 + qahah >. eaten EZE 004 014 Then said <00559 + amar > I, Ah <00162 + ahahh >Lord < 00136 + Adonay > GOD < 03069 + Y@hovih > ! behold < 02009 + hinneh > , my soul < 05315 + nephesh> hath not been polluted  $\langle 02930 + tame \rangle >$ : for from my youth  $\langle 05271 + na$  up even till  $\langle 05704 + now \rangle < 06258$ + have I not {eaten} <00398 +> akal > of that which dieth <05038 +n@belah > of itself, or is torn <02966+t@rephah > in pieces; neither <03808 + lo > came <00935 + bow > > there abominable <06292 + pigguwl > 1000 + pigguwl > 1flesh < 01320 + basar > into my mouth < 06310 + peh > . eaten EZE 018 002 What < 04100 + mah > mean ye, that the second secondye use <04911 +mashal > this <02088 +zeh > proverb <04911 +mashal > concerning <05921 + the land <00127 +>adamah > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, The fathers <1> have {eaten} <00398 + >akal > sour < 01155 + bocer > grapes < 01154 + becer > , and the children s < 01121 + ben > teeth<08127 + shen > are set on edge <06949 + qahah > ? eaten EZE 018 006 [ And ] hath not { eaten } <00398 +>akal>upon the mountains <02022 + har>, neither <03808 + lo>> hath lifted <05375 + nasa>> up his eyes<05869 + to the idols < 01544 + gilluwl > of the house < 01004 + bayith > of Israel < 03478 + Yisra>el > , neither<03808 + lo > hath defiled <02930 + tame > his neighbour s <07453 + rea < > wife <00802 + > is hshah >, neither <03808 + lo > > hath come <07126 + qarab > near <07126 + qarab > to a menstruous <05079 + niddah> woman <00802 +> ishshah >, eaten EZE 018 011 And that doeth <06213 + not any <03605 + kol > of those <00428 +> el - leh > [duties], but even  $<01571 + gam > hath {eaten} <00398 +> akal > upon the mountains$ <02022 + har >, and defiled <02930 + tame > > his neighbour s <07453 + rea < > wife <00802 + > is hshah >, eaten EZE 018 015 [That] hath not {eaten} <00398 +>akal > upon the mountains <02022 + har > , neither <03808 + lo >> hath lifted <05375 + nasa >> up his eyes <05869 + to the idols <01544 + gilluwl > of the house <01004 + bayith > of Israel < 03478 + Yisra > el >, hath not defiled <02930 + tame > > his neighbour s < 07453+rea <> wife < 00802 +> ishshah >, eaten EZE 045 021 In the first < 07223 + ri > shown > [month], in the fourteenth day <03117 + yowm > of the month <02320 + chodesh >, ye shall have <01961 + hayah > thepassover < 06453 + pecach >, a feast < 02282 + chag > of seven < 07651 + sheba < > days < 03117 + yowm > ;unleavened <04682 +matstsah > bread shall be {eaten} <00398 +>akal > . eaten HOS 010 013 Ye have plowed <02790 + charash > wickedness < 07562 + resha < >, ye have reaped <07114 + qatsar > iniquity < 05766 + ; yethou didst trust <00982 + batach > in thy way <01870 + derek >, in the multitude <07230 + rob > of thy mighty<01368 + gibbowr > men. eaten JOE 001 004 That which the palmerworm <01501 + gazam > hath left < 03499+yether > hath the locust <00697 +>arbeh > eaten <00398 +>akal > ; and that which the locust <00697+> arbeh > hath left < 03499 + yether > hath the cankerworm < 03218 + yekeq > eaten < 00398 +> akal >; and that which the cankerworm <03218 +yekeq > hath left <03499 +yether > hath the caterpiller <02625 +chaciyl >  $\{eaten\} < 00398 + >akal > . eaten JOE 001 004 That which the palmerworm < 01501 + gazam > hath left < 03499$ +yether > hath the locust <00697 +>arbeh > eaten <00398 +>akal > ; and that which the locust <00697+>arbeh > hath left <03499 + yether > hath the cankerworm <03218 + yekeq > {eaten} <00398 + >akal > ; and that which the cankerworm <03218 +yekeq > hath left <03499 +yether > hath the caterpiller <02625 +chaciyl > eaten <00398 + >akal >. eaten JOE 001 004 That which the palmerworm <01501 + gazam > hath left <03499+yether > hath the locust <00697 +>arbeh > {eaten} <00398 +>akal > ; and that which the locust <00697+>arbeh > hath left <03499 + yether > hath the cankerworm <03218 + yekeq > eaten <00398 + >akal > ; and that which the cankerworm <03218 +yekeq > hath left <03499 +yether > hath the caterpiller <02625 +chaciyl >

eaten <00398 +>akal > . eaten JOE 002 025 And I will restore <07999 +shalam > to you the years <08141 +shaneh > that the locust <00697 +>arbeh > hath {eaten} <00398 +>akal > , the cankerworm <03218 +yekeq >, and the caterpiller <02625 +chaciyl >, and the palmerworm <01501 +gazam >, my great <01419 +gadowl > army <02428 + chayil > which <00834 +> aher > I sent <07971 + shalach > among you . eaten MAT 014 021 And they that had {eaten} <2068 -esthio -> were about <5616 -hosei -> five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> men <0435 -aner -> , beside <5565 -choris -> women <1135 -gune -> and children <3813 - paidion -> . eaten MAR 008 009 And they that had {eaten} <5315 -phago -> were about <5613 -hos -> four <5070 -tetrakischilioi -> thousand <5070 -tetrakischilioi -> : and he sent <0630 -apoluo -> them away <0630 -apoluo -> . eaten LUK 013 026 Then 5119 -tote - shall ye begin LUK 0756 - archomai - to say 3004 -lego -, We have {eaten} 5315 -phago - and drunk 4095 -pino - in thy presence 1799 -enopion - , and thou hast taught 1321 -didasko - in our streets 4113 -plateia - . eaten LUK 017 008 And will not rather say 2046 -ereo - unto him, Make 2090 -hetoimazo - ready 2090 -hetoimazo - wherewith 5101 - tis - I may sup 1172 -deipneo -, and gird 4024 -perizonnumi - thyself, and serve 1247 -diakoneo - me, till 2193 -heos - I have {eaten} 5315 -phago - and drunken 4095 -pino - ; and afterward 5023 -tauta - thou shalt eat 5315 -phago - and drink 4095 -pino - ? eaten JOH 002 017 And his disciples <3101 -mathetes -> remembered <3415 -mnaomai -> that it was written <1125 grapho - >, The zeal <2205 -zelos -> of thine <4675 -sou -> house <3624 - oikos -> hath {eaten} <2719 katesthio -> me up . eaten JOH 006 013 Therefore <3767 -oun -> they gathered <4863 - sunago -> [ them ] together <4863 -sunago ->, and filled <1072 - gemizo -> twelve <1427 -dodeka -> baskets <2894 -kophinos -> with the fragments <2801 -klasma -> of the five <4002 -pente -> barley <2916 -krithinos -> loaves <0740 -artos ->, which <3739 - hos -> remained <4052 -perisseuo -> over <4052 -perisseuo -> and above unto them that had {eaten} <0977 -bibrosko -> . eaten ACT 010 010 And he became <1096 -ginomai -> very <4361 - prospeinos -> hungry <4361 -prospeinos -> , and would <2309 - thelo -> have {eaten} <1089 -geuomai -> : but while they made <3903 -paraskeuazo -> ready <3903 -paraskeuazo -> , he fell <1968 -epipipto -> into <1909 -epi -> a trance <1611 -ekstasis - >, eaten ACT 010 014 But Peter <4074 -Petros -> said <2036 -epo ->, Not so <3365 medamos ->, Lord <2962 -kurios ->; for I have never <3763 -oudepote -> {eaten} <5315 -phago -> any <3956 -pas - > thing that is common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> . eaten ACT 012 023 And immediately <3916 -parachrema -> the angel <0032 -aggelos -> of the Lord <2962 -kurios -> smote <3960 - patasso -> him, because <3739 -hos -> he gave <1325 -didomi -> not God <2316 -theos -> the glory <1391 -doxa -> : and he was {eaten} <4662 -skolekobrotos -> of worms <4662 -skolekobrotos -> , and gave up the ghost <1634 -ekpsucho -> . eaten ACT 020 011 When he therefore <3767 -oun -> was come <0305 -anabaino -> up again, and had broken <2806 -klao -> bread <0740 -artos ->, and {eaten} <1089 -geuomai ->, and talked <3656 -homileo -> a long <2425 -hikanos -> while, even till <0891 -achri -> break <0827 -auge -> of day <0827 - auge ->, so <3779 - houto -> he departed <1831 - exerchomai -> . eaten ACT 027 038 And when they had {eaten} <2880 -korennumi -> enough <2880 -korennumi -> , they lightened <2893 -kouphizo -> the ship <4143 -ploion ->, and cast <1544 -ekballo -> out the wheat <4621 -sitos -> into <1519 -eis -> the sea <2281 thalassa -> . eaten REV 010 010 And I took <2983 -lambano -> the little <0974 - bibliaridion -> book <0974 bibliaridion -> out of the angel s <0032 -aggelos -> hand <5495 -cheir -> , and ate <2719 - katesthio -> it up ; and it was in my mouth <4750 -stoma -> sweet <1099 -glukus -> as honey <3192 -meli -> : and as soon <3753 hote -> as I had  $\{eaten\} < 5315$  -phago -> it, my belly < 2836 -koilia -> was bitter < 4087 -pikraino ->.

after he had eaten bread <1KI13 -: 23 > all israel made as if they were beaten before them assyrian be beaten down be beaten be beaten before his face be eaten beaten corn thereof beaten gold <1KI10 -:16 > beaten gold <1KI10 -:17 > beaten gold <2CH9 -:15 > beaten gold <2CH9 -:16 > beaten gold beaten gold went <2CH9 -:15 > beaten oil beaten oil beaten wheat <2CH2 -:10 > beaten with rods <2CO11 -:25 > beaten work beaten work made he beaten work shall beaten work shalt thou make them but even hath eaten upon corn beaten out fathers have eaten sour grapes fitches are beaten out with for he had eaten no bread <1SA30 -: 12 > for he had eaten no bread all <1SA28 -: 20 > for they have eaten up jacob for ye have eaten up had eaten it had eaten were about five thousand men had eaten were about four thousand hast eaten bread <1KI13 -: 22 > hath not eaten upon hath not eaten upon have eaten ashes like bread have eaten my honeycomb with my honey have eaten up have never eaten any thing have not eaten thereof have we eaten at all <2SA19 - :42 > his peace offerings be eaten at all on his peace offerings for thanksgiving shall be eaten if it be eaten at all on it shall be eaten up let us straitly threaten them one beaten work one beaten work or have eaten my morsel myself alone people had eaten freely <1SA14 -:30 > same day it shall be eaten up seven days shall unleavened bread be eaten shall be beaten with few shall be beaten with many so hannah rose up after they had eaten <1SA1 -:9 > sweet incense beaten small their mighty ones are beaten down there shall no leavened bread be eaten they bring thee pure oil olive beaten for they bring unto thee pure oil olive beaten for they had eaten them they have beaten me they have beaten us openly uncondemned they shall have eaten they shall not be eaten they shall not be eaten thine house hath eaten me up thine house hath eaten me up thou hast eaten thou hast eaten shalt thou vomit up we have eaten were beaten wheaten flour shalt thou make them when boaz had eaten when he had eaten <1SA30 -: 12 > when they had eaten <2KI6 -: 23 > when they had eaten enough when they had eaten them up when they had eaten up when thou hast eaten when thou shalt have eaten wherefore have ye not eaten which cannot be eaten which could not be eaten which is unsavoury be eaten without salt with unleavened bread shall it be eaten would have eaten ye have not eaten bread ye should indeed have eaten it

beaten Exo\_05\_14 /^{beaten /and demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore ? beaten 2Sa\_02\_17 /^{beaten /and the men of Israel, before the servants of David . beaten Mar\_13\_09 /\${beaten /and ye shall be brought before rulers and kings for my sake , for a testimony against them . beaten Deu\_25\_02 /^{beaten /before his face , according to his fault , by a certain number . beaten Jos\_08\_15 /^{beaten /before them, and fled by the way of the wilderness . beaten Exo\_05\_16 /^{beaten /but the fault is in thine own people . beaten Lev\_02\_16 /^{beaten /corn thereof, and part of the oil thereof, with all the frankincense thereof: it is an offering made by fire unto the LORD . beaten Jer\_46\_05 /^{beaten /down , and are fled apace , and look not back : for fear was round about , saith the LORD . beaten Isa\_30\_31 /^{beaten /down , which smote with a rod . beaten Exo\_27\_20 /^{beaten /for the light , to cause the lamp to burn always . beaten Lev\_24\_02 /^{beaten /for the light, to cause the lamps to burn continually. beaten Num\_08\_04 /^{beaten /gold, unto the shaft thereof, unto the flowers thereof, was beaten work : according unto the pattern which the LORD had shewed Moses, so he made the candlestick . beaten 2Ch\_09\_15 /^{beaten /gold : six hundred shekels of beaten gold went to one target . beaten 1Ki\_10\_16 /^{beaten /gold : six hundred shekels of gold went to one target . beaten 2Ch\_09\_16 /^{beaten /gold : three hundred shekels of gold went to one shield . And the king put them in the house of the forest of Lebanon . beaten 1Ki\_10\_17 /^{beaten /gold ; three pound of gold went to one shield : and the king put them in the house of the forest of Lebanon . beaten 2Ch\_09\_15 /^{beaten /gold went to one target . beaten Isa\_27\_09 /^{beaten /in sunder, the groves and images shall not stand up. beaten Pro\_23\_35 /^{beaten /me, and I felt it not: when shall I awake ? I will seek it yet again. beaten Num\_28\_05 /^{beaten /oil . beaten Exo\_29\_40 /^{beaten /oil; and the fourth part of an hin of wine for a drink offering. beaten Lev\_02\_14 /^{beaten /out of full ears . beaten Exo\_37\_07 /^{beaten /out of one piece made he them, on the two ends of the mercy seat ; beaten Isa\_28\_27 /^{beaten /out with a staff, and the cummin with a rod. beaten Lev\_16\_12 /^{beaten /small, and bring it within the vail : beaten Deu\_25\_02 /^{beaten /that the judge shall cause him to lie down , and to be beaten before his face, according to his fault, by a certain number. beaten 2Ch\_34\_07 /^{beaten /the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem. beaten Act\_05\_40 /\$ {beaten /them, they commanded that they should not speak in the name of Jesus , and let them go . beaten Mic\_01\_07 /^{beaten /to pieces , and all the hires thereof shall be burned with the fire , and all the idols thereof will I lay desolate : for she gathered it of the hire of an harlot, and they shall return to the hire of an harlot . beaten Act\_16\_37 /\${beaten /us openly uncondemned, being Romans, and have cast us into prison; and now do they thrust us out privily ? nay verily ; but let them come themselves and fetch us out . beaten 2Ch\_02\_10 /^{beaten /wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil . beaten Luk\_12\_48 /\${beaten /with few stripes. For unto whomsoever much is given , of him shall be much required : and to whom men have committed much , of him they will ask the more . beaten Luk\_12\_47 /\${beaten /with many stripes. beaten 2Co\_11\_25 /\${beaten /with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; beaten Num\_08\_04 /^{beaten /work : according unto the pattern which the LORD had shewed Moses, so he made the candlestick . beaten Exo\_37\_17 /^{beaten /work made he the candlestick ; his shaft , and his branch , his bowls , his knops , and his flowers , were of the same: beaten Exo\_37\_22 /^{beaten /work of pure gold . beaten Exo\_25\_36 /^{beaten /work of pure gold . beaten Exo\_25\_31 /^{beaten /work shall the candlestick be made : his shaft , and his branches , his bowls , his knops , and his flowers, shall be of the same. beaten Exo\_25\_18 /^{beaten /work shalt thou make them, in the two ends of the mercy seat . eaten Jer\_31\_29 /^{eaten /a sour grape , and the children's teeth are set on edge . eaten Deu\_08\_12 /^{eaten /and art full, and hast built goodly houses, and dwelt therein; eaten Deu\_08\_10 /^{eaten /and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee. eaten Deu\_06\_11 /^{eaten /and be full ; eaten Rut\_03\_07 /^{eaten /and drunk , and his heart was merry , he went to lie down at the end of the heap of corn : and she came softly , and uncovered his feet , and laid her down . eaten 2Ki\_06\_23 /^{eaten /and drunk , he sent them away , and they went to their master . So the bands of Syria came no more into the land of Israel . eaten Luk\_13\_26 /\${eaten /and drunk in thy presence , and thou hast taught in our streets . eaten Luk\_17\_08 /\${eaten /and drunken ; and afterward thou shalt eat and drink ? eaten Deu\_31\_20 /^{eaten /and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant . eaten Exo\_22\_05 /^{eaten /and shall put in his beast , and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution. eaten Act\_20\_11 /\${eaten /and talked a long while , even till break of day , so he departed . eaten Joe\_01\_04 /^{eaten /and that which the cankerworm hath left hath the caterpiller eaten . eaten Joe\_01\_04 /^{eaten /and that which the locust hath left hath the cankerworm eaten ; and that which the cankerworm hath left hath the caterpiller eaten . eaten Lev\_11\_47 /^{eaten /and the beast that may not be eaten . eaten Gen\_14\_24 /^{eaten /and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion. eaten Gen\_06\_21 /^{eaten /and thou shalt gather it to thee; and it shall be for food for thee, and for them. eaten Act\_10\_14 /\${eaten /any thing that is common or unclean . eaten Isa\_06\_13 /^{eaten /as a teil tree , and as an oak , whose substance is in them, when they cast their leaves: so the holy seed shall be the substance thereof. eaten Psa\_102\_09 /^{eaten /ashes like bread , and mingled my drink with weeping, eaten 2Sa\_19\_42 /^{eaten /at all of the king's cost? or hath he given us any gift ? eaten Lev\_19\_07 /^{eaten /at all on the third day, it is abominable ; it shall not be accepted . eaten Lev\_07\_18 /^{eaten /at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity . eaten Exo\_29\_34 /^{eaten /because it is holy . eaten 1Ki\_13\_23 /^{eaten /bread , and after he had drunk , that he saddled for him the ass, to wit, for the prophet whom he had brought back . eaten Deu\_29\_06 /^{eaten /bread , neither have ye drunk wine or strong drink : that ye might know that I am the LORD your God . eaten 1Ki\_13\_22 /^{eaten /bread and drunk water in the place, of the which the LORD did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers . eaten Exo\_21\_28 /^{eaten /but the owner of the ox shall be quit . eaten Act\_10\_10 /\${eaten /but while they made ready, he fell into a trance, eaten Act\_27\_38 /\${eaten /enough, they lightened the ship, and cast out the wheat into the sea. eaten 1Sa\_14\_30 /^{eaten /freely to day of the spoil of their enemies which they found ? for had there not been now a much greater slaughter among the Philistines ? eaten Lev\_17\_13 /^{eaten /he shall even pour out the blood thereof, and cover it with dust . eaten 1Sa\_30\_12 /^{eaten /his spirit came again to him: for he had eaten no bread, nor drunk any water, three days and three nights . eaten Pro\_09\_17 /^{eaten /in secret is pleasant . eaten 1Sa\_01\_09 /^{eaten /in Shiloh , and after they had drunk . Now Eli the priest sat upon a seat by a post of the temple of the LORD . eaten Lev\_06\_26 /^{eaten /in the court of the tabernacle of the congregation . eaten Lev\_07\_06 /^{eaten /in the holy place : it is most holy . eaten Lev\_06\_16 /^{eaten /in the holy place ; in the court of the tabernacle of the congregation they shall eat it. eaten Rev\_10\_10 /\$ {eaten /it , my belly was bitter . eaten Lev\_10\_18 /^ {eaten /it in the holy place, as I commanded . eaten Lev\_06\_30 /^{eaten /it shall be burnt in the fire . eaten Lev\_07\_19 /^{eaten /it shall be burnt with fire : and as for the flesh, all that be clean shall eat thereof. eaten Isa\_44\_19 /^{eaten /it: and shall I make the residue thereof an abomination ? shall I fall down to the stock of a tree ? eaten Joh\_02\_17 /\${eaten /me up . eaten Psa\_69\_09 /^{eaten /me up ; and the reproaches of them that reproached thee are fallen upon me. eaten Son\_05\_01 /^{eaten /my honeycomb with my honey; I have drunk my wine with my milk : eat, O friends; drink , yea, drink abundantly, O beloved . eaten Job\_31\_17 /^{eaten /my morsel myself alone, and the fatherless hath not eaten thereof; eaten 1Sa\_30\_12 /^{eaten /no bread, nor drunk any water, three days and three nights. eaten 1Sa\_28\_20 /^{eaten /no bread all the day, nor all the night . eaten Gen\_27\_33 /^{eaten /of all before thou camest , and have blessed him? yea, and he shall be blessed . eaten Deu\_20\_06 /^{eaten /of it? let him also go and return unto his house, lest he die in the battle, and another man eat of it. eaten Eze\_04\_14 /^{eaten /of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth. eaten Jos\_05\_12 /^{eaten /of the old corn of the land ; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year . eaten Gen\_03\_17 /^{eaten /of the tree , of which I commanded thee , saying , Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; eaten Gen\_03\_11 /^{eaten /of the tree, whereof I commanded thee that thou shouldest not eat ? eaten Act\_12\_23 /\${eaten /of worms, and gave up the ghost . eaten Lev\_19\_23 /^{eaten /of. eaten Exo\_13\_07 /^{eaten /seven days ; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters . eaten Pro\_23\_08 /^{eaten /shalt thou vomit up, and lose thy sweet words . eaten Deu\_12\_22 /^{eaten /so thou shalt eat them: the unclean and the clean shall eat of them alike . eaten Eze\_18\_02 /^{eaten /sour grapes , and the children's teeth are set on edge ? eaten Lev\_11\_34 /^{eaten /that on which such water cometh shall be unclean : and all drink that may be drunk in every such vessel shall be unclean . eaten Neh\_05\_14 /^{eaten /the bread of the governor . eaten Joe\_02\_25 /^{eaten /the cankerworm , and the caterpiller , and the palmerworm , my great army which I sent among you. eaten 1Ki\_13\_28 /^{eaten /the carcase , nor torn the ass . eaten Hos\_10\_13 /^{eaten /the fruit of lies : because thou didst trust in thy way , in the multitude of thy mighty men . eaten Job\_31\_39 /^{eaten /the fruits thereof without money, or have caused the owners thereof to lose their life : eaten Lev\_07\_16 /^{eaten /the same day that he offereth his sacrifice : and on the morrow also the remainder of it shall be eaten : eaten Lev\_07\_15 /^{eaten /the same day that it is offered ; he shall not leave any of it until the morning . eaten Lev\_19\_06 /^{eaten /the same day ye offer it, and on the morrow : and if ought remain until the third day, it shall be burnt in the fire . eaten Lev\_10\_17 /^{eaten /the sin offering in the holy place , seeing it is most holy , and God hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD ? eaten Lev\_10\_19 /^{eaten /the sin offering to day, should it have been accepted in the sight of the LORD ? eaten Gen\_41\_21 /^{eaten /them ; but they were still ill favoured , as at the beginning . So I awoke . eaten Gen\_41\_21 /^{eaten /them up, it could not be known that they had eaten them ; but they were still ill favoured, as at the

beginning. So I awoke . eaten Deu\_26\_14 /^{eaten /thereof in my mourning , neither have I taken away ought thereof for any unclean use, nor given ought thereof for the dead : but I have hearkened to the voice of the LORD my God, and have done according to all that thou hast commanded me. eaten Job\_31\_17 /^{eaten /thereof; eaten Lev\_11\_13 /^{eaten /they are an abomination : the eagle , and the ossifrage , and the ospray , eaten Jer\_24\_03 /^{eaten /they are so evil . eaten Jer\_29\_17 /^{eaten /they are so evil . eaten Jer\_24\_08 /^{eaten /they are so evil ; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt : eaten Jer\_24\_02 /^{eaten /they were so bad . eaten Exo\_12\_46 /^{eaten /thou shalt not carry forth ought of the flesh abroad out of the house ; neither shall ye break a bone thereof. eaten Isa\_05\_05 /^{eaten /up ; and break down the wall thereof, and it shall be trodden down : eaten Lev\_22\_30 /^{eaten /up ; ye shall leave none of it until the morrow : I am the LORD . eaten Jer\_10\_25 /^{eaten /up Jacob, and devoured him, and consumed him, and have made his habitation desolate . eaten Gen\_43\_02 /^{eaten /up the corn which they had brought out of Egypt , their father said unto them, Go again, buy us a little food. eaten Eze\_34\_18 /^{eaten /up the good pasture, but ye must tread down with your feet the residue of your pastures ? and to have drunk of the deep waters , but ye must foul the residue with your feet ? eaten Isa\_03\_14 /^{eaten /up the vineyard ; the spoil of the poor is in your houses . eaten Eze\_18\_11 /^{eaten /upon the mountains, and defiled his neighbour's wife, eaten Eze\_18\_15 /^{eaten /upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife, eaten Eze\_18\_06 /^{eaten /upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman, eaten Mat\_14\_21 /\${eaten /were about five thousand men, beside women and children.eaten Mar\_08\_09 /\${eaten /were about four thousand : and he sent them away . eaten Job\_06\_06 /^{eaten /without salt ? or is there any taste in the white of an egg ? threaten Act\_04\_17 /\${threaten /them , that they speak henceforth to no man in this name . threatened 1Pe\_02\_23 /\${threatened /not ; but committed himself to him that judgeth righteously : threatened Act\_04\_21 /\${threatened /them, they let them go, finding nothing how they might punish them, because of the people : for all men glorified God for that which was done . threatening Eph\_06\_09 /\${threatening /knowing that your Master also is in heaven ; neither is there respect of persons with him . threatenings Act\_04\_29 /\${threatenings /and grant unto thy servants, that with all boldness they may speak thy word, threatenings Act\_09\_01 /\${threatenings /and slaughter against the disciples of the Lord, went unto the high priest, wheaten Exo\_29\_02 /^{wheaten /flour shalt thou make them.

beaten 40 - eaten 105 - threaten 1 \* threatened 2 - threatening 1 - threatenings 2 -

 $\ast$  beaten , 1194 , 4463 , - beaten , 1643 , 1851 , 1986 , 2251 , 2865 , 3795 , 3807 , 4347 , 4749 , 5060 , 5062 , 5221 , 5310 , 7820 , - eaten , 0398 , 1197 , 2490 , 7462 ,  $\ast$  eaten , 0977 , 1089 , 2068 , 2719 , 2880 , 4662 , 5315 ,  $\ast$  motheaten , 4598 ,  $\ast$  threaten , 0546 , - wheaten , 2406 ,

eaten And he said, Who told thee that thou [wast] naked? Hast thou {eaten} of the tree, whereof I commanded thee that thou shouldest not eat? eaten And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast {eaten} of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life; eaten And take thou unto thee of all food that is {eaten}, and thou shalt gather [it] to thee; and it shall be for food for thee, and for them. eaten Save only that which the young men have {eaten}, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion. eaten And Isaac trembled very exceedingly, and said, Who? where [is] he that hath taken venison, and brought [it] me, and I have {eaten} of all before thou camest, and have blessed him? yea, [and] he shall be blessed. eaten This twenty years [have] I [been] with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not {eaten}. eaten And when they had eaten them up, it could not be known that they had {eaten} them; but they [were] still ill favoured, as at the beginning. So I awoke. eaten And when they had {eaten} them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke. eaten And it came to pass, when they had {eaten} up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food. eaten In one house shall it be {eaten}; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof. eaten And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be {eaten}. eaten Unleavened bread shall be {eaten} seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters. eaten If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be {eaten}; but the owner of the ox [shall be] quit. eaten If a man shall cause a field or vineyard to be {eaten}, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution. eaten And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be {eaten}, because it [is] holy. eaten And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be {eaten} in the holy place; in the court of the tabernacle of the congregation they shall eat it. eaten For every meat offering for the priest shall be wholly burnt: it shall not be {eaten}. eaten The priest that offereth it for sin shall eat it: in the holy place shall it be {eaten}, in the court of the tabernacle of the congregation. eaten And no sin offering, whereof [any] of the blood is brought into the tabernacle of the congregation to reconcile [withal] in the holy [place], shall be {eaten}: it shall be burnt in the fire. eaten Every male among the priests shall eat thereof: it shall be {eaten} in the holy place: it [is] most holy. eaten And the flesh of the sacrifice of his peace offerings for thanksgiving shall be {eaten} the same day that it is offered; he shall not leave any of it until the morning. eaten But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be {eaten}: eaten But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be {eaten} the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten: eaten And if [any] of the flesh of the sacrifice of his peace offerings be {eaten} at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity. e aten And the flesh that toucheth any unclean [thing] shall not be {eaten}; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof. eaten Wherefore have ye not {eaten} the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD? eaten Behold, the blood of it was not brought in within the holy [place]: ye should indeed have {eaten} it in the holy [place], as I commanded. eaten And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had {eaten} the sin offering to day, should it have been accepted in the sight of the LORD? eaten And these [are they which] ye shall have in abomination among the fowls; they shall not be {eaten}, they [are] an abomination: the eagle, and the ossifrage, and the osprey, eaten Of all meat which may be {eaten}, [that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean. eaten And every creeping thing that creepeth upon the earth [shall be] an abomination; it shall not be {eaten}. eaten To make a difference between the unclean and the clean, and between the beast that may be {eaten} and the beast that may not be eaten. eaten To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be {eaten}. eaten And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be {eaten}; he shall even pour out the blood thereof, and cover it with dust. eaten It shall be {eaten} the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire. eaten And if it be {eaten} at all on the third day, it [is] abominable; it shall not be

accepted. eaten And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be {eaten} of. eaten On the same day it shall be {eaten} up; ye shall leave none of it until the morrow: I [am] the LORD. eaten And in the fifteenth day of this month [is] the feast: seven days shall unleavened bread be {eaten}. eaten And houses full of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have {eaten} and be full; eaten When thou hast {eaten} and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee. eaten Lest [when] thou hast {eaten} and art full, and hast built goodly houses, and dwelt [therein]; eaten Even as the roebuck and the hart is {eaten}, so thou shalt eat them: the unclean and the clean shall eat [of] them alike. eaten And every creeping thing that flieth [is] unclean unto you: they shall not be {eaten}. eaten And what man [is he] that hath planted a vineyard, and hath not [yet] {eaten} of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it. eaten I have not {eaten} thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me. eaten Ye have not {eaten} bread, neither have ye drunk wine or strong drink: that ye might know that I [am] the LORD your God. eaten For when I shall have brought them into the land which I sware unto their fathers, that floweth with milk and honey; and they shall have {eaten} and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, a nd provoke me, and break my covenant. eaten And the manna ceased on the morrow after they had {eaten} of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year. eaten And when Boaz had {eaten} and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down. eaten <1SA1 -9> So Hannah rose up after they had {eaten} in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD. eaten <1SA14 -30> How much more, if haply the people had {eaten} freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines? eaten <1SA28 -20> Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had {eaten} no bread all the day, nor all the night. eaten <1SA30 -12> And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had {eaten}, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights. eaten <1SA30 -12> And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had {eaten} no bread, nor drunk [any] water, three days and three nights. eaten <2SA19 -42> And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we {eaten} at all of the king's [cost]? or hath he given us any gift? eaten <1KI13 -22> But camest back, and hast {eaten} bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers. eaten <1KI13 -23> And it came to pass, after he had {eaten} bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back. eaten <1KI13 -28> And he went and found his carcase cast in the way, and the ass and the lion standing by the carcase: the lion had not {eaten} the carcase, nor torn the ass. eaten <2KI6 -23> And he prepared great provision for them: and when they had {eaten} and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel. eaten Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not {eaten} the br ead of the governor. eaten Can that which is unsavoury be {eaten} without salt? or is there [any] taste in the white of an egg? eaten And he, as a rotten thing, consumeth, as a garment that is moth {eaten}. eaten Or have eaten my morsel myself alone, and the fatherless hath not {eaten} thereof; eaten Or have {eaten} my morsel myself alone, and the fatherless hath not eaten thereof; eaten If I have {eaten} the fruits thereof without money, or have caused the owners thereof to lose their life: eaten For the zeal of thine house hath {eaten} me up; and the reproaches of them that reproached thee are fallen upon me. eaten For I have {eaten} ashes like bread, and mingled my drink with weeping, eaten Stolen waters are sweet, and bread [{eaten}] in secret is pleasant. eaten The morsel [which] thou hast {eaten} shalt thou vomit up, and lose thy sweet words. eaten I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have {eaten} my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved. eaten The LORD will enter into judgment with the ancients of his people, and the princes thereof: for ye have {eaten} up the vineyard; the spoil of the poor [is] in your houses. eaten And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be {eaten} up; [and] break down the wall thereof, and it shall be trodden down: eaten But yet in it [shall be] a tenth, and [it] shall return, and

shall be {eaten}: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof. eaten And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and {eaten} [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree? e aten Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have {eaten} up Jacob, and devoured him, and consumed him, and have made his habitation desolate. eaten One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be {eaten}, they were so bad. eaten Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be {eaten}, they are so evil. eaten And as the evil figs, which cannot be {eaten}, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt: eaten Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be {eaten}, they are so evil. eaten In those days they shall say no more, The fathers have {eaten} a sour grape, and the children's teeth are set on edge. eaten Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not {eaten} of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth. eaten What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have {eaten} sour grapes, and the children's teeth are set on edge? eaten And] hath not {eaten} upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman, eaten And that doeth not any of those [duties], but even hath {eaten} upon the mountains, and defiled his neighbour's wife, eaten That] hath not {eaten} upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife, eaten Seemeth it] a small thing unto you to have {eaten} up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet? eaten In the first [month], in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be {eaten}. eaten Ye have plowed wickedness, ye have reaped iniquity; ye have {eaten} the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men. eaten That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm {eaten}; and that which the cankerworm hath left hath the caterpillar eaten. eaten That which the palmerworm hath left hath the locust {eaten}; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten. eaten That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar {eaten}. eaten And I will restore to you the years that the locust hath {eaten}, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you. eaten And they that had {eaten} were about five thousand men, beside women and children. eaten And they that had {eaten} were about four thousand: and he sent them away. eaten Then shall ye begin to say, We have {eaten} and drunk in thy presence, and thou hast taught in our streets. eaten And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have {eaten} and drunken; and afterward thou shalt eat and drink? eaten And his disciples remembered that it was written, The zeal of thine house hath {eaten} me up. eaten Therefore they gathered them] together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had {eaten}. eaten And he became very hungry, and would have {eaten}: but while they made ready, he fell into a trance, eaten But Peter said, Not so, Lord; for I have never {eaten} any thing that is common or unclean. eaten And immediately the angel of the Lord smote him, because he gave not God the glory: and he was {eaten} of worms, and gave up the ghost. eaten When he therefore was come up again, and had broken bread, and {eaten}, and talked a long while, even till break of day, so he departed. eaten And when they had {eaten} enough, they lightened the ship, and cast out the wheat into the sea. eaten And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had {eaten} it, my belly was bitter.