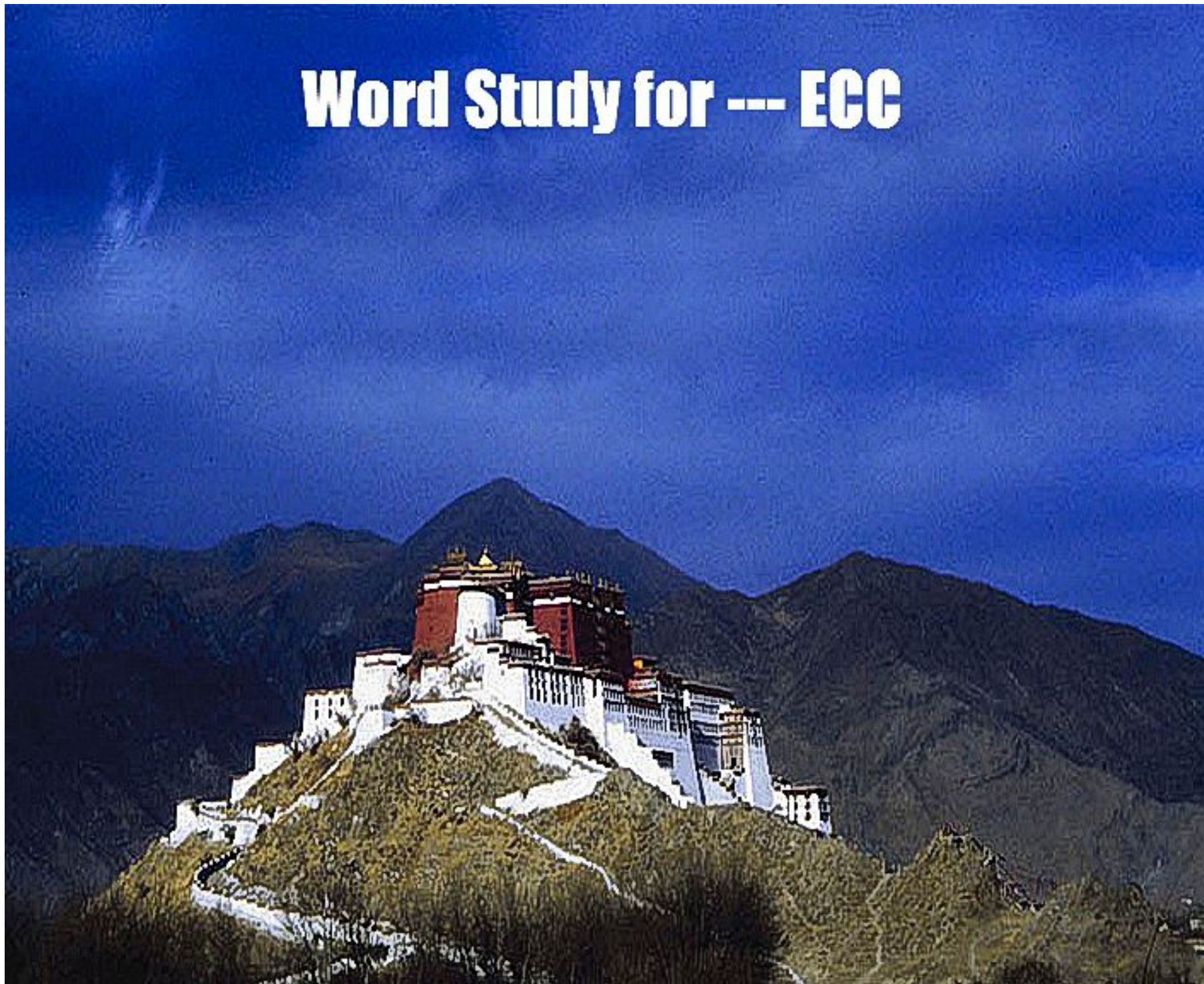# Word Study for --- ECC

KJV Bible Word Studies for ECC

Bible Greek and Hebrew Dictionaries combined for Word Studies

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

Eccl 01262 ## barah {baw-raw'} ; a primitive root ; to select ; also (as denominative from 01250) to feed ; also (as equivalent to 01305) to render clear ({Eccl} . 3 : 18) : -- choose , (cause to) eat , manifest , (give) meat .

Eccl 05531 ## cikluwth {sik-looth'} ; or sikluwth ({Eccl} . 1 : 17) {sik-looth'} ; from 05528 ; silliness : -- folly , foolishness .

Eccles 04548 ## macmer {mas-mare'} ; or micmer {mis-mare'} ; also (feminine) macm@rah {mas-mer-aw'} ; or micm@rah {mis-mer-aw'} ; or even masm@rah ({Eccles} . 12 : 11) {mas-mer-aw'} ; from 05568 ; a peg (as bristling from the surface) : -- nail .

Ecclesiastes 05006 ## na'ats {naw-ats'} ; a primitive root ; to scorn ; or ({Ecclesiastes} 12 : 5) by interchange for 05132 , to bloom : -- abhor , (give occasion to) blaspheme , contemn , despise , flourish , X great , provoke .

ecclesiastical 1378 - dogma {dog'-mah}; from the base of 1380; a law (civil, ceremonial or {ecclesiastical}): -- decree, ordinance.

ecclesiastically 0079 - adelphe {ad-el-fay'}; fem of 0080; a sister (naturally or {ecclesiastically}): -- sister.

peccrson 06423 ## p@loniy {pel-o-nee'} ; from 06395 ; such a one , i . e . a specified {peccrson} : -- such .

Rebecca 4479 - Rhebekka {hreb-bek'-kah}; of Hebrew origin [7259]; Rebecca (i.e. Ribkah), the wife of Isaac: -- {Rebecca}.

Rebecca 4479 - Rhebekka {hreb-bek'-kah}; of Hebrew origin [7259]; {Rebecca} (i.e. Ribkah), the wife of Isaac: -- Rebecca.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Rebecca 4479 ** Rhebekka ** {Rebecca}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

English Synonyms with Greek Strong's Number.

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One Word English Phrase Index to the KJV Bible.

Rebecca Rom_09_10 # And not only [this]; but when Rebecca also had conceived by one, [even] by our father Isaac;

Three Word English Phrase Index to the KJV Bible.

Rebecca also had Rom_09_10 # And not only [this]; but when Rebecca also had conceived by one, [even] by our father Isaac;

Bible Phrases for Individual word studies

Bible Quick Find Phrase Concordance for fast finding of phrases

Rebecca ^ Rom_09_10 / Rebecca /^also had conceived by one, [even] by our father Isaac;

Bible Translation Phrases for Individual word studies

Rebecca .... this ; but when Rebecca 4479 -Rhebekka->

Bible Word Index with the full text of each verse

Rebecca Rom_09_10 And not only [this]; but when {Rebecca} also had conceived by one, [even] by our father Isaac;

Bible Word Index with Strong's Number with the full text of each verse

Rebecca ^ Rom_09_10 And <1161> not <3756> only <3440> this; but <0235> when {Rebecca} <4479> also <2532> had conceived <2845> by <1537> one <1520> <2192> (5723), even by our <2257> father <3962> Isaac <2464>;

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

Ecc_01_02 Vanity (01892 +hebel) of vanities (01892 +hebel) , saith (00559 +)amar) the Preacher (06953 +qoheleth) , vanity (01892 +hebel) of vanities (01892 +hebel) ; all (03605 +kol) [{} is] vanity (01892 +hebel) **.**

Ecc_01_04 **.** [One] generation passeth (01980 +halak) away , and [{} another] generation (01755 +dowr) cometh (00935 +bow)):but the earth (00776 +)erets) abideth (05975 +(amad) for ever (05769 +(owlam) **.**

Ecc_01_04 **.** [{} One] generation passeth (01980 +halak) away , and [another] generation (01755 +dowr) cometh (00935 +bow)):but the earth (00776 +)erets) abideth (05975 +(amad) for ever (05769 +(owlam) **.**

Ecc_01_07 All (03605 +kol) the rivers (05158 +nachal) run (01980 +halak) into (00413 +)el) the sea (03220 +yam) ; yet the sea (03220 +yam) [{} is] not full (04392 +male)) ; unto the place (04725 +maqowm) from whence the rivers (05158 +nachal) come (01980 +halak) , thither (08033 +sham) they return (07725 +shuwb) again (07725 +shuwb) **.**

Ecc_01_08 All (03605 +kol) things (01697 +dabar) [are] full of labour (03023 +yagea( ) ; man (00376 +)iysh) cannot utter (01696 +dabar) [it] :the eye (05869 +(ayin) is not satisfied (07646 +saba( ) with seeing (07200 +ra)ah) , nor (03808 +lo)) the ear (00241 +)ozen) filled (04390 +male)) with hearing (08085 +shama({}) **.**

Ecc_01_08 All (03605 +kol) things (01697 +dabar) [are] full of labour (03023 +yagea( ) ; man (00376 +)iysh) cannot utter (01696 +dabar) [it] :the eye (05869 +(ayin) is not satisfied (07646 +saba({}) with seeing (07200 +ra)ah) , nor (03808 +lo)) the ear (00241 +)ozen) filled (04390 +male)) with hearing (08085 +shama( ) **.**

Ecc_01_08 All (03605 +kol) things (01697 +dabar) [are] full of labour (03023 +yagea( ) ; man (00376 +)iysh) cannot utter (01696 +dabar) [{} it] :the eye (05869 +(ayin) is not satisfied (07646 +saba( ) with

seeing (07200 +ra)ah) , nor (03808 +lo)) the ear (00241 +)ozen) filled (04390 +male)) with hearing (08085 +shama( ) .

Ecc_01_08 All (03605 +kol) things (01697 +dabar) [are] full of labour (03023 +yagea({}) ; man (00376 +)iysh) cannot utter (01696 +dabar) [it] :the eye (05869 +(ayin) is not satisfied (07646 +saba( ) with seeing (07200 +ra)ah) , nor (03808 +lo)) the ear (00241 +)ozen) filled (04390 +male)) with hearing (08085 +shama( ) .

Ecc_01_08 All (03605 +kol) things (01697 +dabar) [{} are] full of labour (03023 +yagea( ) ; man (00376 +)iysh) cannot utter (01696 +dabar) [it] :the eye (05869 +(ayin) is not satisfied (07646 +saba( ) with seeing (07200 +ra)ah) , nor (03808 +lo)) the ear (00241 +)ozen) filled (04390 +male)) with hearing (08085 +shama( ) .

Ecc_01_09 . The thing that hath been (01961 +hayah) , it [is that] which shall be ; and that which is done (06466 +pa(al) [is] that which shall be done (06466 +pa(al):and [there is] no (00369 +)ayin) new (02319 +chadash) [{} thing] under (08478 +tachath) the sun (08121 +shemesh) .

Ecc_01_09 . The thing that hath been (01961 +hayah) , it [is that] which shall be ; and that which is done (06466 +pa(al) [is] that which shall be done (06466 +pa(al):and [{} there is] no (00369 +)ayin) new (02319 +chadash) [thing] under (08478 +tachath) the sun (08121 +shemesh) .

Ecc_01_09 . The thing that hath been (01961 +hayah) , it [is that] which shall be ; and that which is done (06466 +pa(al) [{} is] that which shall be done (06466 +pa(al):and [there is] no (00369 +)ayin) new (02319 +chadash) [thing] under (08478 +tachath) the sun (08121 +shemesh) .

Ecc_01_09 . The thing that hath been (01961 +hayah) , it [{} is that] which shall be ; and that which is done (06466 +pa(al) [is] that which shall be done (06466 +pa(al):and [there is] no (00369 +)ayin) new (02319 +chadash) [thing] under (08478 +tachath) the sun (08121 +shemesh) .

Ecc_01_10 Is there [any] thing (01697 +dabar) whereof it may be said (00559 +)amar) , See (07200 +ra)ah) , this (02088 +zeh) [{} is] new (02319 +chadash) ? it hath been (01961 +hayah) already (03528 +k@bar) of old (05769 +(owlam) time , which (00834 +)aher) was before (06440 +paniym) us .

Ecc_01_10 Is there [{} any] thing (01697 +dabar) whereof it may be said (00559 +)amar) , See (07200 +ra)ah) , this (02088 +zeh) [is] new (02319 +chadash) ? it hath been (01961 +hayah) already (03528 +k@bar) of old (05769 +(owlam) time , which (00834 +)aher) was before (06440 +paniym) us .

Ecc_01_11 [There is] no (00369 +)ayin) remembrance (02146 +zikrown) of former (07223 +ri)shown) [things] ; neither (03808 +lo)) shall there be [any] remembrance (02146 +zikrown) of [things] that are to come (00314 +)acharown) with [{} those] that shall come (01961 +hayah) after (00314 +)acharown) .

Ecc_01_11 [There is] no (00369 +)ayin) remembrance (02146 +zikrown) of former (07223 +ri)shown) [things] ; neither (03808 +lo)) shall there be [any] remembrance (02146 +zikrown) of [{} things] that are to come (00314 +)acharown) with [those] that shall come (01961 +hayah) after (00314 +)acharown) .

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Ecc_01_11 [There is] no (00369 +)ayin) remembrance (02146 +zikrown) of former (07223 +ri)shown) [{} things] ; neither (03808 +lo)) shall there be [any] remembrance (02146 +zikrown) of [things] that are to come (00314 +)acharown) with [those] that shall come (01961 +hayah) after (00314 +)acharown) .

Ecc_01_11 [{} There is] no (00369 +)ayin) remembrance (02146 +zikrown) of former (07223 +ri)shown) [things] ; neither (03808 +lo)) shall there be [any] remembrance (02146 +zikrown) of [things] that are to come (00314 +)acharown) with [those] that shall come (01961 +hayah) after (00314 +)acharown) .

Ecc_01_13 And I gave (05414 +nathan) my heart (03820 +leb) to seek (01875 +darash) and search (08446 +tuwr) out by wisdom (02451 +chokmah) concerning (05921 +(al) all (03605 +kol) [things] that are done (06466 +pa(al) under (08478 +tachath) heaven (08064 +shamayim):this (01931 +huw)) sore (07451 +ra({}) travail (06045 +(inyan) hath God (00430 +)elohiym) given (05414 +nathan) to the sons (01121 +ben) of man (00120 +)adam) to be exercised (06031 +(anah) therewith .

Ecc_01_13 And I gave (05414 +nathan) my heart (03820 +leb) to seek (01875 +darash) and search (08446 +tuwr) out by wisdom (02451 +chokmah) concerning (05921 +(al) all (03605 +kol) [{} things] that are done (06466 +pa(al) under (08478 +tachath) heaven (08064 +shamayim):this (01931 +huw)) sore (07451 +ra( ) travail (06045 +(inyan) hath God (00430 +)elohiym) given (05414 +nathan) to the sons (01121 +ben) of man (00120 +)adam) to be exercised (06031 +(anah) therewith .

Ecc_01_14 I have seen (07200 +ra)ah) all (03605 +kol) the works (04639 +ma(aseh) that are done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh) ; and , behold (02009 +hinneh) , all (03605 +kol) [{} is] vanity (01892 +hebel) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) .

Ecc_01_15 [{} That which is] crooked (05791 +(avath) cannot be made straight (08626 +taqan):and that which is wanting (02642 +checrown) cannot be numbered (04487 +manah) .

Ecc_01_16 I communed (01696 +dabar) with mine own heart (03820 +leb) , saying (00559 +)amar) , Lo (02009 +hinneh) , I am come to great (01431 +gadal) estate , and have gotten (03254 +yacaph) more wisdom (02451 +chokmah) than (05921 +(al) all (03605 +kol) [{} they] that have been (01961 +hayah) before (06440 +paniym) me in Jerusalem (03389 +Y@ruwshalaim):yea , my heart (03820 +leb) had great (07235 +rabah) experience (07200 +ra)ah) of wisdom (02451 +chokmah) and knowledge (01847 +da(ath) .

Ecc_01_17 And I gave (05414 +nathan) my heart (03820 +leb) to know (03045 +yada( ) wisdom (02451 +chokmah) , and to know (03045 +yada( ) madness (01947 +howlelah) and folly (05531 +cikluwth):I perceived (03045 +yada({}) that this (02088 +zeh) also (01571 +gam) is vexation (07475 +ra(yown) of spirit (07307 +ruwach) .

Ecc_01_17 And I gave (05414 +nathan) my heart (03820 +leb) to know (03045 +yada( ) wisdom (02451 +chokmah) , and to know (03045 +yada({}) madness (01947 +howlelah) and folly (05531 +cikluwth):I perceived (03045 +yada( ) that this (02088 +zeh) also (01571 +gam) is vexation (07475 +ra(yown) of spirit (07307 +ruwach) .

Ecc_01_17 And I gave (05414 +nathan) my heart (03820 +leb) to know (03045 +yada({}) wisdom (02451 +chokmah) , and to know (03045 +yada( ) madness (01947 +howlelah) and folly (05531 +cikluwth):I perceived (03045 +yada( ) that this (02088 +zeh) also (01571 +gam) is vexation (07475 +ra(yown) of spirit (07307 +ruwach) .

Ecc_01_18 For in much (07230 +rob) wisdom (02451 +chokmah) [{} is] much (07230 +rob) grief (03708 +ka(ac):and he that increaseth (03254 +yacaph) knowledge (01847 +da(ath) increaseth (03254 +yacaph) sorrow (04341 +mak)ob) .

Ecc_02_01 . I said (00559 +)amar) in mine heart (03820 +leb) , Go (03212 +yalak) to now (04994 +na)) , I will prove (05254 +nacah) thee with mirth (08057 +simchah) , therefore enjoy (07200 +ra)ah) pleasure (02896 +towb):and , behold (02009 +hinneh) , this (01931 +huw)) also (01571 +gam) [{} is] vanity (01892 +hebel) .

Ecc_02_02 I said (00559 +)amar) of laughter (07814 +s@chowq) , [{} It is] mad (01984 +halal):and of mirth (08057 +simchah) , What (04100 +mah) doeth (06213 +(asah) it ?

Ecc_02_03 I sought (08446 +tuwr) in mine heart (03820 +leb) to give (04900 +mashak) myself unto wine (03196 +yayin) , yet acquainting (05090 +nahag) mine heart (03820 +leb) with wisdom (02451 +chokmah) ; and to lay hold (00270 +)achaz) on folly (05531 +cikluwth) , till (05704 +(ad) I might see (07200 +ra)ah) what (00335 +)ay) [{} was] that good (02896 +towb) for the sons (01121 +ben) of men (00120 +)adam) , which (00834 +)aher) they should do (06213 +(asah) under (08478 +tachath) the heaven (08064 +shamayim) all (04557 +micpar) the days (03117 +yowm) of their life (02416 +chay) .

Ecc_02_04 I made me great (01431 +gadal) works (04639 +ma(aseh) ; I builded (01129 +banah) me houses (01004 +bayith) ; I planted (05193 +nata({}) me vineyards (03754 +kerem) :

Ecc_02_05 I made (06213 +(asah) me gardens (01593 +gannah) and orchards (06508 +pardec) , and I planted (05193 +nata( ) trees (06086 +(ets) in them of all (03605 +kol) [{} kind of] fruits (06529 +p@riy) :

Ecc_02_05 I made (06213 +(asah) me gardens (01593 +gannah) and orchards (06508 +pardec) , and I planted (05193 +nata({}) trees (06086 +(ets) in them of all (03605 +kol) [kind of] fruits (06529 +p@riy) :

Ecc_02_07 I got (07069 +qanah) [{} me] servants (05650 +(ebed) and maidens (08198 +shiphchah) , and had (01961 +hayah) servants born (01121 +ben) in my house (01004 +bayith) ; also (01571 +gam) I had (01961 +hayah) great (07235 +rabah) possessions (04735 +miqneh) of great (01241 +baqar) and small cattle (04735 +miqneh) above all (03605 +kol) that were in Jerusalem (03389 +Y@ruwshalaim) before (06440 +paniym) me :

Ecc_02_08 I gathered (03664 +kanac) me also (01571 +gam) silver (03701 +keceph) and gold (02091 +zahab) , and the peculiar (05459 +c@gullah) treasure of kings (04428 +melek) and of the provinces (04082 +m@diynah):I gat (06213 +(asah) me men singers (07891 +shiyr) and women singers (07891 +shiyr) , and the delights (08588 +ta(anuwg) of the sons (01121 +ben) of men (00120 +)adam) , [{} as] musical (07705 +shiddah) instruments , and that of all sorts .

Ecc_02_10 And whatsoever mine eyes (05869 +(ayin) desired (07592 +sha)al) I kept (00680 +)atsal) not from them , I withheld (04513 +mana({}) not my heart (03820 +leb) from any (03605 +kol) joy (08057 +simchah) ; for my heart (03820 +leb) rejoiced (08055 +samach) in all (03605 +kol) my labour (05999 +(amal):and this (02088 +zeh) was my portion (02506 +cheleq) of all (03605 +kol) my labour (05999 +(amal) .

Ecc_02_11 Then I looked (06437 +panah) on all (03605 +kol) the works (04639 +ma(aseh) that my hands (03027 +yad) had wrought (06213 +(asah) , and on the labour (05999 +(amal) that I had laboured (05998 +(amal) to do (06213 +(asah):and , behold (02009 +hinneh) , all (03605 +kol) [was] vanity (01892 +hebel) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) , and [{} there was] no (00369 +)ayin) profit (03504 +yithrown) under (08478 +tachath) the sun (08121 +shemesh) .

Ecc_02_11 Then I looked (06437 +panah) on all (03605 +kol) the works (04639 +ma(aseh) that my hands (03027 +yad) had wrought (06213 +(asah) , and on the labour (05999 +(amal) that I had laboured (05998 +(amal) to do (06213 +(asah):and , behold (02009 +hinneh) , all (03605 +kol) [{} was] vanity (01892 +hebel) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) , and [there was] no (00369 +)ayin) profit (03504 +yithrown) under (08478 +tachath) the sun (08121 +shemesh) .

Ecc_02_12 . And I turned (06437 +panah) myself to behold (07200 +ra)ah) wisdom (02451 +chokmah) , and madness (01947 +howlelah) , and folly (05531 +cikluwth):for what (04100 +mah) [can] the man (00120 +)adam) [do] that cometh (00935 +bow)) after (00310 +)achar) the king (04428 +melek) ? [{}

even (00853 +)eth)] that which (00834 +)aher) hath been already (03528 +k@bar) done (06466 +pa(al) .

Ecc_02_12 . And I turned (06437 +panah) myself to behold (07200 +ra)ah) wisdom (02451 +chokmah) , and madness (01947 +howlelah) , and folly (05531 +cikluwth):for what (04100 +mah) [can] the man (00120 +)adam) [{} do] that cometh (00935 +bow)) after (00310 +)achar) the king (04428 +melek) ? [even (00853 +)eth)] that which (00834 +)aher) hath been already (03528 +k@bar) done (06466 +pa(al) .

Ecc_02_12 . And I turned (06437 +panah) myself to behold (07200 +ra)ah) wisdom (02451 +chokmah) , and madness (01947 +howlelah) , and folly (05531 +cikluwth):for what (04100 +mah) [{} can] the man (00120 +)adam) [do] that cometh (00935 +bow)) after (00310 +)achar) the king (04428 +melek) ? [even (00853 +)eth)] that which (00834 +)aher) hath been already (03528 +k@bar) done (06466 +pa(al) .

Ecc_02_14 The wise (02450 +chakam) man s eyes (05869 +(ayin) [are] in his head (07218 +ro)sh) ; but the fool (03684 +k@ciyl) walketh (01980 +halak) in darkness (02822 +choshek):and I myself (00589 +)aniy) perceived (03045 +yada({}) also (01571 +gam) that one (00259 +)echad) event (04745 +miqreh) happeneth (07136 +qarah) to them all (03605 +kol) .

Ecc_02_14 The wise (02450 +chakam) man s eyes (05869 +(ayin) [{} are] in his head (07218 +ro)sh) ; but the fool (03684 +k@ciyl) walketh (01980 +halak) in darkness (02822 +choshek):and I myself (00589 +)aniy) perceived (03045 +yada( ) also (01571 +gam) that one (00259 +)echad) event (04745 +miqreh) happeneth (07136 +qarah) to them all (03605 +kol) .

Ecc_02_15 Then said (00559 +)amar) I in my heart (03820 +leb) , As it happeneth (04745 +miqreh) to the fool (03684 +k@ciyl) , so it happeneth (07136 +qarah) even (01571 +gam) to me ; and why (04100 +mah) was I then (00227 +)az) more (03148 +yowther) wise (02449 +chakam) ? Then I said (01696 +dabar) in my heart (03820 +leb) , that this (02088 +zeh) also (01571 +gam) [{} is] vanity (01892 +hebel) .

Ecc_02_16 For [there is] no (00369 +)ayin) remembrance (02146 +zikrown) of the wise (02450 +chakam) more (05973 +(im) than (05973 +(im) of the fool (03684 +k@ciyl) for ever (05769 +(owlam) ; seeing that which now (03528 +k@bar) [is] in the days (03117 +yowm) to come (00935 +bow)) shall all (03605 +kol) be forgotten (07911 +shakach) . And how (00349 +)eyk) dieth (04191 +muwth) the wise (02450 +chakam) [{} man] ? as the fool (03684 +k@ciyl) .

Ecc_02_16 For [there is] no (00369 +)ayin) remembrance (02146 +zikrown) of the wise (02450 +chakam) more (05973 +(im) than (05973 +(im) of the fool (03684 +k@ciyl) for ever (05769 +(owlam) ; seeing that which now (03528 +k@bar) [{} is] in the days (03117 +yowm) to come (00935 +bow)) shall all (03605 +kol) be forgotten (07911 +shakach) . And how (00349 +)eyk) dieth (04191 +muwth) the wise (02450 +chakam) [man] ? as the fool (03684 +k@ciyl) .

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Ecc_02_17 . Therefore I hated (08130 +sane)) life (02416 +chay) ; because (03588 +kiy) the work (04639 +ma(aseh) that is wrought (06213 +(asah) under (08478 +tachath) the sun (08121 +shemesh) [is] grievous (07451 +ra( ) unto me:for all (03605 +kol) [{} is] vanity (01892 +hebel) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) .

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Ecc_02_19 And who (04310 +miy) knoweth (03045 +yada( ) whether he shall be a wise (02450 +chakam) [man] or (00176 +)ow) a fool (05530 +cakal) ? yet shall he have rule (07980 +shalat) over all (03605 +kol) my labour (05999 +(amal) wherein I have laboured (05998 +(amal) , and wherein I have shewed myself wise (02449 +chakam) under (08478 +tachath) the sun (08121 +shemesh) . This (02088 +zeh) [{} is] also (01571 +gam) vanity (01892 +hebel) .

Ecc_02_19 And who (04310 +miy) knoweth (03045 +yada( ) whether he shall be a wise (02450 +chakam) [{} man] or (00176 +)ow) a fool (05530 +cakal) ? yet shall he have rule (07980 +shalat) over all (03605 +kol) my labour (05999 +(amal) wherein I have laboured (05998 +(amal) , and wherein I have shewed myself wise (02449 +chakam) under (08478 +tachath) the sun (08121 +shemesh) . This (02088 +zeh) [is] also (01571 +gam) vanity (01892 +hebel) .

Ecc_02_19 And who (04310 +miy) knoweth (03045 +yada({}) whether he shall be a wise (02450 +chakam) [man] or (00176 +)ow) a fool (05530 +cakal) ? yet shall he have rule (07980 +shalat) over all (03605 +kol) my labour (05999 +(amal) wherein I have laboured (05998 +(amal) , and wherein I have shewed myself wise (02449 +chakam) under (08478 +tachath) the sun (08121 +shemesh) . This (02088 +zeh) [is] also (01571 +gam) vanity (01892 +hebel) .

Ecc_02_21 For there is a man (00120 +)adam) whose labour (05999 +(amal) [is] in wisdom (02451 +chokmah) , and in knowledge (01847 +da(ath) , and in equity (03788 +kishrown) ; yet to a man (00120 +)adam) that hath not laboured (05998 +(amal) therein shall he leave (05414 +nathan) it [for] his portion (02506 +cheleq) . This (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel) and a great (07227 +rab) evil (07451 +ra({}) .

Ecc_02_21 For there is a man (00120 +)adam) whose labour (05999 +(amal) [is] in wisdom (02451 +chokmah) , and in knowledge (01847 +da(ath) , and in equity (03788 +kishrown) ; yet to a man (00120 +)adam) that hath not laboured (05998 +(amal) therein shall he leave (05414 +nathan) it [for] his portion (02506 +cheleq) . This (02088 +zeh) also (01571 +gam) [{} is] vanity (01892 +hebel) and a great (07227 +rab) evil (07451 +ra( ) .

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Ecc_02_21 For there is a man (00120 +)adam) whose labour (05999 +(amal) [{} is] in wisdom (02451 +chokmah) , and in knowledge (01847 +da(ath) , and in equity (03788 +kishrown) ; yet to a man (00120 +)adam) that hath not laboured (05998 +(amal) therein shall he leave (05414 +nathan) it [for] his portion (02506 +cheleq) . This (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel) and a great (07227 +rab) evil (07451 +ra( ) .

Ecc_02_23 For all (03605 +kol) his days (03117 +yowm) [{} are] sorrows (04341 +mak)ob) , and his travail (06045 +(inyan) grief (03708 +ka(ac) ; yea (01571 +gam) , his heart (03820 +leb) taketh not rest in the night (03915 +layil) . This is also (01571 +gam) vanity (01892 +hebel) .

Ecc_02_24 [There is] nothing (00369 +)ayin) better (02896 +towb) for a man (00120 +)adam) , [than] that he should eat (00398 +)akal) and drink (08354 +shathah) , and [that] he should make his soul (05315 +nephesh) enjoy (07200 +ra)ah) good (02896 +towb) in his labour (05999 +(amal) . This (02088 +zeh) also (01571 +gam) I saw (07200 +ra)ah) , that it [{} was] from the hand (03027 +yad) of God (00430 +)elohiym) .

Ecc_02_24 [There is] nothing (00369 +)ayin) better (02896 +towb) for a man (00120 +)adam) , [than] that he should eat (00398 +)akal) and drink (08354 +shathah) , and [{} that] he should make his soul (05315 +nephesh) enjoy (07200 +ra)ah) good (02896 +towb) in his labour (05999 +(amal) . This (02088 +zeh) also (01571 +gam) I saw (07200 +ra)ah) , that it [was] from the hand (03027 +yad) of God (00430 +)elohiym) .

Ecc_02_24 [There is] nothing (00369 +)ayin) better (02896 +towb) for a man (00120 +)adam) , [{} than] that he should eat (00398 +)akal) and drink (08354 +shathah) , and [that] he should make his soul (05315 +nephesh) enjoy (07200 +ra)ah) good (02896 +towb) in his labour (05999 +(amal) . This (02088 +zeh) also (01571 +gam) I saw (07200 +ra)ah) , that it [was] from the hand (03027 +yad) of God (00430 +)elohiym) .

Ecc_02_24 [{} There is] nothing (00369 +)ayin) better (02896 +towb) for a man (00120 +)adam) , [than] that he should eat (00398 +)akal) and drink (08354 +shathah) , and [that] he should make his soul (05315 +nephesh) enjoy (07200 +ra)ah) good (02896 +towb) in his labour (05999 +(amal) . This (02088 +zeh) also (01571 +gam) I saw (07200 +ra)ah) , that it [was] from the hand (03027 +yad) of God (00430 +)elohiym) .

Ecc_02_25 For who (04310 +miy) can eat (00398 +)akal) , or who (04310 +miy) else can hasten (02363 +chuwsh) [{} hereunto] , more (02351 +chuwts) than I ?

Ecc_02_26 For [God] giveth (05414 +nathan) to a man (00120 +)adam) that [is] good (02896 +towb) in his sight (06440 +paniym) wisdom (02451 +chokmah) , and knowledge (01847 +da(ath) , and joy (08057 +simchah):but to the sinner (02398 +chata)) he giveth (05414 +nathan) travail (06045 +(inyan) , to gather (00622 +)acaph) and to heap (03664 +kanac) up , that he may give (05414 +nathan) to [him that is] good (02896 +towb) before (06440 +paniym) God (00430 +)elohiym) . This (02088 +zeh) also (01571 +gam) [{} is] vanity (01892 +hebel) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) .

Ecc_02_26 For [God] giveth (05414 +nathan) to a man (00120 +)adam) that [is] good (02896 +towb) in his sight (06440 +paniym) wisdom (02451 +chokmah) , and knowledge (01847 +da(ath) , and joy (08057 +simchah):but to the sinner (02398 +chata)) he giveth (05414 +nathan) travail (06045 +(inyan) , to gather (00622 +)acaph) and to heap (03664 +kanac) up , that he may give (05414 +nathan) to [{} him that is] good (02896 +towb) before (06440 +paniym) God (00430 +)elohiym) . This (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) .

Ecc_02_26 For [God] giveth (05414 +nathan) to a man (00120 +)adam) that [{} is] good (02896 +towb) in his sight (06440 +paniym) wisdom (02451 +chokmah) , and knowledge (01847 +da(ath) , and joy (08057 +simchah):but to the sinner (02398 +chata)) he giveth (05414 +nathan) travail (06045 +(inyan) , to gather (00622 +)acaph) and to heap (03664 +kanac) up , that he may give (05414 +nathan) to [him that is] good (02896 +towb) before (06440 +paniym) God (00430 +)elohiym) . This (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) .

Ecc_02_26 For [{} God] giveth (05414 +nathan) to a man (00120 +)adam) that [is] good (02896 +towb) in his sight (06440 +paniym) wisdom (02451 +chokmah) , and knowledge (01847 +da(ath) , and joy (08057 +simchah):but to the sinner (02398 +chata)) he giveth (05414 +nathan) travail (06045 +(inyan) , to gather (00622 +)acaph) and to heap (03664 +kanac) up , that he may give (05414 +nathan) to [him that is] good (02896 +towb) before (06440 +paniym) God (00430 +)elohiym) . This (02088 +zeh) also (01571 +gam) [is

] vanity (01892 +hebel) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) .

Ecc_03_01 . To every (03605 +kol) [{} thing there is] a season (02165 +z@man) , and a time (06256 +(eth) to every (03605 +kol) purpose (02656 +chephets) under (08478 +tachath) the heaven (08064 +shamayim) :

Ecc_03_02 A time (06256 +(eth) to be born (03205 +yalad) , and a time (06256 +(eth) to die (04191 +muwth) ; a time (06256 +(eth) to plant (05193 +nata( ) , and a time (06256 +(eth) to pluck (06131 +(aqar) up [that which is] planted (05193 +nata({}) ;

Ecc_03_02 A time (06256 +(eth) to be born (03205 +yalad) , and a time (06256 +(eth) to die (04191 +muwth) ; a time (06256 +(eth) to plant (05193 +nata( ) , and a time (06256 +(eth) to pluck (06131 +(aqar) up [{} that which is] planted (05193 +nata( ) ;

Ecc_03_02 A time (06256 +(eth) to be born (03205 +yalad) , and a time (06256 +(eth) to die (04191 +muwth) ; a time (06256 +(eth) to plant (05193 +nata({}) , and a time (06256 +(eth) to pluck (06131 +(aqar) up [that which is] planted (05193 +nata( ) ;

Ecc_03_07 A time (06256 +(eth) to rend (07167 +qara({}) , and a time (06256 +(eth) to sew (08609 +taphar) ; a time (06256 +(eth) to keep silence (02814 +chashah) , and a time (06256 +(eth) to speak (01696 +dabar) ;

Ecc_03_11 . He hath made (06213 +(asah) every (03605 +kol) [{} thing] beautiful (03303 +yapheh) in his time (06256 +(eth):also (01571 +gam) he hath set (05414 +nathan) the world (05769 +(owlam) in their heart (03820 +leb) , so that no (01097 +b@liy) man (00120 +)adam) can find (04672 +matsa)) out the work (04639 +ma(aseh) that God (00430 +)elohiym) maketh (06213 +(asah) from the beginning (07218 +ro)sh) to the end (05490 +cowph) .

Ecc_03_12 I know (03045 +yada( ) that [there is] no (00369 +)ayin) good (02896 +towb) in them , but for [{} a man] to rejoice (08055 +samach) , and to do (06213 +(asah) good (02896 +towb) in his life (02416 +chay) .

Ecc_03_12 I know (03045 +yada( ) that [{} there is] no (00369 +)ayin) good (02896 +towb) in them , but for [a man] to rejoice (08055 +samach) , and to do (06213 +(asah) good (02896 +towb) in his life (02416 +chay) .

Ecc_03_12 I know (03045 +yada({}) that [there is] no (00369 +)ayin) good (02896 +towb) in them , but for [a man] to rejoice (08055 +samach) , and to do (06213 +(asah) good (02896 +towb) in his life (02416 +chay) .

Ecc_03_13 And also (01571 +gam) that every (03605 +kol) man (00120 +)adam) should eat (00398 +)akal) and drink (08354 +shathah) , and enjoy (07200 +ra)ah) the good (02896 +towb) of all (03605 +kol) his labour (05999 +(amal) , it [{} is] the gift (04991 +mattath) of God (00430 +)elohiym) .

Ecc_03_14 I know (03045 +yada( ) that , whatsoever God (00430 +)elohiym) doeth (06213 +(asah) , it shall be for ever (05769 +(owlam):nothing (00369 +)ayin) can be put (03254 +yacaph) to it , nor (00369 +)ayin) any thing taken (01639 +gara( ) from it:and God (00430 +)elohiym) doeth (06213 +(asah) [it] , that [{} men (00582 +)enowsh)] should fear (03372 +yare)) before (06440 +paniym) him .

Ecc_03_14 I know (03045 +yada( ) that , whatsoever God (00430 +)elohiym) doeth (06213 +(asah) , it shall be for ever (05769 +(owlam):nothing (00369 +)ayin) can be put (03254 +yacaph) to it , nor (00369 +)ayin) any thing taken (01639 +gara( ) from it:and God (00430 +)elohiym) doeth (06213 +(asah) [{} it] , that [men (00582 +)enowsh)] should fear (03372 +yare)) before (06440 +paniym) him .

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Ecc_03_14 I know (03045 +yada({}) that , whatsoever God (00430 +)elohiym) doeth (06213 +(asah) , it shall be for ever (05769 +(owlam):nothing (00369 +)ayin) can be put (03254 +yacaph) to it , nor (00369 +)ayin) any thing taken (01639 +gara( ) from it:and God (00430 +)elohiym) doeth (06213 +(asah) [it] , that [men (00582 +)enowsh)] should fear (03372 +yare)) before (06440 +paniym) him .

Ecc_03_16 . And moreover (05750 +(owd) I saw (07200 +ra)ah) under (08478 +tachath) thesun (08121 +shemesh) the place (04725 +maqowm) of judgment (04941 +mishpat) , [that] wickedness (07562 +resha( ) [was] there (08033 +sham) ; and the place (04725 +maqowm) of righteousness (06664 +tsedeq) , [that] iniquity (07562 +resha( ) [{} was] there (08033 +sham) .

Ecc_03_16 . And moreover (05750 +(owd) I saw (07200 +ra)ah) under (08478 +tachath) thesun (08121 +shemesh) the place (04725 +maqowm) of judgment (04941 +mishpat) , [that] wickedness (07562 +resha( ) [was] there (08033 +sham) ; and the place (04725 +maqowm) of righteousness (06664 +tsedeq) , [that] iniquity (07562 +resha({}) [was] there (08033 +sham) .

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Ecc_03_16 . And moreover (05750 +(owd) I saw (07200 +ra)ah) under (08478 +tachath) thesun (08121 +shemesh) the place (04725 +maqowm) of judgment (04941 +mishpat) , [{} that] wickedness (07562 +resha( ) [was] there (08033 +sham) ; and the place (04725 +maqowm) of righteousness (06664 +tsedeq) , [that] iniquity (07562 +resha( ) [was] there (08033 +sham) .

Ecc_03_17 I said (00559 +)amar) in mine heart (03820 +leb) , God (00430 +)elohiym) shall judge (08199 +shaphat) the righteous (06662 +tsaddiyq) and the wicked (07563 +rasha( ):for [{} there (08033 +sham) is] a time (06256 +(eth) there (08033 +sham) for every (03605 +kol) purpose (02656 +chephets) and for every (03605 +kol) work (04639 +ma(aseh) .

Ecc_03_17 I said (00559 +)amar) in mine heart (03820 +leb) , God (00430 +)elohiym) shall judge (08199 +shaphat) the righteous (06662 +tsaddiyq) and the wicked (07563 +rasha({}):for [there (08033 +sham) is] a time (06256 +(eth) there (08033 +sham) for every (03605 +kol) purpose (02656 +chephets) and for every (03605 +kol) work (04639 +ma(aseh) .

Ecc_03_19 For that which befalleth (04745 +miqreh) the sons (01121 +ben) of men (00120 +)adam) befalleth (04745 +miqreh) beasts (00929 +b@hemah) ; even one (02088 +zeh) thing befalleth (04745

+miqreh) them:as the one (02088 +zeh) dieth (04194 +maveth) , so (03651 +ken) dieth (04194 +maveth) the other (02088 +zeh) ; yea , they have all (03605 +kol) one (00259 +)echad) breath (07307 +ruwach) ; so that a man (00120 +)adam) hath no (00369 +)ayin) preeminence (04195 +mowthar) above (04480 +min) a beast (00929 +b@hemah):for all (03605 +kol) [{} is] vanity (01892 +hebel) .

Ecc_03_21 Who (04310 +miy) knoweth (03045 +yada({}) the spirit (07307 +ruwach) of man that goeth (05927 +(alah) upward (04605 +ma(al) , and the spirit (07307 +ruwach) of the beast (00929 +b@hemah) that goeth (03381 +yarad) downward (04295 +mattah) to the earth (00776 +)erets) ?

Ecc_03_22 Wherefore (04100 +mah) I perceive (07200 +ra)ah) that [there is] nothing (00369 +)ayin) better (02896 +towb) , than that a man (00120 +)adam) should rejoice (08055 +samach) in his own works (04639 +ma(aseh) ; for that [{} is] his portion (02506 +cheleq):for who (04310 +miy) shall bring (00935 +bow)) him to see (07200 +ra)ah) what (04100 +mah) shall be after (00310 +)achar) him ?

Ecc_03_22 Wherefore (04100 +mah) I perceive (07200 +ra)ah) that [{} there is] nothing (00369 +)ayin) better (02896 +towb) , than that a man (00120 +)adam) should rejoice (08055 +samach) in his own works (04639 +ma(aseh) ; for that [is] his portion (02506 +cheleq):for who (04310 +miy) shall bring (00935 +bow)) him to see (07200 +ra)ah) what (04100 +mah) shall be after (00310 +)achar) him ?

Ecc_04_01 . So I returned (07725 +shuwb) , and considered (07200 +ra)ah) all (03605 +kol) the oppressions (06217 +(ashuwq) that are done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh):and behold (02009 +hinneh) the tears (01832 +dim(ah) of [such as were] oppressed (06231 +(ashaq) , and they had no (00369 +)ayin) comforter (05162 +nacham) ; and on the side (03027 +yad) of their oppressors (06231 +(ashaq) [{} there was] power (03581 +koach) ; but they had no (00369 +)ayin) comforter .

Ecc_04_01 . So I returned (07725 +shuwb) , and considered (07200 +ra)ah) all (03605 +kol) the oppressions (06217 +(ashuwq) that are done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh):and behold (02009 +hinneh) the tears (01832 +dim(ah) of [{} such as were] oppressed (06231 +(ashaq) , and they had no (00369 +)ayin) comforter (05162 +nacham) ; and on the side (03027 +yad) of their oppressors (06231 +(ashaq) [there was] power (03581 +koach) ; but they had no (00369 +)ayin) comforter .

Ecc_04_03 Yea , better (02896 +towb) [is he] than both (08147 +sh@nayim) they , which (00834 +)aher) hath not yet (05728 +(aden) been (01961 +hayah) , who (00834 +)aher) hath not seen (07200 +ra)ah) the evil (07451 +ra({}) work (04639 +ma(aseh) that is done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh) .

Ecc_04_03 Yea , better (02896 +towb) [{} is he] than both (08147 +sh@nayim) they , which (00834 +)aher) hath not yet (05728 +(aden) been (01961 +hayah) , who (00834 +)aher) hath not seen (07200 +ra)ah) the evil (07451 +ra( ) work (04639 +ma(aseh) that is done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh) .

Ecc_04_04 . Again , I considered (07200 +ra)ah) all (03605 +kol) travail (05999 +(amal) , and every (03605 +kol) right (03788 +kishrown) work (04639 +ma(aseh) , that for this (01931 +huw)) a man (00376 +)iysh) is envied (07068 +qin)ah) of his neighbour (07453 +rea( ) . This (02088 +zeh) [{} is] also (01571 +gam) vanity (01892 +hebel) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) .

Ecc_04_04 . Again , I considered (07200 +ra)ah) all (03605 +kol) travail (05999 +(amal) , and every (03605 +kol) right (03788 +kishrown) work (04639 +ma(aseh) , that for this (01931 +huw)) a man (00376 +)iysh) is envied (07068 +qin)ah) of his neighbour (07453 +rea({}) . This (02088 +zeh) [is] also (01571 +gam) vanity (01892 +hebel) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) .

Ecc_04_06 Better (02896 +towb) [is] an handful [with] quietness (05183 +Nachath) , than both the hands (02651 +chophen) full (04393 +m@lo)) [{} with] travail (05999 +(amal) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) .

Ecc_04_06 Better (02896 +towb) [is] an handful [{} with] quietness (05183 +Nachath) , than both the hands (02651 +chophen) full (04393 +m@lo)) [with] travail (05999 +(amal) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) .

Ecc_04_06 Better (02896 +towb) [{} is] an handful [with] quietness (05183 +Nachath) , than both the hands (02651 +chophen) full (04393 +m@lo)) [with] travail (05999 +(amal) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) .

Ecc_04_08 There is one (00259 +)echad) [alone] , and [there is] not a second (08145 +sheniy) ; yea (01571 +gam) , he hath neither child (01121 +ben) nor brother (00251 +)ach):yet [is there] no (00369 +)ayin) end (07093 +qets) of all (03605 +kol) his labour (05999 +(amal) ; neither (03808 +lo)) is his eye (05869 +(ayin) satisfied (07646 +saba( ) with riches (06239 +(osher) ; neither [saith he] , For whom (04310 +miy) do I labour (06001 +(amel) , and bereave (02637 +chacer) my soul (05315 +nephesh) of good (02896 +towb) ? This (02088 +zeh) [is] also (01571 +gam) vanity (01892 +hebel) , yea , it [is] a sore (07451 +ra({}) travail (06045 +(inyan) .

Ecc_04_08 There is one (00259 +)echad) [alone] , and [there is] not a second (08145 +sheniy) ; yea (01571 +gam) , he hath neither child (01121 +ben) nor brother (00251 +)ach):yet [is there] no (00369 +)ayin) end (07093 +qets) of all (03605 +kol) his labour (05999 +(amal) ; neither (03808 +lo)) is his eye (05869 +(ayin) satisfied (07646 +saba( ) with riches (06239 +(osher) ; neither [saith he] , For whom (04310 +miy) do I labour (06001 +(amel) , and bereave (02637 +chacer) my soul (05315 +nephesh) of good (02896 +towb) ? This (02088 +zeh) [is] also (01571 +gam) vanity (01892 +hebel) , yea , it [{} is] a sore (07451 +ra( ) travail (06045 +(inyan) .

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(01571 +gam) , he hath neither child (01121 +ben) nor brother (00251 +)ach):yet [{} is there] no (00369 +)ayin) end (07093 +qets) of all (03605 +kol) his labour (05999 +(amal) ; neither (03808 +lo)) is his eye (05869 +(ayin) satisfied (07646 +saba( ) with riches (06239 +(osher) ; neither [saith he] , For whom (04310 +miy) do I labour (06001 +(amel) , and bereave (02637 +chacer) my soul (05315 +nephesh) of good (02896 +towb) ? This (02088 +zeh) [is] also (01571 +gam) vanity (01892 +hebel) , yea , it [is] a sore (07451 +ra( ) travail (06045 +(inyan) .

Ecc_04_08 There is one (00259 +)echad) [alone] , and [{} there is] not a second (08145 +sheniy) ; yea (01571 +gam) , he hath neither child (01121 +ben) nor brother (00251 +)ach):yet [is there] no (00369 +)ayin) end (07093 +qets) of all (03605 +kol) his labour (05999 +(amal) ; neither (03808 +lo)) is his eye (05869 +(ayin) satisfied (07646 +saba( ) with riches (06239 +(osher) ; neither [saith he] , For whom (04310 +miy) do I labour (06001 +(amel) , and bereave (02637 +chacer) my soul (05315 +nephesh) of good (02896 +towb) ? This (02088 +zeh) [is] also (01571 +gam) vanity (01892 +hebel) , yea , it [is] a sore (07451 +ra( ) travail (06045 +(inyan) .

Ecc_04_09 Two (08147 +sh@nayim) [{} are] better (02896 +towb) than one (00259 +)echad) ; because (00834 +)aher) they have (03426 +yesh) a good (02896 +towb) reward (07999 +shalam) for their labour (05999 +(amal) .

Ecc_04_10 For if (00518 +)im) they fall (05307 +naphal) , the one (00259 +)echad) will lift (06965 +quwm) up his fellow (02270 +chaber):but woe (00337 +)iy) to him [that is] alone (00259 +)echad) when he falleth (05307 +naphal) ; for [{} he hath] not another (08145 +sheniy) to help (06965 +quwm) him up .

Ecc_04_10 For if (00518 +)im) they fall (05307 +naphal) , the one (00259 +)echad) will lift (06965 +quwm) up his fellow (02270 +chaber):but woe (00337 +)iy) to him [{} that is] alone (00259 +)echad) when he falleth (05307 +naphal) ; for [he hath] not another (08145 +sheniy) to help (06965 +quwm) him up .

Ecc_04_11 Again (01571 +gam) , if two (08147 +sh@nayim) lie (07901 +shakab) together , then they have heat (02552 +chamam):but how (00349 +)eyk) can one (00259 +)echad) be warm (03179 +yacham) [{} alone] ?

Ecc_04_13 . Better (02896 +towb) [is] a poor (04542 +micken) and a wise (02450 +chakam) child (03206 +yeled) than an old (02205 +zaqen) and foolish (03684 +k@ciyl) king (04428 +melek) , who (00834 +)aher) will (03045 +yada({}) no (03808 +lo)) more (05750 +(owd) be admonished (02094 +zahar) .

Ecc_04_13 . Better (02896 +towb) [{} is] a poor (04542 +micken) and a wise (02450 +chakam) child (03206 +yeled) than an old (02205 +zaqen) and foolish (03684 +k@ciyl) king (04428 +melek) , who (00834 +)aher) will (03045 +yada( ) no (03808 +lo)) more (05750 +(owd) be admonished (02094 +zahar) .

Ecc_04_14 For out of prison he cometh (03318 +yatsa)) to reign (04427 +malak) ; whereas (03588 +kiy) also (01571 +gam) [{} he that is] born (03205 +yalad) in his kingdom (04438 +malkuwth) becometh poor (07326 +ruwsh) .

Ecc_04_16 [There is] no (00369 +)ayin) end (07093 +qets) of all (03605 +kol) the people (05971 +(am) , [even] of all (03605 +kol) that have been (01961 +hayah) before (06440 +paniym) them:they also (01571

+gam) that come (00314 +)acharown) after (00314 +)acharown) shall not rejoice (08055 +samach) in him . Surely (03588 +kiy) this (02088 +zeh) also (01571 +gam) [{} is] vanity (01892 +hebel) and vexation (07475 +ra(yown) of spirit (07307 +ruwach) .

Ecc_04_16 [There is] no (00369 +)ayin) end (07093 +qets) of all (03605 +kol) the people (05971 +(am) , [{} even] of all (03605 +kol) that have been (01961 +hayah) before (06440 +paniym) them:they also (01571 +gam) that come (00314 +)acharown) after (00314 +)acharown) shall not rejoice (08055 +samach) in him . Surely (03588 +kiy) this (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel) and vexation (07475 +ra(yown) of spirit (07307 +ruwach) .

Ecc_04_16 [{} There is] no (00369 +)ayin) end (07093 +qets) of all (03605 +kol) the people (05971 +(am) , [even] of all (03605 +kol) that have been (01961 +hayah) before (06440 +paniym) them:they also (01571 +gam) that come (00314 +)acharown) after (00314 +)acharown) shall not rejoice (08055 +samach) in him . Surely (03588 +kiy) this (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel) and vexation (07475 +ra(yown) of spirit (07307 +ruwach) .

Ecc_05_01 . Keep (08104 +shamar) thy foot (07272 +regel) when (00834 +)aher) thou goest (03212 +yalak) to the house (01004 +bayith) of God (00430 +)elohiym) , and be more (07138 +qarowb) ready (07138 +qarowb) to hear (08085 +shama( ) , than to give (05414 +nathan) the sacrifice (02077 +zebach) of fools (03684 +k@ciyl):for they consider (03045 +yada( ) not that they do (06213 +(asah) evil (07451 +ra({}) .

Ecc_05_01 . Keep (08104 +shamar) thy foot (07272 +regel) when (00834 +)aher) thou goest (03212 +yalak) to the house (01004 +bayith) of God (00430 +)elohiym) , and be more (07138 +qarowb) ready (07138 +qarowb) to hear (08085 +shama( ) , than to give (05414 +nathan) the sacrifice (02077 +zebach) of fools (03684 +k@ciyl):for they consider (03045 +yada({}) not that they do (06213 +(asah) evil (07451 +ra( ) .

Ecc_05_01 . Keep (08104 +shamar) thy foot (07272 +regel) when (00834 +)aher) thou goest (03212 +yalak) to the house (01004 +bayith) of God (00430 +)elohiym) , and be more (07138 +qarowb) ready (07138 +qarowb) to hear (08085 +shama({}) , than to give (05414 +nathan) the sacrifice (02077 +zebach) of fools (03684 +k@ciyl):for they consider (03045 +yada( ) not that they do (06213 +(asah) evil (07451 +ra( ) .

Ecc_05_02 Be not rash (00926 +bahal) with thy mouth (06310 +peh) , and let not thine heart (03820 +leb) be hasty (04116 +mahar) to utter (03318 +yatsa)) [any] thing (01697 +dabar) before (06440 +paniym) God (00430 +)elohiym):for God (00430 +)elohiym) [{} is] in heaven (08064 +shamayim) , and thou upon earth (00776 +)erets):therefore let thy words (01697 +dabar) be few (04592 +m@(at) .

Ecc_05_02 Be not rash (00926 +bahal) with thy mouth (06310 +peh) , and let not thine heart (03820 +leb) be hasty (04116 +mahar) to utter (03318 +yatsa)) [{} any] thing (01697 +dabar) before (06440 +paniym) God (00430 +)elohiym):for God (00430 +)elohiym) [is] in heaven (08064 +shamayim) , and thou upon earth (00776 +)erets):therefore let thy words (01697 +dabar) be few (04592 +m@(at) .

Ecc_05_03 For a dream (02472 +chalowm) cometh (00935 +bow)) through the multitude (07230 +rob) of business (06045 +(inyan) ; and a fool s (03684 +k@ciyl) voice (06963 +qowl) [{} is known] by multitude (07230 +rob) of words (01697 +dabar) .

Ecc_05_04 . When (00834 +)aher) thou vowest (05087 +nadar) a vow (05088 +neder) unto God (00430 +)elohiym) , defer (00309 +)achar) not to pay (07999 +shalam) it ; for [{} he hath] no (00369 +)ayin) pleasure (02656 +chephets) in fools (03684 +k@ciyl):pay (07999 +shalam) that which (00834 +)aher) thou hast vowed (05087 +nadar) .

Ecc_05_05 Better (02896 +towb) [{} is it] that thou shouldest not vow (05087 +nadar) , than that thou shouldest vow (05087 +nadar) and not pay (07999 +shalam) .

Ecc_05_06 Suffer (05414 +nathan) not thy mouth (06310 +peh) to cause thy flesh (01320 +basar) to sin (02398 +chata)) ; neither (00408 +)al) say (00559 +)amar) thou before (06440 +paniym) the angel (04397 +mal)ak) , that it [{} was] an error (07684 +sh@gagah):wherefore (04100 +mah) should God (00430 +)elohiym) be angry (07107 +qatsaph) at (05921 +(al) thy voice (06963 +qowl) , and destroy (02254 +chabal) the work (04639 +ma(aseh) of thine hands (03027 +yad) ?

Ecc_05_07 For in the multitude (07230 +rob) of dreams (02472 +chalowm) and many (07230 +rob) words (01697 +dabar) [there are] also [{} divers] vanities (01892 +hebel):but fear (03372 +yare)) thou God (00430 +)elohiym) .

Ecc_05_07 For in the multitude (07230 +rob) of dreams (02472 +chalowm) and many (07230 +rob) words (01697 +dabar) [{} there are] also [divers] vanities (01892 +hebel):but fear (03372 +yare)) thou God (00430 +)elohiym) .

Ecc_05_08 If (00518 +)im) thou seest (07200 +ra)ah) the oppression (06233 +(osheq) of the poor (07326 +ruwsh) , and violent (01499 +gezel) perverting of judgment (04941 +mishpat) and justice (06664 +tsedeq) in a province (04082 +m@diynah) , marvel (08539 +tamahh) not at (05921 +(al) the matter (02659 +chapher):for [he that is] higher (01364 +gaboahh) than (05921 +(al) the highest (01364 +gaboahh) regardeth (08104 +shamar) ; and [{} there be] higher (01364 +gaboahh) than (05921 +(al) they .

Ecc_05_08 If (00518 +)im) thou seest (07200 +ra)ah) the oppression (06233 +(osheq) of the poor (07326 +ruwsh) , and violent (01499 +gezel) perverting of judgment (04941 +mishpat) and justice (06664 +tsedeq) in a province (04082 +m@diynah) , marvel (08539 +tamahh) not at (05921 +(al) the matter (02659 +chapher):for [{} he that is] higher (01364 +gaboahh) than (05921 +(al) the highest (01364 +gaboahh) regardeth (08104 +shamar) ; and [there be] higher (01364 +gaboahh) than (05921 +(al) they .

Ecc_05_09 . Moreover the profit (03504 +yithrown) of the earth (00776 +)erets) is for all (03605 +kol):the king (04428 +melek) [{} himself] is served (05647 +(abad) by the field (07704 +sadeh) .

Ecc_05_10 He that loveth (00157 +)ahab) silver (03701 +keceph) shall not be satisfied (07646 +saba( ) with silver (03701 +keceph) ; nor he that loveth (00157 +)ahab) abundance (01995 +hamown) with increase (08393 +t@buw)ah):this (02088 +zeh) [{} is] also (01571 +gam) vanity (01892 +hebel) .

Ecc_05_10 He that loveth (00157 +)ahab) silver (03701 +keceph) shall not be satisfied (07646 +saba({}) with silver (03701 +keceph) ; nor he that loveth (00157 +)ahab) abundance (01995 +hamown) with increase (08393 +t@buw)ah):this (02088 +zeh) [is] also (01571 +gam) vanity (01892 +hebel) .

Ecc_05_11 When goods (02896 +towb) increase (07235 +rabah) , they are increased (07231 +rabab) that eat (00398 +)akal) them:and what (04100 +mah) good (03788 +kishrown) [is there] to the owners (01167 +ba(al) thereof , saving (00518 +)im) the beholding (07200 +ra)ah) [{} of them] with their eyes (05869 +(ayin) ?

Ecc_05_11 When goods (02896 +towb) increase (07235 +rabah) , they are increased (07231 +rabab) that eat (00398 +)akal) them:and what (04100 +mah) good (03788 +kishrown) [{} is there] to the owners (01167 +ba(al) thereof , saving (00518 +)im) the beholding (07200 +ra)ah) [of them] with their eyes (05869 +(ayin) ?

Ecc_05_12 The sleep (08142 +shehah) of a labouring (05647 +(abad) man [is] sweet (04966 +mathowq) , whether (00518 +)im) he eat (00398 +)akal) little (04592 +m@(at) or much (07235 +rabah):but the abundance (07647 +saba({}) of the rich (06223 +(ashiyr) will not suffer (03240 +yanach) him to sleep (03462 +yashen) .

Ecc_05_12 The sleep (08142 +shehah) of a labouring (05647 +(abad) man [{} is] sweet (04966 +mathowq)

, whether (00518 +)im) he eat (00398 +)akal) little (04592 +m@(at) or much (07235 +rabah):but the abundance (07647 +saba( ) of the rich (06223 +(ashiyr) will not suffer (03240 +yanach) him to sleep (03462 +yashen) .

Ecc_05_13 There is a sore (02470 +chalah) evil (07451 +ra( ) [which] I have seen (07200 +ra)ah) under (08478 +tachath) the sun (08121 +shemesh) , [namely] , riches (06239 +(osher) kept (08104 +shamar) for the owners (01167 +ba(al) thereof to their hurt (07451 +ra({}) .

Ecc_05_13 There is a sore (02470 +chalah) evil (07451 +ra( ) [which] I have seen (07200 +ra)ah) under (08478 +tachath) the sun (08121 +shemesh) , [{} namely] , riches (06239 +(osher) kept (08104 +shamar) for the owners (01167 +ba(al) thereof to their hurt (07451 +ra( ) .

Ecc_05_13 There is a sore (02470 +chalah) evil (07451 +ra( ) [{} which] I have seen (07200 +ra)ah) under (08478 +tachath) the sun (08121 +shemesh) , [namely] , riches (06239 +(osher) kept (08104 +shamar) for the owners (01167 +ba(al) thereof to their hurt (07451 +ra( ) .

Ecc_05_13 There is a sore (02470 +chalah) evil (07451 +ra({}) [which] I have seen (07200 +ra)ah) under (08478 +tachath) the sun (08121 +shemesh) , [namely] , riches (06239 +(osher) kept (08104 +shamar) for the owners (01167 +ba(al) thereof to their hurt (07451 +ra( ) .

Ecc_05_14 But those (01931 +huw)) riches (06239 +(osher) perish (6) by evil (07451 +ra( ) travail (06045 +(inyan):and he begetteth (03205 +yalad) a son (01121 +ben) , and [{} there is] nothing in his hand (03027 +yad) .

Ecc_05_14 But those (01931 +huw)) riches (06239 +(osher) perish (6) by evil (07451 +ra({}) travail (06045 +(inyan):and he begetteth (03205 +yalad) a son (01121 +ben) , and [there is] nothing in his hand (03027 +yad) .

Ecc_05_16 And this (02090 +zoh) also (01571 +gam) [is] a sore (02470 +chalah) evil (07451 +ra( ) , [{} that] in all (03605 +kol) points (05980 +(ummah) as he came (00935 +bow)) , so (03651 +ken) shall he go (03212 +yalak):and what (04100 +mah) profit (03504 +yithrown) hath he that hath laboured (05998 +(amal) for the wind (07307 +ruwach) ?

Ecc_05_16 And this (02090 +zoh) also (01571 +gam) [is] a sore (02470 +chalah) evil (07451 +ra({}) , [that] in all (03605 +kol) points (05980 +(ummah) as he came (00935 +bow)) , so (03651 +ken) shall he go (03212 +yalak):and what (04100 +mah) profit (03504 +yithrown) hath he that hath laboured (05998 +(amal) for the wind (07307 +ruwach) ?

Ecc_05_16 And this (02090 +zoh) also (01571 +gam) [{} is] a sore (02470 +chalah) evil (07451 +ra( ) , [that] in all (03605 +kol) points (05980 +(ummah) as he came (00935 +bow)) , so (03651 +ken) shall he go (03212 +yalak):and what (04100 +mah) profit (03504 +yithrown) hath he that hath laboured (05998 +(amal) for the wind (07307 +ruwach) ?

Ecc_05_17 All (03605 +kol) his days (03117 +yowm) also (01571 +gam) he eateth (00398 +)akal) in darkness (02822 +choshek) , and [{} he hath] much (07235 +rabah) sorrow (03708 +ka(ac) and wrath (07110 +qetseph) with his sickness (02483 +choliy) .

Ecc_05_18 . Behold (02009 +hinneh) [that] which (00834 +)aher) I have seen (07200 +ra)ah):[it is] good (02896 +towb) and comely (03303 +yapheh) [for one] to eat (00398 +)akal) and to drink (08354 +shathah) , and to enjoy (07200 +ra)ah) the good (02896 +towb) of all (03605 +kol) his labour (05999 +(amal) that he taketh (05998 +(amal) under (08478 +tachath) the sun (08121 +shemesh) all (04557 +micpar) the days (03117 +yowm) of his life (02416 +chay) , which (00834 +)aher) God (00430 +)elohiym) giveth (05414 +nathan) him:for it [{} is] his portion (02506 +cheleq) .

Ecc_05_18 . Behold (02009 +hinneh) [that] which (00834 +)aher) I have seen (07200 +ra)ah):[it is] good (02896 +towb) and comely (03303 +yapheh) [{} for one] to eat (00398 +)akal) and to drink (08354 +shathah) , and to enjoy (07200 +ra)ah) the good (02896 +towb) of all (03605 +kol) his labour (05999 +(amal) that he taketh (05998 +(amal) under (08478 +tachath) the sun (08121 +shemesh) all (04557 +micpar) the days (03117 +yowm) of his life (02416 +chay) , which (00834 +)aher) God (00430 +)elohiym) giveth (05414 +nathan) him:for it [is] his portion (02506 +cheleq) .

Ecc_05_19 Every (03605 +kol) man (00120 +)adam) also (01571 +gam) to whom (00834 +)aher) God (00430 +)elohiym) hath given (05414 +nathan) riches (06239 +(osher) and wealth (05233 +nekec) , and hath given him power (07980 +shalat) to eat (00398 +)akal) thereof , and to take (05375 +nasa)) his portion (02506 +cheleq) , and to rejoice (08055 +samach) in his labour (05999 +(amal) ; this (02090 +zoh) [{} is] the gift (04991 +mattath) of God (00430 +)elohiym) .

Ecc_05_20 For he shall not much (07235 +rabah) remember (02142 +zakar) the days (03117 +yowm) of his life (02416 +chay) ; because (03588 +kiy) God (00430 +)elohiym) answereth (06030 +(anah) [{} him] in the joy (08057 +simchah) of his heart (03820 +leb) .

Ecc_06_01 . There is an evil (07451 +ra( ) which (00834 +)aher) I have seen (07200 +ra)ah) under (08478 +tachath) the sun (08121 +shemesh) , and it [{} is] common (07227 +rab) among (05921 +(al) men (00120 +)adam) :

Ecc_06_02 A man (00376 +)iysh) to whom (00834 +)aher) God (00430 +)elohiym) hath given (05414 +nathan) riches (06239 +(osher) , wealth (05233 +nekec) , and honour (03519 +kabowd) , so that he wanteth (02638 +chacer) nothing (00369 +)ayin) for his soul (05315 +nephesh) of all (03605 +kol) that he desireth (00183 +)avah) , yet God (00430 +)elohiym) giveth him not power (07980 +shalat) to eat (00398 +)akal) thereof , but a stranger eateth (00398 +)akal) it:this (02088 +zeh) [is] vanity (01892 +hebel) , and it [is] an evil (07451 +ra({}) disease (02483 +choliy) .

Ecc_06_02 A man (00376 +)iysh) to whom (00834 +)aher) God (00430 +)elohiym) hath given (05414 +nathan) riches (06239 +(osher) , wealth (05233 +nekec) , and honour (03519 +kabowd) , so that he wanteth (02638 +chacer) nothing (00369 +)ayin) for his soul (05315 +nephesh) of all (03605 +kol) that he desireth (00183 +)avah) , yet God (00430 +)elohiym) giveth him not power (07980 +shalat) to eat (00398 +)akal) thereof , but a stranger eateth (00398 +)akal) it:this (02088 +zeh) [{} is] vanity (01892 +hebel) , and it [is] an evil (07451 +ra( ) disease (02483 +choliy) .

Ecc_06_03 If (00518 +)im) a man (00376 +)iysh) beget (03205 +yalad) an hundred (03967 +me)ah) [children] , and live (02421 +chayah) many (07227 +rab) years (08141 +shaneh) , so that the days (03117 +yowm) of his years (08141 +shaneh) be many (07227 +rab) , and his soul (05315 +nephesh) be not filled (07646 +saba( ) with good (02896 +towb) , and also (01571 +gam) [that] he have (01961 +hayah) no (03808 +lo)) burial (06900 +q@buwrah) ; I say (00559 +)amar) , [that] an untimely (05309 +nephel) birth (05309 +nephel) [{} is] better (02896 +towb) than he .

Ecc_06_03 If (00518 +)im) a man (00376 +)iysh) beget (03205 +yalad) an hundred (03967 +me)ah) [children] , and live (02421 +chayah) many (07227 +rab) years (08141 +shaneh) , so that the days (03117 +yowm) of his years (08141 +shaneh) be many (07227 +rab) , and his soul (05315 +nephesh) be not filled (07646 +saba( ) with good (02896 +towb) , and also (01571 +gam) [that] he have (01961 +hayah) no (03808 +lo)) burial (06900 +q@buwrah) ; I say (00559 +)amar) , [{} that] an untimely (05309 +nephel) birth (05309 +nephel) [is] better (02896 +towb) than he .

Ecc_06_03 If (00518 +)im) a man (00376 +)iysh) beget (03205 +yalad) an hundred (03967 +me)ah) [children] , and live (02421 +chayah) many (07227 +rab) years (08141 +shaneh) , so that the days (03117 +yowm) of his years (08141 +shaneh) be many (07227 +rab) , and his soul (05315 +nephesh) be not filled (07646 +saba( ) with good (02896 +towb) , and also (01571 +gam) [{} that] he have (01961 +hayah) no (03808 +lo)) burial (06900 +q@buwrah) ; I say (00559 +)amar) , [that] an untimely (05309 +nephel) birth (05309 +nephel) [is] better (02896 +towb) than he .

Ecc_06_03 If (00518 +)im) a man (00376 +)iysh) beget (03205 +yalad) an hundred (03967 +me)ah) [children] , and live (02421 +chayah) many (07227 +rab) years (08141 +shaneh) , so that the days (03117 +yowm) of his years (08141 +shaneh) be many (07227 +rab) , and his soul (05315 +nephesh) be not filled (07646 +saba({}) with good (02896 +towb) , and also (01571 +gam) [that] he have (01961 +hayah) no (03808 +lo)) burial (06900 +q@buwrah) ; I say (00559 +)amar) , [that] an untimely (05309 +nephel) birth (05309 +nephel) [is] better (02896 +towb) than he .

Ecc_06_03 If (00518 +)im) a man (00376 +)iysh) beget (03205 +yalad) an hundred (03967 +me)ah) [{} children] , and live (02421 +chayah) many (07227 +rab) years (08141 +shaneh) , so that the days (03117 +yowm) of his years (08141 +shaneh) be many (07227 +rab) , and his soul (05315 +nephesh) be not filled (07646 +saba( ) with good (02896 +towb) , and also (01571 +gam) [that] he have (01961 +hayah) no (03808 +lo)) burial (06900 +q@buwrah) ; I say (00559 +)amar) , [that] an untimely (05309 +nephel) birth (05309 +nephel) [is] better (02896 +towb) than he .

Ecc_06_05 Moreover (01571 +gam) he hath not seen (07200 +ra)ah) the sun (08121 +shemesh) , nor (03808 +lo)) known (03045 +yada( ) [{} any thing] :this (02088 +zeh) hath more rest (05183 +Nachath) than the other (02088 +zeh) .

Ecc_06_05 Moreover (01571 +gam) he hath not seen (07200 +ra)ah) the sun (08121 +shemesh) , nor (03808 +lo)) known (03045 +yada({}) [any thing] :this (02088 +zeh) hath more rest (05183 +Nachath) than the other (02088 +zeh) .

Ecc_06_06 Yea (00432 +)illuw) , though he live (02421 +chayah) a thousand (00505 +)eleph) years (08141 +shaneh) twice (06471 +pa(am) [{} told] , yet hath he seen (07200 +ra)ah) no (03808 +lo)) good (02896

+towb):do not all (03605 +kol) go (01980 +halak) to one (00259 +)echad) place (04725 +maqowm) ?

Ecc_06_07 . All (03605 +kol) the labour (05999 +(amal) of man (00120 +)adam) [{} is] for his mouth (06310 +peh) , and yet (01571 +gam) the appetite (05315 +nephesh) is not filled (04390 +male)) .

Ecc_06_08 For what (04100 +mah) hath the wise (02450 +chakam) more (03148 +yowther) than (04480 +min) the fool (03684 +k@ciyl) ? what (04100 +mah) hath the poor (06041 +(aniy) , that knoweth (03045 +yada({}) to walk (01980 +halak) before (05048 +neged) the living (02416 +chay) ?

Ecc_06_09 Better (02896 +towb) [is] the sight (04758 +mar)eh) of the eyes (05869 +(ayin) than the wandering (01981 +halak) of the desire (05315 +nephesh):this (02088 +zeh) [{} is] also (01571 +gam) vanity (01892 +hebel) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) .

Ecc_06_09 Better (02896 +towb) [{} is] the sight (04758 +mar)eh) of the eyes (05869 +(ayin) than the wandering (01981 +halak) of the desire (05315 +nephesh):this (02088 +zeh) [is] also (01571 +gam) vanity (01892 +hebel) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) .

Ecc_06_10 That which (00834 +)aher) hath been (01961 +hayah) is named already (03528 +k@bar) , and it is known (03045 +yada( ) that it [{} is] man (00120 +)adam):neither (03808 +lo)) may (03201 +yakol) he contend (01777 +diyn) with him that is mightier (08623 +taqqiyph) than he .

Ecc_06_10 That which (00834 +)aher) hath been (01961 +hayah) is named already (03528 +k@bar) , and it is known (03045 +yada({}) that it [is] man (00120 +)adam):neither (03808 +lo)) may (03201 +yakol) he contend (01777 +diyn) with him that is mightier (08623 +taqqiyph) than he .

Ecc_06_11 . Seeing (03588 +kiy) there be many (07235 +rabah) things (01697 +dabar) that increase (07235 +rabah) vanity (01892 +hebel) , what (04100 +mah) [{} is] man (00120 +)adam) the better (03148 +yowther) ?

Ecc_06_12 For who (04310 +miy) knoweth (03045 +yada( ) what (04100 +mah) [is] good (02896 +towb) for man (00120 +)adam) in [{} this] life (02416 +chay) , all (04557 +micpar) the days (03117 +yowm) of his vain (01892 +hebel) life (02416 +chay) which he spendeth (06213 +(asah) as a shadow (06738 +tsel) ? for who (04310 +miy) can tell (05046 +nagad) a man (00120 +)adam) what (04100 +mah) shall be after (00310 +)achar) him under (08478 +tachath) the sun (08121 +shemesh) ?

Ecc_06_12 For who (04310 +miy) knoweth (03045 +yada( ) what (04100 +mah) [{} is] good (02896 +towb) for man (00120 +)adam) in [this] life (02416 +chay) , all (04557 +micpar) the days (03117 +yowm) of his vain (01892 +hebel) life (02416 +chay) which he spendeth (06213 +(asah) as a shadow (06738 +tsel) ? for who (04310 +miy) can tell (05046 +nagad) a man (00120 +)adam) what (04100 +mah) shall be after (00310 +)achar) him under (08478 +tachath) the sun (08121 +shemesh) ?

Ecc_06_12 For who (04310 +miy) knoweth (03045 +yada({}) what (04100 +mah) [is] good (02896 +towb) for man (00120 +)adam) in [this] life (02416 +chay) , all (04557 +micpar) the days (03117 +yowm) of his vain (01892 +hebel) life (02416 +chay) which he spendeth (06213 +(asah) as a shadow (06738 +tsel) ? for who (04310 +miy) can tell (05046 +nagad) a man (00120 +)adam) what (04100 +mah) shall be after (00310 +)achar) him under (08478 +tachath) the sun (08121 +shemesh) ?

Ecc_07_01 . A good name (08034 +shem) [{} is] better (02896 +towb) than precious (02896 +towb) ointment (08081 +shemen) ; and the day (03117 +yowm) of death (04194 +maveth) than the day (03117 +yowm) of one s birth (03205 +yalad) .

Ecc_07_02 [It is] better (02896 +towb) to go (03212 +yalak) to the house (01004 +bayith) of mourning (60) , than to go (03212 +yalak) to the house (01004 +bayith) of feasting (04960 +mishteh):for that [is] the

end (05490 +cowph) of all (03605 +kol) men (00120 +)adam) ; and the living (02416 +chay) will lay (05414 +nathan) [{} it] to his heart (03820 +leb) .

Ecc_07_02 [It is] better (02896 +towb) to go (03212 +yalak) to the house (01004 +bayith) of mourning (60) , than to go (03212 +yalak) to the house (01004 +bayith) of feasting (04960 +mishteh):for that [{} is] the end (05490 +cowph) of all (03605 +kol) men (00120 +)adam) ; and the living (02416 +chay) will lay (05414 +nathan) [it] to his heart (03820 +leb) .

Ecc_07_02 [{} It is] better (02896 +towb) to go (03212 +yalak) to the house (01004 +bayith) of mourning (60) , than to go (03212 +yalak) to the house (01004 +bayith) of feasting (04960 +mishteh):for that [is] the end (05490 +cowph) of all (03605 +kol) men (00120 +)adam) ; and the living (02416 +chay) will lay (05414 +nathan) [it] to his heart (03820 +leb) .

Ecc_07_03 Sorrow (03708 +ka(ac) [is] better (02896 +towb) than laughter (07814 +s@chowq):for by the sadness (07455 +roa({}) of the countenance (06440 +paniym) the heart (03820 +leb) is made better (03190 +yatab) .

Ecc_07_03 Sorrow (03708 +ka(ac) [{} is] better (02896 +towb) than laughter (07814 +s@chowq):for by the sadness (07455 +roa( ) of the countenance (06440 +paniym) the heart (03820 +leb) is made better (03190 +yatab) .

Ecc_07_04 The heart (03820 +leb) of the wise (02450 +chakam) [is] in the house (01004 +bayith) of mourning (60) ; but the heart (03820 +leb) of fools (03684 +k@ciyl) [{} is] in the house (01004 +bayith) of mirth (08057 +simchah) .

Ecc_07_04 The heart (03820 +leb) of the wise (02450 +chakam) [{} is] in the house (01004 +bayith) of mourning (60) ; but the heart (03820 +leb) of fools (03684 +k@ciyl) [is] in the house (01004 +bayith) of mirth (08057 +simchah) .

Ecc_07_05 [It is] better (02896 +towb) to hear (08085 +shama( ) the rebuke (01606 +g@(arah) of the wise (02450 +chakam) , than for a man (00376 +)iysh) to hear (08085 +shama({}) the song (07892 +shiyr) of fools (03684 +k@ciyl) .

Ecc_07_05 [It is] better (02896 +towb) to hear (08085 +shama({}) the rebuke (01606 +g@(arah) of the wise (02450 +chakam) , than for a man (00376 +)iysh) to hear (08085 +shama( ) the song (07892 +shiyr) of fools (03684 +k@ciyl) .

Ecc_07_05 [{} It is] better (02896 +towb) to hear (08085 +shama( ) the rebuke (01606 +g@(arah) of the wise (02450 +chakam) , than for a man (00376 +)iysh) to hear (08085 +shama( ) the song (07892 +shiyr) of fools (03684 +k@ciyl) .

Ecc_07_06 For as the crackling (06963 +qowl) of thorns (05518 +ciyr) under (08478 +tachath) a pot (05518 +ciyr) , so (03651 +ken) [is] the laughter (07814 +s@chowq) of the fool (03684 +k@ciyl):this (02088 +zeh) also (01571 +gam) [{} is] vanity (01892 +hebel) .

Ecc_07_06 For as the crackling (06963 +qowl) of thorns (05518 +ciyr) under (08478 +tachath) a pot (05518 +ciyr) , so (03651 +ken) [{} is] the laughter (07814 +s@chowq) of the fool (03684 +k@ciyl):this (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel) .

Ecc_07_08 Better (02896 +towb) [is] the end (00319 +)achariyth) of a thing (01697 +dabar) than the beginning (07225 +re)shiyth) thereof:[and] the patient (00750 +)arek) in spirit (07307 +ruwach) [{} is] better (02896 +towb) than the proud (01362 +gabahh) in spirit (07307 +ruwach) .

Ecc_07_08 Better (02896 +towb) [is] the end (00319 +)achariyth) of a thing (01697 +dabar) than the beginning (07225 +re)shiyth) thereof:[{} and] the patient (00750 +)arek) in spirit (07307 +ruwach) [is] better (02896 +towb) than the proud (01362 +gabahh) in spirit (07307 +ruwach) .

Ecc_07_08 Better (02896 +towb) [{} is] the end (00319 +)achariyth) of a thing (01697 +dabar) than the beginning (07225 +re)shiyth) thereof:[and] the patient (00750 +)arek) in spirit (07307 +ruwach) [is] better (02896 +towb) than the proud (01362 +gabahh) in spirit (07307 +ruwach) .

Ecc_07_10 Say (00559 +)amar) not thou , What (04100 +mah) is [{} the cause (01961 +hayah)] that the former (07223 +ri)shown) days (03117 +yowm) were better (02896 +towb) than these (00428 +)el - leh) ? for thou dost not enquire (07592 +sha)al) wisely (02451 +chokmah) concerning (05921 +(al) this (02088 +zeh) .

Ecc_07_11 . Wisdom (02451 +chokmah) [is] good (02896 +towb) with an inheritance (05159 +nachalah):and [{} by it there is] profit (03148 +yowther) to them that see (07200 +ra)ah) the sun (08121 +shemesh) .

Ecc_07_11 . Wisdom (02451 +chokmah) [{} is] good (02896 +towb) with an inheritance (05159 +nachalah):and [by it there is] profit (03148 +yowther) to them that see (07200 +ra)ah) the sun (08121 +shemesh) .

Ecc_07_12 For wisdom (02451 +chokmah) [is] a defence (06738 +tsel) , [and] money (03701 +keceph) [is] a defence (06738 +tsel):but the excellency (03504 +yithrown) of knowledge (01847 +da(ath) [{} is , that] wisdom (02451 +chokmah) giveth life (02421 +chayah) to them that have (01167 +ba(al) it .

Ecc_07_12 For wisdom (02451 +chokmah) [is] a defence (06738 +tsel) , [and] money (03701 +keceph) [{} is] a defence (06738 +tsel):but the excellency (03504 +yithrown) of knowledge (01847 +da(ath) [is , that] wisdom (02451 +chokmah) giveth life (02421 +chayah) to them that have (01167 +ba(al) it .

Ecc_07_12 For wisdom (02451 +chokmah) [is] a defence (06738 +tsel) , [{} and] money (03701 +keceph) [is] a defence (06738 +tsel):but the excellency (03504 +yithrown) of knowledge (01847 +da(ath) [is , that] wisdom (02451 +chokmah) giveth life (02421 +chayah) to them that have (01167 +ba(al) it .

Ecc_07_12 For wisdom (02451 +chokmah) [{} is] a defence (06738 +tsel) , [and] money (03701 +keceph) [is] a defence (06738 +tsel):but the excellency (03504 +yithrown) of knowledge (01847 +da(ath) [is , that] wisdom (02451 +chokmah) giveth life (02421 +chayah) to them that have (01167 +ba(al) it .

Ecc_07_13 Consider (07200 +ra)ah) the work (04639 +ma(aseh) of God (00430 +)elohiym):for who (04310 +miy) can (03201 +yakol) make [{} that] straight (08626 +taqan) , which (00834 +)aher) he hath made crooked (05791 +(avath) ?

Ecc_07_14 In the day (03117 +yowm) of prosperity (02896 +towb) be joyful (02896 +towb) , but in the day (03117 +yowm) of adversity (07451 +ra({}) consider (07200 +ra)ah):God (00430 +)elohiym) also (01571 +gam) hath set (06213 +(asah) the one (02088 +zeh) over (05980 +(ummah) against (05980 +(ummah) the other (02088 +zeh) , to the end (01700 +dibrah) that man (00120 +)adam) should find (04672 +matsa)) nothing after (00310 +)achar) him .

Ecc_07_15 All (03605 +kol) [things] have I seen (07200 +ra)ah) in the days (03117 +yowm) of my vanity (01892 +hebel):there is a just (06662 +tsaddiyq) [man] that perisheth (6) in his righteousness (06664 +tsedeq) , and there is a wicked (07563 +rasha( ) [man] that prolongeth (00748 +)arak) [his life] in his wickedness (07451 +ra({}) .

Ecc_07_15 All (03605 +kol) [things] have I seen (07200 +ra)ah) in the days (03117 +yowm) of my vanity (01892 +hebel):there is a just (06662 +tsaddiyq) [man] that perisheth (6) in his righteousness (06664

+tsedeq) , and there is a wicked (07563 +rasha( ) [man] that prolongeth (00748 +)arak) [{} his life] in his wickedness (07451 +ra( ) .

Ecc_07_15 All (03605 +kol) [things] have I seen (07200 +ra)ah) in the days (03117 +yowm) of my vanity (01892 +hebel):there is a just (06662 +tsaddiyq) [man] that perisheth (6) in his righteousness (06664 +tsedeq) , and there is a wicked (07563 +rasha( ) [{} man] that prolongeth (00748 +)arak) [his life] in his wickedness (07451 +ra( ) .

Ecc_07_15 All (03605 +kol) [things] have I seen (07200 +ra)ah) in the days (03117 +yowm) of my vanity (01892 +hebel):there is a just (06662 +tsaddiyq) [man] that perisheth (6) in his righteousness (06664 +tsedeq) , and there is a wicked (07563 +rasha({}) [man] that prolongeth (00748 +)arak) [his life] in his wickedness (07451 +ra( ) .

Ecc_07_15 All (03605 +kol) [things] have I seen (07200 +ra)ah) in the days (03117 +yowm) of my vanity (01892 +hebel):there is a just (06662 +tsaddiyq) [{} man] that perisheth (6) in his righteousness (06664 +tsedeq) , and there is a wicked (07563 +rasha( ) [man] that prolongeth (00748 +)arak) [his life] in his wickedness (07451 +ra( ) .

Ecc_07_15 All (03605 +kol) [{} things] have I seen (07200 +ra)ah) in the days (03117 +yowm) of my vanity (01892 +hebel):there is a just (06662 +tsaddiyq) [man] that perisheth (6) in his righteousness (06664 +tsedeq) , and there is a wicked (07563 +rasha( ) [man] that prolongeth (00748 +)arak) [his life] in his wickedness (07451 +ra( ) .

Ecc_07_17 Be not over (07235 +rabah) much (07235 +rabah) wicked (07561 +rasha({}) , neither (00408 +)al) be thou foolish (05530 +cakal):why (04100 +mah) shouldest thou die (04191 +muwth) before (03808 +lo)) thy time (06256 +(eth) ?

Ecc_07_18 [{} It is] good (02896 +towb) that thou shouldest take (00270 +)achaz) hold (00270 +)achaz) of this (02088 +zeh) ; yea (01571 +gam) , also (01571 +gam) from this (02088 +zeh) withdraw (03240 +yanach) not thine hand (03027 +yad):for he that feareth (03373 +yare)) God (00430 +)elohiym) shall come (03318 +yatsa)) forth (03318 +yatsa)) of them all (03605 +kol) .

Ecc_07_19 Wisdom (02451 +chokmah) strengtheneth (05810 +(azaz) the wise (02450 +chakam) more than ten (06235 +(eser) mighty (07989 +shalliyt) [{} men] which (00834 +)aher) are in the city (05892 +(iyr) .

Ecc_07_20 For [{} there is] not a just (06662 +tsaddiyq) man (00120 +)adam) upon earth (00776 +)erets) , that doeth (06213 +(asah) good (02896 +towb) , and sinneth (02398 +chata)) not .

Ecc_07_21 Also (01571 +gam) take (05414 +nathan) no (00808 +)ashiysh) heed (03820 +leb) unto all (03605 +kol) words (01697 +dabar) that are spoken (01696 +dabar) ; lest thou hear (08085 +shama({}) thy servant (05650 +(ebed) curse (07043 +qalal) thee :

Ecc_07_22 For oftentimes also (01571 +gam) thine own heart (03820 +leb) knoweth (3045yada({}) that thou thyself (00859 +)attah) likewise (01571 +gam) hast cursed (07043 +qalal) others (00312 +)acher) .

Ecc_07_23 . All (03605 +kol) this (02090 +zoh) have I proved (05254 +nacah) by wisdom (02451 +chokmah):I said (00559 +)amar) , I will be wise (02449 +chakam) ; but it [{} was] far (07350 +rachowq) from me .

Ecc_07_25 I applied (05437 +cabab) mine heart (03820 +leb) to know (03045 +yada( ) , and to search (08446 +tuwr) , and to seek (01245 +baqash) out wisdom (02451 +chokmah) , and the reason (02808 +cheshbown) [of things] , and to know (03045 +yada( ) the wickedness (07562 +resha( ) of folly (03689 +kecel) , even of foolishness (05531 +cikluwth) [{} and] madness (01947 +howlelah) :

Ecc_07_25 I applied (05437 +cabab) mine heart (03820 +leb) to know (03045 +yada( ) , and to search (08446 +tuwr) , and to seek (01245 +baqash) out wisdom (02451 +chokmah) , and the reason (02808 +cheshbown) [of things] , and to know (03045 +yada( ) the wickedness (07562 +resha({}) of folly (03689 +kecel) , even of foolishness (05531 +cikluwth) [and] madness (01947 +howlelah) :

Ecc_07_25 I applied (05437 +cabab) mine heart (03820 +leb) to know (03045 +yada( ) , and to search (08446 +tuwr) , and to seek (01245 +baqash) out wisdom (02451 +chokmah) , and the reason (02808 +cheshbown) [of things] , and to know (03045 +yada({}) the wickedness (07562 +resha( ) of folly (03689 +kecel) , even of foolishness (05531 +cikluwth) [and] madness (01947 +howlelah) :

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Ecc_07_25 I applied (05437 +cabab) mine heart (03820 +leb) to know (03045 +yada({}) , and to search (08446 +tuwr) , and to seek (01245 +baqash) out wisdom (02451 +chokmah) , and the reason (02808 +cheshbown) [of things] , and to know (03045 +yada( ) the wickedness (07562 +resha( ) of folly (03689 +kecel) , even of foolishness (05531 +cikluwth) [and] madness (01947 +howlelah) :

Ecc_07_26 And I find (04672 +matsa)) more bitter (04751 +mar) than death (04194 +maveth) the woman (00802 +)ishshah) , whose heart (03820 +leb) [is] snares (04685 +matsowd) and nets (02764 +cherem) , [and] her hands (03027 +yad) [{} as] bands (00612 +)ecuwr):whoso pleaseth God (00430 +)elohiym) shall escape (04422 +malat) from her ; but the sinner (02398 +chata)) shall be taken (03920 +lakad) by her .

Ecc_07_26 And I find (04672 +matsa)) more bitter (04751 +mar) than death (04194 +maveth) the woman (00802 +)ishshah) , whose heart (03820 +leb) [is] snares (04685 +matsowd) and nets (02764 +cherem) , [{} and] her hands (03027 +yad) [as] bands (00612 +)ecuwr):whoso pleaseth God (00430 +)elohiym) shall escape (04422 +malat) from her ; but the sinner (02398 +chata)) shall be taken (03920 +lakad) by her .

Ecc_07_26 And I find (04672 +matsa)) more bitter (04751 +mar) than death (04194 +maveth) the woman (00802 +)ishshah) , whose heart (03820 +leb) [{} is] snares (04685 +matsowd) and nets (02764 +cherem) , [and] her hands (03027 +yad) [as] bands (00612 +)ecuwr):whoso pleaseth God (00430 +)elohiym) shall escape (04422 +malat) from her ; but the sinner (02398 +chata)) shall be taken (03920 +lakad) by her .

Ecc_07_27 Behold (07200 +ra)ah) , this (02088 +zeh) have I found (04672 +matsa)) , saith (00559 +)amar) the preacher (06953 +qoheleth) , [{} counting] one (00259 +)echad) by one (00259 +)echad) , to find (04672 +matsa)) out the account (02808 +cheshbown) :

Ecc_08_01 . Who (04310 +miy) [is] as the wise (02450 +chakam) [man (00376 +)iysh)] ? and who (04310 +miy) knoweth (03045 +yada({}) the interpretation (06592 +pesher) of a thing (01697 +dabar) ? a man s (00120 +)adam) wisdom (02451 +chokmah) maketh his face (06440 +paniym) to shine (00215 +)owr) , and the boldness (05797 +(oz) of his face (06440 +paniym) shall be changed (08132 +shana) .

Ecc_08_01 . Who (04310 +miy) [is] as the wise (02450 +chakam) [{} man (00376 +)iysh)] ? and who (04310 +miy) knoweth (03045 +yada( ) the interpretation (06592 +pesher) of a thing (01697 +dabar) ? a man s (00120 +)adam) wisdom (02451 +chokmah) maketh his face (06440 +paniym) to shine (00215 +)owr) , and the boldness (05797 +(oz) of his face (06440 +paniym) shall be changed (08132 +shana) .

Ecc_08_01 . Who (04310 +miy) [{} is] as the wise (02450 +chakam) [man (00376 +)iysh)] ? and who (04310 +miy) knoweth (03045 +yada( ) the interpretation (06592 +pesher) of a thing (01697 +dabar) ? a

man s (00120 +)adam) wisdom (02451 +chokmah) maketh his face (06440 +paniym) to shine (00215 +)owr) , and the boldness (05797 +(oz) of his face (06440 +paniym) shall be changed (08132 +shana) .

Ecc_08_02 I [counsel thee] to keep (08104 +shamar) the king s (04428 +melek) commandment (06310 +peh) , and [{} that] in regard of the oath (07621 +sh@buw(ah) of God (00430 +)elohiym) .

Ecc_08_02 I [{} counsel thee] to keep (08104 +shamar) the king s (04428 +melek) commandment (06310 +peh) , and [that] in regard of the oath (07621 +sh@buw(ah) of God (00430 +)elohiym) .

Ecc_08_03 Be not hasty (00926 +bahal) to go (03212 +yalak) out of his sight (06440 +paniym):stand (05975 +(amad) not in an evil (07451 +ra({}) thing (01697 +dabar) ; for he doeth (06213 +(asah) whatsoever pleaseth (02654 +chaphets) him .

Ecc_08_04 Where (00834 +)aher) the word (01697 +dabar) of a king (04428 +melek) [{} is , there is] power (07983 +shiltown):and who (04310 +miy) may say (00559 +)amar) unto him , What (04100 +mah) doest (06213 +(asah) thou ?

Ecc_08_05 Whoso keepeth (08104 +shamar) the commandment (04687 +mitsvah) shall feel (03045 +yada( ) no (03808 +lo)) evil (07451 +ra( ) thing (01697 +dabar):and a wise (02450 +chakam) man s heart (03820 +leb) discerneth (03045 +yada({}) both time (06256 +(eth) and judgment (04941 +mishpat) .

Ecc_08_05 Whoso keepeth (08104 +shamar) the commandment (04687 +mitsvah) shall feel (03045 +yada( ) no (03808 +lo)) evil (07451 +ra({}) thing (01697 +dabar):and a wise (02450 +chakam) man s heart (03820 +leb) discerneth (03045 +yada( ) both time (06256 +(eth) and judgment (04941 +mishpat) .

Ecc_08_05 Whoso keepeth (08104 +shamar) the commandment (04687 +mitsvah) shall feel (03045 +yada({}) no (03808 +lo)) evil (07451 +ra( ) thing (01697 +dabar):and a wise (02450 +chakam) man s heart (03820 +leb) discerneth (03045 +yada( ) both time (06256 +(eth) and judgment (04941 +mishpat) .

Ecc_08_06 . Because (03588 +kiy) to every (03605 +kol) purpose (02656 +chephets) there is time (06256 +(eth) and judgment (04941 +mishpat) , therefore the misery (07451 +ra( ) of man (00120 +)adam) [{} is] great (07227 +rab) upon him .

Ecc_08_06 . Because (03588 +kiy) to every (03605 +kol) purpose (02656 +chephets) there is time (06256 +(eth) and judgment (04941 +mishpat) , therefore the misery (07451 +ra({}) of man (00120 +)adam) [is] great (07227 +rab) upon him .

Ecc_08_07 For he knoweth (03045 +yada({}) not that which (04100 +mah) shall be:for who can tell (05046 +nagad) him when it shall be ?

Ecc_08_08 [There is] no (00369 +)ayin) man (00120 +)adam) that hath power (07989 +shalliyt) over the spirit (07307 +ruwach) to retain (03607 +kala)) the spirit (07307 +ruwach) ; neither (00369 +)ayin) [hath he] power (07983 +shiltown) in the day (03117 +yowm) of death (04194 +maveth):and [there is] no (00369 +)ayin) discharge (04917 +mishlachath) in [that] war (04421 +milchamah) ; neither (03808 +lo)) shall wickedness (07562 +resha({}) deliver (04422 +malat) those that are given (01167 +ba(al) to it .

Ecc_08_08 [There is] no (00369 +)ayin) man (00120 +)adam) that hath power (07989 +shalliyt) over the spirit (07307 +ruwach) to retain (03607 +kala)) the spirit (07307 +ruwach) ; neither (00369 +)ayin) [hath he] power (07983 +shiltown) in the day (03117 +yowm) of death (04194 +maveth):and [there is] no (00369 +)ayin) discharge (04917 +mishlachath) in [{} that] war (04421 +milchamah) ; neither (03808 +lo)) shall wickedness (07562 +resha( ) deliver (04422 +malat) those that are given (01167 +ba(al) to it .

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Ecc_08_08 [There is] no (00369 +)ayin) man (00120 +)adam) that hath power (07989 +shalliyt) over the spirit (07307 +ruwach) to retain (03607 +kala)) the spirit (07307 +ruwach) ; neither (00369 +)ayin) [{} hath he] power (07983 +shiltown) in the day (03117 +yowm) of death (04194 +maveth):and [there is] no (00369 +)ayin) discharge (04917 +mishlachath) in [that] war (04421 +milchamah) ; neither (03808 +lo)) shall wickedness (07562 +resha( ) deliver (04422 +malat) those that are given (01167 +ba(al) to it .

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Ecc_08_09 . All (03605 +kol) this (02088 +zeh) have I seen (07200 +ra)ah) , and applied (05414 +nathan) my heart (03820 +leb) unto every (03605 +kol) work (04639 +ma(aseh) that is done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh):[there is] a time (06256 +(eth) wherein (00834 +)aher) one man (00120 +)adam) ruleth (07980 +shalat) over another to his own hurt (07451 +ra({}) .

Ecc_08_09 . All (03605 +kol) this (02088 +zeh) have I seen (07200 +ra)ah) , and applied (05414 +nathan) my heart (03820 +leb) unto every (03605 +kol) work (04639 +ma(aseh) that is done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh):[{} there is] a time (06256 +(eth) wherein (00834 +)aher) one man (00120 +)adam) ruleth (07980 +shalat) over another to his own hurt (07451 +ra( ) .

Ecc_08_10 And so (03651 +ken) I saw (07200 +ra)ah) the wicked (07563 +rasha( ) buried (06912 +qabar) , who had come (00935 +bow)) and gone (01980 +halak) from the place (04725 +maqowm) of the holy (06918 +qadowsh) , and they were forgotten (07911 +shakach) in the city (05892 +(iyr) where (00834 +)aher) they had so (03651 +ken) done (06466 +pa(al):this (02088 +zeh) [{} is] also (01571 +gam) vanity (01892 +hebel) .

Ecc_08_10 And so (03651 +ken) I saw (07200 +ra)ah) the wicked (07563 +rasha({}) buried (06912 +qabar) , who had come (00935 +bow)) and gone (01980 +halak) from the place (04725 +maqowm) of the holy (06918 +qadowsh) , and they were forgotten (07911 +shakach) in the city (05892 +(iyr) where (00834 +)aher) they had so (03651 +ken) done (06466 +pa(al):this (02088 +zeh) [is] also (01571 +gam) vanity (01892 +hebel) .

Ecc_08_11 Because (00834 +)aher) sentence (06599 +pithgam) against an evil (07451 +ra( ) work (04639 +ma(aseh) is not executed (06213 +(asah) speedily (04120 +m@herah) , therefore the heart (03820 +leb) of the sons (01121 +ben) of men (00120 +)adam) is fully (04390 +male)) set in them to do (06213 +(asah) evil (07451 +ra({}) .

Ecc_08_11 Because (00834 +)aher) sentence (06599 +pithgam) against an evil (07451 +ra({}) work (04639 +ma(aseh) is not executed (06213 +(asah) speedily (04120 +m@herah) , therefore the heart (03820 +leb) of the sons (01121 +ben) of men (00120 +)adam) is fully (04390 +male)) set in them to do (06213 +(asah) evil (07451 +ra( ) .

Ecc_08_12 Though a sinner (02398 +chata)) do (06213 +(asah) evil (07451 +ra( ) an hundred (03967 +me)ah) times , and his [days] be prolonged (00748 +)arak) , yet (03588 +kiy) surely (03588 +kiy) I know (03045 +yada({}) that it shall be well (02896 +towb) with them that fear (03373 +yare)) God (00430 +)elohiym) , which (00834 +)aher) fear (03372 +yare)) before (06440 +paniym) him :

Ecc_08_12 Though a sinner (02398 +chata)) do (06213 +(asah) evil (07451 +ra( ) an hundred (03967 +me)ah) times , and his [{} days] be prolonged (00748 +)arak) , yet (03588 +kiy) surely (03588 +kiy) I know (03045 +yada( ) that it shall be well (02896 +towb) with them that fear (03373 +yare)) God (00430 +)elohiym) , which (00834 +)aher) fear (03372 +yare)) before (06440 +paniym) him :

Ecc_08_12 Though a sinner (02398 +chata)) do (06213 +(asah) evil (07451 +ra({}) an hundred (03967 +me)ah) times , and his [days] be prolonged (00748 +)arak) , yet (03588 +kiy) surely (03588 +kiy) I know (03045 +yada( ) that it shall be well (02896 +towb) with them that fear (03373 +yare)) God (00430 +)elohiym) , which (00834 +)aher) fear (03372 +yare)) before (06440 +paniym) him :

Ecc_08_13 But it shall not be well (02896 +towb) with the wicked (07563 +rasha( ) , neither (03808 +lo)) shall he prolong (00748 +)arak) [his] days (03117 +yowm) , [{} which are] as a shadow (06738 +tsel) ; because (00834 +)aher) he feareth (03373 +yare)) not before (06440 +paniym) God (00430 +)elohiym) .

Ecc_08_13 But it shall not be well (02896 +towb) with the wicked (07563 +rasha( ) , neither (03808 +lo)) shall he prolong (00748 +)arak) [{} his] days (03117 +yowm) , [which are] as a shadow (06738 +tsel) ; because (00834 +)aher) he feareth (03373 +yare)) not before (06440 +paniym) God (00430 +)elohiym) .

Ecc_08_13 But it shall not be well (02896 +towb) with the wicked (07563 +rasha({}) , neither (03808 +lo)) shall he prolong (00748 +)arak) [his] days (03117 +yowm) , [which are] as a shadow (06738 +tsel) ; because (00834 +)aher) he feareth (03373 +yare)) not before (06440 +paniym) God (00430 +)elohiym) .

Ecc_08_14 . There is a vanity (01892 +hebel) which (00834 +)aher) is done (06466 +pa(al) upon the earth (00776 +)erets) ; that there be just (06662 +tsaddiyq) [men] , unto whom it happeneth (05060 +naga( ) according to the work (04639 +ma(aseh) of the wicked (07563 +rasha( ) ; again , there be wicked (07563 +rasha( ) [men] , to whom (00413 +)el) it happeneth (05060 +naga( ) according to the work (04639 +ma(aseh) of the righteous (06662 +tsaddiyq):I said (00559 +)amar) that this (02088 +zeh) also (01571 +gam) [{} is] vanity (01892 +hebel) .

Ecc_08_14 . There is a vanity (01892 +hebel) which (00834 +)aher) is done (06466 +pa(al) upon the earth (00776 +)erets) ; that there be just (06662 +tsaddiyq) [men] , unto whom it happeneth (05060 +naga( ) according to the work (04639 +ma(aseh) of the wicked (07563 +rasha( ) ; again , there be wicked (07563 +rasha( ) [men] , to whom (00413 +)el) it happeneth (05060 +naga({}) according to the work (04639 +ma(aseh) of the righteous (06662 +tsaddiyq):I said (00559 +)amar) that this (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel) .

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Ecc_08_14 . There is a vanity (01892 +hebel) which (00834 +)aher) is done (06466 +pa(al) upon the earth (00776 +)erets) ; that there be just (06662 +tsaddiyq) [men] , unto whom it happeneth (05060 +naga( )

according to the work (04639 +ma(aseh) of the wicked (07563 +rasha({}) ; again , there be wicked (07563 +rasha( ) [men] , to whom (00413 +)el) it happeneth (05060 +naga( ) according to the work (04639 +ma(aseh) of the righteous (06662 +tsaddiyq):I said (00559 +)amar) that this (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel) .

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Ecc_08_16 When (00834 +)aher) I applied (05414 +nathan) mine heart (03820 +leb) to know (03045 +yada( ) wisdom (02451 +chokmah) , and to see (07200 +ra)ah) the business (06045 +(inyan) that is done (06466 +pa(al) upon the earth (00776 +)erets):(for also (01571 +gam) [{} there is that] neither day (03117 +yowm) nor night (03915 +layil) seeth (07200 +ra)ah) sleep (08142 +shehah) with his eyes (05869 +(ayin):)

Ecc_08_16 When (00834 +)aher) I applied (05414 +nathan) mine heart (03820 +leb) to know (03045 +yada( ) wisdom (02451 +chokmah) , and to see (07200 +ra)ah) the business (06045 +(inyan) that is done (06466 +pa(al) upon the earth (00776 +)erets):({} for also (01571 +gam) [there is that] neither day (03117 +yowm) nor night (03915 +layil) seeth (07200 +ra)ah) sleep (08142 +shehah) with his eyes (05869 +(ayin):)

Ecc_08_16 When (00834 +)aher) I applied (05414 +nathan) mine heart (03820 +leb) to know (03045 +yada({}) wisdom (02451 +chokmah) , and to see (07200 +ra)ah) the business (06045 +(inyan) that is done (06466 +pa(al) upon the earth (00776 +)erets):(for also (01571 +gam) [there is that] neither day (03117 +yowm) nor night (03915 +layil) seeth (07200 +ra)ah) sleep (08142 +shehah) with his eyes (05869 +(ayin):)

Ecc_08_17 Then I beheld (07200 +ra)ah) all (03605 +kol) the work (04639 +ma(aseh) of God (00430 +)elohiym) , that a man (00120 +)adam) cannot find (04672 +matsa)) out the work (04639 +ma(aseh) that is done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh):because (00834 +)aher) though (00834 +)aher) a man (00120 +)adam) labour (05998 +(amal) to seek (01245 +baqash) [it] out , yet he shall not find (04672 +matsa)) [it] ; yea (01571 +gam) further (03254 +yacaph) ; though (00518 +)im) a wise (02450 +chakam) [man] think (00559 +)amar) to know (03045 +yada( ) [it] , yet shall he not be able (03201 +yakol) to find (04672 +matsa)) [{} it] .

Ecc_08_17 Then I beheld (07200 +ra)ah) all (03605 +kol) the work (04639 +ma(aseh) of God (00430 +)elohiym) , that a man (00120 +)adam) cannot find (04672 +matsa)) out the work (04639 +ma(aseh) that is done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh):because (00834 +)aher) though (00834 +)aher) a man (00120 +)adam) labour (05998 +(amal) to seek (01245 +baqash) [it] out , yet he shall not find (04672 +matsa)) [it] ; yea (01571 +gam) further (03254 +yacaph) ; though (00518 +)im) a wise (02450 +chakam) [man] think (00559 +)amar) to know (03045 +yada( ) [{} it] , yet shall he not be able (03201 +yakol) to find (04672 +matsa)) [it] .

Ecc_08_17 Then I beheld (07200 +ra)ah) all (03605 +kol) the work (04639 +ma(aseh) of God (00430 +)elohiym) , that a man (00120 +)adam) cannot find (04672 +matsa)) out the work (04639 +ma(aseh) that is done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh):because (00834 +)aher) though (00834 +)aher) a man (00120 +)adam) labour (05998 +(amal) to seek (01245 +baqash) [it] out , yet he shall not find (04672 +matsa)) [it] ; yea (01571 +gam) further (03254 +yacaph) ; though (00518 +)im) a wise (02450 +chakam) [man] think (00559 +)amar) to know (03045 +yada({}) [it] , yet shall he not be able (03201 +yakol) to find (04672 +matsa)) [it] .

Ecc_08_17 Then I beheld (07200 +ra)ah) all (03605 +kol) the work (04639 +ma(aseh) of God (00430 +)elohiym) , that a man (00120 +)adam) cannot find (04672 +matsa)) out the work (04639 +ma(aseh) that is done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh):because (00834 +)aher) though (00834 +)aher) a man (00120 +)adam) labour (05998 +(amal) to seek (01245 +baqash) [it] out , yet he shall not find (04672 +matsa)) [it] ; yea (01571 +gam) further (03254 +yacaph) ; though (00518 +)im) a wise (02450 +chakam) [{} man] think (00559 +)amar) to know (03045 +yada( ) [it] , yet shall he not be able (03201 +yakol) to find (04672 +matsa)) [it] .

Ecc_08_17 Then I beheld (07200 +ra)ah) all (03605 +kol) the work (04639 +ma(aseh) of God (00430 +)elohiym) , that a man (00120 +)adam) cannot find (04672 +matsa)) out the work (04639 +ma(aseh) that is done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh):because (00834 +)aher) though (00834 +)aher) a man (00120 +)adam) labour (05998 +(amal) to seek (01245 +baqash) [it] out , yet he shall not find (04672 +matsa)) [{} it] ; yea (01571 +gam) further (03254 +yacaph) ; though (00518 +)im) a wise (02450 +chakam) [man] think (00559 +)amar) to know (03045 +yada( ) [it] , yet shall he not be able (03201 +yakol) to find (04672 +matsa)) [it] .

Ecc_08_17 Then I beheld (07200 +ra)ah) all (03605 +kol) the work (04639 +ma(aseh) of God (00430 +)elohiym) , that a man (00120 +)adam) cannot find (04672 +matsa)) out the work (04639 +ma(aseh) that is done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh):because (00834 +)aher) though (00834 +)aher) a man (00120 +)adam) labour (05998 +(amal) to seek (01245 +baqash) [{} it] out , yet he shall not find (04672 +matsa)) [it] ; yea (01571 +gam) further (03254 +yacaph) ; though (00518 +)im) a wise (02450 +chakam) [man] think (00559 +)amar) to know (03045 +yada( ) [it] , yet shall he not be able (03201 +yakol) to find (04672 +matsa)) [it] .

Ecc_09_01 . For all (03605 +kol) this (02088 +zeh) I considered (05414 +nathan) in my heart (03820 +leb) even to declare (00952 +buwr) all (03605 +kol) this (02088 +zeh) , that the righteous (06662 +tsaddiyq) , and the wise (02450 +chakam) , and their works (05652 +(abad) , [are] in the hand (03027 +yad) of God (00430 +)elohiym):no (00369 +)ayin) man (00120 +)adam) knoweth (03045 +yada( ) either (01571 +gam) love (00160 +)ahabah) or hatred (08135 +sin)ah) [by] all (03605 +kol) [{} that is] before (06440 +paniym) them .

Ecc_09_01 . For all (03605 +kol) this (02088 +zeh) I considered (05414 +nathan) in my heart (03820 +leb) even to declare (00952 +buwr) all (03605 +kol) this (02088 +zeh) , that the righteous (06662 +tsaddiyq) , and the wise (02450 +chakam) , and their works (05652 +(abad) , [are] in the hand (03027 +yad) of God (00430 +)elohiym):no (00369 +)ayin) man (00120 +)adam) knoweth (03045 +yada( ) either (01571 +gam) love (00160 +)ahabah) or hatred (08135 +sin)ah) [{} by] all (03605 +kol) [that is] before (06440 +paniym) them .

Ecc_09_01 . For all (03605 +kol) this (02088 +zeh) I considered (05414 +nathan) in my heart (03820 +leb) even to declare (00952 +buwr) all (03605 +kol) this (02088 +zeh) , that the righteous (06662 +tsaddiyq) , and the wise (02450 +chakam) , and their works (05652 +(abad) , [are] in the hand (03027 +yad) of God (00430 +)elohiym):no (00369 +)ayin) man (00120 +)adam) knoweth (03045 +yada({}) either (01571 +gam) love (00160 +)ahabah) or hatred (08135 +sin)ah) [by] all (03605 +kol) [that is] before (06440 +paniym) them .

Ecc_09_01 . For all (03605 +kol) this (02088 +zeh) I considered (05414 +nathan) in my heart (03820 +leb) even to declare (00952 +buwr) all (03605 +kol) this (02088 +zeh) , that the righteous (06662 +tsaddiyq) , and the wise (02450 +chakam) , and their works (05652 +(abad) , [{} are] in the hand (03027 +yad) of God (00430 +)elohiym):no (00369 +)ayin) man (00120 +)adam) knoweth (03045 +yada( ) either (01571 +gam) love (00160 +)ahabah) or hatred (08135 +sin)ah) [by] all (03605 +kol) [that is] before (06440 +paniym) them .

Ecc_09_02 All (03605 +kol) [things come] alike (00834 +)aher) to all (03605 +kol):[there is] one (00259 +)echad) event (04745 +miqreh) to the righteous (06662 +tsaddiyq) , and to the wicked (07563 +rasha( ) ; to the good (02896 +towb) and to the clean (02889 +tahowr) , and to the unclean (02931 +tame)) ; to him that sacrificeth (02076 +zabach) , and to him that sacrificeth (02076 +zabach) not:as [is] the good (02896 +towb) , so [is] the sinner (02398 +chata)) ; [and] he that sweareth (07650 +shaba( ) , as [{} he] that feareth (03373 +yare)) an oath (07621 +sh@buw(ah) .

Ecc_09_02 All (03605 +kol) [things come] alike (00834 +)aher) to all (03605 +kol):[there is] one (00259 +)echad) event (04745 +miqreh) to the righteous (06662 +tsaddiyq) , and to the wicked (07563 +rasha( ) ; to the good (02896 +towb) and to the clean (02889 +tahowr) , and to the unclean (02931 +tame)) ; to him that sacrificeth (02076 +zabach) , and to him that sacrificeth (02076 +zabach) not:as [is] the good (02896 +towb) , so [is] the sinner (02398 +chata)) ; [and] he that sweareth (07650 +shaba({}) , as [he] that feareth (03373 +yare)) an oath (07621 +sh@buw(ah) .

Ecc_09_02 All (03605 +kol) [things come] alike (00834 +)aher) to all (03605 +kol):[there is] one (00259 +)echad) event (04745 +miqreh) to the righteous (06662 +tsaddiyq) , and to the wicked (07563 +rasha( ) ; to the good (02896 +towb) and to the clean (02889 +tahowr) , and to the unclean (02931 +tame)) ; to him that sacrificeth (02076 +zabach) , and to him that sacrificeth (02076 +zabach) not:as [is] the good (02896 +towb) , so [is] the sinner (02398 +chata)) ; [{} and] he that sweareth (07650 +shaba( ) , as [he] that feareth (03373 +yare)) an oath (07621 +sh@buw(ah) .

Ecc_09_02 All (03605 +kol) [things come] alike (00834 +)aher) to all (03605 +kol):[there is] one (00259 +)echad) event (04745 +miqreh) to the righteous (06662 +tsaddiyq) , and to the wicked (07563 +rasha( ) ; to the good (02896 +towb) and to the clean (02889 +tahowr) , and to the unclean (02931 +tame)) ; to him that sacrificeth (02076 +zabach) , and to him that sacrificeth (02076 +zabach) not:as [is] the good (02896 +towb) , so [{} is] the sinner (02398 +chata)) ; [and] he that sweareth (07650 +shaba( ) , as [he] that feareth (03373 +yare)) an oath (07621 +sh@buw(ah) .

Ecc_09_02 All (03605 +kol) [things come] alike (00834 +)aher) to all (03605 +kol):[there is] one (00259 +)echad) event (04745 +miqreh) to the righteous (06662 +tsaddiyq) , and to the wicked (07563 +rasha( ) ; to the good (02896 +towb) and to the clean (02889 +tahowr) , and to the unclean (02931 +tame)) ; to him that sacrificeth (02076 +zabach) , and to him that sacrificeth (02076 +zabach) not:as [{} is] the good (02896 +towb) , so [is] the sinner (02398 +chata)) ; [and] he that sweareth (07650 +shaba( ) , as [he] that feareth (03373 +yare)) an oath (07621 +sh@buw(ah) .

Ecc_09_02 All (03605 +kol) [things come] alike (00834 +)aher) to all (03605 +kol):[there is] one (00259 +)echad) event (04745 +miqreh) to the righteous (06662 +tsaddiyq) , and to the wicked (07563 +rasha({}) ; to the good (02896 +towb) and to the clean (02889 +tahowr) , and to the unclean (02931 +tame)) ; to him that sacrificeth (02076 +zabach) , and to him that sacrificeth (02076 +zabach) not:as [is] the good (02896 +towb) , so [is] the sinner (02398 +chata)) ; [and] he that sweareth (07650 +shaba( ) , as [he] that feareth (03373 +yare)) an oath (07621 +sh@buw(ah) .

Ecc_09_02 All (03605 +kol) [things come] alike (00834 +)aher) to all (03605 +kol):[{} there is] one (00259 +)echad) event (04745 +miqreh) to the righteous (06662 +tsaddiyq) , and to the wicked (07563 +rasha( ) ; to the good (02896 +towb) and to the clean (02889 +tahowr) , and to the unclean (02931 +tame)) ; to him that sacrificeth (02076 +zabach) , and to him that sacrificeth (02076 +zabach) not:as [is] the good (02896

+towb) , so [is] the sinner (02398 +chata)) ; [and] he that sweareth (07650 +shaba( ) , as [he] that feareth (03373 +yare)) an oath (07621 +sh@buw(ah) .

Ecc_09_02 All (03605 +kol) [{} things come] alike (00834 +)aher) to all (03605 +kol):[there is] one (00259 +)echad) event (04745 +miqreh) to the righteous (06662 +tsaddiyq) , and to the wicked (07563 +rasha( ) ; to the good (02896 +towb) and to the clean (02889 +tahowr) , and to the unclean (02931 +tame)) ; to him that sacrificeth (02076 +zabach) , and to him that sacrificeth (02076 +zabach) not:as [is] the good (02896 +towb) , so [is] the sinner (02398 +chata)) ; [and] he that sweareth (07650 +shaba( ) , as [he] that feareth (03373 +yare)) an oath (07621 +sh@buw(ah) .

Ecc_09_03 This (02088 +zeh) [is] an evil (07451 +ra( ) among all (03605 +kol) [things] that are done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh) , that [there is] one (00259 +)echad) event (04745 +miqreh) unto all (03605 +kol):yea (01571 +gam) , also (01571 +gam) the heart (03820 +leb) of the sons (01121 +ben) of men (00120 +)adam) is full (04390 +male)) of evil (07451 +ra( ) , and madness (01947 +howlelah) [is] in their heart (03824 +lebab) while they live (02416 +chay) , and after (00310 +)achar) that [{} they go] to the dead (04191 +muwth) .

Ecc_09_03 This (02088 +zeh) [is] an evil (07451 +ra( ) among all (03605 +kol) [things] that are done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh) , that [there is] one (00259 +)echad) event (04745 +miqreh) unto all (03605 +kol):yea (01571 +gam) , also (01571 +gam) the heart (03820 +leb) of the sons (01121 +ben) of men (00120 +)adam) is full (04390 +male)) of evil (07451 +ra( ) , and madness (01947 +howlelah) [{} is] in their heart (03824 +lebab) while they live (02416 +chay) , and after (00310 +)achar) that [they go] to the dead (04191 +muwth) .

Ecc_09_03 This (02088 +zeh) [is] an evil (07451 +ra( ) among all (03605 +kol) [things] that are done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh) , that [there is] one (00259 +)echad) event (04745 +miqreh) unto all (03605 +kol):yea (01571 +gam) , also (01571 +gam) the heart (03820 +leb) of the sons (01121 +ben) of men (00120 +)adam) is full (04390 +male)) of evil (07451 +ra({}) , and madness (01947 +howlelah) [is] in their heart (03824 +lebab) while they live (02416 +chay) , and after (00310 +)achar) that [they go] to the dead (04191 +muwth) .

Ecc_09_03 This (02088 +zeh) [is] an evil (07451 +ra( ) among all (03605 +kol) [things] that are done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh) , that [{} there is] one (00259 +)echad) event (04745 +miqreh) unto all (03605 +kol):yea (01571 +gam) , also (01571 +gam) the heart (03820 +leb) of the sons (01121 +ben) of men (00120 +)adam) is full (04390 +male)) of evil (07451 +ra( ) , and madness (01947 +howlelah) [is] in their heart (03824 +lebab) while they live (02416 +chay) , and after (00310 +)achar) that [they go] to the dead (04191 +muwth) .

Ecc_09_03 This (02088 +zeh) [is] an evil (07451 +ra( ) among all (03605 +kol) [{} things] that are done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh) , that [there is] one (00259 +)echad) event (04745 +miqreh) unto all (03605 +kol):yea (01571 +gam) , also (01571 +gam) the heart (03820 +leb) of the sons (01121 +ben) of men (00120 +)adam) is full (04390 +male)) of evil (07451 +ra( ) , and madness (01947 +howlelah) [is] in their heart (03824 +lebab) while they live (02416 +chay) , and after (00310 +)achar) that [they go] to the dead (04191 +muwth) .

Ecc_09_03 This (02088 +zeh) [is] an evil (07451 +ra({}) among all (03605 +kol) [things] that are done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh) , that [there is] one (00259 +)echad) event (04745 +miqreh) unto all (03605 +kol):yea (01571 +gam) , also (01571 +gam) the heart (03820 +leb) of the sons (01121 +ben) of men (00120 +)adam) is full (04390 +male)) of evil (07451 +ra( ) , and madness (01947 +howlelah) [is] in their heart (03824 +lebab) while they live (02416 +chay) , and after (00310 +)achar) that [they go] to the dead (04191 +muwth) .

Ecc_09_03 This (02088 +zeh) [{} is] an evil (07451 +ra( ) among all (03605 +kol) [things] that are done

(06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh) , that [there is] one (00259 +)echad) event (04745 +miqreh) unto all (03605 +kol):yea (01571 +gam) , also (01571 +gam) the heart (03820 +leb) of the sons (01121 +ben) of men (00120 +)adam) is full (04390 +male)) of evil (07451 +ra( ) , and madness (01947 +howlelah) [is] in their heart (03824 +lebab) while they live (02416 +chay) , and after (00310 +)achar) that [they go] to the dead (04191 +muwth) .

Ecc_09_05 For the living (02416 +chay) know (03045 +yada( ) that they shall die (04191 +muwth):but the dead (04191 +muwth) know (03045 +yada({}) not any (03972 +m@uwmah) thing , neither (00369 +)ayin) have they any more (05750 +(owd) a reward (07999 +shalam) ; for the memory (02143 +zeker) of them is forgotten (07911 +shakach) .

Ecc_09_05 For the living (02416 +chay) know (03045 +yada({}) that they shall die (04191 +muwth):but the dead (04191 +muwth) know (03045 +yada( ) not any (03972 +m@uwmah) thing , neither (00369 +)ayin) have they any more (05750 +(owd) a reward (07999 +shalam) ; for the memory (02143 +zeker) of them is forgotten (07911 +shakach) .

Ecc_09_06 Also (01571 +gam) their love (00160 +)ahabah) , and their hatred (08135 +sin)ah) , and their envy (07068 +qin)ah) , is now (03528 +k@bar) perished (6) ; neither (00369 +)ayin) have they any more (05750 +(owd) a portion (02506 +cheleq) for ever (05769 +(owlam) in any (03605 +kol) [{} thing] that is done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh) .

Ecc_09_09 Live (02416 +chay) joyfully (02416 +chay) with the wife (00802 +)ishshah) whom (00834 +)aher) thou lovest (00157 +)ahab) all (03605 +kol) the days (03117 +yowm) of the life (02416 +chay) of thy vanity (01892 +hebel) , which (00834 +)aher) he hath given (05414 +nathan) thee under (08478 +tachath) the sun (08121 +shemesh) , all (03605 +kol) the days (03117 +yowm) of thy vanity (01892 +hebel):for that [is] thy portion (02506 +cheleq) in [{} this] life (02416 +chay) , and in thy labour (05999 +(amal) which thou takest (06001 +(amel) under (08478 +tachath) the sun (08121 +shemesh) .

Ecc_09_09 Live (02416 +chay) joyfully (02416 +chay) with the wife (00802 +)ishshah) whom (00834 +)aher) thou lovest (00157 +)ahab) all (03605 +kol) the days (03117 +yowm) of the life (02416 +chay) of thy vanity (01892 +hebel) , which (00834 +)aher) he hath given (05414 +nathan) thee under (08478 +tachath) the sun (08121 +shemesh) , all (03605 +kol) the days (03117 +yowm) of thy vanity (01892 +hebel):for that [{} is] thy portion (02506 +cheleq) in [this] life (02416 +chay) , and in thy labour (05999 +(amal) which thou takest (06001 +(amel) under (08478 +tachath) the sun (08121 +shemesh) .

Ecc_09_10 Whatsoever thy hand (03027 +yad) findeth (04672 +matsa)) to do (06213 +(asah) , do (06213 +(asah) [it] with thy might (03581 +koach) ; for [{} there is] no (00369 +)ayin) work (04639 +ma(aseh) , nor device (02808 +cheshbown) , nor knowledge (01847 +da(ath) , nor wisdom (02451 +chokmah) , in the grave (07585 +sh@)owl) , whither thou goest (01980 +halak) .

Ecc_09_10 Whatsoever thy hand (03027 +yad) findeth (04672 +matsa)) to do (06213 +(asah) , do (06213 +(asah) [{} it] with thy might (03581 +koach) ; for [there is] no (00369 +)ayin) work (04639 +ma(aseh) , nor device (02808 +cheshbown) , nor knowledge (01847 +da(ath) , nor wisdom (02451 +chokmah) , in the grave (07585 +sh@)owl) , whither thou goest (01980 +halak) .

Ecc_09_11 . I returned (07725 +shuwb) , and saw (07200 +ra)ah) under (08478 +tachath) the sun (08121 +shemesh) , that the race (04793 +merowts) [is] not to the swift (07031 + qal) , nor (03808 +lo)) the battle (04421 +milchamah) to the strong (01368 +gibbowr) , neither (03808 +lo)) yet (01571 +gam) bread (03899 +lechem) to the wise (02450 +chakam) , nor (03808 +lo)) yet (01571 +gam) riches (06239 +(osher) to men of understanding (00995 +biyn) , nor (03808 +lo)) yet (01571 +gam) favour (02580 +chen) to men of skill (03045 +yada( ) ; but time (06256 +(eth) and chance (06294 +pega({}) happeneth (07136 +qarah) to them all (03605 +kol) .

Ecc_09_11 . I returned (07725 +shuwb) , and saw (07200 +ra)ah) under (08478 +tachath) the sun (08121 +shemesh) , that the race (04793 +merowts) [is] not to the swift (07031 + qal) , nor (03808 +lo)) the battle (04421 +milchamah) to the strong (01368 +gibbowr) , neither (03808 +lo)) yet (01571 +gam) bread (03899 +lechem) to the wise (02450 +chakam) , nor (03808 +lo)) yet (01571 +gam) riches (06239 +(osher) to men of understanding (00995 +biyn) , nor (03808 +lo)) yet (01571 +gam) favour (02580 +chen) to men of skill (03045 +yada({}) ; but time (06256 +(eth) and chance (06294 +pega( ) happeneth (07136 +qarah) to them all (03605 +kol) .

Ecc_09_12 For man (00120 +)adam) also (01571 +gam) knoweth (03045 +yada( ) not his time (06256 +(eth):as the fishes (01709 +dag) that are taken (00270 +)achaz) in an evil (07451 +ra( ) net (04686 +matsuwd) , and as the birds (06833 +tsippowr) that are caught (00270 +)achaz) in the snare (06341 +pach) ; so (01992 +hem) [are] the sons (01121 +ben) of men (00120 +)adam) snared (03369 +yaqosh) in an evil (07451 +ra({}) time (06256 +(eth) , when it falleth (05307 +naphal) suddenly (06597 +pith)owm) upon them .

Ecc_09_13 . This (02090 +zoh) wisdom (02451 +chokmah) have I seen (07200 +ra)ah) also (01571 +gam) under (08478 +tachath) the sun (08121 +shemesh) , and it [{} seemed] great (01419 +gadowl) unto me :

Ecc_09_14 [{} There was] a little (06996 +qatan) city (05892 +(iyr) , and few (04592 +m@(at) men (00582 +)enowsh) within it ; and there came (00935 +bow)) a great (01419 +gadowl) king (04428 +melek) against (00413 +)el) it , and besieged (05437 +cabab) it , and built (01129 +banah) great (01419 +gadowl) bulwarks (04685 +matsowd) against (05921 +(al) it :

Ecc_09_16 Then said (00559 +)amar) I , Wisdom (02451 +chokmah) [is] better (02896 +towb) than strength (01369 +g@buwrah):nevertheless the poor (04542 +micken) man s wisdom (02451 +chokmah) [is] despised (00959 +bazah) , and his words (01697 +dabar) are not heard (08085 +shama({}) .

Ecc_09_16 Then said (00559 +)amar) I , Wisdom (02451 +chokmah) [is] better (02896 +towb) than strength (01369 +g@buwrah):nevertheless the poor (04542 +micken) man s wisdom (02451 +chokmah) [{} is] despised (00959 +bazah) , and his words (01697 +dabar) are not heard (08085 +shama( ) .

Ecc_09_16 Then said (00559 +)amar) I , Wisdom (02451 +chokmah) [{} is] better (02896 +towb) than strength (01369 +g@buwrah):nevertheless the poor (04542 +micken) man s wisdom (02451 +chokmah) [is] despised (00959 +bazah) , and his words (01697 +dabar) are not heard (08085 +shama( ) .

Ecc_09_17 The words (01697 +dabar) of wise (02450 +chakam) [men are] heard (08085 +shama({}) in quiet (05183 +Nachath) more than the cry (02201 +za(aq) of him that ruleth (04910 +mashal) among fools (03684 +k@ciyl) .

Ecc_09_17 The words (01697 +dabar) of wise (02450 +chakam) [{} men are] heard (08085 +shama( ) in quiet (05183 +Nachath) more than the cry (02201 +za(aq) of him that ruleth (04910 +mashal) among fools (03684 +k@ciyl) .

Ecc_09_18 Wisdom (02451 +chokmah) [{} is] better (02896 +towb) than weapons (03627 +k@liy) of war (07128 +q@rab):but one (00259 +)echad) sinner (02398 +chata)) destroyeth (6) much (07235 +rabah) good (02896 +towb) .

Ecc_10_01 . Dead (04194 +maveth) flies (02070 +z@buwb) cause the ointment (08081 +shemen) of the apothecary (07543 +raqach) to send (05042 +naba( ) forth a stinking (00887 +ba)ash) savour (07381 +reyach):[so doth] a little (04592 +m@(at) folly (05531 +cikluwth) him that is in reputation (03368 +yaqar) for wisdom (02451 +chokmah) [{} and] honour (03519 +kabowd) .

Ecc_10_01 . Dead (04194 +maveth) flies (02070 +z@buwb) cause the ointment (08081 +shemen) of the apothecary (07543 +raqach) to send (05042 +naba( ) forth a stinking (00887 +ba)ash) savour (07381 +reyach):[{} so doth] a little (04592 +m@(at) folly (05531 +cikluwth) him that is in reputation (03368 +yaqar) for wisdom (02451 +chokmah) [and] honour (03519 +kabowd) .

Ecc_10_01 . Dead (04194 +maveth) flies (02070 +z@buwb) cause the ointment (08081 +shemen) of the apothecary (07543 +raqach) to send (05042 +naba({}) forth a stinking (00887 +ba)ash) savour (07381 +reyach):[so doth] a little (04592 +m@(at) folly (05531 +cikluwth) him that is in reputation (03368 +yaqar) for wisdom (02451 +chokmah) [and] honour (03519 +kabowd) .

Ecc_10_02 A wise (02450 +chakam) man s heart (03820 +leb) [{} is] at his right (03225 +yamiyn) hand (03225 +yamiyn) ; but a fool s (03684 +k@ciyl) heart (03820 +leb) at his left (08040 +s@mo)wl) .

Ecc_10_03 Yea (01571 +gam) also (01571 +gam) , when he that is a fool (05530 +cakal) walketh (01980 +halak) by the way (01870 +derek) , his wisdom (03820 +leb) faileth (02638 +chacer) [him] , and he saith (00559 +)amar) to every (03605 +kol) one [that] he [{} is] a fool (05530 +cakal) .

Ecc_10_03 Yea (01571 +gam) also (01571 +gam) , when he that is a fool (05530 +cakal) walketh (01980 +halak) by the way (01870 +derek) , his wisdom (03820 +leb) faileth (02638 +chacer) [him] , and he saith (00559 +)amar) to every (03605 +kol) one [{} that] he [is] a fool (05530 +cakal) .

Ecc_10_03 Yea (01571 +gam) also (01571 +gam) , when he that is a fool (05530 +cakal) walketh (01980 +halak) by the way (01870 +derek) , his wisdom (03820 +leb) faileth (02638 +chacer) [{} him] , and he saith (00559 +)amar) to every (03605 +kol) one [that] he [is] a fool (05530 +cakal) .

Ecc_10_05 There is an evil (07451 +ra( ) [which] I have seen (07200 +ra)ah) under (08478 +tachath) the sun (08121 +shemesh) , as an error (07684 +sh@gagah) [{} which] proceedeth (03318 +yatsa)) from the

ruler (07989 +shalliyt) :

Ecc_10_05 There is an evil (07451 +ra( ) [{} which] I have seen (07200 +ra)ah) under (08478 +tachath) the sun (08121 +shemesh) , as an error (07684 +sh@gagah) [which] proceedeth (03318 +yatsa)) from the ruler (07989 +shalliyt) :

Ecc_10_09 Whoso removeth (05265 +naca( ) stones (68) shall be hurt (06087 +(atsab) therewith ; [and] he that cleaveth (01234 +baqa({}) wood (06086 +(ets) shall be endangered (05533 +cakan) thereby .

Ecc_10_10 If (00518 +)im) the iron (01270 +barzel) be blunt (06949 +qahah) , and he do not whet (07043 +qalal) the edge (06440 +paniym) , then must he put (01396 +gabar) to more strength (02428 +chayil):but wisdom (02451 +chokmah) [{} is] profitable (03504 +yithrown) to direct (03787 +kasher) .

Ecc_10_12 . The words (01697 +dabar) of a wise (02450 +chakam) man s mouth (06310 +peh) [are] gracious (02580 +chen) ; but the lips (08193 +saphah) of a fool (03684 +k@ciyl) will swallow (01104 +bala({}) up himself .

Ecc_10_13 The beginning (08462 +t@chillah) of the words (01697 +dabar) of his mouth (06310 +peh) [is] foolishness (05531 +cikluwth):and the end (00319 +)achariyth) of his talk (06310 +peh) [is] mischievous (07451 +ra({}) madness (01948 +howleluwth) .

Ecc_10_15 The labour (05999 +(amal) of the foolish (03684 +k@ciyl) wearieth (03021 +yaga( ) every one of them , because (00834 +)aher) he knoweth (03045 +yada({}) not how (00834 +)aher) to go (03212 +yalak) to the city (05892 +(iyr) .

Ecc_10_16 . Woe (00337 +)iy) to thee , O land (00776 +)erets) , when thy king (04428 +melek) [{} is] a child (05288 +na(ar) , and thy princes (08269 +sar) eat (00398 +)akal) in the morning (01242 +boqer) !

Ecc_10_17 Blessed (00835 +)esher) [art] thou , O land (00776 +)erets) , when thy king (04428 +melek) [{}
is] the son (01121 +ben) of nobles (02715 +chor) , and thy princes (08269 +sar) eat (00398 +)akal) in due
season (06256 +(eth) , for strength (01369 +g@buwrah) , and not for drunkenness (08358 +sh@thiy) !

Ecc_10_19 A feast (03899 +lechem) is made (06213 +(asah) for laughter (07814 +s@chowq) , and wine
(03196 +yayin) maketh merry (08055 +samach):but money (03701 +keceph) answereth (06030 +(anah) all
(03605 +kol) [{} things] .

Ecc_10_20 Curse (07043 +qalal) not the king (04428 +melek) , no (00408 +)al) not in thy thought (04093
+madda({}) ; and curse (07043 +qalal) not the rich (06223 +(ashiyr) in thy bedchamber:for a bird (05775
+(owph) of the air (08064 +shamayim) shall carry (03212 +yalak) the voice (06963 +qowl) , and that
which hath (01167 +ba(al) wings (03671 +kanaph) shall tell (05046 +nagad) the matter (01697 +dabar) .

Ecc_11_02 Give (05414 +nathan) a portion (02506 +cheleq) to seven (07651 +sheba( ) , and also (01571
+gam) to eight (08083 +sh@moneh) ; for thou knowest (03045 +yada( ) not what (04100 +mah) evil (07451
+ra({}) shall be upon the earth (00776 +)erets) .

Ecc_11_03 If (00518 +)im) the clouds (05645 +(ab) be full (04390 +male)) of rain (1653geshem) , they
empty (07324 +ruwq) [{} themselves] upon the earth (00776 +)erets):and if the tree (06086 +(ets) fall
(05307 +naphal) toward the south (01864 +darowm) , or toward the north (06828 +tsaphown) , in the
place (04725 +maqowm) where the tree (06086 +(ets) falleth (05307 +naphal) , there (08033 +sham) it
shall be .

Ecc_11_04 He that observeth (08104 +shamar) the wind (07307 +ruwach) shall not sow (02232 +zara({}) ;
and he that regardeth (07200 +ra)ah) the clouds (05645 +(ab) shall not reap (07114 +qatsar) .

Ecc_11_05 As thou knowest (03045 +yada( ) not what (04100 +mah) [is] the way (01870 +derek) of the
spirit (07307 +ruwach) , [nor] how the bones (06106 +(etsem) [do grow] in the womb (00990 +beten) of
her that is with child (04392 +male)):even (03602 +kakah) so thou knowest (03045 +yada({}) not the
works (04639 +ma(aseh) of God (00430 +)elohiym) who (00834 +)aher) maketh (06213 +(asah) all (03605
+kol) .

of her that is with child (04392 +male)):even (03602 +kakah) so thou knowest (03045 +yada( ) not the works (04639 +ma(aseh) of God (00430 +)elohiym) who (00834 +)aher) maketh (06213 +(asah) all (03605 +kol) .

Ecc_11_05 As thou knowest (03045 +yada( ) not what (04100 +mah) [{} is] the way (01870 +derek) of the spirit (07307 +ruwach) , [nor] how the bones (06106 +(etsem) [do grow] in the womb (00990 +beten) of her that is with child (04392 +male)):even (03602 +kakah) so thou knowest (03045 +yada( ) not the works (04639 +ma(aseh) of God (00430 +)elohiym) who (00834 +)aher) maketh (06213 +(asah) all (03605 +kol) .

Ecc_11_06 In the morning (01242 +boqer) sow (02232 +zara( ) thy seed (02233 +zera( ) , andin the evening (06153 +(ereb) withhold (03240 +yanach) not thine hand (03027 +yad):for thou knowest (03045 +yada( ) not whether (00335 +)ay) shall prosper (03787 +kasher) , either this (02088 +zeh) or (00176 +)ow) that , or whether (00518 +)im) they both (08147 +sh@nayim) [{} shall be] alike (00259 +)echad) good (02896 +towb) .

Ecc_11_07 . Truly the light (00216 +)owr) [is] sweet (04966 +mathowq) , and a pleasant(02896 +towb) [{} thing it is] for the eyes (05869 +(ayin) to behold (07200 +ra)ah) the sun (08121 +shemesh) :

Ecc_11_08 But if a man (00120 +)adam) live (02421 +chayah) many (07235 +rabah) years (08141 +shaneh) , [and] rejoice (08055 +samach) in them all (03605 +kol) ; yet let him remember (02142 +zakar) the days (03117 +yowm) of darkness (02822 +choshek) ; for they shall be many (07235 +rabah) . All (03605 +kol) that cometh (00935 +bow)) [{} is] vanity (01892 +hebel) .

days (03117 +yowm) of darkness (02822 +choshek) ; for they shall be many (07235 +rabah) . All (03605 +kol) that cometh (00935 +bow)) [is] vanity (01892 +hebel) .

Ecc_11_09 Rejoice (08055 +samach) , O young (00970 +bachuwr) man , in thy youth (03208 +yalduwth) ; and let thy heart (03820 +leb) cheer (03190 +yatab) thee in the days (03117 +yowm) of thy youth (00979 +b@churowth) , and walk (01980 +halak) in the ways (01870 +derek) of thine heart (03820 +leb) , and in the sight (04758 +mar)eh) of thine eyes (05869 +(ayin):but know (03045 +yada( ) thou , that for all (03605 +kol) these (00428 +)el - leh) [{} things] God (00430 +)elohiym) will bring (00935 +bow)) thee into judgment (04941 +mishpat) .

Ecc_11_10 Therefore remove (05493 +cuwr) sorrow (03708 +ka(ac) from thy heart (03820 +leb) , and put (05674 +(abar) away (05493 +cuwr) evil (07451 +ra( ) from thy flesh (01320 +basar):for childhood (03208 +yalduwth) and youth (07839 +shacharuwth) [{} are] vanity (01892 +hebel) .

Ecc_12_01 . Remember (02142 +zakar) now thy Creator (01254 +bara)) in the days (03117 +yowm) of thy youth (00979 +b@churowth) , while (05704 +(ad) the evil (07451 +ra( ) days (03117 +yowm) come (00935 +bow)) not , nor the years (08141 +shaneh) draw nigh (05060 +naga({}) , when (00834 +)aher) thou shalt say (00559 +)amar) , I have no (00369 +)ayin) pleasure (02656 +chephets) in them ;

Ecc_12_03 In the day (03117 +yowm) when the keepers (08104 +shamar) of the house (01004 +bayith) shall tremble (02111 +zuwa({}) , and the strong (02428 +chayil) men (00582 +)enowsh) shall bow (05791 +(avath) themselves , and the grinders (02912 +tachan) cease (00988 +batel) because (03588 +kiy) they are few (04592 +m@(at) , and those that look (07200 +ra)ah) out of the windows (00699 +)arubbah) be darkened (02821 +chashak) ,

Ecc_12_05 Also (01571 +gam) [when] they shall be afraid (03372 +yare)) of [that which is] high (01364 +gaboahh) , and fears (02849 +chathchath) [{} shall be] in the way (01870 +derek) , and the almond (08247 +shaqed) tree shall flourish (05006 +na)ats) , and the grasshopper (02284 +chagab) shall be a burden (05445 +cabal) , and desire (35) shall fail (06565 +parar):because (03588 +kiy) man (00120 +)adam) goeth (01980 +halak) to his long (05769 +(owlam) home (01004 +bayith) , and the mourners (05594 +caphad) go (05437 +cabab) about (05437 +cabab) the streets (07784 +shuwq) :

(05437 +cabab) about (05437 +cabab) the streets (07784 +shuwq) :

Ecc_12_05 Also (01571 +gam) [{} when] they shall be afraid (03372 +yare)) of [that which is] high (01364 +gaboahh) , and fears (02849 +chathchath) [shall be] in the way (01870 +derek) , and the almond (08247 +shaqed) tree shall flourish (05006 +na)ats) , and the grasshopper (02284 +chagab) shall be a burden (05445 +cabal) , and desire (35) shall fail (06565 +parar):because (03588 +kiy) man (00120 +)adam) goeth (01980 +halak) to his long (05769 +(owlam) home (01004 +bayith) , and the mourners (05594 +caphad) go (05437 +cabab) about (05437 +cabab) the streets (07784 +shuwq) :

Ecc_12_06 Or (05704 +(ad) ever the silver (03701 +keceph) cord (02256 +chebel) be loosed (07368 +rachaq) , or the golden (02091 +zahab) bowl (01543 +gullah) be broken (07533 +ratsats) , or the pitcher (03537 +kad) be broken (07665 +shabar) at (05921 +(al) the fountain (04002 +mabbuwa({}) , or the wheel (01534 +galgal) broken (07533 +ratsats) at (00413 +)el) the cistern (00953 +bowr) .

Ecc_12_08 . Vanity (01892 +hebel) of vanities (01892 +hebel) , saith (00559 +)amar) the preacher (06953 +qoheleth) ; all (03605 +kol) [{} is] vanity (01892 +hebel) .

Ecc_12_09 And moreover (03148 +yowther) , because the preacher (06953 +qoheleth) was wise (02450 +chakam) , he still (05750 +(owd) taught (03925 +lamad) the people (05971 +(am) knowledge (01847 +da(ath) ; yea , he gave good heed (00238 +)azan) , and sought (02713 +chaqar) out , [{} and] set in order (08626 +taqan) many (07235 +rabah) proverbs (04912 +mashal) .

Ecc_12_10 The preacher (06953 +qoheleth) sought (01245 +baqash) to find (04672 +matsa)) out acceptable (02656 +chephets) words (01697 +dabar):and [that which was] written (03789 +kathab) [was] upright (03476 +yosher) , [{} even] words (01697 +dabar) of truth (00571 +)emeth) .

Ecc_12_10 The preacher (06953 +qoheleth) sought (01245 +baqash) to find (04672 +matsa)) out acceptable (02656 +chephets) words (01697 +dabar):and [that which was] written (03789 +kathab) [{} was] upright (03476 +yosher) , [even] words (01697 +dabar) of truth (00571 +)emeth) .

Ecc_12_10 The preacher (06953 +qoheleth) sought (01245 +baqash) to find (04672 +matsa)) out acceptable (02656 +chephets) words (01697 +dabar):and [{} that which was] written (03789 +kathab) [was] upright (03476 +yosher) , [even] words (01697 +dabar) of truth (00571 +)emeth) .

Ecc_12_11 The words (01697 +dabar) of the wise (02450 +chakam) [are] as goads (01861 +dorbown) , and as nails (04930 +masm@rah) fastened (05193 +nata( ) [by] the masters (01167 +ba(al) of assemblies (00627 +)acuppah) , [{} which] are given (05414 +nathan) from one (00259 +)echad) shepherd (07462 +ra(ah) .

Ecc_12_11 The words (01697 +dabar) of the wise (02450 +chakam) [are] as goads (01861 +dorbown) , and as nails (04930 +masm@rah) fastened (05193 +nata( ) [{} by] the masters (01167 +ba(al) of assemblies (00627 +)acuppah) , [which] are given (05414 +nathan) from one (00259 +)echad) shepherd (07462 +ra(ah) .

Ecc_12_11 The words (01697 +dabar) of the wise (02450 +chakam) [are] as goads (01861 +dorbown) , and as nails (04930 +masm@rah) fastened (05193 +nata({}) [by] the masters (01167 +ba(al) of assemblies (00627 +)acuppah) , [which] are given (05414 +nathan) from one (00259 +)echad) shepherd (07462 +ra(ah) .

Ecc_12_11 The words (01697 +dabar) of the wise (02450 +chakam) [{} are] as goads (01861 +dorbown) , and as nails (04930 +masm@rah) fastened (05193 +nata( ) [by] the masters (01167 +ba(al) of assemblies (00627 +)acuppah) , [which] are given (05414 +nathan) from one (00259 +)echad) shepherd (07462 +ra(ah) .

Ecc_12_12 And further (03148 +yowther) , by these (01992 +hem) , my son (01121 +ben) , be admonished (02094 +zahar):of making (06213 +(asah) many (07235 +rabah) books (05612 +cepher) [there is] no (00369 +)ayin) end (07093 +qets) ; and much (07235 +rabah) study (03854 +lahag) [{} is] a weariness (03024 +y@gi(ah) of the flesh (01320 +basar) .

Ecc_12_12 And further (03148 +yowther) , by these (01992 +hem) , my son (01121 +ben) , be admonished (02094 +zahar):of making (06213 +(asah) many (07235 +rabah) books (05612 +cepher) [{} there is] no (00369 +)ayin) end (07093 +qets) ; and much (07235 +rabah) study (03854 +lahag) [is] a weariness (03024 +y@gi(ah) of the flesh (01320 +basar) .

Ecc_12_13 . Let us hear (08085 +shama( ) the conclusion (05490 +cowph) of the whole (03605 +kol) matter (01697 +dabar):Fear (03372 +yare)) God (00430 +)elohiym) , and keep (08104 +shamar) his commandments (04687 +mitsvah):for this (02088 +zeh) [is] the whole (03605 +kol) [{} duty] of man (00120 +)adam) .

Ecc_12_13 . Let us hear (08085 +shama( ) the conclusion (05490 +cowph) of the whole (03605 +kol) matter (01697 +dabar):Fear (03372 +yare)) God (00430 +)elohiym) , and keep (08104 +shamar) his commandments (04687 +mitsvah):for this (02088 +zeh) [{} is] the whole (03605 +kol) [duty] of man (00120 +)adam) .

Ecc_12_13 . Let us hear (08085 +shama({}) the conclusion (05490 +cowph) of the whole (03605 +kol) matter (01697 +dabar):Fear (03372 +yare)) God (00430 +)elohiym) , and keep (08104 +shamar) his commandments (04687 +mitsvah):for this (02088 +zeh) [is] the whole (03605 +kol) [duty] of man (00120 +)adam) .

Ecc_12_14 For God (00430 +)elohiym) shall bring (00935 +bow)) every (03605 +kol) work (04639 +ma(aseh) into judgment (04941 +mishpat) , with every (03605 +kol) secret (05956 +(alam) thing , whether (00518 +)im) [it be] good (02896 +towb) , or whether (00518 +)im) [it be] evil (07451 +ra({}) .

Ecc_12_14 For God (00430 +)elohiym) shall bring (00935 +bow)) every (03605 +kol) work (04639 +ma(aseh) into judgment (04941 +mishpat) , with every (03605 +kol) secret (05956 +(alam) thing , whether (00518 +)im) [it be] good (02896 +towb) , or whether (00518 +)im) [{} it be] evil (07451 +ra( ) .

Ecc_12_14 For God (00430 +)elohiym) shall bring (00935 +bow)) every (03605 +kol) work (04639 +ma(aseh) into judgment (04941 +mishpat) , with every (03605 +kol) secret (05956 +(alam) thing , whether (00518 +)im) [{} it be] good (02896 +towb) , or whether (00518 +)im) [it be] evil (07451 +ra( ) .

Ecc_01_01 {Ecc_01_01} . The words (01697 +dabar) of the Preacher (06953 +qoheleth) , the son (01121 +ben) of David (01732 +David) , king (04428 +melek) in Jerusalem (03389 +Y@ruwshalaim) .

Ecc_01_02 {Ecc_01_02} Vanity (01892 +hebel) of vanities (01892 +hebel) , saith (00559 +)amar) the Preacher (06953 +qoheleth) , vanity (01892 +hebel) of vanities (01892 +hebel) ; all (03605 +kol) [is] vanity (01892 +hebel) .

Ecc_01_03 {Ecc_01_03} What (04100 +mah) profit (03504 +yithrown) hath a man (00120 +)adam) of all (03605 +kol) his labour (05999 +(amal) which he taketh (05998 +(amal) under (08478 +tachath) the sun (08121 +shemesh) ?

Ecc_01_04 {Ecc_01_04} . [One] generation passeth (01980 +halak) away , and [another] generation (01755 +dowr) cometh (00935 +bow)):but the earth (00776 +)erets) abideth (05975 +(amad) for ever (05769 +(owlam) .

Ecc_01_05 {Ecc_01_05} The sun (08121 +shemesh) also ariseth (02224 +zarach) , and the sun (08121 +shemesh) goeth (00935 +bow)) down , and hasteth (07602 +sha)aph) to his place (04725 +maqowm) where (08033 +sham) he arose (02224 +zarach) .

Ecc_01_06 {Ecc_01_06} The wind (07307 +ruwach) goeth (01980 +halak) toward (00413 +)el) the south (01864 +darowm) , and turneth (05437 +cabab) about unto the north (06828 +tsaphown) ; it whirleth (01980 +halak) about continually , and the wind (07307 +ruwach) returneth (07725 +shuwb) again (07725 +shuwb) according (05921 +(al) to his circuits (05439 +cabiyb) .

Ecc_01_07 {Ecc_01_07} All (03605 +kol) the rivers (05158 +nachal) run (01980 +halak) into (00413 +)el) the sea (03220 +yam) ; yet the sea (03220 +yam) [is] not full (04392 +male)) ; unto the place (04725 +maqowm) from whence the rivers (05158 +nachal) come (01980 +halak) , thither (08033 +sham) they return (07725 +shuwb) again (07725 +shuwb) .

Ecc_01_08 {Ecc_01_08} All (03605 +kol) things (01697 +dabar) [are] full of labour (03023 +yagea( ) ; man (00376 +)iysh) cannot utter (01696 +dabar) [it] :the eye (05869 +(ayin) is not satisfied (07646 +saba( ) with seeing (07200 +ra)ah) , nor (03808 +lo)) the ear (00241 +)ozen) filled (04390 +male)) with hearing (08085 +shama( ) .

Ecc_01_09 {Ecc_01_09} . The thing that hath been (01961 +hayah) , it [is that] which shall be ; and that which is done (06466 +pa(al) [is] that which shall be done (06466 +pa(al):and [there is] no (00369 +)ayin) new (02319 +chadash) [thing] under (08478 +tachath) the sun (08121 +shemesh) .

Ecc_01_10 {Ecc_01_10} Is there [any] thing (01697 +dabar) whereof it may be said (00559 +)amar) , See (07200 +ra)ah) , this (02088 +zeh) [is] new (02319 +chadash) ? it hath been (01961 +hayah) already (03528 +k@bar) of old (05769 +(owlam) time , which (00834 +)aher) was before (06440 +paniym) us .

Ecc_01_11 {Ecc_01_11} [There is] no (00369 +)ayin) remembrance (02146 +zikrown) of former (07223 +ri)shown) [things] ; neither (03808 +lo)) shall there be [any] remembrance (02146 +zikrown) of [things] that are to come (00314 +)acharown) with [those] that shall come (01961 +hayah) after (00314 +)acharown) .

Ecc_01_12 {Ecc_01_12} . I the Preacher (06953 +qoheleth) was king (04428 +melek) over (05921 +(al) Israel (03478 +Yisra)el) in Jerusalem (03389 +Y@ruwshalaim) .

Ecc_01_13 {Ecc_01_13} And I gave (05414 +nathan) my heart (03820 +leb) to seek (01875 +darash) and search (08446 +tuwr) out by wisdom (02451 +chokmah) concerning (05921 +(al) all (03605 +kol) [things] that are done (06466 +pa(al) under (08478 +tachath) heaven (08064 +shamayim):this (01931 +huw)) sore (07451 +ra( ) travail (06045 +(inyan) hath God (00430 +)elohiym) given (05414 +nathan) to the sons (01121 +ben) of man (00120 +)adam) to be exercised (06031 +(anah) therewith .

Ecc_01_14 {Ecc_01_14} I have seen (07200 +ra)ah) all (03605 +kol) the works (04639 +ma(aseh) that are done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh) ; and , behold (02009 +hinneh) , all (03605 +kol) [is] vanity (01892 +hebel) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) .

Ecc_01_15 {Ecc_01_15} [That which is] crooked (05791 +(avath) cannot be made straight (08626 +taqan):and that which is wanting (02642 +checrown) cannot be numbered (04487 +manah) .

Ecc_01_16 {Ecc_01_16} I communed (01696 +dabar) with mine own heart (03820 +leb) , saying (00559 +)amar) , Lo (02009 +hinneh) , I am come to great (01431 +gadal) estate , and have gotten (03254 +yacaph) more wisdom (02451 +chokmah) than (05921 +(al) all (03605 +kol) [they] that have been (01961 +hayah) before (06440 +paniym) me in Jerusalem (03389 +Y@ruwshalaim):yea , my heart (03820 +leb) had great (07235 +rabah) experience (07200 +ra)ah) of wisdom (02451 +chokmah) and knowledge (01847 +da(ath) .

Ecc_01_17 {Ecc_01_17} And I gave (05414 +nathan) my heart (03820 +leb) to know (03045 +yada( ) wisdom (02451 +chokmah) , and to know (03045 +yada( ) madness (01947 +howlelah) and folly (05531 +cikluwth):I perceived (03045 +yada( ) that this (02088 +zeh) also (01571 +gam) is vexation (07475 +ra(yown) of spirit (07307 +ruwach) .

Ecc_01_18 {Ecc_01_18} For in much (07230 +rob) wisdom (02451 +chokmah) [is] much (07230 +rob) grief (03708 +ka(ac):and he that increaseth (03254 +yacaph) knowledge (01847 +da(ath) increaseth (03254 +yacaph) sorrow (04341 +mak)ob) .

Ecc_02_01 {Ecc_02_01} . I said (00559 +)amar) in mine heart (03820 +leb) , Go (03212 +yalak) to now (04994 +na)) , I will prove (05254 +nacah) thee with mirth (08057 +simchah) , therefore enjoy (07200 +ra)ah) pleasure (02896 +towb):and , behold (02009 +hinneh) , this (01931 +huw)) also (01571 +gam) [is] vanity (01892 +hebel) .

Ecc_02_02 {Ecc_02_02} I said (00559 +)amar) of laughter (07814 +s@chowq) , [It is] mad (01984 +halal):and of mirth (08057 +simchah) , What (04100 +mah) doeth (06213 +(asah) it ?

Ecc_02_03 {Ecc_02_03} I sought (08446 +tuwr) in mine heart (03820 +leb) to give (04900 +mashak) myself unto wine (03196 +yayin) , yet acquainting (05090 +nahag) mine heart (03820 +leb) with wisdom (02451 +chokmah) ; and to lay hold (00270 +)achaz) on folly (05531 +cikluwth) , till (05704 +(ad) I might see (07200 +ra)ah) what (00335 +)ay) [was] that good (02896 +towb) for the sons (01121 +ben) of men (00120 +)adam) , which (00834 +)aher) they should do (06213 +(asah) under (08478 +tachath) the heaven (08064 +shamayim) all (04557 +micpar) the days (03117 +yowm) of their life (02416 +chay) .

Ecc_02_04 {Ecc_02_04} I made me great (01431 +gadal) works (04639 +ma(aseh) ; I builded (01129 +banah) me houses (01004 +bayith) ; I planted (05193 +nata( ) me vineyards (03754 +kerem) :

Ecc_02_05 {Ecc_02_05} I made (06213 +(asah) me gardens (01593 +gannah) and orchards (06508 +pardec) , and I planted (05193 +nata( ) trees (06086 +(ets) in them of all (03605 +kol) [kind of] fruits (06529 +p@riy) :

Ecc_02_06 {Ecc_02_06} I made (06213 +(asah) me pools (01295 +b@rekah) of water (04325 +mayim) , to water (08248 +shaqah) therewith the wood (03293 +ya(ar) that bringeth (06779 +tsamach) forth (06779 +tsamach) trees (06086 +(ets) :

Ecc_02_07 {Ecc_02_07} I got (07069 +qanah) [me] servants (05650 +(ebed) and maidens (08198 +shiphchah) , and had (01961 +hayah) servants born (01121 +ben) in my house (01004 +bayith) ; also (01571 +gam) I had (01961 +hayah) great (07235 +rabah) possessions (04735 +miqneh) of great (01241 +baqar) and small cattle (04735 +miqneh) above all (03605 +kol) that were in Jerusalem (03389 +Y@ruwshalaim) before (06440 +paniym) me :

Ecc_02_08 {Ecc_02_08} I gathered (03664 +kanac) me also (01571 +gam) silver (03701 +keceph) and gold (02091 +zahab) , and the peculiar (05459 +c@gullah) treasure of kings (04428 +melek) and of the provinces (04082 +m@diynah):I gat (06213 +(asah) me men singers (07891 +shiyr) and women singers (07891 +shiyr) , and the delights (08588 +ta(anuwg) of the sons (01121 +ben) of men (00120 +)adam) , [as] musical (07705 +shiddah) instruments , and that of all sorts .

Ecc_02_09 {Ecc_02_09} So I was great (01431 +gadal) , and increased (03254 +yacaph) more than all (03605 +kol) that were before (06440 +paniym) me in Jerusalem (03389 +Y@ruwshalaim):also (00637 +)aph) my wisdom (02451 +chokmah) remained (05975 +(amad) with me .

Ecc_02_10 {Ecc_02_10} And whatsoever mine eyes (05869 +(ayin) desired (07592 +sha)al) I kept (00680 +)atsal) not from them , I withheld (04513 +mana( ) not my heart (03820 +leb) from any (03605 +kol) joy (08057 +simchah) ; for my heart (03820 +leb) rejoiced (08055 +samach) in all (03605 +kol) my labour (05999 +(amal):and this (02088 +zeh) was my portion (02506 +cheleq) of all (03605 +kol) my labour (05999 +(amal) .

Ecc_02_11 {Ecc_02_11} Then I looked (06437 +panah) on all (03605 +kol) the works (04639 +ma(aseh) that my hands (03027 +yad) had wrought (06213 +(asah) , and on the labour (05999 +(amal) that I had laboured (05998 +(amal) to do (06213 +(asah):and , behold (02009 +hinneh) , all (03605 +kol) [was] vanity (01892 +hebel) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) , and [there was] no (00369 +)ayin) profit (03504 +yithrown) under (08478 +tachath) the sun (08121 +shemesh) .

Ecc_02_12 {Ecc_02_12} . And I turned (06437 +panah) myself to behold (07200 +ra)ah) wisdom (02451 +chokmah) , and madness (01947 +howlelah) , and folly (05531 +cikluwth):for what (04100 +mah) [can] the man (00120 +)adam) [do] that cometh (00935 +bow)) after (00310 +)achar) the king (04428 +melek) ? [even (00853 +)eth)] that which (00834 +)aher) hath been already (03528 +k@bar) done (06466 +pa(al) .

Ecc_02_13 {Ecc_02_13} Then I saw (07200 +ra)ah) that wisdom (02451 +chokmah) excelleth (03504 +yithrown) folly (05531 +cikluwth) , as far as light (00216 +)owr) excelleth (03504 +yithrown) darkness (02822 +choshek) .

Ecc_02_14 {Ecc_02_14} The wise (02450 +chakam) man s eyes (05869 +(ayin) [are] in his head (07218 +ro)sh) ; but the fool (03684 +k@ciyl) walketh (01980 +halak) in darkness (02822 +choshek):and I myself (00589 +)aniy) perceived (03045 +yada( ) also (01571 +gam) that one (00259 +)echad) event (04745 +miqreh) happeneth (07136 +qarah) to them all (03605 +kol) .

Ecc_02_15 {Ecc_02_15} Then said (00559 +)amar) I in my heart (03820 +leb) , As it happeneth (04745 +miqreh) to the fool (03684 +k@ciyl) , so it happeneth (07136 +qarah) even (01571 +gam) to me ; and why (04100 +mah) was I then (00227 +)az) more (03148 +yowther) wise (02449 +chakam) ? Then I said (01696 +dabar) in my heart (03820 +leb) , that this (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel) .

Ecc_02_16 {Ecc_02_16} For [there is] no (00369 +)ayin) remembrance (02146 +zikrown) of the wise (02450 +chakam) more (05973 +(im) than (05973 +(im) of the fool (03684 +k@ciyl) for ever (05769 +(owlam) ; seeing that which now (03528 +k@bar) [is] in the days (03117 +yowm) to come (00935 +bow)) shall all (03605 +kol) be forgotten (07911 +shakach) . And how (00349 +)eyk) dieth (04191 +muwth) the wise (02450 +chakam) [man] ? as the fool (03684 +k@ciyl) .

Ecc_02_17 {Ecc_02_17} . Therefore I hated (08130 +sane)) life (02416 +chay) ; because (03588 +kiy) the work (04639 +ma(aseh) that is wrought (06213 +(asah) under (08478 +tachath) the sun (08121 +shemesh) [is] grievous (07451 +ra( ) unto me:for all (03605 +kol) [is] vanity (01892 +hebel) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) .

Ecc_02_18 {Ecc_02_18} Yea , I hated (08130 +sane)) all (03605 +kol) my labour (05999 +(amal) which I had taken (06001 +(amel) under (08478 +tachath) the sun (08121 +shemesh):because I should leave (03241 +Yaniym) it unto the man (00120 +)adam) that shall be after (00310 +)achar) me .

Ecc_02_19 {Ecc_02_19} And who (04310 +miy) knoweth (03045 +yada( ) whether he shall be a wise (02450 +chakam) [man] or (00176 +)ow) a fool (05530 +cakal) ? yet shall he have rule (07980 +shalat) over all (03605 +kol) my labour (05999 +(amal) wherein I have laboured (05998 +(amal) , and wherein I have shewed myself wise (02449 +chakam) under (08478 +tachath) the sun (08121 +shemesh) . This (02088 +zeh) [is] also (01571 +gam) vanity (01892 +hebel) .

Ecc_02_20 {Ecc_02_20} Therefore I went (05437 +cabab) about (05437 +cabab) to cause my heart (03820 +leb) to despair (02976 +ya)ash) of all (03605 +kol) the labour (05999 +(amal) which I took under (08478 +tachath) the sun (08121 +shemesh) .

Ecc_02_21 {Ecc_02_21} For there is a man (00120 +)adam) whose labour (05999 +(amal) [is] in wisdom (02451 +chokmah) , and in knowledge (01847 +da(ath) , and in equity (03788 +kishrown) ; yet to a man (00120 +)adam) that hath not laboured (05998 +(amal) therein shall he leave (05414 +nathan) it [for] his portion (02506 +cheleq) . This (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel) and a great (07227 +rab) evil (07451 +ra( ) .

Ecc_02_22 {Ecc_02_22} For what (04100 +mah) hath (01933 +hava)) man (00120 +)adam) of all (03605 +kol) his labour (05999 +(amal) , and of the vexation (07475 +ra(yown) of his heart (03820 +leb) , wherein he hath laboured (06001 +(amel) under (08478 +tachath) the sun (08121 +shemesh) ?

Ecc_02_23 {Ecc_02_23} For all (03605 +kol) his days (03117 +yowm) [are] sorrows (04341 +mak)ob) , and his travail (06045 +(inyan) grief (03708 +ka(ac) ; yea (01571 +gam) , his heart (03820 +leb) taketh not rest in the night (03915 +layil) . This is also (01571 +gam) vanity (01892 +hebel) .

Ecc_02_24 {Ecc_02_24} [There is] nothing (00369 +)ayin) better (02896 +towb) for a man (00120 +)adam) , [than] that he should eat (00398 +)akal) and drink (08354 +shathah) , and [that] he should make his soul (05315 +nephesh) enjoy (07200 +ra)ah) good (02896 +towb) in his labour (05999 +(amal) . This (02088 +zeh) also (01571 +gam) I saw (07200 +ra)ah) , that it [was] from the hand (03027 +yad) of God (00430 +)elohiym) .

Ecc_02_25 {Ecc_02_25} For who (04310 +miy) can eat (00398 +)akal) , or who (04310 +miy) else can hasten (02363 +chuwsh) [hereunto] , more (02351 +chuwts) than I ?

Ecc_02_26 {Ecc_02_26} For [God] giveth (05414 +nathan) to a man (00120 +)adam) that [is] good (02896 +towb) in his sight (06440 +paniym) wisdom (02451 +chokmah) , and knowledge (01847 +da(ath) , and joy (08057 +simchah):but to the sinner (02398 +chata)) he giveth (05414 +nathan) travail (06045 +(inyan) , to gather (00622 +)acaph) and to heap (03664 +kanac) up , that he may give (05414 +nathan) to [him that is] good (02896 +towb) before (06440 +paniym) God (00430 +)elohiym) . This (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) .

Ecc_03_01 {Ecc_03_01} . To every (03605 +kol) [thing there is] a season (02165 +z@man) , and a time (06256 +(eth) to every (03605 +kol) purpose (02656 +chephets) under (08478 +tachath) the heaven (08064 +shamayim) :

Ecc_03_02 {Ecc_03_02} A time (06256 +(eth) to be born (03205 +yalad) , and a time (06256 +(eth) to die (04191 +muwth) ; a time (06256 +(eth) to plant (05193 +nata( ) , and a time (06256 +(eth) to pluck (06131 +(aqar) up [that which is] planted (05193 +nata( ) ;

Ecc_03_03 {Ecc_03_03} A time (06256 +(eth) to kill (02026 +harag) , and a time (06256 +(eth) to heal(07495 +rapha)) ; a time (06256 +(eth) to break (06555 +parats) down , and a time (06256 +(eth) to build (01129 +banah) up ;

Ecc_03_04 {Ecc_03_04} A time (06256 +(eth) to weep (01058 +bakah) , and a time (06256 +(eth) to laugh (07832 +sachaq) ; a time (06256 +(eth) to mourn (05594 +caphad) , and a time (06256 +(eth) to dance (07540 +raqad) ;

Ecc_03_05 {Ecc_03_05} A time (06256 +(eth) to cast (07993 +shalak) away stones (68) , and a time (06256 +(eth) to gather (03664 +kanac) stones (68) together ; a time (06256 +(eth) to embrace (02263 +chabaq) ,

and a time (06256 +(eth) to refrain (07368 +rachaq) from embracing (02263 +chabaq) ;

Ecc_03_06 {Ecc_03_06} A time (06256 +(eth) to get (01245 +baqash) , and a time (06256 +(eth) to lose (6) ; a time (06256 +(eth) to keep (08104 +shamar) , and a time (06256 +(eth) to cast (07993 +shalak) away ;

Ecc_03_07 {Ecc_03_07} A time (06256 +(eth) to rend (07167 +qara( ) , and a time (06256 +(eth) to sew (08609 +taphar) ; a time (06256 +(eth) to keep silence (02814 +chashah) , and a time (06256 +(eth) to speak (01696 +dabar) ;

Ecc_03_08 {Ecc_03_08} A time (06256 +(eth) to love (00157 +)ahab) , and a time (06256 +(eth) to hate (08130 +sane)) ; a time (06256 +(eth) of war (04421 +milchamah) , and a time (06256 +(eth) of peace (07965 +shalowm) .

Ecc_03_09 {Ecc_03_09} What (04100 +mah) profit (03504 +yithrown) hath he that worketh (06213 +(asah) in that wherein (00834 +)aher) he laboureth (06001 +(amel) ?

Ecc_03_10 {Ecc_03_10} I have seen (07200 +ra)ah) the travail (06045 +(inyan) , which (00834 +)aher) God (00430 +)elohiym) hath given (05414 +nathan) to the sons (01121 +ben) of men (00120 +)adam) to be exercised (06031 +(anah) in it .

Ecc_03_11 {Ecc_03_11} . He hath made (06213 +(asah) every (03605 +kol) [thing] beautiful (03303 +yapheh) in his time (06256 +(eth):also (01571 +gam) he hath set (05414 +nathan) the world (05769 +(owlam) in their heart (03820 +leb) , so that no (01097 +b@liy) man (00120 +)adam) can find (04672 +matsa)) out the work (04639 +ma(aseh) that God (00430 +)elohiym) maketh (06213 +(asah) from the beginning (07218 +ro)sh) to the end (05490 +cowph) .

Ecc_03_12 {Ecc_03_12} I know (03045 +yada( ) that [there is] no (00369 +)ayin) good (02896 +towb) in them , but for [a man] to rejoice (08055 +samach) , and to do (06213 +(asah) good (02896 +towb) in his life (02416 +chay) .

Ecc_03_13 {Ecc_03_13} And also (01571 +gam) that every (03605 +kol) man (00120 +)adam) should eat (00398 +)akal) and drink (08354 +shathah) , and enjoy (07200 +ra)ah) the good (02896 +towb) of all (03605 +kol) his labour (05999 +(amal) , it [is] the gift (04991 +mattath) of God (00430 +)elohiym) .

Ecc_03_14 {Ecc_03_14} I know (03045 +yada( ) that , whatsoever God (00430 +)elohiym) doeth (06213 +(asah) , it shall be for ever (05769 +(owlam):nothing (00369 +)ayin) can be put (03254 +yacaph) to it , nor (00369 +)ayin) any thing taken (01639 +gara( ) from it:and God (00430 +)elohiym) doeth (06213 +(asah) [it] , that [men (00582 +)enowsh)] should fear (03372 +yare)) before (06440 +paniym) him .

Ecc_03_15 {Ecc_03_15} That which hath been (01961 +hayah) is now (03528 +k@bar) ; and that which (00834 +)aher) is to be hath already (03528 +k@bar) been (01961 +hayah) ; and God (00430 +)elohiym) requireth (01245 +baqash) that which is past (07291 +radaph) .

Ecc_03_16 {Ecc_03_16} . And moreover (05750 +(owd) I saw (07200 +ra)ah) under (08478 +tachath) thesun (08121 +shemesh) the place (04725 +maqowm) of judgment (04941 +mishpat) , [that] wickedness (07562 +resha( ) [was] there (08033 +sham) ; and the place (04725 +maqowm) of righteousness (06664 +tsedeq) , [that] iniquity (07562 +resha( ) [was] there (08033 +sham) .

Ecc_03_17 {Ecc_03_17} I said (00559 +)amar) in mine heart (03820 +leb) , God (00430 +)elohiym) shall judge (08199 +shaphat) the righteous (06662 +tsaddiyq) and the wicked (07563 +rasha( ):for [there (08033 +sham) is] a time (06256 +(eth) there (08033 +sham) for every (03605 +kol) purpose (02656 +chephets) and for every (03605 +kol) work (04639 +ma(aseh) .

Ecc_03_18 {Ecc_03_18} I said (00559 +)amar) in mine heart (03820 +leb) concerning (05921 +(al) the estate (01700 +dibrah) of the sons (01121 +ben) of men (00120 +)adam) , that God (00430 +)elohiym) might manifest (01305 +barar) them , and that they might see (07200 +ra)ah) that they themselves (01992 +hem) are beasts (00929 +b@hemah) .

Ecc_03_19 {Ecc_03_19} For that which befalleth (04745 +miqreh) the sons (01121 +ben) of men (00120 +)adam) befalleth (04745 +miqreh) beasts (00929 +b@hemah) ; even one (02088 +zeh) thing befalleth (04745 +miqreh) them:as the one (02088 +zeh) dieth (04194 +maveth) , so (03651 +ken) dieth (04194 +maveth) the other (02088 +zeh) ; yea , they have all (03605 +kol) one (00259 +)echad) breath (07307 +ruwach) ; so that a man (00120 +)adam) hath no (00369 +)ayin) preeminence (04195 +mowthar) above (04480 +min) a beast (00929 +b@hemah):for all (03605 +kol) [is] vanity (01892 +hebel) .

Ecc_03_20 {Ecc_03_20} All (03605 +kol) go (01980 +halak) unto one (00259 +)echad) place (04725 +maqowm) ; all (03605 +kol) are of the dust (06083 +(aphar) , and all (03605 +kol) turn (07725 +shuwb) to dust (06083 +(aphar) again (07725 +shuwb) .

Ecc_03_21 {Ecc_03_21} Who (04310 +miy) knoweth (03045 +yada( ) the spirit (07307 +ruwach) of man that goeth (05927 +(alah) upward (04605 +ma(al) , and the spirit (07307 +ruwach) of the beast (00929 +b@hemah) that goeth (03381 +yarad) downward (04295 +mattah) to the earth (00776 +)erets) ?

Ecc_03_22 {Ecc_03_22} Wherefore (04100 +mah) I perceive (07200 +ra)ah) that [there is] nothing (00369 +)ayin) better (02896 +towb) , than that a man (00120 +)adam) should rejoice (08055 +samach) in his own works (04639 +ma(aseh) ; for that [is] his portion (02506 +cheleq):for who (04310 +miy) shall bring (00935 +bow)) him to see (07200 +ra)ah) what (04100 +mah) shall be after (00310 +)achar) him ?

Ecc_04_01 {Ecc_04_01} . So I returned (07725 +shuwb) , and considered (07200 +ra)ah) all (03605 +kol) the oppressions (06217 +(ashuwq) that are done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh):and behold (02009 +hinneh) the tears (01832 +dim(ah) of [such as were] oppressed (06231 +(ashaq) , and they had no (00369 +)ayin) comforter (05162 +nacham) ; and on the side (03027 +yad) of their oppressors (06231 +(ashaq) [there was] power (03581 +koach) ; but they had no (00369 +)ayin) comforter .

Ecc_04_02 {Ecc_04_02} Wherefore I praised (07623 +shabach) the dead (04191 +muwth) which are already (03528 +k@bar) dead (04191 +muwth) more (04480 +min) than (04480 +min) the living (02416 +chay) which (00834 +)aher) are yet (05728 +(aden) alive (02416 +chay) .

Ecc_04_03 {Ecc_04_03} Yea , better (02896 +towb) [is he] than both (08147 +sh@nayim) they , which (00834 +)aher) hath not yet (05728 +(aden) been (01961 +hayah) , who (00834 +)aher) hath not seen (07200 +ra)ah) the evil (07451 +ra( ) work (04639 +ma(aseh) that is done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh) .

Ecc_04_04 {Ecc_04_04} . Again , I considered (07200 +ra)ah) all (03605 +kol) travail (05999 +(amal) , and every (03605 +kol) right (03788 +kishrown) work (04639 +ma(aseh) , that for this (01931 +huw)) a man (00376 +)iysh) is envied (07068 +qin)ah) of his neighbour (07453 +rea( ) . This (02088 +zeh) [is] also (01571 +gam) vanity (01892 +hebel) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) .

Ecc_04_05 {Ecc_04_05} The fool (03684 +k@ciyl) foldeth (02263 +chabaq) his hands (03027 +yad) together , and eateth (00398 +)akal) his own flesh (01320 +basar) .

Ecc_04_06 {Ecc_04_06} Better (02896 +towb) [is] an handful [with] quietness (05183 +Nachath) , than both the hands (02651 +chophen) full (04393 +m@lo)) [with] travail (05999 +(amal) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) .

Ecc_04_07 {Ecc_04_07} . Then I returned (07725 +shuwb) , and I saw (07200 +ra)ah) vanity (01892 +hebel) under (08478 +tachath) the sun (08121 +shemesh) .

Ecc_04_08 {Ecc_04_08} There is one (00259 +)echad) [alone] , and [there is] not a second (08145 +sheniy) ; yea (01571 +gam) , he hath neither child (01121 +ben) nor brother (00251 +)ach):yet [is there] no (00369 +)ayin) end (07093 +qets) of all (03605 +kol) his labour (05999 +(amal) ; neither (03808 +lo)) is his eye (05869 +(ayin) satisfied (07646 +saba( ) with riches (06239 +(osher) ; neither [saith he] , For whom (04310 +miy) do I labour (06001 +(amel) , and bereave (02637 +chacer) my soul (05315 +nephesh) of good (02896 +towb) ? This (02088 +zeh) [is] also (01571 +gam) vanity (01892 +hebel) , yea , it [is] a sore (07451 +ra( ) travail (06045 +(inyan) .

Ecc_04_09 {Ecc_04_09} Two (08147 +sh@nayim) [are] better (02896 +towb) than one (00259 +)echad) ; because (00834 +)aher) they have (03426 +yesh) a good (02896 +towb) reward (07999 +shalam) for their labour (05999 +(amal) .

Ecc_04_10 {Ecc_04_10} For if (00518 +)im) they fall (05307 +naphal) , the one (00259 +)echad) will lift (06965 +quwm) up his fellow (02270 +chaber):but woe (00337 +)iy) to him [that is] alone (00259 +)echad) when he falleth (05307 +naphal) ; for [he hath] not another (08145 +sheniy) to help (06965 +quwm) him up .

Ecc_04_11 {Ecc_04_11} Again (01571 +gam) , if two (08147 +sh@nayim) lie (07901 +shakab) together , then they have heat (02552 +chamam):but how (00349 +)eyk) can one (00259 +)echad) be warm (03179 +yacham) [alone] ?

Ecc_04_12 {Ecc_04_12} And if one (00259 +)echad) prevail (08630 +taqaph) against him , two (08147 +sh@nayim) shall withstand (05975 +(amad) him ; and a threefold (08027 +shalash) cord (02339 +chuwt) is not quickly (04120 +m@herah) broken (05423 +nathaq) .

Ecc_04_13 {Ecc_04_13} . Better (02896 +towb) [is] a poor (04542 +micken) and a wise (02450 +chakam) child (03206 +yeled) than an old (02205 +zaqen) and foolish (03684 +k@ciyl) king (04428 +melek) , who (00834 +)aher) will (03045 +yada( ) no (03808 +lo)) more (05750 +(owd) be admonished (02094 +zahar) .

Ecc_04_14 {Ecc_04_14} For out of prison he cometh (03318 +yatsa)) to reign (04427 +malak) ; whereas (03588 +kiy) also (01571 +gam) [he that is] born (03205 +yalad) in his kingdom (04438 +malkuwth) becometh poor (07326 +ruwsh) .

Ecc_04_15 {Ecc_04_15} I considered (07200 +ra)ah) all (03605 +kol) the living (02416 +chay) which walk (01980 +halak) under (08478 +tachath) the sun (08121 +shemesh) , with the second (08145 +sheniy) child (03206 +yeled) that shall stand (05975 +(amad) up in his stead (08478 +tachath) .

Ecc_04_16 {Ecc_04_16} [There is] no (00369 +)ayin) end (07093 +qets) of all (03605 +kol) the people (05971 +(am) , [even] of all (03605 +kol) that have been (01961 +hayah) before (06440 +paniym) them:they also (01571 +gam) that come (00314 +)acharown) after (00314 +)acharown) shall not rejoice (08055 +samach) in him . Surely (03588 +kiy) this (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel) and vexation (07475 +ra(yown) of spirit (07307 +ruwach) .

Ecc_05_01 {Ecc_05_01} . Keep (08104 +shamar) thy foot (07272 +regel) when (00834 +)aher) thou goest (03212 +yalak) to the house (01004 +bayith) of God (00430 +)elohiym) , and be more (07138 +qarowb) ready (07138 +qarowb) to hear (08085 +shama( ) , than to give (05414 +nathan) the sacrifice (02077 +zebach) of fools (03684 +k@ciyl):for they consider (03045 +yada( ) not that they do (06213 +(asah) evil (07451 +ra( ) .

Ecc_05_02 {Ecc_05_02} Be not rash (00926 +bahal) with thy mouth (06310 +peh) , and let not thine heart

(03820 +leb) be hasty (04116 +mahar) to utter (03318 +yatsa)) [any] thing (01697 +dabar) before (06440 +paniym) God (00430 +)elohiym):for God (00430 +)elohiym) [is] in heaven (08064 +shamayim) , and thou upon earth (00776 +)erets):therefore let thy words (01697 +dabar) be few (04592 +m@(at) .

Ecc_05_03 {Ecc_05_03} For a dream (02472 +chalowm) cometh (00935 +bow)) through the multitude (07230 +rob) of business (06045 +(inyan) ; and a fool s (03684 +k@ciyl) voice (06963 +qowl) [is known] by multitude (07230 +rob) of words (01697 +dabar) .

Ecc_05_04 {Ecc_05_04} . When (00834 +)aher) thou vowest (05087 +nadar) a vow (05088 +neder) unto God (00430 +)elohiym) , defer (00309 +)achar) not to pay (07999 +shalam) it ; for [he hath] no (00369 +)ayin) pleasure (02656 +chephets) in fools (03684 +k@ciyl):pay (07999 +shalam) that which (00834 +)aher) thou hast vowed (05087 +nadar) .

Ecc_05_05 {Ecc_05_05} Better (02896 +towb) [is it] that thou shouldest not vow (05087 +nadar) , than that thou shouldest vow (05087 +nadar) and not pay (07999 +shalam) .

Ecc_05_06 {Ecc_05_06} Suffer (05414 +nathan) not thy mouth (06310 +peh) to cause thy flesh (01320 +basar) to sin (02398 +chata)) ; neither (00408 +)al) say (00559 +)amar) thou before (06440 +paniym) the angel (04397 +mal)ak) , that it [was] an error (07684 +sh@gagah):wherefore (04100 +mah) should God (00430 +)elohiym) be angry (07107 +qatsaph) at (05921 +(al) thy voice (06963 +qowl) , and destroy (02254 +chabal) the work (04639 +ma(aseh) of thine hands (03027 +yad) ?

Ecc_05_07 {Ecc_05_07} For in the multitude (07230 +rob) of dreams (02472 +chalowm) and many (07230 +rob) words (01697 +dabar) [there are] also [divers] vanities (01892 +hebel):but fear (03372 +yare)) thou God (00430 +)elohiym) .

Ecc_05_08 {Ecc_05_08} If (00518 +)im) thou seest (07200 +ra)ah) the oppression (06233 +(osheq) of the poor (07326 +ruwsh) , and violent (01499 +gezel) perverting of judgment (04941 +mishpat) and justice (06664 +tsedeq) in a province (04082 +m@diynah) , marvel (08539 +tamahh) not at (05921 +(al) the matter (02659 +chapher):for [he that is] higher (01364 +gaboahh) than (05921 +(al) the highest (01364 +gaboahh) regardeth (08104 +shamar) ; and [there be] higher (01364 +gaboahh) than (05921 +(al) they .

Ecc_05_09 {Ecc_05_09} . Moreover the profit (03504 +yithrown) of the earth (00776 +)erets) is for all (03605 +kol):the king (04428 +melek) [himself] is served (05647 +(abad) by the field (07704 +sadeh) .

Ecc_05_10 {Ecc_05_10} He that loveth (00157 +)ahab) silver (03701 +keceph) shall not be satisfied (07646 +saba( ) with silver (03701 +keceph) ; nor he that loveth (00157 +)ahab) abundance (01995 +hamown) with increase (08393 +t@buw)ah):this (02088 +zeh) [is] also (01571 +gam) vanity (01892 +hebel) .

Ecc_05_11 {Ecc_05_11} When goods (02896 +towb) increase (07235 +rabah) , they are increased (07231 +rabab) that eat (00398 +)akal) them:and what (04100 +mah) good (03788 +kishrown) [is there] to the owners (01167 +ba(al) thereof , saving (00518 +)im) the beholding (07200 +ra)ah) [of them] with their eyes (05869 +(ayin) ?

Ecc_05_12 {Ecc_05_12} The sleep (08142 +shehah) of a labouring (05647 +(abad) man [is] sweet (04966 +mathowq) , whether (00518 +)im) he eat (00398 +)akal) little (04592 +m@(at) or much (07235 +rabah):but the abundance (07647 +saba( ) of the rich (06223 +(ashiyr) will not suffer (03240 +yanach) him to sleep (03462 +yashen) .

Ecc_05_13 {Ecc_05_13} There is a sore (02470 +chalah) evil (07451 +ra( ) [which] I have seen (07200 +ra)ah) under (08478 +tachath) the sun (08121 +shemesh) , [namely] , riches (06239 +(osher) kept (08104 +shamar) for the owners (01167 +ba(al) thereof to their hurt (07451 +ra( ) .

Ecc_05_14 {Ecc_05_14} But those (01931 +huw) riches (06239 +(osher) perish (6) by evil (07451 +ra( ) travail (06045 +(inyan):and he begetteth (03205 +yalad) a son (01121 +ben) , and [there is] nothing in his hand (03027 +yad) .

Ecc_05_15 {Ecc_05_15} As he came (03318 +yatsa)) forth (03318 +yatsa)) of his mother s (00517 +)em) womb (00990 +beten) , naked (06174 +(arowm) shall he return (07725 +shuwb) to go (03212 +yalak) as he came (00935 +bow)) , and shall take (05375 +nasa)) nothing of his labour (05999 +(amal) , which he may carry (03212 +yalak) away in his hand (03027 +yad) .

Ecc_05_16 {Ecc_05_16} And this (02090 +zoh) also (01571 +gam) [is] a sore (02470 +chalah) evil (07451 +ra( ) , [that] in all (03605 +kol) points (05980 +(ummah) as he came (00935 +bow)) , so (03651 +ken) shall he go (03212 +yalak):and what (04100 +mah) profit (03504 +yithrown) hath he that hath laboured (05998 +(amal) for the wind (07307 +ruwach) ?

Ecc_05_17 {Ecc_05_17} All (03605 +kol) his days (03117 +yowm) also (01571 +gam) he eateth (00398 +)akal) in darkness (02822 +choshek) , and [he hath] much (07235 +rabah) sorrow (03708 +ka(ac) and wrath (07110 +qetseph) with his sickness (02483 +choliy) .

Ecc_05_18 {Ecc_05_18} . Behold (02009 +hinneh) [that] which (00834 +)aher) I have seen (07200 +ra)ah):[it is] good (02896 +towb) and comely (03303 +yapheh) [for one] to eat (00398 +)akal) and to drink (08354 +shathah) , and to enjoy (07200 +ra)ah) the good (02896 +towb) of all (03605 +kol) his labour (05999 +(amal) that he taketh (05998 +(amal) under (08478 +tachath) the sun (08121 +shemesh) all (04557 +micpar) the days (03117 +yowm) of his life (02416 +chay) , which (00834 +)aher) God (00430 +)elohiym) giveth (05414 +nathan) him:for it [is] his portion (02506 +cheleq) .

Ecc_05_19 {Ecc_05_19} Every (03605 +kol) man (00120 +)adam) also (01571 +gam) to whom (00834 +)aher) God (00430 +)elohiym) hath given (05414 +nathan) riches (06239 +(osher) and wealth (05233 +nekec) , and hath given him power (07980 +shalat) to eat (00398 +)akal) thereof , and to take (05375 +nasa)) his portion (02506 +cheleq) , and to rejoice (08055 +samach) in his labour (05999 +(amal) ; this (02090 +zoh) [is] the gift (04991 +mattath) of God (00430 +)elohiym) .

Ecc_05_20 {Ecc_05_20} For he shall not much (07235 +rabah) remember (02142 +zakar) the days (03117 +yowm) of his life (02416 +chay) ; because (03588 +kiy) God (00430 +)elohiym) answereth (06030 +(anah) [him] in the joy (08057 +simchah) of his heart (03820 +leb) .

Ecc_06_01 {Ecc_06_01} . There is an evil (07451 +ra( ) which (00834 +)aher) I have seen (07200 +ra)ah) under (08478 +tachath) the sun (08121 +shemesh) , and it [is] common (07227 +rab) among (05921 +(al) men (00120 +)adam) :

Ecc_06_02 {Ecc_06_02} A man (00376 +)iysh) to whom (00834 +)aher) God (00430 +)elohiym) hath given (05414 +nathan) riches (06239 +(osher) , wealth (05233 +nekec) , and honour (03519 +kabowd) , so that he wanteth (02638 +chacer) nothing (00369 +)ayin) for his soul (05315 +nephesh) of all (03605 +kol) that he desireth (00183 +)avah) , yet God (00430 +)elohiym) giveth him not power (07980 +shalat) to eat (00398 +)akal) thereof , but a stranger eateth (00398 +)akal) it:this (02088 +zeh) [is] vanity (01892 +hebel) , and it [is] an evil (07451 +ra( ) disease (02483 +choliy) .

Ecc_06_03 {Ecc_06_03} If (00518 +)im) a man (00376 +)iysh) beget (03205 +yalad) an hundred (03967 +me)ah) [children] , and live (02421 +chayah) many (07227 +rab) years (08141 +shaneh) , so that the days (03117 +yowm) of his years (08141 +shaneh) be many (07227 +rab) , and his soul (05315 +nephesh) be not filled (07646 +saba( ) with good (02896 +towb) , and also (01571 +gam) [that] he have (01961 +hayah) no (03808 +lo)) burial (06900 +q@buwrah) ; I say (00559 +)amar) , [that] an untimely (05309 +nephel) birth (05309 +nephel) [is] better (02896 +towb) than he .

Ecc_06_04 {Ecc_06_04} For he cometh (00935 +bow)) in with vanity (01892 +hebel) , and departeth (03212 +yalak) in darkness (02822 +choshek) , and his name (08034 +shem) shall be covered (03680 +kacah) with darkness (02822 +choshek) .

Ecc_06_05 {Ecc_06_05} Moreover (01571 +gam) he hath not seen (07200 +ra)ah) the sun (08121 +shemesh) , nor (03808 +lo)) known (03045 +yada( ) [any thing] :this (02088 +zeh) hath more rest (05183 +Nachath) than the other (02088 +zeh) .

Ecc_06_06 {Ecc_06_06} Yea (00432 +)illuw) , though he live (02421 +chayah) a thousand (00505 +)eleph) years (08141 +shaneh) twice (06471 +pa(am) [told] , yet hath he seen (07200 +ra)ah) no (03808 +lo)) good (02896 +towb):do not all (03605 +kol) go (01980 +halak) to one (00259 +)echad) place (04725 +maqowm) ?

Ecc_06_07 {Ecc_06_07} . All (03605 +kol) the labour (05999 +(amal) of man (00120 +)adam) [is] for his mouth (06310 +peh) , and yet (01571 +gam) the appetite (05315 +nephesh) is not filled (04390 +male)) .

Ecc_06_08 {Ecc_06_08} For what (04100 +mah) hath the wise (02450 +chakam) more (03148 +yowther) than (04480 +min) the fool (03684 +k@ciyl) ? what (04100 +mah) hath the poor (06041 +(aniy) , that knoweth (03045 +yada( ) to walk (01980 +halak) before (05048 +neged) the living (02416 +chay) ?

Ecc_06_09 {Ecc_06_09} Better (02896 +towb) [is] the sight (04758 +mar)eh) of the eyes (05869 +(ayin) than the wandering (01981 +halak) of the desire (05315 +nephesh):this (02088 +zeh) [is] also (01571 +gam) vanity (01892 +hebel) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) .

Ecc_06_10 {Ecc_06_10} That which (00834 +)aher) hath been (01961 +hayah) is named already (03528 +k@bar) , and it is known (03045 +yada( ) that it [is] man (00120 +)adam):neither (03808 +lo)) may (03201 +yakol) he contend (01777 +diyn) with him that is mightier (08623 +taqqiyph) than he .

Ecc_06_11 {Ecc_06_11} . Seeing (03588 +kiy) there be many (07235 +rabah) things (01697 +dabar) that increase (07235 +rabah) vanity (01892 +hebel) , what (04100 +mah) [is] man (00120 +)adam) the better (03148 +yowther) ?

Ecc_06_12 {Ecc_06_12} For who (04310 +miy) knoweth (03045 +yada( ) what (04100 +mah) [is] good (02896 +towb) for man (00120 +)adam) in [this] life (02416 +chay) , all (04557 +micpar) the days (03117 +yowm) of his vain (01892 +hebel) life (02416 +chay) which he spendeth (06213 +(asah) as a shadow (06738 +tsel) ? for who (04310 +miy) can tell (05046 +nagad) a man (00120 +)adam) what (04100 +mah) shall be after (00310 +)achar) him under (08478 +tachath) the sun (08121 +shemesh) ?

Ecc_07_01 {Ecc_07_01} . A good name (08034 +shem) [is] better (02896 +towb) than precious (02896 +towb) ointment (08081 +shemen) ; and the day (03117 +yowm) of death (04194 +maveth) than the day (03117 +yowm) of one s birth (03205 +yalad) .

Ecc_07_02 {Ecc_07_02} [It is] better (02896 +towb) to go (03212 +yalak) to the house (01004 +bayith) of mourning (60) , than to go (03212 +yalak) to the house (01004 +bayith) of feasting (04960 +mishteh):for that [is] the end (05490 +cowph) of all (03605 +kol) men (00120 +)adam) ; and the living (02416 +chay) will lay (05414 +nathan) [it] to his heart (03820 +leb) .

Ecc_07_03 {Ecc_07_03} Sorrow (03708 +ka(ac) [is] better (02896 +towb) than laughter (07814 +s@chowq):for by the sadness (07455 +roa( ) of the countenance (06440 +paniym) the heart (03820 +leb) is made better (03190 +yatab) .

Ecc_07_04 {Ecc_07_04} The heart (03820 +leb) of the wise (02450 +chakam) [is] in the house (01004

+bayith) of mourning (60) ; but the heart (03820 +leb) of fools (03684 +k@ciyl) [is] in the house (01004 +bayith) of mirth (08057 +simchah) .

Ecc_07_05 {Ecc_07_05} [It is] better (02896 +towb) to hear (08085 +shama( ) the rebuke (01606 +g@(arah) of the wise (02450 +chakam) , than for a man (00376 +)iysh) to hear (08085 +shama( ) the song (07892 +shiyr) of fools (03684 +k@ciyl) .

Ecc_07_06 {Ecc_07_06} For as the crackling (06963 +qowl) of thorns (05518 +ciyr) under (08478 +tachath) a pot (05518 +ciyr) , so (03651 +ken) [is] the laughter (07814 +s@chowq) of the fool (03684 +k@ciyl):this (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel) .

Ecc_07_07 {Ecc_07_07} . Surely (03588 +kiy) oppression (06233 +(osheq) maketh a wise (02450 +chakam) man mad (01984 +halal) ; and a gift (04979 +mattanah) destroyeth (6) the heart (03820 +leb) .

Ecc_07_08 {Ecc_07_08} Better (02896 +towb) [is] the end (00319 +)achariyth) of a thing (01697 +dabar) than the beginning (07225 +re)shiyth) thereof:[and] the patient (00750 +)arek) in spirit (07307 +ruwach) [is] better (02896 +towb) than the proud (01362 +gabahh) in spirit (07307 +ruwach) .

Ecc_07_09 {Ecc_07_09} Be not hasty (00926 +bahal) in thy spirit (07307 +ruwach) to be angry (03707 +ka(ac):for anger (03708 +ka(ac) resteth (05117 +nuwach) in the bosom (02436 +cheyq) of fools (03684 +k@ciyl) .

Ecc_07_10 {Ecc_07_10} Say (00559 +)amar) not thou , What (04100 +mah) is [the cause (01961 +hayah)] that the former (07223 +ri)shown) days (03117 +yowm) were better (02896 +towb) than these (00428 +)el - leh) ? for thou dost not enquire (07592 +sha)al) wisely (02451 +chokmah) concerning (05921 +(al) this (02088 +zeh) .

Ecc_07_11 {Ecc_07_11} . Wisdom (02451 +chokmah) [is] good (02896 +towb) with an inheritance (05159 +nachalah):and [by it there is] profit (03148 +yowther) to them that see (07200 +ra)ah) the sun (08121 +shemesh) .

Ecc_07_12 {Ecc_07_12} For wisdom (02451 +chokmah) [is] a defence (06738 +tsel) , [and] money (03701 +keceph) [is] a defence (06738 +tsel):but the excellency (03504 +yithrown) of knowledge (01847 +da(ath) [is , that] wisdom (02451 +chokmah) giveth life (02421 +chayah) to them that have (01167 +ba(al) it .

Ecc_07_13 {Ecc_07_13} Consider (07200 +ra)ah) the work (04639 +ma(aseh) of God (00430 +)elohiym):for who (04310 +miy) can (03201 +yakol) make [that] straight (08626 +taqan) , which (00834 +)aher) he hath made crooked (05791 +(avath) ?

Ecc_07_14 {Ecc_07_14} In the day (03117 +yowm) of prosperity (02896 +towb) be joyful (02896 +towb) , but in the day (03117 +yowm) of adversity (07451 +ra( ) consider (07200 +ra)ah):God (00430 +)elohiym) also (01571 +gam) hath set (06213 +(asah) the one (02088 +zeh) over (05980 +(ummah) against (05980 +(ummah) the other (02088 +zeh) , to the end (01700 +dibrah) that man (00120 +)adam) should find (04672 +matsa)) nothing after (00310 +)achar) him .

Ecc_07_15 {Ecc_07_15} All (03605 +kol) [things] have I seen (07200 +ra)ah) in the days (03117 +yowm) of my vanity (01892 +hebel):there is a just (06662 +tsaddiyq) [man] that perisheth (6) in his righteousness (06664 +tsedeq) , and there is a wicked (07563 +rasha( ) [man] that prolongeth (00748 +)arak) [his life] in his wickedness (07451 +ra( ) .

Ecc_07_16 {Ecc_07_16} Be not righteous (06662 +tsaddiyq) over (07235 +rabah) much (07235 +rabah) ; neither (00408 +)al) make thyself over (03148 +yowther) wise (02449 +chakam):why (04100 +mah) shouldest thou destroy (08074 +shamem) thyself ?

Ecc_07_17 {Ecc_07_17} Be not over (07235 +rabah) much (07235 +rabah) wicked (07561 +rasha( ) , neither (00408 +)al) be thou foolish (05530 +cakal):why (04100 +mah) shouldest thou die (04191 +muwth) before (03808 +lo)) thy time (06256 +(eth) ?

Ecc_07_18 {Ecc_07_18} [It is] good (02896 +towb) that thou shouldest take (00270 +)achaz) hold (00270 +)achaz) of this (02088 +zeh) ; yea (01571 +gam) , also (01571 +gam) from this (02088 +zeh) withdraw (03240 +yanach) not thine hand (03027 +yad):for he that feareth (03373 +yare)) God (00430 +)elohiym) shall come (03318 +yatsa)) forth (03318 +yatsa)) of them all (03605 +kol) .

Ecc_07_19 {Ecc_07_19} Wisdom (02451 +chokmah) strengtheneth (05810 +(azaz) the wise (02450 +chakam) more than ten (06235 +(eser) mighty (07989 +shalliyt) [men] which (00834 +)aher) are in the city (05892 +(iyr) .

Ecc_07_20 {Ecc_07_20} For [there is] not a just (06662 +tsaddiyq) man (00120 +)adam) upon earth (00776 +)erets) , that doeth (06213 +(asah) good (02896 +towb) , and sinneth (02398 +chata)) not .

Ecc_07_21 {Ecc_07_21} Also (01571 +gam) take (05414 +nathan) no (00808 +)ashiysh) heed (03820 +leb) unto all (03605 +kol) words (01697 +dabar) that are spoken (01696 +dabar) ; lest thou hear (08085 +shama( ) thy servant (05650 +(ebed) curse (07043 +qalal) thee :

Ecc_07_22 {Ecc_07_22} For oftentimes also (01571 +gam) thine own heart (03820 +leb) knoweth (3045yada( ) that thou thyself (00859 +)attah) likewise (01571 +gam) hast cursed (07043 +qalal) others (00312 +)acher) .

Ecc_07_23 {Ecc_07_23} . All (03605 +kol) this (02090 +zoh) have I proved (05254 +nacah) by wisdom (02451 +chokmah):I said (00559 +)amar) , I will be wise (02449 +chakam) ; but it [was] far (07350 +rachowq) from me .

Ecc_07_24 {Ecc_07_24} That which (04100 +mah) is far (07350 +rachowq) off , and exceeding deep (06013 +(amoq) , who (04310 +miy) can find (04672 +matsa)) it out ?

Ecc_07_25 {Ecc_07_25} I applied (05437 +cabab) mine heart (03820 +leb) to know (03045 +yada( ) , and to search (08446 +tuwr) , and to seek (01245 +baqash) out wisdom (02451 +chokmah) , and the reason (02808 +cheshbown) [of things] , and to know (03045 +yada( ) the wickedness (07562 +resha( ) of folly (03689 +kecel) , even of foolishness (05531 +cikluwth) [and] madness (01947 +howlelah) :

Ecc_07_26 {Ecc_07_26} And I find (04672 +matsa)) more bitter (04751 +mar) than death (04194 +maveth) the woman (00802 +)ishshah) , whose heart (03820 +leb) [is] snares (04685 +matsowd) and nets (02764 +cherem) , [and] her hands (03027 +yad) [as] bands (00612 +)ecuwr):whoso pleaseth God (00430 +)elohiym) shall escape (04422 +malat) from her ; but the sinner (02398 +chata)) shall be taken (03920 +lakad) by her .

Ecc_07_27 {Ecc_07_27} Behold (07200 +ra)ah) , this (02088 +zeh) have I found (04672 +matsa)) , saith (00559 +)amar) the preacher (06953 +qoheleth) , [counting] one (00259 +)echad) by one (00259 +)echad) , to find (04672 +matsa)) out the account (02808 +cheshbown) :

Ecc_07_28 {Ecc_07_28} Which (00834 +)aher) yet (05750 +(owd) my soul (05315 +nephesh) seeketh(01245 +baqash) , but I find (04672 +matsa)) not:one (00259 +)echad) man (00120 +)adam) among a thousand (00505 +)eleph) have I found (04672 +matsa)) ; but a woman (00802 +)ishshah) among all (03605 +kol) those (00428 +)el - leh) have I not found (04672 +matsa)) .

Ecc_07_29 {Ecc_07_29} Lo (07200 +ra)ah) , this (02088 +zeh) only (00905 +bad) have I found (04672

+matsa)) , that God (00430 +)elohiym) hath made (06213 +(asah) man (00120 +)adam) upright (03477 +yashar) ; but they have sought (01245 +baqash) out many (07227 +rab) inventions (02810 +chishshabown) .

Ecc_07_Ecclesiastes {Ecc_07_Ecclesiastes} 7

Ecc_08_01 {Ecc_08_01} . Who (04310 +miy) [is] as the wise (02450 +chakam) [man (00376 +)iysh)] ? and who (04310 +miy) knoweth (03045 +yada( ) the interpretation (06592 +pesher) of a thing (01697 +dabar) ? a man s (00120 +)adam) wisdom (02451 +chokmah) maketh his face (06440 +paniym) to shine (00215 +)owr) , and the boldness (05797 +(oz) of his face (06440 +paniym) shall be changed (08132 +shana) .

Ecc_08_02 {Ecc_08_02} I [counsel thee] to keep (08104 +shamar) the king s (04428 +melek) commandment (06310 +peh) , and [that] in regard of the oath (07621 +sh@buw(ah) of God (00430 +)elohiym) .

Ecc_08_03 {Ecc_08_03} Be not hasty (00926 +bahal) to go (03212 +yalak) out of his sight (06440 +paniym):stand (05975 +(amad) not in an evil (07451 +ra( ) thing (01697 +dabar) ; for he doeth (06213 +(asah) whatsoever pleaseth (02654 +chaphets) him .

Ecc_08_04 {Ecc_08_04} Where (00834 +)aher) the word (01697 +dabar) of a king (04428 +melek) [is , there is] power (07983 +shiltown):and who (04310 +miy) may say (00559 +)amar) unto him , What (04100 +mah) doest (06213 +(asah) thou ?

Ecc_08_05 {Ecc_08_05} Whoso keepeth (08104 +shamar) the commandment (04687 +mitsvah) shall feel (03045 +yada( ) no (03808 +lo)) evil (07451 +ra( ) thing (01697 +dabar):and a wise (02450 +chakam) man s heart (03820 +leb) discerneth (03045 +yada( ) both time (06256 +(eth) and judgment (04941 +mishpat) .

Ecc_08_06 {Ecc_08_06} . Because (03588 +kiy) to every (03605 +kol) purpose (02656 +chephets) there is time (06256 +(eth) and judgment (04941 +mishpat) , therefore the misery (07451 +ra( ) of man (00120 +)adam) [is] great (07227 +rab) upon him .

Ecc_08_07 {Ecc_08_07} For he knoweth (03045 +yada( ) not that which (04100 +mah) shall be:for who can tell (05046 +nagad) him when it shall be ?

Ecc_08_08 {Ecc_08_08} [There is] no (00369 +)ayin) man (00120 +)adam) that hath power (07989 +shalliyt) over the spirit (07307 +ruwach) to retain (03607 +kala)) the spirit (07307 +ruwach) ; neither (00369 +)ayin) [hath he] power (07983 +shiltown) in the day (03117 +yowm) of death (04194 +maveth):and [there is] no (00369 +)ayin) discharge (04917 +mishlachath) in [that] war (04421 +milchamah) ; neither (03808 +lo)) shall wickedness (07562 +resha( ) deliver (04422 +malat) those that are given (01167 +ba(al) to it .

Ecc_08_09 {Ecc_08_09} . All (03605 +kol) this (02088 +zeh) have I seen (07200 +ra)ah) , and applied (05414 +nathan) my heart (03820 +leb) unto every (03605 +kol) work (04639 +ma(aseh) that is done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh):[there is] a time (06256 +(eth) wherein (00834 +)aher) one man (00120 +)adam) ruleth (07980 +shalat) over another to his own hurt (07451 +ra( ) .

Ecc_08_10 {Ecc_08_10} And so (03651 +ken) I saw (07200 +ra)ah) the wicked (07563 +rasha( ) buried (06912 +qabar) , who had come (00935 +bow)) and gone (01980 +halak) from the place (04725 +maqowm) of the holy (06918 +qadowsh) , and they were forgotten (07911 +shakach) in the city (05892 +(iyr) where (00834 +)aher) they had so (03651 +ken) done (06466 +pa(al):this (02088 +zeh) [is] also (01571 +gam) vanity (01892 +hebel) .

Ecc_08_11 {Ecc_08_11} Because (00834 +)aher) sentence (06599 +pithgam) against an evil (07451 +ra( ) work (04639 +ma(aseh) is not executed (06213 +(asah) speedily (04120 +m@herah) , therefore the heart (03820 +leb) of the sons (01121 +ben) of men (00120 +)adam) is fully (04390 +male)) set in them to do (06213 +(asah) evil (07451 +ra( ) .

Ecc_08_12 {Ecc_08_12} Though a sinner (02398 +chata)) do (06213 +(asah) evil (07451 +ra( ) an hundred (03967 +me)ah) times , and his [days] be prolonged (00748 +)arak) , yet (03588 +kiy) surely (03588 +kiy) I know (03045 +yada( ) that it shall be well (02896 +towb) with them that fear (03373 +yare)) God (00430 +)elohiym) , which (00834 +)aher) fear (03372 +yare)) before (06440 +paniym) him :

Ecc_08_13 {Ecc_08_13} But it shall not be well (02896 +towb) with the wicked (07563 +rasha( ) , neither (03808 +lo)) shall he prolong (00748 +)arak) [his] days (03117 +yowm) , [which are] as a shadow (06738 +tsel) ; because (00834 +)aher) he feareth (03373 +yare)) not before (06440 +paniym) God (00430 +)elohiym) .

Ecc_08_14 {Ecc_08_14} . There is a vanity (01892 +hebel) which (00834 +)aher) is done (06466 +pa(al) upon the earth (00776 +)erets) ; that there be just (06662 +tsaddiyq) [men] , unto whom it happeneth (05060 +naga( ) according to the work (04639 +ma(aseh) of the wicked (07563 +rasha( ) ; again , there be wicked (07563 +rasha( ) [men] , to whom (00413 +)el) it happeneth (05060 +naga( ) according to the work (04639 +ma(aseh) of the righteous (06662 +tsaddiyq):I said (00559 +)amar) that this (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel) .

Ecc_08_15 {Ecc_08_15} Then I commended (07623 +shabach) mirth (08057 +simchah) , because (00834 +)aher) a man (00120 +)adam) hath no (00369 +)ayin) better (02896 +towb) thing under (08478 +tachath) the sun (08121 +shemesh) , than to eat (00398 +)akal) , and to drink (08354 +shathah) , and to be merry (08055 +samach):for that shall abide (03867 +lavah) with him of his labour (05999 +(amal) the days (03117 +yowm) of his life (02416 +chay) , which (00834 +)aher) God (00430 +)elohiym) giveth (05414 +nathan) him under (08478 +tachath) the sun (08121 +shemesh) .

Ecc_08_16 {Ecc_08_16} When (00834 +)aher) I applied (05414 +nathan) mine heart (03820 +leb) to know (03045 +yada( ) wisdom (02451 +chokmah) , and to see (07200 +ra)ah) the business (06045 +(inyan) that is done (06466 +pa(al) upon the earth (00776 +)erets):(for also (01571 +gam) [there is that] neither day (03117 +yowm) nor night (03915 +layil) seeth (07200 +ra)ah) sleep (08142 +shehah) with his eyes (05869 +(ayin):)

Ecc_08_17 {Ecc_08_17} Then I beheld (07200 +ra)ah) all (03605 +kol) the work (04639 +ma(aseh) of God (00430 +)elohiym) , that a man (00120 +)adam) cannot find (04672 +matsa)) out the work (04639 +ma(aseh) that is done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh):because (00834 +)aher) though (00834 +)aher) a man (00120 +)adam) labour (05998 +(amal) to seek (01245 +baqash) [it] out , yet he shall not find (04672 +matsa)) [it] ; yea (01571 +gam) further (03254 +yacaph) ; though (00518 +)im) a wise (02450 +chakam) [man] think (00559 +)amar) to know (03045 +yada( ) [it] , yet shall he not be able (03201 +yakol) to find (04672 +matsa)) [it] .

Ecc_09_01 {Ecc_09_01} . For all (03605 +kol) this (02088 +zeh) I considered (05414 +nathan) in my heart (03820 +leb) even to declare (00952 +buwr) all (03605 +kol) this (02088 +zeh) , that the righteous (06662 +tsaddiyq) , and the wise (02450 +chakam) , and their works (05652 +(abad) , [are] in the hand (03027 +yad) of God (00430 +)elohiym):no (00369 +)ayin) man (00120 +)adam) knoweth (03045 +yada( ) either (01571 +gam) love (00160 +)ahabah) or hatred (08135 +sin)ah) [by] all (03605 +kol) [that is] before (06440 +paniym) them .

Ecc_09_02 {Ecc_09_02} All (03605 +kol) [things come] alike (00834 +)aher) to all (03605 +kol):[there is] one (00259 +)echad) event (04745 +miqreh) to the righteous (06662 +tsaddiyq) , and to the wicked (07563

+rasha( ) ; to the good (02896 +towb) and to the clean (02889 +tahowr) , and to the unclean (02931 +tame)) ; to him that sacrificeth (02076 +zabach) , and to him that sacrificeth (02076 +zabach) not:as [is] the good (02896 +towb) , so [is] the sinner (02398 +chata)) ; [and] he that sweareth (07650 +shaba( ) , as [he] that feareth (03373 +yare)) an oath (07621 +sh@buw(ah) .

Ecc_09_03 {Ecc_09_03} This (02088 +zeh) [is] an evil (07451 +ra( ) among all (03605 +kol) [things] that are done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh) , that [there is] one (00259 +)echad) event (04745 +miqreh) unto all (03605 +kol):yea (01571 +gam) , also (01571 +gam) the heart (03820 +leb) of the sons (01121 +ben) of men (00120 +)adam) is full (04390 +male)) of evil (07451 +ra( ) , and madness (01947 +howlelah) [is] in their heart (03824 +lebab) while they live (02416 +chay) , and after (00310 +)achar) that [they go] to the dead (04191 +muwth) .

Ecc_09_04 {Ecc_09_04} . For to him that is joined (00977 +bachar) to all (03605 +kol) the living (02416 +chay) there is hope (00986 +bittachown):for a living (02416 +chay) dog (03611 +keleb) is better (02896 +towb) than (04480 +min) a dead (04191 +muwth) lion (00738 +)ariy) .

Ecc_09_05 {Ecc_09_05} For the living (02416 +chay) know (03045 +yada( ) that they shall die (04191 +muwth):but the dead (04191 +muwth) know (03045 +yada( ) not any (03972 +m@uwmah) thing , neither (00369 +)ayin) have they any more (05750 +(owd) a reward (07999 +shalam) ; for the memory (02143 +zeker) of them is forgotten (07911 +shakach) .

Ecc_09_06 {Ecc_09_06} Also (01571 +gam) their love (00160 +)ahabah) , and their hatred (08135 +sin)ah) , and their envy (07068 +qin)ah) , is now (03528 +k@bar) perished (6) ; neither (00369 +)ayin) have they any more (05750 +(owd) a portion (02506 +cheleq) for ever (05769 +(owlam) in any (03605 +kol) [thing] that is done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh) .

Ecc_09_07 {Ecc_09_07} Go (03212 +yalak) thy way , eat (00398 +)akal) thy bread (03899 +lechem) with joy (08057 +simchah) , and drink (08354 +shathah) thy wine (03196 +yayin) with a merry (02896 +towb) heart (03820 +leb) ; for God (00430 +)elohiym) now (03528 +k@bar) accepteth (07521 +ratsah) thy works (04639 +ma(aseh) .

Ecc_09_08 {Ecc_09_08} Let thy garments (00899 +beged) be always white (03836 +laban) ; and let thy head (07218 +ro)sh) lack (02637 +chacer) no (00408 +)al) ointment (08081 +shemen) .

Ecc_09_09 {Ecc_09_09} Live (02416 +chay) joyfully (02416 +chay) with the wife (00802 +)ishshah) whom (00834 +)aher) thou lovest (00157 +)ahab) all (03605 +kol) the days (03117 +yowm) of the life (02416 +chay) of thy vanity (01892 +hebel) , which (00834 +)aher) he hath given (05414 +nathan) thee under (08478 +tachath) the sun (08121 +shemesh) , all (03605 +kol) the days (03117 +yowm) of thy vanity (01892 +hebel):for that [is] thy portion (02506 +cheleq) in [this] life (02416 +chay) , and in thy labour (05999 +(amal) which thou takest (06001 +(amel) under (08478 +tachath) the sun (08121 +shemesh) .

Ecc_09_10 {Ecc_09_10} Whatsoever thy hand (03027 +yad) findeth (04672 +matsa)) to do (06213 +(asah) , do (06213 +(asah) [it] with thy might (03581 +koach) ; for [there is] no (00369 +)ayin) work (04639 +ma(aseh) , nor device (02808 +cheshbown) , nor knowledge (01847 +da(ath) , nor wisdom (02451 +chokmah) , in the grave (07585 +sh@)owl) , whither thou goest (01980 +halak) .

Ecc_09_11 {Ecc_09_11} . I returned (07725 +shuwb) , and saw (07200 +ra)ah) under (08478 +tachath) the sun (08121 +shemesh) , that the race (04793 +merowts) [is] not to the swift (07031 + qal) , nor (03808 +lo)) the battle (04421 +milchamah) to the strong (01368 +gibbowr) , neither (03808 +lo)) yet (01571 +gam) bread (03899 +lechem) to the wise (02450 +chakam) , nor (03808 +lo)) yet (01571 +gam) riches (06239 +(osher) to men of understanding (00995 +biyn) , nor (03808 +lo)) yet (01571 +gam) favour (02580 +chen) to men of skill (03045 +yada( ) ; but time (06256 +(eth) and chance (06294 +pega( ) happeneth (07136 +qarah) to them all (03605 +kol) .

Ecc_09_12 {Ecc_09_12} For man (00120 +)adam) also (01571 +gam) knoweth (03045 +yada( ) not his time (06256 +(eth):as the fishes (01709 +dag) that are taken (00270 +)achaz) in an evil (07451 +ra( ) net (04686 +matsuwd) , and as the birds (06833 +tsippowr) that are caught (00270 +)achaz) in the snare (06341 +pach) ; so (01992 +hem) [are] the sons (01121 +ben) of men (00120 +)adam) snared (03369 +yaqosh) in an evil (07451 +ra( ) time (06256 +(eth) , when it falleth (05307 +naphal) suddenly (06597 +pith)owm) upon them .

Ecc_09_13 {Ecc_09_13} . This (02090 +zoh) wisdom (02451 +chokmah) have I seen (07200 +ra)ah) also (01571 +gam) under (08478 +tachath) the sun (08121 +shemesh) , and it [seemed] great (01419 +gadowl) unto me :

Ecc_09_14 {Ecc_09_14} [There was] a little (06996 +qatan) city (05892 +(iyr) , and few (04592 +m@(at) men (00582 +)enowsh) within it ; and there came (00935 +bow)) a great (01419 +gadowl) king (04428 +melek) against (00413 +)el) it , and besieged (05437 +cabab) it , and built (01129 +banah) great (01419 +gadowl) bulwarks (04685 +matsowd) against (05921 +(al) it :

Ecc_09_15 {Ecc_09_15} Now there was found (04672 +matsa)) in it a poor (04542 +micken) wise (02450 +chakam) man (00376 +)iysh) , and he by his wisdom (02451 +chokmah) delivered (04422 +malat) the city (05892 +(iyr) ; yet no (03808 +lo)) man (00376 +)iysh) remembered (02142 +zakar) that same (01931 +huw)) poor (04542 +micken) man (00376 +)iysh) .

Ecc_09_16 {Ecc_09_16} Then said (00559 +)amar) I , Wisdom (02451 +chokmah) [is] better (02896 +towb) than strength (01369 +g@buwrah):nevertheless the poor (04542 +micken) man s wisdom (02451 +chokmah) [is] despised (00959 +bazah) , and his words (01697 +dabar) are not heard (08085 +shama( ) .

Ecc_09_17 {Ecc_09_17} The words (01697 +dabar) of wise (02450 +chakam) [men are] heard (08085 +shama( ) in quiet (05183 +Nachath) more than the cry (02201 +za(aq) of him that ruleth (04910 +mashal) among fools (03684 +k@ciyl) .

Ecc_09_18 {Ecc_09_18} Wisdom (02451 +chokmah) [is] better (02896 +towb) than weapons (03627 +k@liy) of war (07128 +q@rab):but one (00259 +)echad) sinner (02398 +chata)) destroyeth (6) much (07235 +rabah) good (02896 +towb) .

Ecc_10_01 {Ecc_10_01} . Dead (04194 +maveth) flies (02070 +z@buwb) cause the ointment (08081 +shemen) of the apothecary (07543 +raqach) to send (05042 +naba( ) forth a stinking (00887 +ba)ash) savour (07381 +reyach):[so doth] a little (04592 +m@(at) folly (05531 +cikluwth) him that is in reputation (03368 +yaqar) for wisdom (02451 +chokmah) [and] honour (03519 +kabowd) .

Ecc_10_02 {Ecc_10_02} A wise (02450 +chakam) man s heart (03820 +leb) [is] at his right (03225 +yamiyn) hand (03225 +yamiyn) ; but a fool s (03684 +k@ciyl) heart (03820 +leb) at his left (08040 +s@mo)wl) .

Ecc_10_03 {Ecc_10_03} Yea (01571 +gam) also (01571 +gam) , when he that is a fool (05530 +cakal) walketh (01980 +halak) by the way (01870 +derek) , his wisdom (03820 +leb) faileth (02638 +chacer) [him] , and he saith (00559 +)amar) to every (03605 +kol) one [that] he [is] a fool (05530 +cakal) .

Ecc_10_04 {Ecc_10_04} . If the spirit (07307 +ruwach) of the ruler (04910 +mashal) rise (05927 +(alah) up against (05921 +(al) thee , leave (03241 +Yaniym) not thy place (04725 +maqowm) ; for yielding (04832 +marpe)) pacifieth (03240 +yanach) great (01419 +gadowl) offences (02399 +chet)) .

Ecc_10_05 {Ecc_10_05} There is an evil (07451 +ra( ) [which] I have seen (07200 +ra)ah) under (08478

+tachath) the sun (08121 +shemesh) , as an error (07684 +sh@gagah) [which] proceedeth (03318 +yatsa)) from the ruler (07989 +shalliyt) :

Ecc_10_06 {Ecc_10_06} Folly (05529 +cekel) is set (05414 +nathan) in great (07227 +rab) dignity (04791 +marowm) , and the rich (06223 +(ashiyr) sit (03427 +yashab) in low (08216 +shephel) place .

Ecc_10_07 {Ecc_10_07} I have seen (07200 +ra)ah) servants (05650 +(ebed) upon horses (05483 +cuwc) , and princes (08269 +sar) walking (01980 +halak) as servants (05650 +(ebed) upon the earth (00776 +)erets) .

Ecc_10_08 {Ecc_10_08} He that diggeth (02658 +chaphar) a pit (01475 +guwmmats) shall fall (05307 +naphal) into it ; and whoso breaketh (06555 +parats) an hedge (01447 +gader) , a serpent (05175 +nachash) shall bite (05391 +nashak) him .

Ecc_10_09 {Ecc_10_09} Whoso removeth (05265 +naca( ) stones (68) shall be hurt (06087 +(atsab) therewith ; [and] he that cleaveth (01234 +baqa( ) wood (06086 +(ets) shall be endangered (05533 +cakan) thereby .

Ecc_10_10 {Ecc_10_10} If (00518 +)im) the iron (01270 +barzel) be blunt (06949 +qahah) , and he do not whet (07043 +qalal) the edge (06440 +paniym) , then must he put (01396 +gabar) to more strength (02428 +chayil):but wisdom (02451 +chokmah) [is] profitable (03504 +yithrown) to direct (03787 +kasher) .

Ecc_10_11 {Ecc_10_11} Surely (00518 +)im) the serpent (05175 +nachash) will bite (05391 +nashak) without (03808 +lo)) enchantment (03908 +lachash) ; and a babbler is no (00369 +)ayin) better (03504 +yithrown) .

Ecc_10_12 {Ecc_10_12} . The words (01697 +dabar) of a wise (02450 +chakam) man s mouth (06310 +peh) [are] gracious (02580 +chen) ; but the lips (08193 +saphah) of a fool (03684 +k@ciyl) will swallow (01104 +bala( ) up himself .

Ecc_10_13 {Ecc_10_13} The beginning (08462 +t@chillah) of the words (01697 +dabar) of his mouth (06310 +peh) [is] foolishness (05531 +cikluwth):and the end (00319 +)achariyth) of his talk (06310 +peh) [is] mischievous (07451 +ra( ) madness (01948 +howleluwth) .

Ecc_10_14 {Ecc_10_14} A fool (05536 +cal) also is full (07235 +rabah) of words (01697 +dabar):a man (00120 +)adam) cannot tell (05046 +nagad) what (04100 +mah) shall be ; and what (04100 +mah) shall be after (00310 +)achar) him , who (04310 +miy) can tell (05046 +nagad) him ?

Ecc_10_15 {Ecc_10_15} The labour (05999 +(amal) of the foolish (03684 +k@ciyl) wearieth (03021 +yaga( ) every one of them , because (00834 +)aher) he knoweth (03045 +yada( ) not how (00834 +)aher) to go (03212 +yalak) to the city (05892 +(iyr) .

Ecc_10_16 {Ecc_10_16} . Woe (00337 +)iy) to thee , O land (00776 +)erets) , when thy king (04428 +melek) [is] a child (05288 +na(ar) , and thy princes (08269 +sar) eat (00398 +)akal) in the morning (01242 +boqer) !

Ecc_10_17 {Ecc_10_17} Blessed (00835 +)esher) [art] thou , O land (00776 +)erets) , when thy king (04428 +melek) [is] the son (01121 +ben) of nobles (02715 +chor) , and thy princes (08269 +sar) eat (00398 +)akal) in due season (06256 +(eth) , for strength (01369 +g@buwrah) , and not for drunkenness (08358 +sh@thiy) !

Ecc_10_18 {Ecc_10_18} By much slothfulness (06103 +(atslah) the building (04746 +m@qareh) decayeth (04355 +makak) ; and through idleness (08220 +shiphluwth) of the hands (03027 +yad) the house (01004

+bayith) droppeth (01811 +dalaph) through (01811 +dalaph) .

Ecc_10_19 {Ecc_10_19} A feast (03899 +lechem) is made (06213 +(asah) for laughter (07814 +s@chowq) , and wine (03196 +yayin) maketh merry (08055 +samach):but money (03701 +keceph) answereth (06030 +(anah) all (03605 +kol) [things] .

Ecc_10_20 {Ecc_10_20} Curse (07043 +qalal) not the king (04428 +melek) , no (00408 +)al) not in thy thought (04093 +madda( ) ; and curse (07043 +qalal) not the rich (06223 +(ashiyr) in thy bedchamber:for a bird (05775 +(owph) of the air (08064 +shamayim) shall carry (03212 +yalak) the voice (06963 +qowl) , and that which hath (01167 +ba(al) wings (03671 +kanaph) shall tell (05046 +nagad) the matter (01697 +dabar) .

Ecc_11_01 {Ecc_11_01} . Cast (07971 +shalach) thy bread (03899 +lechem) upon the waters (04325 +mayim):for thou shalt find (04672 +matsa)) it after many (07230 +rob) days (03117 +yowm) .

Ecc_11_02 {Ecc_11_02} Give (05414 +nathan) a portion (02506 +cheleq) to seven (07651 +sheba( ) , and also (01571 +gam) to eight (08083 +sh@moneh) ; for thou knowest (03045 +yada( ) not what (04100 +mah) evil (07451 +ra( ) shall be upon the earth (00776 +)erets) .

Ecc_11_03 {Ecc_11_03} If (00518 +)im) the clouds (05645 +(ab) be full (04390 +male)) of rain (1653geshem) , they empty (07324 +ruwq) [themselves] upon the earth (00776 +)erets):and if the tree (06086 +(ets) fall (05307 +naphal) toward the south (01864 +darowm) , or toward the north (06828 +tsaphown) , in the place (04725 +maqowm) where the tree (06086 +(ets) falleth (05307 +naphal) , there (08033 +sham) it shall be .

Ecc_11_04 {Ecc_11_04} He that observeth (08104 +shamar) the wind (07307 +ruwach) shall not sow (02232 +zara( ) ; and he that regardeth (07200 +ra)ah) the clouds (05645 +(ab) shall not reap (07114 +qatsar) .

Ecc_11_05 {Ecc_11_05} As thou knowest (03045 +yada( ) not what (04100 +mah) [is] the way (01870 +derek) of the spirit (07307 +ruwach) , [nor] how the bones (06106 +(etsem) [do grow] in the womb (00990 +beten) of her that is with child (04392 +male)):even (03602 +kakah) so thou knowest (03045 +yada( ) not the works (04639 +ma(aseh) of God (00430 +)elohiym) who (00834 +)aher) maketh (06213 +(asah) all (03605 +kol) .

Ecc_11_06 {Ecc_11_06} In the morning (01242 +boqer) sow (02232 +zara( ) thy seed (02233 +zera( ) , andin the evening (06153 +(ereb) withhold (03240 +yanach) not thine hand (03027 +yad):for thou knowest (03045 +yada( ) not whether (00335 +)ay) shall prosper (03787 +kasher) , either this (02088 +zeh) or (00176 +)ow) that , or whether (00518 +)im) they both (08147 +sh@nayim) [shall be] alike (00259 +)echad) good (02896 +towb) .

Ecc_11_07 {Ecc_11_07} . Truly the light (00216 +)owr) [is] sweet (04966 +mathowq) , and a pleasant(02896 +towb) [thing it is] for the eyes (05869 +(ayin) to behold (07200 +ra)ah) the sun (08121 +shemesh) :

Ecc_11_08 {Ecc_11_08} But if a man (00120 +)adam) live (02421 +chayah) many (07235 +rabah) years (08141 +shaneh) , [and] rejoice (08055 +samach) in them all (03605 +kol) ; yet let him remember (02142 +zakar) the days (03117 +yowm) of darkness (02822 +choshek) ; for they shall be many (07235 +rabah) . All (03605 +kol) that cometh (00935 +bow)) [is] vanity (01892 +hebel) .

Ecc_11_09 {Ecc_11_09} Rejoice (08055 +samach) , O young (00970 +bachuwr) man , in thy youth (03208 +yalduwth) ; and let thy heart (03820 +leb) cheer (03190 +yatab) thee in the days (03117 +yowm) of thy youth (00979 +b@churowth) , and walk (01980 +halak) in the ways (01870 +derek) of thine heart (03820

+leb) , and in the sight (04758 +mar)eh) of thine eyes (05869 +(ayin):but know (03045 +yada( ) thou , that for all (03605 +kol) these (00428 +)el - leh) [things] God (00430 +)elohiym) will bring (00935 +bow)) thee into judgment (04941 +mishpat) .

Ecc_11_10 {Ecc_11_10} Therefore remove (05493 +cuwr) sorrow (03708 +ka(ac) from thy heart (03820 +leb) , and put (05674 +(abar) away (05493 +cuwr) evil (07451 +ra( ) from thy flesh (01320 +basar):for childhood (03208 +yalduwth) and youth (07839 +shacharuwth) [are] vanity (01892 +hebel) .

Ecc_12_01 {Ecc_12_01} . Remember (02142 +zakar) now thy Creator (01254 +bara)) in the days (03117 +yowm) of thy youth (00979 +b@churowth) , while (05704 +(ad) the evil (07451 +ra( ) days (03117 +yowm) come (00935 +bow)) not , nor the years (08141 +shaneh) draw nigh (05060 +naga( ) , when (00834 +)aher) thou shalt say (00559 +)amar) , I have no (00369 +)ayin) pleasure (02656 +chephets) in them ;

Ecc_12_02 {Ecc_12_02} While (05704 +(ad) the sun (08121 +shemesh) , or the light (00216 +)owr) , or the moon (03394 +yareach) , or the stars (03556 +kowkab) , be not darkened (02821 +chashak) , nor the clouds (05645 +(ab) return (07725 +shuwb) after (00310 +)achar) the rain (01653 +geshem) :

Ecc_12_03 {Ecc_12_03} In the day (03117 +yowm) when the keepers (08104 +shamar) of the house (01004 +bayith) shall tremble (02111 +zuwa( ) , and the strong (02428 +chayil) men (00582 +)enowsh) shall bow (05791 +(avath) themselves , and the grinders (02912 +tachan) cease (00988 +batel) because (03588 +kiy) they are few (04592 +m@(at) , and those that look (07200 +ra)ah) out of the windows (00699 +)arubbah) be darkened (02821 +chashak) ,

Ecc_12_04 {Ecc_12_04} And the doors (01817 +deleth) shall be shut (05462 +cagar) in the streets (07784 +shuwq) , when the sound (06963 +qowl) of the grinding (02913 +tachanah) is low (08217 +shaphal) , and he shall rise (06965 +quwm) up at the voice (06963 +qowl) of the bird (06833 +tsippowr) , and all (03605 +kol) the daughters (01121 +ben) of musick (07892 +shiyr) shall be brought (07817 +shachach) low (07817 +shachach) ;

Ecc_12_05 {Ecc_12_05} Also (01571 +gam) [when] they shall be afraid (03372 +yare)) of [that which is] high (01364 +gaboahh) , and fears (02849 +chathchath) [shall be] in the way (01870 +derek) , and the almond (08247 +shaqed) tree shall flourish (05006 +na)ats) , and the grasshopper (02284 +chagab) shall be a burden (05445 +cabal) , and desire (35) shall fail (06565 +parar):because (03588 +kiy) man (00120 +)adam) goeth (01980 +halak) to his long (05769 +(owlam) home (01004 +bayith) , and the mourners (05594 +caphad) go (05437 +cabab) about (05437 +cabab) the streets (07784 +shuwq) :

Ecc_12_06 {Ecc_12_06} Or (05704 +(ad) ever the silver (03701 +keceph) cord (02256 +chebel) be loosed (07368 +rachaq) , or the golden (02091 +zahab) bowl (01543 +gullah) be broken (07533 +ratsats) , or the pitcher (03537 +kad) be broken (07665 +shabar) at (05921 +(al) the fountain (04002 +mabbuwa( ) , or the wheel (01534 +galgal) broken (07533 +ratsats) at (00413 +)el) the cistern (00953 +bowr) .

Ecc_12_07 {Ecc_12_07} Then shall the dust (06083 +(aphar) return (07725 +shuwb) to the earth (00776 +)erets) as it was:and the spirit (07307 +ruwach) shall return (07725 +shuwb) unto God (00430 +)elohiym) who (00834 +)aher) gave (05414 +nathan) it .

Ecc_12_08 {Ecc_12_08} . Vanity (01892 +hebel) of vanities (01892 +hebel) , saith (00559 +)amar) the preacher (06953 +qoheleth) ; all (03605 +kol) [is] vanity (01892 +hebel) .

Ecc_12_09 {Ecc_12_09} And moreover (03148 +yowther) , because the preacher (06953 +qoheleth) was wise (02450 +chakam) , he still (05750 +(owd) taught (03925 +lamad) the people (05971 +(am) knowledge (01847 +da(ath) ; yea , he gave good heed (00238 +)azan) , and sought (02713 +chaqar) out , [and] set in order (08626 +taqan) many (07235 +rabah) proverbs (04912 +mashal) .

Ecc_12_10 {Ecc_12_10} The preacher (06953 +qoheleth) sought (01245 +baqash) to find (04672 +matsa)) out acceptable (02656 +chephets) words (01697 +dabar):and [that which was] written (03789 +kathab) [was] upright (03476 +yosher) , [even] words (01697 +dabar) of truth (00571 +)emeth) .

Ecc_12_11 {Ecc_12_11} The words (01697 +dabar) of the wise (02450 +chakam) [are] as goads (01861 +dorbown) , and as nails (04930 +masm@rah) fastened (05193 +nata( ) [by] the masters (01167 +ba(al) of assemblies (00627 +)acuppah) , [which] are given (05414 +nathan) from one (00259 +)echad) shepherd (07462 +ra(ah) .

Ecc_12_12 {Ecc_12_12} And further (03148 +yowther) , by these (01992 +hem) , my son (01121 +ben) , be admonished (02094 +zahar):of making (06213 +(asah) many (07235 +rabah) books (05612 +cepher) [there is] no (00369 +)ayin) end (07093 +qets) ; and much (07235 +rabah) study (03854 +lahag) [is] a weariness (03024 +y@gi(ah) of the flesh (01320 +basar) .

Ecc_12_13 {Ecc_12_13} . Let us hear (08085 +shama( ) the conclusion (05490 +cowph) of the whole (03605 +kol) matter (01697 +dabar):Fear (03372 +yare)) God (00430 +)elohiym) , and keep (08104 +shamar) his commandments (04687 +mitsvah):for this (02088 +zeh) [is] the whole (03605 +kol) [duty] of man (00120 +)adam) .

Ecc_12_14 {Ecc_12_14} For God (00430 +)elohiym) shall bring (00935 +bow)) every (03605 +kol) work (04639 +ma(aseh) into judgment (04941 +mishpat) , with every (03605 +kol) secret (05956 +(alam) thing , whether (00518 +)im) [it be] good (02896 +towb) , or whether (00518 +)im) [it be] evil (07451 +ra( ) .

Rebecca Rom_09_10 And not only (3440 -monon -) [this] ; but when {Rebecca} (4479 -Rhebekka -) also (2532 -kai -) had conceived (2192 -echo -) by one (1520 -heis -) , [even] by our father (3962 -pater -) Isaac (2464 -Isaak -) ;

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