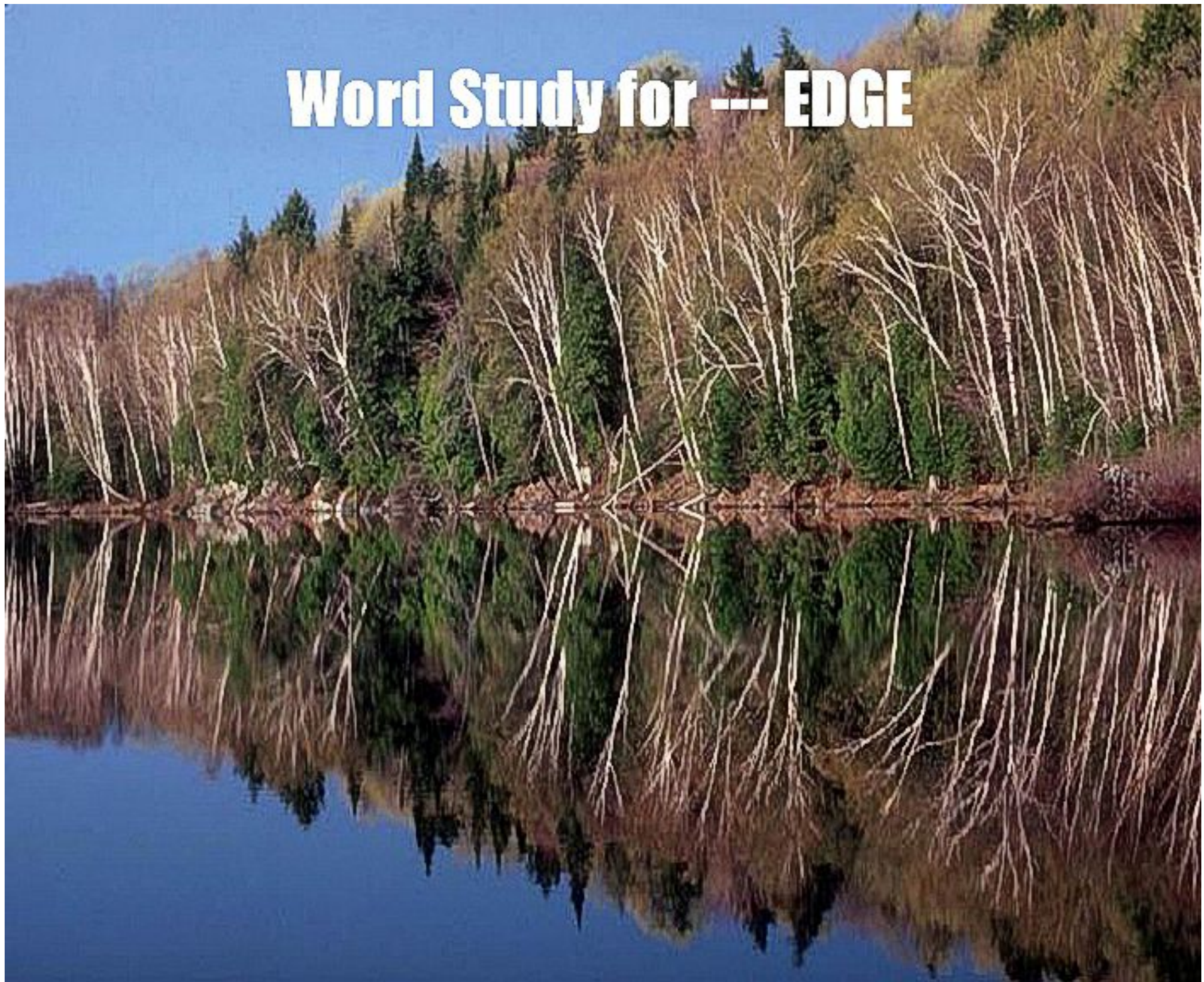


# Word Study for --- EDGE



**KJV Bible Word Studies for ACKNOWLEDGE**

**KJV Bible Word Studies for EDGE**

**KJV Bible Word Studies for FOREKNOWLEDGE**

**KJV Bible Word Studies for HEDGE**

**KJV Bible Word Studies for KNOWLEDGE**

**KJV Bible Word Studies for PLEDGE**

**KJV Bible Word Studies for SELVEDGE**

**KJV Bible Word Studies for WEDGE**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

**Abida 0028 ## &Abiyda` {ab-ee-daw'}; from 1 and 3045; father of knowledge (i.e. knowing); Abida, a son of Abraham by Keturah: -- {Abida}, Abidah.**

**Abidah 0028 ## &Abiyda` {ab-ee-daw'}; from 1 and 3045; father of knowledge (i.e. knowing); Abida, a son of Abraham by Keturah: -- Abida, {Abidah}.**

**ac-)knowledge 1922 # epignosis {ep-ig'-no-sis}; from 1921; recognition, i.e. (by implication) full discernment, acknowledgement: -- ({ac-)knowledge}(-ing, -ment).**

**acknowledge 0816 ## &asham {aw-sham'}; or &ashem {aw-shame'}; a primitive root; to be guilty; by implication to be punished or perish: -- X certainly, be(-come, made) desolate, destroy, X greatly, be(-come, found, hold) guilty, offend ({acknowledge} offence), trespass.**

**acknowledge 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- {acknowledge}, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot**

**acknowledge 5234 ## nakar {naw-kar'}; a primitive root; properly, to scrutinize, i.e. look intently at; hence (with recognition implied), to acknowledge, be acquainted with, care for, respect, revere, or (with suspicion implied), to disregard, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning): -- {acknowledge}, X could, deliver, discern, dissemble, estrange, feign self to be another, know, take knowledge (notice), perceive, regard, (have) respect, behave (make) self strange(-ly).**

**an-)other 3671 ## kanaph {kaw-nawf'}; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, corner, end, feather[-ed], X flying, + (one {an-)other}, overspreading, X quarters, skirt, X sort, uttermost part, wing([-ed]).**

**bird 3671 ## kanaph {kaw-nawf'}; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + {bird}, border, corner, end, feather[-ed], X flying, + (one an-)other, overspreading, X quarters, skirt, X sort, uttermost part, wing([-ed]).**

**border 3671 ## kanaph {kaw-nawf'}; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, {border}, corner, end, feather[-ed], X flying, + (one an-)other, overspreading, X quarters, skirt, X sort, uttermost part, wing([-ed]).**

**confess 1843 # exomologeoo {ex-om-ol-og-eh'-o}; from 1537 and 3670; to acknowledge or (by implication of assent) agree fully: -- {confess}, profess, promise. \*\*\*. exon. See 1832.**

**corner 3671 ## kanaph {kaw-nawf'}; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird,**

**border**, {corner}, **end**, **feather**[-ed], **X flying**, + (one an-)other, **overspreading**, **X quarters**, **skirt**, **X sort**, **uttermost part**, **wing**([-ed]).

**defend** 1598 ## **ganan** {gaw-nan'}; a primitive root; to hedge about, i.e. (generally) protect: -- {defend}.

**edge** 4750 # **stoma** {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the **mouth** (as if a gash in the face); by implication, **language** (and its relations); figuratively, an **opening** (in the earth); specifically, the **front or edge** (of a weapon): -- {edge}, **face**, **mouth**.

**edge** 6310 ## **peh** {peh}; from 6284; the **mouth** (as the means of blowing), whether literal or figurative (particularly speech); specifically **edge**, **portion or side**; adverbially (with preposition) according to: -- **accord**(-ing as, -ing to), **after**, **appointment**, **assent**, **collar**, **command**(-ment), **X eat**, {edge}, **end**, **entry**, + **file**, **hole**, **X in**, **mind**, **mouth**, **part**, **portion**, **X (should) say**(-ing), **sentence**, **skirt**, **sound**, **speech**, **X spoken**, **talk**, **tenor**, **X to**, + **two-edged**, **wish**, **word**.

**edge** 6440 ## **paniym** {paw-neem'}; plural (but always as singular) of an unused noun [**paneh** {paw-neh'}; from 6437]; the **face** (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + **accept**, **a**(-be-)before(-time), **against**, **anger**, **X as** (long as), **at**, + **battle**, + **because** (of), + **beseech**, **countenance**, {edge}, + **employ**, **endure**, + **enquire**, **face**, **favour**, **fear of**, **for**, **forefront**(-part), **form**(-er time, -ward), **from**, **front**, **heaviness**, **X him**(-self), + **honourable**, + **impudent**, + **in**, **it**, **look**[-eth] (-s), **X me**, + **meet**, **X more than**, **mouth**, **of**, **off**, (of) **old** (time), **X on**, **open**, + **out of**, **over against**, the **partial**, **person**, + **please**, **presence**, **propect**, **was purposed**, **by reason of**, + **regard**, **right forth**, + **serve**, **X shewbread**, **sight**, **state**, **straight**, + **street**, **X thee**, **X them**(-selves), **through** (+ -out), **till**, **time**(-s ) **past**, (un-)to(-ward), + **upon**, **upside** (+ down), **with**(-in, + -stand), **X ye**, **X you**.

**edge** 6697 ## **tsuwr** {tsoor}; or **tsur** {tsoor}; from 6696; properly, a **cliff** (or sharp rock, as compressed); generally, a **rock or boulder**; figuratively, a **refuge**; also an **edge** (as precipitous): -- {edge}, **X (mighty) God** (one), **rock**, **X sharp**, **stone**, **X strength**, **X strong**. See also 1049.

**edge** 6949 ## **qahah** {kaw-haw'}; a primitive root; to be dull: -- be set on {edge}, be blunt.

**edge** 7097 ## **qatseh** {kaw-tseh'}; or (negative only) **qetseh** {kay'-tseh}; from 7096: an **extremity** (used in a great variety of applications and idioms; compare 7093): -- **X after**, **border**, **brim**, **brink**, {edge}, **end**, [**in**]-finite, **frontier**, **outmost coast**, **quarter**, **shore**, (out-)side, **X some**, **ut**(-ter-)most (part).

**edge** 7099 ## **qetsev** {keh'-tsev}; and (feminine) **qitsvah** {kits-vaw'}; from 7096; a **limit** (used like 7097, but with less variety): -- **end**, {edge}, **uttermost participle**

**edge** 8193 ## **saphah** {saw-faw'}; or (in dual and plural) **sepheth** {sef-eth'}; probably from 5595 or 8192 through the idea of **termination** (compare 5490); the **lip** (as a natural boundary); by implication, **language**; by analogy, a **margin** (of a vessel, water, cloth, etc.): -- **band**, **bank**, **binding**, **border**, **brim**, **brink**, {edge}, **language**, **lip**, **prating**, ([sea-])**shore**, **side**, **speech**, **talk**, [**vain**] words.

**end** 3671 ## **kanaph** {kaw-nawf'}; from 3670; an **edge or extremity**; specifically (of a bird or army) a **wing**, (of a garment or bed-clothing) a **flap**, (of the earth) a **quarter**, (of a building) a **pinnacle**: -- + **bird**, **border**, **corner**, {end}, **feather**[-ed], **X flying**, + (one an-)other, **overspreading**, **X quarters**, **skirt**, **X sort**, **uttermost part**, **wing**([-ed]).

**feather** 3671 ## **kanaph** {kaw-nawf'}; from 3670; an **edge or extremity**; specifically (of a bird or army) a **wing**, (of a garment or bed-clothing) a **flap**, (of the earth) a **quarter**, (of a building) a **pinnacle**: -- + **bird**, **border**, **corner**, **end**, {feather}[-ed], **X flying**, + (one an-)other, **overspreading**, **X quarters**, **skirt**, **X sort**, **uttermost part**, **wing**([-ed]).

**flying** 3671 ## **kanaph** {kaw-nawf'}; from 3670; an **edge or extremity**; specifically (of a bird or army) a

**wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, corner, end, feather[-ed], X {flying}, + (one an-)other, overspreading, X quarters, skirt, X sort, uttermost part, wing([-ed]).**

**foreknowledge 4268 # prognosis {prog'-no-sis}; from 4267; forethought: -- {foreknowledge}.**

**gallery 0862 ## &attuwq {at-tooke'}; or &attiyq {at-teek'}; from 5423 in the sense of decreasing; a ledge or offset in a building: -- {gallery}.**

**grow 7735 ## suwg {soog}; a primitive root; to hedge in: -- make to {grow}.**

**hedge 1443 ## gadar {gaw-dar'}; a primitive root; to wall in or around: -- close up, fence up, {hedge}, inclose, make up [a wall], mason, repairer.**

**hedge 1447 ## gader {gaw-dare'}; from 1443; a circumvallation; by implication, an inclosure: -- fence, {hedge}, wall.**

**hedge 1448 ## g@derah {ghed-ay-raw'}; feminine of 1447; enclosure (especially for flocks): -- [sheep-] cote (fold) {hedge}, wall.**

**hedge 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, {hedge} round about, put about (on, upon), set about.**

**hedge 4534 ## m@cuwkah {mes-oo-kaw'}; for 4881; a hedge: -- thorn {hedge}.**

**hedge 4881 ## m@suwkah {mes-oo-kaw'}; or m@sukah {mes-oo-kaw'}; from 7753; a hedge: -- {hedge}.**

**hedge 5418 # phragmos {frag-mos'}; from 5420; a fence, or inclosing barrier (literally or figuratively): -- {hedge} (+ round about), partition.**

**hedge 5526 ## cakak {saw-kak'}; or sakak (Exod. 33:22) {saw-kak'}; a primitive root; properly, to entwine as a screen; by implication, to fence in, cover over, (figuratively) protect: -- cover, defence, defend, {hedge} in, join together, set, shut up.**

**hedge 7753 ## suwk {sook}; a primitive root; to entwine, i.e. shut in (for formation, protection or restraint): -- fence, (make an) {hedge} (up).**

**knowledge 0056 # agnosia {ag-no-see'-ah}; from 1 (as negative particle) and 1108; ignorance (properly, the state): -- ignorance, not the {knowledge}.**

**knowledge 0998 ## biynah {bee-naw'}; from 995; understanding: -- {knowledge}, meaning, X perfectly, understanding, wisdom.**

**knowledge 0999 ## biynah (Aramaic) {bee-naw'}; corresponding to 998: -- {knowledge}.**

**knowledge 1108 # gnosis {gno'-sis}; from 1097; knowing (the act), i.e. (by implication) knowledge: -- {knowledge}, science.**

**knowledge 1843 ## dea` {day'-ah}; from 3045; knowledge: -- {knowledge}, opinion.**

**knowledge 1844 ## de`ah {day-aw'}; feminine of 1843; knowledge: -- {knowledge}.**

**knowledge 1990 # epistemon {ep-ee-stay'-mone}; from 1987; intelligent: -- endowed with {knowledge}.**

**knowledge 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or**

figuratively): -- devour, drown, swallow (up).[ {knowledge}].

knowledge 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [{knowledge}], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, t each, (can) tell, understand, have [understanding], X will be, wist, wit, wot

knowledge 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) {knowledge}, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, t each, (can) tell, understand, have [understanding], X will be, wist, wit, wot

knowledge 4093 ## madda` {mad-daw'}; or madda` {mad-dah'}; from 3045; intelligence or consciousness: - - {knowledge}, science, thought.

knowledge 4486 ## manda` (Aramaic) {man-dah'}; corresponding to 4093; wisdom or intelligence: -- {knowledge}, reason, understanding.

knowledge 4907 # sunesis {soon'-es-is}; from 4920; a mental putting together, i.e. intelligence or (concretely) the intellect: -- {knowledge}, understanding.

knowledge 5234 ## nakar {naw-kar'}; a primitive root; properly, to scrutinize, i.e. look intently at; hence (with recognition implied), to acknowledge, be acquainted with, care for, respect, revere, or (with suspicion implied), to disregard, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning): -- acknowledge, X could, deliver, discern, dissemble, estrange, feign self to be another, know, take {knowledge} (notice), perceive, regard, (have) respect, behave (make) self strange(-ly).

knowledge 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, {knowledge}, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

knowledge 7922 ## sekel {seh'-kel}; or sekel {say'-kel}; from 7919; intelligence; by implication, success: -- discretion, {knowledge}, policy, prudence, sense, understanding, wisdom, wise.

ledge 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, {ledge}, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength,

stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [w ay-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

ledge 7948 ## shalab {shaw-lawb'}; from 7947; a spacer or raised interval, i.e. the stile in a frame or panel: - {ledge}.

make 7735 ## suwg {soog}; a primitive root; to hedge in: -- {make} to grow.

narrowed 4052 ## migra`ah {mig-raw-aw'}; from 1639; a ledge or offset: -- {narrowed} rest.

one 3671 ## kanaph {kaw-nawf'}; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, corner, end, feather[-ed], X flying, + ({one} an-)other, overspreading, X quarters, skirt, X sort, uttermost part, wing([-ed]).

overspreading 3671 ## kanaph {kaw-nawf'}; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, corner, end, feather[-ed], X flying, + (one an-)other, {overspreading}, X quarters, skirt, X sort, uttermost part, wing([-ed]).

part 3671 ## kanaph {kaw-nawf'}; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, corner, end, feather[-ed], X flying, + (one an-)other, overspreading, X quarters, skirt, X sort, uttermost {part}, wing([-ed]).

pledge 2254 ## chabal {khaw-bal'}; a primitive root; to wind tightly (as a rope), i.e. to bind; specifically, by a pledge; figuratively, to pervert, destroy; also to writhe in pain (especially of parturition): -- X at all, band, bring forth, (deal) corrupt(-ly), destroy, offend, lay to (take a) {pledge}, spoil, travail, X very, withhold.

pledge 2258 ## chabol {khab-ole'}; or (feminine) chabolah {khab-o-law'}; from 2254; a pawn (as security for debt): -- {pledge}.

pledge 5667 ## `abowt {ab-ote'}; or `abot {ab-ote'}; from 5670; a pawn: -- {pledge}.

pledge 5670 ## `abat {aw-bat'}; a primitive root; to pawn; causatively, to lend (on security); figuratively, to entangle: -- borrow, break [ranks], fetch [a {pledge}], lend, X surely.

pledge 6161 ## `arubbah {ar-oob-baw'}; feminine passive participle of 6048 in the sense of a bargain or exchange; something given as security, i.e. (literally) a token (of safety) or (metaphorically) a bondsman: -- {pledge}, surety.

pledge 6162 ## `arabown {ar-aw-bone'}; from 6148 (in the sense of exchange); a pawn (given as security): -- {pledge}.

profess 1843 # exomologeo {ex-om-ol-og-eh'-o}; from 1537 and 3670; to acknowledge or (by implication of assent) agree fully: -- confess, {profess}, promise. \*\*\*. exon. See 1832.

promise 1843 # exomologeo {ex-om-ol-og-eh'-o}; from 1537 and 3670; to acknowledge or (by implication of assent) agree fully: -- confess, profess, {promise}. \*\*\*. exon. See 1832.

quarters 3671 ## kanaph {kaw-nawf'}; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, corner, end, feather[-ed], X flying, + (one an-)other, overspreading, X {quarters}, skirt, X sort, uttermost part, wing([-ed]).

**rest 4052 ## migra`ah {mig-raw-aw'}; from 1639; a ledge or offset: -- narrowed {rest}.**

**selv-)edge 7098 ## qatsah {kaw-tsaw'}; feminine of 7097; a termination (used like 7097): -- coast, corner, ({selv-)edge}, lowest, (uttermost) participle**

**skirt 3671 ## kanaph {kaw-nawf'}; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, corner, end, feather[-ed], X flying, + (one an-)other, overspreading, X quarters, {skirt}, X sort, uttermost part, wing([-ed]).**

**sort 3671 ## kanaph {kaw-nawf'}; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, corner, end, feather[-ed], X flying, + (one an-)other, overspreading, X quarters, skirt, X {sort}, uttermost part, wing([-ed]).**

**spot 4694 # spilas {spee-las'}; of uncertain derivation; a ledge or reef of rock in the sea: -- {spot} [by confusion with 4696].**

**to 7735 ## suwg {soog}; a primitive root; to hedge in: -- make {to} grow.**

**tooth 6374 ## piyphiyah {pee-fee-yaw'}; for 6366; an edge or tooth: -- {tooth}, X two-edged.**

**two-)edge 6366 ## peyah {pay-aw'}; or piyah {pee-yaw'}; feminine of 6310; an edge: -- ({two-)edge}(-d).**

**two-edged 6374 ## piyphiyah {pee-fee-yaw'}; for 6366; an edge or tooth: -- tooth, X {two-edged}.**

**uttermost 3671 ## kanaph {kaw-nawf'}; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, corner, end, feather[-ed], X flying, + (one an-)other, overspreading, X quarters, skirt, X sort, {uttermost} part, wing([-ed]).**

**wedge 3800 ## kethem {keh'-them}; from 3799; properly, something carved out, i.e . ore; hence, gold (pure as originally mined): -- ([most] fine, pure) gold(-en {wedge}).**

**wedge 3956 ## lashown {law-shone'}; or lashon {law-shone'}; also (in plural) feminine l@shonah {lesh-o-naw'}; from 3960; the tongue (of man or animals), used literally (as the instrument of licking, eating, or speech), and figuratively (speech, an ingot, a fork of flame, a cove of water): -- + babbler,bay, + evil speaker, language, talker, tongue, {wedge}.**

**wing 3671 ## kanaph {kaw-nawf'}; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, corner, end, feather[-ed], X flying, + (one an-)other, overspreading, X quarters, skirt, X sort, uttermost part, {wing}([-ed]).**



# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

ac-)knowledge 1922 - epignosis {ep-ig'-no-sis}; from 1921; recognition, i.e. (by implication) full discernment, acknowledgement: -- ({ac-)knowledge}{(-ing, -ment).

acknowledge 00816 ## 'asham {aw-sham'} ; or 'ashem {aw-shame'} ; a primitive root ; to be guilty ; by implication to be punished or perish : -- X certainly , be (- come , made) desolate , destroy , X greatly , be (- come , found , hold) guilty , offend ({acknowledge} offence) , trespass .

acknowledge 03045 ## yada` {yaw-dah'} ; a primitive root ; to know (properly , to ascertain by seeing) ; used in a great variety of senses , figuratively , literally , euphemistically and inferentially (including observation , care , recognition ; and causatively , instruction , designation , punishment , etc .) [as follow ] : -- {acknowledge} , acquaintance (- ted with) , advise , answer , appoint , assuredly , be aware , [un-] awares , can [-not ] , certainly , comprehend , consider , X could they , cunning , declare , be diligent , (can , cause to) discern , discover , endued with , familiar friend , famous , feel , can have , be [ig-] norant , instruct , kinsfolk , kinsman , (cause to let , make) know , (come to give , have , take) knowledge , have [knowledge ] , (be , make , make to be , make self) known , + be learned , + lie by man , mark , perceive , privy to , X prognosticator , regard , have respect , skilful , shew , can (man of) skill , be sure , of a surety , teach , (can) tell , understand , have [understanding ] , X will be , wist , wit , wot

acknowledge 05234 ## nakar {naw-kar'} ; a primitive root ; properly , to scrutinize , i . e . look intently at ; hence (with recognition implied) , to {acknowledge} , be acquainted with , care for , respect , revere , or (with suspicion implied) , to disregard , ignore , be strange toward , reject , resign , dissimulate (as if ignorant or disowning) : -- acknowledge , X could , deliver , discern , dissemble , estrange , feign self to be another , know , take knowledge (notice) , perceive , regard , (have) respect , behave (make) self strange (- ly) .

acknowledge 1843 - exomologeo {ex-om-ol-og-eh'-o}; from 1537 and 3670; to {acknowledge} or (by implication of assent) agree fully: -- confess, profess, promise. \*\*\*. exon. See 1832.

acknowledge 1921 - epiginosko {ep-ig-in-oc'e'-ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to {acknowledge}: -- (ac-, have, take)know(-ledge, well), perceive.

acknowledge 2334 - theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [{acknowledge}]): -- behold, consider, look on, perceive, see. Compare 3700.

acknowledge 3670 - homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, {acknowledge}: -- con- (pro-)fess, confession is made, give thanks, promise.

acknowledgement 1922 - epignosis {ep-ig'-no-sis}; from 1921; recognition, i.e. (by implication) full discernment, {acknowledgement}: -- (ac-)knowledge(-ing, -ment).

cactus-hedge 06791 ## tsen {tsane} ; from an unused root meaning to be prickly ; a thorn ; hence , a

{cactus-hedge} : -- thorn .

double-edged 1366 - distomos {dis'-tom-os}; from 1364 and 4750; {double-edged}: -- with two edges, two-edged.

edge 03671 ## kanaph {kaw-nawf'} ; from 03670 ; an {edge} or extremity ; specifically (of a bird or army) a wing , (of a garment or bed-clothing) a flap , (of the earth) a quarter , (of a building) a pinnacle : -- + bird , border , corner , end , feather [-ed ] , X flying , + (one an-) other , overspreading , X quarters , skirt , X sort , uttermost part , wing ([-ed ] ) .

edge 03913 ## latash {law-tash'} ; a primitive root ; properly , to hammer out (an {edge}) , i . e . to sharpen : -- instructor , sharp (- en) , whet .

edge 04593 ## ma`ot {maw-ote'} ; passive adjective of 04591 ; thinned (as to the {edge}) , i . e . sharp : -- wrapped up .

edge 06310 ## peh {peh} ; from 06284 ; the mouth (as the means of blowing) , whether literal or figurative (particularly speech) ; specifically {edge} , portion or side ; adverbially (with preposition) according to : -- accord (- ing as ,-ing to) , after , appointment , assent , collar , command (- ment) , X eat , edge , end , entry , + file , hole , X in , mind , mouth , part , portion , X (should) say (- ing) , sentence , skirt , sound , speech , X spoken , talk , tenor , X to , + two-edged , wish , word .

edge 06366 ## peyah {pay-aw'} ; or piyah {pee-yaw'} ; feminine of 06310 ; an edge : -- (two-) {edge} (- d) .

edge 06366 ## peyah {pay-aw'} ; or piyah {pee-yaw'} ; feminine of 06310 ; an {edge} : -- (two-) edge (- d) .

edge 06374 ## piyphiyah {pee-fee-yaw'} ; for 06366 ; an {edge} or tooth : -- tooth , X two-edged .

edge 06440 ## paniym {paw-neem'} ; plural (but always as singular) of an unused noun [paneh {paw-neh'} ; from 06437 ] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before , etc .) : -- + accept , a-(be-) fore (- time) , against , anger , X as (long as) , at , + battle , + because (of) , + beseech , countenance , {edge} , + employ , endure , + enquire , face , favour , fear of , for , forefront (- part) , form (- er time ,-ward) , from , front , heaviness , X him (- self) , + honourable , + impudent , + in , it , look [-eth ] (- s) , X me , + meet , X more than , mouth , of , off , (of) old (time) , X on , open , + out of , over against , the partial , person , + please , presence , propect , was purposed , by reason of , + regard , right forth , + serve , X shewbread , sight , state , straight , + street , X thee , X them (- selves) , through (+-out) , till , time (- s) past , (un-) to (- ward) , + upon , upside (+ down) , with (- in , +-stand) , X ye , X you .

edge 06697 ## tsuwr {tsoor} ; or tsur {tsoor} ; from 06696 ; properly , a cliff (or sharp rock , as compressed) ; generally , a rock or boulder ; figuratively , a refuge ; also an edge (as precipitous) : -- {edge} , X (mighty) God (one) , rock , X sharp , stone , X strength , X strong . See also 01049 .

edge 06949 ## qahah {kaw-haw'} ; a primitive root ; to be dull : -- be set on {edge} , be blunt .

edge 07097 ## qatseh {kaw-tseh'} ; or (negative only) qetseh {kay'- tseh} ; from 07096 : an extremity (used in a great variety of applications and idioms ; compare 07093) : -- X after , border , brim , brink , {edge} , end , [in-] finite , frontier , outmost coast , quarter , shore , (out-) side , X some , ut (- ter-) most (part) .

edge 07098 ## qatsah {kaw-tsaw'} ; feminine of 07097 ; a termination (used like 07097) : -- coast , corner , (selv-) {edge} , lowest , (uttermost) participle

edge 07099 ## qetsev {keh'- tsev} ; and (feminine) qitsvah {kits-vaw'} ; from 07096 ; a limit (used like 07097 , but with less variety) : -- end , {edge} , uttermost participle

edge 07757 ## shuwl {shool} ; from an unused root meaning to hang down ; a skirt ; by implication , a bottom {edge} : -- hem , skirt , train .

edge 08193 ## saphah {saw-faw'} ; or (in dual and plural) sepheth {sef-eth'} ; probably from 05595 or 08192 through the idea of termination (compare 05490) ; the lip (as a natural boundary) ; by implication , language ; by analogy , a margin (of a vessel , water , cloth , etc .) : -- band , bank , binding , border , brim , brink , {edge} , language , lip , prating , ([sea-]) shore , side , speech , talk , [vain ] words .

edge 4750 - stoma {stom'-a} ; probably strengthened from a presumed derivative of the base of 5114 ; the mouth (as if a gash in the face) ; by implication , language (and its relations) ; figuratively , an opening (in the earth) ; specifically , the front or {edge} (of a weapon) : -- edge , face , mouth .

edged 07915 ## sakkiyn {sak-keen'} ; intensive perhaps from the same as 07906 in the sense of 07753 ; a knife (as pointed or {edged}) : -- knife .

edges 1366 - distomos {dis'-tom-os} ; from 1364 and 4750 ; double-edged : -- with two {edges} , two-edged .

foreknowledge 4268 - prognosis {prog'-no-sis} ; from 4267 ; forethought : -- {foreknowledge} .

hedge 01443 ## gadar {gaw-dar'} ; a primitive root ; to wall in or around : -- close up , fence up , {hedge} , inclose , make up [a wall ] , mason , repairer .

hedge 01447 ## gader {gaw-dare'} ; from 01443 ; a circumvallation ; by implication , an inclosure : -- fence , {hedge} , wall .

hedge 01448 ## g@derah {ghed-ay-raw'} ; feminine of 01447 ; enclosure (especially for flocks) : -- [sheep-] cote (fold) {hedge} , wall .

hedge 01598 ## ganan {gaw-nan'} ; a primitive root ; to {hedge} about , i . e . (generally) protect : -- defend .

hedge 04534 ## m@cuwkah {mes-oo-kaw'} ; for 04881 ; a hedge : -- thorn {hedge} .

hedge 04534 ## m@cuwkah {mes-oo-kaw'} ; for 04881 ; a {hedge} : -- thorn hedge .

hedge 04881 ## m@suwkah {mes-oo-kaw'} ; or m@sukah {mes-oo-kaw'} ; from 07753 ; a hedge : -- {hedge} .

hedge 04881 ## m@suwkah {mes-oo-kaw'} ; or m@sukah {mes-oo-kaw'} ; from 07753 ; a {hedge} : -- hedge .

hedge 05473 ## cuwg {soog} ; a primitive root [probably rather identical with 05472 through the idea of shrinking from a {hedge} ; compare 07735 ] ; to hem in , i . e . bind : -- set about .

hedge 05526 ## cakak {saw-kak'} ; or sakak (Exod . 33 : 22) {saw-kak'} ; a primitive root ; properly , to entwine as a screen ; by implication , to fence in , cover over , (figuratively) protect : -- cover , defence , defend , {hedge} in , join together , set , shut up .

hedge 07735 ## suwg {soog} ; a primitive root ; to {hedge} in : -- make to grow .

hedge 07753 ## suwk {sook} ; a primitive root ; to entwine , i . e . shut in (for formation , protection or restraint) : -- fence , (make an) {hedge} (up) .

hedge 07899 ## sek {sake} ; from 05526 in the sense of 07753 ; a brier (as of a {hedge}) : -- prick .

**hedge 08104 ## shamar {shaw-mar'}** ; a primitive root ; properly , to {hedge} about (as with thorns) , i . e . guard ; generally , to protect , attend to , etc . : -- beware , be circumspect , take heed (to self) , keep (- er , self) , mark , look narrowly , observe , preserve , regard , reserve , save (self) , sure , (that lay) wait (for) , watch (- man) .

**hedge 4060 - perithemi {per-ee-tith'-ay-mee}**; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, {hedge} round about, put about (on, upon), set about.

**hedge 5418 - phragmos {frag-mos'}**; from 5420; a fence, or inclosing barrier (literally or figuratively): -- {hedge} (+ round about), partition.

**hedges 01449 ## G@derah {ghed-ay-raw'}** ; the same as 01448 ; (with the article) Gederah , a place in Palestine : -- Gederah , {hedges} .

**knowledge 00028 ## 'Abiyda` {ab-ee-daw'}** ; from 00001 and 03045 ; father of {knowledge} (i . e . knowing) ; Abida , a son of Abraham by Keturah : -- Abida , Abidah .

**knowledge 00420 ## 'Elda` ah {el-daw-aw'}** ; from 00410 and 03045 ; God of {knowledge} ; Eldaah , a son of Midian : -- Eldaah .

**knowledge 00998 ## biynah {bee-naw'}** ; from 00995 ; understanding : -- {knowledge} , meaning , X perfectly , understanding , wisdom .

**knowledge 00999 ## biynah (Aramaic) {bee-naw'}** ; corresponding to 00998 : -- {knowledge} .

**knowledge 01843 ## dea` {day'- ah}** ; from 03045 ; knowledge : -- {knowledge} , opinion .

**knowledge 01843 ## dea` {day'- ah}** ; from 03045 ; {knowledge} : -- knowledge , opinion .

**knowledge 01844 ## de` ah {day-aw'}** ; feminine of 01843 ; knowledge : -- {knowledge} .

**knowledge 01844 ## de` ah {day-aw'}** ; feminine of 01843 ; {knowledge} : -- knowledge .

**knowledge 01847 ## da` ath {dah'- ath}** ; from 03045 ; {knowledge} : -- cunning , [ig-] norantly , know (- ledge) , [un-] awares (wittingly) .

**knowledge 01862 ## Darda` {dar-dah'}** ; apparently from 01858 and 01843 ; pearl of {knowledge} ; Darda , an Israelite : -- Darda .

**knowledge 03045 ## yada` {yaw-dah'}** ; a primitive root ; to know (properly , to ascertain by seeing) ; used in a great variety of senses , figuratively , literally , euphemistically and inferentially (including observation , care , recognition ; and causatively , instruction , designation , punishment , etc .) [as follow ] : -- acknowledge , acquaintance (- ted with) , advise , answer , appoint , assuredly , be aware , [un-] awares , can [-not] , certainly , comprehend , consider , X could they , cunning , declare , be diligent , (can , cause to) discern , discover , endued with , familiar friend , famous , feel , can have , be [ig-] norant , instruct , kinsfolk , kinsman , (cause to let , make) know , (come to give , have , take) {knowledge} , have [knowledge] , (be , make , make to be , make self) known , + be learned , + lie by man , mark , perceive , privy to , X prognosticator , regard , have respect , skilful , shew , can (man of) skill , be sure , of a surety , teach , (can) tell , understand , have [understanding] , X will be , wist , wit , wot

**knowledge 04093 ## madda` {mad-daw'}** ; or madda` {mad-dah'} ; from 03045 ; intelligence or consciousness : -- {knowledge} , science , thought .

**knowledge 04486 ## manda` (Aramaic) {man-dah'}** ; corresponding to 04093 ; wisdom or intelligence : -- {knowledge} , reason , understanding .

knowledge 05234 ## nakar {naw-kar'} ; a primitive root ; properly , to scrutinize , i . e . look intently at ; hence (with recognition implied) , to acknowledge , be acquainted with , care for , respect , revere , or (with suspicion implied) , to disregard , ignore , be strange toward , reject , resign , dissimulate (as if ignorant or disowning) : -- acknowledge , X could , deliver , discern , dissemble , estrange , feign self to be another , know , take {knowledge} (notice) , perceive , regard , (have) respect , behave (make) self strange (- ly) .

knowledge 05869 ## ` ayin {ah'- yin} ; probably a primitive word ; an eye (literally or figuratively) ; by analogy , a fountain (as the eye of the landscape) : -- affliction , outward appearance , + before , + think best , colour , conceit , + be content , countenance , + displease , eye ([-brow ] , [-d ] , -sight) , face , + favour , fountain , furrow [from the margin ] , X him , + humble , {knowledge} , look , (+ well) , X me , open (- ly) , + (not) please , presence , + regard , resemblance , sight , X thee , X them , + think , X us , well , X you (- rselves) .

knowledge 07922 ## sekel {seh'- kel} ; or sekel {say'- kel} ; from 07919 ; intelligence ; by implication , success : -- discretion , {knowledge} , policy , prudence , sense , understanding , wisdom , wise .

knowledge 0056 - agnosia {ag-no-see'-ah} ; from 0001 (as negative particle) and 1108 ; ignorance (properly, the state): -- ignorance, not the {knowledge}.

knowledge 1108 - gnosis {gno'-sis} ; from 1097 ; knowing (the act), i.e. (by implication) {knowledge}: -- knowledge, science.

knowledge 1990 - epistemon {ep-ee-stay'-mone} ; from 1987 ; intelligent: -- endowed with {knowledge}.

knowledge 2666 - katapino {kat-ap-ee'-no} ; from 2596 and 4095 ; to drink down, i.e. gulp entire (literally or figuratively): -- devour, drown, swallow (up). [ {knowledge}.

knowledge 4599 - sthenoo {sthen-o'-o} ; from sthenos (bodily vigor; probably akin to the base of 2476); to strengthen, i.e. (figuratively) confirm (in spiritual {knowledge} and power): -- strengthen.

knowledge 4774 - suggnome {soong-gno'-may} ; from a compound of 4862 and 1097 ; fellow {knowledge} , i.e. concession: -- permission.

knowledge 4907 - sunesis {soon'-es-is} ; from 4920 ; a mental putting together, i.e. intelligence or (concretely) the intellect: -- {knowledge}, understanding.

ledge 00862 ## 'attuwq {at-tooke'} ; or 'attiyq {at-teek'} ; from 05423 in the sense of decreasing ; a {ledge} or offset in a building : -- gallery .

ledge 01847 ## da` ath {dah'- ath} ; from 03045 ; knowledge : -- cunning , [ig-] norantly , know (- {ledge}) , [un-] awares (wittingly) .

ledge 03027 ## yad {yawd} ; a primitive word ; a hand (the open one [indicating power , means , direction , etc . ] , in distinction from 03709 , the closed one) ; used (as noun , adverb , etc .) in a great variety of applications , both literally and figuratively , both proximate and remote [as follows ] : -- (+ be) able , X about , + armholes , at , axletree , because of , beside , border , X bounty , + broad , [broken-] handed , X by , charge , coast , + consecrate , + creditor , custody , debt , dominion , X enough , + fellowship , force , X from , hand [-staves , -- y work ] , X he , himself , X in , labour , + large , {ledge} , [left-] handed , means , X mine , ministry , near , X of , X order , ordinance , X our , parts , pain , power , X presumptuously , service , side , sore , state , stay , draw with strength , stroke , + swear , terror , X thee , X by them , X themselves , X thine own , X thou , through , X throwing , + thumb , times , X to , X under , X us , X wait on , [way-] side , where , + wide , X with (him , me , you) , work , + yield , X yourselves

ledge 04052 ## migra` ah {mig-raw-aw'} ; from 01639 ; a {ledge} or offset : -- narrowed rest .

ledge 07948 ## shalab {shaw-lawb'} ; from 07947 ; a spacer or raised interval , i . e . the stile in a frame or panel : -- {ledge} .

ledge 1097 - ginosko {ghin-occe'-ko}; a prolonged form of a primary verb; to " know " (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know({-ledge}), perceived, be resolved, can speak, be sure, understand.

ledge 1492 - eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know({-ledge}), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.

ledge 1921 - epiginosko {ep-ig-in-occe'-ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, take)know({-ledge}, well), perceive.

ledge 4694 - spilas {spee-las'}; of uncertain derivation; a {ledge} or reef of rock in the sea: -- spot [by confusion with 4696].

pledge 02254 ## chabal {khaw-bal'} ; a primitive root ; to wind tightly (as a rope) , i . e . to bind ; specifically , by a pledge ; figuratively , to pervert , destroy ; also to writhe in pain (especially of parturition) : -- X at all , band , bring forth , (deal) corrupt (- ly) , destroy , offend , lay to (take a) {pledge} , spoil , travail , X very , withhold .

pledge 02258 ## chabol {khab-ole'} ; or (feminine) chabolah {khab-o-law'} ; from 02254 ; a pawn (as security for debt) : -- {pledge} .

pledge 05667 ## ` abowt {ab-ote'} ; or ` abot {ab-ote'} ; from 05670 ; a pawn : -- {pledge} .

pledge 05670 ## ` abat {aw-bat'} ; a primitive root ; to pawn ; causatively , to lend (on security) ; figuratively , to entangle : -- borrow , break [ranks ] , fetch [a {pledge} ] , lend , X surely .

pledge 06161 ## ` arubbah {ar-oob-baw'} ; feminine passive participle of 06048 in the sense of a bargain or exchange ; something given as security , i . e . (literally) a token (of safety) or (metaphorically) a bondsman : -- {pledge} , surety .

pledge 06162 ## ` arabown {ar-aw-bone'} ; from 06148 (in the sense of exchange) ; a pawn (given as security) : -- {pledge} .

pledge 08594 ## ta` arubah {tah-ar-oo-baw'} ; from 06148 ; suretyship , i . e . (concretely) a {pledge} : -- + hostage .

pledge 0728 - arrhabon {ar-hrab-ohn'}; of Hebrew origin [6162]; a {pledge}, i.e. part of the purchase-money or property given in advance as security for the rest: -- earnest.

pledge 1860 - epaggelia {ep-ang-el-ee'-ah}; from 1861; an announcement (for information, assent or {pledge}); especially a divine assurance of good): -- message, promise.

pledged 05671 ## ` abtiyt {ab-teet'} ; from 05670 ; something {pledged} , i . e . (collectively) pawned goods : -- thick clay [by a false etym . ] .

pledged 1450 - egguos {eng'-goo-os}; from 1722 and guion (a limb); {pledged} (as if articulated by a member), i.e. a bondsman: -- surety.

**pledges 06148 ## ` arab {aw-rab'}** ; a primitive root ; to braid , i . e . intermix ; technically , to traffic (as if by barter) ; also or give to be security (as a kind of exchange) : -- engage , (inter-) meddle (with) , mingle (self) , mortgage , occupy , give {pledges} , be (- come , put in) surety , undertake .

**sledge 04173 ## mowrag {mo-rag'}** ; or morag {mo-rag'}

 ; from an unused root meaning to triturate ; a threshing {sledge} : -- threshing instrument .

**sledge-hammer 03597 ## keylaph {kay-laf'}** ; from an unused root meaning to clap or strike with noise ; a club or {sledge-hammer} : -- hammer .

**threshing-sledge 02742 ## charuwts {khaw-roots'}** ; or charuts {khaw-roots'}

 ; passive participle of 02782 ; properly , incised or (active) incisive ; hence (as noun masculine or feminine) a trench (as dug) , gold (as mined) , a {threshing-sledge} (having sharp teeth) ; (figuratively) determination ; also eager : -- decision , diligent , (fine) gold , pointed things , sharp , threshing instrument , wall .

**threshing-sledge 02757 ## chariyts {khaw-roots'}** ; or charits {khaw-roots'}

 ; from 02782 ; properly , incisive or (passively) incised [compare 02742 ] ; hence , a {threshing-sledge} (with sharp teeth) : also a slice (as cut) : -- + cheese , harrow .

**two-edged 06310 ## peh {peh}** ; from 06284 ; the mouth (as the means of blowing) , whether literal or figurative (particularly speech) ; specifically edge , portion or side ; adverbially (with preposition) according to : -- accord (- ing as , -ing to) , after , appointment , assent , collar , command (- ment) , X eat , edge , end , entry , + file , hole , X in , mind , mouth , part , portion , X (should) say (- ing) , sentence , skirt , sound , speech , X spoken , talk , tenor , X to , + {two-edged} , wish , word .

**two-edged 06374 ## piyphiyah {pee-fee-yaw'}** ; for 06366 ; an edge or tooth : -- tooth , X {two-edged} .

**two-edged 1366 - distomos {dis'-tom-os}** ; from 1364 and 4750 ; double-edged: -- with two edges, {two-edged}.

**wedge 02490 ## chalal {khaw-lal'}** ; a primitive root [compare 02470 ] ; properly , to bore , i . e . (by implication) to wound , to dissolve ; figuratively , to profane (a person , place or thing) , to break (one's word) , to begin (as if by an " opening {wedge} ") ; denom . (from 02485) to play (the flute) : -- begin (X men began) , defile , X break , defile , X eat (as common things) , X first , X gather the grape thereof , X take inheritance , pipe , player on instruments , pollute , (cast as) profane (self) , prostitute , slay (slain) , sorrow , stain , wound .

**wedge 03800 ## kethem {keh'- them}** ; from 03799 ; properly , something carved out , i . e . ore ; hence , gold (pure as originally mined) : -- ([most ] fine , pure) gold (- en {wedge}) .

**wedge 03956 ## lashown {law-shone'}** ; or lashon {law-shone'}

 ; also (in plural) feminine l@shonah {lesh-o-naw'} ; from 03960 ; the tongue (of man or animals) , used literally (as the instrument of licking , eating , or speech) , and figuratively (speech , an ingot , a fork of flame , a cove of water) : -- + babler , bay , + evil speaker , language , talker , tongue , {wedge} .

# **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0056 + the ignorance + not the knowledge +/. agnosia {ag-no-see'-ah}; from 0001 + Alpha (as negative particle) and 1108 + knowledge + Knowledge + of science + by knowledge + to knowledge + of knowledge + and knowledge + thy knowledge + the knowledge + that knowledge + not in knowledge + of his knowledge + And to knowledge + of the knowledge + there be knowledge + and in the knowledge +/ ; ignorance (properly, the state): --ignorance, not the knowledge .**

**0086 + O grave + in hell + of hell + to hell + and Hell + and hell + And in hell +/. haides {hah'-dace}; from 0001 + Alpha (as negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen +**



unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; properly, unseen, i.e. "Hades" or the place (state) of departed souls: --grave, hell .

0127 + with reverence + with shamefacedness +/- . aidos {ahee-doce'}; perhaps from 0001 + Alpha (as a negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- (through the idea of downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God) awe: --reverence, shamefacedness .

0314 + read + ye read + readest + is read + be read + him read + are read + had read + and read + and to read + when ye read + thou readest + whoso readeth + which he read + up for to read + him being read + that it be read + Have ye not read + have ye not read + is he that readeth + And have ye not read + Which when they had read + unto them Have ye not read + not ( let him that readeth +/- . anaginosko {an-ag-in-occe'-ko}); from 0303 + each + every + apiece + through +/- and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And

knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know again, i .e . (by extension) to read: --read .

0542 . apeido {ap-i'-do}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the same as 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld

+ unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; to see fully: --see .

0653 + him to speak + and to provoke + / . apostomatizo {ap-os-tom-at-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and a (presumed) derivative of 4750 + face 4750- face 4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth + / ; to speak off-hand (properly, dictate), i . e . to catechize (in an invidious manner): --provoke to speak .

1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know +

Because that thou mayest understand + with you and yet hast thou not known +/. ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): --allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand .

1106 + mind + his will + thy mind + judgment + my advice + he purposed + my judgment +/. gnome {gno'-may}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; cognition, i.e . (subjectively) opinion, or (objectively) resolve (counsel, consent, etc .): --advice, + agree, judgment, mind, purpose, will .

1107 + make + made + I wot + we do + known + declare + he made + be made + to make + hath made + I declare + shall make + you to wit + I have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And I have declared + places might be known + And that he might make + I give you to understand + is one of you . They shall make +/ . gnorizo {gno-rid'-zo}; from a derivative of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to

them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to make known; subjectively, to know: --certify, declare, make known, give to understand, do to wit, wot .

1108 + knowledge + Knowledge + of science + by knowledge + to knowledge + of knowledge + and knowledge + thy knowledge + the knowledge + that knowledge + not in knowledge + of his knowledge + And to knowledge + of the knowledge + there be knowledge + and in the knowledge +/ . gnosis {gno'-sis}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; knowing (the act), i .e . (by implication) knowledge: --knowledge, science .

1109 + because I know thee to be expert +/ . gnostes {gnoce'-tace}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would

know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them  
Know + when they knew + hath not known + they have known + he that knoweth + That I may know +  
man should know + I had not known + They understood + for us who knew + that we may know + that ye  
may know + And when he knew + thou hadst known + would have known + But he that knew + thing he  
knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have  
known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood  
+ for they perceived + that he might know + and hast not known + for had they known + And when they  
knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and  
have known + have they not known + when he is not aware + that they might know + that he is not aware +  
do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye  
have not known + is there that knoweth + but that ye might know + me ye should have known + to you that  
ye may know + and they have not known + that shall not be known + and thou shalt not know + after that  
ye have known + purpose that he might know + purpose that ye might know + because he would have  
known + And when I would have known + unto them but they understood + thee that thou shouldest know  
+ But I would ye should understand + unto them It is not for you to know + Because that thou mayest  
understand + with you and yet hast thou not known +/ ; a knower: --expert .

1110 + Known + known + we know + a notable + was known + Be it known + And it was known + his  
acquaintance + and acquaintance + that which may be known +/ . gnostos {gnoce-tos'}; from 1097 + knew +  
know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it  
knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know +  
may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew  
+ hand know + was known + are known + thou know + perceived + understood + shall know + But I know  
+ thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they  
that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things  
know + But ye know + For he knew + For we know + when I know + they that have known 1097- and  
knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know +  
that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye  
know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know  
+ we would know + I am resolved + ye shall know + we have known + they perceived + have not known +  
unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may  
know + man should know + I had not known + They understood + for us who knew + that we may know +  
that ye may know + And when he knew + thou hadst known + would have known + But he that knew +  
thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And  
we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things  
understood + for they perceived + that he might know + and hast not known + for had they known + And  
when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew  
+ them and have known + have they not known + when he is not aware + that they might know + that he is  
not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou  
knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have  
known + to you that ye may know + and they have not known + that shall not be known + and thou shalt  
not know + after that ye have known + purpose that he might know + purpose that ye might know +  
because he would have known + And when I would have known + unto them but they understood + thee  
that thou shouldest know + But I would ye should understand + unto them It is not for you to know +  
Because that thou mayest understand + with you and yet hast thou not known +/ ; well-known: --  
acquaintance, (which may be) known, notable .

1231 + enquire + I will know +/ . diaginosko {dee-ag-in-o'-sko}; from 1223 + after + in at + cause + though +  
because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we  
through + up because + me through + in because + and within + you through + of me among + and because  
+ not because + And because + him because + and through + not because + him because + man because +  
one because + day through + For through + but through + but because + men through + And through + for  
because + that through + them because + away because + who by reason + but by reason + For I through +  
And by reason + might through + season because + that by reason + for us through + not in because + him  
in because + but by occasion + that we through + unto him through + And that because + with him through

+ unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know thoroughly, i . e . ascertain exactly: -- (would) enquire, know the uttermost .

1366 + edges + with two + twoedged + him twofold +/ . distomos {dis'-tom-os}; from 1364 + twice + and again +/ and 4750 + face 4750- face 4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/ ; double-edged: --with two edges, two-edged .

1491 + shape + his shape + appearance + the fashion + not by sight +/ . eidos {i'-dos}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And

we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; a view, i . e . form (literally or figuratively): --appearance, fashion, shape, sight .

1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known +



because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ . eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: --be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .

1843 + I thank + Confess + confessing + shall confess + and confessed + I will confess + should confess + And he promised + but I will confess +/ . exomologeō {ex-om-ol-og-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3670 + confess 3670- confess 3670- is made + confess + I confess + we confess + confession + he promised + They profess + shall confess + giving thanks + will I profess + that confesseth + man did confess + And he confessed + him will I confess + and hast professed + them and confessed + thou shalt confess + not ; but confessed + they did not confess +/ ; to acknowledge or (by implication of assent) agree fully: --confess, profess, promise . \*\*\* . exon . See 1832 + May + let + thou mayest + it is lawful + Is it lawful + is not lawful + are not lawful + was not lawful + by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him Is it lawful + things are lawful + thou Is it lawful + day it is not lawful + thing ; Is it lawful + unto him Is it lawful + unto them Is it lawful + unto him It is not lawful + to them that were with him ; which it is not lawful 18 / .

1896 + on + behold + he looked +/. epeidon {ep-i'-don}; and other moods and persons of the same tense;  
from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on  
+ up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and  
at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot  
on + thee on + even at + against + as long + is over + because + up into + through + and over + are over +  
the time + him over + is above + touching + us and on + the space + And above + for under + for under + is  
against + but toward + but before + up against + And beside + to believe + he were on + throughout + them  
as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of  
it and on + things before + I made before + for the space + out as against + was throughout + unto them  
over + and not before + out as against + that was about + had the charge + and that before + divided  
against + that were under + and he anointed + me is with me on + not on things on + in and out among +  
And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that  
is on +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see +  
He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing  
+ ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist +  
and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know +  
to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and  
look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We  
cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see +  
had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and  
looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I  
know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw +  
And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he  
wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen +  
for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw +  
and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth +  
and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew +  
thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen  
+ And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they  
saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot +  
saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they  
saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist  
+ and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving +  
Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know +  
they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast  
known + because ye know + having not seen + that we do know + they should see + unto him I know + that  
we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw +  
But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou  
sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw  
+ he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for  
we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we  
might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have  
not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they  
see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we  
know + thing that ye know + that we might know + And because he saw + because he knoweth + them are  
not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to  
him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen  
+ things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that  
ye may know + one of you should know + he was and when he saw + And when they had seen + that he  
should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves  
and know + we shall be but we know + but that they might see + me ye should have known + thou not unto  
me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that  
thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not  
seen + him unto him and when he saw +/ ; to regard (favorably or otherwise): --behold, look upon .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/ . epiginosko {ep-ig-in-ocē'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know upon some mark, i.e . recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

1922 + to knowledge + in knowledge + the knowledge + to the knowledge + is the knowledge + in the knowledge + unto the knowledge + in their knowledge + with the knowledge + by the acknowledging + to the acknowledging + and of the knowledge + ye have acknowledged + and the acknowledging + to the acknowledgement +/ . epignosis {ep-ig'-no-sis}; from 1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them

not to have known + unto them and they perceived +/- ; recognition, i . e . (by implication) full discernment, acknowledgement: --(ac-)knowledge(-ing, -ment) .

1990 + with knowledge + man and endowed +/- . epistemon {ep-ee-stay'-mone}; from 1987 + I know + ye know + knowing + knoweth + they know + understand + out not knowing + unto them Ye know + Forasmuch as I know +/- ; intelligent: --endued with knowledge .

1993 + mouths + be stopped +/- . epistomizo {ep-ee-stom-id'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4750 + face 4750- face 4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/- ; to put something over the mouth, i . e . (figuratively) to silence: --stop mouths .

2396 + lo + see + But lo + behold + Behold + and behold + unto him Lo + of him Behold + unto him Behold + unto them Behold + unto them behold +/- . ide {id'-eh}; second person singular imperative active of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known +

because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; used as an interjection to denote surprise; lo!: --behold, lo, see .

2397 + His countenance + / . idea {id-eh'-ah}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I

know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; a sight [comparative figuratively "idea"], i.e. aspect: --countenance .

2400 + Lo + lo + See + see + I Lo + he Lo + And lo + Behold + him lo + behold + For lo + And lo + and lo + and lo + up behold + to you Lo + For behold + and behold + for behold + And behold + and behold + to you See + But behold + not behold + For behold + out behold + thee behold + unto you Lo + unto him Lo + things behold + Saying Behold + away ; behold + him and behold + with us behold + not for behold + things . Behold + them and behold + unto you behold + unto you Behold + unto him Behold + unto them Behold + for joy for behold + not he . But behold + things unto them behold + / . idou {id-oo'}; second person singular imperative middle voice of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you

Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; used as imperative lo!; --behold, lo, see .

2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal +/ . isos {ee'-sos}; probably from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of seeming); similar (in amount and kind): --+ agree, as much, equal, like .

2477 + to see +/ . historeo {his-tor-eh'-o}; from a derivative of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know

+ not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; to be knowing (learned), i . e . (by implication) to visit for information (interview): --see .

2589 + the hearts + which knoweth + which knowest +/- . kardiognostes {kar-dee-og-noce'-tace}; from 2588 + heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart + our hearts + my heart s + the hearts + and hearts + their heart + in my heart + in the heart + of the heart + did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the hearts + for thy heart + in our hearts + For the heart + in their heart + from the heart + than our heart + of their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart + Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart + thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him from them and in their hearts +/- and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when



I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; a heart-knower: --which knowest the hearts .

2607 + condemn + he was to be blamed +/- . kataginosko {kat-ag-in-o'-sko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they

knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to note against, i . e . find fault with: --blame, condemn .

3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ . nous {nooce}; probably from the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; the intellect, i . e . mind (divine or human; in thought, feeling, or will); by implication meaning: --mind, understanding . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ .

3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And

his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; ( for his name + in thee and that my name +/. onoma {on'-om-ah}; from a presumed derivative of the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ (compare 3685 + let me have joy +/ ); a "name" (literally or figuratively) [authority, character]: --called, (+ sur-)name(-d) .

4267 + Which knew + he foreknew + seeing ye know + he did foreknow + was foreordained + these things before +/. proginosko {prog-in-occe'-ko}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to

them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know beforehand, i . e . foresee: --foreknow (ordain), know (before) .

4268 + and foreknowledge + to the foreknowledge +/ . prognosis {prog'-no-sis}; from 4267 + Which knew + he foreknew + seeing ye know + he did foreknow + was foreordained + these things before +/ ; forethought: --foreknowledge .

4275 + He seeing + foreseeing + this before +/ . proeido {pro-i'-do}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen +

things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; foresee: --foresee, saw before . \*\*\* . proireo . See 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken + / .

4694 + are spots + / . spilas {spee-las'}; of uncertain derivation; a ledge or reef of rock in the sea: --spot [by confusion with 4696 + spot + time . Spots + / ] .

4750 + face 4750- face 4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth + / . stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114 + and sharper + / ; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): --edge, face, mouth .

4751 + for thy stomach s + / . stomachos {stom'-akh-os}; from 4750 + face 4750- face 4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth + / ; an orifice (the gullet), i . e . (specifically) the "stomach": --stomach .

4774 + by permission + / . suggnome {soong-gno'-may}; from a compound of 4862 + and beside + accompanied + / and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast

not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; fellow knowledge, i.e . concession: --permission .

4894 + being privy + They were ware + And when he had considered +/- . suneido {soon-i'-do}; from 4862 + and beside + accompanied +/- and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious

or (clandestinely) informed of: --consider, know, be privy, be ware of .

4907 + my knowledge + understanding + of understanding + the understanding + his understanding + the understanding + / . sunesis {soon'-es-is}; from 4920 + understand + understood + are not wise + understanding + and understand + shall understand + and understandeth + but understanding + and not understand + do they understand + that understandeth + And they understood + For they considered + and should understand + would have understood + them but they understood + and shall not understand + one of you and understand + they might not understand + that they might understand + unto them Have ye understood + is it that ye do not understand + / ; a mental putting together, i . e . intelligence or (concretely) the intellect: --knowledge, understanding .

5237 + winked + / . hupereido {hoop-er-i'-do}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead + / and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they

**saw + are they that have not seen + him unto him and when he saw +/ ; to overlook, i . e . not punish: --wink at .**

**5418 + about + an hedge + and hedges + wall of partition +/ . phragmos {frag-mos'}; from 5420 + stopped + may be stopped + man shall stop +/ ; a fence, or inclosing barrier (literally or figuratively): --hedge (+ round about), partition .**



**Root Words and their word stems. This helps you see all related words in the English.**

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

acknowledge 0816 -- /asham -- X certainly, be(-come, made) desolate, destroy, Xgreatly, be(-come, found, hold) guilty, offend ({acknowledge} offence),trespass.

acknowledge 1922 \*\* epignosis \*\* ({ac-)knowledge}{-ing, -ment).

acknowledge 3045 -- yada\ -- {acknowledge}, acquaintance(-ted with), advise, answer,appoint, assuredly, be aware, [un-]awares, can[-not], certainly,comprehend, consider, X could they, cunning, declare, be diligent, (can,cause to) discern, discover, endued with, familiar friend, famous, feel,can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)know, (come to give, have, take) knowledge, have [knowledge], (be, make,make to be, make self) known, + be learned, + lie by man, mark, perceive,privy to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot

acknowledge 5234 -- nakar -- {acknowledge}, X could, deliver, discern, dissemble,estrangle, feign self to be another, know, take knowledge (notice),perceive, regard, (have) respect, behave (make) self strange(-ly).

edge 4750 \*\* stoma \*\* {edge}, face, mouth.

edge 6310 -- peh -- accord(-ing as, -ing to), after, appointment, assent, collar,command(-ment), X eat, {edge}, end, entry, + file, hole, X in, mind, mouth,part, portion, X (should) say(-ing), sentence, skirt, sound, speech, Xspoken, talk, tenor, X to, + two-edged, wish, word.

edge 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as),at, + battle, + because (of), + besech, countenance, {edge}, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

edge 6697 -- tsuwr -- {edge}, X (mighty) God (one), rock, X sharp, stone, Xstrength, X strong.

edge 6949 -- qahah -- be set on {edge}, be blunt.

edge 7097 qatseh -- -- X after, border, brim, brink, {edge}, end, [in-]finite,frontier, outmost coast, quarter, shore, (out-)side, X some, ut(-ter-)most(part).

edge 7099 qetsev -- -- end, {edge}, uttermost participle

edge 8193 -- saphah -- band, bank, binding, border, brim, brink, {edge}, language,lip, prating, ([sea-])shore, side, speech, talk, [vain] words.

edges 1366 \*\* distomos \*\* with two {edges}, two-edged.

foreknowledge 4268 \*\* prognosis \*\* {foreknowledge}.

hedge 1443 -- gadar -- close up, fence up, {hedge}, inclose, make up [a wall],mason, repairer.

hedge 1447 -- gader -- fence, {hedge}, wall.

**hedge 1448 -- g@derah -- [sheep-] cote (fold) {hedge}, wall.**

**hedge 4060 \*\* peritithemi \*\* bestow upon, {hedge} round about, put about (on, upon), setabout.**

**hedge 4534 -- m@cuwkah -- thorn {hedge}.**

**hedge 4881 -- m@suwkah -- {hedge}.**

**hedge 5418 \*\* phragmos \*\* {hedge} (+ round about), partition.**

**hedge 5526 -- cakak -- cover, defence, defend, {hedge} in, join together, set, shutup.**

**hedge 7753 suwk -- -- fence, (make an) {hedge} (up).**

**hedges 1449 -- G@derah -- Gederah, {hedges}.**

**knowledge 0056 \*\* agnosia \*\* ignorance, not the {knowledge}.**

**knowledge 0998 -- biynah -- {knowledge}, meaning, X perfectly, understanding, wisdom.**

**knowledge 0999 -- biynah -- {knowledge}.**

**knowledge 1108 \*\* gnosis \*\* {knowledge}, science.**

**knowledge 1843 -- dea\ -- {knowledge}, opinion.**

**knowledge 1844 -- de\ah -- {knowledge}.**

**knowledge 1990 \*\* epistemon \*\* endowed with {knowledge}.**

**knowledge 2666 \*\* katapino \*\* devour, drown, swallow (up).[ {knowledge}.**

**knowledge 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer,appoint, assuredly, be aware, [un-]awares, can[-not], certainly,comprehend, consider, X could they, cunning, declare, be diligent, (can,cause to) discern, discover, endowed with, familiar friend, famous, feel,can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)know, (come to give, have, take) {knowledge}, have [knowledge], (be, make,make to be, make self) known, + be learned, + lie by man, mark, perceive,privy to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot**

**knowledge 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer,appoint, assuredly, be aware, [un-]awares, can[-not], certainly,comprehend, consider, X could they, cunning, declare, be diligent, (can,cause to) discern, discover, endowed with, familiar friend, famous, feel,can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)know, (come to give, have, take) knowledge, have [{knowledge}], (be, make,make to be, make self) known, + be learned, + lie by man, mark, perceive,privy to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot**

**knowledge 4093 -- madda\ -- {knowledge}, science, thought.**

**knowledge 4486 -- manda\ -- {knowledge}, reason, understanding.**

**knowledge 4907 \*\* sunesis \*\* {knowledge}, understanding.**

knowledge 5234 -- nakar -- acknowledge, X could, deliver, discern, dissemble, estrange, feign self to be another, know, take {knowledge} (notice), perceive, regard, (have) respect, behave (make) self strange(-ly).

knowledge 5869 -- \ayin -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displeasure, eye([-brow], [-d], -sight), face, + favour, fountain, furrow, X him, + humble, {knowledge}, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

knowledge 7922 sekel -- -- discretion, {knowledge}, policy, prudence, sense, understanding, wisdom, wise.

ledge 1097 \*\* ginosko \*\* allow, be aware (of), feel, (have) know({-ledge}), perceived, be resolved, can speak, be sure, understand.

ledge 1492 \*\* eido \*\* be aware, behold, X can (+ not tell), consider, (have) know({-ledge}), look (on), perceive, see, be sure, tell, understand, wish, wot.

ledge 1847 -- da\ath -- cunning, [ig-]norantly, know({-ledge}), [un-]awares(wittingly).

ledge 1921 \*\* epiginosko \*\* (ac-, have, take) know({-ledge}, well), perceive.

ledge 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, {ledge}, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

ledge 7948 shalab -- -- {ledge}.

pledge 2254 -- chabal -- X at all, band, bring forth, (deal) corrupt(-ly), destroy, offend, lay to (take a) {pledge}, spoil, travail, X very, withhold.

pledge 2258 -- chabol -- {pledge}.

pledge 5667 -- \abowt -- {pledge}.

pledge 5670 -- \abat -- borrow, break [ranks], fetch [a {pledge}], lend, X surely.

pledge 6161 -- \arubbah -- {pledge}, surety.

pledge 6162 -- \arabown -- {pledge}.

pledges 6148 -- \arab -- engage, (inter-)meddle (with), mingle (self), mortgage, occupy, give {pledges}, be(-come, put in) surety, undertake.

selvedge 7098 qatsah -- -- coast, corner, ({selv-)edge}, lowest, (uttermost) participle

twoedge 6366 -- peyah -- ({two-)edge}(-d).

twoedged 1366 \*\* distomos \*\* with two edges, {two-edged}.

twoedged 6310 -- peh -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + {two-edged}, wish, word.

**twoedged 6374 -- piyphiyah -- tooth, X {two-edged}.**

**wedge 3800 -- kethem -- ([most] fine, pure) gold(-en {wedge}).**

**wedge 3956 -- lashown -- + babbler,bay, + evil speaker, language, talker, tongue,{wedge}.**

# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**acknowledge 1921 epiginosko \* {acknowledge} , {1921 epiginosko } ,**

**acknowledged 1922 epignosis \* {acknowledged} , {1922 epignosis } ,**

**acknowledgement 1922 epignosis \* {acknowledgement} , {1922 epignosis } ,**

**edge 4750 stoma \* {edge} , {4750 stoma } ,**

**edges 1366 distomos \* {edges} , {1366 distomos } ,**

**foreknowledge 4268 prognosis \* {foreknowledge} , {4268 prognosis } ,**

**hedge 5418 phragmos \* {hedge} , {5418 phragmos } ,**

**hedged 4060 peritithemi \* {hedged} , {4060 peritithemi } ,**

**knowledge 0056 agnosia \* {knowledge} , {0056 agnosia } , 1097 ginosko , 1108 gnosis , 1492 eido , 1921 epiginosko , 1922 epignosis , 1990 epistemon , 4907 sunesis ,**

**knowledge 1097 ginosko \* {knowledge} , 0056 agnosia , {1097 ginosko } , 1108 gnosis , 1492 eido , 1921 epiginosko , 1922 epignosis , 1990 epistemon , 4907 sunesis ,**

**knowledge 1108 gnosis \* {knowledge} , 0056 agnosia , 1097 ginosko , {1108 gnosis } , 1492 eido , 1921 epiginosko , 1922 epignosis , 1990 epistemon , 4907 sunesis ,**

**knowledge 1492 eido \* {knowledge} , 0056 agnosia , 1097 ginosko , 1108 gnosis , {1492 eido } , 1921 epiginosko , 1922 epignosis , 1990 epistemon , 4907 sunesis ,**

**knowledge 1921 epiginosko \* {knowledge} , 0056 agnosia , 1097 ginosko , 1108 gnosis , 1492 eido , {1921 epiginosko } , 1922 epignosis , 1990 epistemon , 4907 sunesis ,**

**knowledge 1922 epignosis \* {knowledge} , 0056 agnosia , 1097 ginosko , 1108 gnosis , 1492 eido , 1921 epiginosko , {1922 epignosis } , 1990 epistemon , 4907 sunesis ,**

**knowledge 1990 epistemon \* {knowledge} , 0056 agnosia , 1097 ginosko , 1108 gnosis , 1492 eido , 1921 epiginosko , 1922 epignosis , {1990 epistemon } , 4907 sunesis ,**

**knowledge 4907 sunesis \* {knowledge} , 0056 agnosia , 1097 ginosko , 1108 gnosis , 1492 eido , 1921 epiginosko , 1922 epignosis , 1990 epistemon , {4907 sunesis } ,**

**twoedged 1366 distomos \* {twoedged} , {1366 distomos } ,**

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* acknowledge , 1921 ,

- acknowledge , 3045 , 5234 ,

\* edge , 4750 ,

- edge , 5310 , 6310 , 6440 , 6697 , 6949 , 7097 , 8193 ,

\* foreknowledge , 4268 ,

- hedge , 1447 , 4534 , 4881 , 7753 ,

\* hedge , 5418 ,

\* knowledge , 0056 , 1097 , 1108 , 1492 , 1921 , 1922 , 1990 , 4907 ,

- knowledge , 0998 , 1843 , 1844 , 1847 , 3045 , 4093 , 5234 , 5869 , 7922 ,

- pledge , 2254 , 2258 , 5667 , 6161 , 6162 ,

- selvedge , 7098 ,

- wedge , 6956 ,

# English Synonyms with Greek Strong's Number.

acknowledge - 1921 {acknowledge}, knew, know, knowest, knoweth, knowing, knowledge, known, perceived, took, well,

acknowledged - 1922 {acknowledged}, acknowledgement, acknowledging, knowledge,

acknowledgement - 1922 acknowledged, {acknowledgement}, acknowledging, knowledge,

edge - 4750 {edge}, face, mouth, mouths,

edges - 1366 {edges}, two, twoedged, twofold,

foreknowledge - 4268 {foreknowledge},

hedge - 5418 about, {hedge}, partition,

hedged - 4060 about, bestow, {hedged}, on, put, set,

knowledge - 0056 ignorance, {knowledge},

knowledge - 1097 aware, can, canst, felt, knew, know, knowest, knoweth, knowing, {knowledge}, known, perceive, perceived, speak, sure, understand, understandest, understood,

knowledge - 1108 {knowledge}, science,

knowledge - 1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth, knowing, {knowledge}, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot,

knowledge - 1921 acknowledge, knew, know, knowest, knoweth, knowing, {knowledge}, known, perceived, took, well,

knowledge - 1922 acknowledged, acknowledgement, acknowledging, {knowledge},

knowledge - 1990 endued, {knowledge},

knowledge - 4907 {knowledge}, understanding,

twoedged - 1366 edges, two, {twoedged}, twofold,



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### **English Concordance to the KJV Bible.**

acknowledge , DEU\_21\_17 , DEU\_33\_09 ,

acknowledge , PSA\_51\_03 ,

acknowledge , PRO\_03\_06 ,

acknowledge , ISA\_33\_13 , ISA\_61\_09 , ISA\_63\_16,

acknowledge , JER\_03\_13 , JER\_14\_20 , JER\_24\_05 ,

acknowledge , DAN\_11\_39,

acknowledge , HOS\_05\_15,

acknowledge , 1CO\_14\_37 , 1CO\_16\_18,

acknowledge , 2CO\_01\_13 , 2CO\_01\_13,

acknowledged , GEN\_38\_26,

acknowledged , PSA\_32\_05 ,

acknowledged , 2CO\_01\_14,

acknowledgeth , 1JO\_02\_23,

edge , GEN\_34\_26,

edge , EXO\_13\_20 , EXO\_17\_13 , EXO\_26\_04 , EXO\_26\_04 , EXO\_26\_05 , EXO\_26\_10 , EXO\_26\_10 ,  
EXO\_36\_11 , EXO\_36\_12 , EXO\_36\_17 , EXO\_36\_17,

edge , NUM\_21\_24 , NUM\_33\_06 , NUM\_33\_37,

edge , DEU\_13\_15 , DEU\_13\_15 , DEU\_20\_13,

edge , JOS\_06\_21 , JOS\_08\_24 , JOS\_08\_24 , JOS\_10\_28 , JOS\_10\_30 , JOS\_10\_32 , JOS\_10\_35 ,  
JOS\_10\_37 , JOS\_10\_39 , JOS\_11\_11 , JOS\_11\_12 , JOS\_11\_14 , JOS\_13\_27 , JOS\_19\_47,

edge , JUD\_01\_08 , JUD\_01\_25 , JUD\_04\_15 , JUD\_04\_16 , JUD\_18\_27 , JUD\_20\_37 , JUD\_20\_48 ,  
JUD\_21\_10,

edge , 1SA\_15\_08 , 1SA\_22\_19 , 1SA\_22\_19,

edge , 2SA\_15\_14,

edge , 2KI\_10\_25,

edge , JOB\_01\_15 , JOB\_01\_17,

edge , PSA\_89\_43,

edge , ECC\_10\_10,

edge , JER\_21\_07 , JER\_31\_29 , JER\_31\_30,

edge , EZE\_18\_02 , EZE\_43\_13,

edge , LUK\_21\_24,

edge , HEB\_11\_34,

edges , EXO\_28\_07 , EXO\_39\_04 ,

edges , JUD\_03\_16,

edges , REV\_02\_12,

foreknowledge , ACT\_02\_23,

foreknowledge , 1PE\_01\_02 ,

hedge , JOB\_01\_10,

hedge , PRO\_15\_19,

hedge , ECC\_10\_08 ,

hedge , ISA\_05\_05 ,

hedge , EZE\_13\_05 , EZE\_22\_30,

hedge , HOS\_02\_06 ,

**hedge , MIC\_07\_04 ,**

**hedge , MAR\_12\_01 ,**

**hedged , JOB\_03\_23,**

**hedges , 1CH\_04\_23,**

**hedges , PSA\_80\_12 , PSA\_89\_40,**

**hedges , JER\_49\_03 ,**

**hedges , NAH\_03\_17,**

**hedges , LUK\_14\_23,**

**knowledge , GEN\_02\_09 , GEN\_02\_17,**

**knowledge , EXO\_31\_03 , EXO\_35\_31,**

**knowledge , LEV\_04\_23 , LEV\_04\_28,**

**knowledge , NUM\_15\_24 , NUM\_24\_16,**

**knowledge , DEU\_01\_39,**

**knowledge , RUT\_02\_10 , RUT\_02\_19,**

**knowledge , 1SA\_02\_03 , 1SA\_23\_23,**

**knowledge , 1KI\_09\_27,**

**knowledge , 2CH\_01\_10 , 2CH\_01\_11 , 2CH\_01\_12 , 2CH\_08\_18 , 2CH\_30\_22,**

**knowledge , NEH\_10\_28,**

**knowledge , JOB\_15\_02 , JOB\_21\_14 , JOB\_21\_22 , JOB\_33\_03 , JOB\_34\_02 , JOB\_34\_35 , JOB\_35\_16 ,  
JOB\_36\_03 , JOB\_36\_04 , JOB\_36\_12 , JOB\_37\_16 , JOB\_38\_02 , JOB\_42\_03 ,**

**knowledge , PSA\_14\_04 , PSA\_19\_02 , PSA\_53\_04 , PSA\_73\_11 , PSA\_94\_10 , PSA\_119\_66 , PSA\_139\_06 ,  
PSA\_144\_03 ,**

**knowledge , PRO\_01\_04 , PRO\_01\_07 , PRO\_01\_22 , PRO\_01\_29 , PRO\_02\_03 , PRO\_02\_05 , PRO\_02\_06  
, PRO\_02\_10 , PRO\_03\_20 , PRO\_05\_02 , PRO\_08\_09 , PRO\_08\_10 , PRO\_08\_12 , PRO\_09\_10 ,  
PRO\_10\_14 , PRO\_11\_09 , PRO\_12\_01 , PRO\_12\_23 , PRO\_13\_16 , PRO\_14\_06 , PRO\_14\_07 ,  
PRO\_14\_18 , PRO\_15\_02 , PRO\_15\_07 , PRO\_15\_14 , PRO\_17\_27 , PRO\_18\_15 , PRO\_18\_15 ,  
PRO\_19\_02 , PRO\_19\_25 , PRO\_19\_27 , PRO\_20\_15 , PRO\_21\_11 , PRO\_22\_12 , PRO\_22\_17 ,  
PRO\_22\_20 , PRO\_23\_12 , PRO\_24\_04 , PRO\_24\_05 , PRO\_24\_14 , PRO\_28\_02 , PRO\_30\_03 ,**

**knowledge , ECC\_01\_16 , ECC\_01\_18 , ECC\_02\_21 , ECC\_02\_26 , ECC\_07\_12 , ECC\_09\_10 , ECC\_12\_09**

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knowledge , ISA\_05\_13 , ISA\_08\_04 , ISA\_11\_02 , ISA\_11\_09 , ISA\_28\_08 , ISA\_32\_04 , ISA\_33\_06 ,  
ISA\_40\_14 , ISA\_44\_19 , ISA\_44\_25 , ISA\_45\_20 , ISA\_47\_10 , ISA\_53\_11 , ISA\_58\_03 ,

knowledge , JER\_03\_15 , JER\_04\_22 , JER\_10\_14 , JER\_11\_18 , JER\_51\_17,

knowledge , DAN\_01\_04 , DAN\_01\_17 , DAN\_02\_21 , DAN\_05\_12 , DAN\_12\_04 ,

knowledge , HOS\_04\_01 , HOS\_04\_06 , HOS\_04\_06 , HOS\_06\_06 ,

knowledge , HAB\_02\_14,

knowledge , MAL\_02\_07 ,

knowledge , MAT\_14\_35,

knowledge , LUK\_01\_77 , LUK\_11\_52,

knowledge , ACT\_04\_13 , ACT\_17\_13 , ACT\_24\_08 , ACT\_24\_22,

knowledge , ROM\_01\_28 , ROM\_02\_20 , ROM\_03\_20 , ROM\_10\_02 , ROM\_11\_33 , ROM\_15\_14,

knowledge , 1CO\_01\_05 , 1CO\_08\_01 , 1CO\_08\_01 , 1CO\_08\_07 , 1CO\_08\_10 , 1CO\_08\_11 , 1CO\_12\_08 ,  
1CO\_13\_02 , 1CO\_13\_08 , 1CO\_14\_06 , 1CO\_15\_34,

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knowledge , COL\_01\_09 , COL\_01\_10 , COL\_02\_03 , COL\_03\_10,

knowledge , 1TI\_02\_04 ,

knowledge , 2TI\_03\_07 ,

knowledge , HEB\_10\_26,

knowledge , JAM\_03\_13,

knowledge , 1PE\_03\_07 ,

knowledge , 2PE\_01\_02 , 2PE\_01\_03 , 2PE\_01\_05 , 2PE\_01\_06 , 2PE\_01\_08 , 2PE\_02\_20 , 2PE\_03\_18,

pledges , 1KI\_07\_28 , 1KI\_07\_29 , 1KI\_07\_29 , 1KI\_07\_35 , 1KI\_07\_36,

pledge , GEN\_38\_17 , GEN\_38\_18 , GEN\_38\_20,

pledge , EXO\_22\_26,

pledge , DEU\_24\_06 , DEU\_24\_06 , DEU\_24\_10 , DEU\_24\_11 , DEU\_24\_12 , DEU\_24\_13 , DEU\_24\_17,

pledge , ISA\_17\_18,  
pledge , JOB\_22\_06 , JOB\_24\_03 , JOB\_24\_09 ,  
pledge , PRO\_20\_16 , PRO\_27\_13,  
pledge , EZE\_18\_07 , EZE\_18\_12 , EZE\_18\_16 , EZE\_33\_15,  
pledge , AMO\_02\_08 ,  
pledges , 2KI\_18\_23,  
pledges , ISA\_36\_08 ,  
selvedge , EXO\_26\_04 , EXO\_36\_11,  
twoedged , PSA\_149\_06 ,  
twoedged , PRO\_05\_04 ,  
twoedged , HEB\_04\_12,  
twoedged , REV\_01\_16,  
wedge , JOS\_07\_21 , JOS\_07\_24,  
wedge , ISA\_13\_12,

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# One Word English Phrase Index to the KJV Bible.

**acknowledge 1Co\_14\_37 # If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.**

**acknowledge 1Co\_16\_18 # For they have refreshed my spirit and yours: therefore acknowledge ye them that are such.**

**acknowledge 2Co\_01\_13 # For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;**

**acknowledge 2Co\_01\_13 # For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;**

**acknowledge Dan\_11\_39 # Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge [and] increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.**

**acknowledge Deu\_21\_17 # But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.**

**acknowledge Deu\_33\_09 # Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant.**

**acknowledge Hos\_05\_15 # I will go [and] return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.**

**acknowledge Isa\_33\_13 # Hear, ye [that are] far off, what I have done; and, ye [that are] near, acknowledge my might.**

**acknowledge Isa\_61\_09 # And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed.**

**acknowledge Isa\_63\_16 # Doubtless thou [art] our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD, [art] our father, our redeemer; thy name [is] from everlasting.**

**acknowledge Jer\_03\_13 # Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.**

**acknowledge Jer\_14\_20 # We acknowledge, O LORD, our wickedness, [and] the iniquity of our fathers: for we have sinned against thee.**

**acknowledge Jer\_24\_05 # Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.**

**acknowledge Pro\_03\_06 # In all thy ways acknowledge him, and he shall direct thy paths.**

**acknowledge Psa\_51\_03 # For I acknowledge my transgressions: and my sin [is] ever before me.**

**acknowledged 2Co\_01\_14 # As also ye have acknowledged us in part, that we are your rejoicing, even as ye**

also [are] ours in the day of the Lord Jesus.

acknowledged Gen\_38\_26 # And Judah acknowledged [them], and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more.

acknowledged Psa\_32\_05 # I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.

acknowledgeth 1Jo\_02\_23 # Whosoever denieth the Son, the same hath not the Father: [but he that acknowledgeth the Son hath the Father also].

edge 1Sa\_15\_08 # And he took Agag the king of the Amalekites alive, and utterly destroyed all the people with the edge of the sword.

edge 1Sa\_22\_19 # And Nob, the city of the priests, smote he with the edge of the sword, both men and women, children and sucklings, and oxen, and asses, and sheep, with the edge of the sword.

edge 1Sa\_22\_19 # And Nob, the city of the priests, smote he with the edge of the sword, both men and women, children and sucklings, and oxen, and asses, and sheep, with the edge of the sword.

edge 2Ki\_10\_25 # And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, [and] slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal.

edge 2Sa\_15\_14 # And David said unto all his servants that [were] with him at Jerusalem, Arise, and let us flee; for we shall not [else] escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil upon us, and smite the city with the edge of the sword.

edge Deu\_13\_15 # Thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that [is] therein, and the cattle thereof, with the edge of the sword.

edge Deu\_13\_15 # Thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that [is] therein, and the cattle thereof, with the edge of the sword.

edge Deu\_20\_13 # And when the LORD thy God hath delivered it into thine hands, thou shalt smite every male thereof with the edge of the sword:

edge Ecc\_10\_10 # If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom [is] profitable to direct.

edge Exo\_13\_20 # And they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness.

edge Exo\_17\_13 # And Joshua discomfited Amalek and his people with the edge of the sword.

edge Exo\_26\_04 # And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of [another] curtain, in the coupling of the second.

edge Exo\_26\_04 # And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of [another] curtain, in the coupling of the second.

edge Exo\_26\_05 # Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge



of the curtain that [is] in the coupling of the second; that the loops may take hold one of another.

edge Exo\_26\_10 # And thou shalt make fifty loops on the edge of the one curtain [that is] outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second.

edge Exo\_26\_10 # And thou shalt make fifty loops on the edge of the one curtain [that is] outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second.

edge Exo\_36\_11 # And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of [another] curtain, in the coupling of the second.

edge Exo\_36\_12 # Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which [was] in the coupling of the second: the loops held one [curtain] to another.

edge Exo\_36\_17 # And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second.

edge Exo\_36\_17 # And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second.

edge Eze\_18\_02 # What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

edge Eze\_43\_13 # And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.

edge Gen\_34\_26 # And they slew Hamor and Shechem his son with the edge of the sword, and took Dinah out of Shechem's house, and went out.

edge Heb\_11\_34 # Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

edge Jer\_21\_07 # And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.

edge Jer\_31\_29 # In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on edge.

edge Jer\_31\_30 # But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge.

edge Job\_01\_15 # And the Sabeans fell [upon them], and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

edge Job\_01\_17 # While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

edge Jos\_06\_21 # And they utterly destroyed all that [was] in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword.

**edge Jos\_08\_24 # And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword.**

**edge Jos\_08\_24 # And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword.**

**edge Jos\_10\_28 # And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that [were] therein; he let none remain: and he did to the king of Makkedah as he did unto the king of Jericho.**

**edge Jos\_10\_30 # And the LORD delivered it also, and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that [were] therein; he let none remain in it; but did unto the king thereof as he did unto the king of Jericho.**

**edge Jos\_10\_32 # And the LORD delivered Lachish into the hand of Israel, which took it on the second day, and smote it with the edge of the sword, and all the souls that [were] therein, according to all that he had done to Libnah.**

**edge Jos\_10\_35 # And they took it on that day, and smote it with the edge of the sword, and all the souls that [were] therein he utterly destroyed that day, according to all that he had done to Lachish.**

**edge Jos\_10\_37 # And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that [were] therein; he left none remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that [were] therein.**

**edge Jos\_10\_39 # And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that [were] therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.**

**edge Jos\_11\_11 # And they smote all the souls that [were] therein with the edge of the sword, utterly destroying [them]: there was not any left to breathe: and he burnt Hazor with fire.**

**edge Jos\_11\_12 # And all the cities of those kings, and all the kings of them, did Joshua take, and smote them with the edge of the sword, [and] he utterly destroyed them, as Moses the servant of the LORD commanded.**

**edge Jos\_11\_14 # And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they any to breathe.**

**edge Jos\_13\_27 # And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and [his] border, [even] unto the edge of the sea of Chinnereth on the other side Jordan eastward.**

**edge Jos\_19\_47 # And the coast of the children of Dan went out [too little] for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father.**

**edge Jud\_01\_08 # Now the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire.**

**edge Jud\_01\_25 # And when he showed them the entrance into the city, they smote the city with the edge of the sword; but they let go the man and all his family.**

**edge Jud\_04\_15 # And the LORD discomfited Sisera, and all [his] chariots, and all [his] host, with the edge of the sword before Barak; so that Sisera lighted down off [his] chariot, and fled away on his feet.**

**edge Jud\_04\_16 # But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; [and] there was not a man left.**

**edge Jud\_18\_27 # And they took [the things] which Micah had made, and the priest which he had, and came unto Laish, unto a people [that were] at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire.**

**edge Jud\_20\_37 # And the liers in wait hasted, and rushed upon Gibeah; and the liers in wait drew [themselves] along, and smote all the city with the edge of the sword.**

**edge Jud\_20\_48 # And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of [every] city, as the beast, and all that came to hand: also they set on fire all the cities that they came to.**

**edge Jud\_21\_10 # And the congregation sent thither twelve thousand men of the valiantest, and commanded them, saying, Go and smite the inhabitants of Jabeshgilead with the edge of the sword, with the women and the children.**

**edge Luk\_21\_24 # And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.**

**edge Num\_21\_24 # And Israel smote him with the edge of the sword, and possessed his land from Arnon unto Jabbok, even unto the children of Ammon: for the border of the children of Ammon [was] strong.**

**edge Num\_33\_06 # And they departed from Succoth, and pitched in Etham, which [is] in the edge of the wilderness.**

**edge Num\_33\_37 # And they removed from Kadesh, and pitched in mount Hor, in the edge of the land of Edom.**

**edge Psa\_89\_43 # Thou hast also turned the edge of his sword, and hast not made him to stand in the battle.**

**edges Exo\_28\_07 # It shall have the two shoulder pieces thereof joined at the two edges thereof; and [so] it shall be joined together.**

**edges Exo\_39\_04 # They made shoulderpieces for it, to couple [it] together: by the two edges was it coupled together.**

**edges Jud\_03\_16 # But Ehud made him a dagger which had two edges, of a cubit length; and he did gird it under his raiment upon his right thigh.**

**edges Rev\_02\_12 # And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;**

**foreknowledge 1Pe\_01\_02 # Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.**

foreknowledge Act\_02\_23 # Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

hedge Ecc\_10\_08 # He that diggeth a pit shall fall into it; and whoso breaketh an hedge, a serpent shall bite him.

hedge Eze\_13\_05 # Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of the LORD.

hedge Eze\_22\_30 # And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.

hedge Hos\_02\_06 # Therefore, behold, I will hedge up thy way with thorns, and make a wall, that she shall not find her paths.

hedge Isa\_05\_05 # And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down:

hedge Job\_01\_10 # Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

hedge Mar\_12\_01 # And he began to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

hedge Mic\_07\_04 # The best of them [is] as a brier: the most upright [is sharper] than a thorn hedge: the day of thy watchmen [and] thy visitation cometh; now shall be their perplexity.

hedge Pro\_15\_19 # The way of the slothful [man is] as an hedge of thorns: but the way of the righteous [is] made plain.

hedged Job\_03\_23 # [Why is light given] to a man whose way is hid, and whom God hath hedged in?

hedged Lam\_03\_07 # He hath hedged me about, that I cannot get out: he hath made my chain heavy.

hedged Mat\_21\_33 # Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

hedges 1Ch\_04\_23 # These [were] the potters, and those that dwelt among plants and hedges: there they dwelt with the king for his work.

hedges Jer\_49\_03 # Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, [and] his priests and his princes together.

hedges Luk\_14\_23 # And the lord said unto the servant, Go out into the highways and hedges, and compel [them] to come in, that my house may be filled.

hedges Nah\_03\_17 # Thy crowned [are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not known where they [are].

hedges Psa\_80\_12 # Why hast thou [then] broken down her hedges, so that all they which pass by the way do pluck her?

**hedges Psa\_89\_40 # Thou hast broken down all his hedges; thou hast brought his strong holds to ruin.**

**knowledge 1Co\_01\_05 # That in every thing ye are enriched by him, in all utterance, and [in] all knowledge;**

**Knowledge 1Co\_08\_01 # Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.**

**knowledge 1Co\_08\_01 # Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.**

**knowledge 1Co\_08\_07 # Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.**

**knowledge 1Co\_08\_10 # For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;**

**knowledge 1Co\_08\_11 # And through thy knowledge shall the weak brother perish, for whom Christ died?**

**knowledge 1Co\_12\_08 # For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;**

**knowledge 1Co\_13\_02 # And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.**

**knowledge 1Co\_13\_08 # Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.**

**knowledge 1Co\_14\_06 # Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?**

**knowledge 1Co\_15\_34 # Awake to righteousness, and sin not; for some have not the knowledge of God: I speak [this] to your shame.**

**knowledge 1Ki\_09\_27 # And Hiram sent in the navy his servants, shipmen that had knowledge of the sea, with the servants of Solomon.**

**knowledge 1Pe\_03\_07 # Likewise, ye husbands, dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.**

**knowledge 1Sa\_02\_03 # Talk no more so exceeding proudly; let [not] arrogancy come out of your mouth: for the LORD [is] a God of knowledge, and by him actions are weighed.**

**knowledge 1Sa\_23\_23 # See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.**

**knowledge 1Ti\_02\_04 # Who will have all men to be saved, and to come unto the knowledge of the truth.**

**knowledge 2Ch\_01\_10 # Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, [that is so] great?**

**knowledge 2Ch\_01\_11 # And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:**

**knowledge 2Ch\_01\_12 # Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any after thee have the like.**

**knowledge 2Ch\_08\_18 # And Hiram sent him by the hands of his servants ships, and servants that had knowledge of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought [them] to king Solomon.**

**knowledge 2Ch\_30\_22 # And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.**

**knowledge 2Co\_02\_14 # Now thanks [be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.**

**knowledge 2Co\_04\_06 # For God, who commanded the light to shine out of darkness, hath shined in our hearts, to [give] the light of the knowledge of the glory of God in the face of Jesus Christ.**

**knowledge 2Co\_06\_06 # By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,**

**knowledge 2Co\_08\_07 # Therefore, as ye abound in every [thing, in] faith, and utterance, and knowledge, and [in] all diligence, and [in] your love to us, [see] that ye abound in this grace also.**

**knowledge 2Co\_10\_05 # Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;**

**knowledge 2Co\_11\_06 # But though [I be] rude in speech, yet not in knowledge; but we have been thoroughly made manifest among you in all things.**

**knowledge 2Pe\_01\_02 # Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,**

**knowledge 2Pe\_01\_03 # According as his divine power hath given unto us all things that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue:**

**knowledge 2Pe\_01\_05 # And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;**

**knowledge 2Pe\_01\_06 # And to knowledge temperance; and to temperance patience; and to patience godliness;**

**knowledge 2Pe\_01\_08 # For if these things be in you, and abound, they make [you that ye shall] neither [be] barren nor unfruitful in the knowledge of our Lord Jesus Christ.**

**knowledge 2Pe\_02\_20 # For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.**

**knowledge 2Pe\_03\_18 # But grow in grace, and [in] the knowledge of our Lord and Saviour Jesus Christ. To him [be] glory both now and for ever. Amen.**

**knowledge 2Ti\_03\_07 # Ever learning, and never able to come to the knowledge of the truth.**

**knowledge Act\_04\_13 # Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.**

**knowledge Act\_17\_13 # But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.**

**knowledge Act\_24\_08 # Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.**

**knowledge Act\_24\_22 # And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.**

**knowledge Col\_01\_09 # For this cause we also, since the day we heard [it], do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;**

**knowledge Col\_01\_10 # That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;**

**knowledge Col\_02\_03 # In whom are hid all the treasures of wisdom and knowledge.**

**knowledge Col\_03\_10 # And have put on the new [man], which is renewed in knowledge after the image of him that created him:**

**knowledge Dan\_01\_04 # Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.**

**knowledge Dan\_01\_17 # As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.**

**knowledge Dan\_02\_21 # And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:**

**knowledge Dan\_05\_12 # Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.**

**knowledge Dan\_12\_04 # But thou, O Daniel, shut up the words, and seal the book, [even] to the time of the end: many shall run to and fro, and knowledge shall be increased.**

**knowledge Deu\_01\_39 # Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.**

**knowledge Ecc\_01\_16 # I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.**

**knowledge Ecc\_01\_18 # For in much wisdom [is] much grief: and he that increaseth knowledge increaseth sorrow.**

**knowledge Ecc\_02\_21 # For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.**

**knowledge Ecc\_02\_26 # For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.**

**knowledge Ecc\_07\_12 # For wisdom [is] a defence, [and] money [is] a defence: but the excellency of knowledge [is, that] wisdom giveth life to them that have it.**

**knowledge Ecc\_09\_10 # Whatsoever thy hand findeth to do, do [it] with thy might; for [there is] no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.**

**knowledge Ecc\_12\_09 # And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.**

**knowledge Eph\_01\_17 # That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:**

**knowledge Eph\_03\_04 # Whereby, when ye read, ye may understand my knowledge in the mystery of Christ]**

**knowledge Eph\_03\_19 # And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.**

**knowledge Eph\_04\_13 # Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:**

**knowledge Exo\_31\_03 # And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,**

**knowledge Exo\_35\_31 # And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;**

**knowledge Gen\_02\_09 # And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.**

**knowledge Gen\_02\_17 # But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.**

**knowledge Hab\_02\_14 # For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea.**

**knowledge Heb\_10\_26 # For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,**

**knowledge Hos\_04\_01 # Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because [there is] no truth, nor mercy, nor knowledge of God in the land.**

**knowledge Hos\_04\_06 # My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of**



**thy God, I will also forget thy children.**

**knowledge Hos\_04\_06 # My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.**

**knowledge Hos\_06\_06 # For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings.**

**knowledge Isa\_05\_13 # Therefore my people are gone into captivity, because [they have] no knowledge: and their honourable men [are] famished, and their multitude dried up with thirst.**

**knowledge Isa\_08\_04 # For before the child shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria.**

**knowledge Isa\_11\_02 # And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;**

**knowledge Isa\_11\_09 # They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.**

**knowledge Isa\_28\_09 # Whom shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.**

**knowledge Isa\_32\_04 # The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.**

**knowledge Isa\_33\_06 # And wisdom and knowledge shall be the stability of thy times, [and] strength of salvation: the fear of the LORD [is] his treasure.**

**knowledge Isa\_40\_14 # With whom took he counsel, and [who] instructed him, and taught him in the path of judgment, and taught him knowledge, and showed to him the way of understanding?**

**knowledge Isa\_44\_19 # And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?**

**knowledge Isa\_44\_25 # That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise [men] backward, and maketh their knowledge foolish;**

**knowledge Isa\_45\_20 # Assemble yourselves and come; draw near together, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save.**

**knowledge Isa\_47\_10 # For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am], and none else beside me.**

**knowledge Isa\_53\_11 # He shall see of the travail of his soul, [and] shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.**

**knowledge Isa\_58\_03 # Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.**

**knowledge Jam\_03\_13 # Who [is] a wise man and endued with knowledge among you? let him show out of a good conversation his works with meekness of wisdom.**

**knowledge Jer\_03\_15 # And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.**

**knowledge Jer\_04\_22 # For my people [is] foolish, they have not known me; they [are] sottish children, and they have none understanding: they [are] wise to do evil, but to do good they have no knowledge.**

**knowledge Jer\_10\_14 # Every man is brutish in [his] knowledge: every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.**

**knowledge Jer\_11\_18 # And the LORD hath given me knowledge [of it], and I know [it]: then thou showedst me their doings.**

**knowledge Jer\_51\_17 # Every man is brutish by [his] knowledge; every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.**

**knowledge Job\_15\_02 # Should a wise man utter vain knowledge, and fill his belly with the east wind?**

**knowledge Job\_21\_14 # Therefore they say unto God, Depart from us; for we desire not the knowledge of thy ways.**

**knowledge Job\_21\_22 # Shall [any] teach God knowledge? seeing he judgeth those that are high.**

**knowledge Job\_33\_03 # My words [shall be of] the uprightness of my heart: and my lips shall utter knowledge clearly.**

**knowledge Job\_34\_02 # Hear my words, O ye wise [men]; and give ear unto me, ye that have knowledge.**

**knowledge Job\_34\_35 # Job hath spoken without knowledge, and his words [were] without wisdom.**

**knowledge Job\_35\_16 # Therefore doth Job open his mouth in vain; he multiplieth words without knowledge.**

**knowledge Job\_36\_03 # I will fetch my knowledge from afar, and will ascribe righteousness to my Maker.**

**knowledge Job\_36\_04 # For truly my words [shall] not [be] false: he that is perfect in knowledge [is] with thee.**

**knowledge Job\_36\_12 # But if they obey not, they shall perish by the sword, and they shall die without knowledge.**

**knowledge Job\_37\_16 # Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge?**

**knowledge Job\_38\_02 # Who [is] this that darkeneth counsel by words without knowledge?**

**knowledge Job\_42\_03 # Who [is] he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.**

**knowledge Lev\_04\_23 # Or if his sin, wherein he hath sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish:**

**knowledge Lev\_04\_28 # Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.**

**knowledge Luk\_01\_77 # To give knowledge of salvation unto his people by the remission of their sins,**

**knowledge Luk\_11\_52 # Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.**

**knowledge Mal\_02\_07 # For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he [is] the messenger of the LORD of hosts.**

**knowledge Mat\_14\_35 # And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;**

**knowledge Neh\_10\_28 # And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;**

**knowledge Num\_15\_24 # Then it shall be, if [ought] be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering.**

**knowledge Num\_24\_16 # He hath said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:**

**knowledge Php\_01\_09 # And this I pray, that your love may abound yet more and more in knowledge and [in] all judgment;**

**knowledge Php\_03\_08 # Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,**

**knowledge Pro\_01\_04 # To give subtlety to the simple, to the young man knowledge and discretion.**

**knowledge Pro\_01\_07 # The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom and instruction.**

**knowledge Pro\_01\_22 # How long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge?**

**knowledge Pro\_01\_29 # For that they hated knowledge, and did not choose the fear of the LORD:**

**knowledge Pro\_02\_03 # Yea, if thou criest after knowledge, [and] liftest up thy voice for understanding;**

**knowledge Pro\_02\_05 # Then shalt thou understand the fear of the LORD, and find the knowledge of God.**

**knowledge Pro\_02\_06 # For the LORD giveth wisdom: out of his mouth [cometh] knowledge and understanding.**

**knowledge Pro\_02\_10 # When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;**

**knowledge Pro\_03\_20 # By his knowledge the depths are broken up, and the clouds drop down the dew.**

**knowledge Pro\_05\_02 # That thou mayest regard discretion, and [that] thy lips may keep knowledge.**

**knowledge Pro\_08\_09 # They [are] all plain to him that understandeth, and right to them that find knowledge.**

**knowledge Pro\_08\_10 # Receive my instruction, and not silver; and knowledge rather than choice gold.**

**knowledge Pro\_08\_12 # I wisdom dwell with prudence, and find out knowledge of witty inventions.**

**knowledge Pro\_09\_10 # The fear of the LORD [is] the beginning of wisdom: and the knowledge of the holy [is] understanding.**

**knowledge Pro\_10\_14 # Wise [men] lay up knowledge: but the mouth of the foolish [is] near destruction.**

**knowledge Pro\_11\_09 # An hypocrite with [his] mouth destroyeth his neighbour: but through knowledge shall the just be delivered.**

**knowledge Pro\_12\_01 # Whoso loveth instruction loveth knowledge: but he that hateth reproof [is] brutish.**

**knowledge Pro\_12\_23 # A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness.**

**knowledge Pro\_13\_16 # Every prudent [man] dealeth with knowledge: but a fool layeth open [his] folly.**

**knowledge Pro\_14\_06 # A scorner seeketh wisdom, and [findeth it] not: but knowledge [is] easy unto him that understandeth.**

**knowledge Pro\_14\_07 # Go from the presence of a foolish man, when thou perceivest not [in him] the lips of knowledge.**

**knowledge Pro\_14\_18 # The simple inherit folly: but the prudent are crowned with knowledge.**

**knowledge Pro\_15\_02 # The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.**

**knowledge Pro\_15\_07 # The lips of the wise disperse knowledge: but the heart of the foolish [doeth] not so.**

**knowledge Pro\_15\_14 # The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.**

**knowledge Pro\_17\_27 # He that hath knowledge spareth his words: [and] a man of understanding is of an excellent spirit.**

**knowledge Pro\_18\_15 # The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge.**

**knowledge Pro\_18\_15 # The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge.**

**knowledge Pro\_19\_02 # Also, [that] the soul [be] without knowledge, [it is] not good; and he that hasteth with [his] feet sinneth.**

**knowledge Pro\_19\_25 # Smite a scorner, and the simple will beware: and reprove one that hath understanding, [and] he will understand knowledge.**

**knowledge Pro\_19\_27 # Cease, my son, to hear the instruction [that causeth] to err from the words of**

**knowledge.**

**knowledge Pro\_20\_15 # There is gold, and a multitude of rubies: but the lips of knowledge [are] a precious jewel.**

**knowledge Pro\_21\_11 # When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.**

**knowledge Pro\_22\_12 # The eyes of the LORD preserve knowledge, and he overthroweth the words of the transgressor.**

**knowledge Pro\_22\_17 # Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge.**

**knowledge Pro\_22\_20 # Have not I written to thee excellent things in counsels and knowledge,**

**knowledge Pro\_23\_12 # Apply thine heart unto instruction, and thine ears to the words of knowledge.**

**knowledge Pro\_24\_04 # And by knowledge shall the chambers be filled with all precious and pleasant riches.**

**knowledge Pro\_24\_05 # A wise man [is] strong; yea, a man of knowledge increaseth strength.**

**knowledge Pro\_24\_14 # So [shall] the knowledge of wisdom [be] unto thy soul: when thou hast found [it], then there shall be a reward, and thy expectation shall not be cut off.**

**knowledge Pro\_28\_02 # For the transgression of a land many [are] the princes thereof: but by a man of understanding [and] knowledge the state [thereof] shall be prolonged.**

**knowledge Pro\_30\_03 # I neither learned wisdom, nor have the knowledge of the holy.**

**knowledge Psa\_119\_66 # Teach me good judgment and knowledge: for I have believed thy commandments.**

**knowledge Psa\_139\_06 # [Such] knowledge [is] too wonderful for me; it is high, I cannot [attain] unto it.**

**knowledge Psa\_144\_03 # LORD, what [is] man, that thou takest knowledge of him! [or] the son of man, that thou makest account of him!**

**knowledge Psa\_14\_04 # Have all the workers of iniquity no knowledge? who eat up my people [as] they eat bread, and call not upon the LORD.**

**knowledge Psa\_19\_02 # Day unto day uttereth speech, and night unto night showeth knowledge.**

**knowledge Psa\_53\_04 # Have the workers of iniquity no knowledge? who eat up my people [as] they eat bread: they have not called upon God.**

**knowledge Psa\_73\_11 # And they say, How doth God know? and is there knowledge in the most High?**

**knowledge Psa\_94\_10 # He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, [shall not he know]?**

**knowledge Rom\_01\_28 # And even as they did not like to retain God in [their] knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;**

**knowledge Rom\_02\_20 # An instructor of the foolish, a teacher of babes, which hast the form of knowledge**

**and of the truth in the law.**

**knowledge Rom\_03\_20 # Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law [is] the knowledge of sin.**

**knowledge Rom\_10\_02 # For I bear them record that they have a zeal of God, but not according to knowledge.**

**knowledge Rom\_11\_33 # O the depth of the riches both of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his ways past finding out!**

**knowledge Rom\_15\_14 # And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.**

**knowledge Rut\_02\_10 # Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?**

**knowledge Rut\_02\_19 # And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.**

**ledges 1Ki\_07\_28 # And the work of the bases [was] on this [manner]: they had borders, and the borders [were] between the ledges:**

**ledges 1Ki\_07\_29 # And on the borders that [were] between the ledges [were] lions, oxen, and cherubims: and upon the ledges [there was] a base above: and beneath the lions and oxen [were] certain additions made of thin work.**

**ledges 1Ki\_07\_29 # And on the borders that [were] between the ledges [were] lions, oxen, and cherubims: and upon the ledges [there was] a base above: and beneath the lions and oxen [were] certain additions made of thin work.**

**ledges 1Ki\_07\_35 # And in the top of the base [was there] a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof [were] of the same.**

**ledges 1Ki\_07\_36 # For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round about.**

**pledge 1Sa\_17\_18 # And carry these ten cheeses unto the captain of [their] thousand, and look how thy brethren fare, and take their pledge.**

**pledge Amo\_02\_08 # And they lay [themselves] down upon clothes laid to pledge by every altar, and they drink the wine of the condemned [in] the house of their god.**

**pledge Deu\_24\_06 # No man shall take the nether or the upper millstone to pledge: for he taketh [a man's] life to pledge.**

**pledge Deu\_24\_06 # No man shall take the nether or the upper millstone to pledge: for he taketh [a man's] life to pledge.**

**pledge Deu\_24\_10 # When thou dost lend thy brother any thing, thou shalt not go into his house to fetch his pledge.**

**pledge Deu\_24\_11 # Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.**

**pledge Deu\_24\_12 # And if the man [be] poor, thou shalt not sleep with his pledge:**

**pledge Deu\_24\_13 # In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the LORD thy God.**

**pledge Deu\_24\_17 # Thou shalt not pervert the judgment of the stranger, [nor] of the fatherless; nor take a widow's raiment to pledge:**

**pledge Exo\_22\_26 # If thou at all take thy neighbour's raiment to pledge, thou shalt deliver it unto him by that the sun goeth down:**

**pledge Eze\_18\_07 # And hath not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;**

**pledge Eze\_18\_12 # Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,**

**pledge Eze\_18\_16 # Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment,**

**pledge Eze\_33\_15 # [If] the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die.**

**pledge Gen\_38\_17 # And he said, I will send [thee] a kid from the flock. And she said, Wilt thou give [me] a pledge, till thou send [it]?**

**pledge Gen\_38\_18 # And he said, What pledge shall I give thee? And she said, Thy signet, and thy bracelets, and thy staff that [is] in thine hand. And he gave [it] her, and came in unto her, and she conceived by him.**

**pledge Gen\_38\_20 # And Judah sent the kid by the hand of his friend the Adullamite, to receive [his] pledge from the woman's hand: but he found her not.**

**pledge Job\_22\_06 # For thou hast taken a pledge from thy brother for nought, and stripped the naked of their clothing.**

**pledge Job\_24\_03 # They drive away the ass of the fatherless, they take the widow's ox for a pledge.**

**pledge Job\_24\_09 # They pluck the fatherless from the breast, and take a pledge of the poor.**

**pledge Pro\_20\_16 # Take his garment that is surety [for] a stranger: and take a pledge of him for a strange woman.**

**pledge Pro\_27\_13 # Take his garment that is surety for a stranger, and take a pledge of him for a strange woman.**

**pledges 2Ki\_18\_23 # Now therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders upon them.**

**pledges Isa\_36\_08 # Now therefore give pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them.**

**selvedge Exo\_26\_04 # And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of [another] curtain, in the coupling of**

**the second.**

**selvedge Exo\_36\_11 # And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of [another] curtain, in the coupling of the second.**

**twoedged Heb\_04\_12 # For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.**

**twoedged Pro\_05\_04 # But her end is bitter as wormwood, sharp as a twoedged sword.**

**twoedged Psa\_149\_06 # [Let] the high [praises] of God [be] in their mouth, and a twoedged sword in their hand;**

**twoedged Rev\_01\_16 # And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance [was] as the sun shineth in his strength.**

**wedge Isa\_13\_12 # I will make a man more precious than fine gold; even a man than the golden wedge of Ophir.**

**wedge Jos\_07\_21 # When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my tent, and the silver under it.**

**wedge Jos\_07\_24 # And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had: and they brought them unto the valley of Achor.**



## **Three Word English Phrase Index to the KJV Bible.**

**acknowledge and I 2Co\_01\_13 # For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;**

**acknowledge and increase Dan\_11\_39 # Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge [and] increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.**

**acknowledge even to 2Co\_01\_13 # For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;**

**acknowledge him and Pro\_03\_06 # In all thy ways acknowledge him, and he shall direct thy paths.**

**acknowledge his brethren Deu\_33\_09 # Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant.**

**acknowledge my might Isa\_33\_13 # Hear, ye [that are] far off, what I have done; and, ye [that are] near, acknowledge my might.**

**acknowledge my transgressions Psa\_51\_03 # For I acknowledge my transgressions: and my sin [is] ever before me.**

**acknowledge O LORD Jer\_14\_20 # We acknowledge, O LORD, our wickedness, [and] the iniquity of our fathers: for we have sinned against thee.**

**acknowledge that the 1Co\_14\_37 # If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.**

**acknowledge the son Deu\_21\_17 # But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.**

**acknowledge their offence Hos\_05\_15 # I will go [and] return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.**

**acknowledge them that Isa\_61\_09 # And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed.**

**acknowledge them that Jer\_24\_05 # Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.**

**acknowledge thine iniquity Jer\_03\_13 # Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.**

**acknowledge us not Isa\_63\_16 # Doubtless thou [art] our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD, [art] our father, our redeemer; thy name [is] from everlasting.**

**acknowledge ye them 1Co\_16\_18 # For they have refreshed my spirit and yours: therefore acknowledge ye**

**them that are such.**

**acknowledged my sin Psa\_32\_05 # I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.**

**acknowledged them and Gen\_38\_26 # And Judah acknowledged [them], and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more.**

**acknowledged us in 2Co\_01\_14 # As also ye have acknowledged us in part, that we are your rejoicing, even as ye also [are] ours in the day of the Lord Jesus.**

**acknowledgeth the Son 1Jo\_02\_23 # Whosoever denieth the Son, the same hath not the Father: [but] he that acknowledgeth the Son hath the Father also].**

**edge of another Exo\_26\_04 # And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of [another] curtain, in the coupling of the second.**

**edge of his Psa\_89\_43 # Thou hast also turned the edge of his sword, and hast not made him to stand in the battle.**

**edge of one Exo\_36\_11 # And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of [another] curtain, in the coupling of the second.**

**edge of the 1Sa\_15\_08 # And he took Agag the king of the Amalekites alive, and utterly destroyed all the people with the edge of the sword.**

**edge of the 1Sa\_22\_19 # And Nob, the city of the priests, smote he with the edge of the sword, both men and women, children and sucklings, and oxen, and asses, and sheep, with the edge of the sword.**

**edge of the 1Sa\_22\_19 # And Nob, the city of the priests, smote he with the edge of the sword, both men and women, children and sucklings, and oxen, and asses, and sheep, with the edge of the sword.**

**edge of the 2Ki\_10\_25 # And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, [and] slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal.**

**edge of the 2Sa\_15\_14 # And David said unto all his servants that [were] with him at Jerusalem, Arise, and let us flee; for we shall not [else] escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil upon us, and smite the city with the edge of the sword.**

**edge of the Deu\_13\_15 # Thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that [is] therein, and the cattle thereof, with the edge of the sword.**

**edge of the Deu\_13\_15 # Thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that [is] therein, and the cattle thereof, with the edge of the sword.**

**edge of the Deu\_20\_13 # And when the LORD thy God hath delivered it into thine hands, thou shalt smite every male thereof with the edge of the sword:**

**edge of the Exo\_13\_20 # And they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness.**

**edge of the Exo\_17\_13 # And Joshua discomfited Amalek and his people with the edge of the sword.**

edge of the Exo\_26\_04 # And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of [another] curtain, in the coupling of the second.

edge of the Exo\_26\_05 # Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that [is] in the coupling of the second; that the loops may take hold one of another.

edge of the Exo\_26\_10 # And thou shalt make fifty loops on the edge of the one curtain [that is] outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second.

edge of the Exo\_26\_10 # And thou shalt make fifty loops on the edge of the one curtain [that is] outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second.

edge of the Exo\_36\_12 # Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which [was] in the coupling of the second: the loops held one [curtain] to another.

edge of the Exo\_36\_17 # And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second.

edge of the Exo\_36\_17 # And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second.

edge of the Gen\_34\_26 # And they slew Hamor and Shechem his son with the edge of the sword, and took Dinah out of Shechem's house, and went out.

edge of the Heb\_11\_34 # Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

edge of the Jer\_21\_07 # And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.

edge of the Job\_01\_15 # And the Sabceans fell [upon them], and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

edge of the Job\_01\_17 # While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

edge of the Jos\_06\_21 # And they utterly destroyed all that [was] in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword.

edge of the Jos\_08\_24 # And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword.

edge of the Jos\_08\_24 # And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword.

edge of the Jos\_10\_28 # And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that [were] therein; he let none remain: and he did to the king of Makkedah as he did unto the king of Jericho.

edge of the Jos\_10\_30 # And the LORD delivered it also, and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that [were] therein; he let none remain in it; but did unto the king thereof as he did unto the king of Jericho.

edge of the Jos\_10\_32 # And the LORD delivered Lachish into the hand of Israel, which took it on the second day, and smote it with the edge of the sword, and all the souls that [were] therein, according to all that he had done to Libnah.

edge of the Jos\_10\_35 # And they took it on that day, and smote it with the edge of the sword, and all the souls that [were] therein he utterly destroyed that day, according to all that he had done to Lachish.

edge of the Jos\_10\_37 # And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that [were] therein; he left none remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that [were] therein.

edge of the Jos\_10\_39 # And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that [were] therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.

edge of the Jos\_11\_11 # And they smote all the souls that [were] therein with the edge of the sword, utterly destroying [them]: there was not any left to breathe: and he burnt Hazor with fire.

edge of the Jos\_11\_12 # And all the cities of those kings, and all the kings of them, did Joshua take, and smote them with the edge of the sword, [and] he utterly destroyed them, as Moses the servant of the LORD commanded.

edge of the Jos\_11\_14 # And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they any to breathe.

edge of the Jos\_13\_27 # And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and [his] border, [even] unto the edge of the sea of Chinnereth on the other side Jordan eastward.

edge of the Jos\_19\_47 # And the coast of the children of Dan went out [too little] for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father.

edge of the Jud\_01\_08 # Now the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire.

edge of the Jud\_01\_25 # And when he showed them the entrance into the city, they smote the city with the edge of the sword; but they let go the man and all his family.

edge of the Jud\_04\_15 # And the LORD discomfited Sisera, and all [his] chariots, and all [his] host, with the edge of the sword before Barak; so that Sisera lighted down off [his] chariot, and fled away on his feet.

edge of the Jud\_04\_16 # But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; [and] there was not a man left.

edge of the Jud\_18\_27 # And they took [the things] which Micah had made, and the priest which he had, and came unto Laish, unto a people [that were] at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire.

edge of the Jud\_20\_37 # And the liers in wait hasted, and rushed upon Gibeah; and the liers in wait drew [themselves] along, and smote all the city with the edge of the sword.

edge of the Jud\_20\_48 # And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of [every] city, as the beast, and all that came to hand: also they set on fire all the cities that they came to.

edge of the Jud\_21\_10 # And the congregation sent thither twelve thousand men of the valiantest, and commanded them, saying, Go and smite the inhabitants of Jabeshgilead with the edge of the sword, with the women and the children.

edge of the Luk\_21\_24 # And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

edge of the Num\_21\_24 # And Israel smote him with the edge of the sword, and possessed his land from Arnon unto Jabbok, even unto the children of Ammon: for the border of the children of Ammon [was] strong.

edge of the Num\_33\_06 # And they departed from Succoth, and pitched in Etham, which [is] in the edge of the wilderness.

edge of the Num\_33\_37 # And they removed from Kadesh, and pitched in mount Hor, in the edge of the land of Edom.

edge then must Ecc\_10\_10 # If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom [is] profitable to direct.

edge thereof round Eze\_43\_13 # And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.

edge Eze\_18\_02 # What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

edge Jer\_31\_29 # In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on edge.

edge Jer\_31\_30 # But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge.

edges of a Jud\_03\_16 # But Ehud made him a dagger which had two edges, of a cubit length; and he did gird it under his raiment upon his right thigh.

edges thereof and Exo\_28\_07 # It shall have the two shoulder pieces thereof joined at the two edges thereof; and [so] it shall be joined together.

edges was it Exo\_39\_04 # They made shoulderpieces for it, to couple [it] together: by the two edges was it coupled together.

edges Rev\_02\_12 # And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;

foreknowledge of God 1Pe\_01\_02 # Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

foreknowledge of God Act\_02\_23 # Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

hedge a serpent Ecc\_10\_08 # He that diggeth a pit shall fall into it; and whoso breaketh an hedge, a serpent shall bite him.

hedge about him Job\_01\_10 # Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

hedge about it Mar\_12\_01 # And he began to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

hedge and stand Eze\_22\_30 # And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.

hedge for the Eze\_13\_05 # Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of the LORD.

hedge of thorns Pro\_15\_19 # The way of the slothful [man is] as an hedge of thorns: but the way of the righteous [is] made plain.

hedge the day Mic\_07\_04 # The best of them [is] as a brier: the most upright [is sharper] than a thorn hedge: the day of thy watchmen [and] thy visitation cometh; now shall be their perplexity.

hedge thereof and Isa\_05\_05 # And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down:

hedge up thy Hos\_02\_06 # Therefore, behold, I will hedge up thy way with thorns, and make a wall, that she shall not find her paths.

hedged in Job\_03\_23 # [Why is light given] to a man whose way is hid, and whom God hath hedged in?

hedged it round Mat\_21\_33 # Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

hedged me about Lam\_03\_07 # He hath hedged me about, that I cannot get out: he hath made my chain heavy.

hedges and compel Luk\_14\_23 # And the lord said unto the servant, Go out into the highways and hedges, and compel [them] to come in, that my house may be filled.

hedges for their Jer\_49\_03 # Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, [and] his priests and his princes together.

hedges in the Nah\_03\_17 # Thy crowned [are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not

known where they [are].

hedges so that Psa\_80\_12 # Why hast thou [then] broken down her hedges, so that all they which pass by the way do pluck her?

hedges there they 1Ch\_04\_23 # These [were] the potters, and those that dwelt among plants and hedges: there they dwelt with the king for his work.

hedges thou hast Psa\_89\_40 # Thou hast broken down all his hedges; thou hast brought his strong holds to ruin.

knowledge able also Rom\_15\_14 # And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

knowledge after the Col\_03\_10 # And have put on the new [man], which is renewed in knowledge after the image of him that created him:

knowledge among you Jam\_03\_13 # Who [is] a wise man and endued with knowledge among you? let him show out of a good conversation his works with meekness of wisdom.

knowledge and by 1Sa\_02\_03 # Talk no more so exceeding proudly; let [not] arrogancy come out of your mouth: for the LORD [is] a God of knowledge, and by him actions are weighed.

knowledge and did Pro\_01\_29 # For that they hated knowledge, and did not choose the fear of the LORD:

knowledge and discretion Pro\_01\_04 # To give subtlety to the simple, to the young man knowledge and discretion.

knowledge and fill Job\_15\_02 # Should a wise man utter vain knowledge, and fill his belly with the east wind?

knowledge and having Neh\_10\_28 # And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

knowledge and he Pro\_22\_12 # The eyes of the LORD preserve knowledge, and he overthroweth the words of the transgressor.

knowledge and his Job\_34\_35 # Job hath spoken without knowledge, and his words [were] without wisdom.

knowledge and in 2Co\_08\_07 # Therefore, as ye abound in every [thing, in] faith, and utterance, and knowledge, and [in] all diligence, and [in] your love to us, [see] that ye abound in this grace also.

knowledge and in Ecc\_02\_21 # For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

knowledge and in Exo\_31\_03 # And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

knowledge and in Exo\_35\_31 # And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

knowledge and in Php\_01\_09 # And this I pray, that your love may abound yet more and more in

**knowledge and [in] all judgment;**

**knowledge and joy Ecc\_02\_26 # For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.**

**knowledge and liftest Pro\_02\_03 # Yea, if thou criest after knowledge, [and] liftest up thy voice for understanding;**

**knowledge and of Isa\_11\_02 # And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;**

**knowledge and of Rom\_02\_20 # An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law.**

**knowledge and showed Isa\_40\_14 # With whom took he counsel, and [who] instructed him, and taught him in the path of judgment, and taught him knowledge, and showed to him the way of understanding?**

**knowledge and skill Dan\_01\_17 # As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.**

**knowledge and the Isa\_32\_04 # The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.**

**knowledge and the Pro\_18\_15 # The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge.**

**knowledge and their Isa\_05\_13 # Therefore my people are gone into captivity, because [they have] no knowledge: and their honourable men [are] famished, and their multitude dried up with thirst.**

**knowledge and they Mal\_02\_07 # For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he [is] the messenger of the LORD of hosts.**

**knowledge and though 1Co\_13\_02 # And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.**

**knowledge and understanding Dan\_01\_04 # Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.**

**knowledge and understanding Dan\_05\_12 # Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.**

**knowledge and understanding Jer\_03\_15 # And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.**

**knowledge and understanding Pro\_02\_06 # For the LORD giveth wisdom: out of his mouth [cometh] knowledge and understanding.**

**knowledge and whom Isa\_28\_09 # Whom shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.**



knowledge are a Pro\_20\_15 # There is gold, and a multitude of rubies: but the lips of knowledge [are] a precious jewel.

knowledge aright but Pro\_15\_02 # The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

knowledge because thou Hos\_04\_06 # My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

knowledge Behold in Isa\_58\_03 # Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.

knowledge between good Deu\_01\_39 # Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.

knowledge but a Pro\_13\_16 # Every prudent [man] dealeth with knowledge: but a fool layeth open [his] folly.

knowledge but fools Pro\_01\_07 # The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom and instruction.

knowledge but he Pro\_12\_01 # Whoso loveth instruction loveth knowledge: but he that hateth reproof [is] brutish.

knowledge but the Pro\_10\_14 # Wise [men] lay up knowledge: but the mouth of the foolish [is] near destruction.

knowledge but the Pro\_12\_23 # A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness.

knowledge but the Pro\_15\_07 # The lips of the wise disperse knowledge: but the heart of the foolish [doeth] not so.

knowledge but the Pro\_15\_14 # The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.

knowledge but we 2Co\_11\_06 # But though [I be] rude in speech, yet not in knowledge; but we have been thoroughly made manifest among you in all things.

knowledge by longsuffering 2Co\_06\_06 # By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,

knowledge by the 1Co\_12\_08 # For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

knowledge by us 2Co\_02\_14 # Now thanks [be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

knowledge clearly Job\_33\_03 # My words [shall be of] the uprightness of my heart: and my lips shall utter knowledge clearly.

knowledge every founder Jer\_10\_14 # Every man is brutish in [his] knowledge: every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

knowledge every founder Jer\_51\_17 # Every man is brutish by [his] knowledge; every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

knowledge foolish Isa\_44\_25 # That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise [men] backward, and maketh their knowledge foolish;

knowledge for I Psa\_119\_66 # Teach me good judgment and knowledge: for I have believed thy commandments.

knowledge for some 1Co\_08\_07 # Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

knowledge for thyself 2Ch\_01\_11 # And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

knowledge from afar Job\_36\_03 # I will fetch my knowledge from afar, and will ascribe righteousness to my Maker.

knowledge giving honour 1Pe\_03\_07 # Likewise, ye husbands, dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

knowledge God gave Rom\_01\_28 # And even as they did not like to retain God in [their] knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;

knowledge he shall Lev\_04\_23 # Or if his sin, wherein he hath sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish:

knowledge I will Hos\_04\_06 # My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

knowledge in the Eph\_03\_04 # Whereby, when ye read, ye may understand my knowledge in the mystery of Christ]

knowledge in the Psa\_73\_11 # And they say, How doth God know? and is there knowledge in the most High?

knowledge increaseth sorrow Ecc\_01\_18 # For in much wisdom [is] much grief: and he that increaseth knowledge increaseth sorrow.

knowledge increaseth strength Pro\_24\_05 # A wise man [is] strong; yea, a man of knowledge increaseth strength.

knowledge is easy Pro\_14\_06 # A scorner seeketh wisdom, and [findeth it] not: but knowledge [is] easy unto him that understandeth.

knowledge is granted 2Ch\_01\_12 # Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither

shall there any after thee have the like.

knowledge is pleasant Pro\_02\_10 # When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;

knowledge is that Ecc\_07\_12 # For wisdom [is] a defence, [and] money [is] a defence: but the excellency of knowledge [is, that] wisdom giveth life to them that have it.

knowledge is too Psa\_139\_06 # [Such] knowledge [is] too wonderful for me; it is high, I cannot [attain] unto it.

knowledge is with Job\_36\_04 # For truly my words [shall] not [be] false: he that is perfect in knowledge [is] with thee.

knowledge it hath Isa\_47\_10 # For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am], and none else beside me.

knowledge it is Pro\_19\_02 # Also, [that] the soul [be] without knowledge, [it is] not good; and he that hasteth with [his] feet sinneth.

knowledge it shall 1Co\_13\_08 # Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.

knowledge Knowledge puffeth 1Co\_08\_01 # Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

knowledge nor understanding Isa\_44\_19 # And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

knowledge nor wisdom Ecc\_09\_10 # Whatsoever thy hand findeth to do, do [it] with thy might; for [there is] no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.

knowledge of all 1Sa\_23\_23 # See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

knowledge of all Act\_24\_08 # Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.

knowledge of Christ Php\_03\_08 # Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,

knowledge of God 1Co\_15\_34 # Awake to righteousness, and sin not; for some have not the knowledge of God: I speak [this] to your shame.

knowledge of God 2Co\_10\_05 # Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

knowledge of God 2Pe\_01\_02 # Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

**knowledge of God Col\_01\_10 # That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;**

**knowledge of God Hos\_04\_01 # Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because [there is] no truth, nor mercy, nor knowledge of God in the land.**

**knowledge of God Hos\_06\_06 # For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings.**

**knowledge of God Pro\_02\_05 # Then shalt thou understand the fear of the LORD, and find the knowledge of God.**

**knowledge of God Rom\_11\_33 # O the depth of the riches both of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his ways past finding out!**

**knowledge of good Gen\_02\_09 # And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.**

**knowledge of good Gen\_02\_17 # But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.**

**knowledge of him 2Pe\_01\_03 # According as his divine power hath given unto us all things that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue:**

**knowledge of him Eph\_01\_17 # That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:**

**knowledge of him Mat\_14\_35 # And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;**

**knowledge of him Psa\_144\_03 # LORD, what [is] man, that thou takest knowledge of him! [or] the son of man, that thou makest account of him!**

**knowledge of his Col\_01\_09 # For this cause we also, since the day we heard [it], do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;**

**knowledge of it Jer\_11\_18 # And the LORD hath given me knowledge [of it], and I know [it]: then thou showedst me their doings.**

**knowledge of me Rut\_02\_10 # Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?**

**knowledge of our 2Pe\_01\_08 # For if these things be in you, and abound, they make [you that ye shall] neither [be] barren nor unfruitful in the knowledge of our Lord Jesus Christ.**

**knowledge of our 2Pe\_03\_18 # But grow in grace, and [in] the knowledge of our Lord and Saviour Jesus Christ. To him [be] glory both now and for ever. Amen.**

**knowledge of salvation Luk\_01\_77 # To give knowledge of salvation unto his people by the remission of their sins,**

**knowledge of sin Rom\_03\_20 # Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law [is] the knowledge of sin.**

**knowledge of that Act\_24\_22 # And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.**

**knowledge of the 1Ki\_09\_27 # And Hiram sent in the navy his servants, shipmen that had knowledge of the sea, with the servants of Solomon.**

**knowledge of the 1Ti\_02\_04 # Who will have all men to be saved, and to come unto the knowledge of the truth.**

**knowledge of the 2Ch\_08\_18 # And Hiram sent him by the hands of his servants ships, and servants that had knowledge of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought [them] to king Solomon.**

**knowledge of the 2Ch\_30\_22 # And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.**

**knowledge of the 2Co\_04\_06 # For God, who commanded the light to shine out of darkness, hath shined in our hearts, to [give] the light of the knowledge of the glory of God in the face of Jesus Christ.**

**knowledge of the 2Pe\_02\_20 # For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.**

**knowledge of the 2Ti\_03\_07 # Ever learning, and never able to come to the knowledge of the truth.**

**knowledge of the Eph\_04\_13 # Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:**

**knowledge of the Hab\_02\_14 # For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea.**

**knowledge of the Heb\_10\_26 # For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,**

**knowledge of the Isa\_11\_09 # They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.**

**knowledge of the Num\_15\_24 # Then it shall be, if [ought] be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering.**

**knowledge of the Num\_24\_16 # He hath said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:**

**knowledge of the Pro\_09\_10 # The fear of the LORD [is] the beginning of wisdom: and the knowledge of the holy [is] understanding.**

**knowledge of the Pro\_30\_03 # I neither learned wisdom, nor have the knowledge of the holy.**

**knowledge of thee Rut\_02\_19 # And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.**

**knowledge of them Act\_04\_13 # Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.**

**knowledge of thy Job\_21\_14 # Therefore they say unto God, Depart from us; for we desire not the knowledge of thy ways.**

**knowledge of wisdom Pro\_24\_14 # So [shall] the knowledge of wisdom [be] unto thy soul: when thou hast found [it], then there shall be a reward, and thy expectation shall not be cut off.**

**knowledge of witty Pro\_08\_12 # I wisdom dwell with prudence, and find out knowledge of witty inventions.**

**knowledge or by 1Co\_14\_06 # Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?**

**Knowledge puffeth up 1Co\_08\_01 # Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.**

**knowledge rather than Pro\_08\_10 # Receive my instruction, and not silver; and knowledge rather than choice gold.**

**knowledge seeing he Job\_21\_22 # Shall [any] teach God knowledge? seeing he judgeth those that are high.**

**knowledge shall be Dan\_12\_04 # But thou, O Daniel, shut up the words, and seal the book, [even] to the time of the end: many shall run to and fro, and knowledge shall be increased.**

**knowledge shall be Isa\_33\_06 # And wisdom and knowledge shall be the stability of thy times, [and] strength of salvation: the fear of the LORD [is] his treasure.**

**knowledge shall my Isa\_53\_11 # He shall see of the travail of his soul, [and] shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.**

**knowledge shall not Psa\_94\_10 # He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, [shall not he know]?**

**knowledge shall the 1Co\_08\_11 # And through thy knowledge shall the weak brother perish, for whom Christ died?**

**knowledge shall the Pro\_11\_09 # An hypocrite with [his] mouth destroyeth his neighbour: but through knowledge shall the just be delivered.**

**knowledge shall the Pro\_24\_04 # And by knowledge shall the chambers be filled with all precious and pleasant riches.**

**knowledge sit at 1Co\_08\_10 # For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;**

**knowledge spareth his Pro\_17\_27 # He that hath knowledge spareth his words: [and] a man of understanding is of an excellent spirit.**

**knowledge temperance and 2Pe\_01\_06 # And to knowledge temperance; and to temperance patience; and**

to patience godliness;

knowledge that I 2Ch\_01\_10 # Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, [that is so] great?

knowledge that set Isa\_45\_20 # Assemble yourselves and come; draw near together, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save.

knowledge that the Act\_17\_13 # But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.

knowledge that ye Eph\_03\_19 # And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

knowledge the depths Pro\_03\_20 # By his knowledge the depths are broken up, and the clouds drop down the dew.

knowledge the state Pro\_28\_02 # For the transgression of a land many [are] the princes thereof: but by a man of understanding [and] knowledge the state [thereof] shall be prolonged.

knowledge then he Lev\_04\_28 # Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

knowledge therefore have Job\_42\_03 # Who [is] he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.

knowledge to cry Isa\_08\_04 # For before the child shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria.

knowledge to them Dan\_02\_21 # And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

knowledge who eat Psa\_14\_04 # Have all the workers of iniquity no knowledge? who eat up my people [as] they eat bread, and call not upon the LORD.

knowledge who eat Psa\_53\_04 # Have the workers of iniquity no knowledge? who eat up my people [as] they eat bread: they have not called upon God.

knowledge ye entered Luk\_11\_52 # Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.

knowledge yea he Ecc\_12\_09 # And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.

knowledge 1Co\_01\_05 # That in every thing ye are enriched by him, in all utterance, and [in] all knowledge;

knowledge 2Pe\_01\_05 # And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

knowledge Col\_02\_03 # In whom are hid all the treasures of wisdom and knowledge.

knowledge Ecc\_01\_16 # I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great

experience of wisdom and knowledge.

knowledge Jer\_04\_22 # For my people [is] foolish, they have not known me; they [are] sottish children, and they have none understanding: they [are] wise to do evil, but to do good they have no knowledge.

knowledge Job\_34\_02 # Hear my words, O ye wise [men]; and give ear unto me, ye that have knowledge.

knowledge Job\_35\_16 # Therefore doth Job open his mouth in vain; he multiplieth words without knowledge.

knowledge Job\_36\_12 # But if they obey not, they shall perish by the sword, and they shall die without knowledge.

knowledge Job\_37\_16 # Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge?

knowledge Job\_38\_02 # Who [is] this that darkeneth counsel by words without knowledge?

knowledge Pro\_01\_22 # How long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge?

knowledge Pro\_05\_02 # That thou mayest regard discretion, and [that] thy lips may keep knowledge.

knowledge Pro\_08\_09 # They [are] all plain to him that understandeth, and right to them that find knowledge.

knowledge Pro\_14\_07 # Go from the presence of a foolish man, when thou perceivest not [in him] the lips of knowledge.

knowledge Pro\_14\_18 # The simple inherit folly: but the prudent are crowned with knowledge.

knowledge Pro\_18\_15 # The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge.

knowledge Pro\_19\_25 # Smite a scorner, and the simple will beware: and reprove one that hath understanding, [and] he will understand knowledge.

knowledge Pro\_19\_27 # Cease, my son, to hear the instruction [that causeth] to err from the words of knowledge.

knowledge Pro\_21\_11 # When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.

knowledge Pro\_22\_17 # Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge.

knowledge Pro\_22\_20 # Have not I written to thee excellent things in counsels and knowledge,

knowledge Pro\_23\_12 # Apply thine heart unto instruction, and thine ears to the words of knowledge.

knowledge Psa\_19\_02 # Day unto day uttereth speech, and night unto night showeth knowledge.

knowledge Rom\_10\_02 # For I bear them record that they have a zeal of God, but not according to knowledge.



ledges there was 1Ki\_07\_29 # And on the borders that [were] between the ledges [were] lions, oxen, and cherubims: and upon the ledges [there was] a base above: and beneath the lions and oxen [were] certain additions made of thin work.

ledges thereof and 1Ki\_07\_35 # And in the top of the base [was there] a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof [were] of the same.

ledges thereof and 1Ki\_07\_36 # For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round about.

ledges were lions 1Ki\_07\_29 # And on the borders that [were] between the ledges [were] lions, oxen, and cherubims: and upon the ledges [there was] a base above: and beneath the lions and oxen [were] certain additions made of thin work.

ledges 1Ki\_07\_28 # And the work of the bases [was] on this [manner]: they had borders, and the borders [were] between the ledges:

pledge abroad unto Deu\_24\_11 # Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.

pledge again when Deu\_24\_13 # In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the LORD thy God.

pledge and hath Eze\_18\_12 # Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

pledge by every Amo\_02\_08 # And they lay [themselves] down upon clothes laid to pledge by every altar, and they drink the wine of the condemned [in] the house of their god.

pledge for he Deu\_24\_06 # No man shall take the nether or the upper millstone to pledge: for he taketh [a man's] life to pledge.

pledge from the Gen\_38\_20 # And Judah sent the kid by the hand of his friend the Adullamite, to receive [his] pledge from the woman's hand: but he found her not.

pledge from thy Job\_22\_06 # For thou hast taken a pledge from thy brother for nought, and stripped the naked of their clothing.

pledge give again Eze\_33\_15 # [If] the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die.

pledge hath spoiled Eze\_18\_07 # And hath not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

pledge neither hath Eze\_18\_16 # Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment,

pledge of him Pro\_20\_16 # Take his garment that is surety [for] a stranger: and take a pledge of him for a strange woman.

pledge of him Pro\_27\_13 # Take his garment that is surety for a stranger, and take a pledge of him for a strange woman.

pledge of the Job\_24\_09 # They pluck the fatherless from the breast, and take a pledge of the poor.

pledge shall I Gen\_38\_18 # And he said, What pledge shall I give thee? And she said, Thy signet, and thy bracelets, and thy staff that [is] in thine hand. And he gave [it] her, and came in unto her, and she conceived by him.

pledge thou shalt Exo\_22\_26 # If thou at all take thy neighbour's raiment to pledge, thou shalt deliver it unto him by that the sun goeth down:

pledge till thou Gen\_38\_17 # And he said, I will send [thee] a kid from the flock. And she said, Wilt thou give [me] a pledge, till thou send [it]?

pledge 1Sa\_17\_18 # And carry these ten cheeses unto the captain of [their] thousand, and look how thy brethren fare, and take their pledge.

pledge Deu\_24\_06 # No man shall take the nether or the upper millstone to pledge: for he taketh [a man's] life to pledge.

pledge Deu\_24\_10 # When thou dost lend thy brother any thing, thou shalt not go into his house to fetch his pledge.

pledge Deu\_24\_12 # And if the man [be] poor, thou shalt not sleep with his pledge:

pledge Deu\_24\_17 # Thou shalt not pervert the judgment of the stranger, [nor] of the fatherless; nor take a widow's raiment to pledge:

pledge Job\_24\_03 # They drive away the ass of the fatherless, they take the widow's ox for a pledge.

pledges I pray Isa\_36\_08 # Now therefore give pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them.

pledges to my 2Ki\_18\_23 # Now therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders upon them.

selvedge in the Exo\_26\_04 # And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of [another] curtain, in the coupling of the second.

selvedge in the Exo\_36\_11 # And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of [another] curtain, in the coupling of the second.

twoedged sword and Rev\_01\_16 # And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance [was] as the sun shineth in his strength.

twoedged sword in Psa\_149\_06 # [Let] the high [praises] of God [be] in their mouth, and a twoedged sword in their hand;

twoedged sword piercing Heb\_04\_12 # For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.

twoedged sword Pro\_05\_04 # But her end is bitter as wormwood, sharp as a twoedged sword.

wedge of gold Jos\_07\_21 # When I saw among the spoils a goodly Babylonish garment, and two hundred

shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my tent, and the silver under it.

wedge of gold Jos\_07\_24 # And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had: and they brought them unto the valley of Achor.

wedge of Ophir Isa\_13\_12 # I will make a man more precious than fine gold; even a man than the golden wedge of Ophir.

# **Bible Phrases for Individual word studies**

**edge thereof round about Eze\_43\_13**

**hedge for Eze\_13\_05**

**hedge thereof Isa\_05\_05**

**hedged it round about Mat\_21\_33**

**knowledge after Col\_03\_10**

**knowledge by 1Co\_12\_08**

**knowledge for thyself 2Ch\_01\_11**

**knowledge increaseth strength Pro\_24\_05**

**knowledge is pleasant unto thy soul Pro\_02\_10**

**knowledge nor understanding Isa\_44\_19**

**knowledge puffeth up 1Co\_08\_01**

**knowledge rather than choice gold Pro\_08\_10**

**knowledge shall be Isa\_33\_06**

**knowledge shall be increased Dan\_12\_04**

**knowledge temperance 2Pe\_01\_06**

**ledges thereof 1Ki\_07\_35**

**ledges thereof 1Ki\_07\_36**

**pledge abroad unto thee Deu\_24\_11**

**pledge again when Deu\_24\_13**

**pledge by every altar Amo\_02\_08**

**pledge from Gen\_38\_20**

**pledge from thy brother for nought Job\_22\_06**

**twoedged sword Pro\_05\_04**

**twoedged sword Psa\_149\_06**

acknowledge DEU 021 017 But he shall {acknowledge} <05234 +nakar > the son <01121 +ben > of the hated <08130 +sane> > [ for ] the firstborn <01060 +b@kowr > , by giving <05414 +nathan > him a double <08147 +sh@nayim > portion <06310 +peh > of all <03605 +kol > that he hath <04672 +matsa> > : for he [ is ] the beginning <07225 +re>shiyth > of his strength <00202 +>own > ; the right <04941 +mishpat > of the firstborn <01062 +b@kowrah > [ is ] his . acknowledge DEU 033 009 Who said <00559 +>amar > unto his father <1> and to his mother <00517 +>em > , I have not seen <07200 +ra>ah > him ; neither <03808 +lo> > did he {acknowledge} <05234 +nakar > his brethren <00251 +>ach > , nor <03808 +lo> > knew <03045 +yada< > his own children <01121 +ben > : for they have observed <08104 +shamar > thy word <00565 +>imrah > , and kept <05341 +natsar > thy covenant <01285 +b@riyth > . acknowledged GEN 038 026 And Judah <03063 +Y@huwdah > {acknowledged} <05234 +nakar > [ them ] , and said <00559 +>amar > , She hath been more righteous <06663 +tsadaq > than I ; because <03588 +kiy > that I gave <05414 +nathan > her not to Shelah <07956 +Shelah > my son <01121 +ben > . And he knew <03045 +yada< > her again <03254 +yacaph > no <03808 +lo> > more <05750 + . edge GEN 034 026 And they slew <02026 +harag > Hamor <02544 +Chamowr > and Shechem <07927 +Sh@kem > his son <01121 +ben > with the {edge} <06310 +peh > of the sword <02719 +chereb > , and took <03947 +laqach > Dinah <01783 +Diy nah > out of Shechem s <07927 +Sh@kem > house <01004 +bayith > , and went <03318 +yatsa> > out . edge EXO 013 020 And they took their journey <05265 +naca< > from Succoth <05523 +Cukkowth > , and encamped <02583 +chanah > in Etham <00864 +>Etham > , in the {edge} <07097 +qatseh > of the wilderness <04057 +midbar > . edge EXO 017 013 And Joshua <03091 +Y@howshuwa< > discomfited <02522 +chalash > Amalek <06002 + and his people <05971 + with the {edge} <05310 +naphats > of the sword <02719 +chereb > . edge EXO 026 004 And thou shalt make <06213 + loops <06924 +qedem > of blue <08504 +t@keleth > upon the edge <08193 +saphah > of the one <00259 +>echad > curtain <03407 +y@riy from the selvedge <07098 +qatsah > in the coupling <02279 +chobereth > ; and likewise <03651 +ken > shalt thou make <06213 + in the uttermost <07020 +qiytsown > {edge} <08193 +saphah > of [ another ] curtain <03407 +y@riy , in the coupling <04225 +machbereth > of the second <08145 +sheniy > . edge EXO 026 004 And thou shalt make <06213 + loops <06924 +qedem > of blue <08504 +t@keleth > upon the {edge} <08193 +saphah > of the one <00259 +>echad > curtain <03407 +y@riy from the selvedge <07098 +qatsah > in the coupling <02279 +chobereth > ; and likewise <03651 +ken > shalt thou make <06213 + in the uttermost <07020 +qiytsown > edge <08193 +saphah > of [ another ] curtain <03407 +y@riy , in the coupling <04225 +machbereth > of the second <08145 +sheniy > . edge EXO 026 005 Fifty <02572 +chamishshiyim > loops <06924 +qedem > shalt thou make <06213 + in the one <00259 +>echad > curtain <03407 +y@riy , and fifty <02572 +chamishshiyim > loops <06924 +qedem > shalt thou make <06213 + in the {edge} <07097 +qatseh > of the curtain <03407 +y@riy that [ is ] in the coupling <04225 +machbereth > of the second <08145 +sheniy > ; that the loops <06924 +qedem > may take <06901 +qabal > hold <06901 +qabal > one <00802 +>ishshah > of another <00269 +>achowth > . edge EXO 026 010 And thou shalt make <06213 + fifty <02572 +chamishshiyim > loops <06924 +qedem > on <05921 + the edge <08193 +saphah > of the one <00259 +>echad > curtain <03407 +y@riy [ that is ] outmost <07020 +qiytsown > in the coupling <02279 +chobereth > , and fifty <02572 +chamishshiyim > loops <06924 +qedem > in the {edge} <08193 +saphah > of the curtain <03407 +y@riy which coupleth <02279 +chobereth > the second <08145 +sheniy > . edge EXO 026 010 And thou shalt make <06213 + fifty <02572 +chamishshiyim > loops <06924 +qedem > on <05921 + the {edge} <08193 +saphah > of the one <00259 +>echad > curtain <03407 +y@riy [ that is ] outmost <07020 +qiytsown > in the coupling <02279 +chobereth > , and fifty <02572 +chamishshiyim > loops <06924 +qedem > in the edge <08193 +saphah > of the curtain <03407 +y@riy which coupleth <02279 +chobereth > the second <08145 +sheniy > . edge EXO 036 011 And he made <06213 + loops <06924 +qedem > of blue <08504 +t@keleth > on <05921 + the {edge} <08193 +saphah > of one <00259 +>echad > curtain <03407 +y@riy from the selvedge <07098 +qatsah > in the coupling <04225 +machbereth > : likewise <03651 +ken > he made <06213 + in the uttermost <07020 +qiytsown > side <08193 +saphah > of [ another ] curtain <03407 +y@riy , in the coupling <04225 +machbereth > of the second <08145 +sheniy > . edge EXO 036 012 Fifty <02572 +chamishshiyim > loops <06924 +qedem > made <06213 + he in one <00259 +>echad > curtain <03407 +y@riy , and fifty <02572 +chamishshiyim > loops <06924 +qedem > made <06213 + he in the {edge} <07097 +qatseh > of the curtain <03407 +y@riy which <00834 +>aher > [ was ] in the coupling <04225 +machbereth > of the second <08145 +sheniy > : the loops <06924 +qedem > held <06901 +qabal > one <00259 +>echad > [ curtain ] to another <00259 +>echad > . edge EXO 036 017 And he made <06213 + fifty <02572 +chamishshiyim > loops <06924 +qedem > upon the uttermost <07020 +qiytsown > edge <07097 +qatseh > of the curtain <03407 +y@riy in the coupling <04225 +machbereth > , and fifty <02572 +chamishshiyim > loops <06924 +qedem > made <06213 + he upon the {edge} <07097 +qatseh > of the curtain <03407 +y@riy which coupleth <02279 +chobereth > the second <08145 +sheniy > . edge EXO 036 017 And he

made <06213 + fifty <02572 +chamishshiyim > loops <06924 +qedem > upon the uttermost <07020 +qiytsown > {edge} <07097 +qatseh > of the curtain <03407 +y@riy in the coupling <04225 +machbereth > , and fifty <02572 +chamishshiyim > loops <06924 +qedem > made <06213 + he upon the edge <07097 +qatseh > of the curtain <03407 +y@riy which coupleth <02279 +chobereth > the second <08145 +sheniy > . edge NUM 021 024 And Israel <03478 +Yisra>el > smote <05221 +nakah > him with the {edge} <06310 +peh > of the sword <02719 +chereb > , and possessed <03423 +yarash > his land <00776 +>erets > from Arnon <00769 +>Arnown > unto Jabbok <02999 +Yabboq > , even unto the children <01121 +ben > of Ammon <05983 + : for the border <01366 +g@buwl > of the children <01121 +ben > of Ammon <05983 + [ was ] strong <05794 + . edge NUM 033 006 And they departed <05265 +naca< > from Succoth <05523 +Cukkowth > , and pitched <02583 +chanah > in Etham <00864 +>Etham > , which <00834 +>aher > [ is ] in the {edge} <07097 +qatseh > of the wilderness <04057 +midbar > . edge NUM 033 037 And they removed <05265 +naca< > from Kadesh <06946 +Qadesh > , and pitched <02583 +chanah > in mount <02022 +har > Hor <02023 +Hor > , in the {edge} <07097 +qatseh > of the land <00776 +>erets > of Edom <00123 +>Edom > . edge DEU 013 015 Thou shalt surely smite <05221 +nakah > the inhabitants <03427 +yashab > of that city <05892 + with the edge <06310 +peh > of the sword <02719 +chereb > , destroying <02763 +charam > it utterly , and all <03605 +kol > that [ is ] therein , and the cattle <00929 +b@hemah > thereof , with the {edge} <06310 +peh > of the sword <02719 +chereb > . edge DEU 013 015 Thou shalt surely smite <05221 +nakah > the inhabitants <03427 +yashab > of that city <05892 + with the {edge} <06310 +peh > of the sword <02719 +chereb > , destroying <02763 +charam > it utterly , and all <03605 +kol > that [ is ] therein , and the cattle <00929 +b@hemah > thereof , with the edge <06310 +peh > of the sword <02719 +chereb > . edge DEU 020 013 And when the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath delivered <05414 +nathan > it into thine hands <03027 +yad > , thou shalt smite <05221 +nakah > every <03605 +kol > male <02138 +zakuwr > thereof with the {edge} <06310 +peh > of the sword <02719 +chereb > : edges EXO 028 007 It shall have <01961 +hayah > the two <08147 +sh@nayim > shoulderpieces <03802 +katheph > thereof joined <02266 +chabar > at <00413 +>el > the two <08147 +sh@nayim > {edges} <07098 +qatsah > thereof ; and [ so ] it shall be joined <02266 +chabar > together . edges EXO 039 004 They made <06213 + shoulderpieces <03802 +katheph > for it , to couple <02266 +chabar > [ it ] together : by the two <08147 +sh@nayim > {edges} <07099 +qetsev > was it coupled <02266 +chabar > together . knowledge GEN 002 009 And out of the ground <00127 +>adamah > made the LORD <03068 +Y@hovah > God <00430 +>elohiyim > to grow <06779 +tsamach > every <03605 +kol > tree <06086 + that is pleasant <02530 +chamad > to the sight <04758 +mar>eh > , and good <02896 +towb > for food <03978 +ma>akal > ; the tree <06086 + of life <02416 +chay > also in the midst <08432 +tavek > of the garden <01588 +gan > , and the tree <06086 + of {knowledge} <01847 +da of good <02896 +towb > and evil <07451 +ra< > . knowledge GEN 002 017 But of the tree <06086 + of the {knowledge} <01847 +da of good<02896 +towb > and evil <07451 +ra< > , thou shalt not eat <00398 +>akal > of it : for in the day <03117 +yowm > that thou eatest <00398 +>akal > thereof thou shalt surely die <04191 +muwth > . knowledge EXO 031 003 And I have filled <04390 +male> > him with the spirit <07307 +ruwach > of God <00430 +>elohiyim > , in wisdom <02451 +chokmah > , and in understanding <08394 +tabuwn > , and in {knowledge} <01847 +da , and in all <03605 +kol > manner of workmanship <04399 +m@la>kah > , knowledge EXO 035 031 And he hath filled <04390 +male> > him with the spirit <07307 +ruwach > of God <00430 +>elohiyim > , in wisdom <02451 +chokmah > , in understanding <08394 +tabuwn > , and in {knowledge} <01847 +da , and in all <03605 +kol > manner of workmanship <04399 +m@la>kah > ; knowledge LEV 004 023 Or <00176 +>ow > if his sin <02403 +chatta>ah > , wherein <00834 +>aher > he hath sinned <02398 +chata> > , come <03045 +yada< > to his {knowledge} <03045 +yada< > ; he shall bring <00935 +bow> > his offering <07133 +qorban > , a kid <08163 +sa of the goats <05795 + , a male <02145 +zakar > without <08549 +tamiym > blemish <08549 +tamiym > : knowledge LEV 004 028 Or <00176 +>ow > if <00176 +>ow > his sin <02403 +chatta>ah > , which <00834 +>aher > he hath sinned <02398 +chata> > , come <03045 +yada< > to his {knowledge} <03045 +yada< > : then he shall bring <00935 +bow> > his offering <07133 +qorban > , a kid <08166 +s@ of the goats <05795 + , a female <05347 +n@qebah > without <08549 +tamiym > blemish <08549 +tamiym > , for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398 +chata> > . knowledge NUM 015 024 Then it shall be , if <00518 +>im > [ ought ] be committed <06213 + by ignorance <07684 +sh@gagah > without the {knowledge} <05869 + of the congregation <05712 + , that all <03605 +kol > the congregation <05712 + shall offer <06213 + one <00259 +>echad > young bullock <06499 +par > for a burnt <05930 + offering , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > , with his meat offering <04503 +minchah > , and his drink <05262 +necek > offering , according to the manner <04941 +mishpat > , and one <00259 +>echad > kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering . knowledge NUM 024 016 He hath said <05002 +n@>um > ,

which heard <08085 +shama< > the words <00561 +>emer > of God <00410 +>el > , and knew <03045 +yada< > the {knowledge} <01847 +da of the most <06944 +qodesh > High <05945 +>elyown > , [ which ] saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [ into a trance ] , but having his eyes <05869 + open <01540 +galah > : knowledge DEU 001 039 Moreover your little <02945 +taph > ones , which <00834 +>aher > ye said <00559 +>amar > should be a prey <00957 +baz > , and your children <01121 +ben > , which <00834 +>aher > in that day <03117 +yowm > had no <03808 +lo> > {knowledge} <03045 +yada< > between good <02896 +towb > and evil <07451 +ra< > , they shall go <00935 +bow> > in thither <08033 +sham > , and unto them will I give <05414 +nathan > it , and they shall possess <03423 +yarash > it . pledge GEN 038 017 And he said <00559 +>amar > , I will send <07971 +shalach > [ thee ] a kid <01423 +g@diy > from the flock <06629 +tso>n > . And she said <00559 +>amar > , Wilt thou give <05414 +nathan > [ me ] a {pledge} <06162 + , till <05704 + thou send <07971 +shalach > [ it ] ? pledge GEN 038 018 And he said <00559 +>amar > , What <00834 +>aher > {pledge} <06162 + shall I give <05414 +nathan > thee ? And she said <00559 +>amar > , Thy signet <02368 +chowtham > , and thy bracelets <06616 +pathiyl > , and thy staff <04294 +matteh > that [ is ] in thine hand <03027 +yad > . And he gave <05414 +nathan > [ it ] her , and came <00935 +bow> > in unto her , and she conceived <02030 +hareh > by him . pledge GEN 038 020 And Judah <03063 +Y@huwdah > sent <07971 +shalach > the kid <01423 +g@diy > by the hand <03027 +yad > of his friend <07453 +rea< > the Adullamite <05726 + , to receive <03947 +laqach > [ his ] {pledge} <06162 + from the woman s <00802 +>ishshah > hand <03027 +yad > : but he found <04672 +matsa> > her not . pledge EXO 022 026 If <00518 +>im > thou at all take <02254 +chabal > thy neighbour s <07453 +rea< > raiment <08008 +salmah > to {pledge} <02254 +chabal > , thou shalt deliver <07725 +shuwb > it unto him by that the sun <08121 +shemesh > goeth <00935 +bow> > down <00935 +bow> > : pledge DEU 024 006 No <03808 +lo> > man shall take <02254 +chabal > the nether <07347 +recheh > or the upper <07393 +rekeb > millstone <07347 +recheh > to pledge <02254 +chabal > : for he taketh <02254 +chabal > [ a man s ] life <05315 +nephesh > to {pledge} <02254 +chabal > . pledge DEU 024 006 No <03808 +lo> > man shall take <02254 +chabal > the nether <07347 +recheh > or the upper <07393 +rekeb > millstone <07347 +recheh > to {pledge} <02254 +chabal > : for he taketh <02254 +chabal > [ a man s ] life <05315 +nephesh > to pledge <02254 +chabal > . pledge DEU 024 010 When <03588 +kiy > thou dost lend <05383 +nashah > thy brother <07453 +rea< > any <03972 +m@uwmah > thing <04859 +mashsha>ah > , thou shalt not go <00935 +bow> > into <00413 +>el > his house <01004 +bayith > to fetch <05670 + his {pledge} <05667 + . pledge DEU 024 011 Thou shalt stand <05975 + abroad <02351 +chuwts > , and the man <00376 +>iysh > to whom <00834 +>aher > thou dost lend <05383 +nashah > shall bring <03318 +yatsa> > out the {pledge} <05667 + abroad <02351 +chuwts > unto thee . pledge DEU 024 012 And if <00518 +>im > the man <00376 +>iysh > [ be ] poor <06041 + , thou shalt not sleep <07901 +shakab > with his {pledge} <05667 + : pledge DEU 024 013 In any case <07725 +shuwb > thou shalt deliver <07725 +shuwb > him the {pledge} <05667 + again <07725 +shuwb > when the sun <08121 +shemesh > goeth <00935 +bow> > down <00935 +bow> > , that he may sleep <07901 +shakab > in his own raiment <08008 +salmah > , and bless <01288 +barak > thee : and it shall be righteousness <06666 +ts@daqah > unto thee before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . pledge DEU 024 017 Thou shalt not pervert <05186 +natah > the judgment <04941 +mishpat > of the stranger <01616 +ger > , [ nor ] of the fatherless <03490 +yathowm > ; nor <03808 +lo> > take <02254 +chabal > a widow s <00490 +>almanah > raiment <00899 +begeg > to {pledge} <02254 +chabal > : selvedge EXO 026 004 And thou shalt make <06213 + loops <06924 +qedem > of blue <08504 +t@keleth > upon the edge <08193 +saphah > of the one <00259 +>echad > curtain <03407 +y@riy from the {selvedge} <07098 +qatsah > in the coupling <02279 +chobereth > ; and likewise <03651 +ken > shalt thou make <06213 + in the uttermost <07020 +qiytsown > edge <08193 +saphah > of [ another ] curtain <03407 +y@riy , in the coupling <04225 +machbereth > of the second <08145 +sheniy > . selvedge EXO 036 011 And he made <06213 + loops <06924 +qedem > of blue <08504 +t@keleth > on <05921 + the edge <08193 +saphah > of one <00259 +>echad > curtain <03407 +y@riy from the {selvedge} <07098 +qatsah > in the coupling <04225 +machbereth > : likewise <03651 +ken > he made <06213 + in the uttermost <07020 +qiytsown > side <08193 +saphah > of [ another ] curtain <03407 +y@riy , in the coupling <04225 +machbereth > of the second <08145 +sheniy > .

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**acknowledge ^ 2Co\_01\_13 / acknowledge / ^and I trust ye shall acknowledge even to the end;**

**acknowledge ^ Dan\_11\_39 / acknowledge / ^and] increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.**

**acknowledge ^ 2Co\_01\_13 / acknowledge / ^even to the end;**

**acknowledge ^ Pro\_03\_06 / acknowledge / ^him, and he shall direct thy paths.**

**acknowledge ^ Deu\_33\_09 / acknowledge / ^his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant.**

**acknowledge ^ Isa\_33\_13 / acknowledge / ^my might.**

**acknowledge ^ Psa\_51\_03 / acknowledge / ^my transgressions: and my sin [is] ever before me.**

**acknowledge ^ Jer\_14\_20 / acknowledge / ^O LORD, our wickedness, [and] the iniquity of our fathers: for we have sinned against thee.**

**acknowledge ^ 1Co\_14\_37 / acknowledge / ^that the things that I write unto you are the commandments of the Lord.**

**acknowledge ^ Deu\_21\_17 / acknowledge / ^the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.**

**acknowledge ^ Hos\_05\_15 / acknowledge / ^their offence, and seek my face: in their affliction they will seek me early.**

**acknowledge ^ Jer\_24\_05 / acknowledge / ^them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.**

**acknowledge ^ Isa\_61\_09 / acknowledge / ^them, that they [are] the seed [which] the LORD hath blessed.**

**acknowledge ^ Jer\_03\_13 / acknowledge / ^thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.**

**acknowledge ^ Isa\_63\_16 / acknowledge / ^us not: thou, O LORD, [art] our father, our redeemer; thy name [is] from everlasting.**

**acknowledge ^ 1Co\_16\_18 / acknowledge / ^ye them that are such.**

**acknowledged ^ Psa\_32\_05 / acknowledged / ^my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.**

**acknowledged ^ Gen\_38\_26 / acknowledged / ^them], and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more.**

**acknowledged ^ 2Co\_01\_14 / acknowledged / ^us in part, that we are your rejoicing, even as ye also [are] ours in the day of the Lord Jesus.**



acknowledgeth ^ 1Jo\_02\_23 / acknowledged / ^the Son hath the Father also].

edge ^ Eze\_18\_02 / edge / ^

edge ^ Jer\_31\_29 / edge / ^

edge ^ Jer\_31\_30 / edge / ^

edge ^ Psa\_89\_43 / edge / ^of his sword, and hast not made him to stand in the battle.

edge ^ Exo\_36\_11 / edge / ^of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of [another] curtain, in the coupling of the second.

edge ^ Exo\_36\_17 / edge / ^of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second.

edge ^ Exo\_26\_05 / edge / ^of the curtain that [is] in the coupling of the second; that the loops may take hold one of another.

edge ^ Exo\_26\_10 / edge / ^of the curtain which coupleth the second.

edge ^ Exo\_36\_17 / edge / ^of the curtain which coupleth the second.

edge ^ Exo\_36\_12 / edge / ^of the curtain which [was] in the coupling of the second: the loops held one [curtain] to another.

edge ^ Num\_33\_37 / edge / ^of the land of Edom.

edge ^ Exo\_26\_04 / edge / ^of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of [another] curtain, in the coupling of the second.

edge ^ Exo\_26\_10 / edge / ^of the one curtain [that is] outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second.

edge ^ Jos\_13\_27 / edge / ^of the sea of Chinnereth on the other side Jordan eastward.

edge ^ Jud\_04\_15 / edge / ^of the sword before Barak; so that Sisera lighted down off [his] chariot, and fled away on his feet.

edge ^ Jos\_10\_35 / edge / ^of the sword, and all the souls that [were] therein he utterly destroyed that day, according to all that he had done to Lachish.

edge ^ Jos\_10\_32 / edge / ^of the sword, and all the souls that [were] therein, according to all that he had done to Libnah.

edge ^ Jos\_10\_30 / edge / ^of the sword, and all the souls that [were] therein; he let none remain in it; but did unto the king thereof as he did unto the king of Jericho.

edge ^ Jud\_18\_27 / edge / ^of the sword, and burnt the city with fire.

edge ^ Num\_21\_24 / edge / ^of the sword, and possessed his land from Arnon unto Jabbok, even unto the children of Ammon: for the border of the children of Ammon [was] strong.

edge ^ Jos\_19\_47 / edge / ^of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father.

edge ^ Jud\_01\_08 / edge / ^of the sword, and set the city on fire.

edge ^ Luk\_21\_24 / edge / ^of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

edge ^ Jos\_10\_28 / edge / ^of the sword, and the king thereof he utterly destroyed, them, and all the souls that [were] therein; he let none remain: and he did to the king of Makkedah as he did unto the king of Jericho.

edge ^ Jos\_10\_37 / edge / ^of the sword, and the king thereof, and all the cities thereof, and all the souls that [were] therein; he left none remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that [were] therein.

edge ^ Gen\_34\_26 / edge / ^of the sword, and took Dinah out of Shechem's house, and went out.

edge ^ Jos\_10\_39 / edge / ^of the sword, and utterly destroyed all the souls that [were] therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.

edge ^ Jud\_20\_48 / edge / ^of the sword, as well the men of [every] city, as the beast, and all that came to hand: also they set on fire all the cities that they came to.

edge ^ 1Sa\_22\_19 / edge / ^of the sword, both men and women, children and sucklings, and oxen, and asses, and sheep, with the edge of the sword.

edge ^ Deu\_13\_15 / edge / ^of the sword, destroying it utterly, and all that [is] therein, and the cattle thereof, with the edge of the sword.

edge ^ Heb\_11\_34 / edge / ^of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

edge ^ Jos\_11\_14 / edge / ^of the sword, until they had destroyed them, neither left they any to breathe.

edge ^ Jos\_08\_24 / edge / ^of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword.

edge ^ Jos\_11\_11 / edge / ^of the sword, utterly destroying [them]: there was not any left to breathe: and he burnt Hazor with fire.

edge ^ Jud\_21\_10 / edge / ^of the sword, with the women and the children.

edge ^ Jos\_11\_12 / edge / ^of the sword, [and] he utterly destroyed them, as Moses the servant of the LORD commanded.

edge ^ 1Sa\_15\_08 / edge / ^of the sword.

edge ^ 1Sa\_22\_19 / edge / ^of the sword.

edge ^ 2Sa\_15\_14 / edge / ^of the sword.

edge ^ Deu\_13\_15 / edge / ^of the sword.

edge ^ Exo\_17\_13 / edge / ^of the sword.

**edge ^ Jos\_06\_21 / edge / ^of the sword.**

**edge ^ Jos\_08\_24 / edge / ^of the sword.**

**edge ^ Jud\_20\_37 / edge / ^of the sword.**

**edge ^ Deu\_20\_13 / edge / ^of the sword:**

**edge ^ Job\_01\_15 / edge / ^of the sword; and I only am escaped alone to tell thee.**

**edge ^ Job\_01\_17 / edge / ^of the sword; and I only am escaped alone to tell thee.**

**edge ^ 2Ki\_10\_25 / edge / ^of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal.**

**edge ^ Jud\_01\_25 / edge / ^of the sword; but they let go the man and all his family.**

**edge ^ Jer\_21\_07 / edge / ^of the sword; he shall not spare them, neither have pity, nor have mercy.**

**edge ^ Jud\_04\_16 / edge / ^of the sword; [and] there was not a man left.**

**edge ^ Exo\_13\_20 / edge / ^of the wilderness.**

**edge ^ Num\_33\_06 / edge / ^of the wilderness.**

**edge ^ Exo\_26\_04 / edge / ^of [another] curtain, in the coupling of the second.**

**edge ^ Ecc\_10\_10 / edge / ^then must he put to more strength: but wisdom [is] profitable to direct.**

**edge ^ Eze\_43\_13 / edge / ^thereof round about [shall be] a span: and this [shall be] the higher place of the altar.**

**edges ^ Rev\_02\_12 / edges / ^**

**edges ^ Jud\_03\_16 / edges / ^of a cubit length; and he did gird it under his raiment upon his right thigh.**

**edges ^ Exo\_28\_07 / edges / ^thereof; and [so] it shall be joined together.**

**edges ^ Exo\_39\_04 / edges / ^was it coupled together.**

**foreknowledge ^ 1Pe\_01\_02 / foreknowledge / ^of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.**

**foreknowledge ^ Act\_02\_23 / foreknowledge / ^of God, ye have taken, and by wicked hands have crucified and slain:**

**hedge ^ Ecc\_10\_08 / hedge / ^a serpent shall bite him.**

**hedge ^ Job\_01\_10 / hedge / ^about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.**

**hedge ^ Mar\_12\_01 / hedge / ^about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.**

**hedge ^ Eze\_22\_30 / hedge / ^and stand in the gap before me for the land, that I should not destroy it: but I**

**found none.**

**hedge ^ Eze\_13\_05 / hedge /<sup>^</sup>for the house of Israel to stand in the battle in the day of the LORD.**

**hedge ^ Pro\_15\_19 / hedge /<sup>^</sup>of thorns: but the way of the righteous [is] made plain.**

**hedge ^ Mic\_07\_04 / hedge /<sup>^</sup>the day of thy watchmen [and] thy visitation cometh; now shall be their perplexity.**

**hedge ^ Isa\_05\_05 / hedge /<sup>^</sup>thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down:**

**hedge ^ Hos\_02\_06 / hedge /<sup>^</sup>up thy way with thorns, and make a wall, that she shall not find her paths.**

**hedged ^ Job\_03\_23 / hedged /<sup>^</sup>in?**

**hedged ^ Mat\_21\_33 / hedged /<sup>^</sup>it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:**

**hedged ^ Lam\_03\_07 / hedged /<sup>^</sup>me about, that I cannot get out: he hath made my chain heavy.**

**hedged ^ Luk\_14\_23 / hedges /<sup>^</sup>and compel [them] to come in, that my house may be filled.**

**hedged ^ Jer\_49\_03 / hedges /<sup>^</sup>for their king shall go into captivity, [and] his priests and his princes together.**

**hedged ^ Nah\_03\_17 / hedges /<sup>^</sup>in the cold day, [but] when the sun ariseth they flee away, and their place is not known where they [are].**

**hedged ^ Psa\_80\_12 / hedges /<sup>^</sup>so that all they which pass by the way do pluck her?**

**hedged ^ 1Ch\_04\_23 / hedges /<sup>^</sup>there they dwelt with the king for his work.**

**hedged ^ Psa\_89\_40 / hedges /<sup>^</sup>thou hast brought his strong holds to ruin.**

**knowledge ^ 1Co\_01\_05 / knowledge /<sup>^</sup>**

**knowledge ^ 2Pe\_01\_05 / knowledge /<sup>^</sup>**

**knowledge ^ Col\_02\_03 / knowledge /<sup>^</sup>**

**knowledge ^ Ecc\_01\_16 / knowledge /<sup>^</sup>**

**knowledge ^ Jer\_04\_22 / knowledge /<sup>^</sup>**

**knowledge ^ Job\_34\_02 / knowledge /<sup>^</sup>**

**knowledge ^ Job\_35\_16 / knowledge /<sup>^</sup>**

**knowledge ^ Job\_36\_12 / knowledge /<sup>^</sup>**

**knowledge ^ Job\_37\_16 / knowledge /<sup>^</sup>**

**knowledge ^ Job\_38\_02 / knowledge /<sup>^</sup>**

**knowledge ^ Pro\_01\_22 / knowledge / ^**

**knowledge ^ Pro\_05\_02 / knowledge / ^**

**knowledge ^ Pro\_08\_09 / knowledge / ^**

**knowledge ^ Pro\_14\_07 / knowledge / ^**

**knowledge ^ Pro\_14\_18 / knowledge / ^**

**knowledge ^ Pro\_18\_15 / knowledge / ^**

**knowledge ^ Pro\_19\_25 / knowledge / ^**

**knowledge ^ Pro\_19\_27 / knowledge / ^**

**knowledge ^ Pro\_21\_11 / knowledge / ^**

**knowledge ^ Pro\_22\_17 / knowledge / ^**

**knowledge ^ Pro\_22\_20 / knowledge / ^**

**knowledge ^ Pro\_23\_12 / knowledge / ^**

**knowledge ^ Psa\_19\_02 / knowledge / ^**

**knowledge ^ Rom\_10\_02 / knowledge / ^**

**knowledge ^ Rom\_15\_14 / knowledge / ^able also to admonish one another.**

**knowledge ^ Col\_03\_10 / knowledge / ^after the image of him that created him:**

**knowledge ^ Jam\_03\_13 / knowledge / ^among you? let him show out of a good conversation his works with meekness of wisdom.**

**knowledge ^ 1Sa\_02\_03 / knowledge / ^and by him actions are weighed.**

**knowledge ^ Pro\_01\_29 / knowledge / ^and did not choose the fear of the LORD:**

**knowledge ^ Pro\_01\_04 / knowledge / ^and discretion.**

**knowledge ^ Job\_15\_02 / knowledge / ^and fill his belly with the east wind?**

**knowledge ^ Neh\_10\_28 / knowledge / ^and having understanding;**

**knowledge ^ Pro\_22\_12 / knowledge / ^and he overthroweth the words of the transgressor.**

**knowledge ^ Job\_34\_35 / knowledge / ^and his words [were] without wisdom.**

**knowledge ^ Exo\_31\_03 / knowledge / ^and in all manner of workmanship,**

**knowledge ^ Exo\_35\_31 / knowledge / ^and in all manner of workmanship;**

**knowledge ^ Ecc\_02\_21 / knowledge / ^and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.**

knowledge ^ Ecc\_02\_26 / knowledge / ^and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.

knowledge ^ Isa\_11\_02 / knowledge / ^and of the fear of the LORD;

knowledge ^ Rom\_02\_20 / knowledge / ^and of the truth in the law.

knowledge ^ Isa\_40\_14 / knowledge / ^and showed to him the way of understanding?

knowledge ^ Dan\_01\_17 / knowledge / ^and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

knowledge ^ Pro\_18\_15 / knowledge / ^and the ear of the wise seeketh knowledge.

knowledge ^ Isa\_32\_04 / knowledge / ^and the tongue of the stammerers shall be ready to speak plainly.

knowledge ^ Isa\_05\_13 / knowledge / ^and their honourable men [are] famished, and their multitude dried up with thirst.

knowledge ^ Mal\_02\_07 / knowledge / ^and they should seek the law at his mouth: for he [is] the messenger of the LORD of hosts.

knowledge ^ 1Co\_13\_02 / knowledge / ^and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

knowledge ^ Dan\_01\_04 / knowledge / ^and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

knowledge ^ Dan\_05\_12 / knowledge / ^and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

knowledge ^ Jer\_03\_15 / knowledge / ^and understanding.

knowledge ^ Pro\_02\_06 / knowledge / ^and understanding.

knowledge ^ Isa\_28\_09 / knowledge / ^and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.

knowledge ^ 2Co\_08\_07 / knowledge / ^and [in] all diligence, and [in] your love to us, [see] that ye abound in this grace also.

knowledge ^ Php\_01\_09 / knowledge / ^and [in] all judgment;

knowledge ^ Pro\_02\_03 / knowledge / ^and] liftest up thy voice for understanding;

knowledge ^ Pro\_20\_15 / knowledge / ^are] a precious jewel.

knowledge ^ Pro\_15\_02 / knowledge / ^aright: but the mouth of fools poureth out foolishness.

knowledge ^ Hos\_04\_06 / knowledge / ^because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

knowledge ^ Isa\_58\_03 / knowledge / ^Behold, in the day of your fast ye find pleasure, and exact all your

labours.

knowledge ^ Deu\_01\_39 / knowledge / ^between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.

knowledge ^ Pro\_13\_16 / knowledge / ^but a fool layeth open [his] folly.

knowledge ^ Pro\_12\_01 / knowledge / ^but he that hateth reproof [is] brutish.

knowledge ^ Pro\_12\_23 / knowledge / ^but the heart of fools proclaimeth foolishness.

knowledge ^ Pro\_15\_07 / knowledge / ^but the heart of the foolish [doeth] not so.

knowledge ^ Pro\_15\_14 / knowledge / ^but the mouth of fools feedeth on foolishness.

knowledge ^ Pro\_10\_14 / knowledge / ^but the mouth of the foolish [is] near destruction.

knowledge ^ 2Co\_11\_06 / knowledge / ^but we have been thoroughly made manifest among you in all things.

knowledge ^ Pro\_01\_07 / knowledge / ^but] fools despise wisdom and instruction.

knowledge ^ 2Co\_06\_06 / knowledge / ^by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,

knowledge ^ 1Co\_12\_08 / knowledge / ^by the same Spirit;

knowledge ^ 2Co\_02\_14 / knowledge / ^by us in every place.

knowledge ^ Job\_33\_03 / knowledge / ^clearly.

knowledge ^ Jer\_10\_14 / knowledge / ^every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

knowledge ^ Jer\_51\_17 / knowledge / ^every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

knowledge ^ Isa\_44\_25 / knowledge / ^foolish;

knowledge ^ Psa\_119\_66 / knowledge / ^for I have believed thy commandments.

knowledge ^ 1Co\_08\_07 / knowledge / ^for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

knowledge ^ 2Ch\_01\_11 / knowledge / ^for thyself, that thou mayest judge my people, over whom I have made thee king:

knowledge ^ Job\_36\_03 / knowledge / ^from afar, and will ascribe righteousness to my Maker.

knowledge ^ 1Pe\_03\_07 / knowledge / ^giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

knowledge ^ Rom\_01\_28 / knowledge / ^God gave them over to a reprobate mind, to do those things which are not convenient;

knowledge ^ Lev\_04\_23 / knowledge / ^he shall bring his offering, a kid of the goats, a male without blemish:

knowledge ^ Hos\_04\_06 / knowledge / ^I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

knowledge ^ Psa\_73\_11 / knowledge / ^in the most High?

knowledge ^ Eph\_03\_04 / knowledge / ^in the mystery of Christ]

knowledge ^ Ecc\_01\_18 / knowledge / ^increaseth sorrow.

knowledge ^ Pro\_24\_05 / knowledge / ^increaseth strength.

knowledge ^ Pro\_02\_10 / knowledge / ^is pleasant unto thy soul;

knowledge ^ Ecc\_07\_12 / knowledge / ^is, that] wisdom giveth life to them that have it.

knowledge ^ Pro\_14\_06 / knowledge / ^is] easy unto him that understandeth.

knowledge ^ 2Ch\_01\_12 / knowledge / ^is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any after thee have the like.

knowledge ^ Psa\_139\_06 / knowledge / ^is] too wonderful for me; it is high, I cannot [attain] unto it.

knowledge ^ Job\_36\_04 / knowledge / ^is] with thee.

knowledge ^ Isa\_47\_10 / knowledge / ^it hath perverted thee; and thou hast said in thine heart, I [am], and none else beside me.

knowledge ^ Pro\_19\_02 / knowledge / ^it is] not good; and he that hasteth with [his] feet sinneth.

knowledge ^ 1Co\_13\_08 / knowledge / ^it shall vanish away.

knowledge ^ 1Co\_08\_01 / knowledge / ^Knowledge puffeth up, but charity edifieth.

knowledge ^ Isa\_44\_19 / knowledge / ^nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

knowledge ^ Ecc\_09\_10 / knowledge / ^nor wisdom, in the grave, whither thou goest.

knowledge ^ 1Sa\_23\_23 / knowledge / ^of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

knowledge ^ Act\_24\_08 / knowledge / ^of all these things, whereof we accuse him.

knowledge ^ Php\_03\_08 / knowledge / ^of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,

knowledge ^ Hos\_04\_01 / knowledge / ^of God in the land.

knowledge ^ Hos\_06\_06 / knowledge / ^of God more than burnt offerings.



**knowledge ^ Rom\_11\_33 / knowledge / ^of God! how unsearchable [are] his judgments, and his ways past finding out!**

**knowledge ^ 2Co\_10\_05 / knowledge / ^of God, and bringing into captivity every thought to the obedience of Christ;**

**knowledge ^ 2Pe\_01\_02 / knowledge / ^of God, and of Jesus our Lord,**

**knowledge ^ Pro\_02\_05 / knowledge / ^of God.**

**knowledge ^ 1Co\_15\_34 / knowledge / ^of God: I speak [this] to your shame.**

**knowledge ^ Col\_01\_10 / knowledge / ^of God;**

**knowledge ^ Gen\_02\_17 / knowledge / ^of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.**

**knowledge ^ Gen\_02\_09 / knowledge / ^of good and evil.**

**knowledge ^ 2Pe\_01\_03 / knowledge / ^of him that hath called us to glory and virtue:**

**knowledge ^ Psa\_144\_03 / knowledge / ^of him! [or] the son of man, that thou makest account of him!**

**knowledge ^ Mat\_14\_35 / knowledge / ^of him, they sent out into all that country round about, and brought unto him all that were diseased;**

**knowledge ^ Eph\_01\_17 / knowledge / ^of him:**

**knowledge ^ Col\_01\_09 / knowledge / ^of his will in all wisdom and spiritual understanding;**

**knowledge ^ Jer\_11\_18 / knowledge / ^of it], and I know [it]: then thou showedst me their doings.**

**knowledge ^ Rut\_02\_10 / knowledge / ^of me, seeing I [am] a stranger?**

**knowledge ^ 2Pe\_03\_18 / knowledge / ^of our Lord and Saviour Jesus Christ. To him [be] glory both now and for ever. Amen.**

**knowledge ^ 2Pe\_01\_08 / knowledge / ^of our Lord Jesus Christ.**

**knowledge ^ Luk\_01\_77 / knowledge / ^of salvation unto his people by the remission of their sins,**

**knowledge ^ Rom\_03\_20 / knowledge / ^of sin.**

**knowledge ^ Num\_15\_24 / knowledge / ^of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering.**

**knowledge ^ 2Co\_04\_06 / knowledge / ^of the glory of God in the face of Jesus Christ.**

**knowledge ^ Hab\_02\_14 / knowledge / ^of the glory of the LORD, as the waters cover the sea.**

**knowledge ^ Pro\_09\_10 / knowledge / ^of the holy [is] understanding.**

**knowledge ^ Pro\_30\_03 / knowledge / ^of the holy.**

knowledge ^ 2Pe\_02\_20 / knowledge / ^of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

knowledge ^ Isa\_11\_09 / knowledge / ^of the LORD, as the waters cover the sea.

knowledge ^ 2Ch\_30\_22 / knowledge / ^of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.

knowledge ^ Num\_24\_16 / knowledge / ^of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:

knowledge ^ 1Ki\_09\_27 / knowledge / ^of the sea, with the servants of Solomon.

knowledge ^ 2Ch\_08\_18 / knowledge / ^of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought [them] to king Solomon.

knowledge ^ Eph\_04\_13 / knowledge / ^of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

knowledge ^ Heb\_10\_26 / knowledge / ^of the truth, there remaineth no more sacrifice for sins,

knowledge ^ 1Ti\_02\_04 / knowledge / ^of the truth.

knowledge ^ 2Ti\_03\_07 / knowledge / ^of the truth.

knowledge ^ Rut\_02\_19 / knowledge / ^of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

knowledge ^ Act\_04\_13 / knowledge / ^of them, that they had been with Jesus.

knowledge ^ Job\_21\_14 / knowledge / ^of thy ways.

knowledge ^ Pro\_24\_14 / knowledge / ^of wisdom [be] unto thy soul: when thou hast found [it], then there shall be a reward, and thy expectation shall not be cut off.

knowledge ^ Pro\_08\_12 / knowledge / ^of witty inventions.

knowledge ^ Act\_24\_22 / knowledge / ^of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

knowledge ^ 1Co\_14\_06 / knowledge / ^or by prophesying, or by doctrine?

Knowledge ^ 1Co\_08\_01 / Knowledge / ^puffeth up, but charity edifieth.

knowledge ^ Pro\_08\_10 / knowledge / ^rather than choice gold.

knowledge ^ Job\_21\_22 / knowledge / ^seeing he judgeth those that are high.

knowledge ^ Dan\_12\_04 / knowledge / ^shall be increased.

knowledge ^ Isa\_33\_06 / knowledge / ^shall be the stability of thy times, [and] strength of salvation: the fear of the LORD [is] his treasure.

knowledge ^ Isa\_53\_11 / knowledge / ^shall my righteous servant justify many; for he shall bear their

**iniquities.**

**knowledge ^ Psa\_94\_10 / knowledge / ^shall not he know]?**

**knowledge ^ Pro\_24\_04 / knowledge / ^shall the chambers be filled with all precious and pleasant riches.**

**knowledge ^ Pro\_11\_09 / knowledge / ^shall the just be delivered.**

**knowledge ^ 1Co\_08\_11 / knowledge / ^shall the weak brother perish, for whom Christ died?**

**knowledge ^ 1Co\_08\_10 / knowledge / ^sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;**

**knowledge ^ Pro\_17\_27 / knowledge / ^spareth his words: [and] a man of understanding is of an excellent spirit.**

**knowledge ^ 2Pe\_01\_06 / knowledge / ^temperance; and to temperance patience; and to patience godliness;**

**knowledge ^ 2Ch\_01\_10 / knowledge / ^that I may go out and come in before this people: for who can judge this thy people, [that is so] great?**

**knowledge ^ Isa\_45\_20 / knowledge / ^that set up the wood of their graven image, and pray unto a god [that] cannot save.**

**knowledge ^ Act\_17\_13 / knowledge / ^that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.**

**knowledge ^ Eph\_03\_19 / knowledge / ^that ye might be filled with all the fulness of God.**

**knowledge ^ Pro\_03\_20 / knowledge / ^the depths are broken up, and the clouds drop down the dew.**

**knowledge ^ Pro\_28\_02 / knowledge / ^the state [thereof] shall be prolonged.**

**knowledge ^ Lev\_04\_28 / knowledge / ^then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.**

**knowledge ^ Job\_42\_03 / knowledge / ^therefore have I uttered that I understood not; things too wonderful for me, which I knew not.**

**knowledge ^ Isa\_08\_04 / knowledge / ^to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria.**

**knowledge ^ Dan\_02\_21 / knowledge / ^to them that know understanding:**

**knowledge ^ Psa\_14\_04 / knowledge / ^who eat up my people [as] they eat bread, and call not upon the LORD.**

**knowledge ^ Psa\_53\_04 / knowledge / ^who eat up my people [as] they eat bread: they have not called upon God.**

**knowledge ^ Luk\_11\_52 / knowledge / ^ye entered not in yourselves, and them that were entering in ye hindered.**

**knowledge ^ Ecc\_12\_09 / knowledge / ^yea, he gave good heed, and sought out, [and] set in order many proverbs.**

ledges ^ 1Ki\_07\_28 / ledges / ^

ledges ^ 1Ki\_07\_29 / ledges / ^there was] a base above: and beneath the lions and oxen [were] certain additions made of thin work.

ledges ^ 1Ki\_07\_35 / ledges / ^thereof and the borders thereof [were] of the same.

ledges ^ 1Ki\_07\_36 / ledges / ^thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round about.

ledges ^ 1Ki\_07\_29 / ledges / ^were] lions, oxen, and cherubims: and upon the ledges [there was] a base above: and beneath the lions and oxen [were] certain additions made of thin work.

pledge ^ 1Sa\_17\_18 / pledge / ^

pledge ^ Deu\_24\_06 / pledge / ^

pledge ^ Deu\_24\_10 / pledge / ^

pledge ^ Deu\_24\_12 / pledge / ^

pledge ^ Deu\_24\_17 / pledge / ^

pledge ^ Job\_24\_03 / pledge / ^

pledge ^ Deu\_24\_11 / pledge / ^abroad unto thee.

pledge ^ Deu\_24\_13 / pledge / ^again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the LORD thy God.

pledge ^ Eze\_18\_12 / pledge / ^and hath lifted up his eyes to the idols, hath committed abomination,

pledge ^ Amo\_02\_08 / pledge / ^by every altar, and they drink the wine of the condemned [in] the house of their god.

pledge ^ Deu\_24\_06 / pledge / ^for he taketh [a man's] life to pledge.

pledge ^ Gen\_38\_20 / pledge / ^from the woman's hand: but he found her not.

pledge ^ Job\_22\_06 / pledge / ^from thy brother for nought, and stripped the naked of their clothing.

pledge ^ Eze\_33\_15 / pledge / ^give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die.

pledge ^ Eze\_18\_07 / pledge / ^hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

pledge ^ Eze\_18\_16 / pledge / ^neither hath spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment,

pledge ^ Pro\_20\_16 / pledge / ^of him for a strange woman.

pledge ^ Pro\_27\_13 / pledge / ^of him for a strange woman.

**pledge ^ Job\_24\_09 / pledge / ^of the poor.**

**pledge ^ Gen\_38\_18 / pledge / ^shall I give thee? And she said, Thy signet, and thy bracelets, and thy staff that [is] in thine hand. And he gave [it] her, and came in unto her, and she conceived by him.**

**pledge ^ Exo\_22\_26 / pledge / ^thou shalt deliver it unto him by that the sun goeth down:**

**pledge ^ Gen\_38\_17 / pledge / ^till thou send [it]?**

**pledges ^ Isa\_36\_08 / pledges / ^I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them.**

**pledges ^ 2Ki\_18\_23 / pledges / ^to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders upon them.**

**selvedge ^ Exo\_36\_11 / selvedge / ^in the coupling: likewise he made in the uttermost side of [another] curtain, in the coupling of the second.**

**selvedge ^ Exo\_26\_04 / selvedge / ^in the coupling; and likewise shalt thou make in the uttermost edge of [another] curtain, in the coupling of the second.**

**twoedged ^ Psa\_149\_06 / twoedged / ^sword in their hand;**

**twoedged ^ Heb\_04\_12 / twoedged / ^sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.**

**twoedged ^ Pro\_05\_04 / twoedged / ^sword.**

**twoedged ^ Rev\_01\_16 / twoedged / ^sword: and his countenance [was] as the sun shineth in his strength.**

**wedge ^ Jos\_07\_21 / wedge / ^of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my tent, and the silver under it.**

**wedge ^ Jos\_07\_24 / wedge / ^of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had: and they brought them unto the valley of Achor.**

**wedge ^ Isa\_13\_12 / wedge / ^of Ophir.**

## Bible Translation Phrases for Individual word studies

acknowledge ..... acknowledge 1921 -epiginosko->

acknowledge ..... let him acknowledge 1921 -epiginosko->

acknowledge ..... ye shall acknowledge 1921 -epiginosko->

acknowledged ..... ye have acknowledged 1922 -epignosis->

acknowledgement ..... to the acknowledgement 1922 -epignosis->

acknowledgeth ..... but he that acknowledgeth the Son hath 2192 -echo->

edge ..... by the edge 4750 -stoma->

edge ..... the edge 4750 -stoma->

edges ..... edges 1366 -distomos->

foreknowledge ..... and foreknowledge 4268 -prognosis->

foreknowledge ..... to the foreknowledge 4268 -prognosis->

hedge ..... an hedge 5418 -phragmos->

hedged ..... and hedged 4060 -peritithemi->

hedges ..... and hedges 5418 -phragmos->

knowledge ..... and in the knowledge 1108 -gnosis->

knowledge ..... and knowledge 1108 -gnosis->

knowledge ..... and of the knowledge 1922 -epignosis->

knowledge ..... And to knowledge 1108 -gnosis->

knowledge ..... by knowledge 1108 -gnosis->

knowledge ..... had knowledge 1097 -ginosko->

knowledge ..... had knowledge 1921 -epiginosko->

knowledge ..... in knowledge 1922 -epignosis->

knowledge ..... in the knowledge 1922 -epignosis->

knowledge ..... in their knowledge 1922 -epignosis->

knowledge ..... is the knowledge 1922 -epignosis->

Knowledge ..... Knowledge 1108 -gnosis->

knowledge ..... knowledge 1108 -gnosis->

knowledge ..... knowledge 1492 -eido->

knowledge ..... knowledge 1921 -epiginosko->

knowledge ..... mayest take knowledge 1921 -epiginosko->

knowledge ..... my knowledge 4907 -sunesis->

knowledge ..... not in knowledge 1108 -gnosis->

knowledge ..... not the knowledge 0056 -agnosia->

knowledge ..... of his knowledge 1108 -gnosis->

knowledge ..... of knowledge 1108 -gnosis->

knowledge ..... of the knowledge 1108 -gnosis->

knowledge ..... that knowledge 1108 -gnosis->

knowledge ..... the knowledge 1108 -gnosis->

knowledge ..... the knowledge 1922 -epignosis->

knowledge ..... there be knowledge 1108 -gnosis->

knowledge ..... thy knowledge 1108 -gnosis->

knowledge ..... to knowledge 1108 -gnosis->

knowledge ..... to knowledge 1922 -epignosis->

knowledge ..... to the knowledge 1922 -epignosis->

knowledge ..... unto the knowledge 1922 -epignosis->

knowledge ..... with knowledge 1990 -epistemon->

knowledge ..... with the knowledge 1922 -epignosis->

twoedged ..... twoedged 1366 -distomos->

## **Bible Word Index with the full text of each verse**

**Knowledge 1Co\_08\_01** Now as touching things offered unto idols, we know that we all have knowledge. {Knowledge} puffeth up, but charity edifieth.

**acknowledge Psa\_51\_03** For I {acknowledge} my transgressions: and my sin [is] ever before me.

**acknowledge 2Co\_01\_13** For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall {acknowledge} even to the end;

**acknowledge Jer\_03\_13** Only {acknowledge} thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

**acknowledge Jer\_14\_20** We {acknowledge}, O LORD, our wickedness, [and] the iniquity of our fathers: for we have sinned against thee.

**acknowledge Jer\_24\_05** Thus saith the LORD, the God of Israel; Like these good figs, so will I {acknowledge} them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.

**acknowledge Pro\_03\_06** In all thy ways {acknowledge} him, and he shall direct thy paths.

**acknowledge 1Sa\_33\_13** Hear, ye [that are] far off, what I have done; and, ye [that are] near, {acknowledge} my might.

**acknowledge 1Sa\_61\_09** And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall {acknowledge} them, that they [are] the seed [which] the LORD hath blessed.

**acknowledge 1Sa\_63\_16** Doubtless thou [art] our father, though Abraham be ignorant of us, and Israel {acknowledge} us not: thou, O LORD, [art] our father, our redeemer; thy name [is] from everlasting.

**acknowledge 2Co\_01\_13** For we write none other things unto you, than what ye read or {acknowledge}; and I trust ye shall acknowledge even to the end;

**acknowledge Dan\_11\_39** Thus shall he do in the most strong holds with a strange god, whom he shall {acknowledge} [and] increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

**acknowledge Deu\_21\_17** But he shall {acknowledge} the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

**acknowledge Deu\_33\_09** Who said unto his father and to his mother, I have not seen him; neither did he {acknowledge} his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant.

**acknowledge Hos\_05\_15** I will go [and] return to my place, till they {acknowledge} their offence, and seek my face: in their affliction they will seek me early.

**acknowledge 1Co\_16\_18** For they have refreshed my spirit and yours: therefore {acknowledge} ye them that are such.

**acknowledge 1Co\_14\_37** If any man think himself to be a prophet, or spiritual, let him {acknowledge} that the things that I write unto you are the commandments of the Lord.

**acknowledged 2Co\_01\_14** As also ye have {acknowledged} us in part, that we are your rejoicing, even as ye also [are] ours in the day of the Lord Jesus.

**acknowledged Gen\_38\_26** And Judah {acknowledged} [them], and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more.

**acknowledged Psa\_32\_05** I {acknowledged} my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.

**acknowledgeth 1Jo\_02\_23** Whosoever denieth the Son, the same hath not the Father: [ @but@ he that {acknowledgeth} the Son hath the Father also].

**edge 1Sa\_15\_08** And he took Agag the king of the Amalekites alive, and utterly destroyed all the people with the {edge} of the sword.

**edge 1Sa\_22\_19** And Nob, the city of the priests, smote he with the edge of the sword, both men and women, children and sucklings, and oxen, and asses, and sheep, with the {edge} of the sword.

**edge 1Sa\_22\_19** And Nob, the city of the priests, smote he with the {edge} of the sword, both men and women, children and sucklings, and oxen, and asses, and sheep, with the edge of the sword.

**edge 2Ki\_10\_25** And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, [and] slay them; let none come forth. And they smote them with the {edge} of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal.

**edge 2Sa\_15\_14** And David said unto all his servants that [were] with him at Jerusalem, Arise, and let us flee; for we shall not [else] escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil upon us, and smite the city with the {edge} of the sword.

**edge Deu\_13\_15** Thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that [is] therein, and the cattle thereof, with the {edge} of the sword.

**edge Deu\_13\_15** Thou shalt surely smite the inhabitants of that city with the {edge} of the sword, destroying it utterly, and all that [is] therein, and the cattle thereof, with the edge of the sword.

**edge Deu\_20\_13** And when the LORD thy God hath delivered it into thine hands, thou shalt smite every male thereof with the {edge} of the sword:

**edge Ecc\_10\_10** If the iron be blunt, and he do not whet the {edge}, then must he put to more strength: but wisdom [is] profitable to direct.

**edge Exo\_13\_20** And they took their journey from Succoth, and encamped in Etham, in the {edge} of the wilderness.

**edge Exo\_17\_13** And Joshua discomfited Amalek and his people with the {edge} of the sword.

**edge Exo\_26\_04** And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost {edge} of [another] curtain, in the coupling of the second.

**edge Exo\_26\_04** And thou shalt make loops of blue upon the {edge} of the one curtain from the selvedge in



the coupling; and likewise shalt thou make in the uttermost edge of [another] curtain, in the coupling of the second.

edge Exo\_26\_05 Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the {edge} of the curtain that [is] in the coupling of the second; that the loops may take hold one of another.

edge Exo\_26\_10 And thou shalt make fifty loops on the edge of the one curtain [that is] outmost in the coupling, and fifty loops in the {edge} of the curtain which coupleth the second.

edge Exo\_26\_10 And thou shalt make fifty loops on the {edge} of the one curtain [that is] outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second.

edge Exo\_36\_11 And he made loops of blue on the {edge} of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of [another] curtain, in the coupling of the second.

edge Exo\_36\_12 Fifty loops made he in one curtain, and fifty loops made he in the {edge} of the curtain which [was] in the coupling of the second: the loops held one [curtain] to another.

edge Exo\_36\_17 And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the {edge} of the curtain which coupleth the second.

edge Exo\_36\_17 And he made fifty loops upon the uttermost {edge} of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second.

edge Eze\_18\_02 What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on {edge}?

edge Eze\_43\_13 And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the {edge} thereof round about [shall be] a span: and this [shall be] the higher place of the altar.

edge Gen\_34\_26 And they slew Hamor and Shechem his son with the {edge} of the sword, and took Dinah out of Shechem's house, and went out.

edge Heb\_11\_34 Quenched the violence of fire, escaped the {edge} of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

edge Jer\_21\_07 And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the {edge} of the sword; he shall not spare them, neither have pity, nor have mercy.

edge Jer\_31\_29 In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on {edge}.

edge Jer\_31\_30 But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on {edge}.

edge Job\_01\_15 And the Sabeans fell [upon them], and took them away; yea, they have slain the servants with the {edge} of the sword; and I only am escaped alone to tell thee.

edge Job\_01\_17 While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the {edge} of the sword; and I only am escaped alone to tell thee.

edge Jos\_08\_24 And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the {edge} of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword.

edge Jos\_06\_21 And they utterly destroyed all that [was] in the city, both man and woman, young and old, and ox, and sheep, and ass, with the {edge} of the sword.

edge Jos\_08\_24 And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the {edge} of the sword.

edge Jos\_10\_28 And that day Joshua took Makkedah, and smote it with the {edge} of the sword, and the king thereof he utterly destroyed, them, and all the souls that [were] therein; he let none remain: and he did to the king of Makkedah as he did unto the king of Jericho.

edge Jos\_10\_30 And the LORD delivered it also, and the king thereof, into the hand of Israel; and he smote it with the {edge} of the sword, and all the souls that [were] therein; he let none remain in it; but did unto the king thereof as he did unto the king of Jericho.

edge Jos\_10\_32 And the LORD delivered Lachish into the hand of Israel, which took it on the second day, and smote it with the {edge} of the sword, and all the souls that [were] therein, according to all that he had done to Libnah.

edge Jos\_10\_35 And they took it on that day, and smote it with the {edge} of the sword, and all the souls that [were] therein he utterly destroyed that day, according to all that he had done to Lachish.

edge Jos\_10\_37 And they took it, and smote it with the {edge} of the sword, and the king thereof, and all the cities thereof, and all the souls that [were] therein; he left none remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that [were] therein.

edge Jos\_10\_39 And he took it, and the king thereof, and all the cities thereof; and they smote them with the {edge} of the sword, and utterly destroyed all the souls that [were] therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.

edge Jos\_11\_11 And they smote all the souls that [were] therein with the {edge} of the sword, utterly destroying [them]: there was not any left to breathe: and he burnt Hazor with fire.

edge Jos\_11\_12 And all the cities of those kings, and all the kings of them, did Joshua take, and smote them with the {edge} of the sword, [and] he utterly destroyed them, as Moses the servant of the LORD commanded.

edge Jos\_11\_14 And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the {edge} of the sword, until they had destroyed them, neither left they any to breathe.

edge Jos\_13\_27 And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and [his] border, [even] unto the {edge} of the sea of Chinnereth on the other side Jordan eastward.

edge Jos\_19\_47 And the coast of the children of Dan went out [too little] for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the {edge} of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father.

edge Jud\_01\_08 Now the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the {edge} of the sword, and set the city on fire.

edge Jud\_01\_25 And when he showed them the entrance into the city, they smote the city with the {edge} of the sword; but they let go the man and all his family.

edge Jud\_04\_15 And the LORD discomfited Sisera, and all [his] chariots, and all [his] host, with the {edge} of the sword before Barak; so that Sisera lighted down off [his] chariot, and fled away on his feet.

edge Jud\_04\_16 But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the {edge} of the sword; [and] there was not a man left.

edge Jud\_18\_27 And they took [the things] which Micah had made, and the priest which he had, and came unto Laish, unto a people [that were] at quiet and secure: and they smote them with the {edge} of the sword, and burnt the city with fire.

edge Jud\_20\_37 And the liers in wait hasted, and rushed upon Gibeah; and the liers in wait drew [themselves] along, and smote all the city with the {edge} of the sword.

edge Jud\_20\_48 And the men of Israel turned again upon the children of Benjamin, and smote them with the {edge} of the sword, as well the men of [every] city, as the beast, and all that came to hand: also they set on fire all the cities that they came to.

edge Jud\_21\_10 And the congregation sent thither twelve thousand men of the valiantest, and commanded them, saying, Go and smite the inhabitants of Jabeshgilead with the {edge} of the sword, with the women and the children.

edge Luk\_21\_24 And they shall fall by the {edge} of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

edge Num\_21\_24 And Israel smote him with the {edge} of the sword, and possessed his land from Arnon unto Jabbok, even unto the children of Ammon: for the border of the children of Ammon [was] strong.

edge Num\_33\_06 And they departed from Succoth, and pitched in Etham, which [is] in the {edge} of the wilderness.

edge Num\_33\_37 And they removed from Kadesh, and pitched in mount Hor, in the {edge} of the land of Edom.

edge Psa\_89\_43 Thou hast also turned the {edge} of his sword, and hast not made him to stand in the battle.

edges Exo\_28\_07 It shall have the two shoulder pieces thereof joined at the two {edges} thereof; and [so] it shall be joined together.

edges Exo\_39\_04 They made shoulderpieces for it, to couple [it] together: by the two {edges} was it coupled together.

edges Jud\_03\_16 But Ehud made him a dagger which had two {edges}, of a cubit length; and he did gird it under his raiment upon his right thigh.

edges Rev\_02\_12 And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two {edges};

foreknowledge Act\_02\_23 Him, being delivered by the determinate counsel and {foreknowledge} of God, ye have taken, and by wicked hands have crucified and slain:

foreknowledge 1Pe\_01\_02 Elect according to the {foreknowledge} of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

hedge 1Sa\_05\_05 And now go to; I will tell you what I will do to my vineyard: I will take away the {hedge} thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down:

hedge Ecc\_10\_08 He that diggeth a pit shall fall into it; and whoso breaketh an {hedge}, a serpent shall bite him.

hedge Eze\_13\_05 Ye have not gone up into the gaps, neither made up the {hedge} for the house of Israel to stand in the battle in the day of the LORD.

hedge Eze\_22\_30 And I sought for a man among them, that should make up the {hedge}, and stand in the gap before me for the land, that I should not destroy it: but I found none.

hedge Hos\_02\_06 Therefore, behold, I will {hedge} up thy way with thorns, and make a wall, that she shall not find her paths.

hedge Job\_01\_10 Hast not thou made an {hedge} about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

hedge Mar\_12\_01 And he began to speak unto them by parables. A [certain] man planted a vineyard, and set an {hedge} about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

hedge Mic\_07\_04 The best of them [is] as a brier: the most upright [is sharper] than a thorn {hedge}: the day of thy watchmen [and] thy visitation cometh; now shall be their perplexity.

hedge Pro\_15\_19 The way of the slothful [man is] as an {hedge} of thorns: but the way of the righteous [is] made plain.

hedged Job\_03\_23 [Why is light given] to a man whose way is hid, and whom God hath {hedged} in?

hedged Lam\_03\_07 He hath {hedged} me about, that I cannot get out: he hath made my chain heavy.

hedged Mat\_21\_33 Hear another parable: There was a certain householder, which planted a vineyard, and {hedged} it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

hedged 1Ch\_04\_23 These [were] the potters, and those that dwelt among plants and {hedged}: there they dwelt with the king for his work.

hedged Jer\_49\_03 Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the {hedged}; for their king shall go into captivity, [and] his priests and his princes together.

hedged Luk\_14\_23 And the lord said unto the servant, Go out into the highways and {hedged}, and compel [them] to come in, that my house may be filled.

hedged Nah\_03\_17 Thy crowned [are] as the locusts, and thy captains as the great grasshoppers, which camp in the {hedged} in the cold day, [but] when the sun ariseth they flee away, and their place is not

known where they [are].

hedges Psa\_80\_12 Why hast thou [then] broken down her {hedges}, so that all they which pass by the way do pluck her?

hedges Psa\_89\_40 Thou hast broken down all his {hedges}; thou hast brought his strong holds to ruin.

knowledge 2Ch\_01\_11 And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and {knowledge} for thyself, that thou mayest judge my people, over whom I have made thee king:

knowledge 1Co\_15\_34 Awake to righteousness, and sin not; for some have not the {knowledge} of God: I speak [this] to your shame.

knowledge 2Co\_02\_14 Now thanks [be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his {knowledge} by us in every place.

knowledge 2Co\_04\_06 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to [give] the light of the {knowledge} of the glory of God in the face of Jesus Christ.

knowledge Dan\_12\_04 But thou, O Daniel, shut up the words, and seal the book, [even] to the time of the end: many shall run to and fro, and {knowledge} shall be increased.

knowledge Eph\_03\_19 And to know the love of Christ, which passeth {knowledge}, that ye might be filled with all the fulness of God.

knowledge 1Co\_14\_06 Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by {knowledge}, or by prophesying, or by doctrine?

knowledge 2Ch\_08\_18 And Hiram sent him by the hands of his servants ships, and servants that had {knowledge} of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought [them] to king Solomon.

knowledge 1Co\_13\_08 Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] {knowledge}, it shall vanish away.

knowledge Dan\_05\_12 Forasmuch as an excellent spirit, and {knowledge}, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

knowledge Eph\_03\_04 Whereby, when ye read, ye may understand my {knowledge} in the mystery of Christ)

knowledge Eph\_01\_17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the {knowledge} of him:

knowledge 2Ch\_01\_10 Give me now wisdom and {knowledge}, that I may go out and come in before this people: for who can judge this thy people, [that is so] great?

knowledge 2Ch\_30\_22 And Hezekiah spake comfortably unto all the Levites that taught the good {knowledge} of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.

knowledge Deu\_01\_39 Moreover your little ones, which ye said should be a prey, and your children, which in that day had no {knowledge} between good and evil, they shall go in thither, and unto them will I give it,

**and they shall possess it.**

**knowledge Dan\_02\_21 And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and {knowledge} to them that know understanding:**

**knowledge Act\_24\_22 And when Felix heard these things, having more perfect {knowledge} of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.**

**knowledge 1Co\_08\_01 Now as touching things offered unto idols, we know that we all have {knowledge}. Knowledge puffeth up, but charity edifieth.**

**knowledge 1Co\_08\_10 For if any man see thee which hast {knowledge} sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;**

**knowledge 1Co\_13\_02 And though I have [the gift of] prophecy, and understand all mysteries, and all {knowledge}; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.**

**knowledge 1Ki\_09\_27 And Hiram sent in the navy his servants, shipmen that had {knowledge} of the sea, with the servants of Solomon.**

**knowledge 1Sa\_08\_04 For before the child shall have {knowledge} to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria.**

**knowledge 1Ti\_02\_04 Who will have all men to be saved, and to come unto the {knowledge} of the truth.**

**knowledge 2Ch\_01\_12 Wisdom and {knowledge} [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any after thee have the like.**

**knowledge 2Co\_11\_06 But though [I be] rude in speech, yet not in {knowledge}; but we have been thoroughly made manifest among you in all things.**

**knowledge Ecc\_01\_18 For in much wisdom [is] much grief: and he that increaseth {knowledge} increaseth sorrow.**

**knowledge Ecc\_12\_09 And moreover, because the preacher was wise, he still taught the people {knowledge}; yea, he gave good heed, and sought out, [and] set in order many proverbs.**

**knowledge 1Co\_01\_05 That in every thing ye are enriched by him, in all utterance, and [in] all {knowledge};**

**knowledge 1Co\_12\_08 For to one is given by the Spirit the word of wisdom; to another the word of {knowledge} by the same Spirit;**

**knowledge 1Pe\_03\_07 Likewise, ye husbands, dwell with [them] according to {knowledge}, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.**

**knowledge 1Sa\_53\_11 He shall see of the travail of his soul, [and] shall be satisfied: by his {knowledge} shall my righteous servant justify many; for he shall bear their iniquities.**

**knowledge 1Sa\_58\_03 Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no {knowledge}? Behold, in the day of your fast ye find pleasure, and**

**exact all your labours.**

**knowledge 2Co\_06\_06** By pureness, by {knowledge}, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,

**knowledge Act\_17\_13** But when the Jews of Thessalonica had {knowledge} that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.

**knowledge Act\_24\_08** Commanding his accusers to come unto thee: by examining of whom thyself mayest take {knowledge} of all these things, whereof we accuse him.

**knowledge Dan\_01\_17** As for these four children, God gave them {knowledge} and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

**knowledge Hos\_04\_01** Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because [there is] no truth, nor mercy, nor {knowledge} of God in the land.

**knowledge 1Co\_08\_07** Howbeit [there is] not in every man that {knowledge}: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

**knowledge 1Co\_08\_11** And through thy {knowledge} shall the weak brother perish, for whom Christ died?

**knowledge 1Sa\_02\_03** Talk no more so exceeding proudly; let [not] arrogancy come out of your mouth: for the LORD [is] a God of {knowledge}, and by him actions are weighed.

**knowledge 1Sa\_05\_13** Therefore my people are gone into captivity, because [they have] no {knowledge}: and their honourable men [are] famished, and their multitude dried up with thirst.

**knowledge Dan\_01\_04** Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in {knowledge}, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

**knowledge Ecc\_01\_16** I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and {knowledge}.

**knowledge Ecc\_02\_21** For there is a man whose labour [is] in wisdom, and in {knowledge}, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

**knowledge Ecc\_09\_10** Whatsoever thy hand findeth to do, do [it] with thy might; for [there is] no work, nor device, nor {knowledge}, nor wisdom, in the grave, whither thou goest.

**knowledge Eph\_04\_13** Till we all come in the unity of the faith, and of the {knowledge} of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

**knowledge 1Sa\_47\_10** For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy {knowledge}, it hath perverted thee; and thou hast said in thine heart, I [am], and none else beside me.

**knowledge Col\_01\_09** For this cause we also, since the day we heard [it], do not cease to pray for you, and to desire that ye might be filled with the {knowledge} of his will in all wisdom and spiritual understanding;

**knowledge Gen\_02\_17** But of the tree of the {knowledge} of good and evil, thou shalt not eat of it: for in the

**day that thou eatest thereof thou shalt surely die.**

**knowledge Hab\_02\_14 For the earth shall be filled with the {knowledge} of the glory of the LORD, as the waters cover the sea.**

**knowledge Heb\_10\_26 For if we sin wilfully after that we have received the {knowledge} of the truth, there remaineth no more sacrifice for sins,**

**knowledge Job\_34\_02 Hear my words, O ye wise [men]; and give ear unto me, ye that have {knowledge}.**

**knowledge Job\_36\_04 For truly my words [shall] not [be] false: he that is perfect in {knowledge} [is] with thee.**

**knowledge Job\_37\_16 Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in {knowledge}?**

**knowledge 1Sa\_11\_02 And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of {knowledge} and of the fear of the LORD;**

**knowledge 1Sa\_32\_04 The heart also of the rash shall understand {knowledge}, and the tongue of the stammerers shall be ready to speak plainly.**

**knowledge 1Sa\_45\_20 Assemble yourselves and come; draw near together, ye [that are] escaped of the nations: they have no {knowledge} that set up the wood of their graven image, and pray unto a god [that] cannot save.**

**knowledge 2Pe\_01\_02 Grace and peace be multiplied unto you through the {knowledge} of God, and of Jesus our Lord,**

**knowledge Hos\_04\_06 My people are destroyed for lack of knowledge: because thou hast rejected {knowledge}, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.**

**knowledge Hos\_06\_06 For I desired mercy, and not sacrifice; and the {knowledge} of God more than burnt offerings.**

**knowledge Jer\_51\_17 Every man is brutish by [his] {knowledge}; every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.**

**knowledge Luk\_11\_52 Woe unto you, lawyers! for ye have taken away the key of {knowledge}: ye entered not in yourselves, and them that were entering in ye hindered.**

**knowledge 1Sa\_44\_19 And none considereth in his heart, neither [is there] {knowledge} nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?**

**knowledge 1Sa\_44\_25 That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise [men] backward, and maketh their {knowledge} foolish;**

**knowledge 2Pe\_01\_03 According as his divine power hath given unto us all things that [pertain] unto life and godliness, through the {knowledge} of him that hath called us to glory and virtue:**

**knowledge 2Pe\_01\_06 And to {knowledge} temperance; and to temperance patience; and to patience godliness;**



**knowledge Col\_01\_10** That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the {knowledge} of God;

**knowledge Gen\_02\_09** And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of {knowledge} of good and evil.

**knowledge Jam\_03\_13** Who [is] a wise man and endued with {knowledge} among you? let him show out of a good conversation his works with meekness of wisdom.

**knowledge Job\_15\_02** Should a wise man utter vain {knowledge}, and fill his belly with the east wind?

**knowledge Job\_35\_16** Therefore doth Job open his mouth in vain; he multiplieth words without {knowledge}.

**knowledge Job\_36\_03** I will fetch my {knowledge} from afar, and will ascribe righteousness to my Maker.

**knowledge Job\_36\_12** But if they obey not, they shall perish by the sword, and they shall die without {knowledge}.

**knowledge 1Sa\_33\_06** And wisdom and {knowledge} shall be the stability of thy times, [and] strength of salvation: the fear of the LORD [is] his treasure.

**knowledge 2Co\_10\_05** Casting down imaginations, and every high thing that exalteth itself against the {knowledge} of God, and bringing into captivity every thought to the obedience of Christ;

**knowledge Col\_02\_03** In whom are hid all the treasures of wisdom and {knowledge}.

**knowledge Col\_03\_10** And have put on the new [man], which is renewed in {knowledge} after the image of him that created him:

**knowledge Hos\_04\_06** My people are destroyed for lack of {knowledge}: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

**knowledge Jer\_04\_22** For my people [is] foolish, they have not known me; they [are] sottish children, and they have none understanding: they [are] wise to do evil, but to do good they have no {knowledge}.

**knowledge Job\_21\_14** Therefore they say unto God, Depart from us; for we desire not the {knowledge} of thy ways.

**knowledge 1Sa\_40\_14** With whom took he counsel, and [who] instructed him, and taught him in the path of judgment, and taught him {knowledge}, and showed to him the way of understanding?

**knowledge 2Co\_08\_07** Therefore, as ye abound in every [thing, in] faith, and utterance, and {knowledge}, and [in] all diligence, and [in] your love to us, [see] that ye abound in this grace also.

**knowledge Jer\_03\_15** And I will give you pastors according to mine heart, which shall feed you with {knowledge} and understanding.

**knowledge Job\_21\_22** Shall [any] teach God {knowledge}? seeing he judgeth those that are high.

**knowledge 1Sa\_28\_09** Whom shall he teach {knowledge}? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.

knowledge 2Pe\_01\_05 And beside this, giving all diligence, add to your faith virtue; and to virtue {knowledge};

knowledge 2Ti\_03\_07 Ever learning, and never able to come to the {knowledge} of the truth.

knowledge Act\_04\_13 Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took {knowledge} of them, that they had been with Jesus.

knowledge Ecc\_02\_26 For [God] giveth to a man that [is] good in his sight wisdom, and {knowledge}, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.

knowledge Ecc\_07\_12 For wisdom [is] a defence, [and] money [is] a defence: but the excellency of {knowledge} [is, that] wisdom giveth life to them that have it.

knowledge Exo\_35\_31 And he hath filled him with the spirit of God, in wisdom, in understanding, and in {knowledge}, and in all manner of workmanship;

knowledge Jer\_10\_14 Every man is brutish in [his] {knowledge}: every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

knowledge Job\_33\_03 My words [shall be of] the uprightness of my heart: and my lips shall utter {knowledge} clearly.

knowledge Pro\_28\_02 For the transgression of a land many [are] the princes thereof: but by a man of understanding [and] {knowledge} the state [thereof] shall be prolonged.

knowledge Pro\_30\_03 I neither learned wisdom, nor have the {knowledge} of the holy.

knowledge Psa\_119\_66 Teach me good judgment and {knowledge}: for I have believed thy commandments.

knowledge Jer\_11\_18 And the LORD hath given me {knowledge} [of it], and I know [it]: then thou showedst me their doings.

knowledge Job\_34\_35 Job hath spoken without {knowledge}, and his words [were] without wisdom.

knowledge Psa\_139\_06 [Such] {knowledge} [is] too wonderful for me; it is high, I cannot [attain] unto it.

knowledge Psa\_144\_03 LORD, what [is] man, that thou takest {knowledge} of him! [or] the son of man, that thou makest account of him!

knowledge Rom\_03\_20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law [is] the {knowledge} of sin.

knowledge Rom\_10\_02 For I bear them record that they have a zeal of God, but not according to {knowledge}.

knowledge Exo\_31\_03 And I have filled him with the spirit of God, in wisdom, and in understanding, and in {knowledge}, and in all manner of workmanship,

knowledge Pro\_22\_20 Have not I written to thee excellent things in counsels and {knowledge},

knowledge Pro\_24\_14 So [shall] the {knowledge} of wisdom [be] unto thy soul: when thou hast found [it],

then there shall be a reward, and thy expectation shall not be cut off.

knowledge Psa\_53\_04 Have the workers of iniquity no {knowledge}? who eat up my people [as] they eat bread: they have not called upon God.

knowledge Rom\_02\_20 An instructor of the foolish, a teacher of babes, which hast the form of {knowledge} and of the truth in the law.

knowledge Rom\_11\_33 O the depth of the riches both of the wisdom and {knowledge} of God! how unsearchable [are] his judgments, and his ways past finding out!

knowledge Psa\_73\_11 And they say, How doth God know? and is there {knowledge} in the most High?

knowledge 1Sa\_11\_09 They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the {knowledge} of the LORD, as the waters cover the sea.

knowledge 1Sa\_23\_23 See therefore, and take {knowledge} of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

knowledge 2Pe\_01\_08 For if these things be in you, and abound, they make [you that ye shall] neither [be] barren nor unfruitful in the {knowledge} of our Lord Jesus Christ.

knowledge Job\_38\_02 Who [is] this that darkeneth counsel by words without {knowledge}?

knowledge Job\_42\_03 Who [is] he that hideth counsel without {knowledge}? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.

knowledge Lev\_04\_23 Or if his sin, wherein he hath sinned, come to his {knowledge}; he shall bring his offering, a kid of the goats, a male without blemish:

knowledge Pro\_21\_11 When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth {knowledge}.

knowledge Pro\_22\_17 Bow down thine ear, and hear the words of the wise, and apply thine heart unto my {knowledge}.

knowledge Pro\_24\_04 And by {knowledge} shall the chambers be filled with all precious and pleasant riches.

knowledge Psa\_14\_04 Have all the workers of iniquity no {knowledge}? who eat up my people [as] they eat bread, and call not upon the LORD.

knowledge Psa\_19\_02 Day unto day uttereth speech, and night unto night showeth {knowledge}.

knowledge Psa\_94\_10 He that chastiseth the heathen, shall not he correct? he that teacheth man {knowledge}, [shall not he know]?

knowledge Rom\_01\_28 And even as they did not like to retain God in [their] {knowledge}, God gave them over to a reprobate mind, to do those things which are not convenient;

knowledge Pro\_22\_12 The eyes of the LORD preserve {knowledge}, and he overthroweth the words of the transgressor.

knowledge Pro\_23\_12 Apply thine heart unto instruction, and thine ears to the words of {knowledge}.

knowledge Pro\_24\_05 A wise man [is] strong; yea, a man of {knowledge} increaseth strength.

knowledge 2Pe\_02\_20 For if after they have escaped the pollutions of the world through the {knowledge} of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

knowledge 2Pe\_03\_18 But grow in grace, and [in] the {knowledge} of our Lord and Saviour Jesus Christ. To him [be] glory both now and for ever. Amen.

knowledge Pro\_20\_15 There is gold, and a multitude of rubies: but the lips of {knowledge} [are] a precious jewel.

knowledge Rom\_15\_14 And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all {knowledge}, able also to admonish one another.

knowledge Lev\_04\_28 Or if his sin, which he hath sinned, come to his {knowledge}: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

knowledge Luk\_01\_77 To give {knowledge} of salvation unto his people by the remission of their sins,

knowledge Mal\_02\_07 For the priest's lips should keep {knowledge}, and they should seek the law at his mouth: for he [is] the messenger of the LORD of hosts.

knowledge Mat\_14\_35 And when the men of that place had {knowledge} of him, they sent out into all that country round about, and brought unto him all that were diseased;

knowledge Num\_15\_24 Then it shall be, if [ought] be committed by ignorance without the {knowledge} of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering.

knowledge Num\_24\_16 He hath said, which heard the words of God, and knew the {knowledge} of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:

knowledge Php\_01\_09 And this I pray, that your love may abound yet more and more in {knowledge} and [in] all judgment;

knowledge Php\_03\_08 Yea doubtless, and I count all things [but] loss for the excellency of the {knowledge} of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,

knowledge Pro\_02\_03 Yea, if thou criest after {knowledge}, [and] liftest up thy voice for understanding;

knowledge Pro\_02\_05 Then shalt thou understand the fear of the LORD, and find the {knowledge} of God.

knowledge Pro\_14\_18 The simple inherit folly: but the prudent are crowned with {knowledge}.

knowledge Pro\_19\_25 Smite a scorner, and the simple will beware: and reprove one that hath understanding, [and] he will understand {knowledge}.

knowledge Pro\_19\_27 Cease, my son, to hear the instruction [that causeth] to err from the words of {knowledge}.

knowledge Pro\_18\_15 The heart of the prudent getteth knowledge; and the ear of the wise seeketh

**{knowledge}.**

**knowledge Pro\_11\_09 An hypocrite with [his] mouth destroyeth his neighbour: but through {knowledge} shall the just be delivered.**

**knowledge Pro\_12\_23 A prudent man concealeth {knowledge}: but the heart of fools proclaimeth foolishness.**

**knowledge Pro\_14\_06 A scorner seeketh wisdom, and [findeth it] not: but {knowledge} [is] easy unto him that understandeth.**

**knowledge Pro\_14\_07 Go from the presence of a foolish man, when thou perceivest not [in him] the lips of {knowledge}.**

**knowledge Pro\_18\_15 The heart of the prudent getteth {knowledge}; and the ear of the wise seeketh knowledge.**

**knowledge Pro\_19\_02 Also, [that] the soul [be] without {knowledge}, [it is] not good; and he that hasteth with [his] feet sinneth.**

**knowledge Rut\_02\_10 Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldst take {knowledge} of me, seeing I [am] a stranger?**

**knowledge Rut\_02\_19 And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take {knowledge} of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.**

**knowledge Pro\_15\_07 The lips of the wise disperse {knowledge}: but the heart of the foolish [doeth] not so.**

**knowledge Neh\_10\_28 And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having {knowledge}, and having understanding;**

**knowledge Pro\_02\_06 For the LORD giveth wisdom: out of his mouth [cometh] {knowledge} and understanding.**

**knowledge Pro\_13\_16 Every prudent [man] dealeth with {knowledge}: but a fool layeth open [his] folly.**

**knowledge Pro\_15\_14 The heart of him that hath understanding seeketh {knowledge}: but the mouth of fools feedeth on foolishness.**

**knowledge Pro\_17\_27 He that hath {knowledge} spareth his words: [and] a man of understanding is of an excellent spirit.**

**knowledge Pro\_10\_14 Wise [men] lay up {knowledge}: but the mouth of the foolish [is] near destruction.**

**knowledge Pro\_01\_04 To give subtlety to the simple, to the young man {knowledge} and discretion.**

**knowledge Pro\_01\_07 The fear of the LORD [is] the beginning of {knowledge}: [but] fools despise wisdom and instruction.**

**knowledge Pro\_12\_01 Whoso loveth instruction loveth {knowledge}: but he that hateth reproof [is] brutish.**

**knowledge Pro\_15\_02 The tongue of the wise useth {knowledge} aright: but the mouth of fools poureth out foolishness.**

knowledge Pro\_01\_29 For that they hated {knowledge}, and did not choose the fear of the LORD:

knowledge Pro\_01\_22 How long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate {knowledge}?

knowledge Pro\_02\_10 When wisdom entereth into thine heart, and {knowledge} is pleasant unto thy soul;

knowledge Pro\_03\_20 By his {knowledge} the depths are broken up, and the clouds drop down the dew.

knowledge Pro\_05\_02 That thou mayest regard discretion, and [that] thy lips may keep {knowledge}.

knowledge Pro\_09\_10 The fear of the LORD [is] the beginning of wisdom: and the {knowledge} of the holy [is] understanding.

knowledge Pro\_08\_12 I wisdom dwell with prudence, and find out {knowledge} of witty inventions.

knowledge Pro\_08\_10 Receive my instruction, and not silver; and {knowledge} rather than choice gold.

knowledge Pro\_08\_09 They [are] all plain to him that understandeth, and right to them that find {knowledge}.

ledges 1Ki\_07\_29 And on the borders that [were] between the ledges [were] lions, oxen, and cherubims: and upon the {ledges} [there was] a base above: and beneath the lions and oxen [were] certain additions made of thin work.

ledges 1Ki\_07\_29 And on the borders that [were] between the {ledges} [were] lions, oxen, and cherubims: and upon the ledges [there was] a base above: and beneath the lions and oxen [were] certain additions made of thin work.

ledges 1Ki\_07\_35 And in the top of the base [was there] a round compass of half a cubit high: and on the top of the base the {ledges} thereof and the borders thereof [were] of the same.

ledges 1Ki\_07\_36 For on the plates of the {ledges} thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round about.

ledges 1Ki\_07\_28 And the work of the bases [was] on this [manner]: they had borders, and the borders [were] between the {ledges}:

pledge 1Sa\_17\_18 And carry these ten cheeses unto the captain of [their] thousand, and look how thy brethren fare, and take their {pledge}.

pledge Amo\_02\_08 And they lay [themselves] down upon clothes laid to {pledge} by every altar, and they drink the wine of the condemned [in] the house of their god.

pledge Deu\_24\_17 Thou shalt not pervert the judgment of the stranger, [nor] of the fatherless; nor take a widow's raiment to {pledge}:

pledge Deu\_24\_13 In any case thou shalt deliver him the {pledge} again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the LORD thy God.

pledge Deu\_24\_12 And if the man [be] poor, thou shalt not sleep with his {pledge}:

pledge Deu\_24\_11 Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the

**{pledge} abroad unto thee.**

**pledge Deu\_24\_06 No man shall take the nether or the upper millstone to pledge: for he taketh [a man's] life to {pledge}.**

**pledge Deu\_24\_06 No man shall take the nether or the upper millstone to {pledge}: for he taketh [a man's] life to pledge.**

**pledge Deu\_24\_10 When thou dost lend thy brother any thing, thou shalt not go into his house to fetch his {pledge}.**

**pledge Exo\_22\_26 If thou at all take thy neighbour's raiment to {pledge}, thou shalt deliver it unto him by that the sun goeth down:**

**pledge Eze\_18\_12 Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the {pledge}, and hath lifted up his eyes to the idols, hath committed abomination,**

**pledge Eze\_18\_16 Neither hath oppressed any, hath not withholden the {pledge}, neither hath spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment,**

**pledge Eze\_33\_15 [If] the wicked restore the {pledge}, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die.**

**pledge Eze\_18\_07 And hath not oppressed any, [but] hath restored to the debtor his {pledge}, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;**

**pledge Gen\_38\_17 And he said, I will send [thee] a kid from the flock. And she said, Wilt thou give [me] a {pledge}, till thou send [it]?**

**pledge Gen\_38\_18 And he said, What {pledge} shall I give thee? And she said, Thy signet, and thy bracelets, and thy staff that [is] in thine hand. And he gave [it] her, and came in unto her, and she conceived by him.**

**pledge Gen\_38\_20 And Judah sent the kid by the hand of his friend the Adullamite, to receive [his] {pledge} from the woman's hand: but he found her not.**

**pledge Job\_22\_06 For thou hast taken a {pledge} from thy brother for nought, and stripped the naked of their clothing.**

**pledge Job\_24\_03 They drive away the ass of the fatherless, they take the widow's ox for a {pledge}.**

**pledge Job\_24\_09 They pluck the fatherless from the breast, and take a {pledge} of the poor.**

**pledge Pro\_20\_16 Take his garment that is surety [for] a stranger: and take a {pledge} of him for a strange woman.**

**pledge Pro\_27\_13 Take his garment that is surety for a stranger, and take a {pledge} of him for a strange woman.**

**pledges 1Sa\_36\_08 Now therefore give {pledges}, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them.**

**pledges 2Ki\_18\_23 Now therefore, I pray thee, give {pledges} to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders upon them.**

**selvedge Exo\_26\_04** And thou shalt make loops of blue upon the edge of the one curtain from the {selvedge} in the coupling; and likewise shalt thou make in the uttermost edge of [another] curtain, in the coupling of the second.

**selvedge Exo\_36\_11** And he made loops of blue on the edge of one curtain from the {selvedge} in the coupling: likewise he made in the uttermost side of [another] curtain, in the coupling of the second.

**twoedged Heb\_04\_12** For the word of God [is] quick, and powerful, and sharper than any {twoedged} sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.

**twoedged Psa\_149\_06** [Let] the high [praises] of God [be] in their mouth, and a {twoedged} sword in their hand;

**twoedged Pro\_05\_04** But her end is bitter as wormwood, sharp as a {twoedged} sword.

**twoedged Rev\_01\_16** And he had in his right hand seven stars: and out of his mouth went a sharp {twoedged} sword: and his countenance [was] as the sun shineth in his strength.

**wedge 1Sa\_13\_12** I will make a man more precious than fine gold; even a man than the golden {wedge} of Ophir.

**wedge Jos\_07\_21** When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a {wedge} of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my tent, and the silver under it.

**wedge Jos\_07\_24** And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the garment, and the {wedge} of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had: and they brought them unto the valley of Achor.



# Bible Word Index with Strong's Number with the full text of each verse

acknowledge ^ 1Co\_14\_37 If any man <1536> think himself <1380> (5719) to be <1511> (5750) a prophet <4396>, or <2228> spiritual <4152>, let him {acknowledge} <1921> (5720) that <3754> the things <3739> that I write <1125> (5719) unto you <5213> are <1526> (5748) the commandments <1785> of the Lord <2962>.

acknowledge ^ 2Co\_01\_13 For <1063> we write <1125> (5719) none <3756> other things <0243> unto you <5213>, than <0235> <2228> what <3739> ye read <0314> (5719) or <2228> <2532> {acknowledge} <1921> (5719); and <1161> I trust <1679> (5719) <3754> ye shall acknowledge <1921> (5695) even <2532> to <2193> the end <5056>;

acknowledge ^ 1Co\_16\_18 For <1063> they have refreshed <0373> (5656) my <1699> spirit <4151> and <2532> yours <5216>: therefore <3767> {acknowledge} ye <1921> (5720) them that are such <5108>.

acknowledge ^ 2Co\_01\_13 For <1063> we write <1125> (5719) none <3756> other things <0243> unto you <5213>, than <0235> <2228> what <3739> ye read <0314> (5719) or <2228> <2532> acknowledge <1921> (5719); and <1161> I trust <1679> (5719) <3754> ye shall {acknowledge} <1921> (5695) even <2532> to <2193> the end <5056>;

acknowledged ^ 2Co\_01\_14 As <2531> also <2532> ye have {acknowledged} <1921> (5627) us <2248> in <0575> part <3313>, that <3754> we are <2070> (5748) your <5216> rejoicing <2745>, even as <2509> ye <5210> also <2532> are ours <2257> in <1722> the day <2250> of the Lord <2962> Jesus <2424>.

acknowledgeth ^ 1Jo\_02\_23 Whosoever <3956> denieth <0720> (5740) the Son <5207>, the same hath <2192> (5719) not <3761> the Father <3962>: (but) he that {acknowledgeth} <3670> (5723) the Son <5207> hath <2192> (5719) the Father <3962> also <2532>.

acknowledgement ^ Col\_02\_02 That <2443> their <0846> hearts <2588> might be comforted <3870> (5686), being knit together <4822> (5685) in <1722> love <0026>, and <2532> unto <1519> all <3956> riches <4149> of the full assurance <4136> of understanding <4907>, to <1519> the {acknowledgement} <1922> of the mystery <3466> of God <2316>, and <2532> of the Father <3962>, and <2532> of Christ <5547>;

edge ^ Heb\_11\_34 Quenched <4570> (5656) the violence <1411> of fire <4442>, escaped <5343> (5627) the {edge} <4750> of the sword <3162>, out of <0575> weakness <0769> were made strong <1743> (5681), waxed <1096> (5675) valiant <2478> in <1722> fight <4171>, turned to flight <2827> (5656) the armies <3925> of the aliens <0245>.

edge ^ Luk\_21\_24 And <2532> they shall fall <4098> (5699) by the {edge} <4750> of the sword <3162>, and <2532> shall be led away captive <0163> (5701) into <1519> all <3956> nations <1484>: and <2532> Jerusalem <2419> shall be <2071> (5704) trodden down <3961> (5746) of <5259> the Gentiles <1484>, until <0891> the times <2540> of the Gentiles <1484> be fulfilled <4137> (5686).

edges ^ Rev\_02\_12 And <2532> to the angel <0032> of the church <1577> in <1722> Pergamos <4010> write <1125> (5657); These things <3592> saith <3004> (5719) he which hath <2192> (5723) the sharp <3691> sword <4501> with two {edges} <1366>;

foreknowledge ^ Act\_02\_23 Him <5126>, being delivered <1560> by the determinate <3724> (5772) counsel <1012> and <2532> {foreknowledge} <4268> of God <2316>, ye have taken <2983> (5631), and by <1223> wicked <0459> hands <5495> have crucified <4362> (5660) and slain <0337> (5627):

foreknowledge ^ 1Pe\_01\_02 Elect <1588> according <2596> to the {foreknowledge} <4268> of God <2316>

the Father <3962>, through <1722> sanctification <0038> of the Spirit <4151>, unto <1519> obedience <5218> and <2532> sprinkling <4473> of the blood <0129> of Jesus <2424> Christ <5547>: Grace <5485> unto you <5213>, and <2532> peace <1515>, be multiplied <4129> (5684).

hedge ^ Mar\_12\_01 And <2532> he began <0756> (5662) to speak <3004> (5721) unto them <0846> by <1722> parables <3850>. A certain man <0444> planted <5452> (5656) a vineyard <0290>, and <2532> set <4060> (5656) an {hedge} about <5418> it, and <2532> digged <3736> (5656) a place for the winefat <5276>, and <2532> built <3618> (5656) a tower <4444>, and <2532> let <1554> <0> it <0846> out <1554> (5639) to husbandmen <1092>, and <2532> went into a far country <0589> (5656).

hedged ^ Mat\_21\_33 Hear <0191> (5657) another <0243> parable <3850>: There was <2258> (5713) a certain <0444> <5100> householder <3617>, which <3748> planted <5452> (5656) a vineyard <0290>, and <2532> {hedged} <5418> it <0846> round about <4060> (5656), and <2532> digged <3736> (5656) a winepress <3025> in <1722> it <0846>, and <2532> built <3618> (5656) a tower <4444>, and <2532> let <1554> <0> it <0846> out <1554> (5639) to husbandmen <1092>, and <2532> went into a far country <0589> (5656):

hedges ^ Luk\_14\_23 And <2532> the lord <2962> said <2036> (5627) unto <4314> the servant <1401>, Go out <1831> (5628) into <1519> the highways <3598> and <2532> {hedges} <5418>, and <2532> compel <0315> (5657) them to come in <1525> (5629), that <2443> my <3450> house <3624> may be filled <1072> (5686).

Knowledge ^ 1Co\_08\_01 Now <1161> as touching <4012> things offered unto idols <1494>, we know <1492> (5758) that <3754> we all <3956> have <2192> (5719) knowledge <1108>. {Knowledge} <1108> puffeth up <5448> (5719), but <1161> charity <0026> edifieth <3618> (5719).

knowledge ^ Rom\_11\_33 O <5599> the depth <0899> of the riches <4149> both <2532> of the wisdom <4678> and <2532> {knowledge} <1108> of God <2316>! how <5613> unsearchable <0419> are his <0846> judgments <2917>, and <2532> his <0846> ways <3598> past finding out <0421>!

knowledge ^ Rom\_15\_14 And <1161> I <1473> myself <0846> also <2532> am persuaded <3982> (5769) of <4012> you <5216>, my <3450> brethren <0080>, that <3754> ye <0846> also <2532> are <2075> (5748) full <3324> of goodness <0019>, filled <4137> (5772) with all <3956> {knowledge} <1108>, able <1410> (5740) also <2532> to admonish <3560> (5721) one another <0240>.

knowledge ^ Php\_03\_08 Yea <0235> doubtless <3304>, and <2532> I count <2233> (5736) all things <3956> but loss <2209> for <1511> (5750) <1223> the excellency <5242> (5723) of the {knowledge} <1108> of Christ <5547> Jesus <2424> my <3450> Lord <2962>: for <1223> whom <3739> I have suffered the loss <2210> (5681) of all things <3956>, and <2532> do count <2233> (5736) them <1511> (5750) but dung <4657>, that <2443> I may win <2770> (5661) Christ <5547>,

knowledge ^ Eph\_04\_13 Till <3360> we all <3956> come <2658> (5661) in <1519> the unity <1775> of the faith <4102>, and <2532> of the {knowledge} <1922> of the Son <5207> of God <2316>, unto <1519> a perfect <5046> man <0435>, unto <1519> the measure <3358> of the stature <2244> of the fulness <4138> of Christ <5547>:

knowledge ^ Mat\_14\_35 And <2532> when the men <0435> of that <1565> place <5117> had {knowledge} <1921> (5631) of him <0846>, they sent out <0649> (5656) into <1519> all <3650> that <1565> country round about <4066>, and <2532> brought <4374> (5656) unto him <0846> all <3956> that were <2192> (5723) diseased <2560>;

knowledge ^ Rom\_01\_28 And <2532> even as <2531> they did <1381> <0> not <3756> like <1381> (5656) to retain <2192> (5721) God <2316> in <1722> their {knowledge} <1922>, God <2316> gave <3860> <0> them <0846> over <3860> (5656) to <1519> a reprobate <0096> mind <3563>, to do <4160> (5721) those things which are <2520> <0> not <3361> convenient <2520> (5723);

knowledge ^ Rom\_02\_20 An instructor <3810> of the foolish <0878>, a teacher <1320> of babes <3516>, which hast <2192> (5723) the form <3446> of {knowledge} <1108> and <2532> of the truth <0225> in <1722> the law <3551>.

knowledge ^ Php\_01\_09 And <2532> this <5124> I pray <4336> (5736), that <2443> your <5216> love <0026> may abound <4052> (5725) yet <2089> more <3123> and <2532> more <3123> in <1722> {knowledge} <1922> and <2532> in all <3956> judgment <0144>;

knowledge ^ 1Co\_08\_01 Now <1161> as touching <4012> things offered unto idols <1494>, we know <1492> (5758) that <3754> we all <3956> have <2192> (5719) {knowledge} <1108>. Knowledge <1108> puffeth up <5448> (5719), but <1161> charity <0026> edifieth <3618> (5719).

knowledge ^ 1Co\_15\_34 Awake <1594> (5657) to righteousness <1346>, and <2532> sin <0264> (5720) not <3361>; for <1063> some <5100> have <2192> (5719) not the {knowledge} <0056> of God <2316>: I speak <3004> (5719) this to <4314> your <5213> shame <1791>.

knowledge ^ 2Pe\_01\_05 And <2532> <1161> beside <0846> this <5124>, giving <3923> (5660) all <3956> diligence <4710>, add <2023> (5657) to <1722> your <5216> faith <4102> virtue <0703>; and <1161> to <1722> virtue <0703> {knowledge} <1108>;

knowledge ^ 2Ti\_03\_07 Ever <3842> learning <3129> (5723), and <2532> never <3368> able <1410> (5740) to come <2064> (5629) to <1519> the {knowledge} <1922> of the truth <0225>.

knowledge ^ Act\_04\_13 Now <1161> when they saw <2334> (5723) the boldness <3954> of Peter <4074> and <2532> John <2491>, and <2532> perceived <2638> (5642) that <3754> they were <1526> (5748) unlearned <0062> and <2532> ignorant <2399> men <0444>, they marvelled <2296> (5707); and <5037> they took {knowledge} <1921> (5707) of them <0846>, that <3754> they had been <2258> (5713) with <4862> Jesus <2424>.

knowledge ^ Act\_17\_13 But <1161> when <5613> the Jews <2453> of <0575> Thessalonica <2332> had {knowledge} <1097> (5627) that <3754> <2532> the word <3056> of God <2316> was preached <2605> (5648) of <5259> Paul <3972> at <1722> Berea <0960>, they came <2064> (5627) thither also <2546>, and stirred up <4531> (5723) the people <3793>.

knowledge ^ Act\_24\_08 Commanding <2753> (5660) his <0846> accusers <2725> to come <2064> (5738) unto <1909> thee <4571>: by examining <0350> (5660) of <3844> whom <3739> thyself <0846> mayest <1410> (5695) take {knowledge} <1921> (5629) of <4012> all <3956> these things <5130>, whereof <3739> we <2249> accuse <2723> (5719) him <0846>.

knowledge ^ Act\_24\_22 And <1161> when Felix <5344> heard <0191> (5660) these things <5023>, having more perfect <0197> {knowledge} <1492> (5761) of <4012> that way <3598>, he deferred <0306> (5639) them <0846>, and said <2036> (5631), When <3752> Lysias <3079> the chief captain <5506> shall come down <2597> (5632), I will know the uttermost <1231> (5695) of your <5209> matter <2596>.

knowledge ^ Col\_01\_09 For <1223> this cause <5124> we <2249> also <2532>, since <0575> the <3739> day <2250> we heard <0191> (5656) it, do <3973> <0> not <3756> cease <3973> (5731) to pray <4336> (5740) for <5228> you <5216>, and <2532> to desire <0154> (5734) that <2443> ye might be filled <4137> (5686) with the {knowledge} <1922> of his <0846> will <2307> in <1722> all <3956> wisdom <4678> and <2532> spiritual <4152> understanding <4907>;

knowledge ^ Col\_01\_10 That ye <5209> might walk <4043> (5658) worthy <0516> of the Lord <2962> unto <1519> all <3956> pleasing <0699>, being fruitful <2592> (5723) in <1722> every <3956> good <0018> work <2041>, and <2532> increasing <0837> (5746) in <1519> the {knowledge} <1922> of God <2316>;

knowledge ^ Col\_02\_03 In <1722> whom <3739> are <1526> (5748) hid <0614> all <3956> the treasures <2344> of wisdom <4678> and <2532> {knowledge} <1108>.

knowledge ^ Col\_03\_10 And <2532> have put on <1746> (5671) the new <3501> man, which <3588> is renewed <0341> (5746) in <1519> {knowledge} <1922> after <2596> the image of him <1504> that created <2936> (5660) him <0846>:

knowledge ^ Heb\_10\_26 For <1063> if we <2257> sin <0264> (5723) wilfully <1596> after <3326> that we have received <2983> (5629) the {knowledge} <1922> of the truth <0225>, there remaineth <0620> (5743) no more <3765> sacrifice <2378> for <4012> sins <0266>,

knowledge ^ Jam\_03\_13 Who <5101> is a wise man <4680> and <2532> endued with {knowledge} <1990> among <1722> you <5213>? let him shew <1166> (5657) out of <1537> a good <2570> conversation <0391> his <0846> works <2041> with <1722> meekness <4240> of wisdom <4678>.

knowledge ^ Luk\_01\_77 To give <1325> (5629) {knowledge} <1108> of salvation <4991> unto his <0846> people <2992> by <1722> the remission <0859> of their <0846> sins <0266>,

knowledge ^ Luk\_11\_52 Woe <3759> unto you <5213>, lawyers <3544>! for <3754> ye have taken away <0142> (5656) the key <2807> of {knowledge} <1108>: ye entered <1525> <0> not <3756> in <1525> (5627) yourselves <0846>, and <2532> them that were entering in <1525> (5740) ye hindered <2967> (5656).

knowledge ^ Rom\_10\_02 For <1063> I bear <3140> <0> them <0846> record <3140> (5719) that <3754> they have <2192> (5719) a zeal <2205> of God <2316>, but <0235> not <3756> according <2596> to {knowledge} <1922>.

knowledge ^ Eph\_01\_17 That <2443> the God <2316> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, the Father <3962> of glory <1391>, may give <1325> (5632) (5630) unto you <5213> the spirit <4151> of wisdom <4678> and <2532> revelation <0602> in <1722> the {knowledge} <1922> of him <0846>:

knowledge ^ Eph\_03\_04 Whereby <4314> <3739>, when ye read <0314> (5723), ye may <1410> (5736) understand <3539> (5658) my <3450> {knowledge} <4907> in <1722> the mystery <3466> of Christ <5547>)

knowledge ^ Eph\_03\_19 And <5037> to know <1097> (5629) the love <0026> of Christ <5547>, which passeth <5235> (5723) {knowledge} <1108>, that <2443> ye might be filled <4137> (5686) with <1519> all <3956> the fulness <4138> of God <2316>.

knowledge ^ 1Co\_13\_02 And <2532> though <1437> I have <2192> (5725) the gift of prophecy <4394>, and <2532> understand <1492> (5762) all <3956> mysteries <3466>, and <2532> all <3956> {knowledge} <1108>; and <2532> though <1437> I have <2192> (5725) all <3956> faith <4102>, so <5620> that I could remove <3179> (5721) mountains <3735>, and <1161> have <2192> (5725) not <3361> charity <0026>, I am <1510> (5748) nothing <3762>.

knowledge ^ 1Pe\_03\_07 Likewise <3668>, ye husbands <0435>, dwell with <4924> (5723) them according to <2596> {knowledge} <1108>, giving <0632> (5723) honour <5092> unto the wife <1134>, as <5613> unto the weaker <0772> vessel <4632>, and <2532> as <5613> being heirs together <4789> of the grace <5485> of life <2222>; that <1519> your <5216> prayers <4335> be <1581> <0> not <3361> hindered <1581> (5745).

knowledge ^ 1Co\_01\_05 That <3754> in <1722> every thing <3956> ye are enriched <4148> (5681) by <1722> him <0846>, in <1722> all <3956> utterance <3056>, and <2532> in all <3956> {knowledge} <1108>;

knowledge ^ 1Co\_08\_11 And <2532> through <1909> thy <4674> {knowledge} <1108> shall <0622> <0> the weak <0770> (5723) brother <0080> perish <0622> (5689), for <1223> whom <3739> Christ <5547> died <0599> (5627)?

knowledge ^ 1Co\_12\_08 For <1063> to one <3739> <3303> is given <1325> (5743) by <1223> the Spirit <4151> the word <3056> of wisdom <4678>; <1161> to another <0243> the word <3056> of {knowledge} <1108> by <2596> the same <0846> Spirit <4151>;

knowledge ^ 1Ti\_02\_04 Who <3739> will have <2309> (5719) all <3956> men <0444> to be saved <4982> (5683), and <2532> to come <2064> (5629) unto <1519> the {knowledge} <1922> of the truth <0225>.

knowledge ^ 2Co\_10\_05 Casting down <2507> (5723) imaginations <3053>, and <2532> every <3956> high thing <5313> that exalteth itself <1869> (5734) against <2596> the {knowledge} <1108> of God <2316>, and <2532> bringing into captivity <0163> (5723) every <3956> thought <3540> to <1519> the obedience <5218> of Christ <5547>;

knowledge ^ Rom\_03\_20 Therefore <1360> by <1537> the deeds <2041> of the law <3551> there shall <1344> <0> no <3956> <3756> flesh <4561> be justified <1344> (5701) in his <0846> sight <1799>: for <1063> by <1223> the law <3551> is the {knowledge} <1922> of sin <0266>.

knowledge ^ 2Pe\_02\_20 For <1063> if <1487> after they have escaped <0668> (5631) the pollutions <3393> of the world <2889> through <1722> the {knowledge} <1922> of the Lord <2962> and <2532> Saviour <4990> Jesus <2424> Christ <5547>, they are <1707> <0> again <3825> entangled <1707> (5651) therein <5125>, and <1161> overcome <1096> (5754) <2274> (5736), the latter end <2078> is worse <5501> with them <0846> than the beginning <4413>.

knowledge ^ 1Co\_08\_10 For <1063> if <1437> any man <5100> see <1492> (5632) thee <4571> which <3588> hast <2192> (5723) {knowledge} <1108> sit at meat <2621> (5740) in <1722> the idol's temple <1493>, shall <3618> <0> not <3780> the conscience <4893> of him <0846> which is <5607> (5752) weak <0772> be emboldened <3618> (5701) <1519> to eat <2068> (5721) those things which are offered to idols <1494>;

knowledge ^ 1Co\_14\_06 <1161> Now <3570>, brethren <0080>, if <1437> I come <2064> (5632) unto <4314> you <5209> speaking <2980> (5723) with tongues <1100>, what <5101> shall I profit <5623> (5692) you <5209>, except <3362> I shall speak <2980> (5661) to you <5213> either <2228> by <1722> revelation <0602>, or <2228> by <1722> {knowledge} <1108>, or <2228> by <1722> prophesying <4394>, or <2228> by <1722> doctrine <1322>?

knowledge ^ 2Pe\_01\_08 For <1063> if these things <5023> be <5225> (5723) in you <5213>, and <2532> abound <4121> (5723), they make <2525> (5719) you that ye shall neither <3756> be barren <0692> nor <3761> unfruitful <0175> in <1519> the {knowledge} <1922> of our <2257> Lord <2962> Jesus <2424> Christ <5547>.

knowledge ^ 2Co\_11\_06 But <1161> though <1499> I be rude <2399> in speech <3056>, yet <0235> not <3756> in {knowledge} <1108>; but <0235> we have been throughly <1722> <3956> made manifest <5319> (5685) among <1519> you <5209> in <1722> all things <3956>.

knowledge ^ 2Pe\_01\_03 According as <5613> his <0846> divine <2304> power <1411> hath given <1433> (5772) unto us <2254> all things <3956> that pertain unto <4314> life <2222> and <2532> godliness <2150>, through <1223> the {knowledge} <1922> of him that hath called <2564> (5660) us <2248> to <1223> glory <1391> and <2532> virtue <0703>:

knowledge ^ 2Pe\_01\_06 And <1161> to <1722> {knowledge} <1108> temperance <1466>; and <1161> to <1722> temperance <1466> patience <5281>; and <1161> to <1722> patience <5281> godliness <2150>;

knowledge ^ 1Co\_13\_08 Charity <0026> never <3763> faileth <1601> (5719): but <1161> whether <1535> there be prophecies <4394>, they shall fail <2673> (5701); whether <1535> there be tongues <1100>, they shall cease <3973> (5695); whether <1535> there be {knowledge} <1108>, it shall vanish away <2673> (5701).

knowledge ^ 2Co\_08\_07 Therefore <0235>, as <5618> ye abound <4052> (5719) in <1722> every <3956> thing, in faith <4102>, and <2532> utterance <3056>, and <2532> {knowledge} <1108>, and <2532> in all <3956> diligence <4710>, and <2532> in your <5216> love <0026> <1537> to <1722> us <2254>, see that <2443> ye abound <4052> (5725) in <1722> this <5026> grace <5485> also <2532>.

knowledge ^ 2Co\_02\_14 Now <1161> thanks <5485> be unto God <2316>, which always <3842> causeth <2358> <0> us <2248> to triumph <2358> (5723) in <1722> Christ <5547>, and <2532> maketh manifest <5319> (5723) the savour <3744> of his <0846> {knowledge} <1108> by <1223> us <2257> in <1722> every <3956> place <5117>.

knowledge ^ 2Pe\_01\_02 Grace <5485> and <2532> peace <1515> be multiplied <4129> (5684) unto you <5213> through <1722> the {knowledge} <1922> of God <2316>, and <2532> of Jesus <2424> our <2257> Lord <2962>.

knowledge ^ 2Co\_04\_06 For <3754> God <2316>, who <3588> commanded <2036> (5631) the light <5457> to shine <2989> (5658) out of <1537> darkness <4655>, <3739> hath shined <2989> (5656) in <1722> our <2257> hearts <2588>, to <4314> give the light <5462> of the {knowledge} <1108> of the glory <1391> of God <2316> in <1722> the face <4383> of Jesus <2424> Christ <5547>.

knowledge ^ 1Co\_08\_07 Howbeit <0235> there is not <3756> in <1722> every man <3956> that {knowledge} <1108>: for <1161> some <5100> with conscience <4893> of the idol <1497> unto <2193> this hour <0737> eat <2068> (5719) it as <5613> a thing offered unto an idol <1494>; and <2532> their <0846> conscience <4893> being <5607> (5752) weak <0772> is defiled <3435> (5743).

knowledge ^ 2Co\_06\_06 By <1722> pureness <0054>, by <1722> {knowledge} <1108>, by <1722> longsuffering <3115>, by <1722> kindness <5544>, by <1722> the Holy <0040> Ghost <4151>, by <1722> love <0026> unfeigned <0505>.

knowledge ^ 2Pe\_03\_18 But <1161> grow <0837> (5720) in <1722> grace <5485>, and <2532> in the {knowledge} <1108> of our <2257> Lord <2962> and <2532> Saviour <4990> Jesus <2424> Christ <5547>. To him <0846> be glory <1391> both <2532> now <3568> and <2532> for <1519> ever <0165> <2250>. Amen <0281>.

twoedged ^ Rev\_01\_16 And <2532> he had <2192> (5723) in <1722> his <0846> right <1188> hand <5495> seven <2033> stars <0792>: and <2532> out of <1537> his <0846> mouth <4750> went <1607> (5740) a sharp <3691> {twoedged} <1366> sword <4501>: and <2532> his <0846> countenance <3799> was as <5613> the sun <2246> shineth <5316> (5719) in <1722> his <0846> strength <1411>.

twoedged ^ Heb\_04\_12 For <1063> the word <3056> of God <2316> is quick <2198> (5723), and <2532> powerful <1756>, and <2532> sharper <5114> than <5228> any <3956> {twoedged} <1366> sword <3162>, piercing <1338> (5740) even to <0891> the dividing asunder <3311> of soul <5590> and <5037> <2532> spirit <4151>, and <5037> <2532> of the joints <0719> and <2532> marrow <3452>, and <2532> is a discerner <2924> of the thoughts <1761> and <2532> intents <1771> of the heart <2588>.

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Knowledge 1Co\_08\_01 . Now (1161 -de -) as touching (4012 -peri -) things offered (1494 -eidolothuton -) unto idols (1494 -eidolothuton -) , we know (1492 -eido -) that we all (3956 -pas -) have (2192 -echo -) knowledge (1108 -gnosis -) . {Knowledge} (1108 -gnosis -) puffeth (5448 -phusioo -) up , but charity (0026 -agape -) edifieth (3618 -oikodomeo -) .

acknowledge 1Co\_14\_37 If (1487 -ei -) any (1536 -ei tis -) man think (1380 -dokeo -) himself to be a prophet (4396 -prophetes -) , or (2228 -e -) spiritual (4152 -pneumatikos -) , let him {acknowledge} (1921 -epiginosko -) that the things that I write (1125 -grapho -) unto you are the commandments (1785 -entole -) of the Lord (2962 -kurios -) .

acknowledge 1Co\_16\_18 For they have refreshed (0373 -anapano -) my spirit (4151 -pneuma -) and yours (5216 -humon -):therefore (3767 -oun -) {acknowledge} (1921 -epiginosko -) ye them that are such (5108 -toioutos -) .

acknowledge 2Co\_01\_13 For we write (1125 -grapho -) none (3756 -ou -) other (0243 -allos -) things unto you , than (2228 -e -) what (3739 -hos -) ye read (0314 -anaginosko -) or (2228 -e -) acknowledge (1921 -epiginosko -) ; and I trust (1679 -elpizo -) ye shall {acknowledge} (1921 -epiginosko -) even (2532 -kai -) to the end (5056 -telos -) ;

acknowledge 2Co\_01\_13 For we write (1125 -grapho -) none (3756 -ou -) other (0243 -allos -) things unto you , than (2228 -e -) what (3739 -hos -) ye read (0314 -anaginosko -) or (2228 -e -) {acknowledge} (1921 -epiginosko -) ; and I trust (1679 -elpizo -) ye shall acknowledge (1921 -epiginosko -) even (2532 -kai -) to the end (5056 -telos -) ;

acknowledge Dan\_11\_39 Thus shall he do (06213 +(asah ) in the most (04581 +ma(owz ) strong (04581 +ma(owz ) holds (04013 +mibtsar ) with a strange (05236 +nekar ) god (00433 +)elowahh ) , whom (00834 +)aher ) he shall {acknowledge} (05234 +nakar ) [ and ] increase (07235 +rabah ) with glory (03519

+kabowd ):and he shall cause them to rule (04910 +mashal ) over many (07227 +rab ) , and shall divide (02505 +chalaq ) the land (00127 +)adamah ) for gain (04242 +m@chiyr ) .

acknowledge Deu\_21\_17 But he shall {acknowledge} (05234 +nakar ) the son (01121 +ben ) of the hated (08130 +sane) ) [ for ] the firstborn (01060 +b@kowr ) , by giving (05414 +nathan ) him a double (08147 +sh@nayim ) portion (06310 +peh ) of all (03605 +kol ) that he hath (04672 +matsa ) :for he [ is ] the beginning (07225 +re)shiyth ) of his strength (00202 +)own ) ; the right (04941 +mishpat ) of the firstborn (01062 +b@kowrah ) [ is ] his .

acknowledge Deu\_33\_09 Who said (00559 +)amar ) unto his father (1) and to his mother (00517 +)em ) , I have not seen (07200 +ra)ah ) him ; neither (03808 +lo) ) did he {acknowledge} (05234 +nakar ) his brethren (00251 +)ach ) , nor (03808 +lo) ) knew (03045 +yada( ) his own children (01121 +ben ) :for they have observed (08104 +shamar ) thy word (00565 +)imrah ) , and kept (05341 +natsar ) thy covenant (01285 +b@riyth ) .

acknowledge Hos\_05\_15 I will go (03212 +yalak ) [ and ] return (07725 +shuwb ) to my place (04725 +maqowm ) , till (05704 +(ad) they {acknowledge} their offence (00816 +)asham ) , and seek (01245 +baqash ) my face (06440 +paniyim ) :in their affliction (06862 +tsar ) they will seek (07836 +shachar ) me early (07836 +shachar ) .

acknowledge Isa\_33\_13 . Hear (08085 +shama( ) , ye [ that are ] far (07350 +rachowq ) off , what (00834 +)aher ) I have done (06213 +(asah ) ; and , ye [ that are ] near (07138 +qarowb ) , {acknowledge} (03045 +yada( ) my might (01369 +g@buwrah ) .

acknowledge Isa\_61\_09 And their seed (02233 +zera( ) shall be known (03045 +yada( ) among the Gentiles (01471 +gowy ) , and their offspring (06631 +tse)etsa ) among (08432 +tavek ) the people (05971 +(am ) :all (03605 +kol ) that see (07200 +ra)ah ) them shall {acknowledge} (05234 +nakar ) them , that they [ are ] the seed (02233 +zera( ) [ which ] the LORD (03068 +Y@hovah ) hath blessed (01288 +barak ) .

acknowledge Isa\_63\_16 Doubtless (03588 +kiy ) thou [ art ] our father (1) , though (03588 +kiy ) Abraham (85) be ignorant of us , and Israel (03478 +Yisra)el ) {acknowledge} (05234 +nakar ) us not :thou , O LORD (03068 +Y@hovah ) , [ art ] our father (1) , our redeemer (01350 +ga)al ) ; thy name (08034 +shem ) [ is ] from everlasting (05769 +(owlam ) .

acknowledge Jer\_03\_13 Only (00389 +)ak ) {acknowledge} (03045 +yada( ) thine iniquity (05771 +(avon ) , that thou hast transgressed (06586 +pasha( ) against the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) , and hast scattered (06340 +pazar ) thy ways (01870 +derek ) to the strangers (02114 +zuwr ) under (08478 +tachath ) every (03605 +kol ) green (07488 +ra(anan ) tree (06086 +(ets ) , and ye have not obeyed (08085 +shama( ) my voice (06963 +qowl ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

acknowledge Jer\_14\_20 We {acknowledge} (03045 +yada( ) , O LORD (03068 +Y@hovah ) , our wickedness (07562 +resha( ) , [ and ] the iniquity (05771 +(avon ) of our fathers (1) :for we have sinned (02398 +chata) ) against thee .

acknowledge Jer\_24\_05 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , the God (00430 +)elohiyim ) of Israel (03478 +Yisra)el ) ; Like these (00428 +)el - leh ) good (02896 +towb ) figs (08384 +t@)en ) , so (03651 +ken ) will I {acknowledge} (05234 +nakar ) them that are carried (01546 +galuwth ) away captive (01546 +galuwth ) of Judah (03063 +Y@huwdah ) , whom (00834 +)aher ) I have sent (07971 +shalach ) out of this (02088 +zeh ) place (04725 +maqowm ) into the land (00776 +)erets ) of the Chaldeans (03778 +Kasdiy ) for [ their ] good (02896 +towb ) .

acknowledge Pro\_03\_06 In all (03605 +kol ) thy ways (01870 +derek ) {acknowledge} (03045 +yada( ) him , and he shall direct (03474 +yashar ) thy paths (00734 +)orach ) .



acknowledge Psa\_51\_03 For I {acknowledge} (03045 +yada( ) my transgressions (06588 +pesha( ):and my sin (02403 +chatta)ah ) [ is ] ever (08548 +tamiyd ) before (05048 +neged ) me .

acknowledged 2Co\_01\_14 As also (2532 -kai -) ye have {acknowledged} (1922 -epignosis -) us in part (3313 -meros -) , that we are your (5216 -humon -) rejoicing (2745 -kauchema -) , even (2509 -kathaper -) as ye also (2532 -kai -) [ are ] ours (2257 -hemon -) in the day (2250 -hemera -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) .

acknowledged Gen\_38\_26 And Judah (03063 +Y@huwdah ) {acknowledged} (05234 +nakar ) [ them ] , and said (00559 +)amar ) , She hath been more righteous (06663 +tsadaq ) than I ; because (03588 +kiy ) that I gave (05414 +nathan ) her not to Shelah (07956 +Shelah ) my son (01121 +ben ) . And he knew (03045 +yada( ) her again (03254 +yacaph ) no (03808 +lo) ) more (05750 +(owd ) .

acknowledged Psa\_32\_05 I {acknowledged} (03045 +yada( ) my sin (02403 +chatta)ah ) unto thee , and mine iniquity (05771 +(avon ) have I not hid (03680 +kacah ) . I said (00559 +)amar ) , I will confess (03034 +yadah ) my transgressions (06588 +pesha( ) unto the LORD (03068 +Y@hovah ) ; and thou forgavest (05375 +nasa) ) the iniquity (05771 +(avon ) of my sin (02403 +chatta)ah ) . Selah (05542 +celah ) .

acknowledgement Col\_02\_02 That their hearts (2588 -kardia -) might be comforted (3870 -parakaleo -) , being knit (4822 -sumbibazo -) together (4822 -sumbibazo -) in love (0026 -agape -) , and unto all (3956 -pas -) riches (4149 -ploutos -) of the full (4136 -plerophoria -) assurance (4136 -plerophoria -) of understanding (4907 -sunesis -) , to the {acknowledgement} (1922 -epignosis -) of the mystery (3466 -musterion -) of God (2316 -theos -) , and of the Father (3962 -pater -) , and of Christ (5547 -Christos -) ;

acknowledgeth 1Jo\_02\_23 Whosoever (3588 -ho -) denieth (0720 -arneomai -) the Son (5207 -huios -) , the same (3761 -oude -) hath (2192 -echo -) not the Father (3962 -pater -):[ ( but ) he that {acknowledgeth} the Son hath (2192 -echo -) the Father also (2532 -kai -) ] .

andknowledge Psa\_119\_066 Teach (03925 +lamad ) me good (02898 +tuwb ) judgment (02940 +ta(am ) {andknowledge} (01847 +da(ath ):for I have believed (00539 +)aman ) thy commandments (04687 +mitsvah ) .

edge 1Sa\_15\_08 And he took (08610 +taphas ) Agag (90) the king (04428 +melek ) of the Amalekites (06003 +(Amaleqiy ) alive (02416 +chay ) , and utterly destroyed (02763 +charam ) all (03605 +kol ) the people (05971 +(am ) with the {edge} (06310 +peh ) of the sword (02719 +chereb ) .

edge 1Sa\_22\_19 And Nob (05011 +Nob ) , the city (05892 +(iyr ) of the priests (03548 +kohen ) , smote (05221 +nakah ) he with the edge (06310 +peh ) of the sword (02719 +chereb ) , both men (00376 +)iysh ) and women (00802 +)ishshah ) , children (05768 +(owllel ) and sucklings (03243 +yanaq ) , and oxen (07794 +showr ) , and asses (02543 +chamowr ) , and sheep (07716 +seh ) , with the {edge} (06310 +peh ) of the sword (02719 +chereb ) .

edge 1Sa\_22\_19 And Nob (05011 +Nob ) , the city (05892 +(iyr ) of the priests (03548 +kohen ) , smote (05221 +nakah ) he with the {edge} (06310 +peh ) of the sword (02719 +chereb ) , both men (00376 +)iysh ) and women (00802 +)ishshah ) , children (05768 +(owllel ) and sucklings (03243 +yanaq ) , and oxen (07794 +showr ) , and asses (02543 +chamowr ) , and sheep (07716 +seh ) , with the edge (06310 +peh ) of the sword (02719 +chereb ) .

edge 2Ki\_10\_25 And it came (01961 +hayah ) to pass , as soon as he had made an end (03615 +kalah ) of offering (06213 +(asah ) the burnt (05930 +(olah ) offering , that Jehu (03058 +Yehuw ) said (00559 +)amar ) to the guard (07323 +ruwts ) and to the captains (07991 +shaliysh ) , Go (00935 +bow ) in , [ and ] slay (05221 +nakah ) them ; let none (00408 +)al ) come (03381 +yarad ) forth (03318 +yatsa ) . And they smote

(05221 +nakah ) them with the {edge} (06310 +peh ) of the sword (02719 +chereb ) ; and the guard (07323 +ruwts ) and the captains (07991 +shaliysh ) cast (07993 +shalak ) [ them ] out , and went (03212 +yalak ) to the city (05892 +(iyr ) of the house (01004 +bayith ) of Baal (01168 +Ba(al ) .

edge 2Sa\_15\_14 And David (01732 +David ) said (00559 +)amar ) unto all (03605 +kol ) his servants (05650 +(ebed ) that [ were ] with him at Jerusalem (03389 +Y@ruwshalaim ) , Arise (06965 +quwm ) , and let us flee (01227 +Baqbuwq ) ; for we shall not [ else ] escape (06413 +p@leytah ) from Absalom (53):make speed (04116 +mahar ) to depart (03212 +yalak ) , lest (06435 +pen ) he overtake (05381 +nasag ) us suddenly (04116 +mahar ) , and bring (05080 +nadach ) evil (07451 +ra( ) upon us , and smite (05221 +nakah ) the city (05892 +(iyr ) with the {edge} (06310 +peh ) of the sword (02719 +chereb ) .

edge Deu\_13\_15 Thou shalt surely smite (05221 +nakah ) the inhabitants (03427 +yashab ) of that city (05892 +(iyr ) with the edge (06310 +peh ) of the sword (02719 +chereb ) , destroying (02763 +charam ) it utterly , and all (03605 +kol ) that [ is ] therein , and the cattle (00929 +b@hemah ) thereof , with the {edge} (06310 +peh ) of the sword (02719 +chereb ) .

edge Deu\_13\_15 Thou shalt surely smite (05221 +nakah ) the inhabitants (03427 +yashab ) of that city (05892 +(iyr ) with the {edge} (06310 +peh ) of the sword (02719 +chereb ) , destroying (02763 +charam ) it utterly , and all (03605 +kol ) that [ is ] therein , and the cattle (00929 +b@hemah ) thereof , with the edge (06310 +peh ) of the sword (02719 +chereb ) .

edge Deu\_20\_13 And when the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath delivered (05414 +nathan ) it into thine hands (03027 +yad ) , thou shalt smite (05221 +nakah ) every (03605 +kol ) male (02138 +zakuwr ) thereof with the {edge} (06310 +peh ) of the sword (02719 +chereb ) :

edge Ecc\_10\_10 If (00518 +)im ) the iron (01270 +barzel ) be blunt (06949 +qahah ) , and he do not whet (07043 +qalal ) the {edge} (06440 +paniym ) , then must he put (01396 +gabar ) to more strength (02428 +chayil ):but wisdom (02451 +chokmah ) [ is ] profitable (03504 +yithrown ) to direct (03787 +kasher ) .

edge Exo\_13\_20 And they took their journey (05265 +naca( ) from Succoth (05523 +Cukkowth ) , and encamped (02583 +chanah ) in Etham (00864 +)Etham ) , in the {edge} (07097 +qatseh ) of the wilderness (04057 +midbar ) .

edge Exo\_17\_13 And Joshua (03091 +Y@howshuwa( ) discomfited (02522 +chalash ) Amalek (06002 +(Amaleq ) and his people (05971 +(am ) with the {edge} (05310 +naphats ) of the sword (02719 +chereb ) .

edge Exo\_26\_04 And thou shalt make (06213 +(asah ) loops (06924 +qedem ) of blue (08504 +t@keleth ) upon the edge (08193 +saphah ) of the one (00259 +)echad ) curtain (03407 +y@riy(ah ) from the selvedge (07098 +qatsah ) in the coupling (02279 +chobereth ) ; and likewise (03651 +ken ) shalt thou make (06213 +(asah ) in the uttermost (07020 +qiytsown ) {edge} (08193 +saphah ) of [ another ] curtain (03407 +y@riy(ah ) , in the coupling (04225 +machbereth ) of the second (08145 +sheniy ) .

edge Exo\_26\_04 And thou shalt make (06213 +(asah ) loops (06924 +qedem ) of blue (08504 +t@keleth ) upon the {edge} (08193 +saphah ) of the one (00259 +)echad ) curtain (03407 +y@riy(ah ) from the selvedge (07098 +qatsah ) in the coupling (02279 +chobereth ) ; and likewise (03651 +ken ) shalt thou make (06213 +(asah ) in the uttermost (07020 +qiytsown ) edge (08193 +saphah ) of [ another ] curtain (03407 +y@riy(ah ) , in the coupling (04225 +machbereth ) of the second (08145 +sheniy ) .

edge Exo\_26\_05 Fifty (02572 +chamishshiym ) loops (06924 +qedem ) shalt thou make (06213 +(asah ) in the one (00259 +)echad ) curtain (03407 +y@riy(ah ) , and fifty (02572 +chamishshiym ) loops (06924 +qedem ) shalt thou make (06213 +(asah ) in the {edge} (07097 +qatseh ) of the curtain (03407 +y@riy(ah ) that [ is ] in the coupling (04225 +machbereth ) of the second (08145 +sheniy ) ; that the loops (06924 +qedem ) may take (06901 +qabal ) hold (06901 +qabal ) one (00802 +)ishshah ) of another (00269 +)achowth ) .

edge Exo\_26\_10 And thou shalt make (06213 +(asah ) fifty (02572 +chamishshiyim ) loops (06924 +qedem ) on (05921 +(al ) the edge (08193 +saphah ) of the one (00259 +)echad ) curtain (03407 +y@riy(ah ) [ that is ] outmost (07020 +qiytsown ) in the coupling (02279 +chobereth ) , and fifty (02572 +chamishshiyim ) loops (06924 +qedem ) in the {edge} (08193 +saphah ) of the curtain (03407 +y@riy(ah ) which coupleth (02279 +chobereth ) the second (08145 +sheniy ) .

edge Exo\_26\_10 And thou shalt make (06213 +(asah ) fifty (02572 +chamishshiyim ) loops (06924 +qedem ) on (05921 +(al ) the {edge} (08193 +saphah ) of the one (00259 +)echad ) curtain (03407 +y@riy(ah ) [ that is ] outmost (07020 +qiytsown ) in the coupling (02279 +chobereth ) , and fifty (02572 +chamishshiyim ) loops (06924 +qedem ) in the edge (08193 +saphah ) of the curtain (03407 +y@riy(ah ) which coupleth (02279 +chobereth ) the second (08145 +sheniy ) .

edge Exo\_36\_11 And he made (06213 +(asah ) loops (06924 +qedem ) of blue (08504 +t@keleth ) on (05921 +(al ) the {edge} (08193 +saphah ) of one (00259 +)echad ) curtain (03407 +y@riy(ah ) from the selvedge (07098 +qatsah ) in the coupling (04225 +machbereth ):likewise (03651 +ken ) he made (06213 +(asah ) in the uttermost (07020 +qiytsown ) side (08193 +saphah ) of [ another ] curtain (03407 +y@riy(ah ) , in the coupling (04225 +machbereth ) of the second (08145 +sheniy ) .

edge Exo\_36\_12 Fifty (02572 +chamishshiyim ) loops (06924 +qedem ) made (06213 +(asah ) he in one (00259 +)echad ) curtain (03407 +y@riy(ah ) , and fifty (02572 +chamishshiyim ) loops (06924 +qedem ) made (06213 +(asah ) he in the {edge} (07097 +qatseh ) of the curtain (03407 +y@riy(ah ) which (00834 +)aher ) [ was ] in the coupling (04225 +machbereth ) of the second (08145 +sheniy ):the loops (06924 +qedem ) held (06901 +qabal ) one (00259 +)echad ) [ curtain ] to another (00259 +)echad ) .

edge Exo\_36\_17 And he made (06213 +(asah ) fifty (02572 +chamishshiyim ) loops (06924 +qedem ) upon the uttermost (07020 +qiytsown ) edge (07097 +qatseh ) of the curtain (03407 +y@riy(ah ) in the coupling (04225 +machbereth ) , and fifty (02572 +chamishshiyim ) loops (06924 +qedem ) made (06213 +(asah ) he upon the {edge} (07097 +qatseh ) of the curtain (03407 +y@riy(ah ) which coupleth (02279 +chobereth ) the second (08145 +sheniy ) .

edge Exo\_36\_17 And he made (06213 +(asah ) fifty (02572 +chamishshiyim ) loops (06924 +qedem ) upon the uttermost (07020 +qiytsown ) {edge} (07097 +qatseh ) of the curtain (03407 +y@riy(ah ) in the coupling (04225 +machbereth ) , and fifty (02572 +chamishshiyim ) loops (06924 +qedem ) made (06213 +(asah ) he upon the edge (07097 +qatseh ) of the curtain (03407 +y@riy(ah ) which coupleth (02279 +chobereth ) the second (08145 +sheniy ) .

edge Eze\_18\_02 What (04100 +mah ) mean ye , that ye use (04911 +mashal ) this (02088 +zeh ) proverb (04911 +mashal ) concerning (05921 +(al ) the land (00127 +)adamah ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , The fathers (1) have eaten (00398 +)akal ) sour (01155 +bocer ) grapes (01154 +becer ) , and the children s (01121 +ben ) teeth (08127 +shen ) are set on {edge} (06949 +qahah ) ?

edge Eze\_43\_13 . And these (00428 +)el - leh ) [ are ] the measures (04060 +middah ) of the altar (04196 +mizbeach ) after the cubits (00520 +)ammah ):The cubit (00520 +)ammah ) [ is ] a cubit (00520 +)ammah ) and an hand (02948 +tophach ) breadth (02948 +tophach ) ; even the bottom (02436 +cheyq ) [ shall be ] a cubit (00520 +)ammah ) , and the breadth (07341 +rochab ) a cubit (00520 +)ammah ) , and the border (01366 +g@buwl ) thereof by the {edge} thereof round (05439 +cabiyb ) about [ shall be ] a span (02239 +zereth ):and this (02088 +zeh ) [ shall be ] the higher (01354 +gab ) place of the altar (04196 +mizbeach ) .

edge Gen\_34\_26 And they slew (02026 +harag ) Hamor (02544 +Chamowr ) and Shechem (07927 +Sh@kem ) his son (01121 +ben ) with the {edge} (06310 +peh ) of the sword (02719 +chereb ) , and took (03947 +laqach ) Dinah (01783 +Diy nah ) out of Shechem s (07927 +Sh@kem ) house (01004 +bayith ) , and went (03318 +yatsa ) out .

edge Heb\_11\_34 Quenched (4570 -sbennumi -) the violence (1411 -dunamis -) of fire (4442 -pur -) , escaped (5343 -pheugo -) the {edge} (4750 -stoma -) of the sword (3162 -machaira -) , out of weakness (0769 -astheneia -) were made (1743 -endunamoo -) strong (1743 -endunamoo -) , waxed (1096 -ginomai -) valiant (2478 -ischuros -) in fight (4171 -polemos -) , turned (2827 -klino -) to flight the armies (3925 -parembole -) of the aliens (0245 -allotrios -) .

edge Jer\_21\_07 And afterward , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , I will deliver (05414 +nathan ) Zedekiah (06667 +Tsidqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and his servants (05650 +(ebed ) , and the people (05971 +(am ) , and such as are left (07604 +sha)ar ) in this (02063 +zo)th ) city (05892 +(iyr ) from the pestilence (01698 +deber ) , from the sword (02719 +chereb ) , and from the famine (07458 +ra(ab ) , into the hand (03027 +yad ) of Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) , and into the hand (03027 +yad ) of their enemies (00341 +)oyeb ) , and into the hand (03027 +yad ) of those that seek (01245 +baqash ) their life (05315 +nephesh ):and he shall smite (05221 +nakah ) them with the {edge} (06310 +peh ) of the sword (02719 +chereb ) ; he shall not spare (02347 +chuwc ) them , neither (03808 +lo ) have pity (02550 +chamal ) , nor (03808 +lo ) have mercy (07355 +racham ) .

edge Jer\_31\_29 In those (01992 +hem ) days (03117 +yowm ) they shall say (00559 +)amar ) no (03808 +lo ) more (05750 +(owd ) , The fathers (1) have eaten (00398 +)akal ) a sour (01155 +bocer ) grape (01155 +bocer ) , and the children s (01121 +ben ) teeth (08127 +shen ) are set on {edge} (06949 +qahah ) .

edge Jer\_31\_30 But every (00376 +)iysh ) one (00376 +)iysh ) shall die (04191 +muwth ) for his own iniquity (05771 +(avon ):every man (00120 +)adam ) that eateth (00398 +)akal ) the sour (01155 +bocer ) grape (01155 +bocer ) , his teeth (08127 +shen ) shall be set on {edge} (06949 +qahah ) .

edge Job\_01\_15 And the Sabeans (07614 +Sh@ba ) fell (05307 +naphal ) [ upon them ] , and took (03947 +laqach ) them away ; yea , they have slain (05221 +nakah ) the servants (05288 +na(ar ) with the {edge} (06310 +peh ) of the sword (02719 +chereb ) ; and I only (07535 +raq ) am escaped (04422 +malat ) alone (00905 +bad ) to tell (05046 +nagad ) thee .

edge Job\_01\_17 While he [ was ] yet speaking (01696 +dabar ) , there came (00935 +bow ) also another (02088 +zeh ) , and said (00559 +)amar ) , The Chaldeans (03778 +Kasdiy ) made (07760 +suwm ) out three (07969 +shalowsh ) bands (07218 +ro)sh ) , and fell (06584 +pashat ) upon the camels (01581 +gamal ) , and have carried (03947 +laqach ) them away , yea , and slain (05221 +nakah ) the servants (05288 +na(ar ) with the {edge} (06310 +peh ) of the sword (02719 +chereb ) ; and I only (07535 +raq ) am escaped (04422 +malat ) alone (00905 +bad ) to tell (05046 +nagad ) thee .

edge Jos\_06\_21 And they utterly destroyed (02763 +charam ) all (03605 +kol ) that [ was ] in the city (05892 +(iyr ) , both man (00376 +)iysh ) and woman (00802 +)ishshah ) , young (05288 +na(ar ) and old (05288 +na(ar ) , and ox (07794 +showr ) , and sheep (07716 +seh ) , and ass (02543 +chamowr ) , with the {edge} (06310 +peh ) of the sword (02719 +chereb ) .

edge Jos\_08\_24 And it came (01961 +hayah ) to pass , when Israel (03478 +Yisra)el ) had made an end (03615 +kalah ) of slaying (02026 +harag ) all (03605 +kol ) the inhabitants (03427 +yashab ) of Ai (05857 +(Ay ) in the field (07704 +sadeh ) , in the wilderness (04057 +midbar ) wherein (00834 +)aher ) they chased (07291 +radaph ) them , and when they were all (03605 +kol ) fallen (05307 +naphal ) on the edge (06310 +peh ) of the sword (02719 +chereb ) , until (05704 +(ad ) they were consumed (08552 +tamam ) , that all (03605 +kol ) the Israelites (03478 +Yisra)el ) returned (07725 +shuw) unto Ai (05857 +(Ay ) , and smote (05221 +nakah ) it with the {edge} (06310 +peh ) of the sword (02719 +chereb ) .

edge Jos\_08\_24 And it came (01961 +hayah ) to pass , when Israel (03478 +Yisra)el ) had made an end (03615 +kalah ) of slaying (02026 +harag ) all (03605 +kol ) the inhabitants (03427 +yashab ) of Ai (05857

+(Ay ) in the field (07704 +sadeh ) , in the wilderness (04057 +midbar ) wherein (00834 +)aher ) they chased (07291 +radaph ) them , and when they were all (03605 +kol ) fallen (05307 +naphal ) on the {edge} (06310 +peh ) of the sword (02719 +chereb ) , until (05704 +(ad ) they were consumed (08552 +tamam ) , that all (03605 +kol ) the Israelites (03478 +Yisra)el ) returned (07725 +shuwb ) unto Ai (05857 +(Ay ) , and smote (05221 +nakah ) it with the edge (06310 +peh ) of the sword (02719 +chereb ) .

edge Jos\_10\_28 . And that day (03117 +yowm ) Joshua (03091 +Y@howshuwa( ) took (03920 +lakad ) Makkedah (04719 +Maqqedah ) , and smote (05221 +nakah ) it with the {edge} (06310 +peh ) of the sword (02719 +chereb ) , and the king (04428 +melek ) thereof he utterly destroyed (02763 +charam ) , them , and all (03605 +kol ) the souls (05315 +nephesh ) that [ were ] therein ; he let none (03808 +lo ) remain (08300 +sariyd ):and he did (06213 +(asah ) to the king (04428 +melek ) of Makkedah (04719 +Maqqedah ) as he did (06213 +(asah ) unto the king (04428 +melek ) of Jericho (03405 +Y@riychow ) .

edge Jos\_10\_30 And the LORD (03068 +Y@hovah ) delivered (05414 +nathan ) it also (01571 +gam ) , and the king (04428 +melek ) thereof , into the hand (03027 +yad ) of Israel (03478 +Yisra)el ) ; and he smote (05221 +nakah ) it with the {edge} (06310 +peh ) of the sword (02719 +chereb ) , and all (03605 +kol ) the souls (05315 +nephesh ) that [ were ] therein ; he let none (03808 +lo ) remain (08300 +sariyd ) in it ; but did (06213 +(asah ) unto the king (04428 +melek ) thereof as he did (06213 +(asah ) unto the king (04428 +melek ) of Jericho (03405 +Y@riychow ) .

edge Jos\_10\_32 And the LORD (03068 +Y@hovah ) delivered (05414 +nathan ) Lachish (03923 +Lachiysh ) into the hand (03027 +yad ) of Israel (03478 +Yisra)el ) , which took (03920 +lakad ) it on the second (08145 +sheny ) day (03117 +yowm ) , and smote (05221 +nakah ) it with the {edge} (06310 +peh ) of the sword (02719 +chereb ) , and all (03605 +kol ) the souls (05315 +nephesh ) that [ were ] therein , according to all (03605 +kol ) that he had done (06213 +(asah ) to Libnah (03841 +Libnah ) .

edge Jos\_10\_35 And they took (03920 +lakad ) it on that day (03117 +yowm ) , and smote (05221 +nakah ) it with the {edge} (06310 +peh ) of the sword (02719 +chereb ) , and all (03605 +kol ) the souls (05315 +nephesh ) that [ were ] therein he utterly destroyed (02763 +charam ) that day (03117 +yowm ) , according to all (03605 +kol ) that he had done (06213 +(asah ) to Lachish (03923 +Lachiysh ) .

edge Jos\_10\_37 And they took (03920 +lakad ) it , and smote (05221 +nakah ) it with the {edge} (06310 +peh ) of the sword (02719 +chereb ) , and the king (04428 +melek ) thereof , and all (03605 +kol ) the cities (05892 +(iyr ) thereof , and all (03605 +kol ) the souls (05315 +nephesh ) that [ were ] therein ; he left (07604 +sha)ar ) none (03808 +lo ) remaining (08300 +sariyd ) , according to all (03605 +kol ) that he had done (06213 +(asah ) to Eglon (05700 +(Eglown ) ; but destroyed (02763 +charam ) it utterly , and all (03605 +kol ) the souls (05315 +nephesh ) that [ were ] therein .

edge Jos\_10\_39 And he took (03920 +lakad ) it , and the king (04428 +melek ) thereof , and all (03605 +kol ) the cities (05892 +(iyr ) thereof ; and they smote (05221 +nakah ) them with the {edge} (06310 +peh ) of the sword (02719 +chereb ) , and utterly destroyed (02763 +charam ) all (03605 +kol ) the souls (05315 +nephesh ) that [ were ] therein ; he left (07604 +sha)ar ) none (03808 +lo ) remaining (08300 +sariyd ):as he had done (06213 +(asah ) to Hebron (02275 +Chebrow ) , so (03651 +ken ) he did (06213 +(asah ) to Debir (01688 +D@biyr ) , and to the king (04428 +melek ) thereof ; as he had done (06213 +(asah ) also to Libnah (03841 +Libnah ) , and to her king (04428 +melek ) .

edge Jos\_11\_11 And they smote (05221 +nakah ) all (03605 +kol ) the souls (05315 +nephesh ) that [ were ] therein with the {edge} (06310 +peh ) of the sword (02719 +chereb ) , utterly destroying (02763 +charam ) [ them ] :there was not any (03605 +kol ) left (03498 +yathar ) to breathe (05397 +n@shamah ):and he burnt (08313 +saraph ) Hazor (02674 +Chatsowr ) with fire (00784 +)esh ) .

edge Jos\_11\_12 And all (03605 +kol ) the cities (05892 +(iyr ) of those (00428 +)el - leh ) kings (04428 +melek ) , and all (03605 +kol ) the kings (04428 +melek ) of them , did Joshua (03091 +Y@howshuwa( )

take (03920 +lakad ) , and smote (05221 +nakah ) them with the {edge} (06310 +peh ) of the sword (02719 +chereb ) , [ and ] he utterly destroyed (02763 +charam ) them , as Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) .

edge Jos\_11\_14 And all (03605 +kol ) the spoil (07998 +shalal ) of these (00428 +)el - leh ) cities (05892 +(iyr ) , and the cattle (00929 +b@hemah ) , the children (01121 +ben ) of Israel (03478 +Yisra)el ) took for a prey (00962 +bazaz ) unto themselves (01992 +hem ) ; but every (03605 +kol ) man (00120 +)adam ) they smote (05221 +nakah ) with the {edge} (06310 +peh ) of the sword (02719 +chereb ) , until (05704 +(ad ) they had destroyed (08045 +shamad ) them , neither (03808 +lo ) left (07604 +sha)ar ) they any (03605 +kol ) to breathe (05397 +n@shamah ) .

edge Jos\_13\_27 And in the valley (06010 +(emeq ) , Betharam (01027 +Beyth ha - Ram ) , and Bethnimrah (01039 +Beyth Nimrah ) , and Succoth (05523 +Cukkowth ) , and Zaphon , the rest (03499 +yether ) of the kingdom (04468 +mamlakuwth ) of Sihon (05511 +Ciychow) ) king (04428 +melek ) of Heshbon (02809 +Cheshbown ) , Jordan (03383 +Yarden ) and [ his ] border (01366 +g@buwl ) , [ even ] unto the {edge} (07097 +qatseh ) of the sea (03220 +yam ) of Chinnereth (03672 +Kinn@rowth ) on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) eastward (04217 +mizrach ) .

edge Jos\_19\_47 And the coast (01366 +g@buwl ) of the children (01121 +ben ) of Dan (01835 +Dan ) went (03318 +yatsa ) out [ too little ] for them:therefore the children (01121 +ben ) of Dan (01835 +Dan ) went (05927 +(alah ) up to fight (03898 +lacham ) against (05973 +(im ) Leshem (03959 +Leshem ) , and took (03920 +lakad ) it , and smote (05221 +nakah ) it with the {edge} (06310 +peh ) of the sword (02719 +chereb ) , and possessed (03423 +yarash ) it , and dwelt (03427 +yashab ) therein , and called (07121 +qara ) Leshem (03959 +Leshem ) , Dan (01835 +Dan ) , after the name (08034 +shem ) of Dan (01835 +Dan ) their father (1) .

edge Jud\_01\_08 Now the children (01121 +ben ) of Judah (03063 +Y@huwdah ) had fought (03898 +lacham ) against Jerusalem (03389 +Y@ruwshalaim ) , and had taken (03920 +lakad ) it , and smitten (05221 +nakah ) it with the {edge} (06310 +peh ) of the sword (02719 +chereb ) , and set (07971 +shalach ) the city (05892 +(iyr ) on fire (00784 +)esh ) .

edge Jud\_01\_25 And when he shewed (07200 +ra)ah ) them the entrance (03996 +mabow ) into the city (05892 +(iyr ) , they smote (05221 +nakah ) the city (05892 +(iyr ) with the {edge} (06310 +peh ) of the sword (02719 +chereb ) ; but they let go (07971 +shalach ) the man (00376 +jiysh ) and all (03605 +kol ) his family (04940 +mishpachah ) .

edge Jud\_04\_15 And the LORD (03068 +Y@hovah ) discomfited (02000 +hamam ) Sisera (05516 +Ciyc@ra ) , and all (03605 +kol ) [ his ] chariots (07393 +rekeb ) , and all (03605 +kol ) [ his ] host (04264 +machaneh ) , with the {edge} (06310 +peh ) of the sword (02719 +chereb ) before (06440 +paniym ) Barak (01301 +Baraq ) ; so that Sisera (05516 +Ciyc@ra ) lighted (03381 +yarad ) down (03381 +yarad ) off (05921 +(al ) [ his ] chariot (04818 +merkabah ) , and fled (05127 +nuwc ) away on his feet (07272 +regel ) .

edge Jud\_04\_16 But Barak (01301 +Baraq ) pursued (07291 +radaph ) after (00310 +)achar ) the chariots (07393 +rekeb ) , and after (00310 +)achar ) the host (04264 +machaneh ) , unto Harosheth (02800 +Charosheth ) of the Gentiles (01471 +gowy ):and all (03605 +kol ) the host (04264 +machaneh ) of Sisera (05516 +Ciyc@ra ) fell (05307 +naphal ) upon the {edge} (06310 +peh ) of the sword (02719 +chereb ) ; [ and ] there was not a man left (07604 +sha)ar ) .

edge Jud\_18\_27 . And they took (03947 +laqach ) [ the things ] which (00834 +)aher ) Micah (04318 +Miykah ) had made (06213 +(asah ) , and the priest (03548 +kohen ) which (00834 +)aher ) he had (01961 +hayah ) , and came (00935 +bow ) unto Laish (03919 +Layish ) , unto a people (05971 +(am ) [ that were ] at quiet (08252 +shaqat ) and secure (00982 +batach ):and they smote (05221 +nakah ) them with the {edge} (06310 +peh ) of the sword (02719 +chereb ) , and burnt (08313 +saraph ) the city (05892 +(iyr ) with fire

(00784 +)esh ) .

edge Jud\_20\_37 And the liers in wait (00693 +)arab ) hasted (02363 +chuwsh ) , and rushed (06584 +pashat ) upon Gibeah (01390 +Gib(ah ) ; and the liers in wait (00693 +)arab ) drew (04900 +mashak ) [ themselves ] along , and smote (05221 +nakah ) all (03605 +kol ) the city (05892 +(iyr ) with the {edge} (06310 +peh ) of the sword (02719 +chereb ) .

edge Jud\_20\_48 And the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) turned (07725 +shuwb ) again (07725 +shuwb ) upon the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) , and smote (05221 +nakah ) them with the {edge} (06310 +peh ) of the sword (02719 +chereb ) , as well (03190 +yatab ) the men (04974 +m@thom ) of [ every ] city (05892 +(iyr ) , as the beast (00929 +b@hemah ) , and all (03605 +kol ) that came (04672 +matsa ) to hand (04672 +matsa ) :also they set (07971 +shalach ) on fire (00784 +)esh ) all (03605 +kol ) the cities (05892 +(iyr ) that they came (04672 +matsa ) ) to .

edge Jud\_21\_10 And the congregation (05712 +(edah ) sent (07971 +shalach ) thither (08033 +sham ) twelve thousand (00505 +)elep ) men (00376 +)iysh ) of the valiantest , and commanded (06680 +tsavah ) them , saying (00559 +)amar ) , Go (03212 +yalak ) and smite (05221 +nakah ) the inhabitants (03427 +yashab ) of Jabeshgilead with the {edge} (06310 +peh ) of the sword (02719 +chereb ) , with the women (00802 +)ishshah ) and the children (02945 +taph ) .

edge Luk\_21\_24 And they shall fall 4098 -pipto - by the {edge} 4750 -stoma - of the sword 3162 -machaira - , and shall be led 0163 -aichmalotizo - away captive 0163 -aichmalotizo - into 1519 -eis - all 3956 -pas - nations 1484 -ethnos - :and Jerusalem 2419 -Hierousalem - shall be trodden 3961 -pateo - down of the Gentiles 1484 -ethnos - , until 0891 -achri - the times 2540 -kairos - of the Gentiles 1484 -ethnos - be fulfilled 4137 -pleroo - .

edge Num\_21\_24 And Israel (03478 +Yisra)el ) smote (05221 +nakah ) him with the {edge} (06310 +peh ) of the sword (02719 +chereb ) , and possessed (03423 +yarash ) his land (00776 +)erets ) from Arnon (00769 +)Arnawn ) unto Jabbok (02999 +Yabboq ) , even unto the children (01121 +ben ) of Ammon (05983 +(Ammown ) :for the border (01366 +g@buwl ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) [ was ] strong (05794 +(az ) .

edge Num\_33\_06 And they departed (05265 +naca( ) from Succoth (05523 +Cukkowth ) , and pitched (02583 +chanah ) in Etham (00864 +)Etham ) , which (00834 +)aher ) [ is ] in the {edge} (07097 +qatseh ) of the wilderness (04057 +midbar ) .

edge Num\_33\_37 And they removed (05265 +naca( ) from Kadesh (06946 +Qadesh ) , and pitched (02583 +chanah ) in mount (02022 +har ) Hor (02023 +Hor ) , in the {edge} (07097 +qatseh ) of the land (00776 +)erets ) of Edom (00123 +)Edom ) .

edge Psa\_89\_43 Thou hast also (00637 +)aph ) turned (07725 +shuwb ) the {edge} (06697 +tsuwr ) of his sword (02719 +chereb ) , and hast not made him to stand (06965 +quwm ) in the battle (04421 +milchamah ) .

edges Exo\_28\_07 It shall have (01961 +hayah ) the two (08147 +sh@nayim ) shoulderpieces (03802 +katheph ) thereof joined (02266 +chabar ) at (00413 +)el ) the two (08147 +sh@nayim ) {edges} (07098 +qatsah ) thereof ; and [ so ] it shall be joined (02266 +chabar ) together .

edges Exo\_39\_04 They made (06213 +(asah ) shoulderpieces (03802 +katheph ) for it , to couple (02266 +chabar ) [ it ] together:by the two (08147 +sh@nayim ) {edges} (07099 +qetsev ) was it coupled (02266 +chabar ) together .

edges Jud\_03\_16 But Ehud (00261 +)Echuw ) made (06213 +(asah ) him a dagger (02719 +chereb ) which

had two (08147 +sh@nayim ) {edges} (06366 +peyah ) , of a cubit (01574 +gomed ) length (00753 +)orek ) ; and he did gird (02296 +chagar ) it under (08478 +tachath ) his raiment (04055 +mad ) upon his right (03225 +yamiyn ) thigh (03409 +yarek ) .

edges Rev\_02\_12 . And to the angel (0032 -aggelos -) of the church (1577 -ekklesia -) in Pergamos (4010 - Pergamos -) write (1125 -grapho -) ; These (3592 -hode -) things saith (3004 -lego -) he which hath (2192 - echo -) the sharp (3691 -oxus -) sword (4501 -rhomphaia -) with two (1366 -distomos -) {edges} (1366 - distomos -) ;

foreknowledge 1Pe\_01\_02 Elect (1588 -eklektos -) according (2596 -kata -) to the {foreknowledge} (4268 - prognosis -) of God (2316 -theos -) the Father (3962 -pater -) , through (1722 -en -) sanctification (0038 - hagiastos -) of the Spirit (4151 -pneuma -) , unto obedience (5218 -hupakoe -) and sprinkling (4473 - rhantismos -) of the blood (0129 -haima -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -):Grace (5485 - charis -) unto you , and peace (1515 -eirene -) , be multiplied (4129 -plethuno -) .

foreknowledge Act\_02\_23 Him , being delivered (1560 -ekdotos -) by the determinate (3724 -horizo -) counsel (1012 -boule -) and {foreknowledge} (4268 -prognosis -) of God (2316 -theos -) , ye have taken (2983 -lambano -) , and by wicked (0459 -anomos -) hands (5495 -cheir -) have crucified (4362 -prospegnumi -) and slain (0337 -anaireo -) :

hedge Ecc\_10\_08 He that diggeth (02658 +chaphar ) a pit (01475 +guwmmats ) shall fall (05307 +naphal ) into it ; and whoso breaketh (06555 +parats ) an {hedge} (01447 +gader ) , a serpent (05175 +nachash ) shall bite (05391 +nashak ) him .

hedge Eze\_13\_05 Ye have not gone (05927 +(alah ) up into the gaps (06556 +perets ) , neither made (01443 +gadar ) up the {hedge} (01447 +gader ) for the house (01004 +bayith ) of Israel (03478 +Yisra'el ) to stand (05975 +(amad ) in the battle (04421 +milchamah ) in the day (03117 +yowm ) of the LORD (03068 +Y@hovah ) .

hedge Eze\_22\_30 And I sought (01245 +baqash ) for a man (00376 +)iysh ) among them , that should make (01443 +gadar ) up the {hedge} (01447 +gader ) , and stand (05975 +(amad ) in the gap (06556 +perets ) before (06440 +paniym ) me for the land (00776 +)erets ) , that I should not destroy (07843 +shachath ) it:but I found (04672 +matsa ) none (03808 +lo ) .

hedge Hos\_02\_06 . Therefore (03651 +ken ) , behold (02005 +hen ) , I will {hedge} (07753 +suwk ) up thy way (01870 +derek ) with thorns (05518 +ciyr ) , and make (01443 +gadar ) a wall (01447 +gader ) , that she shall not find (04672 +matsa ) her paths (05410 +nathiyb ) .

hedge Isa\_05\_05 And now (06258 +(attah ) go to ; I will tell (03045 +yada( ) you what I will do (06213 +(asah ) to my vineyard (03754 +kerem ):I will take (05493 +cuwr ) away (05493 +cuwr ) the {hedge} (04881 +m@suwkah ) thereof , and it shall be eaten (00398 +)akal ) up ; [ and ] break (06555 +parats ) down the wall (01447 +gader ) thereof , and it shall be trodden (04823 +mirmac ) down :

hedge Job\_01\_10 Hast not thou made an {hedge} (07753 +suwk ) about (01157 +b@(ad ) him , and about (01157 +b@(ad ) his house (01004 +bayith ) , and about (01157 +b@(ad ) all (03605 +kol ) that he hath on every (05437 +cabab ) side (05439 +cabiyb ) ? thou hast blessed (01288 +barak ) the work (04639 +ma(aseh ) of his hands (03027 +yad ) , and his substance (04735 +miqneh ) is increased (06555 +parats ) in the land (00776 +)erets ) .

hedge Mar\_12\_01 . And he began (0756 -archomai -) to speak (3004 -lego -) unto them by parables (3850 - parabole -) . A [ certain ] man (0444 -anthropos -) planted (5452 -phuteuo -) a vineyard (0290 -ampelon -) , and set (4060 -peritithemi -) an {hedge} (5418 -phragmos -) about (5418 -phragmos -) [ it ] , and digged (3736) [ a place for ] the winefat (5276 -hupolenion -) , and built (3618 -oikodomeo -) a tower (4444 -purgos



-) , and let (1554 -ekdidomi -) it out to husbandmen (1092 -georgos -) , and went (0589 -apodemeo -) into a far country (0589 -apodemeo -) .

**hedge Mic\_07\_04** The best (02896 +towb ) of them [ is ] as a brier (02312 +chedeq ):the most upright (03477 +yashar ) [ is sharper ] than a thorn (04534 +m@cuwkah ) {hedge} (04534 +m@cuwkah ):the day (03117 +yowm ) of thy watchmen (06822 +tsaphah ) [ and ] thy visitation (06486 +p@quddah ) cometh (00935 +bow) ) ; now (06258 +(attah ) shall be their perplexity (03998 +m@buwkah ) .

**hedge Pro\_15\_19** . The way (01870 +derek ) of the slothful (06102 +(atsel ) [ man is ] as an {hedge} (04881 +m@suwkah ) of thorns (02312 +chedeq ):but the way (00734 +)orach ) of the righteous (03477 +yashar ) [ is ] made plain (05549 +calal ) .

**hedged Job\_03\_23** [ Why is light given ] to a man (01397 +geber ) whose (00834 +)aher ) way (01870 +derek ) is hid (05641 +cathar ) , and whom God (00433 +)elowahh ) hath {hedged} (05526 +cakak ) in ?

**hedged Lam\_03\_07** He hath {hedged} (01443 +gadar ) me about (01157 +b@(ad ) , that I cannot (03808 +lo) ) get (03318 +yatsa ) out:he hath made my chain (05178 +n@chosheth ) heavy (03513 +kabad ) .

**hedged Mat\_21\_33** . Hear (0191 -akouo -) another (0243 -allos -) parable (3850 -parabole -):There was a certain (5100 -tis -) householder (3617 -oikodespotes -) , which (3748 -hostis -) planted (5452 -phuteuo -) a vineyard (0290 -ampelon -) , and {hedged} (4060 -peritithemi -) it round about (4060 -peritithemi -) , and digged (3736) a winepress (3025 -lenos -) in it , and built (3618 -oikodomeo -) a tower (4444 -purgos -) , and let (1554 -ekdidomi -) it out to husbandmen (1092 -georgos -) , and went (0589 -apodemeo -) into a far country (0589 -apodemeo -) :

**hedges 1Ch\_04\_23** These (01992 +hem ) [ were ] the potters (03335 +yatsar ) , and those that dwelt (03427 +yashab ) among plants (05194 +neta( ) and {hedges} (01448 +g@derah ):there (08033 +sham ) they dwelt (03427 +yashab ) with the king (04428 +melek ) for his work (04399 +m@la)kah ) .

**hedges Jer\_49\_03** Howl (03213 +yalal ) , O Heshbon (02809 +Cheshbown ) , for Ai (05857 +(Ay ) is spoiled (07703 +shadad ):cry (06817 +tsa(aq ) , ye daughters (01121 +ben ) of Rabbah (07237 +Rabbah ) , gird (02296 +chagar ) you with sackcloth (08242 +saq ) ; lament (05594 +caphad ) , and run (07751 +shuwt ) to and fro (07751 +shuwt ) by the {hedges} (01448 +g@derah ) ; for their king (04428 +melek ) shall go (03212 +yalak ) into captivity (01473 +gowlah ) , [ and ] his priests (03548 +kohen ) and his princes (08269 +sar ) together (03162 +yachad ) .

**hedges Luk\_14\_23** And the lord 2962 -kurios - said 2036 -epo - unto the servant 1401 -doulos - , Go 1831 -exerchomai - out into 1519 -eis - the highways 3598 -hodos - and {hedges} 5418 -phragmos - , and compel 0315 -anagkazo - [ them ] to come 1525 -eiserchomai - in , that my house 3624 -oikos - may be filled 1072 -gemizo - .

**hedges Nah\_03\_17** Thy crowned (04502 +minn@zar ) [ are ] as the locusts (00697 +)arbeh ) , and thy captains (02951 +tiphcar ) as the great (01462 +gowb ) grasshoppers (01462 +gowb ) , which camp (02583 +chanah ) in the {hedges} (01448 +g@derah ) in the cold (07135 +qarah ) day (03117 +yowm ) , [ but ] when the sun (08121 +shemesh ) ariseth (02224 +zarach ) they flee (05074 +nadad ) away , and their place (04725 +maqowm ) is not known (03045 +yada( ) where (00335 +)ay ) they [ are ] .

**hedges Psa\_80\_12** Why (04100 +mah ) hast thou [ then ] broken (06555 +parats ) down her {hedges}(01447 +gader ) , so that all (03605 +kol ) they which pass (05674 +(abar ) by the way (01870 +derek ) do (06213 +(asah ) pluck (00717 +)arah ) her ?

**hedges Psa\_89\_40** Thou hast broken (06555 +parats ) down all (03605 +kol ) his {hedges} (01448 +g@derah ) ; thou hast brought (07760 +suwm ) his strong (04013 +mibtzar ) holds (04013 +mibtzar ) to ruin (04288

+m@chittah ) .

knowledge 1Co\_01\_05 That in every (3956 -pas -) thing ye are enriched (4148 -ploutizo -) by him , in all (3956 -pas -) utterance (3056 -logos -) , and [ in ] all (3956 -pas -) {knowledge} (1108 -gnosis -) ;

knowledge 1Co\_08\_01 . Now (1161 -de -) as touching (4012 -peri -) things offered (1494 -eidolothuton -) unto idols (1494 -eidolothuton -) , we know (1492 -eido -) that we all (3956 -pas -) have (2192 -echo -) {knowledge} (1108 -gnosis -) . Knowledge (1108 -gnosis -) puffeth (5448 -phusioo -) up , but charity (0026 -agape -) edifieth (3618 -oikodomeo -) .

knowledge 1Co\_08\_07 . Howbeit (0235 -alla -) [ there is ] not in every (3956 -pas -) man (3956 -pas -) that {knowledge} (1108 -gnosis -):for some (5100 -tis -) with conscience (4893 -suneidesis -) of the idol (1497 -eidolon -) unto this (0737 -arti -) hour (0734 -Artemas -) eat (2068 -esthio -) [ it ] as a thing offered (1494 -eidolothuton -) unto an idol (1494 -eidolothuton -) ; and their conscience (4893 -suneidesis -) being (5607 -on -) weak (0772 -asthenes -) is defiled (3435 -moluno -) .

knowledge 1Co\_08\_10 For if (1437 -ean -) any (5100 -tis -) man see (1492 -eido -) thee which (3588 -ho -) hast (2192 -echo -) {knowledge} (1108 -gnosis -) sit (2621 -katakeimai -) at (2621 -katakeimai -) meat in the idol s (1493 -eidoleion -) temple , shall not the conscience (4893 -suneidesis -) of him which is weak (0772 -asthenes -) be emboldened (3618 -oikodomeo -) to eat (2068 -esthio -) those (3588 -ho -) things which are offered (1494 -eidolothuton -) to idols (1494 -eidolothuton -) ;

knowledge 1Co\_08\_11 And through (1909 -epi -) thy {knowledge} (1108 -gnosis -) shall the weak (0770 -astheneo -) brother (0080 -adephos -) perish (0622 -apollumi -) , for whom (3739 -hos -) Christ (5547 -Christos -) died (0599 -apothnesko -) ?

knowledge 1Co\_12\_08 For to one (3303 -men -) is given (1325 -didomi -) by the Spirit (4151 -pneuma -) the word (3056 -logos -) of wisdom (4678 -sophia -) ; to another (0243 -allos -) the word (3056 -logos -) of {knowledge} (1108 -gnosis -) by the same (0846 -autos -) Spirit (4151 -pneuma -) ;

knowledge 1Co\_13\_02 And though (1437 -ean -) I have (2192 -echo -) [ the gift of ] prophecy (4394 -propheteia -) , and understand (1492 -eido -) all (3956 -pas -) mysteries (3466 -musterion -) , and all (3956 -pas -) {knowledge} (1108 -gnosis -) ; and though (1437 -ean -) I have (2192 -echo -) all (3956 -pas -) faith (4102 -pistis -) , so (5620 -hoste -) that I could remove (3179 -methistemi -) mountains (3735 -oros -) , and have (2192 -echo -) not charity (0026 -agape -) , I am (1510 -eimi -) nothing (3762 -oudeis -) .

knowledge 1Co\_13\_08 . Charity (0026 -agape -) never (3763 -oudepote -) faileth (1601 -ekpipto -):but whether (1535 -eite -) [ there be ] prophecies (4394 -propheteia -) , they shall fail (2673 -katargeo -) ; whether (1535 -eite -) [ there be ] tongues (1100 -glossa -) , they shall cease (3973 -pauo -) ; whether (1535 -eite -) [ there be ] {knowledge} (1108 -gnosis -) , it shall vanish (2673 -katargeo -) away (2673 -katargeo -) .

knowledge 1Co\_14\_06 . Now (3570 -nuni -) , brethren (0080 -adephos -) , if (1437 -ean -) I come (2064 -erchomai -) unto you speaking (2980 -laleo -) with tongues (1100 -glossa -) , what (5101 -tis -) shall I profit (5623 -opheleo -) you , except (3362 -ean me -) I shall speak (2980 -laleo -) to you either (2228 -e -) by revelation (0602 -apokalupsis -) , or (2228 -e -) by {knowledge} (1108 -gnosis -) , or (2228 -e -) by prophesying (4394 -propheteia -) , or (2228 -e -) by doctrine (1322 -didache -) ?

knowledge 1Co\_15\_34 Awake (1594 -eknephos -) to righteousness (1346 -dikaios -) , and sin (0264 -hamartano -) not ; for some (5100 -tis -) have (2192 -echo -) not the {knowledge} (0056 -agnosia -) of God (2316 -theos -):I speak (3004 -lego -) [ this ] to your (5213 -humin -) shame (1791 -entropo -) .

knowledge 1Ki\_09\_27 And Hiram (02438 +Chiyram ) sent (07971 +shalach ) in the navy (00590 +)only ) his servants (05650 +(ebed ) , shipmen that had {knowledge} (03045 +yada ) of the sea (03220 +yam ) , with the

servants (05650 +(ebed ) of Solomon (08010 +Sh@lomoh ) .

knowledge 1Pe\_03\_07 Likewise (0036 -agenes -) , ye husbands (0435 -aner -) , dwell (4924 -sunoikeo -) with [ them ] according (2596 -kata -) to {knowledge} (1108 -gnosis -) , giving (0632 -aponemo -) honour (5092 -time -) unto the wife (1134 -gunaikeios -) , as unto the weaker (0772 -asthenes -) vessel (4632 -skeuos -) , and as being heirs (4789 -sugkleronomos -) together (4789 -sugkleronomos -) of the grace (5485 -charis -) of life (2222 -zoe -) ; that your (5216 -humon -) prayers (4335 -proseuche -) be not hindered (1581 -ekkopto -) .

knowledge 1Sa\_02\_03 Talk (01696 +dabar ) no (00408 +)al ) more (07235 +rabah ) so exceeding proudly (01364 +gaboahh ) ; let [ not ] arrogancy (06277 +(athaq ) come (03318 +yatsa ) out of your mouth (06310 +peh ):for the LORD (03068 +Y@hovah ) [ is ] a God (00410 +)el ) of {knowledge} (01844 +de(ah ) , and by him actions (05949 +(aliylah ) are weighed (08505 +takan ) .

knowledge 1Sa\_23\_23 See (07200 +ra)ah ) therefore , and take {knowledge} (03045 +yada( ) of all (03605 +kol ) the lurking (04224 +machabe ) places where he hideth (2244) himself , and come (07725 +shuwb ) ye again (07725 +shuwb ) to me with the certainty (03559 +kuwn ) , and I will go (01980 +halak ) with you:and it shall come (01961 +hayah ) to pass , if (00518 +)im ) he be in the land (00776 +)erets ) , that I will search (02664 +chaphas ) him out throughout all (03605 +kol ) the thousands (00505 +)eleph ) of Judah (03063 +Y@huwdah ) .

knowledge 1Ti\_02\_04 Who (3739 -hos -) will (2309 -thelo -) have all (3956 -pas -) men (0444 -anthropos -) to be saved (4982 -sozo -) , and to come (2064 -erchomai -) unto the {knowledge} (1922 -epignosis -) of the truth (0225 -aletheia -) .

knowledge 2Ch\_01\_10 Give (05414 +nathan ) me now (06258 +(attah ) wisdom (02451 +chokmah ) and {knowledge} (04093 +madda( ) , that I may go (03318 +yatsa ) out and come (00935 +bow) ) in before (06440 +paniym ) this (02088 +zeh ) people (05971 +(am ):for who (04310 +miy ) can judge (08199 +shaphat ) this (02088 +zeh ) thy people (05971 +(am ) , [ that is so ] great (01419 +gadawl ) ?

knowledge 2Ch\_01\_11 And God (00430 +)elohiym ) said (00559 +)amar ) to Solomon (08010 +Sh@lomoh ) , Because this (02063 +zo)th ) was in thine heart (03824 +lebab ) , and thou hast not asked (07592 +sha)al ) riches (06239 +(osher ) , wealth (05233 +nekec ) , or honour (03519 +kabowd ) , nor the life (05315 +nephesh ) of thine enemies (08130 +sane ) , neither (03808 +lo ) yet (01571 +gam ) hast asked (07592 +sha)al ) long (07227 +rab ) life (03117 +yowm ) ; but hast asked (07592 +sha)al ) wisdom (02451 +chokmah ) and {knowledge} (04093 +madda( ) for thyself , that thou mayest judge (08199 +shaphat ) my people (05971 +(am ) , over (05921 +(al ) whom I have made thee king (04427 +malak ) :

knowledge 2Ch\_01\_12 Wisdom (02451 +chokmah ) and {knowledge} (04093 +madda( ) [ is ] granted (05414 +nathan ) unto thee ; and I will give (05414 +nathan ) thee riches (06239 +(osher ) , and wealth (05233 +nekec ) , and honour (03519 +kabowd ) , such (00834 +)aher ) as none (03808 +lo ) of the kings (04428 +melek ) have had (01961 +hayah ) that [ have been ] before (06440 +paniym ) thee , neither (03808 +lo ) shall there any after (00310 +)achar ) thee have (01961 +hayah ) the like (03651 +ken ) .

knowledge 2Ch\_08\_18 And Hiram (02438 +Chiyram ) sent (07971 +shalach ) him by the hands (03027 +yad ) of his servants (05650 +(ebed ) ships (00591 +)oniyah ) , and servants (05650 +(ebed ) that had {knowledge} (03045 +yada( ) of the sea (03220 +yam ) ; and they went (00935 +bow) ) with the servants (05650 +(ebed ) of Solomon (08010 +Sh@lomoh ) to Ophir (00211 +)Owphiyr ) , and took (03947 +laqach ) thence (08033 +sham ) four (00702 +)arba( ) hundred (03967 +me)ah ) and fifty (02572 +chamishshiyim ) talents (03603 +kikkar ) of gold (02091 +zahab ) , and brought (00935 +bow) ) [ them ] to king (04428 +melek ) Solomon (08010 +Sh@lomoh ) .

knowledge 2Ch\_30\_22 And Hezekiah (02396 +Chizqiyah ) spake (01696 +dabar ) comfortably unto all (03605 +kol ) the Levites (03881 +Leviyy ) that taught (07919 +sakal ) the good (02896 +towb ) {knowledge}

(07922 +sekel ) of the LORD (03068 +Y@hovah );and they did eat (00398 +)akal ) throughout the feast (04150 +mow(ed ) seven (07651 +sheba( ) days (03117 +yowm ) , offering (02076 +zabach ) peace (08002 +shelem ) offerings (02077 +zebach ) , and making confession (03034 +yadah ) to the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of their fathers (1) .

knowledge 2Co\_02\_14 Now (1161 -de -) thanks (5485 -charis -) [ be ] unto God (2316 -theos -) , which always (3842 -pantote -) causeth (2358 -thriambeuo -) us to triumph (2358 -thriambeuo -) in Christ (5547 -Christos -) , and maketh (5319 -phaneroo -) manifest (5319 -phaneroo -) the savour (3744 -osme -) of his {knowledge} (1108 -gnosis -) by us in every (3956 -pas -) place (5117 -topos -) .

knowledge 2Co\_04\_06 For God (2316 -theos -) , who (3588 -ho -) commanded (2036 -epo -) the light (5457 -phos -) to shine (2989 -lampo -) out of darkness (4655 -skotos -) , hath shined (2989 -lampo -) in our hearts (2588 -kardia -) , to [ give ] the light (5462 -photismos -) of the {knowledge} (1108 -gnosis -) of the glory (1391 -doxa -) of God (2316 -theos -) in the face (4383 -prosopon -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

knowledge 2Co\_06\_06 By pureness (0054 -hagnotes -) , by {knowledge} (1108 -gnosis -) , by longsuffering (3115 -makrothumia -) , by kindness (5544 -chrestotes -) , by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , by love (0026 -agape -) unfeigned (0505 -anupokritos -) ,

knowledge 2Co\_08\_07 . Therefore (0235 -alla -) , as ye abound (4052 -perisseuo -) in every (0376 -anaperos -) [ thing , in ] faith (4102 -pistis -) , and utterance (3056 -logos -) , and {knowledge} (1108 -gnosis -) , and [ in ] all (3956 -pas -) diligence (4710 -spoude -) , and [ in ] your (5209 -humas -) love (0026 -agape -) to us , [ see ] that ye abound (4052 -perisseuo -) in this (5124 -touto -) grace (5485 -charis -) also (2532 -kai -) .

knowledge 2Co\_10\_05 Casting (2507 -kathaireo -) down (2504 -kago -) imaginations (3053 -logismos -) , and every (3956 -pas -) high (5313 -hupsoma -) thing (5313 -hupsoma -) that exalteth (1869 -epairo -) itself against (2596 -kata -) the {knowledge} (1108 -gnosis -) of God (2316 -theos -) , and bringing (0163 -aichmalotizo -) into captivity (0163 -aichmalotizo -) every (3956 -pas -) thought (3540 -noema -) to the obedience (5218 -hupakoe -) of Christ (5547 -Christos -) ;

knowledge 2Co\_11\_06 But though (1499 -ei kai -) [ I be ] rude (2399 -idiotes -) in speech (3056 -logos -) , yet (0235 -alla -) not in {knowledge} (1108 -gnosis -) ; but we have been throughly (3956 -pas -) made (5319 -phaneroo -) manifest (5319 -phaneroo -) among (1519 -eis -) you in all (3956 -pas -) things .

knowledge 2Pe\_01\_02 Grace (5485 -charis -) and peace (1515 -eirene -) be multiplied (4129 -plethuno -) unto you through (1722 -en -) the {knowledge} (1922 -epignosis -) of God (2316 -theos -) , and of Jesus (2424 -Iesous -) our Lord (2962 -kurios -) ,

knowledge 2Pe\_01\_03 According (5613 -hos -) as his divine (2304 -theios -) power (1411 -dunamis -) hath given (1433 -doreomai -) unto us all (3956 -pas -) things that [ pertain ] unto life (2222 -zoe -) and godliness (2150 -eusebeia -) , through (1223 -dia -) the {knowledge} (1922 -epignosis -) of him that hath called (2564 -kaleo -) us to glory (1391 -doxa -) and virtue (0703 -arete -) :

knowledge 2Pe\_01\_05 . And beside (0846 -autos -) this (5124 -touto -) , giving (3923 -pareisphero -) all diligence (4710 -spoude -) , add (2023 -epichoregeo -) to your (5216 -humon -) faith (4102 -pistis -) virtue (0703 -arete -) ; and to virtue (0703 -arete -) {knowledge} (1108 -gnosis -) ;

knowledge 2Pe\_01\_06 And to {knowledge} (1108 -gnosis -) temperance (1466 -egkrateia -) ; and to temperance (1466 -egkrateia -) patience (5281 -hupomone -) ; and to patience (5281 -hupomone -) godliness (2150 -eusebeia -) ;

knowledge 2Pe\_01\_08 For if these (5023 -tauta -) things be in you , and abound (4121 -pleonazo -) , they

make (2525 -kathistemi -) [ you that ye shall ] neither (3756 -ou -) [ be ] barren (0692 -argos -) nor (3761 -oude -) unfruitful (0175 -akarpous -) in the {knowledge} (1922 -epignosis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

knowledge 2Pe\_02\_20 For if (1487 -ei -) after they have escaped (0668 -apopheugo -) the pollutions (3393 -miasma -) of the world (2889 -kosmos -) through (1722 -en -) the {knowledge} (1922 -epignosis -) of the Lord (2962 -kurios -) and Saviour (4990 -soter -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , they are again (3825 -palin -) entangled (1707 -empleko -) therein (5125 -toutois -) , and overcome (2274 -hettao -) , the latter (2078 -eschatos -) end (2078 -eschatos -) is worse (5501 -cheiron -) with them than the beginning (4413 -protos -) .

knowledge 2Pe\_03\_18 But grow (0837 -auzano -) in grace (5485 -charis -) , and [ in ] the {knowledge} (1108 -gnosis -) of our Lord (2962 -kurios -) and Saviour (4990 -soter -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) . To him [ be ] glory (1391 -doxa -) both (2532 -kai -) now (3568 -nun -) and for ever (0165 -aion -) . Amen (0281 -amen -) .

knowledge 2Ti\_03\_07 Ever (3842 -pantote -) learning (3129 -manthano -) , and never (3368 -medepote -) able (1410 -dunamai -) to come (2064 -erchomai -) to the {knowledge} (1922 -epignosis -) of the truth (0225 -aletheia -) .

knowledge Act\_04\_13 Now (1161 -de -) when they saw (2334 -theoreo -) the boldness (3954 -parrhesia -) of Peter (4074 -Petros -) and John (2491 -Ioannes -) , and perceived (2638 -katalambano -) that they were unlearned (0062 -agrammatos -) and ignorant (2399 -idiotes -) men (0444 -anthropos -) , they marvelled (2296 -thaumazo -) ; and they took (1921 -epiginosko -) {knowledge} (1921 -epiginosko -) of them , that they had been (2258 -en -) with Jesus (2424 -Iesous -) .

knowledge Act\_17\_13 But when (5613 -hos -) the Jews (2453 -Ioudaios -) of Thessalonica (2332 -Thessalonike -) had {knowledge} (1097 -ginosko -) that the word (3056 -logos -) of God (2316 -theos -) was preached (2605 -kataggello -) of Paul (3972 -Paulos -) at (1722 -en -) Berea (0960 -Beroia -) , they came (2064 -erchomai -) thither (1563 -ekei -) also (2546 -kakei -) , and stirred (4531 -saleuo -) up the people (3793 -ochlos -) .

knowledge Act\_24\_08 Commanding (2753 -keleuo -) his accusers (2725 -kategoros -) to come (2064 -erchomai -) unto thee:by examining (0350 -anakrino -) of whom (3739 -hos -) thyself (0846 -autos -) mayest take {knowledge} (1921 -epiginosko -) of all (3956 -pas -) these (5130 -touton -) things , whereof (3739 -hos -) we accuse (2723 -kategoro -) him .

knowledge Act\_24\_22 . And when Felix (5344 -Phelix -) heard (0191 -akouo -) these (5023 -tauta -) things , having more (0197 -akribesteron -) perfect (0197 -akribesteron -) {knowledge} (1492 -eido -) of [ that ] way (3598 -hodos -) , he deferred (0306 -anaballomai -) them , and said (2036 -epo -) , When (3752 -hotan -) Lysias (3079 -Lusias -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) shall come (2597 -katabaino -) down (2597 -katabaino -) , I will know (1231 -diaginosko -) the uttermost (2556 -kakos -) of your (5209 -humas -) matter (2596 -kata -) .

knowledge Col\_01\_09 . For this (5124 -touto -) cause (5124 -touto -) we also (2532 -kai -) , since (0575 -apo -) the day (2250 -hemera -) we heard (0191 -akouo -) [ it ] , do not cease (3973 -pauo -) to pray (4336 -proseuchomai -) for you , and to desire (0154 -aiteo -) that ye might be filled (4137 -pleroo -) with the {knowledge} (1922 -epignosis -) of his will (2307 -thelema -) in all (3956 -pas -) wisdom (4678 -sophia -) and spiritual (4152 -pneumatikos -) understanding (4907 -sunesis -) ;

knowledge Col\_01\_10 That ye might walk (4043 -peripateo -) worthy (0516 -axios -) of the Lord (2962 -kurios -) unto all (3956 -pas -) pleasing (0699 -areskeia -) , being fruitful (2592 -karpophoreo -) in every (3596 -hodoiporeo -) good (0018 -agathos -) work (2041 -ergon -) , and increasing (0837 -auzano -) in the

{knowledge} (1922 -epignosis -) of God (2316 -theos -) ;

knowledge Col\_02\_03 In whom (3739 -hos -) are hid (0614 -apokruphos -) all (3956 -pas -) the treasures (2344 -thesauros -) of wisdom (4678 -sophia -) and {knowledge} (1108 -gnosis -) .

knowledge Col\_03\_10 And have put (1746 -enduo -) on (1746 -enduo -) the new (3501 -neos -) [ man ] , which (3588 -ho -) is renewed (0341 -anakainoo -) in {knowledge} (1922 -epignosis -) after (2596 -kata -) the image (1504 -eikon -) of him that created (2936 -ktizo -) him :

knowledge Dan\_01\_04 Children (03206 +yeled ) in whom [ was ] no (00369 +)ayin ) blemish (03971 +m)uwmm ) , but well (02896 +towb ) favoured (04758 +mar)eh ) , and skilful (07919 +sakal ) in all (03605 +kol ) wisdom (02451 +chokmah ) , and cunning (03045 +yada( ) in {knowledge} (01847 +da(ath ) , and understanding (00995 +biyn ) science (04093 +madda( ) , and such as [ had ] ability (03581 +koach ) in them to stand (05975 +(amad ) in the king s (04428 +melek ) palace (01964 +heykal ) , and whom they might teach (03925 +lamad ) the learning (05612 +cepher ) and the tongue (03956 +lashown ) of the Chaldeans (03779 +Kasday ) .

knowledge Dan\_01\_17 . As for these (00428 +)el - leh ) four (00702 +)arba( ) children (03206 +yeled ) , God (00430 +)elohiym ) gave (05414 +nathan ) them {knowledge} (04093 +madda( ) and skill (07919 +sakal ) in all (03605 +kol ) learning (05612 +cepher ) and wisdom (02451 +chokmah ):and Daniel (01840 +Daniye)l ) had understanding (00995 +biyn ) in all (03605 +kol ) visions (02377 +chazown ) and dreams (02472 +chalowm ) .

knowledge Dan\_02\_21 And he changeth (08133 +sh@na ) the times (05732 +(iddan ) and the seasons (02166 +z@man ):he removeth (05709 +(ada ) kings (04430 +melek ) , and setteth (06966 +quwm ) up kings (04430 +melek ):he giveth (03052 +y@hab ) wisdom (02452 +chokmah ) unto the wise (02445 +chakkiym ) , and {knowledge} (00998 +biynah ) to them that know (03046 +y@da( ) understanding (00999 +biynah ) :

knowledge Dan\_05\_12 Forasmuch as an excellent (03493 +yattiyr ) spirit (07308 +ruwach ) , and {knowledge} (00998 +biynah ) , and understanding (07924 +sokl@thanuw ) , interpreting (06591 +p@shar ) of dreams (02493 +chelem ) , and shewing (00263 +)achavah ) of hard (00280 +)achiydah ) sentences (00280 +)achiydah ) , and dissolving (08271 +sh@re ) of doubts (07001 +q@tar ) , were found (07912 +sh@kach ) in the same Daniel (01841 +Daniye)l ) , whom (01768 +diy ) the king (04430 +melek ) named (08036 +shum ) Belteshazzar (01096 +Belt@sha)tstsar ):now (03705 +k@(an ) let Daniel (01841 +Daniye)l ) be called (07123 +q@ra ) , and he will shew (05046 +nagad ) the interpretation (06591 +p@shar ) .

knowledge Dan\_12\_04 But thou , O Daniel (01840 +Daniye)l ) , shut (05640 +catham ) up the words (01697 +dabar ) , and seal (02856 +chatham ) the book (05612 +cepher ) , [ even ] to the time (06256 +(eth ) of the end (07093 +gets ):many (07227 +rab ) shall run (07751 +shuwt ) to and fro (07751 +shuwt ) , and {knowledge} (01847 +da(ath ) shall be increased (07235 +rabah ) .

knowledge Deu\_01\_39 Moreover your little (02945 +taph ) ones , which (00834 +)aher ) ye said (00559 +)amar ) should be a prey (00957 +baz ) , and your children (01121 +ben ) , which (00834 +)aher ) in that day (03117 +yowm ) had no (03808 +lo) ) {knowledge} (03045 +yada( ) between good (02896 +towb ) and evil (07451 +ra( ) , they shall go (00935 +bow ) in thither (08033 +sham ) , and unto them will I give (05414 +nathan ) it , and they shall possess (03423 +yarash ) it .

knowledge Ecc\_01\_16 I communed (01696 +dabar ) with mine own heart (03820 +leb ) , saying (00559 +)amar ) , Lo (02009 +hinneh ) , I am come to great (01431 +gadal ) estate , and have gotten (03254 +yacaph ) more wisdom (02451 +chokmah ) than (05921 +(al ) all (03605 +kol ) [ they ] that have been (01961 +hayah ) before (06440 +paniym ) me in Jerusalem (03389 +Y@ruwshalaim ):yea , my heart (03820 +leb ) had great (07235 +rabah ) experience (07200 +ra)ah ) of wisdom (02451 +chokmah ) and {knowledge} (01847 +da(ath ) .

knowledge Ecc\_01\_18 For in much (07230 +rob ) wisdom (02451 +chokmah ) [ is ] much (07230 +rob ) grief (03708 +ka(ac ):and he that increaseth (03254 +yacaph ) {knowledge} (01847 +da(ath ) increaseth (03254 +yacaph ) sorrow (04341 +mak)ob ) .

knowledge Ecc\_02\_21 For there is a man (00120 +)adam ) whose labour (05999 +(amal ) [ is ] in wisdom (02451 +chokmah ) , and in {knowledge} (01847 +da(ath ) , and in equity (03788 +kishrown ) ; yet to a man (00120 +)adam ) that hath not laboured (05998 +(amal ) therein shall he leave (05414 +nathan ) it [ for ] his portion (02506 +cheleq ) . This (02088 +zeh ) also (01571 +gam ) [ is ] vanity (01892 +hebel ) and a great (07227 +rab ) evil (07451 +ra( ) .

knowledge Ecc\_02\_26 For [ God ] giveth (05414 +nathan ) to a man (00120 +)adam ) that [ is ] good (02896 +towb ) in his sight (06440 +paniym ) wisdom (02451 +chokmah ) , and {knowledge} (01847 +da(ath ) , and joy (08057 +simchah ):but to the sinner (02398 +chata ) he giveth (05414 +nathan ) travail (06045 +(inyan ) , to gather (00622 +)acaph ) and to heap (03664 +kanac ) up , that he may give (05414 +nathan ) to [ him that is ] good (02896 +towb ) before (06440 +paniym ) God (00430 +)elohiym ) . This (02088 +zeh ) also (01571 +gam ) [ is ] vanity (01892 +hebel ) and vexation (07469 +r@(uwth ) of spirit (07307 +ruwach ) .

knowledge Ecc\_07\_12 For wisdom (02451 +chokmah ) [ is ] a defence (06738 +tsel ) , [ and ] money (03701 +keceph ) [ is ] a defence (06738 +tsel ):but the excellency (03504 +yithrown ) of {knowledge} (01847 +da(ath ) [ is , that ] wisdom (02451 +chokmah ) giveth life (02421 +chayah ) to them that have (01167 +ba(al ) it .

knowledge Ecc\_09\_10 Whatsoever thy hand (03027 +yad ) findeth (04672 +matsa ) to do (06213 +(asah ) , do (06213 +(asah ) [ it ] with thy might (03581 +koach ) ; for [ there is ] no (00369 +)ayin ) work (04639 +ma(aseh ) , nor device (02808 +cheshbown ) , nor {knowledge} (01847 +da(ath ) , nor wisdom (02451 +chokmah ) , in the grave (07585 +sh@)owl ) , whither thou goest (01980 +halak ) .

knowledge Ecc\_12\_09 And moreover (03148 +yowther ) , because the preacher (06953 +qoheleth ) was wise (02450 +chakam ) , he still (05750 +(owd ) taught (03925 +lamad ) the people (05971 +(am ) {knowledge} (01847 +da(ath ) ; yea , he gave good heed (00238 +)azan ) , and sought (02713 +chaqar ) out , [ and ] set in order (08626 +taqan ) many (07235 +rabah ) proverbs (04912 +mashal ) .

knowledge Eph\_01\_17 That the God (2316 -theos -) of our Lord (2962 -kurios -) Jesus (2424 -Iesus -) Christ (5547 -Christos -) , the Father (3962 -pater -) of glory (1391 -doxa -) , may give (1325 -didomi -) unto you the spirit (4151 -pneuma -) of wisdom (4678 -sophia -) and revelation (0602 -apokalupsis -) in the {knowledge} (1922 -epignosis -) of him :

knowledge Eph\_03\_04 Whereby (3739 -hos -) , when ye read (0314 -anaginosko -) , ye may (1410 -dunamai -) understand (3539 -noieo -) my {knowledge} (4907 -sunesis -) in the mystery (3466 -musterion -) of Christ (5547 -Christos -) )

knowledge Eph\_03\_19 And to know (1097 -ginosko -) the love (0026 -agape -) of Christ (5547 -Christos -) , which passeth (5235 -huperballo -) {knowledge} (1108 -gnosis -) , that ye might be filled (4137 -pleroo -) with all (3956 -pas -) the fulness (4138 -pleroma -) of God (2316 -theos -) .

knowledge Eph\_04\_13 Till (3360 -mechri -) we all (3956 -pas -) come (2658 -katantao -) in the unity (1775 -henotes -) of the faith (4102 -pistis -) , and of the {knowledge} (1922 -epignosis -) of the Son (5207 -huios -) of God (2316 -theos -) , unto a perfect (5046 -teleios -) man (0435 -aner -) , unto the measure (3358 -metron -) of the stature (2244 -helikia -) of the fulness (4138 -pleroma -) of Christ (5547 -Christos -) :

knowledge Exo\_31\_03 And I have filled (04390 +male ) him with the spirit (07307 +ruwach ) of God (00430 +)elohiym ) , in wisdom (02451 +chokmah ) , and in understanding (08394 +tabuwn ) , and in {knowledge}

(01847 +da(ath) ), and in all (03605 +kol ) manner of workmanship (04399 +m@la)kah ) ,

knowledge Exo\_35\_31 And he hath filled (04390 +male) ) him with the spirit (07307 +ruwach ) of God (00430 +)elohiym ) , in wisdom (02451 +chokmah ) , in understanding (08394 +tabuwn ) , and in {knowledge} (01847 +da(ath) ), and in all (03605 +kol ) manner of workmanship (04399 +m@la)kah ) ;

knowledge Gen\_02\_09 And out of the ground (00127 +)adamah ) made the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) to grow (06779 +tsamach ) every (03605 +kol ) tree (06086 +(ets ) that is pleasant (02530 +chamad ) to the sight (04758 +mar)eh ) , and good (02896 +towb ) for food (03978 +ma)akal ) ; the tree (06086 +(ets ) of life (02416 +chay ) also in the midst (08432 +tavek ) of the garden (01588 +gan ) , and the tree (06086 +(ets ) of {knowledge} (01847 +da(ath) ) of good (02896 +towb ) and evil (07451 +ra() ) .

knowledge Gen\_02\_17 But of the tree (06086 +(ets ) of the {knowledge} (01847 +da(ath) ) of good(02896 +towb ) and evil (07451 +ra() ) , thou shalt not eat (00398 +)akal ) of it:for in the day (03117 +yowm ) that thou eatest (00398 +)akal ) thereof thou shalt surely die (04191 +muwth ) .

knowledge Hab\_02\_14 For the earth (00776 +)erets ) shall be filled (04390 +male) ) with the {knowledge} (03045 +yada() ) of the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah ) , as the waters (04325 +mayim ) cover (03680 +kacah ) the sea (03220 +yam ) .

knowledge Heb\_10\_26 For if we sin (0264 -hamartano -) wilfully (1596 -hekousios -) after (3326 -meta -) that we have received (2983 -lambano -) the {knowledge} (1922 -epignosis -) of the truth (0225 -aletheia -) , there remaineth (0620 -apoleipo -) no (3765 -ouketi -) more (2089 -eti -) sacrifice (2378 -thusia -) for sins (0266 -hamartia -) ,

knowledge Hos\_04\_01 . Hear (08085 +shama() ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , ye children (01121 +ben ) of Israel (03478 +Yisra)el ):for the LORD (03068 +Y@hovah ) hath a controversy (07379 +riyb ) with the inhabitants (03427 +yashab ) of the land (00776 +)erets ) , because (03588 +kiy ) [ there is ] no (00369 +)ayin ) truth (00571 +)emeth ) , nor (00369 +)ayin ) mercy (02617 +cheded ) , nor (00369 +)ayin ) {knowledge} (01847 +da(ath) ) of God (00430 +)elohiym ) in the land (00776 +)erets ) .

knowledge Hos\_04\_06 . My people (05971 +(am ) are destroyed (01820 +damah ) for lack (01097 +b@liy ) of knowledge (01847 +da(ath) ):because (03588 +kiy ) thou hast rejected (03988 +ma)ac ) {knowledge} (01847 +da(ath) ) , I will also reject (03988 +ma)ac ) thee , that thou shalt be no priest (03547 +kahan ) to me:seeing thou hast forgotten (07911 +shakach ) the law (08451 +towrah ) of thy God (00430 +)elohiym ) , I will also (01571 +gam ) forget (07911 +shakach ) thy children (01121 +ben ) .

knowledge Hos\_04\_06 . My people (05971 +(am ) are destroyed (01820 +damah ) for lack (01097 +b@liy ) of {knowledge} (01847 +da(ath) ):because (03588 +kiy ) thou hast rejected (03988 +ma)ac ) knowledge (01847 +da(ath) ) , I will also reject (03988 +ma)ac ) thee , that thou shalt be no priest (03547 +kahan ) to me:seeing thou hast forgotten (07911 +shakach ) the law (08451 +towrah ) of thy God (00430 +)elohiym ) , I will also (01571 +gam ) forget (07911 +shakach ) thy children (01121 +ben ) .

knowledge Hos\_06\_06 For I desired (02654 +chaphets ) mercy (02617 +cheded ) , and not sacrifice (02077 +zebach ) ; and the {knowledge} (01847 +da(ath) ) of God (00430 +)elohiym ) more than burnt (05930 +(olah ) offerings .

knowledge Isa\_05\_13 Therefore (03651 +ken ) my people (05971 +(am ) are gone into captivity (01540 +galah ) , because [ they have ] no (01097 +b@liy ) {knowledge} (01847 +da(ath) ):and their honourable (03519 +kabowd ) men (04962 +math ) [ are ] famished (07458 +ra(ab) ) , and their multitude (01995 +hamown ) dried (06704 +tsicheh ) up with thirst (06772 +tsama) ) .



knowledge Isa\_08\_04 For before (02962 +terem ) the child (05288 +na(ar ) shall have {knowledge} (03045 +yada() to cry (07121 +qara) ) , My father (1) , and my mother (00517 +)em ) , the riches (02428 +chayil ) of Damascus (01834 +Dammeseq ) and the spoil (07998 +shalal ) of Samaria (08111 +Shom@rown ) shall be taken (05375 +nasa) ) away before (06440 +paniyim ) the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) .

knowledge Isa\_11\_02 And the spirit (07307 +ruwach ) of the LORD (03068 +Y@hovah ) shall rest (05117 +nuwach ) upon him , the spirit (07307 +ruwach ) of wisdom (02451 +chokmah ) and understanding (00998 +biynah ) , the spirit (07307 +ruwach ) of counsel (06098 +(etsah ) and might (01369 +g@buwrah ) , the spirit (07307 +ruwach ) of {knowledge} (01847 +da(ath ) and of the fear (03374 +yir)ah ) of the LORD (03068 +Y@hovah ) ;

knowledge Isa\_11\_09 They shall not hurt (07489 +ra(a() nor (03808 +lo) ) destroy (07843 +shachath ) in all (03605 +kol ) my holy (06944 +qodesh ) mountain (02022 +har ):for the earth (00776 +)erets ) shall be full (04390 +male) ) of the {knowledge} (01844 +de(ah ) of the LORD (03068 +Y@hovah ) , as the waters (04325 +mayim ) cover (03680 +kacah ) the sea (03220 +yam ) .

knowledge Isa\_28\_09 . Whom shall he teach (03384 +yarah ) {knowledge} (01844 +de(ah ) ? and whom shall he make to understand (00995 +biyn ) doctrine (08052 +sh@muw(ah ) ? [ them that are ] weaned (01580 +gamal ) from the milk (02461 +chalab ) , [ and ] drawn (06267 +attiyq ) from the breasts (07699 +shad ) .

knowledge Isa\_32\_04 The heart (03824 +lebab ) also of the rash (04116 +mahar ) shall understand (00995 +biyn ) {knowledge} (01847 +da(ath ) , and the tongue (03956 +lashown ) of the stammerers (05926 +(illeg ) shall be ready (04116 +mahar ) to speak (01696 +dabar ) plainly (06703 +tsach ) .

knowledge Isa\_33\_06 And wisdom (02451 +chokmah ) and {knowledge} (01847 +da(ath ) shall be the stability (00530 +)emuwnah ) of thy times (06256 +(eth ) , [ and ] strength (02633 +chocen ) of salvation (03444 +y@shuw(ah ):the fear (03374 +yir)ah ) of the LORD (03068 +Y@hovah ) [ is ] his treasure (00214 +)owtsar ) .

knowledge Isa\_40\_14 With whom (04310 +miy ) took he counsel (03289 +ya(ats ) , and [ who ] instructed (00995 +biyn ) him , and taught (03925 +lamad ) him in the path (00734 +)orach ) of judgment (04941 +mishpat ) , and taught (03925 +lamad ) him {knowledge} (01847 +da(ath ) , and shewed (03045 +yada() to him the way (01870 +derek ) of understanding (08394 +tabuwn ) ?

knowledge Isa\_44\_19 And none (03808 +lo) ) considereth (07725 +shuwb ) in his heart (03820 +leb ) , neither (03808 +lo) ) [ is there ] {knowledge} (01847 +da(ath ) nor (03808 +lo) ) understanding (08394 +tabuwn ) to say (00559 +)amar ) , I have burned (08314 +saraph ) part (02677 +chetsiy ) of it in the fire (00784 +)esh ) ; yea (00637 +)aph ) , also (00637 +)aph ) I have baked (00644 +)aphah ) bread (03899 +lechem ) upon the coals (01513 +gechel ) thereof ; I have roasted (06740 +tsalah ) flesh (01320 +basar ) , and eaten (00398 +)akal ) [ it ] :and shall I make (06213 +(asah ) the residue (03499 +yether ) thereof an abomination (08441 +tow(ebah ) ? shall I fall (05456 +cagad ) down (05456 +cagad ) to the stock (00944 +buwl ) of a tree (06086 +(ets ) ?

knowledge Isa\_44\_25 That frustrateth (06565 +parar ) the tokens (00226 +)owth ) of the liars (00907 +bad ) , and maketh diviners (07080 +qacam ) mad (01984 +halal ) ; that turneth (07725 +shuwb ) wise (02450 +chakam ) [ men ] backward (00268 +)achowr ) , and maketh their {knowledge} (01847 +da(ath ) foolish (05528 +cakal ) ;

knowledge Isa\_45\_20 . Assemble (06908 +qabats ) yourselves and come (00935 +bow ) ; draw near (05066 +nagash ) together (03162 +yachad ) , ye [ that are ] escaped (06412 +paliyt ) of the nations (01471 +gowy ):they have no (03808 +lo) ) {knowledge} (03045 +yada() that set (05375 +nasa) ) up the wood (06086 +(ets ) of their graven (06459 +pecel ) image , and pray (06419 +palal ) unto a god (00410 +)el ) [ that ] cannot

(03808 +lo) ) save (03467 +yasha( ) .

knowledge Isa\_47\_10 For thou hast trusted (00982 +batach ) in thy wickedness (07451 +ra( ):thouhast said (00559 +)amar ) , None (00369 +)ayin ) seeth (07200 +ra)ah ) me . Thy wisdom (02451 +chokmah ) and thy {knowledge} (01847 +da(ath) , it hath perverted (07725 +shuwb ) thee ; and thou hast said (00559 +)amar ) in thine heart (03820 +leb ) , I [ am ] , and none (00657 +)ephec ) else (05750 +(owd ) beside (00657 +)ephec ) me .

knowledge Isa\_53\_11 He shall see (07200 +ra)ah ) of the travail (05999 +(amal ) of his soul (05315 +nephesh ) , [ and ] shall be satisfied (07646 +saba( ):by his {knowledge} (01847 +da(ath) shall my righteous (06662 +tsaddiyq ) servant (05650 +(ebed ) justify (06663 +tsadaq ) many (07227 +rab ) ; for he shall bear (05445 +cabal ) their iniquities (05771 +(avon ) .

knowledge Isa\_58\_03 . Wherefore (04100 +mah ) have we fasted (06684 +tsuwm ) , [ say they ] , and thou seest (07200 +ra)ah ) not ? [ wherefore ] have we afflicted (06031 +(anah ) our soul (05315 +nephesh ) , and thou takest no (03808 +lo) ) {knowledge} (03045 +yada( ) ? Behold (02005 +hen ) , in the day (03117 +yowm ) of your fast (06685 +tsowm ) ye find (04672 +matsa ) pleasure (02656 +chephets ) , and exact (05065 +nagas ) all (03605 +kol ) your labours (06092 +(atseb ) .

knowledge Jam\_03\_13 Who (5101 -tis -) [ is ] a wise (4680 -sophos - -oneidismos -) man and endued (1990 -epistemon -) with {knowledge} (1990 -epistemon -) among (1722 -en -) you ? let him shew (1166 -deiknuo -) out of a good (2570 -kalos -) conversation (0391 -anastrophe -) his works (2041 -ergon -) with meekness (4240 -prautes -) of wisdom (4678 -sophia -) .

knowledge Jer\_03\_15 And I will give (05414 +nathan ) you pastors (07462 +ra(ah ) according to mine heart (03820 +leb ) , which shall feed (07462 +ra(ah ) you with {knowledge} (01844 +de(ah ) and understanding (07919 +sakal ) .

knowledge Jer\_04\_22 For my people (05971 +(am ) [ is ] foolish (00191 +)eviyl ) , they have not known (03045 +yada( ) me ; they [ are ] sottish (05530 +cakal ) children (01121 +ben ) , and they have none (03808 +lo) ) understanding (00995 +biyn ):they [ are ] wise (02450 +chakam ) to do evil (07489 +ra(a( ) , but to do good (03190 +yatab ) they have no (03808 +lo) ) {knowledge} (03045 +yada( ) .

knowledge Jer\_10\_14 Every (03605 +kol ) man (00120 +)adam ) is brutish (01197 +ba(ar ) in [ his ] {knowledge} (01847 +da(ath):every (03605 +kol ) founder (06884 +tsaraph ) is confounded (03001 +yabesh ) by the graven (06459 +pecel ) image (06459 +pecel ):for his molten (05262 +necek ) image [ is ] falsehood (08267 +sheqer ) , and [ there is ] no (03808 +lo) ) breath (07307 +ruwach ) in them .

knowledge Jer\_11\_18 . And the LORD (03068 +Y@hovah ) hath given me {knowledge} (03045 +yada( ) [ of it ] , and I know (03045 +yada( ) [ it ] :then (00227 +)az ) thou shewedst (07200 +ra)ah ) me their doings (04611 +ma(alal ) .

knowledge Jer\_51\_17 Every (03605 +kol ) man (00120 +)adam ) is brutish (01197 +ba(ar ) by [ his ] {knowledge} (01847 +da(ath) ; every (03605 +kol ) founder (06884 +tsaraph ) is confounded (03001 +yabesh ) by the graven (06459 +pecel ) image (06459 +pecel ):for his molten (05262 +necek ) image [ is ] falsehood (08267 +sheqer ) , and [ there is ] no (03808 +lo) ) breath (07307 +ruwach ) in them .

knowledge Job\_15\_02 Should a wise (02450 +chakam ) man utter vain (07307 +ruwach ) {knowledge} (01847 +da(ath) , and fill (04390 +male) ) his belly (00990 +beten ) with the east (06921 +qadiym ) wind (07307 +ruwach ) ?

knowledge Job\_21\_14 Therefore they say (00559 +)amar ) unto God (00410 +)el ) , Depart (05493 +cuwr ) from us ; for we desire (02654 +chaphets ) not the {knowledge} (01847 +da(ath) of thy ways (01870 +derek

).

knowledge Job\_21\_22 Shall [ any ] teach (03925 +lamad ) God (00410 +)el ) {knowledge} (01847 +da(ath) ) ? seeing he judgeth (08199 +shaphat ) those that are high (07311 +ruwm ) .

knowledge Job\_33\_03 My words (00561 +)emer ) [ shall be of ] the uprightness (03476 +yosher ) of my heart (03820 +leb ) : and my lips (08193 +saphah ) shall utter (04448 +malal ) {knowledge} (01847 +da(ath) ) clearly (01305 +barar ) .

knowledge Job\_34\_02 Hear (08085 +shama( ) my words (04405 +millah ) , O ye wise (02450 +chakam ) [ men ] ; and give ear (00238 +)azan ) unto me , ye that have {knowledge} (03045 +yada( ) .

knowledge Job\_34\_35 Job (00347 +)Iyowb ) hath spoken (01696 +dabar ) without (03808 +lo ) {knowledge} (01847 +da(ath) ) , and his words (01697 +dabar ) [ were ] without (03808 +lo ) wisdom (07919 +sakal ) .

knowledge Job\_35\_16 Therefore doth Job (00347 +)Iyowb ) open (06475 +patsah ) his mouth (06310 +peh ) in vain (01892 +hebel ) ; he multiplieth (03527 +kabar ) words (04405 +millah ) without (01097 +b@liy ) {knowledge} (01847 +da(ath) ) .

knowledge Job\_36\_03 I will fetch (05375 +nasa ) my {knowledge} (01843 +dea( ) from afar (07350 +rachowq ) , and will ascribe (05414 +nathan ) righteousness (06664 +tsedeq ) to my Maker (06466 +pa(al) ) .

knowledge Job\_36\_04 For truly (00551 +)omnam ) my words (04405 +millah ) [ shall ] not [ be ] false (08267 +sheqer ) : he that is perfect (08549 +tamiym ) in {knowledge} (01844 +de(ah) ) [ is ] with thee .

knowledge Job\_36\_12 But if (00518 +)im ) they obey (08085 +shama( ) not , they shall perish (05674 +(abar) ) by the sword (07973 +shelach ) , and they shall die (01478 +gava( ) without (01097 +b@liy ) {knowledge} (01847 +da(ath) ) .

knowledge Job\_37\_16 Dost thou know (03045 +yada( ) the balancings (04657 +miphlas ) of the clouds (05645 +(ab) ) , the wondrous (04652 +miphla)ah ) works of him which is perfect (08549 +tamiym ) in {knowledge} (01843 +dea( ) ?

knowledge Job\_38\_02 Who (04310 +miy ) [ is ] this (02088 +zeh ) that darkeneth (02821 +chashak ) counsel (06098 +(etsah) ) by words (04405 +millah ) without (01097 +b@liy ) {knowledge} (01847 +da(ath) ) ?

knowledge Job\_42\_03 Who (04310 +miy ) [ is ] he that hideth (05956 +(alam) ) counsel (06098 +(etsah) ) without (01097 +b@liy ) {knowledge} (01847 +da(ath) ) ? therefore (03651 +ken ) have I uttered (05046 +nagad ) that I understood (00995 +biyn ) not ; things too wonderful (06381 +pala ) for me , which I knew (03045 +yada( ) not .

knowledge Lev\_04\_23 Or (00176 +)ow ) if his sin (02403 +chatta)ah ) , wherein (00834 +)aher ) he hath sinned (02398 +chata ) , come (03045 +yada( ) to his {knowledge} (03045 +yada( ) ; he shall bring (00935 +bow ) his offering (07133 +qorban ) , a kid (08163 +sa(iyr) ) of the goats (05795 +(ez) ) , a male (02145 +zakar ) without (08549 +tamiym ) blemish (08549 +tamiym ) :

knowledge Lev\_04\_28 Or (00176 +)ow ) if (00176 +)ow ) his sin (02403 +chatta)ah ) , which (00834 +)aher ) he hath sinned (02398 +chata ) , come (03045 +yada( ) to his {knowledge} (03045 +yada( ) : then he shall bring (00935 +bow ) his offering (07133 +qorban ) , a kid (08166 +s@(iyrah) ) of the goats (05795 +(ez) ) , a female (05347 +n@qebah ) without (08549 +tamiym ) blemish (08549 +tamiym ) , for his sin (02403 +chatta)ah ) which (00834 +)aher ) he hath sinned (02398 +chata ) .

knowledge Luk\_01\_77 To give 1325 -didomi - {knowledge} 1108 -gnosis - of salvation 4991 -soteria - unto his people 2992 -laos - by the remission 0859 -aphesis - of their sins 0266 -hamartia - ,

knowledge Luk\_11\_52 Woe 3759 -ouai - unto you , lawyers 3544 -nomikos - ! for ye have taken 0142 -airo - away the key 2807 -kleis - of {knowledge} 1108 -gnosis -:ye entered 1525 -eiserchomai - not in yourselves 0846 -autos - , and them that were entering 1525 -eiserchomai - in ye hindered 2967 -koluo - .

knowledge Mal\_02\_07 For the priest s (03548 +kohen ) lips (08193 +saphah ) should keep (02287 +chagag ) {knowledge} (01847 +da(ath) ) , and they should seek (01245 +baqash ) the law (08451 +towrah ) at his mouth (06310 +peh ):for he [ is ] the messenger (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) .

knowledge Mat\_14\_35 And when the men (0435 -aner -) of that place (5117 -topos -) had {knowledge} (1921 -epiginosko -) of him , they sent (0649 -apostello -) out into (1519 -eis -) all (3650 -holos -) that country (4066 -perichoros -) round (4066 -perichoros -) about (4066 -perichoros -) , and brought (4374 -prosphero -) unto him all (3956 -pas -) that were diseased (2192 -echo -) ;

knowledge Neh\_10\_28 And the rest (07605 +sh@)ar ) of the people (05971 +(am) ) , the priests (03548 +kohen ) , the Levites (03881 +Leviyiy ) , the porters (07778 +show(er) ) , the singers (07891 +shiyr ) , the Nethinims (05411 +Nathiyn ) , and all (03605 +kol ) they that had (01961 +hayah ) separated (00914 +badal ) themselves from the people (05971 +(am) ) of the lands (00776 +)erets ) unto the law (08451 +towrah ) of God (00430 +)elohiym ) , their wives (00802 +)ishshah ) , their sons (01121 +ben ) , and their daughters (01121 +ben ) , every (03605 +kol ) one having {knowledge} (03045 +yada() ) , and having (05414 +nathan ) understanding (00995 +biyn ) ;

knowledge Num\_15\_24 Then it shall be , if (00518 +)im ) [ ought ] be committed (06213 +(asah ) by ignorance (07684 +sh@gagah ) without the {knowledge} (05869 +(ayin) ) of the congregation (05712 +(edah) ) , that all (03605 +kol ) the congregation (05712 +(edah) ) shall offer (06213 +(asah) ) one (00259 +)echad ) young bullock (06499 +par ) for a burnt (05930 +(olah) ) offering , for a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) , with his meat offering (04503 +minchah ) , and his drink (05262 +necek ) offering , according to the manner (04941 +mishpat ) , and one (00259 +)echad ) kid (08163 +sa(iyr) ) of the goats (05795 +(ez) ) for a sin (02403 +chatta)ah ) offering .

knowledge Num\_24\_16 He hath said (05002 +n@)um ) , which heard (08085 +shama() ) the words (00561 +)emer ) of God (00410 +)el ) , and knew (03045 +yada() ) the {knowledge} (01847 +da(ath) ) of the most (06944 +qodesh ) High (05945 +)elyown ) , [ which ] saw (02372 +chazah ) the vision (04236 +machazeh ) of the Almighty (07706 +Shadday ) , falling (05307 +naphal ) [ into a trance ] , but having his eyes (05869 +(ayin) ) open (01540 +galah ) :

knowledge Php\_01\_09 . And this (5124 -touto -) I pray (4336 -proseuchomai -) , that your (5216 -humon -) love (0026 -agape -) may abound (4052 -perisseuo -) yet (2089 -eti -) more (3123 -mallon -) and more (3123 -mallon -) in {knowledge} (1922 -epignosis -) and [ in ] all (3956 -pas -) judgment (0144 -aisthesis -) ;

knowledge Php\_03\_08 Yea (0235 -alla -) doubtless (3304 -menounge -) , and I count (2233 -hegeomai -) all (3956 -pas -) things [ but ] loss (2209 -zemia -) for the excellency (5242 -huperecho -) of the {knowledge} (1108 -gnosis -) of Christ (5547 -Christos -) Jesus (2424 -Iesous -) my Lord (2962 -kurios -):for whom (3739 -hos -) I have suffered (2210 -zemioo -) the loss (2210 -zemioo -) of all (3956 -pas -) things , and do count (2233 -hegeomai -) them [ but ] dung (4657 -skubalon -) , that I may win (2770 -kerdaino -) Christ (5547 -Christos -) ,

knowledge Pro\_01\_04 To give (05414 +nathan ) subtilty (06195 +(ormah) ) to the simple (06612 +p@thiy ) , to the young (05288 +na(ar) ) man {knowledge} (01847 +da(ath) ) and discretion (04209 +m@zimmah ) .

knowledge Pro\_01\_07 . The fear (03374 +yir)ah ) of the LORD (03068 +Y@hovah ) [ is ] the beginning (07225 +re)shiyth ) of {knowledge} (01847 +da(ath ): [ but ] fools (00191 +)eviyl ) despise (00936 +buwz ) wisdom (02451 +chokmah ) and instruction (04148 +muwcar ) .

knowledge Pro\_01\_22 How (05704 +(ad ) long (05704 +(ad ) , ye simple (06612 +p@thiy ) ones , will ye love (00157 +)ahab ) simplicity (06612 +p@thiy ) ? and the scorers (03887 +luwts ) delight (02531 +chemed ) in their scorning (03944 +latsown ) , and fools (03684 +k@ciyl ) hate (08130 +sane ) {knowledge} (01847 +da(ath ) ?

knowledge Pro\_01\_29 For that they hated (08130 +sane ) {knowledge} (01847 +da(ath ) , and did not choose (00977 +bachar ) the fear (03374 +yir)ah ) of the LORD (03068 +Y@hovah ) :

knowledge Pro\_02\_03 Yea (03588 +kiy ) , if (00518 +)jim ) thou criest (07121 +qara ) after {knowledge} (00998 +biynah ) , [ and ] liftest (05414 +nathan ) up thy voice (06963 +qowl ) for understanding (08394 +tabuwn ) ;

knowledge Pro\_02\_05 Then (00227 +)az ) shalt thou understand (00995 +biyn ) the fear (03374 +yir)ah ) of the LORD (03068 +Y@hovah ) , and find (04672 +matsa ) the {knowledge} (01847 +da(ath ) of God (00430 +)elohiy ) .

knowledge Pro\_02\_06 For the LORD (03068 +Y@hovah ) giveth (05414 +nathan ) wisdom (02451 +chokmah ):out of his mouth (06310 +peh ) [ cometh ] {knowledge} (01847 +da(ath ) and understanding (08394 +tabuwn ) .

knowledge Pro\_02\_10 . When (03588 +kiy ) wisdom (02451 +chokmah ) entereth (00935 +bow ) into thine heart (03820 +leb ) , and {knowledge} (01847 +da(ath ) is pleasant (05276 +na(em ) unto thy soul (05315 +nephesh ) ;

knowledge Pro\_03\_20 By his {knowledge} (01847 +da(ath ) the depths (08415 +t@howm ) are broken (01234 +baqa( ) up , and the clouds (07834 +shachaq ) drop (07491 +ra(aph ) down (07491 +ra(aph ) the dew (02919 +tal ) .

knowledge Pro\_05\_02 That thou mayest regard (08104 +shamar ) discretion (04209 +m@zimmah ) , and [ that ] thy lips (08193 +saphah ) may keep (05341 +natsar ) {knowledge} (01847 +da(ath ) .

knowledge Pro\_08\_09 They [ are ] all (03605 +kol ) plain (05228 +nakoach ) to him that understandeth (00995 +biyn ) , and right (03477 +yashar ) to them that find (04672 +matsa ) {knowledge} (01847 +da(ath ) .

knowledge Pro\_08\_10 Receive (03947 +laqach ) my instruction (04148 +muwcar ) , and not silver (03701 +keceph ) ; and {knowledge} (01847 +da(ath ) rather (00408 +)al ) than choice (00977 +bachar ) gold (02742 +charuwts ) .

knowledge Pro\_08\_12 . I wisdom (02451 +chokmah ) dwell (07931 +shakan ) with prudence (06195 +(ormah ) , and find (04672 +matsa ) out {knowledge} (01847 +da(ath ) of witty inventions (04209 +m@zimmah ) .

knowledge Pro\_09\_10 The fear (03374 +yir)ah ) of the LORD (03068 +Y@hovah ) [ is ] the beginning (08462 +t@chillah ) of wisdom (02451 +chokmah ):and the {knowledge} (01847 +da(ath ) of the holy (06918 +qadowsh ) [ is ] understanding (00998 +biynah ) .

knowledge Pro\_10\_14 . Wise (02450 +chakam ) [ men ] lay (06845 +tsaphan ) up {knowledge} (01847 +da(ath ):but the mouth (06310 +peh ) of the foolish (00191 +)eviyl ) [ is ] near (07138 +qarowb )

destruction (04288 +m@chittah ) .

knowledge Pro\_11\_09 . An hypocrite (02611 +chaneph ) with [ his ] mouth (06310 +peh ) destroyeth (07843 +shachath ) his neighbour (07453 +rea( ):but through {knowledge} (01847 +da(ath ) shall the just (06662 +tsaddiyq ) be delivered (02502 +chalats ) .

knowledge Pro\_12\_01 . Whoso loveth (00157 +)ahab ) instruction (04148 +muwcar ) loveth (00157 +)ahab ) {knowledge} (01847 +da(ath ):but he that hateth (08130 +sane) ) reproof (08433 +towkechah ) [ is ] brutish (01197 +ba(ar ) .

knowledge Pro\_12\_23 . A prudent (06175 +(aruwm ) man (00120 +)adam ) concealeth (03680 +kacah ) {knowledge} (01847 +da(ath ):but the heart (03820 +leb ) of fools (03684 +k@ciyl ) proclaimeth (07121 +qara) ) foolishness (00200 +)ivveleth ) .

knowledge Pro\_13\_16 . Every (03605 +kol ) prudent (06175 +(aruwm ) [ man ] dealeth (06213 +(asah ) with {knowledge} (01847 +da(ath ):but a fool (03684 +k@ciyl ) layeth open (06566 +paras ) [ his ] folly (00200 +)ivveleth ) .

knowledge Pro\_14\_06 . A scorner (03887 +luwts ) seeketh (01245 +baqash ) wisdom (02451 +chokmah ) , and [ findeth (04672 +matsa ) it ] not:but {knowledge} (01847 +da(ath ) [ is ] easy (07043 +qalal ) unto him that understandeth (00995 +biyn ) .

knowledge Pro\_14\_07 . Go (03212 +yalak ) from the presence (05048 +neged ) of a foolish (03684 +k@ciyl ) man (00376 +)iysh ) , when thou perceivest (03045 +yada( ) not [ in him ] the lips (08193 +saphah ) of {knowledge} (01847 +da(ath ) .

knowledge Pro\_14\_18 . The simple (06612 +p@thiy ) inherit (05157 +nachal ) folly (00200 +)ivveleth ):but the prudent (06175 +(aruwm ) are crowned (03803 +kathar ) with {knowledge} (01847 +da(ath ) .

knowledge Pro\_15\_02 . The tongue (03956 +lashown ) of the wise (02450 +chakam ) useth {knowledge} (01847 +da(ath ) aright (03190 +yatab ):but the mouth (06310 +peh ) of fools (03684 +k@ciyl ) poureth (05042 +naba( ) out foolishness (00200 +)ivveleth ) .

knowledge Pro\_15\_07 . The lips (08193 +saphah ) of the wise (02450 +chakam ) disperse (02219 +zarah ) {knowledge} (01847 +da(ath ):but the heart (03820 +leb ) of the foolish (03684 +k@ciyl ) [ doeth ] not so (03651 +ken ) .

knowledge Pro\_15\_14 . The heart (03820 +leb ) of him that hath understanding (00995 +biyn ) seeketh (01245 +baqash ) {knowledge} (01847 +da(ath ):but the mouth (06310 +peh ) of fools (03684 +k@ciyl ) feedeth (07462 +ra(ah ) on foolishness (00200 +)ivveleth ) .

knowledge Pro\_17\_27 . He that hath {knowledge} (01847 +da(ath ) spareth (02820 +chasak ) his words (00561 +)emer ): [ and ] a man (00376 +)iysh ) of understanding (08394 +tabuwn ) is of an excellent (07119 +qar ) spirit (07307 +ruwach ) .

knowledge Pro\_18\_15 . The heart (03820 +leb ) of the prudent (00995 +biyn ) getteth (07069 +qanah ) knowledge (01847 +da(ath ) ; and the ear (00241 +)ozen ) of the wise (02450 +chakam ) seeketh (01245 +baqash ) {knowledge} (01847 +da(ath ) .

knowledge Pro\_18\_15 . The heart (03820 +leb ) of the prudent (00995 +biyn ) getteth (07069 +qanah ) {knowledge} (01847 +da(ath ) ; and the ear (00241 +)ozen ) of the wise (02450 +chakam ) seeketh (01245 +baqash ) knowledge (01847 +da(ath ) .

knowledge Pro\_19\_02 . Also (01571 +gam ) , [ that ] the soul (05315 +nephesh ) [ be ] without (03808 +lo ) {knowledge} (01847 +da(ath) ) , [ it is ] not good (02896 +towb ) ; and he that hasteth (00213 +)uwts ) with [ his ] feet (07272 +regel ) sinneth (02398 +chata) ) .

knowledge Pro\_19\_25 . Smite (05221 +nakah ) a scorner (03887 +luwts ) , and the simple (06612 +p@thiy ) will beware (06191 +(aram ):and reprove (03198 +yakach ) one that hath understanding (00995 +biyn ) , [ and ] he will understand (00995 +biyn ) {knowledge} (01847 +da(ath) ) .

knowledge Pro\_19\_27 . Cease (02308 +chadal ) , my son (01121 +ben ) , to hear (08085 +shama( ) the instruction (04148 +muwcar ) [ that causeth ] to err (07686 +shagah ) from the words (00561 +)emer ) of {knowledge} (01847 +da(ath) ) .

knowledge Pro\_20\_15 . There is gold (02091 +zahab ) , and a multitude (07230 +rob ) of rubies (06443 +paniyn ):but the lips (08193 +saphah ) of {knowledge} (01847 +da(ath) ) [ are ] a precious (03366 +y@qar ) jewel (03627 +k@liy ) .

knowledge Pro\_21\_11 . When the scorner (03887 +luwts ) is punished (06064 +(anash ) , the simple (06612 +p@thiy ) is made wise (02449 +chakam ):and when the wise (02450 +chakam ) is instructed (07919 +sakal ) , he receiveth (03947 +laqach ) {knowledge} (01847 +da(ath) ) .

knowledge Pro\_22\_12 . The eyes (05869 +(ayin ) of the LORD (03068 +Y@hovah ) preserve (05341 +natsar ) {knowledge} (01847 +da(ath) ) , and he overthroweth (05557 +calaph ) the words (01697 +dabar ) of the transgressor (00898 +bagad ) .

knowledge Pro\_22\_17 . Bow (05186 +natah ) down (05186 +natah ) thine ear (00241 +)ozen ) , and hear (08085 +shama( ) the words (01697 +dabar ) of the wise (02450 +chakam ) , and apply (07896 +shiyth ) thine heart (03820 +leb ) unto my {knowledge} (01847 +da(ath) ) .

knowledge Pro\_22\_20 Have not I written (03789 +kathab ) to thee excellent (07991 +shaliysh ) things in counsels (04156 +mow(etsah ) and {knowledge} (01847 +da(ath) ) ,

knowledge Pro\_23\_12 . Apply (00935 +bow ) thine heart (03820 +leb ) unto instruction (04148 +muwcar ) , and thine ears (00241 +)ozen ) to the words (00561 +)emer ) of {knowledge} (01847 +da(ath) ) .

knowledge Pro\_24\_04 And by {knowledge} (01847 +da(ath) ) shall the chambers (02315 +cheder ) befilled (04390 +male) ) with all (03605 +kol ) precious (03368 +yaqar ) and pleasant (05273 +na(iym ) riches (01952 +hown ) .

knowledge Pro\_24\_05 A wise (02450 +chakam ) man (01397 +geber ) [ is ] strong (05797 +(oz ) ; yea , a man (00376 +)iysh ) of {knowledge} (01847 +da(ath) ) increaseth (00553 +)amats ) strength (03581 +koach ) .

knowledge Pro\_24\_14 So (03651 +ken ) [ shall ] the {knowledge} (03045 +yada( ) of wisdom (02451 +chokmah ) [ be ] unto thy soul (05315 +nephesh ):when (00518 +)im ) thou hast found (04672 +matsa) ) [ it ] , then there shall be a reward (00319 +)achariyth ) , and thy expectation (08615 +tiqvah ) shall not be cut (03772 +karath ) off .

knowledge Pro\_28\_02 . For the transgression (06588 +pesha( ) of a land (00776 +)erets ) many (07227 +rab ) [ are ] the princes (08269 +sar ) thereof:but by a man (00120 +)adam ) of understanding (00995 +biyn ) [ and ] {knowledge} (03045 +yada( ) the state (03651 +ken ) [ thereof ] shall be prolonged (00748 +)arak ) .

knowledge Pro\_30\_03 I neither (03808 +lo ) learned (03925 +lamad ) wisdom (02451 +chokmah ) , nor have (03045 +yada( ) the {knowledge} (01847 +da(ath) ) of the holy (06918 +qadowsh ) .

knowledge Psa\_139\_06 [ Such ] {knowledge} (01847 +da(ath) [ is ] too wonderful (06383 +pil)iy ) for me ; it is high (07682 +sagab ) , I cannot [ attain ] unto it .

knowledge Psa\_144\_03 LORD (03068 +Y@hovah ) , what (04100 +mah ) [ is ] man (00120 +)adam ) , that thou takest (03947 +laqach ) {knowledge} (03045 +yada() of him ! [ or ] the son (01121 +ben ) of man (00582 +)enowsh ) , that thou makest account (02803 +chashab ) of him !

knowledge Psa\_14\_04 . Have all (03605 +kol ) the workers (06466 +pa(al) of iniquity (00205 +)aven ) no (03808 +lo) ) {knowledge} (03045 +yada() ? who eat (00398 +)akal ) up my people (05971 +(am) [ as ] they eat (00398 +)akal ) bread (03899 +lechem ) , and call (07121 +qara) ) not upon the LORD (03068 +Y@hovah ) .

knowledge Psa\_19\_02 Day (03117 +yowm ) unto day (03117 +yowm ) uttereth (05042 +naba() speech (00562 +)omer ) , and night (03915 +layil ) unto night (03915 +layil ) sheweth (02331 +chavah ) {knowledge} (01847 +da(ath) ) .

knowledge Psa\_53\_04 Have the workers (06466 +pa(al) of iniquity (00205 +)aven ) no (03808 +lo) ) {knowledge} (03045 +yada() ? who eat (00398 +)akal ) up my people (05971 +(am) [ as ] they eat (00398 +)akal ) bread (03899 +lechem ):they have not called (07121 +qara) ) upon God (00430 +)elohiyim ) .

knowledge Psa\_73\_11 And they say (00559 +)amar ) , How (00349 +)eyk ) doth God (04010 +mabliyyiyth ) know (03045 +yada() ? and is there {knowledge} (01844 +de(ah) in the most (05945 +)elyown ) High (05945 +)elyown ) ?

knowledge Psa\_94\_10 He that chastiseth (03256 +yacar ) the heathen (01471 +gowy ) , shall not he correct (03198 +yakach ) ? he that teacheth (03925 +lamad ) man (00120 +)adam ) {knowledge} (01847 +da(ath) , [ shall not he know ] ?

knowledge Rom\_01\_28 And even (2531 -kathos -) as they did not like (1381 -dokimazo -) to retain (2192 -echo -) God (2316 -theos -) in [ their ] {knowledge} (1922 -epignosis -) , God (2316 -theos -) gave (3860 -paradidomi -) them over (3860 -paradidomi -) to a reprobate (0096 -adokimos -) mind (3563 -nous -) , to do (4160 -poieo -) those (3588 -ho -) things which are not convenient (2520 -katheko -) ;

knowledge Rom\_02\_20 An instructor (3810 -paideutes -) of the foolish (0878 -aphron -) , a teacher (1320 -didaskalos -) of babes (3516 -nepios -) , which hast (2192 -echo -) the form (3446 -morphosis -) of {knowledge} (1108 -gnosis -) and of the truth (0225 -aletheia -) in the law (3551 -nomos -) .

knowledge Rom\_03\_20 Therefore (1360 -dioti -) by the deeds (2041 -ergon -) of the law (3551 -nomos -) there shall no (3956 -pas -) flesh (4561 -sarx -) be justified (1344 -dikaioo -) in his sight (1799 -enopion -):for by the law (3551 -nomos -) [ is ] the {knowledge} (1922 -epignosis -) of sin (0266 -hamartia -) .

knowledge Rom\_10\_02 For I bear (3140 -martureo -) them record (3140 -martureo -) that they have (2192 -echo -) a zeal (2205 -zelos -) of God (2316 -theos -) , but not according (2596 -kata -) to {knowledge} (1922 -epignosis -) .

knowledge Rom\_11\_33 . O the depth (0899 -bathos -) of the riches (4149 -ploutos -) both (2532 -kai -) of the wisdom (4678 -sophia -) and {knowledge} (1108 -gnosis -) of God (2316 -theos -) ! how (5613 -hos -) unsearchable (0419 -anexereunetos -) [ are ] his judgments (2917 -krima -) , and his ways (3598 -hodos -) past (0421 -anexichniastos -) finding (0421 -anexichniastos -) out !

knowledge Rom\_15\_14 . And I myself also (2532 -kai -) am persuaded (3982 -peitho -) of you , my brethren (0080 -adephos -) , that ye also (2532 -kai -) are full (3324 -mestos -) of goodness (0019 -agathosune -) , filled (4137 -pleroo -) with all (3956 -pas -) {knowledge} (1108 -gnosis -) , able (1410 -dunamai -) also (2532 -kai -)



to admonish (3560 -noutheteo -) one (0240 -allelon -) another (0240 -allelon -) .

knowledge Rut\_02\_10 Then she fell (05307 +naphal ) on (05921 +(al ) her face (06440 +paniym ) , and bowed (07812 +shachah ) herself to the ground (00776 +)erets ) , and said (00559 +)amar ) unto him , Why (04069 +madduwa( ) have I found (04672 +matsa ) ) grace (02580 +chen ) in thine eyes (05869 +(ayin ) , that thou shouldest take {knowledge} (05234 +nakar ) of me , seeing I [ am ] a stranger (05237 +nokriy ) ?

knowledge Rut\_02\_19 And her mother (02545 +chamowth ) in law (02545 +chamowth ) said (00559 +)amar ) unto her , Where (00645 +)ephow ) hast thou gleaned (03950 +laqat ) to day (03117 +yowm ) ? and where (00375 +)eyphoh ) wroughtest (06213 +(asah ) thou ? blessed (01288 +barak ) be he that did take {knowledge} (05234 +nakar ) of thee . And she shewed (05046 +nagad ) her mother (02545 +chamowth ) in law (02545 +chamowth ) with whom she had wrought (06213 +(asah ) , and said (00559 +)amar ) , The man s (00376 +)iysh ) name (08034 +shem ) with whom I wrought (06213 +(asah ) to day (03117 +yowm ) [ is ] Boaz (01162 +Bo(az ) .

ledges 1Ki\_07\_28 And the work (04639 +ma(aseh ) of the bases (04350 +m@kownah ) [ was ] on this(02088 +zeh ) [ manner ] :they had borders (04526 +micgereth ) , and the borders (04526 +micgereth ) [ were ] between (00996 +beyn ) the {ledges} (07948 +shalab ) :

ledges 1Ki\_07\_29 And on (05921 +(al ) the borders (04526 +micgereth ) that [ were ] between (00996 +beyn ) the ledges (07948 +shalab ) [ were ] lions (00738 +)ariy ) , oxen (01241 +baqar ) , and cherubims (03742 +k@ruwb ):and upon the {ledges} (07948 +shalab ) [ there was ] a base (03653 +ken ) above (04605 +ma(al )):and beneath (08478 +tachath ) the lions (00738 +)ariy ) and oxen (01241 +baqar ) [ were ] certain additions (03914 +loyah ) made (06213 +(asah ) of thin (04174 +mowrad ) work (04639 +ma(aseh ) .

ledges 1Ki\_07\_29 And on (05921 +(al ) the borders (04526 +micgereth ) that [ were ] between (00996 +beyn ) the {ledges} (07948 +shalab ) [ were ] lions (00738 +)ariy ) , oxen (01241 +baqar ) , and cherubims (03742 +k@ruwb ):and upon the ledges (07948 +shalab ) [ there was ] a base (03653 +ken ) above (04605 +ma(al )):and beneath (08478 +tachath ) the lions (00738 +)ariy ) and oxen (01241 +baqar ) [ were ] certain additions (03914 +loyah ) made (06213 +(asah ) of thin (04174 +mowrad ) work (04639 +ma(aseh ) .

ledges 1Ki\_07\_35 And in the top (07218 +ro)sh ) of the base (04350 +m@kownah ) [ was there ] a round (05696 +(agol ) compass (05439 +cabiyb ) of half (02677 +chetsiy ) a cubit (00520 +)ammah ) high (06967 +qowmah ):and on (05921 +(al ) the top (07218 +ro)sh ) of the base (04350 +m@kownah ) the {ledges} (03027 +yad ) thereof and the borders (04526 +micgereth ) thereof [ were ] of the same .

ledges 1Ki\_07\_36 For on (05921 +(al ) the plates (03871 +luwach ) of the {ledges} (03027 +yad ) thereof , and on (05921 +(al ) the borders (04526 +micgereth ) thereof , he graved (06605 +pathach ) cherubims (03742 +k@ruwb ) , lions (00738 +)ariy ) , and palm (08561 +timmor ) trees , according to the proportion (04626 +ma(ar ) of every (00376 +)iysh ) one (00376 +)iysh ) , and additions (03914 +loyah ) round (05439 +cabiyb ) about .

pledge 1Sa\_17\_18 And carry (00935 +bow ) these (00428 +)el - leh ) ten (06235 +(eser ) cheesesunto the captain (08269 +sar ) of [ their ] thousand (00505 +)eleph ) , and look (06485 +paqad ) how thy brethren (00251 +)ach ) fare (07965 +shalowm ) , and take (03947 +laqach ) their {pledge} (06161 +(arubbah ) .

pledge Amo\_02\_08 And they lay (05186 +natah ) [ themselves ] down upon clothes (00899 +beqed ) laid to {pledge} (02254 +chabal ) by every (03605 +kol ) altar (04196 +mizbeach ) , and they drink (08354 +shathah ) the wine (03196 +yayin ) of the condemned (06064 +(anash ) [ in ] the house (01004 +bayith ) of their god (00430 +)elohiym ) .

pledge Deu\_24\_06 No (03808 +lo ) man shall take (02254 +chabal ) the nether (07347 +recheh ) or the upper (07393 +rekeb ) millstone (07347 +recheh ) to pledge (02254 +chabal ):for he taketh (02254 +chabal )

[ a man s ] life (05315 +nephesh ) to {pledge} (02254 +chabal ) .

pledge Deu\_24\_06 No (03808 +lo ) man shall take (02254 +chabal ) the nether (07347 +recheh ) or the upper (07393 +rekeb ) millstone (07347 +recheh ) to {pledge} (02254 +chabal ):for he taketh (02254 +chabal ) [ a man s ] life (05315 +nephesh ) to pledge (02254 +chabal ) .

pledge Deu\_24\_10 When (03588 +kiy ) thou dost lend (05383 +nashah ) thy brother (07453 +rea() any (03972 +m@uwmah ) thing (04859 +mashsha)ah ) , thou shalt not go (00935 +bow ) into (00413 +)el ) his house (01004 +bayith ) to fetch (05670 +(abat ) his {pledge} (05667 +(abowt ) .

pledge Deu\_24\_11 Thou shalt stand (05975 +(amad ) abroad (02351 +chuwts ) , and the man (00376 +)iysh ) to whom (00834 +)aher ) thou dost lend (05383 +nashah ) shall bring (03318 +yatsa ) out the {pledge} (05667 +(abowt ) abroad (02351 +chuwts ) unto thee .

pledge Deu\_24\_12 And if (00518 +)im ) the man (00376 +)iysh ) [ be ] poor (06041 +(aniy ) , thou shalt not sleep (07901 +shakab ) with his {pledge} (05667 +(abowt ) :

pledge Deu\_24\_13 In any case (07725 +shuwb ) thou shalt deliver (07725 +shuwb ) him the {pledge} (05667 +(abowt ) again (07725 +shuwb ) when the sun (08121 +shemesh ) goeth (00935 +bow ) down (00935 +bow ) , that he may sleep (07901 +shakab ) in his own raiment (08008 +salmah ) , and bless (01288 +barak ) thee:and it shall be righteousness (06666 +ts@daqah ) unto thee before (06440 +paniym ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) .

pledge Deu\_24\_17 Thou shalt not pervert (05186 +natah ) the judgment (04941 +mishpat ) of the stranger (01616 +ger ) , [ nor ] of the fatherless (03490 +yathowm ) ; nor (03808 +lo ) take (02254 +chabal ) a widow s (00490 +)almanah ) raiment (00899 +beged ) to {pledge} (02254 +chabal ) :

pledge Exo\_22\_26 If (00518 +)im ) thou at all take (02254 +chabal ) thy neighbour s (07453 +rea() raiment (08008 +salmah ) to {pledge} (02254 +chabal ) , thou shalt deliver (07725 +shuwb ) it unto him by that the sun (08121 +shemesh ) goeth (00935 +bow ) down (00935 +bow ) ) :

pledge Eze\_18\_07 And hath not oppressed (03238 +yanah ) any (00376 +)iysh ) , [ but ] hath restored (07725 +shuwb ) to the debtor (02326 +chowb ) his {pledge} (02258 +chabol ) , hath spoiled (01497 +gazal ) none (03808 +lo ) by violence (01500 +g@zelah ) , hath given (05414 +nathan ) his bread (03899 +lechem ) to the hungry (07456 +ra(eb ) , and hath covered (03680 +kacah ) the naked (05903 +(eyrom ) with a garment (00899 +beged ) ;

pledge Eze\_18\_12 Hath oppressed (03238 +yanah ) the poor (06041 +(aniy ) and needy (34) , hath spoiled (01497 +gazal ) by violence (01500 +g@zelah ) , hath not restored (07725 +shuwb ) the {pledge} (02258 +chabol ) , and hath lifted (05375 +nasa ) up his eyes (05869 +(ayin ) to the idols (01544 +gilluwl ) , hath committed (06213 +(asah ) abomination (08441 +tow(ebah ) ,

pledge Eze\_18\_16 Neither (03808 +lo ) hath oppressed (03238 +yanah ) any (00376 +)iysh ) , hath not withholden (02254 +chabal ) the {pledge} (02258 +chabol ) , neither (03808 +lo ) hath spoiled (01497 +gazal ) by violence (01500 +g@zelah ) , [ but ] hath given (05414 +nathan ) his bread (03899 +lechem ) to the hungry (07456 +ra(eb ) , and hath covered (03680 +kacah ) the naked (05903 +(eyrom ) with a garment (00899 +beged ) ,

pledge Eze\_33\_15 [ If ] the wicked (07563 +rasha() restore (07725 +shuwb ) the {pledge} (02258 +chabol ) , give (07999 +shalam ) again (07999 +shalam ) that he had robbed (05100 +n@hamah ) , walk (01980 +halak ) in the statutes (02708 +chuqqah ) of life (02416 +chay ) , without (01115 +biltiy ) committing (06213 +(asah ) iniquity (05766 +(evel ) ; he shall surely live (02421 +chayah ) , he shall not die (04191 +muwth ) .

pledge Gen\_38\_17 And he said (00559 +)amar ) , I will send (07971 +shalach ) [ thee ] a kid (01423 +g@diy ) from the flock (06629 +tso)n ) . And she said (00559 +)amar ) , Wilt thou give (05414 +nathan ) [ me ] a {pledge} (06162 +(arabown ) , till (05704 +(ad ) thou send (07971 +shalach ) [ it ] ?

pledge Gen\_38\_18 And he said (00559 +)amar ) , What (00834 +)aher ) {pledge} (06162 +(arabown ) shall I give (05414 +nathan ) thee ? And she said (00559 +)amar ) , Thy signet (02368 +chowtham ) , and thy bracelets (06616 +pathiyl ) , and thy staff (04294 +matteh ) that [ is ] in thine hand (03027 +yad ) . And he gave (05414 +nathan ) [ it ] her , and came (00935 +bow ) in unto her , and she conceived (02030 +hareh ) by him .

pledge Gen\_38\_20 And Judah (03063 +Y@huwdah ) sent (07971 +shalach ) the kid (01423 +g@diy ) by the hand (03027 +yad ) of his friend (07453 +rea ) the Adullamite (05726 +(Adullamiy ) , to receive (03947 +laqach ) [ his ] {pledge} (06162 +(arabown ) from the woman s (00802 +)ishshah ) hand (03027 +yad ):but he found (04672 +matsa ) her not .

pledge Job\_22\_06 For thou hast taken (02254 +chabal ) a {pledge} (02254 +chabal ) from thy brother (00251 +)ach ) for nought (02600 +chinnam ) , and stripped (06584 +pashat ) the naked (06174 +(arowm ) of their clothing (00899 +beged ) .

pledge Job\_24\_03 They drive (05090 +nahag ) away the ass (02543 +chamowr ) of the fatherless (03490 +yathowm ) , they take (02254 +chabal ) the widow s (00490 +)almanah ) ox (07794 +showr ) for a {pledge} (02254 +chabal ) .

pledge Job\_24\_09 They pluck (01497 +gazal ) the fatherless (03490 +yathowm ) from the breast (07699 +shad ) , and take (02254 +chabal ) a {pledge} (02254 +chabal ) of the poor (06041 +(aniy ) .

pledge Pro\_20\_16 . Take (03947 +laqach ) his garment (00899 +beged ) that is surety (06148 +(arab ) [ for ] a stranger (02114 +zuwr ):and take (02254 +chabal ) a {pledge} (02254 +chabal ) of him for a strange (05237 +nokriy ) woman .

pledge Pro\_27\_13 . Take (03947 +laqach ) his garment (00899 +beged ) that is surety (06148 +(arab ) for a stranger (02114 +zuwr ) , and take (02254 +chabal ) a {pledge} (02254 +chabal ) of him for a strange (05237 +nokriy ) woman .

pledges 2Ki\_18\_23 Now (06258 +(attah ) therefore , I pray (04994 +na ) thee , give {pledges} (06148 +(arab ) to my lord (00113 +)adown ) the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) , and I will deliver (05414 +nathan ) thee two thousand (00505 +)eleph ) horses (05483 +cuwc ) , if (00518 +)im ) thou be able (03201 +yakol ) on thy part to set (05414 +nathan ) riders (07392 +rakab ) upon them .

pledges Isa\_36\_08 Now (06258 +(attah ) therefore give {pledges} (06148 +(arab ) , I pray (04994 +na ) thee , to my master (00113 +)adown ) the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) , and I will give (05414 +nathan ) thee two thousand (00505 +)eleph ) horses (05483 +cuwc ) , if (00518 +)im ) thou be able (03201 +yakol ) on thy part to set (05414 +nathan ) riders (07392 +rakab ) upon them .

selvedge Exo\_26\_04 And thou shalt make (06213 +(asah ) loops (06924 +qedem ) of blue (08504 +t@keleth ) upon the edge (08193 +saphah ) of the one (00259 +)echad ) curtain (03407 +y@riy(ah ) from the {selvedge} (07098 +qatsah ) in the coupling (02279 +chobereth ) ; and likewise (03651 +ken ) shalt thou make (06213 +(asah ) in the uttermost (07020 +qiytsown ) edge (08193 +saphah ) of [ another ] curtain (03407 +y@riy(ah ) , in the coupling (04225 +machbereth ) of the second (08145 +sheniy ) .

selvedge Exo\_36\_11 And he made (06213 +(asah ) loops (06924 +qedem ) of blue (08504 +t@keleth ) on (05921 +(al ) the edge (08193 +saphah ) of one (00259 +)echad ) curtain (03407 +y@riy(ah ) from the {selvedge} (07098 +qatsah ) in the coupling (04225 +machbereth ):likewise (03651 +ken ) he made (06213

+ (asah ) in the uttermost (07020 +qiytstown ) side (08193 +saphah ) of [ another ] curtain (03407 +y@riy(ah ) , in the coupling (04225 +machbereth ) of the second (08145 +sheniy ) .

twoedged Heb\_04\_12 For the word (3056 -logos -) of God (2316 -theos -) [ is ] quick (2198 -zao -) , and powerful (1756 -energes -) , and sharper (5114 -tomoteros -) than (5228 -huper -) any (3956 -pas -) {twoedged} (1366 -distomos -) sword (3162 -machaira -) , piercing (1338 -diikneomai -) even to the dividing (3311 -merismos -) asunder of soul (5590 -psuche -) and spirit (4151 -pneuma -) , and of the joints (0719 -harmos -) and marrow (3452 -muelos -) , and [ is ] a discerner (2924 -kritikos -) of the thoughts (1761 -enthumesis -) and intents (1771 -ennoia -) of the heart (2588 -kardia -) .

twoedged Pro\_05\_04 But her end (00319 +)achariyth ) is bitter (04751 +mar ) as wormwood (03939 +la(anah ) , sharp (02290 +chagowr ) as a {twoedged} (06310 +peh ) sword (02719 +chereb ) .

twoedged Psa\_149\_06 . [ Let ] the high (07319 +rowm@mah ) [ praises ] of God (00410 +)el ) [ be ] in their mouth (01627 +garown ) , and a {twoedged} (06374 +piyphiyah ) sword (02719 +chereb ) in their hand (03027 +yad ) ;

twoedged Rev\_01\_16 And he had (2192 -echo -) in his right (1188 -dexios -) hand (5495 -cheir -) seven (2033 -hepta -) stars (0792 -aster -):and out of his mouth (4750 -stoma -) went (1607 -ekporeuomai -) a sharp (3691 -oxus -) {twoedged} (1366 -distomos -) sword (4501 -rhomphaia -):and his countenance (3799 -opsis -) [ was ] as the sun (2246 -helios -) shineth (5316 -phaino -) in his strength (1411 -dunamis -) .

wedge Isa\_13\_12 I will make a man (00582 +)enowsh ) more precious (03365 +yaqar ) than fine gold (06337 +paz ) ; even a man (00120 +)adam ) than the golden (03800 +kethem ) {wedge} of Ophir (00211 +)Owphiy ) .

wedge Jos\_07\_21 When I saw (07200 +ra)ah ) among the spoils (07998 +shalal ) a goodly (02896 +towb ) Babylonish (08152 +Shin(ar ) garment (00155 +)addereth ) , and two (08147 +sh@nayim ) hundred (03967 +me)ah ) shekels (08255 +sheqel ) of silver (03701 +keceph ) , and a {wedge} (06956 +Qohathiy ) of gold (02091 +zahab ) of fifty (02572 +chamishshiyim ) shekels (08255 +sheqel ) weight (04948 +mishqal ) , then I coveted (02530 +chamad ) them , and took (03947 +laqach ) them ; and , behold (02009 +hinneh ) , they [ are ] hid (02934 +taman ) in the earth (00776 +)erets ) in the midst (08432 +tavek ) of my tent (00168 +)ohel ) , and the silver (03701 +keceph ) under (08478 +tachath ) it .

wedge Jos\_07\_24 And Joshua (03091 +Y@howshuwa() , and all (03605 +kol ) Israel (03478 +Yisra)el ) with him , took (03947 +laqach ) Achan (05912 +(Akan ) the son (01121 +ben ) of Zerah (02226 +Zerach ) , and the silver (03701 +keceph ) , and the garment (00155 +)addereth ) , and the {wedge} (06956 +Qohathiy ) of gold (02091 +zahab ) , and his sons (01121 +ben ) , and his daughters (01121 +ben ) , and his oxen (07794 +showr ) , and his asses (02543 +chamowr ) , and his sheep (06629 +tso)n ) , and his tent (00168 +)ohel ) , and all (03605 +kol ) that he had:and they brought (05927 +(alah ) them unto the valley (06010 +(emeq ) of Achor (05911 +(Alowr ) .

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acknowledge , PR , 3:6 acknowledge , HO , 5:15 acknowledge , PS , 51:3 acknowledge , DA , 11:39 acknowledge , DE , 21:17 , DE , 33:9 acknowledge , 2CO , 1:13 , 2CO , 1:13 acknowledge , 1CO , 14:37 , 1CO , 16:18 acknowledge , JER , 3:13 , JER , 14:20 , JER , 24:5 acknowledge , ISA , 33:13 , ISA , 61:9 , ISA , 63:16 acknowledged , PS , 32:5 acknowledged , GE , 38:26 acknowledged , 2CO , 1:14 acknowledgement , COL , 2:2 acknowledged , 1JO , 2:23 edge , ISA , 15:8 , ISA , 22:19 , ISA , 22:19 edge , 2KI , 10:25 edge , 2SA , 15:14 edge , DE , 13:15 , DE , 13:15 , DE , 20:13 edge , EC , 10:10 edge , EX , 13:20 , EX , 17:13 , EX , 26:4 , EX , 26:4 , EX , 26:5 , EX , 26:10 , EX , 26:10 , EX , 36:11 , EX , 36:12 , EX , 36:17 , EX , 36:17 edge , EZE , 18:2 , EZE , 43:13 edge , GE , 34:26 edge , HEB , 11:34 edge , JER , 21:7 , JER , 31:29 , JER , 31:30 edge , JG , 1:8 , JG , 1:25 , JG , 4:15 , JG , 4:16 , JG , 18:27 , JG , 20:37 , JG , 20:48 , JG , 21:10 edge , JOB , 1:15 , JOB , 1:17 edge , JOS , 6:21 , JOS , 8:24 , JOS , 8:24 , JOS , 10:28 , JOS , 10:30 , JOS , 10:32 , JOS , 10:35 , JOS , 10:37 , JOS , 10:39 , JOS , 11:11 , JOS , 11:12 , JOS , 11:14 , JOS , 13: 27 , JOS , 19:47 edge , LU , 21:24 edge , NU , 21:24 , NU , 33:6 , NU , 33:37 edge , PS , 89:43 edges , EX , 28:7 , EX , 39:4 edges , JG , 3:16 edges , RE , 2:12 foreknowledge , 1PE , 1:2 foreknowledge , AC , 2:23 hedge , EC , 10:8 hedge , EZE , 13:5 , EZE , 22:30 hedge , HO , 2:6 hedge , ISA , 5:5 hedge , JOB , 1:10 hedge , MIC , 7:4 hedge , MR , 12:1 hedge , PR , 15:19 hedged , JOB , 3:23 hedged , LA , 3:7 hedged , MT , 21:33 hedges , 1CH , 4:23 hedges , GENN , 3:17 , hedges , JER , 49:3 hedges , LU , 14:23 hedges , NA , 3:17 hedges , PS , 80:12 , PS , 89:40 knowledge , 1TI , 2:4 knowledge , 1PE , 3:7 knowledge , 1KI , 9:27 knowledge , ISA , 2:3 , ISA , 23:23 knowledge , 1CO , 1:5 , 1CO , 8:1 , 1CO , 8:1 , 1CO , 8:7 , 1CO , 8:10 , 1CO , 8:11 , 1CO , 12:8 , 1CO , 13:2 , 1CO , 13: 8 , 1CO , 14:6 , 1CO , 15:34 knowledge , 2TI , 3:7 knowledge , 2CH , 1:10 , 2CH , 1:11 , 2CH , 1:12 , 2CH , 8:18 , 2CH , 30:22 knowledge , 2CO , 2:14 , 2CO , 4:6 , 2CO , 6:6 , 2CO , 8:7 , 2CO , 10:5 , 2CO , 11:6 knowledge , 2PE , 1:2 , 2PE , 1:3 , 2PE , 1:5 , 2PE , 1:6 , 2PE , 1:8 , 2PE , 2:20 , 2PE , 3:18 knowledge , AC , 4:13 , AC , 17:13 , AC , 24:8 , AC , 24:22 knowledge , COL , 1:9 , COL , 1:10 , COL , 2:3 , COL , 3:10 knowledge , DE , 1:39 knowledge , DA , 1:4 , DA , 1:17 , DA , 2:21 , DA , 5:12 , DA , 12:4 knowledge , EX , 31:3 , EX , 35:31 knowledge , EPH , 1:17 , EPH , 3:4 , EPH , 3:19 , EPH , 4:13 knowledge , EC , 1:16 , EC , 1:18 , EC , 2:21 , EC , 2:26 , EC , 7:12 , EC , 9:10 , EC , 12:9 knowledge , GE , 2:9 , GE , 2:17 knowledge , HAB , 2:14 knowledge , HEB , 10:26 knowledge , HO , 4:1 , HO , 4:6 , HO , 4:6 , HO , 6:6 knowledge , ISA , 5:13 , ISA , 8:4 , ISA , 11:2 , ISA , 11:9 , ISA , 28:8 , ISA , 32:4 , ISA , 33:6 , ISA , 40:14 , ISA , 44:19 , ISA , 44:25 , ISA , 45:20 , ISA , 47:10 , ISA , 53: 11 , ISA , 58:3 knowledge , JAS , 3:13 knowledge , JER , 3:15 , JER , 4:22 , JER , 10:14 , JER , 11: 18 , JER , 51:17 knowledge , JOB , 15:2 , JOB , 21:14 , JOB , 21:22 , JOB , 33: 3 , JOB , 34:2 , JOB , 34:35 , JOB , 35:16 , JOB , 36:3 , JOB , 36:4 , JOB , 36:12 , JOB , 37:16 , JOB , 38:2 , JOB , 42:3 knowledge , LE , 4:23 , LE , 4:28 knowledge , LU , 1:77 , LU , 11:52 knowledge , MAL , 2:7 knowledge , MT , 14:35 knowledge , NE , 10:28 knowledge , NU , 15:24 , NU , 24:16 knowledge , PHP , 1:9 , PHP , 3:8 knowledge , PS , 14:4 , PS , 19:2 , PS , 53:4 , PS , 73:11 , PS , 94:10 , PS , 119:66 , PS , 139:6 , PS , 144:3 knowledge , PR , 1:4 , PR , 1:7 , PR , 1:22 , PR , 1:29 , PR , 2:3 , PR , 2:5 , PR , 2:6 , PR , 2:10 , PR , 3:20 , PR , 5:2 , PR , 8:9 , PR , 8:10 , PR , 8:12 , PR , 9:10 , PR , 10:14 , PR , 11:9 , PR , 12:1 , PR , 12:23 , PR , 13:16 , PR , 14:6 , PR , 14:7 , PR , 14:18 , PR , 15:2 , PR , 15:7 , PR , 15:14 , PR , 17:27 , PR , 18:15 , PR , 18:15 , PR , 19: 2 , PR , 19:25 , PR , 19:27 , PR , 20:15 , PR , 21:11 , PR , 22:12 , PR , 22:17 , PR , 22:20 , PR , 23:12 , PR , 24:4 , PR , 24:5 , PR , 24:14 , PR , 28:2 , PR , 30:3 knowledge , RU , 2:10 , RU , 2:19 knowledge , RO , 1:28 , RO , 2:20 , RO , 3:20 , RO , 10:2 , RO , 11:33 , RO , 15:14 ledges , 1KI , 7:28 , 1KI , 7:29 , 1KI , 7:29 , 1KI , 7:35 , 1KI , 7:36 pledge , ISA , 17:18 pledge , AM , 2:8 pledge , DE , 24:6 , DE , 24:6 , DE , 24:10 , DE , 24:11 , DE , 24:12 , DE , 24:13 , DE , 24:17 pledge , EX , 22:26 pledge , EZE , 18:7 , EZE , 18:12 , EZE , 18:16 , EZE , 33:15 pledge , GE , 38:17 , GE , 38:18 , GE , 38:20 pledge , JOB , 22:6 , JOB , 24:3 , JOB , 24:9 pledge , PR , 20:16 , PR , 27:13 pledges , 2KI , 18:23 pledges , ISA , 36:8 selvedge , EX , 26:4 , EX , 36:11 twoedged , HEB , 4:12 twoedged , PR , 5:4 twoedged , PS , 149:6 twoedged , RE , 1:16 wedge , ISA , 13:12 wedge , JOS , 7:21 , JOS , 7:24 about 5418 # phragmos {frag-mos'}; from 5420; a fence, or inclosing barrier (literally or figuratively): -- hedge (+ round {about}), partition.[ql about 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put {about} (on, upon), set about.[ql about 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round {about}, put about (on, upon), set about.[ql about 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (on, upon), set {about}].[ql acknowledge 1922 # epignosis {ep-ig'-no-sis}; from 1921; recognition, i.e. (by implication) full discernment, acknowledgement: -- ({ac-)knowledge}(-ing, -ment).[ql bestow 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- {bestow} upon, hedge round about, put about (on, upon), set about.[ql confess 1843 # exomologeoo {ex-om-ol-og-eh'-o}; from 1537 and 3670; to acknowledge or (by implication of assent) agree fully: - - {confess}, profess, promise.[ql \*\*\*. exon. See 1832.[ql edge 4750 # stoma {stom'-a}; probably strengthened from a

presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- {edge}, face, mouth.[ql face 4750 # stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- edge, {face}, mouth.[ql foreknowledge 4268 # prognosis {prog'-no-sis}; from 4267; forethought: -- {foreknowledge}.[ql hedge 5418 # phragmos {frag-mos'}; from 5420; a fence, or inclosing barrier (literally or figuratively): -- {hedge} (+ round about), partition.[ql hedge 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, {hedge} round about, put about (on, upon), set about.[ql knowledge 1990 # epistemon {ep-ee-stay'-mone}; from 1987; intelligent: -- endowed with {knowledge}.[ql knowledge 1108 # gnosis {gno'-sis}; from 1097; knowing (the act), i.e. (by implication) knowledge: -- {knowledge}, science. [ql knowledge 0056 # agnosia {ag-no-see'-ah}; from 1 (as negative particle) and 1108; ignorance (properly, the state): -- ignorance, not the {knowledge}.[ql knowledge 4907 # sunesis {soon'-es-is}; from 4920; a mental putting together, i.e. intelligence or (concretely) the intellect: -- {knowledge}, understanding.[ql knowledge 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- devour, drown, swallow (up).[ql knowledge].[ql mouth 4750 # stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- edge, face, {mouth}.[ql on 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about ({on}, upon), set about.[ql partition 5418 # phragmos {frag-mos'}; from 5420; a fence, or inclosing barrier (literally or figuratively): -- hedge (+ round about), {partition}.[ql profess 1843 # exomologeo {ex-om-ol-og-eh'-o}; from 1537 and 3670; to acknowledge or (by implication of assent) agree fully: - - confess, {profess}, promise.[ql \*\*\*. exon. See 1832.[ql promise 1843 # exomologeo {ex-om-ol-og-eh'-o}; from 1537 and 3670; to acknowledge or (by implication of assent) agree fully: - - confess, profess, {promise}.[ql \*\*\*. exon. See 1832.[ql put 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, {put} about (on, upon), set about.[ql round 5418 # phragmos {frag-mos'}; from 5420; a fence, or inclosing barrier (literally or figuratively): -- hedge (+ {round} about), partition.[ql round 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge {round} about, put about (on, upon), set about.[ql set 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (on, upon), {set} about.[ql spot 4694 # spilias {spee-las'}; of uncertain derivation; a ledge or reef of rock in the sea: -- {spot} [by confusion with 4696].[ql strengthen 4599 # sthenoo {sthen-o'-o}; from sthenos (bodily vigor; probably akin to the base of 2476); to strengthen, i.e. (figuratively) confirm (in spiritual knowledge and power): -- {strengthen}.[ql upon 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow {upon}, hedge round about, put about (on, upon), set about.[ql upon 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (on, {upon}), set about.[ql edge Interlinear Index Study edge GEN 034 026 And they slew <02026 +harag > Hamor <02544 +Chamowr > and Shechem <07927 +Sh@kem > his son <01121 +ben > with the {edge} <06310 +peh > of the sword <02719 +chereb > , and took <03947 +laqach > Dinah <01783 +Diy nah > out of Shechem s <07927 +Sh@kem > house <01004 +bayith > , and went <03318 +yatsa > out . edge EXO 013 020 And they took their journey <05265 +naca > from Succoth <05523 +Cukkowth > , and encamped <02583 +chanah > in Etham <00864 +>Etham > , in the {edge} <07097 +qatseh > of the wilderness <04057 +midbar > . edge EXO 017 013 And Joshua <03091 +Y@howshuwa > discomfited <02522 +chalash > Amalek <06002 + and his people <05971 + with the {edge} <05310 +naphats > of the sword <02719 +chereb > . edge EXO 026 004 And thou shalt make <06213 + loops <06924 +qedem > of blue <08504 +t@keleth > upon the edge <08193 +saphah > of the one <00259 +>echad > curtain <03407 +y@riy from the selvedge <07098 +qatsah > in the coupling <02279 +chobereth > ; and likewise <03651 +ken > shalt thou make <06213 + in the uttermost <07020 +qiysown > {edge} <08193 +saphah > of [ another ] curtain <03407 +y@riy , in the coupling <04225 +machbereth > of the second <08145 +sheniy > . edge EXO 026 004 And thou shalt make <06213 + loops <06924 +qedem > of blue <08504 +t@keleth > upon the {edge} <08193 +saphah > of the one <00259 +>echad > curtain <03407 +y@riy from the selvedge <07098 +qatsah > in the coupling <02279 +chobereth > ; and likewise <03651 +ken > shalt thou make <06213 + in the uttermost <07020 +qiysown > edge <08193 +saphah > of [ another ] curtain <03407 +y@riy , in the coupling <04225 +machbereth > of the second <08145 +sheniy > . edge EXO 026 005 Fifty <02572 +chamishshiyim > loops <06924 +qedem > shalt thou make <06213 + in the one <00259 +>echad > curtain <03407 +y@riy , and fifty <02572 +chamishshiyim > loops

<06924 +qedem > shalt thou make <06213 + in the {edge} <07097 +qatseh > of the curtain <03407 +y@riy that [ is ] in the coupling <04225 +machbereth > of the second <08145 +sheniy > ; that the loops <06924 +qedem > may take <06901 +qabal > hold <06901 +qabal > one <00802 +>ishshah > of another <00269 +>achowth > . edge EXO 026 010 And thou shalt make <06213 + fifty <02572 +chamishshiyim > loops <06924 +qedem > on <05921 + the edge <08193 +saphah > of the one <00259 +>echad > curtain <03407 +y@riy [ that is ] outmost <07020 +qiytsown > in the coupling <02279 +chobereth > , and fifty <02572 +chamishshiyim > loops <06924 +qedem > in the {edge} <08193 +saphah > of the curtain <03407 +y@riy which coupleth <02279 +chobereth > the second <08145 +sheniy > . edge EXO 026 010 And thou shalt make <06213 + fifty <02572 +chamishshiyim > loops <06924 +qedem > on <05921 + the {edge} <08193 +saphah > of the one <00259 +>echad > curtain <03407 +y@riy [ that is ] outmost <07020 +qiytsown > in the coupling <02279 +chobereth > , and fifty <02572 +chamishshiyim > loops <06924 +qedem > in the edge <08193 +saphah > of the curtain <03407 +y@riy which coupleth <02279 +chobereth > the second <08145 +sheniy > . edge EXO 036 011 And he made <06213 + loops <06924 +qedem > of blue <08504 +t@keleth > on <05921 + the {edge} <08193 +saphah > of one <00259 +>echad > curtain <03407 +y@riy from the selvedge <07098 +qatsah > in the coupling <04225 +machbereth > : likewise <03651 +ken > he made <06213 + in the uttermost <07020 +qiytsown > side <08193 +saphah > of [ another ] curtain <03407 +y@riy , in the coupling <04225 +machbereth > of the second <08145 +sheniy > . edge EXO 036 012 Fifty <02572 +chamishshiyim > loops <06924 +qedem > made <06213 + he in one <00259 +>echad > curtain <03407 +y@riy , and fifty <02572 +chamishshiyim > loops <06924 +qedem > made <06213 + he in the {edge} <07097 +qatseh > of the curtain <03407 +y@riy which <00834 +>aher > [ was ] in the coupling <04225 +machbereth > of the second <08145 +sheniy > : the loops <06924 +qedem > held <06901 +qabal > one <00259 +>echad > [ curtain ] to another <00259 +>echad > . edge EXO 036 017 And he made <06213 + fifty <02572 +chamishshiyim > loops <06924 +qedem > upon the uttermost <07020 +qiytsown > edge <07097 +qatseh > of the curtain <03407 +y@riy in the coupling <04225 +machbereth > , and fifty <02572 +chamishshiyim > loops <06924 +qedem > made <06213 + he upon the {edge} <07097 +qatseh > of the curtain <03407 +y@riy which coupleth <02279 +chobereth > the second <08145 +sheniy > . edge EXO 036 017 And he made <06213 + fifty <02572 +chamishshiyim > loops <06924 +qedem > upon the uttermost <07020 +qiytsown > {edge} <07097 +qatseh > of the curtain <03407 +y@riy in the coupling <04225 +machbereth > , and fifty <02572 +chamishshiyim > loops <06924 +qedem > made <06213 + he upon the edge <07097 +qatseh > of the curtain <03407 +y@riy which coupleth <02279 +chobereth > the second <08145 +sheniy > . edge NUM 021 024 And Israel <03478 +Yisra>el > smote <05221 +nakah > him with the {edge} <06310 +peh > of the sword <02719 +chereb > , and possessed <03423 +yarash > his land <00776 +>erets > from Arnon <00769 +>Arnown > unto Jabbok <02999 +Yabboq > , even unto the children <01121 +ben > of Ammon <05983 + : for the border <01366 +g@buwl > of the children <01121 +ben > of Ammon <05983 + [ was ] strong <05794 + . edge NUM 033 006 And they departed <05265 +naca< > from Succoth <05523 +Cukkowth > , and pitched <02583 +chanah > in Etham <00864 +>Etham > , which <00834 +>aher > [ is ] in the {edge} <07097 +qatseh > of the wilderness <04057 +midbar > . edge NUM 033 037 And they removed <05265 +naca< > from Kadesh <06946 +Qadesh > , and pitched <02583 +chanah > in mount <02022 +har > Hor <02023 +Hor > , in the {edge} <07097 +qatseh > of the land <00776 +>erets > of Edom <00123 +>Edom > . edge DEU 013 015 Thou shalt surely smite <05221 +nakah > the inhabitants <03427 +yashab > of that city <05892 + with the edge <06310 +peh > of the sword <02719 +chereb > , destroying <02763 +charam > it utterly , and all <03605 +kol > that [ is ] therein , and the cattle <00929 +b@hemah > thereof , with the {edge} <06310 +peh > of the sword <02719 +chereb > . edge DEU 013 015 Thou shalt surely smite <05221 +nakah > the inhabitants <03427 +yashab > of that city <05892 + with the {edge} <06310 +peh > of the sword <02719 +chereb > , destroying <02763 +charam > it utterly , and all <03605 +kol > that [ is ] therein , and the cattle <00929 +b@hemah > thereof , with the edge <06310 +peh > of the sword <02719 +chereb > . edge DEU 020 013 And when the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath delivered <05414 +nathan > it into thine hands <03027 +yad > , thou shalt smite <05221 +nakah > every <03605 +kol > male <02138 +zakuwr > thereof with the {edge} <06310 +peh > of the sword <02719 +chereb > : edge JOS 006 021 And they utterly destroyed <02763 +charam > all <03605 +kol > that [ was ] in the city <05892 + , both man <00376 +>iysh > and woman <00802 +>ishshah > , young <05288 +na and old <05288 +na , and ox <07794 +showr > , and sheep <07716 +seh > , and ass <02543 +chamowr > , with the {edge} <06310 +peh > of the sword <02719 +chereb > . edge JOS 008 024 And it came <01961 +hayah > to pass , when Israel <03478 +Yisra>el > had made an end <03615 +kalah > of slaying <02026 +harag > all <03605 +kol > the inhabitants <03427 +yashab > of Ai <05857 + in the field <07704 +sadeh > , in the wilderness <04057 +midbar > wherein <00834 +>aher > they chased <07291 +radaph > them , and when they were all <03605 +kol > fallen <05307 +naphal > on the edge <06310 +peh > of the sword <02719 +chereb > , until <05704 + they were



consumed <08552 +tamam > , that all <03605 +kol > the Israelites <03478 +Yisra>el > returned <07725 +shuwb > unto Ai <05857 + , and smote <05221 +nakah > it with the {edge} <06310 +peh > of the sword <02719 +chereb > . edge JOS 008 024 And it came <01961 +hayah > to pass , when Israel <03478 +Yisra>el > had made an end <03615 +kalah > of slaying <02026 +harag > all <03605 +kol > the inhabitants <03427 +yashab > of Ai <05857 + in the field <07704 +sadeh > , in the wilderness <04057 +midbar > wherein <00834 +>aher > they chased <07291 +radaph > them , and when they were all <03605 +kol > fallen <05307 +naphal > on the {edge} <06310 +peh > of the sword <02719 +chereb > , until <05704 + they were consumed <08552 +tamam > , that all <03605 +kol > the Israelites <03478 +Yisra>el > returned <07725 +shuwb > unto Ai <05857 + , and smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > . edge JOS 010 028 . And that day <03117 +yowm > Joshua <03091 +Y@howshuwa< > took <03920 +lakad > Makkedah <04719 +Maqqedah > , and smote <05221 +nakah > it with the {edge} <06310 +peh > of the sword <02719 +chereb > , and the king <04428 +melek > thereof he utterly destroyed <02763 +charam > , them , and all <03605 +kol > the souls <05315 +nephesh > that [ were ] therein ; he let none <03808 +lo> > remain <08300 +sariyd > : and he did <06213 + to the king <04428 +melek > of Makkedah <04719 +Maqqedah > as he did <06213 + unto the king <04428 +melek > of Jericho <03405 +Y@riychow > . edge JOS 010 030 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > it also <01571 +gam > , and the king <04428 +melek > thereof , into the hand <03027 +yad > of Israel <03478 +Yisra>el > ; and he smote <05221 +nakah > it with the {edge} <06310 +peh > of the sword <02719 +chereb > , and all <03605 +kol > the souls <05315 +nephesh > that [ were ] therein ; he let none <03808 +lo> > remain <08300 +sariyd > in it ; but did <06213 + unto the king <04428 +melek > thereof as he did <06213 + unto the king <04428 +melek > of Jericho <03405 +Y@riychow > . edge JOS 010 032 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > Lachish <03923 +Lachiysh > into the hand <03027 +yad > of Israel <03478 +Yisra>el > , which took <03920 +lakad > it on the second <08145 +sheniy > day <03117 +yowm > , and smote <05221 +nakah > it with the {edge} <06310 +peh > of the sword <02719 +chereb > , and all <03605 +kol > the souls <05315 +nephesh > that [ were ] therein , according to all <03605 +kol > that he had done <06213 + to Libnah <03841 +Libnah > . edge JOS 010 035 And they took <03920 +lakad > it on that day <03117 +yowm > , and smote <05221 +nakah > it with the {edge} <06310 +peh > of the sword <02719 +chereb > , and all <03605 +kol > the souls <05315 +nephesh > that [ were ] therein he utterly destroyed <02763 +charam > that day <03117 +yowm > , according to all <03605 +kol > that he had done <06213 + to Lachish <03923 +Lachiysh > . edge JOS 010 037 And they took <03920 +lakad > it , and smote <05221 +nakah > it with the {edge} <06310 +peh > of the sword <02719 +chereb > , and the king <04428 +melek > thereof , and all <03605 +kol > the cities <05892 + thereof , and all <03605 +kol > the souls <05315 +nephesh > that [ were ] therein ; he left <07604 +sha>ar > none <03808 +lo> > remaining <08300 +sariyd > , according to all <03605 +kol > that he had done <06213 + to Eglon <05700 + ; but destroyed <02763 +charam > it utterly , and all <03605 +kol > the souls <05315 +nephesh > that [ were ] therein . edge JOS 010 039 And he took <03920 +lakad > it , and the king <04428 +melek > thereof , and all <03605 +kol > the cities <05892 + thereof ; and they smote <05221 +nakah > them with the {edge} <06310 +peh > of the sword <02719 +chereb > , and utterly destroyed <02763 +charam > all <03605 +kol > the souls <05315 +nephesh > that [ were ] therein ; he left <07604 +sha>ar > none <03808 +lo> > remaining <08300 +sariyd > : as he had done <06213 + to Hebron <02275 +Chebrown > , so <03651 +ken > he did <06213 + to Debir <01688 +D@biyr > , and to the king <04428 +melek > thereof ; as he had done <06213 + also to Libnah <03841 +Libnah > , and to her king <04428 +melek > . edge JOS 011 011 And they smote <05221 +nakah > all <03605 +kol > the souls <05315 +nephesh > that [ were ] therein with the {edge} <06310 +peh > of the sword <02719 +chereb > , utterly destroying <02763 +charam > [ them ] : there was not any <03605 +kol > left <03498 +yathar > to breathe <05397 +n@shamah > : and he burnt <08313 +saraph > Hazor <02674 +Chatsowr > with fire <00784 +>esh > . edge JOS 011 012 And all <03605 +kol > the cities <05892 + of those <00428 +>el - leh > kings <04428 +melek > , and all <03605 +kol > the kings <04428 +melek > of them , did Joshua <03091 +Y@howshuwa< > take <03920 +lakad > , and smote <05221 +nakah > them with the {edge} <06310 +peh > of the sword <02719 +chereb > , [ and ] he utterly destroyed <02763 +charam > them , as Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > commanded <06680 +tsavah > . edge JOS 011 014 And all <03605 +kol > the spoil <07998 +shalal > of these <00428 +>el - leh > cities <05892 + , and the cattle <00929 +b@hemah > , the children <01121 +ben > of Israel <03478 +Yisra>el > took for a prey <00962 +bazaz > unto themselves <01992 +hem > ; but every <03605 +kol > man <00120 +>adam > they smote <05221 +nakah > with the {edge} <06310 +peh > of the sword <02719 +chereb > , until <05704 + they had destroyed <08045 +shamad > them , neither <03808 +lo> > left <07604 +sha>ar > they any <03605 +kol > to breathe <05397 +n@shamah > . edge JOS 013 027 And in the valley <06010 + , Betharam <01027 +Beyth ha - Ram > , and Bethnimrah <01039 +Beyth Nimrah > , and Succoth <05523 +Cukkowth > , and Zaphon , the rest <03499 +yether > of the kingdom

<04468 +mamlakuwth > of Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown > , Jordan <03383 +Yarden > and [ his ] border <01366 +g@buwl > , [ even ] unto the {edge} <07097 +qatseh > of the sea <03220 +yam > of Chinnereth <03672 +Kinn@rowth > on the other <05676 + side <05676 + Jordan <03383 +Yarden > eastward <04217 +mizrach > . edge JOS 019 047 And the coast <01366 +g@buwl > of the children <01121 +ben > of Dan <01835 +Dan > went <03318 +yatsa> > out [ too little ] for them : therefore the children <01121 +ben > of Dan <01835 +Dan > went <05927 + up to fight <03898 +lacham > against <05973 + Leshem <03959 +Leshem > , and took <03920 +lakad > it , and smote <05221 +nakah > it with the {edge} <06310 +peh > of the sword <02719 +chereb > , and possessed <03423 +yarash > it , and dwelt <03427 +yashab > therein , and called <07121 +qara> > Leshem <03959 +Leshem > , Dan <01835 +Dan > , after the name <08034 +shem > of Dan <01835 +Dan > their father <1> . edge JUDG 001 008 Now the children <01121 +ben > of Judah <03063 +Y@huwdah > had fought <03898 +lacham > against Jerusalem <03389 +Y@ruwshalaim > , and had taken <03920 +lakad > it , and smitten <05221 +nakah > it with the {edge} <06310 +peh > of the sword <02719 +chereb > , and set <07971 +shalach > the city <05892 + on fire <00784 +>esh > . edge JUDG 001 025 And when he shewed <07200 +ra>ah > them the entrance <03996 +mabow> > into the city <05892 + , they smote <05221 +nakah > the city <05892 + with the {edge} <06310 +peh > of the sword <02719 +chereb > ; but they let go <07971 +shalach > the man <00376 +>iysh > and all <03605 +kol > his family <04940 +mishpachah > . edge JUDG 004 015 And the LORD <03068 +Y@hovah > discomfited <02000 +hamam > Sisera <05516 +Ciyc@ra> > , and all <03605 +kol > [ his ] chariots <07393 +rekeb > , and all <03605 +kol > [ his ] host <04264 +machaneh > , with the {edge} <06310 +peh > of the sword <02719 +chereb > before <06440 +paniym > Barak <01301 +Baraq > ; so that Sisera <05516 +Ciyc@ra> > lighted <03381 +yarad > down <03381 +yarad > off <05921 + [ his ] chariot <04818 +merkabah > , and fled <05127 +nuwc > away on his feet <07272 +regel > . edge JUDG 004 016 But Barak <01301 +Baraq > pursued <07291 +radaph > after <00310 +>achar > the chariots <07393 +rekeb > , and after <00310 +>achar > the host <04264 +machaneh > , unto Harosheth <02800 +Charosheth > of the Gentiles <01471 +gowy > : and all <03605 +kol > the host <04264 +machaneh > of Sisera <05516 +Ciyc@ra> > fell <05307 +naphal > upon the {edge} <06310 +peh > of the sword <02719 +chereb > ; [ and ] there was not a man left <07604 +sha>ar > . edge JUDG 018 027 . And they took <03947 +laqach > [ the things ] which <00834 +>aher > Micah <04318 +Miykah > had made <06213 + , and the priest <03548 +kohen > which <00834 +>aher > he had <01961 +hayah > , and came <00935 +bow> > unto Laish <03919 +Layish > , unto a people <05971 + [ that were ] at quiet <08252 +shaqat > and secure <00982 +batach > : and they smote <05221 +nakah > them with the {edge} <06310 +peh > of the sword <02719 +chereb > , and burnt <08313 +saraph > the city <05892 + with fire <00784 +>esh > . edge JUDG 020 037 And the liers in wait <00693 +>arab > hastened <02363 +chuwsh > , and rushed <06584 +pashat > upon Gibeah <01390 +Gib > ; and the liers in wait <00693 +>arab > drew <04900 +mashak > [ themselves ] along , and smote <05221 +nakah > all <03605 +kol > the city <05892 + with the {edge} <06310 +peh > of the sword <02719 +chereb > . edge JUDG 020 048 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > turned <07725 +shuwb > again <07725 +shuwb > upon the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , and smote <05221 +nakah > them with the {edge} <06310 +peh > of the sword <02719 +chereb > , as well <03190 +yatab > the men <04974 +m@thom > of [ every ] city <05892 + , as the beast <00929 +b@hemah > , and all <03605 +kol > that came <04672 +matsa> > to hand <04672 +matsa> > : also they set <07971 +shalach > on fire <00784 +>esh > all <03605 +kol > the cities <05892 + that they came <04672 +matsa> > to . edge JUDG 021 010 And the congregation <05712 + sent <07971 +shalach > thither <08033 +sham > twelve thousand <00505 +>eleph > men <00376 +>iysh > of the valiantest , and commanded <06680 +tsavah > them , saying <00559 +>amar > , Go <03212 +yalak > and smite <05221 +nakah > the inhabitants <03427 +yashab > of Jabeshgilead with the {edge} <06310 +peh > of the sword <02719 +chereb > , with the women <00802 +>ishshah > and the children <02945 +taph > . edge ISA 015 008 And he took <08610 +taphas > Agag <90> the king <04428 +melek > of the Amalekites <06003 + alive <02416 +chay > , and utterly destroyed <02763 +charam > all <03605 +kol > the people <05971 + with the {edge} <06310 +peh > of the sword <02719 +chereb > . edge ISA 022 019 And Nob <05011 +Nob > , the city <05892 + of the priests <03548 +kohen > , smote <05221 +nakah > he with the edge <06310 +peh > of the sword <02719 +chereb > , both men <00376 +>iysh > and women <00802 +>ishshah > , children <05768 + and sucklings <03243 +yanaq > , and oxen <07794 +showr > , and asses <02543 +chamowr > , and sheep <07716 +seh > , with the {edge} <06310 +peh > of the sword <02719 +chereb > . edge ISA 022 019 And Nob <05011 +Nob > , the city <05892 + of the priests <03548 +kohen > , smote <05221 +nakah > he with the {edge} <06310 +peh > of the sword <02719 +chereb > , both men <00376 +>iysh > and women <00802 +>ishshah > , children <05768 + and sucklings <03243 +yanaq > , and oxen <07794 +showr > , and asses <02543 +chamowr > , and sheep <07716 +seh > , with the edge <06310 +peh > of the sword <02719 +chereb > . edge 2SA 015 014 And David <01732 +David > said <00559 +>amar >

unto all <03605 +kol > his servants <05650 + that [ were ] with him at Jerusalem <03389 +Y@ruwshalaim > ,  
Arise <06965 +quwm > , and let us flee <01227 +Baqubwq > ; for we shall not [ else ] escape <06413 +p@leytah  
> from Absalom <53> : make speed <04116 +mahar > to depart <03212 +yalak > , lest <06435 +pen > he  
overtake <05381 +nasag > us suddenly <04116 +mahar > , and bring <05080 +nadach > evil <07451 +ra< > upon  
us , and smite <05221 +nakah > the city <05892 + with the {edge} <06310 +peh > of the sword <02719 +chereb  
> . edge 2KI 010 025 And it came <01961 +hayah > to pass , as soon as he had made an end <03615 +kalah > of  
offering <06213 + the burnt <05930 + offering , that Jehu <03058 +Yehuw> > said <00559 +>amar > to the guard  
<07323 +ruwts > and to the captains <07991 +shaliysh > , Go <00935 +bow> > in , [ and ] slay <05221 +nakah >  
them ; let none <00408 +>al > come <03381 +yarad > forth <03318 +yatsa> > . And they smote <05221 +nakah  
> them with the {edge} <06310 +peh > of the sword <02719 +chereb > ; and the guard <07323 +ruwts > and the  
captains <07991 +shaliysh > cast <07993 +shalak > [ them ] out , and went <03212 +yalak > to the city <05892 +  
of the house <01004 +bayith > of Baal <01168 +Ba . edge JOB 001 015 And the Sabeans <07614 +Sh@ba> > fell  
<05307 +naphal > [ upon them ] , and took <03947 +laqach > them away ; yea , they have slain <05221 +nakah >  
the servants <05288 +na with the {edge} <06310 +peh > of the sword <02719 +chereb > ; and I only <07535 +raq  
> am escaped <04422 +malat > alone <00905 +bad > to tell <05046 +nagad > thee . edge JOB 001 017 While he [  
was ] yet speaking <01696 +dabar > , there came <00935 +bow> > also another <02088 +zeh > , and said <00559  
>amar > , The Chaldeans <03778 +Kasdiy > made <07760 +suwm > out three <07969 +shalowsh > bands  
<07218 +ro>sh > , and fell <06584 +pashat > upon the camels <01581 +gamal > , and have carried <03947  
+laqach > them away , yea , and slain <05221 +nakah > the servants <05288 +na with the {edge} <06310 +peh >  
of the sword <02719 +chereb > ; and I only <07535 +raq > am escaped <04422 +malat > alone <00905 +bad > to  
tell <05046 +nagad > thee . edge PSA 089 043 Thou hast also <00637 +>aph > turned <07725 +shuwb > the  
{edge} <06697 +tsuwr > of his sword <02719 +chereb > , and hast not made him to stand <06965 +quwm > in  
the battle <04421 +milchamah > . edge ECC 010 010 If <00518 +>im > the iron <01270 +barzel > be blunt  
<06949 +qahah > , and he do not whet <07043 +qalal > the {edge} <06440 +paniym > , then must he put <01396  
+gabar > to more strength <02428 +chayil > : but wisdom <02451 +chokmah > [ is ] profitable <03504 +yithrown  
> to direct <03787 +kasher > . edge JER 021 007 And afterward , saith <05002 +n@>um > the LORD <03068  
+Y@hovah > , I will deliver <05414 +nathan > Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah  
<03063 +Y@huwdah > , and his servants <05650 + , and the people <05971 + , and such as are left <07604  
+sha>ar > in this <02063 +zo>th > city <05892 + from the pestilence <01698 +deber > , from the sword <02719  
+chereb > , and from the famine <07458 +ra , into the hand <03027 +yad > of Nebuchadrezzar <05019  
+N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > , and into the hand <03027 +yad >  
of their enemies <00341 +>oyeb > , and into the hand <03027 +yad > of those that seek <01245 +baqash > their  
life <05315 +nephesh > : and he shall smite <05221 +nakah > them with the {edge} <06310 +peh > of the sword  
<02719 +chereb > ; he shall not spare <02347 +chuwc > them , neither <03808 +lo> > have pity <02550 +chamal  
> , nor <03808 +lo> > have mercy <07355 +racham > . edge JER 031 029 In those <01992 +hem > days <03117  
+yowm > they shall say <00559 +>amar > no <03808 +lo> > more <05750 + , The fathers <1> have eaten  
<00398 +>akal > a sour <01155 +bocer > grape <01155 +bocer > , and the children s <01121 +ben > teeth  
<08127 +shen > are set on {edge} <06949 +qahah > . edge JER 031 030 But every <00376 +>iysh > one <00376  
+>iysh > shall die <04191 +muwth > for his own iniquity <05771 + : every man <00120 +>adam > that eateth  
<00398 +>akal > the sour <01155 +bocer > grape <01155 +bocer > , his teeth <08127 +shen > shall be set on  
{edge} <06949 +qahah > . edge EZE 018 002 What <04100 +mah > mean ye , that ye use <04911 +mashal > this  
<02088 +zeh > proverb <04911 +mashal > concerning <05921 + the land <00127 +>adamah > of Israel <03478  
+Yisra>el > , saying <00559 +>amar > , The fathers <1> have eaten <00398 +>akal > sour <01155 +bocer >  
grapes <01154 +becer > , and the children s <01121 +ben > teeth <08127 +shen > are set on {edge} <06949  
+qahah > ? edge EZE 043 013 . And these <00428 +>el - leh > [ are ] the measures <04060 +middah > of the altar  
<04196 +mizbeach > after the cubits <00520 +>ammah > : The cubit <00520 +>ammah > [ is ] a cubit <00520  
+>ammah > and an hand <02948 +tophach > breadth <02948 +tophach > ; even the bottom <02436 +cheyq > [  
shall be ] a cubit <00520 +>ammah > , and the breadth <07341 +rochab > a cubit <00520 +>ammah > , and the  
border <01366 +g@buwl > thereof by the {edge} thereof round <05439 +cabiyy > about [ shall be ] a span  
<02239 +zereth > : and this <02088 +zeh > [ shall be ] the higher <01354 +gab > place of the altar <04196  
+mizbeach > . edge LUK 021 024 And they shall fall 4098 -pipto - by the {edge} 4750 -stoma - of the sword 3162  
-machaira - , and shall be led LUK 0163 -aichmalotizo - away captive LUK 0163 -aichmalotizo - into 1519 -eis -  
all 3956 -pas - nations 1484 -ethnos - : and Jerusalem 2419 -Hierousalem - shall be trodden 3961 -pateo - down of  
the Gentiles 1484 -ethnos - , until LUK 0891 -achri - the times 2540 -kairos - of the Gentiles 1484 -ethnos - be  
fulfilled 4137 -pleroo - . edge HEB 011 034 Quenched <4570 -sbennumi -> the violence <1411 - dunamis -> of

fire <4442 -pur -> , escaped <5343 -pheugo -> the {edge} <4750 -stoma -> of the sword <3162 -machaira -> , out of weakness <0769 -astheneia -> were made <1743 -endunamoo -> strong <1743 -endunamoo -> , waxed <1096 -ginomai -> valiant <2478 -ischuros -> in fight <4171 -polemos -> , turned <2827 -klino -> to flight the armies <3925 -parembole -> of the aliens <0245 -allotrios -> . edges EXO 028 007 It shall have <01961 +hayah > the two <08147 +sh@nayim > shoulderpieces <03802 +katheph > thereof joined <02266 +chabar > at <00413 +>el > the two <08147 +sh@nayim > {edges} <07098 +qatsah > thereof ; and [ so ] it shall be joined <02266 +chabar > together . edges EXO 039 004 They made <06213 + shoulderpieces <03802 +katheph > for it , to couple <02266 +chabar > [ it ] together : by the two <08147 +sh@nayim > {edges} <07099 +qetsev > was it coupled <02266 +chabar > together . edges JUDG 003 016 But Ehud <00261 +>Echuw > made <06213 + him a dagger <02719 +chereb > which had two <08147 +sh@nayim > {edges} <06366 +peyah > , of a cubit <01574 +gomed > length <00753 +>orek > ; and he did gird <02296 +chagar > it under <08478 +tachath > his raiment <04055 +mad > upon his right <03225 +yamiyn > thigh <03409 +yarek > . edges REV 002 012 . And to the angel <0032 -aggelos -> of the church <1577 -ekkleisia -> in Pergamos <4010 -Pergamos -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> he which hath <2192 -echo -> the sharp <3691 -oxus -> sword <4501 -rhomphaia -> with two <1366 -distomos -> {edges} <1366 - distomos -> ; all thy ways acknowledge him because thou hast rejected knowledge but he shall acknowledge but knowledge but through knowledge shall by his knowledge by his knowledge shall my righteous servant justify many by knowledge <2CO6 -:6 > by knowledge shall darkeneth counsel by words without knowledge day had no knowledge between good edge thereof round about endued with knowledge among you for if any man see thee which hast knowledge sit at meat <1CO8 -:10 > hast not thou made an hedge about him hath knowledge spareth his words hedge for hedge thereof his knowledge by us <2CO2 -:14 > israel acknowledge us not knowledge after knowledge by <1CO12 -:8 > knowledge for thyself <2CH1 -:11 > knowledge increaseth strength knowledge is pleasant unto thy soul knowledge nor understanding knowledge puffeth up <1CO8 -:1 > knowledge rather than choice gold knowledge shall be knowledge shall be increased knowledge temperance <2PE1 -:6 > maketh their knowledge foolish my lips shall utter knowledge clearly neither did he acknowledge his brethren only acknowledge thine iniquity pledge abroad unto thee pledge again when pledge by every altar pledge from pledge from thy brother for nought see them shall acknowledge them set an hedge about take knowledge <1SA23 -:23 > take their pledge <1SA17 -:18 > taught him knowledge teach god knowledge teacheth man knowledge than what ye read or acknowledge <2CO1 -:13 > therefore acknowledge ye them <1CO16 -:18 > they hated knowledge they have no knowledge they shall die without knowledge they took knowledge thorn hedge thou shalt not sleep with his pledge thou shouldst take knowledge thou takest knowledge thou takest no knowledge through thy knowledge shall <1CO8 -:11 > thy knowledge thy lips may keep knowledge till they acknowledge their offence trust ye shall acknowledge even <2CO1 -:13 > we acknowledge we all have knowledge <1CO8 -:1 > what pledge shall which passeth knowledge which shall feed you with knowledge whom he shall acknowledge whom shall he teach knowledge whom thyself mayest take knowledge whoso breaketh an hedge whoso loveth instruction loveth knowledge will fetch my knowledge from afar will hedge up thy way with thorns wise disperse knowledge wise man utter vain knowledge wise seeketh knowledge wise useth knowledge aright without knowledge \* acknowledge , 1921 , - acknowledge , 3045 , 5234 , \* edge , 4750 , - edge , 5310 , 6310 , 6440 , 6697 , 6949 , 7097 , 8193 , \* foreknowledge , 4268 , - hedge , 1447 , 4534 , 4881 , 7753 , \* hedge , 5418 , \* knowledge , 0056 , 1097 , 1108 , 1492 , 1921 , 1922 , 1990 , 4907 , - knowledge , 0998 , 1843 , 1844 , 1847 , 3045 , 4093 , 5234 , 5869 , 7922 , - pledge , 2254 , 2258 , 5667 , 6161 , 6162 , - selvedge , 7098 , - wedge , 6956 , acknowledge DEU 021 017 But he shall {acknowledge} <05234 +nakar > the son <01121 +ben > of the hated <08130 +sane> > [ for ] the firstborn <01060 +b@kowr > , by giving <05414 +nathan > him a double <08147 +sh@nayim > portion <06310 +peh > of all <03605 +kol > that he hath <04672 +matsa> > : for he [ is ] the beginning <07225 +re>shiyth > of his strength <00202 +>own > ; the right <04941 +mishpat > of the firstborn <01062 +b@kowrah > [ is ] his . acknowledge DEU 033 009 Who said <00559 +>amar > unto his father <1> and to his mother <00517 +>em > , I have not seen <07200 +ra>ah > him ; neither <03808 +lo> > did he {acknowledge} <05234 +nakar > his brethren <00251 +>ach > , nor <03808 +lo> > knew <03045 +yada< > his own children <01121 +ben > : for they have observed <08104 +shamar > thy word <00565 +>imrah > , and kept <05341 +natsar > thy covenant <01285 +b@riyth > . acknowledged GEN 038 026 And Judah <03063 +Y@huwdah > {acknowledged} <05234 +nakar > [ them ] , and said <00559 +>amar > , She hath been more righteous <06663 +tsadaq > than I ; because <03588 +kiy > that I gave <05414 +nathan > her not to Shelah <07956 +Shelah > my son <01121 +ben > . And he knew <03045 +yada< > her again <03254 +yacaph > no <03808 +lo> > more <05750 + . edge GEN 034 026 And they slew <02026 +harag > Hamor <02544 +Chamowr > and Shechem <07927 +Sh@kem > his son <01121 +ben > with the {edge} <06310 +peh > of the sword <02719 +chereb > , and took <03947 +laqach > Dinah <01783 +Diy nah > out of Shechem s <07927

+Sh@kem > house <01004 +bayith > , and went <03318 +yatsa> > out . edge EXO 013 020 And they took their journey <05265 +naca< > from Succoth <05523 +Cukkowth > , and encamped <02583 +chanah > in Etham <00864 +>Etham > , in the {edge} <07097 +qatseh > of the wilderness <04057 +midbar > . edge EXO 017 013 And Joshua <03091 +Y@howshuwa< > discomfited <02522 +chalash > Amalek <06002 + and his people <05971 + with the {edge} <05310 +naphats > of the sword <02719 +chereb > . edge EXO 026 004 And thou shalt make <06213 + loops <06924 +qedem > of blue <08504 +t@keleth > upon the edge <08193 +saphah > of the one <00259 +>echad > curtain <03407 +y@riy from the selvedge <07098 +qatsah > in the coupling <02279 +chobereth > ; and likewise <03651 +ken > shalt thou make <06213 + in the uttermost <07020 +qiytsown > {edge} <08193 +saphah > of [ another ] curtain <03407 +y@riy , in the coupling <04225 +machbereth > of the second <08145 +sheniy > . edge EXO 026 004 And thou shalt make <06213 + loops <06924 +qedem > of blue <08504 +t@keleth > upon the {edge} <08193 +saphah > of the one <00259 +>echad > curtain <03407 +y@riy from the selvedge <07098 +qatsah > in the coupling <02279 +chobereth > ; and likewise <03651 +ken > shalt thou make <06213 + in the uttermost <07020 +qiytsown > edge <08193 +saphah > of [ another ] curtain <03407 +y@riy , in the coupling <04225 +machbereth > of the second <08145 +sheniy > . edge EXO 026 005 Fifty <02572 +chamishshiyim > loops <06924 +qedem > shalt thou make <06213 + in the one <00259 +>echad > curtain <03407 +y@riy , and fifty <02572 +chamishshiyim > loops <06924 +qedem > shalt thou make <06213 + in the {edge} <07097 +qatseh > of the curtain <03407 +y@riy that [ is ] in the coupling <04225 +machbereth > of the second <08145 +sheniy > ; that the loops <06924 +qedem > may take <06901 +qabal > hold <06901 +qabal > one <00802 +>ishshah > of another <00269 +>achowth > . edge EXO 026 010 And thou shalt make <06213 + fifty <02572 +chamishshiyim > loops <06924 +qedem > on <05921 + the edge <08193 +saphah > of the one <00259 +>echad > curtain <03407 +y@riy [ that is ] outmost <07020 +qiytsown > in the coupling <02279 +chobereth > , and fifty <02572 +chamishshiyim > loops <06924 +qedem > in the {edge} <08193 +saphah > of the curtain <03407 +y@riy which coupleth <02279 +chobereth > the second <08145 +sheniy > . edge EXO 026 010 And thou shalt make <06213 + fifty <02572 +chamishshiyim > loops <06924 +qedem > on <05921 + the {edge} <08193 +saphah > of the one <00259 +>echad > curtain <03407 +y@riy [ that is ] outmost <07020 +qiytsown > in the coupling <02279 +chobereth > , and fifty <02572 +chamishshiyim > loops <06924 +qedem > in the edge <08193 +saphah > of the curtain <03407 +y@riy which coupleth <02279 +chobereth > the second <08145 +sheniy > . edge EXO 036 011 And he made <06213 + loops <06924 +qedem > of blue <08504 +t@keleth > on <05921 + the {edge} <08193 +saphah > of one <00259 +>echad > curtain <03407 +y@riy from the selvedge <07098 +qatsah > in the coupling <04225 +machbereth > : likewise <03651 +ken > he made <06213 + in the uttermost <07020 +qiytsown > side <08193 +saphah > of [ another ] curtain <03407 +y@riy , in the coupling <04225 +machbereth > of the second <08145 +sheniy > . edge EXO 036 012 Fifty <02572 +chamishshiyim > loops <06924 +qedem > made <06213 + he in one <00259 +>echad > curtain <03407 +y@riy , and fifty <02572 +chamishshiyim > loops <06924 +qedem > made <06213 + he in the {edge} <07097 +qatseh > of the curtain <03407 +y@riy which <00834 +>aher > [ was ] in the coupling <04225 +machbereth > of the second <08145 +sheniy > : the loops <06924 +qedem > held <06901 +qabal > one <00259 +>echad > [ curtain ] to another <00259 +>echad > . edge EXO 036 017 And he made <06213 + fifty <02572 +chamishshiyim > loops <06924 +qedem > upon the uttermost <07020 +qiytsown > edge <07097 +qatseh > of the curtain <03407 +y@riy in the coupling <04225 +machbereth > , and fifty <02572 +chamishshiyim > loops <06924 +qedem > made <06213 + he upon the {edge} <07097 +qatseh > of the curtain <03407 +y@riy which coupleth <02279 +chobereth > the second <08145 +sheniy > . edge EXO 036 017 And he made <06213 + fifty <02572 +chamishshiyim > loops <06924 +qedem > upon the uttermost <07020 +qiytsown > {edge} <07097 +qatseh > of the curtain <03407 +y@riy in the coupling <04225 +machbereth > , and fifty <02572 +chamishshiyim > loops <06924 +qedem > made <06213 + he upon the edge <07097 +qatseh > of the curtain <03407 +y@riy which coupleth <02279 +chobereth > the second <08145 +sheniy > . edge NUM 021 024 And Israel <03478 +Yisra>el > smote <05221 +nakah > him with the {edge} <06310 +peh > of the sword <02719 +chereb > , and possessed <03423 +yarash > his land <00776 +>erets > from Arnon <00769 +>Arnawn > unto Jabbok <02999 +Yabboq > , even unto the children <01121 +ben > of Ammon <05983 + : for the border <01366 +g@buwl > of the children <01121 +ben > of Ammon <05983 + [ was ] strong <05794 + . edge NUM 033 006 And they departed <05265 +naca< > from Succoth <05523 +Cukkowth > , and pitched <02583 +chanah > in Etham <00864 +>Etham > , which <00834 +>aher > [ is ] in the {edge} <07097 +qatseh > of the wilderness <04057 +midbar > . edge NUM 033 037 And they removed <05265 +naca< > from Kadesh <06946 +Qadesh > , and pitched <02583 +chanah > in mount <02022 +har > Hor <02023 +Hor > , in the {edge} <07097 +qatseh > of the land <00776 +>erets > of Edom <00123 +>Edom > . edge DEU 013 015 Thou shalt surely smite <05221 +nakah > the inhabitants <03427 +yashab > of that city <05892 + with the edge <06310 +peh > of the sword <02719 +chereb > , destroying

<02763 +charam > it utterly , and all <03605 +kol > that [ is ] therein , and the cattle <00929 +b@hemah > thereof , with the {edge} <06310 +peh > of the sword <02719 +chereb > . edge DEU 013 015 Thou shalt surely smite <05221 +nakah > the inhabitants <03427 +yashab > of that city <05892 + with the {edge} <06310 +peh > of the sword <02719 +chereb > , destroying <02763 +charam > it utterly , and all <03605 +kol > that [ is ] therein , and the cattle <00929 +b@hemah > thereof , with the edge <06310 +peh > of the sword <02719 +chereb > . edge DEU 020 013 And when the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath delivered <05414 +nathan > it into thine hands <03027 +yad > , thou shalt smite <05221 +nakah > every <03605 +kol > male <02138 +zakuwr > thereof with the {edge} <06310 +peh > of the sword <02719 +chereb > : edges EXO 028 007 It shall have <01961 +hayah > the two <08147 +sh@nayim > shoulderpieces <03802 +katheph > thereof joined <02266 +chabar > at <00413 +>el > the two <08147 +sh@nayim > {edges} <07098 +qatsah > thereof ; and [ so ] it shall be joined <02266 +chabar > together . edges EXO 039 004 They made <06213 + shoulderpieces <03802 +katheph > for it , to couple <02266 +chabar > [ it ] together : by the two <08147 +sh@nayim > {edges} <07099 +qetsev > was it coupled <02266 +chabar > together . knowledge GEN 002 009 And out of the ground <00127 +>adamah > made the LORD <03068 +Y@hovah > God <00430 +>elohiym > to grow <06779 +tsamach > every <03605 +kol > tree <06086 + that is pleasant <02530 +chamad > to the sight <04758 +mar>eh > , and good <02896 +towb > for food <03978 +ma>akal > ; the tree <06086 + of life <02416 +chay > also in the midst <08432 +tavek > of the garden <01588 +gan > , and the tree <06086 + of {knowledge} <01847 +da of good <02896 +towb > and evil <07451 +ra<> . knowledge GEN 002 017 But of the tree <06086 + of the {knowledge} <01847 +da of good<02896 +towb > and evil <07451 +ra<> , thou shalt not eat <00398 +>akal > of it : for in the day <03117 +yowm > that thou eatest <00398 +>akal > thereof thou shalt surely die <04191 +muwth > . knowledge EXO 031 003 And I have filled <04390 +male> > him with the spirit <07307 +ruwach > of God <00430 +>elohiym > , in wisdom <02451 +chokmah > , and in understanding <08394 +tabuwn > , and in {knowledge} <01847 +da , and in all <03605 +kol > manner of workmanship <04399 +m@la>kah > , knowledge EXO 035 031 And he hath filled <04390 +male> > him with the spirit <07307 +ruwach > of God <00430 +>elohiym > , in wisdom <02451 +chokmah > , in understanding <08394 +tabuwn > , and in {knowledge} <01847 +da , and in all <03605 +kol > manner of workmanship <04399 +m@la>kah > ; knowledge LEV 004 023 Or <00176 +>ow > if his sin <02403 +chatta>ah > , wherein <00834 +>aher > he hath sinned <02398 +chata> > , come <03045 +yada<> to his {knowledge} <03045 +yada<> ; he shall bring <00935 +bow> > his offering <07133 +qorban > , a kid <08163 +sa of the goats <05795 + , a male <02145 +zakar > without <08549 +tamiym > blemish <08549 +tamiym > : knowledge LEV 004 028 Or <00176 +>ow > if <00176 +>ow > his sin <02403 +chatta>ah > , which <00834 +>aher > he hath sinned <02398 +chata> > , come <03045 +yada<> to his {knowledge} <03045 +yada<> : then he shall bring <00935 +bow> > his offering <07133 +qorban > , a kid <08166 +s@ of the goats <05795 + , a female <05347 +n@qebah > without <08549 +tamiym > blemish <08549 +tamiym > , for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398 +chata> > . knowledge NUM 015 024 Then it shall be , if <00518 +>im > [ ought ] be committed <06213 + by ignorance <07684 +sh@gagah > without the {knowledge} <05869 + of the congregation <05712 + , that all <03605 +kol > the congregation <05712 + shall offer <06213 + one <00259 +>echad > young bullock <06499 +par > for a burnt <05930 + offering , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > , with his meat offering <04503 +minchah > , and his drink <05262 +necek > offering , according to the manner <04941 +mishpat > , and one <00259 +>echad > kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering . knowledge NUM 024 016 He hath said <05002 +n@>um > , which heard <08085 +shama<> the words <00561 +>emer > of God <00410 +>el > , and knew <03045 +yada<> the {knowledge} <01847 +da of the most <06944 +qodesh > High <05945 +>elyown > , [ which ] saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [ into a trance ] , but having his eyes <05869 + open <01540 +galah > : knowledge DEU 001 039 Moreover your little <02945 +taph > ones , which <00834 +>aher > ye said <00559 +>amar > should be a prey <00957 +baz > , and your children <01121 +ben > , which <00834 +>aher > in that day <03117 +yowm > had no <03808 +lo> > {knowledge} <03045 +yada<> between good <02896 +towb > and evil <07451 +ra<> , they shall go <00935 +bow> > in thither <08033 +sham > , and unto them will I give <05414 +nathan > it , and they shall possess <03423 +yarash > it . pledge GEN 038 017 And he said <00559 +>amar > , I will send <07971 +shalach > [ thee ] a kid <01423 +g@diy > from the flock <06629 +tso>n > . And she said <00559 +>amar > , Wilt thou give <05414 +nathan > [ me ] a {pledge} <06162 + , till <05704 + thou send <07971 +shalach > [ it ] ? pledge GEN 038 018 And he said <00559 +>amar > , What <00834 +>aher > {pledge} <06162 + shall I give <05414 +nathan > thee ? And she said <00559 +>amar > , Thy signet <02368 +chowtham > , and thy bracelets <06616 +pathiyl > , and thy staff <04294 +matteh > that [ is ] in thine hand <03027 +yad > . And he gave <05414 +nathan > [ it ] her , and came <00935

+bow> > in unto her , and she conceived <02030 +hareh > by him . pledge GEN 038 020 And Judah <03063 +Y@huwdah > sent <07971 +shalach > the kid <01423 +g@diy > by the hand <03027 +yad > of his friend <07453 +rea< > the Adullamite <05726 + , to receive <03947 +laqach > [ his ] {pledge} <06162 + from the woman s <00802 +>ishshah > hand <03027 +yad > : but he found <04672 +matsa> > her not . pledge EXO 022 026 If <00518 +>im > thou at all take <02254 +chabal > thy neighbour s <07453 +rea< > raiment <08008 +salmah > to {pledge} <02254 +chabal > , thou shalt deliver <07725 +shuwb > it unto him by that the sun <08121 +shemesh > goeth <00935 +bow> > down <00935 +bow> > : pledge DEU 024 006 No <03808 +lo> > man shall take <02254 +chabal > the nether <07347 +recheh > or the upper <07393 +rekeb > millstone <07347 +recheh > to pledge <02254 +chabal > : for he taketh <02254 +chabal > [ a man s ] life <05315 +nephesh > to {pledge} <02254 +chabal > . pledge DEU 024 006 No <03808 +lo> > man shall take <02254 +chabal > the nether <07347 +recheh > or the upper <07393 +rekeb > millstone <07347 +recheh > to {pledge} <02254 +chabal > : for he taketh <02254 +chabal > [ a man s ] life <05315 +nephesh > to pledge <02254 +chabal > . pledge DEU 024 010 When <03588 +kiy > thou dost lend <05383 +nashah > thy brother <07453 +rea< > any <03972 +m@uwmah > thing <04859 +mashsha>ah > , thou shalt not go <00935 +bow> > into <00413 +>el > his house <01004 +bayith > to fetch <05670 + his {pledge} <05667 + . pledge DEU 024 011 Thou shalt stand <05975 + abroad <02351 +chuwts > , and the man <00376 +>iysh > to whom <00834 +>aher > thou dost lend <05383 +nashah > shall bring <03318 +yatsa> > out the {pledge} <05667 + abroad <02351 +chuwts > unto thee . pledge DEU 024 012 And if <00518 +>im > the man <00376 +>iysh > [ be ] poor <06041 + , thou shalt not sleep <07901 +shakab > with his {pledge} <05667 + : pledge DEU 024 013 In any case <07725 +shuwb > thou shalt deliver <07725 +shuwb > him the {pledge} <05667 + again <07725 +shuwb > when the sun <08121 +shemesh > goeth <00935 +bow> > down <00935 +bow> > , that he may sleep <07901 +shakab > in his own raiment <08008 +salmah > , and bless <01288 +barak > thee : and it shall be righteousness <06666 +ts@daqah > unto thee before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . pledge DEU 024 017 Thou shalt not pervert <05186 +natah > the judgment <04941 +mishpat > of the stranger <01616 +ger > , [ nor ] of the fatherless <03490 +yathowm > ; nor <03808 +lo> > take <02254 +chabal > a widow s <00490 +>almanah > raiment <00899 +began > to {pledge} <02254 +chabal > : selvedge EXO 026 004 And thou shalt make <06213 + loops <06924 +qedem > of blue <08504 +t@keleth > upon the edge <08193 +saphah > of the one <00259 +>echad > curtain <03407 +y@riy from the {selvedge} <07098 +qatsah > in the coupling <02279 +chobereth > ; and likewise <03651 +ken > shalt thou make <06213 + in the uttermost <07020 +qiytsown > edge <08193 +saphah > of [ another ] curtain <03407 +y@riy , in the coupling <04225 +machbereth > of the second <08145 +sheniy > . selvedge EXO 036 011 And he made <06213 + loops <06924 +qedem > of blue <08504 +t@keleth > on <05921 + the edge <08193 +saphah > of one <00259 +>echad > curtain <03407 +y@riy from the {selvedge} <07098 +qatsah > in the coupling <04225 +machbereth > : likewise <03651 +ken > he made <06213 + in the uttermost <07020 +qiytsown > side <08193 +saphah > of [ another ] curtain <03407 +y@riy , in the coupling <04225 +machbereth > of the second <08145 +sheniy > . \* acknowledge , 1921 epiginosko , \* edge , 4750 stoma , \* foreknowledge , 4268 prognosis , \* hedge , 5418 phragmos , \* knowledge , 0056 agnosia , 1097 ginosko , 1108 gnosis , 1492 eido , 1921 epiginosko , 1922 epignosis , 1990 epistemon , 4907 sunesis , acknowledge -1921 {acknowledge}, knew, know, knowest, knoweth, knowing, knowledge, known, perceived, took, well, acknowledged -1922 {acknowledged}, acknowledgement, acknowledging, knowledge, acknowledgement -1922 acknowledged, {acknowledgement}, acknowledging, knowledge, edge -4750 {edge}, face, mouth, mouths, edges -1366 {edges}, two, twoedged, twofold, foreknowledge -4268 {foreknowledge}, hedge -5418 about, {hedge}, partition, hedged -4060 about, bestow, {hedged}, on, put, set, knowledge -0056 ignorance, {knowledge}, knowledge -1097 aware, can, canst, felt, knew, know, knowest, knoweth, knowing, {knowledge}, known, perceive, perceived, speak, sure, understand, understandest, understood, knowledge -1108 {knowledge}, science, knowledge -1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth, knowing, {knowledge}, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot, knowledge -1921 acknowledge, knew, know, knowest, knoweth, knowing, {knowledge}, known, perceived, took, well, knowledge -1922 acknowledged, acknowledgement, acknowledging, {knowledge}, knowledge -1990 endued, {knowledge}, knowledge -4907 {knowledge}, understanding, twoedged -1366 edges, two, {twoedged}, twofold, acknowledge -3045 {acknowledge} , acknowledged , acquaintance , acquainted , advise , answer , appointed , assuredly , aware , can , certain , come , comprehend , consider , considereth , could , cunning , declare , declared , discern , discerneth , discovered , endued , familiar , famous , feel , felt , have , images , instructed , kinsfolks , kinsman , knew , knewest , know , knowest , knoweth , knowing , knowledge , known , madest , mark , perceive , perceived , perceivest , privy , prognosticators , regardeth , respect , shew , shewed , skilful , skill , sure , surety , taught , teach , tell , unawares , understand , understood ,

will, wist, wit, wot, wotteth, acknowledge -5234 {acknowledge}, acknowledged, another, behave, could, delivered, discern, discerned, dissembleth, estranged, feign, feigned, feignest, knew, know, knoweth, knowledge, known, notice, perceived, regardeth, respect, strange, strangely, acknowledged -3045  
acknowledge, {acknowledged}, acquaintance, acquainted, advise, answer, appointed, assuredly, aware, can, certain, come, comprehend, consider, considereth, could, cunning, declare, declared, discern, discerneth, discovered, endued, familiar, famous, feel, felt, have, images, instructed, kinsfolks, kinsman, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, madest, mark, perceive, perceived, perceivest, privy, prognosticators, regardeth, respect, shew, shewed, skilful, skill, sure, surety, taught, teach, tell, unawares, understand, understood, will, wist, wit, wot, wotteth, acknowledged -5234  
acknowledge, {acknowledged}, another, behave, could, delivered, discern, discerned, dissembleth, estranged, feign, feigned, feignest, knew, know, knoweth, knowledge, known, notice, perceived, regardeth, respect, strange, strangely, edge -5310 abroad, beaten, brake, break, broken, dash, dasheth, discharged, dispersed, {edge}, overspread, scatter, scattered, edge -6310 accord, according, after, appointment, assent, collar, command, commandment, eat, {edge}, end, entry, go, hole, mind, mouth, mouths, parts, portion, saith, sayings, sentence, skirts, sound, speech, spoken, talk, tenor, two, when, wish, word, edge -6440 afore, aforetime, against, anger, appease, at, attend, because, before, beforetime, broken, countenance, {edge}, endure, face, faces, favour, fear, first, forefront, forepart, form, former, forth, forward, front, heaviness, him, himself, long, look, looked, looketh, meet, more, nay, old, open, over, overseers, person, persons, presence, prospect, purge, purposed, reason, right, seemeth, shewbread, sight, state, than, themselves, through, till, time, toward, with, within, edge -6697 {edge}, god, mighty, rock, rocks, sharp, stone, stones, strength, strong, edge -6949 blunt, {edge}, edge -7097 after, border, borders, brim, brink, coast, coasts, {edge}, end, ends, frontiers, outmost, outside, shore, side, some, utmost, uttermost, edge -8193 band, bank, binding, border, brim, brink, {edge}, language, lip, lips, prating, shore, side, speech, talk, vain, edges -6366 {edges}, edges -7098 coasts, corners, {edges}, end, ends, lowest, parts, quarter, quarters, selvedge, uttermost, edges -7099 {edges}, ends, hedge -1447 fence, {hedge}, hedges, wall, walls, hedge -4534 {hedge}, thorn, hedge -4881 {hedge}, hedge -7753 fenced, {hedge}, hedged -1443 close, fenced, {hedged}, inclosed, made, make, masons, repairer, hedged -5526 cover, covered, covereth, covering, defence, defendest, {hedged}, join, set, shut, hedges -1447 fence, hedge, {hedges}, wall, walls, hedges -1448 folds, {hedges}, wall, knowledge -0998 {knowledge}, meaning, perfectly, understand, understanding, wisdom, knowledge -1843 {knowledge}, opinion, knowledge -1844 {knowledge}, knowledge -1847 cunning, knew, know, knowest, {knowledge}, knowledge -3045 acknowledge, acknowledged, acquaintance, acquainted, advise, answer, appointed, assuredly, aware, can, certain, come, comprehend, consider, considereth, could, cunning, declare, declared, discern, discerneth, discovered, endued, familiar, famous, feel, felt, have, images, instructed, kinsfolks, kinsman, knew, knewest, know, knowest, knoweth, knowing, {knowledge}, known, madest, mark, perceive, perceived, perceivest, privy, prognosticators, regardeth, respect, shew, shewed, skilful, skill, sure, surety, taught, teach, tell, unawares, understand, understood, will, wist, wit, wot, wotteth, knowledge -4093 {knowledge}, science, thought, knowledge -5234 acknowledge, acknowledged, another, behave, could, delivered, discern, discerned, dissembleth, estranged, feign, feigned, feignest, knew, know, knoweth, {knowledge}, known, notice, perceived, regardeth, respect, strange, strangely, knowledge -5869 and, appearance, before, city, colour, conceit, countenance, eye, eyed, eyes, eyesight, face, fountain, fountains, furrows, {knowledge}, look, looks, of, open, outward, presence, resemblance, seem, seemed, seemeth, sight, think, thinkest, thought, to, well, wells, yourselves, knowledge -7922 discretion, {knowledge}, policy, prudence, sense, understanding, wisdom, wise, ledges -3027 at, axletrees, because, beside, better, border, borders, charge, coast, coasts, custody, debt, dominion, enough, force, hand, handed, hands, himself, labour, {ledges}, means, mine, ministry, near, order, ordinance, parts, paw, place, places, power, presumptuously, service, side, sore, state, stays, strength, stroke, tenons, themselves, through, throwing, times, wait, where, work, years, yourselves, ledges -7948 {ledges}, pledge -2254 brought, corrupt, corruptly, destroy, destroyed, forth, offend, {pledge}, spoil, take, taken, taketh, travaileth, withholden, pledge -2258 bands, {pledge}, pledge -5667 {pledge}, pledge -6161 {pledge}, surety, pledge -6162 {pledge}, pledges -6148 became, becometh, engaged, intermeddle, meddle, mingled, mortgaged, occupiers, occupy, pleasant, pleasing, pleasure, {pledges}, sureties, surety, sweet, undertake, selvedge -7098 coasts, corners, edges, end, ends, lowest, parts, quarter, quarters, {selvedge}, uttermost, wedge -6956 kohathites, {wedge}, acknowledge 1922 \*\* epignosis \*\* ({ac-knowledge})(-ing, -ment). acknowledge 0816 -- /asham -- X certainly, be(-come, made) desolate, destroy, Xgreatly, be(-come, found, hold) guilty, offend ({acknowledge} offence), trespass. acknowledge 3045 -- yada\ -- {acknowledge}, acquaintance(-ted with), advise, answer, appoint,



assuredly, be aware, [un-]awares, can[-not], certainly,comprehend, consider, X could they, cunning, declare, be diligent, (can,cause to) discern, discover, endued with, familiar friend, famous, feel,can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)know, (come to give, have, take) knowledge, have [knowledge], (be, make,make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot acknowledge 5234 -- nakar -- {acknowledge}, X could, deliver, discern, dissemble,estrangle, feign self to be another, know, take knowledge (notice),perceive, regard, (have) respect, behave (make) self strange(-ly). edge 6310 -- peh -- accord(-ing as, -ing to), after, appointment, assent, collar,command(-ment), X eat, {edge}, end, entry, + file, hole, X in, mind, mouth,part, portion, X (should) say(-ing), sentence, skirt, sound, speech, Xspoken, talk, tenor, X to, + two-edged, wish, word. edge 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as),at, + battle, + because (of), + beseech, countenance, {edge}, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. edge 6697 -- tsuwr -- {edge}, X (mighty) God (one), rock, X sharp, stone, Xstrength, X strong. edge 6949 -- qahah -- be set on {edge}, be blunt. edge 7097 qatseh -- -- X after, border, brim, brink, {edge}, end, [in-]finite,frontier, outmost coast, quarter, shore, (out-)side, X some, ut(-ter-)most(part). edge 7099 qetsev -- -- end, {edge}, uttermost participle edge 8193 -- saphah -- band, bank, binding, border, brim, brink, {edge}, language,lip, prating, ([sea-])shore, side, speech, talk, [vain] words. edge 4750 \*\* stoma \*\* {edge}, face, mouth. edges 1366 \*\* distomos \*\* with two {edges}, two-edged. foreknowledge 4268 \*\* prognosis \*\* {foreknowledge}. hedge 1443 -- gadar -- close up, fence up, {hedge}, inclose, make up [a wall],mason, repairer. hedge 1447 -- gader -- fence, {hedge}, wall. hedge 1448 -- g@derah -- [sheep-] cote (fold) {hedge}, wall. hedge 4534 -- m@cuwkah -- thorn {hedge}. hedge 4881 -- m@suwkah -- {hedge}. hedge 5526 -- cakak -- cover, defence, defend, {hedge} in, join together, set, shutup. hedge 7753 suwk -- -- fence, (make an) {hedge} (up). hedge 4060 \*\* peritithemi \*\* bestow upon, {hedge} round about, put about (on, upon), setabout. hedge 5418 \*\* phragmos \*\* {hedge} (+ round about), partition. hedges 1449 -- G@derah -- Gederah, {hedges}. knowledge 0998 -- biynah -- {knowledge}, meaning, X perfectly, understanding, wisdom. knowledge 0999 -- biynah -- {knowledge}. knowledge 1843 -- dea\ -- {knowledge}, opinion. knowledge 1844 -- de\ah -- {knowledge}. knowledge 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer,appoint, assuredly, be aware, [un-]awares, can[- not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can,cause to) discern, discover, endued with, familiar friend, famous, feel,can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)know, (come to give, have, take) knowledge, have [{knowledge}], (be, make,make to be, make self) known, + be learned, + lie by man, mark, perceive,privy to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot knowledge 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer,appoint, assuredly, be aware, [un-]awares, can[- not], certainly,comprehend, consider, X could they, cunning, declare, be diligent, (can,cause to) discern, discover, endued with, familiar friend, famous, feel,can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)know, (come to give, have, take) {knowledge}, have [knowledge], (be, make,make to be, make self) known, + be learned, + lie by man, mark, perceive,privy to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot knowledge 4093 -- madda\ -- {knowledge}, science, thought. knowledge 4486 -- manda\ -- {knowledge}, reason, understanding. knowledge 5234 -- nakar -- acknowledge, X could, deliver, discern, dissemble,estrangle, feign self to be another, know, take {knowledge} (notice),perceive, regard, (have) respect, behave (make) self strange(-ly). knowledge 5869 -- \ayin -- affliction, outward appearance, + before, + think best,colour, conceit, + be content, countenance, + displease, eye([-brow], [-d],-sight), face, + favour, fountain, furrow, X him, + humble, {knowledge},look, (+ well), X me, open(-ly), + (not) please, presence, + regard,resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves). knowledge 7922 sekel -- -- discretion, {knowledge}, policy, prudence, sense,understanding, wisdom, wise. knowledge 0056 \*\* agnosia \*\* ignorance, not the {knowledge}. knowledge 1108 \*\* gnosis \*\* {knowledge}, science. knowledge 1990 \*\* epistemon \*\* endued with {knowledge}. knowledge 2666 \*\* katapino \*\* devour, drown, swallow (up).[ {knowledge}. knowledge 4907 \*\* sunesis \*\* {knowledge}, understanding. ledge 1847 -- da\ath -- cunning, [ig-]norantly, know({-ledge}), [un-]awares(wittingly). ledge 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of,beside, border, X bounty, + broad, [broken- ]handed, X by, charge, coast, +consecrate, + creditor, custody, debt,

dominion, X enough, + fellowship, force, X from, hand[- staves, -- y work], X he, himself, X in, labour, +large, {ledge}, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, +thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves ledge 7948 shalab -- -- {ledge}. ledge 1097 \*\* ginosko \*\* allow, be aware (of), feel, (have) know({-ledge}), perceived, be resolved, can speak, be sure, understand. ledge 1492 \*\* eido \*\* be aware, behold, X can (+ not tell), consider, (have)know({-ledge}), look (on), perceive, see, be sure, tell, understand, wish, wot. ledge 1921 \*\* epiginosko \*\* (ac-, have, take)know({-ledge}, well), perceive. pledge 2254 -- chabal -- X at all, band, bring forth, (deal) corrupt(-ly), destroy, offend, lay to (take a) {pledge}, spoil, travail, X very, withhold. pledge 2258 -- chabol -- {pledge}. pledge 5667 -- \about -- {pledge}. pledge 5670 -- \abat -- borrow, break [ranks], fetch [a {pledge}], lend, X surely. pledge 6161 -- \arubbah -- {pledge}, surety. pledge 6162 -- \arabown -- {pledge}. pledges 6148 -- \arab -- engage, (inter-)meddle (with), mingle (self), mortgage, occupy, give {pledges}, be(-come, put in) surety, undertake. selvedge 7098 qatsah -- -- coast, corner, ({selv-)edge}, lowest, (uttermost)participle twoedge 6366 -- peyah -- ({two-)edge}(-d). twoedged 6310 -- peh -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + {two-edged}, wish, word. twoedged 6374 -- piyphiyah -- tooth, X {two-edged}. twoedged 1366 \*\* distomos \*\* with two edges, {two-edged}. wedge 3800 -- kethem -- ([most] fine, pure) gold(-en {wedge}). wedge 3956 -- lashown -- + babbler, bay, + evil speaker, language, talker, tongue, {wedge}. acknowledge ..... acknowledge 1921 -epiginosko-> acknowledge ..... let him acknowledge 1921 -epiginosko-> acknowledge ..... ye shall acknowledge 1921 -epiginosko-> acknowledged ..... ye have acknowledged 1922 -epignosis-> acknowledgement ..... to the acknowledgement 1922 -epignosis-> acknowledgeth ..... but he that acknowledgeth the Son hath 2192 -echo-> edge ..... by the edge 4750 -stoma-> edge ..... the edge 4750 -stoma-> edges ..... edges 1366 -distomos-> foreknowledge ..... and foreknowledge 4268 -prognosis-> foreknowledge ..... to the foreknowledge 4268 -prognosis-> hedge ..... an hedge 5418 -phragmos-> hedged ..... and hedged 4060 -peritithemi-> hedges ..... and hedges 5418 -phragmos-> knowledge ..... and in the knowledge 1108 -gnosis-> knowledge ..... and knowledge 1108 -gnosis-> knowledge ..... and of the knowledge 1922 -epignosis-> knowledge ..... And to knowledge 1108 -gnosis-> knowledge ..... by knowledge 1108 -gnosis-> knowledge ..... had knowledge 1097 -ginosko-> knowledge ..... had knowledge 1921 -epiginosko-> knowledge ..... in knowledge 1922 -epignosis-> knowledge ..... in the knowledge 1922 -epignosis-> knowledge ..... in their knowledge 1922 -epignosis-> knowledge ..... is the knowledge 1922 -epignosis-> Knowledge ..... Knowledge 1108 -gnosis-> knowledge ..... knowledge 1108 -gnosis-> knowledge ..... knowledge 1492 -eido-> knowledge ..... knowledge 1921 -epiginosko-> knowledge ..... mayest take knowledge 1921 -epiginosko-> knowledge ..... my knowledge 4907 -sunesis-> knowledge ..... not in knowledge 1108 -gnosis-> knowledge ..... not the knowledge 0056 -agnosia-> knowledge ..... of his knowledge 1108 -gnosis-> knowledge ..... of knowledge 1108 -gnosis-> knowledge ..... of the knowledge 1108 -gnosis-> knowledge ..... that knowledge 1108 -gnosis-> knowledge ..... the knowledge 1108 -gnosis-> knowledge ..... the knowledge 1922 -epignosis-> knowledge ..... there be knowledge 1108 -gnosis-> knowledge ..... thy knowledge 1108 -gnosis-> knowledge ..... to knowledge 1108 -gnosis-> knowledge ..... to knowledge 1922 -epignosis-> knowledge ..... to the knowledge 1922 -epignosis-> knowledge ..... unto the knowledge 1922 -epignosis-> knowledge ..... with knowledge 1990 -epistemon-> knowledge ..... with the knowledge 1922 -epignosis-> twoedged ..... twoedged 1366 -distomos-> edge 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, {edge}, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.[ql edge 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, {edge}, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, project, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ - out), till, time(-s ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.[ql edge 6697 ## tsuwr {tsoor}; or tsur {tsoor}; from 6696; properly, a

cliff (or sharp rock, as compressed); generally, a rock or boulder; figuratively, a refuge; also an edge (as precipitous): -- {edge}, X (mighty) God (one), rock, X sharp, stone, X strength, X strong. See also 1049.[ql edge 6949 ## qahah {kaw-haw'}; a primitive root; to be dull: -- be set on {edge}, be blunt.[ql edge 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh'}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, brink, {edge}, end, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, X some, ut(-ter-)most (part).[ql edge 7099 ## qetsev {keh'-tsev'}; and (feminine) qitsvah {kits-vaw'}; from 7096; a limit (used like 7097, but with less variety): -- end, {edge}, uttermost participle[ql edge 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, {edge}, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.[ql edge 4750 # stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- {edge}, face, mouth.[ql edges 1366 # distomos {dis'-tom-os}; from 1364 and 4750; double-edged: -- with two {edges}, two-edged.[ql foreknowledge 4268 # prognosis {prog'-no-sis}; from 4267; forethought: -- {foreknowledge}].[ql hedge 1443 ## gadar {gaw-dar'}; a primitive root; to wall in or around: -- close up, fence up, {hedge}, inclose, make up [a wall], mason, repairer. [ql hedge 1447 ## gader {gaw-dare'}; from 1443; a circumvallation; by implication, an inclosure: -- fence, {hedge}, wall. [ql hedge 1448 ## g@derah {ghed-ay-raw'}; feminine of 1447; enclosure (especially for flocks): -- [sheep-] cote (fold) {hedge}, wall. [ql hedge 4534 ## m@cuwkah {mes-oo-kaw'}; for 4881; a hedge: -- thorn {hedge}].[ql hedge 4881 ## m@suwkah {mes-oo-kaw'}; or m@sukah {mes-oo-kaw'}; from 7753; a hedge: -- {hedge}].[ql hedge 5526 ## cakak {saw-kak'}; or sakak (Exod. 33:22) {saw-kak'}; a primitive root; properly, to entwine as a screen; by implication, to fence in, cover over, (figuratively) protect: -- cover, defence, defend, {hedge} in, join together, set, shut up. [ql hedge 7753 ## suwk {sook}; a primitive root; to entwine, i.e. shut in (for formation, protection or restraint): -- fence, (make an) {hedge} (up).[ql hedge 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, {hedge} round about, put about (on, upon), set about.[ql hedge 5418 # phragmos {frag-mos'}; from 5420; a fence, or inclosing barrier (literally or figuratively): -- {hedge} (+ round about), partition.[ql hedges 1449 ## G@derah {ghed-ay-raw'}; the same as 1448; (with the article) Gederah, a place in Palestine: -- Gederah, {hedges}. [ql knowledge 0998 ## biynah {bee-naw'}; from 995; understanding: -- {knowledge}, meaning, X perfectly, understanding, wisdom. [ql knowledge 0999 ## biynah (Aramaic) {bee-naw'}; corresponding to 998: -- {knowledge}. [ql knowledge 1843 ## dea< {day'-ah}; from 3045; knowledge: -- {knowledge}, opinion. [ql knowledge 1844 ## deasham {aw-sham'}; or >ashem {aw-shame'}; a primitive root; to be guilty; by implication to be punished or perish: -- X certainly, be(-come, made) desolate, destroy, X greatly, be(-come, found, hold) guilty, offend ({acknowledge} offence), trespass. [ql acknowledge 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- {acknowledge}, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot [ql acknowledge 5234 ## nakar {naw-kar'}; a primitive root; properly, to scrutinize, i.e. look intently at; hence (with recognition implied), to acknowledge, be acquainted with, care for, respect, revere, or (with suspicion implied), to disregard, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning): -- {acknowledge}, X could, deliver, discern, dissemble, estrange, feign self to be another, know, take knowledge (notice), perceive, regard, (have) respect, behave (make) self strange(-ly).[ql acknowledge 001 013 ICo /\${acknowledge /and I trust ye shall acknowledge even to the end ; acknowledge 011 039 Dan /^{acknowledge /and increase with glory : and he shall cause them to rule over many , and shall divide the land for gain . acknowledge 001 013 ICo /\${acknowledge /even to the end ; acknowledge 003 006 Pro /^{acknowledge /him, and he shall direct thy paths . acknowledge 033 009 Deu /^{acknowledge /his brethren , nor knew his own children : for they have observed thy word , and kept thy covenant . acknowledge 033 013 Isa /^{acknowledge /my might . acknowledge 051 003 Psa /^{acknowledge /my transgressions : and my sin is ever before me. acknowledge 014 020 Jer /^{acknowledge /O LORD , our wickedness , and the iniquity of our fathers : for we have sinned against thee. acknowledge 014 037 ICo

/\$\{acknowledge /that the things that I write unto you are the commandments of the Lord . acknowledge 021 017  
Deu /^{acknowledge /the son of the hated for the firstborn , by giving him a double portion of all that he hath : for  
he is the beginning of his strength ; the right of the firstborn is his. acknowledge 005 015 Hos /^{acknowledge  
/their offence , and seek my face : in their affliction they will seek me early . acknowledge 024 005 Jer  
/^{acknowledge /them that are carried away captive of Judah , whom I have sent out of this place into the land of  
the Chaldeans for their good . acknowledge 061 009 Isa /^{acknowledge /them, that they are the seed which the  
LORD hath blessed . acknowledge 003 013 Jer /^{acknowledge /thine iniquity , that thou hast transgressed against  
the LORD thy God , and hast scattered thy ways to the strangers under every green tree , and ye have not obeyed  
my voice , saith the LORD . acknowledge 063 016 Isa /^{acknowledge /us not: thou, O LORD , art our father ,  
our redeemer ; thy name is from everlasting . acknowledge 016 018 ICo /\$\{acknowledge /ye them that are such .  
acknowledged 032 005 Psa /^{acknowledged /my sin unto thee, and mine iniquity have I not hid . I said , I will  
confess my transgressions unto the LORD ; and thou forgavest the iniquity of my sin . Selah . acknowledged 038  
026 Gen /^{acknowledged /them, and said , She hath been more righteous than I; because that I gave her not to  
Shelah my son . And he knew her again no more. acknowledged 001 014 IICo /\$\{acknowledged /us in part , that  
we are your rejoicing , even as ye also are ours in the day of the Lord Jesus . acknowledgement 002 002 Col  
/\$\{acknowledgement /of the mystery of God , and of the Father , and of Christ ; acknowledgeth 002 023 IJo  
/\$\{acknowledgeth /the Son hath the Father also . edge 026 004 Exo /^{edge /of another curtain , in the coupling of  
the second . edge 089 043 Psa /^{edge /of his sword , and hast not made him to stand in the battle . edge 036 011  
Exo /^{edge /of one curtain from the selvedge in the coupling : likewise he made in the uttermost side of another  
curtain , in the coupling of the second . edge 036 017 Exo /^{edge /of the curtain in the coupling , and fifty loops  
made he upon the edge of the curtain which coupleth the second . edge 026 005 Exo /^{edge /of the curtain that is  
in the coupling of the second ; that the loops may take hold one of another . edge 026 010 Exo /^{edge /of the  
curtain which coupleth the second . edge 036 017 Exo /^{edge /of the curtain which coupleth the second . edge  
036 012 Exo /^{edge /of the curtain which was in the coupling of the second : the loops held one curtain to  
another . edge 033 037 Num /^{edge /of the land of Edom . edge 026 004 Exo /^{edge /of the one curtain from the  
selvedge in the coupling ; and likewise shalt thou make in the uttermost edge of another curtain , in the coupling  
of the second . edge 026 010 Exo /^{edge /of the one curtain that is outmost in the coupling , and fifty loops in the  
edge of the curtain which coupleth the second . edge 013 027 Jos /^{edge /of the sea of Chinnereth on the other  
side Jordan eastward . edge 010 035 Jos /^{edge /of the sword , and all the souls that were therein he utterly  
destroyed that day , according to all that he had done to Lachish . edge 010 032 Jos /^{edge /of the sword , and all  
the souls that were therein, according to all that he had done to Libnah . edge 010 030 Jos /^{edge /of the sword ,  
and all the souls that were therein; he let none remain in it; but did unto the king thereof as he did unto the king of  
Jericho . edge 018 027 Jug /^{edge /of the sword , and burnt the city with fire . edge 011 012 Jos /^{edge /of the  
sword , and he utterly destroyed them, as Moses the servant of the LORD commanded . edge 021 024 Num  
/^{edge /of the sword , and possessed his land from Arnon unto Jabbok , even unto the children of Ammon : for  
the border of the children of Ammon was strong . edge 019 047 Jos /^{edge /of the sword , and possessed it, and  
dwelt therein, and called Leshem , Dan , after the name of Dan their father . edge 001 008 Jug /^{edge /of the  
sword , and set the city on fire . edge 021 024 Luk /\$\{edge /of the sword , and shall be led away captive into all  
nations : and Jerusalem shall be trodden down of the Gentiles , until the times of the Gentiles be fulfilled . edge  
010 028 Jos /^{edge /of the sword , and the king thereof he utterly destroyed , them, and all the souls that were  
therein; he let none remain : and he did to the king of Makkedah as he did unto the king of Jericho . edge 010 037  
Jos /^{edge /of the sword , and the king thereof, and all the cities thereof, and all the souls that were therein; he  
left none remaining , according to all that he had done to Eglon ; but destroyed it utterly, and all the souls that  
were therein. edge 034 026 Gen /^{edge /of the sword , and took Dinah out of Shechem's house , and went out .  
edge 010 039 Jos /^{edge /of the sword , and utterly destroyed all the souls that were therein; he left none  
remaining : as he had done to Hebron , so he did to Debir , and to the king thereof; as he had done also to Libnah ,  
and to her king . edge 020 048 Jug /^{edge /of the sword , as well the men of every city , as the beast , and all that  
came to hand : also they set on fire all the cities that they came to . edge 022 019 ISa /^{edge /of the sword , both  
men and women , children and sucklings , and oxen , and asses , and sheep , with the edge of the sword . edge 013  
015 Deu /^{edge /of the sword , destroying it utterly , and all that is therein, and the cattle thereof, with the edge  
of the sword . edge 011 034 Heb /\$\{edge /of the sword , out of weakness were made strong , waxed valiant in  
fight , turned to flight the armies of the aliens . edge 011 014 Jos /^{edge /of the sword , until they had destroyed  
them, neither left they any to breathe . edge 008 024 Jos /^{edge /of the sword , until they were consumed , that all  
the Israelites returned unto Ai , and smote it with the edge of the sword . edge 011 011 Jos /^{edge /of the sword ,  
utterly destroying them: there was not any left to breathe : and he burnt Hazor with fire . edge 021 010 Jug

edge /of the sword , with the women and the children . edge 017 013 Exo /edge /of the sword . edge 022 019 Isa /edge /of the sword . edge 008 024 Jos /edge /of the sword . edge 006 021 Jos /edge /of the sword . edge 015 014 IISa /edge /of the sword . edge 020 037 Jug /edge /of the sword . edge 013 015 Deu /edge /of the sword . edge 015 008 Isa /edge /of the sword . edge 020 013 Deu /edge /of the sword : edge 001 015 Job /edge /of the sword ; and I only am escaped alone to tell thee. edge 001 017 Job /edge /of the sword ; and I only am escaped alone to tell thee. edge 010 025 IIKi /edge /of the sword ; and the guard and the captains cast them out , and went to the city of the house of Baal . edge 004 016 Jug /edge /of the sword ; and there was not a man left . edge 001 025 Jug /edge /of the sword ; but they let go the man and all his family . edge 021 007 Jer /edge /of the sword ; he shall not spare them, neither have pity , nor have mercy . edge 004 015 Jug /edge /of the sword before Barak ; so that Sisera lighted down off his chariot , and fled away on his feet . edge 033 006 Num /edge /of the wilderness . edge 013 020 Exo /edge /of the wilderness . edge 010 010 Ecc /edge /then must he put to more strength : but wisdom is profitable to direct . edge 043 013 Eze /edge /thereof round about shall be a span : and this shall be the higher place of the altar . edges 003 016 Jug /edges /of a cubit length ; and he did gird it under his raiment upon his right thigh . edges 028 007 Exo /edges /thereof; and so it shall be joined together . edges 039 004 Exo /edges /was it coupled together . foreknowledge 002 023 Act /\$ {foreknowledge /of God , ye have taken , and by wicked hands have crucified and slain : foreknowledge 001 002 IPe /\$ {foreknowledge /of God the Father , through sanctification of the Spirit , unto obedience and sprinkling of the blood of Jesus Christ : Grace unto you , and peace , be multiplied . hedge 010 008 Ecc /edge /a serpent shall bite him. hedge 001 010 Job /edge /about him, and about his house , and about all that he hath on every side ? thou hast blessed the work of his hands , and his substance is increased in the land . hedge 012 001 Mar /\$ {hedge /about it, and digged a place for the winefat , and built a tower , and let it out to husbandmen , and went into a far country . hedge 022 030 Eze /edge /and stand in the gap before me for the land , that I should not destroy it: but I found none. hedge 013 005 Eze /edge /for the house of Israel to stand in the battle in the day of the LORD . hedge 015 019 Pro /edge /of thorns : but the way of the righteous is made plain . hedge 007 004 Mic /edge /the day of thy watchmen and thy visitation cometh ; now shall be their perplexity . hedge 005 005 Isa /edge /thereof, and it shall be eaten up ; and break down the wall thereof, and it shall be trodden down : hedge 002 006 Hos /edge /up thy way with thorns , and make a wall , that she shall not find her paths . hedged 003 023 Job /edge /in ? hedged 021 033 Mat /\$ {hedged /it round about , and digged a winepress in it , and built a tower , and let it out to husbandmen , and went into a far country : hedged 003 007 Lam /edge /me about, that I cannot get out : he hath made my chain heavy . hedges 014 023 Luk /\$ {hedges /and compel them to come in , that my house may be filled . hedges 049 003 Jer /edge /for their king shall go into captivity , and his priests and his princes together . hedges 003 017 Nah /edge /in the cold day , but when the sun ariseth they flee away , and their place is not known where they are. hedges 080 012 Psa /edge /so that all they which pass by the way do pluck her? hedges 004 023 Ich /edge /there they dwelt with the king for his work . hedges 089 040 Psa /edge /thou hast brought his strong holds to ruin . knowledge 015 014 Rom /\$ {knowledge /able also to admonish one another . knowledge 003 010 Col /\$ {knowledge /after the image of him that created him : knowledge 003 013 Jam /\$ {knowledge /among you ? let him shew out of a good conversation his works with meekness of wisdom . knowledge 002 003 Isa /edge /and by him actions are weighed . knowledge 001 029 Pro /edge /and did not choose the fear of the LORD : knowledge 001 004 Pro /edge /and discretion . knowledge 015 002 Job /edge /and fill his belly with the east wind ? knowledge 010 028 Neh /edge /and having understanding ; knowledge 022 012 Pro /edge /and he overthroweth the words of the transgressor . knowledge 034 035 Job /edge /and his words were without wisdom . knowledge 008 007 IICo /\$ {knowledge /and in all diligence , and in your love to us , see that ye abound in this grace also . knowledge 001 009 Php /\$ {knowledge /and in all judgment ; knowledge 031 003 Exo /edge /and in all manner of workmanship , knowledge 035 031 Exo /edge /and in all manner of workmanship ; knowledge 002 021 Ecc /edge /and in equity ; yet to a man that hath not laboured therein shall he leave it for his portion . This also is vanity and a great evil . knowledge 002 026 Ecc /edge /and joy : but to the sinner he giveth travail , to gather and to heap up , that he may give to him that is good before God . This also is vanity and vexation of spirit . knowledge 002 003 Pro /edge /and liftest up thy voice for understanding ; knowledge 011 002 Isa /edge /and of the fear of the LORD ; knowledge 002 020 Rom /\$ {knowledge /and of the truth in the law . knowledge 040 014 Isa /edge /and shewed to him the way of understanding ? knowledge 001 017 Dan /edge /and skill in all learning and wisdom : and Daniel had understanding in all visions and dreams . knowledge 018 015 Pro /edge /and the ear of the wise seeketh knowledge . knowledge 032 004 Isa /edge /and the tongue of the stammerers shall be ready to speak plainly . knowledge 005 013 Isa /edge /and their honourable men are famished , and their multitude dried up with thirst . knowledge 002

007 Mal /^{knowledge /and they should seek the law at his mouth : for he is the messenger of the LORD of hosts . knowledge 013 002 ICo /\$ {knowledge /and though I have all faith , so that I could remove mountains , and have not charity , I am nothing . knowledge 005 012 Dan /^{knowledge /and understanding , interpreting of dreams , and shewing of hard sentences , and dissolving of doubts , were found in the same Daniel , whom the king named Belteshazzar : now let Daniel be called , and he will shew the interpretation . knowledge 003 015 Jer /^{knowledge /and understanding . knowledge 002 006 Pro /^{knowledge /and understanding . knowledge 001 004 Dan /^{knowledge /and understanding science , and such as had ability in them to stand in the king's palace , and whom they might teach the learning and the tongue of the Chaldeans . knowledge 028 009 Isa /^{knowledge /and whom shall he make to understand doctrine ? them that are weaned from the milk , and drawn from the breasts . knowledge 020 015 Pro /^{knowledge /are a precious jewel . knowledge 015 002 Pro /^{knowledge /aright : but the mouth of fools poureth out foolishness . knowledge 004 006 Hos /^{knowledge /because thou hast rejected knowledge , I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God , I will also forget thy children . knowledge 058 003 Isa /^{knowledge /Behold, in the day of your fast ye find pleasure , and exact all your labours . knowledge 001 039 Deu /^{knowledge /between good and evil , they shall go in thither, and unto them will I give it, and they shall possess it. knowledge 013 016 Pro /^{knowledge /but a fool layeth open his folly . knowledge 001 007 Pro /^{knowledge /but fools despise wisdom and instruction . knowledge 012 001 Pro /^{knowledge /but he that hateth reproof is brutish . knowledge 012 023 Pro /^{knowledge /but the heart of fools proclaimeth foolishness . knowledge 015 007 Pro /^{knowledge /but the heart of the foolish doeth not so. knowledge 015 014 Pro /^{knowledge /but the mouth of fools feedeth on foolishness . knowledge 010 014 Pro /^{knowledge /but the mouth of the foolish is near destruction . knowledge 011 006 ICo /\$ {knowledge /but we have been throughly made manifest among you in all things . knowledge 006 006 ICo /\$ {knowledge /by longsuffering , by kindness , by the Holy Ghost , by love unfeigned , knowledge 012 008 ICo /\$ {knowledge /by the same Spirit ; knowledge 002 014 ICo /\$ {knowledge /by us in every place . knowledge 033 003 Job /^{knowledge /clearly . knowledge 010 014 Jer /^{knowledge /every founder is confounded by the graven image : for his molten image is falsehood , and there is no breath in them. knowledge 051 017 Jer /^{knowledge /every founder is confounded by the graven image : for his molten image is falsehood , and there is no breath in them. knowledge 044 025 Isa /^{knowledge /foolish ; knowledge 119 006 Psa /^{knowledge /for I have believed thy commandments . knowledge 008 007 ICo /\$ {knowledge /for some with conscience of the idol unto this hour eat it as a thing offered unto an idol ; and their conscience being weak is defiled . knowledge 001 011 ICh /^{knowledge /for thyself, that thou mayest judge my people , over whom I have made thee king : knowledge 036 003 Job /^{knowledge /from afar , and will ascribe righteousness to my Maker . knowledge 003 007 IPe /\$ {knowledge /giving honour unto the wife , as unto the weaker vessel , and as being heirs together of the grace of life ; that your prayers be not hindered . knowledge 001 028 Rom /\$ {knowledge /God gave them over to a reprobate mind , to do those things which are not convenient ; knowledge 004 023 Lev /^{knowledge /he shall bring his offering , a kid of the goats , a male without blemish : knowledge 004 006 Hos /^{knowledge /I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God , I will also forget thy children . knowledge 073 011 Psa /^{knowledge /in the most High ? knowledge 003 004 Eph /\$ {knowledge /in the mystery of Christ knowledge 001 018 Ecc /^{knowledge /increaseth sorrow . knowledge 024 005 Pro /^{knowledge /increaseth strength . knowledge 014 006 Pro /^{knowledge /is easy unto him that understandeth . knowledge 001 012 ICh /^{knowledge /is granted unto thee; and I will give thee riches , and wealth , and honour , such as none of the kings have had that have been before thee, neither shall there any after thee have the like. knowledge 002 010 Pro /^{knowledge /is pleasant unto thy soul ; knowledge 139 006 Psa /^{knowledge /is too wonderful for me; it is high , I cannot attain unto it. knowledge 036 004 Job /^{knowledge /is with thee. knowledge 007 012 Ecc /^{knowledge /is, that wisdom giveth life to them that have it. knowledge 047 010 Isa /^{knowledge /it hath perverted thee; and thou hast said in thine heart , I am, and none else beside me. knowledge 019 002 Pro /^{knowledge /it is not good ; and he that hasteth with his feet sinneth . knowledge 013 008 ICo /\$ {knowledge /it shall vanish away . knowledge 008 001 ICo /\$ {knowledge /Knowledge puffeth up , but charity edifieth . knowledge 044 019 Isa /^{knowledge /nor understanding to say , I have burned part of it in the fire ; yea, also I have baked bread upon the coals thereof; I have roasted flesh , and eaten it: and shall I make the residue thereof an abomination ? shall I fall down to the stock of a tree ? knowledge 009 010 Ecc /^{knowledge /nor wisdom , in the grave , whither thou goest . knowledge 023 023 Isa /^{knowledge /of all the lurking places where he hideth himself, and come ye again to me with the certainty , and I will go with you: and it shall come to pass, if he be in the land , that I will search him out throughout all the thousands of Judah . knowledge 024 008 Act /\$ {knowledge /of all these things , whereof we accuse him . knowledge 003 008 Php /\$ {knowledge /of Christ Jesus my Lord : for whom I have suffered the loss of all things , and do count them but dung , that I may win

Christ , knowledge 011 033 Rom /\${knowledge /of God ! how unsearchable are his judgments , and his ways past finding out ! knowledge 010 005 IICo /\${knowledge /of God , and bringing into captivity every thought to the obedience of Christ ; knowledge 001 002 IIPe /\${knowledge /of God , and of Jesus our Lord , knowledge 002 005 Pro /^{knowledge /of God . knowledge 015 034 ICo /\${knowledge /of God : I speak this to your shame . knowledge 001 010 Col /\${knowledge /of God ; knowledge 004 001 Hos /^{knowledge /of God in the land . knowledge 006 006 Hos /^{knowledge /of God more than burnt offerings . knowledge 002 017 Gen /^{knowledge /of good and evil , thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die . knowledge 002 009 Gen /^{knowledge /of good and evil . knowledge 014 035 Mat /\${knowledge /of him , they sent out into all that country round about , and brought unto him all that were diseased ; knowledge 001 017 Eph /\${knowledge /of him : knowledge 001 003 IIPe /\${knowledge /of him that hath called us to glory and virtue : knowledge 144 003 Psa /^{knowledge /of him! or the son of man , that thou makest account of him! knowledge 001 009 Col /\${knowledge /of his will in all wisdom and spiritual understanding ; knowledge 011 018 Jer /^{knowledge /of it, and I know it: then thou shewedst me their doings . knowledge 002 010 Rut /^{knowledge /of me, seeing I am a stranger ? knowledge 003 018 IIPe /\${knowledge /of our Lord and Saviour Jesus Christ . To him be glory both now and for ever . Amen . knowledge 001 008 IIPe /\${knowledge /of our Lord Jesus Christ . knowledge 001 077 Luk /\${knowledge /of salvation unto his people by the remission of their sins , knowledge 003 020 Rom /\${knowledge /of sin . knowledge 024 022 Act /\${knowledge /of that way , he deferred them , and said , When Lysias the chief captain shall come down , I will know the uttermost of your matter . knowledge 015 024 Num /^{knowledge /of the congregation , that all the congregation shall offer one young bullock for a burnt offering , for a sweet savour unto the LORD , with his meat offering , and his drink offering , according to the manner , and one kid of the goats for a sin offering . knowledge 004 006 IICo /\${knowledge /of the glory of God in the face of Jesus Christ . knowledge 002 014 Hab /^{knowledge /of the glory of the LORD , as the waters cover the sea . knowledge 030 003 Pro /^{knowledge /of the holy . knowledge 009 010 Pro /^{knowledge /of the holy is understanding . knowledge 011 009 Isa /^{knowledge /of the LORD , as the waters cover the sea . knowledge 030 022 IICo /^{knowledge /of the LORD : and they did eat throughout the feast seven days , offering peace offerings , and making confession to the LORD God of their fathers . knowledge 002 020 IIPe /\${knowledge /of the Lord and Saviour Jesus Christ , they are again entangled therein , and overcome , the latter end is worse with them than the beginning . knowledge 024 016 Num /^{knowledge /of the most High , which saw the vision of the Almighty , falling into a trance, but having his eyes open : knowledge 009 027 IKi /^{knowledge /of the sea , with the servants of Solomon . knowledge 008 018 IICo /^{knowledge /of the sea ; and they went with the servants of Solomon to Ophir , and took thence four hundred and fifty talents of gold , and brought them to king Solomon . knowledge 004 013 Eph /\${knowledge /of the Son of God , unto a perfect man , unto the measure of the stature of the fulness of Christ : knowledge 010 026 Heb /\${knowledge /of the truth , there remaineth no more sacrifice for sins , knowledge 003 007 IITi /\${knowledge /of the truth . knowledge 002 004 ITi /\${knowledge /of the truth . knowledge 002 019 Rut /^{knowledge /of thee. And she shewed her mother in law with whom she had wrought , and said , The man's name with whom I wrought to day is Boaz . knowledge 004 013 Act /\${knowledge /of them , that they had been with Jesus . knowledge 021 014 Job /^{knowledge /of thy ways . knowledge 024 014 Pro /^{knowledge /of wisdom be unto thy soul : when thou hast found it, then there shall be a reward , and thy expectation shall not be cut off . knowledge 008 012 Pro /^{knowledge /of witty inventions . knowledge 014 006 ICo /\${knowledge /or by prophesying , or by doctrine ? Knowledge 008 001 ICo /\${Knowledge /puffeth up , but charity edifieth . knowledge 008 010 Pro /^{knowledge /rather than choice gold . knowledge 021 022 Job /^{knowledge /seeing he judgeth those that are high . knowledge 012 004 Dan /^{knowledge /shall be increased . knowledge 033 006 Isa /^{knowledge /shall be the stability of thy times , and strength of salvation : the fear of the LORD is his treasure . knowledge 053 011 Isa /^{knowledge /shall my righteous servant justify many ; for he shall bear their iniquities . knowledge 094 010 Psa /^{knowledge /shall not he know? knowledge 024 004 Pro /^{knowledge /shall the chambers be filled with all precious and pleasant riches . knowledge 011 009 Pro /^{knowledge /shall the just be delivered . knowledge 008 011 ICo /\${knowledge /shall the weak brother perish , for whom Christ died ? knowledge 008 010 ICo /\${knowledge /sit at meat in the idol's temple , shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols ; knowledge 017 027 Pro /^{knowledge /spareth his words : and a man of understanding is of an excellent spirit . knowledge 001 006 IIPe /\${knowledge /temperance ; and to temperance patience ; and to patience godliness ; knowledge 001 010 IICo /^{knowledge /that I may go out and come in before this people : for who can judge this thy people , that is so great ? knowledge 045 020 Isa /^{knowledge /that set up the wood of their graven image , and pray unto a god that cannot save . knowledge 017 013 Act /\${knowledge /that the word of God was preached of Paul at Berea , they came thither also , and stirred up the people . knowledge 003 019 Eph /\${knowledge /that ye might be filled

with all the fulness of God . knowledge 003 020 Pro /^{knowledge /the depths are broken up , and the clouds drop down the dew . knowledge 028 002 Pro /^{knowledge /the state thereof shall be prolonged . knowledge 004 028 Lev /^{knowledge /then he shall bring his offering , a kid of the goats , a female without blemish , for his sin which he hath sinned . knowledge 042 003 Job /^{knowledge /therefore have I uttered that I understood not; things too wonderful for me, which I knew not. knowledge 008 004 Isa /^{knowledge /to cry , My father , and my mother , the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria . knowledge 002 021 Dan /^{knowledge /to them that know understanding : knowledge 014 004 Psa /^{knowledge /who eat up my people as they eat bread , and call not upon the LORD . knowledge 053 004 Psa /^{knowledge /who eat up my people as they eat bread : they have not called upon God . knowledge 011 052 Luk /\$ {knowledge /ye entered not in yourselves , and them that were entering in ye hindered . knowledge 012 009 Ecc /^{knowledge /yea, he gave good heed , and sought out , and set in order many proverbs . ledges 007 029 IKi /^{ledges /there was a base above : and beneath the lions and oxen were certain additions made of thin work . ledges 007 035 IKi /^{ledges /thereof and the borders thereof were of the same. ledges 007 036 IKi /^{ledges /thereof, and on the borders thereof, he graved cherubims , lions , and palm trees , according to the proportion of every one , and additions round about . ledges 007 029 IKi /^{ledges /were lions , oxen , and cherubims : and upon the ledges there was a base above : and beneath the lions and oxen were certain additions made of thin work . pledge 024 011 Deu /^{pledge /abroad unto thee. pledge 024 013 Deu /^{pledge /again when the sun goeth down , that he may sleep in his own raiment , and bless thee: and it shall be righteousness unto thee before the LORD thy God . pledge 018 012 Eze /^{pledge /and hath lifted up his eyes to the idols , hath committed abomination , pledge 002 008 Amo /^{pledge /by every altar , and they drink the wine of the condemned in the house of their god . pledge 024 006 Deu /^{pledge /for he taketh a man's life to pledge . pledge 038 020 Gen /^{pledge /from the woman's hand : but he found her not. pledge 022 006 Job /^{pledge /from thy brother for nought , and stripped the naked of their clothing . pledge 033 015 Eze /^{pledge /give again that he had robbed , walk in the statutes of life , without committing iniquity ; he shall surely live , he shall not die . pledge 018 007 Eze /^{pledge /hath spoiled none by violence , hath given his bread to the hungry , and hath covered the naked with a garment ; pledge 018 016 Eze /^{pledge /neither hath spoiled by violence , but hath given his bread to the hungry , and hath covered the naked with a garment , pledge 027 013 Pro /^{pledge /of him for a strange woman . pledge 020 016 Pro /^{pledge /of him for a strange woman . pledge 024 009 Job /^{pledge /of the poor . pledge 038 018 Gen /^{pledge /shall I give thee? And she said , Thy signet , and thy bracelets , and thy staff that is in thine hand . And he gave it her, and came in unto her, and she conceived by him. pledge 022 026 Exo /^{pledge /thou shalt deliver it unto him by that the sun goeth down : pledge 038 017 Gen /^{pledge /till thou send it? pledges 036 008 Isa /^{pledges /I pray thee, to my master the king of Assyria , and I will give thee two thousand horses , if thou be able on thy part to set riders upon them. pledges 018 023 IIKi /^{pledges /to my lord the king of Assyria , and I will deliver thee two thousand horses , if thou be able on thy part to set riders upon them. selvedge 036 011 Exo /^{selvedge /in the coupling : likewise he made in the uttermost side of another curtain , in the coupling of the second . selvedge 026 004 Exo /^{selvedge /in the coupling ; and likewise shalt thou make in the uttermost edge of another curtain , in the coupling of the second . twoedged 004 012 Heb /\$ {twoedged /sword , piercing even to the dividing asunder of soul and spirit , and of the joints and marrow , and is a discerner of the thoughts and intents of the heart . twoedged 005 004 Pro /^{twoedged /sword . twoedged 001 016 Rev /\$ {twoedged /sword : and his countenance was as the sun shineth in his strength . twoedged 149 006 Psa /^{twoedged /sword in their hand ; wedge 007 024 Jos /^{wedge /of gold , and his sons , and his daughters , and his oxen , and his asses , and his sheep , and his tent , and all that he had: and they brought them unto the valley of Achor . wedge 007 021 Jos /^{wedge /of gold of fifty shekels weight , then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent , and the silver under it. wedge 013 012 Isa /^{wedge /of Ophir . acknowledge 16 \* acknowledged 3 - acknowledgeth 1 - foreknowledge 2 - hedge 9 \* hedged 3 - hedges 6 - knowledge 172 - twoedged 4 - edge And they slew Hamor and Shechem his son with the {edge} of the sword, and took Dinah out of Shechem's house, and went out. edge And they took their journey from Succoth, and encamped in Etham, in the {edge} of the wilderness. edge And Joshua discomfited Amalek and his people with the {edge} of the sword. edge And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost {edge} of [another] curtain, in the coupling of the second. edge And thou shalt make loops of blue upon the {edge} of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of [another] curtain, in the coupling of the second. edge Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the {edge} of the curtain that [is] in the coupling of the second; that the loops may take hold one of another. edge And thou shalt make fifty loops on the edge of the one curtain [that is] outmost in the coupling, and fifty loops in the {edge} of the curtain which coupleth the second. edge And thou



shalt make fifty loops on the {edge} of the one curtain [that is] outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second. edge And he made loops of blue on the {edge} of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of [another] curtain, in the coupling of the second. edge Fifty loops made he in one curtain, and fifty loops made he in the {edge} of the curtain which [was] in the coupling of the second: the loops held one [curtain] to another. edge And he made fifty loops upon the uttermost {edge} of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second. edge And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the {edge} of the curtain which coupleth the second. edge And Israel smote him with the {edge} of the sword, and possessed his land from Arnon unto Jabbok, even unto the children of Ammon: for the border of the children of Ammon [was] strong. edge And they departed from Succoth, and pitched in Etham, which [is] in the {edge} of the wilderness. edge And they removed from Kadesh, and pitched in mount Hor, in the {edge} of the land of Edom. edge Thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that [is] therein, and the cattle thereof, with the {edge} of the sword. edge Thou shalt surely smite the inhabitants of that city with the {edge} of the sword, destroying it utterly, and all that [is] therein, and the cattle thereof, with the edge of the sword. edge And when the LORD thy God hath delivered it into thine hands, thou shalt smite every male thereof with the {edge} of the sword: edge And they utterly destroyed all that [was] in the city, both man and woman, young and old, and ox, and sheep, and ass, with the {edge} of the sword. edge And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the {edge} of the sword. edge And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the {edge} of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword. edge And that day Joshua took Makkedah, and smote it with the {edge} of the sword, and the king thereof he utterly destroyed, them, and all the souls that [were] therein; he let none remain: and he did to the king of Makkedah as he did unto the king of Jericho. edge And the LORD delivered it also, and the king thereof, into the hand of Israel; and he smote it with the {edge} of the sword, and all the souls that [were] therein; he let none remain in it; but did unto the king thereof as he did unto the king of Jericho. edge And the LORD delivered Lachish into the hand of Israel, which took it on the second day, and smote it with the {edge} of the sword, and all the souls that [were] therein, according to all that he had done to Libnah. edge And they took it on that day, and smote it with the {edge} of the sword, and all the souls that [were] therein he utterly destroyed that day, according to all that he had done to Lachish. edge And they took it, and smote it with the {edge} of the sword, and the king thereof, and all the cities thereof, and all the souls that [were] therein; he left none remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that [were] therein. edge And he took it, and the king thereof, and all the cities thereof; and they smote them with the {edge} of the sword, and utterly destroyed all the souls that [were] therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king. edge And they smote all the souls that [were] therein with the {edge} of the sword, utterly destroying [them]: there was not any left to breathe: and he burnt Hazor with fire. edge And all the cities of those kings, and all the kings of them, did Joshua take, and smote them with the {edge} of the sword, [and] he utterly destroyed them, as Moses the servant of the LORD commanded. edge And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the {edge} of the sword, until they had destroyed them, neither left they any to breathe. edge And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and [his] border, [even] unto the {edge} of the sea of Chinnereth on the other side Jordan eastward. edge And the coast of the children of Dan went out [too little] for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the {edge} of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father. edge Now the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the {edge} of the sword, and set the city on fire. edge And when he showed them the entrance into the city, they smote the city with the {edge} of the sword; but they let go the man and all his family. edge And the LORD discomfited Sisera, and all [his] chariots, and all [his] host, with the {edge} of the sword before Barak; so that Sisera lighted down off [his] chariot, and fled away on his feet. edge But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the {edge} of the sword; [and] there was not a man left. edge And they took [the things] which Micah had made, and the priest which he had, and came unto Laish, unto a people [that were] at quiet and secure: and they smote them with the {edge} of the sword, and burnt the city with fire. edge And the liers in wait hasted, and rushed upon Gibeah; and

the liars in wait drew [themselves] along, and smote all the city with the {edge} of the sword. edge And the men of Israel turned again upon the children of Benjamin, and smote them with the {edge} of the sword, as well the men of [every] city, as the beast, and all that came to hand: also they set on fire all the cities that they came to. edge And the congregation sent thither twelve thousand men of the valiantest, and commanded them, saying, Go and smite the inhabitants of Jabeshgilead with the {edge} of the sword, with the women and the children. edge <1SA15 -8> And he took Agag the king of the Amalekites alive, and utterly destroyed all the people with the {edge} of the sword. edge <1SA22 -19> And Nob, the city of the priests, smote he with the edge of the sword, both men and women, children and sucklings, and oxen, and asses, and sheep, with the {edge} of the sword. edge <1SA22 -19> And Nob, the city of the priests, smote he with the {edge} of the sword, both men and women, children and sucklings, and oxen, and asses, and sheep, with the edge of the sword. edge <2SA15 -14> And David said unto all his servants that [were] with him at Jerusalem, Arise, and let us flee; for we shall not [else] escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil upon us, and smite the city with the {edge} of the sword. edge <2KI10 -25> And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, [and] slay them; let none come forth. And they smote them with the {edge} of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal. edge And the Sabeans fell [upon them], and took them away; yea, they have slain the servants with the {edge} of the sword; and I only am escaped alone to tell thee. edge While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the {edge} of the sword; and I only am escaped alone to tell thee. edge Thou hast also turned the {edge} of his sword, and hast not made him to stand in the battle. edge If the iron be blunt, and he do not whet the {edge}, then must he put to more strength: but wisdom [is] profitable to direct. edge And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the {edge} of the sword; he shall not spare them, neither have pity, nor have mercy. edge In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on {edge}. edge But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on {edge}. edge What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on {edge}? edge And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the {edge} thereof round about [shall be] a span: and this [shall be] the higher place of the altar. edge And they shall fall by the {edge} of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled. edge Quenched the violence of fire, escaped the {edge} of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

acknowledge , PR , 3:6 acknowledge , HO , 5:15 acknowledge , PS , 51:3 acknowledge , DA , 11:39 acknowledge , DE , 21:17 , DE , 33:9 acknowledge , 2CO , 1:13 , 2CO , 1:13 acknowledge , 1CO , 14:37 , 1CO , 16:18 acknowledge , JER , 3:13 , JER , 14:20 , JER , 24:5 acknowledge , ISA , 33:13 , ISA , 61:9 , ISA , 63:16 acknowledged , PS , 32:5 acknowledged , GE , 38:26 acknowledged , 2CO , 1:14 acknowledgement , COL , 2:2 acknowledged , 1JO , 2:23 edge , ISA , 15:8 , ISA , 22:19 , ISA , 22:19 edge , 2KI , 10:25 edge , 2SA , 15:14 edge , DE , 13:15 , DE , 13:15 , DE , 20:13 edge , EC , 10:10 edge , EX , 13:20 , EX , 17:13 , EX , 26:4 , EX , 26:4 , EX , 26:5 , EX , 26:10 , EX , 26:10 , EX , 36:11 , EX , 36:12 , EX , 36:17 , EX , 36:17 edge , EZE , 18:2 , EZE , 43:13 edge , GE , 34:26 edge , HEB , 11:34 edge , JER , 21:7 , JER , 31:29 , JER , 31:30 edge , JG , 1:8 , JG , 1:25 , JG , 4:15 , JG , 4:16 , JG , 18:27 , JG , 20:37 , JG , 20:48 , JG , 21:10 edge , JOB , 1:15 , JOB , 1:17 edge , JOS , 6:21 , JOS , 8:24 , JOS , 8:24 , JOS , 10:28 , JOS , 10:30 , JOS , 10:32 , JOS , 10:35 , JOS , 10:37 , JOS , 10:39 , JOS , 11:11 , JOS , 11:12 , JOS , 11:14 , JOS , 13: 27 , JOS , 19:47 edge , LU , 21:24 edge , NU , 21:24 , NU , 33:6 , NU , 33:37 edge , PS , 89:43 edges , EX , 28:7 , EX , 39:4 edges , JG , 3:16 edges , RE , 2:12 foreknowledge , 1PE , 1:2 foreknowledge , AC , 2:23 hedge , EC , 10:8 hedge , EZE , 13:5 , EZE , 22:30 hedge , HO , 2:6 hedge , ISA , 5:5 hedge , JOB , 1:10 hedge , MIC , 7:4 hedge , MR , 12:1 hedge , PR , 15:19 hedged , JOB , 3:23 hedged , LA , 3:7 hedged , MT , 21:33 hedges , 1CH , 4:23 hedges , GENN , 3:17 , hedges , JER , 49:3 hedges , LU , 14:23 hedges , NA , 3:17 hedges , PS , 80:12 , PS , 89:40 knowledge , 1TI , 2:4 knowledge , 1PE , 3:7 knowledge , 1KI , 9:27 knowledge , ISA , 2:3 , ISA , 23:23 knowledge , 1CO , 1:5 , 1CO , 8:1 , 1CO , 8:1 , 1CO , 8:7 , 1CO , 8:10 , 1CO , 8:11 , 1CO , 12:8 , 1CO , 13:2 , 1CO , 13: 8 , 1CO , 14:6 , 1CO , 15:34 knowledge , 2TI , 3:7 knowledge , 2CH , 1:10 , 2CH , 1:11 , 2CH , 1:12 , 2CH , 8:18 , 2CH , 30:22 knowledge , 2CO , 2:14 , 2CO , 4:6 , 2CO , 6:6 , 2CO , 8:7 , 2CO , 10:5 , 2CO , 11:6 knowledge , 2PE , 1:2 , 2PE , 1:3 , 2PE , 1:5 , 2PE , 1:6 , 2PE , 1:8 , 2PE , 2:20 , 2PE , 3:18 knowledge , AC , 4:13 , AC , 17:13 , AC , 24:8 , AC , 24:22 knowledge , COL , 1:9 , COL , 1:10 , COL , 2:3 , COL , 3:10 knowledge , DE , 1:39 knowledge , DA , 1:4 , DA , 1:17 , DA , 2:21 , DA , 5:12 , DA , 12:4 knowledge , EX , 31:3 , EX , 35:31 knowledge , EPH , 1:17 , EPH , 3:4 , EPH , 3:19 , EPH , 4:13 knowledge , EC , 1:16 , EC , 1:18 , EC , 2:21 , EC , 2:26 , EC , 7:12 , EC , 9:10 , EC , 12:9 knowledge , GE , 2:9 , GE , 2:17 knowledge , HAB , 2:14 knowledge , HEB , 10:26 knowledge , HO , 4:1 , HO , 4:6 , HO , 4:6 , HO , 6:6 knowledge , ISA , 5:13 , ISA , 8:4 , ISA , 11:2 , ISA , 11:9 , ISA , 28:8 , ISA , 32:4 , ISA , 33:6 , ISA , 40:14 , ISA , 44:19 , ISA , 44:25 , ISA , 45:20 , ISA , 47:10 , ISA , 53: 11 , ISA , 58:3 knowledge , JAS , 3:13 knowledge , JER , 3:15 , JER , 4:22 , JER , 10:14 , JER , 11: 18 , JER , 51:17 knowledge , JOB , 15:2 , JOB , 21:14 , JOB , 21:22 , JOB , 33: 3 , JOB , 34:2 , JOB , 34:35 , JOB , 35:16 , JOB , 36:3 , JOB , 36:4 , JOB , 36:12 , JOB , 37:16 , JOB , 38:2 , JOB , 42:3 knowledge , LE , 4:23 , LE , 4:28 knowledge , LU , 1:77 , LU , 11:52 knowledge , MAL , 2:7 knowledge , MT , 14:35 knowledge , NE , 10:28 knowledge , NU , 15:24 , NU , 24:16 knowledge , PHP , 1:9 , PHP , 3:8 knowledge , PS , 14:4 , PS , 19:2 , PS , 53:4 , PS , 73:11 , PS , 94:10 , PS , 119:66 , PS , 139:6 , PS , 144:3 knowledge , PR , 1:4 , PR , 1:7 , PR , 1:22 , PR , 1:29 , PR , 2:3 , PR , 2:5 , PR , 2:6 , PR , 2:10 , PR , 3:20 , PR , 5:2 , PR , 8:9 , PR , 8:10 , PR , 8:12 , PR , 9:10 , PR , 10:14 , PR , 11:9 , PR , 12:1 , PR , 12:23 , PR , 13:16 , PR , 14:6 , PR , 14:7 , PR , 14:18 , PR , 15:2 , PR , 15:7 , PR , 15:14 , PR , 17:27 , PR , 18:15 , PR , 18:15 , PR , 19: 2 , PR , 19:25 , PR , 19:27 , PR , 20:15 , PR , 21:11 , PR , 22:12 , PR , 22:17 , PR , 22:20 , PR , 23:12 , PR , 24:4 , PR , 24:5 , PR , 24:14 , PR , 28:2 , PR , 30:3 knowledge , RU , 2:10 , RU , 2:19 knowledge , RO , 1:28 , RO , 2:20 , RO , 3:20 , RO , 10:2 , RO , 11:33 , RO , 15:14 ledges , 1KI , 7:28 , 1KI , 7:29 , 1KI , 7:29 , 1KI , 7:35 , 1KI , 7:36 pledge , ISA , 17:18 pledge , AM , 2:8 pledge , DE , 24:6 , DE , 24:6 , DE , 24:10 , DE , 24:11 , DE , 24:12 , DE , 24:13 , DE , 24:17 pledge , EX , 22:26 pledge , EZE , 18:7 , EZE , 18:12 , EZE , 18:16 , EZE , 33:15 pledge , GE , 38:17 , GE , 38:18 , GE , 38:20 pledge , JOB , 22:6 , JOB , 24:3 , JOB , 24:9 pledge , PR , 20:16 , PR , 27:13 pledges , 2KI , 18:23 pledges , ISA , 36:8 selvedge , EX , 26:4 , EX , 36:11 twoedged , HEB , 4:12 twoedged , PR , 5:4 twoedged , PS , 149:6 twoedged , RE , 1:16 wedge , ISA , 13:12 wedge , JOS , 7:21 , JOS , 7:24

about 5418 # phragmos {frag-mos'}; from 5420; a fence, or inclosing barrier (literally or figuratively): -- hedge (+ round {about}), partition.[ql about 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put {about} (on, upon), set about.[ql about 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round {about}, put about (on, upon), set about.[ql about 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (on, upon), set {about}.

[ql acknowledge 1922 # epignosis {ep-ig'-no-sis}; from 1921; recognition, i.e. (by implication) full discernment, acknowledgement: -- ({ac-)knowledge}(-ing, -ment).[ql bestow 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- {bestow} upon, hedge round about, put about (on, upon), set about.

[ql confess 1843 # exomologeo {ex-om-ol-og-eh'-o}; from 1537 and 3670; to acknowledge or (by implication of assent) agree fully: - - {confess}, profess, promise.[ql \*\*\*. exon. See 1832.[ql edge 4750 # stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- {edge}, face, mouth.

[ql face 4750 # stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- edge, {face}, mouth.

[ql foreknowledge 4268 # prognosis {prog'-no-sis}; from 4267; forethought: -- {foreknowledge}.

[ql hedge 5418 # phragmos {frag-mos'}; from 5420; a fence, or inclosing barrier (literally or figuratively): -- {hedge} (+ round about), partition.

[ql hedge 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, {hedge} round about, put about (on, upon), set about.

[ql knowledge 1990 # epistemon {ep-ee-stay'-mone}; from 1987; intelligent: -- endowed with {knowledge}.

[ql knowledge 1108 # gnosis {gno'-sis}; from 1097; knowing (the act), i.e. (by implication) knowledge: -- {knowledge}, science. [ql knowledge 0056 # agnosia {ag-no-see'-ah}; from 1 (as negative particle) and 1108; ignorance (properly, the state): -- ignorance, not the {knowledge}.

[ql knowledge 4907 # sunesis {soon'-es-is}; from 4920; a mental putting together, i.e. intelligence or (concretely) the intellect: -- {knowledge}, understanding.

[ql knowledge 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- devour, drown, swallow (up).[ {knowledge}.

[ql mouth 4750 # stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- edge, face, {mouth}.

[ql on 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about ({on}, upon), set about.

[ql partition 5418 # phragmos {frag-mos'}; from 5420; a fence, or inclosing barrier (literally or figuratively): -- hedge (+ round about), {partition}.

[ql profess 1843 # exomologeo {ex-om-ol-og-eh'-o}; from 1537 and 3670; to acknowledge or (by implication of assent) agree fully: - - confess, {profess}, promise.

[ql \*\*\*. exon. See 1832.[ql promise 1843 # exomologeo {ex-om-ol-og-eh'-o}; from 1537 and 3670; to acknowledge or (by implication of assent) agree fully: - - confess, profess, {promise}.

[ql \*\*\*. exon. See 1832.[ql put 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, {put} about (on, upon), set about.

[ql round 5418 # phragmos {frag-mos'}; from 5420; a fence, or inclosing barrier (literally or figuratively): -- hedge (+ {round} about), partition.

[ql round 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge {round} about, put about (on, upon), set about.

[ql set 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (on, upon), {set} about.

[ql spot 4694 # spilias {spee-las'}; of uncertain derivation; a ledge or reef of rock in the sea: -- {spot} [by confusion with 4696].

[ql strengthen 4599 # sthenoo {sthen-o'-o}; from sthenos (bodily vigor; probably akin to the base of 2476); to strengthen, i.e. (figuratively) confirm (in spiritual knowledge and power): -- {strengthen}.

[ql upon 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow {upon}, hedge round about, put about (on, upon), set about.

[ql upon 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (on, {upon}), set about.

\* acknowledge , 1921 epiginosko , \* edge , 4750 stoma , \* foreknowledge , 4268 prognosis , \* hedge , 5418 phragmos , \* knowledge , 0056 agnosia , 1097 ginosko , 1108 gnosis , 1492 eido , 1921 epiginosko , 1922 epignosis , 1990 epistemon , 4907 sunesis ,

acknowledge -1921 {acknowledge}, knew, know, knowest, knoweth, knowing, knowledge, known, perceived, took, well, acknowledged -1922 {acknowledged}, acknowledgement, acknowledging, knowledge, acknowledgement -1922 acknowledged, {acknowledgement}, acknowledging, knowledge, edge -4750 {edge}, face, mouth, mouths, edges -1366 {edges}, two, twoedged, twofold, foreknowledge -4268 {foreknowledge}, hedge -5418 about, {hedge}, partition, hedged -4060 about, bestow, {hedged}, on, put, set, knowledge -0056 ignorance, {knowledge}, knowledge -1097 aware, can, canst, felt, knew, know, knowest, knoweth, knowing, {knowledge}, known, perceive, perceived, speak, sure, understand, understandest, understood, knowledge -1108 {knowledge}, science, knowledge -1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth, knowing, {knowledge}, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot, knowledge -1921 acknowledge, knew, know, knowest, knoweth, knowing, {knowledge}, known, perceived, took, well, knowledge -1922 acknowledged, acknowledgement, acknowledging, {knowledge}, knowledge -1990 endued, {knowledge}, knowledge -4907 {knowledge}, understanding, twoedged -1366 edges, two, {twoedged}, twofold,

acknowledge -3045 {acknowledge} , acknowledged , acquaintance , acquainted , advise , answer , appointed , assuredly , aware , can , certain , come , comprehend , consider , considereth , could , cunning , declare , declared , discern , discerneth , discovered , endued , familiar , famous , feel , felt , have , images , instructed , kinsfolks , kinsman , knew , knewest , know , knowest , knoweth , knowing , knowledge , known , madest , mark , perceive , perceived , perceivest , privy , prognosticators , regardeth , respect , shew , shewed , skilful , skill , sure , surety , taught , teach , tell , unawares , understand , understood , will , wist , wit , wot , wotteth , acknowledge -5234 {acknowledge} , acknowledged , another , behave , could , delivered , discern , discerned , dissembleth , estranged , feign , feigned , feignest , knew , know , knoweth , knowledge , known , notice , perceived , regardeth , respect , strange , strangely , acknowledged -3045 acknowledge , {acknowledged} , acquaintance , acquainted , advise , answer , appointed , assuredly , aware , can , certain , come , comprehend , consider , considereth , could , cunning , declare , declared , discern , discerneth , discovered , endued , familiar , famous , feel , felt , have , images , instructed , kinsfolks , kinsman , knew , knewest , know , knowest , knoweth , knowing , knowledge , known , madest , mark , perceive , perceived , perceivest , privy , prognosticators , regardeth , respect , shew , shewed , skilful , skill , sure , surety , taught , teach , tell , unawares , understand , understood , will , wist , wit , wot , wotteth , acknowledged -5234 acknowledge , {acknowledged} , another , behave , could , delivered , discern , discerned , dissembleth , estranged , feign , feigned , feignest , knew , know , knoweth , knowledge , known , notice , perceived , regardeth , respect , strange , strangely , edge -5310 abroad , beaten , brake , break , broken , dash , dasheth , discharged , dispersed , {edge} , overspread , scatter , scattered , edge -6310 accord , according , after , appointment , assent , collar , command , commandment , eat , {edge} , end , entry , go , hole , mind , mouth , mouths , parts , portion , saith , sayings , sentence , skirts , sound , speech , spoken , talk , tenor , two , when , wish , word , edge -6440 afore , aforesaid , against , anger , appease , at , attend , because , before , beforetime , broken , countenance , {edge} , endure , face , faces , favour , fear , first , forefront , forefront , form , former , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old , open , over , overseers , person , persons , presence , prospect , purge , purposed , reason , right , seemeth , shewbread , sight , state , than , themselves , through , till , time , toward , with , within , edge -6697 {edge} , god , mighty , rock , rocks , sharp , stone , stones , strength , strong , edge -6949 blunt , {edge} , edge -7097 after , border , borders , brim , brink , coast , coasts , {edge} , end , ends , frontiers , outmost , outside , shore , side , some , utmost , uttermost , edge -8193 band , bank , binding , border , brim , brink , {edge} , language , lip , lips , prating , shore , side , speech , talk , vain , edges -6366 {edges} , edges -7098 coasts , corners , {edges} , end , ends , lowest , parts , quarter , quarters , selvedge , uttermost , edges -7099 {edges} , ends , hedge -1447 fence , {hedge} , hedges , wall , walls , hedge -4534 {hedge} , thorn , hedge -4881 {hedge} , hedge -7753 fenced , {hedge} , hedged -1443 close , fenced , {hedged} , inclosed , made , make , masons , repairer , hedged -5526 cover , covered , covereth , covering , defence , defendest , {hedged} , join , set , shut , hedges -1447 fence , hedge , {hedged} , wall , walls , hedges -1448 folds , {hedged} , wall , knowledge -0998 {knowledge} , meaning , perfectly , understand , understanding , wisdom , knowledge -1843 {knowledge} , opinion , knowledge -1844 {knowledge} , knowledge -1847 cunning , knew , know , knowest , {knowledge} , knowledge -3045 acknowledge , acknowledged , acquaintance , acquainted , advise , answer , appointed , assuredly , aware , can , certain , come , comprehend , consider , considereth , could , cunning , declare , declared , discern , discerneth , discovered , endued , familiar , famous , feel , felt , have , images , instructed , kinsfolks , kinsman , knew , knewest , know , knowest , knoweth , knowing , {knowledge} , known , madest , mark , perceive , perceived , perceivest , privy , prognosticators , regardeth , respect , shew , shewed , skilful , skill , sure , surety , taught , teach , tell , unawares , understand , understood , will , wist , wit , wot , wotteth , knowledge -4093 {knowledge} , science , thought , knowledge -5234 acknowledge , acknowledged , another , behave , could , delivered , discern , discerned , dissembleth , estranged , feign , feigned , feignest , knew , know , knoweth , {knowledge} , known , notice , perceived , regardeth , respect , strange , strangely , knowledge -5869 and , appearance , before , city , colour , conceit , countenance , eye , eyed , eyes , eyesight , face , fountain , fountains , furrows , {knowledge} , look , looks , of , open , outward , presence , resemblance , seem , seemed , seemeth , sight , think , thinkest , thought , to , well , wells , yourselves , knowledge -7922 discretion , {knowledge} , policy , prudence , sense , understanding , wisdom , wise , ledges -3027 at , axletrees , because , beside , better , border , borders , charge , coast , coasts , custody , debt , dominion , enough , force , hand , handed , hands , himself , labour , {ledges} , means , mine , ministry , near , order , ordinance , parts , paw , place , places , power , presumptuously , service , side , sore , state , stays , strength , stroke , tenons , themselves , through , throwing , times , wait , where , work , years , yourselves , ledges -7948 {ledges} , pledge -2254 brought , corrupt , corruptly , destroy , destroyed , forth , offend , {pledge} , spoil , take , taken , taketh , travailth , withholden , pledge -2258 bands , {pledge} , pledge -5667 {pledge} , pledge -6161 {pledge} , surety , pledge -6162 {pledge} , pledges -6148 became , becometh , engaged , intermeddle , meddle , mingled , mortgaged , occupiers , occupy , pleasant , pleasing , pleasure , {pledges} , sureties , surety , sweet , undertake , selvedge -7098 coasts , corners , edges , end , ends , lowest , parts , quarter , quarters , {selvedge} , uttermost , wedge -6956 kohathites , {wedge} ,

acknowledge 1922 \*\* epignosis \*\* ((ac-)knowledge){(-ing,-ment). acknowledge 0816 -- /asham -- X certainly, be(-come, made) desolate, destroy, Xgreatly, be(-come, found, hold) guilty, offend ((acknowledge) offence),trespass.  
acknowledge 3045 -- yada\ -- {acknowledge}, acquaintance(-ted with), advise, answer,appoint, assuredly, be aware, [un-]awares, can[-not], certainly,comprehend, consider, X could they, cunning, declare, be diligent, (can,cause to) discern, discover, endured with, familiar friend, famous, feel,can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)know, (come to give, have, take) knowledge, have [knowledge], (be, make,make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot  
acknowledge 5234 -- nakar -- {acknowledge}, X could, deliver, discern, dissemble,estrangle, feign self to be another, know, take knowledge (notice),perceive, regard, (have) respect, behave (make) self strange(-ly). edge 6310 -- peh --  
accord(-ing as, -ing to), after, appointment, assent, collar,command(-ment), X eat, {edge}, end, entry, + file, hole, X in, mind, mouth,part, portion, X (should) say(-ing), sentence, skirt, sound, speech, Xspoken, talk, tenor, X to, + two-edged, wish, word. edge 6440 -- panyim -- + accept, a(-be-)fore(-time), against, anger, X as (long as),at, + battle, + because (of), + beseech, countenance, {edge}, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, project, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. edge 6697 -- tsuwr -- {edge}, X (mighty) God (one), rock, X sharp, stone, Xstrength, X strong. edge 6949 -- qahah -- be set on {edge}, be blunt. edge 7097 qatseh -- -- X after, border, brim, brink, {edge}, end, [in-]finite,frontier, outmost coast, quarter, shore, (out-)side, X some, ut(-ter-)most(part). edge 7099 qetsev -- -- end, {edge}, uttermost participle edge 8193 -- saphah -- band, bank, binding, border, brim, brink, {edge}, language,lip, prating, ((sea-)shore, side, speech, talk, [vain] words. edge 4750 \*\* stoma \*\* {edge}, face, mouth, edges 1366 \*\* distomos \*\* with two {edges}, two-edged. foreknowledge 4268 \*\* prognosis \*\* {foreknowledge}. hedge 1443 -- gadar -- close up, fence up, {hedge}, inclose, make up [a wall],mason, repairer. hedge 1447 -- gader -- gader -- fence, {hedge}, wall. hedge 1448 -- g@derah -- [sheep-] cote (fold) {hedge}, wall. hedge 4534 -- m@cuwkah -- thorn {hedge}. hedge 4881 -- m@suwkah -- {hedge}, hedge 5526 -- cakak -- cover, defence, defend, {hedge} in, join together, set, shutup, hedge 7753 suwk -- -- fence, (make an) {hedge} (up). hedge 4060 \*\* peritithemi \*\* bestow upon, {hedge} round about, put about (on, upon), setabout. hedge 5418 \*\* phragmos \*\* {hedge} (+ round about), partition. hedges 1449 -- G@derah -- Gederah, {hedges}. knowledge 0998 -- biyah -- {knowledge}, meaning, X perfectly, understanding, wisdom. knowledge 0999 -- biyah -- {knowledge}. knowledge 1843 -- dea -- {knowledge}, opinion. knowledge 1844 -- de\ah -- {knowledge}. knowledge 3045 -- yada\ -- acknowledge, acquaintancel(-ted with), advise, answer,appoint, assuredly, be aware, [un-]awares, can[- not], certainly,comprehend, consider, X could they, cunning, declare, be diligent, (can,cause to) discern, discover, endured with, familiar friend, famous, feel,can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)know, (come to give, have, take) knowledge, have [{knowledge}], (be, make,make to be, make self) known, + be learned, + lie by man, mark, perceive,privy to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot knowledge 3045 -- yada\ -- acknowledge, acquaintancel(-ted with), advise, answer,appoint, assuredly, be aware, [un-]awares, can[- not], certainly,comprehend, consider, X could they, cunning, declare, be diligent, (can,cause to) discern, discover, endured with, familiar friend, famous, feel,can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)know, (come to give, have, take) {knowledge}, have [knowledge], (be, make,make to be, make self) known, + be learned, + lie by man, mark, perceive,privy to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot knowledge 4093 -- madda\ -- {knowledge}, science, thought. knowledge 4486 -- manda\ -- {knowledge}, reason, understanding. knowledge 5234 -- nakar -- acknowledge, X could, deliver, discern, dissemble,estrangle, feign self to be another, know, take {knowledge} (notice),perceive, regard, (have) respect, behave (make) self strange(-ly). knowledge 5869 -- \ayin -- affliction, outward appearance, + before, + think best,colour, conceit, + be content, countenance, + displease, eye(-brow), [-d,-]sight), face, + favour, fountain, furrow, X him, + humble, {knowledge},look, (+ well), X me, open(-ly), + (not) please, presence, + regard,semblance, sight, X thee, X them, + think, X us, well, X you(-selves). knowledge 7922 sekel -- -- discretion, {knowledge}, policy, prudence, sense,understanding, wisdom, wise. knowledge 0056 \*\* agnosia \*\* ignorance, not the {knowledge}. knowledge 1108 \*\* gnosis \*\* {knowledge}, science. knowledge 1990 \*\* epistemon \*\* ended with {knowledge}. knowledge 2666 \*\* katapino \*\* devour, drown, swallow (up).[ {knowledge}]. knowledge 4907 \*\* sunesis \*\* {knowledge}, understanding. ledge 1847 -- da\ath -- cunning, [ig-]norantly, know(-ledge)), [un-]awares(wittingly). ledge 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of,beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[- staves, -- y work], X he, himself, X in, labour, +large, {ledge}, [left-]handed, means, X mine, ministry, near, X of, Xorder, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, Xthee, X by them, X themselves, X thine own, X thou, through, X throwing, +thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, Xwith (him, me, you), work, + yield, X yourselves ledge 7948 shalab -- -- {ledge}. ledge 1097 \*\* ginoko \*\* allow, be aware (of), feel, (have) know(-ledge)), perceived,be resolved, can speak, be sure, understand. ledge 1492 \*\* eido \*\* be aware, behold, X can (+ not tell), consider, (have)know(-ledge)), look (on), perceive, see, be sure, tell, understand, wish,wot. ledge 1921 \*\* epiginosko \*\* (ac-, have, take)know(-ledge), well), perceive. pledge 2254 -- chabal -- X at all, band, bring forth, (deal) corrupt(-ly), destroy,offend, lay to (take a) {pledge}, spoil, travail, X very, withhold. pledge 2258 -- chabol -- {pledge}. pledge 5667 -- \abowt -- {pledge}. pledge 5670 -- \abat -- borrow, break [ranks], fetch [a {pledge}], lend, X surely. pledge 6161 -- \arubbah -- {pledge}, surety. pledge 6162 -- \arabown -- {pledge}. pledges 6148 -- \arab -- engage, (inter-)meddle (with), mingle (self), mortgage,occupy, give {pledges}, be(-come, put in) surety, undertake. selvedge 7098 qatsah -- -- coast, corner, ((selv-)ledge), lowest, (uttermost)participle twoedged 6366 -- peyah -- ((two-)edge)(-d), twoedged 6310 -- peh -- accord(-ing as, -ing to), after, appointment, assent,-collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind,mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech,X spoken, talk, tenor, X to, + {two-edged}, wish, word. twoedged 6374 -- piyphiyah -- tooth, X {two-edged}, twoedged 1366 \*\* distomos \*\* with two edges, (two-edged). wedge 3800 -- kethem -- ((most) fine, pure) gold(-en {wedge}). wedge 3956 -- lashown -- + babbler,bay, + evil speaker, language, talker, tongue,{wedge}.





acknowledge ..... acknowledge 1921 -epiginosko-> acknowledge ..... let him acknowledge 1921 -epiginosko-> acknowledge ..... ye shall acknowledge 1921 -epiginosko-> acknowledged ..... ye have acknowledged 1922 -epignosis-> acknowledgement ..... to the acknowledgement 1922 -epignosis-> acknowledgeth ..... but he that acknowledgeth the Son hath 2192 -echo-> edge ..... by the edge 4750 -stoma-> edge ..... the edge 4750 -stoma-> edges ..... edges 1366 -distomos-> foreknowledge ..... and foreknowledge 4268 -prognosis-> foreknowledge ..... to the foreknowledge 4268 -prognosis-> hedge ..... an hedge 5418 -phragmos-> hedged ..... and hedged 4060 -peritithemi-> hedges ..... and hedges 5418 -phragmos-> knowledge ..... and in the knowledge 1108 -gnosis-> knowledge ..... and knowledge 1108 -gnosis-> knowledge ..... and of the knowledge 1922 -epignosis-> knowledge ..... And to knowledge 1108 -gnosis-> knowledge ..... by knowledge 1108 -gnosis-> knowledge ..... had knowledge 1097 -ginosko-> knowledge ..... had knowledge 1921 -epiginosko-> knowledge ..... in knowledge 1922 -epignosis-> knowledge ..... in the knowledge 1922 -epignosis-> knowledge ..... in their knowledge 1922 -epignosis-> knowledge ..... is the knowledge 1922 -epignosis-> Knowledge ..... Knowledge 1108 -gnosis-> knowledge ..... knowledge 1108 -gnosis-> knowledge ..... knowledge 1492 -eido-> knowledge ..... knowledge 1921 -epiginosko-> knowledge ..... mayest take knowledge 1921 -epiginosko-> knowledge ..... my knowledge 4907 -sunesis-> knowledge ..... not in knowledge 1108 -gnosis-> knowledge ..... not the knowledge 0056 -agnosia-> knowledge ..... of his knowledge 1108 -gnosis-> knowledge ..... of knowledge 1108 -gnosis-> knowledge ..... of the knowledge 1108 -gnosis-> knowledge ..... that knowledge 1108 -gnosis-> knowledge ..... the knowledge 1108 -gnosis-> knowledge ..... the knowledge 1922 -epignosis-> knowledge ..... there be knowledge 1108 -gnosis-> knowledge ..... thy knowledge 1108 -gnosis-> knowledge ..... to knowledge 1108 -gnosis-> knowledge ..... to knowledge 1922 -epignosis-> knowledge ..... to the knowledge 1922 -epignosis-> knowledge ..... unto the knowledge 1922 -epignosis-> knowledge ..... with knowledge 1990 -epistemon-> knowledge ..... with the knowledge 1922 -epignosis-> twoedged ..... twoedged 1366 -distomos->

edge 6310 ## peh [peh]; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, [edge], end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.[q] edge 6440 ## paniym {paw-neem}; plural (but always as singular) of an unused noun [paneh {paw-neh}]; from 6437; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a(-be)-fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, [edge], + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, project, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ - out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.[q] edge 6697 ## tsuwr {tsoor}; or tsur {tsoor}; from 6696; properly, a cliff (or sharp rock, as compressed); generally, a rock or boulder; figuratively, a refuge; also an edge (as precipitous): - - {edge}, X (mighty) God (one), rock, X sharp, stone, X strength, X strong. See also 1049.[q] edge 6949 ## qahah {kaw-haw}; a primitive root; to be dull: -- be set on {edge}, be blunt.[q] edge 7097 ## qatseh {kaw-tseh}; or (negative only) qetseh {kay-tseh}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, brink, [edge], end, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, X some, ut(-ter-)most (part).[q] edge 7099 ## qetsev {keh-tsev}; and (feminine) qitsvah {kits-vaw}; from 7096; a limit (used like 7097, but with less variety): -- end, [edge], uttermost participle[q] edge 8193 ## saphah {saw-faw}; or (in dual and plural) sepheth {sef-eth}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, [edge], language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.[q] edge 4750 # stoma {stom-'a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- [edge], face, mouth.[q] edges 1366 # distomos {dis-'tom-os}; from 1364 and 4750; double-edged: -- with two [edges], two-edged.[q] foreknowledge 4268 # prognosis {prog-'no-sis}; from 4267; forethought: -- [foreknowledge]. [q] hedge 1443 ## gadar {gaw-dar}; a primitive root; to wall in or around: -- close up, fence up, [hedge], inclose, make up [a wall], mason, repairer. [q] hedge 1447 ## gader {gaw-dare}; from 1443; a circumvallation; by implication, an inclosure: -- fence, [hedge], wall. [q] hedge 1448 ## g@derah {ghed-ay-raw}; feminine of 1447; enclosure (especially for flocks): -- [sheep-] cote (fold) [hedge], wall. [q] hedge 4534 ## m@cuwkah {mes-oo-kaw}; for 4881; a hedge: -- thorn [hedge]. [q] hedge 4881 ## m@suwkah {mes-oo-kaw}; or m@sukah {mes-oo-kaw}; from 7753; a hedge: -- [hedge]. [q] hedge 5526 ## cakak {saw-kak}; or sakak (Exod. 33:22) {saw-kak}; a primitive root; properly, to intertwine as a screen; by implication, to fence in, cover over, (figuratively) protect: -- cover, defence, defend, [hedge] in, join together, set, shut up. [q] hedge 7753 ## suwk {sook}; a primitive root; to intertwine, i.e. shut in (for formation, protection or restraint): -- fence, (make an) [hedge] (up).[q] hedge 4060 # peritithemi {per-ee-tith-'ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, [hedge] round about, put about (on, upon), set about.[q] hedge 5418 # phragmos {frag-mos}; from 5420; a fence, or inclosing barrier (literally or figuratively): -- [hedge] (+ round about), partition.[q] hedges 1449 ## G@derah {ghed-ay-raw}; the same as 1448; (with the article) Gederah, a place in Palestine: -- Gederah, [hedges]. [q] knowledge 0998 ## biynah {bee-naw}; from 995; understanding: -- [knowledge], meaning, X perfectly, understanding, wisdom. [q] knowledge 0999 ## biynah (Aramaic) {bee-naw}; corresponding to 998: -- [knowledge]. [q] knowledge 1843 ## dea< {day-'ah}; from 3045; knowledge: -- [knowledge], opinion. [q] knowledge 1844 ## deasham {aw-sham}; or >ashem {aw-shame}; a primitive root; to be guilty; by implication to be punished or perish: -- X certainly, be(-come, made) desolate, destroy, X greatly, be(-come, found, hold) guilty, offend ([acknowledge] offence), trespass. [q] knowledge 3045 ## yada< {yaw-dah}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- {acknowledge}, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]aware, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, ended with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot [q] acknowledge 5234 ## nakar {naw-kar}; a primitive root; properly, to scrutinize, i.e. look intently at; hence (with recognition implied), to acknowledge, be acquainted with, care for, respect, revere, or (with suspicion implied), to disregard, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning): -- {acknowledge}, X could, deliver, discern, dissemble, estrange, feign self to be another, know, take knowledge (notice), perceive, regard, (have) respect, behave (make) self strange(-ly).[q]



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edge Interlinear Index Study edge GEN 034 026 And they slew <02026 +harag > Hamor <02544 +Chamowr > and Shechem <07927 +Sh@kem > his son <01121 +ben > with the {edge} <06310 +peh > of the sword <02719 +chereb > , and took <03947 +laqach > Dinah <01783 +Diyah > out of Shechem s <07927 +Sh@kem > house <01004 +bayith > , and went <03318 +yatsa > out . edge EXO 013 020 And they took their journey <05265 +naca > from Succoth <05523 +Cukowth > , and encamped <02583 +chanah > in Etham <00864 +>Etham > , in the {edge} <07097 +qatseh > of the wilderness <04057 +midbar > . edge EXO 017 013 And Joshua <03091 +Y@howshuwa > discomfited <02522 +chalash > Amalek <06002 + and his people <05971 + with the {edge} <05310 +naphats > of the sword <02719 +chereb > . edge EXO 026 004 And thou shalt make <06213 + loops <06924 +qedem > of blue <08504 +t@keleth > upon the edge <08193 +saphah > of the one <00259 +>echad > curtain <03407 +y@riy from the selvedge <07098 +qatsah > in the coupling <02279 +chobereth > ; and likewise <03651 +ken > shalt thou make <06213 + in the uttermost <07020 +qiytsown > {edge} <08193 +saphah > of [ another ] curtain <03407 +y@riy , in the coupling <04225 +machbereth > of the second <08145 +sheniy > . edge EXO 026 004 And thou shalt make <06213 + loops <06924 +qedem > of blue <08504 +t@keleth > upon the {edge} <08193 +saphah > of the one <00259 +>echad > curtain <03407 +y@riy from the selvedge <07098 +qatsah > in the coupling <02279 +chobereth > ; and likewise <03651 +ken > shalt thou make <06213 + in the uttermost <07020 +qiytsown > edge <08193 +saphah > of [ another ] curtain <03407 +y@riy , in the coupling <04225 +machbereth > of the second <08145 +sheniy > . edge EXO 026 005 Fifty <02572 +chamishshiyim > loops <06924 +qedem > shalt thou make <06213 + in the one <00259 +>echad > curtain <03407 +y@riy , and fifty <02572 +chamishshiyim > loops <06924 +qedem > shalt thou make <06213 + in the {edge} <07097 +qatseh > of the curtain <03407 +y@riy that [ is ] in the coupling <04225 +machbereth > of the second <08145 +sheniy > ; that the loops <06924 +qedem > may take <06901 +qabal > hold <06901 +qabal > one <00802 +>ishshah > of another <00269 +>achowth > . edge EXO 026 010 And thou shalt make <06213 + fifty <02572 +chamishshiyim > loops <06924 +qedem > on <05921 + the edge <08193 +saphah > of the one <00259 +>echad > curtain <03407 +y@riy [ that is ] outmost <07020 +qiytsown > in the coupling <02279 +chobereth > , and fifty <02572 +chamishshiyim > loops <06924 +qedem > in the {edge} <08193 +saphah > of the curtain <03407 +y@riy which coupleth <02279 +chobereth > the second <08145 +sheniy > . edge EXO 026 010 And thou shalt make <06213 + fifty <02572 +chamishshiyim > loops <06924 +qedem > on <05921 + the {edge} <08193 +saphah > of the one <00259 +>echad > curtain <03407 +y@riy [ that is ] outmost <07020 +qiytsown > in the coupling <02279 +chobereth > , and fifty <02572 +chamishshiyim > loops <06924 +qedem > in the edge <08193 +saphah > of the curtain <03407 +y@riy which coupleth <02279 +chobereth > the second <08145 +sheniy > . edge EXO 036 011 And he made <06213 + loops <06924 +qedem > of blue <08504 +t@keleth > on <05921 + the {edge} <08193 +saphah > of one <00259 +>echad > curtain <03407 +y@riy from the selvedge <07098 +qatsah > in the coupling <04225 +machbereth > : likewise <03651 +ken > he made <06213 + in the uttermost <07020 +qiytsown > side <08193 +saphah > of [ another ] curtain <03407 +y@riy , in the coupling <04225 +machbereth > of the second <08145 +sheniy > . edge EXO 036 012 Fifty <02572 +chamishshiyim > loops <06924 +qedem > made <06213 + he in one <00259 +>echad > curtain <03407 +y@riy , and fifty <02572 +chamishshiyim > loops <06924 +qedem > made <06213 + he in the {edge} <07097 +qatseh > of the curtain <03407 +y@riy which <00834 +>aher > [ was ] in the coupling <04225 +machbereth > of the second <08145 +sheniy > : the loops <06924 +qedem > held <06901 +qabal > one <00259 +>echad > [ curtain ] to another <00259 +>echad > . edge EXO 036 017 And he made <06213 + fifty <02572 +chamishshiyim > loops <06924 +qedem > upon the uttermost <07020 +qiytsown > edge <07097 +qatseh > of the curtain <03407 +y@riy in the coupling <04225 +machbereth > , and fifty <02572 +chamishshiyim > loops <06924 +qedem > made <06213 + he upon the {edge} <07097 +qatseh > of the curtain <03407 +y@riy which coupleth <02279 +chobereth > the second <08145 +sheniy > . edge EXO 036 017 And he made <06213 + fifty <02572 +chamishshiyim > loops <06924 +qedem > upon the uttermost <07020 +qiytsown > {edge} <07097 +qatseh > of the curtain <03407 +y@riy in the coupling <04225 +machbereth > , and fifty <02572 +chamishshiyim > loops <06924 +qedem > made <06213 + he upon the edge <07097 +qatseh > of the curtain <03407 +y@riy which coupleth <02279 +chobereth > the second <08145 +sheniy > . edge NUM 021 024 And Israel <03478 +Yisra>el > smote <05221 +nakah > him with the {edge} <06310 +peh > of the sword <02719 +chereb > , and possessed <03423 +yarash > his land <00776 +>erets > from Arnon <00769 +>Arnawn > unto Jabbok <02999 +Yabboq > , even unto the children <01121 +ben > of Ammon <05983 + : for the border <01366 +g@buwl > of the children <01121 +ben > of Ammon <05983 + [ was ] strong <05794 + . edge NUM 033 006 And they departed <05265 +naca > from Succoth <05523 +Cukowth > , and pitched <02583 +chanah > in Etham <00864 +>Etham > , which <00834 +>aher > [ is ] in the {edge} <07097 +qatseh > of the wilderness <04057 +midbar > . edge NUM 033 037 And they removed <05265 +naca > from Kadesh <06946 +Qadesh > , and pitched <02583 +chanah > in mount <02022 +har > Hor <02023 +Hor > , in the {edge} <07097 +qatseh > of

the land <00776 +>erets > of Edom <00123 +>Edom > . edge DEU 013 015 Thou shalt surely smite <05221 +nakah > the inhabitants <03427 +yashab > of that city <05892 + with the edge <06310 +peh > of the sword <02719 +chereb > , destroying <02763 +charam > it utterly , and all <03605 +kol > that [ is ] therein , and the cattle <00929 +b@hemah > thereof , with the {edge} <06310 +peh > of the sword <02719 +chereb > . edge DEU 013 015 Thou shalt surely smite <05221 +nakah > the inhabitants <03427 +yashab > of that city <05892 + with the {edge} <06310 +peh > of the sword <02719 +chereb > , destroying <02763 +charam > it utterly , and all <03605 +kol > that [ is ] therein , and the cattle <00929 +b@hemah > thereof , with the edge <06310 +peh > of the sword <02719 +chereb > . edge DEU 020 013 And when the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath delivered <05414 +nathan > it into thine hands <03027 +yad > , thou shalt smite <05221 +nakah > every <03605 +kol > male <02138 +zakuwr > thereof with the {edge} <06310 +peh > of the sword <02719 +chereb > : edge JOS 006 021 And they utterly destroyed <02763 +charam > all <03605 +kol > that [ was ] in the city <05892 + , both man <00376 +>iysh > and woman <00802 +>ishshah > , young <05288 +na and old <05288 +na , and ox <07794 +showr > , and sheep <07716 +seh > , and ass <02543 +chamowr > , with the {edge} <06310 +peh > of the sword <02719 +chereb > . edge JOS 008 024 And it came <01961 +hayah > to pass , when Israel <03478 +Yisra>el > had made an end <03615 +kalah > of slaying <02026 +harag > all <03605 +kol > the inhabitants <03427 +yashab > of Ai <05857 + in the field <07704 +sadeh > , in the wilderness <04057 +midbar > wherein <00834 +>aher > they chased <07291 +radaph > them , and when they were all <03605 +kol > fallen <05307 +naphal > on the edge <06310 +peh > of the sword <02719 +chereb > , until <05704 + they were consumed <08552 +tamam > , that all <03605 +kol > the Israelites <03478 +Yisra>el > returned <07725 +shuwb > unto Ai <05857 + , and smote <05221 +nakah > it with the {edge} <06310 +peh > of the sword <02719 +chereb > . edge JOS 008 024 And it came <01961 +hayah > to pass , when Israel <03478 +Yisra>el > had made an end <03615 +kalah > of slaying <02026 +harag > all <03605 +kol > the inhabitants <03427 +yashab > of Ai <05857 + in the field <07704 +sadeh > , in the wilderness <04057 +midbar > wherein <00834 +>aher > they chased <07291 +radaph > them , and when they were all <03605 +kol > fallen <05307 +naphal > on the {edge} <06310 +peh > of the sword <02719 +chereb > , until <05704 + they were consumed <08552 +tamam > , that all <03605 +kol > the Israelites <03478 +Yisra>el > returned <07725 +shuwb > unto Ai <05857 + , and smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > . edge JOS 010 028 . And that day <03117 +yowm > Joshua <03091 +Y@howshuwa< > took <03920 +lakad > Makkedah <04719 +Maqqedah > , and smote <05221 +nakah > it with the {edge} <06310 +peh > of the sword <02719 +chereb > , and the king <04428 +melek > thereof he utterly destroyed <02763 +charam > , them , and all <03605 +kol > the souls <05315 +nephesh > that [ were ] therein ; he let none <03808 +lo> > remain <08300 +sariyd > : and he did <06213 + to the king <04428 +melek > of Makkedah <04719 +Maqqedah > as he did <06213 + unto the king <04428 +melek > of Jericho <03405 +Y@riychow > . edge JOS 010 030 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > it also <01571 +gam > , and the king <04428 +melek > thereof , into the hand <03027 +yad > of Israel <03478 +Yisra>el > ; and he smote <05221 +nakah > it with the {edge} <06310 +peh > of the sword <02719 +chereb > , and all <03605 +kol > the souls <05315 +nephesh > that [ were ] therein ; he let none <03808 +lo> > remain <08300 +sariyd > in it ; but did <06213 + unto the king <04428 +melek > thereof as he did <06213 + unto the king <04428 +melek > of Jericho <03405 +Y@riychow > . edge JOS 010 032 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > Lachish <03923 +Lachiysh > into the hand <03027 +yad > of Israel <03478 +Yisra>el > , which took <03920 +lakad > it on the second <08145 +sheniy > day <03117 +yowm > , and smote <05221 +nakah > it with the {edge} <06310 +peh > of the sword <02719 +chereb > , and all <03605 +kol > the souls <05315 +nephesh > that [ were ] therein , according to all <03605 +kol > that he had done <06213 + to Libnah <03841 +Libnah > . edge JOS 010 035 And they took <03920 +lakad > it on that day <03117 +yowm > , and smote <05221 +nakah > it with the {edge} <06310 +peh > of the sword <02719 +chereb > , and all <03605 +kol > the souls <05315 +nephesh > that [ were ] therein he utterly destroyed <02763 +charam > that day <03117 +yowm > , according to all <03605 +kol > that he had done <06213 + to Lachish <03923 +Lachiysh > . edge JOS 010 037 And they took <03920 +lakad > it , and smote <05221 +nakah > it with the {edge} <06310 +peh > of the sword <02719 +chereb > , and the king <04428 +melek > thereof , and all <03605 +kol > the cities <05892 + thereof , and all <03605 +kol > the souls <05315 +nephesh > that [ were ] therein ; he left <07604 +sha>ar > none <03808 +lo> > remaining <08300 +sariyd > , according to all <03605 +kol > that he had done <06213 + to Eglon <05700 + ; but destroyed <02763 +charam > it utterly , and all <03605 +kol > the souls <05315 +nephesh > that [ were ] therein . edge JOS 010 039 And he took <03920 +lakad > it , and the king <04428 +melek > thereof , and all <03605 +kol > the cities <05892 + thereof ; and they smote <05221 +nakah > them with the {edge} <06310 +peh > of the sword <02719 +chereb > , and utterly destroyed <02763 +charam > all <03605 +kol > the souls <05315 +nephesh > that [ were ] therein ; he left <07604 +sha>ar > none <03808 +lo> > remaining <08300

+sariyd > : as he had done <06213 + to Hebron <02275 +Chebrown > , so <03651 +ken > he did <06213 + to Debir <01688 +D@biyr > , and to the king <04428 +melek > thereof ; as he had done <06213 + also to Libnah <03841 +Libnah > , and to her king <04428 +melek > . edge JOS 011 011 And they smote <05221 +nakah > all <03605 +kol > the souls <05315 +nephesh > that [ were ] therein with the {edge} <06310 +peh > of the sword <02719 +chereb > , utterly destroying <02763 +charam > [ them ] : there was not any <03605 +kol > left <03498 +yathar > to breathe <05397 +n@shamah > : and he burnt <08313 +saraph > Hazor <02674 +Chatsowr > with fire <00784 +>esh > . edge JOS 011 012 And all <03605 +kol > the cities <05892 + of those <00428 +>el - leh > kings <04428 +melek > , and all <03605 +kol > the kings <04428 +melek > of them , did Joshua <03091 +Y@howshuwa< > take <03920 +lakad > , and smote <05221 +nakah > them with the {edge} <06310 +peh > of the sword <02719 +chereb > , [ and ] he utterly destroyed <02763 +charam > them , as Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > commanded <06680 +tsavah > . edge JOS 011 014 And all <03605 +kol > the spoil <07998 +shalal > of these <00428 +>el - leh > cities <05892 + , and the cattle <00929 +b@hemah > , the children <01121 +ben > of Israel <03478 +Yisra>el > took for a prey <00962 +bazaz > unto themselves <01992 +hem > ; but every <03605 +kol > man <00120 +>adam > they smote <05221 +nakah > with the {edge} <06310 +peh > of the sword <02719 +chereb > , until <05704 + they had destroyed <08045 +shamad > them , neither <03808 +lo> > left <07604 +sha>ar > they any <03605 +kol > to breathe <05397 +n@shamah > . edge JOS 013 027 And in the valley <06010 + , Betharam <01027 +Beyth ha - Ram > , and Bethnimrah <01039 +Beyth Nimrah > , and Succoth <05523 +Cukkowth > , and Zaphon , the rest <03499 +yether > of the kingdom <04468 +mamlakuwth > of Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown > , Jordan <03383 +Yarden > and [ his ] border <01366 +g@buwl > , [ even ] unto the {edge} <07097 +qatseh > of the sea <03220 +yam > of Chinnereth <03672 +Kinn@rowth > on the other <05676 + side <05676 + Jordan <03383 +Yarden > eastward <04217 +mizrach > . edge JOS 019 047 And the coast <01366 +g@buwl > of the children <01121 +ben > of Dan <01835 +Dan > went <03318 +yatsa> > out [ too little ] for them : therefore the children <01121 +ben > of Dan <01835 +Dan > went <05927 + up to fight <03898 +lacham > against <05973 + Leshem <03959 +Leshem > , and took <03920 +lakad > it , and smote <05221 +nakah > it with the {edge} <06310 +peh > of the sword <02719 +chereb > , and possessed <03423 +yarash > it , and dwelt <03427 +yashab > therein , and called <07121 +qara> > Leshem <03959 +Leshem > , Dan <01835 +Dan > , after the name <08034 +shem > of Dan <01835 +Dan > their father <1> . edge JUDG 001 008 Now the children <01121 +ben > of Judah <03063 +Y@huwdah > had fought <03898 +lacham > against Jerusalem <03389 +Y@ruwshalaim > , and had taken <03920 +lakad > it , and smitten <05221 +nakah > it with the {edge} <06310 +peh > of the sword <02719 +chereb > , and set <07971 +shalach > the city <05892 + on fire <00784 +>esh > . edge JUDG 001 025 And when he shewed <07200 +ra>ah > them the entrance <03996 +mabow> > into the city <05892 + , they smote <05221 +nakah > the city <05892 + with the {edge} <06310 +peh > of the sword <02719 +chereb > ; but they let go <07971 +shalach > the man <00376 +>iysh > and all <03605 +kol > his family <04940 +mishpachah > . edge JUDG 004 015 And the LORD <03068 +Y@hovah > discomfited <02000 +hamam > Sisera <05516 +Ciyc@ra> > , and all <03605 +kol > [ his ] chariots <07393 +rekeb > , and all <03605 +kol > [ his ] host <04264 +machaneh > , with the {edge} <06310 +peh > of the sword <02719 +chereb > before <06440 +paniyim > Barak <01301 +Baraq > ; so that Sisera <05516 +Ciyc@ra> > lighted <03381 +yarad > down <03381 +yarad > off <05921 + [ his ] chariot <04818 +merkabah > , and fled <05127 +nuwc > away on his feet <07272 +regel > . edge JUDG 004 016 But Barak <01301 +Baraq > pursued <07291 +radaph > after <00310 +>achar > the chariots <07393 +rekeb > , and after <00310 +>achar > the host <04264 +machaneh > , unto Harosheth <02800 +Charosheth > of the Gentiles <01471 +gowy > : and all <03605 +kol > the host <04264 +machaneh > of Sisera <05516 +Ciyc@ra> > fell <05307 +naphal > upon the {edge} <06310 +peh > of the sword <02719 +chereb > ; [ and ] there was not a man left <07604 +sha>ar > . edge JUDG 018 027 . And they took <03947 +laqach > [ the things ] which <00834 +>aher > Micah <04318 +Miykah > had made <06213 + , and the priest <03548 +kohen > which <00834 +>aher > he had <01961 +hayah > , and came <00935 +bow> > unto Laish <03919 +Layish > , unto a people <05971 + [ that were ] at quiet <08252 +shaqat > and secure <00982 +batach > : and they smote <05221 +nakah > them with the {edge} <06310 +peh > of the sword <02719 +chereb > , and burnt <08313 +saraph > the city <05892 + with fire <00784 +>esh > . edge JUDG 020 037 And the liers in wait <00693 +>arab > hasted <02363 +chuwsh > , and rushed <06584 +pashat > upon Gibeah <01390 +Gib ; and the liers in wait <00693 +>arab > drew <04900 +mashak > [ themselves ] along , and smote <05221 +nakah > all <03605 +kol > the city <05892 + with the {edge} <06310 +peh > of the sword <02719 +chereb > . edge JUDG 020 048 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > turned <07725 +shuwb > again <07725 +shuwb > upon the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , and smote <05221 +nakah > them with the {edge} <06310 +peh > of the sword <02719 +chereb > , as well <03190 +yatab > the men <04974 +m@thom > of [ every ] city <05892 + , as the



beast <00929 +b@hemah > , and all <03605 +kol > that came <04672 +matsa> > to hand <04672 +matsa> > : also they set <07971 +shalach > on fire <00784 +>esh > all <03605 +kol > the cities <05892 + that they came <04672 +matsa> > to . edge JUDG 021 010 And the congregation <05712 + sent <07971 +shalach > thither <08033 +sham > twelve thousand <00505 +>eleph > men <00376 +>iysh > of the valiantest , and commanded <06680 +tsavah > them , saying <00559 +>amar > , Go <03212 +yalak > and smite <05221 +nakah > the inhabitants <03427 +yashab > of Jabeshgilead with the {edge} <06310 +peh > of the sword <02719 +chereb > , with the women <00802 +>ishshah > and the children <02945 +taph > . edge ISA 015 008 And he took <08610 +taphas > Agag <90> the king <04428 +melek > of the Amalekites <06003 + alive <02416 +chay > , and utterly destroyed <02763 +charam > all <03605 +kol > the people <05971 + with the {edge} <06310 +peh > of the sword <02719 +chereb > . edge ISA 022 019 And Nob <05011 +Nob > , the city <05892 + of the priests <03548 +kohen > , smote <05221 +nakah > he with the edge <06310 +peh > of the sword <02719 +chereb > , both men <00376 +>iysh > and women <00802 +>ishshah > , children <05768 + and sucklings <03243 +yanaq > , and oxen <07794 +showr > , and asses <02543 +chamowr > , and sheep <07716 +seh > , with the {edge} <06310 +peh > of the sword <02719 +chereb > . edge ISA 022 019 And Nob <05011 +Nob > , the city <05892 + of the priests <03548 +kohen > , smote <05221 +nakah > he with the {edge} <06310 +peh > of the sword <02719 +chereb > , both men <00376 +>iysh > and women <00802 +>ishshah > , children <05768 + and sucklings <03243 +yanaq > , and oxen <07794 +showr > , and asses <02543 +chamowr > , and sheep <07716 +seh > , with the edge <06310 +peh > of the sword <02719 +chereb > . edge 2SA 015 014 And David <01732 +David > said <00559 +>amar > unto all <03605 +kol > his servants <05650 + that [ were ] with him at Jerusalem <03389 +Y@ruwshalaim > , Arise <06965 +quwm > , and let us flee <01227 +Baqbuwq > ; for we shall not [ else ] escape <06413 +p@leytah > from Absalom <53> : make speed <04116 +mahar > to depart <03212 +yalak > , lest <06435 +pen > he overtake <05381 +nasag > us suddenly <04116 +mahar > , and bring <05080 +nadach > evil <07451 +ra< > upon us , and smite <05221 +nakah > the city <05892 + with the {edge} <06310 +peh > of the sword <02719 +chereb > . edge 2KI 010 025 And it came <01961 +hayah > to pass , as soon as he had made an end <03615 +kalah > of offering <06213 + the burnt <05930 + offering , that Jehu <03058 +Yehuw> > said <00559 +>amar > to the guard <07323 +ruwts > and to the captains <07991 +shaliysh > , Go <00935 +bow> > in , [ and ] slay <05221 +nakah > them ; let none <00408 +>al > come <03381 +yarad > forth <03318 +yatsa> > . And they smote <05221 +nakah > them with the {edge} <06310 +peh > of the sword <02719 +chereb > ; and the guard <07323 +ruwts > and the captains <07991 +shaliysh > cast <07993 +shalak > [ them ] out , and went <03212 +yalak > to the city <05892 + of the house <01004 +bayith > of Baal <01168 +Ba . edge JOB 001 015 And the Sabeans <07614 +Sh@ba> > fell <05307 +naphal > [ upon them ] , and took <03947 +laqach > them away ; yea , they have slain <05221 +nakah > the servants <05288 +na with the {edge} <06310 +peh > of the sword <02719 +chereb > ; and I only <07535 +raq > am escaped <04422 +malat > alone <00905 +bad > to tell <05046 +nagad > thee . edge JOB 001 017 While he [ was ] yet speaking <01696 +dabar > , there came <00935 +bow> > also another <02088 +zeh > , and said <00559 +>amar > , The Chaldeans <03778 +Kasdiy > made <07760 +suwm > out three <07969 +shalowsh > bands <07218 +ro>sh > , and fell <06584 +pashat > upon the camels <01581 +gamal > , and have carried <03947 +laqach > them away , yea , and slain <05221 +nakah > the servants <05288 +na with the {edge} <06310 +peh > of the sword <02719 +chereb > ; and I only <07535 +raq > am escaped <04422 +malat > alone <00905 +bad > to tell <05046 +nagad > thee . edge PSA 089 043 Thou hast also <00637 +>aph > turned <07725 +shuwb > the {edge} <06697 +tsuwr > of his sword <02719 +chereb > , and hast not made him to stand <06965 +quwm > in the battle <04421 +milchamah > . edge ECC 010 010 If <00518 +>im > the iron <01270 +barzel > be blunt <06949 +qahah > , and he do not whet <07043 +qalal > the {edge} <06440 +paniym > , then must he put <01396 +gabar > to more strength <02428 +chayil > : but wisdom <02451 +chokmah > [ is ] profitable <03504 +yithrown > to direct <03787 +kasher > . edge JER 021 007 And afterward , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , I will deliver <05414 +nathan > Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and his servants <05650 + , and the people <05971 + , and such as are left <07604 +sha>ar > in this <02063 +zo>th > city <05892 + from the pestilence <01698 +deber > , from the sword <02719 +chereb > , and from the famine <07458 +ra , into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > , and into the hand <03027 +yad > of their enemies <00341 +>oyeb > , and into the hand <03027 +yad > of those that seek <01245 +baqash > their life <05315 +nephesh > : and he shall smite <05221 +nakah > them with the {edge} <06310 +peh > of the sword <02719 +chereb > ; he shall not spare <02347 +chuwc > them , neither <03808 +lo> > have pity <02550 +chamal > , nor <03808 +lo> > have mercy <07355 +racham > . edge JER 031 029 In those <01992 +hem > days <03117 +yowm > they shall say <00559 +>amar > no <03808 +lo> > more <05750 + , The fathers <1> have eaten <00398 +>akal > a sour <01155 +bocer > grape <01155 +bocer > , and the children s <01121 +ben > teeth

<08127 +shen > are set on {edge} <06949 +qahah > . edge JER 031 030 But every <00376 +>iysh > one <00376 +>iysh > shall die <04191 +muwth > for his own iniquity <05771 + : every man <00120 +>adam > that eateth <00398 +>akal > the sour <01155 +bocer > grape <01155 +bocer > , his teeth <08127 +shen > shall be set on {edge} <06949 +qahah > . edge EZE 018 002 What <04100 +mah > mean ye , that ye use <04911 +mashal > this <02088 +zeh > proverb <04911 +mashal > concerning <05921 + the land <00127 +>adamah > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The fathers <1> have eaten <00398 +>akal > sour <01155 +bocer > grapes <01154 +becer > , and the children s <01121 +ben > teeth <08127 +shen > are set on {edge} <06949 +qahah > ? edge EZE 043 013 . And these <00428 +>el - leh > [ are ] the measures <04060 +middah > of the altar <04196 +mizbeach > after the cubits <00520 +>ammah > : The cubit <00520 +>ammah > [ is ] a cubit <00520 +>ammah > and an hand <02948 +tophach > breadth <02948 +tophach > ; even the bottom <02436 +cheyq > [ shall be ] a cubit <00520 +>ammah > , and the breadth <07341 +rochab > a cubit <00520 +>ammah > , and the border <01366 +g@buwl > thereof by the {edge} thereof round <05439 +cabiya > about [ shall be ] a span <02239 +zereth > : and this <02088 +zeh > [ shall be ] the higher <01354 +gab > place of the altar <04196 +mizbeach > . edge LUK 021 024 And they shall fall 4098 -pipto - by the {edge} 4750 -stoma - of the sword 3162 -machaira - , and shall be led LUK 0163 -aichmalotizo - away captive LUK 0163 -aichmalotizo - into 1519 -eis - all 3956 -pas - nations 1484 -ethnos - : and Jerusalem 2419 -Hierousalem - shall be trodden 3961 -pateo - down of the Gentiles 1484 -ethnos - , until LUK 0891 -achri - the times 2540 -kairos - of the Gentiles 1484 -ethnos - be fulfilled 4137 -pleroo - . edge HEB 011 034 Quenched <4570 -sbennumi -> the violence <1411 - dunamis -> of fire <4442 -pur -> , escaped <5343 -pheugo -> the {edge} <4750 -stoma -> of the sword <3162 -machaira -> , out of weakness <0769 -astheneia -> were made <1743 -endunamoo -> strong <1743 -endunamoo -> , waxed <1096 -ginomai -> valiant <2478 -ischuros -> in fight <4171 -polemos -> , turned <2827 - klino -> to flight the armies <3925 -parembole -> of the aliens <0245 -allotrios -> . edges EXO 028 007 It shall have <01961 +hayah > the two <08147 +sh@nayim > shoulderpieces <03802 +katheph > thereof joined <02266 +chabar > at <00413 +>el > the two <08147 +sh@nayim > {edges} <07098 +qatsah > thereof ; and [ so ] it shall be joined <02266 +chabar > together . edges EXO 039 004 They made <06213 + shoulderpieces <03802 +katheph > for it , to couple <02266 +chabar > [ it ] together : by the two <08147 +sh@nayim > {edges} <07099 +qetsev > was it coupled <02266 +chabar > together . edges JUDG 003 016 But Ehud <00261 +>Echuw d > made <06213 + him a dagger <02719 +chereb > which had two <08147 +sh@nayim > {edges} <06366 +peyah > , of a cubit <01574 +gomed > length <00753 +>orek > ; and he did gird <02296 +chagar > it under <08478 +tachath > his raiment <04055 +mad > upon his right <03225 +yamiyn > thigh <03409 +yarek > . edges REV 002 012 . And to the angel <0032 -aggelos -> of the church <1577 -ekkllesia -> in Pergamos <4010 -Pergamos -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> he which hath <2192 -echo -> the sharp <3691 -oxus -> sword <4501 - rhomphaia -> with two <1366 -distomos -> {edges} <1366 - distomos -> ;

all thy ways acknowledge him because thou hast rejected knowledge but he shall acknowledge but knowledge but through knowledge shall by his knowledge by his knowledge shall my righteous servant justify many by knowledge <2CO6 -:6 > by knowledge shall darkeneth counsel by words without knowledge day had no knowledge between good edge thereof round about endued with knowledge among you for if any man see thee which hast knowledge sit at meat <1CO8 -:10 > hast not thou made an hedge about him hath knowledge spareth his words hedge for hedge thereof his knowledge by us <2CO2 -:14 > israel acknowledge us not knowledge after knowledge by <1CO12 -:8 > knowledge for thyself <2CH1 -:11 > knowledge increaseth strength knowledge is pleasant unto thy soul knowledge nor understanding knowledge puffeth up <1CO8 -:1 > knowledge rather than choice gold knowledge shall be knowledge shall be increased knowledge temperance <2PE1 -:6 > maketh their knowledge foolish my lips shall utter knowledge clearly neither did he acknowledge his brethren only acknowledge thine iniquity pledge abroad unto thee pledge again when pledge by every altar pledge from pledge from thy brother for nought see them shall acknowledge them set an hedge about take knowledge <1SA23 -:23 > take their pledge <1SA17 -:18 > taught him knowledge teach god knowledge teacheth man knowledge than what ye read or acknowledge <2CO1 -:13 > therefore acknowledge ye them <1CO16 -:18 > they hated knowledge they have no knowledge they shall die without knowledge they took knowledge thorn hedge thou shalt not sleep with his pledge thou shouldest take knowledge thou takest knowledge thou takest no knowledge through thy knowledge shall <1CO8 -:11 > thy knowledge thy lips may keep knowledge till they acknowledge their offence trust ye shall acknowledge even <2CO1 -:13 > we acknowledge we all have knowledge <1CO8 -:1 > what pledge shall which passeth knowledge which shall feed you with knowledge whom he shall acknowledge whom shall he teach knowledge whom thyself mayest take knowledge whoso breaketh an hedge whoso loveth instruction loveth knowledge will fetch my knowledge from afar will hedge up thy way with thorns wise disperse knowledge wise man utter vain knowledge wise seeketh knowledge wise useth knowledge aright without knowledge

acknowledge 2Co\_01\_13 /\${acknowledge /and I trust ye shall acknowledge even to the end ; acknowledge Dan\_11\_39 /^{acknowledge /and increase with glory : and he shall cause them to rule over many , and shall divide the land for gain . acknowledge 2Co\_01\_13 /\${acknowledge /even to the end ; acknowledge Pro\_03\_06 /^{acknowledge /him, and he shall direct thy paths . acknowledge Deu\_33\_09 /^{acknowledge /his brethren , nor knew his own children : for they have observed thy word , and kept thy covenant . acknowledge Isa\_33\_13 /^{acknowledge /my might . acknowledge Psa\_51\_03 /^{acknowledge /my transgressions : and my sin is ever before me. acknowledge Jer\_14\_20 /^{acknowledge /O LORD , our wickedness , and the iniquity of our fathers : for we have sinned against thee. acknowledge 1Co\_14\_37 /\${acknowledge /that the things that I write unto you are the commandments of the Lord . acknowledge Deu\_21\_17 /^{acknowledge /the son of the hated for the firstborn , by giving him a double portion of all that he hath : for he is the beginning of his strength ; the right of the firstborn is his. acknowledge Hos\_05\_15 /^{acknowledge /their offence , and seek my face : in their affliction they will seek me early . acknowledge Jer\_24\_05 /^{acknowledge /them that are carried away captive of Judah , whom I have sent out of this place into the land of the Chaldeans for their good . acknowledge Isa\_61\_09 /^{acknowledge /them, that they are the seed which the LORD hath blessed . acknowledge Jer\_03\_13 /^{acknowledge /thine iniquity , that thou hast transgressed against the LORD thy God , and hast scattered thy ways to the strangers under every green tree , and ye have not obeyed my voice , saith the LORD . acknowledge Isa\_63\_16 /^{acknowledge /us not: thou, O LORD , art our father , our redeemer ; thy name is from everlasting . acknowledge 1Co\_16\_18 /\${acknowledge /ye them that are such . acknowledged Psa\_32\_05 /^{acknowledged /my sin unto thee, and mine iniquity have I not hid . I said , I will confess my transgressions unto the LORD ; and thou forgavest the iniquity of my sin . Selah . acknowledged Gen\_38\_26 /^{acknowledged /them, and said , She hath been more righteous than I; because that I gave her not to Shelah my son . And he knew her again no more. acknowledged 2Co\_01\_14 /\${acknowledged /us in part , that we are your rejoicing , even as ye also are ours in the day of the Lord Jesus . acknowledgement Col\_02\_02 /\${acknowledgement /of the mystery of God , and of the Father , and of Christ ; acknowledgeth 1Jo\_02\_23 /\${acknowledgeth /the Son hath the Father also . edge Exo\_26\_04 /^{edge /of another curtain , in the coupling of the second . edge Psa\_89\_43 /^{edge /of his sword , and hast not made him to stand in the battle . edge Exo\_36\_11 /^{edge /of one curtain from the selvedge in the coupling : likewise he made in the uttermost side of another curtain , in the coupling of the second . edge Exo\_36\_17 /^{edge /of the curtain in the coupling , and fifty loops made he upon the edge of the curtain which coupleth the second . edge Exo\_26\_05 /^{edge /of the curtain that is in the coupling of the second ; that the loops may take hold one of another . edge Exo\_26\_10 /^{edge /of the curtain which coupleth the second . edge Exo\_36\_17 /^{edge /of the curtain which coupleth the second . edge Exo\_36\_12 /^{edge /of the curtain which was in the coupling of the second : the loops held one curtain to another . edge Num\_33\_37 /^{edge /of the land of Edom . edge Exo\_26\_04 /^{edge /of the one curtain from the selvedge in the coupling ; and likewise shalt thou make in the uttermost edge of another curtain , in the coupling of the second . edge Exo\_26\_10 /^{edge /of the one curtain that is outmost in the coupling , and fifty loops in the edge of the curtain which coupleth the second . edge Jos\_13\_27 /^{edge /of the sea of Chinnereth on the other side Jordan eastward . edge Jos\_10\_35 /^{edge /of the sword , and all the souls that were therein he utterly destroyed that day , according to all that he had done to Lachish . edge Jos\_10\_32 /^{edge /of the sword , and all the souls that were therein, according to all that he had done to Libnah . edge Jos\_10\_30 /^{edge /of the sword , and all the souls that were therein; he let none remain in it; but did unto the king thereof as he did unto the king of Jericho . edge Jud\_18\_27 /^{edge /of the sword , and burnt the city with fire . edge Jos\_11\_12 /^{edge /of the sword , and he utterly destroyed them, as Moses the servant of the LORD commanded . edge Num\_21\_24 /^{edge /of the sword , and possessed his land from Arnon unto Jabbok , even unto the children of Ammon : for the border of the children of Ammon was strong . edge Jos\_19\_47 /^{edge /of the sword , and possessed it, and dwelt therein, and called Leshem , Dan , after the name of Dan their father . edge Jud\_01\_08 /^{edge /of the sword , and set the city on fire . edge Luk\_21\_24 /\${edge /of the sword , and shall be led away captive into all nations : and Jerusalem shall be trodden down of the Gentiles , until the times of the Gentiles be fulfilled . edge Jos\_10\_28 /^{edge /of the sword , and the king thereof he utterly destroyed , them, and all the souls that were therein; he let none remain : and he did to the king of Makkedah as he did unto the king of Jericho . edge Jos\_10\_37 /^{edge /of the sword , and the king thereof, and all the cities thereof, and all the souls that were therein; he left none remaining , according to all that he had done to Eglon ; but destroyed it utterly, and all the souls that were therein. edge Gen\_34\_26 /^{edge /of the sword , and took Dinah out of Shechem's house , and went out . edge Jos\_10\_39 /^{edge /of the sword , and utterly destroyed all the souls that were therein; he left none remaining : as he had done to Hebron , so he did to Debir , and to the king thereof; as he had done also to Libnah , and to her king . edge Jud\_20\_48 /^{edge /of the sword , as well the men of every city , as the beast , and all that came to hand : also they set on fire all the cities that they came to . edge 1Sa\_22\_19

edge /of the sword , both men and women , children and sucklings , and oxen , and asses , and sheep , with the edge of the sword . edge Deu\_13\_15 /edge /of the sword , destroying it utterly , and all that is therein, and the cattle thereof, with the edge of the sword . edge Heb\_11\_34 /edge /of the sword , out of weakness were made strong , waxed valiant in fight , turned to flight the armies of the aliens . edge Jos\_11\_14 /edge /of the sword , until they had destroyed them, neither left they any to breathe . edge Jos\_08\_24 /edge /of the sword , until they were consumed , that all the Israelites returned unto Ai , and smote it with the edge of the sword . edge Jos\_11\_11 /edge /of the sword , utterly destroying them: there was not any left to breathe : and he burnt Hazor with fire . edge Jud\_21\_10 /edge /of the sword , with the women and the children . edge Exo\_17\_13 /edge /of the sword . edge 1Sa\_22\_19 /edge /of the sword . edge Jos\_08\_24 /edge /of the sword . edge Jos\_06\_21 /edge /of the sword . edge 2Sa\_15\_14 /edge /of the sword . edge Jud\_20\_37 /edge /of the sword . edge Deu\_13\_15 /edge /of the sword . edge 1Sa\_15\_08 /edge /of the sword . edge Deu\_20\_13 /edge /of the sword : edge Job\_01\_15 /edge /of the sword ; and I only am escaped alone to tell thee. edge Job\_01\_17 /edge /of the sword ; and I only am escaped alone to tell thee. edge 2Ki\_10\_25 /edge /of the sword ; and the guard and the captains cast them out , and went to the city of the house of Baal . edge Jud\_04\_16 /edge /of the sword ; and there was not a man left . edge Jud\_01\_25 /edge /of the sword ; but they let go the man and all his family . edge Jer\_21\_07 /edge /of the sword ; he shall not spare them, neither have pity , nor have mercy . edge Jud\_04\_15 /edge /of the sword before Barak ; so that Sisera lighted down off his chariot , and fled away on his feet . edge Num\_33\_06 /edge /of the wilderness . edge Exo\_13\_20 /edge /of the wilderness . edge Ecc\_10\_10 /edge /then must he put to more strength : but wisdom is profitable to direct . edge Eze\_43\_13 /edge /thereof round about shall be a span : and this shall be the higher place of the altar . edges Jud\_03\_16 /edges /of a cubit length ; and he did gird it under his raiment upon his right thigh . edges Exo\_28\_07 /edges /thereof; and so it shall be joined together . edges Exo\_39\_04 /edges /was it coupled together . foreknowledge Act\_02\_23 /foreknowledge /of God , ye have taken , and by wicked hands have crucified and slain : foreknowledge 1Pe\_01\_02 /foreknowledge /of God the Father , through sanctification of the Spirit , unto obedience and sprinkling of the blood of Jesus Christ : Grace unto you , and peace , be multiplied . hedge Ecc\_10\_08 /hedge /a serpent shall bite him. hedge Job\_01\_10 /hedge /about him, and about his house , and about all that he hath on every side ? thou hast blessed the work of his hands , and his substance is increased in the land . hedge Mar\_12\_01 /hedge /about it, and digged a place for the winefat , and built a tower , and let it out to husbandmen , and went into a far country . hedge Eze\_22\_30 /hedge /and stand in the gap before me for the land , that I should not destroy it: but I found none. hedge Eze\_13\_05 /hedge /for the house of Israel to stand in the battle in the day of the LORD . hedge Pro\_15\_19 /hedge /of thorns : but the way of the righteous is made plain . hedge Mic\_07\_04 /hedge /the day of thy watchmen and thy visitation cometh ; now shall be their perplexity . hedge Isa\_05\_05 /hedge /thereof, and it shall be eaten up ; and break down the wall thereof, and it shall be trodden down : hedge Hos\_02\_06 /hedge /up thy way with thorns , and make a wall , that she shall not find her paths . hedged Job\_03\_23 /hedged /in ? hedged Mat\_21\_33 /hedged /it round about , and digged a winepress in it , and built a tower , and let it out to husbandmen , and went into a far country : hedged Lam\_03\_07 /hedged /me about, that I cannot get out : he hath made my chain heavy . hedges Luk\_14\_23 /hedges /and compel them to come in , that my house may be filled . hedges Jer\_49\_03 /hedges /for their king shall go into captivity , and his priests and his princes together . hedges Nah\_03\_17 /hedges /in the cold day , but when the sun ariseth they flee away , and their place is not known where they are. hedges Psa\_80\_12 /hedges /so that all they which pass by the way do pluck her? hedges 1Ch\_04\_23 /hedges /there they dwelt with the king for his work . hedges Psa\_89\_40 /hedges /thou hast brought his strong holds to ruin . knowledge Rom\_15\_14 /knowledge /able also to admonish one another . knowledge Col\_03\_10 /knowledge /after the image of him that created him : knowledge Jam\_03\_13 /knowledge /among you ? let him shew out of a good conversation his works with meekness of wisdom . knowledge 1Sa\_02\_03 /knowledge /and by him actions are weighed . knowledge Pro\_01\_29 /knowledge /and did not choose the fear of the LORD : knowledge Pro\_01\_04 /knowledge /and discretion . knowledge Job\_15\_02 /knowledge /and fill his belly with the east wind ? knowledge Neh\_10\_28 /knowledge /and having understanding ; knowledge Pro\_22\_12 /knowledge /and he overthroweth the words of the transgressor . knowledge Job\_34\_35 /knowledge /and his words were without wisdom . knowledge 2Co\_08\_07 /knowledge /and in all diligence , and in your love to us , see that ye abound in this grace also . knowledge Php\_01\_09 /knowledge /and in all judgment ; knowledge Exo\_31\_03 /knowledge /and in all manner of workmanship , knowledge Exo\_35\_31 /knowledge /and in all manner of workmanship ; knowledge Ecc\_02\_21 /knowledge /and in equity ; yet to a man that hath not laboured therein shall he leave it for his portion . This also is vanity and a great evil . knowledge Ecc\_02\_26 /knowledge /and joy : but to the sinner he giveth travail , to gather and to heap up , that he may give to him that is good before God . This also is vanity and vexation of spirit . knowledge

Pro\_02\_03 /^{knowledge /and liftest up thy voice for understanding ; knowledge Isa\_11\_02 /^{knowledge /and of the fear of the LORD ; knowledge Rom\_02\_20 /\$ {knowledge /and of the truth in the law . knowledge Isa\_40\_14 /^{knowledge /and shewed to him the way of understanding ? knowledge Dan\_01\_17 /^{knowledge /and skill in all learning and wisdom : and Daniel had understanding in all visions and dreams . knowledge Pro\_18\_15 /^{knowledge /and the ear of the wise seeketh knowledge . knowledge Isa\_32\_04 /^{knowledge /and the tongue of the stammerers shall be ready to speak plainly . knowledge Isa\_05\_13 /^{knowledge /and their honourable men are famished , and their multitude dried up with thirst . knowledge Mal\_02\_07 /^{knowledge /and they should seek the law at his mouth : for he is the messenger of the LORD of hosts . knowledge 1Co\_13\_02 /\$ {knowledge /and though I have all faith , so that I could remove mountains , and have not charity , I am nothing . knowledge Dan\_05\_12 /^{knowledge /and understanding , interpreting of dreams , and shewing of hard sentences , and dissolving of doubts , were found in the same Daniel , whom the king named Belteshazzar : now let Daniel be called , and he will shew the interpretation . knowledge Jer\_03\_15 /^{knowledge /and understanding . knowledge Pro\_02\_06 /^{knowledge /and understanding . knowledge Dan\_01\_04 /^{knowledge /and understanding science , and such as had ability in them to stand in the king's palace , and whom they might teach the learning and the tongue of the Chaldeans . knowledge Isa\_28\_09 /^{knowledge /and whom shall he make to understand doctrine ? them that are weaned from the milk , and drawn from the breasts . knowledge Pro\_20\_15 /^{knowledge /are a precious jewel . knowledge Pro\_15\_02 /^{knowledge /aright : but the mouth of fools poureth out foolishness . knowledge Hos\_04\_06 /^{knowledge /because thou hast rejected knowledge , I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God , I will also forget thy children . knowledge Isa\_58\_03 /^{knowledge /Behold, in the day of your fast ye find pleasure , and exact all your labours . knowledge Deu\_01\_39 /^{knowledge /between good and evil , they shall go in thither, and unto them will I give it, and they shall possess it. knowledge Pro\_13\_16 /^{knowledge /but a fool layeth open his folly . knowledge Pro\_01\_07 /^{knowledge /but fools despise wisdom and instruction . knowledge Pro\_12\_01 /^{knowledge /but he that hateth reproof is brutish . knowledge Pro\_12\_23 /^{knowledge /but the heart of fools proclaimeth foolishness . knowledge Pro\_15\_07 /^{knowledge /but the heart of the foolish doeth not so. knowledge Pro\_15\_14 /^{knowledge /but the mouth of fools feedeth on foolishness . knowledge Pro\_10\_14 /^{knowledge /but the mouth of the foolish is near destruction . knowledge 2Co\_11\_06 /\$ {knowledge /but we have been throughly made manifest among you in all things . knowledge 2Co\_06\_06 /\$ {knowledge /by longsuffering , by kindness , by the Holy Ghost , by love unfeigned , knowledge 1Co\_12\_08 /\$ {knowledge /by the same Spirit ; knowledge 2Co\_02\_14 /\$ {knowledge /by us in every place . knowledge Job\_33\_03 /^{knowledge /clearly . knowledge Jer\_10\_14 /^{knowledge /every founder is confounded by the graven image : for his molten image is falsehood , and there is no breath in them. knowledge Jer\_51\_17 /^{knowledge /every founder is confounded by the graven image : for his molten image is falsehood , and there is no breath in them. knowledge Isa\_44\_25 /^{knowledge /foolish ; knowledge Psa\_119\_006 /^{knowledge /for I have believed thy commandments . knowledge 1Co\_08\_07 /\$ {knowledge /for some with conscience of the idol unto this hour eat it as a thing offered unto an idol ; and their conscience being weak is defiled . knowledge 2Ch\_01\_11 /^{knowledge /for thyself, that thou mayest judge my people , over whom I have made thee king : knowledge Job\_36\_03 /^{knowledge /from afar , and will ascribe righteousness to my Maker . knowledge 1Pe\_03\_07 /\$ {knowledge /giving honour unto the wife , as unto the weaker vessel , and as being heirs together of the grace of life ; that your prayers be not hindered . knowledge Rom\_01\_28 /\$ {knowledge /God gave them over to a reprobate mind , to do those things which are not convenient ; knowledge Lev\_04\_23 /^{knowledge /he shall bring his offering , a kid of the goats , a male without blemish : knowledge Hos\_04\_06 /^{knowledge /I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God , I will also forget thy children . knowledge Psa\_73\_11 /^{knowledge /in the most High ? knowledge Eph\_03\_04 /\$ {knowledge /in the mystery of Christ knowledge Ecc\_01\_18 /^{knowledge /increaseth sorrow . knowledge Pro\_24\_05 /^{knowledge /increaseth strength . knowledge Pro\_14\_06 /^{knowledge /is easy unto him that understandeth . knowledge 2Ch\_01\_12 /^{knowledge /is granted unto thee; and I will give thee riches , and wealth , and honour , such as none of the kings have had that have been before thee, neither shall there any after thee have the like. knowledge Pro\_02\_10 /^{knowledge /is pleasant unto thy soul ; knowledge Psa\_139\_06 /^{knowledge /is too wonderful for me; it is high , I cannot attain unto it. knowledge Job\_36\_04 /^{knowledge /is with thee. knowledge Ecc\_07\_12 /^{knowledge /is, that wisdom giveth life to them that have it. knowledge Isa\_47\_10 /^{knowledge /it hath perverted thee; and thou hast said in thine heart , I am, and none else beside me. knowledge Pro\_19\_02 /^{knowledge /it is not good ; and he that hasteth with his feet sinneth . knowledge 1Co\_13\_08 /\$ {knowledge /it shall vanish away . knowledge 1Co\_08\_01 /\$ {knowledge /Knowledge puffeth up , but charity edifieth . knowledge Isa\_44\_19 /^{knowledge /nor understanding to say , I have burned part of it in the fire ; yea, also I have baked bread upon the coals thereof; I

have roasted flesh , and eaten it: and shall I make the residue thereof an abomination ? shall I fall down to the stock of a tree ? knowledge Ecc\_09\_10 /^{knowledge /nor wisdom , in the grave , whither thou goest . knowledge 1Sa\_23\_23 /^{knowledge /of all the lurking places where he hideth himself, and come ye again to me with the certainty , and I will go with you: and it shall come to pass, if he be in the land , that I will search him out throughout all the thousands of Judah . knowledge Act\_24\_08 /\$ {knowledge /of all these things , whereof we accuse him . knowledge Php\_03\_08 /\$ {knowledge /of Christ Jesus my Lord : for whom I have suffered the loss of all things , and do count them but dung , that I may win Christ , knowledge Rom\_11\_33 /\$ {knowledge /of God ! how unsearchable are his judgments , and his ways past finding out ! knowledge 2Co\_10\_05 /\$ {knowledge /of God , and bringing into captivity every thought to the obedience of Christ ; knowledge 2Pe\_01\_02 /\$ {knowledge /of God , and of Jesus our Lord , knowledge Pro\_02\_05 /^{knowledge /of God . knowledge 1Co\_15\_34 /\$ {knowledge /of God : I speak this to your shame . knowledge Col\_01\_10 /\$ {knowledge /of God ; knowledge Hos\_04\_01 /^{knowledge /of God in the land . knowledge Hos\_06\_06 /^{knowledge /of God more than burnt offerings . knowledge Gen\_02\_17 /^{knowledge /of good and evil , thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die . knowledge Gen\_02\_09 /^{knowledge /of good and evil . knowledge Mat\_14\_35 /\$ {knowledge /of him , they sent out into all that country round about , and brought unto him all that were diseased ; knowledge Eph\_01\_17 /\$ {knowledge /of him : knowledge 2Pe\_01\_03 /\$ {knowledge /of him that hath called us to glory and virtue : knowledge Psal\_144\_03 /^{knowledge /of him! or the son of man , that thou makest account of him! knowledge Col\_01\_09 /\$ {knowledge /of his will in all wisdom and spiritual understanding ; knowledge Jer\_11\_18 /^{knowledge /of it, and I know it: then thou shewedst me their doings . knowledge Rut\_02\_10 /^{knowledge /of me, seeing I am a stranger ? knowledge 2Pe\_03\_18 /\$ {knowledge /of our Lord and Saviour Jesus Christ . To him be glory both now and for ever . Amen . knowledge 2Pe\_01\_08 /\$ {knowledge /of our Lord Jesus Christ . knowledge Luk\_01\_77 /\$ {knowledge /of salvation unto his people by the remission of their sins , knowledge Rom\_03\_20 /\$ {knowledge /of sin . knowledge Act\_24\_22 /\$ {knowledge /of that way , he deferred them , and said , When Lysias the chief captain shall come down , I will know the uttermost of your matter . knowledge Num\_15\_24 /^{knowledge /of the congregation , that all the congregation shall offer one young bullock for a burnt offering , for a sweet savour unto the LORD , with his meat offering , and his drink offering , according to the manner , and one kid of the goats for a sin offering . knowledge 2Co\_04\_06 /\$ {knowledge /of the glory of God in the face of Jesus Christ . knowledge Hab\_02\_14 /^{knowledge /of the glory of the LORD , as the waters cover the sea . knowledge Pro\_30\_03 /^{knowledge /of the holy . knowledge Pro\_09\_10 /^{knowledge /of the holy is understanding . knowledge Isa\_11\_09 /^{knowledge /of the LORD , as the waters cover the sea . knowledge 2Ch\_30\_22 /^{knowledge /of the LORD : and they did eat throughout the feast seven days , offering peace offerings , and making confession to the LORD God of their fathers . knowledge 2Pe\_02\_20 /\$ {knowledge /of the Lord and Saviour Jesus Christ , they are again entangled therein , and overcome , the latter end is worse with them than the beginning . knowledge Num\_24\_16 /^{knowledge /of the most High , which saw the vision of the Almighty , falling into a trance, but having his eyes open : knowledge 1Ki\_09\_27 /^{knowledge /of the sea , with the servants of Solomon . knowledge 2Ch\_08\_18 /^{knowledge /of the sea ; and they went with the servants of Solomon to Ophir , and took thence four hundred and fifty talents of gold , and brought them to king Solomon . knowledge Eph\_04\_13 /\$ {knowledge /of the Son of God , unto a perfect man , unto the measure of the stature of the fulness of Christ : knowledge Heb\_10\_26 /\$ {knowledge /of the truth , there remaineth no more sacrifice for sins , knowledge 2Ti\_03\_07 /\$ {knowledge /of the truth . knowledge 1Ti\_02\_04 /\$ {knowledge /of the truth . knowledge Rut\_02\_19 /^{knowledge /of thee. And she shewed her mother in law with whom she had wrought , and said , The man's name with whom I wrought to day is Boaz . knowledge Act\_04\_13 /\$ {knowledge /of them , that they had been with Jesus . knowledge Job\_21\_14 /^{knowledge /of thy ways . knowledge Pro\_24\_14 /^{knowledge /of wisdom be unto thy soul : when thou hast found it, then there shall be a reward , and thy expectation shall not be cut off . knowledge Pro\_08\_12 /^{knowledge /of witty inventions . knowledge 1Co\_14\_06 /\$ {knowledge /or by prophesying , or by doctrine ? Knowledge 1Co\_08\_01 /\$ {Knowledge /puffeth up , but charity edifieth . knowledge Pro\_08\_10 /^{knowledge /rather than choice gold . knowledge Job\_21\_22 /^{knowledge /seeing he judgeth those that are high . knowledge Dan\_12\_04 /^{knowledge /shall be increased . knowledge Isa\_33\_06 /^{knowledge /shall be the stability of thy times , and strength of salvation : the fear of the LORD is his treasure . knowledge Isa\_53\_11 /^{knowledge /shall my righteous servant justify many ; for he shall bear their iniquities . knowledge Psal\_94\_10 /^{knowledge /shall not he know? knowledge Pro\_24\_04 /^{knowledge /shall the chambers be filled with all precious and pleasant riches . knowledge Pro\_11\_09 /^{knowledge /shall the just be delivered . knowledge 1Co\_08\_11 /\$ {knowledge /shall the weak brother perish , for whom Christ died ? knowledge 1Co\_08\_10 /\$ {knowledge /sit at meat in the idol's temple , shall not the conscience of him which is weak be emboldened to eat those things which are offered

to idols ; knowledge Pro\_17\_27 /^{knowledge /spareth his words : and a man of understanding is of an excellent spirit . knowledge 2Pe\_01\_06 /\${knowledge /temperance ; and to temperance patience ; and to patience godliness ; knowledge 2Ch\_01\_10 /^{knowledge /that I may go out and come in before this people : for who can judge this thy people , that is so great ? knowledge Isa\_45\_20 /^{knowledge /that set up the wood of their graven image , and pray unto a god that cannot save . knowledge Act\_17\_13 /\${knowledge /that the word of God was preached of Paul at Berea , they came thither also , and stirred up the people . knowledge Eph\_03\_19 /\${knowledge /that ye might be filled with all the fulness of God . knowledge Pro\_03\_20 /^{knowledge /the depths are broken up , and the clouds drop down the dew . knowledge Pro\_28\_02 /^{knowledge /the state thereof shall be prolonged . knowledge Lev\_04\_28 /^{knowledge /then he shall bring his offering , a kid of the goats , a female without blemish , for his sin which he hath sinned . knowledge Job\_42\_03 /^{knowledge /therefore have I uttered that I understood not; things too wonderful for me, which I knew not. knowledge Isa\_08\_04 /^{knowledge /to cry , My father , and my mother , the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria . knowledge Dan\_02\_21 /^{knowledge /to them that know understanding : knowledge Psa\_14\_04 /^{knowledge /who eat up my people as they eat bread , and call not upon the LORD . knowledge Psa\_53\_04 /^{knowledge /who eat up my people as they eat bread : they have not called upon God . knowledge Luk\_11\_52 /\${knowledge /ye entered not in yourselves , and them that were entering in ye hindered . knowledge Ecc\_12\_09 /^{knowledge /yea, he gave good heed , and sought out , and set in order many proverbs . ledges 1Ki\_07\_29 /^{ledges /there was a base above : and beneath the lions and oxen were certain additions made of thin work . ledges 1Ki\_07\_35 /^{ledges /thereof and the borders thereof were of the same. ledges 1Ki\_07\_36 /^{ledges /thereof, and on the borders thereof, he graved cherubims , lions , and palm trees , according to the proportion of every one , and additions round about . ledges 1Ki\_07\_29 /^{ledges /were lions , oxen , and cherubims : and upon the ledges there was a base above : and beneath the lions and oxen were certain additions made of thin work . pledge Deu\_24\_11 /^{pledge /abroad unto thee. pledge Deu\_24\_13 /^{pledge /again when the sun goeth down , that he may sleep in his own raiment , and bless thee: and it shall be righteousness unto thee before the LORD thy God . pledge Eze\_18\_12 /^{pledge /and hath lifted up his eyes to the idols , hath committed abomination , pledge Amo\_02\_08 /^{pledge /by every altar , and they drink the wine of the condemned in the house of their god . pledge Deu\_24\_06 /^{pledge /for he taketh a man's life to pledge . pledge Gen\_38\_20 /^{pledge /from the woman's hand : but he found her not. pledge Job\_22\_06 /^{pledge /from thy brother for nought , and stripped the naked of their clothing . pledge Eze\_33\_15 /^{pledge /give again that he had robbed , walk in the statutes of life , without committing iniquity ; he shall surely live , he shall not die . pledge Eze\_18\_07 /^{pledge /hath spoiled none by violence , hath given his bread to the hungry , and hath covered the naked with a garment ; pledge Eze\_18\_16 /^{pledge /neither hath spoiled by violence , but hath given his bread to the hungry , and hath covered the naked with a garment , pledge Pro\_27\_13 /^{pledge /of him for a strange woman . pledge Pro\_20\_16 /^{pledge /of him for a strange woman . pledge Job\_24\_09 /^{pledge /of the poor . pledge Gen\_38\_18 /^{pledge /shall I give thee? And she said , Thy signet , and thy bracelets , and thy staff that is in thine hand . And he gave it her, and came in unto her, and she conceived by him. pledge Exo\_22\_26 /^{pledge /thou shalt deliver it unto him by that the sun goeth down : pledge Gen\_38\_17 /^{pledge /till thou send it? pledges Isa\_36\_08 /^{pledges /I pray thee, to my master the king of Assyria , and I will give thee two thousand horses , if thou be able on thy part to set riders upon them. pledges 2Ki\_18\_23 /^{pledges /to my lord the king of Assyria , and I will deliver thee two thousand horses , if thou be able on thy part to set riders upon them. selvedge Exo\_36\_11 /^{selvedge /in the coupling : likewise he made in the uttermost side of another curtain , in the coupling of the second . selvedge Exo\_26\_04 /^{selvedge /in the coupling ; and likewise shalt thou make in the uttermost edge of another curtain , in the coupling of the second . twoedged Heb\_04\_12 /\${twoedged /sword , piercing even to the dividing asunder of soul and spirit , and of the joints and marrow , and is a discerner of the thoughts and intents of the heart . twoedged Pro\_05\_04 /^{twoedged /sword . twoedged Rev\_01\_16 /\${twoedged /sword : and his countenance was as the sun shineth in his strength . twoedged Psa\_149\_06 /^{twoedged /sword in their hand ; wedge Jos\_07\_24 /^{wedge /of gold , and his sons , and his daughters , and his oxen , and his asses , and his sheep , and his tent , and all that he had: and they brought them unto the valley of Achor . wedge Jos\_07\_21 /^{wedge /of gold of fifty shekels weight , then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent , and the silver under it. wedge Isa\_13\_12 /^{wedge /of Ophir .



acknowledge 16 \* acknowledged 3 - acknowledgeth 1 - foreknowledge 2 - hedge 9 \* hedged 3 - hedges 6 -  
knowledge 172 - twoedged 4 -

\* acknowledge , 1921 , - acknowledge , 3045 , 5234 , \* edge , 4750 , - edge , 5310 , 6310 , 6440 , 6697 , 6949 , 7097 , 8193 , \* foreknowledge , 4268 , - hedge , 1447 , 4534 , 4881 , 7753 , \* hedge , 5418 , \* knowledge , 0056 , 1097 , 1108 , 1492 , 1921 , 1922 , 1990 , 4907 , - knowledge , 0998 , 1843 , 1844 , 1847 , 3045 , 4093 , 5234 , 5869 , 7922 , - pledge , 2254 , 2258 , 5667 , 6161 , 6162 , - selvedge , 7098 , - wedge , 6956 ,

edge And they slew Hamor and Shechem his son with the {edge} of the sword, and took Dinah out of Shechem's house, and went out. edge And they took their journey from Succoth, and encamped in Etham, in the {edge} of the wilderness. edge And Joshua discomfited Amalek and his people with the {edge} of the sword. edge And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost {edge} of [another] curtain, in the coupling of the second. edge And thou shalt make loops of blue upon the {edge} of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of [another] curtain, in the coupling of the second. edge Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the {edge} of the curtain that [is] in the coupling of the second; that the loops may take hold one of another. edge And thou shalt make fifty loops on the edge of the one curtain [that is] outmost in the coupling, and fifty loops in the {edge} of the curtain which coupleth the second. edge And thou shalt make fifty loops on the {edge} of the one curtain [that is] outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second. edge And he made loops of blue on the {edge} of one curtain from the selvedge in the coupling; likewise he made in the uttermost side of [another] curtain, in the coupling of the second. edge Fifty loops made he in one curtain, and fifty loops made he in the {edge} of the curtain which [was] in the coupling of the second: the loops held one [curtain] to another. edge And he made fifty loops upon the uttermost {edge} of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second. edge And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the {edge} of the curtain which coupleth the second. edge And Israel smote him with the {edge} of the sword, and possessed his land from Arnon unto Jabbok, even unto the children of Ammon: for the border of the children of Ammon [was] strong. edge And they departed from Succoth, and pitched in Etham, which [is] in the {edge} of the wilderness. edge And they removed from Kadesh, and pitched in mount Hor, in the {edge} of the land of Edom. edge Thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that [is] therein, and the cattle thereof, with the {edge} of the sword. edge Thou shalt surely smite the inhabitants of that city with the {edge} of the sword, destroying it utterly, and all that [is] therein, and the cattle thereof, with the edge of the sword. edge And when the LORD thy God hath delivered it into thine hands, thou shalt smite every male thereof with the {edge} of the sword: edge And they utterly destroyed all that [was] in the city, both man and woman, young and old, and ox, and sheep, and ass, with the {edge} of the sword. edge And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the {edge} of the sword. edge And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the {edge} of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword. edge And that day Joshua took Makkedah, and smote it with the {edge} of the sword, and the king thereof he utterly destroyed, them, and all the souls that [were] therein; he let none remain: and he did to the king of Makkedah as he did unto the king of Jericho. edge And the LORD delivered it also, and the king thereof, into the hand of Israel; and he smote it with the {edge} of the sword, and all the souls that [were] therein; he let none remain in it; but did unto the king thereof as he did unto the king of Jericho. edge And the LORD delivered Lachish into the hand of Israel, which took it on the second day, and smote it with the {edge} of the sword, and all the souls that [were] therein, according to all that he had done to Libnah. edge And they took it on that day, and smote it with the {edge} of the sword, and all the souls that [were] therein he utterly destroyed that day, according to all that he had done to Lachish. edge And they took it, and smote it with the {edge} of the sword, and the king thereof, and all the cities thereof, and all the souls that [were] therein; he left none remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that [were] therein. edge And he took it, and the king thereof, and all the cities thereof; and they smote them with the {edge} of the sword, and utterly destroyed all the souls that [were] therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king. edge And they smote all the souls that [were] therein with the {edge} of the sword, utterly destroying [them]: there was not any left to breathe: and he burnt Hazor with fire. edge And all the cities of those kings, and all the kings of them, did Joshua take, and smote them with the {edge} of the sword, [and] he utterly destroyed them, as Moses the servant of the LORD commanded. edge And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the {edge} of the sword, until they had destroyed them, neither left they any to breathe. edge And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and [his] border, [even] unto the {edge} of the sea of Chinnereth on the other side Jordan eastward. edge And the coast of the children of Dan went out [too little] for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the {edge} of the sword, and possessed it, and dwelt therein, and called Le shem, Dan, after the name of Dan their father. edge Now the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the {edge} of the sword, and set the city on fire. edge And when he showed them the entrance into the city, they smote the city with the {edge} of the sword; but they let go the man and all his family. edge And the LORD discomfited Sisera, and all [his] chariots, and all [his] host, with the {edge} of the sword before Barak; so that Sisera lighted down off [his] chariot, and fled away on his feet. edge But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the {edge} of the sword; [and] there was not a man left. edge And they took [the things] which Micah had made, and the priest which he had, and came unto Laish, unto a people [that were] at quiet and secure: and they smote them with the {edge} of the sword, and burnt the city with fire. edge And the liers in wait hastened, and rushed upon Gibeah; and the liers in wait drew [themselves] along, and smote all the city with the {edge} of the sword. edge And the men of Israel turned again upon the children of Benjamin, and smote them with the {edge} of the sword, as well the men of [every] city, as the beast, and all that came to hand: also they set on fire all the cities that they came to. edge And the congregation sent thither twelve thousand men of the valiantest, and commanded them, saying, Go and smite the inhabitants of Jabeshgilead with the {edge} of the sword, with the women and the children. edge <ISA15 -8> And he took Agag the king of the Amalekites alive, and utterly destroyed all the people with the {edge} of the sword. edge <ISA22 -19> And Nob, the city of the priests, smote he with the edge of the sword, both men and women, children and sucklings, and oxen, and asses, and sheep, with the {edge} of the sword. edge <ISA15 -14> And David said unto all his servants that [were] with him at Jerusalem, Arise, and let us flee; for we shall not [else] escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil upon us, and smite the city with the {edge} of the sword. edge <2KI10 -25> And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, [and] slay them; let none come forth. And they smote them with the {edge} of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal. edge And the Sabeans fell [upon them], and took them away; yea, they have slain the servants with the {edge} of the sword; and I only am escaped alone to tell thee. edge While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the {edge} of the sword; and I only am escaped alone to tell thee. edge Thou hast also turned the {edge} of his sword, and hast not made him to stand in the battle. edge If the iron be blunt, and he do not whet the {edge}, then must he put to more strength: but wisdom [is] profitable to direct. edge And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the {edge} of the sword; he shall not spare them, neither have pity, nor have mercy. edge In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on [edge]. edge But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on [edge]. edge What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on [edge]? edge And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the {edge} thereof round about [shall be] a span: and this [shall be] the higher place of the altar. edge And they shall fall by the {edge} of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled. edge Quenched the violence of fire, escaped the {edge} of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.