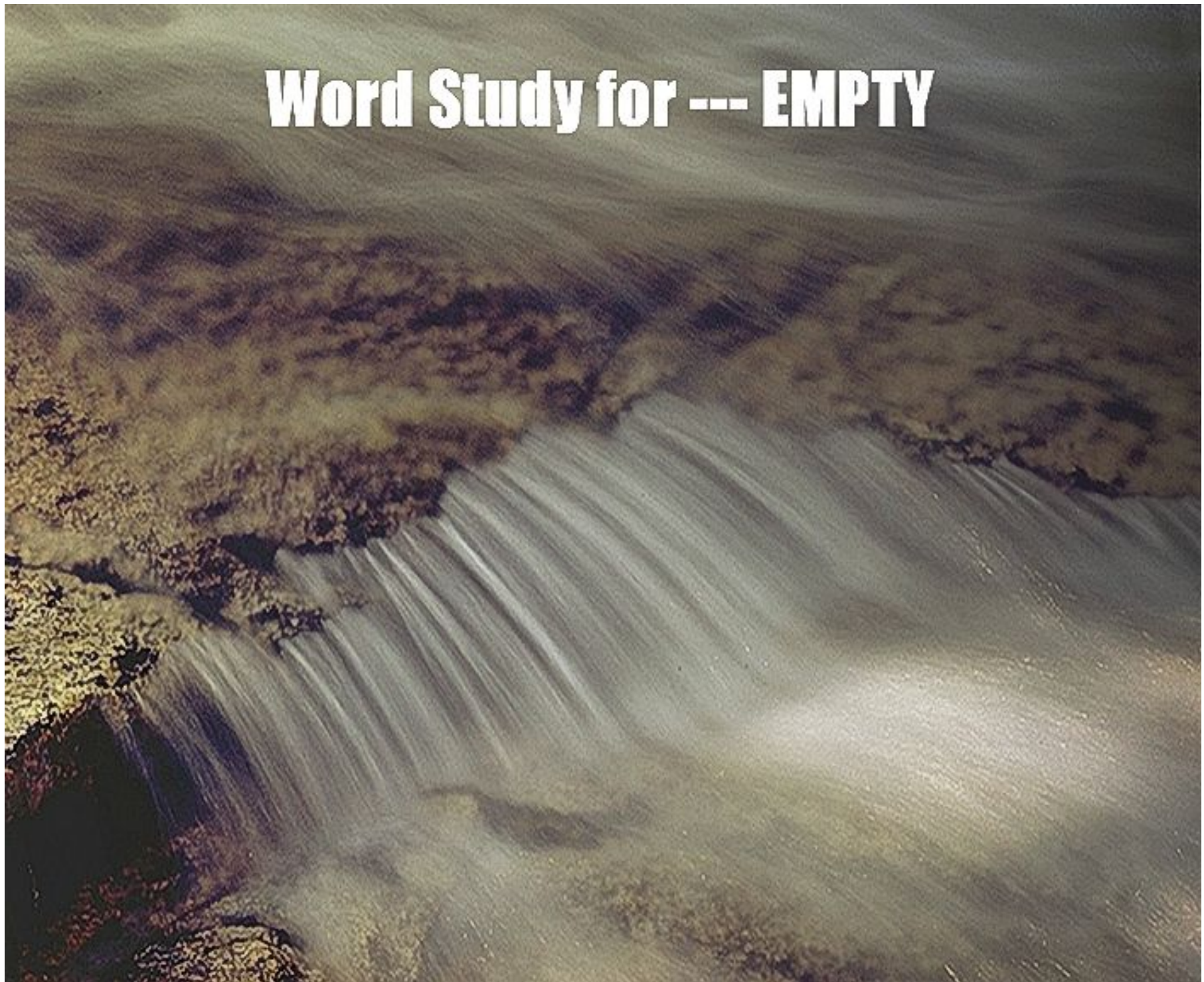


Word Study for --- EMPTY



KJV Bible Word Studies for EMPTY

Bible Greek and Hebrew Dictionaries combined for Word Studies

casting 3445 ## yeshach {yeh'-shakh}; from an unused root meaning to gape (as the empty stomach); hunger: -- {casting} down.

coast 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- {coast}, county, fields, ground, land, region. Compare 5117.

county 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, {county}, fields, ground, land, region. Compare 5117.

down 3445 ## yeshach {yeh'-shakh}; from an unused root meaning to gape (as the empty stomach); hunger: -- casting {down}.

empty 0950 ## buwqah {boo-kaw'}; feminine passive participle of an unused root (meaning to be hollow); emptiness (as adjective): -- {empty}.

empty 1238 ## baqqaq {baw-kah'}; a primitive root; to pour out, i.e. to empty, figuratively, to depopulate; by analogy, to spread out (as a fruitful vine): -- (make) {empty} (out), fail, X utterly, make void.

empty 2756 # kenos {ken-os'}; apparently a primary word; empty (literally or figuratively): -- {empty}, (in) vain.

empty 4980 # scholazo {skhol-ad'-zo}; from 4981; to take a holiday, i.e. be at leisure for (by implication, devote oneself wholly to); figuratively, to be vacant (of a house): -- {empty}, give self.

empty 6168 ## `arah {aw-raw'}; a primitive root; to be (causatively, make) bare; hence, to empty, pour out, demolish: -- leave destitute, discover, {empty}, make naked, pour (out), raise, spread self, uncover.

empty 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, {empty}, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [early].

empty 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be {empty}, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

empty 7324 ## ruwq {rook}; a primitive root; to pour out (literally or figuratively), i.e. empty: -- X arm, cast out, draw (out), (make) {empty}, pour forth (out).

empty 7385 ## riyq {reek}; from 7324; emptiness; figuratively, a worthless thing; adverbially, in vain: -- {empty}, to no purpose, (in) vain (thing), vanity.

empty 7387 ## reyqam {ray-kawm'}; from 7386; emptily; figuratively (objective) ineffectually, (subjective) undeservedly: -- without cause, {empty}, in vain, void.

empty 8414 ## tohuw {to'-hoo}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, {empty} place, without form, nothing, (thing of) nought, vain, vanity, waste, wilderness.

fields 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, {fields}, ground, land, region. Compare 5117.

ground 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, {ground}, land, region. Compare 5117.

in 2756 # kenos {ken-os'}; apparently a primary word; empty (literally or figuratively): -- empty, ((in) vain).

Raca 4469 # rhaka {rhak-ah'}; of Aramaic origin [compare 7386]; O empty one, i.e. thou worthless (as a term of utter vilification): -- {Raca}.

region 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, ground, land, {region}. Compare 5117.

vain 2756 # kenos {ken-os'}; apparently a primary word; empty (literally or figuratively): -- empty, (in) {vain}.

vain 2757 # kenophonia {ken-of-o-nee'-ah}; from a presumed compound of 2756 and 5456; empty sounding, i.e. fruitless discussion: -- {vain}.

vain-glory 2754 # kenodoxia {ken-od-ox-ee'-ah}; from 2755; empty glorying, i.e. self-conceit: -- {vain-glory}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

empty 00922 ## bohuv {bo'- hoo} ; from an unused root (meaning to be {empty}) ; a vacuity , i . e . (superficially) an undistinguishable ruin : -- emptiness , void .

empty 00950 ## buwqah {boo-kaw'} ; feminine passive participle of an unused root (meaning to be hollow) ; emptiness (as adjective) : -- {empty} .

empty 01238 ## baqaq {baw-kah'} ; a primitive root ; to pour out , i . e . to empty , figuratively , to depopulate ; by analogy , to spread out (as a fruitful vine) : -- (make) {empty} (out) , fail , X utterly , make void .

empty 01249 ## bar {bar} ; from 01305 (in its various senses) ; beloved ; also pure , {empty} : -- choice , clean , clear , pure .

empty 03439 ## Y@showchayah {yesh-o-khaw-yaw'} ; from the same as 03445 and 03050 ; Jah will {empty} ; Jeshochajah , an Israelite : -- Jeshoiaah .

empty 03445 ## yeshach {yeh'- shakh} ; from an unused root meaning to gape (as the {empty} stomach) ; hunger : -- casting down .

empty 05035 ## nebel {neh'- bel} ; or nebel {nay'- bel} ; from 05034 ; a skin-bag for liquids (from collapsing when {empty}) ; hence , a vase (as similar in shape when full) ; also a lyre (as having a body of like form) : -- bottle , pitcher , psaltery , vessel , viol .

empty 06168 ## `arah {aw-raw'} ; a primitive root ; to be (causatively , make) bare ; hence , to {empty} , pour out , demolish : -- leave destitute , discover , empty , make naked , pour (out) , raise , spread self , uncover .

empty 06437 ## panah {paw-naw'} ; a primitive root ; to turn ; by implication , to face , i . e . appear , look , etc . : -- appear , at {even-} tide , behold , cast out , come on , X corner , dawning , {empty} , go away , lie , look , mark , pass away , prepare , regard , (have) respect (to) , (re-) turn (aside , away , back , face , self) , X right [early] .

empty 06485 ## paqad {paw-kad'} ; a primitive root ; to visit (with friendly or hostile intent) ; by analogy , to oversee , muster , charge , care for , miss , deposit , etc . : -- appoint , X at all , avenge , bestow , (appoint to have the , give a) charge , commit , count , deliver to keep , be {empty} , enjoin , go see , hurt , do judgment , lack , lay up , look , make , X by any means , miss , number , officer , (make) overseer , have (the) oversight , punish , reckon , (call to) remember (- brance) , set (over) , sum , X surely , visit , want .

empty 07324 ## ruwq {rook} ; a primitive root ; to pour out (literally or figuratively) , i . e . {empty} : -- X arm , cast out , draw (out) , (make) empty , pour forth (out) .

empty 07385 ## riyq {reek} ; from 07324 ; emptiness ; figuratively , a worthless thing ; adverbially , in vain : -- {empty} , to no purpose , (in) vain (thing) , vanity .

empty 07386 ## reyq {rake} ; or (shorter) req {rake} ; from 07324 ; {empty} ; figuratively , worthless : -- emptied (- ty) , vain (fellow , man) .

empty 07387 ## reyqam {ray-kawm'} ; from 07386 ; empty ; figuratively (objective) ineffectually , (subjective) undeservedly : -- without cause , {empty} , in vain , void .

empty 08414 ## tohuw {to'- hoo} ; from an unused root meaning to lie waste ; a desolation (of surface) , i . e . desert ; figuratively , a worthless thing ; adverbially , in vain : -- confusion , {empty} place , without form , nothing , (thing of) nought , vain , vanity , waste , wilderness .

empty 08593 ## ta` ar {tah'- ar} ; from 06168 ; a knife or razor (as making bare) : also a scabbard (as being bare , i . e . {empty}) : -- [pen-] knife , razor , scabbard , shave , sheath .

empty 2754 - kenodoxia {ken-od-ox-ee'-ah} ; from 2755 ; {empty} glorying , i.e. self-conceit : -- vain-glory .

empty 2756 - kenos {ken-os'} ; apparently a primary word ; empty (literally or figuratively) : -- {empty} , (in) vain .

empty 2756 - kenos {ken-os'} ; apparently a primary word ; {empty} (literally or figuratively) : -- empty , (in) vain .

empty 2757 - kenophonia {ken-of-o-nee'-ah} ; from a presumed compound of 2756 and 5456 ; {empty} sounding , i.e. fruitless discussion : -- vain .

empty 2758 - kenoo {ken-o'-o} ; from 2756 ; to make {empty} , i.e. (figuratively) to abase , neutralize , falsify : -- make (of none effect , of no reputation , void) , be in vain .

empty 3152 - mataios {mat'-ah-yos} ; from the base of 3155 ; {empty} , i.e. (literally) profitless , or (specifically) an idol : -- vain , vanity .

empty 4469 - rhaka {rhak-ah'} ; of Aramaic origin [compare 7386] ; O {empty} one , i.e. thou worthless (as a term of utter vilification) : -- Raca .

empty 4980 - scholazo {skhol-ad'-zo} ; from 4981 ; to take a holiday , i.e. be at leisure for (by implication , devote oneself wholly to) ; figuratively , to be vacant (of a house) : -- {empty} , give self .

empty 5510 - chion {khee-one'} ; perhaps akin to the base of 5490 (5465) or 5494 (as descending or {empty}) ; snow : -- snow .

empty 5561 - chora {kho'-rah} ; feminine of a derivative of the base of 5490 through the idea of {empty} expanse ; room , i.e. a space of territory (more or less extensive ; often including its inhabitants) : -- coast , county , fields , ground , land , region . Compare 5117 .

emptying 01228 ## baqbuk {bak-book'} ; from 01238 ; a bottle (from the gurgling in {emptying}) : -- bottle , cruse .

emptying 01229 ## Baqbukyah {bak-book-yaw'} ; from 01228 and 03050 ; {emptying} (i . e . wasting) of Jah ; Bakbukjah , an Israelite : -- Bakbukiah .

emptying 08211 ## shephek {sheh'- fek} ; from 08210 ; an {emptying} place , e . g . an ash-heap : -- are poured out .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

2754 + vainglory +/. kenodoxia {ken-od-ox-ee'-ah}; from 2755 + glory + of vain + Let us not be desirous +/ ; empty glorying, i.e. self-conceit: --vain-glory .

2755 + glory + of vain + Let us not be desirous +/. kenodoxos {ken-od'-ox-os}; from 2756 + vain + empty + O vain + in vain + and vain + be in vain + is not in vain + in unto you that it was not in vain + which was bestowed upon me was not in vain +/ and 1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/ ; vainly glorifying, i.e. self-conceited: --desirous of vain-glory .

2756 + vain + empty + O vain + in vain + and vain + be in vain + is not in vain + in unto you that it was not in vain + which was bestowed upon me was not in vain +/ . kenos {ken-os'}; apparently a primary word; empty (literally or figuratively): --empty, (in) vain .

2757 + and vain + babblings +/. kenophonia {ken-of-o-nee'-ah}; from a presumed compound of 2756 + vain + empty + O vain + in vain + and vain + be in vain + is not in vain + in unto you that it was not in vain + which was bestowed upon me was not in vain +/ and 5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice +/ ; empty sounding, i.e. fruitless discussion: --vain .

2758 + void + effect + is made + of none + reputation + should be made + man should make +/ . kenoo {ken-o'-o}; from 2756 + vain + empty + O vain + in vain + and vain + be in vain + is not in vain + in unto you that it was not in vain + which was bestowed upon me was not in vain +/ ; to make empty, i.e. (figuratively) to abase, neutralize, falsify: --make (of none effect, of no reputation, void), be in vain .

2761 + in vain +/ . kenos {ken-occe'}; adverb from 2756 + vain + empty + O vain + in vain + and vain + be in vain + is not in vain + in unto you that it was not in vain + which was bestowed upon me was not in vain +/ ; vainly, i.e. to no purpose: --in vain .

4469 + Raca +/. rhaka {rhak-ah'}; of Aramaic origin [compare 7386]; O empty one, i.e. thou worthless (as a term of utter vilification): --Raca .

4980 + it empty + that ye may give +/ . scholazo {skhol-ad'-zo}; from 4981 + in the school +/ ; to take a holiday, i.e. be at leisure for (by implication, devote oneself wholly to); figuratively, to be vacant (of a house): --empty, give self .

5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ . chora {kho'-rah}; feminine of a derivative of the base of 5490 + gulf +/ (through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): --coast, county, fields, ground, land, region . Compare 5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places +/ .

Root Words and their word stems. This helps you see all related words in the English.

38 - empty

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

empty 0950 -- buwqah -- {empty}.

empty 1238 -- baqaq -- (make) {empty} (out), fail, X utterly, make void.

empty 2756 ** kenos ** {empty}, (in) vain.

empty 4980 ** scholazo ** {empty}, give self.

empty 6168 -- \arah -- leave destitute, discover, {empty}, make naked, pour (out),raise, spread self, uncover.

empty 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, X corner,dawning, {empty}, go away, lie, look, mark, pass away, prepare, regard,(have) respect (to), (re-)turn (aside, away, back, face, self), X right[early].

empty 6485 -- paqad -- appoint, X at all, avenge, bestow, (appoint to have the, givea) charge, commit, count, deliver to keep, be {empty}, enjoin, go see,hurt, do judgment, lack, lay up, look, make, X by any means, miss, number,officer, (make) overseer, have (the) oversight, punish, reckon, (call to)remember(-brance), set (over), sum, X surely, visit, want.

empty 7324 ruwq -- -- X arm, cast out, draw (out), (make) {empty}, pour forth(out).

empty 7385 riyq -- -- {empty}, to no purpose, (in) vain (thing), vanity.

empty 7387 reyqam -- -- without cause, {empty}, in vain, void.

empty 8414 -- tohuw -- confusion, {empty} place, without form, nothing, (thing of)nought, vain, vanity, waste, wilderness.

Greek Cross References that shows all the ways the Greek is translated from the English word.

empty 2756 kenos * {empty} , {2756 kenos } , 4980 scholazo ,

empty 4980 scholazo * {empty} , 2756 kenos , {4980 scholazo } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- empty , 0950 , 1238 , 6437 , 6485 , 7324 , 7385 , 7386 , 7387 , 8414 ,

* empty , 2756 , 4980 ,

English Synonyms with Greek Strong's Number.

empty - 2756 {empty}, vain,

empty - 4980 {empty}, give,

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English Concordance to the KJV Bible.

empty , GEN_31_42 , GEN_37_24 , GEN_41_27,

empty , EXO_03_21 , EXO_23_15 , EXO_34_20,

empty , LEV_14_36,

empty , DEU_15_13 , DEU_16_16,

empty , JUD_07_16,

empty , RUT_01_21 , RUT_03_17,

empty , ISA_06_03 , ISA_20_18 , ISA_20_25 , ISA_20_27,

empty , 2SA_01_22,

empty , 2KI_04_03 ,

empty , JOB_22_09 , JOB_26_07 ,

empty , ECC_11_03 ,

empty , ISA_24_01 , ISA_29_08 , ISA_32_06 ,

empty , JER_14_03 , JER_48_12 , JER_51_02 , JER_51_34,

empty , EZE_24_11,

empty , HOS_10_01 ,

empty , NAH_02_10,

empty , HAB_01_17,

empty , ZEC_04_12,

empty , MAT_12_44,

empty , MAR_12_03 ,

empty , LUK_01_53 , LUK_20_10 , LUK_20_11,

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One Word English Phrase Index to the KJV Bible.

empty 1Sa_06_03 # And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.

empty 1Sa_20_18 # Then Jonathan said to David, To morrow [is] the new moon: and thou shalt be missed, because thy seat will be empty.

empty 1Sa_20_25 # And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.

empty 1Sa_20_27 # And it came to pass on the morrow, [which was] the second [day] of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day?

empty 2Ki_04_03 # Then he said, Go, borrow thee vessels abroad of all thy neighbours, [even] empty vessels; borrow not a few.

empty 2Sa_01_22 # From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty.

empty Deu_15_13 # And when thou sendest him out free from thee, thou shalt not let him go away empty:

empty Deu_16_16 # Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:

empty Ecc_11_03 # If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.

empty Exo_03_21 # And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty:

empty Exo_23_15 # Thou shalt keep the feast of unleavened bread: [thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:]

empty Exo_34_20 # But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem [him] not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty.

empty Eze_24_11 # Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and [that] the filthiness of it may be molten in it, [that] the scum of it may be consumed.

empty Gen_31_42 # Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.

empty Gen_37_24 # And they took him, and cast him into a pit: and the pit [was] empty, [there was] no water in it.

empty Gen_41_27 # And the seven thin and ill favoured kine that came up after them [are] seven years; and

the seven empty ears blasted with the east wind shall be seven years of famine.

empty Hab_01_17 # Shall they therefore empty their net, and not spare continually to slay the nations?

empty Hos_10_01 # Israel [is] an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images.

empty Isa_24_01 # Behold, the LORD maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof.

empty Isa_29_08 # It shall even be as when an hungry [man] dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, [he is] faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.

empty Isa_32_06 # For the vile person will speak villany, and his heart will work iniquity, to practice hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.

empty Jer_14_03 # And their nobles have sent their little ones to the waters: they came to the pits, [and] found no water; they returned with their vessels empty; they were ashamed and confounded, and covered their heads.

empty Jer_48_12 # Therefore, behold, the days come, saith the LORD, that I will send unto him wanderers, that shall cause him to wander, and shall empty his vessels, and break their bottles.

empty Jer_51_02 # And will send unto Babylon fanners, that shall fan her, and shall empty her land: for in the day of trouble they shall be against her round about.

empty Jer_51_34 # Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

empty Job_22_09 # Thou hast sent widows away empty, and the arms of the fatherless have been broken.

empty Job_26_07 # He stretcheth out the north over the empty place, [and] hangeth the earth upon nothing.

empty Jud_07_16 # And he divided the three hundred men [into] three companies, and he put a trumpet in every man's hand, with empty pitchers, and lamps within the pitchers.

empty Lev_14_36 # Then the priest shall command that they empty the house, before the priest go [into it] to see the plague, that all that [is] in the house be not made unclean: and afterward the priest shall go in to see the house:

empty Luk_01_53 # He hath filled the hungry with good things; and the rich he hath sent empty away.

empty Luk_20_10 # And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent [him] away empty.

empty Luk_20_11 # And again he sent another servant: and they beat him also, and entreated [him] shamefully, and sent [him] away empty.

empty Mar_12_03 # And they caught [him], and beat him, and sent [him] away empty.

empty Mat_12_44 # Then he saith, I will return into my house from whence I came out; and when he is come, he findeth [it] empty, swept, and garnished.

empty Nah_02_10 # She is empty, and void, and waste: and the heart melteth, and the knees smite together, and much pain [is] in all loins, and the faces of them all gather blackness.

empty Rut_01_21 # I went out full, and the LORD hath brought me home again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

empty Rut_03_17 # And she said, These six [measures] of barley gave he me; for he said to me, Go not empty unto thy mother in law.

empty Zec_04_12 # And I answered again, and said unto him, What [be these] two olive branches which through the two golden pipes empty the golden [oil] out of themselves?

Three Word English Phrase Index to the KJV Bible.

empty and maketh Isa_24_01 # Behold, the LORD maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof.

empty and Saul 1Sa_20_27 # And it came to pass on the morrow, [which was] the second [day] of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day?

empty and the Job_22_09 # Thou hast sent widows away empty, and the arms of the fatherless have been broken.

empty and void Nah_02_10 # She is empty, and void, and waste: and the heart melteth, and the knees smite together, and much pain [is] in all loins, and the faces of them all gather blackness.

empty away Luk_01_53 # He hath filled the hungry with good things; and the rich he hath sent empty away.

empty but in 1Sa_06_03 # And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.

empty ears blasted Gen_41_27 # And the seven thin and ill favoured kine that came up after them [are] seven years; and the seven empty ears blasted with the east wind shall be seven years of famine.

empty God hath Gen_31_42 # Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.

empty her land Jer_51_02 # And will send unto Babylon fanners, that shall fan her, and shall empty her land: for in the day of trouble they shall be against her round about.

empty his vessels Jer_48_12 # Therefore, behold, the days come, saith the LORD, that I will send unto him wanderers, that shall cause him to wander, and shall empty his vessels, and break their bottles.

empty or as Isa_29_08 # It shall even be as when an hungry [man] dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, [he is] faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.

empty pitchers and Jud_07_16 # And he divided the three hundred men [into] three companies, and he put a trumpet in every man's hand, with empty pitchers, and lamps within the pitchers.

empty place and Job_26_07 # He stretcheth out the north over the empty place, [and] hangeth the earth upon nothing.

empty swept and Mat_12_44 # Then he saith, I will return into my house from whence I came out; and when he is come, he findeth [it] empty, swept, and garnished.

empty the golden Zec_04_12 # And I answered again, and said unto him, What [be these] two olive branches which through the two golden pipes empty the golden [oil] out of themselves?

empty the house Lev_14_36 # Then the priest shall command that they empty the house, before the priest

go [into it] to see the plague, that all that [is] in the house be not made unclean: and afterward the priest shall go in to see the house:

empty the soul Isa_32_06 # For the vile person will speak villany, and his heart will work iniquity, to practice hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.

empty their net Hab_01_17 # Shall they therefore empty their net, and not spare continually to slay the nations?

empty themselves upon Ecc_11_03 # If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.

empty there was Gen_37_24 # And they took him, and cast him into a pit: and the pit [was] empty, [there was] no water in it.

empty they were Jer_14_03 # And their nobles have sent their little ones to the waters: they came to the pits, [and] found no water; they returned with their vessels empty; they were ashamed and confounded, and covered their heads.

empty unto thy Rut_03_17 # And she said, These six [measures] of barley gave he me; for he said to me, Go not empty unto thy mother in law.

empty upon the Eze_24_11 # Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and [that] the filthiness of it may be molten in it, [that] the scum of it may be consumed.

empty vessel he Jer_51_34 # Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

empty vessels borrow 2Ki_04_03 # Then he said, Go, borrow thee vessels abroad of all thy neighbours, [even] empty vessels; borrow not a few.

empty vine he Hos_10_01 # Israel [is] an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images.

empty why then Rut_01_21 # I went out full, and the LORD hath brought me home again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

empty 1Sa_20_18 # Then Jonathan said to David, To morrow [is] the new moon: and thou shalt be missed, because thy seat will be empty.

empty 1Sa_20_25 # And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.

empty 2Sa_01_22 # From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty.

empty Deu_15_13 # And when thou sendest him out free from thee, thou shalt not let him go away empty:

empty Deu_16_16 # Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:

empty Exo_03_21 # And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty:

empty Exo_23_15 # Thou shalt keep the feast of unleavened bread: [thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:]

empty Exo_34_20 # But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem [him] not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty.

empty Luk_20_10 # And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent [him] away empty.

empty Luk_20_11 # And again he sent another servant: and they beat him also, and entreated [him] shamefully, and sent [him] away empty.

empty Mar_12_03 # And they caught [him], and beat him, and sent [him] away empty.

Bible Phrases for Individual word studies

empty place Job_26_07

empty vessels 2Ki_04_03

empty GEN 031 042 Except <03884 +luwle> > the God <00430 +>elohiyim > of my father <1> , the God <00430 +>elohiyim > of Abraham <85> , and the fear <06343 +pachad > of Isaac <03327 +Yitschaq > , had been <01961 +hayah > with me , surely <03588 +kiy > thou hadst sent <07971 +shalach > me away now <06258 + {empty} <07387 +reyqam > . God <00430 +>elohiyim > hath seen <07200 +ra>ah > mine affliction <06040 + and the labour <03018 +y@giya<> of my hands <03709 +kaph > , and rebuked <03198 +yakach > [thee] yesternight <00570 +>emesh > . empty GEN 037 024 And they took <03947 +laqach > him , and cast <07993 +shalak > him into a pit <00953 +bowr > : and the pit <00953 +bowr > [was] {empty} <07386 +reyq > , [there was] no <03808 +lo> > water <04325 +mayim > in it . empty GEN 041 027 And the seven <07651 +sheba<> thin <07534 +raq > and ill <07451 +ra<> favoured kine <06510 +parah > that came <05927 + up after <00310 +>achar > them [are] seven <07651 +sheba<> years <08141 +shaneh > ; and the seven <07651 +sheba<> {empty} <07386 +reyq > ears <07641 +shibbol > blasted <07710 +shadaph > with the east <06921 +qadiym > wind shall be seven <07651 +sheba<> years <08141 +shaneh > of famine <07458 +ra . empty EXO 003 021 And I will give <05414 +nathan > this people <05971 + favour <02580 +chen> in the sight <05869 + of the Egyptians <04714 +Mitsrayim > : and it shall come <01961 +hayah > to pass , that , when <03588 +kiy > ye go <03212 +yalak > , ye shall not go <03212 +yalak > {empty} <07387 +reyqam > : empty EXO 023 015 Thou shalt keep <08104 +shamar > the feast <02282 +chag > of unleavened <04682 +matstsah > bread : (thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread seven <07651 +sheba<> days <03117 +yowm > , as I commanded <06680 +tsavah > thee , in the time appointed <04150 +mow of the month <02320 +chodesh > Abib <24> ; for in it thou camest <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > : and none <03808 +lo> > shall appear <07200 +ra>ah > before <06440 +paniyim > me {empty} <07387 +reyqam > :) empty EXO 034 020 But the firstling <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh > : and if <00518 +>im > thou redeem <06299 +padah > [him] not , then shalt thou break <06202 + his neck <06203 + . All <03605 +kol > the firstborn <01060 +b@kowr > of thy sons <01121 +ben > thou shalt redeem <06299 +padah > . And none <03808 +lo> > shall appear <07200 +ra>ah > before <06440 +paniyim > me {empty} <07387 +reyqam > . empty LEV 014 036 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they {empty} <06437 +panah > the house <01004 +bayith > , before <02962 +terem > the priest <03548 +kohen > go <00935 +bow> > [into it] to see <07200 +ra>ah > the plague <05061 +nega<> , that all <03605 +kol > that [is] in the house <01004 +bayith > be not made unclean <02930 +tame> > : and afterward the priest <03548 +kohen > shall go <00935 +bow> > in to see <07200 +ra>ah > the house <01004 +bayith > : empty DEU 015 013 And when <03588 +kiy > thou sendest <07971 +shalach > him out free <02670 +chophshiy > from thee , thou shalt not let him go <07971 +shalach > away {empty} <07387 +reyqam > : empty DEU 016 016 Three <07969 +shalowsh > times <06471 +pa in a year <08141 +shaneh > shall all <03605 +kol > thy males <02138 +zakuwr > appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > in the place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > ; in the feast <02282 +chag > of unleavened <04682 +matstsah > bread , and in the feast <02282 +chag > of weeks <07620 +shabuwa<> , and in the feast <02282 +chag > of tabernacles <05521 +cukkah > : and they shall not appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > {empty} <07387 +reyqam > :

Bible Quick Find Phrase Concordance for fast finding of phrases

empty ^ 1Sa_20_18 / empty / ^

empty ^ 1Sa_20_25 / empty / ^

empty ^ 2Sa_01_22 / empty / ^

empty ^ Deu_15_13 / empty / ^

empty ^ Deu_16_16 / empty / ^

empty ^ Exo_03_21 / empty / ^

empty ^ Exo_23_15 / empty / ^

empty ^ Exo_34_20 / empty / ^

empty ^ Luk_20_10 / empty / ^

empty ^ Luk_20_11 / empty / ^

empty ^ Mar_12_03 / empty / ^

empty ^ Isa_24_01 / empty / ^and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof.

empty ^ 1Sa_20_27 / empty / ^and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day?

empty ^ Job_22_09 / empty / ^and the arms of the fatherless have been broken.

empty ^ Nah_02_10 / empty / ^and void, and waste: and the heart melteth, and the knees smite together, and much pain [is] in all loins, and the faces of them all gather blackness.

empty ^ Luk_01_53 / empty / ^away.

empty ^ 1Sa_06_03 / empty / ^but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.

empty ^ Gen_41_27 / empty / ^ears blasted with the east wind shall be seven years of famine.

empty ^ Gen_31_42 / empty / ^God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.

empty ^ Jer_51_02 / empty / ^her land: for in the day of trouble they shall be against her round about.

empty ^ Jer_48_12 / empty / ^his vessels, and break their bottles.

empty ^ Isa_29_08 / empty / ^or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, [he is] faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.

empty ^ Jud_07_16 / empty / ^pitchers, and lamps within the pitchers.

empty ^ Job_26_07 / empty / ^place, [and] hangeth the earth upon nothing.

empty ^ Mat_12_44 / empty / ^swept, and garnished.

empty ^ Zec_04_12 / empty / ^the golden [oil] out of themselves?

empty ^ Lev_14_36 / empty / ^the house, before the priest go [into it] to see the plague, that all that [is] in the house be not made unclean: and afterward the priest shall go in to see the house:

empty ^ Isa_32_06 / empty / ^the soul of the hungry, and he will cause the drink of the thirsty to fail.

empty ^ Hab_01_17 / empty / ^their net, and not spare continually to slay the nations?

empty ^ Ecc_11_03 / empty / ^[themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.

empty ^ Gen_37_24 / empty / ^[there was] no water in it.

empty ^ Jer_14_03 / empty / ^they were ashamed and confounded, and covered their heads.

empty ^ Rut_03_17 / empty / ^unto thy mother in law.

empty ^ Eze_24_11 / empty / ^upon the coals thereof, that the brass of it may be hot, and may burn, and [that] the filthiness of it may be molten in it, [that] the scum of it may be consumed.

empty ^ Jer_51_34 / empty / ^vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

empty ^ 2Ki_04_03 / empty / ^vessels; borrow not a few.

empty ^ Hos_10_01 / empty / ^vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images.

empty ^ Rut_01_21 / empty / ^why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

Bible Translation Phrases for Individual word studies

empty empty 2756 -kenos->

empty it empty 4980 -scholazo->

Bible Word Index with the full text of each verse

empty 1Sa_06_03 And they said, If ye send away the ark of the God of Israel, send it not {empty}; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.

empty 1Sa_20_18 Then Jonathan said to David, To morrow [is] the new moon: and thou shalt be missed, because thy seat will be {empty}.

empty 1Sa_20_25 And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was {empty}.

empty 1Sa_20_27 And it came to pass on the morrow, [which was] the second [day] of the month, that David's place was {empty}: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day?

empty 1Sa_24_01 Behold, the LORD maketh the earth {empty}, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof.

empty 1Sa_29_08 It shall even be as when an hungry [man] dreameth, and, behold, he eateth; but he awaketh, and his soul is {empty}: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, [he is] faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.

empty 1Sa_32_06 For the vile person will speak villany, and his heart will work iniquity, to practice hypocrisy, and to utter error against the LORD, to make {empty} the soul of the hungry, and he will cause the drink of the thirsty to fail.

empty 2Ki_04_03 Then he said, Go, borrow thee vessels abroad of all thy neighbours, [even] {empty} vessels; borrow not a few.

empty 2Sa_01_22 From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not {empty}.

empty Deu_15_13 And when thou sendest him out free from thee, thou shalt not let him go away {empty}:

empty Deu_16_16 Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD {empty}:

empty Ecc_11_03 If the clouds be full of rain, they {empty} [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.

empty Exo_03_21 And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go {empty}:

empty Exo_23_15 Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me {empty}:)

empty Exo_34_20 But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem [him] not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me {empty}.

empty Eze_24_11 Then set it {empty} upon the coals thereof, that the brass of it may be hot, and may burn, and [that] the filthiness of it may be molten in it, [that] the scum of it may be consumed.

empty Gen_31_42 Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now {empty}. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.

empty Gen_37_24 And they took him, and cast him into a pit: and the pit [was] {empty}, [there was] no water in it.

empty Gen_41_27 And the seven thin and ill favoured kine that came up after them [are] seven years; and the seven {empty} ears blasted with the east wind shall be seven years of famine.

empty Hab_01_17 Shall they therefore {empty} their net, and not spare continually to slay the nations?

empty Hos_10_01 Israel [is] an {empty} vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images.

empty Jer_14_03 And their nobles have sent their little ones to the waters: they came to the pits, [and] found no water; they returned with their vessels {empty}; they were ashamed and confounded, and covered their heads.

empty Jer_48_12 Therefore, behold, the days come, saith the LORD, that I will send unto him wanderers, that shall cause him to wander, and shall {empty} his vessels, and break their bottles.

empty Jer_51_02 And will send unto Babylon fanners, that shall fan her, and shall {empty} her land: for in the day of trouble they shall be against her round about.

empty Jer_51_34 Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an {empty} vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

empty Job_22_09 Thou hast sent widows away {empty}, and the arms of the fatherless have been broken.

empty Job_26_07 He stretcheth out the north over the {empty} place, [and] hangeth the earth upon nothing.

empty Jud_07_16 And he divided the three hundred men [into] three companies, and he put a trumpet in every man's hand, with {empty} pitchers, and lamps within the pitchers.

empty Lev_14_36 Then the priest shall command that they {empty} the house, before the priest go [into it] to see the plague, that all that [is] in the house be not made unclean: and afterward the priest shall go in to see the house:

empty Luk_01_53 He hath filled the hungry with good things; and the rich he hath sent {empty} away.

empty Luk_20_10 And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent [him] away {empty}.

empty Luk_20_11 And again he sent another servant: and they beat him also, and entreated [him] shamefully, and sent [him] away {empty}.

empty Mar_12_03 And they caught [him], and beat him, and sent [him] away {empty}.

empty Mat_12_44 Then he saith, I will return into my house from whence I came out; and when he is come, he findeth [it] {empty}, swept, and garnished.

empty Nah_02_10 She is {empty}, and void, and waste: and the heart melteth, and the knees smite together, and much pain [is] in all loins, and the faces of them all gather blackness.

empty Rut_03_17 And she said, These six [measures] of barley gave he me; for he said to me, Go not {empty} unto thy mother in law.

empty Rut_01_21 I went out full, and the LORD hath brought me home again {empty}: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

empty Zec_04_12 And I answered again, and said unto him, What [be these] two olive branches which through the two golden pipes {empty} the golden [oil] out of themselves?

Bible Word Index with Strong's Number with the full text of each verse

empty ^ Luk_01_53 He hath filled <1705> (5656) the hungry <3983> (5723) with good things <0018>; and <2532> the rich <4147> (5723) he hath sent <1821> <0> {empty} <2756> away <1821> (5656).

empty ^ Luk_20_10 And <2532> at <1722> the season <2540> he sent <0649> (5656) a servant <1401> to <4314> the husbandmen <1092>, that <2443> they should give <1325> (5632) him <0846> of <0575> the fruit <2590> of the vineyard <0290>: but <1161> the husbandmen <1092> beat <1194> (5660) him <0846>, and sent him away <1821> (5656) {empty} <2756>.

empty ^ Luk_20_11 And <2532> again <4369> (5639) he sent <3992> (5658) another <2087> servant <1401>: and <1161> they beat <1194> (5660) him also <2548>, and <2532> entreated him shamefully <0818> (5660), and sent him away <1821> (5656) {empty} <2756>.

empty ^ Mar_12_03 And <1161> they caught <2983> (5631) him, and beat <1194> (5656) him <0846>, and <2532> sent him away <0649> (5656) {empty} <2756>.

empty ^ Mat_12_44 Then <5119> he saith <3004> (5719), I will return <1994> (5692) into <1519> my <3450> house <3624> from whence <3606> I came out <1831> (5627); and <2532> when he is come <2064> (5631), he findeth <2147> (5719) it {empty} <4980> (5723), swept <4563> (5772), and <2532> garnished <2885> (5772).

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

empty 1Sa_06_03 And they said (00559 +)amar) , If (00518 +)im) ye send (07971 +shalach) away the ark (00727 +)arown) of the God (00430 +)elohiyim) of Israel (03478 +Yisra)el) , send (07971 +shalach) it not {empty} (07387 +reyqam) ; but in any wise return (07725 +shuwb) him a trespass (00817 +)asham) offering;then (00227 +)az) ye shall be healed (07495 +rapha)) , and it shall be known (03045 +yada() to you why (04100 +mah) his hand (03027 +yad) is not removed (05493 +cuwr) from you .

empty 1Sa_20_18 Then Jonathan (03083 +Y@hownathan) said (00559 +)amar) to David (01732 +David) , To morrow (04279 +machar) [is] the new (02320 +chodesh) moon (02320 +chodesh):and thou shalt be missed (06485 +paqad) , because (03588 +kiy) thy seat (04186 +mowshab) will be {empty} (06485 +paqad) .

empty 1Sa_20_25 And the king (04428 +melek) sat (03427 +yashab) upon his seat (04186 +mowshab) , as at other times (06471 +pa(am) , [even] upon a seat (04186 +mowshab) by the wall (07023 +qiyr):and Jonathan (03083 +Y@hownathan) arose (06965 +quwm) , and Abner (74) sat (03427 +yashab) by Saul s (07586 +Sha)uwl) side (06654 +tsad) , and David s (01732 +David) place (04725 +maqowm) was {empty} (06485 +paqad) .

empty 1Sa_20_27 And it came (01961 +hayah) to pass on the morrow (04283 +mochorath) , [which was] the second (08145 +sheniy) [day] of the month (02320 +chodesh) , that David s (01732 +David) place (04725 +maqowm) was {empty} (06485 +paqad):and Saul (07586 +Sha)uwl) said (00559 +)amar) unto Jonathan (03083 +Y@hownathan) his son (01121 +ben) , Wherefore (04069 +madduwa() cometh (00935 +bow)) not the son (01121 +ben) of Jesse (03448 +Yishay) to meat (03899 +lechem) , neither (01571 +gam) yesterday (08543 +t@mowl) , nor (01571 +gam) to day (03117 +yowm) ?

empty 2Ki_04_03 Then he said (00559 +)amar) , Go (03212 +yalak) , borrow (07592 +sha)al) thee vessels (03627 +k@liy) abroad (02351 +chuwts) of all (03605 +kol) thy neighbours (07934 +shaken) , [even] {empty} (07385 +riyq) vessels (03627 +k@liy) ; borrow not a few (04591 +ma(at) .

empty 2Sa_01_22 From the blood (01818 +dam) of the slain (02491 +chalal) , from the fat (02459 +cheleb) of the mighty (01368 +gibbowr) , the bow (07198 +qesheth) of Jonathan (03083 +Y@hownathan) turned (07734 +suwg) not back (00268 +)achowr) , and the sword (02719 +chereb) of Saul (07586 +Sha)uwl) returned (07725 +shuwb) not {empty} (07387 +reyqam) .

empty Deu_15_13 And when (03588 +kiy) thou sendest (07971 +shalach) him out free (02670 +chophshiy) from thee , thou shalt not let him go (07971 +shalach) away {empty} (07387 +reyqam) :

empty Deu_16_16 Three (07969 +shalowsh) times (06471 +pa(am) in a year (08141 +shaneh) shall all (03605 +kol) thy males (02138 +zakuwr) appear (07200 +ra)ah) before the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) in the place (04725 +maqowm) which (00834 +)aher) he shall choose (00977 +bachar) ; in the feast (02282 +chag) of unleavened (04682 +matstsah) bread , and in the feast (02282 +chag) of weeks (07620 +shabuwa() , and in the feast (02282 +chag) of tabernacles (05521 +cukkah):and they shall not appear (07200 +ra)ah) before the LORD (03068 +Y@hovah) {empty} (07387 +reyqam) :

empty Ecc_11_03 If (00518 +)im) the clouds (05645 +(ab) be full (04390 +male)) of rain (1653geshem) , they {empty} (07324 +ruwq) [themselves] upon the earth (00776 +)erets):and if the tree (06086 +(ets) fall (05307 +naphal) toward the south (01864 +darowm) , or toward the north (06828 +tsaphown) , in the place (04725 +maqowm) where the tree (06086 +(ets) falleth (05307 +naphal) , there (08033 +sham) it shall be .

empty Exo_03_21 And I will give (05414 +nathan) this people (05971 +(am) favour (02580 +chen) in the sight (05869 +(ayin) of the Egyptians (04714 +Mitsrayim):and it shall come (01961 +hayah) to pass , that , when (03588 +kiy) ye go (03212 +yalak) , ye shall not go (03212 +yalak) {empty} (07387 +reyqam) :

empty Exo_23_15 Thou shalt keep (08104 +shamar) the feast (02282 +chag) of unleavened (04682 +matstsah) bread:(thou shalt eat (00398 +)akal) unleavened (04682 +matstsah) bread seven (07651 +sheba() days (03117 +yowm) , as I commanded (06680 +tsavah) thee , in the time appointed (04150 +mow(ed) of the month (02320 +chodesh) Abib (24) ; for in it thou camest (03318 +yatsa) out from Egypt (04714 +Mitsrayim):and none (03808 +lo) shall appear (07200 +ra)ah) before (06440 +paniyim) me {empty} (07387 +reyqam):

empty Exo_34_20 But the firstling (06363 +peter) of an ass (02543 +chamowr) thou shalt redeem (06299 +padah) with a lamb (07716 +seh):and if (00518 +)im) thou redeem (06299 +padah) [him] not , then shalt thou break (06202 +(araph) his neck (06203 +(oreph) . All (03605 +kol) the firstborn (01060 +b@kowr) of thy sons (01121 +ben) thou shalt redeem (06299 +padah) . And none (03808 +lo) shall appear (07200 +ra)ah) before (06440 +paniyim) me {empty} (07387 +reyqam) .

empty Eze_24_11 Then set (05975 +(amad) it {empty} (07385 +riyq) upon the coals (01513 +gechel) thereof , that the brass (05178 +n@chosheth) of it may be hot (03179 +yacham) , and may burn (02787 +charar) , and [that] the filthiness (02932 +tum)ah) of it may be molten (05413 +nathak) in it , [that] the scum (02457 +chel)ah) of it may be consumed (08552 +tamam) .

empty Gen_31_42 Except (03884 +luwle) the God (00430 +)elohiyim) of my father (1) , the God (00430 +)elohiyim) of Abraham (85) , and the fear (06343 +pachad) of Isaac (03327 +Yitschaq) , had been (01961 +hayah) with me , surely (03588 +kiy) thou hadst sent (07971 +shalach) me away now (06258 +(attah) {empty} (07387 +reyqam) . God (00430 +)elohiyim) hath seen (07200 +ra)ah) mine affliction (06040 +(oniy) and the labour (03018 +y@giya() of my hands (03709 +kaph) , and rebuked (03198 +yakach) [thee] yesternight (00570 +)emesh) .

empty Gen_37_24 And they took (03947 +laqach) him , and cast (07993 +shalak) him into a pit (00953 +bowr):and the pit (00953 +bowr) [was] {empty} (07386 +reyq) , [there was] no (03808 +lo) water

(04325 +mayim) in it .

empty Gen_41_27 And the seven (07651 +sheba() thin (07534 +raq) and ill (07451 +ra() favoured kine (06510 +parah) that came (05927 +(alah) up after (00310 +)achar) them [are] seven (07651 +sheba() years (08141 +shaneh) ; and the seven (07651 +sheba() {empty} (07386 +reyq) ears (07641 +shibbol) blasted (07710 +shadaph) with the east (06921 +qadiym) wind shall be seven (07651 +sheba() years (08141 +shaneh) of famine (07458 +ra(ab) .

empty Hab_01_17 Shall they therefore (03651 +ken) {empty} (07324 +ruwq) their net (02764 +cherem) , and not spare (02550 +chamal) continually (08548 +tamiyd) to slay (02026 +harag) the nations (01471 +gowy) ?

empty Hos_10_01 . Israel (03478 +Yisra)el) [is] an {empty} (01238 +baqaq) vine (01612 +gephen) , he bringeth (07737 +shavah) forth (07737 +shavah) fruit (06529 +p@riy) unto himself:according to the multitude (07230 +rob) of his fruit (06529 +p@riy) he hath increased (07235 +rabah) the altars (04196 +mizbeach) ; according to the goodness (02896 +towb) of his land (00776 +)erets) they have made goodly (02896 +towb) images (04676 +matstsebah) .

empty Isa_24_01 . Behold (02009 +hinneh) , the LORD (03068 +Y@hovah) maketh the earth (00776 +)erets) {empty} (01238 +baqaq) , and maketh it waste (01110 +balaq) , and turneth (05753 +(avah) it upside down , and scattereth (06327 +puwts) abroad (06327 +puwts) the inhabitants (03427 +yashab) thereof .

empty Isa_29_08 It shall even be as when (00834 +)aher) an hungry (07456 +ra(eb) [man] dreameth (02492 +chalam) , and , behold (02009 +hinneh) , he eateth (00398 +)akal) ; but he awaketh (06974 +quwts) , and his soul (05315 +nephesh) is {empty} (07385 +riyq):or as when (00834 +)aher) a thirsty (06771 +tsame) man dreameth (02492 +chalam) , and , behold (02009 +hinneh) , he drinketh (08354 +shathah) ; but he awaketh (06974 +quwts) , and , behold (02009 +hinneh) , [he is] faint (05889 +(ayeph) , and his soul (05315 +nephesh) hath appetite (08264 +shaqaq):so shall the multitude (01995 +hamown) of all (03605 +kol) the nations (01471 +gowy) be , that fight (06633 +tsaba) against (05921 +(al) mount (02022 +har) Zion (06726 +Tsiyown) .

empty Isa_32_06 For the vile (05036 +nabal) person will speak (01696 +dabar) villany (05039 +n@balah) , and his heart (03820 +leb) will work (06213 +(asah) iniquity (00205 +)aven) , to practise (06213 +(asah) hypocrisy (02612 +choneph) , and to utter (01696 +dabar) error (08432 +tavek) against (00413 +)el) the LORD (03068 +Y@hovah) , to make {empty} (07324 +ruwq) the soul (05315 +nephesh) of the hungry (07456 +ra(eb) , and he will cause the drink (04945 +mashqeh) of the thirsty (06771 +tsame) to fail (02637 +chacer) .

empty Jer_14_03 And their nobles (00117 +)addiyr) have sent (07971 +shalach) their little (06810 +tsa(iyr) ones to the waters (04325 +mayim):they came (00935 +bow) to the pits (01356 +geb) , [and] found (04672 +matsa) no (03808 +lo) water (04325 +mayim) ; they returned (07725 +shuwb) with their vessels (03627 +k@liy) {empty} (07387 +reyqam) ; they were ashamed (00954 +buwsh) and confounded (03637 +kalam) , and covered (02645 +chaphah) their heads (07218 +ro)sh) .

empty Jer_48_12 Therefore (03651 +ken) , behold (02009 +hinneh) , the days (03117 +yowm) come (00935 +bow) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that I will send (07971 +shalach) unto him wanderers (06808 +tsa(ah) , that shall cause him to wander (06808 +tsa(ah) , and shall {empty} (07324 +ruwq) his vessels (03627 +k@liy) , and break (05310 +naphats) their bottles (05035 +nebel) .

empty Jer_51_02 And will send (07971 +shalach) unto Babylon (00894 +Babel) fanners (02114 +zuwr) , that shall fan (02219 +zarah) her , and shall {empty} (01238 +baqaq) her land (00776 +)erets):for in the day (03117 +yowm) of trouble (07451 +ra() they shall be against (05921 +(al) her round (05439 +cabiwb)

about .

empty Jer_51_34 Nebuchadrezzar (05019 +N@buwkadne)tstsar) the king (04428 +melek) of Babylon (00894 +Babel) hath devoured (00398 +)akal) me , he hath crushed (02000 +hamam) me , he hath made (03322 +yatsag) me an {empty} (07385 +riyq) vessel (03627 +k@liy) , he hath swallowed (01104 +bala() me up like a dragon (08577 +tanniyn) , he hath filled (04390 +male)) his belly (03770 +k@res) with my delicacies (05730 +(eden) , he hath cast (01740 +duwach) me out .

empty Job_22_09 Thou hast sent (07971 +shalach) widows (00490 +)almanah) away {empty} (07387 +reyqam) , and the arms (02220 +z@rowa() of the fatherless (03490 +yathowm) have been broken (01792 +daka)) .

empty Job_26_07 He stretcheth (05186 +natah) out the north (06828 +tsaphown) over (05921 +(al) the {empty} (08414 +tohuw) place (08414 +tohuw) , [and] hangeth (08518 +talah) the earth (00776 +)erets) upon nothing (01099 +b@liymah) .

empty Jud_07_16 . And he divided (02673 +chatsah) the three (07969 +shalowsh) hundred (03967 +me)ah) men (00376 +)iysh) [into] three (07969 +shalowsh) companies (07218 +ro)sh) , and he put (05414 +nathan) a trumpet (07782 +showphar) in every (03605 +kol) man s hand (03027 +yad) , with {empty} (07385 +riyq) pitchers (03537 +kad) , and lamps (03940 +lappiyd) within (08432 +tavek) the pitchers (03537 +kad) .

empty Lev_14_36 Then the priest (03548 +kohen) shall command (06680 +tsavah) that they {empty} (06437 +panah) the house (01004 +bayith) , before (02962 +terem) the priest (03548 +kohen) go (00935 +bow)) [into it] to see (07200 +ra)ah) the plague (05061 +nega() , that all (03605 +kol) that [is] in the house (01004 +bayith) be not made unclean (02930 +tame)) : and afterward the priest (03548 +kohen) shall go (00935 +bow)) in to see (07200 +ra)ah) the house (01004 +bayith) :

empty Luk_01_53 He hath filled 1705 -empiplemi - the hungry 3983 -peinao - with good 0018 -agathos - things ; and the rich 4147 -plouteo - he hath sent 1821 -exapostello - {empty} 2756 -kenos - away 1821 -exapostello - .

empty Luk_20_10 And at 1722 -en - the season 2540 -kairos - he sent 0640 -aporia - a servant 1401 -doulos - to the husbandmen 1092 -georgos - , that they should give 1325 -didomi - him of the fruit 2590 -karpos - of the vineyard 0290 -ampelon - :but the husbandmen 1092 -georgos - beat 1194 -dero - him , and sent 1821 -exapostello - [him] away 1821 -exapostello - {empty} 2756 -kenos - .

empty Luk_20_11 And again 4388 -protithemai - he sent 3992 -pempo - another 2087 -heteros - servant 1401 -doulos - :and they beat 1194 -dero - him also 2528 -kathoplizo - , and entreated 0818 -atimazo - [him] shamefully 0818 -atimazo - , and sent 1821 -exapostello - [him] away 1821 -exapostello - {empty} 2756 -kenos - .

empty Mar_12_03 And they caught (2983 -lambano -) [him] , and beat (1194 -dero -) him , and sent (0649 -apostello -) [him] away (0649 -apostello -) {empty} (2756 -kenos -) .

empty Mat_12_44 Then (5119 -tote -) he saith (3004 -lego -) , I will return (1994 -epistrepho -) into (1519 -eis -) my house (3624 -oikos -) from whence (3606 -hothen -) I came (1831 -exerchomai -) out ; and when he is come (2064 -erchomai -) , he findeth (2147 -heurisko -) [it] {empty} (4980 -scholazo -) , swept (4563 -saroo -) , and garnished (2885 -kosmeo -) .

empty Nah_02_10 She is {empty} (00950 +buwqah) , and void (04003 +m@buwqah) , and waste (01110 +balaq):and the heart (03820 +leb) melteth (04549 +macac) , and the knees (01290 +berek) smite (06375 +piyq) together , and much (02479 +chalchalah) pain (02479 +chalchalah) [is] in all (03605 +kol) loins

(04975 +mothen) , and the faces (06440 +paniym) of them all (03605 +kol) gather (06908 +qabats) blackness (06289 +pa)ruwr) .

empty Rut_01_21 I went (01980 +halak) out full (04390 +male)) , and the LORD (03068 +Y@hovah)hath brought (07725 +shuwb) me home (07725 +shuwb) again (07725 +shuwb) {empty} (07387 +reyqam):why (04100 +mah) [then] call (07121 +qara) ye me Naomi (05281 +No(omiy) , seeing the LORD (03068 +Y@hovah) hath testified (06030 +(anah) against me , and the Almighty (07706 +Shadday) hath afflicted (07489 +ra(a() me ?

empty Rut_03_17 And she said (00559 +)amar) , These (00428 +)el - leh) six (08337 +shesh) [measures] of barley (08184 +s@(orah) gave (05414 +nathan) he me ; for he said (00559 +)amar) to me , Go (00935 +bow)) not {empty} (07387 +reyqam) unto thy mother (02545 +chamowth) in law (02545 +chamowth) .

empty Zec_04_12 And I answered (06030 +(anah) again (08145 +sheniy) , and said (00559 +)amar) unto him , What (04100 +mah) [be these] two (08147 +sh@nayim) olive (02132 +zayith) branches (07641 +shibbol) which (00834 +)aher) through (03027 +yad) the two (08147 +sh@nayim) golden (02091 +zahab) pipes (06804 +tsantarah) {empty} (07324 +ruwq) the golden (02091 +zahab) [oil] out of themselves ?

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empty , 1SA , 6:3 , 1SA , 20:18 , 1SA , 20:25 , 1SA , 20:27 empty , 2KI , 4:3 empty , 2SA , 1:22 empty , DE , 15:13 , DE , 16:16 empty , EC , 11:3 empty , EX , 3:21 , EX , 23:15 , EX , 34:20 empty , EZE , 24:11 empty , GE , 31:42 , GE , 37:24 , GE , 41:27 empty , GENN , 2:10 , empty , HAB , 1:17 empty , HO , 10:1 empty , ISA , 24:1 , ISA , 29:8 , ISA , 32:6 empty , JER , 14:3 , JER , 48:12 , JER , 51:2 , JER , 51:34 empty , JG , 7:16 empty , JOB , 22:9 , JOB , 26:7 empty , LE , 14:36 empty , LU , 1:53 , LU , 20:10 , LU , 20:11 empty , MR , 12:3 empty , MT , 12:44 empty , NA , 2:10 empty , RU , 1:21 , RU , 3:17 empty , ZEC , 4:12 Raca 4469 # rhaka {rhak-ah'}; of Aramaic origin [compare 7386]; O empty one, i.e. thou worthless (as a term of utter vilification): -- {Raca}.[ql coast 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- {coast}, county, fields, ground, land, region. Compare 5117.[ql county 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, {county}, fields, ground, land, region. Compare 5117.[ql empty 2756 # kenos {ken-os'}; apparently a primary word; empty (literally or figuratively): -- {empty}, (in) vain.[ql empty 4980 # scholazo {skhol-ad'-zo}; from 4981; to take a holiday, i.e. be at leisure for (by implication, devote oneself wholly to); figuratively, to be vacant (of a house): -- {empty}, give self.[ql fields 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, {fields}, ground, land, region. Compare 5117.[ql ground 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, {ground}, land, region. Compare 5117.[ql in 2756 # kenos {ken-os'}; apparently a primary word; empty (literally or figuratively): -- empty, ((in)) vain.[ql region 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, ground, land, {region}. Compare 5117.[ql vain 2756 # kenos {ken-os'}; apparently a primary word; empty (literally or figuratively): -- empty, (in) {vain}.[ql vain 2757 # kenophonia {ken-of-o-nee'-ah}; from a presumed compound of 2756 and 5456; empty sounding, i.e. fruitless discussion: -- {vain}.[ql vainglory 2754 # kenodoxia {ken-od-ox-ee'-ah}; from 2755; empty glorying, i.e. self-conceit: -- {vain-glory}.[ql empty Interlinear Index Study empty GEN 031 042 Except <03884 +luwle> > the God <00430 +>elohiyim > of my father <1> , the God <00430 +>elohiyim > of Abraham <85> , and the fear <06343 +pachad > of Isaac <03327 +Yitschaq > , had been <01961 +hayah > with me , surely <03588 +kiy > thou hadst sent <07971 +shalach > me away now <06258 + {empty} <07387 +reyqam > . God <00430 +>elohiyim > hath seen <07200 +ra>ah > mine affliction <06040 + and the labour <03018 +y@giya< > of my hands <03709 +kaph > , and rebuked <03198 +yakach > [thee] yesternight <00570 +>emesh > . empty GEN 037 024 And they took <03947 +laqach > him , and cast <07993 +shalak > him into a pit <00953 +bowr > : and the pit <00953 +bowr > [was] {empty} <07386 +reyq > , [there was] no <03808 +lo> > water <04325 +mayim > in it . empty GEN 041 027 And the seven <07651 +sheba< > thin <07534 +raq > and ill <07451 +ra< > favoured kine <06510 +parah > that came <05927 + up after <00310 +>achar > them [are] seven <07651 +sheba< > years <08141 +shaneh > ; and the seven <07651 +sheba< > {empty} <07386 +reyq > ears <07641 +shibbol > blasted <07710 +shadaph > with the east <06921 +qadiym > wind shall be seven <07651 +sheba< > years <08141 +shaneh > of famine <07458 +ra . empty EXO 003 021 And I will give <05414 +nathan > this people <05971 + favour <02580 +chen> in the sight <05869 + of the Egyptians <04714 +Mitsrayim > : and it shall come <01961 +hayah > to pass , that , when <03588 +kiy > ye go <03212 +yalak > , ye shall not go <03212 +yalak > {empty} <07387 +reyqam > : empty EXO 023 015 Thou shalt keep <08104 +shamar > the feast <02282 +chag > of unleavened <04682 +matstsah > bread : (thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread seven <07651 +sheba< > days <03117 +yowm > , as I commanded <06680 +tsavah > thee , in the time appointed <04150 +mow of the month <02320 +chodesh > Abib <24> ; for in it thou camest <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > : and none <03808 +lo> > shall appear <07200 +ra>ah > before <06440 +paniyim > me {empty} <07387 +reyqam > :) empty EXO 034 020 But the firstling <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh > : and if <00518 +>im > thou redeem <06299 +padah > [him] not , then shalt thou break <06202 + his neck <06203 + . All <03605 +kol > the firstborn <01060 +b@kowr > of thy sons <01121 +ben > thou shalt redeem <06299 +padah > . And none <03808 +lo> > shall appear <07200 +ra>ah > before <06440 +paniyim > me {empty} <07387 +reyqam > . empty LEV 014 036 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they {empty} <06437 +panah > the house <01004 +bayith > , before <02962 +terem > the priest <03548 +kohen > go <00935 +bow> > [into it] to see <07200 +ra>ah > the plague <05061 +nega< > , that all <03605 +kol > that [is] in the house <01004 +bayith > be not made unclean <02930 +tame> > : and afterward the priest <03548 +kohen > shall go <00935 +bow> > in to see <07200 +ra>ah

> the house <01004 +bayith > : empty DEU 015 013 And when <03588 +kiy > thou sendest <07971 +shalach > him out free <02670 +chophshiy > from thee , thou shalt not let him go <07971 +shalach > away {empty} <07387 +reyqam > : empty DEU 016 016 Three <07969 +shalowsh > times <06471 +pa in a year <08141 +shaneh > shall all <03605 +kol > thy males <02138 +zakuwr > appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > ; in the feast <02282 +chag > of unleavened <04682 +matstsah > bread , and in the feast <02282 +chag > of weeks <07620 +shabuwa< > , and in the feast <02282 +chag > of tabernacles <05521 +cukkah > : and they shall not appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > {empty} <07387 +reyqam > : empty JUDG 007 016 . And he divided <02673 +chatsah > the three <07969 +shalowsh > hundred <03967 +me>ah > men <00376 +>iysh > [into] three <07969 +shalowsh > companies <07218 +ro>sh > , and he put <05414 +nathan > a trumpet <07782 +showphar > in every <03605 +kol > man s hand <03027 +yad > , with {empty} <07385 +riyq > pitchers <03537 +kad > , and lamps <03940 +lappiyd > within <08432 +tavek > the pitchers <03537 +kad > . empty RUT 001 021 I went <01980 +halak > out full <04390 +male> > , and the LORD <03068 +Y@hovah > hath brought <07725 +shuwb > me home <07725 +shuwb > again <07725 +shuwb > {empty} <07387 +reyqam > : why <04100 +mah > [then] call <07121 +qara> > ye me Naomi <05281 +No , seeing the LORD <03068 +Y@hovah > hath testified <06030 + against me , and the Almighty <07706 +Shadday > hath afflicted <07489 +ra gave <05414 +nathan > he me ; for he said <00559 +>amar > to me , Go <00935 +bow> > not {empty} <07387 +reyqam > unto thy mother <02545 +chamowth > in law <02545 +chamowth > . empty 1SA 006 003 And they said <00559 +>amar > , If <00518 +>im > ye send <07971 +shalach > away the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , send <07971 +shalach > it not {empty} <07387 +reyqam > ; but in any wise return <07725 +shuwb > him a trespass <00817 +>asham > offering : then <00227 +>az > ye shall be healed <07495 +rapha> > , and it shall be known <03045 +yada< > to you why <04100 +mah > his hand <03027 +yad > is not removed <05493 +cuwr > from you . empty 1SA 020 018 Then Jonathan <03083 +Y@hownathan > said <00559 +>amar > to David <01732 +David > , To morrow <04279 +machar > [is] the new <02320 +chodesh > moon <02320 +chodesh > : and thou shalt be missed <06485 +paqad > , because <03588 +kiy > thy seat <04186 +mowshab > will be {empty} <06485 +paqad > . empty 1SA 020 025 And the king <04428 +melek > sat <03427 +yashab > upon his seat <04186 +mowshab > , as at other times <06471 +pa , [even] upon a seat <04186 +mowshab > by the wall <07023 +qiy > : and Jonathan <03083 +Y@hownathan > arose <06965 +quwm > , and Abner <74> sat <03427 +yashab > by Saul s <07586 +Sha>uwl > side <06654 +tsad > , and David s <01732 +David > place <04725 +maqowm > was {empty} <06485 +paqad > . empty 1SA 020 027 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , [which was] the second <08145 +sheniy > [day] of the month <02320 +chodesh > , that David s <01732 +David > place <04725 +maqowm > was {empty} <06485 +paqad > : and Saul <07586 +Sha>uwl > said <00559 +>amar > unto Jonathan <03083 +Y@hownathan > his son <01121 +ben > , Wherefore <04069 +madduwa< > cometh <00935 +bow> > not the son <01121 +ben > of Jesse <03448 +Yishay > to meat <03899 +lechem > , neither <01571 +gam > yesterday <08543 +t@mowl > , nor <01571 +gam > to day <03117 +yowm > ? empty 2SA 001 022 From the blood <01818 +dam > of the slain <02491 +chalal > , from the fat <02459 +cheleb > of the mighty <01368 +gibbowr > , the bow <07198 +qesheth > of Jonathan <03083 +Y@hownathan > turned <07734 +suwg > not back <00268 +>achowr > , and the sword <02719 +chereb > of Saul <07586 +Sha>uwl > returned <07725 +shuwb > not {empty} <07387 +reyqam > . empty 2KI 004 003 Then he said <00559 +>amar > , Go <03212 +yalak > , borrow <07592 +sha>al > thee vessels <03627 +k@liy > abroad <02351 +chuwts > of all <03605 +kol > thy neighbours <07934 +shaken > , [even] {empty} <07385 +riyq > vessels <03627 +k@liy > ; borrow not a few <04591 +ma . empty JOB 022 009 Thou hast sent <07971 +shalach > widows <00490 +>almanah > away {empty} <07387 +reyqam > , and the arms <02220 +z@rowa< > of the fatherless <03490 +yathowm > have been broken <01792 +daka> > . empty JOB 026 007 He stretcheth <05186 +natah > out the north <06828 +tsaphown > over <05921 + the {empty} <08414 +tohuw > place <08414 +tohuw > , [and] hangeth <08518 +talach > the earth <00776 +>erets > upon nothing <01099 +b@liymah > . empty ECC 011 003 If <00518 +>im > the clouds <05645 + be full <04390 +male> > of rain <1653geshem > , they {empty} <07324 +ruwq > [themselves] upon the earth <00776 +>erets > : and if the tree <06086 + fall <05307 +naphal > toward the south <01864 +darowm > , or toward the north <06828 +tsaphown > , in the place <04725 +maqowm > where the tree <06086 + falleth <05307 +naphal > , there <08033 +sham > it shall be . empty ISA 024 001 . Behold <02009 +hinneh > , the LORD <03068 +Y@hovah > maketh the earth <00776 +>erets > {empty} <01238 +baqaq > , and maketh it waste <01110 +balaq > , and turneth <05753 + it upside down , and scattereth <06327 +puwts > abroad <06327 +puwts > the inhabitants <03427 +yashab > thereof . empty ISA 029 008 It shall even be as when <00834 +>aher > an hungry <07456 +ra [man] dreameth <02492 +chalam > , and , behold <02009 +hinneh > , he eateth <00398

+>akal > ; but he awaketh <06974 +quwts > , and his soul <05315 +nephesh > is {empty} <07385 +riyq > : or as when <00834 +>aher > a thirsty <06771 +tsame> > man dreameth <02492 +chalam > , and , behold <02009 +hinneh > , he drinketh <08354 +shathah > ; but he awaketh <06974 +quwts > , and , behold <02009 +hinneh > , [he is] faint <05889 + , and his soul <05315 +nephesh > hath appetite <08264 +shaqqaq > : so shall the multitude <01995 +hamown > of all <03605 +kol > the nations <01471 +gowy > be , that fight <06633 +tsaba> > against <05921 + mount <02022 +har > Zion <06726 +Tsiyown > . empty ISA 032 006 For the vile <05036 +nabal > person will speak <01696 +dabar > villany <05039 +n@balah > , and his heart <03820 +leb > will work <06213 + iniquity <00205 +>aven > , to practise <06213 + hypocrisy <02612 +choneph > , and to utter <01696 +dabar > error <08432 +tavek > against <00413 +>el > the LORD <03068 +Y@hovah > , to make {empty} <07324 +ruwq > the soul <05315 +nephesh > of the hungry <07456 +ra > , and he will cause the drink <04945 +mashqeh > of the thirsty <06771 +tsame> > to fail <02637 +chacer > . empty JER 014 003 And their nobles <00117 +>addiyr > have sent <07971 +shalach > their little <06810 +tsa ones to the waters <04325 +mayim > : they came <00935 +bow> > to the pits <01356 +geb > , [and] found <04672 +matsa> > no <03808 +lo> > water <04325 +mayim > ; they returned <07725 +shuwb > with their vessels <03627 +k@liy > {empty} <07387 +reyqam > ; they were ashamed <00954 +buwsh > and confounded <03637 +kalam > , and covered <02645 +chaphah > their heads <07218 +ro>sh > . empty JER 048 012 Therefore <03651 +ken > , behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that I will send <07971 +shalach > unto him wanderers <06808 +tsa , that shall cause him to wander <06808 +tsa , and shall {empty} <07324 +ruwq > his vessels <03627 +k@liy > , and break <05310 +naphats > their bottles <05035 +nebel > . empty JER 051 002 And will send <07971 +shalach > unto Babylon <00894 +Babel > fanners <02114 +zuwr > , that shall fan <02219 +zarah > her , and shall {empty} <01238 +baqaq > her land <00776 +>erets > : for in the day <03117 +yowm > of trouble <07451 +ra< > they shall be against <05921 + her round <05439 +cabiyy > about . empty JER 051 034 Nebuchadrezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > hath devoured <00398 +>akal > me , he hath crushed <02000 +hamam > me , he hath made <03322 +yatsag > me an {empty} <07385 +riyq > vessel <03627 +k@liy > , he hath swallowed <01104 +bala< > me up like a dragon <08577 +tanniyn > , he hath filled <04390 +male> > his belly <03770 +k@res > with my delicacies <05730 + , he hath cast <01740 +duwach > me out . empty EZE 024 011 Then set <05975 + it {empty} <07385 +riyq > upon the coals <01513 +gechel> thereof , that the brass <05178 +n@chosheth > of it may be hot <03179 +yacham > , and may burn <02787 +charar > , and [that] the filthiness <02932 +tum>ah > of it may be molten <05413 +nathak > in it , [that] the scum <02457 +chel>ah > of it may be consumed <08552 +tamam > . empty HOS 010 001 . Israel <03478 +Yisra>el > [is] an {empty} <01238 +baqaq > vine <01612 +gephen > , he bringeth <07737 +shavah > forth <07737 +shavah > fruit <06529 +p@riy > unto himself : according to the multitude <07230 +rob > of his fruit <06529 +p@riy > he hath increased <07235 +rabah > the altars <04196 +mizbeach > ; according to the goodness <02896 +towb > of his land <00776 +>erets > they have made goodly <02896 +towb > images <04676 +matstsebah > . empty NAH 002 010 She is {empty} <00950 +buwqah > , and void <04003 +m@buwqah > , and waste <01110 +balaq > : and the heart <03820 +leb > melteth <04549 +macac > , and the knees <01290 +berek > smite <06375 +piyq > together , and much <02479 +chalchalah > pain <02479 +chalchalah > [is] in all <03605 +kol > loins <04975 +mothen > , and the faces <06440 +paniym > of them all <03605 +kol > gather <06908 +qabats > blackness <06289 +pa>ruwr > . empty HAB 001 017 Shall they therefore <03651 +ken > {empty} <07324 +ruwq > their net <02764 +cherem > , and not spare <02550 +chamal > continually <08548 +tamiyd > to slay <02026 +harag > the nations <01471 +gowy > ? empty ZEC 004 012 And I answered <06030 + again <08145 +sheniyy > , and said <00559 +>amar > unto him , What <04100 +mah > [be these] two <08147 +sh@nayim > olive <02132 +zayith > branches <07641 +shibbol > which <00834 +>aher > through <03027 +yad > the two <08147 +sh@nayim > golden <02091 +zahab > pipes <06804 +tsantarrah > {empty} <07324 +ruwq > the golden <02091 +zahab > [oil] out of themselves ? empty MAT 012 044 Then <5119 -tote -> he saith <3004 -lego -> , I will return <1994 -epistrepho -> into <1519 -eis -> my house <3624 -oikos -> from whence <3606 -hothen -> I came <1831 - exerchomai -> out ; and when he is come <2064 -erchomai -> , he findeth <2147 -heurisko -> [it] {empty} <4980 -scholazo -> , swept <4563 -saroo -> , and garnished <2885 -kosmeo -> . empty MAR 012 003 And they caught <2983 -lambano -> [him] , and beat <1194 -dero -> him , and sent <0649 -apostello -> [him] away <0649 -apostello -> {empty} <2756 -kenos -> . empty LUK 001 053 He hath filled 1705 -empiplemi - the hungry 3983 -peinao - with good LUK 0018 - agathos - things ; and the rich 4147 -plouteo - he hath sent 1821 -exapostello - {empty} 2756 -kenos - away 1821 - exapostello - . empty LUK 020 010 And at 1722 -en - the season 2540 -kairos - he sent LUK 0640 -aporia - a servant 1401 -doulos - to the husbandmen 1092 -georgos - , that they should give 1325 -didomi - him of the fruit 2590 -karpos - of the vineyard LUK 0290 - ampelon - : but the husbandmen 1092 -georgos - beat 1194 -dero - him

, and sent 1821 -exapostello - [him] away 1821 - exapostello - {empty} 2756 -kenos - . empty LUK 020 011 And again 4388 -protithemai - he sent 3992 - pempo - another 2087 -heteros - servant 1401 -doulos - : and they beat 1194 -dero - him also 2528 -kathoplizo - , and entreated LUK 0818 -atimazo - [him] shamefully LUK 0818 -atimazo - , and sent 1821 -exapostello - [him] away 1821 - exapostello - {empty} 2756 -kenos - . an empty vine because thy seat will be empty <ISA20 -:18 > empty place empty vessels <2KI4 -:3 > go not empty unto thy mother he hath made me an empty vessel rich he hath sent empty away seven empty ears blasted with shall empty her land shall empty his vessels shall they therefore empty their net she is empty surely thou hadst sent me away now empty then set it empty upon they empty they empty they returned with their vessels empty thou hast sent widows away empty thou shalt not let him go away empty two golden pipes empty with empty pitchers - empty , 0950 , 1238 , 6437 , 6485 , 7324 , 7385 , 7386 , 7387 , 8414 , * empty , 2756 , 4980 , empty GEN 031 042 Except <03884 +luwle> > the God <00430 +>elohiym > of my father <1> , the God <00430 +>elohiym > of Abraham <85> , and the fear <06343 +pachad > of Isaac <03327 +Yitschaq > , had been <01961 +hayah > with me , surely <03588 +kiy > thou hadst sent <07971 +shalach > me away now <06258 + {empty} <07387 +reyqam > . God <00430 +>elohiym > hath seen <07200 +ra>ah > mine affliction <06040 + and the labour <03018 +y@giya< > of my hands <03709 +kaph > , and rebuked <03198 +yakach > [thee] yesternight <00570 +>emesh > . empty GEN 037 024 And they took <03947 +laqach > him , and cast <07993 +shalak > him into a pit <00953 +bowr > : and the pit <00953 +bowr > [was] {empty} <07386 +reyq > , [there was] no <03808 +lo> > water <04325 +mayim > in it . empty GEN 041 027 And the seven <07651 +sheba< > thin <07534 +raq > and ill <07451 +ra< > favoured kine <06510 +parah > that came <05927 + up after <00310 +>achar > them [are] seven <07651 +sheba< > years <08141 +shaneh > ; and the seven <07651 +sheba< > {empty} <07386 +reyq > ears <07641 +shibbol > blasted <07710 +shadaph > with the east <06921 +qadiym > wind shall be seven <07651 +sheba< > years <08141 +shaneh > of famine <07458 +ra . empty EXO 003 021 And I will give <05414 +nathan > this people <05971 + favour <02580 +chen> in the sight <05869 + of the Egyptians <04714 +Mitsrayim > : and it shall come <01961 +hayah > to pass , that , when <03588 +kiy > ye go <03212 +yalak > , ye shall not go <03212 +yalak > {empty} <07387 +reyqam > : empty EXO 023 015 Thou shalt keep <08104 +shamar > the feast <02282 +chag > of unleavened <04682 +matstsah > bread : (thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread seven <07651 +sheba< > days <03117 +yowm > , as I commanded <06680 +tsavah > thee , in the time appointed <04150 +mow of the month <02320 +chodesh > Abib <24> ; for in it thou camest <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > : and none <03808 +lo> > shall appear <07200 +ra>ah > before <06440 +paniym > me {empty} <07387 +reyqam > :) empty EXO 034 020 But the firstling <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh > : and if <00518 +>im > thou redeem <06299 +padah > [him] not , then shalt thou break <06202 + his neck <06203 + . All <03605 +kol > the firstborn <01060 +b@kowr > of thy sons <01121 +ben > thou shalt redeem <06299 +padah > . And none <03808 +lo> > shall appear <07200 +ra>ah > before <06440 +paniym > me {empty} <07387 +reyqam > . empty LEV 014 036 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they {empty} <06437 +panah > the house <01004 +bayith > , before <02962 +terem > the priest <03548 +kohen > go <00935 +bow> > [into it] to see <07200 +ra>ah > the plague <05061 +nega< > , that all <03605 +kol > that [is] in the house <01004 +bayith > be not made unclean <02930 +tame> > : and afterward the priest <03548 +kohen > shall go <00935 +bow> > in to see <07200 +ra>ah > the house <01004 +bayith > : empty DEU 015 013 And when <03588 +kiy > thou sendest <07971 +shalach > him out free <02670 +chophshiy > from thee , thou shalt not let him go <07971 +shalach > away {empty} <07387 +reyqam > : empty DEU 016 016 Three <07969 +shalowsh > times <06471 +pa in a year <08141 +shaneh > shall all <03605 +kol > thy males <02138 +zakuwr > appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > ; in the feast <02282 +chag > of unleavened <04682 +matstsah > bread , and in the feast <02282 +chag > of weeks <07620 +shabuwa< > , and in the feast <02282 +chag > of tabernacles <05521 +cukkah > : and they shall not appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > {empty} <07387 +reyqam > : * empty , 2756 kenos , 4980 scholazo , empty - 2756 {empty} , vain , empty -4980 {empty} , give , empty -0950 {empty} , empty -1238 emptied , emptiers , {empty} , fail , void , empty -6437 appeared , aside , back , beholdeth , cast , cometh , corner , dawning , {empty} , goeth , lieth , look , looked , looketh , looking , mark , passed , prepare , prepared , preparedst , regard , regardeth , respect , respecteth , return , right , turn , turned , turnest , turneth , empty -6485 appoint , appointed , avenge , bestowed , calledst , charge , charged , chargest , commit , committed , counted , deprived , {empty} , enjoined , go , governor , hurt , judgment , keep , lacked , lacketh , lacking , laid , look , miss , missed , missing , mustereth , number , numbered , numberest , officers , overseer , overseers , oversight , punish , punished , reckon , remember , remembrance , ruler , rulers , set , sum , visit , visited , visitest , visiteth , visiting , want , wanting , empty -7324

armed , cast , draw , emptied , {empty} , pour , poured , empty -7385 {empty} , no , purpose , vain , vanity , empty -7386 emptied , {empty} , vain , empty -7387 cause , {empty} , vain , void , without , empty -8414 confusion , {empty} , form , nothing , nought , place , vain , vanity , waste , wilderness , without , empty 0950 -- buwqah -- {empty}. empty 1238 -- baqaq -- (make) {empty} (out), fail, X utterly, make void. empty 6168 -- \arah -- leave destitute, discover, {empty}, make naked, pour (out), raise, spread self, uncover. empty 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, {empty}, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right[early]. empty 6485 -- paqad -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be {empty}, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want. empty 7324 ruwq -- -- X arm, cast out, draw (out), (make) {empty}, pour forth(out). empty 7385 riyq -- -- {empty}, to no purpose, (in) vain (thing), vanity. empty 7387 reyqam -- -- without cause, {empty}, in vain, void. empty 8414 -- tohuw -- confusion, {empty} place, without form, nothing, (thing of) nought, vain, vanity, waste, wilderness. empty 2756 ** kenos ** {empty}, (in) vain. empty 4980 ** scholazo ** {empty}, give self. empty empty 2756 -kenos-> empty it empty 4980 -scholazo-> empty 0950 ## buwqah {boo-kaw'}; feminine passive participle of an unused root (meaning to be hollow); emptiness (as adjective): -- {empty}. [ql empty 1238 ## baqaq {baw-kah'}; a primitive root; to pour out, i. e. to empty, figuratively, to depopulate; by analogy, to spread out (as a fruitful vine): -- (make) {empty} (out), fail, X utterly, make void. [ql empty 6168 ## Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now {empty}. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight. empty And they took him, and cast him into a pit: and the pit [was] {empty}, [there was] no water in it. empty And the seven thin and ill favoured kine that came up after them [are] seven years; and the seven {empty} ears blasted with the east wind shall be seven years of famine. empty And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go {empty}: empty Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me {empty}:) empty But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem [him] not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me {empty}. empty Then the priest shall command that they {empty} the house, before the priest go [into it] to see the plague, that all that [is] in the house be not made unclean: and afterward the priest shall go in to see the house: empty And when thou sendest him out free from thee, thou shalt not let him go away {empty}: empty Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD {empty}: empty And he divided the three hundred men [into] three companies, and he put a trumpet in every man's hand, with {empty} pitchers, and lamps within the pitchers. empty I went out full, and the LORD hath brought me home again {empty}: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me? empty And she said, These six [measures] of barley gave he me; for he said to me, Go not {empty} unto thy mother in law. empty <1SA6 -3> And they said, If ye send away the ark of the God of Israel, send it not {empty}; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you. empty <1SA20 -18> Then Jonathan said to David, To morrow [is] the new moon: and thou shalt be missed, because thy seat will be {empty}. empty <1SA20 -25> And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was {empty}. empty <1SA20 -27> And it came to pass on the morrow, [which was] the second [day] of the month, that David's place was {empty}: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day? empty <2SA1 -22> From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not {empty}. empty <2KI4 -3> Then he said, Go, borrow thee vessels abroad of all thy neighbours, [even] {empty} vessels; borrow not a few. empty Thou hast sent widows away {empty}, and the arms of the fatherless have been broken. empty He stretcheth out the north over the {empty} place, [and] hangeth the earth upon nothing. empty If the clouds be full of rain, they {empty} [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be. empty Behold, the LORD maketh the earth {empty}, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof. empty It shall even be as when an hungry [man] dreameth, and, behold, he eateth; but he awaketh, and his soul is {empty}: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, [he is] faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion. empty For the vile person will speak villany, and

his heart will work iniquity, to practice hypocrisy, and to utter error against the LORD, to make {empty} the soul of the hungry, and he will cause the drink of the thirsty to fail. empty And their nobles have sent their little ones to the waters: they came to the pits, [and] found no water; they returned with their vessels {empty}; they were ashamed and confounded, and covered their heads. empty Therefore, behold, the days come, saith the LORD, that I will send unto him wanderers, that shall cause him to wander, and shall {empty} his vessels, and break their bottles. empty And will send unto Babylon fanners, that shall fan her, and shall {empty} her land: for in the day of trouble they shall be against her round about. empty Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an {empty} vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out. empty Then set it {empty} upon the coals thereof, that the brass of it may be hot, and may burn, and [that] the filthiness of it may be molten in it, [that] the scum of it may be consumed. empty Israel [is] an {empty} vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images. empty She is {empty}, and void, and waste: and the heart melteth, and the knees smite together, and much pain [is] in all loins, and the faces of them all gather blackness. empty Shall they therefore {empty} their net, and not spare continually to slay the nations? empty And I answered again, and said unto him, What [be these] two olive branches which through the two golden pipes {empty} the golden [oil] out of themselves? empty Then he saith, I will return into my house from whence I came out; and when he is come, he findeth [it] {empty}, swept, and garnished. empty And they caught him], and beat him, and sent him] away {empty}. empty He hath filled the hungry with good things; and the rich he hath sent {empty} away. empty And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent him] away {empty}. empty And again he sent another servant: and they beat him also, and entreated him] shamefully, and sent him] away {empty}.

empty , 1SA , 6:3 , 1SA , 20:18 , 1SA , 20:25 , 1SA , 20:27 empty , 2KI , 4:3 empty , 2SA , 1:22 empty , DE , 15:13 , DE , 16:16 empty , EC , 11:3 empty , EX , 3:21 , EX , 23:15 , EX , 34:20 empty , EZE , 24:11 empty , GE , 31:42 , GE , 37:24 , GE , 41:27 empty , GENN , 2:10 , empty , HAB , 1:17 empty , HO , 10:1 empty , ISA , 24:1 , ISA , 29:8 , ISA , 32:6 empty , JER , 14:3 , JER , 48:12 , JER , 51:2 , JER , 51:34 empty , JG , 7:16 empty , JOB , 22:9 , JOB , 26:7 empty , LE , 14:36 empty , LU , 1:53 , LU , 20:10 , LU , 20:11 empty , MR , 12:3 empty , MT , 12:44 empty , NA , 2:10 empty , RU , 1:21 , RU , 3:17 empty , ZEC , 4:12

Raca 4469 # rhaka {rhak-ah'}; of Aramaic origin [compare 7386]; O empty one, i.e. thou worthless (as a term of utter vilification): -- {Raca}.[ql coast 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- {coast}, county, fields, ground, land, region. Compare 5117.[ql county 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, {county}, fields, ground, land, region. Compare 5117.[ql empty 2756 # kenos {ken-os'}; apparently a primary word; empty (literally or figuratively): -- {empty}, (in) vain.[ql empty 4980 # scholazo {skhol-ad'-zo}; from 4981; to take a holiday, i.e. be at leisure for (by implication, devote oneself wholly to); figuratively, to be vacant (of a house): -- {empty}, give self.[ql fields 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, {fields}, ground, land, region. Compare 5117.[ql ground 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, {ground}, land, region. Compare 5117.[ql in 2756 # kenos {ken-os'}; apparently a primary word; empty (literally or figuratively): -- empty, ({in}) vain.[ql region 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, ground, land, {region}. Compare 5117.[ql vain 2756 # kenos {ken-os'}; apparently a primary word; empty (literally or figuratively): -- empty, (in) {vain}.[ql vain 2757 # kenophonia {ken-of-o-nee'-ah}; from a presumed compound of 2756 and 5456; empty sounding, i.e. fruitless discussion: -- {vain}.[ql vainglory 2754 # kenodoxia {ken-od-ox-ee'-ah}; from 2755; empty glorying, i.e. self-conceit: -- {vain-glory}.[ql

* empty , 2756 kenos , 4980 scholazo ,

empty -2756 {empty}, vain, empty -4980 {empty}, give,

empty -0950 {empty} , empty -1238 emptied , emptiers , {empty} , fail , void , empty -6437 appeared , aside , back , beholdeth , cast , cometh , corner , dawning , {empty} , goeth , lieth , look , looked , looketh , looking , mark , passed , prepare , prepared , preparedst , regard , regardeth , respect , respecteth , return , right , turn , turned , turnest , turneth , empty -6485 appoint , appointed , avenge , bestowed , calledst , charge , charged , chargest , commit , committed , counted , deprived , {empty} , enjoined , go , governor , hurt , judgment , keep , lacked , lacketh , lacking , laid , look , miss , missed , missing , mustereth , number , numbered , numberest , officers , overseer , overseers , oversight , punish , punished , reckon , remember , remembrance , ruler , rulers , set , sum , visit , visited , visitest , visiteth , visiting , want , wanting , empty -7324 armed , cast , draw , emptied , {empty} , pour , poured , empty -7385 {empty} , no , purpose , vain , vanity , empty -7386 emptied , {empty} , vain , empty -7387 cause , {empty} , vain , void , without , empty -8414 confusion , {empty} , form , nothing , nought , place , vain , vanity , waste , wilderness , without ,

empty 0950 -- buwqah -- {empty}. empty 1238 -- baqaq -- (make) {empty} (out), fail, X utterly, make void.
empty 6168 -- \arah -- leave destitute, discover, {empty}, make naked, pour (out), raise, spread self, uncover. empty
6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, {empty}, go away, lie, look,
mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right[early]. empty
6485 -- paqad -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to
keep, be {empty}, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number,
officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X
surely, visit, want. empty 7324 ruwq -- -- X arm, cast out, draw (out), (make) {empty}, pour forth(out). empty
7385 riyq -- -- {empty}, to no purpose, (in) vain (thing), vanity. empty 7387 reyqam -- -- without cause, {empty},
in vain, void. empty 8414 -- tohuw -- confusion, {empty} place, without form, nothing, (thing of) nought, vain,
vanity, waste, wilderness. empty 2756 ** kenos ** {empty}, (in) vain. empty 4980 ** scholazo ** {empty}, give
self.

empty empty 2756 -kenos-> empty it empty 4980 -scholazo->

empty 0950 ## buwqah {boo-kaw'}; feminine passive participle of an unused root (meaning to be hollow); emptiness (as adjective): -- {empty}. [ql empty 1238 ## baqaq {baw-kah'}; a primitive root; to pour out, i. e. to empty, figuratively, to depopulate; by analogy, to spread out (as a fruitful vine): -- (make) {empty} (out), fail, X utterly, make void. [ql empty 6168 ##



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empty Interlinear Index Study empty GEN 031 042 Except <03884 +luwle> > the God <00430 +>elohiym > of my father <1> , the God <00430 +>elohiym > of Abraham <85> , and the fear <06343 +pachad > of Isaac <03327 +Yitschaq > , had been <01961 +hayah > with me , surely <03588 +kiy > thou hadst sent <07971 +shalach > me away now <06258 + {empty} <07387 +reyqam > . God <00430 +>elohiym > hath seen <07200 +ra>ah > mine affliction <06040 + and the labour <03018 +y@giya< > of my hands <03709 +kaph > , and rebuked <03198 +yakach > [thee] yesternight <00570 +>emesh > . empty GEN 037 024 And they took <03947 +laqach > him , and cast <07993 +shalak > him into a pit <00953 +bowr > : and the pit <00953 +bowr > [was] {empty} <07386 +reyq > , [there was] no <03808 +lo> > water <04325 +mayim > in it . empty GEN 041 027 And the seven <07651 +sheba< > thin <07534 +raq > and ill <07451 +ra< > favoured kine <06510 +parah > that came <05927 + up after <00310 +>achar > them [are] seven <07651 +sheba< > years <08141 +shaneh > ; and the seven <07651 +sheba< > {empty} <07386 +reyq > ears <07641 +shibbol > blasted <07710 +shadaph > with the east <06921 +qadiym > wind shall be seven <07651 +sheba< > years <08141 +shaneh > of famine <07458 +ra . empty EXO 003 021 And I will give <05414 +nathan > this people <05971 + favour <02580 +chen> in the sight <05869 + of the Egyptians <04714 +Mitsrayim > : and it shall come <01961 +hayah > to pass , that , when <03588 +kiy > ye go <03212 +yalak > , ye shall not go <03212 +yalak > {empty} <07387 +reyqam > : empty EXO 023 015 Thou shalt keep <08104 +shamar > the feast <02282 +chag > of unleavened <04682 +matstsah > bread : (thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread seven <07651 +sheba< > days <03117 +yowm > , as I commanded <06680 +tsavah > thee , in the time appointed <04150 +mow of the month <02320 +chodesh > Abib <24> ; for in it thou camest <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > : and none <03808 +lo> > shall appear <07200 +ra>ah > before <06440 +paniym > me {empty} <07387 +reyqam > :) empty EXO 034 020 But the firstling <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh > : and if <00518 +>im > thou redeem <06299 +padah > [him] not , then shalt thou break <06202 + his neck <06203 + . All <03605 +kol > the firstborn <01060 +b@kowr > of thy sons <01121 +ben > thou shalt redeem <06299 +padah > . And none <03808 +lo> > shall appear <07200 +ra>ah > before <06440 +paniym > me {empty} <07387 +reyqam > . empty LEV 014 036 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they {empty} <06437 +panah > the house <01004 +bayith > , before <02962 +terem > the priest <03548 +kohen > go <00935 +bow> > [into it] to see <07200 +ra>ah > the plague <05061 +nega< > , that all <03605 +kol > that [is] in the house <01004 +bayith > be not made unclean <02930 +tame> > : and afterward the priest <03548 +kohen > shall go <00935 +bow> > in to see <07200 +ra>ah > the house <01004 +bayith > : empty DEU 015 013 And when <03588 +kiy > thou sendest <07971 +shalach > him out free <02670 +chophshiy > from thee , thou shalt not let him go <07971 +shalach > away {empty} <07387 +reyqam > : empty DEU 016 016 Three <07969 +shalowsh > times <06471 +pa in a year <08141 +shaneh > shall all <03605 +kol > thy males <02138 +zakuwr > appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > ; in the feast <02282 +chag > of unleavened <04682 +matstsah > bread , and in the feast <02282 +chag > of weeks <07620 +shabuwa< > , and in the feast <02282 +chag > of tabernacles <05521 +cukkah > : and they shall not appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > {empty} <07387 +reyqam > : empty JUDG 007 016 . And he divided <02673 +chatsah > the three <07969 +shalowsh > hundred <03967 +me>ah > men <00376 +>iysh > [into] three <07969 +shalowsh > companies <07218 +ro>sh > , and he put <05414 +nathan > a trumpet <07782 +showphar > in every <03605 +kol > man s hand <03027 +yad > , with {empty} <07385 +riyiq > pitchers <03537 +kad > , and lamps <03940 +lappiyd > within <08432 +tavek > the pitchers <03537 +kad > . empty RUT 001 021 I went <01980 +halak > out full <04390 +male> > , and the LORD <03068 +Y@hovah > hath brought <07725 +shuwb > me home <07725 +shuwb > again <07725 +shuwb > {empty} <07387 +reyqam > : why <04100 +mah > [then] call <07121 +qara> > ye me Naomi <05281 +No , seeing the LORD <03068 +Y@hovah > hath testified <06030 + against me , and the Almighty <07706 +Shadday > hath afflicted <07489 +ra gave <05414 +nathan > he me ; for he said <00559 +>amar > to me , Go <00935 +bow> > not {empty} <07387 +reyqam > unto thy mother <02545 +chamowth > in law <02545 +chamowth > . empty 1SA 006 003 And they said <00559 +>amar > , If <00518 +>im > ye send <07971 +shalach > away the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , send <07971 +shalach > it not {empty} <07387 +reyqam > ; but in any wise return <07725 +shuwb > him a trespass <00817 +>asham > offering : then <00227 +>az > ye shall be healed <07495 +rapha> > , and it shall be known <03045 +yada< > to you why <04100 +mah > his hand <03027 +yad > is not removed <05493 +cuwr > from you . empty 1SA 020 018 Then Jonathan <03083 +Y@hownathan > said <00559 +>amar > to David <01732 +David > , To morrow <04279 +machar > [is] the new <02320 +chodesh > moon <02320 +chodesh > : and thou shalt be missed <06485 +paqad > , because <03588 +kiy > thy seat <04186 +mowshab > will be {empty} <06485 +paqad > . empty 1SA 020 025 And the king

<04428 +melek > sat <03427 +yashab > upon his seat <04186 +mowshab > , as at other times <06471 +pa , [even] upon a seat <04186 +mowshab > by the wall <07023 +qiy > : and Jonathan <03083 +Y@hownathan > arose <06965 +quwm > , and Abner <74> sat <03427 +yashab > by Saul s <07586 +Sha>uwl > side <06654 +tsad > , and David s <01732 +David > place <04725 +maqowm > was {empty} <06485 +paqad > . empty 1SA 020 027 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , [which was] the second <08145 +sheny > [day] of the month <02320 +chodesh > , that David s <01732 +David > place <04725 +maqowm > was {empty} <06485 +paqad > : and Saul <07586 +Sha>uwl > said <00559 +>amar > unto Jonathan <03083 +Y@hownathan > his son <01121 +ben > , Wherefore <04069 +madduwa< > cometh <00935 +bow> > not the son <01121 +ben > of Jesse <03448 +Yishay > to meat <03899 +lechem > , neither <01571 +gam > yesterday <08543 +t@mowl > , nor <01571 +gam > to day <03117 +yowm > ? empty 2SA 001 022 From the blood <01818 +dam > of the slain <02491 +chalal > , from the fat <02459 +cheleb > of the mighty <01368 +gibbowr > , the bow <07198 +qesheth > of Jonathan <03083 +Y@hownathan > turned <07734 +suwg > not back <00268 +>achowr > , and the sword <02719 +chereb > of Saul <07586 +Sha>uwl > returned <07725 +shuwb > not {empty} <07387 +reyqam > . empty 2KI 004 003 Then he said <00559 +>amar > , Go <03212 +yalak > , borrow <07592 +sha>al > thee vessels <03627 +k@liy > abroad <02351 +chuwts > of all <03605 +kol > thy neighbours <07934 +shaken > , [even] {empty} <07385 +riyq > vessels <03627 +k@liy > ; borrow not a few <04591 +ma . empty JOB 022 009 Thou hast sent <07971 +shalach > widows <00490 +>almanah > away {empty} <07387 +reyqam > , and the arms <02220 +z@rowa< > of the fatherless <03490 +yathowm > have been broken <01792 +daka> > . empty JOB 026 007 He stretcheth <05186 +natah > out the north <06828 +tsaphown > over <05921 + the {empty} <08414 +tohuw > place <08414 +tohuw > , [and] hangeth <08518 +talal > the earth <00776 +>erets > upon nothing <01099 +b@liy > . empty ECC 011 003 If <00518 +>im > the clouds <05645 + be full <04390 +male> > of rain <1653geshem > , they {empty} <07324 +ruwq > [themselves] upon the earth <00776 +>erets > : and if the tree <06086 + fall <05307 +naphal > toward the south <01864 +darowm > , or toward the north <06828 +tsaphown > , in the place <04725 +maqowm > where the tree <06086 + falleth <05307 +naphal > , there <08033 +sham > it shall be . empty ISA 024 001 . Behold <02009 +hinneh > , the LORD <03068 +Y@hovah > maketh the earth <00776 +>erets > {empty} <01238 +baqaq > , and maketh it waste <01110 +balaq > , and turneth <05753 + it upside down , and scattereth <06327 +puwts > abroad <06327 +puwts > the inhabitants <03427 +yashab > thereof . empty ISA 029 008 It shall even be as when <00834 +>aher > an hungry <07456 +ra [man] dreameth <02492 +chalam > , and , behold <02009 +hinneh > , he eateth <00398 +>akal > ; but he awaketh <06974 +quwts > , and his soul <05315 +nephesh > is {empty} <07385 +riyq > : or as when <00834 +>aher > a thirsty <06771 +tsame> > man dreameth <02492 +chalam > , and , behold <02009 +hinneh > , he drinketh <08354 +shathah > ; but he awaketh <06974 +quwts > , and , behold <02009 +hinneh > , [he is] faint <05889 + , and his soul <05315 +nephesh > hath appetite <08264 +shaqaq > : so shall the multitude <01995 +hamown > of all <03605 +kol > the nations <01471 +gowy > be , that fight <06633 +tsaba> > against <05921 + mount <02022 +har > Zion <06726 +Tsiyown > . empty ISA 032 006 For the vile <05036 +nabal > person will speak <01696 +dabar > villany <05039 +n@balah > , and his heart <03820 +leb > will work <06213 + iniquity <00205 +>aven > , to practise <06213 + hypocrisy <02612 +choneph > , and to utter <01696 +dabar > error <08432 +tavek > against <00413 +>el > the LORD <03068 +Y@hovah > , to make {empty} <07324 +ruwq > the soul <05315 +nephesh > of the hungry <07456 +ra , and he will cause the drink <04945 +mashqeh > of the thirsty <06771 +tsame> > to fail <02637 +chacer > . empty JER 014 003 And their nobles <00117 +>addiy > have sent <07971 +shalach > their little <06810 +tsa ones to the waters <04325 +mayim > : they came <00935 +bow> > to the pits <01356 +geb > , [and] found <04672 +matsa> > no <03808 +lo> > water <04325 +mayim > ; they returned <07725 +shuwb > with their vessels <03627 +k@liy > {empty} <07387 +reyqam > ; they were ashamed <00954 +buwsh > and confounded <03637 +kalam > , and covered <02645 +chaphah > their heads <07218 +ro>sh > . empty JER 048 012 Therefore <03651 +ken > , behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that I will send <07971 +shalach > unto him wanderers <06808 +tsa , that shall cause him to wander <06808 +tsa , and shall {empty} <07324 +ruwq > his vessels <03627 +k@liy > , and break <05310 +naphats > their bottles <05035 +nebel > . empty JER 051 002 And will send <07971 +shalach > unto Babylon <00894 +Babel > fanners <02114 +zuwr > , that shall fan <02219 +zarah > her , and shall {empty} <01238 +baqaq > her land <00776 +>erets > : for in the day <03117 +yowm > of trouble <07451 +ra< > they shall be against <05921 + her round <05439 +cabiyy > about . empty JER 051 034 Nebuchadrezzar <05019 +N@buwkadne>tsar > the king <04428 +melek > of Babylon <00894 +Babel > hath devoured <00398 +>akal > me , he hath crushed <02000 +hamam > me , he hath made <03322 +yatsag > me an {empty} <07385 +riyq > vessel <03627 +k@liy > , he hath swallowed <01104 +bala< > me up like a dragon <08577 +tanniyn > , he hath filled <04390 +male> > his belly <03770

+k@res > with my delicacies <05730 + , he hath cast <01740 +duwach > me out . empty EZE 024 011 Then set
<05975 + it {empty} <07385 +riyq > upon the coals <01513 +gechel> thereof , that the brass <05178
+n@chosheth > of it may be hot <03179 +yacham > , and may burn <02787 +charar > , and [that] the filthiness
<02932 +tum>ah > of it may be molten <05413 +nathak > in it , [that] the scum <02457 +chel>ah > of it may be
consumed <08552 +tamam > . empty HOS 010 001 . Israel <03478 +Yisra>el > [is] an {empty} <01238 +baqaq
> vine <01612 +gephen > , he bringeth <07737 +shavah > forth <07737 +shavah > fruit <06529 +p@riy > unto
himself : according to the multitude <07230 +rob > of his fruit <06529 +p@riy > he hath increased <07235
+rabah > the altars <04196 +mizbeach > ; according to the goodness <02896 +towb > of his land <00776 +>erets
> they have made goodly <02896 +towb > images <04676 +matstsebah > . empty NAH 002 010 She is {empty}
<00950 +buwqah > , and void <04003 +m@buwqah > , and waste <01110 +balaq > : and the heart <03820 +leb >
melteth <04549 +macac > , and the knees <01290 +berek > smite <06375 +piyq > together , and much <02479
+chalchalah > pain <02479 +chalchalah > [is] in all <03605 +kol > loins <04975 +mothen > , and the faces
<06440 +paniym > of them all <03605 +kol > gather <06908 +qabats > blackness <06289 +pa>ruwr > . empty
HAB 001 017 Shall they therefore <03651 +ken > {empty} <07324 +ruwq > their net <02764 +cherem > , and
not spare <02550 +chamal > continually <08548 +tamiyd > to slay <02026 +harag > the nations <01471 +gowy >
? empty ZEC 004 012 And I answered <06030 + again <08145 +sheniy > , and said <00559 +>amar > unto him ,
What <04100 +mah > [be these] two <08147 +sh@nayim > olive <02132 +zayith > branches <07641 +shibbol >
which <00834 +>aher > through <03027 +yad > the two <08147 +sh@nayim > golden <02091 +zahab > pipes
<06804 +tsantarah > {empty} <07324 +ruwq > the golden <02091 +zahab > [oil] out of themselves ? empty
MAT 012 044 Then <5119 -tote -> he saith <3004 -lego -> , I will return <1994 -epistrepho -> into <1519 -eis ->
my house <3624 -oikos -> from whence <3606 -hothen -> I came <1831 - exerchomai -> out ; and when he is
come <2064 -erchomai -> , he findeth <2147 -heurisko -> [it] {empty} <4980 -scholazo -> , swept <4563 -saroo
-> , and garnished <2885 -kosmeo -> . empty MAR 012 003 And they caught <2983 -lambano -> [him] , and
beat <1194 -dero -> him , and sent <0649 -apostello -> [him] away <0649 -apostello -> {empty} <2756 -kenos -
> . empty LUK 001 053 He hath filled 1705 -empiplemi - the hungry 3983 -peinao - with good LUK 0018 -
agathos - things ; and the rich 4147 -plouteo - he hath sent 1821 -exapostello - {empty} 2756 -kenos - away 1821 -
exapostello - . empty LUK 020 010 And at 1722 -en - the season 2540 -kairos - he sent LUK 0640 -aporia - a
servant 1401 -doulos - to the husbandmen 1092 -georgos - , that they should give 1325 -didomi - him of the fruit
2590 -karpos - of the vineyard LUK 0290 - ampelon - : but the husbandmen 1092 -georgos - beat 1194 -dero - him
, and sent 1821 -exapostello - [him] away 1821 - exapostello - {empty} 2756 -kenos - . empty LUK 020 011 And
again 4388 -protithemai - he sent 3992 - pempo - another 2087 -heteros - servant 1401 -doulos - : and they beat
1194 -dero - him also 2528 -kathoplizo - , and entreated LUK 0818 -atimazo - [him] shamefully LUK 0818 -
atimazo - , and sent 1821 -exapostello - [him] away 1821 - exapostello - {empty} 2756 -kenos - .

an empty vine because thy seat will be empty <1SA20 -:18 > empty place empty vessels <2KI4 -:3 > go not
empty unto thy mother he hath made me an empty vessel rich he hath sent empty away seven empty ears blasted
with shall empty her land shall empty his vessels shall they therefore empty their net she is empty surely thou
hadst sent me away now empty then set it empty upon they empty they empty they returned with their vessels
empty thou hast sent widows away empty thou shalt not let him go away empty two golden pipes empty with
empty pitchers

empty Isa_24_01 /^{empty /and maketh it waste , and turneth it upside down , and scattereth abroad the inhabitants thereof. empty 1Sa_20_27 /^{empty /and Saul said unto Jonathan his son , Wherefore cometh not the son of Jesse to meat , neither yesterday , nor to day ? empty Job_22_09 /^{empty /and the arms of the fatherless have been broken . empty Nah_02_10 /^{empty /and void , and waste : and the heart melteth , and the knees smite together , and much pain is in all loins , and the faces of them all gather blackness . empty Luk_01_53 /\$ {empty /away . empty 1Sa_06_03 /^{empty /but in any wise return him a trespass offering : then ye shall be healed , and it shall be known to you why his hand is not removed from you. empty Gen_41_27 /^{empty /ears blasted with the east wind shall be seven years of famine . empty Gen_31_42 /^{empty /God hath seen mine affliction and the labour of my hands , and rebuked thee yesternight . empty Jer_51_02 /^{empty /her land : for in the day of trouble they shall be against her round about . empty Jer_48_12 /^{empty /his vessels , and break their bottles . empty Isa_29_08 /^{empty /or as when a thirsty man dreameth , and, behold, he drinketh ; but he awaketh , and, behold, he is faint , and his soul hath appetite : so shall the multitude of all the nations be, that fight against mount Zion . empty Jud_07_16 /^{empty /pitchers , and lamps within the pitchers . empty Job_26_07 /^{empty /place , and hangeth the earth upon nothing . empty Mat_12_44 /\$ {empty /swept , and garnished . empty Zec_04_12 /^{empty /the golden oil out of themselves? empty Lev_14_36 /^{empty /the house , before the priest go into it to see the plague , that all that is in the house be not made unclean : and afterward the priest shall go in to see the house : empty Isa_32_06 /^{empty /the soul of the hungry , and he will cause the drink of the thirsty to fail . empty Hab_01_17 /^{empty /their net , and not spare continually to slay the nations ? empty Ecc_11_03 /^{empty /themselves upon the earth : and if the tree fall toward the south , or toward the north , in the place where the tree falleth , there it shall be . empty Gen_37_24 /^{empty /there was no water in it. empty Jer_14_03 /^{empty /they were ashamed and confounded , and covered their heads . empty Rut_03_17 /^{empty /unto thy mother in law . empty Eze_24_11 /^{empty /upon the coals thereof, that the brass of it may be hot , and may burn , and that the filthiness of it may be molten in it , that the scum of it may be consumed . empty Jer_51_34 /^{empty /vessel , he hath swallowed me up like a dragon , he hath filled his belly with my delicates , he hath cast me out . empty 2Ki_04_03 /^{empty /vessels ; borrow not a few . empty Hos_10_01 /^{empty /vine , he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars ; according to the goodness of his land they have made goodly images . empty Rut_01_21 /^{empty /why then call ye me Naomi , seeing the LORD hath testified against me, and the Almighty hath afflicted me?

- empty , 0950 , 1238 , 6437 , 6485 , 7324 , 7385 , 7386 , 7387 , 8414 , * empty , 2756 , 4980 ,

empty Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now {empty}. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight. empty And they took him, and cast him into a pit: and the pit [was] {empty}, [there was] no water in it. empty And the seven thin and ill favoured kine that came up after them [are] seven years; and the seven {empty} ears blasted with the east wind shall be seven years of famine. empty And I will give this people favour in the sight of the Egyptians; and it shall come to pass, that, when ye go, ye shall not go {empty}: empty Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me {empty}:) empty But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem [him] not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me {empty}. empty Then the priest shall command that they {empty} the house, before the priest go [into it] to see the plague, that all that [is] in the house be not made unclean: and afterward the priest shall go in to see the house: empty And when thou sendest him out free from thee, thou shalt not let him go away {empty}: empty Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before t he LORD {empty}: empty And he divided the three hundred men [into] three companies, and he put a trumpet in every man's hand, with {empty} pitchers, and lamps within the pitchers. empty I went out full, and the LORD hath brought me home again {empty}: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me? empty And she said, These six [measures] of barley gave he me; for he said to me, Go not {empty} unto thy mother in law. empty <ISA6 -3> And they said, If ye send away the ark of the God of Israel, send it not {empty}; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you. empty <ISA20 -18> Then Jonathan said to David, To morrow [is] the new moon: and thou shalt be missed, because thy seat will be {empty}. empty <ISA20 -25> And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was {empty}. empty <ISA20 -27> And it came to pass on the morrow, [which was] the second [day] of the month, that David's place was {empty}: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day? empty <ISA1 -22> From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not {empty}. empty <2KI4 -3> Then he said, Go, borrow thee vessels abroad of all thy neighbours, [even] {empty} vessels; borrow not a few. empty Thou hast sent widows away {empty}, and the arms of the fatherless have been broken. empty He stretcheth out the north over the {empty} place, [and] hangeth the earth upon nothing. empty If the clouds be full of rain, they {empty} [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be. empty Behold, the LORD maketh the earth {empty}, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof. empty It shall even be as when an hungry [man] dreameth, and, behold, he eateth; but he awaketh, and his soul is {empty}: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, [he is] faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion. empty For the vile person will speak villany, and his heart will work iniquity, to practice hypocrisy, and to utter error against the LORD, to make {empty} the soul of the hungry, and he will cause the drink of the thirsty to fail. empty And their nobles have sent their little ones to the waters: they came to the pits, [and] found no water; they returned with their vessels {empty}; they were ashamed and confounded, and covered their heads. empty Therefore, behold, the days come, saith the LORD, that I will send unto him wanderers, that shall cause him to wander, and shall {empty} his vessels, and break their bottles. empty And will send unto Babylon fanners, that shall fan her, and shall {empty} her land: for in the day of trouble they shall be against her round about. empty Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an {empty} vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out. empty Then set it {empty} upon the coals thereof, that the brass of it may be hot, and may burn, and [that] the filthiness of it may be molten in it, [that] the scum of it may be consumed. empty Israel [is] an {empty} vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images. empty She is {empty}, and void, and waste: and the heart melteth, and the knees smite together, and much pain [is] in all loins, and the faces of them all gather blackness. empty Shall they therefore {empty} their net, and not spare continually to slay the nations? empty And I answered again, and said unto him, What [be these] two olive branches which through the two golden pipes {empty} the golden [oil] out of themselves? empty Then he saith, I will return into my house from whence I came out; and when he is come, he findeth [it] {empty}, swept, and garnished. empty And they caught him, and beat him, and sent him away {empty}. empty He hath filled the hungry with good things; and the rich he hath sent {empty} away. empty And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent him away {empty}. empty And again he sent another servant: and they beat him also, and entreated him shamefully, and sent him away {empty}.