

KJV Bible Word Studies for APPREHENDED KJV Bible Word Studies for ASCENDED KJV Bible Word Studies for ATTENDED KJV Bible Word Studies for COMMENDED KJV Bible Word Studies for COMPREHENDED KJV Bible Word Studies for CONTENDED KJV Bible Word Studies for DEFENDED KJV Bible Word Studies for DESCENDED K.IV Bible Word Studies for ENDED K.IV Bible Word Studies for EXTENDED KJV Bible Word Studies for INTENDED **KJV Bible Word Studies for OFFENDED**

KJV Bible Word Studies for RECOMMENDED

Bible Greek and Hebrew Dictionaries combined for Word Studies

contended 4695 ## matstsuwth {mats-tsooth'}; from 5327; a quarrel: -- that {contended}.

ended 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be {ended}, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

Zerubbabel 2216 ## Z@rubbabel {zer-oob-baw-bel'}; from 2215 and 894; descended of(i.e. from) Babylon, i.e. born there; Zerubbabel, an Israelite: -- {Zerubbabel}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

appended 04295 ## mattah {mat'- taw}; from 05786 with directive enclitic {appended}; downward, below or beneath; often adverbially with or without prefixes: -- beneath, down(- ward), less, very low, under (- neath).

contended 04695 ## matstsuwth {mats-tsooth'}; from 05327; a quarrel: -- that {contended}.

descended 00669 ## 'Ephrayim {ef-rah'- yim}; dual of masculine form of 00672; double fruit; Ephrajim, a son of Joseph; also the tribe {descended} from him, and its territory: -- Ephraim, Ephraimites.

descended 00836 ## 'Asher {aw-share'}; from 00833, happy; Asher, a son of Jacob, and the tribe {descended} from him, with its territory; also a place in Palestine: -- Asher

descended 01144 ## Binyamiyn {bin-yaw-mene'}; from 01121 and 03225; son of (the) right hand; Binjamin, youngest son of Jacob; also the tribe {descended} from him, and its territory: -- Benjamin.

descended 01835 ## Dan {dawn}; from 01777; judge; Dan, one of the sons of Jacob; also the tribe {descended} from him, and its territory; likewise a place in Palestine colonized by them: -- Dan.

descended 01913 ## Hadowram {had-o-rawm'}; or Hadoram {had-o-rawm'}; probably of foreign derivation; Hadoram, a son of Joktan, and the tribe {descended} from him: -- Hadoram.

descended 02216 ## Z@rubbabel {zer-oob-baw-bel'}; from 02215 and 00894; {descended} of (i.e. from) Babylon, i.e. born there; Zerubbabel, an Israelite: -- Zerubbabel.

descended 03063 ## Y@huwdah {yeh-hoo-daw'}; from 03034; celebrated; Jehudah (or Judah), the name of five Israelites; also of the tribe {descended} from the first, and of its territory: -- Judah.

descended 03120 ## Yavan {yaw-vawn'}; probably from the same as 03196; effervescing (i.e. hot and active); Javan, the name of a son of Joktan, and of the race (Ionians, i.e. Greeks) {descended} from him, with their territory; also of a place in Arabia: -- Javan.

descended 03778 ## Kasdiy {kas-dee'}; (occasionally with enclitic) Kasdiymah {kas-dee'- maw}; towards the Kasdites: -- into Chaldea), patronymically from 03777 (only in the plural); a Kasdite, or descendant of Kesed; by implication, a Chaldean (as if so {descended}); also an astrologer (as if proverbial of that people: -- Chaldeans, Chaldees, inhabitants of Chaldea.

descended 04519 ## M@nashsheh {men-ash-sheh'}; from 05382; causing to forget; Menashsheh, a grandson of Jacob, also the tribe {descended} from him, and its territory: -- Manasseh.

descended 04851 # Mash $\{mash\}$; of foreign derivation; Mash, a son of Aram, and the people $\{descended\}$ from him: -- Mash.

descended 04902 ## Meshek {meh'- shek}; the same in form as 04901, but probably of foreign derivation;

Meshek, a son of Japheth, and the people {descended} from him: -- Mesech, Meshech.

descended 05321 ## Naphtaliy {naf-taw-lee'}; from 06617; my wrestling; Naphtali, a son of Jacob, with the tribe {descended} from him, and its territory: -- Naphtali.

descended 08095~# Shim` own {shim-one'}; from 08085; hearing; Shimon, one of Jacob's sons, also the tribe {descended} from him: -- Simeon.

ended 1096 - ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be {ended}, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

extended 03034 ## yadah {yaw-daw'}; a primitive root; used only as denominative from 03027; literally, to use (i.e.hold out) the hand; physically, to throw (a stone, an arrow) at or away; especially to revere or worship (with {extended} hands); intensively, to bemoan (by wringing the hands): -- cast (out), (make) confess (- ion), praise, shoot, (give) thank (- ful, -- s, -- sgiving).

extended 03194 ## Yuttah {yoo-taw'}; or Yuwtah {yoo-taw'}; from05186; {extended}; Juttah (or Jutah), a place in Palestine: -- Juttah.

extended 04058 ## madad {maw-dad'}; a primitive root: properly, to stretch; by implication, to measure (as if by stretching a line); figuratively, to be {extended}: -- measure, mete, stretch self.

extended 04296 ## mittah {mit-taw'}; from 05186; a bed (as {extended}) for sleeping or eating; by analogy, a sofa, litter or bier: -- bed ([-chamber]), bier.

extended 3004 - lego {leg'-o}; a primary verb; properly, to "lay "forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an {extended} or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

extended 4496 - rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 0906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an {extended} projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter abroad, throw.

full-ended 3838 - panteles {pan-tel-ace'}; from 3956 and 5056; {full-ended}, i.e. entire (neuter as noun, completion): -- + in [no] wise, uttermost.

heaven-descended 3652 - Olumpas {ol-oom-pas'}; probably a contraction from Olumpiodoros (Olympian-bestowed, i.e. {heaven-descended}); Olympas, a Christian: -- Olympas.

pretended 5569 - pseudadelphos {psyoo-dad'-el-fos}; from 5571 and 0080; a spurious brother, i.e. {pretended} associate: -- false brethren.

pretended 5570 - pseudapostolos {psyoo-dap-os'-tol-os}; from 5571 and 0652; a spurious apostle, i.e. {pretended} pracher: -- false teacher.

pretended 5578 - pseudoprophetes {psyoo-dop-rof-ay'-tace}; from 5571 and 4396; a spurious prophet, i.e. {pretended} foreteller or religious impostor: -- false prophet.

suspended 00712 ## 'argaz {ar-gawz'} ; perhaps from 07264 (in the sense of being {suspended}) , a box (as a pannier) : -- coffer .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0087 + without + partiality +/. adiakritos {ad-ee-ak'-ree-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth +/; properly, undistinguished, i.e. (actively) impartial: --without partiality.

 $0264 + \sin + ye \sin + \operatorname{did} \sin + \operatorname{and} \sin + \operatorname{man} \sin + \operatorname{sinneth} + \operatorname{trespass} + \operatorname{he} \operatorname{sinneth} + \operatorname{man} \operatorname{sinned} + \operatorname{that} \operatorname{sinned} + \operatorname{have} \operatorname{sinned} + \operatorname{have} \operatorname{sinneth} + \operatorname{he} \operatorname{trespass} + \operatorname{shall} \operatorname{we} \operatorname{sin} + \operatorname{For} \operatorname{if} \operatorname{we} \operatorname{sin} + \operatorname{Them} \operatorname{that} \operatorname{sin} + \operatorname{I} \operatorname{have} \operatorname{sinned} + \operatorname{shall} \operatorname{trespass} + \operatorname{in} \operatorname{him} \operatorname{sinneth} + \operatorname{as} \operatorname{have} \operatorname{sinned} + \operatorname{for} \operatorname{your} \operatorname{faults} + \operatorname{have} \operatorname{I} \operatorname{offended} + \operatorname{But} \operatorname{when} \operatorname{ye} \operatorname{sin} + \operatorname{for} \operatorname{them} \operatorname{that} \operatorname{sin} + \operatorname{she} \operatorname{hath} \operatorname{not} \operatorname{sinned} + \operatorname{thou} \operatorname{hast} \operatorname{not} \operatorname{sinned} + \operatorname{I} \operatorname{unto} \operatorname{you} \operatorname{that} \operatorname{ye} \operatorname{sin} + \operatorname{that} \operatorname{we} \operatorname{have} \operatorname{not} \operatorname{sinned} + \operatorname{them} \operatorname{that} \operatorname{had} \operatorname{not} \operatorname{sinned} + \operatorname{was} \operatorname{it} \operatorname{not} \operatorname{with} \operatorname{them} \operatorname{that} \operatorname{had} \operatorname{sinned} + / \cdot \operatorname{hamartano} \left\{ \operatorname{ham-ar-tan'-o} \right\}; \operatorname{perhaps} \operatorname{from} 0001 + \operatorname{Alpha} \left(\operatorname{as} \operatorname{a} \operatorname{negative} \operatorname{particle} \right) \operatorname{and} \operatorname{the} \operatorname{base} \operatorname{of} 3313 + \operatorname{sort} + \operatorname{side} + \operatorname{part} + \operatorname{parts} + \operatorname{coasts} + \operatorname{a} \operatorname{part} + \operatorname{behalf} + \operatorname{respect} + \operatorname{in} \operatorname{part} + \operatorname{his} \operatorname{part} + \operatorname{our} \operatorname{craft} + \operatorname{the} \operatorname{parts} + \operatorname{in} \operatorname{respect} + \operatorname{the} \operatorname{coasts} + \operatorname{un} \operatorname{in} \operatorname{part} + \operatorname{him} \operatorname{a} \operatorname{piece} + \operatorname{particularly} + \operatorname{I} \operatorname{be} \operatorname{somewhat} + \operatorname{in} \operatorname{particular} + \operatorname{me} \operatorname{but} \operatorname{in} \operatorname{part} + \operatorname{me} \operatorname{the} \operatorname{portion} + \operatorname{him} \operatorname{his} \operatorname{portion} + \operatorname{and} \operatorname{in} \operatorname{the} \operatorname{parts} + \operatorname{unto} \operatorname{you} \operatorname{in} \operatorname{some} + \operatorname{and} \operatorname{that} \operatorname{by} \operatorname{course} + \operatorname{that} \operatorname{which} \operatorname{is} \operatorname{in} \operatorname{part} + \operatorname{shall} \operatorname{have} \operatorname{their} \operatorname{part} + / \operatorname{;} \operatorname{properly}, \operatorname{to} \operatorname{miss} \operatorname{the} \operatorname{mark} \left(\operatorname{and} \operatorname{so} \operatorname{not} \operatorname{share} \operatorname{in} \operatorname{the} \operatorname{prize} \right), \operatorname{i.e.} \left(\operatorname{figuratively} \right) \operatorname{to} \operatorname{err}, \operatorname{especially} \left(\operatorname{morally} \right) \operatorname{to} \operatorname{sin} : -\operatorname{for} \operatorname{your} \operatorname{faults}, \operatorname{offend}, \operatorname{sin}, \operatorname{trespass} .$

 $0266 + \sin + \sin + a \sin + i \sin + i \sin + i \sin + t \cos i + Of \sin + by \sin + of \sin + of \sin + but \sin + i n \sin + t o \sin + For \sin + But \sin + and \sin + for \sin + our \sin + unto \sin + for \sin + the \sin + from \sin + Thy \sin + that \sin + thy \sin + and \sin + with \sin + me of \sin + of \sin + of \sin + unto \sin + an offence + it but \sin + their \sin + us our \sin + and the \sin + of the \sin + and for \sin + of her \sin + That as <math>\sin + Let$ not $\sin + for$ the $\sin + for$ our $\sin + for$ the $\sin + for$ the $\sin + for$ her $\sin + for$ their $\sin + for$ then that $\sin + for$ their $\sin + for$ their $\sin + for$ their $\sin + for$ then that $\sin + for$ their $\sin + for$ then that $\sin + for$ then that for then the for then that for

 $0268 + sinful + sinner + sinners + a sinful + of sinful + to sinners + ye sinners + and sinful + the sinner + of sinners + and sinners + not sinners + as a sinner + but sinners + is a sinner + were sinners + from sinners + was a sinner + and the sinner + ye for sinners + to me a sinner + he be a sinner + and not sinners + and for sinners + that is a sinner + him for she is a sinner +/. hamartolos {ham-ar-to-los'}; from <math>0264 + \sin + ye \sin + did \sin + and \sin + man \sin + sinneth + trespass + he sinneth + man sinned + that sinned + have sinned + and sinneth + he trespass + shall we sin + For if we sin + Them that sin + I have sinned + shall trespass + in him sinneth + as have sinned + for your faults + have I offended + But when ye sin + for them that sin + she hath not sinned + thou hast not sinned + I unto you that ye sin + that we have not sinned + them that had$

not sinned + was it not with them that had sinned +/; sinful, i.e. a sinner: --sinful, sinner.

0292 + he defended + / .amunomai {am-oo'-nom-ahee}; middle voice of a primary verb; to ward off (for oneself), i .e . protect: --defend .

0304 + the stairs + upon the stairs +/. anabathmos {an-ab-ath-mos'}; from 0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And I went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not; and shall ascend +/ [compare 0898 + degree +/]; a stairway: --stairs.

 $0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And I went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not; and shall ascend +/. anabaino {an-ab-ah'-ee-no}; from <math>0303$ + each + every + apiece + through +/ and the base of 0939 + his feet +/; to go up (literally or figuratively): --arise, ascend (up), climb (go, grow, rise, spring) up, come (up).

 $0346 + together + comprehended + it is briefly + he might gather +/. anakephalaiomai {an-ak-ef-al-ah'-ee-om-ahee}; from <math>0303 + each + every + apiece + through +/ and 2775 + and wounded him in the head +/ (in its original sense); to sum up: --briefly comprehend, gather together in one.$

 $0361 + \sin + \text{unto them He that is without } +/$. anamartetos {an-am-ar'-tay-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of $0264 + \sin + \text{ye sin} + \text{did sin} + \text{and sin} + \text{man sin} + \text{sinneth} + \text{trespass} + \text{he sinneth} + \text{man sinned} + \text{that sinned} + \text{have sinned} + \text{and sinneth} + \text{he trespass} + \text{shall we sin} + \text{For if we sin} + \text{Them that sin} + \text{I have sinned} + \text{shall trespass} + \text{in him sinneth} + \text{as have sinned} + \text{for your faults} + \text{have I offended} + \text{But when ye sin} + \text{for them that sin} + \text{she hath not sinned} + \text{thou hast not sinned} + \text{I unto you that ye sin} + \text{that we have not sinned} + \text{them that had not sinned} + \text{was it not with them that had sinned} +/; sinless: --that is without sin .}$

 $0378 + \text{fulfil} + \text{to fill} + \text{to supply} + \text{part they have supplied} + \text{shall he that occupieth} + \text{And in them is fulfilled} + /. anapleroo {an-ap-lay-ro'-o}; from <math>0303 + \text{each} + \text{every} + \text{apiece} + \text{through} + / \text{and } 4137 + \text{may be full } 4137 - \text{come} + \text{full} + \text{Fill} + \text{fill} + \text{filled} + \text{Fulfil} + \text{me full} + \text{perfect} + \text{preached} + \text{But after} + \text{fulfilled} + \text{I am full} + \text{accomplish} + \text{and fulfil} + \text{was filled} + \text{were filled} + \text{he was full} + \text{may be full} + \text{hath filled} + \text{it was full} + \text{he had ended} + \text{is fulfilled} + \text{be fulfilled} + \text{were expired} + \text{Being filled} + \text{and complete} + \text{I have fully} + \text{us to fulfil} + \text{shall supply} + \text{might be full} + \text{was fulfilled} + \text{but to fulfil} + \text{and it filled} + \text{but be filled} + \text{they fulfilled} + \text{were fulfilled} + \text{ye have filled} + \text{hath fulfilled} + \text{thou shalt make} + \text{and were filled} + \text{it be fulfilled} + \text{shall be filled} + \text{that thou fulfil} + \text{may be fulfilled} + \text{things were ended} + \text{might be fulfilled} + \text{of you I am filled} + \text{shall be fulfilled} + \text{that he might fill} + \text{of him that filleth} + \text{should be fulfilled} + \text{And ye are complete} + \text{that I may be filled} + \text{day they have fulfilled} + \text{to me for you to fulfil} + \text{when they had fulfilled} + \text{that ye might be filled} + \text{needs have been fulfilled} + \text{that it might be fulfilled} + \text{That it might be fulfilled} + \text{as they were should be fulfilled} + / ; to complete; by implication, to occupy, supply; figuratively, to accomplish (by coincidence ot obedience): --fill up, fulfill, occupy, supply .$

0581 + that we being dead +/. apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before +

from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; absent, i.e. deceased (figuratively, renounced): --being dead.

1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/. genos {ghen'-os}; from 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done

+ and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; "kin" (abstract or concrete, literal or figurative, individual or collective): --born, country(-man), diversity, generation, kind(-red), nation, offspring, stock.

1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/. ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): --arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

1118 + parents + to parents + by parents + the parents + His parents + his parents + their parents + but the parents + And her parents + up for the parents +/. goneus {gon-yooce'}; from the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; a parent: --parent.

1135 + wife + Woman + Wives + woman + women + Women + wives + a wife + A woman + a woman + his wife + the wife + ye wives + thy wife + and wife + of women + of woman + The wife + and women + for women + The woman + the woman + Lot s wife + on a woman + not a wife + with wives + of a woman + with women + that woman + that women + by the wife + for a woman + unto a wife + And a woman + their wives + from a wife + her to wife + and a woman + to his wife + not a woman + of the wife + thou O wife + as the women + and the wife + unto a woman + ye the woman + to the woman + by the woman + and thy wife + that a woman + of the woman + but the wife + and his wife + of the wives + and of women + for the woman + with his wife + and the women + and the woman + And the women + unto the wife + And the woman + Let the woman + let the wives + For the woman + but the woman + But the woman + unto his wife + with the woman + unto the women + unto her Woman + with the women + unto the woman + man and my wife + unto her O woman + Let not the wife + And to the woman + unto him a woman + For as the woman + must their wives + unto him his wife + there was a woman + And when the woman + after when his wife + For a certain woman + is not of the woman +/. gune {goo-nay'}; probably from the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath

been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; a woman; specially, a wife: --wife, woman.

1230 + was past + And after + was spent +/. diaginomai {dee-ag-in'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done +

things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; to elapse meanwhile: --X after, be past, be spent.

1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth +/. diakrino {dee-ak-ree'-no}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: --contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver.

1253 + to discern + discerning + disputations +/ . diakrisis {dee-ak'-ree-sis}; from 1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth +/; judicial estimation: --discern(-ing), disputation .

1549 + nephews +/. ekgonon {ek'-gon-on}; neuter of a derivative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and

on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; a descendant, i.e. (specially) grandchild: --nephew.

 $1603 + \text{hath fulfilled} + /.\ \text{ekpleroo} \{\text{ek-play-ro'-o}\};\ \text{from } 1537 + \text{at} + \text{on} + \text{off} + \text{over} + \text{among} + \text{Since} + \text{you} \ \text{on} + \text{through} + \text{thou on} + \text{betwixt} + \text{because} + \text{and over} + \text{by reason} + \text{hand and on} + \text{hand and on} + \text{for he is} \ \text{on} + \text{unto them on} + \text{ye out among} + \text{not unto you at} + \text{shall there be among} + / \text{and } 4137 + \text{may be full } 4137 - \text{may be full} + \text{Fill} + \text{fill} + \text{filled} + \text{Fulfil} + \text{me full} + \text{perfect} + \text{preached} + \text{But after} + \text{fulfilled} + \text{I am full} + \text{accomplish} + \text{and fulfil} + \text{was filled} + \text{were filled} + \text{he was full} + \text{may be full} + \text{hath} \\ \text{filled} + \text{it was full} + \text{he had ended} + \text{is fulfilled} + \text{be fulfilled} + \text{were expired} + \text{Being filled} + \text{and complete} + \text{I} \\ \text{have fully} + \text{us to fulfil} + \text{shall supply} + \text{might be full} + \text{was fulfilled} + \text{but to fulfil} + \text{and it filled} + \text{but be} \\ \text{filled} + \text{they fulfilled} + \text{were fulfilled} + \text{ye have filled} + \text{hath fulfilled} + \text{thou shalt make} + \text{and were filled} + \text{it} \\ \text{be fulfilled} + \text{shall be filled} + \text{that thou fulfil} + \text{may be fulfilled} + \text{things were ended} + \text{might be fulfilled} + \text{of} \\ \text{you I am filled} + \text{shall be fulfilled} + \text{that he might fill} + \text{of him that filleth} + \text{should be fulfilled} + \text{And ye are} \\ \text{complete} + \text{that I may be filled} + \text{day they have fulfilled} + \text{to me for you to fulfil} + \text{when they had fulfilled} + \\ \text{that ye might be filled} + \text{needs have been fulfilled} + \text{that it might be fulfilled} + \text{That it might be fulfilled} + \text{as} \\ \text{they were should be fulfilled} + /; \text{to accomplish entirely: --fulfill}.$

1866 + Epaenetus +/ . Epainetos {ep-a'-hee-net-os}; from 1867 + and laud + I praise + commended + unto you I praise + to you shall I praise +/; praised; Epaenetus, a Christian: --Epenetus .

1867 + and laud + I praise + commended + unto you I praise + to you shall I praise +/. epaineo {ep-ahee-neh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was

at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0134 + Praise + Praising + praising + and praise + and praising +/; to applaud: --commend, laud, praise .

1920 + wind blew +/. epiginomai {ep-ig-in'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto

us being assembled +/; to arrive upon, i.e. spring up (as a wind): --blow.

1999 + cometh + raising +/. episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/; a conspiraicy, i.e. concourse (riotous or friendly): --that which cometh upon, + raising up.

2061 + and Hermogenes +/. Hermogenes {her-mog-en'-ace}; from 2060 + Hermes + Mercurius +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; born of Hermes; Hermogenes, an apostate Christian: --Hermogenes.

him Well + That it may be well +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; well born, i.e. (literally) high in rank, or (figuratively) generous: --more noble, nobleman.

2225 + shall preserve + they might not live +/. zoogoneo {dzo-og-on-eh'-o}; from the same as 2226 + beast + beasts + and the beasts +/ and a derivative of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made

+ old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; to engender alive, i .e . (by analogy) to rescue (passively, be saved) from death: --live, preserve .

2597 + come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come +/. katabaino {kat-ab-ah'-ee-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 0939 + his feet +/; to descend (literally or figuratively): --come (get, go, step) down, fall (down).

 $2600 + the descent +/. katabasis {kat-ab'-as-is}; from 2597 + come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come +/; a declivity: --descent.$

2638 + come + taken + he taketh + was taken + I perceive + comprehended + and perceived + to comprehend + have attained + should overtake + I am apprehended + But when I found + that ye may obtain + that I may apprehend + not myself to have apprehended +/. katalambano {kat-al-am-ban'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my

affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2983 + receive 2983receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me; and he that receiveth + unto them Have ye received + unto you He that receiveth + me; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): --apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-)take .

3439 + only + child + his only + one only + the only + begotten + of the only + up his only + out the only + as of the only +/. monogenes {mon-og-en-ace'}; from 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing

kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; only-born, i.e. sole: --only (begotten, child).

3854 + came + come + coming + cometh + I came + I come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that I am come + And when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them . When he was come +/. paraginomai $\{par-ag-in'-om-ahee\}$; from 3844 + at + more+ nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; to become near, i.e. approach (have arrived); by implication, to appear publicly: --come, go, be present.

3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/. paradidomi {par-ad-id'-o-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given +

And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/; to surrender, i.e yield up, intrust, transmit: --betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend.

3862 + tradition + own tradition + the tradition + the ordinances + the traditions + to the tradition + of the traditions +/. paradosis {par-ad'-os-is}; from 3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/; transmission, i.e. (concretely) a precept; specifically, the Jewish traditionary law: --ordinance, tradition.

 $3866 + that \ which \ I \ have \ committed +/. \ paratheke \ \{par-ath-ay'-kay\}; \ from \ 3908 + put + to \ set + commit + before + he set + is set + I \ commit + he forth + I \ commend + them \ before + and \ alleging + they \ commended + men have \ committed + such things as are set + them ; and they \ did \ set +/; \ a \ deposit, \ i \ .e \ . \ (figuratively) \ trust: --committed \ unto .$

3908 + put + to set + commit + before + he set + is set + I commit + he forth + I commend + them before + and alleging + they commended + men have committed + such things as are set + them; and they did set +/ . paratithemi {par-at-ith'-ay-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them; and hath committed + him in sunder and will appoint +/; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): --allege, commend, commit (the keeping of), put forth, set before.

3970 + fathers +/. patroparadotos {pat-rop-ar-ad'-ot-os}; from 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + Fathers + Father + Father + Father + Father + Hour Fa

Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/ and a derivative of 3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/ (in the sense of handing over or down); traditionary: --received by tradition from fathers.

 $4084 + caught + to take + was taken + laid hands + have taken + And he took + they caught + to apprehend + it that they might take + And when he had apprehended +/. piazo {pee-ad'-zo}; probably another form of 0971 + violence + suffereth + man presseth +/; to squeeze, i.e. seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): --apprehend, catch, lay hand on, take . Compare 4085 + pressed +/.$

4085 + pressed + /. piezo {pee-ed'-zo}; another form for 4084 + caught + to take + was taken + laid hands + have taken + And he took + they caught + to apprehend + it that they might take + And when he had apprehended +/; to pack: --press down.

4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled

+ and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/. pleroo {play-ro'-o}; from 4134 + a full 4134-a full 4134-full + O full + and full + being full + that the full + woman was full + these sayings they were full +/; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: --accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.

 $4138 + \text{full} + \text{piece} + \text{fulness} + \text{that filled} + \text{the fulness} + \text{their fulness} + \text{of the fulness} + \text{in the fulness} + \text{and the fulness} + \text{is the fulfilling} + \text{And of his fulness} + \text{for that which is put in to fill} +/. \text{pleroma} \\ \{\text{play'-ro-mah}\}; \text{ from } 4137 + \text{may be full } 4137 - \text{may be full } 4137 - \text{come} + \text{full} + \text{Fill} + \text{fill} + \text{filled} + \text{Fulfill} + \text{me full} + \text{perfect} + \text{preached} + \text{But after} + \text{fulfilled} + \text{I am full} + \text{accomplish} + \text{and fulfil} + \text{was filled} + \text{were} \\ \text{filled} + \text{he was full} + \text{may be full} + \text{hath filled} + \text{it was full} + \text{he had ended} + \text{is fulfilled} + \text{be fulfilled} + \text{were} \\ \text{expired} + \text{Being filled} + \text{and complete} + \text{I have fully} + \text{us to fulfil} + \text{shall supply} + \text{might be full} + \text{was} \\ \text{fulfilled} + \text{but to fulfil} + \text{and it filled} + \text{but be filled} + \text{they fulfilled} + \text{were fulfilled} + \text{ye have filled} + \text{hath} \\ \text{fulfilled} + \text{thou shalt make} + \text{and were filled} + \text{it be fulfilled} + \text{shall be filled} + \text{that thou fulfil} + \text{may be} \\ \text{fulfilled} + \text{things were ended} + \text{might be fulfilled} + \text{of you I am filled} + \text{shall be fulfilled} + \text{that he might fill} + \\ \text{of him that filleth} + \text{should be fulfilled} + \text{And ye are complete} + \text{that I may be filled} + \text{day they have fulfilled} + \\ \text{to me for you to fulfil} + \text{when they had fulfilled} + \text{that ye might be filled} + \text{needs have been fulfilled} + \text{that it might be fulfilled} + \text{that it might be fulfilled} + \text{as they were should be fulfilled} +/; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): --which is put in to fill up, piece that filled up, fulfilling, full, fulness .$

4258 + already + have sinned + to them which heretofore +/. proamartano {pro-am-ar-tan'-o}; from $4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and <math>0264 + \sin + ye \sin + did \sin + and \sin + man \sin + sinneth + trespass + he sinneth + man sinned + that sinned + have sinned + and sinneth + he trespass + shall we <math>\sin + For$ if we $\sin + Them$ that $\sin + I$ have $\sin + For$ them that $\sin + For$ is the hath not sinned + thou hast not sinned + I unto you that $\sin + For$ that we have not sinned + them that had not sinned + was it not with them that had sinned +/; to $\sin + For$ previously (to conversion): --sin already, heretofore $\sin + For$ is $\sin + For$ them that had sinned +/; to $\sin + For$ them that had not sinned + was it not with them that had sinned +/; to $\sin + For$ them that had not sinned + was it not with them that had sinned +/; to $\sin + For$ them that had not sinned + was it not with them that had sinned +/; to $\sin + For$ them that had not sinned + was it not with them that had sinned +/; to $\sin + For$ them that had not sinned + was it not with them that had sinned +/; to $\sin + For$ them that had not sinned + was it not with them that had sinned +/; to $\sin + For$ that we have

4266 + that are past +/. proginomai {prog-in'-om-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and

came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; to be already, i.e. have previousy transpired: --be past.

4320 + go + /. prosanabaino {pros-an-ab-ah'-ee-no}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and <math>0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And I went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not; and shall ascend +/; to ascend farther, i.e. be promoted (take an upper [more honorable] seat): --go up.

4337 + gave + heed + Beware + Take heed + take heed + give heed + not given + and beware + attendance + But beware + giving heed + And take heed + of all Beware + Not giving heed + them not beware + give attendance + that she attended + that ye should beware + And to him they had regard +/. prosecho {pros-ekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192-Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she had + shecould + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/; (figuratively) to hold the mind (3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: --(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.

 $4624 + make + offend + I make + to offend + is offended + be offended + shall offend + were offended + we should offend + they are offended + shall be offended + ye shall be offended + shall not be offended + that he should offend + men shall be offended + And they were offended + by and by he is offended + with us And they were offended + unto you that ye should not be offended +/. skandalizo {skan-dal-id'-zo} ("scandalize"); from <math>4625 + to fall + occasion + an offence + of offence + the offence + of offences + an occasion + of stumbling + and offences + is the offence + be that offences + a stumblingblock + but that offences + things that offend + and a stumblingblock +/; to entrap, i.e. trip up (figuratively, stumble [transitively] or entice to sin, apostasy or displeasure): --(make to) offend .$

4782 + go + down + /. sugkatabaino $\{soong-kat-ab-ah'-ee-no\}$; from 4862 + and beside + accompanied +/ and 2597 + come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come +//; to descend in company with: --go down with .

 $4845 + come + was come + was fully + and they were filled +/. sumpleroo {soom-play-ro'-o}; from <math>4862 + and beside + accompanied +/ and 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be$

fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/; to implenish completely, i.e. (of space) to swamp (a boat), or (of time) to accomplish (passive, be complete): -- (fully) come, fill up .

 $4872 + came + of them \ which \ came + / \ . \ sunanabaino \ \{soon-an-ab-ah'-ee-no\}; \ from \ 4862 + and \ beside + accompanied +/ \ and \ 0305 + Go + came + rise + went + grew + Come + I \ go + rose + we \ go + arise + going + ascend + I \ went + cometh + coming + sprung + it \ came + he \ went + are \ come + and \ gone + was \ come + and \ went + ascended + they \ went + were \ gone + ascendeth + ascending + the \ rising + And I \ went + it \ groweth + he \ ascended + and \ climbed + that \ sprang + And \ he \ went + and \ entered + shall \ ascend + in \ they \ went + have \ entered + Wilt \ thou \ go + And \ he \ goeth + but \ climbeth + him \ not \ to \ go + that \ ascended + And \ they \ went + hath \ ascended + old \ they \ went + unto \ them \ Come + they \ were \ come + that \ ascendeth + them \ that \ came + and \ there \ arose + is \ not \ ascended + When \ he \ ascended + of \ them \ should \ go + And \ they \ ascended + unto \ them \ I \ ascend + that \ he \ would \ come + Now \ that \ he \ ascended + that \ he \ should \ not \ go + was \ and \ is \ not \ ; \ and \ shall \ ascend +/ \ ; \ to \ ascend \ in \ company \ with: --come \ up \ with .$

4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/. sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 + and beside + accompanied +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (including its collat . forms); to set together, i .e . (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: --approve, commend, consist, make, stand (with).

 $4930 + the \ end + in \ the \ end + is \ the \ end + and \ of \ the \ end + even \ unto \ the \ end + shall it be in the \ end +/.$ sunteleia {soon-tel'-i-ah}; from $4931 + ended + had \ ended + when \ I \ will \ make + For \ he \ will finish + and when they were ended + things shall be fulfilled +/; entire completion, i.e. consummation (of a dispensation): --end .$

4931 + ended + had ended + when I will make + For he will finish + and when they were ended + things shall be fulfilled +/. sunteleo $\{\text{soon-tel-eh'-o}\}$; from 4862 + and beside + accompanied +/ and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/; to complete entirely; generally, to execute (literally or figuratively): -- end, finish, fulfil, make .

4956 + of commendation + letters of commendation +/ . sustatikos {soos-tat-ee-kos'}; from a derivative of 4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to

commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/; introductory, i.e. recommendatory: --of commendation .

5041 + bear + children +/. teknogoneo {tek-nog-on-eh'-o}; from a compound of 5043 + children 5043children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043children + Children + the sons + and her children 5043- and her children 5043- her child + the child + daughters + as children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children s + of her children + thee for my son + to the children + of the children + are we the sons + for the children + and thy children + that my children + but the children + for her children + and the children + doth his children + with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children +/ and the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; to be a child-bearer, i.e. parent (mother): --bear children.

that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall

speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ means an extended or random harangue]); by implication, to mean: --ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

Root Words and their word stems. This helps you see all related words in the English.

21 - ended

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

contended 4695 -- matstsuwth -- that {contended}.

ended 1096 ** ginomai ** arise, be assembled, be(-come, -fall, -have self), be brought(to pass), (be) come (to pass), continue, be divided, draw, be {ended},fall, be finished, follow, be found, be fulfilled, + God forbid, grow,happen, have, be kept, be made, be married, be ordained to be, partake,pass, be performed, be published, require, seem, be showed, X soon as itwas, sound, be taken, be turned, use, wax, will, would, be wrought.

Greek Cross References that shows all the ways the Greek is translated from the English word.

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apprehended 2638 katalambano * {apprehended}, {2638 katalambano}, 4084 piazo,
apprehended 4084 piazo * {apprehended}, 2638 katalambano, {4084 piazo},
ascended 0305 anabaino * {ascended}, {0305 anabaino },
attended 4337 prosecho * {attended}, {4337 prosecho},
commended 3908 paratithemi * {commended}, {3908 paratithemi}, 4921 sunistao,
commended 4921 sunistao * {commended}, 3908 paratithemi, {4921 sunistao},
comprehended 2638 katalambano * {comprehended}, {2638 katalambano },
contended 1252 diakrino * {contended}, {1252 diakrino},
defended 0292 amunomai * {defended}, {0292 amunomai },
descended 2597 katabaino * {descended}, {2597 katabaino },
ended 1096 ginomai * {ended}, {1096 ginomai}, 4137 pleroo, 4931 sunteleo,
ended 4137 pleroo * {ended}, 1096 ginomai, {4137 pleroo}, 4931 sunteleo,
ended 4931 sunteleo * {ended}, 1096 ginomai, 4137 pleroo, {4931 sunteleo},
offended 0264 hamartano * {offended}, {0264 hamartano}, 4624 skandalizo,
offended 4624 skandalizo * {offended}, 0264 hamartano, {4624 skandalizo},
recommended 3860 paradidomi * {recommended}, {3860 paradidomi},
```

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

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* apprehended, 2638, 4084,
* ascended, 0305,
- ascended, 5927,
- attended, 0995, 7181,
* attended, 4337,
- commended, 1984, 7623,
* commended, 3908, 4921,
* comprehended, 2638,
- comprehended, 3557,
* contended, 1252,
- contended, 4695, 7378,
* defended, 0292,
- defended, 5337,
* descended, 2597,
- descended, 3381,
* ended, 1096, 4137, 4931,
- ended, 3615, 7999, 8552,
- extended, 5186,
- intended, 5186,
* offended, 0264, 4624,
- offended, 0816, 0819, 2398, 6586,
* recommended, 3860,
```

English Synonyms with Greek Strong's Number.

apprehended - 2638 apprehend, {apprehended}, come, comprehend, comprehended, found, obtain, overtake, perceive, perceived, taken, taketh,

apprehended - 4084 apprehend, {apprehended}, caught, hands, take, taken, took,

ascended - 0305 arose, ascend, {ascended}, ascendeth, ascending, came, climbeth, come, cometh, coming, entered, go, goeth, going, gone, grew, groweth, rise, rising, rose, sprang, sprung, went,

attended - 4337 attendance, {attended}, beware, gave, given, heed,

commended - 3908 alleging, before, commend, {commended}, commit, forth, put, set,

commended - 4921 approved, approving, commend, {commended}, commendeth, commending, consist, make, standing,

comprehended - 2638 apprehend, apprehended, come, comprehend, {comprehended}, found, obtain, overtake, perceive, perceived, taken, taketh,

contended - 1252 {contended}, contending, differ, difference, discern, discerning, doubt, doubting, judge, maketh, making, partial, put, staggered, wavereth, wavering,

defended - 0292 {defended},

descended - 2597 came, come, cometh, coming, descend, {descended}, descending, down, fell, get, go, goeth, going, steppeth, went,

ended - 1096 abroad, ariseth, arose, assembled, became, become, becometh, been, befell, behaved, being, brought, came, camest, come, cometh, coming, continued, divided, doing, done, drawing, {ended}, even, falling, fell, finished, followed, forbid, found,

ended - 4137 after, come, complete, {ended}, expired, fill, filled, filleth, fulfil, fulfilled, full, make, perfect, supply,

ended - 4931 {ended}, fulfilled,make,

offended - 0264 faults, {offended}, sin, sinned, sinneth, trespass,

offended - 4624 make, offend, {offended},

recommended - 3860 betray, betrayed, betrayeth, brought, cast, committed, deliver, delivered, deliveredst, delivering, forth, gave, give, given, hazarded, over, prison, put, {recommended},



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English Concordance to the KJV Bible.

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apprehended , ACT_12_04 ,
apprehended , PHP_03_12 , PHP_03_13,
ascended , EXO_19_18,
ascended , NUM_13_22,
ascended , JOS_08_20 , JOS_08_21 , JOS_10_07 , JOS_15_03 ,
ascended , JUD_13_20 , JUD_20_40,
ascended , PSA_68_18,
ascended , PRO_30_04 ,
ascended , JOH_03_13 , JOH_20_17,
ascended , ACT_02_34 , ACT_25_01 ,
ascended , EPH_04_08 , EPH_04_09 , EPH_04_10,
ascended , REV_08_04 , REV_11_12,
attended , JOB_32_12,
attended , PSA_66_19,
attended , ACT_16_14,
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commended, GEN_12_15,
commended, PRO_12_08,
commended, ECC_08_15,
commended, LUK_16_08,
commended, ACT_14_23,
commended, 2CO_12_11,
comprehended, ISA_40_12,
comprehended, JOH_01_05,
comprehended, ROM_13_09,
contended, NEH_13_11, NEH_13_17, NEH_13_25,
contended, JOB_31_13,
contended, ISA_41_12,
contended, ACT_11_02,
defended, 2SA_23_12,
defended, ACT_07_24,
descended, EXO_19_18, EXO_33_09, EXO_34_05,
descended, DEU_09_21,
descended, JOS_02_23, JOS_17_09, JOS_18_13, JOS_18_16, JOS_18_16, JOS_18_17,
descended, PSA_133_03,
descended, PRO_30_04,
descended, MAT_07_25, MAT_07_27, MAT_28_02,
descended, LUK_03_22,
descended, ACT_24_01,
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ended, GEN_02_02, GEN_41_53, GEN_47_18,
ended, DEU_31_30, DEU_34_08,
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ended, RUT_02_21,
ended, 2SA_20_18,
ended, 1KI_07_51,
ended, 2CH_29_34,
ended , JOB_31_40,
ended, PSA_72_20,
ended, ISA_60_20,
ended , JER_08_20,
ended, EZE_04_08,
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ended, LUK_04_02, LUK_04_13, LUK_07_01,
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ended, ACT_19_21, ACT_21_27,
extended, EZR_07_28, EZR_09_09,
intended, PSA_21_11,
offended, GEN_20_09, GEN_40_01,
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offended, HOS_13_01,
offended, MAT_11_06, MAT_13_21, MAT_13_57, MAT_15_12, MAT_24_10, MAT_26_31, MAT_26_33
, MAT_26_33,
offended, MAR_04_17, MAR_06_03, MAR_14_27, MAR_14_29,
offended, LUK_07_23,
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offended, JOH_16_01,

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offended , ACT_25_08 ,
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recommended , ACT_14_26 , ACT_15_40,
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One Word English Phrase Index to the KJV Bible.

apprehended Act_12_04 # And when he had apprehended him, he put [him] in prison, and delivered [him] to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.

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apprehended Php_03_13 # Brethren, I count not myself to have apprehended: but [this] one thing [I do], forgetting those things which are behind, and reaching forth unto those things which are before,

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ascended Joh_20_17 # Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and [to] my God, and your God.

ascended Jos_08_20 # And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers.

ascended Jos_08_21 # And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city ascended, then they turned again, and slew the men of Ai.

ascended Jos_10_07 # So Joshua ascended from Gilgal, he, and all the people of war with him, and all the mighty men of valour.

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ascended Rev_11_12 # And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

attended Act_16_14 # And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard [us]: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

attended Job_32_12 # Yea, I attended unto you, and, behold, [there was] none of you that convinced Job, [or] that answered his words:

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commended 2Co_12_11 #I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.

commended Act_14_23 # And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.

commended Ecc_08_15 # Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

commended Gen_12_15 # The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was taken into Pharaoh's house.

commended Luk_16_08 # And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

commended Pro_12_08 # A man shall be commended according to his wisdom: but he that is of a perverse heart shall be despised.

comprehended Isa_40_12 # Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

comprehended Joh_01_05 # And the light shineth in darkness; and the darkness comprehended it not.

comprehended Rom_13_09 # For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not

steal, Thou shalt not bear false witness, Thou shalt not covet; and if [there be] any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

contended Act_11_02 # And when Peter was come up to Jerusalem, they that were of the circumcision contended with him,

contended Isa_41_12 # Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.

contended Job_31_13 # If I did despise the cause of my manservant or of my maidservant, when they contended with me;

contended Neh_13_11 # Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place.

contended Neh_13_17 # Then I contended with the nobles of Judah, and said unto them, What evil thing [is] this that ye do, and profane the sabbath day?

contended Neh_13_25 # And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, [saying], Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

defended 2Sa_23_12 # But he stood in the midst of the ground, and defended it, and slew the Philistines: and the LORD wrought a great victory.

defended Act_07_24 # And seeing one [of them] suffer wrong, he defended [him], and avenged him that was oppressed, and smote the Egyptian:

descended Act_24_01 # And after five days Ananias the high priest descended with the elders, and [with] a certain orator [named] Tertullus, who informed the governor against Paul.

descended Deu_09_21 # And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, [and] ground [it] very small, [even] until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.

descended Eph_04_09 # [Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

descended Eph_04_10 # He that descended is the same also that ascended up far above all heavens, that he might fill all things.]

descended Exo_19_18 # And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

descended Exo_33_09 # And it came to pass, as Moses entered into the tabernacle, the cloudy pillar descended, and stood [at] the door of the tabernacle, and [the LORD] talked with Moses.

descended Exo_34_05 # And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD.

descended Jos_02_23 # So the two men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun, and told him all [things] that befell them:

descended Jos_17_09 # And the coast descended unto the river Kanah, southward of the river: these cities of Ephraim [are] among the cities of Manasseh: the coast of Manasseh also [was] on the north side of the

river, and the outgoings of it were at the sea:

descended Jos_18_13 # And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.

descended Jos_18_16 # And the border came down to the end of the mountain that [lieth] before the valley of the son of Hinnom, [and] which [is] in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to Enrogel,

descended Jos_18_16 # And the border came down to the end of the mountain that [lieth] before the valley of the son of Hinnom, [and] which [is] in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to Enrogel,

descended Jos_18_17 # And was drawn from the north, and went forth to Enshemesh, and went forth toward Geliloth, which [is] over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,

descended Luk_03_22 # And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

descended Mat_07_25 # And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

descended Mat_07_27 # And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

descended Mat_28_02 # And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

descended Pro_30_04 # Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

descended Psa_133_03 # As the dew of Hermon, [and as the dew] that descended upon the mountains of Zion: for there the LORD commanded the blessing, [even] life for evermore.

ended 1Ki_07_51 # So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; [even] the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD.

ended 2Ch_29_34 # But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.

ended 2Sa_20_18 # Then she spake, saying, They were wont to speak in old time, saying, They shall surely ask [counsel] at Abel: and so they ended [the matter].

ended Act_19_21 # After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

ended Act_21_27 # And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,

ended Deu_31_30 # And Moses spake in the ears of all the congregation of Israel the words of this song, until they were ended.

ended Deu_34_08 # And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping [and] mourning for Moses were ended.

ended Eze_04_08 # And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege.

ended Gen_02_02 # And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

ended Gen_41_53 # And the seven years of plenteousness, that was in the land of Egypt, were ended.

ended Gen_47_18 # When that year was ended, they came unto him the second year, and said unto him, We will not hide [it] from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:

ended Isa_60_20 # Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

ended Jer_08_20 # The harvest is past, the summer is ended, and we are not saved.

ended Job_31_40 # Let thistles grow instead of wheat, and cockle instead of barley. The words of Job are ended.

ended Joh_13_02 # And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's [son], to betray him;

ended Luk_04_02 # Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

ended Luk_04_13 # And when the devil had ended all the temptation, he departed from him for a season.

ended Luk_07_01 # Now when he had ended all his sayings in the audience of the people, he entered into Capernaum.

ended Mat_07_28 # And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:

ended Psa_72_20 # The prayers of David the son of Jesse are ended.

ended Rut_02_21 # And Ruth the Moabitess said, He said unto me also, Thou shalt keep fast by my young men, until they have ended all my harvest.

extended Ezr_07_28 # And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered together out of Israel chief men to go up with me.

extended Ezr_09_09 # For we [were] bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

intended Psa_21_11 # For they intended evil against thee: they imagined a mischievous device, [which] they are not able [to perform].

offended 2Ch_28_13 # And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

offended 2Co_11_29 # Who is weak, and I am not weak? who is offended, and I burn not?

offended 2Ki_18_14 # And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

offended Act_25_08 # While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

offended Eze_25_12 # Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;

offended Gen_20_09 # Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

offended Gen_40_01 # And it came to pass after these things, [that] the butler of the king of Egypt and [his] baker had offended their lord the king of Egypt.

offended Hos_13_01 # When Ephraim spake trembling, he exalted himself in Israel; but when he offended in Baal, he died.

offended Jer_37_18 # Moreover Jeremiah said unto king Zedekiah, What have I offended against thee, or against thy servants, or against this people, that ye have put me in prison?

offended Joh_16_01 # These things have I spoken unto you, that ye should not be offended.

offended Luk_07_23 # And blessed is [he], whosoever shall not be offended in me.

offended Mar_04_17 # And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

offended Mar_06_03 # Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

offended Mar_14_27 # And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

offended Mar_14_29 # But Peter said unto him, Although all shall be offended, yet [will] not I.

offended Mat_11_06 # And blessed is [he], whosoever shall not be offended in me.

offended Mat_13_21 # Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

offended Mat_13_57 # And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.

offended Mat_15_12 # Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?

offended Mat_24_10 # And then shall many be offended, and shall betray one another, and shall hate one another.

offended Mat_26_31 # Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

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offended Pro_18_19 # A brother offended [is harder to be won] than a strong city: and [their] contentions [are] like the bars of a castle.

offended Rom_14_21 # [It is] good neither to eat flesh, nor to drink wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.

recommended Act_14_26 # And thence sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled.

recommended Act_15_40 # And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God.

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commended them to Act_14_23 # And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.

comprehended in this Rom_13_09 # For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if [there be] any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

comprehended it not Joh_01_05 # And the light shineth in darkness; and the darkness comprehended it

comprehended the dust Isa_40_12 # Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

contended I with Neh_13_11 # Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place.

contended with him Act_11_02 # And when Peter was come up to Jerusalem, they that were of the circumcision contended with him,

contended with me Job_31_13 # If I did despise the cause of my manservant or of my maidservant, when they contended with me;

contended with the Neh_13_17 # Then I contended with the nobles of Judah, and said unto them, What evil thing [is] this that ye do, and profane the sabbath day?

contended with thee Isa_41_12 # Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.

contended with them Neh_13_25 # And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, [saying], Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

defended him and Act_07_24 # And seeing one [of them] suffer wrong, he defended [him], and avenged him that was oppressed, and smote the Egyptian:

defended it and 2Sa_23_12 # But he stood in the midst of the ground, and defended it, and slew the Philistines: and the LORD wrought a great victory.

descended and stood Exo_33_09 # And it came to pass, as Moses entered into the tabernacle, the cloudy pillar descended, and stood [at] the door of the tabernacle, and [the LORD] talked with Moses.

descended and the Mat_07_25 # And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

descended and the Mat_07_27 # And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

descended first into Eph_04_09 # [Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

descended from heaven Mat_28_02 # And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

descended from the Jos_02_23 # So the two men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun, and told him all [things] that befell them:

descended in a Luk_03_22 # And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

descended in the $Exo_34_05 \#$ And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD.

descended is the Eph_04_10 # He that descended is the same also that ascended up far above all heavens, that he might fill all things.]

descended out of Deu_09_21 # And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, [and] ground [it] very small, [even] until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.

descended to Atarothadar Jos_18_13 # And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.

descended to Enrogel Jos_18_16 # And the border came down to the end of the mountain that [lieth] before the valley of the son of Hinnom, [and] which [is] in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to Enrogel,

descended to the Jos_18_16 # And the border came down to the end of the mountain that [lieth] before the valley of the son of Hinnom, [and] which [is] in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to Enrogel,

descended to the Jos_18_17 # And was drawn from the north, and went forth to Enshemesh, and went forth toward Geliloth, which [is] over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,

descended unto the Jos_17_09 # And the coast descended unto the river Kanah, southward of the river: these cities of Ephraim [are] among the cities of Manasseh: the coast of Manasseh also [was] on the north side of the river, and the outgoings of it were at the sea:

descended upon it Exo_19_18 # And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

descended upon the Psa_133_03 # As the dew of Hermon, [and as the dew] that descended upon the mountains of Zion: for there the LORD commanded the blessing, [even] life for evermore.

descended who hath Pro_30_04 # Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

descended with the Act_24_01 # And after five days Ananias the high priest descended with the elders, and [with] a certain orator [named] Tertullus, who informed the governor against Paul.

ended all his Luk_07_01 # Now when he had ended all his sayings in the audience of the people, he entered into Capernaum.

ended all my Rut_02_21 # And Ruth the Moabitess said, He said unto me also, Thou shalt keep fast by my young men, until they have ended all my harvest.

ended all the 1Ki_07_51 # So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; [even] the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD.

ended all the Luk_04_13 # And when the devil had ended all the temptation, he departed from him for a season.

ended and until 2Ch_29_34 # But the priests were too few, so that they could not flay all the burnt

offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.

ended and we Jer_08_20 # The harvest is past, the summer is ended, and we are not saved.

ended he afterward Luk_04_02 # Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

ended his work Gen_02_02 # And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

ended Paul purposed Act_19_21 # After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

ended the days Eze_04_08 # And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege.

ended the devil Joh_13_02 # And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's [son], to betray him;

ended the Jews Act_21_27 # And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,

ended the matter 2Sa_20_18 # Then she spake, saying, They were wont to speak in old time, saying, They shall surely ask [counsel] at Abel: and so they ended [the matter].

ended these sayings Mat_07_28 # And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:

ended they came Gen_47_18 # When that year was ended, they came unto him the second year, and said unto him, We will not hide [it] from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:

ended Deu_31_30 # And Moses spake in the ears of all the congregation of Israel the words of this song, until they were ended.

ended Deu_34_08 # And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping [and] mourning for Moses were ended.

ended Gen_41_53 # And the seven years of plenteousness, that was in the land of Egypt, were ended.

ended Isa_60_20 # Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

ended Job_31_40 # Let thistles grow instead of wheat, and cockle instead of barley. The words of Job are ended.

ended Psa_72_20 # The prayers of David the son of Jesse are ended.

extended mercy unto Ezr_07_28 # And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered together out of Israel chief men to go up with me.

extended mercy unto Ezr_09_09 # For we [were] bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

intended evil against Psa_21_11 # For they intended evil against thee: they imagined a mischievous device, [which] they are not able [to perform].

offended after they Mat_15_12 # Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?

offended against the 2Ch_28_13 # And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

offended against thee Jer_37_18 # Moreover Jeremiah said unto king Zedekiah, What have I offended against thee, or against thy servants, or against this people, that ye have put me in prison?

offended and I 2Co_11_29 # Who is weak, and I am not weak? who is offended, and I burn not?

offended and revenged Eze_25_12 # Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;

offended and shall Mat_24_10 # And then shall many be offended, and shall betray one another, and shall hate one another.

offended any thing Act_25_08 # While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

offended at him Mar_06_03 # Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

offended because of Mar_14_27 # And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

offended because of Mat_26_31 # Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

offended because of Mat_26_33 # Peter answered and said unto him, Though all [men] shall be offended because of thee, [yet] will I never be offended.

offended in Baal Hos_13_01 # When Ephraim spake trembling, he exalted himself in Israel; but when he offended in Baal, he died.

offended in him Mat_13_57 # And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.

offended in me Luk_07_23 # And blessed is [he], whosoever shall not be offended in me.

offended in me Mat_11_06 # And blessed is [he], whosoever shall not be offended in me.

offended is harder Pro_18_19 # A brother offended [is harder to be won] than a strong city: and [their] contentions [are] like the bars of a castle.

offended or is Rom_14_21 # [It is] good neither to eat flesh, nor to drink wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.

offended return from 2Ki_18_14 # And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

offended thee that Gen_20_09 # Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

offended their lord Gen_40_01 # And it came to pass after these things, [that] the butler of the king of Egypt and [his] baker had offended their lord the king of Egypt.

offended yet will Mar_14_29 # But Peter said unto him, Although all shall be offended, yet [will] not I.

offended Joh_16_01 # These things have I spoken unto you, that ye should not be offended.

offended Mar_04_17 # And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

offended Mat_13_21 # Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

offended Mat_26_33 # Peter answered and said unto him, Though all [men] shall be offended because of thee, [yet] will I never be offended.

recommended by the Act_15_40 # And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God.

recommended to the Act_14_26 # And thence sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled.

Bible Phrases for Individual word studies

ascended up before god out Rev_08_04

ascended up far above all heavens Eph_04_10

ascended up on Jos_15_03

attended unto you Job_32_12

commended her before pharaoh Gen_12_15

commended mirth Ecc_09_15

contended with Neh_13_17

contended with thee Isa_41_12

contended with them Neh_13_25

defended it 2Sa_23_12

descended from Jos_02_23

descended is Eph_04_10

descended out Deu_09_21

descended upon Psa_133_03

offended against thee Jer_37_18

offended any thing at all Act_25_08

offended thee Gen_20_09

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ascended EXO 019 018 And mount <02022 +har > Sinai <05514 +Ciynay > was altogether <03605 +kol > on a
smoke <06225 +, because the LORD <03068 +Y@hovah > descended <03381 +yarad > upon it in fire <00784
+>esh > : and the smoke <06227 + thereof {ascended} <05927 + as the smoke <06227 + of a furnace <03536
+kibshan >, and the whole <03605 +kol > mount <02022 +har > quaked <02729 +charad > greatly <03966
+m@ . ascended NUM 013 022 And they {ascended} <05927 + by the south <05045 +negeb > , and came
<00935 +bow> > unto Hebron <02275 +Chebrown > ; where <08033 +sham > Ahiman <00289 +>Achiyman > ,
Sheshai <08344 + Sheshay >, and Talmai <08526 + Talmay >, the children <03211 + yaliyd > of Anak <06061 +,
[ were ] . ( Now Hebron <02275 + Chebrown > was built <01129 + banah > seven <07651 + sheba < > years <08141
+shaneh > before <06440 +paniym > Zoan <06814 +Tso in Egypt <04714 +Mitsrayim > . ) commended GEN 012
015 The princes <08269 + sar > also of Pharaoh < 06547 + Par saw < 07200 + ra>ah > her, and {commended}
<01984 +halal > her before <00413 +>el > Pharaoh <06547 +Par : and the woman <00802 +>ishshah > was taken
<03947 +lagach > into Pharaoh s <06547 +Par house <01004 +bayith > . descended EXO 019 018 And mount
<02022 +har > Sinai <05514 +Ciynay > was altogether <03605 +kol > on a smoke <06225 +, because the LORD
<03068 +Y@hovah > {descended} <03381 +yarad > upon it in fire <00784 +>esh > : and the smoke <06227 +
thereof ascended <05927 + as the smoke <06227 + of a furnace <03536 +kibshan > , and the whole <03605 +kol
> mount <02022 +har > quaked <02729 +charad > greatly <03966 +m@ . descended EXO 033 009 And it came
<01961 +hayah > to pass, as Moses <04872 +Mosheh > entered <00935 +bow> > into the tabernacle <00168
+>ohel >, the cloudy <06051 + pillar <05982 + {descended} <03381 +yarad >, and stood <05975 + [at] the
door <06607 +pethach > of the tabernacle <00168 +>ohel > , and [ the LORD ] talked <01696 +dabar > with
Moses < 04872 + Mosheh > . descended EXO 034 005 . And the LORD < 03068 + Y@hovah > \{descended\}
<03381 + yarad > in the cloud < 06051 + , and stood < 03320 + yatsab > with him there < 08033 + sham > , and
proclaimed <07121 +gara> > the name <08034 +shem > of the LORD <03068 +Y@hovah > . descended DEU
009 021 And I took <03947 +laqach > your sin <02403 +chatta>ah > , the calf <05695 + which <00834 +>aher >
ye had <01961 +hayah > made <06213 +, and burnt <08313 +saraph > it with fire <00784 +>esh >, and stamped
<03807 + kathath > it, [and] ground <02912 + tachan > [it] very <03190 + yatab > small <03190 + yatab > , [
even ] until <05704 + it was as small <01854 +dagaq > as dust <06083 + : and I cast <07993 +shalak > the dust
<06083 + thereof into <00413 +>el> the brook <05158 + nachal> that {descended} <03381 + yarad> out of the
mount <02022 +har > . ended GEN 041 053 And the seven <07651 +sheba< > years <08141 +shaneh > of
plenteousness <07647 +saba<>, that was in the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, were
{ended} <03615 +kalah > . ended GEN 047 018 When that year <08141 +shaneh > was {ended} <08552 +tamam
>, they came <00935 +bow>> unto him the second <08145 +sheniy > year <08141 +shaneh >, and said <00559
+>amar > unto him, We will not hide <03582 +kachad > [it] from my lord <00113 +>adown >, how that our
money <03701 +keceph > is spent <08552 +tamam > ; my lord <00113 +>adown > also hath <00413 +>el > our
herds <04735 +migneh > of cattle <00929 +b@hemah > ; there is not ought left <07604 +sha>ar > in the sight
<06440 +paniym > of my lord <00113 +>adown > , but our bodies <01472 +g@viyah > , and our lands <00127
+>adamah > : ended DEU 031 030 And Moses <04872 +Mosheh > spake <01696 +dabar > in the ears <00241
+>ozen > of all <03605 +kol > the congregation <04150 +mow of Israel <03478 +Yisra>el > the words <01697
+dabar > of this < 0.2063 + zo > th > song < 0.7892 + shiyr > , until < 0.5704 + they were {ended} < 0.8552 + tamam > .
ended DEU 034 008 And the children <01121 +ben > of Israel <03478 +Yisra>el > wept <01058 +bakah > for
Moses <04872 +Mosheh > in the plains <06160 + of Moab <04124 +Mow>ab > thirty <07970 +sh@lowshiym >
days <03117 + yowm > : so the days <03117 + yowm > of weeping <math><01065 + B@kiy > [ and ] mourning <60> for
Moses <04872 +Mosheh > were {ended} <08552 +tamam > . offended GEN 020 009 Then Abimelech <40>
called <07121 + qara > Abraham < 85 >, and said <00559 + > amar > unto him, What <04100 + mah > hast thou
done <06213 + unto us? and what <04100 +mah > have I {offended} <02398 +chata> > thee, that thou hast
brought <00935 +bow> > on <05921 + me and on <05921 + my kingdom <04467 +mamlakah > a great <01419
+gadowl > sin <02401 +chata>ah > ? thou hast done <06213 + deeds <04639 +ma unto me that ought <03972
+m@uwmah > not to be done <06213 + . offended GEN 040 001 . And it came <01961 +hayah > to pass after
<00310 +  achar > these <00428 +  el - leh > things <01697 +  dabar > , [ that ] the butler <04945 +  mashqeh > of
the king <04428 +melek > of Egypt <04714 +Mitsrayim > and [ his ] baker <00644 +>aphah > had {offended}
<02398 + chata >  their lord <00113 +  adown >  the king <04428 +  melek >  of Egypt <04714 +  Mitsrayim > .
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Bible Quick Find Phrase Concordance for fast finding of phrases

apprehended ^ Php_03_13 / apprehended /^but [this] one thing [I do], forgetting those things which are behind, and reaching forth unto those things which are before,

apprehended ^ Act_12_04 / apprehended /^him, he put [him] in prison, and delivered [him] to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.

apprehended ^ Php_03_12 / apprehended /^of Christ Jesus.

ascended ^ Exo_19_18 / ascended /^as the smoke of a furnace, and the whole mount quaked greatly.

ascended ^ Num_13_22 / ascended /^by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, [were]. [Now Hebron was built seven years before Zoan in Egypt.]

ascended ^ Act_25_01 / ascended / from Caesarea to Jerusalem.

ascended ^ Jos_10_07 / ascended /^from Gilgal, he, and all the people of war with him, and all the mighty men of valour.

ascended ^ Jud_13_20 / ascended /^in the flame of the altar. And Manoah and his wife looked on [it], and fell on their faces to the ground.

ascended ^ Act_02_34 / ascended /^into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand,

ascended ^ Psa_68_18 / ascended /^on high, thou hast led captivity captive: thou hast received gifts for men; yea, [for] the rebellious also, that the LORD God might dwell [among them].

ascended ^ Jos_08_21 / ascended / then they turned again, and slew the men of Ai.

ascended ^ Joh_20_17 / ascended /^to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and [to] my God, and your God.

ascended ^ Rev_08_04 / ascended / up before God out of the angel's hand.

ascended ^ Eph_04_10 / ascended / up far above all heavens, that he might fill all things.]

ascended ^ Pro_30_04 / ascended /^up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

ascended ^ Eph_04_08 / ascended / up on high, he led captivity captive, and gave gifts unto men.

ascended ^ Jos_15_03 / ascended /^up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

ascended ^ Rev_11_12 / ascended / up to heaven in a cloud; and their enemies beheld them.

ascended ^ Jos_08_20 / ascended /^up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers.

ascended ^ Joh_03_13 / ascended /^up to heaven, but he that came down from heaven, [even] the Son of

man which is in heaven.

ascended ^ Jud_20_40 / ascended / up to heaven.

ascended ^ Eph_04_09 / ascended /^what is it but that he also descended first into the lower parts of the earth?

attended ^ Psa_66_19 / attended / to the voice of my prayer.

attended ^ Act_16_14 / attended / unto the things which were spoken of Paul.

attended ^ Job_32_12 / attended /^unto you, and, behold, [there was] none of you that convinced Job, [or] that answered his words:

commended ^ Pro_12_08 / commended /^according to his wisdom: but he that is of a perverse heart shall be despised.

commended ^ Gen_12_15 / commended /^her before Pharaoh: and the woman was taken into Pharaoh's house.

commended ^ Ecc_08_15 / commended /^mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

commended ^ 2Co_12_11 / commended /^of you: for in nothing am I behind the very chiefest apostles, though I be nothing.

commended ^ Luk_16_08 / commended /^the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

commended ^ Act_14_23 / commended / them to the Lord, on whom they believed.

comprehended $^{\text{hom}}_{13_09}$ / comprehended $^$

comprehended ^ Joh_01_05 / comprehended /^it not.

comprehended ^ Isa_40_12 / comprehended /^the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

contended ^ Neh_13_11 / contended /^I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place.

contended ^ Act_11_02 / contended / with him,

contended ^ Job_31_13 / contended /^with me;

contended ^ Neh_13_17 / contended /^with the nobles of Judah, and said unto them, What evil thing [is] this that ye do, and profane the sabbath day?

contended ^ Isa_41_12 / contended /^with thee: they that war against thee shall be as nothing, and as a thing of nought.

contended ^ Neh_13_25 / contended /^with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, [saying], Ye shall not give your daughters unto their sons, nor

take their daughters unto your sons, or for yourselves.

defended ^ Act_07_24 / defended /^him], and avenged him that was oppressed, and smote the Egyptian:

defended ^ 2Sa_23_12 / defended /^it, and slew the Philistines: and the LORD wrought a great victory.

descended $^{\text{Loc}}$ descended $^{\text{Loc}}$ and stood [at] the door of the tabernacle, and [the LORD] talked with Moses.

descended ^ Mat_07_25 / descended /^and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

descended ^ Mat_07_27 / descended /^and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

descended ^ Eph_04_09 / descended / first into the lower parts of the earth?

descended $^{\text{Mat}}_{28}_{02}$ / descended $^{\text{from}}$ heaven, and came and rolled back the stone from the door, and sat upon it.

descended ^ Jos_02_23 / descended /^from the mountain, and passed over, and came to Joshua the son of Nun, and told him all [things] that befell them:

descended ^ Luk_03_22 / descended /^in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

descended ^ Exo_34_05 / descended /^in the cloud, and stood with him there, and proclaimed the name of the LORD.

descended ^ Eph_04_10 / descended /^is the same also that ascended up far above all heavens, that he might fill all things.]

descended ^ Deu_09_21 / descended / out of the mount.

descended ^ Jos_18_13 / descended /^to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.

descended ^ Jos_18_16 / descended /^to Enrogel,

descended ^ Jos_18_17 / descended /^to the stone of Bohan the son of Reuben,

descended ^ Jos_18_16 / descended /^to the valley of Hinnom, to the side of Jebusi on the south, and descended to Enrogel,

descended ^ Jos_17_09 / descended /^unto the river Kanah, southward of the river: these cities of Ephraim [are] among the cities of Manasseh: the coast of Manasseh also [was] on the north side of the river, and the outgoings of it were at the sea:

descended ^ Exo_19_18 / descended /^upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

descended ^ Psa_133_03 / descended / upon the mountains of Zion: for there the LORD commanded the blessing, [even] life for evermore.

descended ^ Pro_30_04 / descended / who hath gathered the wind in his fists? who hath bound the waters

in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

descended ^ Act_24_01 / descended /^with the elders, and [with] a certain orator [named] Tertullus, who informed the governor against Paul.

ended ^ Deu 31 30 / ended /^

ended ^ Deu_34_08 / ended /^

ended ^ Gen_41_53 / ended /^

ended ^ Isa_60_20 / ended /^

ended ^ Job_31_40 / ended /^

ended ^ Psa_72_20 / ended /^

ended ^ Luk_07_01 / ended / all his sayings in the audience of the people, he entered into Capernaum.

ended ^ Rut_02_21 / ended / all my harvest.

ended ^ Luk_04_13 / ended / all the temptation, he departed from him for a season.

ended ^ 1Ki_07_51 / ended /^all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; [even] the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD.

ended ^ 2Ch_29_34 / ended /^and until the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.

ended ^ Jer_08_20 / ended / and we are not saved.

ended ^ Luk_04_02 / ended / he afterward hungered.

ended ^ Gen_02_02 / ended /^his work which he had made; and he rested on the seventh day from all his work which he had made.

ended ^ Act_19_21 / ended /^Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

ended ^ Eze_04_08 / ended /^the days of thy siege.

ended ^ Joh_13_02 / ended /^the devil having now put into the heart of Judas Iscariot, Simon's [son], to betray him;

ended ^ Act_21_27 / ended /^the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,

ended ^ 2Sa_20_18 / ended / the matter].

ended ^ Mat_07_28 / ended / these sayings, the people were astonished at his doctrine:

ended ^ Gen_47_18 / ended /^they came unto him the second year, and said unto him, We will not hide [it] from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in

the sight of my lord, but our bodies, and our lands:

extended ^ Ezr_07_28 / extended /^mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered together out of Israel chief men to go up with me.

extended ^ Ezr_09_09 / extended /^mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

intended ^ Psa_21_11 / intended /^evil against thee: they imagined a mischievous device, [which] they are not able [to perform].

offended ^ Joh_16_01 / offended /^

offended ^ Mar_04_17 / offended /^

offended ^ Mat_13_21 / offended /^

offended ^ Mat_26_33 / offended /^

offended ^ Mat_15_12 / offended / after they heard this saying?

offended ^ 2Ch_28_13 / offended / against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

offended ^ Jer_37_18 / offended /^against thee, or against thy servants, or against this people, that ye have put me in prison?

offended ^ 2Co_11_29 / offended / and I burn not?

offended ^ Eze_25_12 / offended / and revenged himself upon them;

offended ^ Mat_24_10 / offended / and shall betray one another, and shall hate one another.

offended ^ Act_25_08 / offended / any thing at all.

offended ^ Mar_06_03 / offended /^at him.

offended ^ Mat_26_31 / offended /^because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

offended ^ Mar_14_27 / offended /^because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

offended ^ Mat_26_33 / offended / because of thee, [yet] will I never be offended.

offended ^ Hos_13_01 / offended /^in Baal, he died.

offended ^ Mat_13_57 / offended /^in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.

offended ^ Luk_07_23 / offended /^in me.

offended ^ Mat_11_06 / offended / in me.

offended ^ Pro_18_19 / offended /^is harder to be won] than a strong city: and [their] contentions [are] like the bars of a castle.

offended ^ Rom_14_21 / offended /^or is made weak.

offended ^ 2Ki_18_14 / offended /^return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

offended ^ Gen_20_09 / offended /^thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

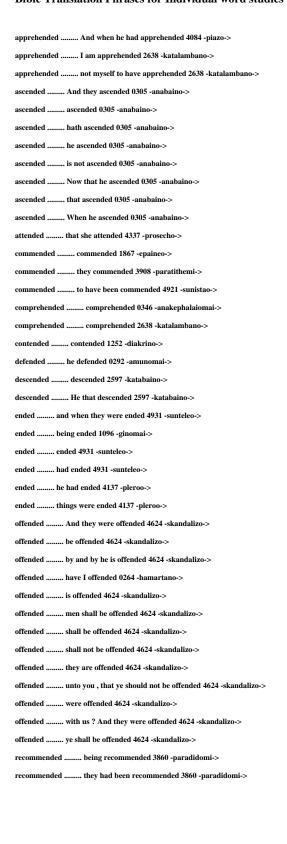
offended ^ Gen_40_01 / offended / their lord the king of Egypt.

offended ^ Mar_14_29 / offended / yet [will] not I.

recommended ^ Act_15_40 / recommended /^by the brethren unto the grace of God.

recommended ^ Act_14_26 / recommended /^to the grace of God for the work which they fulfilled.

Bible Translation Phrases for Individual word studies



Bible Word Index with the full text of each verse

apprehended Php_03_13 Brethren, I count not myself to have {apprehended}: but [this] one thing [I do], forgetting those things which are behind, and reaching forth unto those things which are before,

apprehended Act_12_04 And when he had {apprehended} him, he put [him] in prison, and delivered [him] to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.

apprehended Php_03_12 Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am {apprehended} of Christ Jesus.

ascended Act_25_01 Now when Festus was come into the province, after three days he {ascended} from Caesarea to Jerusalem.

ascended Act_02_34 For David is not {ascended} into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand,

ascended Eph_04_08 Wherefore he saith, When he {ascended} up on high, he led captivity captive, and gave gifts unto men.

ascended Eph_04_09 (Now that he {ascended}, what is it but that he also descended first into the lower parts of the earth?

ascended Eph_04_10 He that descended is the same also that {ascended} up far above all heavens, that he might fill all things.)

ascended Exo_19_18 And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof {ascended} as the smoke of a furnace, and the whole mount quaked greatly.

ascended Joh_03_13 And no man hath {ascended} up to heaven, but he that came down from heaven, [even] the Son of man which is in heaven.

ascended Jud_20_40 But when the flame began to arise up out of the city with a pillar of smoke, the Benjamites looked behind them, and, behold, the flame of the city {ascended} up to heaven.

ascended Jos_08_21 And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city {ascended}, then they turned again, and slew the men of Ai.

ascended Jos_10_07 So Joshua {ascended} from Gilgal, he, and all the people of war with him, and all the mighty men of valour.

ascended Jos_15_03 And it went out to the south side to Maalehacrabbim, and passed along to Zin, and {ascended} up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

ascended Jud_13_20 For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD {ascended} in the flame of the altar. And Manoah and his wife looked on [it], and fell on their faces to the ground.

ascended Joh_20_17 Jesus saith unto her, Touch me not; for I am not yet {ascended} to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and [to] my God, and your God.

ascended Jos_08_20 And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city {ascended} up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers.

ascended Num_13_22 And they {ascended} by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, [were]. (Now Hebron was built seven years before Zoan in Egypt.)

ascended Pro_30_04 Who hath {ascended} up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

ascended Psa_68_18 Thou hast {ascended} on high, thou hast led captivity captive: thou hast received gifts for men; yea, [for] the rebellious also, that the LORD God might dwell [among them].

ascended Rev_11_12 And they heard a great voice from heaven saying unto them, Come up hither. And they {ascended} up to heaven in a cloud; and their enemies beheld them.

ascended Rev_08_04 And the smoke of the incense, [which came] with the prayers of the saints, {ascended} up before God out of the angel's hand.

attended Act_16_14 And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard [us]: whose heart the Lord opened, that she {attended} unto the things which were spoken of Paul.

attended Job_32_12 Yea, I {attended} unto you, and, behold, [there was] none of you that convinced Job, [or] that answered his words:

attended Psa_66_19 [But] verily God hath heard [me]; he hath {attended} to the voice of my prayer.

commended Gen_12_15 The princes also of Pharaoh saw her, and {commended} her before Pharaoh: and the woman was taken into Pharaoh's house.

commended Luk_16_08 And the lord {commended} the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

commended Act_14_23 And when they had ordained them elders in every church, and had prayed with fasting, they {commended} them to the Lord, on whom they believed.

commended Ecc_08_15 Then I {commended} mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

commended Pro_12_08 A man shall be {commended} according to his wisdom: but he that is of a perverse heart shall be despised.

commended 2Co_12_11 I am become a fool in glorying; ye have compelled me: for I ought to have been {commended} of you: for in nothing am I behind the very chiefest apostles, though I be nothing.

comprehended Joh_01_05 And the light shineth in darkness; and the darkness {comprehended} it not.

comprehended 1Sa_40_12 Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and {comprehended} the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

comprehended Rom_13_09 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not

steal, Thou shalt not bear false witness, Thou shalt not covet; and if [there be] any other commandment, it is briefly {comprehended} in this saying, namely, Thou shalt love thy neighbour as thyself.

contended 1Sa_41_12 Thou shalt seek them, and shalt not find them, [even] them that {contended} with thee: they that war against thee shall be as nothing, and as a thing of nought.

contended Act_11_02 And when Peter was come up to Jerusalem, they that were of the circumcision {contended} with him,

contended Job_31_13 If I did despise the cause of my manservant or of my maidservant, when they {contended} with me;

contended Neh_13_11 Then {contended} I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place.

contended Neh_13_17 Then I {contended} with the nobles of Judah, and said unto them, What evil thing [is] this that ye do, and profane the sabbath day?

contended Neh_13_25 And I {contended} with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, [saying], Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

defended 2Sa_23_12 But he stood in the midst of the ground, and {defended} it, and slew the Philistines: and the LORD wrought a great victory.

defended Act_07_24 And seeing one [of them] suffer wrong, he {defended} [him], and avenged him that was oppressed, and smote the Egyptian:

descended Psa_133_03 As the dew of Hermon, [and as the dew] that {descended} upon the mountains of Zion: for there the LORD commanded the blessing, [even] life for evermore.

descended Mat_28_02 And, behold, there was a great earthquake: for the angel of the Lord {descended} from heaven, and came and rolled back the stone from the door, and sat upon it.

descended Pro_30_04 Who hath ascended up into heaven, or {descended}? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

descended Mat_07_27 And the rain {descended}, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

descended Luk_03_22 And the Holy Ghost {descended} in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

descended Mat_07_25 And the rain {descended}, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

descended Jos_18_17 And was drawn from the north, and went forth to Enshemesh, and went forth toward Geliloth, which [is] over against the going up of Adummim, and {descended} to the stone of Bohan the son of Reuben,

descended Eph_04_09 (Now that he ascended, what is it but that he also {descended} first into the lower parts of the earth?

descended Eph_04_10 He that {descended} is the same also that ascended up far above all heavens, that he

might fill all things.)

descended Exo_34_05 And the LORD {descended} in the cloud, and stood with him there, and proclaimed the name of the LORD.

descended Act_24_01 And after five days Ananias the high priest {descended} with the elders, and [with] a certain orator [named] Tertullus, who informed the governor against Paul.

descended Deu_09_21 And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, [and] ground [it] very small, [even] until it was as small as dust: and I cast the dust thereof into the brook that {descended} out of the mount.

descended Exo_19_18 And mount Sinai was altogether on a smoke, because the LORD {descended} upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

descended Exo_33_09 And it came to pass, as Moses entered into the tabernacle, the cloudy pillar {descended}, and stood [at] the door of the tabernacle, and [the LORD] talked with Moses.

descended Jos_02_23 So the two men returned, and {descended} from the mountain, and passed over, and came to Joshua the son of Nun, and told him all [things] that befell them:

descended Jos_18_13 And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border {descended} to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.

descended Jos_18_16 And the border came down to the end of the mountain that [lieth] before the valley of the son of Hinnom, [and] which [is] in the valley of the giants on the north, and {descended} to the valley of Hinnom, to the side of Jebusi on the south, and descended to Enrogel,

descended Jos_17_09 And the coast {descended} unto the river Kanah, southward of the river: these cities of Ephraim [are] among the cities of Manasseh: the coast of Manasseh also [was] on the north side of the river, and the outgoings of it were at the sea:

descended Jos_18_16 And the border came down to the end of the mountain that [lieth] before the valley of the son of Hinnom, [and] which [is] in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and {descended} to Enrogel,

ended 1Ki_07_51 So was {ended} all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; [even] the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD.

ended 1Sa_60_20 Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be {ended}.

ended 2Ch_29_34 But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was {ended}, and until the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.

ended 2Sa_20_18 Then she spake, saying, They were wont to speak in old time, saying, They shall surely ask [counsel] at Abel: and so they {ended} [the matter].

ended Act_19_21 After these things were {ended}, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

ended Act_21_27 And when the seven days were almost {ended}, the Jews which were of Asia, when they

saw him in the temple, stirred up all the people, and laid hands on him,

ended Deu_31_30 And Moses spake in the ears of all the congregation of Israel the words of this song, until they were {ended}.

ended Deu_34_08 And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping [and] mourning for Moses were {ended}.

ended Eze_04_08 And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast {ended} the days of thy siege.

ended Gen_02_02 And on the seventh day God {ended} his work which he had made; and he rested on the seventh day from all his work which he had made.

ended Gen_41_53 And the seven years of plenteousness, that was in the land of Egypt, were {ended}.

ended Gen_47_18 When that year was {ended}, they came unto him the second year, and said unto him, We will not hide [it] from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:

ended Jer_08_20 The harvest is past, the summer is {ended}, and we are not saved.

ended Job_31_40 Let thistles grow instead of wheat, and cockle instead of barley. The words of Job are {ended}.

ended Joh_13_02 And supper being {ended}, the devil having now put into the heart of Judas Iscariot, Simon's [son], to betray him;

ended Luk_04_02 Being forty days tempted of the devil. And in those days he did eat nothing: and when they were {ended}, he afterward hungered.

ended Luk_04_13 And when the devil had {ended} all the temptation, he departed from him for a season.

ended Luk_07_01 Now when he had {ended} all his sayings in the audience of the people, he entered into Capernaum.

ended Mat_07_28 And it came to pass, when Jesus had {ended} these sayings, the people were astonished at his doctrine:

ended Psa_72_20 The prayers of David the son of Jesse are {ended}.

ended Rut_02_21 And Ruth the Moabitess said, He said unto me also, Thou shalt keep fast by my young men, until they have {ended} all my harvest.

extended Ezr_07_28 And hath {extended} mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered together out of Israel chief men to go up with me.

extended Ezr_09_09 For we [were] bondmen; yet our God hath not forsaken us in our bondage, but hath {extended} mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

intended Psa_21_11 For they {intended} evil against thee: they imagined a mischievous device, [which] they are not able [to perform].

offended 2Ch_28_13 And said unto them, Ye shall not bring in the captives hither: for whereas we have {offended} against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

offended 2Co_11_29 Who is weak, and I am not weak? who is {offended}, and I burn not?

offended 2Ki_18_14 And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have {offended}; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

offended Act_25_08 While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I {offended} any thing at all.

offended Eze_25_12 Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly {offended}, and revenged himself upon them;

offended Gen_20_09 Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I {offended} thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

offended Gen_40_01 And it came to pass after these things, [that] the butler of the king of Egypt and [his] baker had {offended} their lord the king of Egypt.

offended Hos_13_01 When Ephraim spake trembling, he exalted himself in Israel; but when he {offended} in Baal, he died.

offended Jer_37_18 Moreover Jeremiah said unto king Zedekiah, What have I {offended} against thee, or against thy servants, or against this people, that ye have put me in prison?

offended Joh_16_01 These things have I spoken unto you, that ye should not be {offended}.

offended Luk_07_23 And blessed is [he], whosoever shall not be {offended} in me.

offended Mar_14_29 But Peter said unto him, Although all shall be {offended}, yet [will] not I.

offended Mat_11_06 And blessed is [he], whosoever shall not be {offended} in me.

offended Mar_14_27 And Jesus saith unto them, All ye shall be {offended} because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

offended Mat_26_33 Peter answered and said unto him, Though all [men] shall be {offended} because of thee, [yet] will I never be offended.

offended Mat_26_31 Then saith Jesus unto them, All ye shall be {offended} because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

offended Mat_26_33 Peter answered and said unto him, Though all [men] shall be offended because of thee, [yet] will I never be {offended}.

offended Mat_13_21 Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is {offended}.

offended Mat_13_57 And they were {offended} in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.

offended Mat_15_12 Then came his disciples, and said unto him, Knowest thou that the Pharisees were {offended}, after they heard this saying?

offended Mat_24_10 And then shall many be {offended}, and shall betray one another, and shall hate one another.

offended Mar_04_17 And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are {offended}.

offended Mar_06_03 Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were {offended} at him.

offended Pro_18_19 A brother {offended} [is harder to be won] than a strong city: and [their] contentions [are] like the bars of a castle.

offended Rom_14_21 [It is] good neither to eat flesh, nor to drink wine, nor [any thing] whereby thy brother stumbleth, or is {offended}, or is made weak.

recommended Act_15_40 And Paul chose Silas, and departed, being {recommended} by the brethren unto the grace of God.

recommended Act_14_26 And thence sailed to Antioch, from whence they had been {recommended} to the grace of God for the work which they fulfilled.

Bible Word Index with Strong's Number with the full text of each verse

apprehended Php_03_13 Brethren <0080>, I <1473> count <3049> (5736) not <3756> myself <1683> to have {apprehended} <2638> (5760): but <1161> this one thing <1520> I do, forgetting <1950> (5740) those things <3303> which are behind <3694>, and <1161> reaching forth unto <1901> (5740) those things which are before <1715>,

apprehended ^ Php_03_12 Not <3756> as though <3754> I had already <2235> attained <2983> (5627), either <2228> were already <2235> perfect <5048> (5769): but <1161> I follow after <1377> (5719), if <1499> that I may apprehend <2638> (5632) that for <1909> which <3739> also <2532> I am {apprehended} <2638> (5681) of <5259> Christ <5547> Jesus <2424>.

apprehended ^ Act_12_04 And <3739> <2532> when he had {apprehended} <4084> (5660) him, he put <5087> (5639) him in <1519> prison <5438>, and delivered <3860> (5631) him to four <5064> quaternions <5069> of soldiers <4757> to keep <5442> (5721) him <0846>; intending <1014> (5740) after <3326> Easter <3957> to bring <0321> <0> him <0846> forth <0321> (5629) to the people <2992>.

ascended ^ Rev_11_12 And <2532> they heard <0191> (5656) a great <3173> voice <5456> from <1537> heaven <3772> saying <3004> (5723) unto them <0846>, Come up <0305> (5628) hither <5602>. And <2532> they {ascended} up <0305> (5627) to <1519> heaven <3772> in <1722> a cloud <3507>; and <2532> their <0846> enemies <2190> beheld <2334> (5656) them <0846>.

ascended $^{\circ}$ Joh_20_17 Jesus <2424> saith <3004> (5719) unto her <0846>, Touch <0680> (5732) me <3450> not <3361>; for <1063> I am <0305> <0> not yet <3768> {ascended} <0305> (5758) to <4314> my <3450> Father <3962>: but <1161> go <4198> (5737) to <4314> my <3450> brethren <0080>, and <2532> say <2036> (5628) unto them <0846>, I ascend <0305> (5719) unto <4314> my <3450> Father <3962>, and <2532> your <5216> Father <3962>; and <2532> to my <3450> God <2316>, and <2532> your <5216> God <2316>.

ascended $^{\rm Rev}_08_04$ And <2532> the smoke <2586> of the incense <2368>, which came with the prayers <4335> of the saints <0040>, {ascended} up <0305> (5627) before <1799> God <2316> out of <1537> the angel's <0032> hand <5495>.

ascended ^ Act_25_01 Now <3767> when Festus <5347> was come <1910> (5631) into the province <1885>, after <3326> three <5140> days <2250> he {ascended} <0305> (5627) from <0575> Caesarea <2542> to <1519> Jerusalem <2414>.

ascended ^ Act_02_34 For <1063> David <1138> is not <3756> {ascended} <0305> (5627) into <1519> the heavens <3772>: but <1161> he saith <3004> (5719) himself <0846>, The LORD <2962> said <2036> (5627) unto my <3450> Lord <2962>, Sit thou <2521> (5737) on <1537> my <3450> right hand <1188>,

ascended ^ Joh_03_13 And <2532> no man <3762> hath {ascended} up <0305> (5758) to <1519> heaven <3772>, but <1508> he that came down <2597> (5631) from <1537> heaven <3772>, even the Son <5207> of man <0444> which <3588> is <5607> (5752) in <1722> heaven <3772>.

ascended $^{\circ}$ Eph_04_08 Wherefore <1352> he saith <3004> (5719), When he {ascended} <0305> (5631) up <1519> on high <5311>, he led captivity <0162> (5656) captive <0161>, and <2532> gave <1325> (5656) gifts <1390> unto men <0444>.

ascended $^{\circ}$ Eph_04_09 (Now <1161> that he {ascended} <0305> (5627), what <5101> is it <2076> (5748) but <1508> that <3754> he <2597> <0> also <2532> descended <2597> (5627) first <4412> into <1519> the lower <2737> parts <3313> of the earth <1093>?

ascended $^{\circ}$ Eph_04_10 He <0846> that descended <2597> (5631) is <2076> (5748) the same also <2532> that {ascended} up <0305> (5631) far above <5231> all <3956> heavens <3772>, that <2443> he might fill <4137> (5661) all things <3956>.)

attended ^ Act_16_14 And <2532> a certain <5100> woman <1135> named <3686> Lydia <3070>, a seller of purple <4211>, of the city <4172> of Thyatira <2363>, which worshipped <4576> (5740) God <2316>, heard <0191> (5707) us: whose <3739> heart <2588> the Lord <2962> opened <1272> (5656), that she {attended} <4337> (5721) unto the things which were spoken <2980> (5746) of <5259> Paul <3972>.

commended ^ Act_14_23 And <1161> when they had ordained <5500> (5660) them <0846> elders <4245> in every <2596> church <1577>, and had prayed <4336> (5666) with <3326> fasting <3521>, they {commended} <3908> (5639) them <0846> to the Lord <2962>, on <1519> whom <3739> they believed <4100> (5715).

commended ^ Luk_16_08 And <2532> the lord <2962> {commended} <1867> (5656) the unjust <0093> steward <3623>, because <3754> he had done <4160> (5656) wisely <5430>: for <3754> the children <5207> of this <5127> world <0165> are <1526> (5748) in <1519> their <1438> generation <1074> wiser <5429> than <5228> the children <5207> of light <5457>.

commended ^ 2Co_12_11 I am become <1096> (5754) a fool <0878> in glorying <2744> (5740); ye <5210> have compelled <0315> (5656) me <3165>: for <1063> I <1473> ought <3784> (5707) to have been {commended} <4921> (5745) of <5259> you <5216>: for <1063> in nothing <3762> am I behind <5302> (5656) the very chiefest <3029> apostles <0652> <5228>, though <1499> I be <1510> (5748) nothing <3762>.

comprehended $^{\circ}$ Rom_13_09 For <1063> this, Thou shalt <3431> <0> not <3756> commit adultery <3431> (5692), Thou shalt <5407> <0> not <3756> kill <5407> (5692), Thou shalt <2813> <0> not <3756> steal <2813> (5692), Thou shalt <5576> <0> not <3756> bear false witness <5576> (5692), Thou shalt <1937> <0> not <3756> covet <1937> (5692); and <2532> if there be any <1536> other <2087> commandment <1785>, it is briefly {comprehended} <0346> (5743) in <1722> this <5129> saying <3056>, namely <1722>, Thou shalt love <0025> (5692) thy <4675> neighbour <4139> as <5613> thyself <1438>.

comprehended ^ Joh_01_05 And <2532> the light <5457> shineth <5316> (5719) in <1722> darkness <4653>; and <2532> the darkness <4653> {comprehended} <2638> (5627) it <0846> not <3756>.

contended $^{\wedge}$ Act_11_02 And <2532> when <3753> Peter <4074> was come up <0305> (5627) to <1519> Jerusalem <2414>, they that were of <1537> the circumcision <4061> {contended} <1252> (5710) with <4314> him <0846>,

defended ^ Act_07_24 And <2532> seeing <1492> (5631) one <5100> of them suffer wrong <0091> (5746), he {defended} <0292> (5662) him, and <2532> avenged <1557> <4160> (5656) him that was oppressed <2669> (5746), and smote <3960> (5660) the Egyptian <0124>:

descended ^ Mat_07_25 And <2532> the rain <1028> {descended} <2597> (5627), and <2532> the floods <4215> came <2064> (5627), and <2532> the winds <0417> blew <4154> (5656), and <2532> beat upon <4363> (5627) that <1565> house <3614>; and <2532> it fell <4098> (5627) not <3756>: for <1063> it was founded <2311> (5718) upon <1909> a rock <4073>.

descended ^ Luk_03_22 And <2532> the Holy <0040> Ghost <4151> {descended} <2597> (5629) in a bodily <4984> shape <1491> like <5616> a dove <4058> upon <1909> him <0846>, and <2532> a voice <5456> came <1096> (5635) from <1537> heaven <3772>, which said <3004> (5723), Thou <4771> art <1488> (5748) my <3450> beloved <0027> Son <5207>; in <1722> thee <4671> I am well pleased <2106> (5656).

descended ^ Eph_04_10 He <0846> that {descended} <2597> (5631) is <2076> (5748) the same also <2532> that ascended up <0305> (5631) far above <5231> all <3956> heavens <3772>, that <2443> he might fill

descended ^ Eph_04_09 (Now <1161> that he ascended <0305> (5627), what <5101> is it <2076> (5748) but <1508> that <3754> he <2597> <0> also <2532> {descended} <2597> (5627) first <4412> into <1519> the lower <2737> parts <3313> of the earth <1093>?

descended ^ Act_24_01 And <1161> after <3326> five <4002> days <2250> Ananias <0367> the high priest <0749> {descended} <2597> (5627) with <3326> the elders <4245>, and <2532> with a certain <5100> orator <4489> named Tertullus <5061>, who <3748> informed <1718> (5656) the governor <2232> against <2596> Paul <3972>.

descended ^ Mat_07_27 And <2532> the rain <1028> {descended} <2597> (5627), and <2532> the floods <4215> came <2064> (5627), and <2532> the winds <0417> blew <4154> (5656), and <2532> beat upon <4350> (5656) that <1565> house <3614>; and <2532> it fell <4098> (5627): and <2532> great <3173> was <2258> (5713) the fall <4431> of it <0846>.

descended ^ Mat_28_02 And <2532>, behold <2400> (5628), there was <1096> (5633) a great <3173> earthquake <4578>: for <1063> the angel <0032> of the Lord <2962> {descended} <2597> (5631) from <1537> heaven <3772>, and came <4334> (5631) and rolled back <0617> (5656) the stone <3037> from <0575> the door <2374>, and <2532> sat <2521> (5711) upon <1883> it <0846>.

ended ^ Act_19_21 After <1161> <5613> these things <5023> were {ended} <4137> (5681), Paul <3972> purposed <5087> (5639) in <1722> the spirit <4151>, when he had passed through <1330> (5631) Macedonia <3109> and <2532> Achaia <0882>, to go <4198> (5738) to <1519> Jerusalem <2419>, saying <2036> (5631), After <3754> <3326> I <3165> have been <1096> (5635) there <1563>, I <3165> must <1163> (5748) also <2532> see <1492> (5629) Rome <4516>.

ended ^ Act_21_27 And <1161> when <5613> the seven <2033> days <2250> were almost <3195> (5707) {ended} <4931> (5745), the Jews <2453> which were of <0575> Asia <0773>, when they saw <2300> (5666) him <0846> in <1722> the temple <2411>, stirred up <4797> (5707) all <3956> the people <3793>, and <2532> laid <1911> (5627) hands <5495> on <1909> him <0846>,

ended ^ Joh_13_02 And <2532> supper <1173> being {ended} <1096> (5637), the devil <1228> having now <2235> put <0906> (5761) into <1519> the heart <2588> of Judas <2455> Iscariot <2469>, Simon's <4613> son, to <2443> betray <3860> (5632) him <0846>;

ended ^ Luk_04_02 Being <3985> <0> forty <5062> days <2250> tempted <3985> (5746) of <5259> the devil <1228>. And <2532> in <1722> those <1565> days <2250> he did eat <5315> (5627) nothing <3756> <3762>: and <2532> when they <0846> were {ended} <4931> (5685), he afterward <5305> hungered <3983> (5656).

ended ^ Luk_04_13 And <2532> when the devil <1228> had {ended} <4931> (5660) all <3956> the temptation <3986>, he departed <0868> (5627) from <0575> him <0846> for <0891> a season <2540>.

ended ^ Luk_07_01 Now <1161> when <1893> he had {ended} <4137> (5656) all <3956> his <0846> sayings <4487> in <1519> the audience <0189> of the people <2992>, he entered <1525> (5627) into <1519> Capernaum <2584>.

ended ^ Mat_07_28 And <2532> it came to pass <1096> (5633), when <3753> Jesus <2424> had {ended} <4931> (5656) these <5128> sayings <3056>, the people <3793> were astonished <1605> (5712) at <1909> his <0846> doctrine <1322>:

offended ^ Mar_04_17 And <2532> have <2192> (5719) no <3756> root <4491> in <1722> themselves <1438>, and <0235> so endure <1526> (5748) but for a time <4340>: afterward <1534>, when affliction <2347> or <2228> persecution <1375> ariseth <1096> (5637) for <1223> the word's sake <3056>,

- immediately <2112> they are {offended} <4624> (5743).
- offended ^ Luk_07_23 And <2532> blessed <3107> is <2076> (5748) he, whosoever <3739> shall <4624> <0> not <3362> be {offended} <4624> (5686) in <1722> me <1698>.
- offended ^ Mat_13_21 Yet <1161> hath he <2192> (5719) not <3756> root <4491> in <1722> himself <1438>, but <0235> dureth <2076> (5748) for a while <4340>: for <1161> when tribulation <2347> or <2228> persecution <1375> ariseth <1096> (5637) because <1223> of the word <3056>, by and by <2117> he is {offended} <4624> (5743).
- offended ^ Mat_13_57 And <2532> they were {offended} <4624> (5712) in <1722> him <0846>. But <1161> Jesus <2424> said <2036> (5627) unto them <0846>, A prophet <4396> is <2076> (5748) not <3756> without honour <0820>, save <1508> in <1722> his own <0846> country <3968>, and <2532> in <1722> his own <0846> house <3614>.
- offended ^ Mat_15_12 Then <5119> came <4334> (5631) his <0846> disciples <3101>, and said <2036> (5627) unto him <0846>, Knowest thou <1492> (5758) that <3754> the Pharisees <5330> were {offended} <4624> (5681), after they heard <0191> (5660) this saying <3056>?
- offended ^ Mat_24_10 And <2532> then <5119> shall many <4183> be {offended} <4624> (5701), and <2532> shall betray <3860> (5692) one another <0240>, and <2532> shall hate <3404> (5692) one another <0240>.
- offended $^{\circ}$ Mat_26_31 Then <5119> saith <3004> (5719) Jesus <2424> unto them <0846>, All <3956> ye <5210> shall be {offended} <4624> (5701) because <1722> of me <1722> <1698> this <5026> night <3571>: for <1063> it is written <1125> (5769), I will smite <3960> (5692) the shepherd <4166>, and <2532> the sheep <4263> of the flock <4167> shall be scattered abroad <1287> (5701).
- offended ^ Mat_26_33 Peter <4074> answered <0611> (5679) and <1161> said <2036> (5627) unto him <0846>, Though <1499> all <3956> men shall be offended <4624> (5701) because <1722> of thee <4671>, yet will I <1473> never <3763> be {offended} <4624> (5701).
- offended ^ Mat_26_33 Peter <4074> answered <0611> (5679) and <1161> said <2036> (5627) unto him <0846>, Though <1499> all <3956> men shall be {offended} <4624> (5701) because <1722> of thee <4671>, yet will I <1473> never <3763> be offended <4624> (5701).
- offended ^ Rom_14_21 It is good <2570> neither <3361> to eat <5315> (5629) flesh <2907>, nor <3366> to drink <4095> (5629) wine <3631>, nor <3366> any thing whereby <1722> <3739> thy <4675> brother <0080> stumbleth <4350> (5719), or <2228> is {offended} <4624> (5743), or <2228> is made weak <0770> (5719).
- offended ^ Joh_16_01 These things <5023> have I spoken <2980> (5758) unto you <5213>, that <3363> <0> ye should <4624> <0> not <3363> be {offended} <4624> (5686).
- offended ^ Mar_06_03 Is <2076> (5748) not <3756> this <3778> the carpenter <5045>, the son <5207> of Mary <3137>, <1161> the brother <0080> of James <2385>, and <2532> Joses <2500>, and <2532> of Juda <2455>, and <2532> Simon <4613>? and <2532> are <1526> (5748) not <3756> his <0846> sisters <0079> here <5602> with <4314> us <2248>? And <2532> they were {offended} <4624> (5712) at <1722> him <0846>.
- offended ^ Mat_11_06 And <2532> blessed <3107> is <2076> (5748) he, whosoever <3739> shall <4624> <0> not <3362> be {offended} <4624> (5686) in <1722> me <1698>.
- offended ^ Mar_14_29 But <1161> Peter <4074> said <5346> (5713) unto him <0846>, Although <2532> <1487> all <3956> shall be {offended} <4624> (5701), yet <0235> will not <3756> I <1473>.

offended ^ Mar_14_27 And <2532> Jesus <2424> saith <3004> (5719) unto them <0846>, <3754> All ye <3956> shall be {offended} <4624> (5701) because of <1722> me <1722> <1698> this <5026> night <3571>: for <3754> it is written <1125> (5769), I will smite <3960> (5692) the shepherd <4166>, and <2532> the sheep <4263> shall be scattered <1287> (5701).

offended ^ Act_25_08 While he answered <0626> (5740) for himself <0846>, Neither <3754> <3777> against <1519> the law <3551> of the Jews <2453>, neither <3777> against <1519> the temple <2411>, nor yet <3777> against <1519> Caesar <2541>, have I {offended} <0264> (5627) any thing at all <5100>.

offended ^ 2Co_11_29 Who <5101> is weak <0770> (5719), and <2532> I am <0770> <0> not <3756> weak <0770> (5719)? who <5101> is {offended} <4624> (5743), and <2532> I <1473> burn <4448> (5743) not <3756>?

recommended ^ Act_15_40 And <1161> Paul <3972> chose <1951> (5671) Silas <4609>, and departed <1831> (5627), being {recommended} <3860> (5685) by <5259> the brethren <0080> unto the grace <5485> of God <2316>.

recommended ^ Act_14_26 And thence <2547> sailed <0636> (5656) to <1519> Antioch <0490>, from whence <3606> they had been <2258> (5713) {recommended} <3860> (5772) to the grace <5485> of God <2316> for <1519> the work <2041> which <3739> they fulfilled <4137> (5656).



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Language Tranliteration of original language words

)ended Gen_02_02 And on the seventh (07637 +sh@biy(iy) day (03117 +yowm) God (00430 +)elohiym {)ended} (03615 +kalah) his work (04399 +m@la)kah) which (00834 +)aher) he had made (06213 +(asah) ; and he rested (07673 +shabath) on the seventh (07637 +sh@biy(iy) day (03117 +yowm) from all (03605 +kol) his work (04399 +m@la)kah) which (00834 +)aher) he had made (06213 +(asah) .

apprehended Act_12_04 And when he had {apprehended} (4084 -piazo -) him , he put (5087 -tithemi -) [him] in prison (5438 -phulake -) , and delivered (3860 -paradidomi -) [him] to four (5064 -tessares -) quaternions (5069 -tetradion -) of soldiers (4757 -stratiotes -) to keep (5442 -phulasso -) him ; intending (1011 -bouleuo -) after (3326 -meta -) Easter (3957 -pascha -) to bring (0321 -anago -) him forth (0321 -anago -) to the people (2992 -laos -) .

apprehended Php_03_12 Not as though (3754 -hoti -) I had already (2235 -ede -) attained (2983 -lambano -), either (2228 -e -) were already (2235 -ede -) perfect (5048 -teleioo -):but I follow (1377 -dioko -) after , if (1499 -ei kai -) that I may apprehend (2638 -katalambano -) that for which (3739 -hos -) also (2532 -kai -) I am {apprehended} (2638 -katalambano -) of Christ (5547 -Christos -) Jesus (2424 -Jesous -) .

apprehended Php_03_13 Brethren (0080 -adephos -) , I count (3049 -logizomai -) not myself to have {apprehended} (2638 -katalambano -):but [this] one (1520 -heis -) thing (1520 -heis -) [I do] , forgetting (1950 -epilanthanomai -) those (3588 -ho -) things which are behind (3694 -opiso -) , and reaching (1901 -epekteinomai -) forth (1901 -epekteinomai -) unto those (3588 -ho -) things which are before (1715 -emprosthen -) ,

ascended Act_02_34 For David (1138 -Dabid -) is not {ascended} (0305 -anabaino -) into (1519 -eis -) the heavens (3772 -ouranos -):but he saith (3004 -lego -) himself (0846 -autos -) , The LORD (2962 -kurios -) said (2036 -epo -) unto my Lord (2962 -kurios -) , Sit (2521 -kathemai -) thou on (1537 -ek -) my right (1188 -dexios -) hand ,

ascended Act_25_01 . Now (3767 -oun -) when Festus (5347 -Phestos -) was come (1910 -epibaino -) into the province (1885 -eparchia -) , after (3326 -meta -) three (5140 -treis -) days (2250 -hemera -) he {ascended} (0305 -anabaino -) from Caesarea (2542 -Kaisereia -) to Jerusalem (2414 -Hierosoluma -) .

ascended Eph_04_08 Wherefore (1352 -dio -) he saith (3004 -lego -) , When he {ascended} (0305 -anabaino -) up on (5311 -hupsos -) high (5311 -hupsos -) , he led (0162 -aichmaloteuo -) captivity (0161 -aichmalosia -) captive (0162 -aichmaloteuo -) , and gave (1325 -didomi -) gifts (1390 -doma -) unto men (0444 -anthropos -)

ascended Eph_04_09 (Now that he {ascended} (0305 -anabaino -) , what (5101 -tis -) is it but that he also (2532 -kai -) descended (2597 -katabaino -) first (4412 -proton -) into (1519 -eis -) the lower (2737 -katoteros -) parts (3313 -meros -) of the earth (1093 -ge -) ?

ascended Eph_04_10 He that descended (2597 -katabaino -) is the same also (2532 -kai -) that {ascended} (0305 -anabaino -) up far (5231 -huperano -) above (5231 -huperano -) all (3956 -pas -) heavens (3772 - ouranos -), that he might fill (4137 -pleroo -) all (3956 -pas -) things.)

ascended Exo_19_18 And mount (02022 +har) Sinai (05514 +Ciynay) was altogether (03605 +kol) on a smoke (06225 +(ashan) , because the LORD (03068 +Y@hovah) descended (03381 +yarad) upon it in fire (00784 +)esh):and the smoke (06227 +(ashan) thereof {ascended} (05927 +(alah) as the smoke (06227 +(ashan) of a furnace (03536 +kibshan) , and the whole (03605 +kol) mount (02022 +har) quaked (02729 +charad) greatly (03966 +m@(od) .

ascended Joh_03_13 And no (3762 -oudeis -) man (3762 -oudeis -) hath {ascended} (0305 -anabaino -) up to heaven (3772 -ouranos -), but he that came (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -), [even] the Son (5207 -huios -) of man (0444 -anthropos -) which (3588 -ho -) is in heaven (3772 -ouranos -).

ascended Joh_20_17 Jesus (2424 -Iesous -) saith (3004 -lego -) unto her , Touch (0680 -haptomai -) me not ; for I am not yet (3768 -oupo -) {ascended} (0305 -anabaino -) to my Father (3962 -pater -):but go (4198 -poreuomai -) to my brethren (0080 -adephos -) , and say (2036 -epo -) unto them , I ascend (0305 -anabaino -) unto my Father (3962 -pater -) , and your (5216 -humon -) Father (3962 -pater -) ; and [to] my God (2316 -theos -) , and your (5216 -humon -) God (2316 -theos -) .

ascended Jos_08_20 And when the men (00582 +)enowsh) of Ai (05857 +(Ay) looked (06437 +panah) behind (00310 +)achar) them , they saw (07200 +ra)ah) , and , behold (02009 +hinneh) , the smoke (06227 +(ashan) of the city (05892 +(iyr) {ascended} (05927 +(alah) up to heaven (08064 +shamayim) , and they had no (03808 +lo)) power (03027 +yad) to flee (05127 +nuwc) this (02007 +hennah) way (02008 +hennah) or that way (02008 +hennah):and the people (05971 +(am) that fled (05127 +nuwc) to the wilderness (04057 +midbar) turned (02015 +haphak) back (02015 +haphak) upon the pursuers (07291 +radaph) .

ascended Jos_08_21 And when Joshua (03091 +Y@howshuwa() and all (03605 +kol) Israel (03478 +Yisra)el) saw (07200 +ra)ah) that the ambush (00693 +)arab) had taken (03920 +lakad) the city (05892 +(iyr) , and that the smoke (06227 +(ashan) of the city (05892 +(iyr) {ascended} (05927 +(alah) , then they turned (07725 +shuwb) again (07725 +shuwb) , and slew (05221 +nakah) the men (00582 +)enowsh) of Ai (05857 +(Ay) .

ascended Jos_10_07 . So Joshua (03091 +Y@howshuwa() {ascended} (05927 +(alah) from Gilgal (01537 +Gilgal), he, and all (03605 +kol) the people (05971 +(am) of war (04421 +milchamah) with him, and all (03605 +kol) the mighty (01368 +gibbowr) men of valour (02428 +chayil).

ascended Jos_15_03 And it went (03318 +yatsa)) out to the south (05045 +negeb) side to Maalehacrabbim (04610 +Ma(aleh (Aqrabbiym) , and passed (05674 +(abar) along to Zin (06790 +Tsin) , and {ascended}

 $(05927 + (alah\)\ up\ on\ the\ south\ (05045 + negeb\)\ side\ unto\ Kadeshbarnea\ (06947 + Qadesh\ Barnea(\)\ ,\ and\ passed\ (05674 + (abar\)\ along\ to\ Hezron\ (02696 + Chetsrown\)\ ,\ and\ went\ (05927 + (alah\)\ up\ to\ Adar\ (00146 + Addar\)\ ,\ and\ fetched\ a\ compass\ (05437 + cabab\)\ to\ Karkaa\ (07173 + Qarqa(\)\ :$

ascended Jud_13_20 For it came (01961 +hayah) to pass , when the flame (03851 +lahab) went (05927 +(alah) up toward heaven (08064 +shamayim) from off (05921 +(al) the altar (04196 +mizbeach) , that the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) {ascended} (05927 +(alah) in the flame (03851 +lahab) of the altar (04196 +mizbeach) . And Manoah (04495 +Manowach) and his wife (00802 +)ishshah) looked (07200 +ra)ah) on [it] , and fell (05307 +naphal) on (05921 +(al) their faces (06440 +paniym) to the ground (00776 +)erets) .

ascended Jud_20_40 But when the flame (04864 +mas)eth) began (02490 +chalal) to arise (05927 +(alah) up out of the city (05892 +(iyr) with a pillar (05982 +(ammuwd) of smoke (06227 +(ashan) , the Benjamites (01145 +Ben - y@miyniy) looked (06437 +panah) behind (00310 +)achar) them , and , behold (02009 +hinneh) , the flame (03632 +kaliyl) of the city (05892 +(iyr) {ascended} (05927 +(alah) up to heaven (08064 +shamayim) .

ascended Num_13_22 And they {ascended} (05927 +(alah) by the south (05045 +negeb) , and came (00935 +bow)) unto Hebron (02275 +Chebrown) ; where (08033 +sham) Ahiman (00289 +)Achiyman) , Sheshai (08344 +Sheshay) , and Talmai (08526 +Talmay) , the children (03211 +yaliyd) of Anak (06061 +(Anaq) , [were] . (Now Hebron (02275 +Chebrown) was built (01129 +banah) seven (07651 +sheba() years (08141 +shaneh) before (06440 +paniym) Zoan (06814 +Tso(an) in Egypt (04714 +Mitsrayim) .)

ascended Pro_30_04 Who (04310 +miy) hath {ascended} (05927 +(alah) up into heaven (08064 +shamayim) , or descended (03381 +yarad) ? who (04310 +miy) hath gathered (00622 +)acaph) the wind (07307 +ruwach) in his fists (02651 +chophen) ? who (04310 +miy) hath bound (06887 +tsarar) the waters (04325 +mayim) in a garment (08071 +simlah) ? who (04310 +miy) hath established (06965 +quwm) all (03605 +kol) the ends (00657 +)ephec) of the earth (00776 +)erets) ? what (04100 +mah) [is] his name (08034 +shem) , and what (04100 +mah) [is] his son s (01121 +ben) name (08034 +shem) , if thou canst tell (03045 +yada() ?

ascended Psa_68_18 Thou hast {ascended} (05927 +(alah) on high (04791 +marowm) , thou hast led captivity (07628 +sh@biy) captive (07617 +shabah):thou hast received (03947 +laqach) gifts (04979 +mattanah) for men (00120 +)adam) ; yea (00637 +)aph) , [for] the rebellious (05637 +carar) also (00637 +)aph) , that the LORD (00136 +)Adonay) God (00430 +)elohiym) might dwell (07931 +shakan) [among them] .

ascended Rev_08_04 And the smoke (2586 -kapnos -) of the incense (2368 -thumiama -) , [which came] with the prayers (4335 -proseuche -) of the saints (0040 -hagios -) , {ascended} (0305 -anabaino -) up before (1799 -enopion -) God (2316 -theos -) out of the angel s (0032 -aggelos -) hand (5495 -cheir -) .

ascended Rev_11_12 And they heard (0191 -akouo -) a great (3173 -megas -) voice (5456 -phone -) from heaven (3772 -ouranos -) saying (3004 -lego -) unto them , Come (0305 -anabaino -) up hither (5602 -hode -) . And they {ascended} (0305 -anabaino -) up to heaven (3772 -ouranos -) in a cloud (3507 -nephele -) ; and their enemies (2190 -echthros -) beheld (2334 -theoreo -) them .

attended Act_16_14 And a certain (5100 -tis -) woman (1135 -gune -) named (3686 -onoma -) Lydia (3070 - Ludia -), a seller (4211 -porphuropolis -) of purple (4211 -porphuropolis -), of the city (4172 -polis -) of Thyatira (2363 -Thuateira -), which worshipped (4576 -sebomai -) God (2316 -theos -), heard (0191 -akouo -) [us]:whose (3739 -hos -) heart (2588 -kardia -) the Lord (2962 -kurios -) opened (1272 -dianoigo -), that she {attended} (4337 -prosecho -) unto the things which were spoken (2980 -laleo -) of Paul (3972 -Paulos -).

attended Job_32_12 Yea , I {attended} (00995 +biyn) unto you , and , behold (02009 +hinneh) , [there was] none (00369 +)ayin) of you that convinced (03198 +yakach) Job (00347 +)Iyowb) , [or] that answered (06030 +(anah) his words (00561 +)emer) :

attended Psa_66_19 [But] verily (00403 +)aken) God(00430 +)elohiym) hath heard (08085 +)shama() [me]; he hath {attended} (07181 +)gashab) to the voice (06963 +)gowl) of my prayer (08605 +)t@phillah).

commended 2Co_12_11 . I am become (1096 -ginomai -) a fool (0878 -aphron -) in glorying (2744 - kauchaomai -); ye have compelled (0315 -anagkazo -) me:for I ought (3784 -opheilo -) to have been {commended} (4921 -sunistao -) of you:for in nothing (3762 -oudeis -) am I behind (5302 -hustereo -) the very (3029 -lian -) chiefest (3029 -lian -) apostles (0652 -apostolos -), though (1499 -ei kai -) I be nothing (3762 -oudeis -).

commended Act_14_23 And when they had ordained (5500 -cheirotoneo -) them elders (4245 -presbuteros -) in every (2596 -kata -) church (1577 -ekklesia -), and had prayed (4336 -proseuchomai -) with fasting (3521 -nesteia -), they {commended} (3908 -paratithemi -) them to the Lord (2962 -kurios -), on (1519 -eis -) whom (3739 -hos -) they believed (4100 -pisteuo -).

commended Ecc_08_15 Then I {commended} (07623 + shabach) mirth (08057 + simchah) , because (00834 +)aher) a man (00120 +)adam) hath no (00369 +)ayin) better (02896 + towb) thing under (08478 + tachath) the sun (08121 + shemesh) , than to eat (00398 +)akal) , and to drink (08354 + shathah) , and to be merry (08055 + samach):for that shall abide (03867 + lavah) with him of his labour (05999 + (amal) the days (03117 + yowm) of his life (02416 + chay) , which (00834 +)aher) God (00430 +)elohiym) giveth (05414 + nathan) him under (08478 + tachath) the sun (08121 + shemesh) .

commended Gen_12_15 The princes (08269 + sar) also of Pharaoh (06547 + Par(oh) saw (07200 + ra)ah) her, and $\{commended\}$ (01984 + halal) her before (00413 +)el) Pharaoh (06547 + Par(oh) : and the woman (00802 +) : shshah) was taken (03947 + laqach) into Pharaoh s (06547 + Par(oh) : house (01004 + bayith).

commended Luk_ 16_08 And the lord 2962 -kurios - {commended} 1867 -epaineo - the unjust 0093 -adikia - steward 3622 -oikonomia - , because 3754 -hoti - he had done 4160 -poieo - wisely 5430 -phronimos -:for the children 5207 -huios - of this 5127 -toutou - world 0165 -aion - are in their generation 1074 -genea - wiser 5429 -phronimos - than 5228 -huper - the children 5207 -huios - of light 5457 -phos - .

commended Pro_12_08 . A man (00376 +)iysh) shall be {commended} (01984 + halal) according (06310 + peh) to his wisdom (07922 + sekel):but he that is of a perverse (05753 + (avah)) heart (03820 + leb) shall be despised (00937 + buwz).

comprehended Isa_40_12 . Who (04310 +miy) hath measured (04058 +madad) the waters (04325 +mayim) in the hollow (08168 +sho(al) of his hand , and meted (08505 +takan) out heaven (08064 +shamayim) with the span (02239 +zereth) , and {comprehended} (03557 +kuwl) the dust (06083 +(aphar) of the earth (00776 +)erets) in a measure (07991 +shaliysh) , and weighed (08254 +shaqal) the mountains (02022 +har) in scales (06425 +pelec) , and the hills (01389 +gib(ah) in a balance (03976 +mo)zen) ?

comprehended Joh_01_05 . And the light (5457 -phos -) shineth (5316 -phaino -) in darkness (4653 -skotia -); and the darkness (4653 -skotia -) $\{comprehended\}$ (2638 -katalambano -) it not .

comprehended Rom_13_09 For this (3588 -ho -), Thou shalt not commit (3431 -moicheuo -) adultery (3431 -moicheuo -), Thou shalt not kill (5407 -phoneuo -), Thou shalt not steal (2813 -klepto -), Thou shalt not bear (5576 -pseudomartureo -) false (5576 -pseudomartureo -) witness (5576 -pseudomartureo -), Thou shalt not covet (1937 -epithumeo -); and if (1487 -ei -) [there be] any (1536 -ei tis -) other (2087 -heteros -) commandment (1785 -entole -), it is briefly (0346 -anakephalaiomai -) {comprehended} (0346 -anakephalaiomai -) in this (5129 -toutoi -) saying (3056 -logos -), namely (1722 -en -), Thou shalt love (0025)

-agapao -) thy neighbour (4139 -plesion -) as thyself (1438 -heautou -).

contended Act_11_02 And when (3753 -hote -) Peter (4074 -Petros -) was come (0305 -anabaino -) up to Jerusalem (2414 -Hierosoluma -), they that were of the circumcision (4061 -peritome -) {contended} (1252 -diakrino -) with him,

contended Isa_41_12 Thou shalt seek (01245 +baqash) them , and shalt not find (04672 +matsa)) them , [even] them that {contended} (04695 +matstsuwth) with thee:they that war (04421 +milchamah) against thee shall be as nothing (00369 +)ayin) , and as a thing of nought (00657 +)ephec) .

contended Job_31_13 If (00518 +)im) I did despise (03988 + ma)ac) the cause (04941 + mishpat) of my manservant (05650 + (ebed)) or of my maidservant (00519 +)amah), when they $\{contended\}$ $\{contended\}$ with me;

contended Neh_13_11 Then {contended} (07378 +riyb) I with the rulers (05461 +cagan) , and said (00559 +)amar) , Why (04069 +madduwa() is the house (01004 +bayith) of God (00430 +)elohiym) forsaken (05800 +(azab) ? And I gathered (06908 +qabats) them together , and set (05975 +(amad) them in their place (05977 +(omed) .

contended Neh_13_17 Then I {contended} (07378 + riyb) with the nobles (02715 + chor) of Judah (03063 + Y@huwdah) , and said (00559 +) amar) unto them , What (04100 + mah) evil (07451 + ra() thing (01697 + dabar) [is] this (02088 + zeh) that ye do (06213 + (asah) , and profane (02490 + chalal) the sabbath (07676 + shabbath) day (03117 + yowm) ?

contended Neh_13_25 And I {contended} (07378 +riyb) with them , and cursed (07043 +qalal) them , and smote (05221 +nakah) certain (00582 +)enowsh) of them , and plucked (04803 +marat) off their hair , and made them swear (07650 +shaba() by God (00430 +)elohiym) , [saying] , Ye shall not give (05414 +nathan) your daughters (01121 +ben) unto their sons (01121 +ben) , nor (00518 +)im) take (05375 +nasa)) their daughters (01121 +ben) unto your sons (01121 +ben) , or for yourselves .

defended $2Sa_23_12$ But he stood (03320 + yatsab) in the midst (08432 + tavek) of the ground (02513 + chelqah), and $\{defended\}$ (05337 + natsal) it, and slew (05221 + nakah) the Philistines (06430 + P@lishtiy): and the LORD (03068 + Y@hovah) wrought (06213 + (asah)) a great (01419 + gadowl) victory (08668 + t@shuw(ah)).

defended Act_07_24 And seeing (1492 -eido -) one (5100 -tis -) [of them] suffer wrong (0091 -adikeo -) , he {defended} (0292 -amunomai -) [him] , and avenged (1557 -ekdikesis -) him that was oppressed (2669 - kataponeo -) , and smote (3960 -patasso -) the Egyptian (0124 -Aiguptios -) :

descended Act_24_01 . And after (3326 -meta -) five (4002 -pente -) days (2250 -hemera -) Ananias (0367 - Ananias -) the high (0749 -archiereus -) priest (0749 -archiereus -) {descended} (2597 -katabaino -) with the elders (4245 -presbuteros -) , and [with] a certain (5100 -tis -) orator (4489 -rhetor -) [named] Tertullus (5061 -Tertullos -) , who (3748 -hostis -) informed (1718 -emphanizo -) the governor (2232 -hegemon -) against (2596 -kata -) Paul (3972 -Paulos -) .

descended Deu_09_21 And I took (03947 +laqach) your sin (02403 +chatta)ah) , the calf (05695 +(egel) which (00834 +)aher) ye had (01961 +hayah) made (06213 +(asah) , and burnt (08313 +saraph) it with fire (00784 +)esh) , and stamped (03807 +kathath) it , [and] ground (02912 +tachan) [it] very (03190 +yatab) small (03190 +yatab) , [even] until (05704 +(ad) it was as small (01854 +daqaq) as dust (06083 +(aphar):and I cast (07993 +shalak) the dust (06083 +(aphar) thereof into (00413 +)el) the brook (05158 +nachal) that {descended} (03381 +yarad) out of the mount (02022 +har) .

descended Eph_04_09 (Now that he ascended (0305 -anabaino -), what (5101 -tis -) is it but that he also

(2532 -kai -) {descended} (2597 -katabaino -) first (4412 -proton -) into (1519 -eis -) the lower (2737 -katoteros -) parts (3313 -meros -) of the earth (1093 -ge -) ?

descended Eph_04_10 He that {descended} (2597 -katabaino -) is the same also (2532 -kai -) that ascended (0305 -anabaino -) up far (5231 -huperano -) above (5231 -huperano -) all (3956 -pas -) heavens (3772 - ouranos -) , that he might fill (4137 -pleroo -) all (3956 -pas -) things .)

descended Exo_19_18 And mount (02022 +har) Sinai (05514 +Ciynay) was altogether (03605 +kol) on a smoke (06225 +(ashan) , because the LORD (03068 +Y@hovah) {descended} (03381 +yarad) upon it in fire (00784 +)esh):and the smoke (06227 +(ashan) thereof ascended (05927 +(alah) as the smoke (06227 +(ashan) of a furnace (03536 +kibshan) , and the whole (03605 +kol) mount (02022 +har) quaked (02729 +charad) greatly (03966 +m@(od) .

descended Exo_33_09 And it came (01961 +hayah) to pass , as Moses (04872 +Mosheh) entered (00935 +bow)) into the tabernacle (00168 +)ohel) , the cloudy (06051 +(anan) pillar (05982 +(ammuwd) {descended} (03381 +yarad) , and stood (05975 +(amad) [at] the door (06607 +pethach) of the tabernacle (00168 +)ohel) , and [the LORD] talked (01696 +dabar) with Moses (04872 +Mosheh) .

descended Exo_34_05 . And the LORD (03068 +Y@hovah) {descended} (03381 +yarad) in the cloud (06051 +(anan) , and stood (03320 +yatsab) with him there (08033 +sham) , and proclaimed (07121 +qara)) the name (08034 +shem) of the LORD (03068 +Y@hovah) .

descended Jos_02_23 So the two (08147 +sh@nayim) men (00582 +)enowsh) returned (07725 +shuwb) , and {descended} (03381 +yarad) from the mountain (02022 +har) , and passed (05674 +(abar) over (05674 +(abar) , and came (00935 +bow)) to Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) , and told (05608 +caphar) him all (03605 +kol) [things] that befell (04672 +matsa)) them :

descended Jos_17_09 And the coast (01366 +g@buwl) {descended} (03381 +yarad) unto the river (05158 +nachal) Kanah (07071 +Qanah) , southward (05045 +negeb) of the river (05158 +nachal):these (00428 +)el - leh) cities (05892 +(iyr) of Ephraim (00669 +)Ephrayim) [are] among (08432 +tavek) the cities (05892 +(iyr) of Manasseh (04519 +M@nashsheh):the coast (01366 +g@buwl) of Manasseh (04519 +M@nashsheh) also [was] on the north (06828 +tsaphown) side of the river (05158 +nachal) , and the outgoings (08444 +towtsa)ah) of it were at the sea (03220 +yam) :

descended Jos_18_13 And the border (01366 +g@buwl) went (05674 +(abar) over (05674 +(abar) from thence (08033 +sham) toward Luz (03870 +Luwz) , to the side (03802 +katheph) of Luz (03870 +Luwz) , which (01958 +hiy) [is] Bethel (01008 +Beyth -)El) , southward (05045 +negeb) ; and the border (01366 +g@buwl) {descended} (03381 +yarad) to Atarothadar (05853 +(Atrowth)Addar) , near (05921 +(al) the hill (02022 +har) that [lieth] on the south (05045 +negeb) side of the nether (08481 +tachtown) Bethhoron (01032 +Beyth Chowrown) .

descended Jos_18_16 And the border (01366 +g@buwl) came (03381 +yarad) down (03381 +yarad) to the end (07097 +qatseh) of the mountain (02022 +har) that [lieth] before the valley (01516 +gay)) of the son (01121 +ben) of Hinnom (02011 +Hinnom), [and] which (00834 +)aher) [is] in the valley (06010 +(emeq) of the giants (07497 +rapha)) on the north (06828 +tsaphown), and descended (03381 +yarad) to the valley (01516 +gay)) of Hinnom (02011 +Hinnom), to the side (03802 +katheph) of Jebusi (02983 +Yebuwciy) on the south (05045 +negeb), and {descended} (03381 +yarad) to Enrogel (05883 +(Eyn Rogel)),

descended Jos_18_16 And the border (01366 +g@buwl) came (03381 +yarad) down (03381 +yarad) to the end (07097 +qatseh) of the mountain (02022 +har) that [lieth] before the valley (01516 +gay)) of the son (01121 +ben) of Hinnom (02011 +Hinnom) , [and] which (00834 +)aher) [is] in the valley (06010 +(emeq) of the giants (07497 +rapha)) on the north (06828 +tsaphown) , and {descended} (03381 +yarad) to the

valley (01516 +gay)) of Hinnom (02011 +Hinnom) , to the side (03802 +katheph) of Jebusi (02983 +Yebuwciy) on the south (05045 +negeb) , and descended (03381 +yarad) to Enrogel (05883 +(Eyn Rogel) ,

descended Jos_18_17 And was drawn (08388 +ta)ar) from the north (06828 +tsaphown) , and went (03318 +yatsa)) forth (03318 +yatsa)) to Enshemesh (05885 +(Eyn Shemesh) , and went (03318 +yatsa)) forth (03318 +yatsa)) toward (00413 +)el) Geliloth (01553 +G@liylowth) , which (00834 +)aher) [is] over (05227 +nokach) against (05227 +nokach) the going (04608 +ma(aleh) up of Adummim (00131 +)Adummiym) , and {descended} (03381 +yarad) to the stone (68) of Bohan (00932 +Bohan) the son (01121 +ben) of Reuben (07205 +R@)uwben) ,

descended Luk_03_22 And the Holy 0040 -hagios - Ghost 4151 -pneuma - {descended} 2597 -katabaino - in a bodily 4984 -somatikos - shape 1491 -eidos - like 5616 -hosei - a dove 4058 -peristera - upon him , and a voice 5456 -phone - came 1096 -ginomai - from heaven 3772 -ouranos - , which said 3004 -lego - , Thou art 1488 -ei - my beloved 0027 -agapetos - Son 5207 -huios - ; in thee I am well 2106 -eudokeo - pleased 2106 - eudokeo - .

descended Mat_07_25 And the rain (1028 -broche -) {descended} (2597 -katabaino -), and the floods (4215 -potamos -) came (2064 -erchomai -), and the winds (0417 -anemos -) blew (4154 -pneo -), and beat (4363 -prospipto -) upon that house (3614 -oikia -); and it fell (4098 -pipto -) not:for it was founded (2311 - themelioo -) upon a rock (4073 -petra -).

descended Mat_07_27 And the rain (1028 -broche -) {descended} (2597 -katabaino -), and the floods (4215 -potamos -) came (2064 -erchomai -), and the winds (0417 -anemos -) blew (4154 -pneo -), and beat (4350 -proskopto -) upon that house (3614 -oikia -); and it fell (4098 -pipto -):and great (3173 -megas -) was the fall (4431 -ptosis -) of it.

descended Mat_28_02 And , behold (2400 -idou -) , there was a great (3173 -megas -) earthquake (4578 - seismos -):for the angel (0032 -aggelos -) of the Lord (2962 -kurios -) {descended} (2597 -katabaino -) from heaven (3772 -ouranos -) , and came (4334 -proserchomai -) and rolled (0617 -apokulio -) back (0617 -apokulio -) the stone (3037 -lithos -) from the door (2374 -thura -) , and sat (2521 -kathemai -) upon it .

descended Pro_30_04 Who (04310 +miy) hath ascended (05927 +(alah) up into heaven (08064 +shamayim) , or {descended} (03381 +yarad) ? who (04310 +miy) hath gathered (00622 +)acaph) the wind (07307 +ruwach) in his fists (02651 +chophen) ? who (04310 +miy) hath bound (06887 +tsarar) the waters (04325 +mayim) in a garment (08071 +simlah) ? who (04310 +miy) hath established (06965 +quwm) all (03605 +kol) the ends (00657 +)ephec) of the earth (00776 +)erets) ? what (04100 +mah) [is] his name (08034 +shem) , and what (04100 +mah) [is] his son s (01121 +ben) name (08034 +shem) , if thou canst tell (03045 +yada() ?

descended Psa_133_03 As the dew (02919 +tal) of Hermon (02768 + Chermown) , [and as the dew (02919 +tal)] that {descended} (03381 + yarad) upon the mountains (02042 + harar) of Zion (06726 + Tsiyown):for there (08033 + sham) the LORD (03068 + Y@hovah) commanded (06680 + tsavah) the blessing (01293 + B@rakah) , [even] life (02416 + chay) for evermore (05769 + (owlam) .

ended $1Ki_07_51$ So was $\{ended\}$ (07999 +shalam) all (03605 +kol) the work (04399 +m@la)kah) that king (04428 +melek) Solomon (08010 +Sh@lomoh) made (06213 +(asah) for the house (01004 +bayith) of the LORD (03068 +Y@hovah) . And Solomon (08010 +Sh@lomoh) brought (00935 +bow)) in the things which David (01732 +David) his father (1) had dedicated (06944 +qodesh) ; [even (00853 +)eth)] the silver (03701 +keceph) , and the gold (02091 +zahab) , and the vessels (03627 +k@liy) , did he put (05414 +nathan) among the treasures (00214 +)owtsar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

ended 2Ch_29_34 But the priests (03548 +kohen) were too few (04592 +m@(at) , so that they could (03201 +yakol) not flay (06584 +pashat) all (03605 +kol) the burnt (05930 +(olah) offerings:wherefore their brethren (00251 +)ach) the Levites (03881 +Leviyiy) did help (02388 +chazaq) them , till (05704 +(ad) the work (04399 +m@la)kah) was {ended} (03615 +kalah) , and until (05704 +(ad) the [other] priests (03548 +kohen) had sanctified (06942 +qadash) themselves:for the Levites (03881 +Leviyiy) [were] more upright (03477 +yashar) in heart (03824 +lebab) to sanctify (06942 +qadash) themselves than the priests (03548 +kohen) .

ended $2Sa_20_18$ Then she spake (00559 +)amar), saying (00559 +)amar), They were wont (01696 + dabar) to speak (01696 + dabar) in old (07223 + ri)shown) time, saying (00559 +)amar), They shall surely ask (07592 + sha)al) [counsel] at Abel (59):and so (03651 + ken) they {ended} (08552 + tamam) [the matter].

ended Act_19_21 . After (5613 -hos -) these (5023 -tauta -) things were $\{ended\}$ (4137 -pleroo -) , Paul (3972 -Paulos -) purposed (5087 -tithemi -) in the spirit (4151 -pneuma -) , when he had passed (1330 -dierchomai -) through (1330 -dierchomai -) Macedonia (3109 -Makedonia -) and Achaia (0882 -Achaia -) , to go (4198 -poreuomai -) to Jerusalem (2419 -Hierousalem -) , saying (2036 -epo -) , After (3326 -meta -) I have been (1096 -ginomai -) there (1563 -ekei -) , I must (1163 -dei -) also (2532 -kai -) see (1492 -eido -) Rome (4516 - Rhome -) .

ended Act_21_27 . And when (5613 - hos -) the seven (2033 - hepta -) days (2250 - hemera -) were almost (3195 - mello -) {ended} (4931 - sunteleo -), the Jews (2453 - Ioudaios -) which were of Asia (0773 - Asia -), when they saw (2300 - theaomai -) him in the temple (2411 - hieron -), stirred (4797 - sugcheo -) up all (3956 - pas -) the people (3793 - ochlos -), and laid (1911 - epiballo -) hands (5495 - cheir -) on (1909 - epi -) him,

ended Deu_31_30 And Moses (04872 + Mosheh) spake (01696 + dabar) in the ears (00241 +) ozen) of all (03605 + kol) the congregation (04150 + mow(ed)) of Israel (03478 + Yisra)el) the words (01697 + dabar) of this (02063 + zo)th) song (07892 + shiyr), until (05704 + (ad)) they were $\{ended\}$ $\{08552 + tamam\}$.

ended Deu_34_08 And the children (01121 +ben) of Israel (03478 +Yisra)el) wept (01058 +bakah) for Moses (04872 +Mosheh) in the plains (06160 +(arabah) of Moab (04124 +Mow)ab) thirty (07970 +sh@lowshiym) days (03117 +yowm):so the days (03117 +yowm) of weeping (01065 +B@kiy) [and] mourning (60) for Moses (04872 +Mosheh) were {ended} (08552 +tamam) .

ended Eze_04_08 And , behold (02009 +hinneh) , I will lay bands (05688 +(aboth) upon thee , and thou shalt not turn (02015 +haphak) thee from one side (06654 +tsad) to another , till (05704 +(ad) thou hast $\{ended\}$ (03615 +kalah) the days (03117 +yowm) of thy siege (04692 +matsowr) .

ended Gen_41_53 And the seven $(07651 + \text{sheba}() \text{ years } (08141 + \text{shaneh}) \text{ of plenteousness } (07647 + \text{saba}(), \text{ that was in the land } (00776 + \text{)erets}) \text{ of Egypt } (04714 + \text{Mitsrayim}), \text{ were } \{\text{ended}\} (03615 + \text{kalah}).$

ended Gen_47_18 When that year (08141 +shaneh) was {ended} (08552 +tamam) , they came (00935 +bow)) unto him the second (08145 +sheniy) year (08141 +shaneh) , and said (00559 +)amar) unto him , We will not hide (03582 +kachad) [it] from my lord (00113 +)adown) , how that our money (03701 +keceph) is spent (08552 +tamam) ; my lord (00113 +)adown) also hath (00413 +)el) our herds (04735 +miqneh) of cattle (00929 +b@hemah) ; there is not ought left (07604 +sha)ar) in the sight (06440 +paniym) of my lord (00113 +)adown) , but our bodies (01472 +g@viyah) , and our lands (00127 +)adamah) :

ended Isa_60_20 Thy sun (08121 +shemesh) shall no (03808 +lo)) more (05750 +(owd) go (00935 +bow)) down; neither (03808 +lo)) shall thy moon (03391 +yerach) withdraw (00622 +)acaph) itself:for the LORD (03068 +Y@hovah) shall be thine everlasting (05769 +(owlam) light (00216 +)owr), and the days (03117 +yowm) of thy mourning (60) shall be {ended} (07999 +shalam).

ended Jer_08_20 The harvest (07105 + qatsiyr) is past (05674 + (abar)), the summer (07019 + qayits) is $\{ended\}$ (03615 + kalah), and we are not saved (03467 + yasha).

ended Job_31_40 Let thistles (02336 +chowach) grow (03318 +yatsa)) instead (08478 +tachath) of wheat (02406 +chittah) , and cockle (00890 +bo)shah) instead (08478 +tachath) of barley (08184 +s@(orah) . The words (01697 +dabar) of Job (00347 +)Iyowb) are {ended} (08552 +tamam) .

ended Joh_13_02 And supper (1173 -deipnon -) being $\{ended\}$ (1096 -ginomai -), the devil (1228 -diabolos -) having now (2236 -hedista -) put (0906 -ballo -) into (1519 -eis -) the heart (2588 -kardia -) of Judas (2455 - Ioudas -) Iscariot (2469 -Iskariotes -), Simon s (4613 -Simon -) [son], to betray (3860 -paradidomi -) him;

ended Luk_04_02 Being forty 5062 -tessarakonta - days 2250 -hemera - tempted 3985 -peirazo - of the devil 1228 -diabolos - . And in those 1565 -ekeinos - days 2250 -hemera - he did eat 5315 -phago - nothing 3762 - oudeis -:and when they were {ended} 4931 -sunteleo - , he afterward 5305 -husteron - hungered 3983 - peinao - .

ended Luk_04_13 And when the devil 1228 -diabolos - had $\{ended\}$ 4931 -sunteleo - all 3956 -pas - the temptation 3986 -peirasmos - , he departed 0868 -aphistemi - from him for a season 2540 -kairos - .

ended Luk $_07_01$. Now 1161 -de - when 1893 -epei - he had {ended} 4137 -pleroo - all 3956 -pas - his sayings 4487 -rhema - in the audience 0189 -akoe - of the people 2992 -laos - , he entered 1525 -eiserchomai - into 1519 -eis - Capernaum 2584 -Kapernaoum - .

ended Mat_07_28 And it came (1096 -ginomai -) to pass, when (3753 -hote -) Jesus (2424 -Iesous -) had {ended} (4931 -sunteleo -) these (5128 -toutous -) sayings (3056 -logos -), the people (3793 -ochlos -) were astonished (1605 -ekplesso -) at (1909 -epi -) his doctrine (1322 -didache -):

ended Psa_72_20 The prayers (08605 + t@phillah) of David (01732 + David) the son (01121 + ben) of Jesse (03448 + Yishay) are $\{ended\}$ (03615 + kalah).

ended Rut_02_21 And Ruth (07327 +Ruwth) the Moabitess (04125 +Mow)abiy) said (00559 +)amar) , He said (00559 +)amar) unto me also , Thou shalt keep (01692 +dabaq) fast by my young (05288 +na(ar) men , until they have {ended} (03615 +kalah) all (03605 +kol) my harvest (07105 +qatsiyr) .

extended Ezr_07_28 And hath {extended} (05186 + natah) mercy (02617 + checed) unto me before (06440 + paniym) the king (04428 + melek) , and his counsellors (03289 + ya(ats) , and before (06440 + paniym) all (03605 + kol) the king s (04428 + melek) mighty (01368 + gibbowr) princes (08269 + sar) . And I was strengthened (02388 + chazaq) as the hand (03027 + yad) of the LORD (03068 + Y@hovah) my God (00430 +)elohiym) [was] upon me , and I gathered (06908 + qabats) together out of Israel (03478 + Yisra)el) chief (07218 + ro)sh) men (00582 +)enowsh) to go (05927 + (alah) up with me .

extended Ezr_09_09 For we [were] bondmen (05650 +(ebed) ; yet our God (00430 +)elohiym) hath not forsaken (05800 +(azab) us in our bondage (05659 +(abduwth) , but hath {extended} (05186 +natah) mercy (02617 +checed) unto us in the sight (06440 +paniym) of the kings (04428 +melek) of Persia (06539 +Parac) , to give (05414 +nathan) us a reviving (04241 +michyah) , to set (07311 +ruwm) up the house (01004 +bayith) of our God (00430 +)elohiym) , and to repair (05975 +(amad) the desolations (02723 +chorbah) thereof , and to give (05414 +nathan) us a wall (01447 +gader) in Judah (03063 +Y@huwdah) and in Jerusalem (03389 +Y@ruwshalaim) .

intended Psa_21_11 For they {intended} (05186 +natah) evil (07451 +ra() against (05921 +(al) thee:they imagined (02803 +chashab) a mischievous (04209 +m@zimmah) device , [which] they are not able (03201 +yakol) [to perform] .

offended 2Ch_28_13 And said (00559 +)amar) unto them , Ye shall not bring (00935 +bow)) in the captives (07633 +shibyah) hither:for whereas (03588 +kiy) we have {offended} (00819 +)ashmah) against the LORD (03068 +Y@hovah) [already] , ye intend (00559 +)amar) to add (03254 +yacaph) [more] to our sins (02403 +chatta)ah) and to our trespass (00819 +)ashmah):for our trespass (00819 +)ashmah) is great (07227 +rab) , and [there is] fierce (02740 +charown) wrath (00639 +)aph) against (05921 +(al) Israel (03478 +Yisra)el) .

offended $2Co_11_29$ Who (5101 -tis -) is weak (0770 -astheneo -), and I am not weak (0770 -astheneo -)? who (5101 -tis -) is {offended} (4624 -skandalizo -), and I burn (4448 -puroo -) not?

offended $2Ki_18_14$ And Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) sent (07971 +shalach) to the king (04428 +melek) of Assyria (00804 +)Ashshuwr) to Lachish (03923 +Lachiysh) , saying (00559 +)amar) , I have {offended} (02398 +chata)) ; return (07725 +shuwb) from me:that which (00834 +)aher) thou puttest (05414 +nathan) on (05921 +(al) me will I bear (05375 +nasa)) . And the king (04428 +melek) of Assyria (00804 +)Ashshuwr) appointed (07760 +suwm) unto Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) three (07969 +shalowsh) hundred (03967 +me)ah) talents (03603 +kikkar) of silver (03701 +keceph) and thirty (07970 +sh@lowshiym) talents (03603 +kikkar) of gold (02091 +zahab) .

offended Act_25_08 While he answered (0626 -apologeomai -) for himself , Neither (3777 -oute -) against (1519 -eis -) the law (3551 -nomos -) of the Jews (2453 -Ioudaios -) , neither (3777 -oute -) against (1519 -eis -) the temple (2411 -hieron -) , nor (3777 -oute -) yet against (1519 -eis -) Caesar (2541 -Kaisar -) , have I $\{0264 - 1000 -$

offended Eze_25_12 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) that Edom (00123 +)Edom) hath dealt (06213 +(asah) against the house (01004 +bayith) of Judah (03063 +Y@huwdah) by taking vengeance (05359 +naqam) , and hath greatly {offended} (00816 +)asham) , and revenged (05358 +naqam) himself upon them ;

offended Gen_20_09 Then Abimelech (40) called (07121 +qara)) Abraham (85) , and said (00559 +)amar) unto him , What (04100 +mah) hast thou done (06213 +(asah) unto us ? and what (04100 +mah) have I {offended} (02398 +chata)) thee , that thou hast brought (00935 +bow)) on (05921 +(al) me and on (05921 +(al) my kingdom (04467 +mamlakah) a great (01419 +gadowl) sin (02401 +chata)ah) ? thou hast done (06213 +(asah) deeds (04639 +ma(aseh) unto me that ought (03972 +m@uwmah) not to be done (06213 +(asah) .

offended Gen_40_01 . And it came (01961 +hayah) to pass after (00310 +)achar) these (00428 +)el - leh) things (01697 +dabar) , [that] the butler (04945 +mashqeh) of the king (04428 +melek) of Egypt (04714 +Mitsrayim) and [his] baker (00644 +)aphah) had {offended} (02398 +chata)) their lord (00113 +)adown) the king (04428 +melek) of Egypt (04714 +Mitsrayim) .

offended Hos_13_01 . When Ephraim (00669 +)Ephrayim) spake (01696 +dabar) trembling (07578 +r@theth) , he exalted (05375 +nasa)) himself (01931 +huw)) in Israel (03478 +Yisra)el) ; but when he {offended} (00816 +)asham) in Baal (01168 +Ba(al) , he died (04191 +muwth) .

offended Jer_37_18 Moreover Jeremiah (03414 +Yirm@yah) said (00559 +)amar) unto king (04428 +melek) Zedekiah (06667 +Tsidqiyah) , What (04100 +mah) have I {offended} (02398 +chata)) against thee , or against thy servants (05650 +(ebed) , or against this (02088 +zeh) people (05971 +(am) , that ye have put (05414 +nathan) me in prison ?

offended Joh_16_01 . These (5023 -tauta -) things have I spoken (2980 -laleo -) unto you , that ye should not be $\{offended\}$ (4624 -skandalizo -) .

offended Luk_07_23 And blessed is [he] , whosoever 1437 -ean - shall not be {offended} 4624 -skandalizo - in me .

offended Mar_04_17 And have (2192 -echo -) no (3756 -ou -) root (4491 -rhiza -) in themselves (1438 - heautou -), and so endure (2076 -esti -) but for a time (4340 -proskairos -):afterward (1534 -eita -), when affliction (2347 -thlipsis -) or (2228 -e -) persecution (1375 -diogmos -) ariseth (1096 -ginomai -) for the word s (3056 -logos -) sake , immediately (2112 -eutheos -) they are {offended} (4624 -skandalizo -).

offended Mar_06_03 Is not this (3778 -houtos -) the carpenter (5045 -tekton -), the son (5207 -huios -) of Mary (3137 -Maria -), the brother (0080 -adephos -) of James (2385 -Iakobos -), and Joses (2500 -Ioses -), and of Juda (2455 -Ioudas -), and Simon (4613 -Simon -)? and are not his sisters (0079 -adelphe -) here (5602 -hode -) with us? And they were {offended} (4624 -skandalizo -) at (1722 -en -) him.

offended Mar_14_27 And Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , All (3956 -pas -) ye shall be {offended} (4624 -skandalizo -) because (1722 -en -) of me this (5026 -taute -) night (3571 -nux -):for it is written (1125 -grapho -) , I will smite (3960 -patasso -) the shepherd (4166 -poimen -) , and the sheep (4263 -probaton -) shall be scattered (1287 -diaskorpizo -) .

offended Mar_14_29 But Peter (4074 -Petros -) said (5346 -phemi -) unto him , Although (1487 -ei -) all (3956 -pas -) shall be {offended} (4624 -skandalizo -) , yet (0235 -alla -) [will] not I .

offended Mat_ 11_06 And blessed (3107 -makarios -) is [he] , whosoever (1437 -ean -) shall not be {offended} (4624 -skandalizo -) in me .

offended Mat_13_21 Yet (1161 -de -) hath (2192 -echo -) he not root (4491 -rhiza -) in himself (1438 -heautou -) , but dureth (2076 -esti -) for a while (4340 -proskairos -): for when tribulation (2347 -thlipsis -) or (2228 -e -) persecution (1375 -diogmos -) ariseth (1096 -ginomai -) because (1223 -dia -) of the word (3056 -logos -) , by and by he is $\{offended\}$ (4624 -skandalizo -) .

offended Mat_13_57 And they were {offended} (4624 -skandalizo -) in him . But Jesus (2424 -Iesous -) said (2036 -epo -) unto them , A prophet (4396 -prophetes -) is not without (0820 -atimos -) honour (0820 -atimos -) , save (1508 -ei me -) in his own country (3968 -patris -) , and in his own house (3614 -oikia -) .

offended Mat_15_12 Then (5119 -tote -) came (4334 -proserchomai -) his disciples (3101 -mathetes -), and said (2036 -epo -) unto him, Knowest (1492 -eido -) thou that the Pharisees (5330 -Pharisaios -) were {offended} (4624 -skandalizo -), after they heard (0191 -akouo -) this (3588 -ho -) saying (3056 -logos -)?

offended Mat_24_10 And then (5119 -tote -) shall many (4183 -polus -) be {offended} (4624 -skandalizo -) , and shall betray (3860 -paradidomi -) one (0240 -allelon -) another (0240 -allelon -) , and shall hate (3404 - miseo -) one (0240 -allelon -) another (0240 -allelon -) .

offended Mat_26_31 . Then (5119 -tote -) saith (3004 -lego -) Jesus (2424 -Iesous -) unto them , All (3956 - pas -) ye shall be {offended} (4624 -skandalizo -) because (1722 -en -) of me this (5026 -taute -) night (3571 - nux -): for it is written (1125 -grapho -) , I will smite (3960 -patasso -) the shepherd (4166 -poimen -) , and the sheep (4263 -probaton -) of the flock (4167 -poimne -) shall be scattered (1287 -diaskorpizo -) abroad (1287 -diaskorpizo -) .

offended Mat_26_33 Peter (4074 -Petros -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Though (1499 -ei kai -) all (3956 -pas -) [men] shall be offended (4624 -skandalizo -) because (1722 -en -) of thee , [yet] will I never (3763 -oudepote -) be {offended} (4624 -skandalizo -) .

offended Mat_26_33 Peter (4074 -Petros -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him, Though (1499 -ei kai -) all (3956 -pas -) [men] shall be {offended} (4624 -skandalizo -) because (1722 -en -)

of thee, [yet] will I never (3763 -oudepote-) be offended (4624 -skandalizo-).

offended Pro_18_19 . A brother (00251 +)ach) {offended} (06586 +pasha() [is harder to be won] than a strong (05797 +(oz) city (07151 +qiryah):and [their] contentions (04079 +midyan) [are] like the bars (01280 +b@riyach) of a castle (00759 +)armown) .

offended Rom_14_21 [It is] good (2570 -kalos -) neither (3361 -me -) to eat (5315 -phago -) flesh (2907 - kreas -) , nor (3366 -mede -) to drink (4095 -pino -) wine (3631 -oinos -) , nor (3366 -mede -) [any (3362 -ean me -) thing] whereby (3739 -hos -) thy brother (0080 -adephos -) stumbleth (4350 -proskopto -) , or (2228 -e -) is {offended} (4624 -skandalizo -) , or (2228 -e -) is made (0770 -astheneo -) weak (0770 -astheneo -) .

recommended Act_14_26 And thence (1564 -ekeithen -) sailed (0636 -apopleo -) to Antioch (0490 - Antiocheia -) , from whence (3606 -hothen -) they had been {recommended} (3860 -paradidomi -) to the grace (5485 -charis -) of God (2316 -theos -) for the work (2041 -ergon -) which (3739 -hos -) they fulfilled (4137 -pleroo -) .

recommended Act_15_40 And Paul (3972 -Paulos -) chose (1951 -epilegomai -) Silas (4609 -Silas -) , and departed (1831 -exerchomai -) , being {recommended} (3860 -paradidomi -) by the brethren (0080 -adephos -) unto the grace (5485 -charis -) of God (2316 -theos -) .

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```
apprehended, AC, 12:4 apprehended, PHP, 3:12, PHP, 3:13 ascended, AC, 2:34, AC, 25:1 ascended, EPH,
4:8, EPH, 4:9, EPH, 4:10 ascended, EX, 19:18 ascended, JG, 13:20, JG, 20:40 ascended, JOH, 3:13, JOH
, 20:17 ascended, JOS, 8:20, JOS, 8:21, JOS, 10:7, JOS, 15:3 ascended, NU, 13:22 ascended, PR, 30:4
ascended, PS, 68:18 ascended, RE, 8:4, RE, 11:12 attended, AC, 16:14 attended, JOB, 32:12 attended, PS,
66:19 commended, 2CO, 12:11 commended, AC, 14:23 commended, EC, 8:15 commended, GE, 12:15
commended, LU, 16:8 commended, PR, 12:8 comprehended, RO, 13:9 comprehended, JOH, 1:5
comprehended, ISA, 40:12 contended, AC, 11:2 contended, ISA, 41:12 contended, JOB, 31:13 contended,
NE, 13:11, NE, 13:17, NE, 13:25 defended, 2SA, 23:12 defended, AC, 7:24 descended, AC, 24:1
descended, DE, 9:21 descended, EPH, 4:9, EPH, 4:10 descended, EX, 19:18, EX, 33:9, EX, 34:5
descended, JOS, 2:23, JOS, 17:9, JOS, 18:13, JOS, 18:16, JOS, 18:16, JOS, 18:17 descended, LU, 3:22
descended, MT, 7:25, MT, 7:27, MT, 28:2 descended, PR, 30:4 descended, PS, 133:3 ended, 1KI, 7:51
ended, 2CH, 29:34 ended, 2SA, 20:18 ended, AC, 19:21, AC, 21:27 ended, DE, 31:30, DE, 34:8 ended,
EZE, 4:8 ended, GE, 2:2, GE, 41:53, GE, 47:18 ended, ISA, 60:20 ended, JER, 8:20 ended, JOB, 31:40
ended, JOH, 13:2 ended, LU, 4:2, LU, 4:13, LU, 7:1 ended, MT, 7:28 ended, PS, 72:20 ended, RU, 2:21
extended, EZR, 7:28, EZR, 9:9 intended, PS, 21:11 offended, 2CH, 28:13 offended, 2CO, 11:29 offended,
2KI, 18:14 offended, AC, 25:8 offended, EZE, 25:12 offended, GE, 20:9, GE, 40:1 offended, HO, 13:1
offended, JER, 37:18 offended, JOH, 16:1 offended, LU, 7:23 offended, MR, 4:17, MR, 6:3, MR, 14:27.
MR, 14:29 offended, MT, 11:6, MT, 13:21, MT, 13:57, MT, 15:12, MT, 24:10, MT, 26:31, MT, 26:33,
MT, 26:33 offended, PR, 18:19 offended, RO, 14:21 recommended, AC, 14:26, AC, 15:40 abroad 4496 #
rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to
fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in
1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to
disperse: -- cast (down, out), scatter {abroad}, throw.[ql ask 3004 # lego {leg'-o}; a primary verb; properly, to
"lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346
generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely,
and 2980 means an extended or random harangue]); by implication, to mean: -- {ask}, bid, boast, call, describe,
give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql bid 3004 # lego {leg'-o}; a primary verb;
properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036
and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break
silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, {bid}, boast,
call, describe, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql bid 3004 # lego {leg'-o}; a
primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse;
whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly,
to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask,
{bid}, boast, call, describe, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql boast 3004 # lego
{leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set
discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483
is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean:
-- ask, bid, {boast}, call, describe, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql boast 3004 #
lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or
set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while
4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to
mean: -- ask, bid, {boast}, call, describe, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql
brethren 5569 # pseudadelphos {psyoo-dad'-el-fos}; from 5571 and 80; a spurious brother, i.e. pretended
associate: -- false {brethren}.[ql call 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e.
(figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an
individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an
extended or random harangue]); by implication, to mean: -- ask, bid, boast, {call}, describe, give out, name, put
forth, say(- ing, on), shew, speak, tell, utter.[ql cast 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to
the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906,
which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by
qualification, to deposit (as if a load); by extension, to disperse: -- {cast} (down, out), scatter abroad, throw.[ql
describe 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually
of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech
respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]);
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by implication, to mean: -- ask, bid, boast, call, {describe}, give out, name, put forth, say(- ing, on), shew, speak,
tell, utter.[ql down 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the
idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate
hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a
load); by extension, to disperse: -- cast ({down}, out), scatter abroad, throw.[ql ended 1096 # ginomai
{ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e.
(reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be
assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be
{ended}, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be
married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was,
sound, be taken, be turned, use, wax, will, would, be wrought.[ql false 5569 # pseudadelphos {psyoo-dad'-el-fos};
from 5571 and 80; a spurious brother, i.e. pretended associate: -- {false} brethren.[ql false 5570 # pseudapostolos
{psyoo-dap-os'-tol-os}; from 5571 and 652; a spurious apostle, i.e. pretended pracher: -- {false} teacher.[ql false
5578 # pseudoprophetes {psyoo-dop-rof-ay'-tace}; from 5571 and 4396; a spurious prophet, i.e. pretended
foreteller or religious impostor: -- {false} prophet.[ql forth 3004 # lego {leg'-o}; a primary verb; properly, to "lay"
forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally
refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980
means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out,
name, put {forth}, say(- ing, on), shew, speak, tell, utter.[ql give 3004 # lego {leg'-o}; a primary verb; properly, to
"lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346
generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely,
and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe,
{give} out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql name 3004 # lego {leg'-o}; a primary verb;
properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036
and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break
silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast,
call, describe, give out, {name}, put forth, say(- ing, on), shew, speak, tell, utter.[ql on 3004 # lego {leg'-o}; a
primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse;
whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly,
to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid,
boast, call, describe, give out, name, put forth, say(-ing, {on}), shew, speak, tell, utter.[ql out 3004 # lego {leg'-o};
a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse;
whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly,
to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid,
boast, call, describe, give {out}, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql out 4496 # rhipto
{hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling
(properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in
1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to
disperse: -- cast (down, {out}), scatter abroad, throw.[ql prophet 5578 # pseudoprophetes
{psyoo-dop-rof-ay'-tace}; from 5571 and 4396; a spurious prophet, i.e. pretended foreteller or religious impostor:
-- false {prophet}.[ql put 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in
words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression
or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random
harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, {put} forth, say(- ing, on),
shew, speak, tell, utter.[ql say 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively)
relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual
expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or
random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, {say}(-
ing, on), shew, speak, tell, utter.[ql scatter 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base
of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which
denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification,
to deposit (as if a load); by extension, to disperse: -- cast (down, out), {scatter} abroad, throw.[ql shew 3004 #
lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or
set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while
4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to
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mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), {shew}, speak, tell, utter.[ql speak
3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of
systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech
respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]);
by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, {speak},
tell, utter.[ql teacher 5570 # pseudapostolos {psyoo-dap-os'-tol-os}; from 5571 and 652; a spurious apostle, i.e.
pretended pracher: -- false {teacher}.[ql tell 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e.
(figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an
individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an
extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put
forth, say(-ing, on), shew, speak, {tell}, utter.[ql throw 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather
akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing
from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection);
by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter abroad, {throw}.[ql
utter 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of
systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech
respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]);
by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell,
{utter}.[ql apprehended Interlinear Index Study apprehended ACT 012 004 And when he had {apprehended}
<4084 - piazo -> him, he put <5087 -tithemi -> [him] in prison <5438 - phulake ->, and delivered <3860 -
paradidomi -> [him] to four <5064 -tessares -> quaternions <5069 -tetradion -> of soldiers <4757 -stratiotes -> to
keep <5442 -phulasso -> him; intending <1011 -bouleuo -> after <3326 -meta -> Easter <3957 -pascha -> to
bring <0321 -anago -> him forth <0321 -anago -> to the people <2992 -laos -> . apprehended PHP 003 012 Not as
though <3754 -hoti -> I had already <2235 -ede -> attained <2983 -lambano -> , either <2228 - e -> were already
<2235 -ede -> perfect <5048 -teleioo -> : but I follow <1377 -dioko -> after , if <1499 -ei kai -> that I may
apprehend <2638 -katalambano -> that for which <3739 -hos -> also <2532 -kai -> I am {apprehended} <2638 -
katalambano -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> . apprehended PHP 003 013 Brethren <0080
-adephos -> , I count <3049 -logizomai -> not myself to have {apprehended} <2638 - katalambano -> : but [ this ]
one <1520 -heis -> thing <1520 - heis -> [ I do ], forgetting <1950 -epilanthanomai -> those <3588 -ho -> things
which are behind <3694 -opiso ->, and reaching <1901 -epekteinomai -> forth <1901 -epekteinomai -> unto those
<3588 -ho -> things which are before <1715 - emprosthen -> , ascended EXO 019 018 And mount <02022 +har >
Sinai <05514 +Ciynay > was altogether <03605 +kol > on a smoke <06225 +, because the LORD <03068
+Y@hovah > descended <03381 +yarad > upon it in fire <00784 +>esh > : and the smoke <06227 + thereof
\{ascended\} < 0.05927 + as the smoke < 0.06227 + of a furnace < 0.03536 + kibshan > , and the whole < 0.03605 + kol > 
mount <02022 +har > quaked <02729 +charad > greatly <03966 +m@ . ascended NUM 013 022 And they
ascended < 0.05927 + by the south < 0.05045 + negeb > 0.05045 + 
+Chebrown >; where <08033 +sham > Ahiman <00289 +>Achiyman >, Sheshai <08344 +Sheshay >, and
Talmai <08526 + Talmay > , the children <03211 + yaliyd > of Anak <06061 + , [were] . (Now Hebron <02275
+Chebrown > was built <01129 +banah > seven <07651 +sheba< > years <08141 +shaneh > before <06440
+paniym > Zoan <06814 +Tso in Egypt <04714 +Mitsrayim > . ) ascended JOS 008 020 And when the men
<00582 +>enowsh > of Ai <05857 + looked <06437 +panah > behind <00310 +>achar > them, they saw <07200
+ra>ah>, and, behold <02009 +hinneh>, the smoke <06227 + of the city <05892 + {ascended} <05927 + up to
heaven <08064 +shamayim >, and they had no <03808 +lo> power <03027 +yad > to flee <05127 +nuwc >
this <02007 +hennah > way <02008 +hennah > or that way <02008 +hennah > : and the people <05971 + that fled
<05127 +nuwc > to the wilderness <04057 +midbar > turned <02015 +haphak > back <02015 +haphak > upon
the pursuers <07291 +radaph > . ascended JOS 008 021 And when Joshua <03091 +Y@howshuwa< > and all
<03605 +kol > Israel <03478 +Yisra>el > saw <07200 +ra>ah > that the ambush <00693 +>arab > had taken
<0.3920 + lakad > the city < 0.5892 + and that the smoke < 0.6227 + of the city < 0.5892 + ascended < 0.5927 + ascended < 0.
then they turned <07725 +shuwb > again <07725 +shuwb > , and slew <05221 +nakah > the men <00582
+>enowsh > of Ai <05857 + . ascended JOS 010 007 . So Joshua <03091 +Y@howshuwa< > {ascended} <05927
+ from Gilgal <01537 +Gilgal > , he , and all <03605 +kol > the people <05971 + of war <04421 +milchamah >
with him, and all <03605 +kol > the mighty <01368 +gibbowr > men of valour <02428 +chayil > . ascended JOS
015\ 003\ And\ it\ went < 03318\ + yatsa > out\ to\ the\ south < 05045\ + negeb > side\ to\ Maalehacrabbim < 04610\ + Ma,
and passed <0.5674 + along to Zin < 0.6790 + Tsin >, and {ascended} <0.5927 + up on the south < 0.5045 + negeb >
side unto Kadeshbarnea <06947 +Qadesh Barnea <> , and passed <05674 + along to Hezron <02696 +Chetsrown
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>, and went <05927 + up to Adar <00146 +>Addar >, and fetched a compass <05437 +cabab > to Karkaa
<07173 +Qarqa<>: ascended JUDG 013 020 For it came <01961 +hayah > to pass, when the flame <03851
+lahab > went <05927 + up toward heaven <08064 +shamayim > from off <05921 + the altar <04196 +mizbeach
>, that the angel <04397 + \text{mal}>\text{ak}>\text{of the LORD}<03068 + Y@hovah> \{ascended\}<05927 + in the flame
<03851 +lahab > of the altar <04196 +mizbeach > . And Manoah <04495 +Manowach > and his wife <00802
+>ishshah > looked <07200 +ra>ah > on [it], and fell <05307 +naphal > on <05921 + their faces <06440
+paniym > to the ground <00776 +>erets > . ascended JUDG 020 040 But when the flame <04864 +mas>eth >
began <02490 +chalal > to arise <05927 + up out of the city <05892 + with a pillar <05982 + of smoke <06227 +
, the Benjamites <0.1145 +Ben - y@miyniy > looked < 0.6437 +panah > behind < 0.0310 +>achar > them , and ,
behold <02009 +hinneh >, the flame <03632 +kaliyl > of the city <05892 + {ascended} <05927 + up to heaven
<08064 +shamayim > . ascended PSA 068 018 Thou hast {ascended} <05927 + on high <04791 +marowm > ,
thou hast led captivity <07628 +sh@biy > captive <07617 +shabah > : thou hast received <03947 +laqach > gifts
<04979 + mattanah > for men < 00120 + > adam > ; yea < 00637 + > aph > , [ for ] the rebellious < 05637 + carar > 
also <00637 +>aph >, that the LORD <00136 +>Adonay > God <00430 +>elohiym > might dwell <07931
+shakan > [ among them ] . ascended PRO 030 004 Who <04310 +miy > hath {ascended} <05927 + up into
heaven <08064 +shamayim>, or descended <03381 +yarad > ? who <04310 +miy > hath gathered <00622
+>acaph > the wind <07307 +ruwach > in his fists <02651 +chophen > ? who <04310 +miy > hath bound <06887
+tsarar > the waters <04325 +mayim > in a garment <08071 +simlah > ? who <04310 +miy > hath established
<06965 + quwm > all < 03605 + kol > the ends < 00657 + ephec > of the earth < 00776 + erets > ? what < 04100 + erets > 
+\text{mah} > [\text{ is }] \text{ his name} < 0.8034 + \text{shem} > , \text{ and what} < 0.4100 + \text{mah} > [\text{ is }] \text{ his son s} < 0.1121 + \text{ben} > \text{name} < 0.8034
+shem >, if thou canst tell <03045 +yada< >? ascended JOH 003 013 And no <3762 -oudeis -> man <3762 -
oudeis - > hath {ascended} <0305 -anabaino -> up to heaven <3772 -ouranos -> , but he that came <2597 -
katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , [ even ] the Son <5207 -huios -> of
man <0444 -anthropos -> which <3588 -ho -> is in heaven <3772 -ouranos -> . ascended JOH 020 017 Jesus
<2424 - Iesous -> saith <3004 - lego -> unto her, Touch <0680 - haptomai -> me not; for I am not yet <3768 - oupo
-> {ascended} <0305 -anabaino -> to my Father <3962 - pater -> : but go <4198 -poreuomai -> to my brethren
<0080 - adephos ->, and say <2036 -epo -> unto them, I ascend <0305 - anabaino -> unto my Father <3962 -
pater ->, and your <5216 - humon -> Father <3962 -pater ->; and [ to ] my God <2316 -theos ->, and your
<5216 -humon -> God <2316 -theos -> . ascended ACT 002 034 For David <1138 -Dabid -> is not {ascended}
<0305 -anabaino -> into <1519 -eis -> the heavens <3772 -ouranos -> : but he saith <3004 -lego -> himself <0846
-autos -> , The LORD <2962 -kurios -> said <2036 -epo -> unto my Lord <2962 - kurios -> , Sit <2521 -kathemai
-> thou on <1537 -ek -> my right <1188 -dexios -> hand, ascended ACT 025 001. Now <3767 -oun -> when
Festus <5347 - Phestos -> was come <1910 -epibaino -> into the province <1885 - eparchia -> , after <3326 -meta
-> three <5140 -treis -> days <2250 -hemera -> he {ascended} <0305 -anabaino -> from Caesarea <2542 -
Kaisereia -> to Jerusalem <2414 -Hierosoluma -> . ascended EPH 004 008 Wherefore <1352 -dio -> he saith
<3004 - lego ->, When he {ascended} <0305 -anabaino -> up on <5311 - hupsos -> high <5311 -hupsos ->, he
led <0162 -aichmaloteuo -> captivity <0161 -aichmalosia -> captive <0162 -aichmaloteuo -> , and gave <1325 -
didomi -> gifts <1390 -doma -> unto men <0444 - anthropos -> . ascended EPH 004 009 ( Now that he
{ascended} <0305 -anabaino -> , what <5101 -tis -> is it but that he also <2532 -kai -> descended <2597 -
katabaino -> first <4412 -proton -> into <1519 - eis -> the lower <2737 -katoteros -> parts <3313 -meros -> of the
earth <1093 -ge -> ? ascended EPH 004 010 He that descended <2597 -katabaino -> is the same also <2532 -kai -
> that {ascended} <0305 -anabaino -> up far <5231 -huperano -> above <5231 -huperano -> all <3956 - pas ->
heavens <3772 -ouranos ->, that he might fill <4137 - pleroo -> all <3956 -pas -> things.) ascended REV 008
004 And the smoke <2586 -kapnos -> of the incense <2368 -thumiama -> , [ which came ] with the prayers <4335
-proseuche -> of the saints <0040 -hagios -> , {ascended} <0305 -anabaino -> up before <1799 -enopion -> God
<2316 -theos - > out of the angel s <0032 -aggelos -> hand <5495 -cheir -> . ascended REV 011 012 And they
heard <0191 -akouo -> a great <3173 -megas -> voice <5456 -phone -> from heaven <3772 -ouranos -> saying
<3004 -lego -> unto them, Come <0305 -anabaino -> up hither <5602 -hode -> . And they {ascended} <0305 -
anabaino -> up to heaven <3772 -ouranos -> in a cloud <3507 -nephele -> ; and their enemies <2190 -echthros ->
beheld <2334 -theoreo -> them . attended JOB 032 012 Yea, I {attended} <00995 +biyn > unto you, and, behold
<02009 +hinneh > , [ there was ] none <00369 +>ayin > of you that convinced <03198 +yakach > Job <00347
+>Iyowb >, [or] that answered <06030 + his words <00561 +>emer >: attended PSA 066 019 [But] verily
<00403 +>aken > God <00430 +>elohiym > hath heard <08085 +shama< > [ me ]; he hath {attended} <07181
+qashab > to the voice <06963 +qowl > of my prayer <08605 +t@phillah > . attended ACT 016 014 And a certain
<5100 -tis -> woman <1135 - gune -> named <3686 -onoma -> Lydia <3070 -Ludia -> , a seller <4211 -
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porphuropolis -> of purple <4211 -porphuropolis -> , of the city <4172 -polis -> of Thyatira <2363 -Thuateira -> ,
which worshipped <4576 -sebomai -> God <2316 -theos -> , heard <0191 - akouo -> [ us ] : whose <3739 -hos ->
heart <2588 -kardia -> the Lord <2962 -kurios -> opened <1272 -dianoigo -> , that she {attended} <4337 -
prosecho -> unto the things which were spoken <2980 -laleo -> of Paul <3972 -Paulos -> . commended GEN 012
015 The princes <08269 + sar > also of Pharaoh < 06547 + Par saw < 07200 + ra>ah > her, and {commended}
<01984 +halal > her before <00413 +>el > Pharaoh <06547 +Par : and the woman <00802 +>ishshah > was taken
<03947 +lagach > into Pharaoh s <06547 +Par house <01004 +bayith > . commended PRO 012 008 . A man
<00376 +>iysh > shall be {commended} <01984 +halal > according <06310 +peh > to his wisdom <07922 +sekel
>: but he that is of a perverse <05753 + heart <03820 + leb > shall be despised <00937 + buwz > . commended
ECC 008 015 Then I {commended} <07623 +shabach > mirth <08057 +simchah > , because <00834 +>aher > a
man <00120 +>adam > hath no <00369 +>ayin > better <02896 +towb > thing under <08478 +tachath > the sun
<08121 +shemesh >, than to eat <00398 +>akal >, and to drink <08354 +shathah >, and to be merry <08055
+samach > : for that shall abide <03867 +lavah > with him of his labour <05999 + the days <03117 +yowm > of
his life <02416 +chay >, which <00834 +>aher > God <00430 +>elohiym > giveth <05414 +nathan > him under
<08478 +tachath > the sun <08121 +shemesh > . commended LUK 016 008 And the lord 2962 -kurios -
{commended} 1867 -epaineo - the unjust 0093 -adikia - steward 3622 - oikonomia - , because 3754 -hoti - he had
done 4160 -poieo - wisely 5430 -phronimos - : for the children 5207 -huios - of this 5127 -toutou - world LUK
0165 -aion - are in their generation 1074 -genea - wiser 5429 -phronimos - than 5228 - huper - the children 5207 -
huios - of light 5457 -phos - . commended ACT 014 023 And when they had ordained <5500 - cheirotoneo ->
them elders <4245 -presbuteros -> in every <2596 - kata -> church <1577 -ekklesia -> , and had prayed <4336 -
proseuchomai -> with fasting <3521 -nesteia -> , they {commended} <3908 -paratithemi -> them to the Lord
<2962 -kurios -> , on <1519 -eis -> whom <3739 -hos -> they believed <4100 - pisteuo -> . commended 2CO 012
011. I am become <1096 -ginomai -> a fool <0878 -aphron -> in glorying <2744 -kauchaomai -> ; ye have
compelled <0315 -anagkazo -> me : for I ought <3784 -opheilo -> to have been {commended} <4921 -sunistao ->
of you : for in nothing <3762 -oudeis -> am I behind <5302 -hustereo -> the very <3029 -lian -> chiefest <3029 -
lian -> apostles <0652 -apostolos -> , though <1499 -ei kai -> I be nothing <3762 -oudeis -> . comprehended ISA
040\ 012. Who <04310\ + miy > hath\ measured\ <04058\ + madad > the\ waters\ <04325\ + mayim > in the\ hollow
<08168 +sho of his hand, and meted <08505 +takan > out heaven <08064 +shamayim > with the span <02239
+zereth >, and {comprehended} <03557 +kuwl > the dust <06083 + of the earth <00776 +>erets > in a measure
<07991 + \text{shaliysh} >, and weighed <08254 + \text{shaqal} > the mountains <02022 + \text{har} > in scales <06425 + \text{pelec} >,
and the hills <01389 +gib in a balance <03976 +mo>zen > ? comprehended JOH 001 005 . And the light <5457 -
phos -> shineth <5316 -phaino -> in darkness <4653 -skotia -> ; and the darkness <4653 -skotia ->
{comprehended} < 2638 - katalambano -> it not . comprehended ROM 013 009 For this < 3588 -ho -> , Thou shalt
not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , Thou shalt not kill <5407 -phoneuo -> , Thou
shalt not steal <2813 - klepto ->, Thou shalt not bear <5576 -pseudomartureo -> false <5576 -pseudomartureo ->
witness <5576 -pseudomartureo ->, Thou shalt not covet <1937 -epithumeo ->; and if <1487 -ei -> [ there be ]
any <1536 -ei tis -> other <2087 -heteros -> commandment <1785 -entole -> , it is briefly <0346 -
anakephalaiomai -> {comprehended} <0346 -anakephalaiomai -> in this <5129 -toutoi -> saying <3056 -logos ->
, namely <1722 -en - > , Thou shalt love <0025 -agapao -> thy neighbour <4139 - plesion -> as thyself <1438 -
heautou -> . contended NEH 013 011 Then {contended} <07378 +rivb > I with the rulers <05461 +cagan > , and
said <00559 +>amar >, Why <04069 +madduwa< > is the house <01004 +bayith > of God <00430 +>elohiym >
forsaken <05800 + ? And I gathered <06908 +qabats > them together, and set <05975 + them in their place
<05977 + . contended NEH 013 017 Then I {contended} <07378 +rivb > with the nobles <02715 +chor > of
Judah < 03063 + Y @ huwdah >, and said < 00559 +> amar > unto them, What < 04100 + mah > evil < 07451 + ra < >
thing <01697 +dabar > [ is ] this <02088 +zeh > that ye do <06213 +, and profane <02490 +chalal > the sabbath
<07676 +shabbath > day <03117 +yowm > ? contended NEH 013 025 And I {contended} <07378 +riyb > with
them, and cursed <07043 +qalal > them, and smote <05221 +nakah > certain <00582 +>enowsh > of them, and
plucked <04803 +marat > off their hair, and made them swear <07650 +shaba< > by God <00430 +>elohiym >,
[ saying ], Ye shall not give <05414 +nathan > your daughters <01121 +ben > unto their sons <01121 +ben > ,
nor < 00518 + > im > take < 05375 + nasa > > their daughters < 01121 + ben > unto your sons < 01121 + ben > , or for
yourselves . contended JOB 031 013 If <00518 +>im > I did despise <03988 +ma>ac > the cause <04941
+mishpat > of my manservant <05650 + or of my maidservant <00519 +>amah > , when they {contended}
<07378 +riyb > with me; contended ISA 041 012 Thou shalt seek <01245 +baqash > them, and shalt not find
<04672 +matsa>> them, [even] them that {contended} <04695 +matstsuwth > with thee: they that war <04421
+milchamah > against thee shall be as nothing <00369 +> ayin >, and as a thing of nought <00657 +> ephec >.
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contended ACT 011 002 And when <3753 -hote -> Peter <4074 - Petros -> was come <0305 -anabaino -> up to
Jerusalem <2414 - Hierosoluma ->, they that were of the circumcision <4061 - peritome -> {contended} <1252 -
diakrino -> with him, defended 2SA 023 012 But he stood <03320 +yatsab > in the midst <08432 +tavek > of the
ground <02513 +chelqah > , and {defended} <05337 +natsal > it , and slew <05221 +nakah > the Philistines
<06430 +P@lishtiy > : and the LORD <03068 +Y@hovah > wrought <06213 + a great <01419 +gadowl >
victory <08668 +t@shuw . defended ACT 007 024 And seeing <1492 -eido -> one <5100 -tis -> [ of them ] suffer
wrong <0091 -adikeo ->, he {defended} <0292 - amunomai -> [him], and avenged <1557 -ekdikesis -> him that
was oppressed <2669 -kataponeo ->, and smote <3960 -patasso -> the Egyptian <0124 -Aiguptios ->: descended
EXO 019 018 And mount <02022 +har > Sinai <05514 +Ciynay > was altogether <03605 +kol > on a smoke
<06225 + , because the LORD <03068 +Y@hovah > {descended} <03381 +yarad > upon it in fire <00784 +>esh
>: and the smoke <06227 + thereof ascended <05927 + as the smoke <06227 + of a furnace <03536 +kibshan >,
and the whole <03605 +kol > mount <02022 +har > quaked <02729 +charad > greatly <03966 +m@ . descended
EXO 033 009 And it came <01961 +hayah > to pass, as Moses <04872 +Mosheh > entered <00935 +bow> > into
the tabernacle <00168 +> ohel >, the cloudy <06051 + pillar <05982 + {descended} <03381 +yarad >, and stood
<05975 + [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > , and [ the LORD ] talked <01696
+dabar > with Moses <04872 +Mosheh > . descended EXO 034 005 . And the LORD <03068 +Y@hovah >
\{descended\} < 03381 + yarad > in the cloud < 06051 + , and stood < 03320 + yatsab > with him there < 08033 + sham
>, and proclaimed <07121 + qara>> the name <08034 + shem> of the LORD <03068 + Y@hovah>. descended
DEU 009 021 And I took <03947 +lagach > your sin <02403 +chatta>ah > , the calf <05695 + which <00834
+>aher > ye had <01961 +hayah > made <06213 +, and burnt <08313 +saraph > it with fire <00784 +>esh >,
and stamped <03807 +kathath > it, [ and ] ground <02912 +tachan > [ it ] very <03190 +yatab > small <03190
+yatab > , [ even ] until <05704 + it was as small <01854 +daqaq > as dust <06083 + : and I cast <07993 +shalak
> the dust <06083 + thereof into <00413 +>el > the brook <05158 +nachal > that {descended} <03381 +yarad >
out of the mount <02022 +har > . descended JOS 002 023 So the two <08147 +sh@nayim > men <00582
+>enowsh > returned <07725 +shuwb >, and {descended} <03381 +yarad > from the mountain <02022 +har >,
and passed <05674 + over <05674 + , and came <00935 +bow> > to Joshua <03091 +Y@howshuwa< > the son
<0.1121 + ben > of Nun < 0.5126 + Nuwn >, and told <0.5608 + caphar > him all < 0.3605 + kol > [things] that befell
<04672 +matsa> > them : descended JOS 017 009 And the coast <01366 +g@buwl > {descended} <03381
+yarad > unto the river <05158 +nachal > Kanah <07071 +Qanah >, southward <05045 +negeb > of the river
<05158 +nachal >: these <00428 +>el - leh > cities <05892 + of Ephraim <00669 +>Ephrayim > [ are ] among
<08432 +tavek > the cities <05892 + of Manasseh <04519 +M@nashsheh > : the coast <01366 +g@buwl > of
Manasseh <04519 +M@nashsheh > also [ was ] on the north <06828 +tsaphown > side of the river <05158
+nachal >, and the outgoings <08444 +towtsa>ah > of it were at the sea <03220 +yam > : descended JOS 018
013 And the border <01366 +g@buwl > went <05674 + over <05674 + from thence <08033 +sham > toward Luz
<03870 +Luwz > , to the side <03802 +katheph > of Luz <03870 +Luwz > , which <01958 +hiy > [ is ] Bethel
<01008 + Beyth - >El >, southward <05045 + negeb >; and the border <01366 + g@buwl > \{descended\} < 03381
+yarad > to Atarothadar <05853 +Addar > , near <05921 + the hill <02022 +har > that [ lieth ] on the south
<05045 +negeb > side of the nether <08481 +tachtown > Bethhoron <01032 +Beyth Chowrown > . descended
JOS 018 016 And the border <01366 +g@buwl > came <03381 +yarad > down <03381 +yarad > to the end
<07097 +qatseh > of the mountain <02022 +har > that [ lieth ] before the valley <01516 +gay> > of the son
<0.01121 + ben > of Hinnom < 0.02011 + Hinnom > , [ and ] which <0.0834 + aber >  [ is ] in the valley <0.06010 + of
the giants <07497 +rapha> > on the north <06828 +tsaphown > , and descended <03381 +yarad > to the valley
<01516 +gay> > of Hinnom <02011 +Hinnom > , to the side <03802 +katheph > of Jebusi <02983 +Yebuwciy >
on the south <05045 +negeb >, and {descended} <03381 +yarad > to Enrogel <05883 +, descended JOS 018 016
And the border <01366 + g@buwl > came < 03381 + yarad > down < 03381 + yarad > to the end < 07097 + qatseh > 
of the mountain <02022 +har > that [ lieth ] before the valley <01516 +gay> > of the son <01121 +ben > of
Hinnom < 02011 + Hinnom >, [ and ] which < 00834 +  aher > [ is ] in the valley < 06010 + of the giants < 07497 +
+rapha>> on the north <06828 +tsaphown>, and \{descended\}<03381 +yarad> to the valley <01516 +gay>>
of Hinnom <02011 +Hinnom >, to the side <03802 +katheph > of Jebusi <02983 +Yebuwciy > on the south
<05045 +negeb >, and descended <03381 +yarad > to Enrogel <05883 +, descended JOS 018 017 And was
drawn < 08388 + ta > ar > from the north < 06828 + tsaphown > , and went < 03318 + yatsa > forth < 03318 + yatsa > 
> to Enshemesh <05885 + , and went <03318 +yatsa> > forth <03318 +yatsa> > toward <00413 +>el > Geliloth
<01553 +G@liylowth >, which <00834 +>aher > [ is ] over <05227 +nokach > against <05227 +nokach > the
going <04608 +ma up of Adummim <00131 +>Adummiym >, and {descended} <03381 +yarad > to the stone
<68> of Bohan <00932 +Bohan > the son <01121 +ben > of Reuben <07205 +R@>uwben > , descended PSA
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133 003 As the dew <0.2919 + tal > 0.0548 + Chermon > 1.0548 + Cherm
{descended} <03381 +yarad > upon the mountains <02042 +harar > of Zion <06726 +Tsiyown > : for there
<08033 +sham > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > the blessing <01293 +B@rakah
>, [ even ] life <0.2416 +chay > for evermore <0.5769 + . descended PRO 030 004 Who <0.4310 +miy > hath
ascended <05927 + up into heaven <08064 +shamayim>, or {descended} <03381 +yarad > ? who <04310 +miy
> hath gathered <00622 +>acaph > the wind <07307 +ruwach > in his fists <02651 +chophen > ? who <04310
+miy > hath bound <06887 +tsarar > the waters <04325 +mayim > in a garment <08071 +simlah > ? who <04310
+\text{miy} > \text{hath established} < 06965 + \text{quwm} > \text{all} < 03605 + \text{kol} > \text{the ends} < 00657 + \text{>ephec} > \text{of the earth} < 00776
+>erets > ? what <04100 +mah > [ is ] his name <08034 +shem > , and what <04100 +mah > [ is ] his son s
<01121 +ben > name <08034 +shem > , if thou canst tell <03045 +yada< > ? descended MAT 007 025 And the
rain <1028 -broche -> {descended} <2597 -katabaino -> , and the floods <4215 -potamos -> came <2064 -
erchomai ->, and the winds <0417 -anemos -> blew <4154 - pneo ->, and beat <4363 -prospipto -> upon that
house <3614 - oikia -> ; and it fell <4098 -pipto -> not : for it was founded <2311 -themelioo -> upon a rock
<4073 -petra -> . descended MAT 007 027 And the rain <1028 -broche -> {descended} <2597 -katabaino -> , and
the floods <4215 -potamos -> came <2064 -erchomai -> , and the winds <0417 -anemos -> blew <4154 - pneo -> ,
and beat <4350 -proskopto -> upon that house <3614 - oikia -> ; and it fell <4098 -pipto -> : and great <3173 -
megas - > was the fall <4431 -ptosis -> of it . descended MAT 028 002 And , behold <2400 -idou -> , there was a
great <3173 -megas -> earthquake <4578 -seismos -> : for the angel <0032 -aggelos -> of the Lord <2962 -kurios
-> {descended} <2597 -katabaino -> from heaven <3772 -ouranos -> , and came <4334 -proserchomai -> and
rolled <0617 -apokulio -> back <0617 - apokulio -> the stone <3037 -lithos -> from the door <2374 - thura ->,
and sat <2521 -kathemai -> upon it . descended LUK 003 022 And the Holy LUK 0040 -hagios - Ghost 4151 -
pneuma - {descended} 2597 -katabaino - in a bodily 4984 - somatikos - shape 1491 -eidos - like 5616 -hosei - a
dove 4058 - peristera - upon him, and a voice 5456 -phone - came 1096 - ginomai - from heaven 3772 -ouranos -,
which said 3004 -lego -, Thou art 1488 -ei - my beloved LUK 0027 -agapetos - Son 5207 - huios -; in thee I am
well 2106 -eudokeo - pleased 2106 - eudokeo - . descended ACT 024 001 . And after <3326 -meta -> five <4002 -
pente -> days <2250 -hemera -> Ananias <0367 -Ananias -> the high <0749 -archiereus -> priest <0749 -
archiereus -> {descended} <2597 -katabaino -> with the elders <4245 - presbuteros -> , and [ with ] a certain
<5100 -tis -> orator <4489 -rhetor -> [ named ] Tertullus <5061 -Tertullos -> , who <3748 -hostis -> informed
<1718 -emphanizo -> the governor <2232 -hegemon -> against <2596 -kata -> Paul <3972 -Paulos -> . descended
EPH 004 009 (Now that he ascended <0305 -anabaino ->, what <5101 -tis -> is it but that he also <2532 -kai ->
{descended} <2597 -katabaino -> first <4412 -proton -> into <1519 -eis -> the lower <2737 -katoteros -> parts
<3313 -meros - > of the earth <1093 -ge -> ? descended EPH 004 010 He that {descended} <2597 -katabaino -> is
the same also <2532 -kai -> that ascended <0305 -anabaino -> up far <5231 -huperano -> above <5231 -huperano
\rightarrow all <3956 -pas \rightarrow heavens <3772 -ouranos \rightarrow , that he might fill <4137 -pleroo \rightarrow all <3956 -pas \rightarrow things . )
ended GEN 041 053 And the seven <07651 +sheba< > years <08141 +shaneh > of plenteousness <07647 +saba<
>, that was in the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, were {ended} <03615 +kalah >. ended
GEN 047 018 When that year <08141 +shaneh > was {ended} <08552 +tamam > , they came <00935 +bow> >
unto him the second <08145 +sheniy > year <08141 +shaneh > , and said <00559 +>amar > unto him , We will
not hide <03582 +kachad > [it] from my lord <00113 +>adown > , how that our money <03701 +keceph > is
spent <08552 +tamam >; my lord <00113 +>adown > also hath <00413 +>el > our herds <04735 +migneh > of
cattle <00929 +b@hemah >; there is not ought left <07604 +sha>ar > in the sight <06440 +paniym > of my lord
<00113 +>adown >, but our bodies <01472 +g@viyah >, and our lands <00127 +>adamah >: ended DEU 031
030 And Moses <04872 +Mosheh > spake <01696 +dabar > in the ears <00241 +>ozen > of all <03605 +kol >
the congregation <04150 +mow of Israel <03478 +Yisra>el > the words <01697 +dabar > of this <02063 +zo>th
> song <07892 +shiyr >, until <05704 + they were \{ended\} <08552 +tamam > . ended DEU 034 008 And the
children <01121 +ben > of Israel <03478 + Yisra>el > wept <01058 +bakah > for Moses <04872 + Mosheh > in
the plains <06160 + of Moab <04124 +Mow>ab > thirty <07970 +sh@lowshiym > days <03117 +yowm > : so
the days <03117 + yowm > of weeping <01065 + B@kiy > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for
were {ended} <08552 +tamam > . ended RUT 002 021 And Ruth <07327 +Ruwth > the Moabitess <04125
+Mow>abiy>said<00559 +>amar>, He said<00559 +>amar> unto me also, Thou shalt keep<01692 +dabaq
> fast by my young <05288 +na men, until they have \{ended\}<03615 +kalah> all <03605 +kol> my harvest
<07105 +qatsiyr > . ended 2SA 020 018 Then she spake <00559 +>amar > , saying <00559 +>amar > , They were
wont <01696 +dabar > to speak <01696 +dabar > in old <07223 +ri>shown > time, saying <00559 +>amar >,
They shall surely ask <07592 + \text{sha} > \text{al} > \text{[counsel]} at Abel <59>: and so <03651 + \text{ken} > \text{they} {ended} <08552
+tamam > [ the matter ] . ended 1KI 007 051 So was {ended} <07999 +shalam > all <03605 +kol > the work
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<04399 +m@la>kah > that king <04428 +melek > Solomon <08010 +Sh@lomoh > made <06213 + for the house
<01004 +bayith > of the LORD <03068 +Y@hovah > . And Solomon <08010 +Sh@lomoh > brought <00935
+bow> > in the things which David <01732 +David > his father <1> had dedicated <06944 +qodesh >; [ even
<0.0853 +> eth > 1 the silver <0.03701 + keceph > 1, and the gold <0.02091 + zahab > 1, and the vessels <0.03627 + k@liy > 1
, did he put <05414 +nathan > among the treasures <00214 +>owtsar > of the house <01004 +bayith > of the
LORD <03068 +Y@hovah > . ended 2CH 029 034 But the priests <03548 +kohen > were too few <04592 +m@,
so that they could <03201 +yakol > not flay <06584 +pashat > all <03605 +kol > the burnt <05930 + offerings :
wherefore their brethren <00251 +>ach > the Levites <03881 +Leviyiy > did help <02388 +chazaq > them, till
<05704 + \text{the work} < 04399 + \text{m@la>kah} > \text{was } \{\text{ended}\} < 03615 + \text{kalah} > \text{, and until} < 05704 + \text{the } [\text{ other }] \text{ priests}
<03548 +kohen > had sanctified <06942 +qadash > themselves : for the Levites <03881 +Leviyiy > [ were ] more
upright <03477 +yashar > in heart <03824 +lebab > to sanctify <06942 +qadash > themselves than the priests
<03548 +kohen > . ended JOB 031 040 Let thistles <02336 +chowach > grow <03318 +yatsa> > instead <08478
+tachath > of wheat <02406 +chittah > , and cockle <00890 +bo>shah > instead <08478 +tachath > of barley
<08184 + s@. The words <01697 + dabar > of Job <math><00347 +> Iyowb > are \{ended\} < 08552 + tamam > . ended
PSA 072 020 The prayers <08605 +t@phillah > of David <01732 +David > the son <01121 +ben > of Jesse
<03448 + Yishay > are \{ended\} < 03615 + kalah > . ended ISA 060 020 Thy sun < 08121 + shemesh > shall no
<03808 + lo> > more < 05750 + go < 00935 + bow> > down; neither < 03808 + lo> > shall thy moon < 03391
+yerach > withdraw <00622 +>acaph > itself : for the LORD <03068 +Y@hovah > shall be thine everlasting
+shalam > . ended JER 008 020 The harvest <07105 +qatsiyr > is past <05674 + , the summer <07019 +qayits >
is {ended} <03615 +kalah > , and we are not saved <03467 +yasha< > . ended EZE 004 008 And , behold <02009
+hinneh >, I will lay bands <05688 + upon thee, and thou shalt not turn <02015 +haphak > thee from one side
<06654 + tsad > to another, till <05704 + thou hast \{ended\} < 03615 + kalah > the days < 03117 + yowm > of thy
siege <04692 +matsowr > . ended MAT 007 028 And it came <1096 -ginomai -> to pass, when <3753 -hote ->
Jesus <2424 - Iesous -> had {ended} <4931 - sunteleo -> these <5128 -toutous -> sayings <3056 -logos -> , the
people <3793 -ochlos -> were astonished <1605 -ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> :
ended LUK 004 002 Being forty 5062 -tessarakonta - days 2250 - hemera - tempted 3985 -peirazo - of the devil
1228 -diabolos - . And in those 1565 -ekeinos - days 2250 -hemera - he did eat 5315 -phago - nothing 3762 -
oudeis -: and when they were {ended} 4931 -sunteleo -, he afterward 5305 -husteron - hungered 3983 - peinao -.
ended LUK 004 013 And when the devil 1228 -diabolos - had {ended} 4931 -sunteleo - all 3956 -pas - the
temptation 3986 - peirasmos -, he departed 0868 -aphistemi - from him for a season 2540 -kairos - . ended LUK
007 001. Now 1161 -de - when 1893 -epei - he had {ended} 4137 -pleroo - all 3956 -pas - his sayings 4487 -
rhema - in the audience LUK 0189 -akoe - of the people 2992 -laos - , he entered 1525 -eiserchomai - into 1519 -
eis - Capernaum 2584 - Kapernaoum - . ended JOH 013 002 And supper <1173 -deipnon -> being {ended} <1096
-ginomai ->, the devil <1228 -diabolos -> having now <2236 -hedista -> put <0906 -ballo -> into <1519 -eis ->
the heart <2588 -kardia -> of Judas <2455 -Ioudas -> Iscariot <2469 - Iskariotes -> , Simon s <4613 -Simon -> [
son], to betray <3860 -paradidomi -> him; ended ACT 019 021. After <5613 -hos -> these <5023 -tauta ->
things were {ended} <4137 -pleroo -> , Paul <3972 -Paulos -> purposed <5087 -tithemi -> in the spirit <4151 -
pneuma ->, when he had passed <1330 -dierchomai -> through <1330 -dierchomai -> Macedonia <3109 -
Makedonia -> and Achaia <0882 - Achaia -> , to go <4198 -poreuomai -> to Jerusalem <2419 - Hierousalem -> ,
saying <2036 -epo -> , After <3326 -meta -> I have been <1096 - ginomai -> there <1563 -ekei -> , I must <1163
-dei -> also <2532 -kai -> see <1492 -eido -> Rome <4516 -Rhome -> . ended ACT 021 027 . And when <5613 -
hos -> the seven <2033 - hepta -> days <2250 -hemera -> were almost <3195 -mello -> \{ended\} <4931 -sunteleo -
>, the Jews <2453 - Ioudaios -> which were of Asia <0773 - Asia ->, when they saw <2300 - the aomai -> him in
the temple <2411 -hieron ->, stirred <4797 -sugcheo -> up all <3956 -pas -> the people <3793 -ochlos ->, and
laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> him, extended EZR 007 028 And hath {extended}
<05186 + \text{natah} > \text{mercy} < 02617 + \text{cheed} > \text{unto me before} < 06440 + \text{paniym} > \text{the king} < 04428 + \text{melek} > , and
his counsellors <03289 +ya, and before <06440 +paniym > all <03605 +kol > the king s <04428 +melek >
mighty <01368 +gibbowr > princes <08269 +sar > . And I was strengthened <02388 +chazaq > as the hand
<03027 + yad > of the LORD < 03068 + Y@hovah > my God < 00430 + > elohiym > [was] upon me, and I
gathered <06908 +qabats > together out of Israel <03478 +Yisra>el > chief <07218 +ro>sh > men <00582
+>enowsh > to go <05927 + up with me . extended EZR 009 009 For we [were ] bondmen <05650 +; yet our
God <00430 +>elohiym > hath not forsaken <05800 + us in our bondage <05659 + , but hath {extended} <05186
+natah > mercy <02617 +checed > unto us in the sight <06440 +paniym > of the kings <04428 +melek > of
Persia <06539 +Parac >, to give <05414 +nathan > us a reviving <04241 +michyah >, to set <07311 +ruwm > up
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the house <01004 +bayith > of our God <00430 +>elohiym >, and to repair <05975 + the desolations <02723
+chorbah > thereof, and to give <05414 +nathan > us a wall <01447 +gader > in Judah <03063 +Y@huwdah >
and in Jerusalem <03389 +Y@ruwshalaim > . intended PSA 021 011 For they {intended} <05186 +natah > evil
<07451 +ra< > against <05921 + thee : they imagined <02803 +chashab > a mischievous <04209 +m@zimmah >
device, [which] they are not able <03201 +yakol > [to perform]. offended GEN 020 009 Then Abimelech
<40> called <07121 + qara> > Abraham <math><85>, and said <00559 +> amar > unto him, What <math><04100 + mah > hast
thou done <06213 + \text{unto us }? and what <04100 + \text{mah} > \text{have I } \{\text{offended}\} < 02398 + \text{chata} > \text{thee}, that thou hast
brought <00935 +bow> > on <05921 + me and on <05921 + my kingdom <04467 +mamlakah > a great <01419
+gadowl > sin <02401 +chata>ah > ? thou hast done <06213 + deeds <04639 +ma unto me that ought <03972
+m@uwmah > not to be done <06213 + . offended GEN 040 001 . And it came <01961 +hayah > to pass after
<00310 +  achar > these <00428 +  el - leh > things <01697 + dabar > , [ that ] the butler <04945 + mashqeh > of
the king <04428 +melek > of Egypt <04714 +Mitsrayim > and [his] baker <00644 +>aphah > had {offended}
<02398 + chata >  their lord <00113 +  adown >  the king <04428 +  melek >  of Egypt <04714 +  Mitsrayim > .
offended 2KI 018 014 And Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah
> sent <07971 +shalach > to the king <04428 +melek > of Assyria <00804 +>Ashshuwr > to Lachish <03923
+Lachiysh >, saying <00559 +>amar >, I have {offended} <02398 +chata>>; return <07725 +shuwb > from me
: that which <00834 +> aher > thou puttest <05414 + nathan > on <05921 + me will I bear <05375 + nasa >> . And
the king <04428 +melek > of Assyria <00804 +>Ashshuwr > appointed <07760 +suwm > unto Hezekiah <02396
+Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > three <07969 +shalowsh > hundred
<03967 +me>ah > talents <03603 +kikkar > of silver <03701 +keceph > and thirty <07970 +sh@lowshiym >
talents <03603 +kikkar > of gold <02091 +zahab > . offended 2CH 028 013 And said <00559 +>amar > unto
them, Ye shall not bring <00935 +bow> > in the captives <07633 +shibyah > hither: for whereas <03588 +kiy >
we have {offended} <00819 +>ashmah > against the LORD <03068 +Y@hovah > [already], ye intend <00559
+>amar > to add <03254 +yacaph > [ more ] to our sins <02403 +chatta>ah > and to our trespass <00819
+>ashmah > : for our trespass <00819 +>ashmah > is great <07227 +rab > , and [ there is ] fierce <02740
+charown > wrath <00639 +>aph > against <05921 + Israel <03478 +Yisra>el > . offended PRO 018 019 . A
brother <00251 +>ach > {offended} <06586 +pasha< > [ is harder to be won ] than a strong <05797 + city
<07151 + qiryah > : and [their] contentions <math><04079 + midyan > [are] like the bars <math><01280 + b@riyach > of a
castle <00759 +>armown > . offended JER 037 018 Moreover Jeremiah <03414 +Yirm@yah > said <00559
+>amar > unto king <04428 +melek > Zedekiah <06667 +Tsidqiyah > , What <04100 +mah > have I {offended}
<02398 +chata> > against thee, or against thy servants <05650 +, or against this <02088 +zeh > people <05971
+, that ye have put <05414 +nathan > me in prison? offended EZE 025 012 Thus <03541 +koh > saith <00559
+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya that Edom <00123
+>Edom > hath dealt <06213 + against the house <01004 +bayith > of Judah <03063 +Y@huwdah > by taking
vengeance <05359 +nagam >, and hath greatly {offended} <00816 +>asham >, and revenged <05358 +nagam >
himself upon them; offended HOS 013 001. When Ephraim < 00669 +>Ephrayim > spake < 01696 +dabar >
trembling <07578 +r@theth >, he exalted <05375 +nasa> > himself <01931 +huw> > in Israel <03478 +Yisra>el
>; but when he {offended} <00816 +>asham > in Baal <01168 +Ba, he died <04191 +muwth > . offended MAT
011 006 And blessed <3107 -makarios -> is [he], whosoever <1437 -ean -> shall not be {offended} <4624 -
skandalizo -> in me . offended MAT 013 021 Yet <1161 -de -> hath <2192 -echo -> he not root <4491 -rhiza -> in
himself <1438 -heautou ->, but dureth <2076 -esti -> for a while <4340 -proskairos -> : for when tribulation
<2347 -thlipsis -> or <2228 -e -> persecution <1375 - diogmos -> ariseth <1096 -ginomai -> because <1223 -dia -
> of the word <3056 -logos -> , by and by he is {offended} <4624 - skandalizo -> . offended MAT 013 057 And
they were {offended} <4624 -skandalizo - > in him . But Jesus <2424 -Iesous -> said <2036 -epo -> unto them , A
prophet <4396 -prophetes -> is not without <0820 - atimos -> honour <0820 - atimos -> , save <1508 -ei me -> in
his own country <3968 -patris ->, and in his own house <3614 -oikia ->. offended MAT 015 012 Then <5119 -
tote -> came <4334 - proserchomai -> his disciples <3101 -mathetes -> , and said <2036 -epo -> unto him ,
Knowest <1492 -eido -> thou that the Pharisees <5330 -Pharisaios -> were {offended} <4624 -skandalizo -> ,
after they heard <0191 -akouo -> this <3588 -ho -> saying <3056 -logos -> ? offended MAT 024 010 And then
<5119 -tote -> shall many <4183 - polus -> be {offended} <4624 -skandalizo -> , and shall betray <3860 -
paradidomi -> one <0240 -allelon -> another <0240 - allelon -> , and shall hate <3404 -miseo -> one <0240 -
allelon - > another <0240 -allelon -> . offended MAT 026 031 . Then <5119 -tote -> saith <3004 -lego -> Jesus
<2424 -Iesous -> unto them, All <3956 -pas -> ye shall be {offended} <4624 -skandalizo -> because <1722 -en -
> of me this <5026 -taute -> night <3571 -nux ->: for it is written <1125 - grapho ->, I will smite <3960 -patasso
-> the shepherd <4166 - poimen -> , and the sheep <4263 -probation -> of the flock <4167 - poimne -> shall be
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scattered <1287 -diaskorpizo -> abroad <1287 - diaskorpizo -> . offended MAT 026 033 Peter <4074 -Petros ->
answered <0611 - apokrinomai -> and said <2036 -epo -> unto him, Though <1499 - ei kai -> all <3956 -pas -> [
men | shall be offended <4624 - skandalizo -> because <1722 -en -> of thee , [ yet ] will I never <3763 -oudepote
-> be {offended} <4624 -skandalizo -> . offended MAT 026 033 Peter <4074 -Petros -> answered <0611 -
apokrinomai -> and said <2036 -epo -> unto him, Though <1499 - ei kai -> all <3956 -pas -> [men] shall be
{offended} <4624 - skandalizo -> because <1722 -en -> of thee, [yet] will I never <3763 -oudepote -> be
offended <4624 -skandalizo -> . offended MAR 004 017 And have <2192 -echo -> no <3756 -ou -> root <4491 -
rhiza -> in themselves <1438 -heautou -> , and so endure <2076 -esti -> but for a time <4340 -proskairos -> :
afterward <1534 -eita -> , when affliction <2347 -thlipsis -> or <2228 -e -> persecution <1375 -diogmos -> ariseth
<1096 -ginomai -> for the word s <3056 -logos -> sake, immediately <2112 - eutheos -> they are {offended}
<4624 -skandalizo -> . offended MAR 006 003 Is not this <3778 -houtos -> the carpenter <5045 -tekton -> , the
son <5207 -huios -> of Mary <3137 -Maria ->, the brother <0080 -adephos -> of James <2385 -Iakobos ->, and
Joses <2500 - Ioses ->, and of Juda <2455 - Ioudas ->, and Simon <4613 - Simon ->? and are not his sisters <0079
-adelphe - > here <5602 -hode -> with us? And they were {offended} <4624 - skandalizo -> at <1722 -en -> him.
offended MAR 014 027 And Jesus <2424 - Iesous -> saith <3004 - lego -> unto them, All <3956 -pas -> ye shall
be {offended} <4624 -skandalizo -> because <1722 -en -> of me this <5026 - taute -> night <3571 -nux -> : for it
is written <1125 -grapho - > , I will smite <3960 -patasso -> the shepherd <4166 -poimen -> , and the sheep
<4263 -probaton -> shall be scattered <1287 - diaskorpizo -> . offended MAR 014 029 But Peter <4074 -Petros ->
said <5346 - phemi -> unto him, Although <1487 -ei -> all <3956 -pas -> shall be {offended} <4624 -skandalizo
->, yet <0235 -alla -> [ will ] not I . offended LUK 007 023 And blessed is [ he ], whosoever 1437 -ean - shall
not be {offended} 4624 -skandalizo - in me . offended JOH 016 001 . These <5023 -tauta -> things have I spoken
<2980 -laleo -> unto you, that ye should not be {offended} <4624 -skandalizo -> . offended ACT 025 008 While
he answered <0626 -apologeomai -> for himself, Neither <3777 -oute -> against <1519 -eis -> the law <3551 -
nomos -> of the Jews <2453 -Ioudaios -> , neither <3777 - oute -> against <1519 -eis -> the temple <2411 -hieron
->, nor <3777 -oute -> yet against <1519 -eis -> Caesar <2541 -Kaisar ->, have I {offended} <0264 -hamartano -
> any <5100 -tis -> thing at all . offended ROM 014 021 [ It is ] good <2570 -kalos -> neither <3361 -me -> to eat
<5315 -phago -> flesh <2907 -kreas -> , nor <3366 -mede -> to drink <4095 -pino -> wine <3631 -oinos -> , nor
<3366 -mede -> [ any <3362 -ean me -> thing ] whereby <3739 - hos -> thy brother <0080 -adephos -> stumbleth
<4350 -proskopto - > , or <2228 -e -> is {offended} <4624 -skandalizo -> , or <2228 -e -> is made <0770 -
astheneo -> weak <0770 -astheneo -> . offended 2CO 011 029 Who <5101 -tis -> is weak <0770 -astheneo -> ,
and I am not weak <0770 -astheneo -> ? who <5101 -tis -> is {offended} <4624 -skandalizo -> , and I burn <4448
-puroo -> not ? recommended ACT 014 026 And thence <1564 -ekeithen -> sailed <0636 -apopleo -> to Antioch
<0490 - Antiocheia ->, from whence <3606 - hothen -> they had been {recommended} <3860 - paradidomi -> to
the grace <5485 -charis -> of God <2316 -theos -> for the work <2041 -ergon -> which <3739 -hos -> they
fulfilled <4137 - pleroo -> . recommended ACT 015 040 And Paul <3972 -Paulos -> chose <1951 - epilegomai ->
Silas <4609 -Silas ->, and departed <1831 - exerchomai ->, being {recommended} <3860 -paradidomi -> by the
brethren <0080 -adephos -> unto the grace <5485 -charis -> of God <2316 -theos -> . after three days he ascended
from caesarea all ye shall be offended because all ye shall be offended because ascended up before god out
ascended up far above all heavens ascended up on attended unto you baker had offended their lord being
recommended by border descended brother offended but hath extended mercy unto us but when he offended by he
is offended city ascended up city ascended up coast descended unto commended her before pharaoh commended
mirth contended with contended with thee contended with them darkness comprehended it not defended it
<2SA23 -: 12 > descended from descended is descended out descended upon devil had ended all for david is not
ascended into for they intended evil against thee for whereas we have offended against <2CH28 -: 13 > hath
extended mercy unto me before he also descended first into high priest descended with lord descended from
heaven lord descended upon it man shall be commended according no man hath ascended up now when he had
ended all his sayings offended against thee offended any thing at all offended thee seventh day god ended his work
which he had made shall be offended because she attended unto smoke thereof ascended as so joshua ascended
from gilgal so they ended <2SA20 -: 18 > so was ended all <1KI7 -: 51 > summer is ended supper being ended then
contended then shall many be offended they ascended by they ascended up they commended them they were
offended they were offended at him thou hast ascended on high thy mourning shall be ended till thou hast ended
until they have ended all my harvest were ended when he ascended up on high when he had apprehended him
when jesus had ended these sayings when they contended with me when they were ended who hath ascended up
into heaven who is offended <2CO11 -: 29 > whosoever shall not be offended whosoever shall not be offended
work was ended <2CH29 -: 34 > * apprehended, 2638, 4084, * ascended, 0305, - ascended, 5927, - attended,
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0995, 7181, * attended, 4337, - commended, 1984, 7623, * commended, 3908, 4921, * comprehended,
2638, - comprehended, 3557, * contended, 1252, - contended, 4695, 7378, * defended, 0292, - defended,
5337, * descended, 2597, - descended, 3381, * ended, 1096, 4137, 4931, - ended, 3615, 7999, 8552, -
extended, 5186, - intended, 5186, * offended, 0264, 4624, - offended, 0816, 0819, 2398, 6586, *
recommended, 3860, ascended EXO 019 018 And mount <02022 +har > Sinai <05514 +Ciynay > was altogether
<03605 +kol > on a smoke <06225 +, because the LORD <03068 +Y@hovah > descended <03381 +yarad >
upon it in fire <00784 +> esh >: and the smoke <06227 + thereof \{ascended\} <05927 + as the smoke <math><06227 + of
a furnace <03536 +kibshan > , and the whole <03605 +kol > mount <02022 +har > quaked <02729 +charad >
greatly <0.3966 + m@ ascended NUM 013 022 And they {ascended} <0.5927 + by the south <0.5045 + by = 0.5045 +
and came <00935 +bow> > unto Hebron <02275 +Chebrown > ; where <08033 +sham > Ahiman <00289
+>Achiyman > , Sheshai <08344 +Sheshay > , and Talmai <08526 +Talmay > , the children <03211 +yaliyd > of
Anak <06061 + , [ were ] . ( Now Hebron <02275 + Chebrown > was built <01129 + banah > seven <07651
+sheba< > years <08141 +shaneh > before <06440 +paniym > Zoan <06814 +Tso in Egypt <04714 +Mitsrayim >
.) commended GEN 012 015 The princes <08269 + sar > also of Pharaoh <06547 + Par saw <07200 + ra>ah > her,
and {commended} <01984 +halal > her before <00413 +>el > Pharaoh <06547 +Par : and the woman <00802
+>ishshah > was taken <03947 +laqach > into Pharaoh s <06547 +Par house <01004 +bayith > . descended EXO
019 018 And mount <02022 +har > Sinai <05514 +Ciynay > was altogether <03605 +kol > on a smoke <06225 +
, because the LORD <03068 + Y @ hovah > \{descended\} < 03381 + yarad > upon it in fire <math><00784 + > esh > : and the
smoke <06227 + thereof ascended <05927 + as the smoke <06227 + of a furnace <03536 +kibshan > , and the
whole <03605 +kol > mount <02022 +har > quaked <02729 +charad > greatly <03966 +m@ . descended EXO
033 009 And it came <01961 +hayah > to pass, as Moses <04872 +Mosheh > entered <00935 +bow> > into the
tabernacle <00168 +> ohel >, the cloudy <06051 +  pillar <05982 +  {descended} <03381 +  yarad >, and stood
<05975 + [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > , and [ the LORD ] talked <01696
+dabar > with Moses <04872 +Mosheh > . descended EXO 034 005 . And the LORD <03068 +Y@hovah >
\{descended\} < 03381 + yarad > in the cloud < 06051 + , and stood < 03320 + yatsab > with him there < 08033 + sham
>, and proclaimed <07121 + qara>> the name <08034 + shem> of the LORD <03068 + Y@hovah>. descended
DEU 009 021 And I took <03947 +lagach > your sin <02403 +chatta>ah > , the calf <05695 + which <00834
+>aher > ye had <01961 +hayah > made <06213 +, and burnt <08313 +saraph > it with fire <00784 +>esh >,
and stamped <03807 +kathath > it, [ and ] ground <02912 +tachan > [ it ] very <03190 +yatab > small <03190
+yatab >, [even] until <05704 + it was as small <01854 + daqaq > as dust <06083 + : and I cast <07993 + shalak
> the dust <06083 + thereof into <00413 +>el > the brook <05158 +nachal > that {descended} <03381 +yarad >
out of the mount <02022 +har > . ended GEN 041 053 And the seven <07651 +sheba< > years <08141 +shaneh >
of plenteousness <07647 +saba<>, that was in the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, were
{ended} <03615 +kalah > . ended GEN 047 018 When that year <08141 +shaneh > was {ended} <08552 +tamam
>, they came <00935 +bow>> unto him the second <08145 +sheniy > year <08141 +shaneh >, and said <00559
+>amar > unto him, We will not hide <03582 +kachad > [it] from my lord <00113 +>adown >, how that our
money <03701 +keceph > is spent <08552 +tamam > ; my lord <00113 +>adown > also hath <00413 +>el > our
herds <04735 +migneh > of cattle <00929 +b@hemah > ; there is not ought left <07604 +sha>ar > in the sight
<06440 + paniym > of my lord < 00113 + > adown >, but our bodies <01472 + g@viyah >, and our lands <00127
+>adamah > : ended DEU 031 030 And Moses <04872 +Mosheh > spake <01696 +dabar > in the ears <00241
+>ozen > of all <03605 +kol > the congregation <04150 +mow of Israel <03478 +Yisra>el > the words <01697
+dabar > of this < 02063 + zo > th > song < 07892 + shiyr > , until < 05704 + they were {ended} < 08552 + tamam > .
ended DEU 034 008 And the children <01121 +ben > of Israel <03478 +Yisra>el > wept <01058 +bakah > for
Moses <04872 +Mosheh > in the plains <06160 + of Moab <04124 +Mow>ab > thirty <07970 +sh@lowshiym >
days <03117 + yowm > : so the days <03117 + yowm > of weeping <math><01065 + B@kiy > [ and ] mourning <60> for
Moses <04872 +Mosheh > were {ended} <08552 +tamam > . offended GEN 020 009 Then Abimelech <40>
called <07121 + qara > Abraham < 85 >, and said <00559 + > amar > unto him, What <04100 + mah > hast thou
done <06213 + unto us? and what <04100 + mah > have I {offended} <02398 + chata > > thee, that thou hast
brought <00935 +bow> > on <05921 + me and on <05921 + my kingdom <04467 +mamlakah > a great <01419
+gadowl > sin <02401 +chata>ah > ? thou hast done <06213 + deeds <04639 +ma unto me that ought <03972
+m@uwmah > not to be done <06213 + . offended GEN 040 001 . And it came <01961 +hayah > to pass after
<00310 +  achar > these <00428 +  el - leh > things <01697 + dabar > , [ that ] the butler <04945 + mashqeh > of
the king <04428 +melek > of Egypt <04714 +Mitsrayim > and [ his ] baker <00644 +>aphah > had {offended}
<02398 +chata> > their lord <00113 +>adown > the king <04428 +melek > of Egypt <04714 +Mitsrayim > . *
apprehended, 2638 katalambano, 4084 piazo, * ascended, 0305 anabaino, * attended, 4337 prosecho, *
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commended, 3908 paratithemi, 4921 sunistao, * comprehended, 2638 katalambano, * contended, 1252
diakrino, * defended, 0292 amunomai, * descended, 2597 katabaino, * ended, 1096 ginomai, 4137 pleroo,
4931 sunteleo, * offended, 0264 hamartano, 4624 skandalizo, * recommended, 3860 paradidomi, apprehended
-2638 apprehend, {apprehended}, come, comprehend, comprehended, found, obtain, overtake, perceive,
perceived, taken, taketh, apprehended -4084 apprehend, {apprehended}, caught, hands, take, taken, took,
ascended -0305 arose, ascend, {ascended}, ascendeth, ascending, came, climbeth, come, cometh, coming, entered,
go, goeth, going, gone, grew, groweth, rise, rising, rose, sprang, sprung, went, attended -4337 attendance,
{attended}, beware, gave, given, heed, commended -3908 alleging, before, commend, {commended}, commit,
forth, put, set, commended -4921 approved, approving, commend, {commended}, commendeth, commending,
consist, make, standing, comprehended -2638 apprehend, apprehended, come, comprehend, {comprehended},
found, obtain, overtake, perceive, perceived, taken, taketh, contended -1252 {contended}, contending, differ,
difference, discern, discerning, doubt, doubting, judge, maketh, making, partial, put, staggered, wavereth,
wavering, defended -0292 {defended}, descended -2597 came, come, cometh, coming, descend, {descended},
descending, down, fell, get, go, goeth, going, steppeth, went, ended -1096 abroad, ariseth, arose, assembled,
became, become, becometh, been, befell, behaved, being, brought, came, camest, come, cometh, coming,
continued, divided, doing, done, drawing, {ended}, even, falling, fell, finished, followed, forbid, found, ended -
4137 after, come, complete, {ended}, expired, fill, filled, filleth, fulfil, fulfilled, full, make, perfect, supply, ended
-4931 {ended}, fulfilled,make, offended -0264 faults, {offended}, sin, sinned, sinneth, trespass, offended -4624
make, offend, {offended}, recommended -3860 betray, betrayed, betrayeth, brought, cast, committed, deliver,
delivered, deliveredst, delivering, forth, gave, give, given, hazarded, over, prison, put, {recommended}, ascended
-5927 arise, ariseth, arose, ascend, {ascended}, ascending, began, breaketh, breaking, bring, bringeth,
broken, brought, broughtest, burn, burnt, came, carried, carry, cast, chew, cheweth, climb, climbed, come,
cometh, cut, dawning, depart, departed, exalted, excellest, fell, fetch, fetched, gat, get, getteth, go, goest,
goeth, going, gone, grow, groweth, grown, increased, increaseth, laid, leap, leaped, levy, lifted, lifteth,
light, lighted, lightest, lighteth, mentioned, mount, offer, offered, offereth, offering, over, pay, prefer, put,
raised, recovered, restore, rise, riseth, rising, rose, scaleth, set, setteth, shooting, shot, spring, stir, take,
taken, took, vapour, went, wentest, wrought, attended -0995 (attended), consider, considered, considereth,
considering, cunning, diligently, discern, discerned, discreet, eloquent, feel, informed, instruct, instructed,
intelligence, know, looketh, mark, perceive, perceived, perceiveth, prudent, regard, regardest, regardeth,
skilful, taught, teacher, think, understand, understandest, understandeth, understanding, understood, viewed,
well, wise, wisely, attended -7181 and, attend, {attended}, divine, hear, heard, hearken, hearkened, heed.
incline, mark, marked, regarded, well, commended-1984 boast, boastest, boasteth, celebrate, {commended}
, foolish, foolishly, fools, gloriest, glorieth, glory, mad, marriage, praise, praised, praises, praiseth, praising
, rage, renowned, shine, shined, sing, commended -7623 (commended), glory, keepeth, praise, praised,
stillest, stilleth, triumph, comprehended-3557 abide, bear, {comprehended}, contain, contained, containeth,
fed, feed, forbearing, guide, held, hold, holding, nourish, nourished, nourisher, present, provision, receive,
sustain, sustenance, victual, victuals, contended -4695 (contended), contended -7378 adversaries, chide,
chode, complain, contend, {contended}, contendeth, debate, plead, pleaded, pleadeth, rebuked, strive,
striveth, strove, defended -5337 {defended}, deliver, delivered, deliverer, deliverest, delivereth, escape,
escaped, part, plucked, preserved, recover, recovered, rescue, rescued, rid, saved, spoil, spoiled, stripped,
take, taken, taketh, descended -3381 abundantly, bring, bringeth, brought, came, camest, carry, cast, casteth
, come, cometh, coming, descend, {descended}, descending, down, fall, fell, get, go, goeth, going, gone,
hang, let, lighted, put, run, runneth, sank, subdued, take, taken, took, went, ended -3615 accomplish,
accomplished, bringeth, cease, ceaseth, consume, consumed, destroy, destroyed, destroyeth, determined,
done, end, {ended}, expired, fail, failed, faileth, fainteth, finish, finished, fulfil, fulfilled, fully, left,
longed, pass, pluck, quite, riddance, spend, spent, take, utterly, waste, wasted, wholly, ended-7999 again,
amends, end, {ended}, finished, full, give, good, pay, payed, payeth, peace, peaceable, perfect, perform,
performed, performeth, prospered, prosperous, recompense, recompensed, recompensest, render, renderest,
rendereth, repay, repayed, repayeth, requite, requited, restitution, restore, reward, rewarded, rewardeth,
ended -8552 accomplish, accomplished, all, cease, clean, consume, consumed, done, end, {ended}, failed,
finished, full, here, perfect, spent, sum, upright, wasted, whole, extended -5186 apply, aside, away, bow,
bowed, bowing, carried, decline, declined, declineth, deliver, down, extend, {extended}, go, goeth, gone,
incline, inclined, intended, laid, lay, let, offer, outstretched, overthrow, pervert, perverted, perverteth,
pitched, prolong, put, shewed, spread, spreadeth, stretch, stretched, stretchedst, stretchest, stretchest, stretcheth, turn,
turned, turneth, wrest, yield, intended -5186 apply, aside, away, bow, bowed, bowing, carried, decline,
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declined, declineth, deliver, down, extend, extended, go, goeth, gone, incline, inclined, {intended}, laid,
lay, let, offer, outstretched, overthrow, pervert, perverted, perverteth, pitched, prolong, put, shewed, spread
, spreadeth, stretch, stretched, stretchedst, stretchest, stretcheth, turn, turned, turneth, wrest, yield, offended
-0816 become, desolate, destroy, faulty, guilty, hold, offence, offend, {offended}, trespass, trespassed,
offended -0819 images, {offended}, sin, sins, trespass, trespasses, trespassing, offended -2398 bear, blame,
cleanse, committed, fault, harm, loss, miss, {offended}, offender, offered, offereth, purge, purified,
purifieth, purify, reconciliation, sin, sinful, sinned, sinner, sinnest, sinneth, sinning, trespass, offended-
6586 {offended}, rebelled, revolt, revolted, transgress, transgressed, transgressing, transgressor, transgressors
, contended 4695 -- matstsuwth -- that {contended}. ended 1096 ** ginomai ** arise, be assembled, be(-come, -
fall, - have self), be brought(to pass), (be) come (to pass), continue, be divided, draw, be {ended}, fall, be finished,
follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be,
partake, pass, be performed, be published, require, seem, be showed, X soon as itwas, sound, be taken, be turned,
use, wax, will, would, be wrought. apprehended ....... And when he had apprehended 4084 -piazo-> apprehended
....... I am apprehended 2638 -katalambano-> apprehended ....... not myself to have apprehended 2638 -
katalambano-> ascended ....... And they ascended 0305 -anabaino-> ascended ...... ascended 0305 -anabaino->
ascended ....... hath ascended 0305 -anabaino-> ascended ...... he ascended 0305 -anabaino-> ascended ...... is
not ascended 0305 -anabaino-> ascended ....... Now that he ascended 0305 -anabaino-> ascended ...... that
ascended 0305 -anabaino-> ascended ........ When he ascended 0305 -anabaino-> attended ....... that she attended
4337 -prosecho-> commended ....... commended 1867 -epaineo-> commended ...... they commended 3908 -
paratithemi-> commended ....... to have been commended 4921 -sunistao-> comprehended ...... comprehended
0346 -anakephalaiomai-> comprehended ....... comprehended 2638 -katalambano-> contended ...... contended
1252 -diakrino-> defended ........ he defended 0292 -amunomai-> descended ....... descended 2597 -katabaino->
descended ....... He that descended 2597 -katabaino-> ended ...... and when they were ended 4931 -sunteleo->
ended ....... being ended 1096 -ginomai-> ended ...... ended 4931 -sunteleo-> ended ...... had ended 4931 -
sunteleo-> ended ....... he had ended 4137 -pleroo-> ended ...... things were ended 4137 -pleroo-> offended
....... And they were offended 4624 -skandalizo-> offended ....... be offended 4624 -skandalizo-> offended .......
by and by he is offended 4624 -skandalizo-> offended ....... have I offended 0264 -hamartano-> offended ...... is
offended 4624 -skandalizo-> offended ....... men shall be offended 4624 -skandalizo-> offended ...... shall be
offended 4624 -skandalizo-> offended ....... shall not be offended 4624 -skandalizo-> offended ...... they are
offended 4624 -skandalizo-> offended ....... unto you, that ye should not be offended 4624 -skandalizo->
offended ....... were offended 4624 -skandalizo-> offended ...... with us? And they were offended 4624 -
skandalizo-> offended ........ ye shall be offended 4624 -skandalizo-> recommended ....... being recommended
3860 -paradidomi-> recommended ....... they had been recommended 3860 -paradidomi- > contended 4695 ##
matstsuwth {mats-tsooth'}; from 5327; a quarrel: -- that {contended}.[ql ended 1096 # ginomai {ghin'-om-ahee};
a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become
(come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -
fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be {ended}, fall, be finished,
follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be,
partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned,
use, wax, will, would, be wrought. [ql apprehended 003 013 Php /${apprehended /but this one thing I do,
forgetting those things which are behind, and reaching forth unto those things which are before, apprehended 012
004 Act /${apprehended /him, he put him in prison, and delivered him to four quaternions of soldiers to keep him
; intending after Easter to bring him forth to the people . apprehended 003 012 Php /${apprehended /of Christ
Jesus . ascended 019 018 Exo /^{ascended /as the smoke of a furnace, and the whole mount quaked greatly .
ascended 013 022 Num /^{ascended /by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmai
, the children of Anak, were. seven years before Zoan in Egypt. ascended 025 001 Act /${ascended /from
Caesarea to Jerusalem. ascended 010 007 Jos /^{ascended /from Gilgal, he, and all the people of war with him,
and all the mighty men of valour . ascended 013 020 Jug /^{ascended /in the flame of the altar . And Manoah and
his wife looked on it, and fell on their faces to the ground . ascended 002 034 Act /${ascended /into the heavens :
but he saith himself, The LORD said unto my Lord, Sit thou on my right hand, ascended 068 018 Psa
/^{ascended /on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious
also, that the LORD God might dwell among them. ascended 008 021 Jos /^{ascended /then they turned again,
and slew the men of Ai . ascended 020 017 Joh /${ascended /to my Father : but go to my brethren , and say unto
them, I ascend unto my Father, and your Father; and to my God, and your God, ascended 008 004 Rev
/${ascended /up before God out of the angel's hand . ascended 004 010 Eph /${ascended /up far above all heavens
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, that he might fill all things . ascended 030 004 Pro /^{ascended /up into heaven, or descended? who hath
gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the
earth? what is his name, and what is his son's name, if thou canst tell? ascended 004 008 Eph/${ascended/up
on high, he led captivity captive, and gave gifts unto men. ascended 015 003 Jos /^{ascended /up on the south
side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:
ascended 008 020 Jos /^{ascended /up to heaven, and they had no power to flee this way or that way: and the
people that fled to the wilderness turned back upon the pursuers . ascended 003 013 Joh /${ascended /up to heaven
, but he that came down from heaven, even the Son of man which is in heaven, ascended 020 040 Jug
/^{ascended /up to heaven . ascended 011 012 Rev /${ascended /up to heaven in a cloud; and their enemies
beheld them attended 066 019 Psa /^{attended /to the voice of my prayer attended 016 014 Act /${attended
/unto the things which were spoken of Paul . attended 032 012 Job /^{attended /unto you, and, behold, there was
none of you that convinced Job, or that answered his words: commended 012 008 Pro /^{commended /according
to his wisdom: but he that is of a perverse heart shall be despised. commended 012 015 Gen /^{commended/her
before Pharaoh: and the woman was taken into Pharaoh's house. commended 008 015 Ecc /^{commended/mirth
because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide
with him of his labour the days of his life, which God giveth him under the sun. commended 012 011 IICo
/${commended /of you : for in nothing am I behind the very chiefest apostles, though I be nothing.commended
016 008 Luk /${commended /the unjust steward, because he had done wisely: for the children of this world are
in their generation wiser than the children of light. commended 014 023 Act /${commended /them to the Lord,
on whom they believed . comprehended 013 009 Rom /${comprehended /in this saying , namely , Thou shalt love
thy neighbour as thyself. comprehended 001 005 Joh /${comprehended /it not.comprehended 040 012 Isa
/^{comprehended /the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a
balance? contended 013 011 Neh /^{contended /I with the rulers, and said, Why is the house of God forsaken?
And I gathered them together, and set them in their place. contended 011 002 Act /${contended /with him,
contended 031 013 Job /^{contended /with me; contended 013 017 Neh /^{contended /with the nobles of Judah,
and said unto them, What evil thing is this that ye do, and profane the sabbath day? contended 041 012 Isa
/^{contended /with thee: they that war against thee shall be as nothing, and as a thing of nought. contended 013
025 Neh /^{contended /with them, and cursed them, and smote certain of them, and plucked off their hair, and
made them swear by God, saying, Ye shall not give your daughters unto their sons, nor take their daughters unto
your sons, or for yourselves, defended 007 024 Act /${defended /him, and avenged him that was oppressed, and
smote the Egyptian: defended 023 012 IISa /^{defended /it, and slew the Philistines: and the LORD wrought a
great victory. descended 033 009 Exo /^{descended /and stood at the door of the tabernacle, and the LORD
talked with Moses. descended 007 027 Mat /${descended /and the floods came, and the winds blew, and beat
upon that house; and it fell: and great was the fall of it. descended 007 025 Mat /${descended /and the floods
came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock. descended
004 009 Eph /${descended /first into the lower parts of the earth? descended 028 002 Mat /${descended /from
heaven, and came and rolled back the stone from the door, and sat upon it. descended 002 023 Jos /^{descended
/from the mountain, and passed over, and came to Joshua the son of Nun, and told him all things that befell
them: descended 003 022 Luk /${descended /in a bodily shape like a dove upon him, and a voice came from
heaven, which said, Thou art my beloved Son; in thee I am well pleased. descended 034 005 Exo /^{descended
/in the cloud, and stood with him there, and proclaimed the name of the LORD. descended 004 010 Eph
/${descended /is the same also that ascended up far above all heavens, that he might fill all things. descended
009 021 Deu /^{descended /out of the mount. descended 018 013 Jos /^{descended /to Atarothadar, near the hill
that lieth on the south side of the nether Bethhoron. descended 018 016 Jos /^{descended /to Enrogel, descended
018 017 Jos /^{descended /to the stone of Bohan the son of Reuben, descended 018 016 Jos /^{descended /to the
valley of Hinnom, to the side of Jebusi on the south, and descended to Enrogel, descended 017 009 Jos
/^{descended /unto the river Kanah, southward of the river: these cities of Ephraim are among the cities of
Manasseh: the coast of Manasseh also was on the north side of the river, and the outgoings of it were at the sea:
descended 019 018 Exo /^{descended /upon it in fire: and the smoke thereof ascended as the smoke of a furnace,
and the whole mount quaked greatly. descended 133 003 Psa /^{descended /upon the mountains of Zion: for
there the LORD commanded the blessing, even life for evermore. descended 030 004 Pro /^{descended/who
hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of
the earth? what is his name, and what is his son's name, if thou canst tell? descended 024 001 Act /${descended
/with the elders, and with a certain orator named Tertullus, who informed the governor against Paul. ended 007
001 Luk /${ended /all his sayings in the audience of the people, he entered into Capernaum. ended 002 021 Rut
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/^{ended /all my harvest . ended 004 013 Luk /\${ended /all the temptation, he departed from him for a season. ended 007 051 IKi /^{ended /all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; even the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD, ended 029 034 IICh /^{ended /and until the other priests had sanctified themselves: for the Levites were more upright in heart to sanctify themselves than the priests . ended 008 020 Jer /^{ended /and we are not saved. ended 004 002 Luk /\${ended /he afterward hungered. ended 002 002 Gen /^{ended /his work which he had made; and he rested on the seventh day from all his work which he had made . ended 019 021 Act /\${ended /Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome ended 004 008 Eze /^{ended /the days of thy siege . ended 013 002 Joh /\${ended /the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him; ended 021 027 Act /\${ended /the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him, ended 020 018 IISa /^{ended /the matter. ended 007 028 Mat /\${ended /these sayings, the people were astonished at his doctrine: ended 047 018 Gen /^{ended /they came unto him the second year, and said unto him, We will not hide it from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands: extended 007 028 Ezr /^{extended /mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God was upon me, and I gathered together out of Israel chief men to go up with me. extended 009 009 Ezr /^{extended /mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem. intended 021 011 Psa /^{intended /evil against thee: they imagined a mischievous device, which they are not able to perform. offended 015 012 Mat /\${offended /after they heard this saying? offended 028 013 IICh /^{offended /against the LORD already, ye intend to add more to our sins and to our trespass: for our trespass is great, and there is fierce wrath against Israel. offended 037 018 Jer /^{offended /against thee, or against thy servants, or against this people, that ye have put me in prison? offended 011 029 IICo /\${offended /and I burn not ? offended 025 012 Eze /^{offended /and revenged himself upon them; offended 024 010 Mat /\${offended /and shall betray one another, and shall hate one another. offended 025 008 Act /\${offended /any thing at all . offended 006 003 Mar /\${offended /at him . offended 026 031 Mat /\${offended /because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad. offended 014 027 Mar /\${ offended /because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered. offended 026 033 Mat /\${offended /because of thee, yet will I never be offended . offended 013 001 Hos /^{offended /in Baal, he died. offended 013 057 Mat /\${offended /in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house. offended 007 023 $Luk / \$ \{offended / in \ me \ . \ offended \ 011 \ 006 \ Mat / \$ \{offended / in \ me \ . \ offended \ 018 \ 019 \ Pro / ^ \{offended / is \ harder \ A result \ A re$ to be won than a strong city: and their contentions are like the bars of a castle. offended 014 021 Rom /\${offended /or is made weak . offended 018 014 IIKi /^{offended /return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold. offended 020 009 Gen /^{offended /thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done. offended 040 001 Gen /^{offended /their lord the king of Egypt . offended 014 029 Mar /\${offended /yet will not I . recommended 015 040 Act /\${recommended /by the brethren unto the grace of God . recommended 014 026 Act /\${recommended /to the grace of God for the work which they fulfilled . ascended 19 - attended 3 - commended 6 - contended 6 - defended 2 - descended 19 - ended 21 - extended 2 - intended 1 - offended 25 - ended And on the seventh day God {ended} his work which he had made; and he rested on the seventh day from all his work which he had made. ended And the seven years of plenteousness, that was in the land of Egypt, were {ended}, ended When that year was {ended}, they came unto him the second year, and said unto him, We will not hide [it] from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, b ut our bodies, and our lands: ended And Moses spake in the ears of all the congregation of Israel the words of this song, until they were {ended}. ended And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping [and] mourning for Moses were {ended}. ended And Ruth the Moabitess said, He said unto me also, Thou shalt keep fast by my young men, until they have {ended} all my harvest. ended <2SA20 -18> Then she spake, saying, They were wont to speak in old time, saying, They shall surely ask [counsel] at Abel: and so they {ended} [the matter]. ended <1KI7 -51> So was {ended} all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; [even] the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD. ended <2CH29 -34> But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did

help them, till the work was {ended}, and until the [other] priests had sanctified themselves: for the Levites [w ere] more upright in heart to sanctify themselves than the priests. ended Let thistles grow instead of wheat, and cockle instead of barley. The words of Job are {ended}. ended The prayers of David the son of Jesse are {ended}. ended Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be {ended}. ended The harvest is past, the summer is {ended}, and we are not saved. ended And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast {ended} the days of thy siege. ended And it came to pass, when Jesus had {ended} these sayings, the people were astonished at his doctrine: ended Being forty days tempted of the devil. And in those days he did eat nothing: and when they were {ended}, he afterward hungered. ended And when the devil had {ended} all the temptation, he departed from him for a season. ended Now when he had {ended} all his sayings in the audience of the people, he entered into Capernaum. ended And supper being {ended}, the devil having now put into the heart of Judas Iscariot, Simon's son], to betray him; ended After these things were {ended}, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome. ended And when the seven days were almost {ended}, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,

apprehended, AC, 12:4 apprehended, PHP, 3:12, PHP, 3:13 ascended, AC, 2:34, AC, 25:1 ascended, EPH, 4:8, EPH, 4:9, EPH, 4:10 ascended, EX, 19:18 ascended, JG, 13:20, JG, 20:40 ascended, JOH, 3:13, JOH , 20:17 ascended, JOS, 8:20, JOS, 8:21, JOS, 10:7, JOS, 15:3 ascended, NU, 13:22 ascended, PR, 30:4 ascended, PS, 68:18 ascended, RE, 8:4, RE, 11:12 attended, AC, 16:14 attended, JOB, 32:12 attended, PS, 66:19 commended, 2CO, 12:11 commended, AC, 14:23 commended, EC, 8:15 commended, GE, 12:15 commended, LU, 16:8 commended, PR, 12:8 comprehended, RO, 13:9 comprehended, JOH, 1:5 comprehended, ISA, 40:12 contended, AC, 11:2 contended, ISA, 41:12 contended, JOB, 31:13 contended, NE, 13:11, NE, 13:17, NE, 13:25 defended, 2SA, 23:12 defended, AC, 7:24 descended, AC, 24:1 descended, DE, 9:21 descended, EPH, 4:9, EPH, 4:10 descended, EX, 19:18, EX, 33:9, EX, 34:5 descended, JOS, 2:23, JOS, 17:9, JOS, 18:13, JOS, 18:16, JOS, 18:16, JOS, 18:17 descended, LU, 3:22 descended, MT, 7:25, MT, 7:27, MT, 28:2 descended, PR, 30:4 descended, PS, 133:3 ended, 1KI, 7:51 ended, 2CH, 29:34 ended, 2SA, 20:18 ended, AC, 19:21, AC, 21:27 ended, DE, 31:30, DE, 34:8 ended, $EZE\ ,\, 4:8\ ended\ ,\, GE\ ,\, 2:2\ ,\, GE\ ,\, 41:53\ ,\, GE\ ,\, 47:18\ ended\ ,\, ISA\ ,\, 60:20\ ended\ ,\, JER\ ,\, 8:20\ ended\ ,\, JOB\ ,\, 31:40\ ended\ ,\, ISA\ ,\, 60:20\ ended\ ,\, ISA\ ,\, 60:20\ ended\ ,\, ISA\ ,\, 8:20\ ended\ ,\, 8:20\ end$ ended, JOH, 13:2 ended, LU, 4:2, LU, 4:13, LU, 7:1 ended, MT, 7:28 ended, PS, 72:20 ended, RU, 2:21 extended, EZR, 7:28, EZR, 9:9 intended, PS, 21:11 offended, 2CH, 28:13 offended, 2CO, 11:29 offended, 2KI, 18:14 offended, AC, 25:8 offended, EZE, 25:12 offended, GE, 20:9, GE, 40:1 offended, HO, 13:1 offended, JER, 37:18 offended, JOH, 16:1 offended, LU, 7:23 offended, MR, 4:17, MR, 6:3, MR, 14:27, MR, 14:29 offended, MT, 11:6, MT, 13:21, MT, 13:57, MT, 15:12, MT, 24:10, MT, 26:31, MT, 26:33, MT, 26:33 offended, PR, 18:19 offended, RO, 14:21 recommended, AC, 14:26, AC, 15:40

abroad 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter {abroad}, throw.[ql ask 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: — {ask}, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql bid 3004 # lego [leg'-o]; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: — ask, {bid}, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql bid 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words (usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, {bid}, boast, call, describe, give out, name, put forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: — ask, bid, {boast}, call, describe, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql boast 3004 # lego {leg-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: — ask, bid. {boast}, call, describe, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[q] brethren 5569 # pseudadelphos {psyoo-dad'-el-fos}; from 5571 and 80; a spurious brother, i.e. pretended associate: — false {brethren}.[ql call 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random haranguel); by implication, to mean: — ask, bid, boast, [call], describe, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql cast 4496 # rhipto {hrip-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: — {cast} (down, out), scatter abroad, throw.[ql] describe 3004 # lego {leg-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectivel while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, {describe}, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql down and the system and the sy 4496 # rhipto [hrip'-to]; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast ({down}, out), scatter abroad, throw.[q] ended 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to voice form of a primary verb; to cause to be ("gen"-erate), i.e. (rellexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): — arise, be assembled, be(-come, -fall, -have self), be brought (to pass), continue, be divided, draw, be {ended}, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, patake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql false 5569 # pseudadelphos [psyoo-dad*el-fos]; from 5571 and 80; a spurious probete, [represented pracher: — {false} brethren.[ql false 5570 # pseudapostolos {psyoo-dap-os*-tol-os}; from 5571 and 652; a spurious apostle, i.e. pretended pracher: — {false} breacher.[ql false 5578 # pseudaporophetes {psyoo-dop-rof-ay*-tace}; from 5571 and 4396; a spurious prophet, i.e. pretended foreteller or religious impostor: — {false} prophet.[ql forth 3004 # lego [leg*-o]; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to "reak silence merely, and 2980 means an extended or random harangue]); by implication, to mean: — ask, bid, boast, call, describe, give out, name, put {orth}, asy(-ing, on), shew, speak, tell, utter.[ql give 3004 # lego {leg*-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words {usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: — ask, bid, boast, call, describe, [disposed to the describe [disposed to the d and 3340 generally reter to an individual expression or speech respectively; winie 4483 is properly, to reak sitence merely, and 2590 means an extended or random naringue]); by implication, to mean: — ask, bid, boast, call, describe, [give] out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql name 3004 # lego [leg-o]; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: — ask, bid, boast, call, describe, give out, [name], put forth, say(- ing, on), shew, speak, tell, utter.[ql on 3004 # lego [leg'-o]; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: — ask, bid, boast, call, describe, give out, name, put forth, say(-ing, {on}), shew, speak, tell, utter.[ql on 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]; by implication, to mean: – ask, bid, boast, call, describe, give [out], name, put forth, say(- ing, on), shew, speak, tell, utter.[ql out 4496 # rhipto [hrip'-to]; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: — cast (down, {out}), scatter abroad, throw.[ql prophet 5578 # pseudoprophetes {psyoo-dop-rof-ay-tace}; from 5571 and 4396; a spurious prophet, i.e. pretended foreteller or religious impostor: — false {prophet}.[ql put 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: — ask, bid, boast, call, describe, give out, name, [put] forth, say(-ing, on), shew, speak, tell, utter.[ql say 3004 # lego {leg'-o}; a primary verb; properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: — ask, bid, boast, call, describe, give out, name, put forth, {say}(-ing, on), shew, speak, tell, utter.[ql scatter 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: — cast (down, out), {scatter} abroad, throw.[ql shew 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: — ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, h), speak, tell, utter.[ql speak 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 mean properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, {tell}, utter.[ql throw 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter abroad, {throw}.[ql utter 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: - ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, {utter}.[d]

* apprehended, 2638 katalambano, 4084 piazo, * ascended, 0305 anabaino, * attended, 4337 prosecho, * commended, 3908 paratithemi, 4921 sunistao, * comprehended, 2638 katalambano, * contended, 1252 diakrino, * defended, 0292 amunomai, * descended, 2597 katabaino, * ended, 1096 ginomai, 4137 pleroo, 4931 sunteleo, * offended, 0264 hamartano, 4624 skandalizo, * recommended, 3860 paradidomi,

apprehended -2638 apprehend, {apprehended}, come, comprehend, comprehended, found, obtain, overtake, perceive, perceived, taken, taketh, apprehended -4084 apprehend, {apprehended}, caught, hands, take, taken, took, ascended -0305 arose, ascend, {ascended}, ascendeth, ascending, came, climbeth, come, cometh, coming, entered, go, goeth, going, gone, grew, groweth, rise, rising, rose, sprang, sprung, went, attended -4337 attendance, {attended}, beware, gave, given, heed, commended -3908 alleging, before, commend, {commended}, commit, forth, put, set, commended -4921 approved, approving, commend, {commended}, commendeth, commending, consist, make, standing, comprehended -2638 apprehend, apprehended, come, comprehend, {comprehended}, found, obtain, overtake, perceive, perceived, taken, taketh, contended -1252 {contended}, contending, differ, difference, discern, discerning, doubt, doubting, judge, maketh, making, partial, put, staggered, wavereth, wavering, defended -0292 {defended}, descended -2597 came, come, cometh, coming, descend, {descended}, descending, down, fell, get, go, goeth, going, steppeth, went, ended -1096 abroad, ariseth, arose, assembled, became, become, becometh, been, befell, behaved, being, brought, came, camest, come, cometh, coming, continued, divided, doing, done, drawing, {ended}, even, falling, fell, finished, followed, forbid, found, ended -4137 after, come, complete, {ended}, expired, fill, filled, filleth, fulfil, fulfilled, full, make, perfect, supply, ended -4931 {ended}, fulfilled,make, offended -0264 faults, {offended}, sin, sinned, sinneth, trespass, offended -4624 make, offend, {offended}, recommended -3860 betray, betrayed, betrayeth, brought, cast, committed, deliver, delivered, deliveredst, delivering, forth, gave, give, given, hazarded, over, prison, put, {recommended},

ascended -5927 arise, ariseth, arose, ascend, {ascended}, ascending, began, breaketh, breaking, bring, bringeth, broken, brought, broughtest, burn, burnt, came, carried, carry, cast, chew, cheweth, climb, climbed, come, cometh, cut, dawning, depart, departed, exalted, excellest, fell, fetch, fetched, gat, get, getteth, go, goest, goeth, going, gone, grow, groweth, grown, increased, increaseth, laid, leap, leaped, levy, lifted, lifteth, light, lighted, lightest, lighteth, mentioned, mount, offer, offered, offereth, offering, over, pay, prefer, put, raised, recovered, restore, rise, riseth, rising, rose, scaleth, set, setteth, shooting, shot, spring, stir, take, taken, took, vapour, went, wentest, wrought, attended -0995 (attended), consider, considered, considereth, considering, cunning, diligently, discern, discerned, discreet, eloquent, feel, informed, instruct , instructed, intelligence, know, looketh, mark, perceived, perceived, perceiveth, prudent, regard, regardest, regardeth, skilful, taught, teacher, think, understand, understandest, understandeth, understanding, understood, viewed, well, wise, wisely, attended -7181 and, attended, {attended}, divine, hear, heard, hearken, hearkened, heed, incline, mark, marked, regarded, well, commended-1984 boast, boastest, boasteth, celebrate, {commended}, foolish, foolishly, fools, gloriest, glorieth, glory, mad, marriage, praise, praised, praises, praiseth, praising, rage, renowned, shine, shined, sing, commended -7623 (commended). glory, keepeth, praise, praised, stillest, stilleth, triumph, comprehended -3557 abide, bear, {comprehended}, contain, contained, containeth, fed, feed, forbearing, guide, held, hold, holding, nourish, nourished, nourisher, present, provision, receive, sustain, sustenance, victual, victuals, contended -4695 (contended), contended -7378 adversaries, chide, chode, complain, contend, {contended}, contendeth, debate, plead, pleaded, pleadeth, rebuked, strive, striveth, strove, defended -5337 {defended}, deliver, delivered, deliverer, deliverest, delivereth, escape, escaped, part, plucked, preserved, recover, recovered, rescue, rescued, rid, saved, spoil, spoiled, stripped, take, taken, taketh, descended -3381 abundantly, bring, bringeth, brought, came, camest, carry, cast, casteth, come, cometh, coming, descend, {descended}, descending, down, fall, fell, get, go, goeth, going, gone, hang, let, lighted, put, run, runneth, sank, subdued, take, taken, took, went, ended -3615 accomplish, accomplished, bringeth, cease, ceaseth, consume, consumed, destroy, destroyed, destroyeth, determined, done, end, {ended}, expired, fail, failed, faileth, fainteth, finish, finished, fulfil, fulfilled, fully, left, longed, pass, pluck, quite, riddance, spend, spent, take, utterly, waste, wasted, wholly, ended -7999 again, amends, end, {ended}, finished, full, give, good, pay, payed, payeth, peace, peaceable, perfect, perform, performed, performeth, prospered, prosperous, recompense, recompensed, recompensest, render, renderest, rendereth, repay, repayed, repayeth, requited, restitution, restore, reward, rewarded, rewardeth, ended -8552 accomplish, accomplished, all, cease, clean, consume, consumed, done, end, {ended}, failed, finished, full, here, perfect, spent, sum, upright, wasted, whole, extended -5186 apply, aside, away, bow, bowed, bowing, carried, decline, declined, declineth, deliver, down, extend, {extended}, go, goeth, gone, incline, inclined, intended, laid, lay, let, offer, outstretched, overthrow, pervert, perverted, perverteth, pitched, prolong, put, shewed, spread, spreadeth, stretch , stretched , stretcheds , stretchest , stretcheth , turn , turned , turneth , wrest , yield , intended -5186 apply , aside, away, bow, bowed, bowing, carried, decline, declined, declineth, deliver, down, extend, extended, go, goeth, gone, incline, inclined, {intended}, laid, lay, let, offer, outstretched, overthrow, pervert, perverted, perverteth, pitched, prolong, put, shewed, spread, spreadeth, stretch, stretched, stretchedst, stretchest, stretcheth, turn, turned, turneth, wrest, yield, offended-0816 become, desolate, destroy, faulty, guilty, hold, offence, offend, {offended}, trespass, trespassed, offended-0819 images, {offended}, sin, sins, trespass, trespasses, trespassing, offended -2398 bear, blame, cleanse, committed, fault, harm, loss, miss, {offended}, offender, offered, offereth, purge, purified, purifieth, purify, reconciliation, sin, sinful, sinned, sinner, sinnest, sinneth, sinning, trespass, offended-6586 (offended), rebelled, revolt, revolted, transgress, transgressed, transgressing, transgressor, transgressors,

contended 4695 -- matstsuwth -- that {contended}. ended 1096 ** ginomai ** arise, be assembled, be(-come, -fall, - have self), be brought(to pass), (be) come (to pass), continue, be divided, draw, be {ended}, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as itwas, sound, be taken, be turned, use, wax, will, would, be wrought.

apprehended And when he had apprehended 4084 -piazo-> apprehended I am apprehended 2638 -
katalambano-> apprehended not myself to have apprehended 2638 - katalambano-> ascended And
they ascended 0305 -anabaino-> ascended ascended 0305 -anabaino-> ascended hath ascended 0305 -
anabaino-> ascended he ascended 0305 -anabaino-> ascended is not ascended 0305 -anabaino->
ascended Now that he ascended 0305 -anabaino-> ascended that ascended 0305 -anabaino-> ascended
When he ascended 0305 -anabaino-> attended that she attended 4337 -prosecho-> commended
commended 1867 -epaineo-> commended they commended 3908 -paratithemi-> commended to have
been commended 4921 -sunistao-> comprehended comprehended 0346 -anakephalaiomai-> comprehended
comprehended 2638 -katalambano-> contended contended 1252 -diakrino-> defended he
defended 0292 -amunomai-> descended descended 2597 -katabaino-> descended He that descended
2597 -katabaino-> ended and when they were ended 4931 -sunteleo-> ended being ended 1096 -
ginomai-> ended ended 4931 -sunteleo-> ended had ended 4931 -sunteleo-> ended he had
ended 4137 -pleroo-> ended things were ended 4137 -pleroo-> offended And they were offended
4624 -skandalizo-> offended be offended 4624 -skandalizo-> offended by and by he is offended 4624
-skandalizo-> offended is offended 4624 -skandalizo->
offended men shall be offended 4624 -skandalizo-> offended shall be offended 4624 -skandalizo->
offended shall not be offended 4624 -skandalizo-> offended they are offended 4624 -skandalizo->
offended unto you , that ye should not be offended 4624 -skandalizo-> offended were offended 4624 -
skandalizo-> offended with us? And they were offended 4624 - skandalizo-> offended ye shall be
offended 4624 -skandalizo-> recommended being recommended 3860 -paradidomi-> recommended
they had been recommended 3860 -paradidomi- >

contended 4695 ## matstsuwth {mats-tsooth'}; from 5327; a quarrel: -- that {contended}.[ql ended 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be {ended}, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql



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apprehended Interlinear Index Study apprehended ACT 012 004 And when he had {apprehended} <4084 - piazo -
> him, he put <5087 -tithemi -> [him] in prison <5438 - phulake ->, and delivered <3860 -paradidomi -> [him]
to four <5064 -tessares -> quaternions <5069 -tetradion -> of soldiers <4757 -stratiotes -> to keep <5442 -
phulasso -> him; intending <1011 -bouleuo -> after <3326 -meta -> Easter <3957 -pascha -> to bring <0321 -
anago -> him forth <0321 -anago -> to the people <2992 -laos -> . apprehended PHP 003 012 Not as though
<3754 -hoti -> I had already <2235 -ede -> attained <2983 -lambano -> , either <2228 - e -> were already <2235 -
ede -> perfect <5048 -teleioo -> : but I follow <1377 -dioko -> after, if <1499 -ei kai -> that I may apprehend
<2638 -katalambano -> that for which <3739 -hos -> also <2532 -kai -> I am {apprehended} <2638 -katalambano
-> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> . apprehended PHP 003 013 Brethren <0080 -adephos -> ,
I count <3049 -logizomai -> not myself to have {apprehended} <2638 - katalambano -> : but [ this ] one <1520 -
heis -> thing <1520 - heis -> [ I do ], forgetting <1950 -epilanthanomai -> those <3588 -ho -> things which are
behind <3694 -opiso ->, and reaching <1901 -epekteinomai -> forth <1901 -epekteinomai -> unto those <3588 -
ho -> things which are before <1715 - emprosthen -> , ascended EXO 019 018 And mount <02022 +har > Sinai
<05514 +Ciynay > was altogether <03605 +kol > on a smoke <06225 +, because the LORD <03068 +Y@hovah
> descended <03381 +yarad > upon it in fire <00784 +>esh > : and the smoke <06227 + thereof {ascended}
<05927 + as the smoke <06227 + of a furnace <03536 + kibshan >, and the whole <03605 + kol > mount <02022
+har > quaked <02729 +charad > greatly <03966 +m@ . ascended NUM 013 022 And they {ascended} <05927
+ by the south <05045 +negeb >, and came <00935 +bow> > unto Hebron <02275 +Chebrown >; where <08033
+sham > Ahiman <00289 +>Achiyman > , Sheshai <08344 +Sheshay > , and Talmai <08526 +Talmay > , the
children <03211 +yaliyd > of Anak <06061 + , [ were ] . ( Now Hebron <02275 +Chebrown > was built <01129
+banah > seven <07651 + sheba < > years <08141 + shaneh > before <06440 + paniym > Zoan <06814 + Tso in
Egypt <04714 +Mitsrayim >.) ascended JOS 008 020 And when the men <00582 +>enowsh > of Ai <05857 +
looked <06437 +panah > behind <00310 +>achar > them, they saw <07200 +ra>ah >, and, behold <02009
+hinneh >, the smoke <06227 + of the city <05892 + {ascended} <05927 + up to heaven <08064 +shamayim >,
and they had no <03808 +lo> > power <03027 +yad > to flee <05127 +nuwc > this <02007 +hennah > way
<02008 +hennah > or that way <02008 +hennah > : and the people <05971 + that fled <05127 +nuwc > to the
wilderness <04057 +midbar > turned <02015 +haphak > back <02015 +haphak > upon the pursuers <07291
+radaph > . ascended JOS 008 021 And when Joshua <03091 +Y@howshuwa< > and all <03605 +kol > Israel
<03478 +Yisra>el > saw <07200 +ra>ah > that the ambush <00693 +>arab > had taken <03920 +lakad > the city
<05892 +, and that the smoke <06227 + of the city <05892 + {ascended} <05927 +, then they turned <07725
+\text{shuwb} > \text{again} < 0.07725 + \text{shuwb} > 1, and slew < 0.05221 + \text{nakah} > 1 the men < 0.0582 + \text{showsh} > 1 of Ai < 0.05857 + 1.
ascended JOS 010 007. So Joshua <03091 +Y@howshuwa< > {ascended} <05927 + from Gilgal <01537 +Gilgal
>, he, and all <03605 +kol > the people <05971 + of war <04421 +milchamah > with him, and all <03605 +kol
> the mighty <01368 +gibbowr > men of valour <02428 +chayil > . ascended JOS 015 003 And it went <03318
+yatsa> > out to the south <05045 +negeb > side to Maalehacrabbim <04610 +Ma, and passed <05674 + along to
Zin <06790 +Tsin >, and {ascended} <05927 + up on the south <05045 +negeb > side unto Kadeshbarnea
<06947 +Qadesh Barnea<>, and passed <05674 + along to Hezron <02696 +Chetsrown>, and went <05927 +
up to Adar <00146 +>Addar >, and fetched a compass <05437 +cabab > to Karkaa <07173 +Qarqa< > : ascended
JUDG 013 020 For it came <01961 +hayah > to pass, when the flame <03851 +lahab > went <05927 + up toward
heaven <08064 +shamayim > from off <05921 + the altar <04196 +mizbeach > , that the angel <04397 +mal>ak
> of the LORD <03068 +Y@hovah > {ascended} <05927 + in the flame <03851 +lahab > of the altar <04196
+mizbeach > . And Manoah <04495 +Manowach > and his wife <00802 +>ishshah > looked <07200 +ra>ah > on
[it], and fell <05307 + naphal > on <05921 + their faces <06440 + paniym > to the ground <00776 +> erets > .
ascended JUDG 020 040 But when the flame <04864 +mas>eth > began <02490 +chalal > to arise <05927 + up
out of the city <05892 + with a pillar <05982 + of smoke <06227 +, the Benjamites <01145 +Ben - y@miyniy >
looked <06437 +panah > behind <00310 +>achar > them, and, behold <02009 +hinneh >, the flame <03632
+kaliyl > of the city <05892 + {ascended} <05927 + up to heaven <08064 +shamayim > . ascended PSA 068 018
Thou hast {ascended} <05927 + on high <04791 +marowm >, thou hast led captivity <07628 +sh@biy > captive
<07617 +shabah >: thou hast received <03947 +laqach > gifts <04979 +mattanah > for men <00120 +>adam >;
yea <0.0637 + \text{ph} >, [for] the rebellious <0.5637 + \text{carar} > \text{also} <0.0637 + \text{ph} >, that the LORD <0.0136 + \text{ph} > \text{ph
+>Adonay > God <00430 +>elohiym > might dwell <07931 +shakan > [ among them ] . ascended PRO 030 004
Who <04310 + \text{miy} > \text{hath } \{\text{ascended}\} < 05927 + \text{up into heaven} < 08064 + \text{shamayim} > \text{, or descended} < 03381
+yarad > ? who <04310 +miy > hath gathered <00622 +>acaph > the wind <07307 +ruwach > in his fists <02651
+chophen > ? who <04310 +miy > hath bound <06887 +tsarar > the waters <04325 +mayim > in a garment
<08071 +simlah > ? who <04310 +miy > hath established <06965 +quwm > all <03605 +kol > the ends <00657
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+>ephec > of the earth <00776 +>erets >? what <04100 +mah > [ is ] his name <08034 +shem >, and what
<04100 + mah > [is] his son s < 01121 + ben > name < 08034 + shem > , if thou canst tell < 03045 + yada < > ?
ascended JOH 003 013 And no <3762 -oudeis -> man <3762 -oudeis -> hath {ascended} <0305 -anabaino -> up
to heaven <3772 -ouranos ->, but he that came <2597 -katabaino -> down <2597 -katabaino -> from heaven
<3772 -ouranos -> , [ even ] the Son <5207 -huios -> of man <0444 -anthropos -> which <3588 -ho -> is in
heaven <3772 -ouranos -> . ascended JOH 020 017 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her, Touch
<0680 -haptomai -> me not; for I am not yet <3768 -oupo -> {ascended} <0305 -anabaino -> to my Father <3962
- pater -> : but go <4198 -poreuomai -> to my brethren <0080 - adephos -> , and say <2036 -epo -> unto them , I
ascend <0305 - anabaino -> unto my Father <3962 -pater -> , and your <5216 - humon -> Father <3962 -pater -> ;
and [ to ] my God <2316 -theos -> , and your <5216 -humon -> God <2316 -theos -> . ascended ACT 002 034 For
David <1138 -Dabid -> is not {ascended} <0305 -anabaino -> into <1519 -eis -> the heavens <3772 -ouranos -> :
but he saith <3004 -lego -> himself <0846 -autos -> , The LORD <2962 -kurios -> said <2036 -epo -> unto my
Lord <2962 - kurios ->, Sit <2521 -kathemai -> thou on <1537 -ek -> my right <1188 -dexios -> hand, ascended
ACT 025 001. Now <3767 -oun -> when Festus <5347 - Phestos -> was come <1910 -epibaino -> into the
province <1885 - eparchia ->, after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> he {ascended}
<0305 -anabaino -> from Caesarea <2542 -Kaisereia -> to Jerusalem <2414 -Hierosoluma -> . ascended EPH 004
008 Wherefore <1352 -dio -> he saith <3004 - lego -> , When he {ascended} <0305 -anabaino -> up on <5311 -
hupsos -> high <5311 -hupsos -> , he led <0162 -aichmaloteuo -> captivity <0161 -aichmalosia -> captive <0162
-aichmaloteuo ->, and gave <1325 -didomi -> gifts <1390 -doma -> unto men <0444 - anthropos -> . ascended
EPH 004 009 (Now that he {ascended} <0305 -anabaino ->, what <5101 -tis -> is it but that he also <2532 -kai -
> descended <2597 -katabaino -> first <4412 -proton -> into <1519 - eis -> the lower <2737 -katoteros -> parts
<3313 -meros -> of the earth <1093 -ge -> ? ascended EPH 004 010 He that descended <2597 -katabaino -> is the
same also <2532 -kai -> that {ascended} <0305 -anabaino -> up far <5231 -huperano -> above <5231 -huperano -
> all <3956 - pas -> heavens <3772 -ouranos -> , that he might fill <4137 - pleroo -> all <3956 -pas -> things . )
ascended REV 008 004 And the smoke <2586 -kapnos -> of the incense <2368 -thumiama -> , [ which came ]
with the prayers <4335 -proseuche -> of the saints <0040 -hagios -> , {ascended} <0305 -anabaino -> up before
<1799 -enopion -> God <2316 -theos -> out of the angel s <0032 -aggelos -> hand <5495 -cheir -> . ascended
REV 011 012 And they heard <0191 -akouo -> a great <3173 -megas -> voice <5456 -phone -> from heaven
<3772 -ouranos -> saying <3004 -lego -> unto them, Come <0305 -anabaino -> up hither <5602 -hode -> . And
they {ascended} <0305 -anabaino -> up to heaven <3772 -ouranos -> in a cloud <3507 -nephele -> ; and their
enemies <2190 -echthros -> beheld <2334 -theoreo -> them . attended JOB 032 012 Yea , I {attended} <00995
+biyn > unto you, and, behold <02009 +hinneh >, [there was] none <00369 +>ayin > of you that convinced
<03198 +yakach > Job <00347 +>Iyowb > , [ or ] that answered <06030 + his words <00561 +>emer > : attended
PSA 066 019 [ But ] verily <00403 +>aken > God <00430 +>elohiym > hath heard <08085 +shama< > [ me ]; he
hath \{\text{attended}\}\ <07181 +qashab > to the voice <06963 +qowl > of my prayer <08605 +t@phillah > . attended
ACT 016 014 And a certain <5100 -tis -> woman <1135 - gune -> named <3686 -onoma -> Lydia <3070 -Ludia -
>, a seller <4211 -porphuropolis -> of purple <4211 -porphuropolis ->, of the city <4172 -polis -> of Thyatira
<2363 -Thuateira -> , which worshipped <4576 -sebomai -> God <2316 -theos -> , heard <0191 - akouo -> [ us ] :
whose <3739 -hos -> heart <2588 -kardia -> the Lord <2962 -kurios -> opened <1272 -dianoigo -> , that she
{attended} <4337 -prosecho -> unto the things which were spoken <2980 -laleo -> of Paul <3972 -Paulos -> .
commended GEN 012 015 The princes <08269 +sar > also of Pharaoh <06547 +Par saw <07200 +ra>ah > her,
and {commended} <01984 +halal > her before <00413 +>el > Pharaoh <06547 +Par : and the woman <00802
+>ishshah > was taken <03947 +laqach > into Pharaoh s <06547 +Par house <01004 +bayith > . commended
PRO 012 008. A man <00376 +>iysh > shall be {commended} <01984 +halal > according <06310 +peh > to his
wisdom <07922 +sekel >: but he that is of a perverse <05753 + heart <03820 +leb > shall be despised <00937
+buwz > . commended ECC 008 015 Then I {commended} <07623 +shabach > mirth <08057 +simchah > ,
because <00834 +>aher > a man <00120 +>adam > hath no <00369 +>ayin > better <02896 +towb > thing under
<08478 + \text{tachath} > \text{the sun} < 08121 + \text{shemesh} >, than to eat <00398 + > \text{akal} >, and to drink <08354 + \text{shathah} >,
and to be merry <08055 +samach > : for that shall abide <03867 +lavah > with him of his labour <05999 + the
days <03117 +yowm > of his life <02416 +chay > , which <00834 +>aher > God <00430 +>elohiym > giveth
<05414 +nathan > him under <08478 +tachath > the sun <08121 +shemesh > . commended LUK 016 008 And the
lord 2962 -kurios - {commended} 1867 -epaineo - the unjust 0093 -adikia - steward 3622 - oikonomia - , because
3754 -hoti - he had done 4160 -poieo - wisely 5430 -phronimos - : for the children 5207 -huios - of this 5127 -
toutou - world LUK 0165 -aion - are in their generation 1074 -genea - wiser 5429 -phronimos - than 5228 - huper
- the children 5207 -huios - of light 5457 -phos - . commended ACT 014 023 And when they had ordained <5500
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- cheirotoneo -> them elders <4245 -presbuteros -> in every <2596 - kata -> church <1577 -ekklesia -> , and had
prayed <4336 - proseuchomai -> with fasting <3521 -nesteia -> , they {commended} <3908 -paratithemi -> them
to the Lord <2962 -kurios ->, on <1519 -eis -> whom <3739 -hos -> they believed <4100 - pisteuo ->.
commended 2CO 012 011. I am become <1096 -ginomai -> a fool <0878 -aphron -> in glorying <2744 -
kauchaomai -> ; ye have compelled <0315 -anagkazo -> me : for I ought <3784 -opheilo -> to have been
{commended} <4921 -sunistao -> of you : for in nothing <3762 -oudeis -> am I behind <5302 -hustereo -> the
very <3029 -lian -> chiefest <3029 -lian -> apostles <0652 -apostolos -> , though <1499 -ei kai -> I be nothing
<3762 -oudeis -> . comprehended ISA 040 012 . Who <04310 +miy > hath measured <04058 +madad > the
waters <04325 +mayim > inthe hollow <08168 +sho of his hand, and meted <08505 +takan > out heaven <08064
+shamayim > with the span <02239 +zereth >, and {comprehended} <03557 +kuwl > the dust <06083 + of the
earth <00776 +>erets > in a measure <07991 +shaliysh > , and weighed <08254 +shaqal > the mountains <02022
+har > in scales <06425 +pelec > , and the hills <01389 +gib in a balance <03976 +mo>zen > ? comprehended
JOH 001 005. And the light <5457 -phos -> shineth <5316 -phaino -> in darkness <4653 -skotia -> ; and the
darkness <4653 -skotia -> {comprehended} <2638 -katalambano -> it not . comprehended ROM 013 009 For this
<3588 -ho -> , Thou shalt not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , Thou shalt not kill
<5407 -phoneuo -> , Thou shalt not steal <2813 - klepto -> , Thou shalt not bear <5576 -pseudomartureo -> false
<5576 -pseudomartureo -> witness <5576 -pseudomartureo -> , Thou shalt not covet <1937 -epithumeo -> ; and if
<1487 -ei -> [ there be ] any <1536 -ei tis -> other <2087 -heteros -> commandment <1785 -entole -> , it is briefly
<0346 - anakephalaiomai -> {comprehended} <0346 - anakephalaiomai -> in this <5129 -toutoi -> saying <3056 -
logos ->, namely <1722 -en ->, Thou shalt love <0025 -agapao -> thy neighbour <4139 - plesion -> as thyself
<1438 -heautou -> . contended NEH 013 011 Then {contended} <07378 +riyb > I with the rulers <05461 +cagan
>, and said <0.0559 +> amar >, Why <0.4069 + madduwa <> is the house <0.1004 + bayith > of God <math><0.0430
+>elohiym > forsaken <05800 + ? And I gathered <06908 +qabats > them together, and set <05975 + them in
their place <05977 + . contended NEH 013 017 Then I {contended} <07378 +rivb > with the nobles <02715
+chor > of Judah <03063 +Y@huwdah >, and said <00559 +>amar > unto them, What <04100 +mah > evil
<0.7451 + ra < > thing < 0.1697 + dabar > [is] this < 0.2088 + zeh > that ye do < 0.6213 + , and profane < 0.2490]
+chalal > the sabbath <07676 +shabbath > day <03117 +yowm > ? contended NEH 013 025 And I {contended}
<07378 + riyb > with them, and cursed <07043 + qalal > them, and smote <05221 + nakah > certain < 00582
+>enowsh > of them, and plucked <04803 +marat > off their hair, and made them swear <07650 +shaba< > by
God <00430 +>elohiym > , [ saying ] , Ye shall not give <05414 +nathan > your daughters <01121 +ben > unto
their sons <01121 +ben >, nor <00518 +>im > take <05375 +nasa> > their daughters <01121 +ben > unto your
sons <01121 +ben >, or for yourselves . contended JOB 031 013 If <00518 +>im > I did despise <03988 +ma>ac
> the cause <04941 +mishpat > of my manservant <05650 + or of my maidservant <00519 +>amah > , when they
{contended} <07378 +rivb > with me; contended ISA 041 012 Thou shalt seek <01245 +baqash > them, and
shalt not find <04672 +matsa>> them, [even] them that {contended} <04695 +matstsuwth > with thee: they
that war <04421 +milchamah > against thee shall be as nothing <00369 +>ayin > , and as a thing of nought
<00657 +>ephec > . contended ACT 011 002 And when <3753 -hote -> Peter <4074 - Petros -> was come <0305
-anabaino -> up to Jerusalem <2414 - Hierosoluma -> , they that were of the circumcision <4061 - peritome ->
{contended} <1252 -diakrino -> with him, defended 2SA 023 012 But he stood <03320 +yatsab > in the midst
<08432 +tavek > of the ground <02513 +chelqah > , and {defended} <05337 +natsal > it , and slew <05221
+nakah > the Philistines <06430 +P@lishtiy > : and the LORD <03068 +Y@hovah > wrought <06213 + a great
<01419 +gadowl > victory <08668 +t@shuw . defended ACT 007 024 And seeing <1492 -eido -> one <5100 -tis
-> [ of them ] suffer wrong <0091 -adikeo -> , he {defended} <0292 - amunomai -> [ him ] , and avenged <1557 -
ekdikesis -> him that was oppressed <2669 -kataponeo -> , and smote <3960 -patasso -> the Egyptian <0124 -
Aiguptios -> : descended EXO 019 018 And mount <02022 +har > Sinai <05514 +Ciynay > was altogether
<03605 +kol > on a smoke <06225 +, because the LORD <03068 +Y@hovah > {descended} <03381 +yarad >
upon it in fire <00784 +>esh >: and the smoke <06227 + thereof ascended <05927 + as the smoke <06227 + of a
furnace <03536 +kibshan >, and the whole <03605 +kol > mount <02022 +har > quaked <02729 +charad >
greatly <03966 +m@ . descended EXO 033 009 And it came <01961 +hayah > to pass , as Moses <04872
+Mosheh > entered <00935 +bow > into the tabernacle <00168 +ohel >, the cloudy <06051 + pillar <05982 +
\{descended\} < 03381 + yarad >, and stood < 05975 + [ at ] the door < 06607 + pethach > of the tabernacle < 00168
+>ohel >, and [ the LORD ] talked <01696 +dabar > with Moses <04872 +Mosheh > . descended EXO 034 005 .
And the LORD <03068 +Y@hovah > {descended} <03381 +yarad > in the cloud <06051 + , and stood <03320
+yatsab > with him there <08033 +sham >, and proclaimed <07121 +qara> > the name <08034 +shem > of the
LORD <03068 +Y@hovah > . descended DEU 009 021 And I took <03947 +lagach > your sin <02403
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+chatta>ah>, the calf <05695 + which <00834 +>aher> ye had <01961 +hayah> made <06213 +, and burnt
<08313 + saraph > it with fire <00784 + > esh >, and stamped <03807 + kathath > it, [and] ground <02912
+tachan > [it] very <03190 +yatab > small <03190 +yatab > , [even] until <05704 + it was as small <01854
+dagag > as dust <06083 + : and I cast <07993 +shalak > the dust <06083 + thereof into <00413 +>el > the brook
<05158 + nachal > that {descended} < 03381 + yarad > out of the mount < 02022 + har > . descended JOS 002 023 + har > . descended JOS 002 023
So the two <08147 + \text{sh@nayim} > \text{men } <00582 + \text{senowsh} > \text{returned } <07725 + \text{shuwb} >, and {descended}
<03381 + yarad > from the mountain < 02022 + har >, and passed <05674 + over < 05674 +, and came <00935
+bow> > to Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , and told
<05608 +caphar > him all <03605 +kol > [ things ] that befell <04672 +matsa> > them : descended JOS 017 009
And the coast <01366 + g@buwl > \{descended\} < 03381 + yarad > unto the river < 05158 + nachal > Kanah < 07071
+Qanah >, southward <05045 +negeb > of the river <05158 +nachal >: these <00428 +>el - leh > cities <05892
+ of Ephraim <00669 +>Ephrayim > [ are ] among <08432 +tavek > the cities <05892 + of Manasseh <04519
+M@nashsheh > : the coast <01366 +g@buwl > of Manasseh <04519 +M@nashsheh > also [ was ] on the north
<06828 +tsaphown > side of the river <05158 +nachal > , and the outgoings <08444 +towtsa>ah > of it were at
the sea <03220 +yam > : descended JOS 018 013 And the border <01366 +g@buwl > went <05674 + over
<05674 + from thence <08033 +sham > toward Luz <03870 +Luwz > , to the side <03802 +katheph > of Luz
<03870 + Luwz >, which <01958 + hiy > [is] Bethel <math><01008 + Beyth - >El >, southward <05045 + negeb >; and
the border <0.1366 + g@buwl > \{descended\} < 0.3381 + yarad > to Atarothadar < 0.5853 + Addar > , near < 0.5921 + yarad > to Atarothadar < 0.5853 + Addar > , near < 0.5921 + yarad > to Atarothadar < 0.5853 + Addar > , near < 0.5921 + yarad > to Atarothadar < 0.5853 + Addar > , near < 0.5921 + yarad > to Atarothadar < 0.5853 + Addar > , near < 0.5921 + yarad > to Atarothadar < 0.5853 + Addar > , near < 0.5921 + yarad > to Atarothadar < 0.5853 + Addar > , near < 0.5921 + yarad > to Atarothadar < 0.5853 + yarad >
the hill <02022 +har > that [ lieth ] on the south <05045 +negeb > side of the nether <08481 +tachtown >
Bethhoron <01032 +Beyth Chowrown > . descended JOS 018 016 And the border <01366 +g@buwl > came
<03381 +yarad > down <03381 +yarad > to the end <07097 +qatseh > of the mountain <02022 +har > that [ lieth
before the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , [ and ] which
<00834 +>aher > [ is ] in the valley <06010 + of the giants <07497 +rapha>> on the north <06828 +tsaphown >,
and descended <03381 +yarad > to the valley <01516 +gay> > of Hinnom <02011 +Hinnom > , to the side
<03802 +katheph > of Jebusi <02983 +Yebuwciy > on the south <05045 +negeb > , and \{descended\} <03381
+yarad > to Enrogel <05883 +, descended JOS 018 016 And the border <01366 +g@buwl > came <03381 +yarad
> down <03381 +yarad > to the end <07097 +qatseh > of the mountain <02022 +har > that [ lieth ] before the
valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , [ and ] which <00834 +>aher
> [ is ] in the valley <06010 + of the giants <07497 + rapha > > on the north <06828 + tsaphown > , and
\{descended\} < 03381 + yarad > to the valley < 01516 + gay > of Hinnom < 02011 + Hinnom > , to the side < 03802
+katheph > of Jebusi <02983 +Yebuwciy > on the south <05045 +negeb > , and descended <03381 +yarad > to
Enrogel <05883 +, descended JOS 018 017 And was drawn <08388 +ta>ar > from the north <06828 +tsaphown
>, and went <03318 + yatsa >  forth <03318 + yatsa >  to Enshemesh <05885 + , and went <03318 + yatsa > 
forth <03318 +yatsa> > toward <00413 +>el > Geliloth <01553 +G@liylowth > , which <00834 +>aher > [ is ]
over <05227 +nokach > against <05227 +nokach > the going <04608 +ma up of Adummim <00131
+>Adummiym > , and {descended} <03381 +yarad > to the stone <68> of Bohan <00932 +Bohan > the son
<01121 +ben > of Reuben <07205 +R@>uwben > , descended PSA 133 003 As the dew <02919 +tal > of
Hermon <02768 + Chermown >, [ and as the dew <02919 +tal > ] that {descended} <03381 + yarad > upon the
mountains <02042 +harar > of Zion <06726 +Tsiyown > : for there <08033 +sham > the LORD <03068
+Y@hovah > commanded <06680 +tsavah > the blessing <01293 +B@rakah > , [even] life <02416 +chay > for
evermore <05769 + . descended PRO 030 004 Who <04310 +miy > hath ascended <05927 + up into heaven
<08064 +shamayim>, or {descended} <03381 +yarad > ? who <04310 +miy > hath gathered <00622 +>acaph >
the wind <07307 +ruwach > in his fists <02651 +chophen > ? who <04310 +miy > hath bound <06887 +tsarar >
the waters <04325 +mayim > in a garment <08071 +simlah > ? who <04310 +miy > hath established <06965
+\text{quwm} > \text{all} < 0.3605 + \text{kol} > \text{the ends} < 0.0657 + \text{ephec} > \text{of the earth} < 0.0776 + \text{erets} > ? \text{ what} < 0.04100 + \text{mah} > [
is ] his name <0.8034 + \text{shem} >, and what <0.4100 + \text{mah} > [\text{ is }] \text{ his son s} <0.1121 + \text{ben} > \text{name} <0.8034 + \text{shem} >,
if thou canst tell <03045 +yada<>? descended MAT 007 025 And the rain <1028 -broche -> {descended} <2597
-katabaino -> , and the floods <4215 -potamos -> came <2064 -erchomai -> , and the winds <0417 -anemos ->
blew <4154 - pneo ->, and beat <4363 -prospipto -> upon that house <3614 - oikia ->; and it fell <4098 -pipto ->
not: for it was founded <2311 -themelioo -> upon a rock <4073 -petra -> . descended MAT 007 027 And the rain
<1028 -broche -> {descended} <2597 -katabaino -> , and the floods <4215 -potamos -> came <2064 -erchomai ->
, and the winds <0417 -anemos -> blew <4154 - pneo -> , and beat <4350 -proskopto -> upon that house <3614 -
oikia -> ; and it fell <4098 -pipto -> : and great <3173 -megas - > was the fall <4431 -ptosis -> of it . descended
MAT 028 002 And, behold <2400 -idou ->, there was a great <3173 -megas -> earthquake <4578 -seismos -> :
for the angel <0032 -aggelos -> of the Lord <2962 -kurios -> {descended} <2597 -katabaino -> from heaven
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<3772 -ouranos ->, and came <4334 -proserchomai -> and rolled <0617 -apokulio -> back <0617 - apokulio ->
the stone <3037 -lithos -> from the door <2374 - thura -> , and sat <2521 -kathemai -> upon it . descended LUK
003 022 And the Holy LUK 0040 -hagios - Ghost 4151 -pneuma - {descended} 2597 -katabaino - in a bodily
4984 - somatikos - shape 1491 -eidos - like 5616 -hosei - a dove 4058 - peristera - upon him, and a voice 5456 -
phone - came 1096 - ginomai - from heaven 3772 -ouranos -, which said 3004 -lego -, Thou art 1488 -ei - my
beloved LUK 0027 -agapetos - Son 5207 - huios - ; in thee I am well 2106 -eudokeo - pleased 2106 - eudokeo - .
descended ACT 024 001. And after <3326 -meta -> five <4002 - pente -> days <2250 -hemera -> Ananias <0367
-Ananias -> the high <0749 -archiereus -> priest <0749 -archiereus -> {descended} <2597 -katabaino -> with the
elders <4245 - presbuteros ->, and [ with ] a certain <5100 -tis -> orator <4489 -rhetor -> [ named ] Tertullus
<5061 -Tertullos -> , who <3748 -hostis -> informed <1718 -emphanizo -> the governor <2232 -hegemon ->
against <2596 -kata -> Paul <3972 -Paulos -> . descended EPH 004 009 ( Now that he ascended <0305 -anabaino
->, what <5101 -tis -> is it but that he also <2532 -kai -> {descended} <2597 -katabaino -> first <4412 -proton ->
into <1519 -eis -> the lower <2737 -katoteros -> parts <3313 -meros -> of the earth <1093 -ge -> ? descended
EPH 004 010 He that {descended} <2597 -katabaino -> is the same also <2532 -kai -> that ascended <0305 -
anabaino -> up far <5231 -huperano -> above <5231 -huperano -> all <3956 -pas -> heavens <3772 -ouranos ->,
that he might fill <4137 -pleroo - > all <3956 -pas -> things . ) ended GEN 041 053 And the seven <07651
+sheba<> years <08141 +shaneh > of plenteousness <07647 +saba<>, that was in the land <00776 +>erets > of
Egypt <04714 +Mitsrayim >, were {ended} <03615 +kalah > . ended GEN 047 018 When that year <08141
+shaneh > was \{ended\} <08552 +tamam > , they came <00935 +bow> > unto him the second <08145 +sheniy >
year <08141 +shaneh >, and said <00559 +>amar > unto him, We will not hide <03582 +kachad > [it] from my
lord <00113 +>adown >, how that our money <03701 +keceph > is spent <08552 +tamam >; my lord <00113
+ also hath <00413 + el > our herds <04735 + migneh > of cattle <00929 + b@hemah >; there is not
ought left <07604 +sha>ar > in the sight <06440 +paniym > of my lord <00113 +>adown > , but our bodies
<01472 +g@viyah >, and our lands <00127 +>adamah >: ended DEU 031 030 And Moses <04872 +Mosheh >
spake <01696 +dabar > in the ears <00241 +>ozen > of all <03605 +kol > the congregation <04150 +mow of
Israel <03478 + Yisra>el > the words <01697 + dabar > of this <02063 + zo>th > song <07892 + shiyr > , until
<05704 + they were {ended} <08552 + tamam > . ended DEU 034 008 And the children <01121 +ben > of Israel
<03478 +Yisra>el > wept <01058 +bakah > for Moses <04872 +Mosheh > in the plains <06160 + of Moab
<04124 +Mow>ab > thirty <07970 +sh@lowshiym > days <03117 +yowm > : so the days <03117 +yowm > of
weeping <01065 + B@kiy > [ and ] mourning <60> for Moses <04872 + Mosheh > were {ended} <08552 + tamam
>. ended RUT 002 021 And Ruth <07327 +Ruwth > the Moabitess <04125 +Mow>abiy > said <00559 +>amar >
, He said <00559 +>amar > unto me also, Thou shalt keep <01692 +dabaq > fast by my young <05288 +na men,
until they have \{\text{ended}\}\ <0.3615\ +\text{kalah}\ >\ \text{all}\ <0.3605\ +\text{kol}\ >\ \text{my harvest}\ <0.7105\ +\text{gatsiyr}\ >\ .\ \text{ended}\ 2SA\ 0.20\ 0.18
Then she spake <00559 +> amar >, saying <00559 +> amar >, They were wont <01696 + dabar > to speak <01696
+dabar > in old < 0.7223 + ri > shown > time, saying < 0.0559 + > amar >, They shall surely ask < 0.0592 + sha > al > [
counsel] at Abel \langle 59 \rangle: and so \langle 03651 \rangle +ken \rangle they \{ended\} \langle 08552 \rangle +tamam \rangle [ the matter]. ended 1KI 007
051 So was {ended} <07999 +shalam > all <03605 +kol > the work <04399 +m@la>kah > that king <04428
+melek > Solomon <08010 +Sh@lomoh > made <06213 + for the house <01004 +bayith > of the LORD <03068
+Y@hovah > . And Solomon <08010 +Sh@lomoh > brought <00935 +bow> > in the things which David <01732
+David > his father <1> had dedicated <06944 +qodesh >; [even <00853 +>eth >] the silver <03701 +keceph >
, and the gold <02091 +zahab > , and the vessels <03627 +k@liy > , did he put <05414 +nathan > among the
treasures <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . ended 2CH 029
034 But the priests <03548 +kohen > were too few <04592 +m@, so that they could <03201 +yakol > not flay
<06584 + pashat > all < 03605 + kol > the burnt < 05930 + offerings : wherefore their brethren < 00251 + > ach > the
Levites <03881 +Leviyiy > did help <02388 +chazaq > them, till <05704 + the work <04399 +m@la>kah > was
{ended} <03615 +kalah > , and until <05704 + the [ other ] priests <03548 +kohen > had sanctified <06942
+qadash > themselves : for the Levites <03881 +Leviyiy > [ were ] more upright <03477 +yashar > in heart
<03824 +lebab > to sanctify <06942 +qadash > themselves than the priests <03548 +kohen > . ended JOB 031
040 Let thistles <02336 +chowach > grow <03318 +yatsa> > instead <08478 +tachath > of wheat <02406
+chittah >, and cockle <00890 +bo>shah > instead <08478 +tachath > of barley <08184 +s@ . The words
<01697 +dabar > of Job <00347 +>Iyowb > are {ended} <08552 +tamam > . ended PSA 072 020 The prayers
<08605 +t@phillah > of David <01732 +David > the son <01121 +ben > of Jesse <03448 +Yishay > are {ended}
<03615 +kalah > . ended ISA 060 020 Thy sun <08121 +shemesh > shall no <03808 +lo> > more <05750 + go
<00935 +bow> > down; neither <03808 +lo> > shall thy moon <03391 +yerach > withdraw <00622 +>acaph >
itself: for the LORD <03068 +Y@hovah > shall be thine everlasting <05769 + light <00216 +>owr > , and the
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days <03117 +yowm > of thy mourning <60> shall be {ended} <07999 +shalam > . ended JER 008 020 The
harvest <07105 + qatsiyr > is past <05674 + , the summer <math><07019 + qayits > is \{ended\} <03615 + kalah > , and we
are not saved <03467 +yasha< > . ended EZE 004 008 And , behold <02009 +hinneh > , I will lay bands <05688
+ upon thee, and thou shalt not turn <02015 +haphak > thee from one side <06654 +tsad > to another, till
<05704 + \text{thou hast } \{\text{ended}\} < 03615 + \text{kalah} > \text{the days} < 03117 + \text{yowm} > \text{of thy siege} < 04692 + \text{matsowr} > . \text{ ended}
MAT 007 028 And it came <1096 -ginomai -> to pass, when <3753 -hote -> Jesus <2424 -Iesous -> had {ended}
<4931 - sunteleo -> these <5128 -toutous -> sayings <3056 -logos -> , the people <3793 -ochlos -> were
astonished <1605 -ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> : ended LUK 004 002 Being forty
5062 -tessarakonta - days 2250 - hemera - tempted 3985 -peirazo - of the devil 1228 -diabolos - . And in those
1565 -ekeinos - days 2250 -hemera - he did eat 5315 -phago - nothing 3762 -oudeis - : and when they were
{ended} 4931 -sunteleo -, he afterward 5305 -husteron - hungered 3983 - peinao - . ended LUK 004 013 And
when the devil 1228 -diabolos - had {ended} 4931 -sunteleo - all 3956 -pas - the temptation 3986 - peirasmos -,
he departed 0868 -aphistemi - from him for a season 2540 -kairos - . ended LUK 007 001 . Now 1161 -de - when
1893 -epei - he had {ended} 4137 -pleroo - all 3956 -pas - his sayings 4487 -rhema - in the audience LUK 0189 -
akoe - of the people 2992 -laos -, he entered 1525 -eiserchomai - into 1519 -eis - Capernaum 2584 - Kapernaoum
- . ended JOH 013 002 And supper <1173 -deipnon -> being {ended} <1096 -ginomai -> , the devil <1228 -
diabolos -> having now <2236 -hedista -> put <0906 -ballo -> into <1519 -eis -> the heart <2588 -kardia -> of
Judas <2455 - Ioudas -> Iscariot <2469 - Iskariotes -> , Simon s <4613 - Simon -> [ son ] , to betray <3860 -
paradidomi -> him; ended ACT 019 021. After <5613 -hos -> these <5023 -tauta -> things were {ended} <4137 -
pleroo ->, Paul <3972 -Paulos -> purposed <5087 -tithemi -> in the spirit <4151 -pneuma ->, when he had
passed <1330 -dierchomai -> through <1330 -dierchomai -> Macedonia <3109 -Makedonia -> and Achaia <0882
-Achaia ->, to go <4198 -poreuomai -> to Jerusalem <2419 -Hierousalem ->, saying <2036 -epo ->, After <3326
-meta -> I have been <1096 - ginomai -> there <1563 -ekei -> , I must <1163 -dei -> also <2532 -kai -> see <1492
-eido -> Rome <4516 -Rhome -> . ended ACT 021 027 . And when <5613 -hos -> the seven <2033 - hepta ->
days <2250 -hemera -> were almost <3195 -mello -> {ended} <4931 -sunteleo -> , the Jews <2453 -Ioudaios ->
which were of Asia <0773 - Asia ->, when they saw <2300 - theaomai -> him in the temple <2411 - hieron ->,
stirred <4797 -sugcheo -> up all <3956 -pas -> the people <3793 -ochlos -> , and laid <1911 -epiballo -> hands
<5495 -cheir -> on <1909 -epi -> him, extended EZR 007 028 And hath {extended} <05186 +natah > mercy
<02617 +checed > unto me before <06440 +paniym > the king <04428 +melek > , and his counsellors <03289
+ya, and before <06440 + paniym > all <03605 + kol > the king s <04428 + melek > mighty <01368 + gibbowr >
princes <08269 +sar > . And I was strengthened <02388 +chazaq > as the hand <03027 +yad > of the LORD
<03068 +Y@hovah > my God <00430 +>elohiym > [ was ] upon me, and I gathered <06908 +qabats > together
out of Israel <03478 + Yisra>el > chief <07218 + ro>sh > men <00582 +>enowsh > to go <05927 + up with me.
extended EZR 009 009 For we [were] bondmen <05650 +; yet our God <00430 +>elohiym > hath not forsaken
<05800 + us in our bondage <05659 + , but hath \{extended\} < 05186 + natah > mercy < 02617 + cheed > unto us
in the sight <06440 +paniym > of the kings <04428 +melek > of Persia <06539 +Parac > , to give <05414
+nathan > us a reviving <04241 +michyah >, to set <07311 +ruwm > up the house <01004 +bayith > of our God
<00430 +>elohiym >, and to repair <05975 + the desolations <02723 +chorbah > thereof, and to give <05414
+nathan > us a wall <01447 +gader > in Judah <03063 +Y@huwdah > and in Jerusalem <03389 +Y@ruwshalaim
> . intended PSA 021 011 For they {intended} <05186 +natah > evil <07451 +ra< > against <05921 + thee : they
imagined <02803 +chashab > a mischievous <04209 +m@zimmah > device, [ which ] they are not able <03201
+yakol > [ to perform ] . offended GEN 020 009 Then Abimelech <40> called <07121 +qara> > Abraham <85> ,
and said <00559 +> amar > unto him, What <04100 + mah > hast thou done <math><06213 + unto us? and what <04100 + unto us?
+mah > have I {offended} <02398 +chata> > thee, that thou hast brought <00935 +bow> > on <05921 + me and
on <05921 + my kingdom <04467 +mamlakah > a great <01419 +gadowl > sin <02401 +chata>ah > ? thou hast
done <06213 + deeds <04639 +ma unto me that ought <03972 +m@uwmah > not to be done <06213 + . offended
GEN 040 001. And it came <01961 +hayah > to pass after <00310 +>achar > these <00428 +>el - leh > things
<01697 +dabar > , [ that ] the butler <04945 +mashqeh > of the king <04428 +melek > of Egypt <04714
+Mitsrayim > and [ his ] baker <00644 +>aphah > had {offended} <02398 +chata> > their lord <00113 +>adown
> the king <04428 +melek > of Egypt <04714 +Mitsrayim > . offended 2KI 018 014 And Hezekiah <02396
+Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > sent <07971 +shalach > to the king
<04428 + \text{melek} > \text{ of Assyria} < 00804 + > \text{Ashshuwr} > \text{ to Lachish} < 03923 + \text{Lachiysh} > , saying <00559 + > \text{amar} > ,
I have {offended} <02398 +chata>>; return <07725 +shuwb > from me: that which <00834 +>aher > thou
puttest <0.5414 + nathan > on <0.5921 + me will I bear <0.5375 + nasa >> . And the king <0.4428 + melek > of
Assyria <00804 +>Ashshuwr > appointed <07760 +suwm > unto Hezekiah <02396 +Chizqiyah > king <04428
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+melek > of Judah <03063 +Y@huwdah > three <07969 +shalowsh > hundred <03967 +me>ah > talents <03603
+kikkar > of silver <03701 +keceph > and thirty <07970 +sh@lowshiym > talents <03603 +kikkar > of gold
<02091 +zahab > . offended 2CH 028 013 And said <00559 +>amar > unto them , Ye shall not bring <00935
+bow> > in the captives <07633 +shibyah > hither : for whereas <03588 +kiy > we have {offended} <00819
+>ashmah > against the LORD <03068 + Y@hovah > [already], ye intend <00559 +>amar > to add <03254
+yacaph > [ more ] to our sins <02403 +chatta>ah > and to our trespass <00819 +>ashmah > : for our trespass
<00819 +>ashmah > is great <07227 +rab > , and [ there is ] fierce <02740 +charown > wrath <00639 +>aph >
against <05921 + Israel <03478 + Yisra>el > . offended PRO 018 019 . A brother <00251 +>ach > {offended}
<06586 +pasha< > [ is harder to be won ] than a strong <05797 + city <07151 +qiryah > : and [ their ] contentions
<04079 + midyan > [ are ] like the bars <01280 + b@riyach > of a castle <math><00759 + > armown > . offended JER 037
018 Moreover Jeremiah <03414 +Yirm@yah > said <00559 +>amar > unto king <04428 +melek > Zedekiah
<06667 +Tsidqiyah >, What <04100 +mah > have I {offended} <02398 +chata> > against thee, or against thy
servants <05650 +, or against this <02088 + zeh > people <math><05971 +, that ye have put <05414 + nathan > me in
prison? offended EZE 025 012 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD
<03069 +Y@hovih >; Because <03282 +ya that Edom <00123 +>Edom > hath dealt <06213 + against the house
<01004 +bayith > of Judah <03063 +Y@huwdah > by taking vengeance <05359 +nagam > , and hath greatly
{offended} <00816 +>asham > , and revenged <05358 +nagam > himself upon them; offended HOS 013 001
When Ephraim <00669 +> Ephrayim > spake <01696 + dabar > trembling <07578 + r@theth > , he exalted <05375
+nasa> himself <01931 +huw> in Israel <03478 +Yisra>el >; but when he {offended} <00816 +>asham > in
Baal <01168 +Ba, he died <04191 +muwth > . offended MAT 011 006 And blessed <3107 -makarios -> is [he],
whosoever <1437 -ean -> shall not be {offended} <4624 - skandalizo -> in me . offended MAT 013 021 Yet
<1161 -de -> hath <2192 -echo -> he not root <4491 -rhiza -> in himself <1438 -heautou -> , but dureth <2076 -
esti -> for a while <4340 -proskairos -> : for when tribulation <2347 -thlipsis -> or <2228 -e -> persecution <1375
- diogmos -> ariseth <1096 -ginomai -> because <1223 -dia -> of the word <3056 -logos -> , by and by he is
{offended} <4624 - skandalizo -> . offended MAT 013 057 And they were {offended} <4624 - skandalizo -> in
him. But Jesus <2424 - Iesous -> said <2036 -epo -> unto them, A prophet <4396 -prophetes -> is not without
<0820 - atimos -> honour <0820 -atimos -> , save <1508 -ei me -> in his own country <3968 -patris -> , and in his
own house <3614 -oikia -> . offended MAT015 012 Then <5119 -tote -> came <4334 - proserchomai -> his
disciples <3101 -mathetes ->, and said <2036 -epo -> unto him, Knowest <1492 -eido -> thou that the Pharisees
<5330 -Pharisaios -> were {offended} <4624 -skandalizo -> , after they heard <0191 -akouo -> this <3588 -ho ->
saying <3056 -logos -> ? offended MAT 024 010 And then <5119 -tote -> shall many <4183 - polus -> be
{offended} <4624 -skandalizo -> , and shall betray <3860 -paradidomi -> one <0240 -allelon -> another <0240 -
allelon ->, and shall hate <3404 -miseo -> one <0240 -allelon -> another <0240 -allelon ->. offended MAT 026
031. Then <5119 -tote -> saith <3004 -lego -> Jesus <2424 -Iesous -> unto them, All <3956 -pas -> ye shall be
{offended} <4624 -skandalizo -> because <1722 -en -> of me this <5026 -taute -> night <3571 -nux -> : for it is
written <1125 - grapho ->, I will smite <3960 -patasso -> the shepherd <4166 - poimen ->, and the sheep <4263 -
probaton -> of the flock <4167 - poimne -> shall be scattered <1287 -diaskorpizo -> abroad <1287 - diaskorpizo -
> . offended MAT 026 033 Peter < 4074 - Petros -> answered < 0611 - apokrinomai -> and said < 2036 -epo -> unto
him, Though <1499 - ei kai -> all <3956 -pas -> [men] shall be offended <4624 - skandalizo -> because <1722 -
en -> of thee, [yet] will I never <3763 -oudepote -> be {offended} <4624 -skandalizo -> . offended MAT 026
033 Peter <4074 -Petros -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto him, Though <1499 -
ei kai -> all <3956 -pas -> [men] shall be {offended} <4624 - skandalizo -> because <1722 -en -> of thee, [yet]
will I never <3763 -oudepote -> be offended <4624 -skandalizo -> . offended MAR 004 017 And have <2192 -
echo -> no <3756 -ou -> root <4491 -rhiza -> in themselves <1438 -heautou -> , and so endure <2076 -esti -> but
for a time <4340 -proskairos -> : afterward <1534 -eita -> , when affliction <2347 -thlipsis -> or <2228 -e ->
persecution <1375 -diogmos -> ariseth <1096 -ginomai -> for the word s <3056 -logos -> sake, immediately
<2112 - eutheos -> they are {offended} <4624 -skandalizo -> . offended MAR 006 003 Is not this <3778 -houtos -
> the carpenter <5045 -tekton ->, the son <5207 -huios -> of Mary <3137 -Maria ->, the brother <0080 -adephos
-> of James <2385 - Iakobos -> , and Joses <2500 - Ioses -> , and of Juda <2455 - Ioudas -> , and Simon <4613 -
Simon -> ? and are not his sisters <0079 -adelphe - > here <5602 -hode -> with us ? And they were {offended}
<4624 - skandalizo -> at <1722 -en -> him . offended MAR 014 027 And Jesus <2424 -Iesous -> saith <3004 -
lego -> unto them, All <3956 -pas -> ye shall be {offended} <4624 -skandalizo -> because <1722 -en -> of me
this <5026 - taute -> night <3571 -nux -> : for it is written <1125 -grapho - > , I will smite <3960 -patasso -> the
shepherd <4166 -poimen ->, and the sheep <4263 -probaton -> shall be scattered <1287 - diaskorpizo ->.
offended MAR 014 029 But Peter <4074 -Petros -> said <5346 - phemi -> unto him, Although <1487 -ei -> all
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<3956 -pas -> shall be {offended} <4624 -skandalizo -> , yet <0235 -alla -> [will] not I . offended LUK 007 023 And blessed is [he], whosoever 1437 -ean - shall not be {offended} 4624 -skandalizo - in me. offended JOH 016 001. These <5023 -tauta -> things have I spoken <2980 -laleo -> unto you, that ye should not be {offended} <4624 -skandalizo -> . offended ACT 025 008 While he answered <0626 -apologeomai -> for himself, Neither <3777 -oute -> against <1519 -eis -> the law <3551 -nomos -> of the Jews <2453 -Ioudaios -> , neither <3777 oute -> against <1519 -eis -> the temple <2411 -hieron -> , nor <3777 -oute -> yet against <1519 -eis -> Caesar <2541 -Kaisar -> , have I {offended} <0264 -hamartano -> any <5100 -tis -> thing at all . offended ROM 014 021 [It is] good <2570 -kalos -> neither <3361 -me -> to eat <5315 -phago -> flesh <2907 -kreas -> , nor <3366 mede -> to drink <4095 -pino -> wine <3631 -oinos -> , nor <3366 -mede -> [any <3362 -ean me -> thing] whereby <3739 - hos -> thy brother <0080 -adephos -> stumbleth <4350 -proskopto -> , or <2228 -e -> is $\{offended\} < 4624 - skandalizo - >, or < 2228 - e - > is made < 0770 - astheneo - > weak < 0770 - astheneo - >.$ offended 2CO 011 029 Who <5101 -tis -> is weak <0770 -astheneo -> , and I am not weak <0770 -astheneo -> ? who <5101 -tis -> is {offended} <4624 -skandalizo -> , and I burn <4448 -puroo -> not ? recommended ACT 014 026 And thence <1564 -ekeithen -> sailed <0636 -apopleo -> to Antioch <0490 -Antiocheia -> , from whence <3606 -hothen -> they had been {recommended} <3860 -paradidomi -> to the grace <5485 -charis -> of God <2316 -theos -> for the work <2041 -ergon -> which <3739 -hos -> they fulfilled <4137 - pleroo -> . recommended ACT 015 040 And Paul <3972 -Paulos -> chose <1951 - epilegomai -> Silas <4609 -Silas -> , and departed <1831 - exerchomai ->, being {recommended} <3860 -paradidomi -> by the brethren <0080 -adephos -> unto the grace <5485 -charis -> of God <2316 -theos -> .

after three days he ascended from caesarea all ye shall be offended because all ye shall be offended because ascended up before god out ascended up far above all heavens ascended up on attended unto you baker had offended their lord being recommended by border descended brother offended but hath extended mercy unto us but when he offended by he is offended city ascended up city ascended up coast descended unto commended her before pharaoh commended mirth contended with contended with thee contended with them darkness comprehended it not defended it <2SA23 -: 12 > descended from descended is descended out descended upon devil had ended all for david is not ascended into for they intended evil against thee for whereas we have offended against <2CH28 -: 13 > hath extended mercy unto me before he also descended first into high priest descended with lord descended from heaven lord descended upon it man shall be commended according no man hath ascended up now when he had ended all his sayings offended against thee offended any thing at all offended thee seventh day god ended his work which he had made shall be offended because she attended unto smoke thereof ascended as so joshua ascended from gilgal so they ended <2SA20 -: 18 > so was ended all <1KI7 -: 51 > summer is ended supper being ended then contended then shall many be offended they ascended by they ascended up they commended them they were offended they were offended at him thou hast ascended on high thy mourning shall be ended till thou hast ended until they have ended all my harvest were ended when he ascended up on high when he had apprehended him when jesus had ended these sayings when they contended with me when they were ended who hath ascended up into heaven who is offended <2CO11 -: 29 > whosoever shall not be offended whosoever shall not be offended work was ended <2CH29 -:34 >

apprehended Php_03_13 /\${apprehended /but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, apprehended Act_12_04 /\${apprehended /him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people . apprehended Php_03_12 /\${apprehended /of Christ Jesus . ascended Exo_19_18 /^{ascended /as the smoke of a furnace, and the whole mount quaked greatly ascended Num_13_22 /^{ascended /by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, were, seven years before Zoan in Egypt . ascended Act_25_01 /\${ascended /from Caesarea to Jerusalem . ascended Jos_10_07 /^{ascended /from Gilgal, he, and all the people of war with him, and all the mighty men of valour. ascended Jud_13_20 /^{ascended /in the flame of the altar. And Manoah and his wife looked on it, and fell on their faces to the ground . ascended Act_02_34 /\${ascended /into the heavens : but he saith himself , The LORD said unto my Lord , Sit thou on my right hand, ascended Psa_68_18 /^{ ascended /on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the LORD God might dwell among them. ascended Jos_08_21 /^{ascended /then they turned again, and slew the men of Ai. ascended Joh_20_17 /\${ascended /to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God , and your God . ascended Rev_08_04 /\${ascended /up before God out of the angel's hand . ascended Eph_04_10 /\${ascended /up far above all heavens, that he might fill all things. ascended Pro_30_04 /^{ascended /up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell? ascended Eph_04_08 /\${ascended /up on high, he led captivity captive, and gave gifts unto men. ascended Jos_15_03 /^{ascended /up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa: ascended Jos_08_20 /^{ascended /up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers. ascended Joh_03_13 /\${ascended /up to heaven, but he that came down from heaven, even the Son of man which is in heaven ascended Jud_20_40 /^{ascended /up to heaven ascended Rev_11_12 /\${ascended /up to heaven in a cloud; and their enemies beheld them. attended Psa_66_19 /^{attended /to the voice of my prayer. attended Act_16_14 /\${attended /unto the things which were spoken of Paul. attended Job_32_12 /^{attended /unto you, and, behold, there was none of you that convinced Job, or that answered his words: commended Pro_12_08 /^{commended /according to his wisdom: but he that is of a perverse heart shall be despised.commended Gen_12_15 /^{commended /her before Pharaoh: and the woman was taken into Pharaoh's house. commended Ecc_08_15 /^{commended /mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun . commended 2Co_12_11 /\${commended /of you : for in nothing am I behind the very chiefest apostles , though I be nothing . commended Luk_16_08 /\${commended /the unjust steward, because he had done wisely : for the children of this world are in their generation wiser than the children of light . commended Act_14_23 /\${commended /them to the Lord, on whom they believed.comprehended Rom_13_09 /\${comprehended /in this saying, namely, Thou shalt love thy neighbour as thyself. comprehended Joh_01_05 /\${comprehended /it not. comprehended Isa_40_12 /^{comprehended /the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance? contended Neh_13_11 /^{contended /I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place. contended Act_11_02 /\${contended /with him, contended Job_31_13 /^{contended /with me; contended Neh_13_17 /^{contended /with the nobles of Judah, and said unto them, What evil thing is this that ye do, and profane the sabbath day? contended Isa_41_12 /^{contended / with thee: they that war against thee shall be as nothing, and as a thing of nought . contended Neh_13_25 /^{contended / with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, saying, Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves. defended Act_07_24 /\${defended /him, and avenged him that was oppressed, and smote the Egyptian: defended 2Sa_23_12 /^{defended /it, and slew the Philistines: and the LORD wrought a great victory . descended Exo_33_09 /^{descended /and stood at the door of the tabernacle, and the LORD talked with Moses. descended Mat_07_27 /\${descended /and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it. descended Mat_07_25 /\${descended /and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock . descended Eph_04_09 /\${ descended /first into the lower parts of the earth? descended Mat_28_02 /\${descended /from heaven, and came and rolled back the stone from the door, and sat upon it. descended Jos_02_23 /^{descended /from the mountain, and passed over, and came to Joshua the son of Nun, and told him all things that befell them: descended Luk_03_22 /\${descended /in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

descended Exo_34_05 /^{descended /in the cloud, and stood with him there, and proclaimed the name of the LORD. descended Eph_04_10 /\${ descended /is the same also that ascended up far above all heavens, that he might fill all things. descended Deu_09_21 /^{descended /out of the mount. descended Jos_18_13 /^{descended /to Atarothadar, near the hill that lieth on the south side of the nether Bethhoron, descended Jos 18 16 /^{descended /to Enrogel, descended Jos_18_17 /^{descended /to the stone of Bohan the son of Reuben, descended Jos_18_16 /^{descended /to the valley of Hinnom, to the side of Jebusi on the south, and descended to Enrogel, descended Jos_17_09 /^{descended /unto the river Kanah, southward of the river: these cities of Ephraim are among the cities of Manasseh: the coast of Manasseh also was on the north side of the river, and the outgoings of it were at the sea: descended Exo_19_18 /^{descended /upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly. descended Psa_133_03 /^{descended /upon the mountains of Zion: for there the LORD commanded the blessing, even life for evermore. descended Pro_30_04 /^{descended /who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell? descended Act_24_01 /\${descended /with the elders, and with a certain orator named Tertullus, who informed the governor against Paul . ended Luk_07_01 /\${ended /all his sayings in the audience of the people, he entered into Capernaum . ended Rut_02_21 /^{ended /all my harvest . ended Luk_04_13 /\${ended /all the temptation , he departed from him for a season . ended 1Ki_07_51 /^{ended /all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; even the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD, ended 2Ch_29_34 /^{ended /and until the other priests had sanctified themselves: for the Levites were more upright in heart to sanctify themselves than the priests . ended Jer_08_20 /^{ended /and we are not saved . ended Luk_04_02 /\${ended /he afterward hungered . ended Gen_02_02 /^{ended /his work which he had made ; and he rested on the seventh day from all his work which he had made . ended Act_19_21 /\${ended /Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome . ended Eze_04_08 /^{ended /the days of thy siege . ended Joh_13_02 /\${ended /the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him; ended Act_21_27 /\${ended /the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him, ended 2Sa_20_18 /^{ended /the matter. ended Mat_07_28 /\${ended /these sayings}, the people were astonished at his doctrine: ended Gen_47_18 /^{ended /they came unto him the second year, and said unto him, We will not hide it from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands: extended Ezr_07_28 /^{extended /mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God was upon me, and I gathered together out of Israel chief men to go up with me. extended Ezr_09_09 /^{extended /mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem. intended Psa_21_11 /^{intended /evil against thee: they imagined a mischievous device, which they are not able to perform. offended Mat_15_12 /\${offended /after they heard this saying? offended 2Ch_28_13 /^{offended /against the LORD already, ye intend to add more to our sins and to our trespass: for our trespass is great, and there is fierce wrath against Israel. offended Jer_37_18 /^{offended /against thee, or against thy servants, or against this people, that ye have put me in prison? offended 2Co_11_29 /\${offended / and I burn not? offended Eze_25_12 /^{offended / and revenged himself upon them; offended Mat_24_10 /\${offended /and shall betray one another, and shall hate one another. offended Act_25_08 /\${offended /any thing at all . offended Mar_06_03 /\${offended /at him . offended Mat_26_31 /\${offended /because of me this night : for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad. offended Mar_14_27 /\${offended /because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered. offended Mat_26_33 /\${offended /because of thee, yet will I never be offended . offended Hos_13_01 /^{offended /in Baal , he died . offended Mat_13_57 /\${offended /in him . But Jesus said unto them , A prophet is not without honour , save in his own country , and in his own house . offended Luk_07_23 \$ offended /in me . offended Mat_11_06 \$ offended /in me . offended Pro_18_19 /^{offended /is harder to be won than a strong city: and their contentions are like the bars of a castle. offended Rom_14_21 /\${offended /or is made weak . offended 2Ki_18_14 /^{offended /return from me: that which thou puttest on me will I bear . And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold. offended Gen_20_09 /^{offended /thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done. offended Gen_40_01 /^{ offended /their lord the king of Egypt . offended Mar_14_29 /\${ offended /yet will not I . recommended Act_15_40 /\${recommended /by the brethren unto the grace of God . recommended Act_14_26

/\${recommended /to the grace of God for the work which they fulfilled .				

 $ascended\ 19-attended\ 3-commended\ 6-contended\ 6-defended\ 2-descended\ 19-ended\ 21-extended\ 2-descended\ 19-descended\ 2-descended\ 19-descended\ 2-descended\ 2-descen$ intended 1 - offended 25 -

* apprehended , 2638 , 4084 , * ascended , 0305 , - ascended , 5927 , - attended , 0995 , 7181 , * attended , 4337 , - commended , 1984 , 7623 , * commended , 3908 , 4921 , * comprehended , 2638 , - comprehended , 3557 , * contended , 1252 , - contended , 4695 , 7378 , * defended , 0292 , - defended , 5337 , * descended , 2597 , - descended , 3381 , * ended , 1096 , 4137 , 4931 , - ended , 3615 , 7999 , 8552 , - extended , 5186 , - intended , 5186 , * offended , 0264 , 4624 , - offended , 0816 , 0819 , 2398 , 6586 , * recommended , 3860 ,

ended And on the seventh day God {ended} his work which he had made; and he rested on the seventh day from all his work which he had made, ended And the seven years of plenteousness, that was in the land of Egypt, were {ended}. ended When that year was {ended}, they came unto him the second year, and said unto him, We will not hide [it] from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, b ut our bodies, and our lands: ended And Moses spake in the ears of all the congregation of Israel the words of this song, until they were {ended}. ended And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping [and] mourning for Moses were {ended}. ended And Ruth the Moabitess said, He said unto me also, Thou shalt keep fast by my young men, until they have {ended} all my harvest. ended <2SA20 -18> Then she spake, saying, They were wont to speak in old time, saying, They shall surely ask [counsel] at Abel: and so they {ended} [the matter]. ended <1KI7 -51> So was {ended} all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; [even] the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD. ended <2CH29 -34> But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was {ended}, and until the [other] priests had sanctified themselves: for the Levites [w ere] more upright in heart to sanctify themselves than the priests. ended Let thistles grow instead of wheat, and cockle instead of barley. The words of Job are {ended}. ended The prayers of David the son of Jesse are {ended}. ended Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be {ended}. ended The harvest is past, the summer is {ended}, and we are not saved. ended And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast {ended} the days of thy siege. ended And it came to pass, when Jesus had {ended} these sayings, the people were astonished at his doctrine: ended Being forty days tempted of the devil. And in those days he did eat nothing: and when they were {ended}, he afterward hungered. ended And when the devil had {ended} all the temptation, he departed from him for a season. ended Now when he had {ended} all his sayings in the audience of the people, he entered into Capernaum. ended And supper being {ended}, the devil having now put into the heart of Judas Iscariot, Simon's son], to betray him; ended After these things were {ended}, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome. ended And when the seven days were almost {ended}, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,