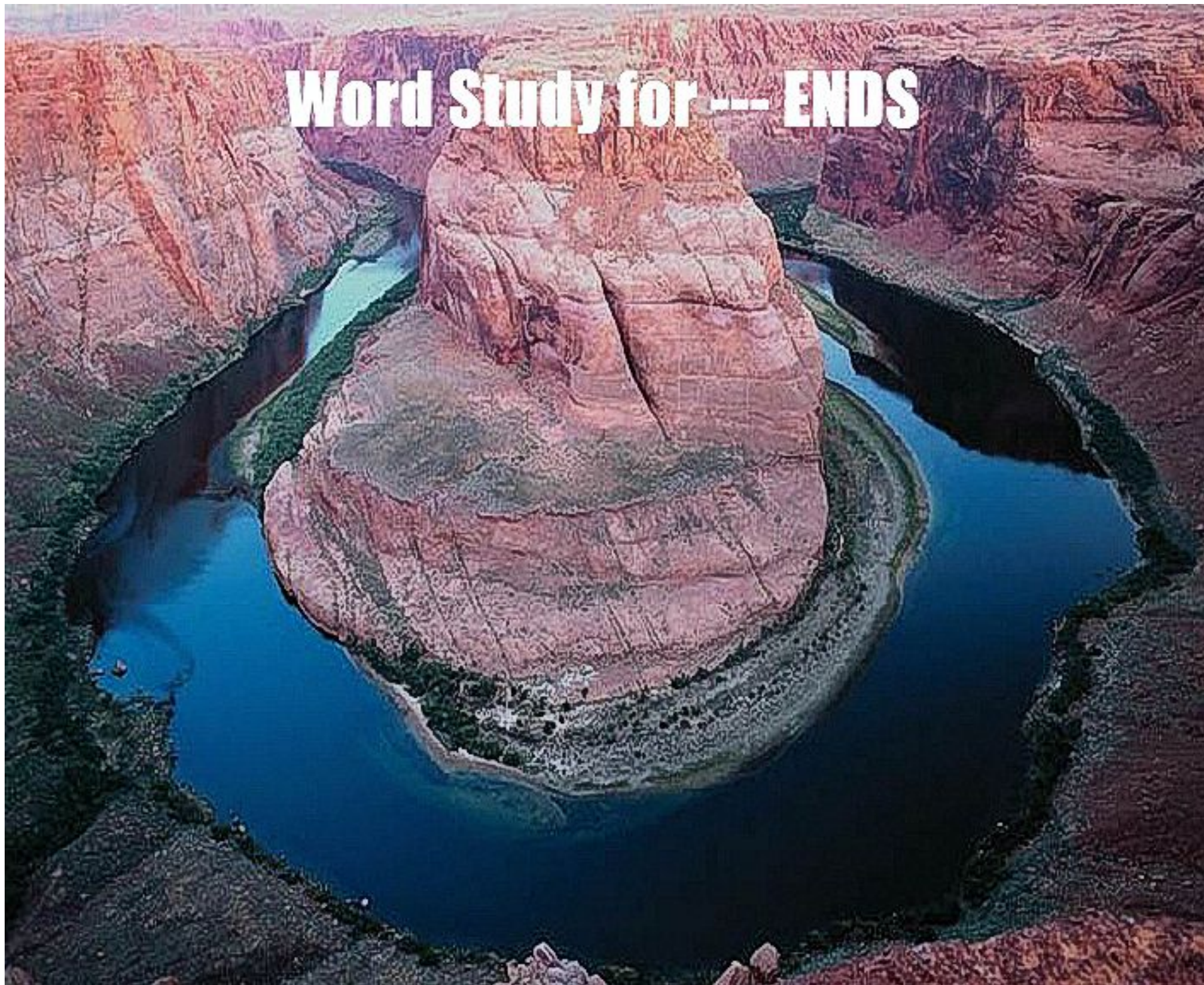


Word Study for --- ENDS



KJV Bible Word Studies for AMENDS

KJV Bible Word Studies for ENDS

KJV Bible Word Studies for FRIENDS

Bible Greek and Hebrew Dictionaries combined for Word Studies

amends 7999 ## shalam {shaw-lam'}; a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications): -- make {amends}, (make an) end, finish, full, give again, make good, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect, perform, (make) prosper(-ous), recompense, render, requite, make restitution, restore, reward, X surely.

ends 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- {ends} of, last, latter end, lowest, uttermost.

friends 4962 ## math {math}; from the same as 4970; properly, an adult (as of full length); by implication, a man (only in the plural): -- + few, X {friends}, men, persons, X small.

offends 4625 # skandalon {skan'-dal-on} ('scandal'); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), offence, thing that {offends}, stumblingblock.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

amends 07999 ## shalam {shaw-lam'} ; a primitive root ; to be safe (in mind , body or estate) ; figuratively , to be (causatively , make) completed ; by implication , to be friendly ; by extension , to reciprocate (in various applications) : -- make {amends} , (make an) end , finish , full , give again , make good , (re-) pay (again) , (make) (to) (be at) peace (- able) , that is perfect , perform , (make) prosper (- ous) , recompense , render , requite , make restitution , restore , reward , X surely .

ends 2078 - eschatos {es'-khat-os} ; a superlative probably from 2192 (in the sense of contiguity) ; farthest , final (of place or time) : -- {ends} of , last , latter end , lowest , uttermost .

ends 5083 - tereo {tay-reh'-o} ; from teros (a watch; perhaps akin to 2334) ; to guard (from loss or injury , properly , by keeping the eye upon) ; and thus differing from 5442 , which is properly to prevent escaping ; and from 2892 , which implies a fortress or full military lines of apparatus) , i.e. to note (a prophecy ; figuratively , to fulfil a command) ; by implication , to detain (in custody ; figuratively , to maintain) ; by extension , to withhold (for personal ends ; figuratively , to keep unmarried) ; by extension , to withhold (for personal {ends} ; figuratively , to keep unmarried) : -- hold fast , keep(-er) , (pre-, re-)serve , watch .

friends 00453 ## 'Eliyhuv {el-ee-hoo'} ; or (fully) 'Eliyhuv' {el-ee-hoo'} ; from 00410 and 01931 ; God of him ; Elihu , the name of one of Job's {friends} , and of three Israelites : -- Elihu .

friends 00464 ## 'Eliyhaz {el-ee-faz'} ; from 00410 and 06337 ; God of gold ; Eliphaz , the name of one of Job's {friends} , and of a son of Esau : -- Eliphaz .

friends 01085 ## Bildad {bil-dad'} ; of uncertain derivation ; Bildad , one of Job's {friends} : -- Bildad .

friends 01292 ## Barak'el {baw-rak-ale'} ; from 01288 and 00410 , God has blessed ; Barakel , the father of one of Job's {friends} : -- Barachel .

friends 04962 ## math {math} ; from the same as 04970 ; properly , an adult (as of full length) ; by implication , a man (only in the plural) : -- + few , X {friends} , men , persons , X small .

friendship 07462 ## ra` ah {raw-aw'} ; a primitive root ; to tend a flock ; i . e . pasture it ; intransitively , to graze (literally or figuratively) ; generally to rule ; by extension , to associate with (as a friend) : -- X break , companion , keep company with , devour , eat up , evil entreat , feed , use as a friend , make {friendship} with , herdman , keep [sheep] (- er) , pastor , + shearing house , shepherd , wander , waste .

friendship 4355 - proslambano {pros-lam-ban'-o} ; from 4314 and 2983 ; to take to oneself , i.e. use (food) , lead (aside) , admit (to {friendship} or hospitality) : -- receive , take (unto) .

friendship 5373 - philia {fil-ee'-ah} ; from 5384 ; fondness : -- {friendship} .

offends 4625 - skandalon {skan'-dal-on} (" scandal ") ; probably from a derivative of 2578 ; a trap-stick (bent sapling) , i.e. snare (figuratively , cause of displeasure or sin) : -- occasion to fall (of stumbling) , offence , thing that {offends} , stumblingblock .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0312 + told + reported + and told + to declare + and shewed + he will tell + and shall shew + they rehearsed + and he will shew + but I shall shew + and they declared + he was not spoken + of him and declare + in you when he told + to thy friends and tell + unto you but have shewed +/- . anaggello {an-ang-el'-lo}; from 0303 + each + every + apiece + through +/- and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- ; to announce (in detail): --declare, rehearse, report, show, speak, tell .

0393 + rise + arise + sprang + to rise + is sprung + at the rising + for he maketh + is no sooner risen +/- . anatello {an-at-el'-lo}; from 0303 + each + every + apiece + through +/- and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; to (cause to) arise: --(a-, make to) rise, at the rising of, spring (up), be up .

1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command + I have commanded + and gave commandment + had given commandments +/- . entellomai {en-tel'-lom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; to enjoin: --(give) charge, (give) command(-ments), injoin .

2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last + it is the last + him in the last + that in the last + even unto the last + him up at the last

+ that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost +/- eschatos {es'-khat-os}; a superlative probably from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- (in the sense of contiguity); farthest, final (of place or time): --ends of, last, latter end, lowest, uttermost .

2079 + of death + at the point +/- eschatos {es-khat'-oce}; adverb from 2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last + it is the last + him in the last + that in the last + even unto the last + him up at the last + that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost +/- ; finally, i . e . (with 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having +

We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/) at the extremity of life: --point of death .

2321 + Theophilus + O Theophilus +/ . Theophilos {theh-of'-il-os}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God +

things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ ; friend of God; Theophilus, a Christian: --Theophilus .

3081 + It were better +/ . lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 + Art thou loosed +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; impersonally, it answers the purpose, i . e . is advantageous: --it is better .

3651 +/ . holoteles {hol-ot-el-ace'}; from 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; complete to the end, i . e . absolutely perfect: --wholly .

3838 + wise + them to the uttermost +/ . panteles {pan-tel-ace'}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all

+ and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; full-ended, i . e . entire (neuter as noun, completion): --+ in [no] wise, uttermost .

3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ . para {par-ah'}; a primary preposition; properly, near; i . e . (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side . . .by, in the sight of, than, [there-]fore, with . In compounds it retains the same variety of application .

3845 + transgresseth 3845- transgresseth 3845- transgress + by transgression +/ . parabaino {par-ab-ah'-ee-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the base of 0939 + his feet +/ ; to go contrary to, i . e . violate a command: --(by) transgress(-ion) .

3846 + day we arrived + shall we compare +/ . paraballo {par-ab-al'-lo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast +

and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw alongside, i . e . (reflexively) to reach a place, or (figuratively) to liken: --arrive, compare .

3849 + But they constrained + there . And she constrained +/ . parabiazomai {par-ab-ee-ad'-zom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of 0971 + violence + suffereth + man presseth +/ ; to force contrary to (nature), i . e . compel (by entreaty): --constrain .

3851 + not regarding +/ . parabouleuomai {par-ab-ool-yoo'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of 1011 + minded + counsel + consulted + determined + do I purpose + and consulteth + him ; intending + to the heart and took + the things that I purpose +/ ; to misconsume, i . e . disregard: --not (to) regard(-ing) .

3853 + Charge + charging + I command + commandeth + we command + and charged + we commanded + And commanded + and commanded + but he charged + that I declare + things command + And he charged + as we commanded + And he commanded + I give thee charge + them and commanded + with them commanded + them they commanded + them and to command + For he had commanded + things give in charge + that thou mightest charge + Did not we straitly command + to thee and gave commandment +/ . paraggello {par-ang-gel'-lo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to transmit a message, i . e . (by implication) to enjoin: --(give in) charge, (give) command(-ment), declare .

3854 + came + come + coming + cometh + I came + I come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that I am come + And when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them . When he was come +/ . paraginomai {par-ag-in'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come +

was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to become near, i.e. approach (have arrived); by implication, to appear publicly: --come, go, be present .

3855 + passed + passeth + is past + departed + who passed + And as he passed + And as Jesus passed +/- . parago {par-ag'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead near, i.e. (reflexively or intransitively) to go along or away: --depart, pass (away, by, forth) .

3856 + shame + example + and put + to make + her a publick + him to an open +/- . paradeigmatizo {par-ad-ig'ue-mat-id'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1165 + a shew + he made +/- ; to show alongside (the public), i.e. expose to infamy: --make a public example, put to an open shame .

3858 + receive + and receive + he receiveth + for us to receive + for they will not receive +/- . paradechomai {par-ad-ekh'-om-ah'ee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight +

unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to accept near, i.e. admit or (by implication) delight in: --receive .

3859 + Perverse + disputings +/ . paradiatribe {par-ad-ee-at-ree-bay'}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1304 + abode + abiding + we abode + continued + they abode + he tarried + they had been + and there abode + And when he had tarried +/ ; misemployment, i.e. meddlesomeness: --perverse disputing .

3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/ . paradidomi {par-ad-id'-o-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he

would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to surrender, i .e . yield up, intrust, transmit: --betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend .

3861 + strange +/ . paradoxos {par-ad'-ox-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/ (in the sense of seeming); contrary to expectation, i .e . extraordinary ("paradox"): --strange .

3863 + to emulation + Do we provoke + I may provoke + I will provoke + for to provoke +/ . parazeloo {par-ad-zay-lo'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2206 + covet + moved + affect + envieth + affected + earnestly + with envy + But covet + not moved + and desire + be zealous + They zealously + to be zealously + For I am jealous +/ ; to stimulate alongside, i .e . excite to rivalry: --provoke to emulation (jealousy) .

3864 + coast + is upon the sea +/ . parathalassios {par-ath-al-as'-see-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2281 + sea + by sea + the sea + the Red + by the sea + to the sea + of the sea + in the sea + and the sea + And the sea + upon the sea + unto the sea + into the sea + is by the sea + was by the sea + and in the Red + and of the sea + and in the sea + thou to the sea + part of the sea + are and the sea + there was a sea + were in the sea + which is the sea + as it were a sea + up out of the sea + as it were to the sea + themselves unto the sea + and such as are in the sea +/ ; along the sea, i .e . maritime (lacustrine): --upon the sea coast .

3865 + were neglected +/ . paratheoreo {par-ath-eh-o-reh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld +

in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/- ; to overlook or disregard: --neglect .

3867 + I exhort + admonished +/- . paraineo {par-ahee-neh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 0134 + Praise + Praising + praising + and praise + and praising +/- ; to mispraise, i.e. recommend or advise (a different course): --admonish, exhort .

3868 + avoid + reject + excuse + refuse + to make + I refuse + intreated + me excused + But refuse + that ye refuse + not who refused +/- . paraiteomai {par-ahee-teh'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the middle voice of 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/- ; to beg off, i.e. deprecate, decline, shun: --avoid, (make) excuse, intreat, refuse, reject .

3869 + sat +/- . parakathizo {par-ak-ath-id'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/- ; to sit down near: --sit .

3870 + pray + exhort + prayed + I pray + Comfort + beseech + desired + comfort + to pray + exhorted + I exhort + desiring + besought + I beseech + I desired + exhorting + to exhort + we exhort + comforted + we intreat + comforteth + beseeching + to comfort + But exhort + and prayed + and exhort + and comfort + did beseech + but intreat + and beseech + exhortation + And besought + and exhorted + and besought + she besought + But I beseech + As I besought + have I called + and exhorting + they besought + And I beseech + but we beseech + thou desiredst + they comforted + myself beseech + he is comforted + that comforteth + that we desired + him and comfort + we be comforted + And he besought + may be comforted + not be comforted + unto thee I pray + and were desired + and they beseech + with him beseech + thing I besought + he was comforted + he that exhorteth + unto him desiring + him they besought + me And he desired + And they besought + to him beseeching + and they besought + out and intreated + we were comforted + might be comforted + be of good comfort + is ; but exhorting + unto you and exhort + man unto him and besought + things in his exhortation + and that he might comfort + we ourselves are comforted + for they shall be comforted +/- . parakaleo {par-ak-al-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called +

and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to call near, i .e . invite, invoke (by imploration, hortation or consolation): --beseech, call for, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray .

3871 + and it was hid +/- . parakalupto {par-ak-al-ooop'-to}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; to cover alongside, i .e . veil (figuratively): --hide .

3872 + that which is committed + thing which was committed +/- . parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2698 + to do + to shew + and laid +/- ; something put down alongside, i .e . a deposit (sacred trust): --that (thing) which is committed (un-)to (trust) .

3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/- . parakeimai {par-ak'-i-mahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to lie near, i .e . be at hand (figuratively, be prompt or easy): --be present .

3877 + known + shall follow + understanding + thou hast attained + But thou hast fully +/- . parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/- ; to follow near, i .e . (figuratively) attend (as a result), trace out, conform to: --attain, follow, fully know, have understanding .

3878 + to hear + he neglect + he shall neglect +/- . parakouo {par-ak-oo'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And

when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/- ; to mishear, i . e . (by implication) to disobey: --neglect to hear .

3879 + down + to look + looketh + she stooped + and stooping + And he stooping +/- . parakupto {par-ak-ooop'-to}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2955 + stooped + to stoop + he stooped +/- ; to bend beside, i . e . lean over (so as to peer within): --look (into), stoop down .

3880 + took + taketh + he took + received + and take + and took + they took + Them take + and receive + And he took + he received + not to take + him and took + we receiving + and received + out he taketh + And he taketh + And they took + he and taketh + shall be taken + thee then take + ye have received + when ye received + thou hast received + they have received + For I have received + that ye have received + that as ye have received + unto his own and his own received +/- . paralambano {par-al-am-ban'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take +

acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: --receive, take (unto, with) .

3881 + passing + thence they sailed +/- . paralegomai {par-al-eg'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the middle voice of 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him

but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); (specifically) to lay one's course near, i . e . sail past: --pass, sail by .

3882 + coast + and from the sea +/ . paralios {par-al'-ee-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0251 + with salt +/ ; beside the salt (sea), i . e . maritime: --sea coast .

3883 + variableness +/ . parallaxe {par-al-lag-ay'}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/ ; transmutation (of phase or orbit), i . e . (figuratively) fickleness: --variableness .

3884 + deceiving + man should beguile +/ . paralogizomai {par-al-og-id'-zom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ ; to misreckon, i . e . delude: --beguile, deceive .

3886 + of the palsy + and the feeble + taken with palsies + was taken with a palsy +/ . paraluo {par-al-oo'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to loosen beside, i . e . relax (perfect passive participle, paralyzed or enfeebled): --feeble, sick of the (taken with) palsy .

3887 + to continue + and continueth + And it may be that I will abide +/. parameno {par-am-en'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay near, i .e . remain (literally, tarry; or 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay near, i .e . remain (literally, tarry; or figuratively, be permanent, persevere): --abide, continue .

3888 + comfort + to comfort + and comforted + we exhorted and comforted +/. paramutheomai {par-am-oo-theh'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of a derivative of 3454 + fables + to fables + unto fables +/ ; to relate near, i .e . (by implication) encourage, console: --comfort .

3891 + contrary + to the law +/. paranomeo {par-an-om-eh'-o}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; to be opposed to law, i .e . to transgress: --contrary to law .

3893 + did provoke +/. parapikraino {par-ap-ik-rah'-ee-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 4087 + bitter + was bitter + they were made + and be not bitter + it up ; and it shall make +/ ; to embitter alongside, i .e . (figuratively) to exasperate: --provoke .

3895 + away + If they shall fall +/. parapipto {par-ap-ip'-to}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall aside, i .e . (figuratively) to apostatize: --fall away .

3896 + to sail +/. parapleo {par-ap-leh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; to sail near: --sail by .

3897 + nigh +/. paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the base of 4139 + near + his neighbour + thy neighbour + is my neighbour + to his neighbour + man his neighbour + and thy neighbour + with his neighbour + thou was neighbour +/ (as adverb); close by, i .e . (figuratively) almost: --nigh unto .

3899 + and passed + as they passed + And they that passed + to pass that he went +/. parapoeuomai {par-ap-or-yoo'-om-ah-ee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to travel near: --go, pass (by) .

3901 + we should let them slip +/. pararrhueso {par-ar-hroo-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the alternate of 4482 + shall flow +/ ; to flow by, i .e . (figuratively) carelessly pass (miss): --let slip .

3902 + whose sign +/- parasemos {par-as'-ay-mos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/- ; side-marked, i.e. labelled (with a badge [figure-head] of a ship): --sign .

3903 + ready + was ready + shall prepare + ye may be ready + but while they made +/- paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/- ; to furnish aside, i.e. get ready: --prepare self, be (make) ready .

3905 + and continued +/- parateino {par-at-i'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and teino (to stretch); to extend along, i.e. prolong (in point of time): --continue .

3906 + watched + Ye observe + And they watched + day that they watched +/- paratereo {par-at-ay-reh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/- ; to inspect alongside, i.e. note insidiously or scrupulously: --observe, watch .

3908 + put + to set + commit + before + he set + is set + I commit + he forth + I commend + them before + and alleging + they commended + men have committed + such things as are set + them ; and they did set +/- paratithemi {par-at-ith'-ay-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place alongside, i.e. present (food, truth); by

implication, to deposit (as a trust or for protection): --allege, commend, commit (the keeping of), put forth, set before .

3909 + with them that met +/. paratugchano {par-at-oong-khan'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/ ; to chance near, i.e. . fall in with: --meet with .

3910 + is but for a moment +/. parautika {par-ow-tee'-kah}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; at the very instant, i.e. . momentary: --but for a moment .

3911 + away + remove + unto thee ; take +/. paraphero {par-af-er'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate forms); to bear along or aside, i.e. . carry off (literally or figuratively); by implication, to avert: --remove, take away .

3912 + as a fool +/. paraphroneo {par-af-ron-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood +

thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; to misthink, i.e. be insane (silly): --as a fool .

3914 + to winter + and winter + and there to winter +/ . paracheimazo {par-akh-i-mad'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5492 + tossed + with a tempest +/ ; to winter near, i.e. stay with over the rainy season: --winter .

3916 + soon + forthwith + immediately + straightway + And presently + his straightway + And immediately + and immediately + which had wintered + her and immediately + she down straightway + him up and immediately +/ . parachrema {par-akh-ray'-mah}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5536 + riches + the money + in riches + them money + with money + that money +/ (in its original sense); at the thing itself, i.e. instantly: --forthwith, immediately, presently, straightway, soon .

3918 + come + here + is come + present + are come + ye are come + shall bring + but present + to have been + I am present + to be present + art thou come + but they came + being present + I were present + them and bring + in the present + for the present + when I am present + things as ye have + There were present + when we are present + But he that lacketh + And when I was present + And when I was present + as though I were present +/ . pareimi {par'-i-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: --come, X have, be here, + lack, (be here) present .

3919 + privily +/ . pareisago {par-ice-ag'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/ ; to lead in aside, i.e. introduce surreptitiously: --privily bring in .

3921 + crept + in unawares +/ . pareisduno {par-ice-doo'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a compound of 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his

eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 1416 + did set + was setting +/- ; to settle in alongside, i.e. lodge stealthily: --creep in unawares .

3922 + came + entered + in privily +/- . pareiserchomai {par-ice-er'-khom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/- ; to come in alongside, i.e. supervene additionally or stealthily: --come in privily, enter .

3923 + giving + except +/- . pareisphero {par-ice-fer'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1533 + And lead + is brought + For we brought + means to bring + to us . And lead + For thou bringest + way they might bring +/- ; to bear in alongside, i.e. introduce simultaneously: --give .

3924 + saving + things that are without +/- . parektos {par-ek-tos'}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1622 + other + is without + unto you unless + that he is excepted +/- ; near outside, i.e. besides: --except, saving, without .

3925 + the camp + the castle + to the castle + to flight the armies +/- . parembole {par-em-bol-ay'}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1685 + to cast +/- ; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): --army, camp, castle .

3926 + is that we trouble +/- . parenochleo {par-en-okh-leh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends

+ that which is against + unto him and he was nigh + such things as they give +/ and 1776 + up trouble +/ ; to harass further, i .e . annoy: --trouble .

3927 + and pilgrims + to the strangers +/ . parepidemos {par-ep-id'-ay-mos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the base of 1927 + were there + and strangers +/ ; an alien alongside, i .e . a resident foreigner: --pilgrim, stranger .

3928 + Go + over + away + pass + past + came + forth + passeth + to pass + and pass + not pass + wise pass + shall pass + might pass + were passed + have passed + transgressed + he shall pass + shall not pass + And they passing + things are passed + to meat and will come +/ . parerchomai {par-er'-khom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to come near or aside, i .e . to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus .) avert: --come (forth), go,

pass (away, by, over), past, transgress .

3930 + give + offer + giveth + trouble + brought + minister + he should do + people shewed + things shewing + to them they kept + whereof he hath given +/. parecho {par-ekh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold near, i . e . present, afford, exhibit, furnish occasion: --bring, do, give, keep, minister, offer, shew, + trouble .

3931 + a comfort +/. paregoria {par-ay-gor-ee'-ah}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ (meaning to harangue an assembly);

an address alongside, i . e . (specifically) consolation: --comfort .

3935 + down + which hang +/- . pariemi {par-ee'-ay-mi}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and hiemi (to send); to let by, i . e . relax: --hang down .

3936 + give + here + yield + stand + about + stood + before + to shew + is come + ye yield + standing + he shewed + but yield + presented + that stand + commendeth + be brought + to present + they prove + which stood + And provide + them that stood + For there stood + that ye present + they that stood + and shall present + that I may present + to them that stood + and that ye assist + of them that stood + that we may present + And they that stood + unto them that stood + That he might present + for as ye have yielded + and he shall presently + even by him doth this man stand +/- . paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand beside, i . e . (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: --assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield .

3937 + and Parmenas +/- . Parmenas {par-men-as'}; probably by contraction for Parmenides (a derivative of a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/-); constant; Parmenas, a Christian: --Parmenas .

3938 + by the way +/- . parodos {par'-od-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in

the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ ; a by-road, i .e . (actively) a route: --way .

3939 + in whom + a stranger + he sojourned +/ . paroikeo {par-oy-keh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/ ; to dwell near, i .e . reside as a foreigner: --sojourn in, be a stranger .

3941 + should sojourn + and foreigners + and was a stranger +/ . paroikos {par'-oy-kos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; having a home near, i .e . (as noun) a by-dweller (alien resident): --foreigner, sojourn, stranger .

3942 + proverb + This parable + unto you in proverbs +/ . paroimia {par-oy-mee'-ah}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and perhaps a derivative of 3633 + think + supposing + I suppose +/ ; apparently a state alongside of supposition, i .e . (concretely) an adage; specifically, an enigmatical or fictitious illustration: --parable, proverb .

3943 + to wine + Not given + not given +/ . paroinos {par'-oy-nos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3631 + wine + and wine + with wine + of the wine + and the wine + with the wine + the winepress + have drunk of the wine +/ ; staying near wine, i .e . tipping (a toper): --given to wine .

3944 + past +/ . paroichomai {par-oy'-khom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and oichomai (to depart); to escape along, i .e . be gone: --past .

3946 + like +/ . paromoios {par-om'-oy-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3664 + like + is like + was like + one like + are like + upon like + were like + he is like + He is like + It is like + not is like + them in like + are they

like + They are like + said He is like + we shall be like + And ye yourselves like +/- ; alike nearly, i.e. similar: --like .

3947 + was stirred + is not easily provoked +/- . paroxuno {par-ox-oo'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and a derivative of 3691 + a sharp + the sharp + are swift + in thy sharp +/- ; to sharpen alongside, i.e. (figuratively) to exasperate: --easily provoke, stir .

3949 + provoke + to wrath + I will anger +/- . parorgizo {par-org-id'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3710 + is angry + was wroth + were angry + Be ye angry + being angry + And he was angry + thereof he was wroth +/- ; to anger alongside, i.e. enrage: --anger, provoke to wrath .

3951 + stirred +/- . parotruno {par-ot-roo'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and otruno (to spur); to urge along, i.e. stimulate (to hostility): --stir up .

3953 + and platter + and of the platter +/- . paropsis {par-op-sis'}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the base of 3795 + small + fishes + of the fish + them and fish + of the fishes + there and fish +/- ; a side-dish (the receptacle): --platter .

4009 + unto the ends + from the utmost + is to them an end + from the uttermost +/- . peras {per'-as}; from the same as 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/- ; an extremity: --end, ut-(ter-)most participle

4070 + a year +/- . perusi {per'-oo-si}; adverb from 4009 + unto the ends + from the utmost + is to them an end + from the uttermost +/- ; the by-gone, i.e. (as noun) last year: --+ a year ago . *** . petaomai . See 4072 + fly + flying + that fly + a flying + that she might fly +/- .

4185 + very + price + costly + precious + of great +/- . poluteles {pol-oo-tel-ace'}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto

him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; extremely expensive: --costly, very precious, of great price .

4862 + and beside + accompanied +/- . sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- or 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/-), i . e . by association, companionship, process, resemblance, possession, instrumentality, addition, etc . : --beside, with . In composition it has similar applications, including completeness .

5046 + age + be men + perfect + be perfect + is perfect + the perfect + and perfect + her perfect + but perfect + is a perfect + as be perfect + unto a perfect + and more perfect + that which is perfect + them that are perfect + that ye may be perfect + to them that are of full +/- . teleios {tel'-i-os}; from 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; complete (in various applications of labor, growth, mental and moral character, etc .); neuter (as noun, with 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass

that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/) completeness: --of full age, man, perfect .

5052 + publicans + of publicans + to perfection + the publicans + with publicans + him and the publicans + him not but the publicans + unto you That the publicans +/ . telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to be a bearer to completion (maturity), i.e . to ripen fruit (figuratively): --bring fruit to perfection .

5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/ . teleo {tel-eh'-o}; from 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; to end, i.e . complete, execute, conclude, discharge (a debt): --accomplish, make an end, expire, fill up, finish, go over, pay, perform .

5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ . telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e . (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): --+ continual, custom, end(-ing), finally, uttermost . Compare 5411 + tribute + ye tribute +/ .

5057 + publican + a publican + the publican + And the publican + man and a publican +/ . telones {tel-o'-nace}; from 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ and 5608 + bought +/ ; a tax-farmer, i.e . collector of public revenue: --publican .

5081 + man clearly +/ . telaugos {tay-low-goce'}; adverb from a compound of a derivative of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ and 0827 + break + of day +/ ; in a far-shining manner, i.e

. plainly: --clearly .

5111 + Dare + bold + durst + is bold + I am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that they durst + For I will not dare +/- . tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- through the idea of extreme conduct); to venture (objectively or in act; while 2292 + am bold + confident + We are confident + that we may boldly + therefore that I have confidence +/- is rather subjective or in feeling); by implication, to be courageous: --be bold, boldly, dare, durst .

5358 + of good + a lover +/- . philagathos {fil-ag'-ath-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/- ; fond to good, i.e . a promoter of virtue: --love of good men .

5361 + love + as brethren +/- . philadelphos {fil-ad'-el-fos}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 0080 + Brother + brother + brethren + Brethren + A brother + a brother + my brother + the brother + My brethren + my brethren + thy brother + his brother + and brother + our brother + we brethren + But brother + The brethren + thy brethren + our brethren + his brethren + with brother + and brethren + the brethren + His brethren + not brethren + For brethren + thy brother s + is my brother + their brother + them brethren + to my brother + gifts brethren + And I brethren + of his brother + up the brother + to thy brother + to my brethren + to his brother + are my brethren + of the brethren + And the brother + for my brethren + Let the brother + of our brethren + men as brethren + to the brethren + not his brother + man his brother + ye not brethren + unto me Brother + one his brother + For ye brethren + things brethren + ye are brethren + his own brother + and his brother + and my brethren + to his brethren + by the brethren + But we brethren + But ye brethren + not my brethren + by thee brother + for the brethren + that his brother + sake his brother + And the brethren + in his brother s + and thy brethren + it . 25 Brethren + shall my brother + and the brethren + for you brethren + did his brethren + him as a brother + with his brother + and his brethren + that thy brother + unto my brethren + unto his brother + from the brethren + they are brethren + unto the brethren + and his brother s + when the brethren + unto his brethren + of you my brethren + be to the brethren + things my brethren + to me the brethren + of by the brethren + to me the brethren + and their brethren + ye that our brother + and of thy brethren + and as the brethren + and to the brethren + out of thy brother s + unto her Thy brother + with him the brother + unto him Thy brother + and with his brethren + with them our brother + and that your brethren + Which when the brethren + that is in thy brother s + for him with the brethren + that is of their brethren + unto you with the brethren + unto me of you my brethren +/- ; fond of brethren, i.e . fraternal: --love as brethren .

5362 + to love + their husbands +/- . philandros {fil'-an-dros}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend +

which were his friends + be to thee . Our friends +/- and 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/- ; fond of man, i . e . affectionate as a wife: --love their husbands .

5364 + courteously +/- . philanthropos {fil-an-thro'-poce}; adverb from a compound of 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/- ; fondly to man ("philanthropically"), i . e . humanely: --courteously .

5366 + covetous + who were covetous +/- . philarguros {fil-ar'-goo-ros}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 0696 + silver + and silver +/- ; fond of silver (money), i . e . avaricious: --covetous .

5367 + shall be lovers + of their own selves +/- . philautos {fil'-ow-tos}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein +

For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; fond of self, i . e . selfish: --lover of own self .

5368 + loved + lovest + loveth + to kiss + And love + man love + and love + he loved + as I love + would love + thou lovest + time Lovest + that I love + I shall kiss + ye have loved + them that love + He that loveth + are for they love + of me and he that loveth +/- . phileo {fil-eh'-o}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- ; to be a friend to (fond of [an individual or an object]), i . e . have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/- and 1014 + unto you I would 1014- unto you I would 1014- will 1014ahee- I will 1014ahee- listeth 1014ahee- willing 1014ahee- and intend 1014ahee- as he will 1014ahee- was minded 1014ahee- not willing 1014ahee- I was minded 1014ahee- things I will 1014ahee- Of his own will 1014 omahee- them that would 1014 omahee- thou be willing 1014 omahee- they were minded 1014 lomahee- But they that will 1014 ..lomahee- ye to it ; for I will 1014lomahee- And when he was disposed 1014lomahee- / , or as 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/- and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): --kiss, love .

5369 + lovers +/- . philedonos {fil-ay'-don-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend +

unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 2237 + lusts + it pleasure + and pleasures +/- ; fond of pleasure, i . e . voluptuous: --lover of pleasure .

5373 + ye not that the friendship +/- . philia {fil-ee'-ah}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- ; fondness: --friendship .

5376 + Philip + Philippi + Philip s + me Philip + to Philip + of Philip + And Philip + and Philip + But Philip + unto Philip + with Philip + that Philip + things which Philip +/- . Philippos {fil'-ip-pos}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 2462 + horse + horses + of horses + the horse + the horses + and horses + unto horses + in the horses + of the horses + upon the horse + even unto the horse +/- ; fond of horses; Philippus, the name of four Israelites: --Philip .

5377 + lovers + of God +/- . philotheos {fil-oth'-eh-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of

God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; fond of God, i . e . pious: --lover of God .

5378 + Philologus +/- . Philologos {fil-ol'-og-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; fond of words, i . e . talkative (argumentative, learned, "philological"); Philologus, a Christian: --Philologus .

5380 + to be contentious +/- . philoneikos {fil-on'-i-kos}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and neikos (a quarrel; probably akin to 3534 + unto victory + up in victory + us the victory + is thy victory +/-); fond of strife, i . e . disputatious: --contentious .

5382 + Use + But a lover + hospitality + of hospitality + given to hospitality +/- . philoxenos {fil-ox'-en-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 3581 + host + strangers + of strange + a stranger + and strange + and strangers + I was a stranger + and to strangers + we thee a stranger + that they were strangers +/- ; fond of guests, i . e . hospitable: --given to (lover of, use) hospitality .

5383 + loveth + to have the preeminence +/- . philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first +

the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/- ; to be fond of being first, i .e . ambitious of distinction: --love to have the preeminence .

5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- . philos {fee'-los}; properly, dear, i .e . a friend; actively, fond, i .e . friendly (still as a noun, an associate, neighbor, etc .): --friend .

5386 + philosophers +/- . philosophos {fil-os'-of-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 4680 + wise + is wiser + the wise + and wise + is a wise + to be wise + of the wise + is the wise + to the wise + but as wise + have you wise + unto me as a wise + that he may be wise + things from the wise + themselves to be wise + that there is not a wise +/- ; fond of wise things, i .e . a "philosopher": --philosopher .

5387 + Be kindly + affectioned +/- . philostorgos {fil-os'-tor-gos}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and storge (cherishing one's kindred, especially parents or children); fond of natural relatives, i .e . fraternal towards fellow Christian: --kindly affectioned .

5388 + to love + their children +/- . philoteknos {fil-ot'-ek-nos}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 5043 + children 5043- children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043- children + Children + the sons + and her children 5043- and her children 5043- her child + the child + daughters + as children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children s + of her children + thee for my son + to the children + of the children + are we the sons + for the children + and thy children + that my children + but the children + for her children + and the children + doth his children + with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children +/- ; fond of one's children, i .e . maternal: --love their children .

5389 + we labour + have I strived + And that ye study +/- . philotimeomai {fil-ot-im-eh'-om-ahee}; middle voice from a compound of 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; to be fond of honor, i .e . emulous (eager or earnest to do something): --labour, strive, study .

5391 + be courteous +/- . philophron {fil-of'-rone}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 5424 + in understanding + but in understanding +/- ; friendly of mind, i . e . kind: --courteous .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

amends 7999 shalam -- -- make {amends}, (make an) end, finish, full, give again, makegood, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect,perform, (make) prosper(-ous), recompense, render, requite, makerestitution, restore, reward, X surely.

ends 2078 ** eschatos ** {ends} of, last, latter end, lowest, uttermost.

friends 4962 -- math -- + few, X {friends}, men, persons, X small.

friendship 5373 ** philia ** {friendship}.

friendship 7462 ra\ah -- -- X break, companion, keep company with, devour, eat up,evil entreat, feed, use as a friend, make {friendship} with, herdman, keep[sheep](-er), pastor, + shearing house, shepherd, wander, waste.

offends 4625 ** skandalon ** occasion to fall (of stumbling), offence, thing that{offends}, stumblingblock.

Greek Cross References that shows all the ways the Greek is translated from the English word.

ends 2078 eschatos * {ends} , {2078 eschatos } , 5056 telos ,

ends 5056 telos * {ends} , 2078 eschatos , {5056 telos } ,

friends 3844 para * {friends} , {3844 para } , 5384 philos ,

friends 5384 philos * {friends} , 3844 para , {5384 philos } ,

friendship 5373 philia * {friendship} , {5373 philia } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- amends , 7999 ,

- ends , 0657 , 1383 , 3671 , 4020 , 7097 , 7098 , 7099 , 7218 ,

* ends , 2078 , 5056 ,

- friends , 0157 , 0441 , 4828 , 4962 , 7453 ,

* friends , 3844 , 5384 ,

English Synonyms with Greek Strong's Number.

ends - 2078 end, {ends}, last, latter,

ends - 5056 custom, end, ending, {ends}, finally, uttermost,

friends - 3844 above, against, among, at, before, contrary, {friends}, had, more, nigh, past, save, side, sight, than,

friends - 5384 friend, {friends},

friendship - 5373 {friendship},

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English Concordance to the KJV Bible.

amends , LEV_05_16,

ends , EXO_25_18 , EXO_25_19 , EXO_28_14 , EXO_28_22 , EXO_28_23 , EXO_28_24 , EXO_28_25 ,
EXO_28_26 , EXO_37_07 , EXO_37_08 , EXO_38_05 , EXO_39_15 , EXO_39_16 , EXO_39_17 ,
EXO_39_18 , EXO_39_19,

ends , DEU_33_17,

ends , ISA_02_10,

ends , 1KI_08_08 ,

ends , 2CH_05_09 ,

ends , JOB_28_24 , JOB_37_03 , JOB_38_13,

ends , PSA_19_06 , PSA_22_27 , PSA_48_10 , PSA_59_13 , PSA_65_05 , PSA_67_07 , PSA_72_08 ,
PSA_98_03 , PSA_135_07 ,

ends , PRO_17_24 , PRO_30_04 ,

ends , ISA_26_15 , ISA_40_28 , ISA_41_05 , ISA_41_09 , ISA_43_06 , ISA_45_22 , ISA_52_10,

ends , JER_10_13 , JER_16_19 , JER_25_31 , JER_51_16,

ends , EZE_15_04 ,

ends , MIC_05_04 ,

ends , ZEC_09_10,

ends , ACT_13_47,
ends , ROM_10_18,
ends , 1CO_10_11,
friends , GEN_26_26,
friends , 1SA_30_26,
friends , 2SA_03_08 , 2SA_19_06 ,
friends , 1KI_16_11,
friends , EST_05_10 , EST_05_14 , EST_06_13,
friends , JOB_02_11 , JOB_16_20 , JOB_17_05 , JOB_19_14 , JOB_19_19 , JOB_19_21 , JOB_32_03 ,
JOB_42_07 , JOB_42_10,
friends , PSA_38_11,
friends , PRO_14_20 , PRO_16_28 , PRO_17_09 , PRO_18_24 , PRO_19_04 , PRO_19_07 ,
friends , SON_05_01 ,
friends , JER_20_04 , JER_20_06 , JER_38_22,
friends , LAM_01_02 ,
friends , ZEC_13_06 ,
friends , MAR_03_21 , MAR_05_19,
friends , LUK_07_06 , LUK_12_04 , LUK_14_12 , LUK_15_06 , LUK_15_09 , LUK_15_29 , LUK_16_09 ,
LUK_21_16 , LUK_23_12,
friends , JOH_15_13 , JOH_15_14 , JOH_15_15,
friends , ACT_10_24 , ACT_19_31 , ACT_27_03 ,
friends , 3JO_01_14 , 3JO_01_14,
friendship , PRO_22_24,
friendship , JAM_04_04 ,

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One Word English Phrase Index to the KJV Bible.

amends Lev_05_16 # And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

ends 1Co_10_11 # Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

ends 1Ki_08_08 # And they drew out the staves, that the ends of the staves were seen out in the holy [place] before the oracle, and they were not seen without: and there they are unto this day.

ends 1Sa_02_10 # The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.

ends 2Ch_05_09 # And they drew out the staves [of the ark], that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.

ends Act_13_47 # For so hath the Lord commanded us, [saying], I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

ends Deu_33_17 # His glory [is like] the firstling of his bullock, and his horns [are like] the horns of unicorns: with them he shall push the people together to the ends of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thousands of Manasseh.

ends Exo_25_18 # And thou shalt make two cherubims [of] gold, [of] beaten work shalt thou make them, in the two ends of the mercy seat.

ends Exo_25_19 # And make one cherub on the one end, and the other cherub on the other end: [even] of the mercy seat shall ye make the cherubims on the two ends thereof.

ends Exo_28_14 # And two chains [of] pure gold at the ends; [of] wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.

ends Exo_28_22 # And thou shalt make upon the breastplate chains at the ends [of] wreathen work [of] pure gold.

ends Exo_28_23 # And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate.

ends Exo_28_24 # And thou shalt put the two wreathen [chains] of gold in the two rings [which are] on the ends of the breastplate.

ends Exo_28_25 # And [the other] two ends of the two wreathen [chains] thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it.

ends Exo_28_26 # And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which [is] in the side of the ephod inward.

ends Exo_37_07 # And he made two cherubims [of] gold, beaten out of one piece made he them, on the two ends of the mercy seat;

ends Exo_37_08 # One cherub on the end on this side, and another cherub on the [other] end on that side: out of the mercy seat made he the cherubims on the two ends thereof.

ends Exo_38_05 # And he cast four rings for the four ends of the grate of brass, [to be] places for the staves.

ends Exo_39_15 # And they made upon the breastplate chains at the ends, [of] wreathen work [of] pure gold.

ends Exo_39_16 # And they made two ouches [of] gold, and two gold rings; and put the two rings in the two ends of the breastplate.

ends Exo_39_17 # And they put the two wreathen chains of gold in the two rings on the ends of the breastplate.

ends Exo_39_18 # And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.

ends Exo_39_19 # And they made two rings of gold, and put [them] on the two ends of the breastplate, upon the border of it, which [was] on the side of the ephod inward.

ends Eze_15_04 # Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for [any] work?

ends Isa_26_15 # Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed [it] far [unto] all the ends of the earth.

ends Isa_40_28 # Hast thou not known? hast thou not heard, [that] the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? [there is] no searching of his understanding.

ends Isa_41_05 # The isles saw [it], and feared; the ends of the earth were afraid, drew near, and came.

ends Isa_41_09 # [Thou] whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee away.

ends Isa_43_06 # I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;

ends Isa_45_22 # Look unto me, and be ye saved, all the ends of the earth: for I [am] God, and [there is] none else.

ends Isa_52_10 # The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

ends Jer_10_13 # When he uttereth his voice, [there is] a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

ends Jer_16_19 # O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and [things] wherein [there is] no profit.

ends Jer_25_31 # A noise shall come [even] to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them [that are] wicked to the sword, saith the LORD.

ends Jer_51_16 # When he uttereth [his] voice, [there is] a multitude of waters in the heavens; and he

causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

ends Job_28_24 # For he looketh to the ends of the earth, [and] seeth under the whole heaven;

ends Job_37_03 # He directeth it under the whole heaven, and his lightning unto the ends of the earth.

ends Job_38_13 # That it might take hold of the ends of the earth, that the wicked might be shaken out of it?

ends Mic_05_04 # And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth.

ends Pro_17_24 # Wisdom [is] before him that hath understanding; but the eyes of a fool [are] in the ends of the earth.

ends Pro_30_04 # Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

ends Psa_135_07 # He causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasures.

ends Psa_19_06 # His going forth [is] from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

ends Psa_22_27 # All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee.

ends Psa_48_10 # According to thy name, O God, so [is] thy praise unto the ends of the earth: thy right hand is full of righteousness.

ends Psa_59_13 # Consume [them] in wrath, consume [them], that they [may] not [be]: and let them know that God ruleth in Jacob unto the ends of the earth. Selah.

ends Psa_65_05 # [By] terrible things in righteousness wilt thou answer us, O God of our salvation; [who art] the confidence of all the ends of the earth, and of them that are afar off [upon] the sea:

ends Psa_67_07 # God shall bless us; and all the ends of the earth shall fear him.

ends Psa_72_08 # He shall have dominion also from sea to sea, and from the river unto the ends of the earth.

ends Psa_98_03 # He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

ends Rom_10_18 # But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.

ends Zec_09_10 # And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion [shall be] from sea [even] to sea, and from the river [even] to the ends of the earth.

friends 1Ki_16_11 # And it came to pass, when he began to reign, as soon as he sat on his throne, [that] he slew all the house of Baasha: he left him not one that pisseth against a wall, neither of his kinsfolks, nor of

his friends.

friends 1Sa_30_26 # And when David came to Ziklag, he sent of the spoil unto the elders of Judah, [even] to his friends, saying, Behold a present for you of the spoil of the enemies of the LORD;

friends 2Sa_03_08 # Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

friends 2Sa_19_06 # In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

friends 3Jo_01_14 # But I trust I shall shortly see thee, and we shall speak face to face. Peace [be] to thee. [Our] friends salute thee. Greet the friends by name.

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friends Act_10_24 # And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends.

friends Act_19_31 # And certain of the chief of Asia, which were his friends, sent unto him, desiring [him] that he would not adventure himself into the theatre.

friends Act_27_03 # And the next [day] we touched at Sidon. And Julius courteously entreated Paul, and gave [him] liberty to go unto his friends to refresh himself.

friends Est_05_10 # Nevertheless Haman refrained himself: and when he came home, he sent and called for his friends, and Zeresh his wife.

friends Est_05_14 # Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

friends Est_06_13 # And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.

friends Gen_26_26 # Then Abimelech went to him from Gerar, and Ahuzzath one of his friends, and Phichol the chief captain of his army.

friends Jer_20_04 # For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

friends Jer_20_06 # And thou, Pashur, and all that dwell in thine house shall go into captivity: and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies.

friends Jer_38_22 # And, behold, all the women that are left in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and those [women] shall say, Thy friends have set thee on, and have

prevailed against thee: thy feet are sunk in the mire, [and] they are turned away back.

friends Job_02_11 # Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

friends Job_16_20 # My friends scorn me: [but] mine eye poureth out [tears] unto God.

friends Job_17_05 # He that speaketh flattery to [his] friends, even the eyes of his children shall fail.

friends Job_19_14 # My kinsfolk have failed, and my familiar friends have forgotten me.

friends Job_19_19 # All my inward friends abhorred me: and they whom I loved are turned against me.

friends Job_19_21 # Have pity upon me, have pity upon me, O ye my friends; for the hand of God hath touched me.

friends Job_32_03 # Also against his three friends was his wrath kindled, because they had found no answer, and [yet] had condemned Job.

friends Job_42_07 # And it was [so], that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the thing that is] right, as my servant Job [hath].

friends Job_42_10 # And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job twice as much as he had before.

friends Joh_15_13 # Greater love hath no man than this, that a man lay down his life for his friends.

friends Joh_15_14 # Ye are my friends, if ye do whatsoever I command you.

friends Joh_15_15 # Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

friends Lam_01_02 # She weepeth sore in the night, and her tears [are] on her cheeks: among all her lovers she hath none to comfort [her]: all her friends have dealt treacherously with her, they are become her enemies.

friends Luk_07_06 # Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

friends Luk_12_04 # And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.

friends Luk_14_12 # Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.

friends Luk_15_06 # And when he cometh home, he calleth together [his] friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.

friends Luk_15_09 # And when she hath found [it], she calleth [her] friends and [her] neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

friends Luk_15_29 # And he answering said to [his] father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

friends Luk_16_09 # And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

friends Luk_21_16 # And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and [some] of you shall they cause to be put to death.

friends Luk_23_12 # And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.

friends Mar_03_21 # And when his friends heard [of it], they went out to lay hold on him: for they said, He is beside himself.

friends Mar_05_19 # Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

friends Pro_14_20 # The poor is hated even of his own neighbour: but the rich [hath] many friends.

friends Pro_16_28 # A froward man soweth strife: and a whisperer separateth chief friends.

friends Pro_17_09 # He that covereth a transgression seeketh love; but he that repeateth a matter separateth [very] friends.

friends Pro_18_24 # A man [that hath] friends must show himself friendly: and there is a friend [that] sticketh closer than a brother.

friends Pro_19_04 # Wealth maketh many friends; but the poor is separated from his neighbour.

friends Pro_19_07 # All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth [them with] words, [yet] they [are] wanting [to him].

friends Psa_38_11 # My lovers and my friends stand aloof from my sore; and my kinsmen stand afar off.

friends Son_05_01 # I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.

friends Zec_13_06 # And [one] shall say unto him, What [are] these wounds in thine hands? Then he shall answer, [Those] with which I was wounded [in] the house of my friends.

friendship Jam_04_04 # Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

friendship Pro_22_24 # Make no friendship with an angry man; and with a furious man thou shalt not go:

Three Word English Phrase Index to the KJV Bible.

amends for the Lev_05_16 # And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

ends of it Eze_15_04 # Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for [any] work?

ends of it Psa_19_06 # His going forth [is] from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

ends of the 1Co_10_11 # Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

ends of the 1Ki_08_08 # And they drew out the staves, that the ends of the staves were seen out in the holy [place] before the oracle, and they were not seen without: and there they are unto this day.

ends of the 1Sa_02_10 # The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.

ends of the 2Ch_05_09 # And they drew out the staves [of the ark], that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.

ends of the Act_13_47 # For so hath the Lord commanded us, [saying], I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

ends of the Deu_33_17 # His glory [is like] the firstling of his bullock, and his horns [are like] the horns of unicorns: with them he shall push the people together to the ends of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thousands of Manasseh.

ends of the Exo_25_18 # And thou shalt make two cherubims [of] gold, [of] beaten work shalt thou make them, in the two ends of the mercy seat.

ends of the Exo_28_23 # And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate.

ends of the Exo_28_24 # And thou shalt put the two wreathen [chains] of gold in the two rings [which are] on the ends of the breastplate.

ends of the Exo_28_25 # And [the other] two ends of the two wreathen [chains] thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it.

ends of the Exo_28_26 # And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which [is] in the side of the ephod inward.

ends of the Exo_37_07 # And he made two cherubims [of] gold, beaten out of one piece made he them, on the two ends of the mercy seat;

ends of the Exo_38_05 # And he cast four rings for the four ends of the grate of brass, [to be] places for the staves.

ends of the Exo_39_16 # And they made two ouches [of] gold, and two gold rings; and put the two rings in the two ends of the breastplate.

ends of the Exo_39_17 # And they put the two wreathen chains of gold in the two rings on the ends of the breastplate.

ends of the Exo_39_18 # And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.

ends of the Exo_39_19 # And they made two rings of gold, and put [them] on the two ends of the breastplate, upon the border of it, which [was] on the side of the ephod inward.

ends of the Isa_26_15 # Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed [it] far [unto] all the ends of the earth.

ends of the Isa_40_28 # Hast thou not known? hast thou not heard, [that] the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? [there is] no searching of his understanding.

ends of the Isa_41_05 # The isles saw [it], and feared; the ends of the earth were afraid, drew near, and came.

ends of the Isa_41_09 # [Thou] whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee away.

ends of the Isa_43_06 # I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;

ends of the Isa_45_22 # Look unto me, and be ye saved, all the ends of the earth: for I [am] God, and [there is] none else.

ends of the Isa_52_10 # The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

ends of the Jer_10_13 # When he uttereth his voice, [there is] a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

ends of the Jer_16_19 # O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and [things] wherein [there is] no profit.

ends of the Jer_25_31 # A noise shall come [even] to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them [that are] wicked to the sword, saith the LORD.

ends of the Jer_51_16 # When he uttereth [his] voice, [there is] a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

ends of the Job_28_24 # For he looketh to the ends of the earth, [and] seeth under the whole heaven;

ends of the Job_37_03 # He directeth it under the whole heaven, and his lightning unto the ends of the earth.

ends of the Job_38_13 # That it might take hold of the ends of the earth, that the wicked might be shaken out of it?

ends of the Mic_05_04 # And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth.

ends of the Pro_17_24 # Wisdom [is] before him that hath understanding; but the eyes of a fool [are] in the ends of the earth.

ends of the Pro_30_04 # Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

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ends of wreathen Exo_28_14 # And two chains [of] pure gold at the ends; [of] wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.

ends of wreathen Exo_28_22 # And thou shalt make upon the breastplate chains at the ends [of] wreathen work [of] pure gold.

ends of wreathen Exo_39_15 # And they made upon the breastplate chains at the ends, [of] wreathen work [of] pure gold.

ends thereof Exo_25_19 # And make one cherub on the one end, and the other cherub on the other end: [even] of the mercy seat shall ye make the cherubims on the two ends thereof.

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friends heard of Job_02_11 # Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

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friends Act_10_24 # And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends.

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friends Pro_17_09 # He that covereth a transgression seeketh love; but he that repeateth a matter separateth [very] friends.

friends Zec_13_06 # And [one] shall say unto him, What [are] these wounds in thine hands? Then he shall answer, [Those] with which I was wounded [in] the house of my friends.

friendship of the Jam_04_04 # Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

friendship with an Pro_22_24 # Make no friendship with an angry man; and with a furious man thou shalt not go:

Bible Phrases for Individual word studies

friends by name 3Jo_01_14

friends must show himself friendly Pro_18_24

friends salute thee 3Jo_01_14

amends LEV 005 016 And he shall make {amends} <07999 +shalam > for the harm <02398 +chata> > that he hath done in the holy <06944 +qodesh > thing , and shall add <03254 +yacaph > the fifth <02549 +chamiyshi > part thereto <05921 + , and give <05414 +nathan > it unto the priest <03548 +kohen > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him with the ram <00352 +>ayil > of the trespass <00817 +>asham > offering , and it shall be forgiven <05545 +calach > him . ends EXO 025 018 And thou shalt make <06213 + two <08147 +sh@nayim > cherubims <03742k@ruwb > [of] gold <02091 +zahab > , [of] beaten <04749 +miqshah > work <04749 +miqshah > shalt thou make <06213 + them , in the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the mercy <03727 +kapporeth > seat . ends EXO 025 019 And make <06213 + one <00259 +>echad > cherub <03742 +k@ruwb > on the one <00259 +>echad > end <07098 +qatsah > , and the other <00259 +>echad > cherub <03742 +k@ruwb > on the other <02088 +zeh > end <07098 +qatsah > : [even] of the mercy <03727 +kapporeth > seat shall ye make <06213 + the cherubims <03742 +k@ruwb > on the two <08147 +sh@nayim > {ends} <07098 +qatsah > thereof . ends EXO 028 014 And two <08147 +sh@nayim > chains <08333 +sharah@rah > [of] pure <02889 +tahowr > gold <02091 +zahab > at the {ends} <04020 +migbalah > ; [of] wreathen <05688 + work <04639 +ma shalt thou make <06213 + them , and fasten <05414 +nathan > the wreathen <05688 + chains <08333 +sharah@rah > to the ouches <04865 +mishb@tsah > . ends EXO 028 022 And thou shalt make <06213 + upon the breastplate <02833 +choshen > chains <08337 +shesh > at the {ends} <01383 +gabluh > [of] wreathen <05688 + work <04639 +ma [of] pure <02889 +tahowr > gold <02091 +zahab > . ends EXO 028 023 And thou shalt make <06213 + upon the breastplate <02833 +choshen > two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and shalt put <05414 +nathan > the two <08147 +sh@nayim > rings <02885 +tabba on <05921 + the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the breastplate <02833 +choshen > . ends EXO 028 024 And thou shalt put <05414 +nathan > the two <08147 +sh@nayim > wreathen <05688 + [chains <05688 +] of gold <02091 +zahab > in the two <08147 +sh@nayim > rings <02885 +tabba [which are] on <00413 +>el > the {ends} <07098 +qatsah > of the breastplate <02833 +choshen > . ends EXO 028 025 And [the other] two <08147 +sh@nayim > {ends} <07098 +qatsah > of the two <08147 +sh@nayim > wreathen <05688 + [chains] thou shalt fasten <05414 +nathan > in the two <08147 +sh@nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > [them] on <05921 + the shoulderpieces <03802 +katheph > of the ephod <00646 +>ephowd > before it . ends EXO 028 026 And thou shalt make <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and thou shalt put <07760 +suwm > them upon the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the breastplate <02833 +choshen > in the border <08193 +saphah > thereof , which <00834 +>aher > [is] in the side <05676 + of the ephod <00646 +>ephowd > inward <01004 +bayith > . ends EXO 037 007 And he made <06213 + two <08147 +sh@nayim > cherubims <03742 +k@ruwb > [of] gold <02091 +zahab > , beaten <04749 +miqshah > out of one piece <04749 +miqshah > made <06213 + he them , on the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the mercy <03727 +kapporeth > seat ; ends EXO 037 008 One <00259 +>echad > cherub <03742 +k@ruwb > on the end <07098 +qatsah > on this <02088 +zeh > side , and another <00259 +>echad > cherub <03742 +k@ruwb > on the [other] end <07098 +qatsah > on that side : out of the mercy <03727 +kapporeth > seat made <06213 + he the cherubims <03742 +k@ruwb > on the two <08147 +sh@nayim > {ends} <07099 +qetsev > thereof . ends EXO 038 005 And he cast <03332 +yatsaq > four <00702 +>arba > rings <02885 +tabba for the four <00702 +>arba > {ends} <07099 +qetsev > of the grate <04345 +makber > of brass <05178 +n@chosheth > , [to be] places <01004 +bayith > for the staves <00905 +bad > . ends EXO 039 015 And they made <06213 + upon the breastplate <02833 +choshen > chains <08333 +sharah@rah > at the {ends} <01383 +gabluh > , [of] wreathen <05688 + work <04639 +ma [of] pure <02889 +tahowr > gold <02091 +zahab > . ends EXO 039 016 And they made <06213 + two <08147 +sh@nayim > ouches <04865 +mishb@tsah > [of] gold <02091 +zahab > , and two <08147 +sh@nayim > gold <02091 +zahab > rings <02885 +tabba ; and put <05414 +nathan > the two <08147 +sh@nayim > rings <02885 +tabba in the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the breastplate <02833 +choshen > . ends EXO 039 017 And they put <05414 +nathan > the two <08147 +sh@nayim > wreathen <05688 + chains <05688 + of gold <02091 +zahab > in the two <08147 +sh@nayim > rings <02885 +tabba on <05921 + the {ends} <07098 +qatsah > of the breastplate <02833 +choshen > . ends EXO 039 018 And the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the two <08147 +sh@nayim > wreathen <05688 + chains <05688 + they fastened <05414 +nathan > in the two <08147 +sh@nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > them on <05921 + the shoulderpieces <03802 +katheph > of the ephod <00646 +>ephowd > , before it . ends EXO 039 019 And they made <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and put <07760 +suwm > [them] on <05921 + the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the breastplate <02833 +choshen > , upon the border <08193 +saphah > of it , which <00834 +>aher > [was] on <00413 +>el > the side <05676 + of the ephod <00646 +>ephowd > inward <01004 +bayith > . ends DEU 033 017 His glory <01926 +hadar > [is like] the firstling <01060 +b@kowr > of his bullock <07794 +showr > , and his horns <07161 +qeren > [are like] the horns <07161 +qeren > of unicorns <07214 +r@em > : with them he shall push <05055 +nagach > the people <05971 + together <03162 +yachad > to the {ends} <00657 +>ephec > of the earth <00776 +>erets > : and they [are] the ten <07233 +r@babah > thousands <07233 +r@babah > of Ephraim <00669 +>Ephrayim > , and they [are] the thousands <00505 +>elepht > of Manasseh <04519 +M@nashshah > , friends GEN 026 026 . Then Abimelech <40> went <01980 +halak > to him from Gerar <01642 +G@rar > , and Ahuzzath <00276 +>Achuzzath > one of his {friends} <04828 +merea > , and Phichol <06369 +Piykol > the chief captain <08269 +sar > of his army <06635 +tsaba > .

Bible Quick Find Phrase Concordance for fast finding of phrases

amends ^ Lev_05_16 / amends /^for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

ends ^ Eze_15_04 / ends /^of it, and the midst of it is burned. Is it meet for [any] work?

ends ^ Psa_19_06 / ends /^of it: and there is nothing hid from the heat thereof.

ends ^ Exo_28_26 / ends /^of the breastplate in the border thereof, which [is] in the side of the ephod inward.

ends ^ Exo_39_19 / ends /^of the breastplate, upon the border of it, which [was] on the side of the ephod inward.

ends ^ Exo_28_23 / ends /^of the breastplate.

ends ^ Exo_28_24 / ends /^of the breastplate.

ends ^ Exo_39_16 / ends /^of the breastplate.

ends ^ Exo_39_17 / ends /^of the breastplate.

ends ^ Psa_98_03 / ends /^of the earth have seen the salvation of our God.

ends ^ Psa_67_07 / ends /^of the earth shall fear him.

ends ^ Isa_52_10 / ends /^of the earth shall see the salvation of our God.

ends ^ Isa_41_05 / ends /^of the earth were afraid, drew near, and came.

ends ^ Isa_41_09 / ends /^of the earth, and called thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee away.

ends ^ Psa_65_05 / ends /^of the earth, and of them that are afar off [upon] the sea:

ends ^ Jer_16_19 / ends /^of the earth, and shall say, Surely our fathers have inherited lies, vanity, and [things] wherein [there is] no profit.

ends ^ Isa_40_28 / ends /^of the earth, fainteth not, neither is weary? [there is] no searching of his understanding.

ends ^ Job_38_13 / ends /^of the earth, that the wicked might be shaken out of it?

ends ^ Job_28_24 / ends /^of the earth, [and] seeth under the whole heaven;

ends ^ Act_13_47 / ends /^of the earth.

ends ^ Isa_26_15 / ends /^of the earth.

ends ^ Job_37_03 / ends /^of the earth.

ends ^ Mic_05_04 / ends / ^of the earth.

ends ^ Pro_17_24 / ends / ^of the earth.

ends ^ Psa_72_08 / ends / ^of the earth.

ends ^ Zec_09_10 / ends / ^of the earth.

ends ^ Psa_59_13 / ends / ^of the earth. Selah.

ends ^ Deu_33_17 / ends / ^of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thousands of Manasseh.

ends ^ Isa_45_22 / ends / ^of the earth: for I [am] God, and [there is] none else.

ends ^ Jer_51_16 / ends / ^of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

ends ^ Psa_48_10 / ends / ^of the earth: thy right hand is full of righteousness.

ends ^ Isa_43_06 / ends / ^of the earth;

ends ^ 1Sa_02_10 / ends / ^of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.

ends ^ Jer_25_31 / ends / ^of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them [that are] wicked to the sword, saith the LORD.

ends ^ Psa_135_07 / ends / ^of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasuries.

ends ^ Jer_10_13 / ends / ^of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

ends ^ Pro_30_04 / ends / ^of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

ends ^ Exo_38_05 / ends / ^of the grate of brass, [to be] places for the staves.

ends ^ Exo_25_18 / ends / ^of the mercy seat.

ends ^ Exo_37_07 / ends / ^of the mercy seat;

ends ^ 2Ch_05_09 / ends / ^of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.

ends ^ 1Ki_08_08 / ends / ^of the staves were seen out in the holy [place] before the oracle, and they were not seen without: and there they are unto this day.

ends ^ Exo_39_18 / ends / ^of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.

ends ^ Exo_28_25 / ends / ^of the two wreathen [chains] thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it.

ends ^ 1Co_10_11 / ends / ^of the world are come.

ends ^ Psa_22_27 / ends / ^of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee.

ends ^ Rom_10_18 / ends / ^of the world.

ends ^ Exo_28_14 / ends / ^of] wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.

ends ^ Exo_28_22 / ends / ^of] wreathen work [of] pure gold.

ends ^ Exo_39_15 / ends / ^of] wreathen work [of] pure gold.

ends ^ Exo_25_19 / ends / ^thereof.

ends ^ Exo_37_08 / ends / ^thereof.

friends ^ 1Ki_16_11 / friends / ^

friends ^ Act_10_24 / friends / ^

friends ^ Joh_15_13 / friends / ^

friends ^ Luk_15_29 / friends / ^

friends ^ Pro_14_20 / friends / ^

friends ^ Pro_16_28 / friends / ^

friends ^ Pro_17_09 / friends / ^

friends ^ Zec_13_06 / friends / ^

friends ^ Job_19_19 / friends / ^abhorred me: and they whom I loved are turned against me.

friends ^ Job_42_10 / friends / ^also the LORD gave Job twice as much as he had before.

friends ^ 2Sa_03_08 / friends / ^and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

friends ^ Luk_15_06 / friends / ^and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.

friends ^ Gen_26_26 / friends / ^and Phichol the chief captain of his army.

friends ^ Mar_05_19 / friends / ^and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

friends ^ Jer_20_04 / friends / ^and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

friends ^ Est_05_10 / friends / ^and Zeresh his wife.

friends ^ Luk_15_09 / friends / ^and [her] neighbours together, saying, Rejoice with me; for I have found

the piece which I had lost.

friends ^ Luk_21_16 / friends /^and [some] of you shall they cause to be put to death.

friends ^ Luk_12_04 / friends /^Be not afraid of them that kill the body, and after that have no more that they can do.

friends ^ Pro_19_04 / friends /^but the poor is separated from his neighbour.

friends ^ 3Jo_01_14 / friends /^by name.

friends ^ Son_05_01 / friends /^drink, yea, drink abundantly, O beloved.

friends ^ Job_17_05 / friends /^even the eyes of his children shall fail.

friends ^ Est_06_13 / friends /^every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.

friends ^ Joh_15_15 / friends /^for all things that I have heard of my Father I have made known unto you.

friends ^ Job_19_21 / friends /^for the hand of God hath touched me.

friends ^ 2Sa_19_06 / friends /^For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

friends ^ Job_42_07 / friends /^for ye have not spoken of me [the thing that is] right, as my servant Job [hath].

friends ^ Pro_19_07 / friends /^go far from him? he pursueth [them with] words, [yet] they [are] wanting [to him].

friends ^ Lam_01_02 / friends /^have dealt treacherously with her, they are become her enemies.

friends ^ Job_19_14 / friends /^have forgotten me.

friends ^ Jer_38_22 / friends /^have set thee on, and have prevailed against thee: thy feet are sunk in the mire, [and] they are turned away back.

friends ^ Job_02_11 / friends /^heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

friends ^ Mar_03_21 / friends /^heard [of it], they went out to lay hold on him: for they said, He is beside himself.

friends ^ Joh_15_14 / friends /^if ye do whatsoever I command you.

friends ^ Pro_18_24 / friends /^must show himself friendly: and there is a friend [that] sticketh closer than a brother.

friends ^ Luk_14_12 / friends /^nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.

friends ^ Luk_16_09 / friends / ^of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

friends ^ 3Jo_01_14 / friends / ^salute thee. Greet the friends by name.

friends ^ 1Sa_30_26 / friends / ^saying, Behold a present for you of the spoil of the enemies of the LORD;

friends ^ Job_16_20 / friends / ^scorn me: [but] mine eye poureth out [tears] unto God.

friends ^ Act_19_31 / friends / ^sent unto him, desiring [him] that he would not adventure himself into the theatre.

friends ^ Psa_38_11 / friends / ^stand aloof from my sore; and my kinsmen stand afar off.

friends ^ Luk_07_06 / friends / ^to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

friends ^ Act_27_03 / friends / ^to refresh himself.

friends ^ Jer_20_06 / friends / ^to whom thou hast prophesied lies.

friends ^ Luk_23_12 / friends / ^together: for before they were at enmity between themselves.

friends ^ Est_05_14 / friends / ^unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

friends ^ Job_32_03 / friends / ^was his wrath kindled, because they had found no answer, and [yet] had condemned Job.

friendship ^ Jam_04_04 / friendship / ^of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

friendship ^ Pro_22_24 / friendship / ^with an angry man; and with a furious man thou shalt not go:

Bible Translation Phrases for Individual word studies

ends the ends 5056 -telos->

ends unto the ends 2078 -eschatos->

ends unto the ends 4009 -peras->

friends and friends 5384 -philos->

friends And when his friends 3844 -para->

friends be to thee . Our friends 5384 -philos->

friends for his friends 5384 -philos->

friends friends 5384 -philos->

friends her friends 5384 -philos->

friends his friends 5384 -philos->

friends not thy friends 5384 -philos->

friends the friends 5384 -philos->

friends to thy friends , and tell 0312 -anaggello->

friends unto his friends 5384 -philos->

friends unto you my friends 5384 -philos->

friends which were his friends 5384 -philos->

friends with my friends 5384 -philos->

friends Ye are my friends 5384 -philos->

friends you friends 5384 -philos->

friendship ye not that the friendship 5373 -philia->

Bible Word Index with the full text of each verse

amends Lev_05_16 And he shall make {amends} for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

ends 1Co_10_11 Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the {ends} of the world are come.

ends 1Ki_08_08 And they drew out the staves, that the {ends} of the staves were seen out in the holy [place] before the oracle, and they were not seen without: and there they are unto this day.

ends 1Sa_02_10 The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the {ends} of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.

ends 1Sa_26_15 Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed [it] far [unto] all the {ends} of the earth.

ends 1Sa_40_28 Hast thou not known? hast thou not heard, [that] the everlasting God, the LORD, the Creator of the {ends} of the earth, fainteth not, neither is weary? [there is] no searching of his understanding.

ends 1Sa_41_05 The isles saw [it], and feared; the {ends} of the earth were afraid, drew near, and came.

ends 1Sa_41_09 [Thou] whom I have taken from the {ends} of the earth, and called thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee away.

ends 1Sa_43_06 I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the {ends} of the earth;

ends 1Sa_45_22 Look unto me, and be ye saved, all the {ends} of the earth: for I [am] God, and [there is] none else.

ends 1Sa_52_10 The LORD hath made bare his holy arm in the eyes of all the nations; and all the {ends} of the earth shall see the salvation of our God.

ends 2Ch_05_09 And they drew out the staves [of the ark], that the {ends} of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.

ends Act_13_47 For so hath the Lord commanded us, [saying], I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the {ends} of the earth.

ends Deu_33_17 His glory [is like] the firstling of his bullock, and his horns [are like] the horns of unicorns: with them he shall push the people together to the {ends} of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thousands of Manasseh.

ends Exo_25_18 And thou shalt make two cherubims [of] gold, [of] beaten work shalt thou make them, in the two {ends} of the mercy seat.

ends Exo_25_19 And make one cherub on the one end, and the other cherub on the other end: [even] of the mercy seat shall ye make the cherubims on the two {ends} thereof.

ends Exo_28_14 And two chains [of] pure gold at the {ends}; [of] wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.

ends Exo_28_22 And thou shalt make upon the breastplate chains at the {ends} [of] wreathen work [of] pure gold.

ends Exo_28_23 And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the two {ends} of the breastplate.

ends Exo_28_24 And thou shalt put the two wreathen [chains] of gold in the two rings [which are] on the {ends} of the breastplate.

ends Exo_28_25 And [the other] two {ends} of the two wreathen [chains] thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it.

ends Exo_28_26 And thou shalt make two rings of gold, and thou shalt put them upon the two {ends} of the breastplate in the border thereof, which [is] in the side of the ephod inward.

ends Exo_37_07 And he made two cherubims [of] gold, beaten out of one piece made he them, on the two {ends} of the mercy seat;

ends Exo_37_08 One cherub on the end on this side, and another cherub on the [other] end on that side: out of the mercy seat made he the cherubims on the two {ends} thereof.

ends Exo_38_05 And he cast four rings for the four {ends} of the grate of brass, [to be] places for the staves.

ends Exo_39_15 And they made upon the breastplate chains at the {ends}, [of] wreathen work [of] pure gold.

ends Exo_39_16 And they made two ouches [of] gold, and two gold rings; and put the two rings in the two {ends} of the breastplate.

ends Exo_39_17 And they put the two wreathen chains of gold in the two rings on the {ends} of the breastplate.

ends Exo_39_18 And the two {ends} of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.

ends Exo_39_19 And they made two rings of gold, and put [them] on the two {ends} of the breastplate, upon the border of it, which [was] on the side of the ephod inward.

ends Eze_15_04 Behold, it is cast into the fire for fuel; the fire devoureth both the {ends} of it, and the midst of it is burned. Is it meet for [any] work?

ends Jer_10_13 When he uttereth his voice, [there is] a multitude of waters in the heavens, and he causeth the vapours to ascend from the {ends} of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

ends Jer_16_19 O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the {ends} of the earth, and shall say, Surely our fathers have inherited lies, vanity, and [things] wherein [there is] no profit.

ends Jer_25_31 A noise shall come [even] to the {ends} of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them [that are] wicked to the sword, saith the LORD.

ends Jer_51_16 When he uttereth [his] voice, [there is] a multitude of waters in the heavens; and he causeth the vapours to ascend from the {ends} of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

ends Job_28_24 For he looketh to the {ends} of the earth, [and] seeth under the whole heaven;

ends Job_37_03 He directeth it under the whole heaven, and his lightning unto the {ends} of the earth.

ends Job_38_13 That it might take hold of the {ends} of the earth, that the wicked might be shaken out of it?

ends Mic_05_04 And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the {ends} of the earth.

ends Pro_17_24 Wisdom [is] before him that hath understanding; but the eyes of a fool [are] in the {ends} of the earth.

ends Pro_30_04 Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the {ends} of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

ends Psa_135_07 He causeth the vapours to ascend from the {ends} of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasures.

ends Psa_19_06 His going forth [is] from the end of the heaven, and his circuit unto the {ends} of it: and there is nothing hid from the heat thereof.

ends Psa_22_27 All the {ends} of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee.

ends Psa_48_10 According to thy name, O God, so [is] thy praise unto the {ends} of the earth: thy right hand is full of righteousness.

ends Psa_59_13 Consume [them] in wrath, consume [them], that they [may] not [be]: and let them know that God ruleth in Jacob unto the {ends} of the earth. Selah.

ends Psa_65_05 [By] terrible things in righteousness wilt thou answer us, O God of our salvation; [who art] the confidence of all the {ends} of the earth, and of them that are afar off [upon] the sea:

ends Psa_67_07 God shall bless us; and all the {ends} of the earth shall fear him.

ends Psa_72_08 He shall have dominion also from sea to sea, and from the river unto the {ends} of the earth.

ends Psa_98_03 He hath remembered his mercy and his truth toward the house of Israel: all the {ends} of the earth have seen the salvation of our God.

ends Rom_10_18 But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the {ends} of the world.

ends Zec_09_10 And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion [shall be] from sea [even] to sea, and from the river [even] to the {ends} of the earth.

friends 1Ki_16_11 And it came to pass, when he began to reign, as soon as he sat on his throne, [that] he slew all the house of Baasha: he left him not one that pisseth against a wall, neither of his kinsfolks, nor of his {friends}.

friends 1Sa_30_26 And when David came to Ziklag, he sent of the spoil unto the elders of Judah, [even] to his {friends}, saying, Behold a present for you of the spoil of the enemies of the LORD;

friends 2Sa_03_08 Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his {friends}, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

friends 2Sa_19_06 In that thou lovest thine enemies, and hatest thy {friends}. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

friends 3Jo_01_14 But I trust I shall shortly see thee, and we shall speak face to face. Peace [be] to thee. [Our] friends salute thee. Greet the {friends} by name.

friends 3Jo_01_14 But I trust I shall shortly see thee, and we shall speak face to face. Peace [be] to thee. [Our] {friends} salute thee. Greet the friends by name.

friends Act_10_24 And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near {friends}.

friends Act_19_31 And certain of the chief of Asia, which were his {friends}, sent unto him, desiring [him] that he would not adventure himself into the theatre.

friends Act_27_03 And the next [day] we touched at Sidon. And Julius courteously entreated Paul, and gave [him] liberty to go unto his {friends} to refresh himself.

friends Est_05_10 Nevertheless Haman refrained himself: and when he came home, he sent and called for his {friends}, and Zeresh his wife.

friends Est_05_14 Then said Zeresh his wife and all his {friends} unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

friends Est_06_13 And Haman told Zeresh his wife and all his {friends} every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.

friends Gen_26_26 Then Abimelech went to him from Gerar, and Ahuzzath one of his {friends}, and Phichol the chief captain of his army.

friends Jer_20_06 And thou, Pashur, and all that dwell in thine house shall go into captivity: and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy {friends}, to whom thou hast prophesied lies.

friends Jer_38_22 And, behold, all the women that are left in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and those [women] shall say, Thy {friends} have set thee on, and have prevailed against thee: thy feet are sunk in the mire, [and] they are turned away back.

friends Jer_20_04 For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy

{friends}: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

friends Joh_15_15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you {friends}; for all things that I have heard of my Father I have made known unto you.

friends Joh_15_14 Ye are my {friends}, if ye do whatsoever I command you.

friends Joh_15_13 Greater love hath no man than this, that a man lay down his life for his {friends}.

friends Job_42_10 And the LORD turned the captivity of Job, when he prayed for his {friends}: also the LORD gave Job twice as much as he had before.

friends Job_42_07 And it was [so], that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two {friends}: for ye have not spoken of me [the thing that is] right, as my servant Job [hath].

friends Job_19_14 My kinsfolk have failed, and my familiar {friends} have forgotten me.

friends Job_32_03 Also against his three {friends} was his wrath kindled, because they had found no answer, and [yet] had condemned Job.

friends Job_19_21 Have pity upon me, have pity upon me, O ye my {friends}; for the hand of God hath touched me.

friends Job_17_05 He that speaketh flattery to [his] {friends}, even the eyes of his children shall fail.

friends Job_19_19 All my inward {friends} abhorred me: and they whom I loved are turned against me.

friends Job_16_20 My {friends} scorn me: [but] mine eye poureth out [tears] unto God.

friends Job_02_11 Now when Job's three {friends} heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

friends Lam_01_02 She weepeth sore in the night, and her tears [are] on her cheeks: among all her lovers she hath none to comfort [her]: all her {friends} have dealt treacherously with her, they are become her enemies.

friends Luk_12_04 And I say unto you my {friends}, Be not afraid of them that kill the body, and after that have no more that they can do.

friends Luk_07_06 Then Jesus went with them. And when he was now not far from the house, the centurion sent {friends} to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

friends Luk_16_09 And I say unto you, Make to yourselves {friends} of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

friends Luk_15_09 And when she hath found [it], she calleth [her] {friends} and [her] neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

friends Luk_15_29 And he answering said to [his] father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry

with my {friends}:

friends Luk_15_06 And when he cometh home, he calleth together [his] {friends} and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.

friends Luk_21_16 And ye shall be betrayed both by parents, and brethren, and kinsfolks, and {friends}; and [some] of you shall they cause to be put to death.

friends Luk_23_12 And the same day Pilate and Herod were made {friends} together: for before they were at enmity between themselves.

friends Luk_14_12 Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy {friends}, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.

friends Mar_03_21 And when his {friends} heard [of it], they went out to lay hold on him: for they said, He is beside himself.

friends Mar_05_19 Howbeit Jesus suffered him not, but saith unto him, Go home to thy {friends}, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

friends Pro_14_20 The poor is hated even of his own neighbour: but the rich [hath] many {friends}.

friends Pro_16_28 A froward man soweth strife: and a whisperer separateth chief {friends}.

friends Pro_17_09 He that covereth a transgression seeketh love; but he that repeateth a matter separateth [very] {friends}.

friends Pro_19_04 Wealth maketh many {friends}; but the poor is separated from his neighbour.

friends Pro_19_07 All the brethren of the poor do hate him: how much more do his {friends} go far from him? he pursueth [them with] words, [yet] they [are] wanting [to him].

friends Pro_18_24 A man [that hath] {friends} must show himself friendly: and there is a friend [that] sticketh closer than a brother.

friends Psa_38_11 My lovers and my {friends} stand aloof from my sore; and my kinsmen stand afar off.

friends Son_05_01 I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O {friends}; drink, yea, drink abundantly, O beloved.

friends Zec_13_06 And [one] shall say unto him, What [are] these wounds in thine hands? Then he shall answer, [Those] with which I was wounded [in] the house of my {friends}.

friendship Jam_04_04 Ye adulterers and adulteresses, know ye not that the {friendship} of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

friendship Pro_22_24 Make no {friendship} with an angry man; and with a furious man thou shalt not go:

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ends ^ 1Co_10_11 Now <1161> all <3956> these things <5023> happened <4819> (5707) unto them <1565> for ensamples <5179>: and <1161> they are written <1125> (5648) for <4314> our <2257> admonition <3559>, upon <1519> whom <3739> the {ends} <5056> of the world <0165> are come <2658> (5656).

ends ^ Act_13_47 For <1063> so <3779> hath <1781> <0> the Lord <2962> commanded <1781> (5769) us <2254>, saying, I have set <5087> (5758) thee <4571> to be <1519> a light <5457> of the Gentiles <1484>, that thou <4571> shouldest be <1511> (5750) for <1519> salvation <4991> unto <2193> the {ends} <2078> of the earth <1093>.

ends ^ Rom_10_18 But <0235> I say <3004> (5719), Have <0191> <0> they not <3378> heard <0191> (5656)? Yes verily <3304>, their <0846> sound <5353> went <1831> (5627) into <1519> all <3956> the earth <1093>, and <2532> their <0846> words <4487> unto <1519> the {ends} <4009> of the world <3625>.

friends ^ 3Jo_01_14 But <1161> I trust <1679> (5719) I shall <1492> <0> shortly <2112> see <1492> (5629) thee <4571>, and <2532> we shall speak <2980> (5692) face <4750> to <4314> face <4750>. Peace <1515> be to thee <4671>. Our friends <5384> salute <0782> (5736) thee <4571>. Greet <0782> (5737) the {friends} <5384> by <2596> name <3686>.

friends ^ 3Jo_01_14 But <1161> I trust <1679> (5719) I shall <1492> <0> shortly <2112> see <1492> (5629) thee <4571>, and <2532> we shall speak <2980> (5692) face <4750> to <4314> face <4750>. Peace <1515> be to thee <4671>. Our {friends} <5384> salute <0782> (5736) thee <4571>. Greet <0782> (5737) the friends <5384> by <2596> name <3686>.

friends ^ Luk_15_29 And <1161> he answering <0611> (5679) said <2036> (5627) to his father <3962>, Lo <2400> (5628), these many <5118> years <2094> do I serve <1398> (5719) thee <4671>, neither <3763> <0> transgressed I <3928> (5627) at any time <3763> thy <4675> commandment <1785>: and <2532> yet <2532> thou <1325> <0> never <3763> gavest <1325> (5656) me <1698> a kid <2056>, that <2443> I might make merry <2165> (5686) with <3326> my <3450> {friends} <5384>:

friends ^ Luk_16_09 And I <2504> say <3004> (5719) unto you <5213>, Make <4160> (5657) to yourselves <1438> {friends} <5384> of <1537> the mammon <3126> of unrighteousness <0093>; that <2443>, when <3752> ye fail <1587> (5632), they may receive <1209> (5667) you <5209> into <1519> everlasting <0166> habitations <4633>.

friends ^ Mar_05_19 Howbeit <1161> Jesus <2424> suffered <0863> (5656) him <0846> not <3756>, but <0235> saith <3004> (5719) unto him <0846>, Go <5217> (5720) home <1519> <3624> <4675> to <4314> thy {friends} <4674>, and <2532> tell <0312> (5657) them <0846> how great things <3745> the Lord <2962> hath done <4160> (5656) for thee <4671>, and <2532> hath had compassion <1653> (5656) on thee <4571>.

friends ^ Joh_15_14 Ye <5210> are <2075> (5748) my <3450> {friends} <5384>, if <1437> ye do <4160> (5725) whatsoever <3745> I <1473> command <1781> (5736) you <5213>.

friends ^ Joh_15_15 Henceforth <3765> <0> I call <3004> (5719) you <5209> not <3765> servants <1401>; for <3754> the servant <1401> knoweth <1492> (5758) not <3756> what <5101> his <0846> lord <2962> doeth <4160> (5719): but <1161> I have called <2046> (5758) you <5209> {friends} <5384>; for <3754> all things <3956> that <3739> I have heard <0191> (5656) of <3844> my <3450> Father <3962> I have made known <1107> (5656) unto you <5213>.

friends ^ Luk_15_09 And <2532> when she hath found <2147> (5631) it, she calleth <4779> <0> her {friends} <5384> and <2532> her neighbours <1069> together <4779> (5731), saying <3004> (5723), Rejoice

<4796> (5645) with me <3427>; for <3754> I have found <2147> (5627) the piece <1406> which <3739> I had lost <0622> (5656).

friends ^ Luk_21_16 And <1161> ye shall be betrayed <3860> (5701) both <2532> by <5259> parents <1118>, and <2532> brethren <0080>, and <2532> kinsfolks <4773>, and <2532> {friends} <5384>; and <2532> some of <1537> you <5216> shall they cause to be put to death <2289> (5692).

friends ^ Luk_23_12 And <1161> <3739> the same <1722> <0846> day <2250> Pilate <4091> and <2532> Herod <2264> were made <1096> (5633) {friends} <5384> together <3326> <5037> <0240>: for <1063> before <4391> (5707) they were <5607> (5752) at <1722> enmity <2189> between <4314> themselves <1438>.

friends ^ Act_10_24 And <2532> the morrow <1887> after they entered <1525> (5627) into <1519> Caesarea <2542>. And <1161> Cornelius <2883> waited for <4328> (5723) them <0846> <2258> (5713), and had called together <4779> (5671) his <0846> kinsmen <4773> and <2532> near <0316> {friends} <5384>.

friends ^ Act_19_31 And <1161> <2532> certain <5100> of the chief of Asia <0775>, which were <5607> (5752) his <0846> {friends} <5384>, sent <3992> (5660) unto <4314> him <0846>, desiring <3870> (5707) him that he would <1325> <0> not <3361> adventure <1325> (5629) himself <1438> into <1519> the theatre <2302>.

friends ^ Act_27_03 And <5037> the next <2087> day we touched <2609> (5648) at <1519> Sidon <4605>. And <5037> Julius <2457> courteously <5364> entreated <5530> (5666) Paul <3972>, and gave him liberty <2010> (5656) to go <4198> (5679) unto <4314> his {friends} <5384> to refresh himself <5177> (5629) <1958>.

friends ^ Joh_15_13 Greater <3187> <0> love <0026> hath <2192> (5719) no man <3762> than <3187> this <5026>, that <2443> a man <5100> lay down <5087> (5632) his <0846> life <5590> for <5228> his <0846> {friends} <5384>.

friends ^ Luk_07_06 Then <1161> Jesus <2424> went <4198> (5711) with <4862> them <0846>. And <1161> when he <0846> was <0568> (5723) now <2235> not <3756> far <3112> from <0575> the house <3614>, the centurion <1543> sent <3992> (5656) {friends} <5384> to <4314> him <0846>, saying <3004> (5723) unto him <0846>, Lord <2962>, trouble <4660> <0> not <3361> thyself <4660> (5744): for <1063> I am <1510> (5748) not <3756> worthy <2425> that <2443> thou shouldest enter <1525> (5632) under <5259> my <3450> roof <4721>:

friends ^ Luk_15_06 And <2532> when he cometh <2064> (5631) <1519> home <3624>, he calleth together <4779> (5719) his {friends} <5384> and <2532> neighbours <1069>, saying <3004> (5723) unto them <0846>, Rejoice <4796> (5645) with me <3427>; for <3754> I have found <2147> (5627) my <3450> sheep <4263> which <3588> was lost <0622> (5756).

friends ^ Mar_03_21 And <2532> when his <0846> {friends} <3844> heard <0191> (5660) of it, they went out <1831> (5627) to lay hold <2902> (5658) on him <0846>: for <1063> they said <3004> (5707), <3754> He is beside himself <1839> (5627).

friends ^ Luk_12_04 And <1161> I say <3004> (5719) unto you <5213> my <3450> {friends} <5384>, Be <5399> <0> not <3361> afraid <5399> (5676) of them <0575> that kill <0615> (5723) the body <4983>, and <2532> after <3326> that <5023> have <2192> (5723) no <3361> <5100> more <4055> that they can do <4160> (5658).

friends ^ Luk_14_12 Then <1161> said he <3004> (5707) also <2532> to him that bade <2564> (5761) him <0846>, When <3752> thou makest <4160> (5725) a dinner <0712> or <2228> a supper <1173>, call <5455> (5720) not <3361> thy <4675> {friends} <5384>, nor <3366> thy <4675> brethren <0080>, neither <3366> thy <4675> kinsmen <4773>, nor <3366> thy rich <4145> neighbours <1069>; lest <3379> they <0846> also

<2532> bid <0479> <0> thee <4571> again <0479> (5661), and <2532> a recompence <0468> be made <1096> (5638) thee <4671>.

friendship ^ Jam_04_04 Ye adulterers <3432> and <2532> adulteresses <3428>, know ye <1492> (5758) not <3756> that <3754> the {friendship} <5373> of the world <2889> is <2076> (5748) enmity <2189> with God <2316>? whosoever <3739> <0302> therefore <3767> will be <1511> (5750) <1014> (5680) a friend <5384> of the world <2889> is <2525> (5743) the enemy <2190> of God <2316>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

amends Lev_05_16 And he shall make {amends} (07999 +shalam) for the harm (02398 +chata) that he hath done in the holy (06944 +qodesh) thing , and shall add (03254 +yacaph) the fifth (02549 +chamiyshiy) part thereto (05921 +(al) , and give (05414 +nathan) it unto the priest (03548 +kohen) : and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for him with the ram (00352 +)ayil) of the trespass (00817 +)asham) offering , and it shall be forgiven (05545 +calach) him .

ends 1Co_10_11 Now (1161 -de -) all (3956 -pas -) these (5023 -tauta -) things happened (4819 -sumbaino -) unto them for ensamples (5179 -tupos -):and they are written (1125 -grapho -) for our admonition (3559 -nouthesia -) , upon whom (3739 -hos -) the {ends} (5056 -telos -) of the world (0165 -aion -) are come (2658 -katantao -) .

ends 1Ki_08_08 And they drew (00748 +)arak) out the staves (00905 +bad) , that the {ends} (07218 +ro)sh) of the staves (00905 +bad) were seen (07200 +ra)ah) out in the holy (06944 +qodesh) [place] before the oracle (01687 +d@biyr) , and they were not seen (07200 +ra)ah) without (02351 +chuwts):and there (08033 +sham) they are unto this (02088 +zeh) day (03117 +yowm) .

ends 1Sa_02_10 The adversaries (07378 +riyb) of the LORD (03068 +Y@hovah) shall be broken (02865 +chathath) to pieces ; out of heaven (08064 +shamayim) shall he thunder (07481 +ra(am) upon them:the LORD (03068 +Y@hovah) shall judge (01777 +diyn) the {ends} (00657 +)ephec) of the earth (00776 +)erets) ; and he shall give (05414 +nathan) strength (05797 +(oz) unto his king (04428 +melek) , and exalt (07311 +ruwm) the horn (07161 +qeren) of his anointed (04899 +mashiyach) .

ends 2Ch_05_09 And they drew (00748 +)arak) out the staves (00905 +bad) [of the ark (00727 +)arown)] , that the {ends} (07218 +ro)sh) of the staves (00905 +bad) were seen (07200 +ra)ah) from the ark before the oracle (01687 +d@biyr) ; but they were not seen (07200 +ra)ah) without (02351 +chuwts) . And there (08033 +sham) it is unto this (02088 +zeh) day (03117 +yowm) .

ends Act_13_47 For so (3779 -houto -) hath the Lord (2962 -kurios -) commanded (1781 -entellomai -) us , [saying] , I have set (5087 -tithemi -) thee to be a light (5457 -phos -) of the Gentiles (1484 -ethnos -) , that thou shouldest be for salvation (4991 -soteria -) unto the {ends} (2078 -eschatos -) of the earth (1093 -ge -) .

ends Deu_33_17 His glory (01926 +hadar) [is like] the firstling (01060 +b@kowr) of his bullock (07794 +showr) , and his horns (07161 +qeren) [are like] the horns (07161 +qeren) of unicorns (07214 +r@)em):with them he shall push (05055 +nagach) the people (05971 +(am) together (03162 +yachad) to the {ends} (00657 +)ephec) of the earth (00776 +)erets):and they [are] the ten (07233 +r@babah) thousands (07233 +r@babah) of Ephraim (00669 +)Ephrayim) , and they [are] the thousands (00505 +)eleph) of Manasseh (04519 +M@nashsheh) .

ends Exo_25_18 And thou shalt make (06213 +(asah) two (08147 +sh@nayim) cherubims (3742k@ruwb) [of] gold (02091 +zahab) , [of] beaten (04749 +miqshah) work (04749 +miqshah) shalt thou make (06213 +(asah) them , in the two (08147 +sh@nayim) {ends} (07098 +qatsah) of the mercy (03727 +kapporeth) seat .

ends Exo_25_19 And make (06213 +(asah) one (00259 +)echad) cherub (03742 +k@ruwb) on the one (00259 +)echad) end (07098 +qatsah) , and the other (00259 +)echad) cherub (03742 +k@ruwb) on the other (02088 +zeh) end (07098 +qatsah):[even] of the mercy (03727 +kapporeth) seat shall ye make (06213 +(asah) the cherubims (03742 +k@ruwb) on the two (08147 +sh@nayim) {ends} (07098 +qatsah) thereof .

ends Exo_28_14 And two (08147 +sh@nayim) chains (08333 +sharah@rah) [of] pure (02889 +tahowr) gold (02091 +zahab) at the {ends} (04020 +migbalah) ; [of] wreathen (05688 +(aboth) work (04639 +ma(aseh) shalt thou make (06213 +(asah) them , and fasten (05414 +nathan) the wreathen (05688 +(aboth) chains (08333 +sharah@rah) to the ouches (04865 +mishb@tsah) .

ends Exo_28_22 And thou shalt make (06213 +(asah) upon the breastplate (02833 +choshen) chains (08337 +shesh) at the {ends} (01383 +gabluth) [of] wreathen (05688 +(aboth) work (04639 +ma(aseh) [of] pure (02889 +tahowr) gold (02091 +zahab) .

ends Exo_28_23 And thou shalt make (06213 +(asah) upon the breastplate (02833 +choshen) two (08147 +sh@nayim) rings (02885 +tabba(ath) of gold (02091 +zahab) , and shalt put (05414 +nathan) the two (08147 +sh@nayim) rings (02885 +tabba(ath) on (05921 +(al) the two (08147 +sh@nayim) {ends} (07098 +qatsah) of the breastplate (02833 +choshen) .

ends Exo_28_24 And thou shalt put (05414 +nathan) the two (08147 +sh@nayim) wreathen (05688 +(aboth) [chains (05688 +(aboth)] of gold (02091 +zahab) in the two (08147 +sh@nayim) rings (02885 +tabba(ath) [which are] on (00413 +)el) the {ends} (07098 +qatsah) of the breastplate (02833 +choshen) .

ends Exo_28_25 And [the other] two (08147 +sh@nayim) {ends} (07098 +qatsah) of the two (08147 +sh@nayim) wreathen (05688 +(aboth) [chains] thou shalt fasten (05414 +nathan) in the two (08147 +sh@nayim) ouches (04865 +mishb@tsah) , and put (05414 +nathan) [them] on (05921 +(al) the shoulderpieces (03802 +katheph) of the ephod (00646 +)ephowd) before it .

ends Exo_28_26 And thou shalt make (06213 +(asah) two (08147 +sh@nayim) rings (02885 +tabba(ath) of gold (02091 +zahab) , and thou shalt put (07760 +suwm) them upon the two (08147 +sh@nayim) {ends} (07098 +qatsah) of the breastplate (02833 +choshen) in the border (08193 +saphah) thereof , which (00834 +)aher) [is] in the side (05676 +(eber) of the ephod (00646 +)ephowd) inward (01004 +bayith) .

ends Exo_37_07 And he made (06213 +(asah) two (08147 +sh@nayim) cherubims (03742 +k@ruwb) [of] gold (02091 +zahab) , beaten (04749 +miqshah) out of one piece (04749 +miqshah) made (06213 +(asah)

he them , on the two (08147 +sh@nayim) {ends} (07098 +qatsah) of the mercy (03727 +kapporeth) seat ;

ends Exo_37_08 One (00259 +)echad) cherub (03742 +k@ruwb) on the end (07098 +qatsah) on this (02088 +zeh) side , and another (00259 +)echad) cherub (03742 +k@ruwb) on the [other] end (07098 +qatsah) on that side:out of the mercy (03727 +kapporeth) seat made (06213 +(asah) he the cherubims (03742 +k@ruwb) on the two (08147 +sh@nayim) {ends} (07099 +qetsev) thereof .

ends Exo_38_05 And he cast (03332 +yatsaq) four (00702 +)arba() rings (02885 +tabba(ath) for the four (00702 +)arba() {ends} (07099 +qetsev) of the grate (04345 +makber) of brass (05178 +n@chosheth) , [to be] places (01004 +bayith) for the staves (00905 +bad) .

ends Exo_39_15 And they made (06213 +(asah) upon the breastplate (02833 +choshen) chains (08333 +sharah@rah) at the {ends} (01383 +gabluth) , [of] wreathen (05688 +(aboth) work (04639 +ma(aseh) [of] pure (02889 +tahowr) gold (02091 +zahab) .

ends Exo_39_16 And they made (06213 +(asah) two (08147 +sh@nayim) ouches (04865 +mishb@tsah) [of] gold (02091 +zahab) , and two (08147 +sh@nayim) gold (02091 +zahab) rings (02885 +tabba(ath) ; and put (05414 +nathan) the two (08147 +sh@nayim) rings (02885 +tabba(ath) in the two (08147 +sh@nayim) {ends} (07098 +qatsah) of the breastplate (02833 +choshen) .

ends Exo_39_17 And they put (05414 +nathan) the two (08147 +sh@nayim) wreathen (05688 +(aboth) chains (05688 +(aboth) of gold (02091 +zahab) in the two (08147 +sh@nayim) rings (02885 +tabba(ath) on (05921 +(al) the {ends} (07098 +qatsah) of the breastplate (02833 +choshen) .

ends Exo_39_18 And the two (08147 +sh@nayim) {ends} (07098 +qatsah) of the two (08147 +sh@nayim) wreathen (05688 +(aboth) chains (05688 +(aboth) they fastened (05414 +nathan) in the two (08147 +sh@nayim) ouches (04865 +mishb@tsah) , and put (05414 +nathan) them on (05921 +(al) the shoulderpieces (03802 +katheph) of the ephod (00646 +)ephowd) , before it .

ends Exo_39_19 And they made (06213 +(asah) two (08147 +sh@nayim) rings (02885 +tabba(ath) of gold (02091 +zahab) , and put (07760 +suwm) [them] on (05921 +(al) the two (08147 +sh@nayim) {ends} (07098 +qatsah) of the breastplate (02833 +choshen) , upon the border (08193 +saphah) of it , which (00834 +)aher) [was] on (00413 +)el) the side (05676 +(eber) of the ephod (00646 +)ephowd) inward (01004 +bayith) .

ends Eze_15_04 Behold (02009 +hinneh) , it is cast (05414 +nathan) into the fire (00784 +)esh) for fuel (00402 +)oklah) ; the fire (00784 +)esh) devoureth (00398 +)akal) both (08147 +sh@nayim) the {ends} (07098 +qatsah) of it , and the midst (08432 +tavek) of it is burned (02787 +charar) . Is it meet (06743 +tsalach) for [any] work (04399 +m@la)kah) ?

ends Isa_26_15 Thou hast increased (03254 +yacaph) the nation (01471 +gowy) , O LORD (03068 +Y@hovah) , thou hast increased (03254 +yacaph) the nation (01471 +gowy):thou art glorified (03513 +kabad):thou hadst removed (07368 +rachaq) [it] far (07368 +rachaq) [unto] all (03605 +kol) the {ends} (07097 +qatseh) of the earth (00776 +)erets) .

ends Isa_40_28 Hast thou not known (03045 +yada() ? hast thou not heard (08085 +shama() , [that] the everlasting (05769 +(owlam) God (00430 +)elohiym) , the LORD (03068 +Y@hovah) , the Creator (01254 +bara) of the {ends} (07098 +qatsah) of the earth (00776 +)erets) , fainteth (03286 +ya(aph) not , neither (03808 +lo) is weary (03021 +yaga() ? [there is] no (00369 +)ayin) searching (02714 +cheqer) of his understanding (08394 +tabuwn) .

ends Isa_41_05 The isles (00339 +)iy) saw (07200 +ra)ah) [it] , and feared (03372 +yare) ; the {ends} (07098 +qatsah) of the earth (00776 +)erets) were afraid (02729 +charad) , drew near (07126 +qarab) ,

and came (00857 +)athah) .

ends Isa_41_09 [Thou] whom (00834 +)aher) I have taken (02388 +chazaq) from the {ends} (07098 +qatsah) of the earth (00776 +)erets) , and called (07121 +qara) thee from the chief (00678 +)atsiy) men thereof , and said (00559 +)amar) unto thee , Thou [art] my servant (05650 +(ebed) ; I have chosen (00977 +bachar) thee , and not cast (03988 +ma)ac) thee away .

ends Isa_43_06 I will say (00559 +)amar) to the north (06828 +tsaphown) , Give (05414 +nathan) up ; and to the south (08486 +teyman) , Keep (03607 +kala) not back (03607 +kala):bring (00935 +bow) my sons (01121 +ben) from far (07350 +rachowq) , and my daughters (01121 +ben) from the {ends} (07097 +qatseh) of the earth (00776 +)erets) ;

ends Isa_45_22 Look (06437 +panah) unto me , and be ye saved (03467 +yasha() , all the {ends} (00657 +)ephec) of the earth (00776 +)erets):for I [am] God (00410 +)el) , and [there is] none (00369 +)ayin) else (05750 +(owd) .

ends Isa_52_10 The LORD (03068 +Y@hovah) hath made bare (02834 +chasaph) his holy (06944 +qodesh) arm (02220 +z@rowa() in the eyes (05869 +(ayin) of all (03605 +kol) the nations (01471 +gowy) ; and all (03605 +kol) the {ends} (00657 +)ephec) of the earth (00776 +)erets) shall see (07200 +ra)ah) the salvation (03444 +y@shuw(ah) of our God (00430 +)elohiy) .

ends Jer_10_13 When he uttereth (05414 +nathan) his voice (06963 +qowl) , [there is] a multitude (01995 +hamown) of waters (04325 +mayim) in the heavens (08064 +shamayim) , and he causeth the vapours (05387 +nasiy) to ascend (05927 +(alah) from the {ends} (07097 +qatseh) of the earth (00776 +)erets) ; he maketh (06213 +(asah) lightnings (01300 +baraq) with rain (04306 +matar) , and bringeth (03318 +yatsa) forth (03318 +yatsa) the wind (07307 +ruwach) out of his treasures (00214 +)owtsar) .

ends Jer_16_19 O LORD (03068 +Y@hovah) , my strength (05797 +(oz) , and my fortress (04581 +ma(owz) , and my refuge (04498 +manowc) in the day (03117 +yowm) of affliction (06869 +tsarah) , the Gentiles (01471 +gowy) shall come (00935 +bow) unto thee from the {ends} (00657 +)ephec) of the earth (00776 +)erets) , and shall say (00559 +)amar) , Surely (00389 +)ak) our fathers (1) have inherited (05157 +nachal) lies (08267 +sheqer) , vanity (01892 +hebel) , and [things] wherein [there is] no (00369 +)ayin) profit (03276 +ya(al) .

ends Jer_25_31 A noise (07588 +sha)own) shall come (00935 +bow) [even] to the {ends} (07097 +qatseh) of the earth (00776 +)erets) ; for the LORD (03068 +Y@hovah) hath a controversy (07379 +riyb) with the nations (01471 +gowy) , he will plead (08199 +shaphat) with all (03605 +kol) flesh (01320 +basar) ; he will give (05414 +nathan) them [that are] wicked (07563 +rasha() to the sword (02719 +chereb) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

ends Jer_51_16 When he uttereth (05414 +nathan) [his] voice (06963 +qowl) , [there is] a multitude (00527 +)amown) of waters (04325 +mayim) in the heavens (08064 +shamayim) ; and he causeth the vapours (05387 +nasiy) to ascend (05927 +(alah) from the {ends} (07097 +qatseh) of the earth (00776 +)erets):he maketh (06213 +(asah) lightnings (01300 +baraq) with rain (04306 +matar) , and bringeth (03318 +yatsa) forth (03318 +yatsa) the wind (07307 +ruwach) out of his treasures (00214 +)owtsar) .

ends Job_28_24 For he looketh (05027 +nabat) to the {ends} (07098 +qatsah) of the earth (00776 +)erets) , [and] seeth (07200 +ra)ah) under (08478 +tachath) the whole (03605 +kol) heaven (08064 +shamayim) ;

ends Job_37_03 He directeth (03474 +yashar) it under (08478 +tachath) the whole (03605 +kol) heaven (08064 +shamayim) , and his lightning (00216 +)owr) unto the {ends} (03671 +kanaph) of the earth (00776 +)erets) .

ends Job_38_13 That it might take (00270 +)achaz) hold (00270 +)achaz) of the {ends} (03671 +kanaph) of the earth (00776 +)erets) , that the wicked (07563 +rasha() might be shaken (05287 +na(ar) out of it ?

ends Mic_05_04 And he shall stand (05975 +(amad) and feed (07462 +ra(ah) in the strength (05797 +(oz) of the LORD (03068 +Y@hovah) , in the majesty (01347 +ga)own) of the name (08034 +shem) of the LORD (03068 +Y@hovah) his God (00430 +)elohiym) ; and they shall abide (03427 +yashab):for now (06258 +(attah) shall he be great (01431 +gadal) unto the {ends} (00657 +)ephec) of the earth (00776 +)erets) .

ends Pro_17_24 . Wisdom (02451 +chokmah) [is] before him that hath understanding (00995 +biyn) ; but the eyes (05869 +(ayin) of a fool (03684 +k@ciyl) [are] in the {ends} (07097 +qatseh) of the earth (00776 +)erets) .

ends Pro_30_04 Who (04310 +miy) hath ascended (05927 +(alah) up into heaven (08064 +shamayim) , or descended (03381 +yarad) ? who (04310 +miy) hath gathered (00622 +)acaph) the wind (07307 +ruwach) in his fists (02651 +chophen) ? who (04310 +miy) hath bound (06887 +tsarar) the waters (04325 +mayim) in a garment (08071 +simlah) ? who (04310 +miy) hath established (06965 +quwm) all (03605 +kol) the {ends} (00657 +)ephec) of the earth (00776 +)erets) ? what (04100 +mah) [is] his name (08034 +shem) , and what (04100 +mah) [is] his son s (01121 +ben) name (08034 +shem) , if thou canst tell (03045 +yada() ?

ends Psa_135_07 He causeth the vapours (05387 +nasiy)) to ascend (05927 +(alah) from the {ends} (07097 +qatseh) of the earth (00776 +)erets) ; he maketh (06213 +(asah) lightnings (01300 +baraq) for the rain (04306 +matar) ; he bringeth (03318 +yatsa)) the wind (07307 +ruwach) out of his treasuries (00214 +)owtsar) .

ends Psa_19_06 His going (04161 +mowtsa)) forth (04161 +mowtsa)) [is] from the end (07097 +qatseh) of the heaven (08064 +shamayim) , and his circuit (08622 +t@quwphah) unto the {ends} (07098 +qatsah) of it:and there is nothing (00369 +)ayin) hid (05641 +cathar) from the heat (02535 +chammah) thereof .

ends Psa_22_27 All (03605 +kol) the {ends} (00657 +)ephec) of the world (00776 +)erets) shall remember (02142 +zakar) and turn (07725 +shuwb) unto the LORD (03068 +Y@hovah):and all (03605 +kol) the kindreds (04940 +mishpachah) of the nations (01471 +gowy) shall worship (07812 +shachah) before (06440 +paniym) thee .

ends Psa_48_10 According to thy name (08034 +shem) , O God (00430 +)elohiym) , so (03651 +ken) [is] thy praise (08416 +t@hillah) unto the {ends} (07099 +qetsev) of the earth (00776 +)erets):thy right (03225 +yamiyn) hand (03225 +yamiyn) is full (04390 +male)) of righteousness (06664 +tsedeq) .

ends Psa_59_13 Consume (03615 +kalah) [them] in wrath (02534 +chemah) , consume (03615 +kalah) [them] , that they [may] not [be] :and let them know (03045 +yada() that God (00430 +)elohiym) ruleth (04910 +mashal) in Jacob (03290 +Ya(aqob) unto the {ends} (00657 +)ephec) of the earth (00776 +)erets) . Selah (05542 +celah) .

ends Psa_65_05 [By] terrible (03372 +yare)) things in righteousness (06664 +tsedeq) wilt thou answer (06030 +(anah) us , O God (00430 +)elohiym) of our salvation (03468 +yesha() ; [who art] the confidence (04009 +mibtach) of all (03605 +kol) the {ends} (07099 +qetsev) of the earth (00776 +)erets) , and of them that are afar (07350 +rachowq) off [upon] the sea (03220 +yam) :

ends Psa_67_07 God (00430 +)elohiym) shall bless (01288 +barak) us ; and all (03605 +kol) the {ends} (00657 +)ephec) of the earth (00776 +)erets) shall fear (03372 +yare)) him .

ends Psa_72_08 He shall have dominion (07287 +radah) also from sea (03220 +yam) to sea (03220 +yam) ,

and from the river (05104 +nahar) unto the {ends} (00657 +)ephec) of the earth (00776 +)erets) .

ends Psa_98_03 He hath remembered (02142 +zakar) his mercy (02617 +checed) and his truth (00530 +)emuwnah) toward the house (01004 +bayith) of Israel (03478 +Yisra)el):all (03605 +kol) the {ends} (00657 +)ephec) of the earth (00776 +)erets) have seen (07200 +ra)ah) the salvation (03444 +y@shuw(ah) of our God (00430 +)elohiym) .

ends Rom_10_18 But I say (3004 -lego -) , Have they not heard (0191 -akouo -) ? Yes (3304 -menoungē -) verily (3304 -menoungē -) , their sound (5353 -phthoggos -) went (1831 -exerchomai -) into (1519 -eis -) all (3956 -pas -) the earth (1093 -ge -) , and their words (4487 -rhema -) unto the {ends} (4009 -peras -) of the world (3625 -oikoumene -) .

ends Zec_09_10 And I will cut (03772 +karath) off the chariot (07393 +rekeb) from Ephraim (00669 +)Ephrayim) , and the horse (05483 +cuwc) from Jerusalem (03389 +Y@ruwshalaim) , and the battle (04421 +milchamah) bow (07198 +qesheth) shall be cut (03772 +karath) off:and he shall speak (01696 +dabar) peace (07965 +shalowm) unto the heathen (01471 +gowy):and his dominion (04915 +moshel) [shall be] from sea (03220 +yam) [even] to sea (03220 +yam) , and from the river (05104 +nahar) [even] to the {ends} (00657 +)ephec) of the earth (00776 +)erets) .

friends 1Ki_16_11 And it came (01961 +hayah) to pass , when he began to reign (04427 +malak) , as soon as he sat (03427 +yashab) on (05921 +(al) his throne (03678 +kicce) , [that] he slew (05221 +nakah) all (03605 +kol) the house (01004 +bayith) of Baasha (01201 +Ba(sha)):he left (07604 +sha)ar) him not one that pisseth (08366 +shathan) against a wall (07023 +qiyr) , neither of his kinsfolks (01350 +ga)al) , nor of his {friends} (07453 +rea()) .

friends 1Sa_30_26 And when David (01732 +David) came (00935 +bow) to Ziklag (06860 +Tsiqlag) , he sent (07971 +shalach) of the spoil (07998 +shalal) unto the elders (02205 +zaqen) of Judah (03063 +Y@huwdah) , [even] to his {friends} (07453 +rea()) , saying (00559 +)amar) , Behold (02009 +hinneh) a present (01293 +B@rakah) for you of the spoil (07998 +shalal) of the enemies (00341 +)oyeb) of the LORD (03068 +Y@hovah) ;

friends 2Jo_01_14 But I trust (1679 -elpizo -) I shall shortly (2112 -eutheos -) see (1492 -eido -) thee , and we shall speak (2980 -laleo -) face (4750 -stoma -) to face (4750 -stoma -) . Peace (1515 -eirene -) [be] to thee . [Our] friends (5384 -philos -) salute (0782 -aspazomai -) thee . Greet (0782 -aspazomai -) the {friends} (5384 -philos -) by name (3686 -onoma -) .

friends 2Jo_01_14 But I trust (1679 -elpizo -) I shall shortly (2112 -eutheos -) see (1492 -eido -) thee , and we shall speak (2980 -laleo -) face (4750 -stoma -) to face (4750 -stoma -) . Peace (1515 -eirene -) [be] to thee . [Our] {friends} (5384 -philos -) salute (0782 -aspazomai -) thee . Greet (0782 -aspazomai -) the friends (5384 -philos -) by name (3686 -onoma -) .

friends 2Sa_03_08 Then was Abner (74) very (03966 +m@(od) wroth (02734 +charah) for the words (01697 +dabar) of Ishbosheth (00378 +)Iysh - Bosheth) , and said (00559 +)amar) , [Am] I a dog s (03611 +keleb) head (07218 +ro)sh) , which (00834 +)aher) against Judah (03063 +Y@huwdah) do (06213 +(asah) shew (06213 +(asah) kindness (02617 +checed) this day (03117 +yowm) unto the house (01004 +bayith) of Saul (07586 +Sha)uwl) thy father (1) , to his brethren (00251 +)ach) , and to his {friends} (04828 +merea()) , and have not delivered (04672 +matsa) thee into the hand (03027 +yad) of David (01732 +David) , that thou chargest (06485 +paqad) me to day (03117 +yowm) with a fault (05771 +(avon) concerning this woman (00802 +)ishshah) ?

friends 2Sa_19_06 In that thou lovest (00157 +)ahab) thine enemies (08130 +sane)) , and hatest (08130 +sane)) thy {friends} (00157 +)ahab) . For thou hast declared (05046 +nagad) this day (03117 +yowm) , that thou regardest neither (00369 +)ayin) princes (08269 +sar) nor servants (05650 +(ebed):for this day

(03117 +yowm) I perceive (03045 +yada() , that if (03863 +luw) Absalom (53) had lived (02416 +chay) , and all (03605 +kol) we had died (04191 +muwth) this day (03117 +yowm) , then (00227 +)az) it had pleased thee well .

friends Act_10_24 And the morrow (1887 -epaurion -) after (3326 -meta -) they entered (1525 -eiserchomai -) into (1519 -eis -) Caesarea (2542 -Kaisereia -) . And Cornelius (2883 -Kornelios -) waited (4328 -prosdokao -) for them , and had called (4779 -sugkaleo -) together (4779 -sugkaleo -) his kinsmen (4773 -suggenes -) and near (0316 -anagkaios -) {friends} (5384 -philos -) .

friends Act_19_31 And certain (5100 -tis -) of the chief (0775 -Asiarches -) of Asia (0775 -Asiarches -) , which were his {friends} (5384 -philos -) , sent (3992 -pempo -) unto him , desiring (3870 -parakaleo -) [him] that he would not adventure (1325 -didomi -) himself (1438 -heautou -) into (1519 -eis -) the theatre (2302 -theatron -) .

friends Act_27_03 And the next (2087 -heteros -) [day] we touched (2609 -katago -) at (1519 -eis -) Sidon (4605 -Sidon -) . And Julius (2457 -Ioulios -) courteously (5364 -philanthropos -) entreated (5530 -chraomai -) Paul (3972 -Paulos -) , and gave (2010 -epitrepo -) [him] liberty (2010 -epitrepo -) to go (4198 -poreuomai -) unto his {friends} (5384 -philos -) to refresh (5177 -tugchano -) himself .

friends Est_05_10 Nevertheless Haman (02001 +Haman) refrained (00662 +)aphaq) himself:and when he came (00935 +bow) home (01004 +bayith) , he sent (07971 +shalach) and called (00935 +bow) for his {friends} (00157 +)ahab) , and Zeresh (02238 +Zeresh) his wife (00802 +)ishshah) .

friends Est_05_14 Then said (00559 +)amar) Zeresh (02238 +Zeresh) his wife (00802 +)ishshah) and all (03605 +kol) his {friends} (00157 +)ahab) unto him , Let a gallows (06086 +(ets) be made (06213 +(asah) of fifty (02572 +chamishshiyim) cubits (00520 +)ammah) high (01364 +gaboahh) , and to morrow (01242 +boqer) speak (00559 +)amar) thou unto the king (04428 +melek) that Mordecai (04782 +Mord@kay) may be hanged (08518 +talach) thereon (05921 +(al):then go (00935 +bow) thou in merrily (08056 +sameach) with the king (04428 +melek) unto the banquet (04960 +mishteh) . And the thing (01697 +dabar) pleased (03190 +yatab) Haman (02001 +Haman) ; and he caused the gallows (06086 +(ets) to be made (06213 +(asah) .

friends Est_06_13 And Haman (02001 +Haman) told (05608 +caphar) Zeresh (02238 +Zeresh) his wife (00802 +)ishshah) and all (03605 +kol) his {friends} (00157 +)ahab) every (03605 +kol) [thing] that had befallen (07136 +qarah) him . Then said (00559 +)amar) his wise (02450 +chakam) men and Zeresh (02238 +Zeresh) his wife (00802 +)ishshah) unto him , If (00518 +)im) Mordecai (04782 +Mord@kay) [be] of the seed (02233 +zera() of the Jews (03064 +Y@huwdiy) , before (06440 +paniyim) whom (00834 +)aher) thou hast begun (02490 +chalal) to fall (05307 +naphal) , thou shalt not prevail (03201 +yakol) against him , but shalt surely (03588 +kiy) fall (05307 +naphal) before (06440 +paniyim) him .

friends Gen_26_26 . Then Abimelech (40) went (01980 +halak) to him from Gerar (01642 +G@rar) , and Ahuzzath (00276 +)Achuzzath) one of his {friends} (04828 +meraa() , and Phichol (06369 +Piykol) the chief captain (08269 +sar) of his army (06635 +tsaba)) .

friends Jer_20_04 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will make (05414 +nathan) thee a terror (04320 +Miykayah) to thyself , and to all (03605 +kol) thy {friends} (00157 +)ahab):and they shall fall (05307 +naphal) by the sword (02719 +chereb) of their enemies (00341 +)oyeb) , and thine eyes (05869 +(ayin) shall behold (07200 +ra)ah) [it] :and I will give (05414 +nathan) all (03605 +kol) Judah (03063 +Y@huwdah) into the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel) , and he shall carry (01540 +galah) them captive (01540 +galah) into Babylon (00894 +Babel) , and shall slay (05221 +nakah) them with the sword (02719 +chereb) .

friends Jer_20_06 And thou , Pashur (06583 +Pashchuwr) , and all (03605 +kol) that dwell (03427 +yashab

) in thine house (01004 +bayith) shall go (03212 +yalak) into captivity (07628 +sh@biy):and thou shalt come (00935 +bow)) to Babylon (00894 +Babel) , and there (08033 +sham) thou shalt die (04191 +muwth) , and shalt be buried (06912 +qabar) there (08033 +sham) , thou , and all (03605 +kol) thy {friends} (00157 +)ahab) , to whom thou hast prophesied (05012 +naba)) lies (08267 +sheqer) .

friends Jer_38_22 And , behold (02009 +hinneh) , all (03605 +kol) the women (00802 +)ishshah) that are left (07604 +sha)ar) in the king (04428 +melek) of Judah s (03063 +Y@huwdah) house (01004 +bayith) [shall be] brought (03318 +yatsa)) forth (04163 +mowtsa)ah) to the king (04428 +melek) of Babylon s (00894 +Babel) princes (08269 +sar) , and those (02007 +hennah) [women] shall say (00559 +)amar) , Thy {friends} have set (05496 +cuwth) thee on , and have prevailed (03201 +yakol) against thee:thy feet (07272 +regel) are sunk (02883 +taba() in the mire (01206 +bots) , [and] they are turned (05472 +cuwg) away back (00268 +)achowr) .

friends Job_02_11 . Now when Job s (00347 +)Iyowb) three (07969 +shalowsh) {friends} (07453 +rea() heard (08085 +shama() of all (03605 +kol) this (02063 +zo)th) evil (07451 +ra() that was come (00935 +bow)) upon him , they came (00935 +bow)) every (00376 +)iysh) one (00376 +)iysh) from his own place (04725 +maqowm) ; Eliphaz (00464 +)Eliyphaz) the Temanite (08489 +Teymaniy) , and Bildad (01085 +Bildad) the Shuhite (07747 +Shuchiy) , and Zophar (06691 +Tsowphar) the Naamathite (05284 +Na(amathiy):for they had made an appointment (03259 +ya(ad) together (03162 +yachad) to come (00935 +bow)) to mourn (05110 +nuwd) with him and to comfort (05162 +nacham) him .

friends Job_16_20 My {friends} (07453 +rea() scorn (03887 +luwts) me:[but] mine eye (05869 +(ayin) poureth (01811 +dalaph) out [tears] unto God (00433 +)elowahh) .

friends Job_17_05 He that speaketh (05046 +nagad) flattery (02506 +cheleq) to [his] {friends} (07453 +rea() , even the eyes (05869 +(ayin) of his children (01121 +ben) shall fail (03615 +kalah) .

friends Job_19_14 My kinsfolk (07138 +qarowb) have failed (02308 +chadal) , and my familiar (03045 +yada() {friends} have forgotten (07911 +shakach) me .

friends Job_19_19 All (03605 +kol) my inward (05475 +cowl) {friends} (04962 +math) abhorred (08581 +ta(ab) me:and they whom I loved (00157 +)ahab) are turned (02015 +haphak) against me .

friends Job_19_21 Have pity (02603 +chanan) upon me , have pity (02603 +chanan) upon me , O ye my {friends} (07453 +rea() ; for the hand (03027 +yad) of God (00433 +)elowahh) hath touched (05060 +naga()) me .

friends Job_32_03 Also against his three (07969 +shalowsh) {friends} (07453 +rea() was his wrath (00639 +)aph) kindled (02734 +charah) , because they had found (04672 +matsa)) no (03808 +lo)) answer (04617 +ma(aneh) , and [yet] had condemned (07561 +rasha() Job (00347 +)Iyowb) .

friends Job_42_07 . And it was [so] , that after (00310 +)achar) the LORD (03068 +Y@hovah) had spoken (01696 +dabar) these (00428 +)el - leh) words (01697 +dabar) unto Job (00347 +)Iyowb) , the LORD (03068 +Y@hovah) said (00559 +)amar) to Eliphaz (00464 +)Eliyphaz) the Temanite (08489 +Teymaniy) , My wrath (00639 +)aph) is kindled (02734 +charah) against thee , and against thy two (08147 +sh@nayim) {friends} (07453 +rea():for ye have not spoken (01696 +dabar) of me [the thing that is] right (03559 +kuwn) , as my servant (05650 +(ebed) Job (00347 +)Iyowb) [hath] .

friends Job_42_10 . And the LORD (03068 +Y@hovah) turned (07725 +shuwb) the captivity (07622 +sh@buwth) of Job (00347 +)Iyowb) , when he prayed (06419 +palal) for his {friends} (07453 +rea():also the LORD (03068 +Y@hovah) gave (03254 +yacaph) Job (00347 +)Iyowb) twice (04932 +mishneh) as much (00634 +)Ecar - Chaddown) as he had before .

friends Joh_15_13 Greater (3187 -meizon -) love (0026 -agape -) hath (2192 -echo -) no (3762 -oudeis -) man (3762 -oudeis -) than this (5026 -taute -) , that a man (5100 -tis -) lay (5087 -tithemi -) down his life (5590 -psuche -) for his {friends} (5384 -philos -) .

friends Joh_15_14 Ye are my {friends} (5384 -philos -) , if (1437 -ean -) ye do (4160 -poieo -) whatsoever (3745 -hosos -) I command (1781 -entellomai -) you .

friends Joh_15_15 Henceforth (3765 -ouketi -) I call (3004 -lego -) you not servants (1401 -doulos -) ; for the servant (1401 -doulos -) knoweth (1492 -eido -) not what (5101 -tis -) his lord (2962 -kurios -) doeth (4160 -poieo -):but I have called (2046 -ereo -) you {friends} (5384 -philos -) ; for all (3956 -pas -) things that I have heard (0191 -akouo -) of my Father (3962 -pater -) I have made (1107 -gnorizo -) known (1107 -gnorizo -) unto you .

friends Lam_01_02 She weepeth (01058 +bakah) sore in the night (03915 +layil) , and her tears (01832 +dim(ah) [are] on (05921 +(al) her cheeks (03895 +l@chiy):among all (03605 +kol) her lovers (00157 +)ahab) she hath none (00369 +)ayin) to comfort (05162 +nacham) [her] :all (03605 +kol) her {friends} (07453 +rea() have dealt treacherously (00898 +bagad) with her , they are become (01961 +hayah) her enemies (00341 +)oyeb) .

friends Luk_07_06 Then 1161 -de - Jesus 2424 -Iesous - went 4198 -poreuomai - with them . And when he was now 2236 -hedista - not far 3112 -makran - from the house 3614 -oikia - , the centurion 1543 -hekatontarches - sent 3992 -pempo - {friends} 5384 -philos - to him , saying 3004 -lego - unto him , Lord 2962 -kurios - , trouble 4460 -Rhaab - not thyself:for I am 1510 -eimi - not worthy 2425 -hikanos - that thou shouldst enter 1525 -eiserchomai - under 5259 -hupo - my roof 4721 -stege - :

friends Luk_12_04 And I say 3004 -lego - unto you my {friends} 5384 -philos - , Be not afraid 5399 -phobeo - of them that kill 0615 -apokteino - the body 4983 -soma - , and after 3326 -meta - that have 2192 -echo - no 5100 -tis - more 4055 -perissoteros - that they can do 4160 -poieo - .

friends Luk_14_12 Then 1161 -de - said 3004 -lego - he also 2532 -kai - to him that bade 2564 -kaleo - him , When 3752 -hotan - thou makest 4160 -poieo - a dinner 0712 -ariston - or 2228 -e - a supper 1173 -deipnon - , call 5455 -phoneo - not thy {friends} 5384 -philos - , nor 3364 -ou me - thy brethren 0080 -adephos - , neither 3366 -mede - thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [thy] rich 4145 -plousios - neighbours 1069 -geiton - ; lest 3379 -mepote - they also 2532 -kai - bid 0479 -antikaleo - thee again 0479 -antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee .

friends Luk_15_06 And when he cometh 2064 -erchomai - home 3624 -oikos - , he calleth 4779 -sugkaleo - together 4779 -sugkaleo - [his] {friends} 5384 -philos - and neighbours 1069 -geiton - , saying 3004 -lego - unto them , Rejoice 4796 -sugchairo - with me ; for I have found 2147 -heurisko - my sheep 4263 -probaton - which 3588 -ho - was lost 0622 -apollumi - .

friends Luk_15_09 And when she hath found 2147 -heurisko - [it] , she calleth 4779 -sugkaleo - [her] {friends} 5384 -philos - and [her] neighbours 1069 -geiton - together 4779 -sugkaleo - , saying 3004 -lego - , Rejoice 4796 -sugchairo - with me ; for I have found 2147 -heurisko - the piece 1406 -drachme - which 3739 -hos - I had lost 0622 -apollumi - .

friends Luk_15_29 And he answering 0611 -apokrinomai - said 2036 -epo - to [his] father 3962 -pater - , Lo 2400 -idou - , these 5118 -tosoutos - many 5118 -tosoutos - years 2094 -etos - do I serve 1398 -douleuo - thee , neither 3763 -oudepote - transgressed 3928 -parerchomai - I at 3763 -oudepote - any 3763 -oudepote - time thy commandment 1785 -entole - :and yet thou never 3763 -oudepote - gavest 1325 -didomi - me a kid 2056 -eriphos - , that I might make 2165 -euphraino - merry 2165 -euphraino - with my {friends} 5384 -philos - :

friends Luk_16_09 And I say 3004 -lego - unto you , Make 4160 -poieo - to yourselves 1438 -heautou - {friends} 5384 -philos - of the mammon 3126 -mammonas - of unrighteousness 0093 -adikia - ; that , when 3752 -hotan - ye fail 1587 -ekleipo - , they may receive 1209 -dechomai - you into 1519 -eis - everlasting 0166 -aionios - habitations 4633 -skene - .

friends Luk_21_16 And ye shall be betrayed 3860 -paradidomi - both 2532 -kai - by parents 1118 -goneus - , and brethren 0080 -adephos - , and kinsfolks 4773 -suggenes - , and {friends} 5384 -philos - ; and [some] of you shall they cause 2289 -thanatoo - to be put 2289 -thanatoo - to death 2289 -thanatoo - .

friends Luk_23_12 And the same 0846 -autos - day 2250 -hemera - Pilate 4091 -Pilatos - and Herod 2264 -Herodes - were made 1096 -ginomai - {friends} 5384 -philos - together 0240 -allelon - :for before 4391 -prouparcho - they were at 1722 -en - enmity 2189 -echthra - between 4314 -pros - themselves 1438 -heautou - .

friends Mar_03_21 And when his {friends} (3844 -para -) heard (0191 -akouo -) [of it] , they went (1831 -exerchomai -) out to lay hold (2902 -krateo -) on him:for they said (3004 -lego -) , He is beside (1839 -existemi -) himself .

friends Mar_05_19 Howbeit Jesus (2424 -Iesous -) suffered (0863 -aphiemi -) him not , but saith (3004 -lego -) unto him , Go (5217 -hupago -) home (3624 -oikos -) to thy {friends} , and tell (0312 -anaggello -) them how (3745 -hosos -) great (3745 -hosos -) things the Lord (2962 -kurios -) hath done (4160 -poieo -) for thee , and hath had compassion (1653 -eleeo -) on thee .

friends Pro_14_20 . The poor (07326 +ruwsh) is hated (08130 +sane) even (01571 +gam) of his own neighbour (07453 +rea():but the rich (06223 +(ashiyr) [hath] many (07227 +rab) {friends} (00157 +)ahab) .

friends Pro_16_28 A froward (08419 +tahpukah) man (00376 +)iysh) soweth (07971 +shalach) strife (04066 +madownd):and a whisperer (05372 +nirgan) separateth (06504 +parad) chief (00441 +)alluwph) {friends} (00441 +)alluwph) .

friends Pro_17_09 . He that covereth (03680 +kacah) a transgression (06588 +pesha() seeketh (01245 +baqash) love (00160 +)ahabah) ; but he that repeateth (08138 +shanah) a matter (01697 +dabar) separateth (06504 +parad) [very] {friends} (00441 +)alluwph) .

friends Pro_18_24 . A man (00376 +)iysh) [that hath] {friends} (07453 +rea() must shew himself friendly (07489 +ra(a():and there is a friend (00157 +)ahab) [that] sticketh (01695 +dabeq) closer than a brother (00251 +)ach) .

friends Pro_19_04 . Wealth (01952 +hown) maketh many (07227 +rab) {friends} (07453 +rea() ; but the poor (01800 +dal) is separated (06504 +parad) from his neighbour (07453 +rea() .

friends Pro_19_07 All (03605 +kol) the brethren (00251 +)ach) of the poor (07326 +ruwsh) do hate (08130 +sane) him:how (00637 +)aph) much (00637 +)aph) more do his {friends} (04828 +merea() go (07368 +rachaq) far (07368 +rachaq) from him ? he pursueth (07291 +radaph) [them with] words (00561 +)emer) , [yet] they [are] wanting (03808 +lo) [to him] .

friends Psa_38_11 My lovers (00157 +)ahab) and my {friends} (07453 +rea() stand (05975 +(amad) aloof (05048 +neged) from my sore (05061 +nega() ; and my kinsmen (07138 +qarowb) stand (05975 +(amad) afar (07350 +rachowq) off .

friends Son_05_01 . I am come (00935 +bow) into my garden (01588 +gan) , my sister (00269 +)achowth) , [my] spouse (03618 +kallah):I have gathered (00717 +)arah) my myrrh (04753 +more) with my spice

(01313 +basam) ; I have eaten (00398 +)akal) my honeycomb (03293 +ya(ar) with my honey (01706 +d@bash) ; I have drunk (08354 +shathah) my wine (03196 +yayin) with my milk (02461 +chalab):eat (00398 +)akal) , O {friends} (07453 +rea() ; drink (08354 +shathah) , yea , drink (07937 +shakar) abundantly (07937 +shakar) , O beloved (01730 +dowd) .

friends Zec_13_06 And [one] shall say (00559 +)amar) unto him , What (04100 +mah) [are] these (00428 +)el - leh) wounds (04347 +makkah) in thine hands (03027 +yad) ? Then he shall answer (00559 +)amar) , [Those] with which (00834 +)aher) I was wounded (05221 +nakah) [in] the house (01004 +bayith) of my {friends} (00157 +)ahab) .

friendship Jam_04_04 Ye adulterers (3432 -moichos -) and adulteresses (3428 -moichalis -) , know (1492 -eido -) ye not that the {friendship} (5373 -philia -) of the world (2889 -kosmos -) is enmity (2189 -echthra -) with God (2316 -theos -) ? whosoever (0302 -an -) therefore (3767 -oun -) will (1014 -boo -lom -ahee -) be a friend (5384 -philos -) of the world (2889 -kosmos -) is the enemy (2190 -echthros -) of God (2316 -theos -) .

friendship Pro_22_24 . Make no (00408 +)al) {friendship} (07462 +ra(ah) with an angry (00639 +)aph) man (01167 +ba(al) ; and with a furious (02534 +chemah) man (00376 +)iysh) thou shalt not go (00935 +bow) :

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a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter {end}, lowest, uttermost.[ql ends 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- {ends} of, last, latter end, lowest, uttermost.[ql last 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, {last}, latter end, lowest, uttermost.[ql latter 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, {latter} end, lowest, uttermost.[ql lowest 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter end, {lowest}, uttermost.[ql of 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends {of}, last, latter end, lowest, uttermost.[ql offends 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), offence, thing that {offends}, stumblingblock.[ql uttermost 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter end, lowest, {uttermost}].[ql amends Interlinear Index Study amends LEV 005 016 And he shall make {amends} <07999 +shalam > for the harm <02398 +chata > that he hath done in the holy <06944 +qodesh > thing , and shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > part thereto <05921 + , and give <05414 +nathan > it unto the priest <03548 +kohen > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him with the ram <00352 +>ayil > of the trespass <00817 +>asham > offering , and it shall be forgiven <05545 +calach > him . ends EXO 025 018 And thou shalt make <06213 + two <08147 +sh@nayim > cherubims <3742k@ruwb > [of] gold <02091 +zahab > , [of] beaten <04749 +miqshah > work <04749 +miqshah > shalt thou make <06213 + them , in the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the mercy <03727 +kapporeth > seat . ends EXO 025 019 And make <06213 + one <00259 +>echad > cherub <03742 +k@ruwb > on the one <00259 +>echad > end <07098 +qatsah > , and the other <00259 +>echad > cherub <03742 +k@ruwb > on the other <02088 +zeh > end <07098 +qatsah > : [even] of the mercy <03727 +kapporeth > seat shall ye make <06213 + the cherubims <03742 +k@ruwb > on the two <08147 +sh@nayim > {ends} <07098 +qatsah > thereof . ends EXO 028 014 And two <08147 +sh@nayim > chains <08333 +sharah@rah > [of] pure <02889 +tahowr > gold <02091 +zahab > at the {ends} <04020 +migbalah > ; [of] wreathen <05688 + work <04639 +ma shalt thou make <06213 + them , and fasten <05414 +nathan > the wreathen <05688 + chains <08333 +sharah@rah > to the ouches <04865 +mishb@tsah > . ends EXO 028 022 And thou shalt make <06213 + upon the breastplate <02833 +choshen > chains <08337 +shesh > at the {ends} <01383 +gabluh > [of] wreathen <05688 + work <04639 +ma [of] pure <02889 +tahowr > gold <02091 +zahab > . ends EXO 028 023 And thou shalt make <06213 + upon the breastplate <02833 +choshen > two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and shalt put <05414 +nathan > the two <08147 +sh@nayim > rings <02885 +tabba on <05921 + the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the breastplate <02833 +choshen > . ends EXO 028 024 And thou shalt put <05414 +nathan > the two <08147 +sh@nayim > wreathen <05688 + [chains <05688 +] of gold <02091 +zahab > in the two <08147 +sh@nayim > rings <02885 +tabba [which are] on <00413 +>el > the {ends} <07098 +qatsah > of the breastplate <02833 +choshen > . ends EXO 028 025 And [the other] two <08147 +sh@nayim > {ends} <07098 +qatsah > of the two <08147 +sh@nayim > wreathen <05688 + [chains] thou shalt fasten <05414 +nathan > in the two <08147 +sh@nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > [them] on <05921 + the shoulderpieces <03802 +katheph > of the ephod <00646 +>ephowd > before it . ends EXO 028 026 And thou

shalt make <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and thou shalt put <07760 +suwm > them upon the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the breastplate <02833 +choshen > in the border <08193 +saphah > thereof , which <00834 +>aher > [is] in the side <05676 + of the ephod <00646 +>ephowd > inward <01004 +bayith > . ends EXO 037 007 And he made <06213 + two <08147 +sh@nayim > cherubims <03742 +k@ruwb > [of] gold <02091 +zahab > , beaten <04749 +miqshah > out of one piece <04749 +miqshah > made <06213 + he them , on the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the mercy <03727 +kapporeth > seat ; ends EXO 037 008 One <00259 +>echad > cherub <03742 +k@ruwb > on the end <07098 +qatsah > on this <02088 +zeh > side , and another <00259 +>echad > cherub <03742 +k@ruwb > on the [other] end <07098 +qatsah > on that side : out of the mercy <03727 +kapporeth > seat made <06213 + he the cherubims <03742 +k@ruwb > on the two <08147 +sh@nayim > {ends} <07099 +qetsev > thereof . ends EXO 038 005 And he cast <03332 +yatsaq > four <00702 +>arba< > rings <02885 +tabba for the four <00702 +>arba< > {ends} <07099 +qetsev > of the grate <04345 +makber > of brass <05178 +n@chosheth > , [to be] places <01004 +bayith > for the staves <00905 +bad > . ends EXO 039 015 And they made <06213 + upon the breastplate <02833 +choshen > chains <08333 +sharah@rah > at the {ends} <01383 +gabluth > , [of] wreathen <05688 + work <04639 +ma [of] pure <02889 +tahowr > gold <02091 +zahab > . ends EXO 039 016 And they made <06213 + two <08147 +sh@nayim > ouches <04865 +mishb@tsah > [of] gold <02091 +zahab > , and two <08147 +sh@nayim > gold <02091 +zahab > rings <02885 +tabba ; and put <05414 +nathan > the two <08147 +sh@nayim > rings <02885 +tabba in the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the breastplate <02833 +choshen > . ends EXO 039 017 And they put <05414 +nathan > the two <08147 +sh@nayim > wreathen <05688 + chains <05688 + of gold <02091 +zahab > in the two <08147 +sh@nayim > rings <02885 +tabba on <05921 + the {ends} <07098 +qatsah > of the breastplate <02833 +choshen > . ends EXO 039 018 And the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the two <08147 +sh@nayim > wreathen <05688 + chains <05688 + they fastened <05414 +nathan > in the two <08147 +sh@nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > them on <05921 + the shoulderpieces <03802 +katheph > of the ephod <00646 +>ephowd > , before it . ends EXO 039 019 And they made <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and put <07760 +suwm > [them] on <05921 + the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the breastplate <02833 +choshen > , upon the border <08193 +saphah > of it , which <00834 +>aher > [was] on <00413 +>el > the side <05676 + of the ephod <00646 +>ephowd > inward <01004 +bayith > . ends DEU 033 017 His glory <01926 +hadar > [is like] the firstling <01060 +b@kowr > of his bullock <07794 +showr > , and his horns <07161 +qeren > [are like] the horns <07161 +qeren > of unicorns <07214 +r@>em > : with them he shall push <05055 +nagach > the people <05971 + together <03162 +yachad > to the {ends} <00657 +>ephec > of the earth <00776 +>erets > : and they [are] the ten <07233 +r@babah > thousands <07233 +r@babah > of Ephraim <00669 +>Ephrayim > , and they [are] the thousands <00505 +>eleph > of Manasseh <04519 +M@nashsheh > . ends 1SA 002 010 The adversaries <07378 +riyb > of the LORD <03068 +Y@hovah > shall be broken <02865 +chathath > to pieces ; out of heaven <08064 +shamayim > shall he thunder <07481 +ra upon them : the LORD <03068 +Y@hovah > shall judge <01777 +diyn > the {ends} <00657 +>ephec > of the earth <00776 +>erets > ; and he shall give <05414 +nathan > strength <05797 + unto his king <04428 +melek > , and exalt <07311 +ruwm > the horn <07161 +qeren > of his anointed <04899 +mashiyach > . ends 1KI 008 008 And they drew <00748 +>arak > out the staves <00905 +bad > , that the {ends} <07218 +ro>sh > of the staves <00905 +bad > were seen <07200 +ra>ah > out in the holy <06944 +qodesh > [place] before the oracle <01687 +d@biyr > , and they were not seen <07200 +ra>ah > without <02351 +chuwts > : and there <08033 +sham > they are unto this <02088 +zeh > day <03117 +yowm > . ends 2CH 005 009 And they drew <00748 +>arak > out the staves <00905 +bad > [of the ark <00727 +>arow >] , that the {ends} <07218 +ro>sh > of the staves <00905 +bad > were seen <07200 +ra>ah > from the ark before the oracle <01687 +d@biyr > ; but they were not seen <07200 +ra>ah > without <02351 +chuwts > . And there <08033 +sham > it is unto this <02088 +zeh > day <03117 +yowm > . ends JOB 028 024 For he looketh <05027 +nabat > to the {ends} <07098 +qatsah > of the earth <00776 +>erets > , [and] seeth <07200 +ra>ah > under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > ; ends JOB 037 003 He directeth <03474 +yashar > it under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , and his lightning <00216 +>owr > unto the {ends} <03671 +kanaph > of the earth <00776 +>erets > . ends JOB 038 013 That it might take <00270 +>achaz > hold <00270 +>achaz > of the {ends} <03671 +kanaph > of the earth <00776 +>erets > , that the wicked <07563 +rasha< > might be shaken <05287 +na out of it ? ends PSA 019 006 His going <04161 +mowtsa> > forth <04161 +mowtsa> > [is] from the end <07097 +qatseh > of the heaven <08064 +shamayim > , and his circuit <08622 +t@quwphah > unto the {ends} <07098 +qatsah > of it : and there is nothing <00369 +>ayin > hid <05641 +cathar > from the heat <02535 +chammah > thereof . ends PSA 022 027

All <03605 +kol > the {ends} <00657 +>ephec > of the world <00776 +>erets > shall remember <02142 +zakar > and turn <07725 +shuwb > unto the LORD <03068 +Y@hovah > : and all <03605 +kol > the kindreds <04940 +mishpachah > of the nations <01471 +gowy > shall worship <07812 +shachah > before <06440 +paniym > thee . ends PSA 048 010 According to thy name <08034 +shem > , O God <00430 +>elohiym > , so <03651 +ken > [is] thy praise <08416 +t@hillah > unto the {ends} <07099 +qetsev > of the earth <00776 +>erets > : thy right <03225 +yamiyn > hand <03225 +yamiyn > is full <04390 +male> > of righteousness <06664 +tsedeq > . ends PSA 059 013 Consume <03615 +kalah > [them] in wrath <02534 +chemah > , consume <03615 +kalah > [them] , that they [may] not [be] : and let them know <03045 +yada< > that God <00430 +>elohiym > ruleth <04910 +mashal > in Jacob <03290 +Ya unto the {ends} <00657 +>ephec > of the earth <00776 +>erets > . Selah <05542 +celah > . ends PSA 065 005 [By] terrible <03372 +yare> > things in righteousness <06664 +tsedeq > wilt thou answer <06030 + us , O God <00430 +>elohiym > of our salvation <03468 +yesha< > ; [who art] the confidence <04009 +mibtach > of all <03605 +kol > the {ends} <07099 +qetsev > of the earth <00776 +>erets > , and of them that are afar <07350 +rachowq > off [upon] the sea <03220 +yam > : ends PSA 067 007 God <00430 +>elohiym > shall bless <01288 +barak > us ; and all <03605 +kol > the {ends} <00657 +>ephec > of the earth <00776 +>erets > shall fear <03372 +yare> > him . ends PSA 072 008 He shall have dominion <07287 +radah > also from sea <03220 +yam > to sea <03220 +yam > , and from the river <05104 +nahar > unto the {ends} <00657 +>ephec > of the earth <00776 +>erets > . ends PSA 098 003 He hath remembered <02142 +zakar > his mercy <02617 +cheded > and his truth <00530 +>emuwnah > toward the house <01004 +bayith > of Israel <03478 +Yisra>el > : all <03605 +kol > the {ends} <00657 +>ephec > of the earth <00776 +>erets > have seen <07200 +ra>ah > the salvation <03444 +y@shuw of our God <00430 +>elohiym > . ends PSA 135 007 He causeth the vapours <05387 +nasiy> > to ascend <05927 + from the {ends} <07097 +qatseh > of the earth <00776 +>erets > ; he maketh <06213 +lightnings <01300 +baraq > for the rain <04306 +matar > ; he bringeth <03318 +yatsa> > the wind <07307 +ruwach > out of his treasures <00214 +>owtsar > . ends PRO 017 024 . Wisdom <02451 +chokmah > [is] before him that hath understanding <00995 +biyn > ; but the eyes <05869 + of a fool <03684 +k@ciyl > [are] in the {ends} <07097 +qatseh > of the earth <00776 +>erets > . ends PRO 030 004 Who <04310 +miy > hath ascended <05927 + up into heaven <08064 +shamayim> , or descended <03381 +yarad > ? who <04310 +miy > hath gathered <00622 +>acaph > the wind <07307 +ruwach > in his fists <02651 +chophen > ? who <04310 +miy > hath bound <06887 +tsarar > the waters <04325 +mayim > in a garment <08071 +simlah > ? who <04310 +miy > hath established <06965 +quwm > all <03605 +kol > the {ends} <00657 +>ephec > of the earth <00776 +>erets > ? what <04100 +mah > [is] his name <08034 +shem > , and what <04100 +mah > [is] his son s <01121 +ben > name <08034 +shem > , if thou canst tell <03045 +yada< > ? ends ISA 026 015 Thou hast increased <03254 +yacaph > the nation <01471 +gowy > , O LORD <03068 +Y@hovah > , thou hast increased <03254 +yacaph > the nation <01471 +gowy > : thou art glorified <03513 +kabad > : thou hadst removed <07368 +rachaq > [it] far <07368 +rachaq > [unto] all <03605 +kol > the {ends} <07097 +qatseh > of the earth <00776 +>erets > . ends ISA 040 028 Hast thou not known <03045 +yada< > ? hast thou not heard <08085 +shama< > , [that] the everlasting <05769 + God <00430 +>elohiym > , the LORD <03068 +Y@hovah > , the Creator <01254 +bara> > of the {ends} <07098 +qatsah > of the earth <00776 +>erets > , fainteth <03286 +ya not , neither <03808 +lo> > is weary <03021 +yaga< > ? [there is] no <00369 +>ayin > searching <02714 +cheqer > of his understanding <08394 +tabuwn > . ends ISA 041 005 The isles <00339 +>iy > saw <07200 +ra>ah > [it] , and feared <03372 +yare> > ; the {ends} <07098 +qatsah > of the earth <00776 +>erets > were afraid <02729 +charad > , drew near <07126 +qarab > , and came <00857 +>athah > . ends ISA 041 009 [Thou] whom <00834 +>aher > I have taken <02388 +chazaq > from the {ends} <07098 +qatsah > of the earth <00776 +>erets > , and called <07121 +qara> > thee from the chief <00678 +>atsiyl > men thereof , and said <00559 +>amar > unto thee , Thou [art] my servant <05650 + ; I have chosen <00977 +bachar > thee , and not cast <03988 +ma>ac > thee away . ends ISA 043 006 I will say <00559 +>amar > to the north <06828 +tsaphown > , Give <05414 +nathan > up ; and to the south <08486 +teyman > , Keep <03607 +kala> > not back <03607 +kala> > : bring <00935 +bow> > my sons <01121 +ben > from far <07350 +rachowq > , and my daughters <01121 +ben > from the {ends} <07097 +qatseh > of the earth <00776 +>erets > ; ends ISA 045 022 Look <06437 +panah > unto me , and be ye saved <03467 +yasha< > , all the {ends} <00657 +>ephec > of the earth <00776 +>erets > : for I [am] God <00410 +>el > , and [there is] none <00369 +>ayin > else <05750 + . ends ISA 052 010 The LORD <03068 +Y@hovah > hath made bare <02834 +chasaph > his holy <06944 +qodesh > arm <02220 +z@rowa< > in the eyes <05869 + of all <03605 +kol > the nations <01471 +gowy > ; and all <03605 +kol > the {ends} <00657 +>ephec > of the earth <00776 +>erets > shall see <07200 +ra>ah > the salvation <03444 +y@shuw of our God <00430 +>elohiym > . ends JER 010 013 When he uttereth <05414 +nathan > his voice <06963 +qowl > , [there is] a multitude <01995 +hamown > of waters <04325 +mayim > in

the heavens <08064 +shamayim > , and he causeth the vapours <05387 +nasiy> > to ascend <05927 + from the {ends} <07097 +qatseh > of the earth <00776 +>erets > ; he maketh <06213 + lightnings <01300 +baraq > with rain <04306 +matar > , and bringeth <03318 +yatsa > forth <03318 +yatsa > the wind <07307 +ruwach > out of his treasures <00214 +>owtsar > . ends JER 016 019 O LORD <03068 +Y@hovah > , my strength <05797 + , and my fortress <04581 +ma , and my refuge <04498 +manowc > in the day <03117 +yowm > of affliction <06869 +tsarah > , the Gentiles <01471 +gowy > shall come <00935 +bow> > unto thee from the {ends} <00657 +>ephec > of the earth <00776 +>erets > , and shall say <00559 +>amar > , Surely <00389 +>ak > our fathers <1> have inherited <05157 +nachal > lies <08267 +sheqer > , vanity <01892 +hebel > , and [things] wherein [there is] no <00369 +>ayin > profit <03276 +ya . ends JER 025 031 A noise <07588 +sha>own > shall come <00935 +bow> > [even] to the {ends} <07097 +qatseh > of the earth <00776 +>erets > ; for the LORD <03068 +Y@hovah > hath a controversy <07379 +riyb > with the nations <01471 +gowy > , he will plead <08199 +shaphat > with all <03605 +kol > flesh <01320 +basar > ; he will give <05414 +nathan > them [that are] wicked <07563 +rasha< > to the sword <02719 +chereb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . ends JER 051 016 When he uttereth <05414 +nathan > [his] voice <06963 +qowl > , [there is] a multitude <00527 +>amown > of waters <04325 +mayim > in the heavens <08064 +shamayim > ; and he causeth the vapours <05387 +nasiy> > to ascend <05927 + from the {ends} <07097 +qatseh > of the earth <00776 +>erets > : he maketh <06213 + lightnings <01300 +baraq > with rain <04306 +matar > , and bringeth <03318 +yatsa > forth <03318 +yatsa > the wind <07307 +ruwach > out of his treasures <00214 +>owtsar > . ends EZE 015 004 Behold <02009 +hinneh > , it is cast <05414 +nathan > into the fire <00784 +>esh > for fuel <00402 +>oklah > ; the fire <00784 +>esh > devoureth <00398 +>akal > both <08147 +sh@nayim > the {ends} <07098 +qatsah > of it , and the midst <08432 +tavek > of it is burned <02787 +charar > . Is it meet <06743 +tsalach > for [any] work <04399 +m@la>kah > ? ends MIC 005 004 And he shall stand <05975 + and feed <07462 +ra in the strength <05797 + of the LORD <03068 +Y@hovah > , in the majesty <01347 +ga>own > of the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > ; and they shall abide <03427 +yashab > : for now <06258 + shall he be great <01431 +gadal > unto the {ends} <00657 +>ephec > of the earth <00776 +>erets > . ends ZEC 009 010 And I will cut <03772 +karath > off the chariot <07393 +rekeb > from Ephraim <00669 +>Ephrayim > , and the horse <05483 +cuwc > from Jerusalem <03389 +Y@ruwshalaim > , and the battle <04421 +milchamah > bow <07198 +qesheth > shall be cut <03772 +karath > off : and he shall speak <01696 +dabar > peace <07965 +shalowm > unto the heathen <01471 +gowy > : and his dominion <04915 +moshel > [shall be] from sea <03220 +yam > [even] to sea <03220 +yam > , and from the river <05104 +nahar > [even] to the {ends} <00657 +>ephec > of the earth <00776 +>erets > . ends ACT 013 047 For so <03779 -houto -> hath the Lord <02962 - kurios -> commanded <01781 -entellomai -> us , [saying] , I have set <05087 -tithemi -> thee to be a light <05457 -phos -> of the Gentiles <01484 -ethnos -> , that thou shouldest be for salvation <04991 -soteria -> unto the {ends} <02078 -eschatos -> of the earth <01093 -ge -> . ends ROM 010 018 But I say <03004 -lego -> , Have they not heard <0191 -akouo -> ? Yes <03304 -menounge -> verily <03304 -menounge -> , their sound <05353 -phthoggos -> went <01831 -exerchomai -> into <01519 -eis -> all <03956 -pas -> the earth <01093 -ge -> , and their words <04487 -rhema -> unto the {ends} <04009 -peras -> of the world <03625 -oikoumene -> . ends 1CO 010 011 Now <01161 -de -> all <03956 -pas -> these <05023 - tauta -> things happened <04819 -sumbaino -> unto them for ensamples <05179 -tupos -> : and they are written <01125 -grapho -> for our admonition <03559 -nouthesia -> , upon whom <03739 -hos -> the {ends} <05056 -telos -> of the world <0165 -aion -> are come <02658 -katantao -> . friends GEN 026 026 . Then Abimelech <40> went <01980 +halak > to him from Gerar <01642 +G@rar > , and Ahuzzath <00276 +>Achuzzath > one of his {friends} <04828 +merea< > , and Phichol <06369 +Piykol > the chief captain <08269 +sar > of his army <06635 +tsaba> > . friends ISA 030 026 And when David <01732 +David > came <00935 +bow> > to Ziklag <06860 +Tsiqlag > , he sent <07971 +shalach > of the spoil <07998 +shalal > unto the elders <02205 +zaqen > of Judah <03063 +Y@huwdah > , [even] to his {friends} <07453 +rea< > , saying <00559 +>amar > , Behold <02009 +hinneh > a present <01293 +B@rakah > for you of the spoil <07998 +shalal > of the enemies <00341 +>oyeb > of the LORD <03068 +Y@hovah > ; friends 2SA 003 008 Then was Abner <74> very <03966 +m@> wroth <02734 +charah > for the words <01697 +dabar > of Ishbosheth <00378 +>Iysh - Bosheth > , and said <00559 +>amar > , [Am] I a dog s <03611 +keleb > head <07218 +ro>sh > , which <00834 +>aher > against Judah <03063 +Y@huwdah > do <06213 + shew <06213 + kindness <02617 +checed > this day <03117 +yowm > unto the house <01004 +bayith > of Saul <07586 +Sha>uwl > thy father <1> , to his brethren <00251 +>ach > , and to his {friends} <04828 +merea< > , and have not delivered <04672 +matsa> > thee into the hand <03027 +yad > of David <01732 +David > , that thou chargest <06485 +paqad > me to day <03117 +yowm > with a fault <05771 + concerning this woman <00802 +>ishshah > ? friends 2SA 019 006 In that thou lovest <00157 +>ahab > thine enemies <08130

+sane>> , and hatest <08130 +sane>> thy {friends} <00157 +>ahab > . For thou hast declared <05046 +nagad > this day <03117 +yowm > , that thou regardest neither <00369 +>ayin > princes <08269 +sar > nor servants <05650 + : for this day <03117 +yowm > I perceive <03045 +yada< > , that if <03863 +luw>> Absalom <53> had lived <02416 +chay > , and all <03605 +kol > we had died <04191 +muwth > this day <03117 +yowm > , then <00227 +>az > it had pleased thee well . friends 1KI 016 011 And it came <01961 +hayah > to pass , when he began to reign <04427 +malak > , as soon as he sat <03427 +yashab > on <05921 + his throne <03678 +kicce> > , [that] he slew <05221 +nakah > all <03605 +kol > the house <01004 +bayith > of Baasha <01201 +Ba > : he left <07604 +sha>ar > him not one that pisseth <08366 +shathan > against a wall <07023 +qiyr > , neither of his kinsfolks <01350 +ga>al > , nor of his {friends} <07453 +rea< > . friends EST 005 010 Nevertheless Haman <02001 +Haman > refrained <00662 +>aphaq > himself : and when he came <00935 +bow>> home <01004 +bayith > , he sent <07971 +shalach > and called <00935 +bow>> for his {friends} <00157 +>ahab > , and Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > . friends EST 005 014 Then said <00559 +>amar > Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > and all <03605 +kol > his {friends} <00157 +>ahab > unto him , Let a gallows <06086 + be made <06213 + of fifty <02572 +chamishshiyim > cubits <00520 +>ammah > high <01364 +gaboahh > , and to morrow <01242 +boqer > speak <00559 +>amar > thou unto the king <04428 +melek > that Mordecai <04782 +Mord@kay > may be hanged <08518 +talach > thereon <05921 + : then go <00935 +bow>> thou in merrily <08056 +sameach > with the king <04428 +melek > unto the banquet <04960 +mishteh > . And the thing <01697 +dabar > pleased <03190 +yatab > Haman <02001 +Haman > ; and he caused the gallows <06086 + to be made <06213 + . friends EST 006 013 And Haman <02001 +Haman > told <05608 +caphar > Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > and all <03605 +kol > his {friends} <00157 +>ahab > every <03605 +kol > [thing] that had befallen <07136 +qarah > him . Then said <00559 +>amar > his wise <02450 +chakam > men and Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > unto him , If <00518 +>im > Mordecai <04782 +Mord@kay > [be] of the seed <02233 +zera< > of the Jews <03064 +Y@huwdiy > , before <06440 +paniyim > whom <00834 +>aher > thou hast begun <02490 +chalal > to fall <05307 +naphal > , thou shalt not prevail <03201 +yakol > against him , but shalt surely <03588 +kiy > fall <05307 +naphal > before <06440 +paniyim > him . friends JOB 002 011 . Now when Job s <00347 +>Iyowb > three <07969 +shalowsh > {friends} <07453 +rea< > heard <08085 +shama< > of all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > that was come <00935 +bow>> upon him , they came <00935 +bow>> every <00376 +>iysh > one <00376 +>iysh > from his own place <04725 +maqowm > ; Eliphaz <00464 +>Eliyphaz > the Temanite <08489 +Teymaniy > , and Bildad <01085 +Bildad > the Shuhite <07747 +Shuchiy > , and Zophar <06691 +Tsowphar > the Naamathite <05284 +Na : for they had made an appointment <03259 +ya together <03162 +yachad > to come <00935 +bow>> to mourn <05110 +nuwd > with him and to comfort <05162 +nacham > him . friends JOB 016 020 My {friends} <07453 +rea< > scorn <03887 +luwts > me : [but] mine eye <05869 + poureth <01811 +dalaph > out [tears] unto God <00433 +>elowahh > . friends JOB 017 005 He that speaketh <05046 +nagad > flattery <02506 +cheleq > to [his] {friends} <07453 +rea< > , even the eyes <05869 + of his children <01121 +ben > shall fail <03615 +kalah > . friends JOB 019 014 My kinsfolk <07138 +qarowb > have failed <02308 +chadal > , and my familiar <03045 +yada< > {friends} have forgotten <07911 +shakach > me . friends JOB 019 019 All <03605 +kol > my inward <05475 +cowd > {friends} <04962 +math > abhorred <08581 +ta me : and they whom I loved <00157 +>ahab > are turned <02015 +haphak > against me . friends JOB 019 021 Have pity <02603 +chanan > upon me , have pity <02603 +chanan > upon me , O ye my {friends} <07453 +rea< > ; for the hand <03027 +yad > of God <00433 +>elowahh > hath touched <05060 +naga< > me . friends JOB 032 003 Also against his three <07969 +shalowsh > {friends} <07453 +rea< > was his wrath <00639 +>aph > kindled <02734 +charah > , because they had found <04672 +matsa>> no <03808 +lo>> answer <04617 +ma , and [yet] had condemned <07561 +rasha< > Job <00347 +>Iyowb > . friends JOB 042 007 . And it was [so] , that after <00310 +>achar > the LORD <03068 +Y@hovah > had spoken <01696 +dabar > these <00428 +>el - leh > words <01697 +dabar > unto Job <00347 +>Iyowb > , the LORD <03068 +Y@hovah > said <00559 +>amar > to Eliphaz <00464 +>Eliyphaz > the Temanite <08489 +Teymaniy > , My wrath <00639 +>aph > is kindled <02734 +charah > against thee , and against thy two <08147 +sh@nayim > {friends} <07453 +rea< > : for ye have not spoken <01696 +dabar > of me [the thing that is] right <03559 +kuwn > , as my servant <05650 + Job <00347 +>Iyowb > [hath] . friends JOB 042 010 . And the LORD <03068 +Y@hovah > turned <07725 +shuwv > the captivity <07622 +sh@buwv > of Job <00347 +>Iyowb > , when he prayed <06419 +palal > for his {friends} <07453 +rea< > : also the LORD <03068 +Y@hovah > gave <03254 +yacaph > Job <00347 +>Iyowb > twice <04932 +mishneh > as much <00634 +>Ecar - Chaddown > as he had before . friends PSA 038 011 My lovers <00157 +>ahab > and my {friends} <07453 +rea< > stand <05975 + aloof <05048 +neged > from my sore <05061 +nega< > ; and my kinsmen <07138 +qarowb > stand <05975 + afar <07350 +rachowq > off . friends

PRO 014 020 . The poor <07326 +ruwsh > is hated <08130 +sane> > even <01571 +gam > of his own neighbour <07453 +rea< > : but the rich <06223 + [hath] many <07227 +rab > {friends} <00157 +>ahab > . friends PRO 016 028 A froward <08419 +tahpukah > man <00376 +>iysh > soweth <07971 +shalach > strife <04066 +madown > : and a whisperer <05372 +nirgan > separateth <06504 +parad > chief <00441 +>alluwph > {friends} <00441 +>alluwph > . friends PRO 017 009 . He that covereth <03680 +kacah > a transgression <06588 +pesha< > seeketh <01245 +baqash > love <00160 +>ahabah > ; but he that repeateth <08138 +shanah > a matter <01697 +dabar > separateth <06504 +parad > [very] {friends} <00441 +>alluwph > . friends PRO 018 024 . A man <00376 +>iysh > [that hath] {friends} <07453 +rea< > must shew himself friendly <07489 +ra with my honey <01706 +d@bash > ; I have drunk <08354 +shathah > my wine <03196 +yayin > with my milk <02461 +chalab > : eat <00398 +>akal > , O {friends} <07453 +rea< > ; drink <08354 +shathah > , yea , drink <07937 +shakar > abundantly <07937 +shakar > , O beloved <01730 +dowd > . friends JER 020 004 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will make <05414 +nathan > thee a terror <04320 +Miykayah > to thyself , and to all <03605 +kol > thy {friends} <00157 +>ahab > : and they shall fall <05307 +naphal > by the sword <02719 +chereb > of their enemies <00341 +>oyeb > , and thine eyes <05869 + shall behold <07200 +ra>ah > [it] : and I will give <05414 +nathan > all <03605 +kol > Judah <03063 +Y@huwdah > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall carry <01540 +galah > them captive <01540 +galah > into Babylon <00894 +Babel > , and shall slay <05221 +nakah > them with the sword <02719 +chereb > . friends JER 020 006 And thou , Pashur <06583 +Pashchuwr > , and all <03605 +kol > that dwell <03427 +yashab > in thine house <01004 +bayith > shall go <03212 +yalak > into captivity <07628 +sh@biy > : and thou shalt come <00935 +bow> > to Babylon <00894 +Babel > , and there <08033 +sham > thou shalt die <04191 +muwth > , and shalt be buried <06912 +qabar > there <08033 +sham > , thou , and all <03605 +kol > thy {friends} <00157 +>ahab > , to whom thou hast prophesied <05012 +naba> > lies <08267 +sheqer > . friends JER 038 022 And , behold <02009 +hinneh > , all <03605 +kol > the women <00802 +>ishshah > that are left <07604 +sha>ar > in the king <04428 +melek > of Judah s <03063 +Y@huwdah > house <01004 +bayith > [shall be] brought <03318 +yatsa> > forth <04163 +mowtsa>ah > to the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , and those <02007 +hennah > [women] shall say <00559 +>amar > , Thy {friends} have set <05496 +cuwth > thee on , and have prevailed <03201 +yakol > against thee : thy feet <07272 +regel > are sunk <02883 +taba< > in the mire <01206 +bots > , [and] they are turned <05472 +cuwg > away back <00268 +>achowr > . friends LAM 001 002 She weepeth <01058 +bakah > sore in the night <03915 +layil > , and her tears <01832 +dim [are] on <05921 + her cheeks <03895 +l@chiy > : among all <03605 +kol > her lovers <00157 +>ahab > she hath none <00369 +>ayin > to comfort <05162 +nacham > [her] : all <03605 +kol > her {friends} <07453 +rea< > have dealt treacherously <00898 +bagad > with her , they are become <01961 +hayah > her enemies <00341 +>oyeb > . friends ZEC 013 006 And [one] shall say <00559 +>amar > unto him , What <04100 +mah > [are] these <00428 +>el - leh > wounds <04347 +makkah > in thine hands <03027 +yad > ? Then he shall answer <00559 +>amar > , [Those] with which <00834 +>aher > I was wounded <05221 +nakah > [in] the house <01004 +bayith > of my {friends} <00157 +>ahab > . friends MAR 003 021 And when his {friends} <3844 -para -> heard <0191 -akouo -> [of it] , they went <1831 -exerchomai -> out to lay hold <2902 -krateo -> on him : for they said <3004 -lego -> , He is beside <1839 -existemi -> himself . friends MAR 005 019 Howbeit Jesus <2424 - Iesous -> suffered <0863 -aphiemi -> him not , but saith <3004 -lego -> unto him , Go <5217 -hupago -> home <3624 -oikos -> to thy {friends} , and tell <0312 -anaggello -> them how <3745 -hosos -> great <3745 - hosos -> things the Lord <2962 -kurios -> hath done <4160 -poieo -> for thee , and hath had compassion <1653 -eleeo -> on thee . friends LUK 007 006 Then 1161 -de - Jesus 2424 -Iesous - went 4198 -poreuomai - with them . And when he was now 2236 -hedista - not far 3112 -makran - from the house 3614 -oikia - , the centurion 1543 - hekatontarches - sent 3992 -pempo - {friends} 5384 -philos - to him , saying 3004 -lego - unto him , Lord 2962 - kurios - , trouble 4460 -Rhaab - not thyself : for I am 1510 - eimi - not worthy 2425 -hikanos - that thou shouldest enter 1525 -eiserchomai - under 5259 -hupo - my roof 4721 -stege - : friends LUK 012 004 And I say 3004 -lego - unto you my {friends} 5384 -philos - , Be not afraid 5399 -phobeo - of them that kill LUK 0615 -apokteino - the body 4983 -soma - , and after 3326 - meta - that have 2192 -echo - no 5100 -tis - more 4055 - perissoteros - that they can do 4160 -poieo - . friends LUK 014 012 Then 1161 -de - said 3004 -lego - he also 2532 -kai - to him that bade 2564 -kaleo - him , When 3752 - hotan - thou makest 4160 -poieo - a dinner LUK 0712 -ariston - or 2228 -e - a supper 1173 -deipnon - , call 5455 -phoneo - not thy {friends} 5384 -philos - , nor 3364 -ou me - thy brethren LUK 0080 -adephos - , neither 3366 -mede - thy kinsmen 4773 - suggenes - , nor 3364 -ou me - [thy] rich 4145 - plousios - neighbours 1069 -geiton - ; lest 3379 -mepote - they also 2532 - kai - bid LUK 0479 -antikaleo - thee again LUK 0479 -antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee . friends LUK

015 006 And when he cometh 2064 -erchomai - home 3624 -oikos - , he calleth 4779 -sugkaleo - together 4779 - sugkaleo - [his] {friends} 5384 -philos - and neighbours 1069 -geiton - , saying 3004 -lego - unto them , Rejoice 4796 - sugchairo - with me ; for I have found 2147 -heurisko - my sheep 4263 -probaton - which 3588 -ho - was lost 0622 -apollumi - . friends LUK 015 009 And when she hath found 2147 -heurisko - [it] , she calleth 4779 - sugkaleo - [her] {friends} 5384 - philos - and [her] neighbours 1069 -geiton - together 4779 - sugkaleo - , saying 3004 -lego - , Rejoice 4796 -sugchairo - with me ; for I have found 2147 -heurisko - the piece 1406 - drachme - which 3739 -hos - I had lost LUK 0622 -apollumi - . friends LUK 015 029 And he answering LUK 0611 -apokrinomai - said 2036 -epo - to [his] father 3962 -pater - , Lo 2400 -idou - , these 5118 -tosoutos - many 5118 -tosoutos - years 2094 - etos - do I serve 1398 -douleuo - thee , neither 3763 -oudepote - transgressed 3928 - parerchomai - I at 3763 -oudepote - any 3763 -oudepote - time thy commandment 1785 -entole - : and yet thou never 3763 -oudepote - gavest 1325 -didomi - me a kid 2056 - eriphos - , that I might make 2165 -euphraino - merry 2165 - euphraino - with my {friends} 5384 -philos - : friends LUK 016 009 And I say 3004 -lego - unto you , Make 4160 - poieo - to yourselves 1438 -heautou - {friends} 5384 -philos - of the mammon 3126 -mammonas - of unrighteousness LUK 0093 - adikia - ; that , when 3752 -hotan - ye fail 1587 -ekleipo - , they may receive 1209 -dechomai - you into 1519 -eis - everlasting LUK 0166 -aionios - habitations 4633 -skene - . friends LUK 021 016 And ye shall be betrayed 3860 -paradidomi - both 2532 -kai - by parents 1118 -goneus - , and brethren LUK 0080 -adephos - , and kinsfolks 4773 -suggenes - , and {friends} 5384 -philos - ; and [some] of you shall they cause 2289 - thanatoo - to be put 2289 -thanatoo - to death 2289 -thanatoo - . friends LUK 023 012 And the same LUK 0846 -autos - day 2250 - hemera - Pilate 4091 -Pilatos - and Herod 2264 -Herodes - were made 1096 -ginomai - {friends} 5384 -philos - together LUK 0240 - allelon - : for before 4391 -prouparcho - they were at 1722 -en - enmity 2189 -echthra - between 4314 -pros - themselves 1438 - heautou - . friends JOH 015 013 Greater <3187 - meizon -> love <0026 -agape -> hath <2192 -echo -> no <3762 -oudeis -> man <3762 -oudeis -> than this <5026 -taute -> , that a man <5100 -tis -> lay <5087 - tithemi -> down his life <5590 -psuche -> for his {friends} <5384 -philos -> . friends JOH 015 014 Ye are my {friends} <5384 -philos -> , if <1437 -ean -> ye do <4160 -poieo -> whatsoever <3745 -hosos -> I command <1781 -entellomai -> you . friends JOH 015 015 Henceforth <3765 - ouketi -> I call <3004 - lego -> you not servants <1401 -doulos -> ; for the servant <1401 -doulos -> knoweth <1492 -eido -> not what <5101 -tis -> his lord <2962 -kurios -> doeth <4160 -poieo -> : but I have called <2046 - ereo -> you {friends} <5384 -philos -> ; for all <3956 -pas -> things that I have heard <0191 -akouo -> of my Father <3962 -pater -> I have made <1107 -gnorizo -> known <1107 -gnorizo -> unto you . friends ACT 010 024 And the morrow <1887 -epaurion -> after <3326 -meta -> they entered <1525 -eiserchomai -> into <1519 - eis -> Caesarea <2542 -Kaisereia -> . And Cornelius <2883 - Kornelios -> waited <4328 -prosdokao -> for them , and had called <4779 -sugkaleo -> together <4779 -sugkaleo -> his kinsmen <4773 -suggenes -> and near <0316 - anagkaios -> {friends} <5384 -philos -> . friends ACT 019 031 And certain <5100 -tis -> of the chief <0775 - Asiarches -> of Asia <0775 -Asiarches -> , which were his {friends} <5384 -philos -> , sent <3992 -pempo -> unto him , desiring <3870 -parakaleo -> [him] that he would not adventure <1325 -didomi -> himself <1438 - heautou -> into <1519 -eis -> the theatre <2302 -theatron -> . friends ACT 027 003 And the next <2087 -heteros -> [day] we touched <2609 -katago -> at <1519 -eis -> Sidon <4605 -Sidon -> . And Julius <2457 -Ioulios -> courteously <5364 -philanthropos -> entreated <5530 -chraomai -> Paul <3972 -Paulos -> , and gave <2010 - epitrepo -> [him] liberty <2010 -epitrepo -> to go <4198 -poreuomai -> unto his {friends} <5384 -philos -> to refresh <5177 -tugchano -> himself . friends 3JO 001 014 But I trust <1679 -elpizo -> I shall shortly <2112 - eutheos -> see <1492 -eido -> thee , and we shall speak <2980 -laleo -> face <4750 -stoma -> to face <4750 - stoma -> . Peace <1515 -eirene -> [be] to thee . [Our] friends <5384 - philos -> salute <0782 -aspazomai -> thee . Greet <0782 - aspazomai -> the {friends} <5384 -philos -> by name <3686 -onoma -> . friends 3JO 001 014 But I trust <1679 -elpizo -> I shall shortly <2112 -eutheos -> see <1492 -eido -> thee , and we shall speak <2980 - laleo -> face <4750 -stoma -> to face <4750 -stoma -> . Peace <1515 -eirene -> [be] to thee . [Our] {friends} <5384 -philos -> salute <0782 -aspazomai -> thee . Greet <0782 - aspazomai -> the friends <5384 -philos -> by name <3686 -onoma -> . friendship PRO 022 024 . Make no <00408 +>al > {friendship} <07462 +ra with an angry <00639 +>aph > man <01167 +ba ; and with a furious <02534 +chemah > man <00376 +>iysh > thou shalt not go <00935 +bow > : friendship JAS 004 004 Ye adulterers <3432 -moichos -> and adulteresses <3428 - moichalis -> , know <1492 -eido -> ye not that the {friendship} <5373 -philia -> of the world <2889 - kosmos -> is enmity <2189 -echthra -> with God <2316 -theos -> ? whosoever <0302 -an -> therefore <3767 -oun -> will <1014 -boo - lom -ahee -> be a friend <5384 -philos -> of the world <2889 - kosmos -> is the enemy <2190 - echthros -> of God <2316 -theos -> . all her friends have dealt treacherously with her all his friends every all his friends unto him all my inward friends abhorred me also against his three friends was his wrath kindled friends by name <3JO1 -:14 > friends must show himself friendly friends salute thee <3JO1 -:14 > he shall make amends for

herod were made friends together how much more do his friends go far from him my familiar friends have forgotten me my friends scorn me my friends stand aloof from my sore now when job's three friends heard thy friends thy friends have set thee on two ends two ends two ends two ends two ends two ends two ends two ends two ends thereof two ends thereof wealth maketh many friends when he prayed for his friends when his friends heard which were his friends whisperer separateth chief friends - amends , 7999 , - ends , 0657 , 1383 , 3671 , 4020 , 7097 , 7098 , 7099 , 7218 , * ends , 2078 , 5056 , - friends , 0157 , 0441 , 4828 , 4962 , 7453 , * friends , 3844 , 5384 , amends LEV 005 016 And he shall make {amends} <07999 +shalam > for the harm <02398 +chata> > that he hath done in the holy <06944 +qodesh > thing , and shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > part thereto <05921 + , and give <05414 +nathan > it unto the priest <03548 +kohen > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him with the ram <00352 +>ayil > of the trespass <00817 +>asham > offering , and it shall be forgiven <05545 +calach > him . ends EXO 025 018 And thou shalt make <06213 + two <08147 +sh@nayim > cherubims <3742k@ruwb > [of] gold <02091 +zahab > , [of] beaten <04749 +miqshah > work <04749 +miqshah > shalt thou make <06213 + them , in the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the mercy <03727 +kapporeth > seat . ends EXO 025 019 And make <06213 + one <00259 +>echad > cherub <03742 +k@ruwb > on the one <00259 +>echad > end <07098 +qatsah > , and the other <00259 +>echad > cherub <03742 +k@ruwb > on the other <02088 +zeh > end <07098 +qatsah > : [even] of the mercy <03727 +kapporeth > seat shall ye make <06213 + the cherubims <03742 +k@ruwb > on the two <08147 +sh@nayim > {ends} <07098 +qatsah > thereof . ends EXO 028 014 And two <08147 +sh@nayim > chains <08333 +sharah@rah > [of] pure <02889 +tahowr > gold <02091 +zahab > at the {ends} <04020 +migbalah > ; [of] wreathen <05688 + work <04639 +ma shalt thou make <06213 + them , and fasten <05414 +nathan > the wreathen <05688 + chains <08333 +sharah@rah > to the ouches <04865 +mishb@tsah > . ends EXO 028 022 And thou shalt make <06213 + upon the breastplate <02833 +choshen > chains <08337 +shesh > at the {ends} <01383 +gabluh > [of] wreathen <05688 + work <04639 +ma [of] pure <02889 +tahowr > gold <02091 +zahab > . ends EXO 028 023 And thou shalt make <06213 + upon the breastplate <02833 +choshen > two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and shalt put <05414 +nathan > the two <08147 +sh@nayim > rings <02885 +tabba on <05921 + the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the breastplate <02833 +choshen > . ends EXO 028 024 And thou shalt put <05414 +nathan > the two <08147 +sh@nayim > wreathen <05688 + [chains <05688 +] of gold <02091 +zahab > in the two <08147 +sh@nayim > rings <02885 +tabba [which are] on <00413 +>el > the {ends} <07098 +qatsah > of the breastplate <02833 +choshen > . ends EXO 028 025 And [the other] two <08147 +sh@nayim > {ends} <07098 +qatsah > of the two <08147 +sh@nayim > wreathen <05688 + [chains] thou shalt fasten <05414 +nathan > in the two <08147 +sh@nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > [them] on <05921 + the shoulderpieces <03802 +katheph > of the ephod <00646 +>ephowd > before it . ends EXO 028 026 And thou shalt make <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and thou shalt put <07760 +suwm > them upon the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the breastplate <02833 +choshen > in the border <08193 +saphah > thereof , which <00834 +>aher > [is] in the side <05676 + of the ephod <00646 +>ephowd > inward <01004 +bayith > . ends EXO 037 007 And he made <06213 + two <08147 +sh@nayim > cherubims <03742 +k@ruwb > [of] gold <02091 +zahab > , beaten <04749 +miqshah > out of one piece <04749 +miqshah > made <06213 + he them , on the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the mercy <03727 +kapporeth > seat ; ends EXO 037 008 One <00259 +>echad > cherub <03742 +k@ruwb > on the end <07098 +qatsah > on this <02088 +zeh > side , and another <00259 +>echad > cherub <03742 +k@ruwb > on the [other] end <07098 +qatsah > on that side : out of the mercy <03727 +kapporeth > seat made <06213 + he the cherubims <03742 +k@ruwb > on the two <08147 +sh@nayim > {ends} <07099 +qetsev > thereof . ends EXO 038 005 And he cast <03332 +yatsaq > four <00702 +>arba<> rings <02885 +tabba for the four <00702 +>arba<> {ends} <07099 +qetsev > of the grate <04345 +makber > of brass <05178 +n@chosheth > , [to be] places <01004 +bayith > for the staves <00905 +bad > . ends EXO 039 015 And they made <06213 + upon the breastplate <02833 +choshen > chains <08333 +sharah@rah > at the {ends} <01383 +gabluh > , [of] wreathen <05688 + work <04639 +ma [of] pure <02889 +tahowr > gold <02091 +zahab > . ends EXO 039 016 And they made <06213 + two <08147 +sh@nayim > ouches <04865 +mishb@tsah > [of] gold <02091 +zahab > , and two <08147 +sh@nayim > gold <02091 +zahab > rings <02885 +tabba ; and put <05414 +nathan > the two <08147 +sh@nayim > rings <02885 +tabba in the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the breastplate <02833 +choshen > . ends EXO 039 017 And they put <05414 +nathan > the two <08147 +sh@nayim > wreathen <05688 + chains <05688 + of gold <02091 +zahab > in the two <08147 +sh@nayim > rings <02885 +tabba on <05921 + the {ends} <07098 +qatsah > of the breastplate <02833 +choshen > . ends EXO 039 018 And the two <08147 +sh@nayim > {ends} <07098 +qatsah >

of the two <08147 +sh@nayim > wreathen <05688 + chains <05688 + they fastened <05414 +nathan > in the two <08147 +sh@nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > them on <05921 + the shoulderpieces <03802 +katheph > of the ephod <00646 +>ephowd > , before it . ends EXO 039 019 And they made <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and put <07760 +suwm > [them] on <05921 + the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the breastplate <02833 +choshen > , upon the border <08193 +saphah > of it , which <00834 +>aher > [was] on <00413 +>el > the side <05676 + of the ephod <00646 +>ephowd > inward <01004 +bayith > . ends DEU 033 017 His glory <01926 +hadar > [is like] the firstling <01060 +b@kowr > of his bullock <07794 +showr > , and his horns <07161 +qeren > [are like] the horns <07161 +qeren > of unicorns <07214 +r@>em > : with them he shall push <05055 +nagach > the people <05971 + together <03162 +yachad > to the {ends} <00657 +>ephec > of the earth <00776 +>erets > : and they [are] the ten <07233 +r@babah > thousands <07233 +r@babah > of Ephraim <00669 +>Ephrayim > , and they [are] the thousands <00505 +>eleph > of Manasseh <04519 +M@nashsheh > . friends GEN 026 026 . Then Abimelech <40> went <01980 +halak > to him from Gerar <01642 +G@rar > , and Ahuzzath <00276 +>Achuzzath > one of his {friends} <04828 +merea< > , and Phichol <06369 +Piykol > the chief captain <08269 +sar > of his army <06635 +tsaba> > . * ends , 2078 eschatos , 5056 telos , * friends , 3844 para , 5384 philos , ends -2078 end, {ends}, last, latter, ends -5056 custom, end, ending, {ends}, finally, uttermost, friends -3844 above, against, among, at, before, contrary, {friends}, had, more, nigh, past, save, side, sight, than, friends -5384 friend, {friends}, friendship -5373 {friendship}, amends -7999 again , {amends} , end , ended , finished , full , give , good , pay , payed , payeth , peace , peaceable , perfect , perform , performed , performeth , prospered , prosperous , recompense , recompensed , recompensest , render , renderest , rendereth , repay , repayed , repayeth , requite , requited , restitution , restore , reward , rewarded , rewardeth , ends -0657 angles , beside , cause , end , {ends} , howbeit , less , nevertheless , no , none , nothing , notwithstanding , nought , save , saving , uttermost , want , where , without , ends -1383 {ends} , ends -3671 another , borders , corner , corners , {ends} , feathered , flying , one , other , overspreading , quarters , skirt , skirts , sort , uttermost , wing , winged , wings , ends -4020 {ends} , ends -7097 after , border , borders , brim , brink , coast , coasts , edge , end , {ends} , frontiers , outmost , outside , shore , side , some , utmost , uttermost , ends -7098 coasts , corners , edges , end , {ends} , lowest , parts , quarter , quarters , selvedge , uttermost , ends -7099 edges , {ends} , ends -7218 bands , beginning , beginnings , captain , captains , chapiters , chief , chiefest , companies , company , {ends} , every , excellent , first , forefront , head , heads , height , high , highest , lead , principal , rulers , sum , top , tops , friends -0157 beloved , friend , {friends} , liketh , love , loved , lovedst , lovely , lover , lovers , lovest , loveth , loving , friends -0441 captains , chief , duke , dukes , {friends} , governor , governors , guide , ox , oxen , friends -4828 companion , companions , {friends} , friends -4962 few , {friends} , men , persons , small , friends -7453 another , brother , companion , companions , fellow , fellows , friend , {friends} , lovers , neighbour , neighbours , other , friendship -7462 broken , companion , company , devour , eat , eaten , evil , fed , feed , feedest , feedeth , feeding , feedingplace , friend , {friendship} , herdmen , keeper , keepeth , keeping , kept , pastor , pastors , shepherd , shepherds , wander , amends 7999 shalam -- -- make {amends} , (make an) end, finish, full, give again, makegood, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect,perform, (make) prosper(-ous), recompense, render, requite, makerestitution, restore, reward, X surely. ends 2078 ** eschatos ** {ends} of, last, latter end, lowest, uttermost. friends 4962 -- math -- + few, X {friends}, men, persons, X small. friendship 7462 ra\ah -- -- X break, -companion, keep company with, devour, eat up,evil entreat, feed, use as a friend, make {friendship} with, herdman, keep[sheep](-er), pastor, + shearing house, shepherd, wander, waste. friendship 5373 ** philia ** {friendship}. offends 4625 ** skandalon ** occasion to fall (of stumbling), offence, thing that{offends}, stumblingblock. ends the ends 5056 -telos-> ends unto the ends 2078 -eschatos-> ends unto the ends 4009 -peras-> friends and friends 5384 -philos-> friends And when his friends 3844 -para-> friends be to thee . Our friends 5384 -philos-> friends for his friends 5384 -philos-> friends friends 5384 -philos-> friends her friends 5384 -philos-> friends his friends 5384 -philos-> friends not thy friends 5384 -philos-> friends the friends 5384 -philos-> friends to thy friends , and tell 0312 -anaggello-> friends unto his friends 5384 -philos-> friends unto you my friends 5384 -philos-> friends which were his friends 5384 -philos-> friends with my friends 5384 -philos-> friends Ye are my friends 5384 -philos-> friends you friends 5384 -philos-> friendship ye not that the friendship 5373 -philia-> amends 7999 ## shalam {shaw-lam'}; a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications): -- make {amends}, (make an) end, finish, full, give again, make good, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect, perform, (make) prosper(-ous), recompense, render, requite, make restitution, restore, reward, X surely.[ql ends 2078 # eschatos {es'-khat-os}]; a superlative probably from 2192 (in

the sense of contiguity); farthest, final (of place or time): -- {ends} of, last, latter end, lowest, uttermost.[ql friends 4962 ## math {math}; from the same as 4970; properly, an adult (as of full length); by implication, a man (only in the plural): -- + few, X {friends}, men, persons, X small.[ql friendship 7462 ## ra And thou shalt make two cherubims [of] gold, [of] beaten work shalt thou make them, in the two {ends} of the mercy seat. ends And make one cherub on the one end, and the other cherub on the other end: [even] of the mercy seat shall ye make the cherubims on the two {ends} thereof. ends And two chains [of] pure gold at the {ends}; [of] wreathen work shalt thou make them, and fasten the wreathen chains to the ouches. ends And thou shalt make upon the breastplate chains at the {ends} [of] wreathen work [of] pure gold. ends And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the two {ends} of the breastplate. ends And thou shalt put the two wreathen [chains] of gold in the two rings [which are] on the {ends} of the breastplate. ends And [the other] two {ends} of the two wreathen [chains] thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it. ends And thou shalt make two rings of gold, and thou shalt put them upon the two {ends} of the breastplate in the border thereof, which [is] in the side of the ephod inward. ends And he made two cherubims [of] gold, beaten out of one piece made he them, on the two {ends} of the mercy seat; ends One cherub on the end on this side, and another cherub on the [other] end on that side: out of the mercy seat made he the cherubims on the two {ends} thereof. ends And he cast four rings for the four {ends} of the grate of brass, [to be] places for the staves. ends And they made upon the breastplate chains at the {ends}, [of] wreathen work [of] pure gold. ends And they made two ouches [of] gold, and two gold rings; and put the two rings in the two {ends} of the breastplate. ends And they put the two wreathen chains of gold in the two rings on the {ends} of the breastplate. ends And the two {ends} of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it. ends And they made two rings of gold, and put [them] on the two {ends} of the breastplate, upon the border of it, which [was] on the side of the ephod inward. ends His glory [is like] the firstling of his bullock, and his horns [are like] the horns of unicorns: with them he shall push the people together to the {ends} of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thou sands of Manasseh. ends <1SA2 -10> The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the {ends} of the earth; and he shall give strength unto his king, and exalt the horn of his anointed. ends <1KI8 -8> And they drew out the staves, that the {ends} of the staves were seen out in the holy [place] before the oracle, and they were not seen without: and there they are unto this day. ends <2CH5 -9> And they drew out the staves [of the ark], that the {ends} of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day. ends For he looketh to the {ends} of the earth, [and] seeth under the whole heaven; ends He directeth it under the whole heaven, and his lightning unto the {ends} of the earth. ends That it might take hold of the {ends} of the earth, that the wicked might be shaken out of it? ends His going forth [is] from the end of the heaven, and his circuit unto the {ends} of it: and there is nothing hid from the heat thereof. ends All the {ends} of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee. ends According to thy name, O God, so [is] thy praise unto the {ends} of the earth: thy right hand is full of righteousness. ends Consume [them] in wrath, consume [them], that they [may] not [be]: and let them know that God ruleth in Jacob unto the {ends} of the earth. Selah. ends By] terrible things in righteousness wilt thou answer us, O God of our salvation; [who art] the confidence of all the {ends} of the earth, and of them that are afar off [upon] the sea: ends God shall bless us; and all the {ends} of the earth shall fear him. ends He shall have dominion also from sea to sea, and from the river unto the {ends} of the earth. ends He hath remembered his mercy and his truth toward the house of Israel: all the {ends} of the earth have seen the salvation of our God. ends He causeth the vapours to ascend from the {ends} of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasures. ends Wisdom [is] before him that hath understanding; but the eyes of a fool [are] in the {ends} of the earth. ends Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the {ends} of the earth? what [is] his name, and what [is] his son's name, if thou canst tell? ends Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed [it] far [unto] all the {ends} of the earth. ends Hast thou not known? hast thou not heard, [that] the everlasting God, the LORD, the Creator of the {ends} of the earth, fainteth not, neither is weary? [there is] no searching of his understanding. ends The isles saw [it], and feared; the {ends} of the earth were afraid, drew near, and came. ends Thou] whom I have taken from the {ends} of the earth, and called thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee away. ends I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the {ends} of the earth; ends Look unto me, and be ye saved, all the {ends} of the earth: for I [am] God, and [there is] none else. ends The LORD hath made bare his holy arm in the eyes of all the nations; and all the {ends} of the earth shall see the salvation of our God. ends When he uttereth his voice,

[there is] a multitude of waters in the heavens, and he causeth the vapours to ascend from the {ends} of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures. ends O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the {ends} of the earth, and shall say, Surely our fathers have inherited lies, vanity, and [things] wherein [there is] no profit. ends A noise shall come [even] to the {ends} of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them [that are] wicked to the sword, saith the LORD. ends When he uttereth [his] voice, [there is] a multitude of waters in the heavens; and he causeth the vapours to ascend from the {ends} of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures. ends Behold, it is cast into the fire for fuel; the fire devoureth both the {ends} of it, and the midst of it is burned. Is it meet for [any] work? ends And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the {ends} of the earth. ends And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion [shall be] from sea [even] to sea, and from the river [even] to the {ends} of the earth. ends For so hath the Lord commanded us, saying], I have set thee to be a light of the Gentiles, that thou shouldst be for salvation unto the {ends} of the earth. ends But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the {ends} of the world. ends <1CO10 -11> Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the {ends} of the world are come.

amends , LE , 5:16 ends , 1CO , 10:11 ends , 1KI , 8:8 ends , 1SA , 2:10 ends , 2CH , 5:9 ends , AC , 13:47 ends , DE , 33:17 ends , EX , 25:18 , EX , 25:19 , EX , 28:14 , EX , 28:22 , EX , 28:23 , EX , 28:24 , EX , 28:25 , EX , 28:26 , EX , 37: 7 , EX , 37:8 , EX , 38:5 , EX , 39:15 , EX , 39:16 , EX , 39:17 , EX , 39:18 , EX , 39:19 ends , EZE , 15:4 ends , ISA , 26:15 , ISA , 40:28 , ISA , 41:5 , ISA , 41:9 , ISA , 43:6 , ISA , 45:22 , ISA , 52:10 ends , JER , 10:13 , JER , 16:19 , JER , 25:31 , JER , 51:16 ends , JOB , 28:24 , JOB , 37:3 , JOB , 38:13 ends , MIC , 5:4 ends , PR , 17:24 , PR , 30:4 ends , PS , 19:6 , PS , 22:27 , PS , 48:10 , PS , 59:13 , PS , 65:5 , PS , 67:7 , PS , 72:8 , PS , 98:3 , PS , 135:7 ends , RO , 10:18 ends , ZEC , 9:10 friends , 1KI , 16:11 friends , 1SA , 30:26 friends , 2SA , 3:8 , 2SA , 19:6 friends , 3JO , 1:14 , 3JO , 1:14 friends , AC , 10:24 , AC , 19:31 , AC , 27:3 friends , ES , 5:10 , ES , 5:14 , ES , 6:13 friends , GE , 26:26 friends , JER , 20:4 , JER , 20:6 , JER , 38:22 friends , JOB , 2:11 , JOB , 16:20 , JOB , 17:5 , JOB , 19:14 , JOB , 19:19 , JOB , 19:21 , JOB , 32:3 , JOB , 42:7 , JOB , 42:10 friends , JOH , 15:13 , JOH , 15:14 , JOH , 15:15 friends , LA , 1:2 friends , LU , 7:6 , LU , 12:4 , LU , 14:12 , LU , 15:6 , LU , 15:9 , LU , 15:29 , LU , 16:9 , LU , 21:16 , LU , 23:12 friends , MR , 3:21 , MR , 5:19 friends , PR , 14:20 , PR , 16:28 , PR , 17:9 , PR , 18:24 , PR , 19:4 , PR , 19:7 friends , PS , 38:11 friends , SOS , 5:1 friends , ZEC , 13:6 friendship , JAS , 4:4 friendship , PR , 22:24

end 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter {end}, lowest, uttermost.[ql ends 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- {ends} of, last, latter end, lowest, uttermost.[ql last 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, {last}, latter end, lowest, uttermost.[ql latter 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, {latter} end, lowest, uttermost.[ql lowest 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter end, {lowest}, uttermost.[ql of 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends {of}, last, latter end, lowest, uttermost.[ql offends 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), offence, thing that {offends}, stumblingblock.[ql uttermost 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter end, lowest, {uttermost}].[ql

* ends , 2078 eschatos , 5056 telos , * friends , 3844 para , 5384 philos ,

ends -2078 end, {ends}, last, latter, ends -5056 custom, end, ending, {ends}, finally, uttermost, friends -3844
above, against, among, at, before, contrary, {friends}, had, more, nigh, past, save, side, sight, than, friends -5384
friend, {friends}, friendship -5373 {friendship},

amends -7999 again , { amends } , end , ended , finished , full , give , good , pay , payed , payeth , peace ,
peaceable , perfect , perform , performed , performeth , prospered , prosperous , recompense , recompensed ,
recompensest , render , renderest , rendereth , repay , repayed , repayeth , requite , requited , restitution , restore ,
reward , rewarded , rewardeth , ends -0657 ancles , beside , cause , end , { ends } , howbeit , less , nevertheless , no
, none , nothing , notwithstanding , nought , save , saving , uttermost , want , where , without , ends -1383 { ends } ,
ends -3671 another , borders , corner , corners , { ends } , feathered , flying , one , other , overspreading , quarters ,
skirt , skirts , sort , uttermost , wing , winged , wings , ends -4020 { ends } , ends -7097 after , border , borders ,
brim , brink , coast , coasts , edge , end , { ends } , frontiers , outmost , outside , shore , side , some , utmost ,
uttermost , ends -7098 coasts , corners , edges , end , { ends } , lowest , parts , quarter , quarters , selvedge ,
uttermost , ends -7099 edges , { ends } , ends -7218 bands , beginning , beginnings , captain , captains , chapters ,
chief , chiefest , companies , company , { ends } , every , excellent , first , forefront , head , heads , height , high ,
highest , lead , principal , rulers , sum , top , tops , friends -0157 beloved , friend , { friends } , liketh , love , loved ,
lovedst , lovely , lover , lovers , lovest , loveth , loving , friends -0441 captains , chief , duke , dukes , { friends } ,
governor , governors , guide , ox , oxen , friends -4828 companion , companions , { friends } , friends -4962 few ,
{ friends } , men , persons , small , friends -7453 another , brother , companion , companions , fellow , fellows ,
friend , { friends } , lovers , neighbour , neighbours , other , friendship -7462 broken , companion , company ,
devour , eat , eaten , evil , fed , feed , feedest , feedeth , feeding , feedingplace , friend , { friendship } , herdmen ,
keeper , keepeth , keeping , kept , pastor , pastors , shepherd , shepherds , wander ,

amends 7999 shalam -- -- make {amends}, (make an) end, finish, full, give again, makegood, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect,perform, (make) prosper(-ous), recompense, render, requite, makerestitution, restore, reward, X surely. ends 2078 ** eschatos ** {ends} of, last, latter end, lowest, uttermost. friends 4962 -- math -- + few, X {friends}, men, persons, X small. friendship 7462 ra\ah -- -- X break, companion, keep company with, devour, eat up,evil entreat, feed, use as a friend, make {friendship} with, herdman, keep[sheep](-er), pastor, + shearing house, shepherd, wander, waste. friendship 5373 ** philia ** {friendship}. offends 4625 ** skandalon ** occasion to fall (of stumbling), offence, thing that{offends}, stumblingblock.

ends the ends 5056 -telos-> ends unto the ends 2078 -eschatos-> ends unto the ends 4009 -
peras-> friends and friends 5384 -philos-> friends And when his friends 3844 -para-> friends
be to thee . Our friends 5384 -philos-> friends for his friends 5384 -philos-> friends friends 5384 -
philos-> friends her friends 5384 -philos-> friends his friends 5384 -philos-> friends not thy
friends 5384 -philos-> friends the friends 5384 -philos-> friends to thy friends , and tell 0312 -
anagello-> friends unto his friends 5384 -philos-> friends unto you my friends 5384 -philos->
friends which were his friends 5384 -philos-> friends with my friends 5384 -philos-> friends Ye
are my friends 5384 -philos-> friends you friends 5384 -philos-> friendship ye not that the friendship
5373 -philia->

amends 7999 ## shalam {shaw-lam'}; a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications): -- make {amends}, (make an) end, finish, full, give again, make good, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect, perform, (make) prosper(-ous), recompense, render, requite, make restitution, restore, reward, X surely.[ql ends 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- {ends} of, last, latter end, lowest, uttermost.[ql friends 4962 ## math {math}; from the same as 4970; properly, an adult (as of full length); by implication, a man (only in the plural): -- + few, X {friends}, men, persons, X small.[ql friendship 7462 ## ra



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amends Interlinear Index Study amends LEV 005 016 And he shall make {amends} <07999 +shalam > for the harm <02398 +chata> > that he hath done in the holy <06944 +qodesh > thing , and shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > part thereto <05921 + , and give <05414 +nathan > it unto the priest <03548 +kohen > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him with the ram <00352 +>ayil > of the trespass <00817 +>asham > offering , and it shall be forgiven <05545 +calach > him . ends EXO 025 018 And thou shalt make <06213 + two <08147 +sh@nayim > cherubims <3742k@ruwb > [of] gold <02091 +zahab > , [of] beaten <04749 +miqshah > work <04749 +miqshah > shalt thou make <06213 + them , in the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the mercy <03727 +kapporeth > seat . ends EXO 025 019 And make <06213 + one <00259 +>echad > cherub <03742 +k@ruwb > on the one <00259 +>echad > end <07098 +qatsah > , and the other <00259 +>echad > cherub <03742 +k@ruwb > on the other <02088 +zeh > end <07098 +qatsah > : [even] of the mercy <03727 +kapporeth > seat shall ye make <06213 + the cherubims <03742 +k@ruwb > on the two <08147 +sh@nayim > {ends} <07098 +qatsah > thereof . ends EXO 028 014 And two <08147 +sh@nayim > chains <08333 +sharah@rah > [of] pure <02889 +tahowr > gold <02091 +zahab > at the {ends} <04020 +migbalah > ; [of] wreathen <05688 + work <04639 +ma shalt thou make <06213 + them , and fasten <05414 +nathan > the wreathen <05688 + chains <08333 +sharah@rah > to the ouches <04865 +mishb@tsah > . ends EXO 028 022 And thou shalt make <06213 + upon the breastplate <02833 +choshen > chains <08337 +shesh > at the {ends} <01383 +gabluth > [of] wreathen <05688 + work <04639 +ma [of] pure <02889 +tahowr > gold <02091 +zahab > . ends EXO 028 023 And thou shalt make <06213 + upon the breastplate <02833 +choshen > two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and shalt put <05414 +nathan > the two <08147 +sh@nayim > rings <02885 +tabba on <05921 + the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the breastplate <02833 +choshen > . ends EXO 028 024 And thou shalt put <05414 +nathan > the two <08147 +sh@nayim > wreathen <05688 + [chains <05688 +] of gold <02091 +zahab > in the two <08147 +sh@nayim > rings <02885 +tabba [which are] on <00413 +>el > the {ends} <07098 +qatsah > of the breastplate <02833 +choshen > . ends EXO 028 025 And [the other] two <08147 +sh@nayim > {ends} <07098 +qatsah > of the two <08147 +sh@nayim > wreathen <05688 + [chains] thou shalt fasten <05414 +nathan > in the two <08147 +sh@nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > [them] on <05921 + the shoulderpieces <03802 +katheph > of the ephod <00646 +>ephowd > before it . ends EXO 028 026 And thou shalt make <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and thou shalt put <07760 +suwm > them upon the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the breastplate <02833 +choshen > in the border <08193 +saphah > thereof , which <00834 +>aher > [is] in the side <05676 + of the ephod <00646 +>ephowd > inward <01004 +bayith > . ends EXO 037 007 And he made <06213 + two <08147 +sh@nayim > cherubims <03742 +k@ruwb > [of] gold <02091 +zahab > , beaten <04749 +miqshah > out of one piece <04749 +miqshah > made <06213 + he them , on the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the mercy <03727 +kapporeth > seat ; ends EXO 037 008 One <00259 +>echad > cherub <03742 +k@ruwb > on the end <07098 +qatsah > on this <02088 +zeh > side , and another <00259 +>echad > cherub <03742 +k@ruwb > on the [other] end <07098 +qatsah > on that side : out of the mercy <03727 +kapporeth > seat made <06213 + he the cherubims <03742 +k@ruwb > on the two <08147 +sh@nayim > {ends} <07099 +qetsev > thereof . ends EXO 038 005 And he cast <03332 +yatsaq > four <00702 +>arba<> rings <02885 +tabba for the four <00702 +>arba<> {ends} <07099 +qetsev > of the grate <04345 +makber > of brass <05178 +n@chosheth > , [to be] places <01004 +bayith > for the staves <00905 +bad > . ends EXO 039 015 And they made <06213 + upon the breastplate <02833 +choshen > chains <08333 +sharah@rah > at the {ends} <01383 +gabluth > , [of] wreathen <05688 + work <04639 +ma [of] pure <02889 +tahowr > gold <02091 +zahab > . ends EXO 039 016 And they made <06213 + two <08147 +sh@nayim > ouches <04865 +mishb@tsah > [of] gold <02091 +zahab > , and two <08147 +sh@nayim > gold <02091 +zahab > rings <02885 +tabba ; and put <05414 +nathan > the two <08147 +sh@nayim > rings <02885 +tabba in the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the breastplate <02833 +choshen > . ends EXO 039 017 And they put <05414 +nathan > the two <08147 +sh@nayim > wreathen <05688 + chains <05688 + of gold <02091 +zahab > in the two <08147 +sh@nayim > rings <02885 +tabba on <05921 + the {ends} <07098 +qatsah > of the breastplate <02833 +choshen > . ends EXO 039 018 And the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the two <08147 +sh@nayim > wreathen <05688 + chains <05688 + they fastened <05414 +nathan > in the two <08147 +sh@nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > them on <05921 + the shoulderpieces <03802 +katheph > of the ephod <00646 +>ephowd > , before it . ends EXO 039 019 And they made <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and put <07760 +suwm > [them] on <05921 + the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the breastplate <02833 +choshen > , upon the border <08193 +saphah > of it , which <00834 +>aher > [was] on <00413 +>el >

the side <05676 + of the ephod <00646 +>ephowd > inward <01004 +bayith > . ends DEU 033 017 His glory
 <01926 +hadar > [is like] the firstling <01060 +b@kowr > of his bullock <07794 +showr > , and his horns
 <07161 +qeren > [are like] the horns <07161 +qeren > of unicorns <07214 +r@>em > : with them he shall push
 <05055 +nagach > the people <05971 + together <03162 +yachad > to the {ends} <00657 +>ephec > of the earth
 <00776 +>erets > : and they [are] the ten <07233 +r@babah > thousands <07233 +r@babah > of Ephraim
 <00669 +>Ephrayim > , and they [are] the thousands <00505 +>eleph > of Manasseh <04519 +M@nashsheh > .
 ends ISA 002 010 The adversaries <07378 +riyb > of the LORD <03068 +Y@hovah > shall be broken <02865
 +chathath > to pieces ; out of heaven <08064 +shamayim > shall he thunder <07481 +ra upon them : the LORD
 <03068 +Y@hovah > shall judge <01777 +diyn > the {ends} <00657 +>ephec > of the earth <00776 +>erets > ;
 and he shall give <05414 +nathan > strength <05797 + unto his king <04428 +melek > , and exalt <07311 +ruwm
 > the horn <07161 +qeren > of his anointed <04899 +mashiyach > . ends 1KI 008 008 And they drew <00748
 +>arak > out the staves <00905 +bad > , that the {ends} <07218 +ro>sh > of the staves <00905 +bad > were seen
 <07200 +ra>ah > out in the holy <06944 +qodesh > [place] before the oracle <01687 +d@biyr > , and they were
 not seen <07200 +ra>ah > without <02351 +chuwts > : and there <08033 +sham > they are unto this <02088 +zeh
 > day <03117 +yowm > . ends 2CH 005 009 And they drew <00748 +>arak > out the staves <00905 +bad > [of
 the ark <00727 +>arown >] , that the {ends} <07218 +ro>sh > of the staves <00905 +bad > were seen <07200
 +ra>ah > from the ark before the oracle <01687 +d@biyr > ; but they were not seen <07200 +ra>ah > without
 <02351 +chuwts > . And there <08033 +sham > it is unto this <02088 +zeh > day <03117 +yowm > . ends JOB
 028 024 For he looketh <05027 +nabat > to the {ends} <07098 +qatsah > of the earth <00776 +>erets > , [and]
 seeth <07200 +ra>ah > under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > ; ends
 JOB 037 003 He directeth <03474 +yashar > it under <08478 +tachath > the whole <03605 +kol > heaven <08064
 +shamayim > , and his lightning <00216 +>owr > unto the {ends} <03671 +kanaph > of the earth <00776 +>erets
 > . ends JOB 038 013 That it might take <00270 +>achaz > hold <00270 +>achaz > of the {ends} <03671
 +kanaph > of the earth <00776 +>erets > , that the wicked <07563 +rasha< > might be shaken <05287 +na out of
 it ? ends PSA 019 006 His going <04161 +mowtsa> > forth <04161 +mowtsa> > [is] from the end <07097
 +qatseh > of the heaven <08064 +shamayim > , and his circuit <08622 +t@quwphah > unto the {ends} <07098
 +qatsah > of it : and there is nothing <00369 +>ayin > hid <05641 +cathar > from the heat <02535 +chammah >
 thereof . ends PSA 022 027 All <03605 +kol > the {ends} <00657 +>ephec > of the world <00776 +>erets > shall
 remember <02142 +zakar > and turn <07725 +shuwb > unto the LORD <03068 +Y@hovah > : and all <03605
 +kol > the kindreds <04940 +mishpachah > of the nations <01471 +gowy > shall worship <07812 +shachah >
 before <06440 +paniyim > thee . ends PSA 048 010 According to thy name <08034 +shem > , O God <00430
 +>elohiyim > , so <03651 +ken > [is] thy praise <08416 +t@hillah > unto the {ends} <07099 +qetsev > of the
 earth <00776 +>erets > : thy right <03225 +yamiyn > hand <03225 +yamiyn > is full <04390 +male> > of
 righteousness <06664 +tsedeq > . ends PSA 059 013 Consume <03615 +kalah > [them] in wrath <02534
 +chemah > , consume <03615 +kalah > [them] , that they [may] not [be] : and let them know <03045 +yada<
 > that God <00430 +>elohiyim > ruleth <04910 +mashal > in Jacob <03290 +Ya unto the {ends} <00657 +>ephec
 > of the earth <00776 +>erets > . Selah <05542 +celah > . ends PSA 065 005 [By] terrible <03372 +yare> >
 things in righteousness <06664 +tsedeq > wilt thou answer <06030 + us , O God <00430 +>elohiyim > of our
 salvation <03468 +yesha< > ; [who art] the confidence <04009 +mibtach > of all <03605 +kol > the {ends}
 <07099 +qetsev > of the earth <00776 +>erets > , and of them that are afar <07350 +rachowq > off [upon] the
 sea <03220 +yam > : ends PSA 067 007 God <00430 +>elohiyim > shall bless <01288 +barak > us ; and all
 <03605 +kol > the {ends} <00657 +>ephec > of the earth <00776 +>erets > shall fear <03372 +yare> > him .
 ends PSA 072 008 He shall have dominion <07287 +radah > also from sea <03220 +yam > to sea <03220 +yam >
 , and from the river <05104 +nahar > unto the {ends} <00657 +>ephec > of the earth <00776 +>erets > . ends
 PSA 098 003 He hath remembered <02142 +zakar > his mercy <02617 +cheded > and his truth <00530
 +>emwnah > toward the house <01004 +bayith > of Israel <03478 +Yisra>el > : all <03605 +kol > the {ends}
 <00657 +>ephec > of the earth <00776 +>erets > have seen <07200 +ra>ah > the salvation <03444 +y@shuw of
 our God <00430 +>elohiyim > . ends PSA 135 007 He causeth the vapours <05387 +nasiy> > to ascend <05927 +
 from the {ends} <07097 +qatseh > of the earth <00776 +>erets > ; he maketh <06213 +lightnings <01300 +baraq
 > for the rain <04306 +matar > ; he bringeth <03318 +yatsa> > the wind <07307 +ruwach > out of his treasures
 <00214 +>owtsar > . ends PRO 017 024 . Wisdom <02451 +chokmah > [is] before him that hath understanding
 <00995 +biyn > ; but the eyes <05869 + of a fool <03684 +k@ciyl > [are] in the {ends} <07097 +qatseh > of the
 earth <00776 +>erets > . ends PRO 030 004 Who <04310 +miy > hath ascended <05927 + up into heaven <08064
 +shamayim> , or descended <03381 +yarad > ? who <04310 +miy > hath gathered <00622 +>acaph > the wind
 <07307 +ruwach > in his fists <02651 +chophen > ? who <04310 +miy > hath bound <06887 +tsasar > the waters

<04325 +mayim > in a garment <08071 +simlah > ? who <04310 +miy > hath established <06965 +quwm > all
 <03605 +kol > the {ends} <00657 +>ephec > of the earth <00776 +>erets > ? what <04100 +mah > [is] his
 name <08034 +shem > , and what <04100 +mah > [is] his son s <01121 +ben > name <08034 +shem > , if thou
 canst tell <03045 +yada< > ? ends ISA 026 015 Thou hast increased <03254 +yacaph > the nation <01471 +gowy
 > , O LORD <03068 +Y@hovah > , thou hast increased <03254 +yacaph > the nation <01471 +gowy > : thou art
 glorified <03513 +kabad > : thou hadst removed <07368 +rachaq > [it] far <07368 +rachaq > [unto] all <03605
 +kol > the {ends} <07097 +qatseh > of the earth <00776 +>erets > . ends ISA 040 028 Hast thou not known
 <03045 +yada< > ? hast thou not heard <08085 +shama< > , [that] the everlasting <05769 + God <00430
 +>elohiym > , the LORD <03068 +Y@hovah > , the Creator <01254 +bara> > of the {ends} <07098 +qatsah > of
 the earth <00776 +>erets > , fainteth <03286 +ya not , neither <03808 +lo> > is weary <03021 +yaga< > ? [there
 is] no <00369 +>ayin > searching <02714 +cheqer > of his understanding <08394 +tabuwn > . ends ISA 041 005
 The isles <00339 +>iy > saw <07200 +ra>ah > [it] , and feared <03372 +yare> > ; the {ends} <07098 +qatsah >
 of the earth <00776 +>erets > were afraid <02729 +charad > , drew near <07126 +qarab > , and came <00857
 +>athah > . ends ISA 041 009 [Thou] whom <00834 +>aher > I have taken <02388 +chazaq > from the {ends}
 <07098 +qatsah > of the earth <00776 +>erets > , and called <07121 +qara> > thee from the chief <00678
 +>atsiyl > men thereof , and said <00559 +>amar > unto thee , Thou [art] my servant <05650 + ; I have chosen
 <00977 +bachar > thee , and not cast <03988 +ma>ac > thee away . ends ISA 043 006 I will say <00559 +>amar
 > to the north <06828 +tsaphown > , Give <05414 +nathan > up ; and to the south <08486 +teyman > , Keep
 <03607 +kala> > not back <03607 +kala> > : bring <00935 +bow> > my sons <01121 +ben > from far <07350
 +rachowq > , and my daughters <01121 +ben > from the {ends} <07097 +qatseh > of the earth <00776 +>erets >
 ; ends ISA 045 022 Look <06437 +panah > unto me , and be ye saved <03467 +yasha< > , all the {ends} <00657
 +>ephec > of the earth <00776 +>erets > : for I [am] God <00410 +>el > , and [there is] none <00369 +>ayin >
 else <05750 + . ends ISA 052 010 The LORD <03068 +Y@hovah > hath made bare <02834 +chasaph > his holy
 <06944 +qodesh > arm <02220 +z@rowa< > in the eyes <05869 + of all <03605 +kol > the nations <01471
 +gowy > ; and all <03605 +kol > the {ends} <00657 +>ephec > of the earth <00776 +>erets > shall see <07200
 +ra>ah > the salvation <03444 +y@shuw of our God <00430 +>elohiym > . ends JER 010 013 When he uttereth
 <05414 +nathan > his voice <06963 +qowl > , [there is] a multitude <01995 +hamown > of waters <04325
 +mayim > in the heavens <08064 +shamayim > , and he causeth the vapours <05387 +nasiy> > to ascend <05927
 + from the {ends} <07097 +qatseh > of the earth <00776 +>erets > ; he maketh <06213 + lightnings <01300
 +baraq > with rain <04306 +matar > , and bringeth <03318 +yatsa> > forth <03318 +yatsa> > the wind <07307
 +ruwach > out of his treasures <00214 +>owtsar > . ends JER 016 019 O LORD <03068 +Y@hovah > , my
 strength <05797 + , and my fortress <04581 +ma , and my refuge <04498 +manowc > in the day <03117 +yowm
 > of affliction <06869 +tsarah > , the Gentiles <01471 +gowy > shall come <00935 +bow> > unto thee from the
 {ends} <00657 +>ephec > of the earth <00776 +>erets > , and shall say <00559 +>amar > , Surely <00389 +>ak
 > our fathers <1> have inherited <05157 +nachal > lies <08267 +sheqer > , vanity <01892 +hebel > , and [things
] wherein [there is] no <00369 +>ayin > profit <03276 +ya . ends JER 025 031 A noise <07588 +sha>own >
 shall come <00935 +bow> > [even] to the {ends} <07097 +qatseh > of the earth <00776 +>erets > ; for the
 LORD <03068 +Y@hovah > hath a controversy <07379 +riyb > with the nations <01471 +gowy > , he will plead
 <08199 +shaphat > with all <03605 +kol > flesh <01320 +basar > ; he will give <05414 +nathan > them [that are
] wicked <07563 +rasha< > to the sword <02719 +chereb > , saith <05002 +n@>um > the LORD <03068
 +Y@hovah > . ends JER 051 016 When he uttereth <05414 +nathan > [his] voice <06963 +qowl > , [there is] a
 multitude <00527 +>amown > of waters <04325 +mayim > in the heavens <08064 +shamayim > ; and he causeth
 the vapours <05387 +nasiy> > to ascend <05927 + from the {ends} <07097 +qatseh > of the earth <00776
 +>erets > : he maketh <06213 + lightnings <01300 +baraq > with rain <04306 +matar > , and bringeth <03318
 +yatsa> > forth <03318 +yatsa> > the wind <07307 +ruwach > out of his treasures <00214 +>owtsar > . ends
 EZE 015 004 Behold <02009 +hinneh > , it is cast <05414 +nathan > into the fire <00784 +>esh > for fuel
 <00402 +>oklah > ; the fire <00784 +>esh > devoureth <00398 +>akal > both <08147 +sh@nayim > the {ends}
 <07098 +qatsah > of it , and the midst <08432 +tavek > of it is burned <02787 +charar > . Is it meet <06743
 +tsalach > for [any] work <04399 +m@la>kah > ? ends MIC 005 004 And he shall stand <05975 + and feed
 <07462 +ra in the strength <05797 + of the LORD <03068 +Y@hovah > , in the majesty <01347 +ga>own > of
 the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > ; and they shall
 abide <03427 +yashab > : for now <06258 + shall he be great <01431 +gadal > unto the {ends} <00657 +>ephec
 > of the earth <00776 +>erets > . ends ZEC 009 010 And I will cut <03772 +karath > off the chariot <07393
 +rekeb > from Ephraim <00669 +>Ephrayim > , and the horse <05483 +cuwc > from Jerusalem <03389
 +Y@ruwshalaim > , and the battle <04421 +milchamah > bow <07198 +qesheth > shall be cut <03772 +karath >

off : and he shall speak <01696 +dabar > peace <07965 +shalowm > unto the heathen <01471 +gowy > : and his dominion <04915 +moshel > [shall be] from sea <03220 +yam > [even] to sea <03220 +yam > , and from the river <05104 +nahar > [even] to the {ends} <00657 +>ephec > of the earth <00776 +>erets > . ends ACT 013 047 For so <3779 -houto -> hath the Lord <2962 - kurios -> commanded <1781 -entellomai -> us , [saying] , I have set <5087 -titheimi -> thee to be a light <5457 -phos -> of the Gentiles <1484 -ethnos -> , that thou shouldest be for salvation <4991 -soteria -> unto the {ends} <2078 -eschatos -> of the earth <1093 -ge -> . ends ROM 010 018 But I say <3004 -lego -> , Have they not heard <0191 -akouo -> ? Yes <3304 -menounge -> verily <3304 -menounge -> , their sound <5353 -phthoggos -> went <1831 -exerchomai -> into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge -> , and their words <4487 -rhema -> unto the {ends} <4009 -peras -> of the world <3625 -oikoumene -> . ends 1CO 010 011 Now <1161 -de -> all <3956 -pas -> these <5023 -tauta -> things happened <4819 -sumbaino -> unto them for ensamples <5179 -tupos -> : and they are written <1125 -grapho -> for our admonition <3559 -nouthesia -> , upon whom <3739 -hos -> the {ends} <5056 -telos -> of the world <0165 -aion -> are come <2658 -katantao -> . friends GEN 026 026 . Then Abimelech <40> went <01980 +halak > to him from Gerar <01642 +G@rar > , and Ahuzzath <00276 +>Achuzzath > one of his {friends} <04828 +merea< > , and Phichol <06369 +Piykol > the chief captain <08269 +sar > of his army <06635 +tsaba> > . friends 1SA 030 026 And when David <01732 +David > came <00935 +bow> > to Ziklag <06860 +Tsiqlag > , he sent <07971 +shalach > of the spoil <07998 +shalal > unto the elders <02205 +zaqen > of Judah <03063 +Y@huwdah > , [even] to his {friends} <07453 +rea< > , saying <00559 +>amar > , Behold <02009 +hinneh > a present <01293 +B@rakah > for you of the spoil <07998 +shalal > of the enemies <00341 +>oyeb > of the LORD <03068 +Y@hovah > ; friends 2SA 003 008 Then was Abner <74> very <03966 +m@ wroth <02734 +charah > for the words <01697 +dabar > of Ishbosheth <00378 +>Iysh - Bosheth > , and said <00559 +>amar > , [Am] I a dog s <03611 +keleb > head <07218 +ro>sh > , which <00834 +>aher > against Judah <03063 +Y@huwdah > do <06213 + shew <06213 + kindness <02617 +checed > this day <03117 +yowm > unto the house <01004 +bayith > of Saul <07586 +Sha>uwl > thy father <1> , to his brethren <00251 +>ach > , and to his {friends} <04828 +merea< > , and have not delivered <04672 +matsa> > thee into the hand <03027 +yad > of David <01732 +David > , that thou chargest <06485 +paqad > me to day <03117 +yowm > with a fault <05771 + concerning this woman <00802 +>ishshah > ? friends 2SA 019 006 In that thou lovest <00157 +>ahab > thine enemies <08130 +sane> > , and hatest <08130 +sane> > thy {friends} <00157 +>ahab > . For thou hast declared <05046 +nagad > this day <03117 +yowm > , that thou regardest neither <00369 +>ayin > princes <08269 +sar > nor servants <05650 + : for this day <03117 +yowm > I perceive <03045 +yada< > , that if <03863 +luw> > Absalom <53> had lived <02416 +chay > , and all <03605 +kol > we had died <04191 +muwth > this day <03117 +yowm > , then <00227 +>az > it had pleased thee well . friends 1KI 016 011 And it came <01961 +hayah > to pass , when he began to reign <04427 +malak > , as soon as he sat <03427 +yashab > on <05921 + his throne <03678 +kicce> > , [that] he slew <05221 +nakah > all <03605 +kol > the house <01004 +bayith > of Baasha <01201 +Ba > : he left <07604 +sha>ar > him not one that pisseth <08366 +shathan > against a wall <07023 +qiyr > , neither of his kinsfolks <01350 +ga>al > , nor of his {friends} <07453 +rea< > . friends EST 005 010 Nevertheless Haman <02001 +Haman > refrained <00662 +>aphaq > himself : and when he came <00935 +bow> > home <01004 +bayith > , he sent <07971 +shalach > and called <00935 +bow> > for his {friends} <00157 +>ahab > , and Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > . friends EST 005 014 Then said <00559 +>amar > Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > and all <03605 +kol > his {friends} <00157 +>ahab > unto him , Let a gallows <06086 + be made <06213 + of fifty <02572 +chamishshiyim > cubits <00520 +>ammah > high <01364 +gaboahh > , and to morrow <01242 +boqer > speak <00559 +>amar > thou unto the king <04428 +melek > that Mordecai <04782 +Mord@kay > may be hanged <08518 +talah > thereon <05921 + : then go <00935 +bow> > thou in merrily <08056 +sameach > with the king <04428 +melek > unto the banquet <04960 +mishteh > . And the thing <01697 +dabar > pleased <03190 +yatab > Haman <02001 +Haman > ; and he caused the gallows <06086 + to be made <06213 + . friends EST 006 013 And Haman <02001 +Haman > told <05608 +caphar > Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > and all <03605 +kol > his {friends} <00157 +>ahab > every <03605 +kol > [thing] that had befallen <07136 +qarah > him . Then said <00559 +>amar > his wise <02450 +chakam > men and Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > unto him , If <00518 +>im > Mordecai <04782 +Mord@kay > [be] of the seed <02233 +zera< > of the Jews <03064 +Y@huwdiy > , before <06440 +paniyim > whom <00834 +>aher > thou hast begun <02490 +chalal > to fall <05307 +naphal > , thou shalt not prevail <03201 +yakol > against him , but shalt surely <03588 +kiy > fall <05307 +naphal > before <06440 +paniyim > him . friends JOB 002 011 . Now when Job s <00347 +>Iyowb > three <07969 +shalowsh > {friends} <07453 +rea< > heard <08085 +shama< > of all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > that was come <00935 +bow> > upon him , they came <00935 +bow> > every <00376 +>iysh > one <00376

+>iysh > from his own place <04725 +maqowm > ; Eliphaz <00464 +>Eliyphaz > the Temanite <08489 +Teymaniy > , and Bildad <01085 +Bildad > the Shuhite <07747 +Shuchiy > , and Zophar <06691 +Tsowphar > the Naamathite <05284 +Na : for they had made an appointment <03259 +ya together <03162 +yachad > to come <00935 +bow> > to mourn <05110 +nuwd > with him and to comfort <05162 +nacham > him . friends JOB 016 020 My {friends} <07453 +rea< > scorn <03887 +luwts > me : [but] mine eye <05869 + poureth <01811 +dalaph > out [tears] unto God <00433 +>elowahh > . friends JOB 017 005 He that speaketh <05046 +nagad > flattery <02506 +cheleq > to [his] {friends} <07453 +rea< > , even the eyes <05869 + of his children <01121 +ben > shall fail <03615 +kalah > . friends JOB 019 014 My kinsfolk <07138 +qarowb > have failed <02308 +chadal > , and my familiar <03045 +yada< > {friends} have forgotten <07911 +shakach > me . friends JOB 019 019 All <03605 +kol > my inward <05475 +cowl > {friends} <04962 +math > abhorred <08581 +ta me : and they whom I loved <00157 +>ahab > are turned <02015 +haphak > against me . friends JOB 019 021 Have pity <02603 +chanan > upon me , have pity <02603 +chanan > upon me , O ye my {friends} <07453 +rea< > ; for the hand <03027 +yad > of God <00433 +>elowahh > hath touched <05060 +naga< > me . friends JOB 032 003 Also against his three <07969 +shalowsh > {friends} <07453 +rea< > was his wrath <00639 +>aph > kindled <02734 +charah > , because they had found <04672 +matsa> > no <03808 +lo> > answer <04617 +ma , and [yet] had condemned <07561 +rasha< > Job <00347 +>Iyowb > . friends JOB 042 007 . And it was [so] , that after <00310 +>achar > the LORD <03068 +Y@hovah > had spoken <01696 +dabar > these <00428 +>el - leh > words <01697 +dabar > unto Job <00347 +>Iyowb > , the LORD <03068 +Y@hovah > said <00559 +>amar > to Eliphaz <00464 +>Eliyphaz > the Temanite <08489 +Teymaniy > , My wrath <00639 +>aph > is kindled <02734 +charah > against thee , and against thy two <08147 +sh@nayim > {friends} <07453 +rea< > : for ye have not spoken <01696 +dabar > of me [the thing that is] right <03559 +kuwn > , as my servant <05650 + Job <00347 +>Iyowb > [hath] . friends JOB 042 010 . And the LORD <03068 +Y@hovah > turned <07725 +shuwb > the captivity <07622 +sh@buwth > of Job <00347 +>Iyowb > , when he prayed <06419 +palal > for his {friends} <07453 +rea< > : also the LORD <03068 +Y@hovah > gave <03254 +yacaph > Job <00347 +>Iyowb > twice <04932 +mishneh > as much <00634 +>Ecar - Chaddown > as he had before . friends PSA 038 011 My lovers <00157 +>ahab > and my {friends} <07453 +rea< > stand <05975 + aloof <05048 +neged > from my sore <05061 +nega< > ; and my kinsmen <07138 +qarowb > stand <05975 + afar <07350 +rachowq > off . friends PRO 014 020 . The poor <07326 +ruwsh > is hated <08130 +sane> > even <01571 +gam > of his own neighbour <07453 +rea< > : but the rich <06223 + [hath] many <07227 +rab > {friends} <00157 +>ahab > . friends PRO 016 028 A froward <08419 +tahpukah > man <00376 +>iysh > soweth <07971 +shalach > strife <04066 +madownd > : and a whisperer <05372 +nirgan > separateth <06504 +parad > chief <00441 +>alluwph > {friends} <00441 +>alluwph > . friends PRO 017 009 . He that covereth <03680 +kacah > a transgression <06588 +pesha< > seeketh <01245 +baqash > love <00160 +>ahabah > ; but he that repeateth <08138 +shanah > a matter <01697 +dabar > separateth <06504 +parad > [very] {friends} <00441 +>alluwph > . friends PRO 018 024 . A man <00376 +>iysh > [that hath] {friends} <07453 +rea< > must shew himself friendly <07489 +ra with my honey <01706 +d@bash > ; I have drunk <08354 +shathah > my wine <03196 +yayin > with my milk <02461 +chalab > : eat <00398 +>akal > , O {friends} <07453 +rea< > ; drink <08354 +shathah > , yea , drink <07937 +shakar > abundantly <07937 +shakar > , O beloved <01730 +dowd > . friends JER 020 004 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will make <05414 +nathan > thee a terror <04320 +Miykayah > to thyself , and to all <03605 +kol > thy {friends} <00157 +>ahab > : and they shall fall <05307 +naphal > by the sword <02719 +chereb > of their enemies <00341 +>oyeb > , and thine eyes <05869 + shall behold <07200 +ra>ah > [it] : and I will give <05414 +nathan > all <03605 +kol > Judah <03063 +Y@huwdah > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall carry <01540 +galah > them captive <01540 +galah > into Babylon <00894 +Babel > , and shall slay <05221 +nakah > them with the sword <02719 +chereb > . friends JER 020 006 And thou , Pashur <06583 +Pashchuwr > , and all <03605 +kol > that dwell <03427 +yashab > in thine house <01004 +bayith > shall go <03212 +yalak > into captivity <07628 +sh@biy > : and thou shalt come <00935 +bow> > to Babylon <00894 +Babel > , and there <08033 +sham > thou shalt die <04191 +muwth > , and shalt be buried <06912 +qabar > there <08033 +sham > , thou , and all <03605 +kol > thy {friends} <00157 +>ahab > , to whom thou hast prophesied <05012 +naba> > lies <08267 +sheqer > . friends JER 038 022 And , behold <02009 +hinneh > , all <03605 +kol > the women <00802 +>ishshah > that are left <07604 +sha>ar > in the king <04428 +melek > of Judah s <03063 +Y@huwdah > house <01004 +bayith > [shall be] brought <03318 +yatsa> > forth <04163 +mowtsa>ah > to the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , and those <02007 +hennah > [women] shall say <00559 +>amar > , Thy {friends} have set <05496 +cuwth > thee on , and have prevailed <03201 +yakol > against thee : thy feet <07272 +regel > are sunk <02883 +taba< > in the mire

<01206 +bots > , [and] they are turned <05472 +cuwg > away back <00268 +>achowr > . friends LAM 001 002 She weepeth <01058 +bakah > sore in the night <03915 +layil > , and her tears <01832 +dim [are] on <05921 + her cheeks <03895 +l@chiy > : among all <03605 +kol > her lovers <00157 +>ahab > she hath none <00369 +>ayin > to comfort <05162 +nacham > [her] : all <03605 +kol > her {friends} <07453 +rea< > have dealt treacherously <00898 +bagad > with her , they are become <01961 +hayah > her enemies <00341 +>oyeb > . friends ZEC 013 006 And [one] shall say <00559 +>amar > unto him , What <04100 +mah > [are] these <00428 +>el - leh > wounds <04347 +makkah > in thine hands <03027 +yad > ? Then he shall answer <00559 +>amar > , [Those] with which <00834 +>aher > I was wounded <05221 +nakah > [in] the house <01004 +bayith > of my {friends} <00157 +>ahab > . friends MAR 003 021 And when his {friends} <3844 -para -> heard <0191 -akouo -> [of it] , they went <1831 -exerchomai -> out to lay hold <2902 -krateo -> on him : for they said <3004 -lego -> , He is beside <1839 -existemi -> himself . friends MAR 005 019 Howbeit Jesus <2424 -Iesous -> suffered <0863 -aphiemi -> him not , but saith <3004 -lego -> unto him , Go <5217 -hupago -> home <3624 -oikos -> to thy {friends} , and tell <0312 -anaggello -> them how <3745 -hosos -> great <3745 - hosos -> things the Lord <2962 -kurios -> hath done <4160 -poieo -> for thee , and hath had compassion <1653 -eleeo -> on thee . friends LUK 007 006 Then 1161 -de - Jesus 2424 -Iesous - went 4198 -poreuomai - with them . And when he was now 2236 -hedista - not far 3112 -makran - from the house 3614 -oikia - , the centurion 1543 -hekatontarches - sent 3992 -pempo - {friends} 5384 -philos - to him , saying 3004 -lego - unto him , Lord 2962 -kurios - , trouble 4460 -Rhaab - not thyself : for I am 1510 - eimi - not worthy 2425 -hikanos - that thou shouldest enter 1525 -eiserchomai - under 5259 -hupo - my roof 4721 -stege - : friends LUK 012 004 And I say 3004 -lego - unto you my {friends} 5384 -philos - , Be not afraid 5399 -phobeo - of them that kill LUK 0615 -apokteino - the body 4983 -soma - , and after 3326 - meta - that have 2192 -echo - no 5100 -tis - more 4055 - perissoteros - that they can do 4160 -poieo - . friends LUK 014 012 Then 1161 -de - said 3004 -lego - he also 2532 -kai - to him that bade 2564 -kaleo - him , When 3752 - hotan - thou makest 4160 -poieo - a dinner LUK 0712 -ariston - or 2228 -e - a supper 1173 -deipnon - , call 5455 -phoneo - not thy {friends} 5384 -philos - , nor 3364 -ou me - thy brethren LUK 0080 -adephos - , neither 3366 -mede - thy kinsmen 4773 - suggenes - , nor 3364 -ou me - [thy] rich 4145 - plousios - neighbours 1069 -geiton - ; lest 3379 -mepote - they also 2532 - kai - bid LUK 0479 -antikaleo - thee again LUK 0479 -antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee . friends LUK 015 006 And when he cometh 2064 -erchomai - home 3624 -oikos - , he calleth 4779 -sugkaleo - together 4779 - sugkaleo - [his] {friends} 5384 -philos - and neighbours 1069 -geiton - , saying 3004 -lego - unto them , Rejoice 4796 - sugchairo - with me ; for I have found 2147 -heurisko - my sheep 4263 -probaton - which 3588 -ho - was lost 0622 -apollumi - . friends LUK 015 009 And when she hath found 2147 -heurisko - [it] , she calleth 4779 - sugkaleo - [her] {friends} 5384 - philos - and [her] neighbours 1069 -geiton - together 4779 - sugkaleo - , saying 3004 -lego - , Rejoice 4796 -sugchairo - with me ; for I have found 2147 -heurisko - the piece 1406 - drachme - which 3739 -hos - I had lost LUK 0622 -apollumi - . friends LUK 015 029 And he answering LUK 0611 -apokrinomai - said 2036 -epo - to [his] father 3962 -pater - , Lo 2400 -idou - , these 5118 -tosoutos - many 5118 -tosoutos - years 2094 - etos - do I serve 1398 -douleuo - thee , neither 3763 -oudepote - transgressed 3928 -parerchomai - I at 3763 -oudepote - any 3763 -oudepote - time thy commandment 1785 -entole - : and yet thou never 3763 -oudepote - gavest 1325 -didomi - me a kid 2056 - eriphos - , that I might make 2165 -euphraino - merry 2165 - euphraino - with my {friends} 5384 -philos - : friends LUK 016 009 And I say 3004 -lego - unto you , Make 4160 - poieo - to yourselves 1438 -heautou - {friends} 5384 -philos - of the mammon 3126 -mammonas - of unrighteousness LUK 0093 - adikia - ; that , when 3752 -hotan - ye fail 1587 -ekleipo - , they may receive 1209 -dechomai - you into 1519 -eis - everlasting LUK 0166 -aionios - habitations 4633 -skene - . friends LUK 021 016 And ye shall be betrayed 3860 -paradidomi - both 2532 -kai - by parents 1118 -goneus - , and brethren LUK 0080 -adephos - , and kinsfolks 4773 -suggenes - , and {friends} 5384 -philos - ; and [some] of you shall they cause 2289 - thanatoo - to be put 2289 -thanatoo - to death 2289 -thanatoo - . friends LUK 023 012 And the same LUK 0846 -autos - day 2250 - hemera - Pilate 4091 -Pilatos - and Herod 2264 -Herodes - were made 1096 -ginomai - {friends} 5384 -philos - together LUK 0240 - allelon - : for before 4391 -prouparcho - they were at 1722 -en - enmity 2189 -echthra - between 4314 -pros - themselves 1438 - heautou - . friends JOH 015 013 Greater <3187 -meizon -> love <0026 -agape -> hath <2192 -echo -> no <3762 -oudeis -> man <3762 -oudeis -> than this <5026 -taute -> , that a man <5100 -tis -> lay <5087 - tithemi -> down his life <5590 -psuche -> for his {friends} <5384 -philos -> . friends JOH 015 014 Ye are my {friends} <5384 -philos -> , if <1437 -ean -> ye do <4160 -poieo -> whatsoever <3745 -hosos -> I command <1781 -entellomai -> you . friends JOH 015 015 Henceforth <3765 -ouketi -> I call <3004 - lego -> you not servants <1401 -doulos -> ; for the servant <1401 -doulos -> knoweth <1492 -eido -> not what <5101 -tis -> his lord <2962 -kurios -> doeth <4160 -poieo -> : but I have called <2046 -ereo -> you {friends} <5384 -philos -> ; for all <3956 -pas -> things that I have heard <0191 -akouo -> of my

Father <3962 -pater -> I have made <1107 -gnorizo -> known <1107 -gnorizo -> unto you . friends ACT 010 024
And the morrow <1887 -epaurion -> after <3326 -meta -> they entered <1525 -eiserchomai -> into <1519 - eis ->
Caesarea <2542 -Kaisereia -> . And Cornelius <2883 - Kornelios -> waited <4328 -prosdokao -> for them , and
had called <4779 -sugkaleo -> together <4779 -sugkaleo -> his kinsmen <4773 -suggenes -> and near <0316 -
anagkaios -> {friends} <5384 -philos -> . friends ACT 019 031 And certain <5100 -tis -> of the chief <0775 -
Asiarches -> of Asia <0775 -Asiarches -> , which were his {friends} <5384 -philos -> , sent <3992 -pempo ->
unto him , desiring <3870 -parakaleo -> [him] that he would not adventure <1325 -didomi -> himself <1438 -
heautou -> into <1519 -eis -> the theatre <2302 -theatron -> . friends ACT 027 003 And the next <2087 -heteros -
> [day] we touched <2609 -katago -> at <1519 -eis -> Sidon <4605 -Sidon -> . And Julius <2457 -Ioulios ->
courteously <5364 -philanthropos -> entreated <5530 -chraomai -> Paul <3972 -Paulos -> , and gave <2010 -
epitrepo -> [him] liberty <2010 -epitrepo -> to go <4198 -poreuomai -> unto his {friends} <5384 -philos -> to
refresh <5177 -tugchano -> himself . friends 3JO 001 014 But I trust <1679 -elpizo -> I shall shortly <2112 -
eutheos -> see <1492 -eido -> thee , and we shall speak <2980 -laleo -> face <4750 -stoma -> to face <4750 -
stoma -> . Peace <1515 -eirene -> [be] to thee . [Our] friends <5384 - philos -> salute <0782 -aspazomai -> thee
. Greet <0782 - aspazomai -> the {friends} <5384 -philos -> by name <3686 -onoma -> . friends 3JO 001 014 But
I trust <1679 -elpizo -> I shall shortly <2112 -eutheos -> see <1492 -eido -> thee , and we shall speak <2980 -
laleo -> face <4750 -stoma -> to face <4750 -stoma -> . Peace <1515 -eirene -> [be] to thee . [Our] {friends}
<5384 -philos -> salute <0782 -aspazomai -> thee . Greet <0782 - aspazomai -> the friends <5384 -philos -> by
name <3686 -onoma -> . friendship PRO 022 024 . Make no <00408 +>al > {friendship} <07462 +ra with an
angry <00639 +>aph > man <01167 +ba ; and with a furious <02534 +chemah > man <00376 +>iysh > thou shalt
not go <00935 +bow>> : friendship JAS 004 004 Ye adulterers <3432 -moichos -> and adulteresses <3428 -
moichalis -> , know <1492 -eido -> ye not that the {friendship} <5373 -philia -> of the world <2889 - kosmos ->
is enmity <2189 -echthra -> with God <2316 -theos -> ? whosoever <0302 -an -> therefore <3767 -oun -> will
<1014 -boo - lom -ahee -> be a friend <5384 -philos -> of the world <2889 - kosmos -> is the enemy <2190 -
echthros -> of God <2316 -theos -> .

all her friends have dealt treacherously with her all his friends every all his friends unto him all my inward friends
abhorred me also against his three friends was his wrath kindled friends by name <3JO1 -:14 > friends must show
himself friendly friends salute thee <3JO1 -:14 > he shall make amends for herod were made friends together how
much more do his friends go far from him my familiar friends have forgotten me my friends scorn me my friends
stand aloof from my sore now when job's three friends heard thy friends thy friends have set thee on two ends two
ends two ends two ends two ends two ends two ends two ends thereof two ends thereof wealth maketh
many friends when he prayed for his friends when his friends heard which were his friends whisperer separateth
chief friends

amends Lev_05_16 /{amends /for the harm that he hath done in the holy thing , and shall add the fifth part thereto, and give it unto the priest : and the priest shall make an atonement for him with the ram of the trespass offering , and it shall be forgiven him. ends Eze_15_04 /{ends /of it, and the midst of it is burned . Is it meet for any work ? ends Psa_19_06 /{ends /of it: and there is nothing hid from the heat thereof. ends Exo_39_19 /{ends /of the breastplate , upon the border of it, which was on the side of the ephod inward . ends Exo_28_23 /{ends /of the breastplate . ends Exo_39_17 /{ends /of the breastplate . ends Exo_39_16 /{ends /of the breastplate . ends Exo_28_24 /{ends /of the breastplate . ends Exo_28_26 /{ends /of the breastplate in the border thereof, which is in the side of the ephod inward . ends Isa_41_09 /{ends /of the earth , and called thee from the chief men thereof, and said unto thee, Thou art my servant ; I have chosen thee, and not cast thee away . ends Psa_65_05 /{ends /of the earth , and of them that are afar off upon the sea : ends Job_28_24 /{ends /of the earth , and seeth under the whole heaven ; ends Jer_16_19 /{ends /of the earth , and shall say , Surely our fathers have inherited lies, vanity, and things wherein there is no profit . ends Isa_40_28 /{ends /of the earth , fainteth not, neither is weary ? there is no searching of his understanding . ends Job_38_13 /{ends /of the earth , that the wicked might be shaken out of it? ends Mic_05_04 /{ends /of the earth . ends Act_13_47 /{ends /of the earth . ends Isa_26_15 /{ends /of the earth . ends Psa_72_08 /{ends /of the earth . ends Zec_09_10 /{ends /of the earth . ends Pro_17_24 /{ends /of the earth . ends Job_37_03 /{ends /of the earth . ends Psa_59_13 /{ends /of the earth . Selah . ends Deu_33_17 /{ends /of the earth : and they are the ten thousands of Ephraim , and they are the thousands of Manasseh . ends Isa_45_22 /{ends /of the earth : for I am God , and there is none else. ends Jer_51_16 /{ends /of the earth : he maketh lightnings with rain , and bringeth forth the wind out of his treasures . ends Psa_48_10 /{ends /of the earth : thy right hand is full of righteousness . ends Isa_43_06 /{ends /of the earth ; ends Isa_02_10 /{ends /of the earth ; and he shall give strength unto his king , and exalt the horn of his anointed . ends Jer_25_31 /{ends /of the earth ; for the LORD hath a controversy with the nations , he will plead with all flesh ; he will give them that are wicked to the sword , saith the LORD . ends Psa_135_07 /{ends /of the earth ; he maketh lightnings for the rain ; he bringeth the wind out of his treasures . ends Jer_10_13 /{ends /of the earth ; he maketh lightnings with rain , and bringeth forth the wind out of his treasures . ends Pro_30_04 /{ends /of the earth ? what is his name , and what is his son's name , if thou canst tell ? ends Psa_98_03 /{ends /of the earth have seen the salvation of our God . ends Psa_67_07 /{ends /of the earth shall fear him. ends Isa_52_10 /{ends /of the earth shall see the salvation of our God . ends Isa_41_05 /{ends /of the earth were afraid , drew near , and came . ends Exo_38_05 /{ends /of the grate of brass , to be places for the staves . ends Exo_25_18 /{ends /of the mercy seat . ends Exo_37_07 /{ends /of the mercy seat ; ends 2Ch_05_09 /{ends /of the staves were seen from the ark before the oracle ; but they were not seen without . And there it is unto this day . ends 1Ki_08_08 /{ends /of the staves were seen out in the holy place before the oracle , and they were not seen without : and there they are unto this day . ends Exo_39_18 /{ends /of the two wreathen chains they fastened in the two ouches , and put them on the shoulderpieces of the ephod , before it . ends Exo_28_25 /{ends /of the two wreathen chains thou shalt fasten in the two ouches , and put them on the shoulderpieces of the ephod before it . ends Rom_10_18 /{ends /of the world . ends 1Co_10_11 /{ends /of the world are come . ends Psa_22_27 /{ends /of the world shall remember and turn unto the LORD : and all the kindreds of the nations shall worship before thee. ends Exo_28_22 /{ends /of wreathen work of pure gold . ends Exo_39_15 /{ends /of wreathen work of pure gold . ends Exo_28_14 /{ends /of wreathen work shalt thou make them, and fasten the wreathen chains to the ouches . ends Exo_25_19 /{ends /thereof. ends Exo_37_08 /{ends /thereof. friends Job_19_19 /{friends /abhorred me: and they whom I loved are turned against me. friends Job_42_10 /{friends /also the LORD gave Job twice as much as he had before. friends 2Sa_03_08 /{friends /and have not delivered thee into the hand of David , that thou chargest me to day with a fault concerning this woman ? friends Luk_15_09 /{friends /and her neighbours together , saying , Rejoice with me ; for I have found the piece which I had lost . friends Luk_15_06 /{friends /and neighbours , saying unto them , Rejoice with me ; for I have found my sheep which was lost . friends Gen_26_26 /{friends /and Phicol the chief captain of his army . friends Luk_21_16 /{friends /and some of you shall they cause to be put to death . friends Mar_05_19 /{friends /and tell them how great things the Lord hath done for thee , and hath had compassion on thee . friends Jer_20_04 /{friends /and they shall fall by the sword of their enemies , and thine eyes shall behold it: and I will give all Judah into the hand of the king of Babylon , and he shall carry them captive into Babylon , and shall slay them with the sword . friends Est_05_10 /{friends /and Zeresh his wife . friends Luk_12_04 /{friends /Be not afraid of them that kill the body , and after that have no more that they can do . friends Pro_19_04 /{friends /but the poor is separated from his neighbour . friends 001_143_Jo /{friends /by name . friends Son_05_01 /{friends /drink , yea, drink abundantly , O beloved . friends Job_17_05 /{friends /even the eyes of his children shall fail . friends Est_06_13 /{friends /every thing that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai be of the seed of the Jews , before whom thou hast begun to fall , thou shalt not prevail against him, but shalt surely fall before him. friends Joh_15_15 /{friends /for all things that I have heard of my Father I have made known unto you . friends Job_19_21 /{friends /for the hand of God hath touched me. friends 2Sa_19_06 /{friends /For thou hast declared this day , that thou regardest neither princes nor servants : for this day I perceive , that if Absalom had lived , and all we had died this day , then it had pleased thee well . friends Job_42_07 /{friends /for ye have not spoken of me the thing that is right , as my servant Job hath. friends Pro_19_07 /{friends /go far from him? he pursueth them with words , yet they are wanting to him. friends Lam_01_02 /{friends /have dealt treacherously with her, they are become her enemies . friends Job_19_14 /{friends /have forgotten me. friends Jer_38_22 /{friends /have set thee on , and have prevailed against thee: thy feet are sunk in the mire , and they are turned away back . friends Job_02_11 /{friends /heard of all this evil that was come upon him, they came every one from his own place ; Eliphaz the Temanite , and Bildad the Shuhite , and Zophar the Naamathite : for they had made an appointment together to come to mourn with him and to comfort him. friends Mar_03_21 /{friends /heard of it, they went out to lay hold on him : for they said , He is beside himself . friends Joh_15_14 /{friends /if ye do whatsoever I command you . friends Pro_18_24 /{friends /must shew himself friendly : and there is a friend that sticketh closer than a brother . friends Luk_14_12 /{friends /nor thy brethren , neither thy kinsmen , nor thy rich neighbours ; lest they also bid thee again , and a recompence be made thee . friends Luk_16_09 /{friends /of the mammon of unrighteousness ; that , when ye fail , they may receive you into everlasting habitations . friends 001_143_Jo /{friends /salute thee . Greet the friends by name . friends 1Sa_30_26 /{friends /saying , Behold a present for you of the spoil of the enemies of the LORD ; friends Job_16_20 /{friends /scorn me: but mine eye poureth out tears unto God . friends Act_19_31 /{friends /sent unto him , desiring him that he would not adventure himself into the theatre . friends Psa_38_11 /{friends /stand aloof from my sore ; and my kinsmen stand afar off . friends Luk_07_06 /{friends /to him , saying unto him , Lord , trouble not thyself : for I am not worthy that thou shouldst enter under my roof : friends Act_27_03 /{friends /to refresh himself . friends Jer_20_06 /{friends /to whom thou hast prophesied lies . friends Luk_23_12 /{friends /together : for before they were at enmity between themselves . friends Est_05_14 /{friends /unto him, Let a gallows be made of fifty cubits high , and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet . And the thing pleased Haman ; and he caused the gallows to be made . friends Job_32_03 /{friends /was his wrath kindled , because they had found no answer , and yet had condemned Job . friendship Jam_04_04 /{friendship /of the world is enmity with God ? whosoever therefore will be a friend of the world is the enemy of God . friendship Pro_22_24 /{friendship /with an angry man ; and with a furious man thou shalt not go :

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- amends , 7999 , - ends , 0657 , 1383 , 3671 , 4020 , 7097 , 7098 , 7099 , 7218 , * ends , 2078 , 5056 , - friends , 0157 , 0441 , 4828 , 4962 , 7453 , * friends , 3844 , 5384 ,

ends And thou shalt make two cherubims [of] gold, [of] beaten work shalt thou make them, in the two {ends} of the mercy seat. ends And make one cherub on the one end, and the other cherub on the other end: [even] of the mercy seat shall ye make the cherubims on the two {ends} thereof. ends And two chains [of] pure gold at the {ends}; [of] wreathen work shalt thou make them, and fasten the wreathen chains to the ouches. ends And thou shalt make upon the breastplate chains at the {ends} [of] wreathen work [of] pure gold. ends And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the two {ends} of the breastplate. ends And thou shalt put the two wreathen [chains] of gold in the two rings [which are] on the {ends} of the breastplate. ends And [the other] two {ends} of the two wreathen [chains] thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it. ends And thou shalt make two rings of gold, and thou shalt put them upon the two {ends} of the breastplate in the border thereof, which [is] in the side of the ephod inward. ends And he made two cherubims [of] gold, beaten out of one piece made he them, on the two {ends} of the mercy seat; ends One cherub on the end on this side, and another cherub on the [other] end on that side: out of the mercy seat made he the cherubims on the two {ends} thereof. ends And he cast four rings for the four {ends} of the grate of brass, [to be] places for the staves. ends And they made upon the breastplate chains at the {ends}, [of] wreathen work [of] pure gold. ends And they made two ouches [of] gold, and two gold rings; and put the two rings in the two {ends} of the breastplate. ends And they put the two wreathen chains of gold in the two rings on the {ends} of the breastplate. ends And the two {ends} of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it. ends And they made two rings of gold, and put [them] on the two {ends} of the breastplate, upon the border of it, which [was] on the side of the ephod inward. ends His glory [is like] the firstling of his bullock, and his horns [are like] the horns of unicorns: with them he shall push the people together to the {ends} of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thou sands of Manasseh. ends <1SA2 -10> The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the {ends} of the earth; and he shall give strength unto his king, and exalt the horn of his anointed. ends <1KI8 -8> And they drew out the staves, that the {ends} of the staves were seen out in the holy [place] before the oracle, and they were not seen without: and there they are unto this day. ends <2CH5 -9> And they drew out the staves [of the ark], that the {ends} of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day. ends For he looketh to the {ends} of the earth, [and] seeth under the whole heaven; ends He directeth it under the whole heaven, and his lightning unto the {ends} of the earth. ends That it might take hold of the {ends} of the earth, that the wicked might be shaken out of it? ends His going forth [is] from the end of the heaven, and his circuit unto the {ends} of it: and there is nothing hid from the heat thereof. ends All the {ends} of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee. ends According to thy name, O God, so [is] thy praise unto the {ends} of the earth: thy right hand is full of righteousness. ends Consume [them] in wrath, consume [them], that they [may] not [be]: and let them know that God ruleth in Jacob unto the {ends} of the earth. Selah. ends By terrible things in righteousness wilt thou answer us, O God of our salvation; [who art] the confidence of all the {ends} of the earth, and of them that are afar off [upon] the sea: ends God shall bless us; and all the {ends} of the earth shall fear him. ends He shall have dominion also from sea to sea, and from the river unto the {ends} of the earth. ends He hath remembered his mercy and his truth toward the house of Israel: all the {ends} of the earth have seen the salvation of our God. ends He causeth the vapours to ascend from the {ends} of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasures. ends Wisdom [is] before him that hath understanding; but the eyes of a fool [are] in the {ends} of the earth. ends Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the {ends} of the earth? what [is] his name, and what [is] his son's name, if thou canst tell? ends Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed [it] far [unto] all the {ends} of the earth. ends Hast thou not known? hast thou not heard, [that] the everlasting God, the LORD, the Creator of the {ends} of the earth, fainteth not, neither is weary? [there is] no searching of his understanding. ends The isles saw [it], and feared; the {ends} of the earth were afraid, drew near, and came. ends Thou whom I have taken from the {ends} of the earth, and called thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee away. ends I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the {ends} of the earth; ends Look unto me, and be ye saved, all the {ends} of the earth: for I [am] God, and [there is] none else. ends The LORD hath made bare his holy arm in the eyes of all the nations; and all the {ends} of the earth shall see the salvation of our God. ends When he uttereth his voice, [there is] a multitude of waters in the heavens, and he causeth the vapours to ascend from the {ends} of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures. ends O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the {ends} of the earth, and shall say, Surely our fathers have inherited lies, vanity, and [things] wherein [there is] no profit. ends A noise shall come [even] to the {ends} of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them [that are] wicked to the sword, saith the LORD. ends When he uttereth [his] voice, [there is] a multitude of waters in the heavens; and he causeth the vapours to ascend from the {ends} of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures. ends Behold, it is cast into the fire for fuel; the fire devoureth both the {ends} of it, and the midst of it is burned. Is it meet for [any] work? ends And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the {ends} of the earth. ends And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion [shall be] from sea [even] to sea, and from the river [even] to the {ends} of the earth. ends For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldst be for salvation unto the {ends} of the earth. ends But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the {ends} of the world. ends <1CO10 -11> Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the {ends} of the world are come.