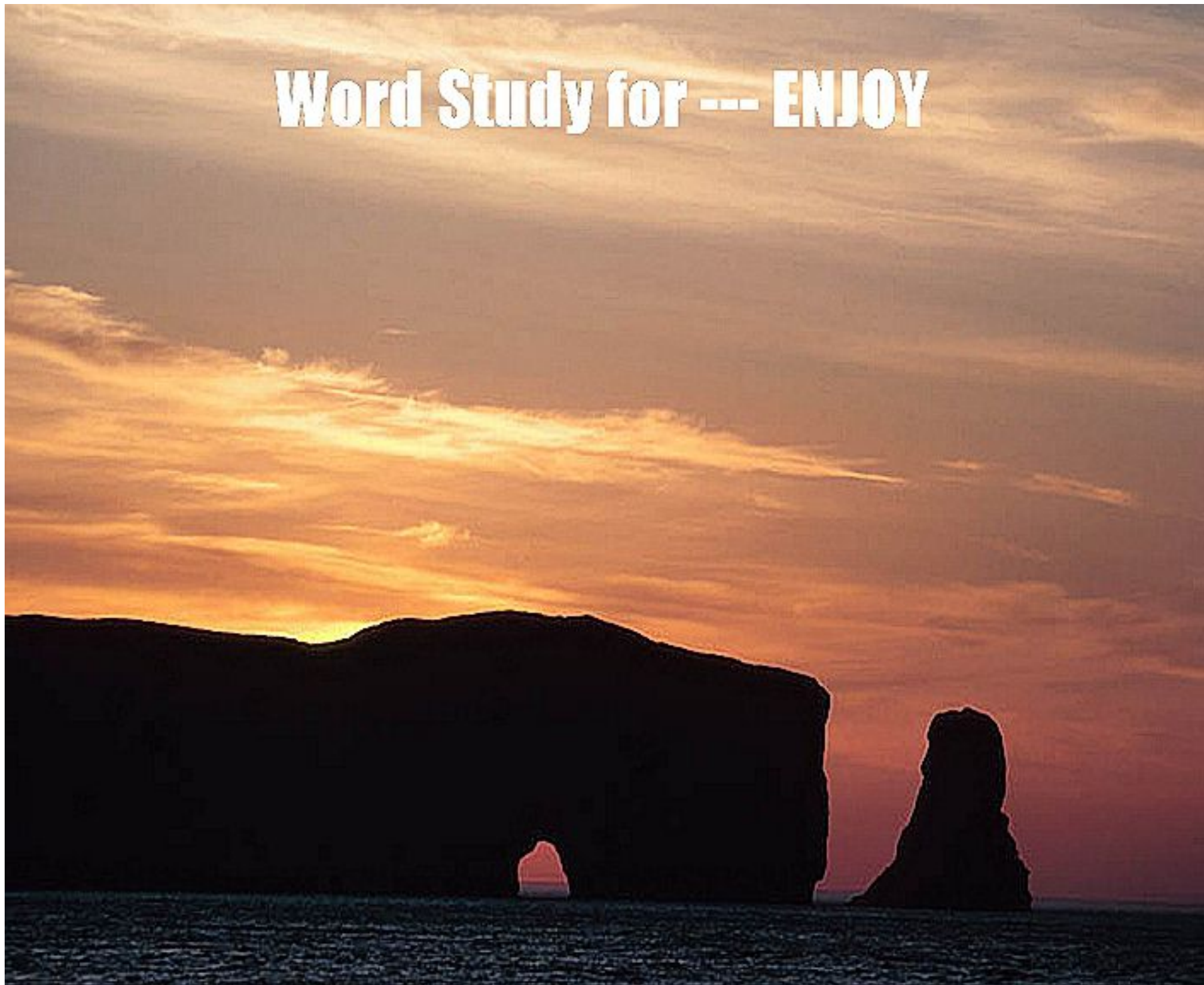


Word Study for --- ENJOY



KJV Bible Word Studies for ENJOY

Bible Greek and Hebrew Dictionaries combined for Word Studies

enjoy 0619 # apolaisis {ap-ol'-ow-sis}; from a comparative of 575 and lauo (to enjoy); full enjoyment: -- {enjoy}(-ment).

enjoy 1086 ## balah {baw-law'}; a primitive root; to fail; by implication to wear out, decay (causatively, consume, spend): -- consume, {enjoy} long, become (make, wax) old, spend, waste.

enjoy 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + {enjoy}, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

enjoy 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, {enjoy}, little, obtain, X refresh...self, + special. Compare 5180.

enjoy 7200 ## ra&ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) {enjoy}, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.

enjoy 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) accept(-able), accomplish, set affection, approve, consent with, delight (self), {enjoy}, (be, have a) favour(-able), like, observe, pardon, (be, have, take) please(-ure), reconcile self.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

enjoy 01086 ## balah {baw-law'} ; a primitive root ; to fail ; by implication to wear out , decay (causatively , consume , spend) : -- consume , {enjoy} long , become (make , wax) old , spend , waste .

enjoy 03423 ## yarash {yaw-rash'} ; or yaresh {yaw-raysh'} ; a primitive root ; to occupy (by driving out previous tenants , and possessing in their place) ; by implication , to seize , to rob , to inherit ; also to expel , to impoverish , to ruin : -- cast out , consume , destroy , disinherit , dispossess , drive (- ing) out , {enjoy} , expel , X without fail , (give to , leave for) inherit (- ance , - or) + magistrate , be (make) poor , come to poverty , (give to , make to) possess , get (have) in (take) possession , seize upon , succeed , X utterly .

enjoy 07200 ## ra'ah {raw-aw'} ; a primitive root ; to see , literally or figuratively (in numerous applications , direct and implied , transitive , intransitive and causative) : -- advise self , appear , approve , behold , X certainly , consider , discern , (make to) {enjoy} , have experience , gaze , take heed , X indeed , X joyfully , lo , look (on , one another , one upon another , one upon another , out , up , upon) , mark , meet , X be near , perceive , present , provide , regard , (have) respect , (fore-, cause to , let) see (- r , -m , one another) , shew (self) , X sight of others , (e-) spy , stare , X surely , X think , view , visions .

enjoy 07306 ## ruwach {roo'- akh} ; a primitive root ; properly , to blow , i . e . breathe ; only (literally) to smell or (by implication , perceive (figuratively , to anticipate , {enjoy})) : -- accept , smell , X touch , make of quick understanding .

enjoy 07521 ## ratsah {raw-tsaw'} ; a primitive root ; to be pleased with ; specifically , to satisfy a debt : -- (be) accept (- able) , accomplish , set affection , approve , consent with , delight (self) , {enjoy} , (be , have a) favour (- able) , like , observe , pardon , (be , have , take) please (- ure) , reconcile self .

enjoy 0619 - apolausis {ap-ol'-ow-sis}; from a comparative of 0575 and lauo (to enjoy); full enjoyment: -- {enjoy}(-ment).

enjoy 0619 - apolausis {ap-ol'-ow-sis}; from a comparative of 0575 and lauo (to {enjoy}); full enjoyment: -- enjoy(-ment).

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enjoy 5177 - tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, {enjoy}, little, obtain, X refresh...self, + special. Compare 5180.

enjoyment 02363 ## chuwhsh {koosh} ; a primitive root ; to hurry ; figuratively , to be eager with excitement or {enjoyment} : -- (make) haste (- n) , ready .

enjoyment 08191 ## sha' shua' {shah-shoo'- ah} ; from 08173 ; {enjoyment} : -- delight , pleasure .

enjoyment 0619 - apolausis {ap-ol'-ow-sis}; from a comparative of 0575 and lauo (to enjoy); full {enjoyment}: -- enjoy(-ment).

enjoyment 4077 - pege {pay-gay'}; probably from 4078 (through the idea of gushing plumply); a fount (literally or figuratively), i.e. source or supply (of water, blood, {enjoyment}) (not necessarily the original spring): -- fountain, well.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0619 + to enjoy + things to enjoy +/- . **apolausis** {ap-ol'-ow-sis}; from a comparative of **0575** + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and lauo (to enjoy); full enjoyment: --enjoy(-ment) .

1793 + maketh + to make + he maketh + have dealt + intercession +/- . **entugchano** {en-toong-khan'-o}; from **1722** + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and **5177** + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; to chance upon, i .e . (by implication) confer with; by extension to entreat (in favor or against): --deal with, make intercession .

2013 + obtain + obtained + he obtained + hath obtained + hath not obtained +/- . **epitugchano** {ep-ee-toong-khan'-o}; from **1909** + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and **5177** + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; to chance upon, i .e . (by implication) to attain: --obtain .

2161 + Eutychus +/- . **Eutuchos** {yoo'-too-khos}; from **2095** + well + ye well + them good + unto him Well + That it may be well +/- and a derivative of **5177** + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; well-fated, i .e . fortunate; Eutychus, a young man: --Eutychus .

3476 + Naasson + and Naasson + which was the son of Naasson +/- . **Naasson** {nah-as-son'e'}; of Hebrew origin [**5177** + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/-]; Naasson (i .e . Nachshon), an

Israelite: --Naasson .

3909 + with them that met +/. paratugchano {par-at-oong-khan'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/ ; to chance near, i . e . fall in with: --meet with .

4940 + not come +/ . suntugchano {soon-toong-khan'-o}; from 4862 + and beside + accompanied +/ and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/ ; to chance together, i . e . meet with (reach): --come at .

5076 + the tetrarch +/ . tetrarches {tet-rar'-khace}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/ and 0757 + to rule + to reign +/ ; the ruler of a fourth part of a country ("tetrarch"): --tetrarch . *** . teucho . See 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/ .

5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/ . tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/ through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i . e . (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/), i . e . perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ , extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): --be, chance, enjoy, little, obtain, X refresh . .self, + special . Compare 5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth +/ .

5190 + Tychicus + And Tychicus + shall Tychicus +/ . Tuchikos {too-khee-kos'}; from a derivative of 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/ ; fortuitous, i . e . fortunate; Tychicus, a Christian: --Tychicus .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

enjoy 0619 ** apolausis ** {enjoy}(-ment).

enjoy 1086 -- balah -- consume, {enjoy} long, become (make, wax) old, spend, waste.

enjoy 2192 ** echo ** be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + {enjoy}, +fear, following, have, hold, keep, + lack, + go to law, lie, + must needs,+ of necessity, + need, next, + recover, + reign, + rest, + return, X sick,take for, + tremble, + uncircumcised, use.

enjoy 3423 -- yarash -- cast out, consume, destroy, disinherit, dispossess,drive(-ing) out, {enjoy}, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed,X utterly.

enjoy 5177 ** tugchano ** be, chance, {enjoy}, little, obtain, X refresh...self, +special.

enjoy 7200 ra/ah -- -- advise self, appear, approve, behold, X certainly, consider,discern, (make to) {enjoy}, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out,up, upon), mark, meet, X be near, perceive, present, provide, regard,(have) respect, (fore-, cause to, let) see(-r, -m, one another), shew(self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.

enjoy 7521 ratsah -- -- (be) accept(-able), accomplish, set affection, approve,consent with, delight (self), {enjoy}, (be, have a) favour(-able), like,observe, pardon, (be, have, take) please(-ure), reconcile self.

Greek Cross References that shows all the ways the Greek is translated from the English word.

enjoy 0619 apolausis * {enjoy} , {0619 apolausis } , 5177 tugchano ,

enjoy 5177 tugchano * {enjoy} , 0619 apolausis , {5177 tugchano } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* enjoy , 0619 , 5177 ,

- enjoy , 1086 , 1961 , 3423 , 7200 , 7521 ,

English Synonyms with Greek Strong's Number.

enjoy - 0619 {enjoy},

enjoy - 5177 chance, {enjoy}, little, obtain, obtained, refresh, special,



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English Concordance to the KJV Bible.

enjoy , LEV_26_34 , LEV_26_34 , LEV_26_43,
enjoy , NUM_36_08 ,
enjoy , DEU_28_41,
enjoy , JOS_01_15,
enjoy , ECC_02_01 , ECC_02_24 , ECC_03_13 , ECC_05_18,
enjoy , ISA_65_22,
enjoy , ACT_24_02 ,
enjoy , ITI_06_17,
enjoy , HEB_11_25,
enjoyed , 2CH_36_21,

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One Word English Phrase Index to the KJV Bible.

enjoy 1Ti_06_17 # Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

enjoy Act_24_02 # And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

enjoy Deu_28_41 # Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity.

enjoy Ecc_02_01 # I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, this also [is] vanity.

enjoy Ecc_02_24 # [There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.

enjoy Ecc_03_13 # And also that every man should eat and drink, and enjoy the good of all his labour, it [is] the gift of God.

enjoy Ecc_05_18 # Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion.

enjoy Heb_11_25 # Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

enjoy Isa_65_22 # They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree [are] the days of my people, and mine elect shall long enjoy the work of their hands.

enjoy Jos_01_15 # Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.

enjoy Lev_26_34 # Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye [be] in your enemies' land; [even] then shall the land rest, and enjoy her sabbaths.

enjoy Lev_26_34 # Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye [be] in your enemies' land; [even] then shall the land rest, and enjoy her sabbaths.

enjoy Lev_26_43 # The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

enjoy Num_36_08 # And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers.

enjoyed 2Ch_36_21 # To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

Three Word English Phrase Index to the KJV Bible.

enjoy every man Num_36_08 # And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers.

enjoy good in Ecc_02_24 # [There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.

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Bible Phrases for Individual word studies

enjoy her sabbaths Lev_26_34

enjoy it Jos_01_15

enjoy LEV 026 034 Then <00227 +>az > shall the land <00776 +>erets > enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , as long <03117 +yowm > as it lieth desolate <08074 +shamem > , and ye [be] in your enemies <00341 +>oyeb > land <00776 +>erets > ; [even] then <00227 +>az > shall the land <00776 +>erets > rest <07673 +shabath > , and {enjoy} <07521 +ratsah > her sabbaths <07676 +shabbath > . enjoy LEV 026 034 Then <00227 +>az > shall the land <00776 +>erets > {enjoy} <07521 +ratsah > her sabbaths <07676 +shabbath > , as long <03117 +yowm > as it lieth desolate <08074 +shamem > , and ye [be] in your enemies <00341 +>oyeb > land <00776 +>erets > ; [even] then <00227 +>az > shall the land <00776 +>erets > rest <07673 +shabath > , and enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > . enjoy LEV 026 043 The land <00776 +>erets > also shall be left <05800 + of them > , and shall {enjoy} <07521 +ratsah > her sabbaths <07676 +shabbath > , while she lieth desolate <08074 +shamem > without them : and they shall accept <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 + : because <03282 +ya , even because <03282 +ya they despised <03988 +ma>ac > my judgments <04941 +mishpat > , and because their soul <05315 +nephesh > abhorred <01602 +ga my statutes <02708 +chuqqah > . enjoy NUM 036 008 And every daughter <01323 +bath > , that possesseth <03423 +yarash > an inheritance <05159 +nachalah > in any tribe <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > , shall be wife <00802 +>ishshah > unto one <00259 +>echad > of the family <04940 +mishpachah > of the tribe <04294 +matteh > of her father <1> , that the children <01121 +ben > of Israel <03478 +Yisra>el > may {enjoy} <03423 +yarash > every man <00376 +>iysh > the inheritance <05159 +nachalah > of his fathers <1> . enjoy DEU 028 041 Thou shalt beget <03205 +yalad > sons and daughters <01121 +ben > , but thou shalt not {enjoy} <01961 +hayah > them ; for they shall go <03212 +yalak > into captivity <07628 +sh@biy > .

Bible Quick Find Phrase Concordance for fast finding of phrases

enjoy ^ 1Ti_06_17 / enjoy / ^

enjoy ^ Num_36_08 / enjoy / ^every man the inheritance of his fathers.

enjoy ^ Ecc_02_24 / enjoy / ^good in his labour. This also I saw, that it [was] from the hand of God.

enjoy ^ Act_24_02 / enjoy / ^great quietness, and that very worthy deeds are done unto this nation by thy providence,

enjoy ^ Lev_26_34 / enjoy / ^her sabbaths, as long as it lieth desolate, and ye [be] in your enemies' land; [even] then shall the land rest, and enjoy her sabbaths.

enjoy ^ Lev_26_43 / enjoy / ^her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

enjoy ^ Lev_26_34 / enjoy / ^her sabbaths.

enjoy ^ Jos_01_15 / enjoy / ^it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.

enjoy ^ Ecc_02_01 / enjoy / ^pleasure: and, behold, this also [is] vanity.

enjoy ^ Ecc_05_18 / enjoy / ^the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion.

enjoy ^ Ecc_03_13 / enjoy / ^the good of all his labour, it [is] the gift of God.

enjoy ^ Heb_11_25 / enjoy / ^the pleasures of sin for a season;

enjoy ^ Isa_65_22 / enjoy / ^the work of their hands.

enjoy ^ Deu_28_41 / enjoy / ^them; for they shall go into captivity.

enjoyed ^ 2Ch_36_21 / enjoyed / ^her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

Bible Translation Phrases for Individual word studies

enjoy Seeing that by thee we enjoy 5177 -tugchano->

enjoy things to enjoy 0619 -apolausis->

enjoy to enjoy 0619 -apolausis->

Bible Word Index with the full text of each verse

enjoy 1Sa_65_22 They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree [are] the days of my people, and mine elect shall long {enjoy} the work of their hands.

enjoy 1Ti_06_17 Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to {enjoy};

enjoy Act_24_02 And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we {enjoy} great quietness, and that very worthy deeds are done unto this nation by thy providence,

enjoy Deu_28_41 Thou shalt beget sons and daughters, but thou shalt not {enjoy} them; for they shall go into captivity.

enjoy Ecc_05_18 Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and to {enjoy} the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion.

enjoy Ecc_02_01 I said in mine heart, Go to now, I will prove thee with mirth, therefore {enjoy} pleasure: and, behold, this also [is] vanity.

enjoy Ecc_02_24 [There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul {enjoy} good in his labour. This also I saw, that it [was] from the hand of God.

enjoy Ecc_03_13 And also that every man should eat and drink, and {enjoy} the good of all his labour, it [is] the gift of God.

enjoy Heb_11_25 Choosing rather to suffer affliction with the people of God, than to {enjoy} the pleasures of sin for a season;

enjoy Jos_01_15 Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and {enjoy} it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.

enjoy Lev_26_34 Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye [be] in your enemies' land; [even] then shall the land rest, and {enjoy} her sabbaths.

enjoy Lev_26_43 The land also shall be left of them, and shall {enjoy} her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

enjoy Lev_26_34 Then shall the land {enjoy} her sabbaths, as long as it lieth desolate, and ye [be] in your enemies' land; [even] then shall the land rest, and enjoy her sabbaths.

enjoy Num_36_08 And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may {enjoy} every man the inheritance of his fathers.

enjoyed 2Ch_36_21 To fulfil the word of the LORD by the mouth of Jeremiah, until the land had {enjoyed} her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

Bible Word Index with Strong's Number with the full text of each verse

enjoy ^ 1Ti_06_17 Charge <3853> (5720) them that are rich <4145> in <1722> this <3568> world <0165>, that they be <5309> <0> not <3361> highminded <5309> (5721), nor <3366> trust <1679> (5760) in <1909> uncertain <0083> riches <4149>, but <0235> in <1722> the living <2198> (5723) God <2316>, who <3588> giveth <3930> (5723) us <2254> richly <4146> all things <3956> to <1519> {enjoy} <0619>;

enjoy ^ Act_24_02 And <1161> when he <0846> was called forth <2564> (5685), Tertullus <5061> began <0756> (5662) to accuse <2723> (5721) him, saying <3004> (5723), Seeing that by <1223> thee <4675> we {enjoy} <5177> (5723) great <4183> quietness <1515>, and <2532> that very worthy deeds <2735> are done <1096> (5740) unto this <5129> nation <1484> by <1223> thy <4674> providence <4307>,

enjoy ^ Heb_11_25 Choosing <0138> (5642) rather <3123> to suffer affliction <4778> (5738) with the people <2992> of God <2316>, than <2228> to {enjoy} the pleasures <2192> (5721) <0619> of sin <0266> for a season <4340>;

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

enjoy 1Ti_06_17 Charge (3853 -paraggello -) them that are rich (4145 -plousios -) in this (3568 -nun -) world (0165 -aion -) , that they be not highminded (5309 -hupselophroneo -) , nor (3366 -mede -) trust (1679 -elpizo -) in uncertain (0083 -adelotes -) riches (4149 -ploutos -) , but in the living (2198 -zao -) God (2316 -theos -) , who (3588 -ho -) giveth (3930 -parecho -) us richly (4146 -plousios -) all (3956 -pas -) things to {enjoy} (0619 -apolausis -) ;

enjoy Act_24_02 And when he was called (2564 -kaleo -) forth (2564 -kaleo -) , Tertullus (5061 -Tertullos -) began (0756 -archomai -) to accuse (2723 -kategoreo -) [him] , saying (3004 -lego -) , Seeing that by thee we {enjoy} (5177 -tugchano -) great (4183 -polus -) quietness (1515 -eirene -) , and that very (2735 -katorthoma -) worthy (2735 -katorthoma -) deeds (2735 -katorthoma -) are done (1096 -ginomai -) unto this (5129 -toutoi -) nation (1484 -ethnos -) by thy providence (4307 -pronoia -) ,

enjoy Deu_28_41 Thou shalt beget (03205 +yalad) sons and daughters (01121 +ben) , but thou shalt not {enjoy} (01961 +hayah) them ; for they shall go (03212 +yalak) into captivity (07628 +sh@biy) .

enjoy Ecc_02_01 . I said (00559 +)amar) in mine heart (03820 +leb) , Go (03212 +yalak) to now (04994 +na)) , I will prove (05254 +nacah) thee with mirth (08057 +simchah) , therefore {enjoy} (07200 +ra)ah) pleasure (02896 +towb):and , behold (02009 +hinneh) , this (01931 +huw)) also (01571 +gam) [is] vanity (01892 +hebel) .

enjoy Ecc_02_24 [There is] nothing (00369 +)ayin) better (02896 +towb) for a man (00120 +)adam) , [than] that he should eat (00398 +)akal) and drink (08354 +shathah) , and [that] he should make his soul (05315 +nephesh) {enjoy} (07200 +ra)ah) good (02896 +towb) in his labour (05999 +)amal) . This (02088 +zeh) also (01571 +gam) I saw (07200 +ra)ah) , that it [was] from the hand (03027 +yad) of God (00430 +)elohiym) .

enjoy Ecc_03_13 And also (01571 +gam) that every (03605 +kol) man (00120 +)adam) should eat (00398

+akal) and drink (08354 +shathah) , and {enjoy} (07200 +ra)ah) the good (02896 +towb) of all (03605 +kol) his labour (05999 +(amal) , it [is] the gift (04991 +mattath) of God (00430 +)elohiyim) .

enjoy Ecc_05_18 . Behold (02009 +hinneh) [that] which (00834 +)aher) I have seen (07200 +ra)ah):[it is] good (02896 +towb) and comely (03303 +yapheh) [for one] to eat (00398 +)akal) and to drink (08354 +shathah) , and to {enjoy} (07200 +ra)ah) the good (02896 +towb) of all (03605 +kol) his labour (05999 +(amal) that he taketh (05998 +(amal) under (08478 +tachath) the sun (08121 +shemesh) all (04557 +micpar) the days (03117 +yowm) of his life (02416 +chay) , which (00834 +)aher) God (00430 +)elohiyim) giveth (05414 +nathan) him:for it [is] his portion (02506 +cheleq) .

enjoy Heb_11_25 Choosing (0138 -haireomai -) rather (3123 -mallon -) to suffer (4778 -sugkakoucheo -) affliction (4797 -sugcheo -) with the people (2992 -laos -) of God (2316 -theos -) , than (2228 -e -) to {enjoy} (0619 -apolausis -) the pleasures of sin (0266 -hamartia -) for a season (2340 -thereuo -) ;

enjoy Isa_65_22 They shall not build (01129 +banah) , and another (00312 +)acher) inhabit (03427 +yashab) ; they shall not plant (05193 +nata() , and another (00312 +)acher) eat (00398 +)akal):for as the days (03117 +yowm) of a tree (06086 +(ets) [are] the days (03117 +yowm) of my people (05971 +(am) , and mine elect (00972 +bachiyr) shall long {enjoy} (01086 +balah) the work (04639 +ma(aseh) of their hands (03027 +yad) .

enjoy Jos_01_15 Until (05704 +(ad) the LORD (03068 +Y@hovah) have given your brethren (00251 +)ach) rest (05117 +nuwach) , as [he hath given] you , and they also (01571 +gam) have possessed (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiyim) giveth (05414 +nathan) them:then ye shall return (07725 +shuwb) unto the land (00776 +)erets) of your possession (03425 +y@rushah) , and {enjoy} (03423 +yarash) it , which (00834 +)aher) Moses (04872 +Mosheh) the LORD S (03068 +Y@hovah) servant (05650 +(ebed) gave (05414 +nathan) you on this side (05676 +(eber) Jordan (03383 +Yarden) toward the sunrising .

enjoy Lev_26_34 Then (00227 +)az) shall the land (00776 +)erets) enjoy (07521 +ratsah) her sabbaths (07676 +shabbath) , as long (03117 +yowm) as it lieth desolate (08074 +shamem) , and ye [be] in your enemies (00341 +)oyeb) land (00776 +)erets) ; [even] then (00227 +)az) shall the land (00776 +)erets) rest (07673 +shabath) , and {enjoy} (07521 +ratsah) her sabbaths (07676 +shabbath) .

enjoy Lev_26_34 Then (00227 +)az) shall the land (00776 +)erets) {enjoy} (07521 +ratsah) her sabbaths (07676 +shabbath) , as long (03117 +yowm) as it lieth desolate (08074 +shamem) , and ye [be] in your enemies (00341 +)oyeb) land (00776 +)erets) ; [even] then (00227 +)az) shall the land (00776 +)erets) rest (07673 +shabath) , and enjoy (07521 +ratsah) her sabbaths (07676 +shabbath) .

enjoy Lev_26_43 The land (00776 +)erets) also shall be left (05800 +(azab) of them , and shall {enjoy} (07521 +ratsah) her sabbaths (07676 +shabbath) , while she lieth desolate (08074 +shamem) without them : and they shall accept (07521 +ratsah) of the punishment (05771 +(avon) of their iniquity (05771 +(avon) : because (03282 +ya(an) , even because (03282 +ya(an) they despised (03988 +ma)ac) my judgments (04941 +mishpat) , and because their soul (05315 +nephesh) abhorred (01602 +ga(al) my statutes (02708 +chuqqah) .

enjoy Num_36_08 And every daughter (01323 +bath) , that possesseth (03423 +yarash) an inheritance (05159 +nachalah) in any tribe (04294 +matteh) of the children (01121 +ben) of Israel (03478 +Yisra)el) , shall be wife (00802 +)ishshah) unto one (00259 +)echad) of the family (04940 +mishpachah) of the tribe (04294 +matteh) of her father (1) , that the children (01121 +ben) of Israel (03478 +Yisra)el) may {enjoy} (03423 +yarash) every man (00376 +)iysh) the inheritance (05159 +nachalah) of his fathers (1) .

enjoyed 2Ch_36_21 To fulfil (04390 +male) the word (01697 +dabar) of the LORD (03068 +Y@hovah) by the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) , until (05704 +(ad) the land (00776 +)erets)

had {enjoyed} (07521 +ratsah) her sabbaths (07676 +shabbath): [for] as long (03117 +yowm) as she lay desolate (08074 +shamem) she kept (07673 +shabath) sabbath (07673 +shabath) , to fulfil (04390 +male) threescore (07657 +shib(iym .) and ten years (08141 +shaneh) .

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enjoy , 1TI , 6:17 enjoy , AC , 24:2 enjoy , DE , 28:41 enjoy , EC , 2:1 , EC , 2:24 , EC , 3:13 , EC , 5:18 enjoy , HEB , 11:25 enjoy , ISA , 65:22 enjoy , JOS , 1:15 enjoy , LE , 26:34 , LE , 26:34 , LE , 26:43 enjoy , NU , 36:8 enjoyed , 2CH , 36:21 enjoy 0619 # apolauasis {ap-ol'-ow-sis}; from a comparative of 575 and lauo (to enjoy); full enjoyment: -- {enjoy}(-ment).[ql enjoy 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + {enjoy}, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql enjoy 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, {enjoy}, little, obtain, X refresh...self, + special. Compare 5180.[ql enjoy Interlinear Index Study enjoy LEV 026 034 Then <00227 +>az > shall the land <00776 +>erets > enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , as long <03117 +yowm > as it lieth desolate <08074 +shamem > , and ye [be] in your enemies <00341 +>oyeb > land <00776 +>erets > ; [even] then <00227 +>az > shall the land <00776 +>erets > rest <07673 +shabath > , and {enjoy} <07521 +ratsah > her sabbaths <07676 +shabbath > . enjoy LEV 026 034 Then <00227 +>az > shall the land <00776 +>erets > {enjoy} <07521 +ratsah > her sabbaths <07676 +shabbath > , as long <03117 +yowm > as it lieth desolate <08074 +shamem > , and ye [be] in your enemies <00341 +>oyeb > land <00776 +>erets > ; [even] then <00227 +>az > shall the land <00776 +>erets > rest <07673 +shabath > , and enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > . enjoy LEV 026 043 The land <00776 +>erets > also shall be left <05800 + of them , and shall {enjoy} <07521 +ratsah > her sabbaths <07676 +shabbath > , while she lieth desolate <08074 +shamem > without them : and they shall accept <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 + : because <03282 +ya , even because <03282 +ya they despised <03988 +ma>ac > my judgments <04941 +mishpat > , and because their soul <05315 +nephesh > abhorred <01602 +ga my statutes <02708 +chuqqah > . enjoy NUM 036 008 And every daughter <01323 +bath > , that possesseth <03423 +yarash > an inheritance <05159 +nachalah > in any tribe <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > , shall be wife <00802 +>ishshah > unto one <00259 +>echad > of the family <04940 +mishpachah > of the tribe <04294 +matteh > of her father <1> , that the children <01121 +ben > of Israel <03478 +Yisra>el > may {enjoy} <03423 +yarash > every man <00376 +>iysh > the inheritance <05159 +nachalah > of his fathers <1> . enjoy DEU 028 041 Thou shalt beget <03205 +yalad > sons and daughters <01121 +ben > , but thou shalt not {enjoy} <01961 +hayah > them ; for they shall go <03212 +yalak > into captivity <07628 +sh@biy > . enjoy JOS 001 015 Until <05704 + the LORD <03068 +Y@hovah > have given your brethren <00251 +>ach > rest <05117 +nuwach > , as [he hath given] you , and they also <01571 +gam > have possessed <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > giveth <05414 +nathan > them : then ye shall return <07725 +shuwb > unto the land <00776 +>erets > of your possession <03425 +y@rushah > , and {enjoy} <03423 +yarash > it , which <00834 +>aher > Moses <04872 +Mosheh > the LORD S <03068 +Y@hovah > servant <05650 + gave <05414 +nathan > you on this side <05676 + Jordan <03383 +Yarden > toward the sunrising . enjoy ECC 002 001 . I said <00559 +>amar > in mine heart <03820 +leb > , Go <03212 +yalak > to now <04994 +na> > , I will prove <05254 +nacah > thee with mirth <08057 +simchah > , therefore {enjoy} <07200 +ra>ah > pleasure <02896 +towb > : and , behold <02009 +hinneh > , this <01931 +huw> > also <01571 +gam > [is] vanity <01892 +hebel > . enjoy ECC 002 024 [There is] nothing <00369 +>ayin > better <02896 +towb > for a man <00120 +>adam > , [than] that he should eat <00398 +>akal > and drink <08354 +shathah > , and [that] he should make his soul <05315 +nephesh > {enjoy} <07200 +ra>ah > good <02896 +towb > in his labour <05999 + . This <02088 +zeh > also <01571 +gam > I saw <07200 +ra>ah > , that it [was] from the hand <03027 +yad > of God <00430 +>elohiym > . enjoy ECC 003 013 And also <01571 +gam > that every <03605 +kol > man <00120 +>adam > should eat <00398 +>akal > and drink <08354 +shathah > , and {enjoy} <07200 +ra>ah > the good <02896 +towb > of all <03605 +kol > his labour <05999 + , it [is] the gift <04991 +mattath > of God <00430 +>elohiym > . enjoy ECC 005 018 . Behold <02009 +hinneh > [that] which <00834 +>aher > I have seen <07200 +ra>ah > : [it is] good <02896 +towb > and comely <03303 +yapheh > [for one] to eat <00398 +>akal > and to drink <08354 +shathah > , and to {enjoy} <07200 +ra>ah > the good <02896 +towb > of all <03605 +kol > his labour <05999 + that he taketh <05998 + under <08478 +tachath > the

sun <08121 +shemesh > all <04557 +micpar > the days <03117 +yowm > of his life <02416 +chay > , which <00834 +>aher > God <00430 +>elohiym > giveth <05414 +nathan > him : for it [is] his portion <02506 +cheleq > . enjoy ISA 065 022 They shall not build <01129 +banah > , and another <00312 +>acher > inhabit <03427 +yashab > ; they shall not plant <05193 +nata< > , and another <00312 +>acher > eat <00398 +>akal > : for as the days <03117 +yowm > of a tree <06086 + [are] the days <03117 +yowm > of my people <05971 + , and mine elect <00972 +bachiyir > shall long {enjoy} <01086 +balah > the work <04639 +ma of their hands <03027 +yad > . enjoy ACT 024 002 And when he was called <2564 -kaleo -> forth <2564 -kaleo -> , Tertullus <5061 -Tertullos -> began <0756 - archomai -> to accuse <2723 -kategoreo -> [him] , saying <3004 -lego -> , Seeing that by thee we {enjoy} <5177 -tugchano -> great <4183 -polus -> quietness <1515 -eirene -> , and that very <2735 -katorthoma -> worthy <2735 -katorthoma -> deeds <2735 - katorthoma -> are done <1096 -ginomai -> unto this <5129 -toutoi -> nation <1484 -ethnos -> by thy providence <4307 -pronoia -> , enjoy 1TI 006 017 Charge <3853 -paraggello -> them that are rich <4145 -plousios -> in this <3568 -nun -> world <0165 -aion -> , that they be not highminded <5309 -hupselophroneo -> , nor <3366 -mede -> trust <1679 -elpizo -> in uncertain <0083 -adelotes -> riches <4149 -ploutos -> , but in the living <2198 -zao -> God <2316 -theos -> , who <3588 -ho -> giveth <3930 -parecho -> us richly <4146 -plousios -> all <3956 -pas -> things to {enjoy} <0619 -apolausis -> ; enjoy HEB 011 025 Choosing <0138 -haireomai -> rather <3123 - mallon -> to suffer <4778 -sugkakoucheo -> affliction <4797 - sugcheo -> with the people <2992 -laos -> of God <2316 -theos -> , than <2228 -e -> to {enjoy} <0619 -apolausis -> the pleasures of sin <0266 -hamartia -> for a season <2340 -thereuo -> ; enjoyed 2CH 036 021 To fulfil <04390 +male> > the word <01697 +dabar > of the LORD <03068 +Y@hovah > by the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > , until <05704 + the land <00776 +>erets > had {enjoyed} <07521 +ratsah > her sabbaths <07676 +shabbath > : [for] as long <03117 +yowm > as she lay desolate <08074 +shamem > she kept <07673 +shabath > sabbath <07673 +shabath > , to fulfil <04390 +male> > threescore <07657 +shib and ten years <08141 +shaneh > . but thou shalt not enjoy them by thee we enjoy great quietness enjoy her sabbaths enjoy it he should make his soul enjoy good israel may enjoy every man land enjoy her sabbaths shall enjoy her sabbaths therefore enjoy pleasure * enjoy , 0619 , 5177 , - enjoy , 1086 , 1961 , 3423 , 7200 , 7521 , enjoy LEV 026 034 Then <00227 +>az > shall the land <00776 +>erets > enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , as long <03117 +yowm > as it lieth desolate <08074 +shamem > , and ye [be] in your enemies <00341 +>oyeb > land <00776 +>erets > ; [even] then <00227 +>az > shall the land <00776 +>erets > rest <07673 +shabath > , and {enjoy} <07521 +ratsah > her sabbaths <07676 +shabbath > . enjoy LEV 026 034 Then <00227 +>az > shall the land <00776 +>erets > {enjoy} <07521 +ratsah > her sabbaths <07676 +shabbath > , as long <03117 +yowm > as it lieth desolate <08074 +shamem > , and ye [be] in your enemies <00341 +>oyeb > land <00776 +>erets > ; [even] then <00227 +>az > shall the land <00776 +>erets > rest <07673 +shabath > , and enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > . enjoy LEV 026 043 The land <00776 +>erets > also shall be left <05800 + of them , and shall {enjoy} <07521 +ratsah > her sabbaths <07676 +shabbath > , while she lieth desolate <08074 +shamem > without them : and they shall accept <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 + : because <03282 +ya , even because <03282 +ya they despised <03988 +ma>ac > my judgments <04941 +mishpat > , and because their soul <05315 +nephesh > abhorred <01602 +ga my statutes <02708 +chuqqah > . enjoy NUM 036 008 And every daughter <01323 +bath > , that possesseth <03423 +yarash > an inheritance <05159 +nachalah > in any tribe <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > , shall be wife <00802 +>ishshah > unto one <00259 +>echad > of the family <04940 +mishpachah > of the tribe <04294 +matteh > of her father <1> , that the children <01121 +ben > of Israel <03478 +Yisra>el > may {enjoy} <03423 +yarash > every man <00376 +>iysh > the inheritance <05159 +nachalah > of his fathers <1> . enjoy DEU 028 041 Thou shalt beget <03205 +yalad > sons and daughters <01121 +ben > , but thou shalt not {enjoy} <01961 +hayah > them ; for they shall go <03212 +yalak > into captivity <07628 +sh@biy > . * enjoy , 0619 apolausis , 5177 tugchano , enjoy -0619 {enjoy} , enjoy -5177 chance , {enjoy} , little , obtain , obtained , refresh , special , enjoy -1086 become , consume , consumeth , {enjoy} , mourning , old , waste , enjoy -1961 abide , accomplished , am , became , becamest , become , been , being , brake , brought , came , cause , caused , come , cometh , committed , continue , continued , count , did , done , endure , endured , {enjoy} , fainted , fell , follow , go , gone , had , happened , hast , hath , have , keep , lasted , made , pertained , pertaineth , quit , reach , received , remain , remained , required , take , wast , wear , went , when , which , enjoy -3423 bound , cast , consume , destroy , disinherit , dispossess , dispossessed , drave , drive , driven , driving , drove , {enjoy} , expelled , got , heir , heirs , inherit , inheritance , inherited , inheritor , poor , possess , possessed , possessest , possesseth , possession , poverty , seize , succeeded , succeedest , take , enjoy -7200 advise , appear , appeared , appeareth , approveth , beheld , behold , beholdeth , beholding , consider , considered , considerest , considereth , discern , {enjoy} , espied , experience , foreseeeth , gaze , heed , lo , look ,

looked , looketh , mark , meet , near , perceive , perceived , presented , provide , provided , regard , regarded ,
 regardeth , respect , respecteth , saw , sawest , see , seeing , seemeth , seen , seer , seers , seest , seeth , shew ,
 shewed , shewedst , sheweth , sight , spied , spy , stare , take , thinketh , view , visions , enjoy -7521 accept ,
 accepted , accepteth , accomplish , affection , consentedst , delight , delightest , delighteth , {enjoy} , enjoyed ,
 liked , pardoned , please , pleased , pleasure , reconcile , enjoyed -7521 accept , accepted , accepteth , accomplish ,
 affection , consentedst , delight , delightest , delighteth , enjoy , {enjoyed} , liked , pardoned , please , pleased ,
 pleasure , reconcile , enjoy 1086 -- balah -- consume, {enjoy} long, become (make, wax) old, spend, waste. enjoy
 3423 -- yarash -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, {enjoy}, expel, X without fail,
 (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess,
 get (have) in (take) possession, seize upon, succeed, X utterly. enjoy 7200 ra/ah -- -- advise self, appear, approve,
 behold, X certainly, consider, discern, (make to) {enjoy}, have experience, gaze, take heed, X indeed, X joyfully,
 lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive,
 present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others,
 (e-)spy, stare, X surely, X think, view, visions. enjoy 7521 ratsah -- -- (be) accept(-able), accomplish, set affection,
 approve, consent with, delight (self), {enjoy}, (be, have a) favour(-able), like, observe, pardon, (be, have, take)
 please(-ure), reconcile self. enjoy 0619 ** apolauasis ** {enjoy}(-ment). enjoy 2192 ** echo ** be (able, X hold,
 possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + {enjoy},
 + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, +
 reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use. enjoy 5177 ** tugchano ** be, chance,
 {enjoy}, little, obtain, X refresh...self, + special. enjoy Seeing that by thee we enjoy 5177 -tugchano-> enjoy
 things to enjoy 0619 -apolauasis-> enjoy to enjoy 0619 -apolauasis-> enjoy 1086 ## balah {baw-law'};
 a primitive root; to fail; by implication to wear out, decay (causatively, consume, spend): -- consume, {enjoy}
 long, become (make, wax) old, spend, waste. [ql enjoy 7200 ## ra>ah {raw-aw'}; a primitive root; to see, literally
 or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self,
 appear, approve, behold, X certainly, consider, discern, (make to) {enjoy}, have experience, gaze, take heed, X
 indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be
 near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X
 sight of others, (e-)spy, stare, X surely, X think, view, visions. [ql enjoy 7521 ## ratsah {raw-tsaw'}; a primitive
 root; to be pleased with; specifically, to satisfy a debt: -- (be) accept(-able), accomplish, set affection, approve,
 consent with, delight (self), {enjoy}, (be, have a) favour(-able), like, observe, pardon, (be, have, take)
 please(-ure), reconcile self. [ql enjoy 0619 # apolauasis {ap-ol'-ow-sis}; from a comparative of 575 and lauo (to
 enjoy); full enjoyment: -- {enjoy}(-ment). [ql enjoy 2192 # echo {ekh'-o}; including an alternate form scheo
 {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or
 figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold,
 possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + {enjoy}, +
 fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, +
 reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use. [ql enjoy 5177 # tugchano
 {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make
 ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly,
 to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object
 or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487),
 i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary),
 neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, {enjoy}, little,
 obtain, X refresh...self, + special. Compare 5180. [ql enjoy 036 008 Num /^{enjoy /every man the inheritance of
 his fathers . enjoy 002 024 Ecc /^{enjoy /good in his labour . This also I saw , that it was from the hand of God .
 enjoy 024 002 Act /\$ {enjoy /great quietness , and that very worthy deeds are done unto this nation by thy
 providence , enjoy 026 034 Lev /^{enjoy /her sabbaths , as long as it lieth desolate , and ye be in your enemies
 land ; even then shall the land rest , and enjoy her sabbaths . enjoy 026 043 Lev /^{enjoy /her sabbaths , while she
 lieth desolate without them: and they shall accept of the punishment of their iniquity : because , even because they
 despised my judgments , and because their soul abhorred my statutes . enjoy 026 034 Lev /^{enjoy /her sabbaths .
 enjoy 001 015 Jos /^{enjoy /it, which Moses the LORD'S servant gave you on this side Jordan toward the
 sunrising . enjoy 002 001 Ecc /^{enjoy /pleasure : and, behold, this also is vanity . enjoy 003 013 Ecc /^{enjoy
 /the good of all his labour , it is the gift of God . enjoy 005 018 Ecc /^{enjoy /the good of all his labour that he
 taketh under the sun all the days of his life , which God giveth him: for it is his portion . enjoy 011 025 Heb
 /\$ {enjoy /the pleasures of sin for a season ; enjoy 065 022 Isa /^{enjoy /the work of their hands . enjoy 028 041

Deu /^{enjoy /them; for they shall go into captivity . enjoyed 036 021 IICh /^{enjoyed /her sabbaths : for as long as she lay desolate she kept sabbath , to fulfil threescore and ten years . enjoy Then shall the land {enjoy} her sabbaths, as long as it lieth desolate, and ye [be] in your enemies' land; [even] then shall the land rest, and enjoy her sabbaths. enjoy Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye [be] in your enemies' land; [even] then shall the land rest, and {enjoy} her sabbaths. enjoy The land also shall be left of them, and shall {enjoy} her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their so ul abhorred my statutes. enjoy And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may {enjoy} every man the inheritance of his fathers. enjoy Thou shalt beget sons and daughters, but thou shalt not {enjoy} them; for they shall go into captivity. enjoy Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and {enjoy} it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising. e njoy I said in mine heart, Go to now, I will prove thee with mirth, therefore {enjoy} pleasure: and, behold, this also [is] vanity. enjoy There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul {enjoy} good in his labour. This also I saw, that it [was] from the hand of God. enjoy And also that every man should eat and drink, and {enjoy} the good of all his labour, it [is] the gift of God. enjoy Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and to {enjoy} the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion. enjoy They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree [are] the days of my people, and mine elect shall long {enjoy} the work of their hands. enjoy And when he was called forth, Tertullus began to accuse him], saying, Seeing that by thee we {enjoy} great quietness, and that very worthy deeds are done unto this nation by thy providence, enjoy <1TI6 -17> Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to {enjoy}; enjoy Choosing rather to suffer affliction with the people of God, than to {enjoy} the pleasures of sin for a season;

enjoy , 1TI , 6:17 enjoy , AC , 24:2 enjoy , DE , 28:41 enjoy , EC , 2:1 , EC , 2:24 , EC , 3:13 , EC , 5:18 enjoy ,
HEB , 11:25 enjoy , ISA , 65:22 enjoy , JOS , 1:15 enjoy , LE , 26:34 , LE , 26:34 , LE , 26:43 enjoy , NU , 36:8
enjoyed , 2CH , 36:21

enjoy 0619 # apolauasis {ap-ol'-ow-sis}; from a comparative of 575 and lauo (to enjoy); full enjoyment: -- {enjoy}(-ment).[ql enjoy 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + {enjoy}, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql enjoy 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, {enjoy}, little, obtain, X refresh...self, + special. Compare 5180.[ql

* enjoy , 0619 apolauasis , 5177 tugchano ,

enjoy -0619 {enjoy}, enjoy -5177 chance, {enjoy}, little, obtain, obtained, refresh, special,

enjoy -1086 become , consume , consumeth , {enjoy} , mourning , old , waste , enjoy -1961 abode , accomplished , am , became , becamest , become , been , being , brake , brought , came , cause , caused , come , cometh , committed , continue , continued , count , did , done , endure , endured , {enjoy} , fainted , fell , follow , go , gone , had , happened , hast , hath , have , keep , lasted , made , pertained , pertaineth , quit , reach , received , remain , remained , required , take , wast , wear , went , when , which , enjoy -3423 bound , cast , consume , destroy , disinherit , dispossess , dispossessed , drave , drive , driven , driving , drove , {enjoy} , expelled , got , heir , heirs , inherit , inheritance , inherited , inheritor , poor , possess , possessed , possessest , possesseth , possession , poverty , seize , succeeded , succeedest , take , enjoy -7200 advise , appear , appeared , appeareth , approveth , beheld , behold , beholdeth , beholding , consider , considered , considerest , considereth , discern , {enjoy} , espied , experience , foreseeeth , gaze , heed , lo , look , looked , looketh , mark , meet , near , perceive , perceived , presented , provide , provided , regard , regarded , regardeth , respect , respecteth , saw , sawest , see , seeing , seemeth , seen , seer , seers , seest , seeth , shew , shewed , shewedst , sheweth , sight , spied , spy , stare , take , thinketh , view , visions , enjoy -7521 accept , accepted , accepteth , accomplish , affection , consentedst , delight , delightest , delighteth , {enjoy} , enjoyed , liked , pardoned , please , pleased , pleasure , reconcile , enjoyed -7521 accept , accepted , accepteth , accomplish , affection , consentedst , delight , delightest , delighteth , enjoy , {enjoyed} , liked , pardoned , please , pleased , pleasure , reconcile ,

enjoy 1086 -- balah -- consume, {enjoy} long, become (make, wax) old, spend, waste. enjoy 3423 -- yarash -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, {enjoy}, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly. enjoy 7200 ra/ah -- -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) {enjoy}, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew(self), X sight of others, (e-)spy, stare, X surely, X think, view, visions. enjoy 7521 ratsah -- -- (be) accept(-able), accomplish, set affection, approve, consent with, delight (self), {enjoy}, (be, have a) favour(-able), like, observe, pardon, (be, have, take) please(-ure), reconcile self. enjoy 0619 ** apolauasis ** {enjoy}(-ment). enjoy 2192 ** echo ** be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + {enjoy}, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use. enjoy 5177 ** tugchano ** be, chance, {enjoy}, little, obtain, X refresh...self, + special.

enjoy Seeing that by thee we enjoy 5177 -tugchano-> enjoy things to enjoy 0619 -apolausis-> enjoy
..... to enjoy 0619 -apolausis->

enjoy 1086 ## balah {baw-law'}; a primitive root; to fail; by implication to wear out, decay (causatively, consume, spend): -- consume, {enjoy} long, become (make, wax) old, spend, waste. [ql enjoy 7200 ## ra>ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) {enjoy}, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.[ql enjoy 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) accept(-able), accomplish, set affection, approve, consent with, delight (self), {enjoy}, (be, have a) favour(-able), like, observe, pardon, (be, have, take) please(-ure), reconcile self.[ql enjoy 0619 # apolauhis {ap-ol'-ow-sis}; from a comparative of 575 and lauo (to enjoy); full enjoyment: -- {enjoy}(-ment).[ql enjoy 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + {enjoy}, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql enjoy 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, {enjoy}, little, obtain, X refresh...self, + special. Compare 5180.[ql



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enjoy Interlinear Index Study enjoy LEV 026 034 Then <00227 +>az > shall the land <00776 +>erets > enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , as long <03117 +yowm > as it lieth desolate <08074 +shamem > , and ye [be] in your enemies <00341 +>oyeb > land <00776 +>erets > ; [even] then <00227 +>az > shall the land <00776 +>erets > rest <07673 +shabath > , and [enjoy] <07521 +ratsah > her sabbaths <07676 +shabbath > . enjoy LEV 026 034 Then <00227 +>az > shall the land <00776 +>erets > [enjoy] <07521 +ratsah > her sabbaths <07676 +shabbath > , as long <03117 +yowm > as it lieth desolate <08074 +shamem > , and ye [be] in your enemies <00341 +>oyeb > land <00776 +>erets > ; [even] then <00227 +>az > shall the land <00776 +>erets > rest <07673 +shabath > , and enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > . enjoy LEV 026 043 The land <00776 +>erets > also shall be left <05800 +> of them , and shall [enjoy] <07521 +ratsah > her sabbaths <07676 +shabbath > , while she lieth desolate <08074 +shamem > without them ; and they shall accept <07521 +ratsah > of the punishment <05771 +> of their iniquity <05771 +> : because <03282 +ya . even because <03282 +ya they despised <03988 +ma>ac > my judgments <04941 +mishpat > , and because their soul <05315 +nephesh > abhorred <01602 +ga my statutes <02708 +chuqqah > . enjoy NUM 036 008 And every daughter <01323 +bath > , that possesseth <03423 +yarash > an inheritance <05159 +nachalah > in any tribe <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > , shall be wife <00802 +>ishshah > unto one <00259 +>echad > of the family <04940 +mishpachah > of the tribe <04294 +matteh > of her father <1> , that the children <01121 +ben > of Israel <03478 +Yisra>el > may [enjoy] <03423 +yarash > every man <00376 +>iysh > the inheritance <05159 +nachalah > of his fathers <1> . enjoy DEU 028 041 Thou shalt beget <03205 +yalad > sons and daughters <01121 +ben > , but thou shalt not [enjoy] <01961 +hayah > them ; for they shall go <03212 +yalak > into captivity <07628 +sh>@biy > . enjoy JOS 001 015 Until <05704 +> the LORD <03068 +Y@hovah > have given your brethren <00251 +>ach > rest <05117 +nuwach > , as [he hath given] you , and they also <01571 +gam > have possessed <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > giveth <05414 +nathan > them : then ye shall return <07725 +shuwv > unto the land <00776 +>erets > of your possession <03425 +y@rushah > , and [enjoy] <03423 +yarash > it , which <00834 +>aher > Moses <04872 +Mosheh > the LORD S <03068 +Y@hovah > servant <05650 + gave <05414 +nathan > you on this side <05676 + Jordan <03383 +Yarden > toward the sunrise . enjoy ECC 002 001 . I said <00559 +>amar > in mine heart <03820 +leb > . Go <03212 +yalak > to now <04994 +na> , I will prove <05254 +nacah > thee with mirth <08057 +simchah > , therefore [enjoy] <07200 +ra>ah > pleasure <02896 +towb > : and , behold <02009 +hinneh > , this <01931 +huw> > also <01571 +gam > [is] vanity <01892 +hebel > . enjoy ECC 002 024 [There is] nothing <00369 +>ayin > better <02896 +towb > for a man <00120 +>adam > , [than] that he should eat <00398 +>akal > and drink <08354 +shathah > , and [that] he should make his soul <05315 +nephesh > [enjoy] <07200 +ra>ah > good <02896 +towb > in his labour <05999 + . This <02088 +zeh > also <01571 +gam > I saw <07200 +ra>ah > , that it [was] from the hand <03027 +yad > of God <00430 +>elohiyim > . enjoy ECC 003 013 And also <01571 +gam > that every <03605 +kol > man <00120 +>adam > should eat <00398 +>akal > and drink <08354 +shathah > , and [enjoy] <07200 +ra>ah > the good <02896 +towb > of all <03605 +kol > his labour <05999 + , it [is] the gift <04991 +mattath > of God <00430 +>elohiyim > . enjoy ECC 005 018 . Behold <02009 +hinneh > [that] which <00834 +>aher > I have seen <07200 +ra>ah > : [it is] good <02896 +towb > and comely <03303 +yapheh > [for one] to eat <00398 +>akal > and to drink <08354 +shathah > , and to [enjoy] <07200 +ra>ah > the good <02896 +towb > of all <03605 +kol > his labour <05999 + that he taketh <05998 + under <08478 +tachath > the sun <08121 +shemesh > all <04557 +micpar > the days <03117 +yowm > of his life <02416 +chay > , which <00834 +>aher > God <00430 +>elohiyim > giveth <05414 +nathan > him : for it [is] his portion <02506 +cheleq > . enjoy ISA 065 022 They shall not build <01129 +banah > , and another <00312 +>acher > inhabit <03427 +yashab > ; they shall not plant <05193 +nata> , and another <00312 +>acher > eat <00398 +>akal > : for as the days <03117 +yowm > of a tree <06086 + [are] the days <03117 +yowm > of my people <05971 + , and mine elect <00972 +bachiyir > shall long [enjoy] <01086 +balah > the work <04639 +ma of their hands <03027 +yad > . enjoy ACT 024 002 And when he was called <2564 -kaleo > forth <2564 -kaleo > , Tertullus <5061 -Tertullus > began <0756 - archomai > to accuse <2723 -kategoreo > [him] , saying <3004 -lego > , Seeing that by thee we [enjoy] <5177 -tugchano > great <4183 -polus > quietness <1515 -eirene > , and that very <2735 -katorthoma > worthy <2735 -katorthoma > deeds <2735 -katorthoma > are done <1096 -ginomai > unto this <5129 -toutoi > nation <1484 -ethnos > by thy providence <4307 -pronoia > , enjoy ITI 006 017 Charge <3853 -paragello > them that are rich <4145 -plousios > in this <3568 -nun > world <0165 -aion > , that they be not highminded <5309 -hupselophroneo > , nor <3366 -mede > trust <1679 -elpizo > in uncertain <0083 -adelotes > riches <4149 -ploutos > , but in the living <2198 -zao > God <2316 -theos > , who <3588 -ho > giveth <3930 -parecho > us richly <4146 -plousios > all <3956 -pas > things to [enjoy] <0619 -apolausis > ; enjoy HEB 011 025 Choosing <0138 -haireomai > rather <3123 -mallon > to suffer <4778 -sugkakoucheo > affliction <4797 -sugcheo > with the people <2992 -laos > of God <2316 -theos > , than <2228 -e > to [enjoy] <0619 -apolausis > the pleasures of sin <0266 -hamartia > for a season <2340 -thereuo > ; enjoyed 2CH 036 021 To fulfil <04390 +male> > the word <01697 +dabar > of the LORD <03068 +Y@hovah > by the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > , until <05704 +> the land <00776 +>erets > had [enjoyed] <07521 +ratsah > her sabbaths <07676 +shabbath > : [for] as long <03117 +yowm > as she lay desolate <08074 +shamem > she kept <07673 +shabath > sabbath <07673 +shabath > , to fulfil <04390 +male> > threescore <07657 +shib and ten years <08141 +shaneh > .

but thou shalt not enjoy them by thee we enjoy great quietness enjoy her sabbaths enjoy it he should make his soul
enjoy good israel may enjoy every man land enjoy her sabbaths shall enjoy her sabbaths therefore enjoy pleasure

enjoy Num_36_08 /^{enjoy /every man the inheritance of his fathers . enjoy Ecc_02_24 /^{enjoy /good in his labour . This also I saw , that it was from the hand of God . enjoy Act_24_02 /\$ {enjoy /great quietness , and that very worthy deeds are done unto this nation by thy providence , enjoy Lev_26_34 /^{enjoy /her sabbaths , as long as it lieth desolate , and ye be in your enemies land ; even then shall the land rest , and enjoy her sabbaths . enjoy Lev_26_43 /^{enjoy /her sabbaths , while she lieth desolate without them: and they shall accept of the punishment of their iniquity : because , even because they despised my judgments , and because their soul abhorred my statutes . enjoy Lev_26_34 /^{enjoy /her sabbaths . enjoy Jos_01_15 /^{enjoy /it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising . enjoy Ecc_02_01 /^{enjoy /pleasure : and, behold, this also is vanity . enjoy Ecc_03_13 /^{enjoy /the good of all his labour , it is the gift of God . enjoy Ecc_05_18 /^{enjoy /the good of all his labour that he taketh under the sun all the days of his life , which God giveth him: for it is his portion . enjoy Heb_11_25 /\$ {enjoy /the pleasures of sin for a season ; enjoy Isa_65_22 /^{enjoy /the work of their hands . enjoy Deu_28_41 /^{enjoy /them; for they shall go into captivity . enjoyed 2Ch_36_21 /^{enjoyed /her sabbaths : for as long as she lay desolate she kept sabbath , to fulfil threescore and ten years .

* enjoy , 0619 , 5177 , - enjoy , 1086 , 1961 , 3423 , 7200 , 7521 ,

enjoy Then shall the land {enjoy} her sabbaths, as long as it lieth desolate, and ye [be] in your enemies' land; [even] then shall the land rest, and enjoy her sabbaths. enjoy Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye [be] in your enemies' land; [even] then shall the land rest, and {enjoy} her sabbaths. enjoy The land also shall be left of them, and shall {enjoy} her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their so ul abhorred my statutes. enjoy And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may {enjoy} every man the inheritance of his fathers. enjoy Thou shalt beget sons and daughters, but thou shalt not {enjoy} them; for they shall go into captivity. enjoy Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and {enjoy} it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising. e njoy I said in mine heart, Go to now, I will prove thee with mirth, therefore {enjoy} pleasure: and, behold, this also [is] vanity. enjoy There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul {enjoy} good in his labour. This also I saw, that it [was] from the hand of God. enjoy And also that every man should eat and drink, and {enjoy} the good of all his labour, it [is] the gift of God. enjoy Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and to {enjoy} the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion. enjoy They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree [are] the days of my people, and mine elect shall long {enjoy} the work of their hands. enjoy And when he was called forth, Tertullus began to accuse him], saying, Seeing that by thee we {enjoy} great quietness, and that very worthy deeds are done unto this nation by thy providence, enjoy <1Ti6 -17> Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to {enjoy}; enjoy Choosing rather to suffer affliction with the people of God, than to {enjoy} the pleasures of sin for a season;