

KJV Bible Word Studies for CARPENTER KJV Bible Word Studies for ENTER

Bible Greek and Hebrew Dictionaries combined for Word Studies

arise 1525 # eiserchomai {ice-er'-khom-ahee}; from 1519 and 2064; to enter (literally or figuratively): -- X {arise}, come (in, into), enter in(-to), go in (through).

carpenter 2796 ## charash {khaw-rawsh'}; from 2790; a fabricator or any material: -- artificer, (+) {carpenter}, craftsman, engraver, maker, + mason, skilful, (+) smith, worker, workman, such as wrought.

carpenter 5045 # tekton {tek'-tone}; from the base of 5098; an artificer (as producer of fabrics), i.e. (specifically) a craftsman in wood: -- {carpenter}.

carpenter 6086 ## `ets {ates}; from 6095; a tree (from its firmness); hence, wood (plural sticks): -- + {carpenter}, gallows, helve, + pine, plank, staff, stalk, stick, stock, timber, tree, wood.

come 1531 # eisporeuomai {ice-por-yoo'-om-ahee}; from 1519 and 4198; to enter (literally or figuratively): - {come} (enter) in, go into.

enter 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) {enter} (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

enter 1524 # eiseimi {ice'-i-mee}; from 1519 and eimi (to go); to enter: -- {enter} (go) into.

enter 1525 # eiserchomai {ice-er'-khom-ahee}; from 1519 and 2064; to enter (literally or figuratively): -- X arise, come (in, into), {enter} in(-to), go in (through).

enter 1529 # eisodos {ice'-od-os}; from 1519 and 3598; an entrance (literally or figuratively): -- coming, {enter}(-ing) in (to).

enter 1531 # eisporeuomai {ice-por-yoo'-om-ahee}; from 1519 and 4198; to enter (literally or figuratively): -come ({enter}) in, go into.

enter 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): -- come (get) into, {enter} (into), go (up) into, step in, take ship.

enter 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), {enter} into, go abroad, sit upon, take ship.

enter 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, {enter}, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

enter 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications,

literally and figuratively): -- accompany, appear, bring, come, {enter}, fall out, go, grow, X light, X next, pass, resort, be set.

enter 2314 ## chadar {khaw-dar'}; a primitive root; properly, to inclose (as a room), i.e. (by analogy,) to beset (as in a siege): -- {enter} a privy chamber.

enter 3922 # pareiserchomai {par-ice-er'-khom-ahee}; from 3844 and 1525; to come in alongside, i.e. supervene additionally or steathily: -- come in privily, {enter}.

enter 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men {enter} into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

enter 5181 ## nachath {naw-khath'}; a primitive root; to sink, i.e. descend; causatively, to press or lead down: -- be broken, (cause to) come down, {enter}, go down, press sore, settle, stick fast.

enter 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, {enter}, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.

go 1524 # eiseimi {ice'-i-mee}; from 1519 and eimi (to go); to enter: -- enter ({go}) into.

go 1525 # eiserchomai {ice-er'-khom-ahee}; from 1519 and 2064; to enter (literally or figuratively): -- X arise, come (in, into), enter in(-to), {go} in (through).

go 1531 # eisporeuomai {ice-por-yoo'-om-ahee}; from 1519 and 4198; to enter (literally or figuratively): --come (enter) in, {go} into.

go 4897 # suneiserchomai {soon-ice-er'-khom-ahee}; from 4862 and 1525; to enter in company with: -- go in with, {go} with into.

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in 1525 # eiserchomai {ice-er'-khom-ahee}; from 1519 and 2064; to enter (literally or figuratively): -- X arise, come (in, into), enter in(-to), go {in} (through).

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through 1525 # eiserchomai {ice-er'-khom-ahee}; from 1519 and 2064; to enter (literally or figuratively): --X arise, come (in, into), enter in(-to), go in ({through}).

to 1525 # eiserchomai {ice-er'-khom-ahee}; from 1519 and 2064; to enter (literally or figuratively): -- X arise, come (in, into), enter in({-to}), go in (through).

with 4897 # suneiserchomai {soon-ice-er'-khom-ahee}; from 4862 and 1525; to enter in company with: -- go in with, go {with} into.

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Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

carpenter 02796 ## charash {khaw-rawsh'}; from 02790; a fabricator or any material: -- artificer, (+) {carpenter}, craftsman, engraver, maker, + mason, skilful, (+) smith, worker, workman, such as wrought.

carpenter 06086 ##`ets {ates}; from 06095; a tree (from its firmness); hence, wood (plural sticks): --+ {carpenter}, gallows, helve, + pine, plank, staff, stalk, stick, stock, timber, tree, wood.

carpenter 5045 - tekton {tek'-tone}; from the base of 5098; an artificer (as producer of fabrics), i.e. (specifically) a craftsman in wood: -- {carpenter}.

carpenter's $08279 \# sered \{ seh' - red \}$; from 08277; a $(\{ carpenter's \} \}$ scribing-awl (for pricking or scratching measurements) : -- line .

center 07130 ## qereb {keh'- reb}; from 07126; properly, the nearest part, i.e. the {center}, whether literal, figurative or adverbial (especially with preposition): -- X among, X before, bowels, X unto charge, + eat (up), X heart, X him, X in, inward (X-ly, part, -s, thought), midst, + out of, purtenance, X therein, X through, X within self.

dusenteria 1420 - {dusenteria} {doos-en-ter-ee'-ah}; from 1418 and a comparative of 1787 (meaning a bowel); a "dysentery": -- bloody flux.

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enter 00935 ## bow'{bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) {enter} (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-] vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

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enter 03996 ## mabow'{maw-bo'}; from 00935; an entrance (the place or the act); specifically (with or

without 08121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men $\{enter\}$ into, entering, entrance into, entry, where goeth, going down, + westward. Compare 04126.

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enter 05954 ##` alal (Aramaic) {al-al'}; corresponding to 05953 (in the sense of thrusting oneself in), to {enter}; causatively, to introduce: -- bring in, come in, go in.

enter 1524 - eiseimi {ice'-i-mee}; from 1519 and eimi (to go); to enter: -- {enter} (go) into.

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enter 2064 - erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, {enter}, fall out, go, grow, X light, X next, pass, resort, be set.

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enter 4897 - suneiserchomai {soon-ice-er'-khom-ahee}; from 4862 and 1525; to {enter} in company with: --

go in with, go with into.

enter 5562 - choreo {kho-reh'-o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, {enter}, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, have place, (can, be room to) receive.

entered 1519 - eis {ice}; a primary preposition; to or into (indicating the point reached or {entered}), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to),...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

entering 03996 ## mabow'{maw-bo'}; from 00935; an entrance (the place or the act); specifically (with or without 08121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, {entering}, entrance into, entry, where goeth, going down, + westward. Compare 04126.

entering 06607 ## pethach {peh'- thakh}; from 06605; an opening (literally), i.e. door (gate) or entrance way: -- door, {entering} (in), entrance (-ry), gate, opening, place.

enterprise 08454 ## tuwshiyah {too-shee-yaw'}; or tushiyah {too-shee-yaw'}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- {enterprise}, that which (thing as it) is, substance, (sound) wisdom, working.

entertain 0324 - anadechomai {an-ad-ekh'-om-ahee}; from 0303 and 1209; to {entertain} (as a guest): --receive.

entertain 3579 - xenizo {xen-id'-zo}; from 3581; to be a host (passively, a guest); by implication be (make, appear) strange: -- {entertain}, lodge, (think it) strange.

entertain 4863 - sunago {soon-ag'-o}; from 4862 and 0071; to lead together, i.e. collect or convene; specifically, to {entertain} (hospitably): -- + accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, take in.

entertain 4910 - suneuocheo {soon-yoo-o-kheh'-o}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to {entertain} sumptuously in company with, i.e. (middle voice or passive) to revel together: -- feast with.

entertain 5264 - hupodechomai {hoop-od-ekh'-om-ahee}; from 5259 and 1209; to admit under one's roof, i.e. {entertain} hospitably: -- receive.

entertain 5381 - philonexia {fil-on-ex-ee'-ah}; from 5382; hospitableness: -- {entertain} stranger, hospitality.

entertain 5426 - phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. {entertain} or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.

entertainer 3581 - xenos {xen'-os}; apparently a primary word; foreign (literally, alien, or figuratively, novel); by implication a guest or (vice-versa) {entertainer}: -- host, strange(-r).

entertainment 0755 - architriklinos {ar-khee-tree'-klee-nos}; from 0746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the {entertainment}: -- governor (ruler) of the feast.

entertainment 1403 - doche {dokh-ay'}; from 1209; a reception, i.e. convivial {entertainment}: -- feast.

entertainment 3578 - xenia {xen-ee'-ah}; from 3581; hospitality, i.e. (by implication) a place of {entertainment}: -- lodging.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0753 + masterbuilder +/. architekton {ar-khee-tek'-tone}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principalities + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/ and 5045 + the carpenter + the carpenter s +/; a chief constructor, i.e. "architect": --masterbuilder.

1524 + went + to go + and had sent + himself with them entered +/. eiseimi {ice'-i-mee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and eimi (to go); to enter: --enter (go) into .

1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/. eiserchomai {ice-er'-khom-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become +

thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 /; to enter (literally or figuratively): --X arise, come (in, into), enter in(-to), go in (through).

1529 + to enter + his coming + an entrance + of entering + our entrance +/. eisodos {ice'-od-os}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you

before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/; an entrance (literally or figuratively): --coming, enter(-ing) in (to).

1531 + at + into + come + entering + entereth + that came + he entered + it entereth + he entereth + And they went + that entering + things entering + as ye be entered + of them that entered + that they which enter + And he was with them coming + and them that were with him and entereth +/. eisporeuomai {ice-por-yoo'-om-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/; to enter (literally or figuratively): --come (enter) in, go into .

3922 + came + entered + in privily +/. pareiserchomai {par-ice-er'-khom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and <math>1525 + are entered 1525 - are entered 1525 - are entered 1525 - are entered + be come + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered +

And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/; to come in alongside, i .e . supervene additionally or steathily: --come in privily, enter .

4897 + went + and went + together +/. suneiserchomai {soon-ice-er'-khom-ahee}; from 4862 + and beside + accompanied +/ and 1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/; to enter in company with: --go in with, go with into.

 $5045 + \text{the carpenter} + \text{the carpenter s} + / \cdot \text{tekton } \{ \text{tek'-tone} \}; \text{ from the base of } 5098 + \text{punishment} + / ; \text{ an artificer (as producer of fabrics), i.e. (specifically) a craftsman in wood: --carpenter.}$

Root Words and their word stems. This helps you see all related words in the English.

149 * enter

107 - entered

20 - entereth

46 - entering

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

entertain 5381 ** philonexia ** {entertain} stranger, hospitality.

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carpenter 2796 -- charash -- artificer. (+) {carpenter}, craftsman, engraver, maker, +mason, skilful, (+) smith, worker, workman, such as wrought.
carpenter 5045 ** tekton ** {carpenter}.
carpenter\ 6086\ --\ \backslash ets\ --\ +\ \{carpenter\},\ gallows,\ helve,\ +\ pine,\ plank,\ staff,\ stalk,\ stick,\ stock,\ timber,\ tree,\ wood.
enter 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth,in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, +employ, (cause to) {enter} (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken
[in age], X surely, take (in), way.
enter 1524 ** eiseimi ** {enter} (go) into.
enter 1525 ** eiserchomai ** X arise, come (in, into), {enter} in(-to), go in (through).
enter 1529 ** eisodos ** coming, {enter}(-ing) in (to).
enter 1531 ** eisporeuomai ** come ({enter}) in, go into
enter 1684 ** embaino ** come (get) into, {enter} (into), go (up) into, step in, takeship.
enter 1910 ** epibaino ** come (into), {enter} into, go abroad, sit upon, take ship,
enter 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, {enter}, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up
anddown), + greater, grow, be wont to haunt, lead, march, X more and more,move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl.
enter\ 2064\ **\ erchomai\ **\ accompany, appear, bring, come, \{enter\}, fall\ out, go, grow, X\ light, X\ next, pass, resort, be\ set. and go, grow, Y\ light, X\ next, pass, resort, be\ set. and go, grow, Y\ light, Y\ next, pass, resort, be\ set. and go, grow, Y\ light, Y\ next, pass, resort, be\ set. and go, grow, Y\ light, Y\ next, pass, resort, be\ set. and go, grow, Y\ light, Y\ next, pass, resort, be\ set. and go, grow, Y\ light, Y\ next, pass, resort, be\ set. and go, grow, Y\ light, Y\ next, pass, resort, be\ set. and go, grow, Y\ light, Y\ next, pass, resort, be\ set. and go, grow, Y\ light, Y\ next, pass, resort, be\ set. and go, grow, Y\ light, Y\ next, pass, resort, be\ set. and go, grow, Y\ light, Y\ next, pass, resort, be\ set. and go, grow, Y\ light, Y\ next, pass, resort, be\ set. and go, grow, Y\ light, Y\ next, pass, resort, be\ set. and go, grow, Y\ light, Y\ next, pass, resort, be\ set. and go, grow, Y\ light, Y\ next, pass, resort, be\ set. and go, grow, Y\ light, Y\ next, pass, resort, be\ set. and go, grow, Y\ light, Y\ next, pass, resort, be\ set. and go, grow, Y\ light, Y\ next, pass, resort, be\ set. and go, grow, Y\ light, Y\ next, pass, resort, be\ set. and go, grow, Y\ light, Y\ next, pass, resort, be\ set. and go, grow, Y\ light, Y\ next, pass, resort, be\ set. and go, grow, Y\ light, Y\ next, pass, resort, be\ set. and go, grow, Y\ light, Y\ next, pass, resort, light, Y\ next, pass, pa
enter 2314 -- chadar -- {enter} a privy chamber.
enter 3922 ** pareiserchomai ** come in privily, {enter}.
enter 3996 -- mabow/ -- by which came, as cometh, in coming, as men (enter) into, entering, entrance into, entry, where goeth, going down, + westward.
enter 5181 -- nachath -- be broken, (cause to) come down, {enter}, go down, presssore, settle, stick fast.
 enter 5674 -- \aber-- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-) come (on, over), conduct (over), convey over, current, deliver, do away, {enter}, escape, fail, gender, get over, (make) go (away,
beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age,along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser oftaxes, remove, send over, set apart, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.
entering 3996 -- mabow/ -- by which came, as cometh, in coming, as men enter into, (entering), entrance into, entry, where goeth, going down, + westward.
entering\ 6607 -- \ pethach\ -- \ door, \{entering\}\ (in), entrance\ (-ry), gate, opening, place.
enterprise 8454 -- tuwshiyah -- {enterprise}, that which (thing as it) is, substance.(sound) wisdom, working
entertain 3579 ** xenizo ** {entertain}, lodge, (think it) strange.
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Greek Cross References that shows all the ways the Greek is translated from the English word.

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carpenter 5045 tekton * {carpenter} , {5045 tekton } .
 dusenteria 1420 dusenteria * bloody , {1420 {dusenteria} } ,
 dusenteria 1420 dusenteria * flux , {1420 {dusenteria} } } ,
dusenteria 1420 {dusenteria} * bloody , {1420 dusenteria} ,
 dusenteria 1420 {dusenteria} * flux , {1420 dusenteria} ,
enter 1525 eiserchomai * {enter}, {1525 eiserchomai}, 1529 eisodos,
 enter 1529 eisodos * {enter}, 1525 eiserchomai, {1529 eisodos},
 entered\ 0305\ anabaino\ *\ \{entered\}\ ,\ \{0305\ anabaino\ \}\ ,\ 1524\ eiseimi\ ,\ 1525\ eiserchomai\ ,\ 1531\ eisporeuomai\ ,\ 1684\ embaino\ ,\ 2064\ erchomai\ ,\ 1684\ embaino\ ,\ 1684\ e
 entered 1524 eiseimi * {entered}, 0305 anabaino, {1524 eiseimi}, 1525 eiserchomai, 1531 eisporeuomai, 1684 embaino, 2064 erchomai,
 entered\ 1525\ eiserchomai\ *\ \{entered\}\ ,\ 0305\ anabaino\ ,\ 1524\ eiseimi\ ,\ \{1525\ eiserchomai\ \}\ ,\ 1531\ eisporeuomai\ ,\ 1684\ embaino\ ,\ 2064\ erchomai\ ,\ 1684\ embaino\ ,\ 1684
entered 1531 eisporeuomai * {entered} , 0305 anabaino , 1524 eiseimi , 1525 eiserchomai , {1531 eisporeuomai } , 1684 embaino , 2064 erchomai ,
 entered\ 1684\ embaino\ *\ \{entered\}\ ,\ 0305\ anabaino\ ,\ 1524\ eiseimi\ ,\ 1525\ eiserchomai\ ,\ 1531\ eisporeuomai\ ,\ 1684\ embaino\ \}\ ,\ 2064\ erchomai\ ,\ 1531\ eisporeuomai\ ,\ 1684\ embaino\ \}\ ,\ 1684\ emba
 entered 2064 erchomai * {entered} , 0305 anabaino , 1524 eiseimi , 1525 eiserchomai , 1531 eisporeuomai , 1684 embaino , {2064 erchomai } ,
 entereth 1531 eisporeu<br/>omai * {entereth} , {1531 eisporeu<br/>omai } , 1535 eite ,
 entereth 1535 eite * {entereth} , 1531 eisporeuomai , {1535 eite } ,
entering \ 1525 \ eiserchomai \ * \ \{entering\} \ , \ \{1525 \ eiserchomai \ \} \ , \ 1529 \ eisodos \ , \ 1531 \ eisporeuomai \ , \ 1684 \ embaino \ , \ 1910 \ epibaino \ , \ 1684 \ embaino \ , \ 1910 \ epibaino \ , \ 1684 \ embaino \ , \ 1
 entering 1529 eisodos * {entering}, 1525 eiserchomai, {1529 eisodos}, 1531 eisporeuomai, 1684 embaino, 1910 epibaino,
 entering 1531 eisporeuomai * {entering} , 1525 eiserchomai , 1529 eisodos , {1531 eisporeuomai } , 1684 embaino , 1910 epibaino ,
 entering\ 1684\ embaino\ *\ \{entering\}\ ,\ 1525\ eiserchomai\ ,\ 1529\ eisodos\ ,\ 1531\ eisporeuomai\ ,\ \{1684\ embaino\ \}\ ,\ 1910\ epibaino\ ,\ 1531\ eisporeuomai\ ,\ \{1684\ embaino\ \}\ ,\ 1910\ epibaino\ ,\ 1910\ epi
 entertain 5381 philonexia * {entertain} , {5381 philonexia } ,
 entertained 3579 xenizo * {entertained}, {3579 xenizo},
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English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

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- carpenter , 2796 ,
* carpenter , 5045 ,
- enter , 0935 , 1980 , 5674 ,
* enter , 1525 , 1529 ,
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English Synonyms with Greek Strong's Number.

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carpenter - 5045 {carpenter},
enter - 1525 came, camest, come, coming, {enter}, entered, entering, go, goeth, went, wentest,
enter - 1529 coming, {enter}, entering, entrance,
entered - 0305 arose, ascend, ascended, ascendeth, ascending, came, climbeth, come, cometh, coming,
{entered}, go, goeth, going, gone, grew, groweth, rise, rising, rose, sprang, sprung, went,
entered - 1524 {entered}, go, sent, went,
entered - 1525 came, camest, come, coming, enter, {entered}, entering, go, goeth, went, wentest,
entered - 1531 came, coming, {entered}, entereth, entering, into, went,
entered - 1684 come, {entered}, entering, get, stepped, went,
entered - 2064 appear, brought, came, camest, come, comest, cometh, coming, {entered}, fallen, go, grew,
lighting, next, passing, resorted, set, went,
entereth - 1531 came, coming, entered, {entereth}, entering, into, went,
entereth - 1535 {entereth}, if, or, whether,
entering - 1525 came, camest, come, coming, enter, entered, {entering}, go, goeth, went, wentest,
entering - 1529 coming, enter, {entering}, entrance,
entering - 1531 came, coming, entered, entereth, {entering}, into, went,
entering - 1684 come, entered, {entering}, get, stepped, went,
entering - 1910 aboard, came, come, {entering}, sitting, went,
entertain - 5381 {entertain}, strangers,
entertained - 3579 {entertained}, lodge, lodged, lodgeth, strange,
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carpenter Isa_41_07 # So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It [is] ready for the soldering: and he fastened it with nails, [that] it should not be moved.

carpenter Isa_44_13 # The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

carpenter Mar_06_03 # Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

carpenter's Mat_13_55 # Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?

carpenters 1Ch_14_01 # Now Hiram king of Tyre sent messengers to David, and timber of cedars, with masons and carpenters, to build him an house.

carpenters 2Ch_24_12 # And the king and Jehoiada gave it to such as did the work of the service of the house of the LORD, and hired masons and carpenters to repair the house of the LORD, and also such as wrought iron and brass to mend the house of the LORD.

carpenters 2Ki_12_11 # And they gave the money, being told, into the hands of them that did the work, that had the oversight of the house of the LORD: and they laid it out to the carpenters and builders, that wrought upon the house of the LORD,

carpenters 2Ki_22_06 # Unto carpenters, and builders, and masons, and to buy timber and hewn stone to repair the house.

carpenters 2Sa_05_11 # And Hiram king of Tyre sent messengers to David, and cedar trees, and carpenters, and masons: and they built David an house.

carpenters Ezr_03_07 # They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia.

carpenters Jer_24_01 # The LORD showed me, and, behold, two baskets of figs [were] set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

carpenters Jer_29_02 # [After that Jeconiah the king, and the queen, and the eunuchs, the princes of Judah and Jerusalem, and the carpenters, and the smiths, were departed from Jerusalem;]

carpenters Zec_01_20 # And the LORD showed me four carpenters.

enter 1Ki_14_12 # Arise thou therefore, get thee to thine own house: [and] when thy feet enter into the city, the child shall die.

enter 1Ki_22_30 # And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle.

enter 2Ch_07_02 # And the priests could not enter into the house of the LORD, because the glory of the LORD had filled the LORD'S house.

enter 2Ch_23_19 # And he set the porters at the gates of the house of the LORD, that none [which was] unclean in any thing should enter in.

enter 2Ch_30_08 # Now be ye not stiffnecked, as your fathers [were, but] yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you.

enter 2Ki_07_04 # If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

enter 2Ki_11_05 # And he commanded them, saying, This [is] the thing that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house;

enter 2Ki_19_23 # By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.

enter 2Sa_22_07 # In my distress I called upon the LORD, and cried to my God: and he did hear my voice out of his temple, and my cry [did enter] into his ears.

enter Act_14_22 # Confirming the souls of the disciples, [and] exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

enter Act_20_29 # For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.

enter Amo_05_05 # But seek not Bethel, nor enter into Gilgal, and pass not to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to nought.

enter Dan_11_07 # But out of a branch of her roots shall [one] stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:

enter Dan_11_17 # He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him.

enter Dan_11_24 # He shall enter peaceably even upon the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall forecast his devices against the strong holds, even for a time.

enter Dan_11_40 # And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

enter Dan_11_41 # He shall enter also into the glorious land, and many [countries] shall be overthrown: but these shall escape out of his hand, [even] Edom, and Moab, and the chief of the children of Ammon.

enter Deu_23_01 # He that is wounded in the stones, or hath his privy member cut off, shall not enter into the congregation of the LORD.

enter Deu_23_02 # A bastard shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD.

enter Deu_23_02 # A bastard shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD.

enter Deu_23_03 # An Ammonite or Moabite shall not enter into the congregation of the LORD; even to their tenth generation shall they not enter into the congregation of the LORD for ever:

enter Deu_23_03 # An Ammonite or Moabite shall not enter into the congregation of the LORD; even to their tenth generation shall they not enter into the congregation of the LORD for ever:

enter Deu_23_08 # The children that are begotten of them shall enter into the congregation of the LORD in their third generation.

enter Deu_29_12 # That thou shouldest enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day:

enter Est_04_02 # And came even before the king's gate: for none [might] enter into the king's gate clothed with sackcloth.

enter Exo_40_35 # And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.

enter Eze_07_22 # My face will I turn also from them, and they shall pollute my secret [place]: for the robbers shall enter into it, and defile it.

enter Eze_13_09 # And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD.

enter Eze_20_38 # And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I [am] the LORD.

enter Eze_26_10 # By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach.

enter Eze_26_10 # By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach.

enter Eze_37_05 # Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live:

enter Eze_42_14 # When the priests enter therein, then shall they not go out of the holy [place] into the utter court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall approach to [those things] which [are] for the people.

enter Eze_44_02 # Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

enter Eze_44_03 # [It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall

enter by the way of the porch of [that] gate, and shall go out by the way of the same.

enter Eze_44_09 # Thus saith the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that [is] among the children of Israel.

enter Eze_44_16 # They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge.

enter Eze_44_17 # And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

enter Eze_44_21 # Neither shall any priest drink wine, when they enter into the inner court.

enter Eze_46_02 # And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

enter Eze_46_08 # And when the prince shall enter, he shall go in by the way of the porch of [that] gate, and he shall go forth by the way thereof.

enter Gen_12_11 # And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou [art] a fair woman to look upon:

enter Heb_03_11 #So I sware in my wrath, They shall not enter into my rest.]

enter Heb_03_18 # And to whom sware he that they should not enter into his rest, but to them that believed not?

enter Heb_03_19 # So we see that they could not enter in because of unbelief.

enter Heb_04_03 # For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

enter Heb_04_03 # For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

enter Heb_04_05 # And in this [place] again, If they shall enter into my rest.

enter Heb_04_06 # Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

enter Heb_04_11 # Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

enter Heb_10_19 # Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

enter Hos_11_09 # I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: for I [am] God, and not man; the Holy One in the midst of thee: and I will not enter into the city.

Enter Isa_02_10 # Enter into the rock, and hide thee in the dust, for fear of the LORD, and for the glory of his majesty.

enter Isa_03_14 # The LORD will enter into judgment with the ancients of his people, and the princes thereof: for ye have eaten up the vineyard; the spoil of the poor [is] in your houses.

enter Isa_26_02 # Open ye the gates, that the righteous nation which keepeth the truth may enter in.

enter Isa_26_20 # Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

enter Isa_37_24 # By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.

enter Isa_57_02 # He shall enter into peace: they shall rest in their beds, [each one] walking [in] his uprightness.

enter Isa_59_14 # And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.

enter Jer_07_02 # Stand in the gate of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all [ye of] Judah, that enter in at these gates to worship the LORD.

enter Jer_08_14 # Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.

enter Jer_14_18 # If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.

Enter Jer_16_05 # For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, [even] lovingkindness and mercies.

enter Jer_17_20 # And say unto them, Hear ye the word of the LORD, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these gates:

enter Jer_17_25 # Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.

enter Jer_21_13 # Behold, I [am] against thee, O inhabitant of the valley, [and] rock of the plain, saith the LORD; which say, Who shall come down against us? or who shall enter into our habitations?

enter Jer_22_02 # And say, Hear the word of the LORD, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that enter in by these gates:

enter Jer_22_04 # For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.

enter Jer_41_17 # And they departed, and dwelt in the habitation of Chimham, which is by Bethlehem, to go to enter into Egypt,

enter Jer_42_15 # And now therefore hear the word of the LORD, ye remnant of Judah; Thus saith the LORD of hosts, the God of Israel; If ye wholly set your faces to enter into Egypt, and go to sojourn there;

enter Jer_42_18 # For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath

been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.

enter Job_22_04 # Will he reprove thee for fear of thee? will he enter with thee into judgment?

enter Job_34_23 # For he will not lay upon man more [than right]; that he should enter into judgment with God.

enter Joe_02_09 # They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief.

enter Joh_03_04 # Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

enter Joh_03_05 # Jesus answered, Verily, Verily, I say unto thee, Except a man be born of water and [of] the Spirit, he cannot enter into the kingdom of God.

enter Joh $_10_09 \, \# \, I$ am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

enter Jon_03_04 # And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown.

enter Jos_10_19 # And stay ye not, [but] pursue after your enemies, and smite the hindmost of them; suffer them not to enter into their cities: for the LORD your God hath delivered them into your hand.

enter Jud_18_09 # And they said, Arise, that we may go up against them: for we have seen the land, and, behold, it [is] very good: and [are] ye still? be not slothful to go, [and] to enter to possess the land.

enter Lam_01_10 # The adversary hath spread out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.

enter Lam_03_13 # He hath caused the arrows of his quiver to enter into my reins.

enter Luk_07_06 # Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

enter Luk_08_16 # No man, when he hath lighted a candle, covereth it with a vessel, or putteth [it] under a bed; but setteth [it] on a candlestick, that they which enter in may see the light.

enter Luk_08_32 # And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.

enter Luk_09_04 # And whatsoever house ye enter into, there abide, and thence depart.

enter Luk_10_05 # And into whatsoever house ye enter, first say, Peace [be] to this house.

enter Luk_10_08 # And into whatsoever city ye enter, and they receive you, eat such things as are set before you:

enter Luk_10_10 # But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

enter Luk_11_26 # Then goeth he, and taketh [to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.

enter Luk_13_24 # Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

enter Luk_13_24 # Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

enter Luk_18_17 # Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.

enter Luk_18_24 # And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God!

enter Luk_18_25 # For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

enter Luk_21_21 # Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

enter Luk_22_40 # And when he was at the place, he said unto them, Pray that ye enter not into temptation.

enter Luk_22_46 # And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation.

enter Luk_24_26 # Ought not Christ to have suffered these things, and to enter into his glory?

enter Mar_01_45 # But he went out, and began to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

enter Mar_03_27 # No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

enter Mar_05_12 # And all the devils besought him, saying, Send us into the swine, that we may enter into them.

enter Mar_06_10 # And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that place.

enter Mar_09_25 # When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, [Thou] dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

enter Mar_09_43 # And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

enter Mar_09_45 # And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

enter Mar_09_47 # And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

enter Mar_10_15 # Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

enter Mar_10_23 # And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

enter Mar_10_24 # And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!

enter Mar_10_25 # It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

enter Mar_13_15 # And let him that is on the housetop not go down into the house, neither enter [therein], to take any thing out of his house:

enter Mar_14_38 # Watch ye and pray, lest ye enter into temptation. The spirit truly [is] ready, but the flesh [is] weak.

enter Mat_05_20 # For I say unto you, That except your righteousness shall exceed [the righteousness] of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

enter Mat_06_06 # But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

Enter Mat_07_13 # Enter ye in at the strait gate: for wide [is] the gate, and broad [is] the way, that leadeth to destruction, and many there be which go in thereat:

enter Mat_07_21 # Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

enter Mat_10_05 # These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into [any] city of the Samaritans enter ye not:

enter Mat_10_11 # And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there abide till ye go thence.

enter Mat_12_29 # Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

enter Mat_12_45 # Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

enter Mat_18_03 # And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

enter Mat_18_08 # Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

enter Mat_18_09 # And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

enter Mat_19_17 # And he said unto him, Why callest thou me good? [there is] none good but one, [that is], God: but if thou wilt enter into life, keep the commandments.

enter Mat_19_23 # Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly

enter into the kingdom of heaven.

enter Mat_19_24 # And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

enter Mat_25_21 # His lord said unto him, Well done, [thou] good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

enter Mat_25_23 # His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

enter Mat_26_41 # Watch and pray, that ye enter not into temptation: the spirit indeed [is] willing, but the flesh [is] weak.

enter Neh_02_08 # And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which [appertained] to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.

enter Num_04_03 # From thirty years old and upward even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation.

enter Num_04_23 # From thirty years old and upward until fifty years old shalt thou number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation.

enter Num_05_24 # And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, [and become] bitter.

enter Num_05_27 # And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

enter Num_20_24 # Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against my word at the water of Meribah.

Enter Pro_04_14 # Enter not into the path of the wicked, and go not in the way of evil [men].

enter Pro_18_06 # A fool's lips enter into contention, and his mouth calleth for strokes.

enter Pro_23_10 # Remove not the old landmark; and enter not into the fields of the fatherless:

Enter Psa_100_04 # Enter into his gates with thanksgiving, [and] into his courts with praise: be thankful unto him, [and] bless his name.

enter Psa_118_20 # This gate of the LORD, into which the righteous shall enter.

enter Psa_143_02 # And enter not into judgment with thy servant: for in thy sight shall no man living be justified.

enter Psa_37_15 # Their sword shall enter into their own heart, and their bows shall be broken.

enter Psa_45_15 # With gladness and rejoicing shall they be brought: they shall enter into the king's palace.

enter Psa_95_11 # Unto whom I sware in my wrath that they should not enter into my rest.

enter Rev_15_08 # And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

enter Rev_21_27 # And there shall in no wise enter into it any thing that defileth, neither [whatsoever] worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life.

enter Rev_22_14 # Blessed [are] they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

enter Zec_05_04 # I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof.

entered 1Ch_19_15 # And when the children of Ammon saw that the Syrians were fled, they likewise fled before Abishai his brother, and entered into the city. Then Joab came to Jerusalem.

entered 1Co_02_09 # But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

entered 2Ch_12_11 # And when the king entered into the house of the LORD, the guard came and fetched them, and brought them again into the guard chamber.

entered 2Ch_15_12 # And they entered into a covenant to seek the LORD God of their fathers with all their heart and with all their soul;

entered 2Ch_27_02 # And he did [that which was] right in the sight of the LORD, according to all that his father Uzziah did: howbeit he entered not into the temple of the LORD. And the people did yet corruptly.

entered 2Ch_32_01 # After these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself.

entered 2Jo_01_07 # For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

entered 2Ki_07_08 # And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it].

entered 2Ki_09_31 # And as Jehu entered in at the gate, she said, [Had] Zimri peace, who slew his master?

entered 2Sa_10_14 # And when the children of Ammon saw that the Syrians were fled, then fled they also before Abishai, and entered into the city. So Joab returned from the children of Ammon, and came to Jerusalem.

entered Act_03_02 # And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;

entered Act_03_08 # And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.

entered Act_05_21 # And when they heard [that], they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.

entered Act_09_17 # And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, [even] Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

entered Act_10_24 # And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends.

entered Act_11_08 # But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.

entered Act_11_12 # And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:

entered Act_16_40 # And they went out of the prison, and entered into [the house of] Lydia: and when they had seen the brethren, they comforted them, and departed.

entered Act_18_07 # And he departed thence, and entered into a certain [man's] house, named Justus, [one] that worshipped God, whose house joined hard to the synagogue.

entered Act_18_19 # And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews.

entered Act_19_30 # And when Paul would have entered in unto the people, the disciples suffered him not.

entered Act_21_08 # And the next [day] we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was [one] of the seven; and abode with him.

entered Act_21_26 # Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

entered Act_23_16 # And when Paul's sister's son heard of their lying in wait, he went and entered into the castle, and told Paul.

entered Act_25_23 # And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth.

entered Act_28_08 # And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him.

entered Exo_33_09 # And it came to pass, as Moses entered into the tabernacle, the cloudy pillar descended, and stood [at] the door of the tabernacle, and [the LORD] talked with Moses.

entered Eze_02_02 # And the spirit entered into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me.

entered Eze_03_24 # Then the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house.

entered Eze_16_08 # Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

entered Eze_36_20 # And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These [are] the people of the LORD, and are gone forth out of his land.

entered Eze_41_06 # And the side chambers [were] three, one over another, and thirty in order; and they entered into the wall which [was] of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house.

entered Eze_44_02 # Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

entered Gen_07_13 # In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;

entered Gen_19_03 # And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.

entered Gen_19_23 # The sun was risen upon the earth when Lot entered into Zoar.

entered Gen_31_33 # And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found [them] not. Then went he out of Leah's tent, and entered into Rachel's tent.

entered Gen_43_30 # And Joseph made haste; for his bowels did yearn upon his brother: and he sought [where] to weep; and he entered into [his] chamber, and wept there.

entered Hab_03_16 # When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.

entered Heb_04_06 # Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

entered Heb_04_10 # For he that is entered into his rest, he also hath ceased from his own works, as God [did] from his.

entered Heb_06_20 # Whither the forerunner is for us entered, [even] Jesus, made an high priest for ever after the order of Melchisedec.

entered Heb_09_12 # Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption [for us].

entered Heb_09_24 # For Christ is not entered into the holy places made with hands, [which are] the figures of the true; but into heaven itself, now to appear in the presence of God for us:

entered Jam_05_04 # Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.

entered Jer_02_07 # And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination.

entered Jer_09_21 # For death is come up into our windows, [and] is entered into our palaces, to cut off the children from without, [and] the young men from the streets.

entered Jer_34_10 # Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.

entered Jer_37_16 # When Jeremiah was entered into the dungeon, and into the cabins, and Jeremiah had remained there many days;

entered Job_38_16 # Hast thou entered into the springs of the sea? or hast thou walked in the search of the depth?

entered Job_38_22 # Hast thou entered into the treasures of the snow? or hast thou seen the treasures of the hail,

entered Joh_04_38 # I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.

entered Joh_06_17 # And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.

entered Joh_06_22 # The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but [that] his disciples were gone away alone;

entered Joh_13_27 # And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly.

entered Joh_18_01 # When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.

entered Joh_18_33 # Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

entered Joh_21_03 # Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

entered Jos_02_03 # And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.

entered Jos_08_19 # And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand: and they entered into the city, and took it, and hasted and set the city on fire.

entered Jos_10_20 # And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the rest [which] remained of them entered into fenced cities.

entered Jud_06_05 # For they came up with their cattle and their tents, and they came as grasshoppers for multitude; [for] both they and their camels were without number: and they entered into the land to destroy it.

entered Jud_09_46 # And when all the men of the tower of Shechem heard [that], they entered into an hold of the house of the god Berith.

entered Lam_01_10 # The adversary hath spread out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.

entered Lam_04_12 # The kings of the earth, and all the inhabitants of the world, would not have believed that the adversary and the enemy should have entered into the gates of Jerusalem.

entered Luk_01_40 # And entered into the house of Zacharias, and saluted Elisabeth.

entered Luk_04_38 # And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her.

entered Luk_05_03 # And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.

entered Luk_06_06 # And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

entered Luk_07_01 # Now when he had ended all his sayings in the audience of the people, he entered into Capernaum.

entered Luk_07_44 # And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped [them] with the hairs of her head.

entered Luk_08_30 # And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.

entered Luk_08_33 # Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.

entered Luk_09_34 # While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.

entered Luk_09_52 # And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.

entered Luk_10_38 # Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house.

entered Luk_11_52 # Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.

entered Luk_17_12 # And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:

entered Luk_17_27 # They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

entered Luk_19_01 # And [Jesus] entered and passed through Jericho.

entered Luk_22_03 # Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve.

entered Luk_22_10 # And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in.

entered Luk_24_03 # And they entered in, and found not the body of the Lord Jesus.

entered Mar_01_21 # And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught.

entered Mar_01_29 # And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John.

entered Mar_02_01 # And again he entered into Capernaum after [some] days; and it was noised that he was in the house.

entered Mar_03_01 # And he entered again into the synagogue; and there was a man there which had a withered hand.

entered Mar_04_01 # And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.

entered Mar_05_13 # And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, [they were about two thousand;] and were choked in the sea.

entered Mar_06_56 # And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

entered Mar_07_17 # And when he was entered into the house from the people, his disciples asked him concerning the parable.

entered Mar_07_24 # And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know [it]: but he could not be hid.

entered Mar_08_10 # And straightway he entered into a ship with his disciples, and came into the parts of Dalmanutha.

entered Mar_11_02 # And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring [him].

entered Mar_11_11 # And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

entered Mat_08_05 # And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,

entered Mat_08_23 # And when he was entered into a ship, his disciples followed him.

entered Mat_09_01 # And he entered into a ship, and passed over, and came into his own city.

entered Mat_12_04 # How he entered into the house of God, and did eat the showbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

entered Mat_24_38 # For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

entered Neh_02_15 # Then went I up in the night by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and [so] returned.

entered Neh_10_29 # They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;

entered Oba_01_11 # In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou [wast] as one of them.

entered Oba_01_13 # Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid [hands] on their substance in the day of their calamity;

entered Rev_11_11 #And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

entered Rom_05_12 # Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

entered Rom_05_20 # Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

entereth 2Ch_31_16 # Beside their genealogy of males, from three years old and upward, [even] unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;

entereth Eze_21_14 # Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.

entereth Eze_42_12 # And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, [even] the way directly before the wall toward the east, as one entereth into them.

entereth Eze_46_09 # But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

entereth Eze_46_09 # But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

entereth Heb_06_19 # Which [hope] we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;

entereth Heb_09_25 # Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

entereth Joh_10_01 # Verily, Verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

entereth Joh_10_02 # But he that entereth in by the door is the shepherd of the sheep.

entereth Luk_22_10 # And he said unto them, Behold, when ye are entered into the city, there shall a man

meet you, bearing a pitcher of water; follow him into the house where he entereth in.

entereth Mar_05_40 # And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.

entereth Mar_07_18 # And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;

entereth Mar_07_19 # Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?

entereth Mat_15_17 # Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

entereth Num_04_30 # From thirty years old and upward even unto fifty years old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation.

entereth Num_04_35 # From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation:

entereth Num_04_39 # From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,

entereth Num_04_43 # From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,

entereth Pro_02_10 # When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;

entereth Pro_17_10 # A reproof entereth more into a wise man than an hundred stripes into a fool.

entering 1Ch_05_09 # And eastward he inhabited unto the entering in of the wilderness from the river Euphrates: because their cattle were multiplied in the land of Gilead.

entering 1Ch_13_05 # So David gathered all Israel together, from Shihor of Egypt even unto the entering of Hemath, to bring the ark of God from Kirjathjearim.

entering 1Ki_06_31 # And for the entering of the oracle he made doors [of] olive tree: the lintel [and] side posts [were] a fifth part [of the wall].

entering 1Ki_08_65 # And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven days, [even] fourteen days.

entering 1Ki_19_13 # And it was [so], when Elijah heard [it] that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, [there came] a voice unto him, and said, What doest thou here, Elijah?

entering 1Sa_23_07 # And it was told Saul that David was come to Keilah. And Saul said, God hath delivered him into mine hand; for he is shut in, by entering into a town that hath gates and bars.

entering 1Th_01_09 # For they themselves show of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;

entering 2Ch_07_08 # Also at the same time Solomon kept the feast seven days, and all Israel with him, a

very great congregation, from the entering in of Hamath unto the river of Egypt.

entering 2Ch_18_09 # And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in [their] robes, and they sat in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them.

entering 2Ch_23_04 # This [is] the thing that ye shall do; A third part of you entering on the sabbath, of the priests and of the Levites, [shall be] porters of the doors;

entering 2Ch_23_13 # And she looked, and, behold, the king stood at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of music, and such as taught to sing praise. Then Athaliah rent her clothes, and said, Treason, Treason.

entering 2Ch_23_15 # So they laid hands on her; and when she was come to the entering of the horse gate by the king's house, they slew her there.

entering 2Ch_26_08 # And the Ammonites gave gifts to Uzziah: and his name spread abroad [even] to the entering in of Egypt; for he strengthened [himself] exceedingly.

entering 2Ch_33_14 # Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

entering 2Ki_07_03 # And there were four leprous men at the entering in of the gate: and they said one to another, Why sit we here until we die?

entering 2Ki_10_08 # And there came a messenger, and told him, saying, They have brought the heads of the king's sons. And he said, Lay ye them in two heaps at the entering in of the gate until the morning.

entering 2Ki_14_25 # He restored the coast of Israel from the entering of Hamath unto the sea of the plain, according to the word of the LORD God of Israel, which he spake by the hand of his servant Jonah, the son of Amittai, the prophet, which [was] of Gathhepher.

entering 2Ki_23_08 # And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

entering 2Ki_23_11 # And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which [was] in the suburbs, and burned the chariots of the sun with fire.

entering 2Sa_10_08 # And the children of Ammon came out, and put the battle in array at the entering in of the gate: and the Syrians of Zoba, and of Rehob, and Ishtob, and Maacah, [were] by themselves in the field.

entering 2Sa_11_23 # And the messenger said unto David, Surely the men prevailed against us, and came out unto us into the field, and we were upon them even unto the entering of the gate.

entering Act_08_03 # As for Saul, he made havock of the church, entering into every house, and haling men and women committed [them] to prison.

entering Act_27_02 # And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; [one] Aristarchus, a Macedonian of Thessalonica, being with us.

entering Amo_06_14 # But, behold, I will raise up against you a nation, O house of Israel, saith the LORD the God of hosts; and they shall afflict you from the entering in of Hemath unto the river of the wilderness.

entering Exo_35_15 # And the incense altar, and his staves, and the anointing oil, and the sweet incense, and the hanging for the door at the entering in of the tabernacle,

entering Eze_44_05 # And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

entering Heb_04_01 # Let us therefore fear, lest, a promise being left [us] of entering into his rest, any of you should seem to come short of it.

entering Isa_23_01 # The burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them.

entering Jer_01_15 # For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

entering Jer_17_27 # But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

entering Jos_08_29 # And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, [that remaineth] unto this day.

entering Jos_13_05 # And the land of the Giblites, and all Lebanon, toward the sunrising, from Baalgad under mount Hermon unto the entering into Hamath.

entering Jos_20_04 # And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.

entering Jud_03_03 # [Namely], five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baalhermon unto the entering in of Hamath.

entering Jud_09_35 # And Gaal the son of Ebed went out, and stood in the entering of the gate of the city: and Abimelech rose up, and the people that [were] with him, from lying in wait.

entering Jud_09_40 # And Abimelech chased him, and he fled before him, and many were overthrown [and] wounded, [even] unto the entering of the gate.

entering Jud_09_44 # And Abimelech, and the company that [was] with him, rushed forward, and stood in the entering of the gate of the city: and the two [other] companies ran upon all [the people] that [were] in the fields, and slew them.

entering Jud_18_16 # And the six hundred men appointed with their weapons of war, which [were] of the children of Dan, stood by the entering of the gate.

entering Jud_18_17 # And the five men that went to spy out the land went up, [and] came in thither, [and] took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men [that were] appointed with weapons of war.

entering Luk_11_52 # Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.

entering Luk_19_30 # Saying, Go ye into the village over against [you]; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring [him hither].

entering Mar_04_19 # And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

entering Mar_07_15 # There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

entering Mar_08_13 # And he left them, and entering into the ship again departed to the other side.

entering Mar_16_05 # And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.

entering Mat_23_13 # But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in [yourselves], neither suffer ye them that are entering to go in.

enterprise Job_05_12 # He disappointeth the devices of the crafty, so that their hands cannot perform [their] enterprise.

entertain Heb_13_02 # Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

entertained Heb_13_02 # Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

Three Word English Phrase Index to the KJV Bible.

carpenter encouraged the Isa_41_07 # So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It [is] ready for the soldering: and he fastened it with nails, [that] it should not be moved.

carpenter stretcheth out Isa_44_13 # The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

carpenter the son Mar_06_03 # Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

carpenter's son is Mat_13_55 # Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?

carpenters and builders 2Ki_12_11 # And they gave the money, being told, into the hands of them that did the work, that had the oversight of the house of the LORD: and they laid it out to the carpenters and builders, that wrought upon the house of the LORD,

carpenters and builders 2Ki_22_06 # Unto carpenters, and builders, and masons, and to buy timber and hewn stone to repair the house.

carpenters and masons 2Sa_05_11 # And Hiram king of Tyre sent messengers to David, and cedar trees, and carpenters, and masons: and they built David an house.

carpenters and meat Ezr_03_07 # They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia.

carpenters and smiths Jer_24_01 # The LORD showed me, and, behold, two baskets of figs [were] set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

carpenters and the Jer_29_02 # [After that Jeconiah the king, and the queen, and the eunuchs, the princes of Judah and Jerusalem, and the carpenters, and the smiths, were departed from Jerusalem;]

carpenters to build 1Ch_14_01 # Now Hiram king of Tyre sent messengers to David, and timber of cedars, with masons and carpenters, to build him an house.

carpenters to repair 2Ch_24_12 # And the king and Jehoiada gave it to such as did the work of the service of the house of the LORD, and hired masons and carpenters to repair the house of the LORD, and also such as wrought iron and brass to mend the house of the LORD.

carpenters Zec_01_20 # And the LORD showed me four carpenters.

enter also into Dan_11_41 # He shall enter also into the glorious land, and many [countries] shall be overthrown: but these shall escape out of his hand, [even] Edom, and Moab, and the chief of the children of Ammon.

enter and they Luk_10_08 # And into whatsoever city ye enter, and they receive you, eat such things as are set before you:

enter and they Luk_10_10 # But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

enter by the Eze_44_03 # [It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of [that] gate, and shall go out by the way of the same.

enter by the Eze_46_02 # And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

enter first say Luk_10_05 # And into whatsoever house ye enter, first say, Peace [be] to this house.

enter halt into Mar_09_45 # And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

enter he shall Eze_46_08 # And when the prince shall enter, he shall go in by the way of the porch of [that] gate, and he shall go forth by the way thereof.

enter in among Act_20_29 # For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.

enter in and Luk_11_26 # Then goeth he, and taketh [to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.

enter in and Luk_13_24 # Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

enter in and Mat_12_45 # Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

enter in at Eze_44_17 # And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

enter in at Jer_07_02 # Stand in the gate of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all [ye of] Judah, that enter in at these gates to worship the LORD.

enter in at Joe_02_09 # They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief.

enter in at Luk_13_24 # Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

enter in because Heb_03_19 # So we see that they could not enter in because of unbelief.

enter in by Eze_44_02 # Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

enter in by Jer_17_20 # And say unto them, Hear ye the word of the LORD, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these gates:

enter in by Jer_22_02 # And say, Hear the word of the LORD, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that enter in by these gates:

enter in by Jer_22_04 # For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.

enter in he Joh_10_09 # I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

enter in may Luk_08_16 # No man, when he hath lighted a candle, covereth it with a vessel, or putteth [it] under a bed; but setteth [it] on a candlestick, that they which enter in may see the light.

enter in on 2Ki_11_05 # And he commanded them, saying, This [is] the thing that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house;

enter in through Rev_22_14 # Blessed [are] they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

enter in to Num_04_23 # From thirty years old and upward until fifty years old shalt thou number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation.

enter in 2Ch_23_19 # And he set the porters at the gates of the house of the LORD, that none [which was] unclean in any thing should enter in.

enter in Isa_26_02 # Open ye the gates, that the righteous nation which keepeth the truth may enter in.

enter inquire who Mat_10_11 # And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there abide till ye go thence.

enter into a Eze_26_10 # By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach.

enter into a Mar_03_27 # No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

enter into a Mat_12_29 # Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

enter into an Mar_06_10 # And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that place.

enter into And Neh_02_08 # And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which [appertained] to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.

enter into contention Pro_18_06 # A fool's lips enter into contention, and his mouth calleth for strokes.

enter into covenant Deu_29_12 # That thou shouldest enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day:

enter into Egypt Gen_12_11 # And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou [art] a fair woman to look upon:

enter into Egypt Jer_41_17 # And they departed, and dwelt in the habitation of Chimham, which is by Bethlehem, to go to enter into Egypt,

enter into Egypt Jer_42_15 # And now therefore hear the word of the LORD, ye remnant of Judah; Thus saith the LORD of hosts, the God of Israel; If ye wholly set your faces to enter into Egypt, and go to sojourn there;

enter into Egypt Jer_42_18 # For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.

enter into Gilgal Amo_05_05 # But seek not Bethel, nor enter into Gilgal, and pass not to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to nought.

enter into her Num_05_24 # And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, [and become] bitter.

enter into her Num_05_27 # And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

enter into his 2Ch_30_08 # Now be ye not stiffnecked, as your fathers [were, but] yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you.

enter into his 2Sa_22_07 # In my distress I called upon the LORD, and cried to my God: and he did hear my voice out of his temple, and my cry [did enter] into his ears.

enter into his Heb_03_18 # And to whom sware he that they should not enter into his rest, but to them that believed not?

enter into his Luk_24_26 # Ought not Christ to have suffered these things, and to enter into his glory?

Enter into his Psa_100_04 # Enter into his gates with thanksgiving, [and] into his courts with praise: be thankful unto him, [and] bless his name.

enter into it Eze_07_22 # My face will I turn also from them, and they shall pollute my secret [place]: for the robbers shall enter into it, and defile it.

enter into it Rev_21_27 # And there shall in no wise enter into it any thing that defileth, neither [whatsoever] worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life.

enter into judgment Isa_03_14 # The LORD will enter into judgment with the ancients of his people, and the princes thereof: for ye have eaten up the vineyard; the spoil of the poor [is] in your houses.

enter into judgment Job_34_23 # For he will not lay upon man more [than right]; that he should enter into judgment with God.

enter into life Mar_09_43 # And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

enter into life Mat_18_08 # Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to

be cast into everlasting fire.

enter into life Mat_18_09 # And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

enter into life Mat_19_17 # And he said unto him, Why callest thou me good? [there is] none good but one, [that is], God: but if thou wilt enter into life, keep the commandments.

enter into my Eze_44_09 # Thus saith the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that [is] among the children of Israel.

enter into my Eze_44_16 # They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge.

enter into my Heb_03_11 # So I sware in my wrath, They shall not enter into my rest.]

enter into my Heb_04_03 # For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

enter into my Heb_04_05 # And in this [place] again, If they shall enter into my rest.

enter into my Lam_03_13 # He hath caused the arrows of his quiver to enter into my reins.

enter into my Psa_95_11 # Unto whom I sware in my wrath that they should not enter into my rest.

enter into our Jer_21_13 # Behold, I [am] against thee, O inhabitant of the valley, [and] rock of the plain, saith the LORD; which say, Who shall come down against us? or who shall enter into our habitations?

enter into peace Isa_57_02 # He shall enter into peace: they shall rest in their beds, [each one] walking [in] his uprightness.

enter into rest Heb_04_03 # For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

enter into temptation Luk_22_46 # And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation.

enter into temptation Mar_14_38 # Watch ye and pray, lest ye enter into temptation. The spirit truly [is] ready, but the flesh [is] weak.

enter into that Heb_04_11 #Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

enter into the 1Ki_14_12 # Arise thou therefore, get thee to thine own house: [and] when thy feet enter into the city, the child shall die.

enter into the 1Ki_22_30 # And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle.

enter into the 2Ch_07_02 # And the priests could not enter into the house of the LORD, because the glory of the LORD had filled the LORD'S house.

enter into the 2Ki_07_04 # If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the

Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

enter into the 2Ki_19_23 # By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.

enter into the Act_14_22 # Confirming the souls of the disciples, [and] exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

enter into the Dan_11_07 # But out of a branch of her roots shall [one] stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:

enter into the Dan_11_40 # And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

enter into the Deu_23_01 # He that is wounded in the stones, or hath his privy member cut off, shall not enter into the congregation of the LORD.

enter into the Deu_23_02 # A bastard shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD.

enter into the Deu_23_02 # A bastard shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD.

enter into the Deu_23_03 # An Ammonite or Moabite shall not enter into the congregation of the LORD; even to their tenth generation shall they not enter into the congregation of the LORD for ever:

enter into the Deu_23_03 # An Ammonite or Moabite shall not enter into the congregation of the LORD; even to their tenth generation shall they not enter into the congregation of the LORD for ever:

enter into the Deu_23_08 # The children that are begotten of them shall enter into the congregation of the LORD in their third generation.

enter into the Est_04_02 # And came even before the king's gate: for none [might] enter into the king's gate clothed with sackcloth.

enter into the Exo_40_35 # And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.

enter into the Eze_13_09 # And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD.

enter into the Eze $_20_38$ # And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I [am] the LORD.

enter into the Eze_44_21 # Neither shall any priest drink wine, when they enter into the inner court.

enter into the $Heb_10_19 \# Having$ therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

enter into the Hos_11_09 # I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: for I [am] God, and not man; the Holy One in the midst of thee: and I will not enter into the city.

Enter into the Isa_02_10 # Enter into the rock, and hide thee in the dust, for fear of the LORD, and for the glory of his majesty.

enter into the Isa_37_24 # By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.

enter into the Jer_08_14 # Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.

enter into the Jer_14_18 # If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.

enter into the Jer_17_25 # Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.

enter into the Joh_03_05 # Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and [of] the Spirit, he cannot enter into the kingdom of God.

enter into the Jon_03_04 # And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown.

enter into the Luk_18_24 # And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God!

enter into the Luk_18_25 # For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

enter into the Mar_01_45 # But he went out, and began to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

enter into the Mar_09_47 # And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

enter into the Mar_10_23 # And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

enter into the Mar_10_24 # And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!

enter into the Mar_10_25 # It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

enter into the Mat_05_20 # For I say unto you, That except your righteousness shall exceed [the righteousness] of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

enter into the Mat_07_21 # Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of

heaven; but he that doeth the will of my Father which is in heaven.

enter into the Mat_18_03 # And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

enter into the Mat_19_23 # Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.

enter into the Mat_19_24 # And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

enter into the Num_04_03 # From thirty years old and upward even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation.

enter into the Num_20_24 # Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against my word at the water of Meribah.

enter into the Psa_45_15 # With gladness and rejoicing shall they be brought: they shall enter into the king's palace.

enter into the Rev_15_08 # And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

enter into the Zec_05_04 # I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof.

enter into their Jos_10_19 # And stay ye not, [but] pursue after your enemies, and smite the hindmost of them; suffer them not to enter into their cities: for the LORD your God hath delivered them into your hand.

enter into their Psa_37_15 # Their sword shall enter into their own heart, and their bows shall be broken.

enter into them Luk_08_32 # And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.

enter into them Mar_05_12 # And all the devils besought him, saying, Send us into the swine, that we may enter into them.

enter into there Luk_09_04 # And whatsoever house ye enter into, there abide, and thence depart.

enter into thy Eze_26_10 # By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach.

enter into thy Lam_01_10 # The adversary hath spread out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.

enter into thy Mat_06_06 # But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

enter into you Eze_37_05 # Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter

into you, and ye shall live:

enter no more Mar_09_25 # When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, [Thou] dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

Enter not into Jer_16_05 # For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, [even] lovingkindness and mercies.

enter not into Luk_22_40 # And when he was at the place, he said unto them, Pray that ye enter not into temptation.

enter not into Mat_26_41 # Watch and pray, that ye enter not into temptation: the spirit indeed [is] willing, but the flesh [is] weak.

Enter not into Pro_04_14 # Enter not into the path of the wicked, and go not in the way of evil [men].

enter not into Pro_23_10 # Remove not the old landmark; and enter not into the fields of the fatherless:

enter not into Psa_143_02 # And enter not into judgment with thy servant: for in thy sight shall no man living be justified.

enter peaceably even Dan_11_24 # He shall enter peaceably even upon the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall forecast his devices against the strong holds, even for a time.

enter the second Joh_03_04 # Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

enter therein and Heb_04_06 # Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

enter therein then Eze_42_14 # When the priests enter therein, then shall they not go out of the holy [place] into the utter court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall approach to [those things] which [are] for the people.

enter therein to Mar_13_15 # And let him that is on the housetop not go down into the house, neither enter [therein], to take any thing out of his house:

enter therein Luk_18_17 # Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.

enter therein Mar_10_15 # Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

enter thereinto Luk_21_21 # Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

enter thou into Isa_26_20 # Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

enter thou into Mat_25_21 # His lord said unto him, Well done, [thou] good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

enter thou into Mat_25_23 # His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

enter to possess Jud_18_09 # And they said, Arise, that we may go up against them: for we have seen the land, and, behold, it [is] very good: and [are] ye still? be not slothful to go, [and] to enter to possess the land.

enter under my Luk_07_06 # Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

enter with the Dan_11_17 # He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him.

enter with thee Job_22_04 # Will he reprove thee for fear of thee? will he enter with thee into judgment?

Enter ye in Mat_07_13 # Enter ye in at the strait gate: for wide [is] the gate, and broad [is] the way, that leadeth to destruction, and many there be which go in thereat:

enter ye not Mat_10_05 # These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into [any] city of the Samaritans enter ye not:

enter Isa_59_14 # And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.

enter Psa_118_20 # This gate of the LORD, into which the righteous shall enter.

entered again into Mar_03_01 # And he entered again into the synagogue; and there was a man there which had a withered hand.

entered and his Joh_18_01 # When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.

entered and passed Luk_19_01 # And [Jesus] entered and passed through Jericho.

entered and that Joh_06_22 # The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but [that] his disciples were gone away alone;

entered by the Neh_02_15 # Then went I up in the night by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and [so] returned.

entered even Jesus Heb_06_20 # Whither the forerunner is for us entered, [even] Jesus, made an high priest for ever after the order of Melchisedec.

entered in and Act_28_08 # And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him.

entered in and Luk_24_03 # And they entered in, and found not the body of the Lord Jesus.

entered in at 2Ki_09_31 # And as Jehu entered in at the gate, she said, [Had] Zimri peace, who slew his master?

entered in by Eze_44_02 # Then said the LORD unto me; This gate shall be shut, it shall not be opened, and

no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

entered in once Heb_09_12 # Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption [for us].

entered in unto Act_19_30 # And when Paul would have entered in unto the people, the disciples suffered him not.

entered into a 2Ch_15_12 # And they entered into a covenant to seek the LORD God of their fathers with all their heart and with all their soul;

entered into a Act_18_07 # And he departed thence, and entered into a certain [man's] house, named Justus, [one] that worshipped God, whose house joined hard to the synagogue.

entered into a Eze_16_08 # Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

entered into a Joh_06_17 # And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.

entered into a Joh_21_03 # Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

entered into a Luk_09_52 # And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.

entered into a Luk_10_38 # Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house.

entered into a Luk_17_12 # And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:

entered into a Mar_04_01 # And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.

entered into a Mar_08_10 # And straightway he entered into a ship with his disciples, and came into the parts of Dalmanutha.

entered into a Mat_08_23 # And when he was entered into a ship, his disciples followed him.

entered into a Mat_09_01 # And he entered into a ship, and passed over, and came into his own city.

entered into a Neh_10_29 # They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;

entered into an Jud_09_46 # And when all the men of the tower of Shechem heard [that], they entered into an hold of the house of the god Berith.

entered into an Mar_07_24 # And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know [it]: but he could not be hid.

entered into another 2Ki_07_08 # And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it].

entered into Caesarea Act_10_24 # And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends.

entered into Capernaum Luk_07_01 # Now when he had ended all his sayings in the audience of the people, he entered into Capernaum.

entered into Capernaum Mar_02_01 # And again he entered into Capernaum after [some] days; and it was noised that he was in the house.

entered into Capernaum Mat_08_05 # And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,

entered into fenced Jos_10_20 # And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the rest [which] remained of them entered into fenced cities.

entered into her Lam_01_10 # The adversary hath spread out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.

entered into him Joh_13_27 # And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly.

entered into him Luk_08_30 # And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.

entered into his Gen_19_03 # And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.

entered into his Gen_43_30 # And Joseph made haste; for his bowels did yearn upon his brother: and he sought [where] to weep; and he entered into [his] chamber, and wept there.

entered into his Heb_04_10 # For he that is entered into his rest, he also hath ceased from his own works, as God [did] from his.

entered into his Oba_01_11 # In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou [wast] as one of them.

entered into it Mar_11_02 # And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring [him].

entered into Jerusalem Mar_11_11 #And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

entered into Judah 2Ch_32_01 # After these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself.

entered into me Eze_02_02 # And the spirit entered into me when he spake unto me, and set me upon my

feet, that I heard him that spake unto me.

entered into me Eze_03_24 # Then the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house.

entered into my Act_11_08 # But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.

entered into my Hab_03_16 # When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.

entered into one Luk_05_03 # And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.

entered into our Jer_09_21 # For death is come up into our windows, [and] is entered into our palaces, to cut off the children from without, [and] the young men from the streets.

entered into Rachel's Gen_31_33 # And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found [them] not. Then went he out of Leah's tent, and entered into Rachel's tent.

entered into Simon's Luk_04_38 # And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her.

entered into the 1Ch_19_15 # And when the children of Ammon saw that the Syrians were fled, they likewise fled before Abishai his brother, and entered into the city. Then Joab came to Jerusalem.

entered into the 1Co_02_09 # But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

entered into the 2Ch_12_11 # And when the king entered into the house of the LORD, the guard came and fetched them, and brought them again into the guard chamber.

entered into the 2Jo_01_07 # For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

entered into the 2Sa_10_14 # And when the children of Ammon saw that the Syrians were fled, then fled they also before Abishai, and entered into the city. So Joab returned from the children of Ammon, and came to Jerusalem.

entered into the Act_03_02 # And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;

entered into the Act_05_21 # And when they heard [that], they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.

entered into the Act_09_17 # And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, [even] Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

entered into the Act_11_12 # And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:

entered into the Act_16_40 # And they went out of the prison, and entered into [the house of] Lydia: and when they had seen the brethren, they comforted them, and departed.

entered into the Act_18_19 # And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews.

entered into the Act_21_08 # And the next [day] we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was [one] of the seven; and abode with him.

entered into the Act_21_26 # Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

entered into the Act_23_16 # And when Paul's sister's son heard of their lying in wait, he went and entered into the castle, and told Paul.

entered into the Act_25_23 # And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth.

entered into the Exo_33_09 # And it came to pass, as Moses entered into the tabernacle, the cloudy pillar descended, and stood [at] the door of the tabernacle, and [the LORD] talked with Moses.

entered into the Eze_41_06 # And the side chambers [were] three, one over another, and thirty in order; and they entered into the wall which [was] of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house.

entered into the Heb_09_24 # For Christ is not entered into the holy places made with hands, [which are] the figures of the true; but into heaven itself, now to appear in the presence of God for us:

entered into the Jam_05_04 # Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.

entered into the Jer_34_10 # Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.

entered into the Jer_37_16 # When Jeremiah was entered into the dungeon, and into the cabins, and Jeremiah had remained there many days;

entered into the Job_38_16 # Hast thou entered into the springs of the sea? or hast thou walked in the search of the depth?

entered into the Job_38_22 # Hast thou entered into the treasures of the snow? or hast thou seen the treasures of the hail,

entered into the Joh_18_33 # Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

entered into the Jos_08_19 # And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand: and they entered into the city, and took it, and hasted and set the city on fire.

entered into the Jud_06_05 # For they came up with their cattle and their tents, and they came as

grasshoppers for multitude; [for] both they and their camels were without number: and they entered into the land to destroy it.

entered into the Lam_04_12 # The kings of the earth, and all the inhabitants of the world, would not have believed that the adversary and the enemy should have entered into the gates of Jerusalem.

entered into the Luk_01_40 # And entered into the house of Zacharias, and saluted Elisabeth.

entered into the Luk_06_06 # And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

entered into the Luk_08_33 # Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.

entered into the Luk_09_34 # While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.

entered into the Luk_17_27 # They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

entered into the Luk_22_10 # And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in.

entered into the Mar_01_21 # And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught.

entered into the Mar_01_29 # And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John.

entered into the Mar_05_13 # And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, [they were about two thousand;] and were choked in the sea.

entered into the Mar_07_17 # And when he was entered into the house from the people, his disciples asked him concerning the parable.

entered into the Mat_12_04 # How he entered into the house of God, and did eat the showbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

entered into the Mat_24_38 # For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

entered into the Oba_01_13 # Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid [hands] on their substance in the day of their calamity;

entered into the Rom_05_12 # Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

entered into their Joh_04_38 # I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.

entered into them Rev_11_11 #And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

entered into thine Jos_02_03 # And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.

entered into thine Luk_07_44 # And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped [them] with the hairs of her head.

entered into villages Mar_06_56 # And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

entered into Zoar Gen_19_23 # The sun was risen upon the earth when Lot entered into Zoar.

entered Noah and Gen_07_13 # In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;

entered not in Heb_04_06 # Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

entered not in Luk_11_52 # Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.

entered not into 2Ch_27_02 # And he did [that which was] right in the sight of the LORD, according to all that his father Uzziah did: howbeit he entered not into the temple of the LORD. And the people did yet corruptly.

entered Satan into Luk_22_03 # Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve.

entered that the Rom_05_20 # Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

entered unto the Eze_36_20 # And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These [are] the people of the LORD, and are gone forth out of his land.

entered with them Act_03_08 # And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.

entered ye defiled Jer_02_07 # And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination.

entereth by the Eze_46_09 # But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

entereth in at Mat_15_17 # Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

entereth in by Eze_46_09 # But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

entereth in by Joh_10_02 # But he that entereth in by the door is the shepherd of the sheep.

entereth in where Mar_05_40 # And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.

entereth in Luk_22_10 # And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in.

entereth into that Heb_06_19 # Which [hope] we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;

entereth into the 2Ch_31_16 # Beside their genealogy of males, from three years old and upward, [even] unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;

entereth into the Heb_09_25 # Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

entereth into the Mar_07_18 # And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;

entereth into the Num_04_30 # From thirty years old and upward even unto fifty years old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation.

entereth into the Num_04_35 # From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation:

entereth into the Num_04_39 # From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,

entereth into the Num_04_43 # From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,

entereth into their Eze_21_14 # Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.

entereth into them Eze_42_12 # And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, [even] the way directly before the wall toward the east, as one entereth into them.

entereth into thine Pro_02_10 # When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;

entereth more into Pro_17_10 # A reproof entereth more into a wise man than an hundred stripes into a fool.

entereth not by Joh_10_01 # Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

entereth not into Mar_07_19 # Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?

entering in and 2Ch_23_13 # And she looked, and, behold, the king stood at his pillar at the entering in, and

the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of music, and such as taught to sing praise. Then Athaliah rent her clothes, and said, Treason, Treason.

entering in at 2Ch_33_14 # Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

entering in at Jer_17_27 # But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

entering in choke Mar_04_19 # And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

entering in from Isa_23_01 # The burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them.

entering in of 1Ch_05_09 # And eastward he inhabited unto the entering in of the wilderness from the river Euphrates: because their cattle were multiplied in the land of Gilead.

entering in of 1Ki_08_65 # And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven days, [even] fourteen days.

entering in of 1Ki_19_13 # And it was [so], when Elijah heard [it] that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, [there came] a voice unto him, and said, What doest thou here, Elijah?

entering in of 2Ch_07_08 # Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt.

entering in of 2Ch_18_09 # And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in [their] robes, and they sat in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them.

entering in of 2Ch_26_08 # And the Ammonites gave gifts to Uzziah: and his name spread abroad [even] to the entering in of Egypt; for he strengthened [himself] exceedingly.

entering in of 2Ki_07_03 # And there were four leprous men at the entering in of the gate: and they said one to another, Why sit we here until we die?

entering in of 2Ki_10_08 # And there came a messenger, and told him, saying, They have brought the heads of the king's sons. And he said, Lay ye them in two heaps at the entering in of the gate until the morning.

entering in of 2Ki_23_08 # And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

entering in of 2Ki_23_11 # And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which [was] in the suburbs, and burned the chariots of the sun with fire.

entering in of 2Sa_10_08 # And the children of Ammon came out, and put the battle in array at the entering

in of the gate: and the Syrians of Zoba, and of Rehob, and Ishtob, and Maacah, [were] by themselves in the field.

entering in of Amo_06_14 # But, behold, I will raise up against you a nation, O house of Israel, saith the LORD the God of hosts; and they shall afflict you from the entering in of Hemath unto the river of the wilderness.

entering in of Exo_35_15 # And the incense altar, and his staves, and the anointing oil, and the sweet incense, and the hanging for the door at the entering in of the tabernacle,

entering in of Eze_44_05 # And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

entering in of Jud_03_03 # [Namely], five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baalhermon unto the entering in of Hamath.

entering in we 1Th_01_09 # For they themselves show of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;

entering in ye Luk_11_52 # Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.

entering into a 1Sa_23_07 # And it was told Saul that David was come to Keilah. And Saul said, God hath delivered him into mine hand; for he is shut in, by entering into a town that hath gates and bars.

entering into a Act_27_02 # And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; [one] Aristarchus, a Macedonian of Thessalonica, being with us.

entering into every Act_08_03 # As for Saul, he made havock of the church, entering into every house, and haling men and women committed [them] to prison.

entering into Hamath Jos_13_05 # And the land of the Giblites, and all Lebanon, toward the sunrising, from Baalgad under mount Hermon unto the entering into Hamath.

entering into him Mar_07_15 # There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

entering into his Heb_04_01 # Let us therefore fear, lest, a promise being left [us] of entering into his rest, any of you should seem to come short of it.

entering into the Mar_08_13 # And he left them, and entering into the ship again departed to the other side.

entering into the Mar_16_05 # And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.

entering of Hamath 2Ki_14_25 # He restored the coast of Israel from the entering of Hamath unto the sea of the plain, according to the word of the LORD God of Israel, which he spake by the hand of his servant Jonah, the son of Amittai, the prophet, which [was] of Gathhepher.

entering of Hemath 1Ch_13_05 # So David gathered all Israel together, from Shihor of Egypt even unto the entering of Hemath, to bring the ark of God from Kirjathjearim.

entering of the 1Ki_06_31 # And for the entering of the oracle he made doors [of] olive tree: the lintel [and]

side posts [were] a fifth part [of the wall].

entering of the 2Ch_23_15 # So they laid hands on her; and when she was come to the entering of the horse gate by the king's house, they slew her there.

entering of the 2Sa_11_23 # And the messenger said unto David, Surely the men prevailed against us, and came out unto us into the field, and we were upon them even unto the entering of the gate.

entering of the Jer_01_15 # For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

entering of the Jos_08_29 # And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, [that remaineth] unto this day.

entering of the Jos_20_04 # And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.

entering of the Jud_09_35 # And Gaal the son of Ebed went out, and stood in the entering of the gate of the city: and Abimelech rose up, and the people that [were] with him, from lying in wait.

entering of the Jud_09_40 # And Abimelech chased him, and he fled before him, and many were overthrown [and] wounded, [even] unto the entering of the gate.

entering of the Jud_09_44 # And Abimelech, and the company that [was] with him, rushed forward, and stood in the entering of the gate of the city: and the two [other] companies ran upon all [the people] that [were] in the fields, and slew them.

entering of the Jud_18_16 # And the six hundred men appointed with their weapons of war, which [were] of the children of Dan, stood by the entering of the gate.

entering of the Jud_18_17 # And the five men that went to spy out the land went up, [and] came in thither, [and] took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men [that were] appointed with weapons of war.

entering on the 2Ch_23_04 # This [is] the thing that ye shall do; A third part of you entering on the sabbath, of the priests and of the Levites, [shall be] porters of the doors;

entering to go Mat_23_13 # But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in [yourselves], neither suffer ye them that are entering to go in.

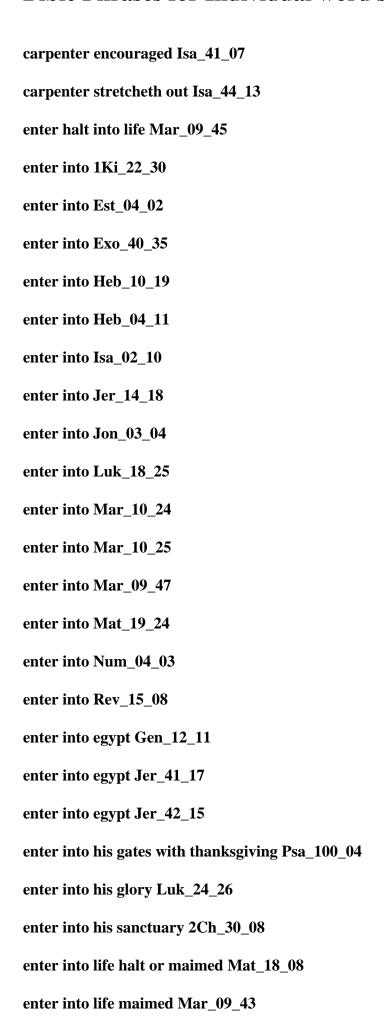
entering ye shall Luk_19_30 # Saying, Go ye into the village over against [you]; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring [him hither].

enterprise Job_05_12 # He disappointeth the devices of the crafty, so that their hands cannot perform [their] enterprise.

entertain strangers for Heb_13_02 # Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

entertained angels unawares Heb_13_02 # Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

Bible Phrases for Individual word studies



enter into life with one eye Mat_18_09

enter into my reins Lam_03_13

enter into their cities Jos_10_19

enter into them Luk_08_32

enter into thy closet Mat_06_06

enter into you Eze_37_05

enter no more into him Mar_09_25

enter not into Jer_16_05

enter not into Pro_23_10

enter not into Pro_04_14

enter not into judgment with thy servant Psa_143_02

enter thou into Mat_25_21

enter thou into Mat_25_23

enter thou into thy chambers Isa_26_20

enter with Dan_11_17

enter ye Mat_07_13

entered by Neh_02_15

entered into 1Ch_19_15

entered into 2Sa_10_14

entered into Act_16_40

entered into Act_18_07

entered into Act_23_16

entered into Act_03_02

entered into Act_09_17

entered into Eze_16_08

entered into Joh_21_03

entered into Joh_06_17

entered into Luk_01_40

entered into Luk_08_33

entered into Luk_09_52

entered into Mar_05_13

entered into Neh_10_29

entered into an house Mar_07_24

entered into another tent 2Ki_07_08

entered into his house Gen_19_03

entered into judah 2Ch_32_01

entered into rachel's tent Gen_31_33

entered into simon's house Luk_04_38

entered into thine house Luk_07_44

entered with them into Act_03_08

entereth by Eze_46_09

entereth into 2Ch_31_16

entereth into Num_04_30

entereth into Num_04_35

entereth into Num_04_39

entereth into Num_04_43

entereth not by Joh_10_01

entering into Act_27_02

entering into Mar_16_05

entering into Mar_08_13

entering into every house Act_08_03

entering into hamath Jos_13_05

entering into him can defile him Mar_07_15

entering into his rest Heb_04_01

entertain strangers Heb_13_02

enter GRV 01.2 011. And it came -01961 - shapsh > to prace, when -008034 - shaber > he was come -07126 - sqamb > to (retard) - 00983 - shows > lims -009055 - shows > lims -009056 - sh

Bible Quick Find Phrase Concordance for fast finding of phrases

carpenter ^ Isa_41_07 / carpenter /^encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It [is] ready for the soldering: and he fastened it with nails, [that] it should not be moved.

carpenter ^ Isa_44_13 / carpenter /^stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

carpenter ^ Mar_06_03 / carpenter /^the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

carpenter's ^ Mat_13_55 / carpenter's /^son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?

carpenters ^ Zec_01_20 / carpenters /^

carpenters 2Ki_22_06 / carpenters 2 and builders, and masons, and to buy timber and hewn stone to repair the house.

carpenters ^ 2Ki_12_11 / carpenters / and builders, that wrought upon the house of the LORD,

carpenters ^ 2Sa_05_11 / carpenters / and masons: and they built David an house.

carpenters ^ Ezr_03_07 / carpenters /^and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia.

carpenters ^ Jer_24_01 / carpenters / and smiths, from Jerusalem, and had brought them to Babylon.

carpenters ^ Jer_29_02 / carpenters / and the smiths, were departed from Jerusalem;]

carpenters ^ 1Ch_14_01 / carpenters /^to build him an house.

carpenters ^ 2Ch_24_12 / carpenters /^to repair the house of the LORD, and also such as wrought iron and brass to mend the house of the LORD.

enter ^ Isa_59_14 / enter /^

enter ^ Psa_118_20 / enter /^

enter ^ Dan_11_41 / enter / also into the glorious land, and many [countries] shall be overthrown: but these shall escape out of his hand, [even] Edom, and Moab, and the chief of the children of Ammon.

enter ^ Luk_10_10 / enter / and they receive you not, go your ways out into the streets of the same, and say,

enter ^ Luk_10_08 / enter / and they receive you, eat such things as are set before you:

enter ^ Eze_46_02 / enter /^by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

enter ^ Eze_44_03 / enter /^by the way of the porch of [that] gate, and shall go out by the way of the same.

enter ^ Luk_10_05 / enter /^first say, Peace [be] to this house.

enter ^ Mar_09_45 / enter /^halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

enter ^ Eze_46_08 / enter /^he shall go in by the way of the porch of [that] gate, and he shall go forth by the way thereof.

enter ^ Act_20_29 / enter / in among you, not sparing the flock.

enter ^ Mat_12_45 / enter / in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

enter ^ Eze_44_17 / enter /^in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

enter ^ Luk_13_24 / enter /^in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

enter ^ Joe 02 09 / enter / in at the windows like a thief.

enter ^ Jer_07_02 / enter / in at these gates to worship the LORD.

enter ^ Heb_03_19 / enter / in because of unbelief.

enter ^ Eze_44_02 / enter /^in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

enter ^ Jer_22_04 / enter /^in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.

enter ^ Jer_17_20 / enter /^in by these gates:

enter ^ Jer_22_02 / enter / in by these gates:

enter ^ Luk_08_16 / enter / in may see the light.

enter ^ 2Ki_11_05 / enter /^in on the sabbath shall even be keepers of the watch of the king's house;

enter ^ Rev_22_14 / enter / in through the gates into the city.

enter ^ Num_04_23 / enter / in to perform the service, to do the work in the tabernacle of the congregation.

enter ^ Luk_11_26 / enter /^in, and dwell there: and the last [state] of that man is worse than the first.

enter ^ Luk_13_24 / enter / in, and shall not be able.

enter ^ Joh_10_09 / enter /^in, he shall be saved, and shall go in and out, and find pasture.

enter ^ 2Ch_23_19 / enter /^in.

enter ^ Isa_26_02 / enter /^in.

enter ^ Mat_10_11 / enter / inquire who in it is worthy; and there abide till ye go thence.

enter ^ Eze_26_10 / enter /^into a city wherein is made a breach.

enter ^ Mat_12_29 / enter /^into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

enter ^ Mar_03_27 / enter /^into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

enter ^ Mar_06_10 / enter / into an house, there abide till ye depart from that place.

enter ^ Pro_18_06 / enter /^into contention, and his mouth calleth for strokes.

enter ^ Deu_29_12 / enter /^into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day:

enter ^ Jer_41_17 / enter /^into Egypt,

enter ^ Jer_42_15 / enter / into Egypt, and go to sojourn there;

enter ^ Gen_12_11 / enter /^into Egypt, that he said unto Sarai his wife, Behold now, I know that thou [art] a fair woman to look upon:

enter ^ Jer_42_18 / enter /^into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.

enter ^ Amo_05_05 / enter /^into Gilgal, and pass not to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to nought.

enter ^ Num_05_27 / enter /^into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

enter ^ Num_05_24 / enter /^into her, [and become] bitter.

enter ^ 2Sa_22_07 / enter /^into his ears.

Enter ^ Psa_100_04 / Enter /^into his gates with thanksgiving, [and] into his courts with praise: be thankful unto him, [and] bless his name.

enter ^ Luk_24_26 / enter /^into his glory?

enter ^ Heb_03_18 / enter / into his rest, but to them that believed not?

enter ^ 2Ch_30_08 / enter /^into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you.

enter ^ Rev_21_27 / enter /^into it any thing that defileth, neither [whatsoever] worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life.

enter ^ Eze_07_22 / enter /^into it, and defile it.

enter ^ Job_34_23 / enter / into judgment with God.

enter ^ Isa_03_14 / enter /^into judgment with the ancients of his people, and the princes thereof: for ye have eaten up the vineyard; the spoil of the poor [is] in your houses.

enter ^ Mat_18_08 / enter /^into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

enter ^ Mar_09_43 / enter /^into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

enter ^ Mat_18_09 / enter /^into life with one eye, rather than having two eyes to be cast into hell fire.

enter ^ Mat_19_17 / enter /^into life, keep the commandments.

enter ^ Lam_03_13 / enter / into my reins.

enter ^ Heb_04_05 / enter /^into my rest.

enter ^ Psa_95_11 / enter / into my rest.

enter ^ Heb_03_11 / enter / into my rest.]

enter ^ Heb_04_03 / enter /^into my rest: although the works were finished from the foundation of the world.

enter ^ Eze_44_16 / enter /^into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge.

enter ^ Eze_44_09 / enter /^into my sanctuary, of any stranger that [is] among the children of Israel.

enter ^ Jer_21_13 / enter / into our habitations?

enter ^ Isa_57_02 / enter /^into peace: they shall rest in their beds, [each one] walking [in] his uprightness.

enter ^ Heb_04_03 / enter /^into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

enter ^ Luk_22_46 / enter / into temptation.

enter ^ Mar_14_38 / enter /^into temptation. The spirit truly [is] ready, but the flesh [is] weak.

enter ^ Heb_04_11 / enter / into that rest, lest any man fall after the same example of unbelief.

enter ^ 1Ki_22_30 / enter /^into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle.

enter ^ Jon_03_04 / enter /^into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown.

enter $^{\text{Mar}}_{01_45}$ / enter $^{\text{min}}_{01_45}$ / enter $^{\text{min}}_{01_45}$ enter $^{\text{min}_{01_45}$ enter $^{\text{min}_{01_45}$ enter $^{\text{min}_{01_45}}$ enter $^{\text{min}$

enter ^ 1Ki_14_12 / enter / into the city, the child shall die.

enter ^ Jer_14_18 / enter /^into the city, then behold them that are sick with famine! yea, both the prophet

and the priest go about into a land that they know not.

enter ^ 2Ki_07_04 / enter /^into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

enter ^ Hos_11_09 / enter /^into the city.

enter ^ Deu_23_03 / enter / into the congregation of the LORD for ever:

enter ^ Deu_23_08 / enter / into the congregation of the LORD in their third generation.

enter ^ Deu_23_01 / enter / into the congregation of the LORD.

enter ^ Deu_23_02 / enter / into the congregation of the LORD.

enter ^ Deu_23_02 / enter /^into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD.

enter ^ Deu_23_03 / enter /^into the congregation of the LORD; even to their tenth generation shall they not enter into the congregation of the LORD for ever:

enter ^ Dan_11_40 / enter / into the countries, and shall overflow and pass over.

enter ^ Jer_08_14 / enter /^into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.

enter ^ Dan_11_07 / enter /^into the fortress of the king of the north, and shall deal against them, and shall prevail:

enter ^ Jer_17_25 / enter /^into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.

enter ^ Isa_37_24 / enter /^into the height of his border, [and] the forest of his Carmel.

enter ^ Heb_10_19 / enter / into the holiest by the blood of Jesus,

enter ^ Num_04_03 / enter /^into the host, to do the work in the tabernacle of the congregation.

enter ^ 2Ch_07_02 / enter /^into the house of the LORD, because the glory of the LORD had filled the LORD'S house.

enter ^ Zec_05_04 / enter /^into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof.

enter ^ Eze_44_21 / enter / into the inner court.

enter ^ Est_04_02 / enter /^into the king's gate clothed with sackcloth.

enter ^ Psa_45_15 / enter / into the king's palace.

enter ^ Mar_09_47 / enter /^into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

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enter ^ Luk_18_24 / enter /^into the kingdom of God!
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enter ^ Mar_10_23 / enter / into the kingdom of God!

enter ^ Mar_10_24 / enter / into the kingdom of God!

enter ^ Act_14_22 / enter / into the kingdom of God.

enter ^ Joh_03_05 / enter /^into the kingdom of God.

enter ^ Luk_18_25 / enter / into the kingdom of God.

enter ^ Mar_10_25 / enter / into the kingdom of God.

enter ^ Mat_19_24 / enter / into the kingdom of God.

enter ^ Mat_05_20 / enter / into the kingdom of heaven.

enter ^ Mat_18_03 / enter /^into the kingdom of heaven.

enter ^ Mat_19_23 / enter / into the kingdom of heaven.

enter ^ Mat_07_21 / enter /^into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

enter ^ Eze_20_38 / enter /^into the land of Israel: and ye shall know that I [am] the LORD.

enter ^ Eze_13_09 / enter /^into the land of Israel; and ye shall know that I [am] the Lord GOD.

enter ^ Num_20_24 / enter /^into the land which I have given unto the children of Israel, because ye rebelled against my word at the water of Meribah.

enter ^ 2Ki_19_23 / enter /^into the lodgings of his borders, [and into] the forest of his Carmel.

Enter ^ Isa_02_10 / Enter / into the rock, and hide thee in the dust, for fear of the LORD, and for the glory of his majesty.

enter ^ Rev_15_08 / enter /^into the temple, till the seven plagues of the seven angels were fulfilled.

enter $^{\text{Loo}}$ enter $^{\text{$

enter ^ Jos_10_19 / enter /^into their cities: for the LORD your God hath delivered them into your hand.

enter ^ Psa_37_15 / enter /^into their own heart, and their bows shall be broken.

enter ^ Mar 05 12 / enter / into them.

enter ^ Luk_08_32 / enter / into them. And he suffered them.

enter ^ Mat_06_06 / enter / into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

enter ^ Lam_01_10 / enter / into thy congregation.

enter ^ Eze_26_10 / enter /^into thy gates, as men enter into a city wherein is made a breach.

enter ^ Eze_37_05 / enter /^into you, and ye shall live:

enter ^ Luk_09_04 / enter /^into, there abide, and thence depart.

enter ^ Neh_02_08 / enter /^into. And the king granted me, according to the good hand of my God upon me.

enter ^ Mar_09_25 / enter / no more into him.

enter ^ Psa_143_02 / enter /^not into judgment with thy servant: for in thy sight shall no man living be justified.

enter ^ Luk_22_40 / enter / not into temptation.

enter ^ Mat_26_41 / enter /^not into temptation: the spirit indeed [is] willing, but the flesh [is] weak.

enter ^ Pro 23 10 / enter / not into the fields of the fatherless:

Enter ^ Jer_16_05 / Enter /^not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, [even] lovingkindness and mercies.

Enter ^ Pro_04_14 / Enter / not into the path of the wicked, and go not in the way of evil [men].

enter ^ Dan_11_24 / enter /^peaceably even upon the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall forecast his devices against the strong holds, even for a time.

enter ^ Joh_03_04 / enter /^the second time into his mother's womb, and be born?

enter ^ Heb_04_06 / enter /^therein, and they to whom it was first preached entered not in because of unbelief:

enter ^ Eze_42_14 / enter /^therein, then shall they not go out of the holy [place] into the utter court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall approach to [those things] which [are] for the people.

enter ^ Luk_18_17 / enter / therein.

enter ^ Mar_10_15 / enter / therein.

enter ^ Luk_21_21 / enter / thereinto.

enter ^ Mar_13_15 / enter / therein], to take any thing out of his house:

enter ^ Mat_25_21 / enter / thou into the joy of thy lord.

enter ^ Mat_25_23 / enter / thou into the joy of thy lord.

enter ^ Isa_26_20 / enter / thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

enter ^ Jud_18_09 / enter /^to possess the land.

enter ^ Luk_07_06 / enter / under my roof:

enter ^ Dan_11_17 / enter /^with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him.

enter ^ Job_22_04 / enter / with thee into judgment?

Enter ^ Mat_07_13 / Enter / ye in at the strait gate: for wide [is] the gate, and broad [is] the way, that leadeth to destruction, and many there be which go in thereat:

enter ^ Mat_10_05 / enter /^ye not:

entered ^ Mar_03_01 / entered /^again into the synagogue; and there was a man there which had a withered hand.

entered ^ Joh_18_01 / entered / and his disciples.

entered ^ Luk_19_01 / entered / and passed through Jericho.

entered ^ Joh_06_22 / entered /^and that Jesus went not with his disciples into the boat, but [that] his disciples were gone away alone;

entered ^ Neh_02_15 / entered / by the gate of the valley, and [so] returned.

entered ^ Heb_06_20 / entered /^even] Jesus, made an high priest for ever after the order of Melchisedec.

entered ^ 2Ki_09_31 / entered /^in at the gate, she said, [Had] Zimri peace, who slew his master?

entered ^ Eze_44_02 / entered / in by it, therefore it shall be shut.

entered ^ Heb_09_12 / entered /^in once into the holy place, having obtained eternal redemption [for us].

entered ^ Act_19_30 / entered /^in unto the people, the disciples suffered him not.

entered ^ Luk_24_03 / entered /^in, and found not the body of the Lord Jesus.

entered ^ Act_28_08 / entered /^in, and prayed, and laid his hands on him, and healed him.

entered ^ Luk_17_12 / entered /^into a certain village, there met him ten men that were lepers, which stood afar off:

entered ^ Luk_10_38 / entered /^into a certain village: and a certain woman named Martha received him into her house.

entered ^ Act_18_07 / entered /^into a certain [man's] house, named Justus, [one] that worshipped God, whose house joined hard to the synagogue.

entered ^ 2Ch_15_12 / entered /^into a covenant to seek the LORD God of their fathers with all their heart and with all their soul;

entered ^ Eze_16_08 / entered /^into a covenant with thee, saith the Lord GOD, and thou becamest mine.

entered ^ Neh_10_29 / entered /^into a curse, and into an oath, to walk in God's law, which was given by

Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;

entered ^ Joh_21_03 / entered /^into a ship immediately; and that night they caught nothing.

entered ^ Mar_08_10 / entered /^into a ship with his disciples, and came into the parts of Dalmanutha.

entered ^ Mat_09_01 / entered /^into a ship, and passed over, and came into his own city.

entered ^ Mar_04_01 / entered /^into a ship, and sat in the sea; and the whole multitude was by the sea on the land.

entered ^ Joh_06_17 / entered /^into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.

entered ^ Mat_08_23 / entered /^into a ship, his disciples followed him.

entered ^ Luk_09_52 / entered /^into a village of the Samaritans, to make ready for him.

entered ^ Jud 09 46 / entered /^into an hold of the house of the god Berith.

entered ^ Mar_07_24 / entered /^into an house, and would have no man know [it]: but he could not be hid.

entered ^ 2Ki_07_08 / entered /^into another tent, and carried thence [also], and went and hid [it].

entered ^ Act_10_24 / entered /^into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends.

entered ^ Mar_02_01 / entered /^into Capernaum after [some] days; and it was noised that he was in the house.

entered ^ Mat_08_05 / entered /^into Capernaum, there came unto him a centurion, beseeching him,

entered ^ Luk_07_01 / entered / into Capernaum.

entered ^ Jos_10_20 / entered /^into fenced cities.

entered Lam_01_10 / entered Lam_01 / en

entered ^ Luk_08_30 / entered /^into him.

entered ^ Joh_13_27 / entered /^into him. Then said Jesus unto him, That thou doest, do quickly.

entered ^ Oba_01_11 / entered /^into his gates, and cast lots upon Jerusalem, even thou [wast] as one of them.

entered ^ Gen_19_03 / entered /^into his house; and he made them a feast, and did bake unleavened bread, and they did eat.

entered $^{\text{heb}}_{04}10$ / entered $^{\text{hinto}}_{10}$ his rest, he also hath ceased from his own works, as God [did] from his.

entered ^ Mar_11_02 / entered /^into it, ye shall find a colt tied, whereon never man sat; loose him, and bring [him].

entered ^ Mar_11_11 / entered /^into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

entered ^ 2Ch_32_01 / entered /^into Judah, and encamped against the fenced cities, and thought to win them for himself.

entered ^ Eze_02_02 / entered /^into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me.

entered ^ Eze_03_24 / entered /^into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house.

entered ^ Hab_03_16 / entered /^into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.

entered ^ Act_11_08 / entered /^into my mouth.

entered ^ Luk_05_03 / entered /^into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.

entered ^ Jer_09_21 / entered /^into our palaces, to cut off the children from without, [and] the young men from the streets.

entered ^ Gen_31_33 / entered / into Rachel's tent.

entered ^ Luk_04_38 / entered /^into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her.

entered ^ Mat_24_38 / entered /^into the ark,

entered ^ Luk_17_27 / entered /^into the ark, and the flood came, and destroyed them all.

entered ^ Act_23_16 / entered /^into the castle, and told Paul.

entered ^ Jos_08_19 / entered /^into the city, and took it, and hasted and set the city on fire.

entered ^ Luk_22_10 / entered /^into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in.

entered ^ 2Sa_10_14 / entered /^into the city. So Joab returned from the children of Ammon, and came to Jerusalem.

entered ^ 1Ch_19_15 / entered /^into the city. Then Joab came to Jerusalem.

entered ^ Luk 09 34 / entered /^into the cloud.

entered ^ Jer_34_10 / entered /^into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.

entered ^ Jer_37_16 / entered /^into the dungeon, and into the cabins, and Jeremiah had remained there many days;

entered ^ Jam_05_04 / entered / into the ears of the Lord of sabaoth.

entered ^ Oba_01_13 / entered /^into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid [hands] on their substance in the day of their calamity;

entered ^ Lam_04_12 / entered / into the gates of Jerusalem.

entered ^ 1Co_02_09 / entered /^into the heart of man, the things which God hath prepared for them that love him.

entered ^ Heb_09_24 / entered /^into the holy places made with hands, [which are] the figures of the true; but into heaven itself, now to appear in the presence of God for us:

entered $^{\text{Mar}_07_17}$ / entered $^{\text{into}}$ the house from the people, his disciples asked him concerning the parable.

entered ^ Mat_12_04 / entered /^into the house of God, and did eat the showbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

entered ^ Act_21_08 / entered /^into the house of Philip the evangelist, which was [one] of the seven; and abode with him.

entered ^ Mar_01_29 / entered /^into the house of Simon and Andrew, with James and John.

entered ^ 2Ch_12_11 / entered /^into the house of the LORD, the guard came and fetched them, and brought them again into the guard chamber.

entered ^ Luk_01_40 / entered / into the house of Zacharias, and saluted Elisabeth.

entered ^ Act_09_17 / entered /^into the house; and putting his hands on him said, Brother Saul, the Lord, [even] Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

entered ^ Joh_18_33 / entered /^into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

entered ^ Jud_06_05 / entered /^into the land to destroy it.

entered ^ Act_11_12 / entered /^into the man's house:

entered ^ Act_25_23 / entered /^into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth.

entered ^ Job_38_16 / entered /^into the springs of the sea? or hast thou walked in the search of the depth?

entered ^ Luk_08_33 / entered /^into the swine: and the herd ran violently down a steep place into the lake, and were choked.

entered ^ Mar_05_13 / entered /^into the swine: and the herd ran violently down a steep place into the sea, [they were about two thousand;] and were choked in the sea.

entered ^ Luk_06_06 / entered /^into the synagogue and taught: and there was a man whose right hand was withered.

entered ^ Act_18_19 / entered /^into the synagogue, and reasoned with the Jews.

entered ^ Mar_01_21 / entered / into the synagogue, and taught.

entered ^ Exo_33_09 / entered /^into the tabernacle, the cloudy pillar descended, and stood [at] the door of the tabernacle, and [the LORD] talked with Moses.

entered ^ Act_05_21 / entered /^into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.

entered ^ Act_21_26 / entered /^into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

entered ^ Act_03_02 / entered /^into the temple;

entered ^ Job_38_22 / entered /^into the treasures of the snow? or hast thou seen the treasures of the hail,

entered ^ Eze_41_06 / entered /^into the wall which [was] of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house.

entered ^ Rom_05_12 / entered /^into the world, and death by sin; and so death passed upon all men, for that all have sinned:

entered ^ 2Jo_01_07 / entered /^into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

entered ^ Joh_04_38 / entered /^into their labours.

entered ^ Rev_11_11 / entered /^into them, and they stood upon their feet; and great fear fell upon them which saw them.

entered ^ Luk_07_44 / entered /^into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped [them] with the hairs of her head.

entered ^ Jos_02_03 / entered /^into thine house: for they be come to search out all the country.

entered ^ Mar_06_56 / entered /^into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

entered ^ Gen_19_23 / entered /^into Zoar.

entered ^ Gen_43_30 / entered /^into [his] chamber, and wept there.

entered $^{\land}$ Act_16_40 / entered $^{\land}$ into [the house of] Lydia: and when they had seen the brethren, they comforted them, and departed.

entered ^ Gen_07_13 / entered /^Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;

entered ^ Heb_04_06 / entered /^not in because of unbelief:

entered ^ Luk_11_52 / entered /^not in yourselves, and them that were entering in ye hindered.

entered ^ 2Ch_27_02 / entered /^not into the temple of the LORD. And the people did yet corruptly.

entered ^ Luk_22_03 / entered / Satan into Judas surnamed Iscariot, being of the number of the twelve.

entered ^ Rom_05_20 / entered /^that the offence might abound. But where sin abounded, grace did much more abound:

entered ^ Eze_36_20 / entered /^unto the heathen, whither they went, they profaned my holy name, when they said to them, These [are] the people of the LORD, and are gone forth out of his land.

entered ^ Act 03 08 / entered /^with them into the temple, walking, and leaping, and praising God.

entered ^ Jer_02_07 / entered /^ye defiled my land, and made mine heritage an abomination.

entereth ^ Eze_46_09 / entereth /^by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

entereth ^ Mat_15_17 / entereth /^in at the mouth goeth into the belly, and is cast out into the draught?

entereth ^ Joh_10_02 / entereth /^in by the door is the shepherd of the sheep.

entereth ^ Eze_46_09 / entereth /^in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

entereth ^ Mar_05_40 / entereth / in where the damsel was lying.

entereth ^ Luk 22 10 / entereth /^in.

entereth ^ Heb_06_19 / entereth /^into that within the veil;

entereth ^ Heb_09_25 / entereth /^into the holy place every year with blood of others;

entereth ^ 2Ch_31_16 / entereth /^into the house of the LORD, his daily portion for their service in their charges according to their courses;

entereth ^ Mar_07_18 / entereth / into the man, [it] cannot defile him;

entereth ^ Num_04_39 / entereth /^into the service, for the work in the tabernacle of the congregation,

entereth 'Num 04 43 / entereth / into the service, for the work in the tabernacle of the congregation,

entereth ^ Num_04_35 / entereth /^into the service, for the work in the tabernacle of the congregation:

entereth ^ Num_04_30 / entereth /^into the service, to do the work of the tabernacle of the congregation.

entereth ^ Eze_21_14 / entereth /^into their privy chambers.

entereth ^ Eze_42_12 / entereth /^into them.

entereth ^ Pro_02_10 / entereth /^into thine heart, and knowledge is pleasant unto thy soul;

entereth ^ Pro_17_10 / entereth /^more into a wise man than an hundred stripes into a fool.

entereth $^{\prime}$ Joh_10_01 / entereth $^{\prime}$ not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

entereth ^ Mar_07_19 / entereth /^not into his heart, but into the belly, and goeth out into the draught, purging all meats?

entering ^ 2Ch_33_14 / entering /^in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

entering ^ Jer_17_27 / entering /^in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

entering ^ 2Ch_26_08 / entering /^in of Egypt; for he strengthened [himself] exceedingly.

entering ^ 1Ki_08_65 / entering /^in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven days, [even] fourteen days.

entering ^ 2Ch_07_08 / entering /^in of Hamath unto the river of Egypt.

entering ^ Jud_03_03 / entering /^in of Hamath.

entering ^ Amo_06_14 / entering /^in of Hemath unto the river of the wilderness.

entering ^ 1Ki_19_13 / entering /^in of the cave. And, behold, [there came] a voice unto him, and said, What doest thou here, Elijah?

entering ^ 2Ki_23_08 / entering /^in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

entering ^ 2Ch_18_09 / entering /^in of the gate of Samaria; and all the prophets prophesied before them.

entering ^ 2Ki_10_08 / entering /^in of the gate until the morning.

entering ^ 2Sa_10_08 / entering /^in of the gate: and the Syrians of Zoba, and of Rehob, and Ishtob, and Maacah, [were] by themselves in the field.

entering ^ 2Ki_07_03 / entering /^in of the gate: and they said one to another, Why sit we here until we die?

entering ^ 2Ki_23_11 / entering /^in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which [was] in the suburbs, and burned the chariots of the sun with fire.

entering ^ Eze_44_05 / entering / in of the house, with every going forth of the sanctuary.

entering ^ Exo_35_15 / entering /^in of the tabernacle,

entering ^ 1Ch_05_09 / entering /^in of the wilderness from the river Euphrates: because their cattle were multiplied in the land of Gilead.

entering ^ 1Th_01_09 / entering /^in we had unto you, and how ye turned to God from idols to serve the living and true God;

entering ^ Luk_11_52 / entering /^in ye hindered.

entering ^ 2Ch_23_13 / entering /^in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of music, and such as taught to sing praise. Then Athaliah rent her clothes, and said, Treason, Treason.

entering ^ Mar_04_19 / entering / in, choke the word, and it becometh unfruitful.

entering ^ Isa_23_01 / entering /^in: from the land of Chittim it is revealed to them.

entering ^ Act_27_02 / entering /^into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; [one] Aristarchus, a Macedonian of Thessalonica, being with us.

entering ^ 1Sa_23_07 / entering / into a town that hath gates and bars.

entering ^ Act_08_03 / entering /^into every house, and haling men and women committed [them] to prison.

entering ^ Jos_13_05 / entering /^into Hamath.

entering ^ Mar_07_15 / entering /^into him can defile him: but the things which come out of him, those are they that defile the man.

entering ^ Heb_04_01 / entering /^into his rest, any of you should seem to come short of it.

entering ^ Mar_16_05 / entering /^into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.

entering ^ Mar_08_13 / entering / into the ship again departed to the other side.

entering ^ 2Ki_14_25 / entering /^of Hamath unto the sea of the plain, according to the word of the LORD God of Israel, which he spake by the hand of his servant Jonah, the son of Amittai, the prophet, which [was] of Gathhepher.

entering ^ 1Ch_13_05 / entering /^of Hemath, to bring the ark of God from Kirjathjearim.

entering $^{\circ}$ Jos_08_29 / entering / $^{\circ}$ of the gate of the city, and raise thereon a great heap of stones, [that remaineth] unto this day.

entering ^ Jos_20_04 / entering /^of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.

entering ^ Jud_09_35 / entering /^of the gate of the city: and Abimelech rose up, and the people that [were] with him, from lying in wait.

entering ^ Jud_09_44 / entering /^of the gate of the city: and the two [other] companies ran upon all [the people] that [were] in the fields, and slew them.

entering ^ Jud_18_17 / entering /^of the gate with the six hundred men [that were] appointed with weapons of war.

entering ^ 2Sa_11_23 / entering / of the gate.

entering ^ Jud_09_40 / entering /^of the gate.

entering ^ Jud_18_16 / entering /^of the gate.

entering $^{\prime}$ Jer_01_15 / entering $^{\prime}$ of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

entering ^ 2Ch_23_15 / entering /^of the horse gate by the king's house, they slew her there.

entering 1Ki_06_31 / entering $^1cin ^1cin ^$

entering ^ 2Ch_23_04 / entering /^on the sabbath, of the priests and of the Levites, [shall be] porters of the doors;

entering ^ Mat_23_13 / entering /^to go in.

entering ^ Luk_19_30 / entering /^ye shall find a colt tied, whereon yet never man sat: loose him, and bring [him hither].

enterprise ^ Job_05_12 / enterprise /^

entertain ^ Heb_13_02 / entertain / strangers: for thereby some have entertained angels unawares.

entertained ^ Heb_13_02 / entertained /^angels unawares.

Bible Translation Phrases for Individual word studies

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-dusenteria- ...... and of a bloody 1420 -dusenteria- >
-dusenteria- ....... flux 1420 -dusenteria- >
carpenter ...... the carpenter 5045 -tekton->
carpenter ...... the carpenter s 5045 -tekton->
enter ...... and may enter 1525 -eiserchomai->
enter ...... and they enter 1525 -eiserchomai->
enter ...... do enter 1525 -eiserchomai->
enter ...... enter 1525 -eiserchomai->
Enter ...... Enter 1525 -eiserchomai->
enter ...... for thee to enter 1525 -eiserchomai->
enter ...... he enter 1525 -eiserchomai->
enter ...... he shall not enter 1525 -eiserchomai->
enter ...... he that they should not enter 1525 -eiserchomai->
enter ...... man enter 1525 -eiserchomai->
enter ...... man to enter 1525 -eiserchomai->
enter ...... must enter 1525 -eiserchomai->
enter ...... not enter 1525 -eiserchomai->
enter ...... out of him, and enter 1525 -eiserchomai->
enter ...... shall enter 1525 -eiserchomai->
enter ...... that they which enter 1531 -eisporeuomai->
enter ...... that thou shouldest enter 1525 -eiserchomai->
enter ...... that we may enter 1525 -eiserchomai->
enter ...... that ye enter 1525 -eiserchomai->
enter ...... them to enter 1525 -eiserchomai->
enter ...... they shall enter 1525 -eiserchomai->
enter ....... They shall not enter 1525 -eiserchomai->
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enter ...... things, and to enter 1525 -eiserchomai->
enter ...... things: enter 1525 -eiserchomai->
enter ...... to enter 1525 -eiserchomai->
enter ...... to enter 1529 -eisodos->
enter ...... wise enter 1525 -eiserchomai->
enter ...... ye enter 1525 -eiserchomai->
enter ...... ye shall enter 1525 -eiserchomai->
enter ...... ye shall not enter 1525 -eiserchomai->
entered ...... And as he entered 1525 -eiserchomai->
entered ...... and entered 0305 -anabaino->
entered ....... And entered 1525 -eiserchomai->
entered ...... and entered 1525 -eiserchomai->
entered ...... And entered 1684 -embaino->
entered ...... and entered 2064 -erchomai->
entered ...... And he entered 1525 -eiserchomai->
entered ...... And he entered 1684 -embaino->
entered ...... And Jesus entered 1525 -eiserchomai->
entered ...... And they entered 1525 -eiserchomai->
entered ...... and was entered 1525 -eiserchomai->
entered ...... and we entered 1525 -eiserchomai->
entered ....... And when he was entered 1684 -embaino->
entered ...... and ye are entered 1525 -eiserchomai->
entered ...... are entered 1525 -eiserchomai->
entered ...... are entered 1525->
entered ...... are entered 1525->
entered ...... as they entered 1525 -eiserchomai->
entered ...... as ye be entered 1531 -eisporeuomai->
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entered ....... day he entered 1525 -eiserchomai->
entered ...... entered 1525 -eiserchomai->
entered ...... entered 3922 -pareiserchomai->
entered ....... For he that is entered 1525 -eiserchomai->
entered ....... have entered 0305 -anabaino->
entered ...... he entered 1525 -eiserchomai->
entered ....... he entered 1531 -eisporeuomai->
entered ...... he entered 1684 -embaino->
entered ...... he was entered 1525 -eiserchomai->
entered ...... himself with them entered 1524 -eiseimi->
entered ....... his way, and entered 1525 -eiserchomai->
entered ...... is for us entered 1525 -eiserchomai->
entered ...... is not entered 1525 -eiserchomai->
entered ...... me, and we entered 1525 -eiserchomai->
entered ...... of them that entered 1531 -eisporeuomai->
entered ...... out, and entered 1525 -eiserchomai->
entered ...... that , they entered 1525 -eiserchomai->
entered ...... that he entered 1525 -eiserchomai->
entered ...... that he entered 1684 -embaino->
entered ...... they entered 1525 -eiserchomai->
entered ...... they entered 2064 -erchomai->
entered ...... time entered 1525 -eiserchomai->
entered ...... was entered 1525 -eiserchomai->
entered ...... were entered 1525 -eiserchomai->
entered ...... were entered 1684 -embaino->
entered ...... when ye are entered 1525 -eiserchomai->
entered ...... woman? I entered 1525 -eiserchomai->
entered ...... would have entered 1525 -eiserchomai->
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entered ...... ye entered 1525 -eiserchomai->
entereth ....... and them that were with him, and entereth 1531 -eisporeuomai->
entereth ...... and which entereth 1535 -eite->
entereth ....... But he that entereth 1535 -eite->
entereth ...... entereth 1531 -eisporeuomai->
entereth ...... entereth 1535 -eite->
entereth ...... he entereth 1531 -eisporeuomai->
entereth ...... it entereth 1531 -eisporeuomai->
entereth ...... unto you, He that entereth 1535 -eite->
entering ....... And entering 1525 -eiserchomai->
entering ...... And entering 1910 -epibaino->
entering ...... and them that were entering 1525 -eiserchomai->
entering ...... entering 1531 -eisporeuomai->
entering ...... of entering 1529 -eisodos->
entering ...... that entering 1531 -eisporeuomai->
entering ...... them, and entering 1684 -embaino->
entering ...... things entering 1531 -eisporeuomai->
entering ...... us of entering 1525 -eiserchomai->
entering ....... ye them that are entering 1525 -eiserchomai->
entering ...... your entering 1531 -eisporeuomai->
entertain ...... to entertain 5381 -philonexia->
entertained ....... have entertained 3579 -xenizo->
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Bible Word Index with the full text of each verse

Enter 1Sa_02_10 {Enter} into the rock, and hide thee in the dust, for fear of the LORD, and for the glory of his majesty.

Enter Jer_16_05 For thus saith the LORD, {Enter} not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, [even] lovingkindness and mercies.

Enter Mat_07_13 {Enter} ye in at the strait gate: for wide [is] the gate, and broad [is] the way, that leadeth to destruction, and many there be which go in thereat:

Enter Pro_04_14 {Enter} not into the path of the wicked, and go not in the way of evil [men].

Enter Psa_100_04 {Enter} into his gates with thanksgiving, [and] into his courts with praise: be thankful unto him, [and] bless his name.

carpenter 1Sa_44_13 The {carpenter} stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

carpenter Mar_06_03 Is not this the {carpenter}, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

carpenter 1Sa_41_07 So the {carpenter} encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It [is] ready for the soldering: and he fastened it with nails, [that] it should not be moved.

carpenter's Mat_13_55 Is not this the {carpenter's} son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?

carpenters Jer_29_02 (After that Jeconiah the king, and the queen, and the eunuchs, the princes of Judah and Jerusalem, and the {carpenters}, and the smiths, were departed from Jerusalem;)

carpenters Jer_24_01 The LORD showed me, and, behold, two baskets of figs [were] set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the {carpenters} and smiths, from Jerusalem, and had brought them to Babylon.

carpenters 2Sa_05_11 And Hiram king of Tyre sent messengers to David, and cedar trees, and {carpenters}, and masons: and they built David an house.

carpenters 2Ki_22_06 Unto {carpenters}, and builders, and masons, and to buy timber and hewn stone to repair the house.

carpenters 2Ki_12_11 And they gave the money, being told, into the hands of them that did the work, that had the oversight of the house of the LORD: and they laid it out to the {carpenters} and builders, that wrought upon the house of the LORD,

carpenters 2Ch_24_12 And the king and Jehoiada gave it to such as did the work of the service of the house of the LORD, and hired masons and {carpenters} to repair the house of the LORD, and also such as wrought iron and brass to mend the house of the LORD.

carpenters 1Ch_14_01 Now Hiram king of Tyre sent messengers to David, and timber of cedars, with masons and {carpenters}, to build him an house.

carpenters Ezr_03_07 They gave money also unto the masons, and to the {carpenters}; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia.

carpenters Zec_01_20 And the LORD showed me four {carpenters}.

enter 1Ki_14_12 Arise thou therefore, get thee to thine own house: [and] when thy feet {enter} into the city, the child shall die.

enter 1Ki_22_30 And the king of Israel said unto Jehoshaphat, I will disguise myself, and {enter} into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle.

enter 1Sa_03_14 The LORD will {enter} into judgment with the ancients of his people, and the princes thereof: for ye have eaten up the vineyard; the spoil of the poor [is] in your houses.

enter 1Sa_26_02 Open ye the gates, that the righteous nation which keepeth the truth may {enter} in.

enter 1Sa_26_20 Come, my people, {enter} thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

enter 1Sa_37_24 By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will {enter} into the height of his border, [and] the forest of his Carmel.

enter 1Sa_57_02 He shall {enter} into peace: they shall rest in their beds, [each one] walking [in] his uprightness.

enter 1Sa_59_14 And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot {enter}.

enter 2Ch_07_02 And the priests could not {enter} into the house of the LORD, because the glory of the LORD had filled the LORD'S house.

enter 2Ch_23_19 And he set the porters at the gates of the house of the LORD, that none [which was] unclean in any thing should {enter} in.

enter 2Ch_30_08 Now be ye not stiffnecked, as your fathers [were, but] yield yourselves unto the LORD, and {enter} into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you.

enter 2Ki_07_04 If we say, We will {enter} into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

enter 2Ki_11_05 And he commanded them, saying, This [is] the thing that ye shall do; A third part of you that {enter} in on the sabbath shall even be keepers of the watch of the king's house;

enter 2Ki_19_23 By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will {enter} into the lodgings of his borders, [and into] the forest of his Carmel.

enter 2Sa_22_07 In my distress I called upon the LORD, and cried to my God: and he did hear my voice out of his temple, and my cry [did {enter}] into his ears.

enter Act_14_22 Confirming the souls of the disciples, [and] exhorting them to continue in the faith, and that we must through much tribulation {enter} into the kingdom of God.

enter Act_20_29 For I know this, that after my departing shall grievous wolves {enter} in among you, not sparing the flock.

enter Amo_05_05 But seek not Bethel, nor {enter} into Gilgal, and pass not to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to nought.

enter Dan_11_07 But out of a branch of her roots shall [one] stand up in his estate, which shall come with an army, and shall {enter} into the fortress of the king of the north, and shall deal against them, and shall prevail:

enter Dan_11_17 He shall also set his face to {enter} with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him.

enter Dan_11_24 He shall {enter} peaceably even upon the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall forecast his devices against the strong holds, even for a time.

enter Dan_11_40 And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall {enter} into the countries, and shall overflow and pass over.

enter Dan_11_41 He shall {enter} also into the glorious land, and many [countries] shall be overthrown: but these shall escape out of his hand, [even] Edom, and Moab, and the chief of the children of Ammon.

enter Deu_29_12 That thou shouldest {enter} into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day:

enter Deu_23_01 He that is wounded in the stones, or hath his privy member cut off, shall not {enter} into the congregation of the LORD.

enter Deu_23_02 A bastard shall not enter into the congregation of the LORD; even to his tenth generation shall he not {enter} into the congregation of the LORD.

enter Deu_23_02 A bastard shall not {enter} into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD.

enter Deu_23_03 An Ammonite or Moabite shall not enter into the congregation of the LORD; even to their tenth generation shall they not {enter} into the congregation of the LORD for ever:

enter Deu_23_03 An Ammonite or Moabite shall not {enter} into the congregation of the LORD; even to their tenth generation shall they not enter into the congregation of the LORD for ever:

enter Deu_23_08 The children that are begotten of them shall {enter} into the congregation of the LORD in their third generation.

enter Est_04_02 And came even before the king's gate: for none [might] {enter} into the king's gate clothed with sackcloth.

enter Exo_40_35 And Moses was not able to {enter} into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.

enter Eze_44_21 Neither shall any priest drink wine, when they {enter} into the inner court.

enter Eze_07_22 My face will I turn also from them, and they shall pollute my secret [place]: for the robbers shall {enter} into it, and defile it.

enter Eze_13_09 And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they {enter} into the land of Israel; and ye shall know that I [am] the Lord GOD.

enter Eze_20_38 And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not {enter} into the land of Israel: and ye shall know that I [am] the LORD.

enter Eze_26_10 By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men {enter} into a city wherein is made a breach.

enter Eze_26_10 By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall {enter} into thy gates, as men enter into a city wherein is made a breach.

enter Eze_37_05 Thus saith the Lord GOD unto these bones; Behold, I will cause breath to {enter} into you, and ye shall live:

enter Eze_42_14 When the priests {enter} therein, then shall they not go out of the holy [place] into the utter court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall approach to [those things] which [are] for the people.

enter Eze_44_03 [It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall {enter} by the way of the porch of [that] gate, and shall go out by the way of the same.

enter Eze_44_09 Thus saith the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall {enter} into my sanctuary, of any stranger that [is] among the children of Israel.

enter Eze_44_16 They shall {enter} into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge.

enter Eze_44_17 And it shall come to pass, [that] when they {enter} in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

enter Eze_44_02 Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall {enter} in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

enter Eze_46_02 And the prince shall {enter} by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

enter Eze_46_08 And when the prince shall {enter}, he shall go in by the way of the porch of [that] gate, and he shall go forth by the way thereof.

enter Gen_12_11 And it came to pass, when he was come near to {enter} into Egypt, that he said unto Sarai his wife, Behold now, I know that thou [art] a fair woman to look upon:

enter Heb_03_19 So we see that they could not {enter} in because of unbelief.

enter Heb_03_18 And to whom sware he that they should not {enter} into his rest, but to them that believed not?

enter Heb_04_03 For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall {enter} into my rest: although the works were finished from the foundation of the world.

enter Heb_04_03 For we which have believed do {enter} into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

enter Heb_04_05 And in this [place] again, If they shall {enter} into my rest.

enter Heb_04_06 Seeing therefore it remaineth that some must {enter} therein, and they to whom it was first preached entered not in because of unbelief:

enter Heb_04_11 Let us labour therefore to {enter} into that rest, lest any man fall after the same example of unbelief.

enter Heb_10_19 Having therefore, brethren, boldness to {enter} into the holiest by the blood of Jesus,

enter Heb_03_11 So I sware in my wrath, They shall not {enter} into my rest.)

enter Hos_11_09 I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: for I [am] God, and not man; the Holy One in the midst of thee: and I will not {enter} into the city.

enter Jer_42_18 For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall {enter} into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.

enter Jer_14_18 If I go forth into the field, then behold the slain with the sword! and if I {enter} into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.

enter Jer_17_20 And say unto them, Hear ye the word of the LORD, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that {enter} in by these gates:

enter Jer_21_13 Behold, I [am] against thee, O inhabitant of the valley, [and] rock of the plain, saith the LORD; which say, Who shall come down against us? or who shall {enter} into our habitations?

enter Jer_42_15 And now therefore hear the word of the LORD, ye remnant of Judah; Thus saith the LORD of hosts, the God of Israel; If ye wholly set your faces to {enter} into Egypt, and go to sojourn there;

enter Jer_07_02 Stand in the gate of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all [ye of] Judah, that {enter} in at these gates to worship the LORD.

enter Jer_08_14 Why do we sit still? assemble yourselves, and let us {enter} into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.

enter Jer_17_25 Then shall there {enter} into the gates of this city kings and princes sitting upon the throne

of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.

enter Jer_22_02 And say, Hear the word of the LORD, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that {enter} in by these gates:

enter Jer_41_17 And they departed, and dwelt in the habitation of Chimham, which is by Bethlehem, to go to {enter} into Egypt,

enter Jer_22_04 For if ye do this thing indeed, then shall there {enter} in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.

enter Job_22_04 Will he reprove thee for fear of thee? will he {enter} with thee into judgment?

enter Job_34_23 For he will not lay upon man more [than right]; that he should {enter} into judgment with God.

enter Joe_02_09 They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall {enter} in at the windows like a thief.

enter Joh_03_04 Nicodemus saith unto him, How can a man be born when he is old? can he {enter} the second time into his mother's womb, and be born?

enter Joh_03_05 Jesus answered, Verily, Verily, I say unto thee, Except a man be born of water and [of] the Spirit, he cannot {enter} into the kingdom of God.

enter Joh_10_09 I am the door: by me if any man {enter} in, he shall be saved, and shall go in and out, and find pasture.

enter Jon_03_04 And Jonah began to {enter} into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown.

enter Jos_10_19 And stay ye not, [but] pursue after your enemies, and smite the hindmost of them; suffer them not to {enter} into their cities: for the LORD your God hath delivered them into your hand.

enter Jud_18_09 And they said, Arise, that we may go up against them: for we have seen the land, and, behold, it [is] very good: and [are] ye still? be not slothful to go, [and] to {enter} to possess the land.

enter Lam_01_10 The adversary hath spread out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not {enter} into thy congregation.

enter Lam_03_13 He hath caused the arrows of his quiver to {enter} into my reins.

enter Luk_24_26 Ought not Christ to have suffered these things, and to {enter} into his glory?

enter Luk_10_10 But into whatsoever city ye {enter}, and they receive you not, go your ways out into the streets of the same, and say,

enter Luk_11_26 Then goeth he, and taketh [to him] seven other spirits more wicked than himself; and they {enter} in, and dwell there: and the last [state] of that man is worse than the first.

enter Luk_13_24 Strive to enter in at the strait gate: for many, I say unto you, will seek to {enter} in, and shall not be able.

enter Luk_13_24 Strive to {enter} in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

enter Luk_07_06 Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest {enter} under my roof:

enter Luk_08_16 No man, when he hath lighted a candle, covereth it with a vessel, or putteth [it] under a bed; but setteth [it] on a candlestick, that they which {enter} in may see the light.

enter Luk_08_32 And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to {enter} into them. And he suffered them.

enter Luk_09_04 And whatsoever house ye {enter} into, there abide, and thence depart.

enter Luk_10_05 And into whatsoever house ye {enter}, first say, Peace [be] to this house.

enter Luk_10_08 And into whatsoever city ye {enter}, and they receive you, eat such things as are set before you:

enter Luk_18_17 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise {enter} therein.

enter Luk_18_24 And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches {enter} into the kingdom of God!

enter Luk_21_21 Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries {enter} thereinto.

enter Luk_18_25 For it is easier for a camel to go through a needle's eye, than for a rich man to {enter} into the kingdom of God.

enter Luk_22_40 And when he was at the place, he said unto them, Pray that ye {enter} not into temptation.

enter Luk_22_46 And said unto them, Why sleep ye? rise and pray, lest ye {enter} into temptation.

enter Mar_01_45 But he went out, and began to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly {enter} into the city, but was without in desert places: and they came to him from every quarter.

enter Mar_03_27 No man can {enter} into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

enter Mar_06_10 And he said unto them, In what place soever ye {enter} into an house, there abide till ye depart from that place.

enter Mar_09_43 And if thy hand offend thee, cut it off: it is better for thee to {enter} into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

enter Mar_05_12 And all the devils besought him, saying, Send us into the swine, that we may {enter} into them.

enter Mar_09_25 When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, [Thou] dumb and deaf spirit, I charge thee, come out of him, and {enter} no more into him.

enter Mar_09_45 And if thy foot offend thee, cut it off: it is better for thee to {enter} halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

enter Mar_09_47 And if thine eye offend thee, pluck it out: it is better for thee to {enter} into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

enter Mar_10_15 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not {enter} therein.

enter Mar_10_23 And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches {enter} into the kingdom of God!

enter Mar_10_24 And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to {enter} into the kingdom of God!

enter Mar_14_38 Watch ye and pray, lest ye {enter} into temptation. The spirit truly [is] ready, but the flesh [is] weak.

enter Mar_10_25 It is easier for a camel to go through the eye of a needle, than for a rich man to {enter} into the kingdom of God.

enter Mar_13_15 And let him that is on the housetop not go down into the house, neither {enter} [therein], to take any thing out of his house:

enter Mat_05_20 For I say unto you, That except your righteousness shall exceed [the righteousness] of the scribes and Pharisees, ye shall in no case {enter} into the kingdom of heaven.

enter Mat_19_24 And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to {enter} into the kingdom of God.

enter Mat_25_21 His lord said unto him, Well done, [thou] good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: {enter} thou into the joy of thy lord.

enter Mat_06_06 But thou, when thou prayest, {enter} into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

enter Mat_07_21 Not every one that saith unto me, Lord, Lord, shall {enter} into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

enter Mat_10_05 These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into [any] city of the Samaritans {enter} ye not:

enter Mat_12_29 Or else how can one {enter} into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

enter Mat_12_45 Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they {enter} in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

enter Mat_18_03 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not {enter} into the kingdom of heaven.

enter Mat_18_08 Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to {enter} into life halt or maimed, rather than having two hands or two feet to be cast into

everlasting fire.

enter Mat_18_09 And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to {enter} into life with one eye, rather than having two eyes to be cast into hell fire.

enter Mat_19_17 And he said unto him, Why callest thou me good? [there is] none good but one, [that is], God: but if thou wilt {enter} into life, keep the commandments.

enter Mat_19_23 Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly {enter} into the kingdom of heaven.

enter Mat_25_23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: {enter} thou into the joy of thy lord.

enter Mat_26_41 Watch and pray, that ye {enter} not into temptation: the spirit indeed [is] willing, but the flesh [is] weak.

enter Mat_10_11 And into whatsoever city or town ye shall {enter}, inquire who in it is worthy; and there abide till ye go thence.

enter Neh_02_08 And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which [appertained] to the house, and for the wall of the city, and for the house that I shall {enter} into. And the king granted me, according to the good hand of my God upon me.

enter Num_04_03 From thirty years old and upward even until fifty years old, all that {enter} into the host, to do the work in the tabernacle of the congregation.

enter Num_04_23 From thirty years old and upward until fifty years old shalt thou number them; all that {enter} in to perform the service, to do the work in the tabernacle of the congregation.

enter Num_05_24 And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall {enter} into her, [and become] bitter.

enter Num_05_27 And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall {enter} into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

enter Num_20_24 Aaron shall be gathered unto his people: for he shall not {enter} into the land which I have given unto the children of Israel, because ye rebelled against my word at the water of Meribah.

enter Pro_18_06 A fool's lips {enter} into contention, and his mouth calleth for strokes.

enter Pro_23_10 Remove not the old landmark; and {enter} not into the fields of the fatherless:

enter Psa_118_20 This gate of the LORD, into which the righteous shall {enter}.

enter Psa_143_02 And {enter} not into judgment with thy servant: for in thy sight shall no man living be justified.

enter Psa_37_15 Their sword shall {enter} into their own heart, and their bows shall be broken.

enter Psa_45_15 With gladness and rejoicing shall they be brought: they shall {enter} into the king's palace.

enter Psa_95_11 Unto whom I sware in my wrath that they should not {enter} into my rest.

enter Rev_15_08 And the temple was filled with smoke from the glory of God, and from his power; and no man was able to {enter} into the temple, till the seven plagues of the seven angels were fulfilled.

enter Rev_21_27 And there shall in no wise {enter} into it any thing that defileth, neither [whatsoever] worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life.

enter Rev_22_14 Blessed [are] they that do his commandments, that they may have right to the tree of life, and may {enter} in through the gates into the city.

enter Zec_05_04 I will bring it forth, saith the LORD of hosts, and it shall {enter} into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof.

entered 1Co_02_09 But as it is written, Eye hath not seen, nor ear heard, neither have {entered} into the heart of man, the things which God hath prepared for them that love him.

entered 1Ch_19_15 And when the children of Ammon saw that the Syrians were fled, they likewise fled before Abishai his brother, and {entered} into the city. Then Joab came to Jerusalem.

entered 2Ch_32_01 After these things, and the establishment thereof, Sennacherib king of Assyria came, and {entered} into Judah, and encamped against the fenced cities, and thought to win them for himself.

entered 2Ch_27_02 And he did [that which was] right in the sight of the LORD, according to all that his father Uzziah did: howbeit he {entered} not into the temple of the LORD. And the people did yet corruptly.

entered 2Ch_15_12 And they {entered} into a covenant to seek the LORD God of their fathers with all their heart and with all their soul;

entered 2Ch_12_11 And when the king {entered} into the house of the LORD, the guard came and fetched them, and brought them again into the guard chamber.

entered 2Jo_01_07 For many deceivers are {entered} into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

entered 2Ki_07_08 And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and {entered} into another tent, and carried thence [also], and went and hid [it].

entered 2Ki_09_31 And as Jehu {entered} in at the gate, she said, [Had] Zimri peace, who slew his master?

entered 2Sa_10_14 And when the children of Ammon saw that the Syrians were fled, then fled they also before Abishai, and {entered} into the city. So Joab returned from the children of Ammon, and came to Jerusalem.

entered Act_21_26 Then Paul took the men, and the next day purifying himself with them {entered} into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

entered Act_23_16 And when Paul's sister's son heard of their lying in wait, he went and {entered} into the castle, and told Paul.

entered Act_25_23 And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was

{entered} into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth.

entered Act_28_08 And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul {entered} in, and prayed, and laid his hands on him, and healed him.

entered Act_05_21 And when they heard [that], they {entered} into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.

entered Act_09_17 And Ananias went his way, and {entered} into the house; and putting his hands on him said, Brother Saul, the Lord, [even] Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

entered Act_11_08 But I said, Not so, Lord: for nothing common or unclean hath at any time {entered} into my mouth.

entered Act_16_40 And they went out of the prison, and {entered} into [the house of] Lydia: and when they had seen the brethren, they comforted them, and departed.

entered Act_19_30 And when Paul would have {entered} in unto the people, the disciples suffered him not.

entered Act_21_08 And the next [day] we that were of Paul's company departed, and came unto Caesarea: and we {entered} into the house of Philip the evangelist, which was [one] of the seven; and abode with him.

entered Act_11_12 And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we {entered} into the man's house:

entered Act_03_08 And he leaping up stood, and walked, and {entered} with them into the temple, walking, and leaping, and praising God.

entered Act_10_24 And the morrow after they {entered} into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends.

entered Act_18_19 And he came to Ephesus, and left them there: but he himself {entered} into the synagogue, and reasoned with the Jews.

entered Act_03_02 And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that {entered} into the temple;

entered Act_18_07 And he departed thence, and {entered} into a certain [man's] house, named Justus, [one] that worshipped God, whose house joined hard to the synagogue.

entered Exo_33_09 And it came to pass, as Moses {entered} into the tabernacle, the cloudy pillar descended, and stood [at] the door of the tabernacle, and [the LORD] talked with Moses.

entered Eze_02_02 And the spirit {entered} into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me.

entered Eze_03_24 Then the spirit {entered} into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house.

entered Eze_41_06 And the side chambers [were] three, one over another, and thirty in order; and they {entered} into the wall which [was] of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house.

entered Eze_44_02 Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath {entered} in by it, therefore it shall be shut.

entered Eze_16_08 Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and {entered} into a covenant with thee, saith the Lord GOD, and thou becamest mine.

entered Eze_36_20 And when they {entered} unto the heathen, whither they went, they profaned my holy name, when they said to them, These [are] the people of the LORD, and are gone forth out of his land.

entered Gen_07_13 In the selfsame day {entered} Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;

entered Gen_19_03 And he pressed upon them greatly; and they turned in unto him, and {entered} into his house; and he made them a feast, and did bake unleavened bread, and they did eat.

entered Gen_19_23 The sun was risen upon the earth when Lot {entered} into Zoar.

entered Gen_31_33 And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found [them] not. Then went he out of Leah's tent, and {entered} into Rachel's tent.

entered Gen_43_30 And Joseph made haste; for his bowels did yearn upon his brother: and he sought [where] to weep; and he {entered} into [his] chamber, and wept there.

entered Hab_03_16 When I heard, my belly trembled; my lips quivered at the voice: rottenness {entered} into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.

entered Heb_06_20 Whither the forerunner is for us {entered}, [even] Jesus, made an high priest for ever after the order of Melchisedec.

entered Heb_04_06 Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached {entered} not in because of unbelief:

entered Heb_04_10 For he that is {entered} into his rest, he also hath ceased from his own works, as God [did] from his.

entered Heb_09_24 For Christ is not {entered} into the holy places made with hands, [which are] the figures of the true; but into heaven itself, now to appear in the presence of God for us:

entered Heb_09_12 Neither by the blood of goats and calves, but by his own blood he {entered} in once into the holy place, having obtained eternal redemption [for us].

entered Jam_05_04 Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are {entered} into the ears of the Lord of sabaoth.

entered Jer_34_10 Now when all the princes, and all the people, which had {entered} into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.

entered Jer_37_16 When Jeremiah was {entered} into the dungeon, and into the cabins, and Jeremiah had remained there many days;

entered Jer_09_21 For death is come up into our windows, [and] is {entered} into our palaces, to cut off the children from without, [and] the young men from the streets.

entered Jer_02_07 And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye {entered}, ye defiled my land, and made mine heritage an abomination.

entered Jos_08_19 And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand: and they {entered} into the city, and took it, and hasted and set the city on fire.

entered Jos_02_03 And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are {entered} into thine house: for they be come to search out all the country.

entered Jos_10_20 And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the rest [which] remained of them {entered} into fenced cities.

entered Joh_21_03 Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and {entered} into a ship immediately; and that night they caught nothing.

entered Joh_18_33 Then Pilate {entered} into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

entered Joh_04_38 I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are {entered} into their labours.

entered Joh_06_22 The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were {entered}, and that Jesus went not with his disciples into the boat, but [that] his disciples were gone away alone;

entered Joh_18_01 When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he {entered}, and his disciples.

entered Job_38_22 Hast thou {entered} into the treasures of the snow? or hast thou seen the treasures of the hail,

entered Joh_06_17 And {entered} into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.

entered Joh_13_27 And after the sop Satan {entered} into him. Then said Jesus unto him, That thou doest, do quickly.

entered Job_38_16 Hast thou {entered} into the springs of the sea? or hast thou walked in the search of the depth?

entered Jud_06_05 For they came up with their cattle and their tents, and they came as grasshoppers for multitude; [for] both they and their camels were without number: and they {entered} into the land to destroy it.

entered Jud_09_46 And when all the men of the tower of Shechem heard [that], they {entered} into an hold of the house of the god Berith.

entered Lam_01_10 The adversary hath spread out his hand upon all her pleasant things: for she hath seen [that] the heathen {entered} into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.

entered Lam_04_12 The kings of the earth, and all the inhabitants of the world, would not have believed that the adversary and the enemy should have {entered} into the gates of Jerusalem.

entered Luk_11_52 Woe unto you, lawyers! for ye have taken away the key of knowledge: ye {entered} not in yourselves, and them that were entering in ye hindered.

entered Luk_22_03 Then {entered} Satan into Judas surnamed Iscariot, being of the number of the twelve.

entered Luk_22_10 And he said unto them, Behold, when ye are {entered} into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in.

entered Luk_17_12 And as he {entered} into a certain village, there met him ten men that were lepers, which stood afar off:

entered Luk_19_01 And [Jesus] {entered} and passed through Jericho.

entered Luk_24_03 And they {entered} in, and found not the body of the Lord Jesus.

entered Luk_04_38 And he arose out of the synagogue, and {entered} into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her.

entered Luk_07_44 And he turned to the woman, and said unto Simon, Seest thou this woman? I {entered} into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped [them] with the hairs of her head.

entered Luk_17_27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noe {entered} into the ark, and the flood came, and destroyed them all.

entered Luk_08_30 And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were {entered} into him.

entered Luk_01_40 And {entered} into the house of Zacharias, and saluted Elisabeth.

entered Luk_10_38 Now it came to pass, as they went, that he {entered} into a certain village: and a certain woman named Martha received him into her house.

entered Luk_09_34 While he thus spake, there came a cloud, and overshadowed them: and they feared as they {entered} into the cloud.

entered Luk_08_33 Then went the devils out of the man, and {entered} into the swine: and the herd ran violently down a steep place into the lake, and were choked.

entered Luk_09_52 And sent messengers before his face: and they went, and {entered} into a village of the Samaritans, to make ready for him.

entered Luk_07_01 Now when he had ended all his sayings in the audience of the people, he {entered} into Capernaum.

entered Luk_05_03 And he {entered} into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.

entered Luk_06_06 And it came to pass also on another sabbath, that he {entered} into the synagogue and taught: and there was a man whose right hand was withered.

entered Mat_24_38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe {entered} into the ark,

entered Mar_11_11 And Jesus {entered} into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

entered Mar_07_24 And from thence he arose, and went into the borders of Tyre and Sidon, and {entered} into an house, and would have no man know [it]: but he could not be hid.

entered Mat_08_05 And when Jesus was {entered} into Capernaum, there came unto him a centurion, beseeching him,

entered Mar_06_56 And whithersoever he {entered}, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

entered Mar_05_13 And forthwith Jesus gave them leave. And the unclean spirits went out, and {entered} into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea.

entered Mar_08_10 And straightway he {entered} into a ship with his disciples, and came into the parts of Dalmanutha.

entered Mar_11_02 And saith unto them, Go your way into the village over against you: and as soon as ye be {entered} into it, ye shall find a colt tied, whereon never man sat; loose him, and bring [him].

entered Mat_08_23 And when he was {entered} into a ship, his disciples followed him.

entered Mat_09_01 And he {entered} into a ship, and passed over, and came into his own city.

entered Mar_07_17 And when he was {entered} into the house from the people, his disciples asked him concerning the parable.

entered Mat_12_04 How he {entered} into the house of God, and did eat the showbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

entered Mar_04_01 And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he {entered} into a ship, and sat in the sea; and the whole multitude was by the sea on the land.

entered Mar_01_29 And forthwith, when they were come out of the synagogue, they {entered} into the house of Simon and Andrew, with James and John.

entered Mar_02_01 And again he {entered} into Capernaum after [some] days; and it was noised that he was in the house.

entered Mar_03_01 And he {entered} again into the synagogue; and there was a man there which had a withered hand.

entered Mar_01_21 And they went into Capernaum; and straightway on the sabbath day he {entered} into the synagogue, and taught.

entered Neh_02_15 Then went I up in the night by the brook, and viewed the wall, and turned back, and {entered} by the gate of the valley, and [so] returned.

entered Neh_10_29 They clave to their brethren, their nobles, and {entered} into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;

entered Oba_01_13 Thou shouldest not have {entered} into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid [hands] on their substance in the day of their calamity;

entered Oba_01_11 In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners {entered} into his gates, and cast lots upon Jerusalem, even thou [wast] as one of them.

entered Rev_11_11 And after three days and an half the Spirit of life from God {entered} into them, and they stood upon their feet; and great fear fell upon them which saw them.

entered Rom_05_12 Wherefore, as by one man sin {entered} into the world, and death by sin; and so death passed upon all men, for that all have sinned:

entered Rom_05_20 Moreover the law {entered}, that the offence might abound. But where sin abounded, grace did much more abound:

entereth 2Ch_31_16 Beside their genealogy of males, from three years old and upward, [even] unto every one that {entereth} into the house of the LORD, his daily portion for their service in their charges according to their courses;

entereth Eze_21_14 Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which {entereth} into their privy chambers.

entereth Eze_46_09 But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that {entereth} by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

entereth Eze_46_09 But when the people of the land shall come before the LORD in the solemn feasts, he that {entereth} in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

entereth Eze_42_12 And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, [even] the way directly before the wall toward the east, as one {entereth} into them.

entereth Heb_06_19 Which [hope] we have as an anchor of the soul, both sure and stedfast, and which {entereth} into that within the veil;

entereth Heb_09_25 Nor yet that he should offer himself often, as the high priest {entereth} into the holy place every year with blood of others;

entereth Joh_10_01 Verily, Verily, I say unto you, He that {entereth} not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

entereth Joh_10_02 But he that {entereth} in by the door is the shepherd of the sheep.

entereth Luk_22_10 And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he {entereth} in.

entereth Mar_05_40 And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and {entereth} in where the damsel was lying.

entereth Mar_07_19 Because it {entereth} not into his heart, but into the belly, and goeth out into the draught, purging all meats?

entereth Mar_07_18 And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without {entereth} into the man, [it] cannot defile him;

entereth Mat_15_17 Do not ye yet understand, that whatsoever {entereth} in at the mouth goeth into the belly, and is cast out into the draught?

entereth Num_04_30 From thirty years old and upward even unto fifty years old shalt thou number them, every one that {entereth} into the service, to do the work of the tabernacle of the congregation.

entereth Num_04_35 From thirty years old and upward even unto fifty years old, every one that {entereth} into the service, for the work in the tabernacle of the congregation:

entereth Num_04_39 From thirty years old and upward even unto fifty years old, every one that {entereth} into the service, for the work in the tabernacle of the congregation,

entereth Num_04_43 From thirty years old and upward even unto fifty years old, every one that {entereth} into the service, for the work in the tabernacle of the congregation,

entereth Pro_17_10 A reproof {entereth} more into a wise man than an hundred stripes into a fool.

entereth Pro_02_10 When wisdom {entereth} into thine heart, and knowledge is pleasant unto thy soul;

entering 1Th_01_09 For they themselves show of us what manner of {entering} in we had unto you, and how ye turned to God from idols to serve the living and true God;

entering 1Sa_23_07 And it was told Saul that David was come to Keilah. And Saul said, God hath delivered him into mine hand; for he is shut in, by {entering} into a town that hath gates and bars.

entering 1Ki_19_13 And it was [so], when Elijah heard [it] that he wrapped his face in his mantle, and went out, and stood in the {entering} in of the cave. And, behold, [there came] a voice unto him, and said, What doest thou here, Elijah?

entering 1Sa_23_01 The burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no {entering} in: from the land of Chittim it is revealed to them.

entering 1Ch_05_09 And eastward he inhabited unto the {entering} in of the wilderness from the river Euphrates: because their cattle were multiplied in the land of Gilead.

entering 1Ki_08_65 And at that time Solomon held a feast, and all Israel with him, a great congregation, from the {entering} in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven days, [even] fourteen days.

entering 1Ch_13_05 So David gathered all Israel together, from Shihor of Egypt even unto the {entering} of Hemath, to bring the ark of God from Kirjathjearim.

entering 1Ki_06_31 And for the {entering} of the oracle he made doors [of] olive tree: the lintel [and] side posts [were] a fifth part [of the wall].

entering 2Ch_07_08 Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the {entering} in of Hamath unto the river of Egypt.

entering 2Ch_18_09 And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in [their] robes, and they sat in a void place at the {entering} in of the gate of Samaria; and all the prophets prophesied before them.

entering 2Ch_23_04 This [is] the thing that ye shall do; A third part of you {entering} on the sabbath, of the priests and of the Levites, [shall be] porters of the doors;

entering 2Ch_23_13 And she looked, and, behold, the king stood at his pillar at the {entering} in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of music, and such as taught to sing praise. Then Athaliah rent her clothes, and said, Treason, Treason.

entering 2Ch_23_15 So they laid hands on her; and when she was come to the {entering} of the horse gate by the king's house, they slew her there.

entering 2Ch_26_08 And the Ammonites gave gifts to Uzziah: and his name spread abroad [even] to the {entering} in of Egypt; for he strengthened [himself] exceedingly.

entering 2Ch_33_14 Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the {entering} in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

entering 2Ki_10_08 And there came a messenger, and told him, saying, They have brought the heads of the king's sons. And he said, Lay ye them in two heaps at the {entering} in of the gate until the morning.

entering 2Ki_23_11 And he took away the horses that the kings of Judah had given to the sun, at the {entering} in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which [was] in the suburbs, and burned the chariots of the sun with fire.

entering 2Ki_23_08 And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the {entering} in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

entering 2Sa_10_08 And the children of Ammon came out, and put the battle in array at the {entering} in of the gate: and the Syrians of Zoba, and of Rehob, and Ishtob, and Maacah, [were] by themselves in the field.

entering 2Sa_11_23 And the messenger said unto David, Surely the men prevailed against us, and came out unto us into the field, and we were upon them even unto the {entering} of the gate.

entering 2Ki_07_03 And there were four leprous men at the {entering} in of the gate: and they said one to another, Why sit we here until we die?

entering 2Ki_14_25 He restored the coast of Israel from the {entering} of Hamath unto the sea of the plain, according to the word of the LORD God of Israel, which he spake by the hand of his servant Jonah, the son of Amittai, the prophet, which [was] of Gathhepher.

entering Act_27_02 And {entering} into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; [one] Aristarchus, a Macedonian of Thessalonica, being with us.

entering Amo_06_14 But, behold, I will raise up against you a nation, O house of Israel, saith the LORD the

God of hosts; and they shall afflict you from the {entering} in of Hemath unto the river of the wilderness.

entering Act_08_03 As for Saul, he made havock of the church, {entering} into every house, and haling men and women committed [them] to prison.

entering Exo_35_15 And the incense altar, and his staves, and the anointing oil, and the sweet incense, and the hanging for the door at the {entering} in of the tabernacle,

entering Eze_44_05 And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the {entering} in of the house, with every going forth of the sanctuary.

entering Heb_04_01 Let us therefore fear, lest, a promise being left [us] of {entering} into his rest, any of you should seem to come short of it.

entering Jud_09_40 And Abimelech chased him, and he fled before him, and many were overthrown [and] wounded, [even] unto the {entering} of the gate.

entering Jud_09_44 And Abimelech, and the company that [was] with him, rushed forward, and stood in the {entering} of the gate of the city: and the two [other] companies ran upon all [the people] that [were] in the fields, and slew them.

entering Jud_18_16 And the six hundred men appointed with their weapons of war, which [were] of the children of Dan, stood by the {entering} of the gate.

entering Jud_03_03 [Namely], five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baalhermon unto the {entering} in of Hamath.

entering Jer_01_15 For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the {entering} of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

entering Jer_17_27 But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even {entering} in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

entering Jos_13_05 And the land of the Giblites, and all Lebanon, toward the sunrising, from Baalgad under mount Hermon unto the {entering} into Hamath.

entering Jos_20_04 And when he that doth flee unto one of those cities shall stand at the {entering} of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.

entering Jud_09_35 And Gaal the son of Ebed went out, and stood in the {entering} of the gate of the city: and Abimelech rose up, and the people that [were] with him, from lying in wait.

entering Jud_18_17 And the five men that went to spy out the land went up, [and] came in thither, [and] took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the {entering} of the gate with the six hundred men [that were] appointed with weapons of war.

entering Jos_08_29 And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the {entering} of the gate of the city, and raise thereon a great heap of stones, [that remaineth] unto this day.

entering Luk_19_30 Saying, Go ye into the village over against [you]; in the which at your {entering} ye

shall find a colt tied, whereon yet never man sat: loose him, and bring [him hither].

entering Luk_11_52 Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were {entering} in ye hindered.

entering Mar_04_19 And the cares of this world, and the deceitfulness of riches, and the lusts of other things {entering} in, choke the word, and it becometh unfruitful.

entering Mar_07_15 There is nothing from without a man, that {entering} into him can defile him: but the things which come out of him, those are they that defile the man.

entering Mar_08_13 And he left them, and {entering} into the ship again departed to the other side.

entering Mar_16_05 And {entering} into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.

entering Mat_23_13 But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in [yourselves], neither suffer ye them that are {entering} to go in.

enterprise Job_05_12 He disappointed the devices of the crafty, so that their hands cannot perform [their] {enterprise}.

entertain Heb_13_02 Be not forgetful to {entertain} strangers: for thereby some have entertained angels unawares.

entertained Heb_13_02 Be not forgetful to entertain strangers: for thereby some have {entertained} angels unawares.

Bible Word Index with Strong's Number with the full text of each verse

carpenter $^{\wedge}$ Mar_06_03 Is <2076> (5748) not <3756> this <3778> the {carpenter} <5045>, the son <5207> of Mary <3137>, <1161> the brother <0080> of James <2385>, and <2532> Joses <2500>, and <2532> of Juda <2455>, and <2532> Simon <4613>? and <2532> are <1526> (5748) not <3756> his <0846> sisters <0079> here <5602> with <4314> us <2248>? And <2532> they were offended <4624> (5712) at <1722> him <0846>.

carpenter's ^ Mat_13_55 Is <2076> (5748) not <3756> this <3778> the {carpenter's} <5045> son <5207>? is <3004> <0> not <3780> his <0846> mother <3384> called <3004> (5743) Mary <3137>? and <2532> his <0846> brethren <0080>, James <2385>, and <2532> Joses <2500>, and <2532> Simon <4613>, and <2532> Judas <2455>?

enter $^{\wedge}$ Act_14_22 Confirming <1991> (5723) the souls <5590> of the disciples <3101>, and exhorting them <3870> (5723) to continue <1696> (5721) in the faith <4102>, and <2532> that <3754> we <2248> must <1163> (5748) through <1223> much <4183> tribulation <2347> {enter} <1525> (5629) into <1519> the kingdom <0932> of God <2316>.

enter ^ Act_20_29 For <1063> I <1473> know <1492> (5758) this <5124>, that <3754> after <3326> my <3450> departing <0867> shall grievous <0926> wolves <3074> {enter} in <1525> (5695) among <1519> you <5209>, not <3361> sparing <5339> (5740) the flock <4168>.

enter ^ Heb_03_11 So <5613> I sware <3660> (5656) in <1722> my <3450> wrath <3709>, They shall <1525> <0> not <1487> {enter} <1525> (5695) into <1519> my <3450> rest <2663>.)

enter $^{\text{Heb}}_{03}_{18}$ And <1161> to whom <5101> sware he <3660> (5656) that they should <1525><0> not <3361> {enter} <1525> (5696) into <1519> his <0846> rest <2663>, but <1508> to them that believed not <0544> (5660)?

enter ^ Heb_03_19 So <2532> we see <0991> (5719) that <3754> they could <1410> (5675) not <3756> {enter} in <1525> (5629) because <1223> of unbelief <0570>.

enter $^{\text{Heb}}_{04}_{03}$ For <1063> we which <3588> have believed <4100> (5660) do enter <1525> (5736) into <1519> rest <2663>, as <2531> he said <2046> (5758), As <5613> I have sworn <3660> (5656) in <1722> my <3450> wrath <3709>, if <1487> they shall {enter} <1525> (5695) into <1519> my <3450> rest <2663>: although <2543> the works <2041> were finished <1096> (5679) from <0575> the foundation <2602> of the world <2889>.

enter h Heb_04_03 For <1063> we which <3588> have believed <4100> (5660) do {enter} <1525> (5736) into <1519> rest <2663>, as <2531> he said <2046> (5758), As <5613> I have sworn <3660> (5656) in <1722> my <3450> wrath <3709>, if <1487> they shall enter <1525> (5695) into <1519> my <3450> rest <2663>: although <2543> the works <2041> were finished <1096> (5679) from <0575> the foundation <2602> of the world <2889>.

enter ^ Heb_04_05 And <2532> in <1722> this <5129> place again <3825>, If <1487> they shall {enter} <1525> (5695) into <1519> my <3450> rest <2663>.

enter ^ Heb_04_06 Seeing <1893> therefore <3767> it remaineth <0620> (5743) that some <5100> must {enter} <1525> (5629) therein <1519> <0846>, and <2532> they to whom it was first <4386> preached <2097> (5685) entered <1525> <0> not <3756> in <1525> (5627) because <1223> of unbelief <0543>:

enter ^ Heb_04_11 Let us labour <4704> (5661) therefore <3767> to {enter} <1525> (5629) into <1519> that <1565> rest <2663>, lest <3363> any man <5100> fall <4098> (5632) after <1722> the same <0846> example

<5262> of unbelief <0543>.

enter ^ Heb_10_19 Having <2192> (5723) therefore <3767>, brethren <0080>, boldness <3954> to <1519> {enter} <1529> into the holiest <0039> by <1722> the blood <0129> of Jesus <2424>,

enter ^ Joh_03_05 Jesus <2424> answered <0611> (5662), Verily <0281>, verily <0281>, I say <3004> (5719) unto thee <4671>, Except <3362> a man <5100> be born <1080> (5686) of <1537> water <5204> and <2532> of the Spirit <4151>, he cannot <3756> <1410> (5736) {enter} <1525> (5629) into <1519> the kingdom <0932> of God <2316>.

enter ^ Joh_03_04 Nicodemus <3530> saith <3004> (5719) unto <4314> him <0846>, How <4459> can <1410> (5736) a man <0444> be born <1080> (5683) when he is <5607> (5752) old <1088>? can <3361> <1410> (5736) he {enter} <1525> (5629) the second time <1208> into <1519> his <0846> mother's <3384> womb <2836>, and <2532> be born <1080> (5683)?

enter ^ Joh_10_09 I <1473> am <1510> (5748) the door <2374>: by <1223> me <1700> if <1437> any man <5100> {enter} in <1525> (5632), he shall be saved <4982> (5701), and <2532> shall go in <1525> (5695) and <2532> out <1831> (5695), and <2532> find <2147> (5692) pasture <3542>.

enter ^ Luk_11_26 Then <5119> goeth he <4198> (5736), and <2532> taketh <3880> (5719) to him seven <2033> other <2087> spirits <4151> more wicked <4191> than himself <1438>; and <2532> they {enter} in <1525> (5631), and dwell <2730> (5719) there <1563>: and <2532> the last <2078> state of that <1565> man <0444> is <1096> (5736) worse <5501> than the first <4413>.

enter ^ Luk_13_24 Strive <0075> (5737) to enter in <1525> (5629) at <1223> the strait <4728> gate <4439>: for <3754> many <4183>, I say <3004> (5719) unto you <5213>, will seek <2212> (5692) to {enter} in <1525> (5629), and <2532> shall <2480> <0> not <3756> be able <2480> (5692).

enter ^ Luk_08_16 <1161> No man <3762>, when he hath lighted <0681> (5660) a candle <3088>, covereth <2572> (5719) it <0846> with a vessel <4632>, or <2228> putteth <5087> (5719) it under <5270> a bed <2825>; but <0235> setteth <2007> (5719) it on <1909> a candlestick <3087>, that <2443> they which {enter} in <1531> (5740) may see <0991> (5725) the light <5457>.

enter ^ Luk_10_10 But <1161> into <1519> whatsoever <3739> <0302> city <4172> ye {enter} <1525> (5741), and <2532> they receive <1209> (5741) you <5209> not <3361>, go your ways out <1831> (5631) into <1519> the streets <4113> of the same <0846>, and say <2036> (5628),

enter ^ Luk_08_32 And <1161> there was <2258> (5713) there <1563> an herd <0034> of many <2425> swine <5519> feeding <1006> (5746) on <1722> the mountain <3735>: and <2532> they besought <3870> (5707) him <0846> that <2443> he would suffer <2010> (5661) them <0846> to {enter} <1525> (5629) into <1519> them <1565>. And <2532> he suffered <2010> (5656) them <0846>.

enter ^ Luk_09_04 And <2532> whatsoever <3739> <0302> house <3614> ye {enter} <1525> (5632) into <1519>, there <1563> abide <3306> (5720), and <2532> thence <1564> depart <1831> (5737).

enter ^ Luk_10_05 And <1161> into <1519> whatsoever <3739> <0302> house <3614> ye {enter} <1525> (5741), first <4412> say <3004> (5720), Peace <1515> be to this <5129> house <3624>.

enter ^ Luk_10_08 And <2532> into <1519> whatsoever <1161> <3739> <0302> city <4172> ye {enter} <1525> (5741), and <2532> they receive <1209> (5741) you <5209>, eat such things <2068> (5720) as are set before <3908> (5746) you <5213>:

enter ^ Luk_13_24 Strive <0075> (5737) to {enter} in <1525> (5629) at <1223> the strait <4728> gate <4439>: for <3754> many <4183>, I say <3004> (5719) unto you <5213>, will seek <2212> (5692) to enter in <1525> (5629), and <2532> shall <2480> <0> not <3756> be able <2480> (5692).

enter Luk_18_25 For <1063> it is <2076> <5748) easier <2123> for a camel <2574> to go <1525> <5629) through <1223> a needle's <4476> eye <5168>, than <2228> for a rich man <4145> to {enter} <1525> <5629) into <1519> the kingdom <0932> of God <2316>.

enter ^ Luk_21_21 Then <5119> let them <5343> <0> which are in <1722> Judaea <2449> flee <5343> (5720) to <1519> the mountains <3735>; and <2532> let them <1633> <0> which are in <1722> the midst <3319> of it <0846> depart out <1633> (5720); and <2532> let <1525> <0> not <3361> them that are in <1722> the countries <5561> {enter} <1525> (5737) thereinto <1519> <0846>.

enter Luk_22_40 And <1161> when he was <1096>(5637) at <1909> the place <5117>, he said <2036>(5627) unto them <0846>, Pray <4336>(5737) that ye {enter} <1525>(5629) not <3361> into <1519> temptation <3986>.

enter ^ Luk_24_26 Ought <1163> (5713) not <3780> Christ <5547> to have suffered <3958> (5629) these things <5023>, and <2532> to {enter} <1525> (5629) into <1519> his <0846> glory <1391>?

enter ^ Luk_07_06 Then <1161> Jesus <2424> went <4198> (5711) with <4862> them <0846>. And <1161> when he <0846> was <0568> (5723) now <2235> not <3756> far <3112> from <0575> the house <3614>, the centurion <1543> sent <3992> (5656) friends <5384> to <4314> him <0846>, saying <3004> (5723) unto him <0846>, Lord <2962>, trouble <4660> <0> not <3361> thyself <4660> (5744): for <1063> I am <1510> (5748) not <3756> worthy <2425> that <2443> thou shouldest {enter} <1525> (5632) under <5259> my <3450> roof <4721>:

enter ^ Luk_22_46 And <2532> said <2036> (5627) unto them <0846>, Why <5101> sleep ye <2518> (5719)? rise <0450> (5631) and pray <4336> (5737), lest <3363> ye {enter} <1525> (5632) into <1519> temptation <3986>.

enter ^ Luk_18_17 Verily <0281> I say <3004> (5719) unto you <5213>, Whosoever <3739> shall <1209> <0> not <3362> receive <1209> (5667) the kingdom <0932> of God <2316> as <5613> a little child <3813> shall <1525> <0> in no wise <3364> {enter} <1525> (5632) therein <1519> <0846>.

enter ^ Luk_18_24 And <1161> when Jesus <2424> saw <1492> (5631) that he <0846> was <1096> (5637) very sorrowful <4036>, he said <2036> (5627), How <4459> hardly <1423> shall they <1525> <0> that have <2192> (5723) riches <5536> {enter} <1525> (5695) into <1519> the kingdom <0932> of God <2316>!

Enter ^ Mat_07_13 {Enter} ye in <1525> (5628) at <1223> the strait <4728> gate <4439>: for <3754> wide <4116> is the gate <4439>, and <2532> broad <2149> is the way <3598>, that leadeth <0520> (5723) to <1519> destruction <0684>, and <2532> many <4183> there be <1526> (5748) which <3588> go in <1525> (5740) thereat <1223> <0846>:

enter ^ Mar_06_10 And <2532> he said <3004> (5707) unto them <0846>, In what place soever <3699> <1437> ye {enter} <1525> (5632) into <1519> an house <3614>, there <1563> abide <3306> (5720) till <2193> <0302> ye depart <1831> (5632) from that place <1564>.

enter ^ Mar_09_25 When <1161> Jesus <2424> saw <1492> (5631) that <3754> the people <3793> came running together <1998> (5719), he rebuked <2008> (5656) the foul <0169> spirit <4151>, saying <3004> (5723) unto him <0846>, Thou dumb <0216> and <2532> deaf <2974> spirit <4151>, I <1473> charge <2004> (5719) thee <4671>, come <1831> (5628) out of <1537> him <0846>, and <2532> {enter} <1525> (5632) no more <3371> into <1519> him <0846>.

enter ^ Mar_09_43 And <2532> if <1437> thy <4675> hand <5495> offend <4624> (5725) thee <4571>, cut <0609> <0> it <0846> off <0609> (5657): it is <2076> (5748) better <2570> for thee <4671> to {enter} <1525> (5629) into <1519> life <2222> maimed <2948>, than <2228> having <2192> (5723) two <1417> hands <5495> to go <0565> (5629) into <1519> hell <1067>, into <1519> the fire <4442> that never shall be

quenched <0762>:

enter $^{\text{Mar}_{13}_{15}}$ And <1161> let him <2597><0> that is on <1909> the housetop <1430> not <3361> go down <2597> (5628) into <1519> the house <3614>, neither <3366> {enter} <1525> (5628) therein, to take <0142> (5658) any thing <5100> out of <1537> his <0846> house <3614>:

enter ^ Mat_10_11 And <1161> into <1519> whatsoever <0302> <3739> city <4172> or <2228> town <2968> ye shall {enter} <1525> (5632), enquire <1833> (5657) who <5101> in <1722> it <0846> is <2076> (5748) worthy <0514>; and there <2546> abide <3306> (5657) till <0302> <2193> ye go thence <1831> (5632).

enter ^ Mat_12_29 Or <2228> else how <4459> can <1410> (5736) one <5100> {enter} <1525> (5629) into <1519> a strong man's <2478> house <3614>, and <2532> spoil <1283> (5658) his <0846> goods <4632>, except <3362> he first <4412> bind <1210> (5661) the strong man <2478>? and <2532> then <5119> he will spoil <1283> (5692) his <0846> house <3614>.

enter $^{\wedge}$ Mat_18_09 And <2532> if <1487> thine <4675> eye <3788> offend <4624> (5719) thee <4571>, pluck <1807> <0> it <0846> out <1807> (5628), and <2532> cast <0906> (5628) it from <0575> thee <4675>: it is <2076> (5748) better <2570> for thee <4671> to {enter} <1525> (5629) into <1519> life <2222> with one eye <3442>, rather than <2228> having <2192> (5723) two <1417> eyes <3788> to be cast <0906> (5683) into <1519> hell <1067> fire <4442>.

enter ^ Mar_01_45 But <1161> he went out <1831> (5631), and began <0756> (5662) to publish <2784> (5721) it much <4183>, and <2532> to blaze abroad <1310> (5721) the matter <3056>, insomuch that <5620> Jesus <0846> could <1410> (5738) no more <3371> openly <5320> {enter} <1525> (5629) into <1519> the city <4172>, but <0235> was <2258> (5713) without <1854> in <1722> desert <2048> places <5117>: and <2532> they came <2064> (5711) to <4314> him <0846> from every quarter <3836>.

enter ^ Mar_03_27 No man <3762> can <3756> <1410> (5736) {enter} <1525> (5631) into <1519> a strong man's <2478> house <3614>, and spoil <1283> (5658) his <0846> goods <4632>, except <3362> he will <1210> <0> first <4412> bind <1210> (5661) the strong man <2478>; and <2532> then <5119> he will spoil <1283> (5692) his <0846> house <3614>.

enter ^ Mar_05_12 And <2532> all <3956> the devils <1142> besought <3870> (5656) him <0846>, saying <3004> (5723), Send <3992> (5657) us <2248> into <1519> the swine <5519>, that <2443> we may {enter} <1525> (5632) into <1519> them <0846>.

enter ^ Mar_09_45 And <2532> if <1437> thy <4675> foot <4228> offend <4624> (5725) thee <4571>, cut <0609> <0> it <0846> off <0609> (5657): it is <2076> (5748) better <2570> for thee <4671> to {enter} <1525> (5629) halt <5560> into <1519> life <2222>, than <2228> having <2192> (5723) two <1417> feet <4228> to be cast <0906> (5683) into <1519> hell <1067>, into <1519> the fire <4442> that never shall be quenched <0762>:

enter ^ Mar_09_47 And <2532> if <1437> thine <4675> eye <3788> offend <4624> (5725) thee <4571>, pluck <1544> <0> it <0846> out <1544> (5628): it is <2076> (5748) better <2570> for thee <4671> to {enter} <1525> (5629) into <1519> the kingdom <0932> of God <2316> with one eye <3442>, than <2228> having <2192> (5723) two <1417> eyes <3788> to be cast <0906> (5683) into <1519> hell <1067> fire <4442>:

enter ^ Mar_10_15 Verily <0281> I say <3004> (5719) unto you <5213>, Whosoever <3739> shall <1209> <0> not <3362> receive <1209> (5667) the kingdom <0932> of God <2316> as <5613> a little child <3813>, he shall <1525> <0> not <3364> {enter} <1525> (5632) therein <1519> <0846>.

enter ^ Mar_10_23 And <2532> Jesus <2424> looked round about <4017> (5671), and saith <3004> (5719) unto his <0846> disciples <3101>, How <4459> hardly <1423> shall they that have <2192> (5723) riches <5536> {enter} <1525> (5695) into <1519> the kingdom <0932> of God <2316>!

enter ^ Mar_10_24 And <1161> the disciples <3101> were astonished <2284> (5712) at <1909> his <0846> words <3056>. But <1161> Jesus <2424> answereth <0611> (5679) again <3825>, and saith <3004> (5719) unto them <0846>, Children <5043>, how <4459> hard <1422> is it <2076> (5748) for them that trust <3982> (5756) in <1909> riches <5536> to {enter} <1525> (5629) into <1519> the kingdom <0932> of God <2316>!

enter $^{\text{Mar}}_{10}_{25}$ It is <2076> (5748) easier <2123> for a camel <2574> to go <1525> (5629) (5625) <1330> (5629) through <1223> the eye <5168> of a needle <4476>, than <2228> for a rich man <4145> to {enter} <1525> (5629) into <1519> the kingdom <0932> of God <2316>.

enter ^ Mat_05_20 For <1063> I say <3004> (5719) unto you <5213>, That <3754> except <3362> your <5216> righteousness <1343> shall exceed <4052> (5661) <4119> the righteousness of the scribes <1122> and <2532> Pharisees <5330>, ye shall in no case <3364> {enter} <1525> (5632) into <1519> the kingdom <0932> of heaven <3772>.

enter ^ Mat_06_06 But <1161> thou <4771>, when <3752> thou prayest <4336> (5741), {enter} <1525> (5628) into <1519> thy <4675> closet <5009>, and <2532> when thou hast shut <2808> (5660) thy <4675> door <2374>, pray <4336> (5663) to thy <4675> Father <3962> which <3588> is in <1722> secret <2927>; and <2532> thy <4675> Father <3962> which <3588> seeth <0991> (5723) in <1722> secret <2927> shall reward <0591> (5692) thee <4671> openly <1722> <5318>.

enter ^ Mat_07_21 Not <3756> every one <3956> that saith <3004> (5723) unto me <3427>, Lord <2962>, Lord <2962>, shall {enter} <1525> (5695) into <1519> the kingdom <0932> of heaven <3772>; but <0235> he that doeth <4160> (5723) the will <2307> of my <3450> Father <3962> which is in <1722> heaven <3772>.

enter $^$ Mat_18_03 And <2532> said <2036> (5627), Verily <0281> I say <3004> (5719) unto you <5213>, Except <3362> ye be converted <4762> (5652), and <2532> become <1096> (5638) as <5613> little children <3813>, ye shall <1525> <0> not <3364> {enter} <1525> (5632) into <1519> the kingdom <0932> of heaven <3772>.

enter $^{\text{Mar}_{14}}$ Watch ye <1127> (5720) and <2532> pray <4336> (5737), lest <3363> ye {enter} <1525> (5632) into <1519> temptation <3986>. The spirit <4151> truly <3303> is ready <4289>, but <1161> the flesh <4561> is weak <0772>.

enter ^ Mat_10_05 These <5128> twelve <1427> Jesus <2424> sent forth <0649> (5656), and commanded <3853> (5660) them <0846>, saying <3004> (5723), Go <0565> (5632) not <3361> into <1519> the way <3598> of the Gentiles <1484>, and <2532> into <1519> any city <4172> of the Samaritans <4541> {enter} ye <1525> (5632) not <3361>:

enter $^{\wedge}$ Mat_12_45 Then <5119> goeth he <4198> (5736), and <2532> taketh <3880> (5719) with <3326> himself <1438> seven <2033> other <2087> spirits <4151> more wicked <4191> than himself <1438>, and <2532> they {enter} in <1525> (5631) and dwell <2730> (5719) there <1563>: and <2532> the last <2078> state of that <1565> man <0444> is <1096> (5736) worse than <5501> the first <4413>. Even so <3779> shall it be <2071> (5704) also <2532> unto this <5026> wicked <4190> generation <1074>.

enter ^ Mat_18_08 Wherefore <1161> if <1487> thy <4675> hand <5495> or <2228> thy <4675> foot <4228> offend thee <4624> (5719), cut <1581> <0> them <0846> off <1581> (5657), and <2532> cast <0906> (5628) them from <0575> thee <4571> <4675>: it is <2076> (5748) better <2570> for thee <4671> to {enter} into <1525> (5629) <1519> life <2222> halt <5560> or <2228> maimed <2948>, rather than <2228> having <2192> (5723) two <1417> hands <5495> or <2228> two <1417> feet <4228> to be cast <0906> (5683) into <1519> everlasting <0166> fire <44442>.

enter ^ Mat_19_17 And <1161> he said <2036> (5627) unto him <0846>, Why <5101> callest thou <3004>

- (5719) me <3165> good <0018>? there is none <3762> good <0018> but <1508> one <1520>, that is, God <2316>: but <1161> if <1487> thou wilt <2309> (5719) {enter} <1525> (5629) into <1519> life <2222>, keep <5083> (5657) the commandments <1785>.
- enter $^{\text{Mat}}_{19}_{23}$ Then <1161> said <2036> (5627) Jesus <2424> unto his <0846> disciples <3101>, Verily <0281> I say <3004> (5719) unto you <5213>, That <3754> a rich man <4145> shall hardly <1423> {enter} <1525> (5695) into <1519> the kingdom <0932> of heaven <3772>.
- enter ^ Mat_19_24 And <1161> again <3825> I say <3004> (5719) unto you <5213>, It is <2076> (5748) easier <2123> for a camel <2574> to go <1330> (5629) through <1223> the eye <5169> of a needle <4476>, than <2228> for a rich man <4145> to {enter} <1525> (5629) into <1519> the kingdom <0932> of God <2316>.
- enter $^{\wedge}$ Mat_25_21 <1161> His <0846> lord <2962> said <5346> (5713) unto him <0846>, Well done <2095>, thou good <0018> and <2532> faithful <4103> servant <1401>: thou hast been <2258> (5713) faithful <4103> over <1909> a few things <3641>, I will make <2525> <0> thee <4571> ruler <2525> (5692) over <1909> many things <4183>: {enter} thou <1525> (5628) into <1519> the joy <5479> of thy <4675> lord <2962>.
- enter ^ Mat_25_23 His <0846> lord <2962> said <5346> (5713) unto him <0846>, Well done <2095>, good <0018> and <2532> faithful <4103> servant <1401>; thou hast been <2258> (5713) faithful <4103> over <1909> a few things <3641>, I will make <2525> <0> thee <4571> ruler <2525> (5692) over <1909> many things <4183>: {enter} thou <1525> (5628) into <1519> the joy <5479> of thy <4675> lord <2962>.
- enter ^ Mat_26_41 Watch <1127> (5720) and <2532> pray <4336> (5737), that <3363> <0> ye {enter} <1525> (5632) not <3363> into <1519> temptation <3986>: the spirit <4151> indeed <3303> is willing <4289>, but <1161> the flesh <4561> is weak <0772>.
- enter $^{\rm Rev}_{22_14}$ Blessed <3107> are they that do <4160> (5723) his <0846> commandments <1785>, that <2443> they <0846> may have <2071> (5704) right <1849> to <1909> the tree <3586> of life <2222>, and <2532> may $\{\rm enter\}$ <1525> (5632) in through the gates <4440> into <1519> the city <4172>.
- enter ^ Rev_15_08 And <2532> the temple <3485> was filled <1072> (5681) with smoke <2586> from <1537> the glory <1391> of God <2316>, and <2532> from <1537> his <0846> power <1411>; and <2532> no man <3762> was able <1410> (5711) to {enter} <1525> (5629) into <1519> the temple <3485>, till <0891> the seven <2033> plagues <4127> of the seven <2033> angels <0032> were fulfilled <5055> (5686).
- enter Rev_21_27 And <2532> there shall <1525><0> in no wise <3364> {enter} <1525> (5632) into <1519> it <0846> any thing <3956> that defileth <2840> (5723), neither <2532> whatsoever worketh <4160> (5723) abomination <0946>, or <2532> maketh a lie <5579>: but <1508> they which are written <1125> (5772) in <1722> the Lamb's <0721> book <0975> of life <2222>.
- entered ^ Rom_05_20 Moreover <1161> the law <3551> {entered} <3922> (5627), that <2443> the offence <3900> might abound <4121> (5661). But <1161> where <3757> sin <0266> abounded <4121> (5656), grace <5485> did much more abound <5248> (5656):
- entered $^{\Lambda}$ Mat_24_38 For <1063> as <5618> in <1722> the days <2250> that were <2258> (5713) before <4253> the flood <2627> they were eating <5176> (5723) and <2532> drinking <4095> (5723), marrying <1060> (5723) and <2532> giving in marriage <1547> (5723), until <0891> the day <2250> that <3739> Noe <3575> {entered} <1525> (5627) into <1519> the ark <2787>,
- entered ^ Act_10_24 And <2532> the morrow <1887> after they {entered} <1525> (5627) into <1519> Caesarea <2542>. And <1161> Cornelius <2883> waited for <4328> (5723) them <0846> <2258> (5713), and had called together <4779> (5671) his <0846> kinsmen <4773> and <2532> near <0316> friends <5384>.

entered ^ Act_11_08 But <1161> I said <2036> (5627), Not so <3365>, Lord <2962>: for <3754> nothing <3956> common <2839> or <2228> unclean <0169> hath <1525> <0> at any time <3763> {entered} <1525> (5627) into <1519> my <3450> mouth <4750>.

entered ^ Luk_22_10 And <1161> he said <2036> (5627) unto them <0846>, Behold <2400> (5628), when ye <5216> are {entered} <1525> (5631) into <1519> the city <4172>, there shall <4876> <0> a man <0444> meet <4876> (5692) you <5213>, bearing <0941> (5723) a pitcher <2765> of water <5204>; follow <0190> (5657) him <0846> into <1519> the house <3614> where <3757> he entereth in <1531> (5736).

entered ^ Mar_11_02 And <2532> saith <3004> (5719) unto them <0846>, Go your way <5217> (5720) into <1519> the village <2968> over against <2713> you <5216>: and <2532> as soon as <2112> ye be {entered} <1531> (5740) into <1519> it <0846>, ye shall find <2147> (5692) a colt <4454> tied <1210> (5772), whereon <1909> <3739> never <3762> man <0444> sat <2523> (5758); loose <3089> (5660) him <0846>, and bring <0071> (5628) him.

entered ^ Mat_08_05 And <1161> when <1525> <0> Jesus <2424> was {entered} <1525> (5631) into <1519> Capernaum <2584>, there came <4334> (5627) unto him <0846> a centurion <1543>, beseeching <3870> (5723) him <0846>,

entered ^ Mat_12_04 How <4459> he {entered} into <1525> (5627) <1519> the house <3624> of God <2316>, and <2532> did eat <5315> (5627) the shewbread <0740> <4286>, which <3739> was <2258> (5713) not <3756> lawful <1832> (5752) for him <0846> to eat <5315> (5629), neither for <3761> them which <3326> were with him <0846>, but <1508> only <3441> for the priests <2409>?

entered ^ Rom_05_12 Wherefore <1223> <5124>, as <5618> by <1223> one <1520> man <0444> sin <0266> {entered} <1525> (5627) into <1519> the world <2889>, and <2532> death <2288> by <1223> sin <0266>; and <2532> so <3779> death <2288> passed <1330> (5627) upon <1519> all <3956> men <0444>, for <1909> that <3739> all <3956> have sinned <0264> (5627):

entered ^ Act_09_17 And <1161> Ananias <0367> went his way <0565> (5627), and <2532> {entered} <1525> (5627) into <1519> the house <3614>; and <2532> putting <2007> (5631) his hands <5495> on <1909> him <0846> said <2036> (5627), Brother <0080> Saul <4549>, the Lord <2962>, even Jesus <2424>, that appeared <3700> (5685) unto thee <4671> in <1722> the way <3598> as <3739> thou camest <2064> (5711), hath sent <0649> (5758) me <3165>, that <3704> thou mightest receive thy sight <0308> (5661), and <2532> be filled with <4130> (5686) the Holy <0040> Ghost <4151>.

entered ^ Luk_24_03 And <2532> they {entered} in <1525> (5631), and found <2147> (5627) not <3756> the body <4983> of the Lord <2962> Jesus <2424>.

entered ^ Act_21_08 And <1161> the next <1887> day we that were of <4012> <0> Paul's <3972> company <4012> departed <1831> (5631), and came <2064> (5627) (5625) <2064> (5627) unto <1519> Caesarea <2542>: and <2532> we {entered} <1525> (5631) into <1519> the house <3624> of Philip <5376> the evangelist <2099>, which was <5607> (5752) one of <1537> the seven <2033>; and abode <3306> (5656) with <3844> him <0846>.

entered $^Rev_11_11 \text{ And } <2532> \text{ after } <3326> \text{ three } <5140> \text{ days } <2250> \text{ and } <2532> \text{ an half } <2255> \text{ the Spirit } <4151> \text{ of life } <2222> \text{ from } <1537> \text{ God } <2316> \text{ {entered}} <1525> (5627) \text{ into } <1909> \text{ them } <0846>, \text{ and } <2532> \text{ they stood } <2476> (5627) \text{ upon } <1909> \text{ their } <0846> \text{ feet } <4228>; \text{ and } <2532> \text{ great } <3173> \text{ fear } <5401> \text{ fell } <4098> (5627) \text{ upon } <1909> \text{ them which saw } <2334> (5723) \text{ them } <0846>.$

entered ^ Luk_22_03 Then <1161> {entered} <1525> (5627) Satan <4567> into <1519> Judas <2455> surnamed <1941> (5746) Iscariot <2469>, being <5607> (5752) of <1537> the number <0706> of the twelve <1427>.

entered ^ Mar_11_11 And <2532> Jesus <2424> {entered} <1525> (5627) into <1519> Jerusalem <2414>,

and <2532> into <1519> the temple <2411>: and <2532> when he had looked round about upon <4017> (5671) all things <3956>, and now <2235> the eventide <3798> <5610> was come <5607> (5752), he went out <1831> (5627) unto <1519> Bethany <0963> with <3326> the twelve <1427>.

entered ^ Mat_09_01 And <2532> he {entered} <1684> (5631) into <1519> a ship <4143>, and passed over <1276> (5656), and <2532> came <2064> (5627) into <1519> his own <2398> city <4172>.

entered ^ Act_21_26 Then <5119> Paul <3972> took <3880> (5631) the men <0435>, and the next <2192> (5746) day <2250> purifying himself <0048> (5685) with <4862> them <0846> {entered} <1524> (5715) into <1519> the temple <2411>, to signify <1229> (5723) the accomplishment <1604> of the days <2250> of purification <0049>, until <2193> that <3739> an offering <4376> should be offered <4374> (5681) for <5228> every <1538> one <1520> of them <0846>.

entered $^{\text{Nar}}_{06_56}$ And <2532> whithersoever <3699><0302> he {entered} <1531> (5711), into <1519> villages <2968>, or <2228> cities <4172>, or <2228> country <0068>, they laid <5087> (5707) the sick <0770> (5723) in <1722> the streets <0058>, and <2532> besought <3870> (5707) him <0846> that <2443> they might touch <0680> (5672) if <2579> <0> it were but <2579> the border <2899> of his <0846> garment <2440>: and <2532> as many <3745> as <0302> touched <0680> (5711) him <0846> were made whole <4982> (5712).

entered ^ 1Co_02_09 But <0235> as <2531> it is written <1125> (5769), <3739> Eye <3788> hath <1492> <0> not <3756> seen <1492> (5627), nor <2532> <3756> ear <3775> heard <0191> (5656), neither <2532> <3756> have {entered} <0305> (5627) into <1909> the heart <2588> of man <0444>, the things which <3739> God <2316> hath prepared <2090> (5656) for them that love <0025> (5723) him <0846>.

entered 2Jo_01_07 For <3754> many <4183> deceivers <4108> are $\{entered\}$ <1525> (5627) into <1519> the world <2889>, who <3588> confess <3670> (5723) not <3361> that Jesus <2424> Christ <5547> is come <2064> (5740) in <1722> the flesh <4561>. This <3778> is <2076> (5748) a deceiver <4108> and <2532> an antichrist <0500>.

entered ^ Act_03_02 And <2532> a certain <5100> man <0435> lame <5225> (5723) <5560> from <1537> his <0846> mother's <3384> womb <2836> was carried <0941> (5712), whom <3739> they laid <5087> (5707) daily <2250> <2596> at <4314> the gate <2374> of the temple <2411> which <3588> is called <3004> (5746) Beautiful <5611>, to ask <0154> (5721) alms <1654> of <3844> them that {entered} <1531> (5740) into <1519> the temple <2411>;

entered ^ Act_03_08 And <2532> he leaping up <1814> (5740) stood <2476> (5627), and <2532> walked <4043> (5707), and <2532> {entered} <1525> (5627) with <4862> them <0846> into <1519> the temple <2411>, walking <4043> (5723), and <2532> leaping <0242> (5740), and <2532> praising <0134> (5723) God <2316>.

entered $^{\wedge}$ Act_05_21 And <1161> when they heard <0191> (5660) that, they {entered} <1525> (5627) into <1519> the temple <2411> early in the morning <5259> <3722>, and <2532> taught <1321> (5707). But <1161> the high priest <0749> came <3854> (5637), and <2532> they that were with <4862> him <0846>, and called <4779> <0> the council <4892> together <4779> (5656), and <2532> all <3956> the senate <1087> of the children <5207> of Israel <2474>, and <2532> sent <0649> (5656) to <1519> the prison <1201> to have <0071> <0> them <0846> brought <0071> (5683).

entered ^ Act_11_12 And <1161> the Spirit <4151> bade <2036> (5627) me <3427> go with <4905> (5629) them <0846>, nothing <3367> doubting <1252> (5734). Moreover <1161> <2532> these <3778> six <1803> brethren <0080> accompanied <4862> <2064> (5627) me <1698>, and <2532> we {entered} <1525> (5627) into <1519> the man's <0435> house <3624>:

entered ^ Act_16_40 And <1161> they went <1831> (5631) out of <1537> the prison <5438>, and {entered} <1525> (5627) into <1519> the house of Lydia <3070>: and <2532> when they had seen <1492> (5631) the

brethren <0080>, they comforted <3870> (5656) them <0846>, and <2532> departed <1831> (5627).

entered ^ Act_18_07 And <2532> he departed <3327> (5631) thence <1564>, and {entered} <2064> (5627) into <1519> a certain <5100> man's house <3614>, named <3686> Justus <2459>, one that worshipped <4576> (5740) God <2316>, whose <3739> house <3614> joined hard <4927> (5723) <2258> (5713) to the synagogue <4864>.

entered ^ Act_18_19 And <1161> he came <2658> (5656) to <1519> Ephesus <2181>, and <2548> left <2641> (5627) them there <0847>: but <1161> he himself <0846> {entered} <1525> (5631) into <1519> the synagogue <4864>, and reasoned with <1256> (5675) the Jews <2453>.

entered $^{\wedge}$ Act_19_30 And <1161> when <1014> <0> Paul <3972> would <1014> (5740) have {entered} <1525> (5629) in <1519> unto the people <1218>, the disciples <3101> suffered <1439> (5707) him <0846> not <3756>.

entered ^ Act_23_16 And <1161> when Paul's <3972> sister's <0079> son <5207> heard <0191> (5660) of their lying in wait <1749>, he went <3854> (5637) and <2532> $\{$ entered $\}$ <1525> (5631) into <1519> the castle <3925>, and told <0518> (5656) Paul <3972>.

entered ^ Act_25_23 And on the morrow <1887>, when <3767> Agrippa <0067> was come <2064> (5631), and <2532> Bernice <0959>, with <3326> great <4183> pomp <5325>, and <2532> was {entered} <1525> (5631) into <1519> the place of hearing <0201>, with <4862> <5037> the chief captains <5506>, and <2532> principal <2596> <1851> men <0435> of <5607> (5752) the city <4172>, at <2532> Festus <5347> commandment <2753> (5660) Paul <3972> was brought forth <0071> (5681).

entered ^ Act_28_08 And <1161> it came to pass <1096> (5633), that the father <3962> of Publius <4196> lay <2621> (5738) sick of <4912> (5746) a fever <4446> and <2532> of a bloody flux <1420>: to <4314> whom <3739> Paul <3972> {entered} in <1525> (5631), and <2532> prayed <4336> (5666), and laid <2007> <0> his hands <5495> on <2007> (5631) him <0846>, and healed <2390> (5662) him <0846>.

entered ^ Heb_04_10 For <1063> he that is {entered} <1525> (5631) into <1519> his <0846> rest <2663>, he <0846> also <2532> hath ceased <2664> (5656) from <0575> his own <0846> works <2041>, as <5618> God <2316> did from <0575> his <2398>.

entered ^ Luk_19_01 And <2532> Jesus {entered} <1525> (5631) and passed through <1330> (5711) Jericho <2410>.

entered Luk_17_27 They did eat <2068>(5707), they drank <4095>(5707), they married wives <1060>(5707), they were given in marriage <1547>(5712), until <0891> the day <2250> that <3739> Noe <3575> {entered} <1525>(5627) into <1519> the ark <2787>, and <2532> the flood <2627> came <2064>(5627), and <2532> destroyed <0622>(5656) them all <0537>.

entered $^{\text{Mar}}_{01}_{21}$ And <2532> they went <1531> (5736) into <1519> Capernaum <2584>; and <2532> straightway <2112> on the sabbath day <4521> he {entered} <1525> (5631) into <1519> the synagogue <4864>, and taught <1321> (5707).

entered $^{\text{Mar}}_{07_{17}}$ And <2532> when <3753> he was {entered} <1525> (5627) into <1519> the house <3624> from <0575> the people <3793>, his <0846> disciples <3101> asked <1905> (5707) him <0846> concerning <4012> the parable <3850>.

entered ^ Mar_08_10 And <2532> straightway <2112> he {entered} <1684> (5631) into <1519> a ship <4143> with <3326> his <0846> disciples <3101>, and came <2064> (5627) into <1519> the parts <3313> of Dalmanutha <1148>.

entered ^ Mat_08_23 And <2532> when he <0846> was {entered} <1684> (5631) into <1519> a ship <4143>,

his <0846> disciples <3101> followed <0190> (5656) him <0846>.

entered ^ Mar_02_01 And <2532> again <3825> he {entered} <1525> (5627) into <1519> Capernaum <2584> after <1223> some days <2250>; and <2532> it was noised <0191> (5681) that <3754> he was <2076> (5748) in <1519> the house <3624>.

entered ^ Luk_10_38 Now <1161> it came to pass <1096> (5633), as <1722> they <0846> went <4198> (5738), that <2532> he <0846> {entered} <1525> (5627) into <1519> a certain <5100> village <2968>: and <1161> a certain <5100> woman <1135> named <3686> Martha <3136> received <5264> (5662) him <0846> into <1519> her <0846> house <3624>.

entered ^ Luk_11_52 Woe <3759> unto you <5213>, lawyers <3544>! for <3754> ye have taken away <0142> (5656) the key <2807> of knowledge <1108>: ye {entered} <1525> <0> not <3756> in <1525> (5627) yourselves <0846>, and <2532> them that were entering in <1525> (5740) ye hindered <2967> (5656).

entered ^ Luk_17_12 And <2532> as he <0846> {entered} <1525> (5740) into <1519> a certain <5100> village <2968>, there met <0528> (5656) him <0846> ten <1176> men <0435> that were lepers <3015>, which <3739> stood <2476> (5627) afar off <4207>:

entered $^{\circ}$ Mar_03_01 And <2532> he {entered} <1525> (5627) again <3825> into <1519> the synagogue <4864>; and <2532> there was <2258> (5713) a man <0444> there <1563> which had <2192> (5723) a withered <3583> (5772) hand <5495>.

entered n Mar_04_01 And <2532> he began <0756> (5662) again <3825> to teach <1321> (5721) by <3844> the sea side <2281>: and <2532> there was gathered <4863> (5681) unto <4314> him <0846> a great <4183> multitude <3793>, so that <5620> he <0846> {entered} <1684> (5631) into <1519> a ship <4143>, and sat <2521> (5738) in <1722> the sea <2281>; and <2532> the whole <3956> multitude <3793> was <2258> (5713) by <4314> the sea <2281> on <1909> the land <1093>.

entered ^ Joh_06_22 The day following <1887>, when the people <3793> which <3588> stood <2476> (5761) on the other side <4008> of the sea <2281> saw <1492> (5631) that <3754> there was <2258> (5713) none <3756> other <0243> boat <4142> there <1563>, save <1508> that <1565> one <1520> whereinto <1519> <3739> his <0846> disciples <3101> were {entered} <1684> (5627), and <2532> that <3754> Jesus <2424> went <4897> <0> not <3756> with <4897> (5627) his <0846> disciples <3101> into <1519> the boat <4142>, but <0235> that his <0846> disciples <3101> were gone away <0565> (5627) alone <3441>;

entered ^ Luk_09_34 While <1161> he <0846> thus <5023> spake <3004> (5723), there came <1096> (5633) a cloud <3507>, and <2532> overshadowed <1982> (5656) them <0846>: and <1161> they feared <5399> (5675) as <1722> they <1565> {entered} <1525> (5629) into <1519> the cloud <3507>.

entered ^ Mar_01_29 And <2532> forthwith <2112>, when they were come <1831> (5631) out of <1537> the synagogue <4864>, they {entered} <2064> (5627) into <1519> the house <3614> of Simon <4613> and <2532> Andrew <0406>, with <3326> James <2385> and <2532> John <2491>.

entered ^ Mar_05_13 And <2532> forthwith <2112> Jesus <2424> gave <2010> <0> them <0846> leave <2010> (5656). And <2532> the unclean <0169> spirits <4151> went out <1831> (5631), and {entered} <1525> (5627) into <1519> the swine <5519>: and <2532> the herd <0034> ran <3729> (5656) violently down <2596> a steep place <2911> into <1519> the sea <2281>, <1161> (they were <2258> (5713) about <5613> two thousand <1367>;) and <2532> were choked <4155> (5712) in <1722> the sea <2281>.

entered ^ Joh_04_38 I <1473> sent <0649> (5656) you <5209> to reap <2325> (5721) that whereon <3739> ye <5210> bestowed <2872> <0> no <3756> labour <2872> (5758): other men <0243> laboured <2872> (5758), and <2532> ye <5210> are {entered} <1525> (5754) into <1519> their <0846> labours <2873>.

entered \(^106_17\) And \(<2532\) \(\) \(\) \(\) \(=631\) into \(<1519\) \(\) a ship \(<4143\), and went \(<2064\)

(5711) over <4008> the sea <2281> toward <1519> Capernaum <2584>. And <2532> it was <1096> (5715) now <2235> dark <4653>, and <2532> Jesus <2424> was <2064> <0> not <3756> come <2064> (5715) to <4314> them <0846>.

entered ^ Heb_04_06 Seeing <1893> therefore <3767> it remaineth <0620> (5743) that some <5100> must enter <1525> (5629) therein <1519> <0846>, and <2532> they to whom it was first <4386> preached <2097> (5685) {entered} <1525> <0> not <3756> in <1525> (5627) because <1223> of unbelief <0543>:

entered ^ Heb_06_20 Whither <3699> the forerunner <4274> is <1525> <0> for <5228> us <2257> {entered} <1525> (5627), even Jesus <2424>, made <1096> (5637) an high priest <0749> for <1519> ever <0165> after <2596> the order <5010> of Melchisedec <3198>.

entered h Heb_09_12 Neither <3761> by <1223> the blood <0129> of goats <5131> and <2532> calves <3448>, but <1161> by <1223> his own <2398> blood <0129> he {entered} in <1525> (5627) once <2178> into <1519> the holy place <0039>, having obtained <2147> (5642) eternal <0166> redemption <3085> for us.

entered ^ Heb_09_24 For <1063> Christ <5547> is <1525> <0> not <3756> {entered} <1525> (5627) into <1519> the holy places <0039> made with hands <5499>, which are the figures <0499> of the true <0228>; but <0235> into <1519> heaven <3772> itself <0846>, now <3568> to appear <1718> (5683) in the presence <4383> of God <2316> for <5228> us <2257>:

entered 1 Jam_05_04 Behold <2400> (5628), the hire <3408> of the labourers <2040> who <3588> have reaped down <0270> (5660) your <5216> fields <5561>, which <3588> is of <0575> you <5216> kept back by fraud <0650> (5772), crieth <2896> (5719): and <2532> the cries <0995> of them which have reaped <2325> (5660) are {entered} <1525> (5754) into <1519> the ears <3775> of the Lord <2962> of sabaoth <4519>.

entered ^ Joh_18_01 When Jesus <2424> had spoken <2036> (5631) these words <5023>, he went forth <1831> (5627) with <4862> his <0846> disciples <3101> over <4008> the brook <5493> Cedron <2748>, where <3699> was <2258> (5713) a garden <2779>, into <1519> the which <3739> he <0846> {entered} <1525> (5627), and <2532> his <0846> disciples <3101>.

entered Luk_08_33 Then <1161> went <1831> (5631) the devils <1140> out of <0575> the man <0444>, and $\{$ entered $\}$ <1525> (5627) into <1519> the swine <5519>: and <2532> the herd <0034> ran <3729> (5656) violently down <2596> a steep <2911> place into <1519> the lake <3041>, and <2532> were choked <0638> (5648).

entered ^ Mar_07_24 And <2532> from thence <1564> he arose <0450> (5631), and went <0565> (5627) into <1519> the borders <3181> of Tyre <5184> and <2532> Sidon <4605>, and <2532> {entered} <1525> (5631) into <1519> an house <3614>, and would have <2309> (5707) no man <3762> know <1097> (5629) it: but <2532> he could <1410> (5675) not <3756> be hid <2990> (5629).

entered 1 Joh_13_27 And <2532> after <3326> the sop <5596> <5119> Satan <4567> {entered} <1525> (5627) into <1519> him <1565>. Then <3767> said <3004> (5719) Jesus <2424> unto him <0846>, That <3739> thou doest <4160> (5719), do <4160> (5657) quickly <5032>.

entered ^ Luk_04_38 And <1161> he arose <0450> (5631) out of <1537> the synagogue <4864>, and {entered} <1525> (5627) into <1519> Simon's <4613> house <3614>. And <1161> Simon's <4613> wife's mother <3994> was <2258> (5713) taken with <4912> (5746) a great <3173> fever <4446>; and <2532> they besought <2065> (5656) him <0846> for <4012> her <0846>.

entered ^ Luk_07_44 And <2532> he turned <4762> (5651) to <4314> the woman <1135>, and said <5346> (5713) unto Simon <4613>, Seest thou <0991> (5719) this <5026> woman <1135>? I {entered} <1525> (5627) into <1519> thine <4675> house <3614>, thou gavest me <1325> (5656) no <3756> water <5204> for

<1909> my <3450> feet <4228>: but <1161> she <3778> (5625) <0846> hath washed <1026> (5656) my <3450> feet <4228> with tears <1144>, and <2532> wiped <1591> (5656) them with the hairs <2359> of her <0846> head <2776>.

entered ^ Luk_08_30 And <1161> Jesus <2424> asked <1905> (5656) him <0846>, saying <3004> (5723), What <5101> is <2076> (5748) thy <4671> name <3686>? And <1161> he said <2036> (5627), Legion <3003>: because <3754> many <4183> devils <1140> were {entered} <1525> (5627) into <1519> him <0846>.

entered ^ Luk_09_52 And <2532> sent <0649> (5656) messengers <0032> before <4253> his <0846> face <4383>: and <2532> they went <4198> (5679), and {entered} <1525> (5627) into <1519> a village <2968> of the Samaritans <4541>, to <5620> make ready <2090> (5658) for him <0846>.

entered ^ Luk_05_03 And <1161> he {entered} <1684> (5631) into <1519> one <1520> of the ships <4143>, which <3739> was <2258> (5713) Simon's <4613>, and prayed <2065> (5656) him <0846> that he would thrust out <1877> (5629) a little <3641> from <0575> the land <1093>. And <2532> he sat down <2523> (5660), and taught <1321> (5707) the people <3793> out of <1537> the ship <4143>.

entered ^ Luk_01_40 And <2532> {entered} <1525> (5627) into <1519> the house <3624> of Zacharias <2197>, and <2532> saluted <0782> (5662) Elisabeth <1665>.

entered ^ Luk_06_06 And <1161> it came to pass <1096> (5633) also <2532> on <1722> another <2087> sabbath <4521>, that he <0846> {entered} <1525> (5629) into <1519> the synagogue <4864> and <2532> taught <1321> (5721): and <2532> there <1563> was <2258> (5713) a man <0444> whose <2532> <0846> right <1188> hand <5495> was <2258> (5713) withered <3584>.

entered Luk_07_01 Now <1161> when <1893> he had ended <4137> (5656) all <3956> his <0846> sayings <4487> in <1519> the audience <0189> of the people <2992>, he $\{entered\}<1525>$ (5627) into <1519> Capernaum <2584>.

entered ^ Joh_18_33 Then <3767> Pilate <4091> {entered} <1525> (5627) into <1519> the judgment hall <4232> again <3825>, and <2532> called <5455> (5656) Jesus <2424>, and <2532> said <2036> (5627) unto him <0846>, Art <1488> (5748) thou <4771> the King <0935> of the Jews <2453>?

entered ^ Joh_21_03 Simon <4613> Peter <4074> saith <3004> (5719) unto them <0846>, I go <5217> (5719) a fishing <0232> (5721). They say <3004> (5719) unto him <0846>, We <2249> also <2532> go <2064> (5736) with <4862> thee <4671>. They went forth <1831> (5627), and <2532> {entered} <0305> (5627) into <1519> a ship <4143> immediately <2117>; and <2532> that <1722> <1565> night <3571> they caught <4084> (5656) nothing <3762>.

entereth ^ Mat_15_17 Do <3539> <0> not <3768> <0> ye <3539> <0> yet <3768> understand <3539> (5719), that <3754> whatsoever <3956> {entereth} in <1531> (5740) at <1519> the mouth <4750> goeth <5562> (5719) into <1519> the belly <2836>, and <2532> is cast out <1544> (5743) into <1519> the draught <0856>?

entereth ^ Mar_07_18 And <2532> he saith <3004> (5719) unto them <0846>, Are <2075> (5748) ye <5210> so <3779> without understanding <0801> also <2532>? Do ye <3539> <0> not <3756> perceive <3539> (5719), that <3754> whatsoever thing <3956> from without <1855> {entereth} <1531> (5740) into <1519> the man <0444>, it cannot <3756> <1410> (5736) defile <2840> (5658) him <0846>;

entereth ^ Mar_07_19 Because <3754> it {entereth} <1531> (5736) not <3756> into <1519> his <0846> heart <2588>, but <0235> into <1519> the belly <2836>, and <2532> goeth out <1607> (5736) into <1519> the draught <0856>, purging <2511> (5723) all <3956> meats <1033>?

entereth ^ Mar_05_40 And <2532> they laughed <2606> <0> him <0846> to scorn <2606> (5707). But

<1161> when he had put <1544> <0> them all <0537> out <1544> (5631), he taketh <3880> (5719) the father <3962> and <2532> the mother <3384> of the damsel <3813>, and <2532> them that were with <3326> him <0846>, and <2532> {entereth} in <1531> (5736) where <3699> the damsel <3813> was <2258> (5713) lying <0345> (5740).

entereth ^ Heb_09_25 Nor <3761> yet that <2443> he should offer <4374> (5725) himself <1438> often <4178>, as <5618> the high priest <0749> {entereth} <1525> (5736) into <1519> the holy place <0039> every <2596> year <1763> with <1722> blood <0129> of others <0245>;

entereth ^ Luk_22_10 And <1161> he said <2036> (5627) unto them <0846>, Behold <2400> (5628), when ye <5216> are entered <1525> (5631) into <1519> the city <4172>, there shall <4876> <0> a man <0444> meet <4876> (5692) you <5213>, bearing <0941> (5723) a pitcher <2765> of water <5204>; follow <0190> (5657) him <0846> into <1519> the house <3614> where <3757> he {entereth} in <1531> (5736).

entereth ^ Heb_06_19 Which <3739> hope we have <2192> (5719) as <5613> an anchor <0045> of the soul <5590>, both <5037> sure <0804> and <2532> stedfast <0949>, and <2532> which {entereth} <1525> (5740) into <1519> that within <2082> the veil <2665>;

entereth $^{\circ}$ Joh_10_02 But <1161> he that {entereth} in <1525> (5740) by <1223> the door <2374> is <2076> (5748) the shepherd <4166> of the sheep <4263>.

entereth ^ Joh_10_01 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, He that {entereth} <1525> (5740) not <3361> by <1223> the door <2374> into <1519> the sheepfold <4263> <0833>, but <0235> climbeth up <0305> (5723) some other way <0237>, the same <1565> is <2076> (5748) a thief <2812> and <2532> a robber <3027>.

entering ^ Mar_16_05 And <2532> {entering} <1525> (5631) into <1519> the sepulchre <3419>, they saw <1492> (5627) a young man <3495> sitting <2521> (5740) on <1722> the right side <1188>, clothed <4016> (5772) in a long white <3022> garment <4749>; and <2532> they were affrighted <1568> (5681).

entering ^ Heb_04_01 Let us <5399> <0> therefore <3767> fear <5399> (5680), lest <3379>, a promise <1860> being left <2641> (5746) us of {entering} <1525> (5629) into <1519> his <0846> rest <2663>, any <5100> of <1537> you <5216> should seem <1380> (5725) to come short of it <5302> (5760).

entering ^ Luk_11_52 Woe <3759> unto you <5213>, lawyers <3544>! for <3754> ye have taken away <0142> (5656) the key <2807> of knowledge <1108>: ye entered <1525> <0> not <3756> in <1525> (5627) yourselves <0846>, and <2532> them that were {entering} in <1525> (5740) ye hindered <2967> (5656).

entering ^ Mar_08_13 And <2532> he left <0863> (5631) them <0846>, and {entering} <1684> (5631) into <1519> the ship <4143> again <3825> departed <0565> (5627) to <1519> the other side <4008>.

entering $^{\text{N}}$ Mat_23_13 But <1161> woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye shut up <2808> (5719) the kingdom <0932> of heaven <3772> against <1715> men <0444>: for <1063> ye <5210> neither <3761> go in <1525> (5736) yourselves, neither <3756> suffer ye <0863> (5719) them that are {entering} <1525> (5740) to go in <1525> (5629).

entering ^ Luk_19_30 Saying <2036> (5631), Go ye <5217> (5720) into <1519> the village <2968> over against <2713> you; in <1722> the which <3739> at your {entering} <1531> (5740) ye shall find <2147> (5692) a colt <4454> tied <1210> (5772), whereon <1909> <3739> yet never <3762> man <0444> sat <2523> (5656) <4455>: loose <3089> (5660) him <0846>, and bring <0071> (5628) him hither.

entering ^ Mar_04_19 And <2532> the cares <3308> of this <5127> world <0165>, and <2532> the deceitfulness <0539> of riches <4149>, and <2532> the lusts <1939> of <4012> other things <3062> {entering} in <1531> (5740), choke <4846> (5719) the word <3056>, and <2532> it becometh <1096> (5736) unfruitful <0175>.

entering ^ 1Th_01_09 For <1063> they <0518> <0> themselves <0846> shew <0518> (5719) of <4012> us <2257> what manner <3697> of {entering} in <1529> we had <2192> (5719) (5625) <2192> (5627) unto <4314> you <5209>, and <2532> how <4459> ye turned <1994> (5656) to <4314> God <2316> from <0575> idols <1497> to serve <1398> (5721) the living <2198> (5723) and <2532> true <0228> God <2316>;

entering ^ Act_27_02 And <1161> {entering} <1910> (5631) into a ship <4143> of Adramyttium <0098>, we launched <0321> (5681), meaning <3195> (5723) to sail <4126> (5721) by <2596> the coasts <5117> of Asia <0773>; one Aristarchus <0708>, a Macedonian <3110> of Thessalonica <2331>, being <5607> (5752) with <4862> us <2254>.

entering ^ Act_08_03 As <1161> for Saul <4569>, he made havock <3075> (5711) of the church <1577>, {entering} into <1531> (5740) every <2596> house <3624>, and haling <4951> (5723) <5037> men <0435> and <2532> women <1135> committed <3860> (5707) them to <1519> prison <5438>.

entering $^{\text{Nar}}_{07_{15}}$ There is <2076> (5748) nothing <3762> from without <1855> a man <0444>, that <3739> {entering} <1531> (5740) into <1519> him <0846> can <1410> (5736) defile <2840> (5658) him <0846>: but <0235> the things which come <1607> (5740) out of <0575> him <0846>, those <1565> are they <2076> (5748) that defile <2840> (5723) the man <0444>.

entertain $^{\text{heb}_{13}_{02}}$ Be <1950><0> not <3361> forgetful <1950> (5737) to {entertain} strangers <5381>: for <1063> thereby <1223><5026> some <5100> have entertained <3579> (5660) angels <0032> unawares <2990> (5627).

entertained ^ Heb_13_02 Be <1950> <0> not <3361> forgetful <1950> (5737) to entertain strangers <5381>: for <1063> thereby <1223> <5026> some <5100> have {entertained} <3579> (5660) angels <0032> unawares <2990> (5627).



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-dusenteria Act_28_08 And it came (1096 -ginomai -) to pass , that the father (3962 -pater -) of Publius (4196 -Poplios -) lay (2621 -katakeimai -) sick of a fever (4446 -puretos -) and of a bloody (1420 -dusenteria -) flux (1420 {-dusenteria} -):to whom (3739 -hos -) Paul (3972 -Paulos -) entered (1525 -eiserchomai -) in , and prayed (4336 -proseuchomai -) , and laid (2007 -epitithemi -) his hands (5495 -cheir -) on (2007 -epitithemi -) him , and healed (2390 -iaomai -) him .

-dusenteria Act_28_08 And it came (1096 -ginomai -) to pass , that the father (3962 -pater -) of Publius (4196 -Poplios -) lay (2621 -katakeimai -) sick of a fever (4446 -puretos -) and of a bloody (1420 {-dusenteria} -) flux (1420 -dusenteria -):to whom (3739 -hos -) Paul (3972 -Paulos -) entered (1525 - eiserchomai -) in , and prayed (4336 -proseuchomai -) , and laid (2007 -epitithemi -) his hands (5495 -cheir -) on (2007 -epitithemi -) him , and healed (2390 -iaomai -) him .

Enter Isa_02_10 . {Enter} (00935 +bow)) into the rock (06697 +tsuwr) , and hide (02934 +taman) thee in the dust (06083 +(aphar) , for fear (06343 +pachad) of the LORD (03068 +Y@hovah) , and for the glory (01926 +hadar) of his majesty (01347 +ga)own) .

Enter Jer_16_05 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , {Enter} (00935 +bow)) not into the house (01004 +bayith) of mourning (04798 +marzeach) , neither (03808 +lo)) go (03212 +yalak) to lament (05594 +caphad) nor (03808 +lo)) bemoan (05110 +nuwd) them:for I have taken (00622 +)acaph) away my peace (07965 +shalowm) from this (02088 +zeh) people (05971 +(am) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , [even (00853 +)eth)] lovingkindness (02617 +checed) and mercies (07356 +racham) .

Enter Mat_07_13 {Enter} (1525 -eiserchomai -) ye in at (1223 - dia -) the strait (4728 - stenos -) gate (4439 - pule -): for wide (4116 - platus -) [is] the gate (4439 - pule -), and broad (2149 - euruchoros -) [is] the way (3598 - hodos -), that leadeth (0520 - apago -) to destruction (0684 - apoleia -), and many (4183 - polus -) there be which (3588 - ho -) go (1525 - eiserchomai -) in thereat (0846 - autos -):

Enter Pro_04_14 . {Enter} (00935 +bow)) not into the path (00734 +)orach) of the wicked (07563 +rasha()), and go (00833 +)ashar) not in the way (01870 +derek) of evil (07451 +ra() [men].

Enter Psa_100_04 {Enter} (00935 +bow)) into his gates (08179 +sha(ar) with thanksgiving (08426 +towdah) , [and] into his courts (02691 +chatser) with praise (08416 +t@hillah):be thankful (03034 +yadah) unto him , [and] bless (01288 +barak) his name (08034 +shem) .

carpenter Isa_41_07 So the {carpenter} (02796 + charash) encouraged (02388 + chazaq) the goldsmith (06884 + tsaraph) , [and] he that smootheth (02505 + chalaq) [with] the hammer (06360 + pattiysh) him that smote (01986 + halam) the anvil (06471 + pa(am) , saying (00559 +) amar) , It [is] ready (02896 + towb) for the sodering (01694 + debeq): and he fastened (02388 + chazaq) it with nails (04548 + macmer) , [that] it should not be moved (04131 + mowt) .

carpenter Isa_44_13 The {carpenter} (02796 + charash) stretcheth (05186 + natah) out [his] rule (04910 + mashal) ; he marketh (08388 + ta)ar) it out with a line (08279 + sered) ; he fitteth (06213 + (asah) it with planes (04741 + maqtsu(ah) , and he marketh (08388 + ta)ar) it out with the compass (04230 + m@chuwgah) , and maketh (06213 + (asah) it after the figure (08403 + tabniyth) of a man (00376 +)iysh) , according to the beauty (08597 + tiph)arah) of a man (00120 +)adam) ; that it may remain (03427 + yashab) in the house (01004 + bayith) .

carpenter Mar_06_03 Is not this (3778 -houtos -) the {carpenter} (5045 -tekton -) , the son (5207 -huios -) of Mary (3137 -Maria -) , the brother (0080 -adephos -) of James (2385 -Iakobos -) , and Joses (2500 -Ioses -) , and of Juda (2455 -Ioudas -) , and Simon (4613 -Simon -) ? and are not his sisters (0079 -adelphe -) here (5602 -hode -) with us ? And they were offended (4624 -skandalizo -) at (1722 -en -) him .

carpenter Mat_13_55 Is not this (3778 -houtos -) the {carpenter} s (5045 -tekton -) son (5207 -huios -) ? is not his mother (3384 -meter -) called (3004 -lego -) Mary (3137 -Maria -) ? and his brethren (0080 -adephos -) , James (2385 -Iakobos -) , and Joses (2500 -Ioses -) , and Simon (4613 -Simon -) , and Judas (2455 -Ioudas -) ?

carpenters 1Ch_14_01 . Now Hiram (02438 + Chiyram) king (04428 + melek) of Tyre (06865 + Tsor) sent (07971 + shalach) messengers (04397 + mal)ak) to David (01732 + David) , and timber (06086 + (ets) of cedars (00730 +) erez) , with masons and {carpenters} (02796 + charash) , to build (01129 + banah) him an house (01004 + bayith) .

carpenters $2Ch_24_12$ And the king (04428 + melek) and Jehoiada (03111 + Yowyada()) gave (05414 + nathan) it to such as did (06213 + (asah)) the work (04399 + m@la)kah) of the service (05656 + (abodah)) of the house (01004 + bayith) of the LORD (03068 + Y@hovah), and hired (07936 + sakar) masons (02672 + chatsab) and $\{\text{carpenters}\}$ (02796 + charash) to repair (02318 + chadash) the house (01004 + bayith) of the LORD (03068 + Y@hovah), and also (01571 + gam) such as wrought (02790 + charash) iron (01270 + barzel) and brass (05178 + n@chosheth) to mend (02388 + chazaq) the house (01004 + bayith) of the LORD (03068 + Y@hovah).

carpenters $2Ki_12_11$ And they gave (05414 + nathan) the money (03701 + keceph), being told (08505 + takan), into (05921 + (al)) the hands (03027 + yad) of them that did (06213 + (asah)) the work (04399 + m@la)kah), that had the oversight (06485 + paqad) of the house (01004 + bayith) of the LORD (03068 + Y@hovah): and they laid (03318 + yatsa) it out to the {carpenters} (06086 + (ets)) and builders (01129 + banah), that wrought (06213 + (asah)) upon the house (01004 + bayith) of the LORD (03068 + Y@hovah),

carpenters 2Sa_05_11 . And Hiram (02438 +Chiyram) king (04428 +melek) of Tyre (06865 +Tsor) sent (07971 +shalach) messengers (04397 +mal)ak) to David (01732 +David) , and cedar (00730 +)erez) trees

(06086 + (ets)), and $\{carpenters\}$ (02796 + charash), and masons: and they built (01129 + banah) David (01732 + David) an house (01004 + bayith).

carpenters Ezr_03_07 They gave (05414 +nathan) money (03701 +keceph) also unto the masons (02672 +chatsab) , and to the {carpenters} (02796 +charash) ; and meat (03978 +ma)akal) , and drink (04960 +mishteh) , and oil (08081 +shemen) , unto them of Zidon (06722 +Tsiydoniy) , and to them of Tyre (06876 +Tsoriy) , to bring (00935 +bow)) cedar (00730 +)erez) trees (06086 +(ets) from Lebanon (03844 +L@banown) to the sea (03220 +yam) of Joppa (03305 +Yapho) , according to the grant (07558 +rishyown) that they had of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) .

carpenters Jer_24_01 . The LORD (03068 +Y@hovah) shewed (07200 +ra)ah) me , and , behold (02009 +hinneh) , two (08147 +sh@nayim) baskets (01736 +duwday) of figs (08384 +t@)en) [were] set (03259 +ya(ad) before (06440 +paniym) the temple (01964 +heykal) of the LORD (03068 +Y@hovah) , after (00310 +)achar) that Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) had carried (01540 +galah) away captive (01540 +galah) Jeconiah (03204 +Y@konyah) the son (01121 +ben) of Jehoiakim (03079 +Y@howyaqiym) king (04428 +melek) of Judah (03063 +Y@huwdah) , and the princes (08269 +sar) of Judah (03063 +Y@huwdah) , with the {carpenters} (02796 +charash) and smiths (04525 +macger) , from Jerusalem (03389 +Y@ruwshalaim) , and had brought (00935 +bow)) them to Babylon (00894 +Babel) .

carpenters Jer_29_02 (After that Jeconiah (03204 +Y@konyah) the king (04428 +melek) , and the queen (01377 +g@biyrah) , and the eunuchs (05631 +cariyc) , the princes (08269 +sar) of Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) , and the {carpenters} (02796 +charash) , and the smiths (04525 +macger) , were departed (03318 +yatsa)) from Jerusalem (03389 +Y@ruwshalaim) ;)

carpenters Zec_01_20 And the LORD (03068 +Y@hovah) shewed (07200 +ra)ah) me four (00702 +)arba() {carpenters} (02796 +charash).

enter $1Ki_14_12$ Arise (06965 + quwm) thou therefore , get (03212 + yalak) thee to thine own house (01004 + bayith): [and] when thy feet (07272 + regel) {enter} (00935 + bow)) into the city (05892 + (iyr)), the child (03206 + yeled) shall die (04191 + muwth).

enter $1Ki_22_30$ And the king (04428 + melek) of Israel (03478 + Yisra)el) said (00559 +)amar) unto Jehoshaphat (03092 + Y@howshaphat), I will disguise (02664 + chaphas) myself, and $\{\text{enter}\}$ (00935 + bow)) into the battle (04421 + milchamah); but put (03847 + labash) thou on thy robes (00899 + beged). And the king (04428 + melek) of Israel (03478 + Yisra)el) disguised (02664 + chaphas) himself, and went (00935 + bow)) into the battle (04421 + milchamah).

enter 2Ch_07_02 And the priests (03548 +kohen) could (03201 +yakol) not {enter} (00935 +bow)) into (00413 +)el) the house (01004 +bayith) of the LORD (03068 +Y@hovah) , because (03588 +kiy) the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) had filled (04390 +male)) the LORD S (03068 +Y@hovah) house (01004 +bayith) .

enter $2Ch_23_19$ And he set (05975 + (amad)) the porters (07778 + show(er)) at (05921 + (al)) the gates (08179 + sha(ar)) of the house (01004 + bayith) of the LORD (03068 + Y@hovah), that none (03808 + lo)) [which was] unclean (02931 + tame) in any (03605 + kol) thing (01697 + dabar) should {enter} (00935 + bow) in .

enter 2Ch_30_08 Now (06258 +(attah) be ye not stiffnecked , as your fathers (1) [were , but] yield yourselves (03027 +yad) unto the LORD (03068 +Y@hovah) , and {enter} (00935 +bow)) into his sanctuary (04720 +miqdash) , which (00834 +)aher) he hath sanctified (06942 +qadash) for ever (05769 +(owlam):and serve (05647 +(abad) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , that the fierceness (02740 +charown) of his wrath (00639 +)aph) may turn (07725 +shuwb) away from you .

enter $2Ki_07_04$ If (00518 +)im) we say (00559 +)amar), We will $\{enter\}$ (00935 +bow)) into the city (05892 +(iyr), then the famine (07458 +ra(ab)) [is] in the city (05892 +(iyr)), and we shall die (04191 +muwth) there (08033 +sham): and if (00518 +)im) we sit (03427 +yashab) still here (06311 +poh), we die (04191 +muwth) also . Now (06258 +(attah)) therefore come (03212 +yalak), and let us fall (05307 +naphal) unto the host (04264 +machaneh) of the Syrians (00758 +)Aram): if (00518 +)im) they save (02421 +chayah) us alive (02421 +chayah), we shall live (02421 +chayah); and if (00518 +)im) they kill (04191 +muwth) us , we shall but die (04191 +muwth).

enter $2Ki_1_05$ And he commanded (06680 + tsavah) them , saying (00559 +)amar), This (02088 + zeh) [is] the thing (01697 + dabar) that ye shall do (06213 + (asah)); A third (07992 + sh@liyshiy) part of you that $\{enter\}$ (00935 + bow)) in on the sabbath (07676 + shabbath) shall even be keepers (08104 + shamar) of the watch (04931 + mishmereth) of the king s (04428 + melek) house (01004 + bayith);

enter $2Ki_19_23$ By thy messengers (04397 + mal)ak) thou hast reproached (02778 + charaph.) the Lord (03068 + Y@hovah), and hast said (00559 +)amar), With the multitude (07393 + rekeb) of my chariots (07393 + rekeb) I am come (05927 + (alah)) up to the height (04791 + marowm) of the mountains (02022 + har), to the sides (03411 + y@rekah) of Lebanon (03844 + L@banown), and will cut (03772 + karath) down the tall (06967 + qowmah) cedar (00730 +)erez) trees thereof, [and] the choice (04005 + mibchar) fir (01265 + b@rowsh) trees thereof:and I will $\{enter\}$ (00935 + bow)) into the lodgings (04411 + malown) of his borders (07093 + qets), [and into] the forest (03293 + ya(ar)) of his Carmel (03760 + Karmel).

enter $2Sa_22_07$ In my distress (06362 +patar) I called (07121 +qara)) upon the LORD (03068 +Y@hovah) , and cried (07121 +qara)) to my God (00430 +)elohiym):and he did hear (08085 +shama() my voice (06963 +qowl) out of his temple (01964 +heykal) , and my cry (07775 +shav(ah) [did {enter}] into his ears (00241 +)ozen) .

enter Act_14_22 Confirming (1991 -episterizo -) the souls (5590 -psuche -) of the disciples (3101 -mathetes -), [and] exhorting (3870 -parakaleo -) them to continue (1696 -emmeno -) in the faith (4102 -pistis -), and that we must (1163 -dei -) through (1223 -dia -) much (4183 -polus -) tribulation (2347 -thlipsis -) {enter} (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -).

enter Act_20_29 For I know (1492 -eido -) this (5124 -touto -) , that after (3326 -meta -) my departing (0867 -aphixis -) shall grievous (0926 -barus -) wolves (3074 -lukos -) $\{enter\}$ (1525 -eiserchomai -) in among (1519 -eis -) you , not sparing (5339 -pheidomai -) the flock (4168 -poimnion -) .

enter Amo_05_05 But seek (01875 +darash) not Bethel (01008 +Beyth -)El) , nor (03808 +lo)) {enter} (00935 +bow)) into Gilgal (01537 +Gilgal) , and pass (05674 +(abar) not to Beersheba (00884 +B@)er Sheba():for Gilgal (01537 +Gilgal) shall surely go into captivity (01540 +galah) , and Bethel (01008 +Beyth -)El) shall come (01961 +hayah) to nought (00205 +)aven) .

enter Dan_11_07 But out of a branch (05342 +netser) of her roots (08328 +sheresh) shall [one] stand (05975 +(amad) up in his estate (03653 +ken) , which shall come (00935 +bow)) with an army (02428 +chayil) , and shall {enter} (00935 +bow)) into the fortress (04581 +ma(owz) of the king (04428 +melek) of the north (06828 +tsaphown) , and shall deal (06213 +(asah) against them , and shall prevail (02388 +chazaq) :

enter Dan_11_17 He shall also set (07760 +suwm) his face (06440 +paniym) to {enter} (00935 +bow)) with the strength (08633 +toqeph) of his whole (03605 +kol) kingdom (04438 +malkuwth) , and upright (03477 +yashar) ones with him ; thus shall he do (06213 +(asah):and he shall give (05414 +nathan) him the daughter (01323 +bath) of women (00802 +)ishshah) , corrupting (07843 +shachath) her:but she shall not stand (05975 +(amad) [on his side] , neither (03808 +lo)) be for him .

enter Dan_11_24 He shall {enter} (00935 +bow)) peaceably (07962 +shalvah) even upon the fattest (04924

+mashman) places of the province (04082 + m@diynah); and he shall do (06213 + (asah)) [that] which (00834 +)aher) his fathers (1) have not done (06213 + (asah)), nor his fathers (1) fathers (1); he shall scatter (00967 + bazar) among them the prey (00961 + bizzah), and spoil (07998 + shalal), and riches (07399 + r@kuwsh): [yea], and he shall forecast (02803 + chashab) his devices (04284 + machashabah) against (05921 + (al)) the strong (04013 + mibtsar) holds (04013 + mibtsar), even for a time (06256 + (eth)).

enter Dan_11_40 And at the time (06256 + (eth)) of the end (07093 + qets) shall the king (04428 + melek) of the south (05045 + negeb) push (05055 + nagach) at him:and the king (04428 + melek) of the north (06828 + tsaphown) shall come (08175 + sa(ar)) against (05921 + (al)) him like a whirlwind (08175 + sa(ar)), with chariots (07393 + rekeb), and with horsemen (06571 + parash), and with many (07227 + rab) ships (00591 + 00000) and he shall $\{enter\}$ (00935 + bow) into the countries (00776 + 00000), and shall overflow (07857 + shataph) and pass (05674 + (abar)) over (05674 + (abar)).

enter Dan_11_41 He shall {enter} (00935 +bow)) also into the glorious (06643 +ts@biy) land(00776 +)erets) , and many (07227 +rab) [countries] shall be overthrown (03782 +kashal):but these (00428 +)el - leh) shall escape (04422 +malat) out of his hand (03027 +yad) , [even] Edom (00123 +)Edom) , and Moab (04124 +Mow)ab) , and the chief (07225 +re)shiyth) of the children (01121 +ben) of Ammon (05983 +(Ammown) .

enter Deu_23_01 . He that is wounded (01795 +dakkah) in the stones , or hath his privy (08212 +shophkah) member cut (03772 +karath) off , shall not $\{enter\}$ (00935 +bow)) into the congregation (06951 +qahal) of the LORD (03068 +Y@hovah) .

enter Deu_23_02 A bastard (04464 +mamzer) shall not enter (00935 +bow)) into the congregation (06951 +qahal) of the LORD (03068 +Y@hovah) ; even (01571 +gam) to his tenth (06224 +(asiyriy) generation (01755 +dowr) shall he not $\{enter\}$ (00935 +bow)) into the congregation (06951 +qahal) of the LORD (03068 +Y@hovah) .

enter Deu_23_02 A bastard (04464 +mamzer) shall not {enter} (00935 +bow)) into the congregation (06951 +qahal) of the LORD (03068 +Y@hovah) ; even (01571 +gam) to his tenth (06224 +(asiyriy) generation (01755 +dowr) shall he not enter (00935 +bow)) into the congregation (06951 +qahal) of the LORD (03068 +Y@hovah) .

enter Deu_23_03 An Ammonite (05984 +(Ammowniy) or Moabite (04125 +Mow)abiy) shall not enter (00935 +bow)) into the congregation (06951 +qahal) of the LORD (03068 +Y@hovah); even (01571 +gam) to their tenth (06224 +(asiyriy) generation (01755 +dowr) shall they not $\{enter\}$ (00935 +bow)) into the congregation (06951 +qahal) of the LORD (03068 +Y@hovah) for ever (05769 +(owlam) :

enter Deu_23_03 An Ammonite (05984 +(Ammowniy) or Moabite (04125 +Mow)abiy) shall not {enter} (00935 +bow)) into the congregation (06951 +qahal) of the LORD (03068 +Y@hovah); even (01571 +gam) to their tenth (06224 +(asiyriy) generation (01755 +dowr) shall they not enter (00935 +bow)) into the congregation (06951 +qahal) of the LORD (03068 +Y@hovah) for ever (05769 +(owlam) :

enter Deu_23_08 The children (01121 +ben) that are begotten (03205 +yalad) of them shall {enter} (00935 +bow)) into the congregation (06951 +qahal) of the LORD (03068 +Y@hovah) in their third (07992 +sh@liyshiy) generation (01755 +dowr) .

enter Deu_29_12 That thou shouldest $\{enter\}$ (05674 +(abar) into covenant (01285 +b@riyth) with the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and into his oath (00423 +)alah) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) maketh (03772 +karath) with thee this day (03117 +yowm) :

enter Est_04_02 And came (00935 +bow)) even (05704 +(ad) before (06440 +paniym) the king s (04428

+melek) gate $(08179 + sha(ar) : for none (00369 +) ayin) [might] {enter} (00935 +bow)) into (00413 +) el) the king s <math>(04428 + melek)$ gate (08179 + sha(ar) : clothed (03830 + l@buwsh)) with sackcloth (08242 + saq) .

enter Exo_40_35 And Moses (04872 +Mosheh) was not able (03201 +yakol) to {enter} (00935 +bow)) into (00413 +)el) the tent (00168 +)ohel) of the congregation (04150 +mow(ed) , because (03588 +kiy) the cloud (06051 +(anan) abode (07931 +shakan) thereon (05921 +(al) , and the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) filled (04390 +male)) the tabernacle (04908 +mishkan) .

enter Eze_07_22 My face (06440 +paniym) will I turn (05437 +cabab) also from them , and they shall pollute (02490 +chalal) my secret (06845 +tsaphan) [place] :for the robbers (06530 +p@riyts) shall {enter} (00935 +bow)) into it , and defile (02490 +chalal) it .

enter Eze_13_09 And mine hand (03027 + yad) shall be upon the prophets (05030 + nabiy)) that see (02374 + chozeh) vanity (07723 + shav)), and that divine (07080 + qacam) lies (03576 + kazab): they shall not be in the assembly (05475 + cowd) of my people (05971 + (am)), neither (03808 + lo)) shall they be written (03789 + kathab) in the writing (03791 + kathab) of the house (01004 + bayith) of Israel (03478 + Yisra)el), neither (03808 + lo)) shall they {enter} (00935 + bow)) into the land (00127 +)adamah) of Israel (03478 + Yisra)el); and ye shall know (03045 + yada) that I [am] the Lord (00136 +)Adonay) GOD (03069 + Y@hovih).

enter Eze_20_38 And I will purge (01305 +barar) out from among you the rebels (04775 +marad) , and them that transgress (06586 +pasha() against me:I will bring (03318 +yatsa)) them forth (03318 +yatsa)) out of the country (00776 +)erets) where they sojourn (04033 +maguwr) , and they shall not {enter} (00935 +bow)) into (00413 +)el) the land (00127 +)adamah) of Israel (03478 +Yisra)el):and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

enter Eze_26_10 By reason of the abundance (08229 +shiph(ah) of his horses (05483 +cuwc) their dust (80) shall cover (03680 +kacah) thee:thy walls (02346 +chowmah) shall shake (07493 +ra(ash) at the noise (06963 +qowl) of the horsemen (06571 +parash) , and of the wheels (01534 +galgal) , and of the chariots (07393 +rekeb) , when he shall enter (00935 +bow)) into thy gates (08179 +sha(ar) , as men {enter} (00935 +bow)) into a city (05892 +(iyr) wherein is made a breach (01234 +baqa() .

enter Eze_26_10 By reason of the abundance (08229 +shiph(ah) of his horses (05483 +cuwc) their dust (80) shall cover (03680 +kacah) thee:thy walls (02346 +chowmah) shall shake (07493 +ra(ash) at the noise (06963 +qowl) of the horsemen (06571 +parash) , and of the wheels (01534 +galgal) , and of the chariots (07393 +rekeb) , when he shall {enter} (00935 +bow)) into thy gates (08179 +sha(ar) , as men enter (00935 +bow)) into a city (05892 +(iyr) wherein is made a breach (01234 +baqa() .

enter Eze_37_05 Thus (03541 + koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih) unto these (04228 + machagoreth) bones (06106 + (etsem)); Behold (02009 + hinneh), I will cause breath (07307 + ruwach) to $\{enter\}$ (00935 + bow)) into you, and ye shall live (02421 + chayah):

enter Eze_42_14 When the priests (03548 +kohen) {enter} (00935 +bow)) therein , then shall they not go (03318 +yatsa)) out of the holy (06944 +qodesh) [place] into (00413 +)el) the utter (02435 +chiytsown) court (02691 +chatser) , but there (08033 +sham) they shall lay (03241 +Yaniym) their garments (00899 +beged) wherein (00834 +)aher) they minister (08334 +sharath) ; for they [are] holy ; and shall put (03847 +labash) on other (00312 +)acher) garments (00899 +beged) , and shall approach (07126 +qarab) to [those things] which (00834 +)aher) [are] for the people (05971 +(am) .

enter Eze_44_02 Then said (00559 +)amar) the LORD (03068 +Y@hovah) unto me ; This (02088 +zeh) gate (08179 +sha(ar) shall be shut (05462 +cagar) , it shall not be opened (06605 +pathach) , and no (03808 +lo)) man (00376 +)iysh) shall {enter} (00935 +bow)) in by it ; because (03588 +kiy) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , hath entered (00935 +bow)) in by it , therefore it shall be shut (05462 +cagar) .

enter Eze_44_03 [It is] for the prince (05387 + nasiy)); the prince (05387 + nasiy)), he shall sit (03427 + yashab) in it to eat (00398 +)akal) bread (03899 + lechem) before (06440 + paniym) the LORD (03068 + Y@hovah); he shall $\{enter\}$ (00935 + bow)) by the way (01870 + derek) of the porch (00197 +)uwlam) of [that] gate (08179 + sha(ar)), and shall go (03318 + yatsa)) out by the way (01870 + derek) of the same.

enter Eze_44_09 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; No (03808 +lo)) stranger , uncircumcised (06189 +(arel) in heart (03820 +leb) , nor uncircumcised (06189 +(arel) in flesh (01320 +basar) , shall {enter} (00935 +bow)) into (00413 +)el) my sanctuary (04720 +miqdash) , of any (03605 +kol) stranger that [is] among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) .

enter Eze_44_16 They shall $\{enter\}$ (00935 +bow)) into (00413 +)el) my sanctuary (04720 +miqdash) , and they shall come (07126 +qarab) near (07126 +qarab) to my table (07979 +shulchan) , to minister (08334 +sharath) unto me , and they shall keep (08104 +shamar) my charge (04931 +mishmereth) .

enter Eze_44_17 . And it shall come (01961 +hayah) to pass , [that] when they {enter} (00935 +bow)) in at (00413 +)el) the gates (08179 +sha(ar) of the inner (06442 +p@niymiy) court (02691 +chatser) , they shall be clothed (03847 +labash) with linen (06593 +pishteh) garments (00899 +beged) ; and no (03808 +lo)) wool (06785 +tsemer) shall come (05927 +(alah) upon them , whiles they minister (08334 +sharath) in the gates (08179 +sha(ar) of the inner (06442 +p@niymiy) court (02691 +chatser) , and within (01004 +bayith) .

enter Eze_44_21 Neither (03808 +lo)) shall any (03605 +kol) priest (03548 +kohen) drink (08354 +shathah) wine (03196 +yayin) , when they $\{enter\}$ (00935 +bow)) into (00413 +)el) the inner (06442 +p@niymiy) court (02691 +chatser) .

enter Eze_46_02 And the prince (05387 +nasiy)) shall {enter} (00935 +bow)) by the way (01870 +derek) of the porch (00197 +)uwlam) of [that] gate (08179 +sha(ar) without (02351 +chuwts) , and shall stand (05975 +(amad) by the post (04201 +m@zuwzah) of the gate (08179 +sha(ar) , and the priests (03548 +kohen) shall prepare (03559 +kuwn) his burnt (05930 +(olah) offering and his peace (08002 +shelem) offerings , and he shall worship (07812 +shachah) at (05921 +(al) the threshold (04670 +miphtan) of the gate (08179 +sha(ar):then he shall go (03318 +yatsa)) forth (03318 +yatsa)) ; but the gate (08179 +sha(ar) shall not be shut (05462 +cagar) until (05704 +(ad) the evening (06153 +(ereb) .

enter Eze_46_08 And when the prince (05387 + nasiy)) shall {enter} (00935 + bow)), he shall go (00935 + bow)) in by the way (01870 + derek) of the porch (00197 +)uwlam) of [that] gate (08179 + sha(ar)), and he shall go (03318 + yatsa)) forth (03318 + yatsa)) by the way (01870 + derek) thereof.

enter Gen_12_11 And it came (01961 +hayah) to pass , when (00834 +)aher) he was come (07126 +qarab) near (07126 +qarab) to {enter} (00935 +bow)) into (00935 +bow)) Egypt (04714 +Mitsrayim) , that he said (00559 +)amar) unto Sarai (08297 +Saray) his wife (00802 +)ishshah) , Behold (02009 +hinneh) now (04994 +na)) , I know (03045 +yada() that thou [art] a fair (03303 +yapheh) woman (00802 +)ishshah) to look (04258 +Machalath) upon :

enter Heb_03_11 So (5613 -hos -) I sware (3660 -omnuo -) in my wrath (3709 -orge -) , They shall not {enter} (1525 -eiserchomai -) into (1519 -eis -) my rest (2663 -katapausis -) .)

enter Heb_03_18 And to whom (5101 -tis -) sware (3660 -omnuo -) he that they should not $\{enter\}$ (1525 - eiserchomai -) into (1519 -eis -) his rest (2663 -katapausis -) , but to them that believed (0544 -apeitheo -) not

enter Heb_03_19 So (2532 -kai -) we see (0991 -blepo -) that they could (1410 -dunamai -) not {enter} (1525 -

eiserchomai -) in because (1223 -dia -) of unbelief (0570 -apaistia -) .

enter Heb_04_03 For we which (3588 -ho -) have believed (4100 -pisteuo -) do enter (1525 -eiserchomai -) into (1519 -eis -) rest (2663 -katapausis -) , as he said (2046 -ereo -) , As I have sworn (3660 -omnuo -) in my wrath (3709 -orge -) , if (1487 -ei -) they shall $\{enter\}$ (1525 -eiserchomai -) into (1519 -eis -) my rest (2663 - katapausis -):although (2543 -kaitoi -) the works (2041 -ergon -) were finished (1096 -ginomai -) from the foundation (2602 -katabole -) of the world (2889 -kosmos -) .

enter Heb_04_03 For we which (3588 -ho -) have believed (4100 -pisteuo -) do {enter} (1525 -eiserchomai -) into (1519 -eis -) rest (2663 -katapausis -) , as he said (2046 -ereo -) , As I have sworn (3660 -omnuo -) in my wrath (3709 -orge -) , if (1487 -ei -) they shall enter (1525 -eiserchomai -) into (1519 -eis -) my rest (2663 - katapausis -):although (2543 -kaitoi -) the works (2041 -ergon -) were finished (1096 -ginomai -) from the foundation (2602 -katabole -) of the world (2889 -kosmos -) .

enter Heb_04_05 And in this (5129 -toutoi -) [place] again (3825 -palin -) , If (1487 -ei -) they shall {enter} (1525 -eiserchomai -) into (1519 -eis -) my rest (2663 -katapausis -) .

enter Heb_04_06 Seeing (1893 -epei -) therefore (3767 -oun -) it remaineth (0620 -apoleipo -) that some (5100 -tis -) must {enter} (1525 -eiserchomai -) therein (0846 -autos -) , and they to whom it was first (4386 - proteron -) preached (2097 -euaggelizo -) entered (1525 -eiserchomai -) not in because (1223 -dia -) of unbelief (0543 -apeitheia -) :

enter Heb_04_11 . Let us labour (4704 -spoudazo -) therefore (3767 -oun -) to {enter} (1525 -eiserchomai -) into (1519 -eis -) that rest (2663 -katapausis -) , lest (3361 -me -) any (5100 -tis -) man fall (4098 -pipto -) after (1722 -en -) the same (0846 -autos -) example (5262 -hupodeigma -) of unbelief (0543 -apeitheia -) .

enter Heb_10_19 . Having (2192 -echo -) therefore (3767 -oun -) , brethren (0080 -adephos -) , boldness (3954 -parrhesia -) to $\{enter\}$ (1529 -eisodos -) into the holiest (0039 -hagion -) by the blood (0129 -haima -) of Jesus (2424 -Iesous -) ,

enter Hos_11_09 I will not execute (06213 +(asah) the fierceness (02740 +charown) of mine anger (00639 +)aph) , I will not return (07725 +shuwb) to destroy (07843 +shachath) Ephraim (00669 +)Ephrayim):for I [am] God (00410 +)el) , and not man (00376 +)iysh) ; the Holy (06918 +qadowsh) One in the midst (07130 +qereb) of thee:and I will not {enter} (00935 +bow)) into the city (05892 +(iyr) .

enter Isa_03_14 The LORD (03068 +Y@hovah) will {enter} (00935 +bow)) into judgment (04941 +mishpat) with the ancients (02204 +zaqen) of his people (05971 +(am) , and the princes (08269 +sar) thereof:for ye have eaten (00398 +)akal) up the vineyard (03754 +kerem) ; the spoil (01500 +g@zelah) of the poor (06041 +(aniy) [is] in your houses (01004 +bayith) .

enter Isa_26_02 Open (06605 +pathach) ye the gates (08179 +sha(ar) , that the righteous (06662 +tsaddiyq) nation (01471 +gowy) which keepeth (08104 +shamar) the truth (00529 +)emuwn) may {enter} (00935 +bow)) in .

enter Isa_26_20 . Come (03212 +yalak) , my people (05971 +(am) , {enter} (00935 +bow)) thou into thy chambers (02315 +cheder) , and shut (05462 +cagar) thy doors (01817 +deleth) about (01157 +b@(ad) thee:hide (02247 +chabah) thyself as it were for a little (04592 +m@(at) moment (07281 +rega() , until (05704 +(ad) the indignation (02195 +za(am) be overpast (05674 +(abar) .

enter Isa_37_24 By thy servants (05650 +(ebed) hast thou reproached (02778 +charaph .) the Lord (00136 +)Adonay) , and hast said (00559 +)amar) , By the multitude (07230 +rob) of my chariots (07393 +rekeb) am I come (05927 +(alah) up to the height (04791 +marowm) of the mountains (02022 +har) , to the sides (03411 +y@rekah) of Lebanon (03844 +L@banown) ; and I will cut (03772 +karath) down the tall (06967)

+qowmah) cedars (00730 +)erez) thereof , [and] the choice (04005 +)mibchar) fir (01265 +)erowsh) trees thereof:and I will {enter} (00935 +)bow)) into the height (04791 +)marowm) of his border (07093 +)qets) , [and] the forest (03293 +)ya(ar) of his Carmel (03760 +)Karmel) .

enter Isa_57_02 He shall {enter} (00935 +bow)) into peace (07965 +shalowm):they shall rest (05117 +nuwach) in their beds (04904 +mishkab) , [each one] walking (01980 +halak) [in] his uprightness (05228 +nakoach) .

enter Isa_59_14 And judgment (04941 +mishpat) is turned (05253 +nacag) away backward (00268 +)achowr) , and justice (06666 +ts@daqah) standeth (05975 +(amad) afar (07350 +rachowq) off:for truth (00571 +)emeth) is fallen (03782 +kashal) in the street (07339 +r@chob) , and equity (05229 +n@kochah) cannot {enter} (00935 +bow)) .

enter Jer_07_02 Stand (05975 +(amad) in the gate (08179 +sha(ar) of the LORD S (03068 +Y@hovah) house (01004 +bayith) , and proclaim (07121 +qara)) there (08033 +sham) this (02088 +zeh) word (01697 +dabar) , and say (00559 +)amar) , Hear (08085 +shama() the word (01697 +dabar) of the LORD (03068 +Y@hovah) , all (03605 +kol) [ye of] Judah (03063 +Y@huwdah) , that {enter} (00935 +bow)) in at these (00428 +)el - leh) gates (08179 +sha(ar) to worship (07812 +shachah) the LORD (03068 +Y@hovah) .

enter Jer_08_14 Why do we sit (03427 +yashab) still ? assemble (00622 +)acaph) yourselves , and let us {enter} (00935 +bow)) into (00413 +)el) the defenced (04013 +mibtsar) cities (05892 +(iyr) , and let us be silent (01826 +damam) there (08033 +sham):for the LORD (03068 +Y@hovah) our God (00430 +)elohiym) hath put us to silence (01826 +damam) , and given us water (04325 +mayim) of gall (07219 +ro)sh) to drink (08248 +shaqah) , because (03588 +kiy) we have sinned (02398 +chata)) against the LORD (03068 +Y@hovah) .

enter Jer_14_18 If (00518 +)im) I go (03318 +yatsa)) forth (03318 +yatsa)) into the field (07704 +sadeh), then behold (02009 +hinneh) the slain (02491 +chalal) with the sword (02719 +chereb)! and if (00518 +)im) I $\{enter\}$ (00935 +bow)) into the city (05892 +(iyr)), then behold (02009 +hinneh) them that are sick (08463 +tachaluw)) with famine (07458 +ra(ab))! yea, both (01571 +gam) the prophet (05030 +nabiy)) and the priest (03548 +kohen) go (05503 +cachar) about (05503 +cachar) into (00413 +)el) a land (00776 +)erets) that they know (03045 +yada) not)

enter Jer_17_20 And say (00559 +)amar) unto them , Hear (08085 +)shama() ye the word (01697 +)dabar) of the LORD (03068 +)ehovah), ye kings (04428 +)melek) of Judah (03063 +)ehuwdah), and all (03605 +)kol) Judah (03063 +)ehuwdah), and all (03605 +)kol) the inhabitants (03427 +)yashab) of Jerusalem (03389 +)eruwshalaim), that $\{enter\}$ (00935 +)bow) in by these (00428 +)el - leh) gates (08179 +)sha(ar):

enter Jer_17_25 Then shall there {enter} (00935 +bow)) into the gates (08179 +sha(ar) of this (02063 +zo)th) city (05892 +(iyr) kings (04428 +melek) and princes (08269 +sar) sitting (03427 +yashab) upon the throne (03678 +kicce)) of David (01732 +David) , riding (07392 +rakab) in chariots (07393 +rekeb) and on horses (05483 +cuwc) , they , and their princes (08269 +sar) , the men (00376 +)iysh) of Judah (03063 +Y@huwdah) , and the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim):and this (02088 +zeh) city (05892 +(iyr) shall remain (03427 +yashab) for ever (05769 +(owlam) .

enter Jer_21_13 Behold (02005 +hen) , I [am] against (00413 +)el) thee , O inhabitant (03427 +yashab) of the valley (06010 +(emeq) , [and] rock (06697 +tsuwr) of the plain (04334 +miyshowr) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; which say (00559 +)amar) , Who (04310 +miy) shall come (05181 +nachath) down (05181 +nachath) against (05921 +(al) us ? or who (04310 +miy) shall {enter} (00935 +bow)) into our habitations (04585 +m@(ownah) ?

enter Jer_22_02 And say (00559 +) amar), Hear (08085 +shama() the word (01697 +dabar) of the LORD

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(03068 + Y@hovah), O king (04428 + melek) of Judah (03063 + Y@huwdah), that sittest (03427 + yashab) upon the throne (03678 + kicce)) of David (01732 + David), thou, and thy servants (05650 + (ebed)), and thy people (05971 + (am)) that \{enter\} \{00935 + bow\} in by these \{00428 + eleh\} gates \{08179 + sha(ar)\}:
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enter Jer_22_04 For if (00518 +)im) ye do (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) indeed , then shall there $\{enter\}$ (00935 +bow)) in by the gates (08179 +sha(ar)) of this (02088 +zeh) house (01004 +bayith) kings (04428 +melek) sitting (03427 +yashab) upon the throne (03678 +kicce)) of David (01732 +David), riding (07392 +rakab) in chariots (07393 +rekeb) and on horses (05483 +cuwc), he, and his servants (05650 +(ebed)), and his people (05971 +(am)).

enter Jer_41_17 And they departed (03212 + yalak), and dwelt (03427 + yashab) in the habitation (01628 + yalak) of Chimham (03643 + Kimham), which (00834 + yalak) is by Bethlehem (01035 + Beyth Lechem), to go (03212 + yalak) to $\{enter\}$ (00935 + bow) into Egypt (04714 + Mitsrayim),

enter Jer_42_15 And now (06258 +(attah) therefore (03651 +ken) hear (08085 +shama() the word (01697 +dabar) of the LORD (03068 +Y@hovah) , ye remnant (07611 +sh@)eriyth) of Judah (03063 +Y@huwdah) ; Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; If (00518 +)im) ye wholly (07760 +suwm) set (07760 +suwm) your faces (06440 +paniym) to {enter} (00935 +bow)) into Egypt (04714 +Mitsrayim) , and go (00935 +bow)) to sojourn (01481 +guwr) there (08033 +sham) ;

enter Jer_42_18 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)), the God (00430 +)elohiym) of Israel (03478 +Yisra)el); As mine anger (00639 +)aph) and my fury (02534 +chemah) hath been poured (05413 +nathak) forth upon the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim); so (03651 +ken) shall my fury (02534 +chemah) be poured (05413 +nathak) forth upon you , when ye shall {enter} (00935 +bow)) into (00935 +bow)) Egypt (04714 +Mitsrayim):and ye shall be an execration (00423 +)alah) , and an astonishment (08047 +shammah) , and a curse (07045 +q@lalah) , and a reproach (02781 +cherpah) ; and ye shall see (07200 +ra)ah) this (02088 +zeh) place (04725 +maqowm) no (03808 +lo)) more (05750 +(owd) .

enter Job_22_04 Will he reprove (03198 +yakach) thee for fear (03374 +yir)ah) of thee ? will he {enter} (00935 +bow)) with thee into judgment (04941 +mishpat) ?

enter Job_34_23 For he will not lay (07760 +suwm) upon man (00376 +)iysh) more (05750 +(owd) [than right (04941 +mishpat)] ; that he should $\{enter\}$ (01980 +halak) into judgment (04941 +mishpat) with God (00410 +)el) .

enter Joe_02_09 They shall run (08264 +shaqaq) to and fro (08264 +shaqaq) in the city (05892 +(iyr) ; they shall run (07323 +ruwts) upon the wall (02346 +chowmah) , they shall climb (05927 +(alah) up upon the houses (01004 +bayith) ; they shall {enter} (00935 +bow)) in at (01157 +b@(ad) the windows (02474 +challown) like a thief (01590 +gannab) .

enter Joh_03_04 Nicodemus (3530 -Nikodemos -) saith (3004 -lego -) unto him , How (4459 -pos -) can (1410 -dunamai -) a man (0444 -anthropos -) be born (1080 -gennao -) when he is old (1088 -geron -) ? can (1410 -dunamai -) he {enter} (1525 -eiserchomai -) the second (1208 -deuteros -) time (1208 -deuteros -) into (1519 -eis -) his mother s (3384 -meter -) womb (2836 -koilia -) , and be born (1080 -gennao -) ?

enter Joh_03_05 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto thee , Except (3362 -ean me -) a man (5100 -tis -) be born (1080 -gennao -) of water (5204 -hudor -) and [of] the Spirit (4151 -pneuma -) , he cannot (1410 -dunamai -) {enter} (1525 - eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

enter Joh_10_09 I am (1510 -eimi -) the door (2374 -thura -):by me if (1437 -ean -) any (5100 -tis -) man

{enter} (1525 -eiserchomai -) in , he shall be saved (4982 -sozo -) , and shall go (1525 -eiserchomai -) in and out , and find (2147 -heurisko -) pasture (3542 -nome -) .

enter Jon_03_04 And Jonah (03124 +Yonah) began (02490 +chalal) to {enter} (00935 +bow)) into the city (05892 +(iyr) a day s (03117 +yowm) journey (04109 +mahalak) , and he cried (07121 +qara)) , and said (00559 +)amar) , Yet (05750 +(owd) forty (00705 +)arba(iym) days (03117 +yowm) , and Nineveh (05210 +Niyn@veh) shall be overthrown (02015 +haphak) .

enter Jos_10_19 And stay (05975 +(amad) ye not , [but] pursue (07291 +radaph) after (00310 +)achar) your enemies (00341 +)oyeb) , and smite the hindmost (02179 +zanab) of them ; suffer (05414 +nathan) them not to {enter} (00935 +bow)) into (00413 +)el) their cities (05892 +(iyr):for the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath delivered (05414 +nathan) them into your hand (03027 +yad) .

enter Jud_18_09 And they said (00559 +)amar), Arise (06965 + quwm), that we may go (05927 + (alah)) up against (05921 + (al)) them:for we have seen (07200 + ra)ah) the land (00776 +)erets), and, behold (02009 + hinneh), it [is] very (03966 + m@(od)) good (02896 + towb):and [are] ye still (02814 + chashah)? be not slothful (06101 + (atsal)) to go (03212 + yalak), [and] to {enter} (00935 + bow)) to possess (03423 + yarash) the land (00776 +)erets).

enter Lam_01_10 The adversary (06862 +tsar) hath spread (06566 +paras) out his hand (03027 +yad) upon all (03605 +kol) her pleasant (04621 +ma(atsad) things:for she hath seen (07200 +ra)ah) [that] the heathen (01471 +gowy) entered (00935 +bow)) into her sanctuary (04720 +miqdash) , whom (00834 +)aher) thou didst command (06680 +tsavah) [that] they should not {enter} (00935 +bow)) into thy congregation (06951 +qahal) .

enter Lam_03_13 He hath caused the arrows (02671 +chets) of his quiver (00827 +)ashpah) to $\{enter\}$ (00935 +bow)) into my reins (03629 +kilyah) .

enter Luk_07_06 Then 1161 -de - Jesus 2424 -Iesous - went 4198 -poreuomai - with them . And when he was now 2236 -hedista - not far 3112 -makran - from the house 3614 -oikia - , the centurion 1543 - hekatontarches - sent 3992 -pempo - friends 5384 -philos - to him , saying 3004 -lego - unto him , Lord 2962 -kurios - , trouble 4460 -Rhaab - not thyself:for I am 1510 -eimi - not worthy 2425 -hikanos - that thou shouldest {enter} 1525 -eiserchomai - under 5259 -hupo - my roof 4721 -stege - :

enter Luk_08_16 No 3762 -oudeis - man 3762 -oudeis - , when he hath lighted 0681 -hapto - a candle 3088 - luchnos - , covereth 2572 -kalupto - it with a vessel 4632 -skeuos - , or 2228 -e - putteth 5087 -tithemi - [it] under 5270 -hupokato - a bed 2825 -kline - ; but setteth 2007 -epitithemi - [it] on 1909 -epi - a candlestick 3087 -luchnia - , that they which {enter} 1531 -eisporeuomai - in may see 0991 -blepo - the light 5457 -phos -

enter Luk_08_32 And there was there 1563 -ekei - an herd 0034 -agele - of many 2425 -hikanos - swine 5519 -choiros - feeding 1006 -bosko - on 1722 -en - the mountain 3735 -oros -:and they besought 3870 -parakaleo - him that he would suffer 2010 -epitrepo - them to $\{enter\}$ 1525 -eiserchomai - into 1519 -eis - them . And he suffered 2010 -epitrepo - them .

enter Luk_09_04 And whatsoever 0302 -an - house 3614 -oikia - ye {enter} 1525 -eiserchomai - into 1519 -eis - , there 1563 -ekei - abide 3306 -meno - , and thence 1564 -ekeithen - depart 1831 -exerchomai - .

enter Luk_10_05 And into 1519 -eis - whatsoever 0302 -an - house 3614 -oikia - ye {enter} 1525 -eiserchomai - , first 4412 -proton - say 3004 -lego - , Peace 1515 -eirene - [be] to this 5129 -toutoi - house 3624 -oikos - .

enter Luk_10_08 And into 1519 -eis - whatsoever 0302 -an - city 4172 -polis - ye {enter} 1525 -eiserchomai -

, and they receive 1209 -dechomai - you , eat 2068 -esthio - such things as are set 3908 -paratithemi - before 3908 -paratithemi - you :

enter Luk_10_10 But into 1519 -eis - whatsoever 0302 -an - city 4172 -polis - ye {enter} 1525 -eiserchomai - , and they receive 1209 -dechomai - you not , go 1831 -exerchomai - your ways out into 1519 -eis - the streets 4113 -plateia - of the same 0846 -autos - , and say 2036 -epo - ,

enter Luk_11_26 Then 5119 -tote - goeth 4198 -poreuomai - he , and taketh 3880 -paralambano - [to him] seven 2033 -hepta - other 2087 -heteros - spirits 4151 -pneuma - more wicked 4191 -poneroteros - than himself 1438 -heautou - ; and they $\{enter\}$ 1525 -eiserchomai - in , and dwell 2730 -katoikeo - there 1563 - ekei -: and the last 2078 -eschatos - [state] of that man 0444 -anthropos - is worse 5501 -cheiron - than the first 4413 -protos - .

enter Luk_13_24 Strive 0075 -agonizomai - to enter 1525 -eiserchomai - in at 1223 -dia - the strait 4728 - stenos - gate 4439 -pule -:for many 4183 -polus - , I say 3004 -lego - unto you , will seek 2212 -zeteo - to {enter} 1525 -eiserchomai - in , and shall not be able 2480 -ischuo - .

enter Luk_13_24 Strive 0075 -agonizomai - to {enter} 1525 -eiserchomai - in at 1223 -dia - the strait 4728 - stenos - gate 4439 -pule -:for many 4183 -polus - , I say 3004 -lego - unto you , will seek 2212 -zeteo - to enter 1525 -eiserchomai - in , and shall not be able 2480 -ischuo - .

enter Luk_18_17 Verily 0281 -amen - I say 3004 -lego - unto you, Whosoever 1437 -ean - shall not receive 1209 -dechomai - the kingdom 0932 -basileia - of God 2316 -theos - as a little 3813 -paidion - child 3813 - paidion - shall in no 3364 -ou me - wise {enter} 1525 -eiserchomai - therein 0846 -autos - .

enter Luk_18_24 And when Jesus 2424 -Iesous - saw 1492 -eido - that he was very 4036 -perilupos - sorrowful 4036 -perilupos - , he said 2036 -epo - , How 4459 -pos - hardly 1423 -duskolos - shall they that have 2192 -echo - riches 5536 -chrema - {enter} 1525 -eiserchomai - into 1519 -eis - the kingdom 0932 - basileia - of God 2316 -theos - !

enter Luk_18_25 For it is easier 2123 -eukopoteros - for a camel 2574 -kamelos - to go 1525 -eiserchomai - through 1223 -dia - a needle s 4476 -rhaphis - eye 5168 -trumalia - , than 2228 -e - for a rich 4145 -plousios - man to {enter} 1525 -eiserchomai - into 1519 -eis - the kingdom 0932 -basileia - of God 2316 -theos - .

enter Luk_21_21 Then 5119 -tote - let them which are in Judaea 2449 -Ioudaia - flee 5343 -pheugo - to the mountains 3735 -oros - ; and let them which are in the midst 3319 -mesos - of it depart 1633 -ekchoreo - out ; and let not them that are in the countries 5561 -chora - $\{enter\}$ 1525 -eiserchomai - thereinto 0846 -autos -

enter Luk_22_40 And when he was at 1909 -epi - the place 5117 -topos - , he said 2036 -epo - unto them , Pray 4336 -proseuchomai - that ye $\{enter\}$ 1525 -eiserchomai - not into 1519 -eis - temptation 3986 - peirasmos - .

enter Luk_22_46 And said 2036 -epo - unto them , Why 5101 -tis - sleep 2518 -katheudo - ye ? rise 0450 - anistemi - and pray 4336 -proseuchomai - , lest 3361 -me - ye $\{enter\}$ 1525 -eiserchomai - into 1519 -eis - temptation 3986 -peirasmos - .

enter Luk_24_26 Ought 1163 -dei - not Christ 5547 -Christos - to have suffered 3958 -pascho - these 5023 - tauta - things, and to {enter} 1525 -eiserchomai - into 1519 -eis - his glory 1391 -doxa - ?

enter Mar_01_45 But he went (1831 -exerchomai -) out , and began (0756 -archomai -) to publish (2784 - kerusso -) [it] much (4183 -polus -) , and to blaze (1310 -diaphemizo -) abroad (1310 -diaphemizo -) the matter (3056 -logos -) , insomuch (5620 -hoste -) that Jesus (2424 -lesous -) could (1410 -dunamai -) no (3371 - 120 -

-meketi -) more (3371 -meketi -) openly (5320 -phaneros -) {enter} (1525 -eiserchomai -) into (1519 -eis -) the city (4172 -polis -) , but was without (1854 -exo -) in desert (2048 -eremos -) places (5117 -topos -):and they came (2064 -erchomai -) to him from every (3836 -pantachothen -) quarter (3836 -pantachothen -) .

enter Mar_03_27 No (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) {enter} (1525 -eiserchomai -) into (1519 -eis -) a strong (2478 -ischuros -) man s house (3614 -oikia -), and spoil (1283 -diarpazo -) his goods (4632 -skeuos -), except (3362 -ean me -) he will first (4412 -proton -) bind (1210 -deo -) the strong (2478 -ischuros -) man (2478 -ischuros -); and then (5119 -tote -) he will spoil (1283 -diarpazo -) his house (3614 -oikia -).

enter Mar_05_12 And all (3956 -pas -) the devils (1142 -daimon -) besought (3870 -parakaleo -) him , saying (3004 -lego -) , Send (3992 -pempo -) us into (1519 -eis -) the swine (5519 -choiros -) , that we may $\{enter\}$ (1525 -eiserchomai -) into (1519 -eis -) them .

enter Mar_06_10 And he said (3004 -lego -) unto them , In what (3699 -hopou -) place (3699 -hopou -) soever (1437 -ean -) ye {enter} (1525 -eiserchomai -) into (1519 -eis -) an house (3614 -oikia -) , there (1563 - ekei -) abide (3306 -meno -) till (2193 -heos -) ye depart (1831 -exerchomai -) from that place (1564 -ekeithen -) .

enter Mar_09_25 When Jesus (2424 -Iesous -) saw (1492 -eido -) that the people (3793 -ochlos -) came (1998 -episuntrecho -) running (1998 -episuntrecho -) together (1998 -episuntrecho -) , he rebuked (2008 -epitimao -) the foul (0169 -akathartos -) spirit (4151 -pneuma -) , saying (3004 -lego -) unto him , [Thou] dumb (0216 -alalos -) and deaf (2974 -kophos -) spirit (4151 -pneuma -) , I charge (2004 -epitasso -) thee , come (1831 -exerchomai -) out of him , and $\{enter\}$ (1525 -eiserchomai -) no (3371 -meketi -) more (3371 -meketi -) into (1519 -eis -) him .

enter Mar_09_43 And if (1437 -ean -) thy hand (5495 -cheir -) offend (4624 -skandalizo -) thee , cut (0609 - apokopto -) it off (0609 -apokopto -):it is better (2570 -kalos -) for thee to $\{enter\}$ (1525 -eiserchomai -) into (1519 -eis -) life (2222 -zoe -) maimed (2948 -kullos -) , than (2228 -e -) having (2192 -echo -) two (1417 -duo -) hands (5495 -cheir -) to go (0565 -aperchomai -) into (1519 -eis -) hell (1067 -geena -) , into (1519 -eis -) the fire (4442 -pur -) that never (3756 -ou -) shall be quenched (0762 -asbestos -) :

enter Mar_09_45 And if (1437 -ean -) thy foot (4228 -pous -) offend (4624 -skandalizo -) thee , cut (0609 - apokopto -) it off (0609 -apokopto -):it is better (2570 -kalos -) for thee to {enter} (1525 -eiserchomai -) halt (5560 -cholos -) into (1519 -eis -) life (2222 -zoe -) , than (2228 -e -) having (2192 -echo -) two (1417 -duo -) feet (4228 -pous -) to be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) , into (1519 -eis -) the fire (4442 -pur -) that never (3756 -ou -) shall be quenched (0762 -asbestos -) :

enter Mar_09_47 And if (1437 - ean -) thine (4675 - sou -) eye (3788 - ophthalmos -) offend (4624 - skandalizo -) thee , pluck (1544 - ekballo -) it out:it is better (2570 - kalos -) for thee to $\{enter\}$ (1525 - eiserchomai -) into (1519 - eis -) the kingdom (0932 - basileia -) of God (2316 - theos -) with one (3442 - monophthalmos -) eye (3442 - monophthalmos -) , than (2228 - e -) having (2192 - echo -) two (1417 - duo -) eyes (3788 - ophthalmos -) to be cast (0906 - ballo -) into (1519 - eis -) hell (1067 - geena -) fire (4442 - pur -):

enter Mar_10_15 Verily (0281 -amen -) I say (3004 -lego -) unto you , Whosoever (1437 -ean -) shall not receive (1209 -dechomai -) the kingdom (0932 -basileia -) of God (2316 -theos -) as a little (3813 -paidion -) child (3813 -paidion -) , he shall not $\{enter\}$ (1525 -eiserchomai -) therein (0846 -autos -) .

enter Mar_10_23 And Jesus (2424 -Iesous -) looked (4017 -periblepo -) round (4017 -periblepo -) about (4017 -periblepo -) , and saith (3004 -lego -) unto his disciples (3101 -mathetes -) , How (4459 -pos -) hardly (1423 -duskolos -) shall they that have (2192 -echo -) riches (5536 -chrema -) $\{enter\}$ (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -)!

enter Mar_10_24 And the disciples (3101 -mathetes -) were astonished (2284 -thambeo -) at (1909 -epi -) his words (3056 -logos -) . But Jesus (2424 -Iesous -) answereth (0611 -apokrinomai -) again (3825 -palin -) , and saith (3004 -lego -) unto them , Children (5043 -teknon -) , how (4459 -pos -) hard (1422 -duskolos -) is it for them that trust (3982 -peitho -) in riches (5536 -chrema -) to $\{enter\}$ (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -)!

enter Mar_10_25 It is easier (2123 -eukopoteros -) for a camel (2574 -kamelos -) to go (1525 -eiserchomai -) through (1223 -dia -) the eye (5168 -trumalia -) of a needle (4476 -rhaphis -) , than (2228 -e -) for a rich (4145 -plousios -) man to $\{enter\}$ (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

enter Mar_13_15 And let him that is on (1909 -epi -) the housetop (1430 -doma -) not go (2597 -katabaino -) down (2597 -katabaino -) into (1519 -eis -) the house (3614 -oikia -), neither (3366 -mede -) {enter} (1525 - eiserchomai -) [therein], to take (0142 -airo -) any (5100 -tis -) thing out of his house (3614 -oikia -):

enter Mar_14_38 Watch (1127 -gregoreuo -) ye and pray (4336 -proseuchomai -) , lest (3379 -mepote -) ye {enter} (1525 -eiserchomai -) into (1519 -eis -) temptation (3986 -peirasmos -) . The spirit (4151 -pneuma -) truly (3303 -men -) [is] ready (4289 -prothumos -) , but the flesh (4561 -sarx -) [is] weak (0772 -asthenes -)

enter Mat_05_20 For I say (3004 -lego -) unto you , That except (3362 -ean me -) your (5216 -humon -) righteousness (1343 -dikaiosune -) shall exceed (4052 -perisseuo -) [the righteousness (1343 -dikaiosune -)] of the scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaios -) , ye shall in no (3364 -ou me -) case (3364 -ou me -) {enter} (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) .

enter Mat_06_06 But thou , when (3752 -hotan -) thou prayest (4336 -proseuchomai -) , $\{enter\}$ (1525 - eiserchomai -) into (1519 -eis -) thy closet (5009 -tameion -) , and when thou hast shut (2808 -kleio -) thy door (2374 -thura -) , pray (4336 -proseuchomai -) to thy Father (3962 -pater -) which (3588 -ho -) is in secret (2729 -katischuo -) ; and thy Father (3962 -pater -) which (3588 -ho -) seeth (0991 -blepo -) in secret (2729 -katischuo -) shall reward (0591 -apodidomi -) thee openly (5318 -phaneros -) .

enter Mat_07_21 . Not every (3956 -pas -) one that saith (3004 -lego -) unto me , Lord (2962 -kurios -) , Lord (2962 -kurios -) , shall $\{enter\}$ (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) ; but he that doeth (4160 -poieo -) the will (2307 -thelema -) of my Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) .

enter Mat_10_05 . These (5128 -toutous -) twelve (1427 -dodeka -) Jesus (2424 -Iesous -) sent (0649 - apostello -) forth (0649 -apostello -) , and commanded (3853 -paraggello -) them , saying (3004 -lego -) , Go (0565 -aperchomai -) not into (1519 -eis -) the way (3598 -hodos -) of the Gentiles (1484 -ethnos -) , and into (1519 -eis -) [any] city (4172 -polis -) of the Samaritans (4541 -Samareites -) {enter} (1525 -eiserchomai -) ye not :

enter Mat_10_11 And into (1519 -eis -) whatsoever (0302 -an -) city (4172 -polis -) or (2228 -e -) town (2968 -kome -) ye shall $\{enter\}$ (1525 -eiserchomai -) , enquire (1833 -exetazo -) who (5101 -tis -) in it is worthy (0514 -axios -) ; and there (1563 -ekei -) abide (3306 -meno -) till (2193 -heos -) ye go (1831 -exerchomai -) thence .

enter Mat_12_29 Or (2228 -e -) else how (4459 -pos -) can (1410 -dunamai -) one (5100 -tis -) {enter} (1525 -eiserchomai -) into (1519 -eis -) a strong (2478 -ischuros -) man s house (3614 -oikia -) , and spoil (1283 -diarpazo -) his goods (4632 -skeuos -) , except (3362 -ean me -) he first (4412 -proton -) bind (1210 -deo -) the strong (2478 -ischuros -) man ? and then (5119 -tote -) he will spoil (1283 -diarpazo -) his house (3614 -oikia -) .

enter Mat_12_45 Then (5119 -tote -) goeth (4198 -poreuomai -) he , and taketh (3880 -paralambano -) with himself (1438 -heautou -) seven (2033 -hepta -) other (2087 -heteros -) spirits (4151 -pneuma -) more wicked (4191 -poneroteros -) than himself (1438 -heautou -) , and they {enter} (1525 -eiserchomai -) in and dwell (2730 -katoikeo -) there (1563 -ekei -):and the last (2078 -eschatos -) [state] of that man (0444 -anthropos -) is worse (5501 -cheiron -) than the first (4413 -protos -) . Even so (3779 -houto -) shall it be also (2532 -kai -) unto this (5026 -taute -) wicked (4190 -poneros -) generation (1074 -genea -) .

enter Mat_18_03 And said (2036 -epo -), Verily (0281 -amen -) I say (3004 -lego -) unto you, Except (3362 -ean me -) ye be converted (4762 -strepho -), and become (1096 -ginomai -) as little (3813 -paidion -) children (3813 -paidion -), ye shall not $\{\text{enter}\}$ (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of heaven (3772 -ouranos -).

enter Mat_18_08 Wherefore (1161 -de -) if (1487 -ei -) thy hand (5495 -cheir -) or (2228 -e -) thy foot (4228 -pous -) offend (4624 -skandalizo -) thee , cut (1581 -ekkopto -) them off (1581 -ekkopto -) , and cast (0906 -ballo -) [them] from thee:it is better (2570 -kalos -) for thee to {enter} (1525 -eiserchomai -) into (1519 -eis -) life (2222 -zoe -) halt (5560 -cholos -) or (2228 -e -) maimed (2948 -kullos -) , rather (2228 -e -) than (2228 -e -) having (2192 -echo -) two (1417 -duo -) hands (5495 -cheir -) or (2228 -e -) two (1417 -duo -) feet (4228 -pous -) to be cast (0906 -ballo -) into (1519 -eis -) everlasting (0166 -aionios -) fire (4442 -pur -) .

enter Mat_18_09 And if (1487 -ei -) thine (4675 -sou -) eye (3788 -ophthalmos -) offend (4624 -skandalizo -) thee , pluck (1807 -exaireo -) it out , and cast (0906 -ballo -) [it] from thee:it is better (2570 -kalos -) for thee to {enter} (1525 -eiserchomai -) into (1519 -eis -) life (2222 -zoe -) with one (3442 -monophthalmos -) eye (3442 -monophthalmos -) , rather (2228 -e -) than (2228 -e -) having (2192 -echo -) two (1417 -duo -) eyes (3788 -ophthalmos -) to be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) fire (4442 -pur -) .

enter Mat_19_17 And he said (2036 -epo -) unto him , Why (5101 -tis -) callest (3004 -lego -) thou me good (0018 -agathos -) ? [there is] none (3762 -oudeis -) good (0018 -agathos -) but one (1520 -heis -) , [that is] , God (2316 -theos -):but if (1487 -ei -) thou wilt (2309 -thelo -) {enter} (1525 -eiserchomai -) into (1519 -eis -) life (2222 -zoe -) , keep (5083 -tereo -) the commandments (1785 -entole -) .

enter Mat_19_23 . Then (1161 -de -) said (2036 -epo -) Jesus (2424 -Iesous -) unto his disciples (3101 - mathetes -) , Verily (0281 -amen -) I say (3004 -lego -) unto you , That a rich (4145 -plousios -) man shall hardly (1423 -duskolos -) $\{enter\}$ (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) .

enter Mat_19_24 And again (3825 -palin -) I say (3004 -lego -) unto you , It is easier (2123 -eukopoteros -) for a camel (2574 -kamelos -) to go (1330 -dierchomai -) through (1223 -dia -) the eye (5169 -trupema -) of a needle (4476 -rhaphis -) , than (2228 -e -) for a rich (4145 -plousios -) man to $\{enter\}$ (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

enter Mat_26_41 Watch (1127 -gregoreuo -) and pray (4336 -proseuchomai -) , that ye {enter} (1525 - eiserchomai -) not into (1519 -eis -) temptation (3986 -peirasmos -):the spirit (4151 -pneuma -) indeed (3303 -men -) [is] willing (4289 -prothumos -) , but the flesh (4561 -sarx -) [is] weak (0772 -asthenes -) .

enter Neh_02_08 And a letter (00107 +)iggereth) unto Asaph (00623 +)Acaph) the keeper (8104shamar) of the king s (04428 +melek) forest (06508 +pardec) , that he may give (05414 +nathan) me timber (06086 +(ets) to make beams (07136 +qarah) for the gates (08179 +sha(ar) of the palace (01002 +biyrah) which (00834 +)aher) [appertained] to the house (01004 +bayith) , and for the wall (02346 +chowmah) of the city (05892 +(iyr) , and for the house (01004 +bayith) that I shall {enter} (00935 +bow)) into (05921 +(al) . And the king (04428 +melek) granted (05414 +nathan) me , according to the good (02896 +towb) hand (03027 +yad) of my God (00430 +)elohiym) upon me .

enter Num_04_03 From thirty (07970 +sh@lowshiym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) even until (05704 +(ad) fifty (02572 +chamishshiym) years (08141 +shaneh) old (01121 +ben) , all (03605 +kol) that {enter} (00935 +bow)) into the host (06635 +tsaba)) , to do (06213 +(asah) the work (04399 +m@la)kah) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) .

enter Num_04_23 From thirty (07970 +sh@lowshiym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) until (05704 +(ad) fifty (02572 +chamishshiym) years (08141 +shaneh) old (01121 +ben) shalt thou number (06485 +paqad) them ; all (03605 +kol) that {enter} (00935 +bow)) in to perform (06633 +tsaba)) the service (05656 +(abodah) , to do (05647 +(abad) the work (05656 +(abodah) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) .

enter Num_05_24 And he shall cause the woman (00802 +)ishshah) to drink (08248 + shaqah) the bitter (04751 + mar) water (04325 + mayim) that causeth the curse (00779 +)arar):and the water (04325 + mayim) that causeth the curse (00779 +)arar) shall $\{enter\}$ (00935 + bow)) into (00413 +)el) her , [and become] bitter (04751 + mar).

enter Num_05_27 And when he hath made her to drink (08248 +shaqah) the water (04325 +mayim) , then it shall come (01961 +hayah) to pass , [that] , if (00518 +)im) she be defiled (02930 +tame)) , and have done trespass (04604 +ma(al) against her husband (00376 +)iysh) , that the water (04325 +mayim) that causeth the curse (00779 +)arar) shall {enter} (00935 +bow)) into her , [and become] bitter (04751 +mar) , and her belly (00990 +beten) shall swell (06638 +tsabah) , and her thigh (03409 +yarek) shall rot (05307 +naphal):and the woman (00802 +)ishshah) shall be a curse (00423 +)alah) among (07130 +qereb) her people (05971 +(am) .

enter Num_20_24 Aaron (00175 +)Aharown) shall be gathered (00622 +)acaph) unto his people (05971 +(am):for he shall not {enter} (00935 +bow)) into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) I have given (05414 +nathan) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , because ye rebelled (04784 +marah) against (04775 +marad) my word (06310 +peh) at the water (04325 +mayim) of Meribah (04809 +M@riybah) .

enter Pro_18_06 . A fool s (03684 + k@ ciyl) lips (08193 + saphah) {enter} (00935 + bow)) into contention (07379 + riyb), and his mouth (06310 + peh) calleth (07121 + qara)) for strokes (04112 + mahalummah).

enter Pro_23_10 . Remove (05253 + nacag) not the old (05769 + (owlam) landmark <math>(01366 + g@buwl); and $\{enter\} (00935 + bow)$ not into the fields (07704 + sadeh) of the fatherless (03490 + yathowm):

enter Psa_118_20 This (02088 + zeh) gate (08179 + sha(ar)) of the LORD (03068 + Y@hovah), into which the righteous (06662 + tsaddiyq) shall $\{enter\}$ (00935 + bow)).

enter Psa_143_02 And {enter} (00935 +bow)) not into judgment (04941 +mishpat) with thy servant (05650 +(ebed):for in thy sight (06440 +paniym) shall no (03808 +lo)) man living (02416 +chay) be justified (06663 +tsadaq) .

enter Psa_37_15 Their sword (02719 +chereb) shall $\{enter\}$ (00935 +bow)) into their own heart (03820 +leb) , and their bows (07198 +qesheth) shall be broken (07665 +shabar) .

enter Psa_45_15 With gladness (08057 + simchah) and rejoicing (01524 + giyl) shall they be brought (02986 + yabal):they shall {enter} (00935 + bow) into the king s (04428 + melek) palace (01964 + heykal).

enter Psa_95_11 Unto whom (00834 +)aher) I sware (07650 + shaba()) in my wrath (00639 +)aph) that they should not $\{enter\}$ (00935 +bow)) into (00413 +)el) my rest (04496 +m@nuwchah).

enter Rev_15_08 And the temple (3485 -naos -) was filled (1072 -gemizo -) with smoke (2586 -kapnos -) from the glory (1391 -doxa -) of God (2316 -theos -) , and from his power (1411 -dunamis -) ; and no (3762 -oudeis -) man (3762 -oudeis -) was able (1410 -dunamai -) to $\{enter\}$ (1525 -eiserchomai -) into (1519 -eis -) the temple (3485 -naos -) , till (0891 -achri -) the seven (2033 -hepta -) plagues (4127 -plege -) of the seven (2033 -hepta -) angels (0032 -aggelos -) were fulfilled (5055 -teleo -) .

enter Rev_21_27 And there shall in no (3364 - ou me -) wise {enter} (1525 - eiserchomai -) into (1519 - eis -) it any (3956 - pas -) thing that defileth (2840 - koinoo -), neither [whatsoever] worketh (4160 - poieo -) abomination (0946 - bdelugma -), or (2532 - kai -) [maketh] a lie (5579 - pseudos -):but they which are written (1125 - grapho -) in the Lamb s (0721 - arnion -) book (0975 - biblion -) of life (2222 - zoe -).

enter Rev_22_14 Blessed (3107 -makarios -) [are] they that do (4160 -poieo -) his commandments (1785 - entole -) , that they may have (2071 -esomai -) right (1849 -exousia -) to the tree (3586 -xulon -) of life (2222 - zoe -) , and may $\{enter\}$ (1525 -eiserchomai -) in through the gates (4440 -pulon -) into (1519 -eis -) the city (4172 -polis -) .

enter Zec_05_04 I will bring (03318 +yatsa)) it forth (03318 +yatsa)) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , and it shall {enter} (00935 +bow)) into (00413 +)el) the house (01004 +bayith) of the thief (01590 +gannab) , and into (00413 +)el) the house (01004 +bayith) of him that sweareth (07650 +shaba() falsely (08267 +sheqer) by my name (08034 +shem):and it shall remain (03885 +luwn) in the midst (08432 +tavek) of his house (01004 +bayith) , and shall consume (03615 +kalah) it with the timber (06086 +(ets) thereof and the stones (68) thereof .

entered 1Ch_19_15 And when the children (01121 +ben) of Ammon (05983 +(Ammown) saw (07200 +ra)ah) that the Syrians (00758 +)Aram) were fled (05127 +nuwc) , they likewise (01571 +gam) fled (05127 +nuwc) before (06440 +paniym) Abishai (52) his brother (00251 +)ach) , and {entered} (00935 +bow)) into the city (05892 +(iyr) . Then Joab (03097 +Yow)ab) came (00935 +bow)) to Jerusalem (03389 +Y@ruwshalaim) .

entered 1Co_02_09 But as it is written (1125 -grapho -) , Eye (3788 -ophthalmos -) hath not seen (1492 -eido -) , nor (3756 -ou -) ear (3775 -ous -) heard (0191 -akouo -) , neither (3756 -ou -) have {entered} (0305 - anabaino -) into (1909 -epi -) the heart (2588 -kardia -) of man (0444 -anthropos -) , the things which (3739 - hos -) God (2316 -theos -) hath prepared (2090 -hetoimazo -) for them that love (0025 -agapao -) him .

entered 2Ch_12_11 And when (01767 +day) the king (04428 +melek) {entered} (00935 +bow)) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) , the guard (07323 +ruwts) came (00935 +bow)) and fetched (05375 +nasa)) them , and brought (07725 +shuwb) them again (07725 +shuwb) into (00413 +)el) the guard (07323 +ruwts) chamber (08372 +ta)) .

entered 2Ch_15_12 And they {entered} (00935 +bow)) into a covenant (01285 +b@riyth) to seek(01875 +darash) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of their fathers (1) with all (03605 +kol) their heart (03824 +lebab) and with all (03605 +kol) their soul (05315 +nephesh) ;

entered 2Ch_27_02 And he did (06213 +(asah) [that which was] right (03477 +yashar) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , according to all (03605 +kol) that his father (25) Uzziah (05818 +(Uzziyah) did (06213 +(asah):howbeit he {entered} (00935 +bow)) not into (00413 +)el) the temple (01964 +heykal) of the LORD (03068 +Y@hovah) . And the people (05971 +(am) did yet (05750 +(owd) corruptly (07843 +shachath) .

entered 2Ch_32_01 . After (00310 +)achar) these (00428 +)el - leh) things (01697 +dabar) , and the establishment (00571 +)emeth) thereof , Sennacherib (05576 +Cancheriyb) king (04428 +melek) of Assyria (00804 +)Ashshuwr) came (00935 +bow)) , and {entered} (00935 +bow)) into Judah (03063 +Y@huwdah) , and encamped (02583 +chanah) against (05921 +(al) the fenced (01219 +batsar) cities (05892 +(iyr) , and

thought (00559 +) amar) to win (01234 + baqa) them for himself.

entered 2Jo_01_07 . For many (4183 -polus -) deceivers (4108 -planos -) are {entered} (1525 -eiserchomai -) into (1519 -eis -) the world (2889 -kosmos -) , who (3588 -ho -) confess (3670 -homologeo -) not that Jesus (2424 -Iesous -) Christ (5547 -Christos -) is come (2064 -erchomai -) in the flesh (4561 -sarx -) . This (3778 -houtos -) is a deceiver (4108 -planos -) and an antichrist (0500 -antichristos -) .

entered $2Ki_07_08$ And when (03588 + kiy) these (00428 +)el - leh) lepers (06879 + tsara() came(00935 + bow)) to the uttermost (07097 + qatseh) part of the camp (04264 + machaneh), they went (00935 + bow) into (00413 +)el) one (00259 +)echad) tent (00168 +)ohel), and did eat (00398 +)akal) and drink (08354 + shathah), and carried (05375 + nasa)) thence (08033 + sham) silver (03701 + keceph), and gold (02091 + zahab), and raiment (00899 + beged), and went (03212 + yalak) and hid (02934 + taman)[it]; and came (07725 + shuwb) again (07725 + shuwb), and $\{entered\}$ (00935 + bow)) into (00413 +)el) another (00312 + yalak) and hid (02934 + taman)[it].

entered $2Ki_09_31$ And as Jehu (03058+Yehuw)) {entered} (00935+bow)) in at the gate (8179sha(ar), she said (00559+)amar), [Had] Zimri (02174+Zimriy) peace (07965+shalowm), who slew (02026+harag) his master (00113+)adown)?

entered $2Sa_10_14$ And when the children (01121 +ben) of Ammon (05983 +(Ammown) saw (7200ra)ah) that the Syrians (00758 +)Aram) were fled (05127 +nuwc) , then fled (05127 +nuwc) they also before (06440 +paniym) Abishai (52) , and {entered} (00935 +bow)) into the city (05892 +(iyr) . So Joab (03097 +Yow)ab) returned (07725 +shuwb) from the children (01121 +ben) of Ammon (05983 +(Ammown) , and came (00935 +bow)) to Jerusalem (03389 +Y@ruwshalaim) .

entered Act_03_02 And a certain (5100 -tis -) man (0435 -aner -) lame (5560 -cholos -) from his mother s (3384 -meter -) womb (2836 -koilia -) was carried (0941 -bastazo -) , whom (3739 -hos -) they laid (5087 - tithemi -) daily (2250 -hemera -) at (4314 -pros -) the gate (2374 -thura -) of the temple (2411 -hieron -) which (3588 -ho -) is called (3004 -lego -) Beautiful (5611 -horaios -) , to ask (0154 -aiteo -) alms (1654 - eleemosune -) of them that $\{$ entered $\}$ (1531 -eisporeuomai -) into (1519 -eis -) the temple (2411 -hieron -) ;

entered Act_03_08 And he leaping (1814 -exallomai -) up stood (2476 -histemi -) , and walked (4043 - peripateo -) , and {entered} (1525 -eiserchomai -) with them into (1519 -eis -) the temple (2411 -hieron -) , walking (4043 -peripateo -) , and leaping (0242 -hallomai -) , and praising (0134 -aineo -) God (2316 -theos -)

entered Act_05_21 And when they heard (0191 -akouo -) [that] , they {entered} (1525 -eiserchomai -) into (1519 -eis -) the temple (2411 -hieron -) early (3722 -orthros -) in the morning , and taught (1321 -didasko -) . But the high (0749 -archiereus -) priest (0749 -archiereus -) came (3854 -paraginomai -) , and they that were with him , and called (4779 -sugkaleo -) the council (4892 -sunedrion -) together (4779 -sugkaleo -) , and all (3956 -pas -) the senate (1087 -gerousia -) of the children (5207 -huios -) of Israel (2474 -Israel -) , and sent (0649 -apostello -) to the prison (1201 -desmoterion -) to have them brought (0071 -ago -) .

entered Act_09_17 And Ananias (0367 -Ananias -) went (0565 -aperchomai -) his way , and {entered} (1525 -eiserchomai -) into (1519 -eis -) the house (3614 -oikia -) ; and putting (2007 -epitithemi -) his hands (5495 -cheir -) on (1909 -epi -) him said (2036 -epo -) , Brother (0080 -adephos -) Saul (4569 -Saulos -) , the Lord (2962 -kurios -) , [even] Jesus (2424 -Iesous -) , that appeared (3700 -optanomai -) unto thee in the way (3598 -hodos -) as thou camest (2064 -erchomai -) , hath sent (0649 -apostello -) me , that thou mightest receive (0308 -anablepo -) thy sight (0308 -anablepo -) , and be filled (4130 -pletho -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

entered Act_10_24 And the morrow (1887 -epaurion -) after (3326 -meta -) they {entered} (1525 -

eiserchomai -) into (1519 -eis -) Caesarea (2542 -Kaisereia -) . And Cornelius (2883 -Kornelios -) waited (4328 -prosdokao -) for them , and had called (4779 -sugkaleo -) together (4779 -sugkaleo -) his kinsmen (4773 -suggenes -) and near (0316 -anagkaios -) friends (5384 -philos -) .

entered Act_11_08 But I said (2036 -epo -), Not so (3365 -medamos -), Lord (2962 -kurios -):for nothing (3763 -oudepote -) common (2839 -koinos -) or (2228 -e -) unclean (0169 -akathartos -) hath at (3763 -oudepote -) any (3763 -oudepote -) time $\{\text{entered}\}$ (1525 -eiserchomai -) into (1519 -eis -) my mouth (4750 -stoma -).

entered Act_11_12 And the Spirit (4151 -pneuma -) bade (2036 -epo -) me go (4905 -sunerchomai -) with them , nothing (3367 -medeis -) doubting (1252 -diakrino -) . Moreover (1161 -de -) these (3778 -houtos -) six (1803 -hex -) brethren (0080 -adephos -) accompanied (4862 -sun -) me , and we {entered} (1525 - eiserchomai -) into (1519 -eis -) the man s (0435 -aner -) house (3624 -oikos -) :

entered Act_16_40 And they went (1831 -exerchomai -) out of the prison (5438 -phulake -) , and {entered} (1525 -eiserchomai -) into (1519 -eis -) [the house of] Lydia (3070 -Ludia -):and when they had seen (1492 -eido -) the brethren (0080 -adephos -) , they comforted (3870 -parakaleo -) them , and departed (1831 -exerchomai -) .

entered Act_18_07 . And he departed (1831 -exerchomai -) thence (1564 -ekeithen -) , and $\{entered\}$ (2064 - erchomai -) into (1519 -eis -) a certain (5100 -tis -) [man s] house (3614 -oikia -) , named (3686 -onoma -) Justus (2459 -Ioustos -) , [one] that worshipped (4576 -sebomai -) God (2316 -theos -) , whose (3739 -hos -) house (3614 -oikia -) joined (4927 -sunomoreo -) hard (4927 -sunomoreo -) to the synagogue (4864 -sunagoge -) .

entered Act_18_19 And he came (2658 -katantao -) to Ephesus (2181 -Ephesos -), and left (2641 -kataleipo -) them there (0847 -autou -):but he himself (0846 -autos -) $\{$ entered $\}$ (1525 -eiserchomai -) into (1519 -eis -) the synagogue (4864 -sunagoge -), and reasoned (1256 -dialegomai -) with the Jews (2453 -Ioudaios -).

entered Act_19_30 And when Paul (3972 -Paulos -) would have $\{entered\}$ (1525 -eiserchomai -) in unto the people (1218 -demos -), the disciples (3101 -mathetes -) suffered (1439 -eao -) him not.

entered Act_21_08 . And the next (1887 -epaurion -) [day] we that were of Paul s (3972 -Paulos -) company (4012 -peri -) departed (1831 -exerchomai -) , and came (2064 -erchomai -) unto Caesarea (2542 -Kaisereia -): and we {entered} (1525 -eiserchomai -) into (1519 -eis -) the house (3624 -oikos -) of Philip (5376 -Philippos -) the evangelist (2099 -euaggelistes -) , which was [one] of the seven (2033 -hepta -) ; and abode (3306 - meno -) with him .

entered Act_21_26 Then (5119 -tote -) Paul (3972 -Paulos -) took (3880 -paralambano -) the men (0435 -aner -) , and the next (2192 -echo -) day (2250 -hemera -) purifying (0048 -hagnizo -) himself with them {entered} (1524 -eiseimi -) into (1519 -eis -) the temple (2411 -hieron -) , to signify (1229 -diaggello -) the accomplishment (1604 -ekplerosis -) of the days (2250 -hemera -) of purification (0049 -hagnismos -) , until (2193 -heos -) that an offering (4376 -prosphora -) should be offered (4374 -prosphero -) for every (1538 -hekastos -) one (1520 -heis -) of them .

entered Act_23_16 And when Paul s (3972 -Paulos -) sister s (0079 -adelphe -) son (5207 -huios -) heard (0191 -akouo -) of their lying in wait (1747 -enedra -) , he went (3854 -paraginomai -) and $\{entered\}$ (1525 -eiserchomai -) into (1519 -eis -) the castle (3925 -parembole -) , and told (0518 -apaggello -) Paul (3972 - Paulos -) .

entered Act_25_23 And on the morrow (1887 -epaurion -), when Agrippa (0067 -Agrippas -) was come (2064 -erchomai -), and Bernice (0959 -Bernike -), with great (4183 -polus -) pomp (5325 -phantasia -), and was {entered} (1525 -eiserchomai -) into (1519 -eis -) the place (0201 -akroaterion -) of hearing (0201 -

akroaterion -) , with the chief (5506 -chiliarchos -) captains (5506 -chiliarchos -) , and principal (1851 - exoche -) men (0435 -aner -) of the city (4172 -polis -) , at Festus (5347 -Phestos -) commandment (2753 - keleuo -) Paul (3972 -Paulos -) was brought (0071 -ago -) forth .

entered Act_28_08 And it came (1096 -ginomai -) to pass , that the father (3962 -pater -) of Publius (4196 - Poplios -) lay (2621 -katakeimai -) sick of a fever (4446 -puretos -) and of a bloody (1420 -dusenteria -) flux (1420 -dusenteria -):to whom (3739 -hos -) Paul (3972 -Paulos -) {entered} (1525 -eiserchomai -) in , and prayed (4336 -proseuchomai -) , and laid (2007 -epitithemi -) his hands (5495 -cheir -) on (2007 -epitithemi -) him , and healed (2390 -iaomai -) him .

entered Exo_33_09 And it came (01961 +hayah) to pass , as Moses (04872 +Mosheh) {entered} (00935 +bow)) into the tabernacle (00168 +)ohel) , the cloudy (06051 +(anan) pillar (05982 +(ammuwd) descended (03381 +yarad) , and stood (05975 +(amad) [at] the door (06607 +pethach) of the tabernacle (00168 +)ohel) , and [the LORD] talked (01696 +dabar) with Moses (04872 +Mosheh) .

entered Eze_02_02 And the spirit (07307 +ruwach) {entered} (00935 +bow)) into me when (00834 +)aher) he spake (01696 +dabar) unto me , and set (05975 +(amad) me upon my feet (07272 +regel) , that I heard (08085 +shama() him that spake (01696 +dabar) unto me .

entered Eze_03_24 Then the spirit (07307 +ruwach) {entered} (00935 +bow)) into me , and set (05975 +(amad) me upon my feet (07272 +regel) , and spake (01696 +dabar) with me , and said (00559 +)amar) unto me , Go (00935 +bow)) , shut (05462 +cagar) thyself within (08432 +tavek) thine house (01004 +bayith) .

entered Eze_16_08 Now when I passed (05674 +(abar) by thee , and looked (07200 +ra)ah) uponthee , behold (02009 +hinneh) , thy time (06256 +(eth) [was] the time (06256 +(eth) of love (01730 +dowd) ; and I spread (06566 +paras) my skirt (03671 +kanaph) over (05921 +(al) thee , and covered (03680 +kacah) thy nakedness (06172 +(ervah):yea , I sware (07650 +shaba() unto thee , and {entered} (00935 +bow)) into a covenant (01285 +b@riyth) with thee , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , and thou becamest (01961 +hayah) mine .

entered Eze_36_20 And when they {entered} (00935 +bow)) unto the heathen (01471 +gowy) , whither they went (00935 +bow)) , they profaned (02490 +chalal) my holy (06944 +qodesh) name (08034 +shem) , when they said (00559 +)amar) to them , These (04228 +machagoreth) [are] the people (05971 +(am) of the LORD (03068 +Y@hovah) , and are gone (03318 +yatsa)) forth (03318 +yatsa)) out of his land (00776 +)erets) .

entered Eze_41_06 And the side (06763 +tsela() chambers (06763 +tsela() [were] three (07969 +shalowsh), one over (00413 +)el) another, and thirty (07970 +sh@lowshiym) in order (06471 +pa(am); and they {entered} (00935 +bow)) into the wall (07023 +qiyr) which (00834 +)aher) [was] of the house (01004 +bayith) for the side (06763 +tsela() chambers (06763 +tsela() round (05439 +cabiyb) about, that they might have (01961 +hayah) hold (00270 +)achaz), but they had (01961 +hayah) not hold (00270 +)achaz) in the wall (07023 +qiyr) of the house (01004 +bayith).

entered Eze_44_02 Then said (00559 +)amar) the LORD (03068 + Y@hovah) unto me; This (02088 + zeh) gate (08179 + sha(ar) shall be shut <math>(05462 + cagar), it shall not be opened (06605 + pathach), and no (03808 + lo)) man (00376 +)iysh) shall enter (00935 + bow)) in by it; because (03588 + kiy) the LORD (03068 + Y@hovah), the God (00430 +)elohiym) of Israel (03478 + Yisra)el), hath $\{entered\}$ (00935 + bow)) in by it, therefore it shall be shut (05462 + cagar).

entered Gen_07_13 . In the selfsame day (03117 +yowm) {entered} (00935 +bow)) Noah (05146 +Noach) , and Shem (08035 +Shem) , and Ham (02526 +Cham) , and Japheth (03315 +Yepheth) , the sons (01121 +ben) of Noah (05146 +Noach) , and Noah s (05146 +Noach) wife (00802 +)ishshah) , and the three (07969 + Noach) .

+shalowsh) wives (00802 +)ishshah) of his sons (01121 +ben) with them , into (00413 +)el) the ark (08392 +tebah);

entered Gen_19_03 And he pressed (06484 +patsar) upon them greatly (03966 +m@(od); and they turned (05493 +cuwr) in unto him , and {entered} (00935 +bow)) into (00413 +)el) his house (01004 +bayith); and he made (06213 +(asah) them a feast (04960 +mishteh) , and did bake (00644 +)aphah) unleavened (04682 +matstsah) bread , and they did eat (00398 +)akal) .

entered Gen_19_23 The sun (08121 + shemesh) was risen (03318 + yatsa) upon the earth (00776 +)erets) when Lot (03876 + Lowt) {entered} (00935 + bow) into Zoar (06820 + Tso(ar)).

entered Gen_31_33 And Laban (03837 +Laban) went (00935 +bow)) into Jacob s (03290 +Ya(aqob) tent (00168 +)ohel) , and into Leah s (03812 +Le)ah) tent (00168 +)ohel) , and into the two (08147 +sh@nayim) maidservants (00519 +)amah) tents (00168 +)ohel) ; but he found (04672 +matsa)) [them] not . Then went (03318 +yatsa)) he out of Leah s (03812 +Le)ah) tent (00168 +)ohel) , and {entered} (00935 +bow)) into Rachel s (07354 +Rachel) tent (00168 +)ohel) .

entered Gen_43_30 And Joseph (03130 +Yowceph) made haste (04116 +mahar) ; for his bowels (07358 +rechem) did yearn (03648 +kamar) upon his brother (00251 +)ach):and he sought (01245 +baqash) [where] to weep (01058 +bakah) ; and he {entered} (00935 +bow)) into [his] chamber (02315 +cheder) , and wept (01058 +bakah) there (08033 +sham) .

entered Hab_03_16 . When I heard (08085 +shama(), my belly (00990 +beten) trembled (07364 +rachats); my lips (08193 +saphah) quivered (06750 +tsalal) at the voice (06963 +qowl):rottenness (07538 +raqab) {entered} (00935 +bow)) into my bones (06106 +(etsem), and I trembled (07264 +ragaz) in myself, that I might rest (05117 +nuwach) in the day (03117 +yowm) of trouble (06869 +tsarah):when he cometh (05927 +(alah)) up unto the people (05971 +(am), he will invade (01464 +guwd)) them with his troops .

entered Heb_04_06 Seeing (1893 -epei -) therefore (3767 -oun -) it remaineth (0620 -apoleipo -) that some (5100 -tis -) must enter (1525 -eiserchomai -) therein (0846 -autos -) , and they to whom it was first (4386 -proteron -) preached (2097 -euaggelizo -) $\{$ entered $\}$ (1525 -eiserchomai -) not in because (1223 -dia -) of unbelief (0543 -apeitheia -) :

entered Heb_04_10 For he that is $\{entered\}$ (1525 -eiserchomai -) into (1519 -eis -) his rest (2663 -katapausis -), he also (2532 -kai -) hath ceased (2664 -katapauo -) from his own (0848 -hautou -) works (2041 -ergon -), as God (2316 -theos -) [did] from his .

entered Heb_06_20 Whither (3699 -hopou -) the forerunner (4274 -prodromos -) is for us {entered} (1525 - eiserchomai -), [even] Jesus (2424 -Iesous -), made (1096 -ginomai -) an high (0749 -archiereus -) priest (0749 -archiereus -) for ever (0165 -aion -) after (2596 -kata -) the order (5010 -taxis -) of Melchisedec (3198 -Melchisedek -).

entered Heb_09_12 Neither (3761 -oude -) by the blood (0129 -haima -) of goats (5131 -tragos -) and calves (3448 -moschos -), but by his own (2398 -idios -) blood (0129 -haima -) he $\{$ entered $\}$ (1525 -eiserchomai -) in once (2178 -ephapax -) into (1519 -eis -) the holy (0039 -hagion -) place, having obtained (2174 -eupsucheo -) eternal (0166 -aionios -) redemption (3085 -lutrosis -) [for us].

entered Heb_09_24 For Christ (5547 -Christos -) is not {entered} (1525 -eiserchomai -) into (1519 -eis -) the holy (0039 -hagion -) places made (5499 -cheiropoietos -) with hands (5499 -cheiropoietos -) , [which are] the figures (0499 -antitupon -) of the true (0228 -alethinos -) ; but into (1519 -eis -) heaven (3772 -ouranos -) itself (0846 -autos -) , now (3568 -nun -) to appear (1718 -emphanizo -) in the presence (4383 -prosopon -) of God (2316 -theos -) for us :

entered Jam_05_04 Behold (2400 -idou -), the hire (3408 -misthos -) of the labourers (2040 -ergates -) who (3588 -ho -) have reaped (0270 -amao -) down your (5216 -humon -) fields (5561 -chora -), which (3588 -ho -) is of you kept (0650 -apostereo -) back (0650 -apostereo -) by fraud (0650 -apostereo -), crieth (2896 -krazo -):and the cries (0995 -boe -) of them which have reaped (2325 -therizo -) are {entered} (1525 -eiserchomai -) into (1519 -eis -) the ears (3775 -ous -) of the Lord (2962 -kurios -) of sabaoth (4519 -sabaoth -).

entered Jer_02_07 And I brought (00935 +bow)) you into (00413 +)el) a plentiful (03759 +karmel) country (00776 +)erets) , to eat (00398 +)akal) the fruit (06529 +p@riy) thereof and the goodness (02898 +tuwb) thereof ; but when ye {entered} (00935 +bow)) , ye defiled (02930 +tame)) my land (00776 +)erets) , and made (07760 +suwm) mine heritage (05159 +nachalah) an abomination (08441 +tow(ebah) .

entered Jer_09_21 For death (04194 +maveth) is come (05927 +(alah) up into our windows (02474 +challown) , [and] is {entered} (00935 +bow)) into our palaces (00759 +)armown) , to cut (03772 +karath) off the children (05768 +(owlel) from without (02351 +chuwts) , [and] the young (00970 +bachuwr) men from the streets (07339 +r@chob) .

entered Jer_34_10 Now when all (03605 +kol) the princes (08269 +sar) , and all (03605 +kol) the people (05971 +(am) , which (00834 +)aher) had {entered} (00935 +bow)) into the covenant (01285 +b@riyth) , heard (08085 +shama() that every (00376 +)iysh) one (00376 +)iysh) should let his manservant (05650 +(ebed) , and every (00376 +)iysh) one (00376 +)iysh) his maidservant (08198 +shiphchah) , go (07971 +shalach) free (02670 +chophshiy) , that none (01115 +biltiy) should serve (05647 +(abad) themselves of them any more (05750 +(owd) , then they obeyed (08085 +shama() , and let [them] go (07971 +shalach) .

entered Jer_37_16 When (03588 +kiy) Jeremiah (03414 +Yirm@yah) was {entered} (00935 +bow)) into (00413 +)el) the dungeon (00953 +bowr) , and into (00413 +)el) the cabins (02588 +chanuwth) , and Jeremiah (03414 +Yirm@yah) had remained (03427 +yashab) there (08033 +sham) many (07227 +rab) days (03117 +yowm) ;

entered Job_38_16 Hast thou $\{entered\}$ (00935 + bow)) into (05704 + (ad) the springs (05033 + nebek) of the sea (03220 + yam)? or hast thou walked (01980 + halak) in the search (02714 + cheqer) of the depth (08415 + t@howm)?

entered Job_38_22 Hast thou {entered} (00935 +bow)) into (00413 +)el) the treasures (00214 +)owtsar) of the snow (07950 +sheleg) ? or hast thou seen (07200 +ra)ah) the treasures (00214 +)owtsar) of the hail (01259 +barad) ,

entered Joh_04_38 I sent (0649 -apostello -) you to reap (2325 -therizo -) that whereon (3739 -hos -) ye bestowed (2872 -kopiao -) no (3756 -ou -) labour (2872 -kopiao -):other (0243 -allos -) men laboured (2872 -kopiao -), and ye are {entered} (1525 -eiserchomai -) into (1519 -eis -) their labours (2873 -kopos -).

entered Joh_06_17 And {entered} (1684 -embaino -) into (1519 -eis -) a ship (4143 -ploion -) , and went (2064 -erchomai -) over (4008 -peran -) the sea (2281 -thalassa -) toward (1519 -eis -) Capernaum (2584 - Kapernaoum -) . And it was now (2236 -hedista -) dark (4653 -skotia -) , and Jesus (2424 -Iesous -) was not come (2064 -erchomai -) to them .

entered Joh_06_22 . The day (1887 -epaurion -) following (1887 -epaurion -) , when the people (3793 -ochlos -) which (3588 -ho -) stood (2476 -histemi -) on the other (4008 -peran -) side (4008 -peran -) of the sea (2281 -thalassa -) saw (1492 -eido -) that there was none (3756 -ou -) other (0243 -allos -) boat (4142 -ploiarion -) there (1563 -ekei -) , save (1508 -ei me -) that one (1520 -heis -) whereinto (3739 -hos -) his disciples (3101 -mathetes -) were {entered} (1684 -embaino -) , and that Jesus (2424 -Iesous -) went (4897 -suneiserchomai -) not with his disciples (3101 -mathetes -) into (1519 -eis -) the boat (4142 -ploiarion -) , but [that] his disciples (3101 -mathetes -) were gone (0565 -aperchomai -) away (0565 -aperchomai -) alone (3441 -monos -) ;

entered Joh_13_27 And after (3326 -meta -) the sop (5596 -psomion -) Satan (4567 -Satanas -) {entered} (1525 -eiserchomai -) into (1519 -eis -) him . Then (3767 -oun -) said (3004 -lego -) Jesus (2424 -Iesous -) unto him , That thou doest (4160 -poieo -) , do (4160 -poieo -) quickly (5032 -tachion -) .

entered Joh_18_01 . When Jesus (2424 -Iesous -) had spoken (2036 -epo -) these (5023 -tauta -) words , he went (1831 -exerchomai -) forth (1831 -exerchomai -) with his disciples (3101 -mathetes -) over (4008 -peran -) the brook (5493 -cheimarrhos -) Cedron (2748 -Kedron -) , where (3699 -hopou -) was a garden (2779 - kepos -) , into (1519 -eis -) the which (3739 -hos -) he $\{$ entered $\}$ (1525 -eiserchomai -) , and his disciples (3101 -mathetes -) .

entered Joh_18_33 Then (3767 -oun -) Pilate (4091 -Pilatos -) {entered} (1525 -eiserchomai -) into (1519 -eis -) the judgment (4232 -praitorion -) hall (4232 -praitorion -) again (3825 -palin -) , and called (5455 -phoneo -) Jesus (2424 -Iesous -) , and said (2036 -epo -) unto him , Art (1488 -ei -) thou the King (0935 -basileus -) of the Jews (2453 -Ioudaios -) ?

entered Joh_21_03 Simon (4613 -Simon -) Peter (4074 -Petros -) saith (3004 -lego -) unto them , I go (5217 -hupago -) a fishing (0232 -halieuo -) . They say (3004 -lego -) unto him , We also (2532 -kai -) go (2064 - erchomai -) with thee . They went (1831 -exerchomai -) forth (1831 -exerchomai -) , and $\{entered\}$ (0305 - anabaino -) into (1519 -eis -) a ship (4143 -ploion -) immediately (2117 -euthus -) ; and that night (3571 -nux -) they caught (4084 -piazo -) nothing (3762 -oudeis -) .

entered Jos_02_03 And the king (04428 +melek) of Jericho (03405 +Y@riychow) sent (07971 +shalach) unto Rahab (07343 +Rachab) , saying (00559 +)amar) , Bring (03318 +yatsa)) forth (03318 +yatsa)) the men (00582 +)enowsh) that are come (00935 +bow)) to thee , which (00834 +)aher) are {entered} (00935 +bow)) into thine house (01004 +bayith):for they be come (00935 +bow)) to search (02658 +chaphar) out all (03605 +kol) the country (00776 +)erets) .

entered Jos_08_19 And the ambush (00693 +)arab) arose (06965 +quwm) quickly (04120 +m@herah) out of their place (04725 +maqowm) , and they ran (07323 +ruwts) as soon as he had stretched (05186 +natah) out his hand (03027 +yad):and they {entered} (00935 +bow)) into the city (05892 +(iyr) , and took (03920 +lakad) it , and hasted (04116 +mahar) and set the city (05892 +(iyr) on fire (00784 +)esh) .

entered Jos_10_20 And it came (01961 +hayah) to pass , when Joshua (03091 +Y@howshuwa() and the children (01121 +ben) of Israel (03478 +Yisra)el) had made an end (03615 +kalah) of slaying (05221 +nakah) them with a very (03966 +m@(od) great (01419 +gadowl) slaughter (04347 +makkah) , till (05704 +(ad) they were consumed (08552 +tamam) , that the rest (08300 +sariyd) [which] remained (08277 +sarad) of them {entered} (00935 +bow)) into (00413 +)el) fenced (04013 +mibtsar) cities (05892 +(iyr) .

entered Jud_06_05 For they came (05927 +(alah) up with their cattle (04735 +miqneh) and their tents (00168 +)ohel) , and they came (00935 +bow)) as grasshoppers (00697 +)arbeh) for multitude (07230 +rob) ; [for] both they and their camels (01581 +gamal) were without (00369 +)ayin) number (04557 +micpar):and they {entered} (00935 +bow)) into the land (00776 +)erets) to destroy (07843 +shachath) it .

entered Jud_09_46 And when all (03605 + kol) the men (01167 + ba(al)) of the tower (04026 + migdal) of Shechem (07927 + Sh@kem) heard (08085 + shama()) [that], they {entered} (00935 + bow) into (00413 + bel) an hold (06877 + ts@riyach) of the house (01004 + bayith) of the god (00410 + bel) Berith (01286 + B@riyth).

entered Lam_01_10 The adversary (06862 +tsar) hath spread (06566 +paras) out his hand (03027 +yad) upon all (03605 +kol) her pleasant (04621 +ma(atsad) things:for she hath seen (07200 +ra)ah) [that] the heathen (01471 +gowy) {entered} (00935 +bow)) into her sanctuary (04720 +miqdash) , whom (00834

+)aher) thou didst command (06680 + tsavah) [that] they should not enter (00935 + bow)) into thy congregation (06951 + qahal).

entered Lam_04_12 The kings (04428 +melek) of the earth (00776 +)erets) , and all (03605 +kol) the inhabitants (03427 +yashab) of the world (08398 +tebel) , would not have believed (00539 +)aman) that the adversary (06862 +tsar) and the enemy (00341 +)oyeb) should have {entered} (00935 +bow)) into the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) .

entered Luk_01_40 And {entered} 1525 -eiserchomai - into 1519 -eis - the house 3624 -oikos - of Zacharias 2197 -Zacharias - , and saluted 0782 -aspazomai - Elisabeth 1665 -Elisabet - .

entered Luk_04_38 And he arose 0450 -anistemi - out of the synagogue 4864 -sunagoge - , and {entered} 1525 -eiserchomai - into 1519 -eis - Simon s 4613 -Simon - house 3614 -oikia - . And Simon s 4613 -Simon - wife s 3994 -penthera - mother 3994 -penthera - was taken 4912 -sunecho - with a great 3173 -megas - fever 4446 -puretos - ; and they besought 2065 -erotao - him for her .

entered Luk_05_03 And he {entered} 1684 -embaino - into 1519 -eis - one 1520 -heis - of the ships 4143 - ploion - , which 3739 -hos - was Simon s 4613 -Simon - , and prayed 2065 -erotao - him that he would thrust 1877 -epanago - out a little 3641 -oligos - from the land 1093 -ge - . And he sat 2523 -kathizo - down 2523 - kathizo - , and taught 1321 -didasko - the people 3793 -ochlos - out of the ship 4143 -ploion - .

entered Luk_06_06 And it came 1096 -ginomai - to pass also 2532 -kai - on 1722 -en - another 2087 -heteros - sabbath 4521 -sabbaton - , that he {entered} 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 - sunagoge - and taught 1321 -didasko -:and there 1563 -ekei - was a man 0444 -anthropos - whose 0846 - autos - right 1188 -dexios - hand 5495 -cheir - was withered 3584 -xeros - .

entered Luk_07_01 . Now 1161 -de - when 1893 -epei - he had ended 4137 -pleroo - all 3956 -pas - his sayings 4487 -rhema - in the audience 0189 -akoe - of the people 2992 -laos - , he {entered} 1525 - eiserchomai - into 1519 -eis - Capernaum 2584 -Kapernaoum - .

entered Luk_07_44 And he turned 4762 -strepho - to the woman 1135 -gune - , and said 5346 -phemi - unto Simon 4613 -Simon - , Seest 0991 -blepo - thou this 5026 -taute - woman ? I {entered} 1525 -eiserchomai - into 1519 -eis - thine 4675 -sou - house 3614 -oikia - , thou gavest 1325 -didomi - me no 3756 -ou - water 5204 -hudor - for my feet 4228 -pous -:but she hath washed 1026 -brecho - my feet 4228 -pous - with tears 1144 -dakru - , and wiped 1591 -ekmasso - [them] with the hairs 2359 -thrix - of her head 2776 -kephale - .

entered Luk_08_30 And Jesus 2424 - Iesous - asked 1905 - eperotao - him , saying 3004 - lego - , What 5101 - tis - is thy name 3686 - onoma - ? And he said 2036 - epo - , Legion 3003 - legeon - : because 3754 - hoti - many 4183 - polus - devils 1140 - daimonion - were {entered} 1525 - eiserchomai - into 1519 - eis - him .

entered Luk_08_33 Then 1161 -de - went 1831 -exerchomai - the devils 1140 -daimonion - out of the man 0444 -anthropos - , and $\{entered\}$ 1525 -eiserchomai - into 1519 -eis - the swine 5519 -choiros -: and the herd 0034 -agele - ran 3729 -hormao - violently down 2596 -kata - a steep 2911 -kremnos - place into 1519 -eis - the lake 3041 -limne - , and were choked 0638 -apopnigo - .

entered Luk_09_34 While he thus 5023 -tauta - spake 3004 -lego - , there came 1096 -ginomai - a cloud 3507 -nephele - , and overshadowed 1982 -episkiazo - them:and they feared 5399 -phobeo - as they {entered} 1525 -eiserchomai - into 1519 -eis - the cloud 3507 -nephele - .

entered Luk_09_52 And sent 0649 -apostello - messengers 0032 -aggelos - before 4253 -pro - his face 4383 - prosopon -: and they went 4198 -poreuomai - , and {entered} 1525 -eiserchomai - into 1519 -eis - a village 2968 -kome - of the Samaritans 4541 -Samareites - , to make 2090 -hetoimazo - ready 2090 -hetoimazo - for him .

entered Luk_10_38 . Now 1161 -de - it came 1096 -ginomai - to pass , as they went 4198 -poreuomai - , that he {entered} 1525 -eiserchomai - into 1519 -eis - a certain 5100 -tis - village 2968 -kome -: and a certain 5100 -tis - woman 1135 -gune - named 3686 -onoma - Martha 3136 -Martha - received 5264 -hupodechomai - him into 1519 -eis - her house 3624 -oikos - .

entered Luk_11_52 Woe 3759 -ouai - unto you, lawyers 3544 -nomikos -! for ye have taken 0142 -airo - away the key 2807 -kleis - of knowledge 1108 -gnosis -: ye {entered} 1525 -eiserchomai - not in yourselves 0846 -autos -, and them that were entering 1525 -eiserchomai - in ye hindered 2967 -koluo -.

entered Luk_17_12 And as he {entered} 1525 -eiserchomai - into 1519 -eis - a certain 5100 -tis - village 2968 -kome - , there met 0528 -apantao - him ten 1176 -deka - men 0435 -aner - that were lepers 3015 -lepros - , which 3739 -hos - stood 2476 -histemi - afar 4207 -porrhothen - off :

entered Luk_17_27 They did eat 2068 -esthio - , they drank 4095 -pino - , they married 1060 -gameo - wives , they were given in marriage 1547 -ekgamizo - , until 0891 -achri - the day 2250 -hemera - that Noe 3575 - Noe - {entered} 1525 -eiserchomai - into 1519 -eis - the ark 2787 -kibotos - , and the flood 2627 -kataklusmos - came 2064 -erchomai - , and destroyed 0622 -apollumi - them all 0537 -hapas - .

entered Luk_19_01 . And [Jesus] {entered} 1525 -eiserchomai - and passed 1330 -dierchomai - through 1330 -dierchomai - Jericho 2410 -Hiericho - .

entered Luk_22_03 Then 1161 -de - {entered} 1525 -eiserchomai - Satan 4567 -Satanas - into 1519 -eis - Judas 2455 -Ioudas - surnamed 1941 -epikaleomai - Iscariot 2469 -Iskariotes - , being 5607 -on - of the number 0706 -arithmos - of the twelve 1427 -dodeka - .

entered Luk_22_10 And he said 2036 -epo - unto them , Behold 2400 -idou - , when ye are {entered} 1525 - eiserchomai - into 1519 -eis - the city 4172 -polis - , there shall a man 0444 -anthropos - meet 4876 -sunantao - you , bearing 0941 -bastazo - a pitcher 2765 -keramion - of water 5204 -hudor - ; follow 0190 -akoloutheo - him into 1519 -eis - the house 3614 -oikia - where 3757 -hou - he entereth 1531 -eisporeuomai - in .

entered Luk_24_03 And they {entered} 1525 -eiserchomai - in , and found 2147 -heurisko - not the body 4983 -soma - of the Lord 2962 -kurios - Jesus 2424 -Iesous - .

entered Mar_01_21 And they went (1531 -eisporeuomai -) into (1519 -eis -) Capernaum (2584 -Kapernaoum -); and straightway (2112 -eutheos -) on the sabbath (4521 -sabbaton -) day he $\{$ entered $\}$ (1525 -eiserchomai -) into (1519 -eis -) the synagogue (4864 -sunagoge -), and taught (1321 -didasko -).

entered Mar_01_29 . And forthwith (2112 -eutheos -) , when they were come (1831 -exerchomai -) out of the synagogue (4864 -sunagoge -) , they $\{entered\}$ (2064 -erchomai -) into (1519 -eis -) the house (3614 -oikia -) of Simon (4613 -Simon -) and Andrew (0406 -Andreas -) , with James (2385 -Iakobos -) and John (2491 - Ioannes -) .

entered Mar_02_01 . And again (3825 -palin -) he {entered} (1525 -eiserchomai -) into (1519 -eis -) Capernaum (2584 -Kapernaoum -) after (1223 -dia -) [some] days (2250 -hemera -) ; and it was noised (0191 -akouo -) that he was in the house (3624 -oikos -) .

entered Mar_03_01 . And he {entered} (1525 -eiserchomai -) again (3825 -palin -) into (1519 -eis -) the synagogue (4864 -sunagoge -); and there was a man (0444 -anthropos -) there (1563 -ekei -) which had (2192 -echo -) a withered (3583 -xeraino -) hand (5495 -cheir -).

entered Mar_04_01. And he began (0756 -archomai -) again (3825 -palin -) to teach (1321 -didasko -) by the sea (2281 -thalassa -) side (3844 -para -):and there was gathered (4863 -sunago -) unto him a great (4183 -

polus -) multitude (3793 -ochlos -), so (5620 -hoste -) that he $\{entered\}$ (1684 -embaino -) into (1519 -eis -) a ship (4143 -ploion -), and sat (2521 -kathemai -) in the sea (2281 -thalassa -); and the whole (3956 -pas -) multitude (3793 -ochlos -) was by the sea (2281 -thalassa -) on (1909 -epi -) the land (1093 -ge -).

entered Mar_05_13 And forthwith (2112 -eutheos -) Jesus (2424 -Iesous -) gave (2010 -epitrepo -) them leave (2010 -epitrepo -). And the unclean (0169 -akathartos -) spirits (4151 -pneuma -) went (1831 -exerchomai -) out , and {entered} (1525 -eiserchomai -) into (1519 -eis -) the swine (5519 -choiros -):and the herd (0034 - agele -) ran (3729 -hormao -) violently down (2596 -kata -) a steep (2911 -kremnos -) place into (1519 -eis -) the sea (2281 -thalassa -) , (they were about (5613 -hos -) two (1367 -dischilioi -) thousand (1367 -dischilioi -) ;) and were choked (4155 -pnigo -) in the sea (2281 -thalassa -) .

entered Mar_06_56 And whithersoever (0302 -an -) he {entered} (1531 -eisporeuomai -), into (1519 -eis -) villages (2968 -kome -), or (2228 -e -) cities (4172 -polis -), or (2228 -e -) country (0068 -agros -), they laid (5087 -tithemi -) the sick (0770 -astheneo -) in the streets (0058 -agora -), and besought (3870 -parakaleo -) him that they might touch (0680 -haptomai -) if (2579 -kan -) it were but the border (2899 -kraspedon -) of his garment (2440 -himation -):and as many (3745 -hosos -) as touched (0680 -haptomai -) him were made (4982 -sozo -) whole (4982 -sozo -).

entered Mar_07_17 And when (3753 - hote -) he was {entered} (1525 - eiserchomai -) into (1519 - eis -) the house (3624 - oikos -) from the people (3793 - ochlos -), his disciples (3101 - mathetes -) asked (1905 - eperotao -) him concerning (4012 - peri -) the parable (3850 - parabole -).

entered Mar_07_24 . And from thence (1564 -ekeithen -) he arose (0450 -anistemi -) , and went (0565 - aperchomai -) into (1519 -eis -) the borders (3181 -methorios -) of Tyre (5184 -Turos -) and Sidon (4605 - Sidon -) , and {entered} (1525 -eiserchomai -) into (1519 -eis -) an house (3614 -oikia -) , and would (2309 -thelo -) have no (3762 -oudeis -) man (3762 -oudeis -) know (1097 -ginosko -) [it]:but he could (1410 -dunamai -) not be hid (2990 -lanthano -) .

entered Mar_08_10 . And straightway (2112 -eutheos -) he {entered} (1684 -embaino -) into (1519 -eis -) a ship (4143 -ploion -) with his disciples (3101 -mathetes -), and came (2064 -erchomai -) into (1519 -eis -) the parts (3313 -meros -) of Dalmanutha (1148 -Dalmanoutha -).

entered Mar_11_02 And saith (3004 -lego -) unto them , Go (5217 -hupago -) your way into (1519 -eis -) the village (2968 -kome -) over (2713 -katenanti -) against (2713 -katenanti -) you:and as soon (2112 -eutheos -) as ye be {entered} (1531 -eisporeuomai -) into (1519 -eis -) it , ye shall find (2147 -heurisko -) a colt (4454 - polos -) tied (1210 -deo -) , whereon (3739 -hos -) never (4455 -popote -) man (0444 -anthropos -) sat (2523 - kathizo -) ; loose (3089 -luo -) him , and bring (0071 -ago -) [him] .

entered Mar_11_11 And Jesus (2424 - Iesous -) $\{entered\}$ (1525 - eiserchomai -) into (1519 - eis -) Jerusalem (2414 - Hierosoluma -), and into (1519 - eis -) the temple (2411 - hieron -):and when he had looked (4017 - periblepo -) round (4017 - periblepo -) about (4017 - periblepo -) upon all (3956 - pas -) things, and now (2236 - hedista -) the eventide (5610 - hora -) was come (1511 - einai -), he went (1831 - exerchomai -) out unto Bethany (0963 - Bethania -) with the twelve (1427 - dodeka -).

entered Mat_08_05 . And when Jesus (2424 - Iesous -) was {entered} (1525 - eiserchomai -) into (1519 - eis -) Capernaum (2584 - Kapernaum -) , there came (4334 - proserchomai -) unto him a centurion (1543 - hekatontarches -) , beseeching (3870 - parakaleo -) him ,

entered Mat_08_23 . And when he was {entered} (1684 -embaino -) into (1519 -eis -) a ship (4143 -ploion -), his disciples (3101 -mathetes -) followed (0190 -akoloutheo -) him.

entered Mat_09_01 . And he {entered} (1684 -embaino -) into (1519 -eis -) a ship (4143 -ploion -) , and passed (1276 -diaperao -) over (1276 -diaperao -) , and came (2064 -erchomai -) into (1519 -eis -) his own

(2398 -idios -) city (4172 -polis -).

entered Mat_12_04 How (4459 -pos -) he {entered} (1525 -eiserchomai -) into (1519 -eis -) the house (3624 - oikos -) of God (2316 -theos -) , and did eat (5315 -phago -) the shewbread (4286 -prothesis -) , which (3739 - hos -) was not lawful (1832 -exesti -) for him to eat (5315 -phago -) , neither (3761 -oude -) for them which were with him , but only (3441 -monos -) for the priests (2409 -hiereus -)?

entered Mat_24_38 For as in the days (2250 -hemera -) that were before (4253 -pro -) the flood (2627 - kataklusmos -) they were eating (5176 -trogo -) and drinking (4095 -pino -), marrying (1060 -gameo -) and giving in marriage (1547 -ekgamizo -), until (0891 -achri -) the day (2250 -hemera -) that Noe (3575 -Noe -) {entered} (1525 -eiserchomai -) into (1519 -eis -) the ark (2787 -kibotos -),

entered Neh_02_15 Then went (05927 +(alah) I up in the night (03915 +layil) by the brook (05158 +nachal) , and viewed (07663 +sabar) the wall (02346 +chowmah) , and turned (07725 +shuwb) back (07725 +shuwb) , and {entered} (00935 +bow)) by the gate (08179 +sha(ar) of the valley (01516 +gay)) , and [so] returned (07725 +shuwb) .

entered Neh_10_29 They clave (02388 +chazaq) to their brethren (00251 +)ach) , their nobles (00117 +)addiyr) , and {entered} (00935 +bow)) into a curse (00423 +)alah) , and into an oath (07621 +sh@buw(ah) , to walk (03212 +yalak) in God s (00430 +)elohiym) law (08451 +towrah) , which (00834 +)aher) was given (05414 +nathan) by Moses (04872 +Mosheh) the servant (05650 +(ebed) of God (00430 +)elohiym) , and to observe (08104 +shamar) and do (06213 +(asah) all (03605 +kol) the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) our Lord (00113 +)adown) , and his judgments (04941 +mishpat) and his statutes (02706 +choq) ;

entered Oba_01_11 In the day (03117 +yowm) that thou stoodest (05975 +(amad) on the other (05048 +neged) side (05048 +neged) , in the day (03117 +yowm) that the strangers (02114 +zuwr) carried (07617 +shabah) away captive (07617 +shabah) his forces (02428 +chayil) , and foreigners (05237 +nokriy) {entered} (00935 +bow)) into his gates (08179 +sha(ar) , and cast (03032 +yadad) lots (01486 +gowral) upon Jerusalem (03389 +Y@ruwshalaim) , even (01571 +gam) thou [wast] as one (00259 +)echad) of them .

entered Oba_01_13 Thou shouldest not have {entered} (00935 +bow)) into the gate (08179 +sha(ar) of my people (05971 +(am) in the day (03117 +yowm) of their calamity (00343 +)eyd) ; yea (01571 +gam) , thou shouldest not have looked (07200 +ra)ah) on their affliction (07451 +ra() in the day (03117 +yowm) of their calamity (00343 +)eyd) , nor (00408 +)al) have laid (07971 +shalach) [hands] on their substance (02428 +chayil) in the day (03117 +yowm) of their calamity (00343 +)eyd) ;

entered Rev_11_11 And after (3326 -meta -) three (5140 -treis -) days (2250 -hemera -) and an half (2255 - hemisu -) the Spirit (4151 -pneuma -) of life (2222 -zoe -) from God (2316 -theos -) {entered} (1525 - eiserchomai -) into (1909 -epi -) them , and they stood (2476 -histemi -) upon their feet (4228 -pous -) ; and great (3173 -megas -) fear (5401 -phobos -) fell (4098 -pipto -) upon them which saw (2334 -theoreo -) them .

entered Rom_05_12 Wherefore (5124 -touto -) , as by one (1520 -heis -) man (0444 -anthropos -) \sin (0266 -hamartia -) {entered} (1525 -eiserchomai -) into (1519 -eis -) the world (2889 -kosmos -) , and death (2288 -thanatos -) by \sin (0266 -hamartia -) ; and so (3779 -houto -) death (2288 -thanatos -) passed (1330 - dierchomai -) upon all (3956 -pas -) men (0444 -anthropos -) , for that all (3956 -pas -) have sinned (0264 - hamartano -) :

entered Rom_05_20 Moreover (1161 -de -) the law (3551 -nomos -) {entered} (3922 -pareiserchomai -) , that the offence (3900 -paraptoma -) might abound (4121 -pleonazo -) . But where (3757 -hou -) \sin (0266 - hamartia -) abounded (4121 -pleonazo -) , grace (5485 -charis -) did much (5248 -huperperisseuo -) more abound (5248 -huperperisseuo -) :

entereth 2Ch_31_16 Beside (00905 +bad) their genealogy (03188 +yachas) of males (02145 +zakar) , from three (07969 +shalowsh) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , [even] unto every (03605 +kol) one that {entereth} (00935 +bow)) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) , his daily (03117 +yowm) portion (01697 +dabar) for their service (05656 +(abodah) in their charges (04931 +mishmereth) according to their courses (04256 +machalogeth) ;

entereth Eze_21_14 Thou therefore , son (01121 +ben) of man (00120 +)adam) , prophesy (05012 +naba)) , and smite (05221 +nakah) [thine] hands (03709 +kaph) together , and let the sword (02719 +chereb) be doubled (03717 +kaphal) the third (07992 +sh@liyshiy) time , the sword (02719 +chereb) of the slain (02491 +chalal):it [is] the sword (02719 +chereb) of the great (01419 +gadowl) [men that are] slain (02491 +chalal) , which {entereth} into their privy (02314 +chadar) chambers (02315 +cheder) .

entereth Eze_42_12 And according to the doors (06607 +pethach) of the chambers (03957 +lishkah) that [were] toward (01870 +derek) the south (01864 +darowm) [was] a door (06607 +pethach) in the head (07218 +ro)sh) of the way (01870 +derek) , [even] the way (01870 +derek) directly (01903 +hagiyn) before (06440 +paniym) the wall (01448 +g@derah) toward (01870 +derek) the east (06921 +qadiym) , as one {entereth} (00935 +bow)) into them .

entereth Eze_46_09 But when the people (05971 +(am) of the land (00776 +)erets) shall come (00935 +bow)) before (06440 +paniym) the LORD (03068 +Y@hovah) in the solemn (04150 +mow(ed) feasts (04150 +mow(ed) , he that entereth (00935 +bow)) in by the way (01870 +derek) of the north (06828 +tsaphown) gate (08179 +sha(ar) to worship (07812 +shachah) shall go (03318 +yatsa)) out by the way (01870 +derek) of the south (05045 +negeb) gate (08179 +sha(ar) ; and he that {entereth} (00935 +bow)) by the way (01870 +derek) of the south (05045 +negeb) gate (08179 +sha(ar) shall go (03318 +yatsa)) forth (03318 +yatsa)) by the way (01870 +derek) of the north (06828 +tsaphown) gate (08179 +sha(ar):he shall not return (07725 +shuwb) by the way (01870 +derek) of the gate (08179 +sha(ar) whereby (00834 +)aher) he came (00935 +bow)) in , but shall go (03318 +yatsa)) forth (03318 +yatsa)) over (05226 +nekach) against (05227 +nokach) it .

entereth Eze_46_09 But when the people (05971 +(am) of the land (00776 +)erets) shall come (00935 +bow)) before (06440 +paniym) the LORD (03068 +Y@hovah) in the solemn (04150 +mow(ed) feasts (04150 +mow(ed) , he that {entereth} (00935 +bow)) in by the way (01870 +derek) of the north (06828 +tsaphown) gate (08179 +sha(ar) to worship (07812 +shachah) shall go (03318 +yatsa)) out by the way (01870 +derek) of the south (05045 +negeb) gate (08179 +sha(ar) ; and he that entereth (00935 +bow)) by the way (01870 +derek) of the south (05045 +negeb) gate (08179 +sha(ar) shall go (03318 +yatsa)) forth (03318 +yatsa)) by the way (01870 +derek) of the north (06828 +tsaphown) gate (08179 +sha(ar):he shall not return (07725 +shuwb) by the way (01870 +derek) of the gate (08179 +sha(ar) whereby (00834 +)aher) he came (00935 +bow)) in , but shall go (03318 +yatsa)) forth (03318 +yatsa)) over (05226 +nekach) against (05227 +nokach) it .

entereth Heb_06_19 Which (3739 -hos -) [hope] we have (2192 -echo -) as an anchor (0045 -agkura -) of the soul (5590 -psuche -) , both (5037 -te -) sure (0804 -asphales -) and stedfast (0949 -bebaios -) , and which $\{entereth\}$ (1535 -eite -) into (1519 -eis -) that within (2082 -esoteros -) the veil (2665 -katapetasma -) ;

entereth Heb_09_25 Nor (3761 -oude -) yet that he should offer (4374 -prosphero -) himself (1438 -heautou -) often (4178 -pollakis -), as the high (0749 -archiereus -) priest (0749 -archiereus -) {entereth} (1535 -eite -) into (1519 -eis -) the holy (0039 -hagion -) place every (2596 -kata -) year (1763 -eniautos -) with blood (0129 -haima -) of others (0245 -allotrios -);

entereth Joh_10_01 . Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , He that $\{entereth\}$ (1535 -eite -) not by the door (2374 -thura -) into (1519 -eis -) the sheepfold (4263 -probaton -) , but climbeth (0305 -anabaino -) up some other (0237 -allachothen -) way , the same (1565 -ekeinos -) is a

thief (2812 -kleptes -) and a robber (3027 -leistes -).

entereth Joh_10_02 But he that {entereth} (1535 -eite -) in by the door (2374 -thura -) is the shepherd (4166 -poimen -) of the sheep (4263 -probaton -).

entereth Luk_22_10 And he said 2036 -epo - unto them , Behold 2400 -idou - , when ye are entered 1525 - eiserchomai - into 1519 -eis - the city 4172 -polis - , there shall a man 0444 -anthropos - meet 4876 -sunantao - you , bearing 0941 -bastazo - a pitcher 2765 -keramion - of water 5204 -hudor - ; follow 0190 -akoloutheo - him into 1519 -eis - the house 3614 -oikia - where 3757 -hou - he {entereth} 1531 -eisporeuomai - in .

entereth Mar_05_40 And they laughed (2606 -katagelao -) him to scorn (2606 -katagelao -) . But when he had put (1544 -ekballo -) them all (0537 -hapas -) out , he taketh (3880 -paralambano -) the father (3962 -pater -) and the mother (3384 -meter -) of the damsel (3813 -paidion -) , and them that were with him , and {entereth} (1531 -eisporeuomai -) in where (3699 -hopou -) the damsel (3813 -paidion -) was lying (0345 -anakeimai -) .

entereth Mar_07_18 And he saith (3004 -lego -) unto them , Are ye so (3779 -houto -) without (0801 - asunetos -) understanding (0801 -asunetos -) also (2532 -kai -)? Do ye not perceive (3539 -noieo -) , that whatsoever (3956 -pas -) thing from without (1855 -exothen -) {entereth} (1531 -eisporeuomai -) into (1519 - eis -) the man (0444 -anthropos -) , [it] cannot (1410 -dunamai -) defile (2840 -koinoo -) him;

entereth Mar_07_19 Because (3754 -hoti -) it $\{\text{entereth}\}\ (1531 - \text{eisporeuomai} -)\ \text{not into}\ (1519 - \text{eis} -)\ \text{his}$ heart (2588 -kardia -) , but into (1519 -eis -) the belly (2836 -koilia -) , and goeth (1607 -ekporeuomai -) out into (1519 -eis -) the draught (0856 -aphedron -) , purging (2511 -katharizo -) all (3956 -pas -) meats (1033 -broma -) ?

entereth Mat_15_17 Do not ye yet (3768 -oupo -) understand (3539 -noieo -) , that whatsoever (3956 -pas -) $\{\text{entereth}\}\ (1531 - \text{eisporeuomai} -) \text{ in at } (1519 - \text{eis} -) \text{ the mouth } (4750 - \text{stoma} -) \text{ goeth } (5562 - \text{choreo} -) \text{ into } (1519 - \text{eis} -) \text{ the belly } (2836 - \text{koilia} -) \text{ , and is cast } (1544 - \text{ekballo} -) \text{ out into } (1519 - \text{eis} -) \text{ the draught } (0856 - \text{aphedron} -) ?$

entereth Num_04_30 From thirty (07970 +sh@lowshiym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) even unto fifty (02572 +chamishshiym) years (08141 +shaneh) old (01121 +ben) shalt thou number (06485 +paqad) them , every (03605 +kol) one that $\{entereth\}$ (00935 +bow)) into the service (06635 +tsaba)) , to do (05647 +(abad) the work (05656 +(abodah) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) .

entereth Num_04_35 From thirty (07970 +sh@lowshiym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) even unto fifty (02572 +chamishshiym) years (08141 +shaneh) old (01121 +ben) , every (03605 +kol) one that {entereth} (00935 +bow)) into the service (06635 +tsaba)) , for the work (05656 +(abodah) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) :

entereth Num_04_39 From thirty (07970 +sh@lowshiym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) even unto fifty (02572 +chamishshiym) years (08141 +shaneh) old (01121 +ben) , every (03605 +kol) one that $\{\text{entereth}\}$ (00935 +bow)) into the service (06635 +tsaba)) , for the work (05656 +(abodah) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) ,

entereth Num_04_43 From thirty (07970 +sh@lowshiym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) even unto fifty (02572 +chamishshiym) years (08141 +shaneh) old (01121 +ben) , every (03605 +kol) one that {entereth} (00935 +bow)) into the service (06635 +tsaba)) , for the work (05656 +(abodah) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) ,

entereth Pro_02_10. When (03588 +kiy) wisdom (02451 +chokmah) {entereth} (00935 +bow)) into thine

heart (03820 +leb) , and knowledge (01847 +da(ath) is pleasant (05276 +na(em) unto thy soul (05315 +nephesh) ;

entereth Pro_17_10 . A reproof (01606 +g@(arah) {entereth} (05181 +nachath) more into a wise (00995 +biyn) man than an hundred (03967 +me)ah) stripes (05221 +nakah) into a fool (03684 +k@ciyl) .

entering 1Ch_05_09 And eastward (04217 +mizrach) he inhabited (03427 +yashab) unto the {entering} (00935 +bow)) in of the wilderness (04057 +midbar) from the river (05104 +nahar) Euphrates (06578 +P@rath):because (03588 +kiy) their cattle (04735 +miqneh) were multiplied (07235 +rabah) in the land (00776 +)erets) of Gilead (01568 +Gil(ad) .

entering 1Ch_13_05 So David (01732 +David) gathered (06950 +qahal) all (03605 +kol) Israel (03478 +Yisra)el) together , from Shihor (07883 +Shiychowr) of Egypt (04714 +Mitsrayim) even unto the {entering} (00935 +bow)) of Hemath (02574 +Chamath) , to bring (00935 +bow)) the ark (00727 +)arown) of God (00430 +)elohiym) from Kirjathjearim (07157 +Qiryath Y@(ariym) .

entering $1Ki_06_31$ And for the {entering} (06607 +pethach) of the oracle (01687 +d@biyr) he made (06213 +(asah) doors (01817 +deleth) [of] olive (08081 +shemen) tree (06086 +(ets):the lintel (00352 +)ayil) [and] side posts (04201 +m@zuwzah) [were] a fifth (02549 +chamiyshiy) part [of the wall] .

entering $1Ki_08_65$ And at that time (06256+(eth)) Solomon (08010+Sh@lomoh) held (06213+(asah)) a feast (02282+chag), and all (03605+kol) Israel (03478+Yisra)el) with him, a great (01419+gadowl) congregation (06951+qahal), from the $\{entering\}$ (00935+bow)) in of Hamath (02574+Chamath) unto the river (05158+nachal) of Egypt (04714+Mitsrayim), before (06440+paniym) the LORD (03068+Y@hovah) our God (00430+)elohiym), seven (07651+sheba()) days (03117+yowm) and seven (07651+sheba()) days (03117+yowm), [even] fourteen days (03117+yowm).

entering $1Ki_19_13$ And it was [so] , when Elijah (00452+)Eliyah) heard (08085+)shama() [it] , that he wrapped (03874+)luwt) his face (06440+)paniym) in his mantle (00155+)addereth) , and went (03318+)yatsa)) out , and stood (05975+)(amad) in the {entering} (06607+)pethach) in of the cave (04631+)m@(arah) . And , behold (02009+)hinneh) , [there came (00935+)bow)] a voice (06963+)qowl) unto him , and said (00559+)amar) , What (04100+)mah) doest thou here (06311+)poh) , Elijah (00452+)Eliyah) ?

entering $1Sa_23_07$. And it was told (05046 + nagad) Saul (07586 + Sha)uwl) that David (01732 + David) was come (00935 + bow)) to Keilah (07084 + Q@(iylah)). And Saul (07586 + Sha)uwl) said (00559 +)amar), God (00430 +)elohiym) hath delivered (05234 + nakar) him into mine hand (03027 + yad); for he is shut (05462 + cagar) in , by {entering} (00935 + bow)) into a town (05892 + (iyr)) that hath gates (01817 + deleth) and bars (01280 + b@riyach).

entering $1Th_01_09$ For they themselves (0846 -autos -) shew (0518 -apaggello -) of us what (3697 -hopoios -) manner (3697 -hopoios -) of {entering} (1529 -eisodos -) in we had (2192 -echo -) unto you , and how (4459 -pos -) ye turned (1994 -epistrepho -) to God (2316 -theos -) from idols (1497 -eidolon -) to serve (1398 -douleuo -) the living (2198 -zao -) and true (0228 -alethinos -) God (2316 -theos -);

entering 2Ch_07_08 Also at the same (01931 +huw)) time (06256 +(eth) Solomon (08010 +Sh@lomoh) kept (06213 +(asah) the feast (02282 +chag) seven (07651 +sheba() days (03117 +yowm) , and all (03605 +kol) Israel (03478 +Yisra)el) with him , a very (03966 +m@(od) great (01419 +gadowl) congregation (06951 +qahal) , from the {entering} (00935 +bow)) in of Hamath (02574 +Chamath) unto the river (05158 +nachal) of Egypt (04714 +Mitsrayim) .

entering $2Ch_18_09$ And the king (04428 + melek) of Israel (03478 + Yisra)el) and Jehoshaphat (03092 + Y@howshaphat) king (04428 + melek) of Judah (03063 + Y@howdah) sat (03427 + yashab) either (00376 + yish) of them on (05921 + (al)) his throne (03678 + kicce), clothed (03847 + labash) in [their] robes

 $(00899\ + beged\)$, and they sat $(03427\ + yashab\)$ in a void $(01637\ + goren\)$ place at the {entering} $(06607\ + pethach\)$ in of the gate $(08179\ + sha(ar\)$ of Samaria $(08111\ + Shom@rown\)$; and all $(03605\ + kol\)$ the prophets $(05030\ + nabiy)$) prophesied $(05012\ + naba)$) before $(06440\ + paniym\)$ them .

entering 2Ch_23_04 This (02088 +zeh) [is] the thing (01697 +dabar) that ye shall do (06213 +(asah); A third (07992 +sh@liyshiy) part of you {entering} (00935 +bow)) on the sabbath (07676 +shabbath), of the priests (03548 +kohen) and of the Levites (03881 +Leviyiy), [shall be] porters (07778 +show(er) of the doors (05592 +caph);

entering 2Ch_23_13 And she looked (07200 +ra)ah) , and , behold (02009 +hinneh) , the king (04428 +melek) stood (05975 +(amad) at (05921 +(al) his pillar (05982 +(ammuwd) at (05921 +(al) the {entering} (03996 +mabow)) in , and the princes (08269 +sar) and the trumpets (02689 +chatsots@rah) by the king (04428 +melek):and all (03605 +kol) the people (05971 +(am) of the land (00776 +)erets) rejoiced (08056 +sameach) , and sounded (08628 +taqa() with trumpets (02689 +chatsots@rah) , also (01571 +gam) the singers (07891 +shiyr) with instruments (03627 +k@liy) of musick (07892 +shiyr) , and such as taught (03045 +yada() to sing (01984 +halal) praise (01984 +halal) . Then Athaliah (06271 +(Athalyah) rent (07167 +qara() her clothes (00899 +beged) , and said (00559 +)amar) , Treason (07195 +qesher) .

entering 2Ch_23_15 So they laid (07760 +suwm) hands (03027 +yad) on her ; and when she was come (00935 +bow)) to the {entering} (03996 +mabow)) of the horse (05483 +cuwc) gate (08179 +sha(ar) by the king s (04428 +melek) house (01004 +bayith) , they slew (04191 +muwth) her there (08033 +sham) .

entering 2Ch_26_08 And the Ammonites (05984 +(Ammowniy) gave (05414 +nathan) gifts (04503 +minchah) to Uzziah (05818 +(Uzziyah):and his name (08034 +shem) spread (03212 +yalak) abroad [even] to the {entering} (00935 +bow)) in of Egypt (04714 +Mitsrayim) ; for he strengthened (02388 +chazaq) [himself] exceedingly (04605 +ma(al) .

entering 2Ch_33_14 Now after this (01129 +banah) he (04196 +mizbeach) built a (03605 +kol) wall without (06635 +tsaba)) the city (08064 +shamayim) of David , on (08147 +sh@nayim) the (02691 +chatser) west side of (01004 +bayith) Gihon , in the (03068 +Y@hovah) valley , even to the {entering} in at the fish gate , and compassed about Ophel , and raised it up a very great height , and put captains of war in all the fenced cities of Judah .

entering $2Ki_07_03$. And there were four (00702 +)arba() leprous (06879 + tsara() men (00582 +)enowsh) at the {entering} (06607 + pethach) in of the gate (08179 + sha(ar) : and they said <math>(00559 +)amar) one (00376 +)iysh) to another (07453 + rea(), Why (04100 + mah)) sit (03427 + yashab) we here (06311 + poh) until (05704 + (ad)) we die (04191 + muwth)?

entering $2Ki_10_08$ And there came (00935 + bow)) a messenger (04397 + mal)ak), and told (05046 + nagad) him, saying (00559 +)amar), They have brought (00935 +bow)) the heads (07218 +ro)sh) of the king s (04428 + melek) sons (01121 +ben). And he said (00559 +)amar), Lay (07760 +suwm) ye them in two (08147 +sh@nayim) heaps (06632 +tsab) at the {entering} (06607 +pethach) in of the gate (08179 +sha(ar)) until (05704 +(ad)) the morning (01242 +boqer).

entering $2Ki_14_25$ He restored (07725 +shuwb) the coast (01366 +g@buwl) of Israel (03478 +Yisra)el) from the {entering} (00935 +bow)) of Hamath (02574 +Chamath) unto the sea (03220 +yam) of the plain (06160 +(arabah) , according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , which (00834 +)aher) he spake (01696 +dabar) by the hand (03027 +yad) of his servant (05650 +(ebed) Jonah (03124 +Yonah) , the son (01121 +ben) of Amittai (00573 +)Amittay) , the prophet (05030 +nabiy)) , which (00834 +)aher) [was] of Gathhepher (01662 +Gath - ha - Chepher) .

entering $2Sa_10_08$ And the children (01121 +ben) of Ammon (05983 +(Ammown) came (03318 +yatsa)) out , and put the battle (04421 +milchamah) in array (06186 +(arak) at the {entering} (06607 +pethach) in of the gate (08179 +sha(ar):and the Syrians (00758 +)Aram) of Zoba (06678 +Tsowba)) , and of Rehob (07340 +R@chob) , and Ishtob (00382 +)Iysh - Towb) , and Maacah (04601 +Ma(akah) , [were] by themselves (00905 +bad) in the field (07704 +sadeh) .

entering $2Sa_11_23$ And the messenger (04397 +mal)ak) said (00559 +)amar) unto David (01732 +David) , Surely (03588 +kiy) the men (00582 +)enowsh) prevailed (01396 +gabar) against (05921 +(al) us , and came (03318 +yatsa)) out unto us into the field (07704 +sadeh) , and we were upon them even unto the {entering} (06607 +pethach) of the gate (08179 +sha(ar) .

entering Act_08_03 As for Saul (4569 -Saulos -) , he made havock (3075 -lumainomai -) of the church (1577 -ekklesia -) , {entering} (1531 -eisporeuomai -) into (1531 -eisporeuomai -) every (2596 -kata -) house (3624 -oikos -) , and haling (4951 -suro -) men (0435 -aner -) and women (1135 -gune -) committed (3860 -paradidomi -) [them] to prison (5438 -phulake -) .

entering Act_27_02 And {entering} (1910 -epibaino -) into a ship (4143 -ploion -) of Adramyttium (0098 - Adramuttenos -), we launched (0321 -anago -), meaning (3195 -mello -) to sail (4126 -pleo -) by the coasts (5117 -topos -) of Asia (0773 -Asia -); [one] Aristarchus (0708 -Aristarchos -), a Macedonian (3110 - Makedon -) of Thessalonica (2331 -Thessalonikeus -), being (5607 -on -) with us.

entering Amo_06_14 But , behold (02005 +hen) , I will raise (06965 +quwm) up against (05921 +(al) you a nation (01471 +gowy) , O house (01004 +bayith) of Israel (03478 +Yisra)el) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) the God (00430 +)elohiym) of hosts (06635 +tsaba)) ; and they shall afflict (03905 +lachats) you from the {entering} (00935 +bow)) in of Hemath (02574 +Chamath) unto the river (05158 +nachal) of the wilderness (06166 +(Arad) .

entering Exo_35_15 And the incense (07004 +q@toreth) altar (04196 +mizbeach) , and his staves (00905 +bad) , and the anointing (04888 +mishchah) oil (08081 +shemen) , and the sweet (05561 +cam) incense (07004 +q@toreth) , and the hanging (04539 +macak) for the door (06607 +pethach) at the {entering} (06607 +pethach) in of the tabernacle (04908 +mishkan) ,

entering Eze_44_05 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) , mark (07760 +suwm) well , and behold (07200 +ra)ah) with thine eyes (05869 +(ayin) , and hear (08085 +shama() with thine ears (00241 +)ozen) all (03605 +kol) that I say (01696 +dabar) unto thee concerning all (03605 +kol) the ordinances (02708 +chuqqah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and all (03605 +kol) the laws (08451 +towrah) thereof ; and mark (07760 +suwm) well the {entering} (03996 +mabow)) in of the house (01004 +bayith) , with every (03605 +kol) going (04161 +mowtsa)) forth (04161 +mowtsa)) of the sanctuary (04720 +miqdash) .

entering Heb_04_01 . Let us therefore (3767 -oun -) fear (5399 -phobeo -) , lest (3379 -mepote -) , a promise (1860 -epaggelia -) being left (2641 -kataleipo -) [us] of {entering} (1525 -eiserchomai -) into (1519 -eis -) his rest (2663 -katapausis -) , any (5100 -tis -) of you should seem (1380 -dokeo -) to come (5302 -hustereo -) short (5302 -hustereo -) of it .

entering Isa_23_01 . The burden (04853 +massa)) of Tyre (06865 +Tsor) . Howl (03213 +yalal) , ye ships (00591 +)oniyah) of Tarshish (08659 +Tarshiysh) ; for it is laid waste (07703 +shadad) , so that there is no house (01004 +bayith) , no {entering} (00935 +bow)) in:from the land (00776 +)erets) of Chittim (03794 +Kittiy) it is revealed (01540 +galah) to them .

entering Jer_01_15 For , lo (02009 +hinneh) , I will call (07121 +qara)) all (03605 +kol) the families (04940 +mishpachah) of the kingdoms (04467 +mamlakah) of the north (06828 +tsaphown) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; and they shall come (00935 +bow)) , and they shall set (05414

+nathan) every (00376 +)iysh) one (00376 +)iysh) his throne (03678 +)kicce)) at the {entering} (06607 +)pethach) of the gates (08179 +)sha(ar) of Jerusalem (03389 +)@ruwshalaim) , and against (05921 +)all (03605 +)kol) the walls (02346 +)chowmah) thereof round (05439 +)cabiyb) about , and against (05921 +)(al) all (03605 +)kol) the cities (05892 +)(iyr) of Judah (03063 +)@huwdah) .

entering Jer_17_27 But if (00518 +)im) ye will not hearken (08085 +shama() unto me to hallow (06942 +qadash) the sabbath (07676 +shabbath) day (03117 +yowm) , and not to bear (05375 +nasa)) a burden (04853 +massa)) , even {entering} (00935 +bow)) in at the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) on the sabbath (07676 +shabbath) day (03117 +yowm) ; then will I kindle (03341 +yatsath) a fire (00784 +)esh) in the gates (08179 +sha(ar) thereof , and it shall devour (00398 +)akal) the palaces (00759 +)armown) of Jerusalem (03389 +Y@ruwshalaim) , and it shall not be quenched (03518 +kabah) .

entering Jos_08_29 And the king (04428 +melek) of Ai (05857 +(Ay) he hanged (08518 +talah) on (05921 +(al) a tree (06086 +(ets) until (05704 +(ad) eventide:and as soon as the sun (08121 +shemesh) was down (00935 +bow)) , Joshua (03091 +Y@howshuwa() commanded (06680 +tsavah) that they should take (03381 +yarad) his carcase (05038 +n@belah) down (03381 +yarad) from the tree (06086 +(ets) , and cast (07993 +shalak) it at (00413 +)el) the {entering} (06607 +pethach) of the gate (08179 +sha(ar) of the city (05892 +(iyr) , and raise (06965 +quwm) thereon (05921 +(al) a great (01419 +gadowl) heap (01530 +gal) of stones (68) , [that remaineth] unto this (02088 +zeh) day (03117 +yowm) .

entering Jos_13_05 And the land (00776 +)erets) of the Giblites (01382 +Gibliy) , and all (03605 +kol) Lebanon (03844 +L@banown) , toward the sunrising , from Baalgad (01171 +Ba(al Gad) under (08478 +tachath) mount (02022 +har) Hermon (02768 +Chermown) unto the {entering} (00935 +bow)) into Hamath (02574 +Chamath) .

entering Jos_20_04 And when he that doth flee (05127 +nuwc) unto one (00259 +)echad) of those (00428 +)el - leh) cities (05892 +(iyr) shall stand (05975 +(amad) at the {entering} (06607 +pethach) of the gate (08179 +sha(ar) of the city (05892 +(iyr) , and shall declare (01696 +dabar) his cause (01697 +dabar) in the ears (00241 +)ozen) of the elders (02205 +zaqen) of that city (05892 +(iyr) , they shall take (00622 +)acaph) him into the city (05892 +(iyr) unto them , and give (05414 +nathan) him a place (04725 +maqowm) , that he may dwell (03427 +yashab) among (05973 +(im) them .

entering Jud_03_03 [Namely] , five (02568 +chamesh) lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) , and all (03605 +kol) the Canaanites (03669 +K@na(aniy) , and the Sidonians (06722 +Tsiydoniy) , and the Hivites (02340 +Chivviy) that dwelt (03427 +yashab) in mount (02022 +har) Lebanon (03844 +L@banown) , from mount (02022 +har) Baalhermon (01179 +Ba(al Chermown) unto the {entering} (00935 +bow)) in of Hamath (02574 +Chamath) .

entering Jud_09_35 And Gaal (01603 +Ga(al) the son (01121 +ben) of Ebed (05651 +(Ebed) went (03318 +yatsa)) out , and stood (05975 +(amad) in the {entering} (06607 +pethach) of the gate (08179 +sha(ar) of the city (05892 +(iyr):and Abimelech (40) rose (06965 +quwm) up , and the people (05971 +(am) that [were] with him , from lying in wait (03993 +ma)arab) .

entering Jud_09_40 And Abimelech (40) chased (07291 +radaph) him , and he fled (05127 +nuwc) before (06440 +paniym) him , and many (07227 +rab) were overthrown (05307 +naphal) [and] wounded (02491 +chalal) , [even] unto the {entering} (06607 +pethach) of the gate (08179 +sha(ar) .

entering Jud_09_44 And Abimelech (40), and the company (07218 + ro)sh) that [was] with him, rushed (06584 + pashat) forward (06584 + pashat), and stood (05975 + (amad)) in the {entering} (06607 + pethach) of the gate (08179 + sha(ar)) of the city (05892 + (iyr)): and the two (08147 + sh@nayim) [other] companies (07218 + ro)sh) ran (06584 + pashat) upon all (03605 + kol) [the people] that [were] in the fields (07704 + sadeh), and slew (05221 + nakah) them.

entering Jud_18_16 And the six (08337 +shesh) hundred (03967 +me)ah) men (00376 +)iysh) appointed (02296 +chagar) with their weapons (03627 +k@liy) of war (04421 +milchamah) , which (00834 +)aher) [were] of the children (01121 +ben) of Dan (01835 +Dan) , stood (05324 +natsab) by the {entering} (06607 +pethach) of the gate (08179 +sha(ar) .

entering Jud_18_17 And the five (02568 +chamesh) men (00582 +)enowsh) that went (05927 +(alah) to spy (07270 +ragal) out the land (00776 +)erets) went (05927 +(alah) up , [and] came (00935 +bow)) in thither (08033 +sham) , [and] took (03947 +laqach) the graven (06459 +pecel) image , and the ephod (00646 +)ephowd) , and the teraphim (08655 +t@raphiym) , and the molten (04541 +maccekah) image:and the priest (03548 +kohen) stood (05324 +natsab) in the {entering} (06607 +pethach) of the gate (08179 +sha(ar) with the six (08337 +shesh) hundred (03967 +me)ah) men (00376 +)iysh) [that were] appointed (02296 +chagar) with weapons (03627 +k@liy) of war (04421 +milchamah) .

entering Luk_11_52 Woe 3759 -ouai - unto you , lawyers 3544 -nomikos - ! for ye have taken 0142 -airo - away the key 2807 -kleis - of knowledge 1108 -gnosis -: ye entered 1525 -eiserchomai - not in yourselves 0846 -autos - , and them that were $\{entering\}$ 1525 -eiserchomai - in ye hindered 2967 -koluo - .

entering Luk_19_30 Saying 2036 -epo - , Go 5217 -hupago - ye into 1519 -eis - the village 2968 -kome - over 2713 -katenanti - against 2713 -katenanti - [you] ; in the which 3739 -hos - at 1531 -eisporeuomai - your {entering} 1531 -eisporeuomai - ye shall find 2147 -heurisko - a colt 4454 -polos - tied 1210 -deo - , whereon 3739 -hos - yet never 3762 -oudeis - man 0444 -anthropos - sat 2523 -kathizo -:loose 3089 -luo - him , and bring 0071 -ago - [him hither] .

entering Mar_04_19 And the cares (3308 -merimna -) of this (3588 -ho -) world (0165 -aion -) , and the deceitfulness (0539 -apate -) of riches (4149 -ploutos -) , and the lusts (1939 -epithumia -) of other (3062 - loipoy -) things {entering} (1531 -eisporeuomai -) in , choke (4846 -sumpnigo -) the word (3056 -logos -) , and it becometh (1096 -ginomai -) unfruitful (0175 -akarpos -) .

entering Mar_07_15 There is nothing (3762 -oudeis -) from without (1855 -exothen -) a man (0444 - anthropos -) , that $\{entering\}$ (1531 -eisporeuomai -) into (1519 -eis -) him can (1410 -dunamai -) defile (2840 -koinoo -) him:but the things which come (1607 -ekporeuomai -) out of him , those (1565 -ekeinos -) are they that defile (2840 -koinoo -) the man (0444 -anthropos -) .

entering Mar_08_13 And he left (0863 -aphiemi -) them , and {entering} (1684 -embaino -) into (1519 -eis -) the ship (4143 -ploion -) again (3825 -palin -) departed (0565 -aperchomai -) to the other (4008 -peran -) side (4008 -peran -) .

entering Mar_16_05 And {entering} (1525 -eiserchomai -) into (1519 -eis -) the sepulchre (3419 -mnemeion -), they saw (1492 -eido -) a young (3495 -neaniskos -) man (3495 -neaniskos -) sitting (2521 -kathemai -) on (1722 -en -) the right (1188 -dexios -) side (1188 -dexios -), clothed (4016 -periballo -) in a long white (3022 -leukos -) garment (4749 -stole -); and they were affrighted (1568 -ekthambeo -).

entering Mat_23_13 . But woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 - Pharisaios -) , hypocrites (5273 -hupokrites -) ! for ye shut (2808 -kleio -) up the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) against (1715 -emprosthen -) men (0444 -anthropos -):for ye neither (3761 -oude -) go (1525 -eiserchomai -) in [yourselves] , neither (3756 -ou -) suffer (0863 -aphiemi -) ye them that are {entering} (1525 -eiserchomai -) to go (1525 -eiserchomai -) in .

enterprise Job_05_12 He disappointeth (06565 +parar) the devices (04284 +machashabah) of the crafty (06175 +(aruwm) , so that their hands (03027 +yad) cannot perform [their] {enterprise} (08454 +tuwshiyah) .

entertain Heb_13_02 Be not forgetful (1950 -epilanthanomai -) to $\{entertain\}$ (5381 -philonexia -) strangers (5381 -philonexia -):for thereby (5026 -taute -) some (5100 -tis -) have entertained (3579 -xenizo -) angels (0032 -aggelos -) unawares (2990 -lanthano -).

entertained Heb_13_02 Be not forgetful (1950 -epilanthanomai -) to entertain (5381 -philonexia -) strangers (5381 -philonexia -):for thereby (5026 -taute -) some (5100 -tis -) have $\{$ entertained $\}$ (3579 -xenizo -) angels (0032 -aggelos -) unawares (2990 -lanthano -) .

things:enter Mat_25_21 His lord (2962 -kurios -) said (5346 -phemi -) unto him , Well (2095 -eu -) done , [thou] good (0018 -agathos -) and faithful (4103 -pistos -) servant (1401 -doulos -):thou hast been (2258 -en -) faithful (4103 -pistos -) over (1909 -epi -) a few (3641 -oligos -) things , I will make (2525 -kathistemi -) thee ruler (2525 -kathistemi -) over (1909 -epi -) many (4183 -polus -) {things:enter} (1525 -eiserchomai -) thou into (1519 -eis -) the joy (5479 -chara -) of thy lord (2962 -kurios -) .

things:enter Mat_25_23 His lord (2962 -kurios -) said (5346 -phemi -) unto him , Well (2095 -eu -) done , good (0018 -agathos -) and faithful (4103 -pistos -) servant (1401 -doulos -) ; thou hast been (2258 -en -) faithful (4103 -pistos -) over (1909 -epi -) a few (3641 -oligos -) things , I will make (2525 -kathistemi -) thee ruler (2525 -kathistemi -) over (1909 -epi -) many (4183 -polus -) {things:enter} (1525 -eiserchomai -) thou into (1519 -eis -) the joy (5479 -chara -) of thy lord (2962 -kurios -) .

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JOS, 13:5, JOS, 20:4 entering, LU, 11:52, LU, 19:30 entering, MR, 4:19, MR, 7:15, MR, 8:13, MR, 16:5
entering, MT, 23:13 enterprise, JOB, 5:12 entertain, HEB, 13:2 entertained, HEB, 13:2 abroad 1910 #
epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: --
come (into), enter into, go {abroad}, sit upon, take ship.[ql arise 1525 # eiserchomai {ice-er'-khom-ahee}; from
1519 and 2064; to enter (literally or figuratively): -- X {arise}, come (in, into), enter in(-to), go in (through).[ql
carpenter 5045 # tekton {tek'-tone}; from the base of 5098; an artificer (as producer of fabrics), i.e. (specifically) a
craftsman in wood: -- {carpenter}.[ql come 1531 # eisporeuomai {ice-por-yoo'-om-ahee}; from 1519 and 4198; to
enter (literally or figuratively): -- {come} (enter) in, go into.[ql come 1525 # eiserchomai {ice-er'-khom-ahee};
from 1519 and 2064; to enter (literally or figuratively): -- X arise, {come} (in, into), enter in(-to), go in
(through).[ql come 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount,
ascend, embark, arrive: -- {come} (into), enter into, go abroad, sit upon, take ship.[ql come 1684 # embaino
{em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): --
{come} (get) into, enter (into), go (up) into, step in, take ship.[ql get 1684 # embaino {em-ba'-hee-no}; from 1722
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and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come ({get}) into, enter (into), go
(up) into, step in, take ship.[ql go 1524 # eiseimi {ice'-i-mee}; from 1519 and eimi (to go); to enter: -- enter ({go})
into.[ql go 1531 # eisporeuomai {ice-por-yoo'-om-ahee}; from 1519 and 4198; to enter (literally or figuratively): -
- come (enter) in, {go} into.[ql go 1525 # eiserchomai {ice-er'-khom-ahee}; from 1519 and 2064; to enter
(literally or figuratively): -- X arise, come (in, into), enter in(-to), {go} in (through).[ql go 1684 # embaino
{em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - -
come (get) into, enter (into), {go} (up) into, step in, take ship.[ql go 1910 # epibaino {ep-ee-bah'-ee-no}; from
1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, {go} abroad,
sit upon, take ship.[ql go 4897 # suneiserchomai {soon-ice-er'-khom-ahee}; from 4862 and 1525; to enter in
company with: -- go in with, {go} with into.[ql go 4897 # suneiserchomai {soon-ice-er'-khom-ahee}; from 4862
and 1525; to enter in company with: -- {go} in with, go with into.[ql in 1531 # eisporeuomai
{ice-por-yoo'-om-ahee}; from 1519 and 4198; to enter (literally or figuratively): -- come (enter) {in}, go into.[ql
in 1525 # eiserchomai {ice-er'-khom-ahee}; from 1519 and 2064; to enter (literally or figuratively): -- X arise,
come ({in}, into), enter in(-to), go in (through).[ql in 1525 # eiserchomai {ice-er'-khom-ahee}; from 1519 and
2064; to enter (literally or figuratively): -- X arise, come (in, into), enter {in}(-to), go in (through).[ql in 1525 #
eiserchomai {ice-er'-khom-ahee}; from 1519 and 2064; to enter (literally or figuratively): -- X arise, come (in,
into), enter in(-to), go {in} (through).[ql in 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to
walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) into, enter (into), go (up) into, step {in}, take
ship.[ql in 4897 # suneiserchomai {soon-ice-er'-khom-ahee}; from 4862 and 1525; to enter in company with: -- go
{in} with, go with into.[ql into 1524 # eiseimi {ice'-i-mee}; from 1519 and eimi (to go); to enter: -- enter (go)
{into}.[ql into 4897 # suneiserchomai {soon-ice-er'-khom-ahee}; from 4862 and 1525; to enter in company with: -
- go in with, go with {into}.[ql into 1531 # eisporeuomai {ice-por-yoo'-om-ahee}; from 1519 and 4198; to enter
(literally or figuratively): -- come (enter) in, go {into}.[ql into 1525 # eiserchomai {ice-er'-khom-ahee}; from
1519 and 2064; to enter (literally or figuratively): -- X arise, come (in, {into}), enter in(-to), go in (through).[ql
into 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend,
embark, arrive: -- come (into), enter {into}, go abroad, sit upon, take ship.[ql into 1910 # epibaino
{ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come
({into}), enter into, go abroad, sit upon, take ship.[ql into 1684 # embaino {em-ba'-hee-no}; from 1722 and the
base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) into, enter (into), go (up)
{into}, step in, take ship.[ql into 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e.
embark (aboard a vessel), reach (a pool): - - come (get) into, enter ({into}), go (up) into, step in, take ship.[ql into
1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach
(a pool): - - come (get) {into}, enter (into), go (up) into, step in, take ship.[ql ship 1910 # epibaino
{ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come
(into), enter into, go abroad, sit upon, take {ship}.[ql ship 1684 # embaino {em-ba'-hee-no}; from 1722 and the
base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) into, enter (into), go (up) into,
step in, take {ship}.[ql sit 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e.
mount, ascend, embark, arrive: -- come (into), enter into, go abroad, {sit} upon, take ship.[ql step 1684 # embaino
{em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): --
come (get) into, enter (into), go (up) into, {step} in, take ship.[ql take 1910 # epibaino {ep-ee-bah'-ee-no}; from
1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go abroad,
sit upon, {take} ship.[ql take 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e.
embark (aboard a vessel), reach (a pool): - - come (get) into, enter (into), go (up) into, step in, {take} ship.[ql
through 1525 # eiserchomai {ice-er'-khom-ahee}; from 1519 and 2064; to enter (literally or figuratively): -- X
arise, come (in, into), enter in(-to), go in ({through}).[ql up 1684 # embaino {em-ba'-hee-no}; from 1722 and the
base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) into, enter (into), go ({up})
into, step in, take ship.[ql upon 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon,
i.e. mount, ascend, embark, arrive: -- come (into), enter into, go abroad, sit {upon}, take ship.[ql with 4897 #
suneiserchomai {soon-ice-er'-khom-ahee}; from 4862 and 1525; to enter in company with: -- go in {with}, go
with into.[ql with 4897 # suneiserchomai {soon-ice-er'-khom-ahee}; from 4862 and 1525; to enter in company
with: -- go in with, go {with} into.[ql carpenter Interlinear Index Study carpenter ISA 041 007 So the {carpenter}
<02796 +charash > encouraged <02388 +chazaq > the goldsmith <06884 +tsaraph > , [ and ] he that smootheth
<02505 +chalaq > [ with ] the hammer <06360 +pattiysh > him that smote <01986 +halam > the anvil <06471
+pa, saying <0.0559 +> amar >, It [ is ] ready <0.2896 + towb > for the sodering <0.1694 + debeq >: and he
fastened <02388 +chazaq > it with nails <04548 +macmer > , [ that ] it should not be moved <04131 +mowt > .
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carpenter ISA 044 013 The {carpenter} <02796 +charash > stretcheth <05186 +natah > out [ his ] rule <04910
+mashal >; he marketh <08388 +ta>ar > it out with a line <08279 +sered >; he fitteth <06213 + it with planes
<04741 +maqtsu, and he marketh <08388 +ta>ar > it out with the compass <04230 +m@chuwgah >, and maketh
<06213 + it after the figure <08403 +tabniyth > of a man <00376 +>iysh > , according to the beauty <08597
+tiph>arah > of a man <00120 +>adam > ; that it may remain <03427 +yashab > in the house <01004 +bayith > .
carpenter MAT 013 055 Is not this <3778 -houtos -> the {carpenter} s <5045 -tekton -> son <5207 -huios -> ? is
not his mother <3384 -meter -> called <3004 -lego -> Mary <3137 -Maria -> ? and his brethren <0080 -adephos -
>, James <2385 - Iakobos ->, and Joses <2500 - Ioses ->, and Simon <4613 - Simon ->, and Judas <2455 - Ioudas
-> ? carpenter MAR 006 003 Is not this <3778 -houtos -> the {carpenter} <5045 -tekton -> , the son <5207 -huios
-> of Mary <3137 -Maria -> , the brother <0080 -adephos -> of James <2385 - Iakobos -> , and Joses <2500 -
Ioses ->, and of Juda <2455 - Ioudas ->, and Simon <4613 -Simon ->? and are not his sisters <0079 -adelphe ->
here <5602 -hode -> with us? And they were offended <4624 -skandalizo -> at <1722 -en -> him. carpenters
2SA 005 011. And Hiram <02438 +Chiyram > king <04428 +melek > of Tyre <06865 +Tsor > sent <07971
+shalach > messengers <04397 +mal>ak > to David <01732 +David > , and cedar <00730 +>erez > trees <06086
+, and {carpenters} <02796 +charash >, and masons : and they built <01129 +banah > David <01732 +David >
an house <01004 +bayith > . carpenters 2KI 012 011 And they gave <05414 +nathan > the money <03701
+keceph >, being told <08505 +takan >, into <05921 + the hands <03027 +yad > of them that did <06213 + the
work <04399 + m@la>kah >, that had the oversight <06485 + paqad > of the house <01004 + bayith > of the
LORD <03068 +Y@hovah > : and they laid <03318 +yatsa> > it out to the {carpenters} <06086 + and builders
<01129 + banah >, that wrought <06213 + upon the house <01004 + bayith > of the LORD <03068 + Y@hovah >,
carpenters 1CH 014 001. Now Hiram <02438 +Chiyram > king <04428 +melek > of Tyre <06865 +Tsor > sent
<07971 +shalach > messengers <04397 +mal>ak > to David <01732 +David > , and timber <06086 + of cedars
<00730 +>erez >, with masons and {carpenters} <02796 +charash >, to build <01129 +banah > him an house
<01004 +bayith > . carpenters 2CH 024 012 And the king <04428 +melek > and Jehoiada <03111 +Yowyada < >
gave <05414 +nathan > it to such as did <06213 + the work <04399 +m@la>kah > of the service <05656 + of the
house <01004 +bayith > of the LORD <03068 +Y@hovah > , and hired <07936 +sakar > masons <02672
+chatsab > and {carpenters} <02796 +charash > to repair <02318 +chadash > the house <01004 +bayith > of the
LORD <03068 +Y@hovah >, and also <01571 +gam > such as wrought <02790 +charash > iron <01270 +barzel
> and brass <05178 +n@chosheth > to mend <02388 +chazaq > the house <01004 +bayith > of the LORD
<03068 +Y@hovah > . carpenters EZR 003 007 They gave <05414 +nathan > money <03701 +keceph > also
unto the masons <02672 +chatsab >, and to the {carpenters} <02796 +charash >; and meat <03978 +ma>akal >,
and drink <04960 +mishteh >, and oil <08081 +shemen >, unto them of Zidon <06722 +Tsiydoniy >, and to
them of Tyre <06876 +Tsoriy >, to bring <00935 +bow > cedar <00730 +>erez > trees <06086 + from Lebanon
<03844 + L@banown > to the sea < 03220 + yam > of Joppa < 03305 + Yapho > , according to the grant < 07558
+rishyown > that they had of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > .
carpenters JER 024 001. The LORD <03068 +Y@hovah > shewed <07200 +ra>ah > me, and, behold <02009
+hinneh > , two <08147 +sh@nayim > baskets <01736 +duwday > of figs <08384 +t@>en > [ were ] set <03259
+ya before <06440 +paniym > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , after <00310
+>achar > that Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894
+Babel > had carried <01540 +galah > away captive <01540 +galah > Jeconiah <03204 +Y@konyah > the son
<01121 +ben > of Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah >
, and the princes <08269 + sar > of Judah < 03063 + Y@huwdah >, with the {carpenters} <02796 + charash > and
smiths <04525 +macger >, from Jerusalem <03389 +Y@ruwshalaim >, and had brought <00935 +bow> > them
to Babylon <00894 +Babel > . carpenters JER 029 002 ( After that Jeconiah <03204 +Y@konyah > the king
<04428 + \text{melek} >, and the queen <01377 + \text{g@biyrah} >, and the eunuchs <05631 + \text{cariyc} >, the princes <08269
+sar > of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , and the {carpenters} <02796
+charash >, and the smiths <04525 +macger >, were departed <03318 +yatsa> > from Jerusalem <03389
+Y@ruwshalaim >; ) carpenters ZEC 001 020 And the LORD <03068 +Y@hovah > shewed <07200 +ra>ah >
me four <00702 +>arba< > {carpenters} <02796 +charash > . enter GEN 012 011 And it came <01961 +hayah >
to pass, when <0.0834 +> aher > he was come <0.07126 + qarab > near <0.07126 + qarab > to {enter} <0.0935 + bow>
> into <00935 +bow> > Egypt <04714 + Mitsrayim > , that he said <00559 +> amar > unto Sarai <08297 + Saray >
his wife <00802 +>ishshah >, Behold <02009 +hinneh > now <04994 +na> >, I know <03045 +yada< > that
thou [art] a fair <03303 +yapheh > woman <00802 +>ishshah > to look <04258 +Machalath > upon : enter EXO
040 035 And Moses < 04872 + Mosheh > was not able < 03201 + yakol > to {enter} < 00935 + bow > into < 00413
+>el > the tent <00168 +>ohel > of the congregation <04150 +mow, because <03588 +kiy > the cloud <06051 +
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abode <07931 +shakan > thereon <05921 +, and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah
> filled <04390 +male> > the tabernacle <04908 +mishkan > . enter NUM 004 003 From thirty <07970
+sh@lowshiym > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma even until <05704 + fifty
<02572 +chamishshiym > years <08141 +shaneh > old <01121 +ben > , all <03605 +kol > that {enter} <00935
+bow>>into the host <06635 +tsaba>>, to do <06213 + the work <04399 +m@la>kah>in the tabernacle
<00168 +>ohel > of the congregation <04150 +mow . enter NUM 004 023 From thirty <07970 +sh@lowshiym >
years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma until <05704 + fifty <02572
+chamishshiym > years <08141 +shaneh > old <01121 +ben > shalt thou number <06485 +paqad > them; all
<03605 + kol > that \{enter\} < 00935 + bow > in to perform < 06633 + tsaba > the service < 05656 + , to do
<05647 + the work <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . enter NUM
005 024 And he shall cause the woman <00802 +>ishshah > to drink <08248 +shaqah > the bitter <04751 +mar >
water <04325 +mayim > that causeth the curse <00779 +>arar > : and the water <04325 +mayim > that causeth
the curse <00779 +> arar > shall \{enter\} <00935 +bow> > into <00413 +> el > her, [and become] bitter <04751
+mar > . enter NUM 005 027 And when he hath made her to drink <08248 +shaqah > the water <04325 +mayim
>, then it shall come <0.1961 + \text{hayah} > \text{to pass}, [that], if <0.0518 + \text{sim} > \text{she be defiled} <0.2930 + \text{tame} > \text{she hada}, and
have done trespass <04604 +ma against her husband <00376 +>iysh >, that the water <04325 +mayim > that
causeth the curse <00779 +> arar > shall \{enter\} <00935 +bow> > into her, [and become] bitter <math><04751 + mar >,
and her belly <00990 +beten > shall swell <06638 +tsabah > , and her thigh <03409 +yarek > shall rot <05307
+naphal >: and the woman <00802 +>ishshah > shall be a curse <00423 +>alah > among <07130 +qereb > her
people <05971 + . enter NUM 020 024 Aaron <00175 +>Aharown > shall be gathered <00622 +>acaph > unto his
people <05971 +: for he shall not {enter} <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which
<0.0834 +  aher > I have given <0.5414 +  nathan >  unto the children <0.01121 +  ben >  of Israel <0.03478 +  Yisra> el > ,
because ye rebelled <04784 +marah > against <04775 +marad > my word <06310 +peh > at the water <04325
+mayim > of Meribah <04809 +M@riybah > . enter DEU 023 001 . He that is wounded <01795 +dakkah > in the
stones, or hath his privy <08212 +shophkah > member cut <03772 +karath > off, shall not {enter} <00935
+bow> > into the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > . enter DEU 023 002 A
bastard <04464 +mamzer > shall not enter <00935 +bow> > into the congregation <06951 +qahal > of the LORD
<03068 +Y@hovah >; even <01571 +gam > to his tenth <06224 + generation <01755 +dowr > shall he not
{enter} <00935 +bow> > into the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > . enter DEU
023 002 A bastard <04464 +mamzer > shall not {enter} <00935 +bow> > into the congregation <06951 +qahal >
of the LORD <03068 +Y@hovah >; even <01571 +gam > to his tenth <06224 + generation <01755 +dowr >
shall he not enter <00935 +bow> > into the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > .
enter DEU 023 003 An Ammonite <05984 + or Moabite <04125 +Mow>abiy > shall not enter <00935 +bow> >
into the congregation <06951 +qahal > of the LORD <03068 +Y@hovah >; even <01571 +gam > to their tenth
<06224 + generation <01755 +dowr > shall they not {enter} <00935 +bow> > into the congregation <06951
+qahal > of the LORD <03068 +Y@hovah > for ever <05769 + : enter DEU 023 003 An Ammonite <05984 + or
Moabite <04125 +Mow>abiy > shall not {enter} <00935 +bow> > into the congregation <06951 +qahal > of the
LORD <03068 +Y@hovah >; even <01571 +gam > to their tenth <06224 + generation <01755 +dowr > shall
they not enter <00935 +bow> > into the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > for
ever <05769 + : enter DEU 023 008 The children <01121 +ben > that are begotten <03205 +yalad > of them shall
{enter} <00935 +bow> > into the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > in their third
<0.7992 + \text{sh@liyshiy} > \text{generation} < 0.1755 + \text{dowr} > . \text{ enter DEU } 0.29 \text{ } 0.12 \text{ That thou shouldest } \{\text{enter}\} < 0.5674 + ...
into covenant <01285 +b@riyth > with the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and into
his oath <00423 +>alah >, which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym
> maketh <0.03772 +karath > with thee this day <0.03117 +yowm >: enter JOS 010 019 And stay <0.05975 + ye not,
but ] pursue <07291 +radaph > after <00310 +>achar > your enemies <00341 +>oyeb > , and smite the hindmost
<02179 + zanab > of them; suffer < 05414 + nathan > them not to {enter} < 00935 + bow > into < 00413 + > el >
their cities <05892 +: for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath delivered <05414
+nathan > them into your hand <03027 +yad > . enter JUDG 018 009 And they said <00559 +>amar > , Arise
<06965 + quwm >, that we may go <05927 + up against <05921 + them: for we have seen <07200 + ra>ah > the
land <00776 +>erets >, and, behold <02009 +hinneh >, it [ is ] very <03966 +m@ good <02896 +towb >: and [
are ] ye still <02814 +chashah > ? be not slothful <06101 + to go <03212 +yalak > , [ and ] to {enter} <00935
+bow> > to possess <03423 +yarash > the land <00776 +>erets > . enter 2SA 022 007 In my distress <06362
+patar > I called <07121 +gara> > upon the LORD <03068 +Y@hovah >, and cried <07121 +gara> > to my God
<00430 +>elohiym > : and he did hear <08085 +shama< > my voice <06963 +gowl > out of his temple <01964
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+heykal >, and my cry <07775 +shav [ did {enter} ] into his ears <00241 +>ozen >. enter 1KI 014 012 Arise
<06965 +quwm > thou therefore, get <03212 +yalak > thee to thine own house <01004 +bayith > : [ and ] when
thy feet <0.07272 + \text{regel} > \{\text{enter}\} < 0.0935 + \text{bow} > \text{into the city} < 0.05892 + \text{, the child} < 0.03206 + \text{yeled} > \text{shall die}
<04191 +muwth > . enter 1KI 022 030 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559
+>amar > unto Jehoshaphat <03092 +Y@howshaphat >, I will disguise <02664 +chaphas > myself, and {enter}
<00935 +bow> > into the battle <04421 +milchamah > ; but put <03847 +labash > thou on thy robes <00899
+beged > . And the king <04428 +melek > of Israel <03478 +Yisra>el > disguised <02664 +chaphas > himself,
and went <00935 +bow> > into the battle <04421 +milchamah > . enter 2KI 007 004 If <00518 +>im > we say
<0.0559 + > amar >, We will {enter} <0.0935 + bow > > into the city <math><0.05892 +, then the famine <0.07458 + ra [ is ] in
the city <0.5892 + , and we shall die <0.4191 + muwth >  there <0.8033 + sham > : and if <0.0518 + sim >  we sit
<03427 + yashab > still here < 06311 + poh >, we die <04191 + muwth > also. Now <06258 + therefore come
<03212 +yalak >, and let us fall <05307 +naphal > unto the host <04264 +machaneh > of the Syrians <00758
+>Aram > : if <00518 +>im > they save <02421 +chayah > us alive <02421 +chayah > , we shall live <02421
+chayah >; and if <00518 +>im > they kill <04191 +muwth > us, we shall but die <04191 +muwth >. enter 2KI
011\ 005\ And\ he\ commanded < 06680\ + tsavah > them\ ,\ saying < 00559\ + > amar > ,\ This < 02088\ + zeh > [is]\ the
thing <01697 + dabar > that ye shall do <math><06213 + ; A third <07992 + sh@liyshiy > part of you that {enter} <math><00935
+bow> > in on the sabbath <07676 +shabbath > shall even be keepers <08104 +shamar > of the watch <04931
+mishmereth > of the king s <04428 +melek > house <01004 +bayith > ; enter 2KI 019 023 By thy messengers
<04397 +mal>ak > thou hast reproached <02778 +charaph . > the Lord <03068 +Y@hovah > , and hast said
<00559 +> amar >, With the multitude <07393 + rekeb > of my chariots <07393 + rekeb > I am come <05927 + up
to the height <04791 +marowm > of the mountains <02022 +har > , to the sides <03411 +y@rekah > of Lebanon
<03844 + L@banown >, and will cut <03772 + karath > down the tall <math><06967 + qowmah > cedar < 00730 + > erez >
trees thereof, [ and ] the choice <04005 +mibchar > fir <01265 +b@rowsh > trees thereof: and I will {enter}
<00935 +bow> > into the lodgings <04411 +malown > of his borders <07093 +qets > , [ and into ] the forest
<03293 +ya of his Carmel <03760 +Karmel > . enter 2CH 007 002 And the priests <03548 +kohen > could
<03201 +yakol > not {enter} <00935 +bow> > into <00413 +>el > the house <01004 +bayith > of the LORD
<03068 +Y@hovah >, because <03588 +kiy > the glory <03519 +kabowd > of the LORD <03068 +Y@hovah >
had filled <04390 +male> > the LORD S <03068 +Y@hovah > house <01004 +bayith > . enter 2CH 023 019 And
he set <05975 + the porters <07778 +show at <05921 + the gates <08179 +sha of the house <01004 +bayith > of
the LORD <03068 + Y@hovah >, that none <03808 + lo > [which was] unclean <math><02931 + tame > in any
<03605 + kol > thing < 01697 + dabar > should \{enter\} < 00935 + bow > in . enter 2CH 030 008 Now < 06258 + be
ye not stiffnecked, as your fathers <1> [ were, but ] yield yourselves <03027 +yad > unto the LORD <03068
+Y@hovah >, and {enter} <00935 +bow> > into his sanctuary <04720 +miqdash > , which <00834 +>aher > he
hath sanctified <06942 +gadash > for ever <05769 + : and serve <05647 + the LORD <03068 +Y@hovah > your
God <00430 +>elohiym >, that the fierceness <02740 +charown > of his wrath <00639 +>aph > may turn
<07725 +shuwb > away from you . enter NEH 002 008 And a letter <00107 +>iggereth > unto Asaph <00623
+>Acaph > the keeper <8104shamar > of the king s <04428 +melek > forest <06508 +pardec > , that he may give
<05414 +nathan > me timber <06086 + to make beams <07136 +qarah > for the gates <08179 +sha of the palace
<01002 +biyrah > which <00834 +>aher > [ appertained ] to the house <01004 +bayith > , and for the wall
<02346 +chowmah > of the city <05892 +, and for the house <01004 +bayith > that I shall {enter} <00935
+bow> > into <05921 + . And the king <04428 +melek > granted <05414 +nathan > me, according to the good
<02896 +towb > hand <03027 +yad > of my God <00430 +>elohiym > upon me . enter EST 004 002 And came
<0.0935 + bow> > even < 0.05704 + before < 0.06440 + paniym > the king s < 0.04428 + melek > gate < 0.08179 + sha : for
none <00369 +> ayin > [might] {enter} <00935 +bow> > into <00413 +> el > the king s <04428 +melek > gate
<08179 +sha clothed <03830 +l@buwsh > with sackcloth <08242 +saq > . enter JOB 022 004 Will he reprove
<03198 + yakach > thee for fear < 03374 + yir>ah > of thee ? will he {enter} < 00935 + bow > with thee into
judgment <04941 +mishpat > ? enter JOB 034 023 For he will not lay <07760 +suwm > upon man <00376 +>iysh
> more <05750 + [ than right <04941 + mishpat > ]; that he should {enter} <01980 + halak > into judgment
<04941 +mishpat > with God <00410 +>el > . enter PSA 037 015 Their sword <02719 +chereb > shall {enter}
<00935 +bow> > into their own heart <03820 +leb > , and their bows <07198 +qesheth > shall be broken <07665
+shabar > . enter PSA 045 015 With gladness <08057 +simchah > and rejoicing <01524 +giyl > shall they be
brought <02986 + yabal >: they shall {enter} <00935 + bow > into the king s <04428 + melek > palace <01964
+heykal > . enter PSA 095 011 Unto whom <00834 +>aher > I sware <07650 +shaba< > in my wrath <00639
+>aph > that they should not {enter} <00935 +bow> > into <math><00413 +>el > my rest <math><04496 +m@nuwchah > .
Enter PSA 100 004 {Enter} <00935 +bow> > into his gates <08179 +sha with thanksgiving <08426 +towdah > , [
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and ] into his courts <02691 +chatser > with praise <08416 +t@hillah > : be thankful <03034 +yadah > unto him,
[ and ] bless <01288 +barak > his name <08034 +shem > . enter PSA 118 020 This <02088 +zeh > gate <08179
+sha of the LORD <03068 +Y@hovah >, into which the righteous <06662 +tsaddiyq > shall {enter} <00935
+bow>> . enter PSA 143 002 And {enter} <00935 +bow>> not into judgment <04941 +mishpat > with thy
servant <05650 +: for in thy sight <06440 +paniym > shall no <03808 +lo> > man living <02416 +chay > be
justified <06663 +tsadaq > . Enter PRO 004 014 . {Enter} <00935 +bow> > not into the path <00734 +> orach >
of the wicked <07563 +rasha< >, and go <00833 +>ashar > not in the way <01870 +derek > of evil <07451 +ra<
> [ men ] . enter PRO 018 006 . A fool s <03684 +k@ciyl > lips <08193 +saphah > {enter} <00935 +bow> > into
contention <07379 + riyb >, and his mouth <06310 + peh > calleth <07121 + qara > for strokes <04112
+mahalummah > . enter PRO 023 010 . Remove <05253 +nacag > not the old <05769 + landmark <01366
+g@buwl >; and {enter} <00935 +bow> > not into the fields <07704 +sadeh > of the fatherless <03490
+yathowm > : Enter ISA 002 010 . {Enter} <00935 +bow> > into the rock <06697 +tsuwr > , and hide <02934
+taman > thee in the dust <06083 +, for fear <06343 +pachad > of the LORD <03068 +Y@hovah > , and for the
glory <01926 +hadar > of his majesty <01347 +ga>own >. enter ISA 003 014 The LORD <03068 +Y@hovah >
will {enter} <00935 +bow> > into judgment <04941 +mishpat > with the ancients <02204 +zagen > of his people
<05971 +, and the princes <08269 +sar > thereof: for ye have eaten <00398 +sakal > up the vineyard <03754
+kerem > ; the spoil <0.1500 + g@zelah > of the poor <math><0.6041 + [is] in your houses <0.1004 + bayith > . enter ISA
026\ 002\ Open < 06605 + pathach > ye the gates < 08179 + sha, that the righteous < 06662 + tsaddiyq > nation
<01471 +gowy > which keepeth <08104 +shamar > the truth <00529 +>emuwn > may {enter} <00935 +bow> >
in . enter ISA 026 020 . Come <03212 +yalak >, my people <05971 +, {enter} <00935 +bow> > thou into thy
chambers <02315 +cheder > , and shut <05462 +cagar > thy doors <01817 +deleth > about <01157 +b@ thee :
hide <02247 +chabah > thyself as it were for a little <04592 +m@ moment <07281 +rega< >, until <05704 + the
indignation <02195 +za be overpast <05674 + . enter ISA 037 024 By thy servants <05650 + hast thou reproached
<02778 +charaph. > the Lord <00136 +>Adonay > , and hast said <00559 +>amar > , By the multitude <07230
+rob > of my chariots <07393 +rekeb > am I come <05927 + up to the height <04791 +marowm > of the
mountains <02022 +har >, to the sides <03411 +y@rekah > of Lebanon <03844 +L@banown >; and I will cut
<03772 +karath > down the tall <06967 +gowmah > cedars <00730 +>erez > thereof, [ and ] the choice <04005
+mibchar > fir <01265 +b@rowsh > trees thereof : and I will {enter} <00935 +bow> > into the height <04791
+marowm > of his border <07093 +qets > , [ and ] the forest <03293 +ya of his Carmel <03760 +Karmel > . enter
ISA 057 002 He shall {enter} <00935 +bow> > into peace <07965 +shalowm > : they shall rest <05117 +nuwach
> in their beds <04904 +mishkab > , [ each one ] walking <01980 +halak > [ in ] his uprightness <05228
+nakoach > . enter ISA 059 014 And judgment <04941 +mishpat > is turned <05253 +nacag > away backward
<00268 + achowr >, and justice <06666 +ts@dagah > standeth <05975 + afar <07350 +rachowq > off: for truth
<00571 +> \text{emeth} > \text{is fallen} < 03782 + \text{kashal} > \text{in the street} < 07339 + r@chob > , and equity < 05229 + r@kochah > 
cannot {enter} <00935 +bow> > . enter JER 007 002 Stand <05975 + in the gate <08179 +sha of the LORD S
<03068 +Y@hovah > house <01004 +bayith > , and proclaim <07121 +qara> > there <08033 +sham > this
<02088 + zeh > word < 01697 + dabar >, and say <00559 + zeh >, Hear <08085 + zeh > the word <01697 + zeh >
+dabar > of the LORD < 03068 + Y@hovah > , all < 03605 + kol > [ ye of ] Judah < 03063 + Y@huwdah > , that
\{enter\} < 0.0935 + bow > in at these < 0.0428 + el - leh > gates < 0.8179 + sha to worship < 0.7812 + shachah > the enter \}
LORD <03068 +Y@hovah > . enter JER 008 014 Why do we sit <03427 +yashab > still ? assemble <00622
+ acaph > yourselves, and let us {enter} <00935 +bow> into <00413 +>el > the defenced <04013 +mibtsar >
cities <05892 + , and let us be silent <01826 +damam > there <08033 +sham > : for the LORD <03068
+Y@hovah > our God <00430 +>elohiym > hath put us to silence <01826 +damam > , and given us water
<04325 + \text{mayim} > \text{of gall} < 07219 + \text{ro} > \text{sh} > \text{to drink} < 08248 + \text{shaqah} > , because <03588 + \text{kiy} > \text{we have sinned}
<02398 + chata >  against the LORD <03068 + Y @ hovah > . enter JER 014 018 If <00518 + > im > I go < 03318
+yatsa> > forth <03318 +yatsa> > into the field <07704 +sadeh > , then behold <02009 +hinneh > the slain
<02491 + chalal > with the sword < 02719 + chereb > ! and if < 00518 + > im > I {enter} < 00935 + bow > into the
city <05892 +, then behold <02009 +hinneh > them that are sick <08463 +tachaluw> > with famine <07458 +ra!
yea, both <0.1571 + gam > the prophet <0.5030 + nabiy > and the priest <0.3548 + kohen > go <0.5503 + cachar >
about <05503 +cachar > into <00413 +>el > a land <00776 +>erets > that they know <03045 +yada< > not . Enter
JER 016 005 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , {Enter} <00935
+bow> > not into the house <01004 +bayith > of mourning <04798 +marzeach > , neither <03808 +lo> > go
<03212 +yalak > to lament <05594 +caphad > nor <03808 +lo> > bemoan <05110 +nuwd > them : for I have
taken <00622 +>acaph > away my peace <07965 +shalowm > from this <02088 +zeh > people <05971 +, saith
<05002 + n@>um> the LORD < 03068 + Y@hovah>, [even <00853 +>eth>] lovingkindness <02617 + checed
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> and mercies <07356 +racham > . enter JER 017 020 And say <00559 +>amar > unto them , Hear <08085
+shama< > ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > , ye kings <04428 +melek > of
Judah < 03063 + Y@huwdah >, and all < 03605 + kol > Judah < 03063 + Y@huwdah >, and all < 03605 + kol > the
inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , that {enter} <00935 +bow> > in by
these <00428 +>el - leh > gates <08179 +sha : enter JER 017 025 Then shall there {enter} <00935 +bow> > into
the gates <08179 +sha of this <02063 +zo>th > city <05892 + kings <04428 +melek > and princes <08269 +sar >
sitting <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > , riding <07392 +rakab >
in chariots <07393 +rekeb > and on horses <05483 +cuwc > , they , and their princes <08269 +sar > , the men
<00376 +> iysh > of Judah < 03063 + Y@huwdah >, and the inhabitants <03427 + yashab > of Jerusalem < 03389
+Y@ruwshalaim >: and this <02088 +zeh > city <05892 + shall remain <03427 +yashab > for ever <05769 + .
enter JER 021 013 Behold <02005 +hen > , I [ am ] against <00413 +>el > thee , O inhabitant <03427 +yashab >
of the valley <06010 +, [ and ] rock <06697 +tsuwr > of the plain <04334 +miyshowr >, saith <05002 +n@>um
> the LORD <03068 +Y@hovah >; which say <00559 +>amar >, Who <04310 +miy > shall come <05181
+nachath > down <05181 +nachath > against <05921 + us? or who <04310 +miy > shall {enter} <00935 +bow>
> into our habitations <04585 +m@? enter JER 022 002 And say <00559 +>amar > , Hear <08085 +shama< >
the word <01697 +dabar > of the LORD <03068 +Y@hovah > , O king <04428 +melek > of Judah <03063
+Y@huwdah >, that sittest <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David >,
thou, and thy servants <0.5650 +, and thy people <0.5971 + that \{enter\} <0.0935 + bow > \} in by these <0.0428
+>el - leh > gates <08179 +sha : enter JER 022 004 For if <00518 +>im > ye do <06213 + this <02088 +zeh >
thing <01697 +dabar > indeed, then shall there {enter} <00935 +bow> > in by the gates <08179 +sha of this
<02088 +zeh > house <01004 +bayith > kings <04428 +melek > sitting <03427 +yashab > upon the throne
<03678 +kicce> > of David <01732 +David > , riding <07392 +rakab > in chariots <07393 +rekeb > and on
horses <05483 +cuwc > , he , and his servants <05650 + , and his people <05971 + . enter JER 041 017 And they
departed <03212 +yalak >, and dwelt <03427 +yashab > in the habitation <01628 +geruwth > of Chimham
<03643 +Kimham > , which <00834 +>aher > is by Bethlehem <01035 +Beyth Lechem > , to go <03212 +yalak
> to {enter} <00935 +bow> > into Egypt <04714 +Mitsrayim > , enter JER 042 015 And now <06258 + therefore
<03651 + \text{ken} > \text{hear} < 08085 + \text{shama} < > \text{the word} < 01697 + \text{dabar} > \text{of the LORD} < 03068 + Y@\text{hovah} > , ye
remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > ; Thus <03541 +koh > saith <00559 +>amar >
the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478
+Yisra>el > ; If <00518 +>im > ye wholly <07760 +suwm > set <07760 +suwm > your faces <06440 +paniym >
to \{\text{enter}\}\ <0.0935\ +\text{bow}>\ \text{into Egypt}\ <0.4714\ +\text{Mitsrayim}>\ ,\ \text{and go}\ <0.0935\ +\text{bow}>\ \text{to sojourn}\ <0.1481\ +\text{guwr}
> there <08033 +sham > ; enter JER 042 018 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah > of hosts < 0.6635 + tsaba > >, the God < 0.0430 + selohiym > of Israel < 0.03478 + Yisra > el > ; As mine
anger <00639 +>aph > and my fury <02534 +chemah > hath been poured <05413 +nathak > forth upon the
inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim >; so <03651 +ken > shall my fury <02534
+chemah > be poured <05413 +nathak > forth upon you, when ye shall {enter} <00935 +bow> > into <00935
+bow> > Egypt <04714 +Mitsrayim > : and ye shall be an execration <00423 +>alah > , and an astonishment
<08047 +shammah > , and a curse <07045 +q@lalah > , and a reproach <02781 +cherpah > ; and ye shall see
<07200 + ra>ah > this < 02088 + zeh > place < 04725 + maqowm > no < 03808 + lo> > more < 05750 + . enter LAM
001 010 The adversary <06862 +tsar > hath spread <06566 +paras > out his hand <03027 +yad > upon all <03605
+kol > her pleasant <04621 +ma things : for she hath seen <07200 +ra>ah > [ that ] the heathen <01471 +gowy >
entered <00935 +bow> > into her sanctuary <04720 +miqdash > , whom <00834 +>aher > thou didst command
<06680 + tsavah > [that] they should not {enter} <00935 + bow > into thy congregation <06951 + qahal > . enter
LAM 003 013 He hath caused the arrows <02671 +chets > of his quiver <00827 +>ashpah > to {enter} <00935
+bow> > into my reins <03629 +kilyah > . enter EZE 007 022 My face <06440 +paniym > will I turn <05437
+cabab > also from them, and they shall pollute <02490 +chalal > my secret <06845 +tsaphan > [ place ] : for the
robbers <06530 +p@riyts > shall {enter} <00935 +bow> > into it, and defile <02490 +chalal > it. enter EZE 013
009 And mine hand <03027 +yad > shall be upon the prophets <05030 +nabiy> > that see <02374 +chozeh >
vanity <07723 +shav>>, and that divine <07080 +qacam > lies <03576 +kazab > : they shall not be in the
assembly <05475 +cowd > of my people <05971 +, neither <03808 +lo> > shall they be written <03789 +kathab
> in the writing <03791 +kathab > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , neither <03808
+lo>>  shall they {enter} <00935 +bow>>  into the land <00127 +>  adamah >  of Israel <03478 +  Yisra>el > ; and
ye shall know <03045 +yada< > that I [ am ] the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . enter
EZE 020 038 And I will purge <01305 +barar > out from among you the rebels <04775 +marad > , and them that
transgress <06586 +pasha< > against me : I will bring <03318 +yatsa> > them forth <03318 +yatsa> > out of the
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country <00776 +>erets > where they sojourn <04033 +maguwr > , and they shall not {enter} <00935 +bow> >
into <00413 +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el > : and ye shall know <03045
+yada< > that I [ am ] the LORD <03068 +Y@hovah > . enter EZE 026 010 By reason of the abundance <08229
+shiph of his horses <05483 +cuwc > their dust <80> shall cover <03680 +kacah > thee : thy walls <02346
+chowmah > shall shake <07493 +ra at the noise <06963 +qowl > of the horsemen <06571 +parash > , and of the
wheels <01534 +galgal >, and of the chariots <07393 +rekeb >, when he shall enter <00935 +bow> > into thy
gates <08179 +sha, as men {enter} <00935 +bow> > into a city <05892 + wherein is made a breach <01234
+baga<>. enter EZE 026 010 By reason of the abundance <08229 +shiph of his horses <05483 +cuwc > their
dust <80> shall cover <03680 +kacah > thee: thy walls <02346 +chowmah > shall shake <07493 +ra at the noise
<06963 +qowl > of the horsemen <06571 +parash > , and of the wheels <01534 +galgal > , and of the chariots
<07393 + \text{rekeb} >, when he shall {enter} <00935 + \text{bow} > into thy gates <08179 + \text{sha}, as men enter <00935 + \text{bow} >
+bow> > into a city <05892 + wherein is made a breach <01234 +baqa< > . enter EZE 037 005 Thus <03541
+koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > unto these <04228
+machagoreth > bones <06106 +; Behold <02009 +hinneh >, I will cause breath <07307 +ruwach > to {enter}
<00935 +bow> > into you, and ye shall live <02421 +chayah > : enter EZE 042 014 When the priests <03548
+kohen > {enter} <00935 +bow> > therein, then shall they not go <03318 +yatsa> > out of the holy <06944
+godesh > [place] into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , but there
<08033 +sham > they shall lay <03241 +Yaniym > their garments <00899 +beged > wherein <00834 +>aher >
they minister <08334 +sharath >; for they [ are ] holy; and shall put <03847 +labash > on other <00312 +>acher
> garments <00899 +beged > , and shall approach <07126 +qarab > to [ those things ] which <00834 +>aher > [
are ] for the people <05971 + . enter EZE 044 002 Then said <00559 +>amar > the LORD <03068 +Y@hovah >
unto me; This <02088 +zeh > gate <08179 +sha shall be shut <05462 +cagar > , it shall not be opened <06605
+pathach >, and no <03808 + lo> > man <math><00376 + >iysh > shall \{enter\} < 00935 + bow> > in by it; because
<03588 + \text{kiy} > \text{the LORD} < 03068 + Y@\text{hovah} > \text{, the God} < 00430 + \text{selohiym} > \text{of Israel} < 03478 + Yisra>el > \text{,}
hath entered <00935 +bow> > in by it, therefore it shall be shut <05462 +cagar > . enter EZE 044 003 [ It is ] for
the prince <05387 + nasiy>>; the prince <05387 + nasiy>>, he shall sit <03427 + yashab> in it to eat <00398
+>akal > bread <03899 + lechem > before <06440 + paniym > the LORD <03068 + Y@hovah > ; he shall {enter}
<0.0935 + bow > by the way < 0.1870 + derek > of the porch < 0.0197 + bow > of [ that ] gate < 0.8179 + sha, and
shall go <03318 +yatsa>> out by the way <01870 +derek > of the same . enter EZE 044 009 Thus <03541 +koh >
saith <00559 +> amar > the Lord <00136 +> Adonay > GOD <03069 + Y@hovih > ; No <03808 + lo> > stranger,
uncircumcised <06189 + in heart <03820 +leb >, nor uncircumcised <06189 + in flesh <01320 +basar >, shall
\{\text{enter}\}\ <0.0935\ +\text{bow}>\ \text{into}\ <0.0413\ +\text{el}>\ \text{my sanctuary}\ <0.4720\ +\text{miqdash}>\ ,\ \text{of any}\ <0.3605\ +\text{kol}>\ \text{stranger}
that [ is ] among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . enter EZE 044 016
They shall \{\text{enter}\}\ <0.0935\ +\text{bow}>\ \text{into}\ <0.0413\ +\text{el}>\ \text{my sanctuary}\ <0.4720\ +\text{migdash}>\ , and they shall come
<07126 + qarab > near < 07126 + qarab > to my table < 07979 + shulchan > , to minister < 08334 + sharath > unto me
, and they shall keep <08104 +shamar > my charge <04931 +mishmereth > . enter EZE 044 017 . And it shall
come <0.1961 + hayah > to pass, [that] when they {enter} <0.0935 + bow > in at <0.0413 + i
<08179 +sha of the inner <06442 +p@niymiy > court <02691 +chatser > , they shall be clothed <03847 +labash >
with linen <06593 +pishteh > garments <00899 +beged >; and no <03808 +lo> > wool <06785 +tsemer > shall
come <05927 + upon them, whiles they minister <08334 +sharath > in the gates <08179 +sha of the inner <06442
+p@niymiy > court <02691 +chatser > , and within <01004 +bayith > . enter EZE 044 021 Neither <03808 +lo>
> shall any <0.3605 +kol > priest <0.3548 +kohen > drink <0.8354 +shathah > wine <0.3196 +yayin >, when they
\{\text{enter}\}\ <0.0935\ +\text{bow}> \text{into}\ <0.0413\ +\text{el}> \text{the inner}\ <0.0442\ +\text{p@niymiy}> \text{court}\ <0.02691\ +\text{chatser}>.
EZE 046 002 And the prince <05387 +nasiy> > shall {enter} <00935 +bow> > by the way <01870 +derek > of
the porch <00197 +> uwlam > of [ that ] gate <08179 + sha without <02351 + chuwts >, and shall stand <05975 +
by the post <04201 +m@zuwzah > of the gate <08179 +sha, and the priests <03548 +kohen > shall prepare
<03559 +kuwn > his burnt <05930 + offering and his peace <08002 +shelem > offerings, and he shall worship
<07812 +shachah > at <05921 + the threshold <04670 +miphtan > of the gate <08179 +sha : then he shall go
<03318 +yatsa> > forth <03318 +yatsa> >; but the gate <08179 +sha shall not be shut <05462 +cagar > until
<05704 + the evening <06153 + . enter EZE 046 008 And when the prince <05387 + nasiy> shall {enter}
<0.0935 + bow>>, he shall go <0.0935 + bow>> in by the way <0.1870 + derek> of the porch <0.0197 + bow>>
of [that] gate <08179 +sha, and he shall go <03318 +yatsa> > forth <03318 +yatsa> > by the way <01870
+derek > thereof . enter DAN 011 007 But out of a branch <05342 +netser > of her roots <08328 +sheresh > shall
[one] stand <05975 + up in his estate <03653 + ken >, which shall come <00935 + bow > with an army <02428
+chayil >, and shall {enter} <00935 +bow> > into the fortress <04581 +ma of the king <04428 +melek > of the
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north <06828 +tsaphown >, and shall deal <06213 + against them, and shall prevail <02388 +chazaq >: enter
DAN 011 017 He shall also set <07760 +suwm > his face <06440 +paniym > to {enter} <00935 +bow> > with
the strength <08633 +togeph > of his whole <03605 +kol > kingdom <04438 +malkuwth > , and upright <03477
+vashar > ones with him; thus shall he do <06213 + : and he shall give <05414 +nathan > him the daughter
<01323 +bath > of women <00802 +>ishshah > , corrupting <07843 +shachath > her : but she shall not stand
<05975 + [ on his side ], neither <03808 + lo>> be for him. enter DAN 011 024 He shall \{enter\}<00935 + bow>
> peaceably <07962 +shalvah > even upon the fattest <04924 +mashman > places of the province <04082
+m@diynah >; and he shall do <06213 + [ that ] which <00834 +> aher > his fathers <1> have not done <06213
+, nor his fathers <1> fathers <1>; he shall scatter <00967 +bazar > among them the prey <00961 +bizzah >,
and spoil <07998 +shalal >, and riches <07399 +r@kuwsh >: [ yea ], and he shall forecast <02803 +chashab >
his devices <04284 +machashabah > against <05921 + the strong <04013 +mibtsar > holds <04013 +mibtsar > ,
even for a time <06256 + . enter DAN 011 040 And at the time <06256 + of the end <07093 +gets > shall the king
<04428 +melek > of the south <05045 +negeb > push <05055 +nagach > at him : and the king <04428 +melek >
of the north <06828 +tsaphown > shall come <08175 +sa against <05921 + him like a whirlwind <08175 +sa,
with chariots <07393 +rekeb >, and with horsemen <06571 +parash >, and with many <07227 +rab > ships
<00591 +>oniyah >; and he shall {enter} <00935 +bow> into the countries <00776 +>erets >, and shall
overflow <07857 +shataph > and pass <05674 + over <05674 + . enter DAN 011 041 He shall {enter} <00935
+bow > also into the glorious < 06643 + ts@biy > land < 00776 + serets > and many < 07227 + rab > [countries]
shall be overthrown <03782 +kashal >: but these <00428 +>el - leh > shall escape <04422 +malat > out of his
hand <03027 +yad > , [ even ] Edom <00123 +>Edom > , and Moab <04124 +Mow>ab > , and the chief <07225
+re>shiyth > of the children <01121 +ben > of Ammon <05983 + . enter HOS 011 009 I will not execute <06213
+ the fierceness <02740 +charown > of mine anger <00639 +>aph >, I will not return <07725 +shuwb > to
destroy <07843 +shachath > Ephraim <00669 +>Ephrayim > : for I [ am ] God <00410 +>el > , and not man
<00376 +  iysh >; the Holy <06918 + qadowsh > One in the midst <07130 + qereb > of thee: and I will not
{enter} <00935 +bow> > into the city <05892 + . enter JOE 002 009 They shall run <08264 +shaqaq > to and fro
<08264 + \text{shaqaq} > \text{in the city} < 05892 + \text{; they shall run} < 07323 + \text{ruwts} > \text{upon the wall} < 02346 + \text{chowmah} > \text{,}
they shall climb <05927 + up upon the houses <01004 +bayith >; they shall {enter} <00935 +bow> > in at
<01157 +b@ the windows <02474 +challown > like a thief <01590 +gannab > . enter AMO 005 005 But seek
<0.1875 + darash > not Bethel < 0.1008 + Beyth - > El > , nor < 0.3808 + lo > {enter} < 0.0935 + bow > into Gilgal
<01537 +Gilgal >, and pass <05674 + not to Beersheba <00884 +B@>er Sheba< > : for Gilgal <01537 +Gilgal >
shall surely go into captivity <01540 +galah >, and Bethel <01008 +Beyth - >El > shall come <01961 +hayah >
to nought <00205 +>aven > . enter JONAH 003 004 And Jonah <03124 +Yonah > began <02490 +chalal > to
\{\text{enter}\}\ <0.0935\ +\text{bow}>\ >\ into\ the\ city\ <0.5892\ +\ a\ day\ s\ <0.3117\ +\text{yowm}>\ journey\ <0.4109\ +\text{mahalak}>\ ,\ and\ he
cried < 07121 + qara > , and said < 00559 + samar > , Yet < 05750 + forty < 00705 + sarba days < 03117 + yowm > ,
and Nineveh <05210 +Niyn@veh > shall be overthrown <02015 +haphak > . enter ZEC 005 004 I will bring
<03318 + yatsa> > it forth < 03318 + yatsa> > , saith <05002 + n@>um> the LORD < 03068 + Y@hovah> of hosts
<06635 + tsaba > >, and it shall {enter} <00935 + bow >  into <00413 + >el >  the house <01004 + bayith >  of the
thief <01590 + \text{gannab} >, and into <00413 +> \text{el} > the house <01004 + \text{bayith} > of him that sweareth <07650
+shaba< > falsely <08267 +sheqer > by my name <08034 +shem > : and it shall remain <03885 +luwn > in the
midst <08432 +tavek > of his house <01004 +bayith > , and shall consume <03615 +kalah > it with the timber
<06086 + thereof and the stones <68> thereof . enter MAT 005 020 For I say <3004 -lego -> unto you , That
except <3362 -ean me -> your <5216 -humon -> righteousness <1343 -dikaiosune -> shall exceed <4052 -
perisseuo -> [ the righteousness <1343 -dikaiosune -> ] of the scribes <1122 - grammateus -> and Pharisees <5330
-Pharisaios -> , ye shall in no <3364 -ou me -> case <3364 -ou me -> {enter} <1525 - eiserchomai -> into <1519 -
eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> . enter MAT 006 006 But thou, when <3752 -
hotan -> thou prayest <4336 -proseuchomai -> , {enter} <1525 -eiserchomai -> into <1519 -eis -> thy closet
<5009 -tameion -> , and when thou hast shut <2808 -kleio -> thy door <2374 -thura -> , pray <4336 -
proseuchomai -> to thy Father <3962 -pater -> which <3588 -ho -> is in secret <2729 -katischuo -> ; and thy
Father <3962 -pater - > which <3588 -ho -> seeth <0991 -blepo -> in secret <2729 - katischuo -> shall reward
<0591 -apodidomi -> thee openly <5318 - phaneros -> . Enter MAT 007 013 {Enter} <1525 -eiserchomai -> ye in
at <1223 - dia -> the strait <4728 -stenos -> gate <4439 -pule -> : for wide <4116 -platus -> [ is ] the gate <4439 -
pule ->, and broad <2149 -euruchoros -> [ is ] the way <3598 -hodos ->, that leadeth <0520 -apago -> to
destruction <0684 -apoleia ->, and many <4183 -polus -> there be which <3588 -ho -> go <1525 - eiserchomai ->
in thereat <0.846 -autos -> : enter MAT 007 021. Not every <3.956 -pas -> one that saith <3.004 -lego -> unto me,
Lord <2962 -kurios -> , Lord <2962 -kurios -> , shall {enter} <1525 -eiserchomai -> into <1519 -eis -> the
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kingdom <0932 -basileia -> of heaven <3772 -ouranos -> ; but he that doeth <4160 -poieo -> the will <2307 -
thelema -> of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 - ouranos -> . enter MAT 010
005. These <5128 -toutous -> twelve <1427 -dodeka -> Jesus <2424 -Iesous -> sent <0649 -apostello -> forth
<0649 - apostello ->, and commanded <3853 -paraggello -> them, saying <3004 -lego ->, Go <0565 -
aperchomai -> not into <1519 -eis -> the way <3598 -hodos -> of the Gentiles <1484 -ethnos -> , and into <1519 -
eis -> [ any ] city <4172 -polis -> of the Samaritans <4541 -Samareites -> {enter} <1525 -eiserchomai -> ye not :
enter MAT 010 011 And into <1519 -eis -> whatsoever <0302 -an -> city <4172 -polis -> or <2228 -e -> town
<2968 -kome -> ye shall {enter} <1525 -eiserchomai -> , enquire <1833 -exetazo -> who <5101 -tis -> in it is
worthy <0514 -axios -> ; and there <1563 - ekei -> abide <3306 -meno -> till <2193 -heos -> ye go <1831 -
exerchomai -> thence . enter MAT 012 029 Or <2228 -e -> else how <4459 -pos -> can <1410 -dunamai -> one
<5100 -tis -> {enter} <1525 -eiserchomai -> into <1519 -eis -> a strong <2478 -ischuros -> man s house <3614 -
oikia ->, and spoil <1283 -diarpazo -> his goods <4632 - skeuos ->, except <3362 -ean me -> he first <4412 -
proton -> bind <1210 -deo -> the strong <2478 -ischuros -> man? and then <5119 -tote -> he will spoil <1283 -
diarpazo -> his house <3614 - oikia -> . enter MAT 012 045 Then <5119 -tote -> goeth <4198 -poreuomai -> he,
and taketh <3880 -paralambano -> with himself <1438 - heautou -> seven <2033 -hepta -> other <2087 -heteros -
> spirits <4151 -pneuma -> more wicked <4191 -poneroteros -> than himself <1438 -heautou -> , and they
{enter} <1525 -eiserchomai -> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last <2078 -
eschatos -> [ state ] of that man <0444 -anthropos -> is worse <5501 -cheiron -> than the first <4413 -protos -> .
Even so <3779 -houto -> shall it be also <2532 -kai -> unto this <5026 -taute -> wicked <4190 -poneros ->
generation <1074 -genea -> . enter MAT 018 003 And said <2036 -epo -> , Verily <0281 -amen -> I say <3004 -
lego -> unto you, Except <3362 -ean me -> ye be converted <4762 -strepho ->, and become <1096 -ginomai ->
as little <3813 -paidion -> children <3813 -paidion -> , ye shall not {enter} <1525 -eiserchomai -> into <1519 -eis
-> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> . enter MAT 018 008 Wherefore <1161 -de -> if
<1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee,
cut <1581 -ekkopto -> them off <1581 -ekkopto -> , and cast <0906 -ballo -> [ them ] from thee : it is better
<2570 -kalos -> for thee to {enter} <1525 - eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <5560 -
cholos -> or <2228 -e -> maimed <2948 -kullos -> , rather <2228 - e -> than <2228 -e -> having <2192 -echo ->
two <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906
-ballo -> into <1519 -eis -> everlasting <0166 -aionios -> fire <4442 -pur -> . enter MAT 018 009 And if <1487 -
ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee, pluck <1807 -exaireo -> it
out, and cast <0906 -ballo -> [it] from thee: it is better <2570 -kalos -> for thee to {enter} <1525 - eiserchomai
-> into <1519 -eis -> life <2222 -zoe -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> ,
rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 - duo -> eyes <3788 -ophthalmos -> to be
cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> . enter MAT 019 017 And he said
<2036 -epo -> unto him , Why <5101 -tis -> callest <3004 -lego -> thou me good <0018 -agathos -> ? [ there is ]
none <3762 -oudeis -> good <0018 -agathos -> but one <1520 -heis -> , [ that is ] , God <2316 -theos -> : but if
<1487 -ei -> thou wilt <2309 -thelo -> {enter} <1525 - eiserchomai -> into <1519 -eis -> life <2222 -zoe -> , keep
<5083 -tereo -> the commandments <1785 -entole -> . enter MAT 019 023 . Then <1161 -de -> said <2036 -epo -
> Jesus <2424 - Iesous -> unto his disciples <3101 -mathetes -> , Verily <0281 -amen -> I say <3004 -lego -> unto
you, That a rich <4145 -plousios -> man shall hardly <1423 -duskolos -> {enter} <1525 - eiserchomai -> into
<1519 -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> . enter MAT 019 024 And again
<3825 -palin -> I say <3004 -lego -> unto you, It is easier <2123 -eukopoteros -> for a camel <2574 - kamelos ->
to go <1330 -dierchomai -> through <1223 -dia -> the eye <5169 -trupema -> of a needle <4476 -rhaphis -> , than
<2228 -e -> for a rich <4145 -plousios -> man to {enter} <1525 - eiserchomai -> into <1519 -eis -> the kingdom
<0932 -basileia -> of God <2316 -theos -> . enter MAT 025 021 His lord <2962 -kurios -> said <5346 -phemi ->
unto him, Well <2095 -eu -> done, [thou] good <0018 - agathos -> and faithful <4103 -pistos -> servant <1401
-doulos ->: thou hast been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos ->
things, I will make <2525 - kathistemi -> thee ruler <2525 - kathistemi -> over <1909 -epi -> many <4183 -polus -
> things: {enter} <1525 -eiserchomai -> thou into <1519 -eis -> the joy <5479 -chara -> of thy lord <2962 -
kurios -> . enter MAT 025 023 His lord <2962 -kurios -> said <5346 -phemi -> unto him , Well <2095 -eu -> done
, good <0018 -agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -> ; thou hast been <2258 -en ->
faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things, I will make <2525 -kathistemi -> thee
ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 - polus -> things : {enter} <1525 -eiserchomai -> thou
into <1519 - eis -> the joy <5479 -chara -> of thy lord <2962 -kurios -> . enter MAT 026 041 Watch <1127 -
gregoreuo -> and pray <4336 - proseuchomai ->, that ye {enter} <1525 -eiserchomai -> not into <1519 -eis ->
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temptation <3986 -peirasmos -> : the spirit <4151 - pneuma -> indeed <3303 -men -> [ is ] willing <4289 -
prothumos - > , but the flesh <4561 -sarx -> [ is ] weak <0772 -asthenes -> . enter MAR 001 045 But he went
<1831 -exerchomai -> out, and began <0756 -archomai -> to publish <2784 -kerusso -> [it] much <4183 -polus
->, and to blaze <1310 -diaphemizo -> abroad <1310 -diaphemizo -> the matter <3056 -logos ->, insomuch
<5620 -hoste -> that Jesus <2424 -Iesous -> could <1410 -dunamai -> no <3371 -meketi -> more <3371 -meketi ->
> openly <5320 -phaneros -> {enter} <1525 -eiserchomai -> into <1519 -eis -> the city <4172 - polis -> , but was
without <1854 -exo -> in desert <2048 -eremos -> places <5117 -topos -> : and they came <2064 -erchomai -> to
him from every <3836 -pantachothen -> quarter <3836 - pantachothen -> . enter MAR 003 027 No <3762 -oudeis
-> man <3762 -oudeis -> can <1410 -dunamai -> {enter} <1525 -eiserchomai -> into <1519 -eis -> a strong
<2478 -ischuros -> man s house <3614 -oikia -> , and spoil <1283 -diarpazo -> his goods <4632 -skeuos -> ,
except <3362 -ean me -> he will first <4412 -proton -> bind <1210 -deo -> the strong <2478 -ischuros -> man
<2478 -ischuros -> ; and then <5119 -tote -> he will spoil <1283 -diarpazo -> his house <3614 -oikia -> . enter
MAR 005 012 And all <3956 -pas -> the devils <1142 -daimon -> besought <3870 -parakaleo -> him, saying
<3004 -lego -> , Send <3992 -pempo -> us into <1519 -eis -> the swine <5519 - choiros -> , that we may {enter}
<1525 -eiserchomai -> into <1519 -eis -> them . enter MAR 006 010 And he said <3004 -lego -> unto them , In
what <3699 -hopou -> place <3699 -hopou -> soever <1437 -ean -> ye {enter} <1525 -eiserchomai -> into <1519
-eis -> an house <3614 - oikia -> , there <1563 -ekei -> abide <3306 -meno -> till <2193 - heos -> ye depart
<1831 -exerchomai -> from that place <1564 - ekeithen -> . enter MAR 009 025 When Jesus <2424 -Iesous ->
saw <1492 -eido -> that the people <3793 -ochlos -> came <1998 -episuntrecho -> running <1998 -episuntrecho -
> together <1998 -episuntrecho -> , he rebuked <2008 -epitimao -> the foul <0169 -akathartos -> spirit <4151 -
pneuma ->, saying <3004 -lego -> unto him, [Thou] dumb <0216 -alalos -> and deaf <2974 -kophos -> spirit
<4151 -pneuma -> , I charge <2004 -epitasso -> thee , come <1831 -exerchomai -> out of him , and {enter} <1525
-eiserchomai -> no <3371 -meketi -> more <3371 -meketi -> into <1519 -eis -> him . enter MAR 009 043 And if
<1437 -ean -> thy hand <5495 -cheir -> offend <4624 -skandalizo -> thee, cut <0609 -apokopto -> it off <0609 -
apokopto -> : it is better <2570 -kalos -> for thee to {enter} <1525 -eiserchomai -> into <1519 -eis -> life <2222 -
zoe -> maimed <2948 -kullos -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir
-> to go <0565 - aperchomai -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur ->
that never <3756 -ou -> shall be quenched <0762 -asbestos -> : enter MAR 009 045 And if <1437 -ean -> thy foot
<4228 -pous -> offend <4624 -skandalizo -> thee, cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better
<2570 -kalos -> for thee to {enter} <1525 -eiserchomai -> halt <5560 -cholos -> into <1519 - eis -> life <2222 -
zoe ->, than <2228 -e -> having <2192 -echo -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -
> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall
be quenched <0762 -asbestos -> : enter MAR 009 047 And if <1437 -ean -> thine <4675 -sou -> eye <3788 -
ophthalmos -> offend <4624 -skandalizo -> thee, pluck <1544 -ekballo -> it out: it is better <2570 -kalos -> for
thee to {enter} <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos ->
with one <3442 - monophthalmos -> eye <3442 -monophthalmos -> , than <2228 -e -> having <2192 -echo ->
two <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 - geena ->
fire <4442 -pur -> : enter MAR 010 015 Verily <0281 -amen -> I say <3004 -lego -> unto you, Whosoever <1437
-ean -> shall not receive <1209 - dechomai -> the kingdom <0932 -basileia -> of God <2316 -theos - > as a little
<3813 -paidion -> child <3813 -paidion -> , he shall not {enter} <1525 -eiserchomai -> therein <0846 -autos -> .
enter MAR 010 023 And Jesus <2424 -Iesous -> looked <4017 - periblepo -> round <4017 -periblepo -> about
<4017 -periblepo -> , and saith <3004 -lego -> unto his disciples <3101 -mathetes -> , How <4459 -pos -> hardly
<1423 -duskolos -> shall they that have <2192 -echo -> riches <5536 -chrema -> {enter} <1525 - eiserchomai ->
into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> ! enter MAR 010 024 And the disciples
<3101 -mathetes -> were astonished <2284 -thambeo -> at <1909 -epi -> his words <3056 - logos -> . But Jesus
<2424 - Iesous -> answereth <0611 - apokrinomai -> again <3825 -palin -> , and saith <3004 -lego -> unto them ,
Children <5043 -teknon ->, how <4459 -pos -> hard <1422 -duskolos -> is it for them that trust <3982 -peitho ->
in riches <5536 -chrema -> to {enter} <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of
God <2316 -theos ->! enter MAR 010 025 It is easier <2123 -eukopoteros -> for a camel <2574 -kamelos -> to go
<1525 -eiserchomai -> through <1223 -dia -> the eye <5168 -trumalia -> of a needle <4476 -rhaphis -> , than
<2228 -e -> for a rich <4145 -plousios -> man to {enter} <1525 -eiserchomai -> into <1519 -eis -> the kingdom
<0932 - basileia -> of God <2316 -theos -> . enter MAR 013 015 And let him that is on <1909 -epi -> the
housetop <1430 -doma -> not go <2597 -katabaino -> down <2597 - katabaino -> into <1519 -eis -> the house
<3614 -oikia ->, neither <3366 -mede -> {enter} <1525 -eiserchomai -> [therein], to take <0142 -airo -> any
<5100 -tis -> thing out of his house <3614 -oikia -> : enter MAR 014 038 Watch <1127 -gregoreuo -> ye and pray
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<4336 - proseuchomai ->, lest <3379 -mepote -> ye {enter} <1525 - eiserchomai -> into <1519 -eis -> temptation
<3986 -peirasmos -> . The spirit <4151 -pneuma -> truly <3303 -men -> [ is ] ready <4289 -prothumos -> , but
the flesh <4561 -sarx -> [ is ] weak <0772 -asthenes -> . enter LUK 007 006 Then 1161 -de - Jesus 2424 -Iesous -
went 4198 -poreuomai - with them. And when he was now 2236 -hedista - not far 3112 -makran - from the house
3614 -oikia -, the centurion 1543 -hekatontarches - sent 3992 -pempo - friends 5384 -philos - to him, saying 3004
-lego - unto him, Lord 2962 -kurios -, trouble 4460 -Rhaab - not thyself: for I am 1510 -eimi - not worthy 2425 -
hikanos - that thou shouldest {enter} 1525 - eiserchomai - under 5259 -hupo - my roof 4721 -stege - : enter LUK
008 016 No 3762 - oudeis - man 3762 - oudeis - , when he hath lighted 0681 - hapto - a candle 3088 - luchnos - ,
covereth 2572 -kalupto - it with a vessel 4632 -skeuos -, or 2228 -e - putteth 5087 -tithemi - [it] under 5270 -
hupokato - a bed 2825 -kline -; but setteth 2007 -epitithemi - [it] on 1909 -epi - a candlestick 3087 -luchnia -,
that they which {enter} 1531 - eisporeuomai - in may see LUK 0991 -blepo - the light 5457 -phos - . enter LUK
008 032 And there was there 1563 -ekei - an herd LUK 0034 -agele - of many 2425 -hikanos - swine 5519 -
choiros - feeding 1006 -bosko - on 1722 -en - the mountain 3735 -oros - : and they be sought 3870 -parakaleo -
him that he would suffer 2010 -epitrepo - them to {enter} 1525 -eiserchomai - into 1519 - eis - them . And he
suffered 2010 -epitrepo - them . enter LUK 009 004 And whatsoever LUK 0302 -an - house 3614 - oikia - ye
{enter} 1525 -eiserchomai - into 1519 -eis - , there 1563 -ekei - abide 3306 -meno - , and thence 1564 -ekeithen -
depart 1831 -exerchomai - . enter LUK 010 005 And into 1519 -eis - whatsoever LUK 0302 -an - house 3614 -
oikia - ye {enter} 1525 -eiserchomai - , first 4412 - proton - say 3004 -lego - , Peace 1515 -eirene - [be] to this
5129 -toutoi - house 3624 -oikos - . enter LUK 010 008 And into 1519 -eis - whatsoever LUK 0302 -an - city
4172 -polis - ye {enter} 1525 -eiserchomai - , and they receive 1209 -dechomai - you , eat 2068 -esthio - such
things as are set 3908 -paratithemi - before 3908 -paratithemi - you : enter LUK 010 010 But into 1519 -eis -
whatsoever LUK 0302 -an - city 4172 -polis - ye {enter} 1525 -eiserchomai -, and they receive 1209 -dechomai -
you not, go 1831 -exerchomai - your ways out into 1519 -eis - the streets 4113 -plateia - of the same LUK 0846 -
autos -, and say 2036 -epo -, enter LUK 011 026 Then 5119 -tote - goeth 4198 -poreuomai - he, and taketh 3880
-paralambano - [ to him ] seven 2033 -hepta - other 2087 -heteros - spirits 4151 -pneuma - more wicked 4191 -
poneroteros - than himself 1438 -heautou -; and they {enter} 1525 -eiserchomai - in, and dwell 2730 -katoikeo -
there 1563 - ekei - : and the last 2078 -eschatos - [ state ] of that man LUK 0444 -anthropos - is worse 5501 -
cheiron - than the first 4413 - protos - . enter LUK 013 024 Strive LUK 0075 -agonizomai - to enter 1525 -
eiserchomai - in at 1223 -dia - the strait 4728 -stenos - gate 4439 -pule - : for many 4183 -polus - , I say 3004 -
lego - unto you, will seek 2212 -zeteo - to {enter} 1525 -eiserchomai - in, and shall not be able 2480 -ischuo - .
enter LUK 013 024 Strive LUK 0075 -agonizomai - to {enter} 1525 - eiserchomai - in at 1223 -dia - the strait
4728 -stenos - gate 4439 -pule - : for many 4183 -polus - , I say 3004 -lego - unto you , will seek 2212 -zeteo - to
enter 1525 -eiserchomai - in, and shall not be able 2480 -ischuo - . enter LUK 018 017 Verily LUK 0281 -amen -
I say 3004 -lego - unto you, Whosoever 1437 -ean - shall not receive 1209 - dechomai - the kingdom 0932 -
basileia - of God 2316 -theos - as a little 3813 -paidion - child 3813 -paidion - shall in no 3364 - ou me - wise
{enter} 1525 -eiserchomai - therein LUK 0846 -autos - . enter LUK 018 024 And when Jesus 2424 -Iesous - saw
1492 -eido - that he was very 4036 -perilupos - sorrowful 4036 -perilupos - , he said 2036 -epo - , How 4459 -pos
- hardly 1423 -duskolos - shall they that have 2192 -echo - riches 5536 -chrema - {enter} 1525 -eiserchomai - into
1519 -eis - the kingdom LUK 0932 - basileia - of God 2316 -theos - ! enter LUK 018 025 For it is easier 2123 -
eukopoteros - for a camel 2574 -kamelos - to go 1525 -eiserchomai - through 1223 - dia - a needle s 4476 -rhaphis
- eye 5168 -trumalia - , than 2228 -e - for a rich 4145 -plousios - man to {enter} 1525 - eiserchomai - into 1519 -
eis - the kingdom LUK 0932 -basileia - of God 2316 -theos - . enter LUK 021 021 Then 5119 -tote - let them
which are in Judaea 2449 - Ioudaia - flee 5343 - pheugo - to the mountains 3735 - oros -; and let them which are in
the midst 3319 -mesos - of it depart 1633 -ekchoreo - out; and let not them that are in the countries 5561 -chora -
{enter} 1525 - eiserchomai - thereinto LUK 0846 - autos - . enter LUK 022 040 And when he was at 1909 - epi - the
place 5117 - topos -, he said 2036 -epo - unto them, Pray 4336 - proseuchomai - that ye {enter} 1525 -
eiserchomai - not into 1519 -eis - temptation 3986 -peirasmos - . enter LUK 022 046 And said 2036 -epo - unto
them, Why 5101 -tis - sleep 2518 -katheudo - ye? rise LUK 0450 -anistemi - and pray 4336 -proseuchomai -,
lest 3361 -me - ye {enter} 1525 - eiserchomai - into 1519 -eis - temptation 3986 -peirasmos - . enter LUK 024 026
Ought 1163 -dei - not Christ 5547 -Christos - to have suffered 3958 -pascho - these 5023 -tauta - things, and to
{enter} 1525 -eiserchomai - into 1519 -eis - his glory 1391 - doxa - ? enter JOH 003 004 Nicodemus <3530 -
Nikodemos -> saith <3004 - lego -> unto him, How <4459 -pos -> can <1410 -dunamai -> a man <0444 -
anthropos -> be born <1080 -gennao -> when he is old <1088 -geron -> ? can <1410 -dunamai -> he {enter}
<1525 - eiserchomai -> the second <1208 -deuteros -> time <1208 - deuteros -> into <1519 -eis -> his mother s
<3384 -meter -> womb <2836 -koilia -> , and be born <1080 -gennao -> ? enter JOH 003 005 Jesus <2424 -Iesous
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-> answered <0611 - apokrinomai -> , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto
thee, Except <3362 -ean me \rightarrow a man <5100 -tis \rightarrow be born <1080 -gennao \rightarrow of water <5204 -hudor \rightarrow and [ of ]
the Spirit <4151 -pneuma ->, he cannot <1410 - dunamai -> {enter} <1525 -eiserchomai -> into <1519 -eis -> the
kingdom <0932 -basileia -> of God <2316 -theos -> . enter JOH 010 009 I am <1510 -eimi -> the door <2374 -
thura -> : by me if <1437 -ean -> any <5100 -tis -> man {enter} <1525 - eiserchomai -> in , he shall be saved
<4982 -sozo ->, and shall go <1525 -eiserchomai -> in and out, and find <2147 -heurisko -> pasture <3542 -
nome -> . enter ACT 014 022 Confirming <1991 -episterizo -> the souls <5590 -psuche -> of the disciples <3101
-mathetes -> , [ and ] exhorting <3870 -parakaleo -> them to continue <1696 -emmeno -> in the faith <4102 -
pistis ->, and that we must <1163 -dei -> through <1223 -dia -> much <4183 -polus -> tribulation <2347 - thlipsis
-> {enter} <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> .
enter ACT 020 029 For I know <1492 -eido -> this <5124 -touto ->, that after <3326 -meta -> my departing
<0867 -aphixis -> shall grievous <0926 -barus -> wolves <3074 -lukos -> {enter} <1525 - eiserchomai -> in
among <1519 -eis -> you, not sparing <5339 - pheidomai -> the flock <4168 -poimnion -> . enter HEB 003 011
So <5613 -hos -> I sware <3660 -omnuo -> in my wrath <3709 -orge -> , They shall not {enter} <1525 -
eiserchomai -> into <1519 -eis -> my rest <2663 -katapausis -> . ) enter HEB 003 018 And to whom <5101 -tis ->
sware <3660 -omnuo - > he that they should not {enter} <1525 -eiserchomai -> into <1519 -eis -> his rest <2663 -
katapausis ->, but to them that believed <0544 -apeitheo -> not? enter HEB 003 019 So <2532 -kai -> we see
<0991 -blepo -> that they could <1410 -dunamai -> not {enter} <1525 -eiserchomai -> in because <1223 -dia ->
of unbelief <0570 -apaistia -> . enter HEB 004 003 For we which <3588 -ho -> have believed <4100 - pisteuo ->
do enter <1525 -eiserchomai -> into <1519 -eis -> rest <2663 -katapausis -> , as he said <2046 -ereo -> , As I
have sworn <3660 -omnuo -> in my wrath <3709 -orge -> , if <1487 -ei -> they shall {enter} <1525 -eiserchomai
-> into <1519 -eis -> my rest <2663 -katapausis -> : although <2543 -kaitoi -> the works <2041 -ergon -> were
finished <1096 -ginomai -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> . enter HEB
004 003 For we which <3588 -ho -> have believed <4100 - pisteuo -> do {enter} <1525 -eiserchomai -> into
<1519 -eis -> rest <2663 -katapausis -> , as he said <2046 -ereo -> , As I have sworn <3660 -omnuo -> in my
wrath <3709 -orge ->, if <1487 -ei -> they shall enter <1525 -eiserchomai -> into <1519 -eis -> my rest <2663 -
katapausis -> : although <2543 -kaitoi -> the works <2041 -ergon -> were finished <1096 -ginomai -> from the
foundation <2602 -katabole -> of the world <2889 -kosmos -> . enter HEB 004 005 And in this <5129 -toutoi -> [
place ] again <3825 -palin -> , If <1487 -ei -> they shall {enter} <1525 - eiserchomai -> into <1519 -eis -> my
rest <2663 -katapausis -> . enter HEB 004 006 Seeing <1893 -epei -> therefore <3767 -oun -> it remaineth <0620
-apoleipo -> that some <5100 -tis -> must {enter} <1525 -eiserchomai -> therein <0846 -autos -> , and they to
whom it was first <4386 -proteron -> preached <2097 - euaggelizo -> entered <1525 -eiserchomai -> not in
because <1223 -dia -> of unbelief <0543 -apeitheia -> : enter HEB 004 011 . Let us labour <4704 -spoudazo ->
therefore <3767 -oun -> to {enter} <1525 -eiserchomai -> into <1519 -eis -> that rest <2663 -katapausis -> , lest
<3361 -me -> any <5100 - tis -> man fall <4098 -pipto -> after <1722 -en -> the same <0846 -autos -> example
<5262 -hupodeigma -> of unbelief <0543 - apeitheia -> . enter HEB 010 019 . Having <2192 -echo -> therefore
<3767 -oun - >, brethren <0080 -adephos ->, boldness <3954 -parrhesia -> to {enter} <1529 -eisodos -> into the
holiest <0039 -hagion -> by the blood <0129 -haima -> of Jesus <2424 -Jesous -> , enter REV 015 008 And the
temple <3485 -naos -> was filled <1072 -gemizo -> with smoke <2586 -kapnos -> from the glory <1391 - doxa ->
of God <2316 -theos ->, and from his power <1411 - dunamis ->; and no <3762 -oudeis -> man <3762 -oudeis ->
was able <1410 -dunamai -> to {enter} <1525 -eiserchomai -> into <1519 -eis -> the temple <3485 -naos -> , till
<0891 -achri -> the seven <2033 -hepta -> plagues <4127 -plege -> of the seven <2033 -hepta -> angels <0032 -
aggelos -> were fulfilled <5055 - teleo -> . enter REV 021 027 And there shall in no <3364 -ou me -> wise
\{\text{enter}\}\ <1525\ -\text{eiserchomai}\ -> \ \text{into}\ <1519\ -\text{eis}\ -> \ \text{it any}\ <3956\ -\ \text{pas}\ -> \ \text{thing that defileth}\ <2840\ -\text{koinoo}\ ->\ ,
neither [ whatsoever ] worketh <4160 -poieo -> abomination <0946 -bdelugma -> , or <2532 -kai -> [ maketh ] a
lie <5579 -pseudos -> : but they which are written <1125 -grapho -> in the Lamb s <0721 - arnion -> book <0975
-biblion -> of life <2222 -zoe -> . enter REV 022 014 Blessed <3107 -makarios -> [ are ] they that do <4160 -
poieo -> his commandments <1785 -entole -> , that they may have <2071 -esomai -> right <1849 -exousia -> to
the tree <3586 -xulon -> of life <2222 -zoe -> , and may {enter} <1525 - eiserchomai -> in through the gates
<4440 -pulon -> into <1519 - eis -> the city <4172 -polis -> . entered GEN 007 013 . In the selfsame day <03117
+yowm > \{entered\} < 00935 + bow > Noah < 05146 + Noach > , and Shem < 08035 + Shem > , and Ham < 02526
+Cham >, and Japheth <03315 +Yepheth >, the sons <01121 +ben > of Noah <05146 +Noach >, and Noah s
<05146 +Noach > wife <00802 +>ishshah > , and the three <07969 +shalowsh > wives <00802 +>ishshah > of
his sons <01121 +ben > with them, into <00413 +>el > the ark <08392 +tebah >; entered GEN 019 003 And he
pressed <06484 +patsar > upon them greatly <03966 +m@; and they turned <05493 +cuwr > in unto him, and
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{entered} <00935 +bow> > into <00413 +>el > his house <01004 +bayith > ; and he made <06213 + them a feast
<04960 +mishteh >, and did bake <00644 +>aphah > unleavened <04682 +matstsah > bread, and they did eat
<00398 +>akal > . entered GEN 019 023 The sun <08121 +shemesh > was risen <03318 +yatsa> > upon the earth
<00776 +> erets > when Lot <03876 + Lowt > \{entered\} <00935 + bow > into Zoar <06820 + Tso. entered GEN
031\ 033\ And\ Laban < 03837\ + Laban > went < 00935\ + bow > into\ Jacob\ s < 03290\ + Ya\ tent < 00168\ + > ohel > ,
and into Leah s <03812 +Le>ah > tent <00168 +>ohel >, and into the two <08147 +sh@nayim > maidservants
<00519 +> amah > tents < 00168 +> ohel >; but he found <04672 + matsa > [them] not. Then went <03318
+yatsa>> he out of Leah s <03812 + Le>ah> tent <00168 + > ohel>, and {entered} <00935 + bow>> into Rachel
s<\!07354+Rachel> tent<\!00168+\!> ohel>.\ entered\ GEN\ 043\ 030\ And\ Joseph<\!03130+Yowceph> made\ haste
<04116 +mahar > ; for his bowels <07358 +rechem > did yearn <03648 +kamar > upon his brother <00251 +>ach
>: and he sought <0.1245 +baqash > [ where ] to weep <0.1058 +bakah >; and he {entered} <0.0935 +bow > into
[ his ] chamber <02315 +cheder > , and wept <01058 +bakah > there <08033 +sham > . entered EXO 033 009
And it came <0.1961 + hayah > to pass, as Moses <0.4872 + Mosheh > \{entered\} < 0.0935 + bow > into the
tabernacle <00168 +>ohel >, the cloudy <06051 + pillar <05982 + descended <03381 +yarad >, and stood
<05975 + [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > , and [ the LORD ] talked <01696
+dabar > with Moses <04872 +Mosheh > . entered JOS 002 003 And the king <04428 +melek > of Jericho
<03405 + Y@riychow > sent < 07971 + shalach > unto Rahab < 07343 + Rachab > , saying < 00559 + > amar > ,
Bring <03318 +yatsa> > forth <03318 +yatsa> > the men <00582 +>enowsh > that are come <00935 +bow> > to
thee, which <0.0834 +  are \{entered\} <0.0935 + bow>  into thine house <0.1004 + bayith> : for they be
come < 0.0935 + bow > to search < 0.2658 + chaphar > out all < 0.3605 + kol > the country < 0.0776 + serets > .
entered JOS 008 019 And the ambush <00693 +>arab > arose <06965 +quwm > quickly <04120 +m@herah > out
of their place <04725 +magowm >, and they ran <07323 +ruwts > as soon as he had stretched <05186 +natah >
out his hand <03027 +yad > : and they {entered} <00935 +bow> > into the city <05892 + , and took <03920
+lakad > it, and hasted <04116 +mahar > and set the city <05892 + on fire <00784 +>esh > . entered JOS 010
020 And it came <01961 +hayah > to pass, when Joshua <03091 +Y@howshuwa< > and the children <01121
+ben > of Israel <03478 +Yisra>el > had made an end <03615 +kalah > of slaying <05221 +nakah > them with a
very <03966 +m@ great <01419 +gadowl > slaughter <04347 +makkah > , till <05704 + they were consumed
<08552 +tamam >, that the rest <08300 +sariyd > [ which ] remained <08277 +sarad > of them {entered} <00935
+bow> > into <00413 +>el > fenced <04013 +mibtsar > cities <05892 + . entered JUDG 006 005 For they came
<05927 + up with their cattle <04735 +migneh > and their tents <00168 +>ohel > , and they came <00935 +bow>
> as grasshoppers <00697 +>arbeh > for multitude <07230 +rob > ; [ for ] both they and their camels <01581
+gamal > were without <00369 +>ayin > number <04557 +micpar > : and they {entered} <00935 +bow> > into
the land <00776 +>erets > to destroy <07843 +shachath > it . entered JUDG 009 046 And when all <03605 +kol >
the men <01167 +ba of the tower <04026 +migdal > of Shechem <07927 +Sh@kem > heard <08085 +shama< > [
that ], they \{\text{entered}\}\ <00935\ +\text{bow}> \ \text{into}\ <00413\ +\text{el}> \ \text{an hold}\ <06877\ +\text{ts}\ @\text{riyach}> \ \text{of the house}\ <01004
+bayith > of the god <00410 +>el > Berith <01286 +B@riyth <math>> . entered 2SA 010 014 And when the children
<01121 +ben > of Ammon <05983 + saw <7200ra>ah > that the Syrians <00758 +>Aram > were fled <05127
+\text{nuwc} >, then fled <05127 + \text{nuwc} > they also before <06440 + \text{paniym} > Abishai <52>, and \{\text{entered}\} < 00935
+bow> > into the city <05892 + . So Joab <03097 +Yow>ab > returned <07725 +shuwb > from the children
<01121 +ben > of Ammon <05983 + , and came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > .
entered 2KI 007 008 And when <03588 +kiy > these <00428 +>el - leh > lepers <06879 +tsara< > came<00935
+bow> > to the uttermost <07097 +qatseh > part of the camp <04264 +machaneh > , they went <00935 +bow> >
into <00413 +> el> one <00259 +> echad> tent <00168 +> ohel>, and did eat <00398 +> akal> and drink
<08354 + \text{shathah} >, and carried <05375 + \text{nasa} > thence <08033 + \text{sham} > silver <03701 + \text{keceph} >, and gold
<02091 +zahab >, and raiment <00899 +beged >, and went <03212 +yalak > and hid <02934 +taman > [it];
and came <07725 +shuwb > again <07725 +shuwb > , and {entered} <00935 +bow> > into <00413 +>el >
another <00312 + acher > tent <00168 + ohel >, and carried <05375 +nasa> thence <08033 +sham > [also],
and went <03212 +yalak > and hid <02934 +taman > [it] . entered 2KI 009 031 And as Jehu <03058 +Yehuw> >
{entered} <00935 +bow> > in at the gate <8179sha, she said <00559 +>amar >, [ Had ] Zimri <02174 +Zimriy
> peace <07965 +shalowm > , who slew <02026 +harag > his master <00113 +>adown > ? entered 1CH 019 015
And when the children <01121 +ben > of Ammon <05983 + saw <07200 +ra>ah > that the Syrians <00758
+>Aram > were fled <05127 +nuwc > , they likewise <01571 +gam > fled <05127 +nuwc > before <06440
+paniym > Abishai <52> his brother <00251 +>ach > , and \{entered\} <00935 +bow> into the city <05892 + .
Then Joab <03097 +Yow>ab > came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > . entered 2CH
012\ 011\ And\ when < 01767\ +day > the\ king < 04428\ +melek > \{entered\} < 00935\ +bow > into\ the\ house < 01004
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+bayith > of the LORD <03068 +Y@hovah >, the guard <07323 +ruwts > came <00935 +bow> > and fetched
<05375 + nasa>> them, and brought <07725 + shuwb> them again <math><07725 + shuwb> into <00413 +> el> the
guard <07323 +ruwts > chamber <08372 +ta> > . entered 2CH 015 012 And they {entered} <00935 +bow> > into
a covenant <01285 +b@rivth > to seek<01875 +darash > the LORD <03068 +Y@hovah > God <00430
+>elohiym > of their fathers <1> with all <03605 +kol > their heart <03824 +lebab > and with all <03605 +kol >
their soul <05315 +nephesh >; entered 2CH 027 002 And he did <06213 + [ that which was ] right <03477
+yashar > in the sight <05869 + of the LORD <03068 + Y@hovah >, according to all <03605 + kol > that his
father <25> Uzziah <05818 + did <06213 + : howbeit he {entered} <00935 +bow> > not into <00413 +>el > the
temple <01964 +heykal > of the LORD <03068 +Y@hovah > . And the people <05971 + did yet <05750 +
corruptly <07843 +shachath > . entered 2CH 032 001 . After <00310 +>achar > these <00428 +>el - leh > things
<01697 +dabar >, and the establishment <00571 +>emeth > thereof, Sennacherib <05576 +Cancheriyb > king
<04428 +melek > of Assyria <00804 +>Ashshuwr > came <00935 +bow> >, and {entered} <00935 +bow> >
into Judah <03063 +Y@huwdah >, and encamped <02583 +chanah > against <05921 + the fenced <01219
+batsar > cities <05892 +, and thought <00559 +>amar > to win <01234 +baga< > them for himself.
NEH 002 015 Then went <05927 + I up in the night <03915 +layil > by the brook <05158 +nachal > , and viewed
<07663 +sabar > the wall <02346 +chowmah > , and turned <07725 +shuwb > back <07725 +shuwb > , and
\{\text{entered}\}\ <0.0935\ +\text{bow}>\ by the gate <0.8179\ +\text{sha} of the valley <0.1516\ +\text{gay}>\ , and [\text{so}]\ returned <0.7725\ 
+shuwb > . entered NEH 010 029 They clave <02388 +chazaq > to their brethren <00251 +>ach > , their nobles
<00117 +>addiyr >, and {entered} <00935 +bow> > into a curse <00423 +>alah >, and into an oath <07621
+sh@buw, to walk <03212 +yalak > in God s <00430 +>elohiym > law <08451 +towrah >, which <00834
+>aher > was given <05414 +nathan > by Moses <04872 +Mosheh > the servant <05650 + of God <00430
+>elohiym >, and to observe <08104 +shamar > and do <06213 + all <03605 +kol > the commandments <04687
+mitsvah > of the LORD <03068 +Y@hovah > our Lord <00113 +>adown > , and his judgments <04941
+mishpat > and his statutes <02706 +choq >; entered JOB 038 016 Hast thou {entered} <00935 +bow> > into
<05704 + the springs <05033 +nebek > of the sea <03220 +yam > ? or hast thou walked <01980 +halak > in the
search <02714 +cheqer > of the depth <08415 +t@howm > ? entered JOB 038 022 Hast thou {entered} <00935
+bow > into < 00413 + > el > the treasures < 00214 + > owtsar > of the snow < 07950 + sheleg > ? or hast thou seen
<07200 +ra>ah > the treasures <00214 +>owtsar > of the hail <01259 +barad > , entered JER 002 007 And I
brought <00935 +bow> > you into <00413 +>el > a plentiful <03759 +karmel > country <00776 +>erets > , to eat
<00398 +>akal > the fruit <06529 +p@riy > thereof and the goodness <02898 +tuwb > thereof; but when ye
{entered} <00935 +bow>>, ye defiled <02930 +tame>> my land <00776 +>erets >, and made <07760 +suwm
> mine heritage <05159 +nachalah > an abomination <08441 +tow . entered JER 009 021 For death <04194
+maveth > is come <0.5927 + up into our windows <0.2474 +challown >, [ and ] is {entered} <0.0935 +bow >
into our palaces <00759 +>armown >, to cut <03772 +karath > off the children <05768 + from without <02351
+chuwts >, [ and ] the young <00970 +bachuwr > men from the streets <07339 +r@chob > . entered JER 034 010
Now when all <03605 +kol > the princes <08269 +sar > , and all <03605 +kol > the people <05971 + , which
<00834 +>aher > had {entered} <00935 +bow> > into the covenant <01285 +b@riyth > , heard <08085 +shama<
> that every <00376 +> iysh > one <00376 +> iysh > should let his manservant <05650 +, and every <00376 +>
+>iysh > one <00376 +>iysh > his maidservant <08198 +shiphchah > , go <07971 +shalach > free <02670
+chophshiy >, that none <01115 +biltiy > should serve <05647 + themselves of them any more <05750 +, then
they obeyed <08085 +shama< >, and let [ them ] go <07971 +shalach > . entered JER 037 016 When <03588
+kiy > Jeremiah <03414 + Yirm@yah > was {entered} <00935 +bow> > into <00413 +>el > the dungeon <00953
+bowr >, and into <00413 +>el > the cabins <02588 +chanuwth >, and Jeremiah <03414 +Yirm@yah > had
remained <03427 +yashab > there <08033 +sham > many <07227 +rab > days <03117 +yowm > ; entered LAM
001 010 The adversary <06862 +tsar > hath spread <06566 +paras > out his hand <03027 +yad > upon all <03605
+kol > her pleasant <04621 +ma things : for she hath seen <07200 +ra>ah > [ that ] the heathen <01471 +gowy >
{entered} <00935 +bow> > into her sanctuary <04720 +miqdash > , whom <00834 +>aher > thou didst command
<06680 +tsavah > [ that ] they should not enter <00935 +bow> > into thy congregation <06951 +qahal > . entered
LAM 004 012 The kings <04428 +melek > of the earth <00776 +>erets > , and all <03605 +kol > the inhabitants
<03427 +yashab > of the world <08398 +tebel > , would not have believed <00539 +>aman > that the adversary
<06862 + tsar > and the enemy < 00341 + > oyeb > should have {entered} < 00935 + bow > into the gates < 08179
+sha of Jerusalem <03389 +Y@ruwshalaim > . entered EZE 002 002 And the spirit <07307 +ruwach > {entered}
<00935 +bow> > into me when <00834 +>aher > he spake <01696 +dabar > unto me, and set <05975 + me upon
my feet <07272 +regel >, that I heard <08085 +shama< > him that spake <01696 +dabar > unto me . entered EZE
003\ 024\ \text{Then the spirit} < 07307\ + \text{ruwach} > \{\text{entered}\} < 00935\ + \text{bow} > \text{into me}, and set < 05975\ + \text{me} upon my
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feet <07272 +regel >, and spake <01696 +dabar > with me, and said <00559 +>amar > unto me, Go <00935
+bow>>, shut <05462 +cagar > thyself within <08432 +tavek > thine house <01004 +bayith > . entered EZE 016
008 Now when I passed <05674 + by thee, and looked <07200 + ra>ah > upon thee, behold <math><02009 + hinneh >,
thy time <06256 + [ was ] the time <06256 + of love <01730 +dowd > ; and I spread <06566 +paras > my skirt
<03671 +kanaph > over <05921 + thee, and covered <03680 +kacah > thy nakedness <06172 + : yea, I sware
<07650 + shaba < > unto thee, and {entered} < 00935 + bow > into a covenant < 01285 + b@riyth > with thee,
saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , and thou becamest <01961
+hayah > mine . entered EZE 036 020 And when they {entered} <00935 +bow> > unto the heathen <01471
+gowy >, whither they went <00935 +bow> >, they profaned <02490 +chalal > my holy <06944 +qodesh >
name <08034 +shem >, when they said <00559 +>amar > to them, These <04228 +machagoreth > [ are ] the
people <05971 + of the LORD <03068 +Y@hovah >, and are gone <03318 +yatsa> > forth <03318 +yatsa> >
out of his land <00776 +>erets > . entered EZE 041 006 And the side <06763 +tsela< > chambers <06763 +tsela<
> [ were ] three <07969 +shalowsh > , one over <00413 +>el > another , and thirty <07970 +sh@lowshiym > in
order <06471 + pa; and they {entered} <00935 + bow > into the wall <math><07023 + qiyr > which <math><00834 + aher > [
was ] of the house <01004 +bayith > for the side <06763 +tsela<> chambers <06763 +tsela<> round <05439
+cabiyb > about, that they might have <01961 +hayah > hold <00270 +>achaz >, but they had <01961 +hayah >
not hold <00270 +> achaz > in the wall <07023 + qiyr > of the house <01004 + bayith > . entered EZE 044 002
Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me; This <02088 +zeh > gate <08179 +sha
shall be shut <0.5462 + cagar >, it shall not be opened <0.6605 + pathach >, and no <0.3808 + lo > man < 0.0376
+>iysh > shall enter <00935 +bow>> in by it; because <03588 +kiy > the LORD <03068 +Y@hovah >, the God
<00430 +>elohiym > of Israel <03478 +Yisra>el > , hath {entered} <00935 +bow> > in by it , therefore it shall be
shut <05462 +cagar > . entered OBA 001 011 In the day <03117 +yowm > that thou stoodest <05975 + on the
other <05048 +neged > side <05048 +neged > , in the day <03117 +yowm > that the strangers <02114 +zuwr >
carried <07617 +shabah > away captive <07617 +shabah > his forces <02428 +chayil > , and foreigners <05237
+nokriy > {entered} <00935 +bow> > into his gates <08179 +sha, and cast <03032 +yadad > lots <01486
+gowral > upon Jerusalem <03389 +Y@ruwshalaim > , even <01571 +gam > thou [ wast ] as one <00259
+>echad > of them . entered OBA 001 013 Thou shouldest not have {entered} <00935 +bow> > into the gate
<08179 +sha of my people <05971 + in the day <03117 +yowm > of their calamity <00343 +>eyd > ; yea <01571
+gam >, thou shouldest not have looked <07200 +ra>ah > on their affliction <07451 +ra< > in the day <03117
+yowm > of their calamity <00343 +>eyd >, nor <00408 +>al > have laid <07971 +shalach > [ hands ] on their
substance <02428 +chayil > in the day <03117 +yowm > of their calamity <00343 +>eyd >; entered HAB 003
016. When I heard <08085 +shama<>, my belly <00990 +beten > trembled <07364 +rachats >; my lips <08193
+saphah > quivered <06750 +tsalal > at the voice <06963 +qowl > : rottenness <07538 +raqab > {entered}
<00935 +bow> > into my bones < 06106 + , and I trembled < 07264 + ragaz > in myself , that I might rest < 05117
+nuwach > in the day <03117 +yowm > of trouble <06869 +tsarah > : when he cometh <05927 + up unto the
people <05971 +, he will invade <01464 +guwd > them with his troops . entered MAT 008 005 . And when Jesus
<2424 - Iesous -> was {entered} <1525 - eiserchomai -> into <1519 - eis -> Capernaum <2584 - Kapernaoum -> ,
there came <4334 -proserchomai -> unto him a centurion <1543 -hekatontarches -> , beseeching <3870 -
parakaleo -> him, entered MAT 008 023. And when he was {entered} <1684 -embaino -> into <1519 -eis -> a
ship <4143 -ploion ->, his disciples <3101 -mathetes -> followed <0190 -akoloutheo -> him . entered MAT 009
001. And he {entered} <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and passed <1276 -
diaperao -> over <1276 -diaperao -> , and came <2064 -erchomai -> into <1519 -eis -> his own <2398 -idios ->
city <4172 -polis - > . entered MAT 012 004 How <4459 -pos -> he {entered} <1525 - eiserchomai -> into <1519
-eis -> the house <3624 -oikos -> of God <2316 -theos -> , and did eat <5315 -phago -> the shewbread <4286 -
prothesis ->, which <3739 -hos -> was not lawful <1832 - exesti -> for him to eat <5315 -phago ->, neither
<3761 -oude - > for them which were with him, but only <3441 -monos -> for the priests <2409 -hiereus -> ?
entered MAT 024 038 For as in the days <2250 -hemera -> that were before <4253 -pro -> the flood <2627 -
kataklusmos -> they were eating <5176 -trogo -> and drinking <4095 -pino ->, marrying <1060 -gameo -> and
giving in marriage <1547 -ekgamizo - > , until <0891 -achri -> the day <2250 -hemera -> that Noe <3575 -Noe ->
{entered} <1525 -eiserchomai -> into <1519 -eis -> the ark <2787 -kibotos -> , entered MAR 001 021 And they
went <1531 -eisporeuomai -> into <1519 -eis -> Capernaum <2584 -Kapernaoum -> ; and straightway <2112 -
eutheos -> on the sabbath <4521 -sabbaton -> day he {entered} <1525 -eiserchomai -> into <1519 -eis -> the
synagogue <4864 -sunagoge ->, and taught <1321 -didasko ->. entered MAR 001 029. And forthwith <2112 -
eutheos ->, when they were come <1831 -exerchomai -> out of the synagogue <4864 - sunagoge ->, they
{entered} <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> of Simon <4613 -Simon -> and
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Andrew <0406 - Andreas ->, with James <2385 - Iakobos -> and John <2491 - Ioannes ->. entered MAR 002 001
. And again <3825 -palin -> he {entered} <1525 -eiserchomai -> into <1519 -eis -> Capernaum <2584 -
Kapernaoum -> after <1223 -dia -> [ some ] days <2250 -hemera -> ; and it was noised <0191 -akouo -> that he
was in the house <3624 -oikos -> . entered MAR 003 001 . And he {entered} <1525 -eiserchomai -> again <3825
-palin -> into <1519 -eis -> the synagogue <4864 - sunagoge -> ; and there was a man <0444 -anthropos -> there
<1563 -ekei -> which had <2192 -echo -> a withered <3583 - xeraino -> hand <5495 -cheir -> . entered MAR 004
001. And he began <0756 -archomai -> again <3825 -palin -> to teach <1321 -didasko -> by the sea <2281 -
thalassa -> side <3844 -para -> : and there was gathered <4863 - sunago -> unto him a great <4183 -polus ->
multitude < 3793 - ochlos ->, so < 5620 -hoste -> that he {entered} < 1684 -embaino -> into < 1519 -eis -> a ship
<4143 -ploion ->, and sat <2521 - kathemai -> in the sea <2281 -thalassa ->; and the whole <3956 - pas ->
multitude <3793 -ochlos -> was by the sea <2281 -thalassa -> on <1909 -epi -> the land <1093 -ge -> . entered
MAR 005 013 And forthwith <2112 -eutheos -> Jesus <2424 - Iesous -> gave <2010 -epitrepo -> them leave
<2010 -epitrepo -> . And the unclean <0169 -akathartos -> spirits <4151 -pneuma -> went <1831 -exerchomai ->
out, and {entered} <1525 -eiserchomai -> into <1519 -eis -> the swine <5519 -choiros -> : and the herd <0034 -
agele -> ran <3729 -hormao -> violently down <2596 -kata -> a steep <2911 -kremnos -> place into <1519 -eis ->
the sea <2281 -thalassa -> , ( they were about <5613 -hos -> two <1367 - dischilioi -> thousand <1367 -dischilioi
->;) and were choked <4155 -pnigo -> in the sea <2281 -thalassa -> . entered MAR 006 056 And whithersoever
<0302 -an -> he {entered} <1531 -eisporeuomai -> , into <1519 -eis -> villages <2968 -kome -> , or <2228 -e ->
cities <4172 -polis ->, or <2228 -e -> country <0068 -agros ->, they laid <5087 -tithemi -> the sick <0770 -
astheneo -> in the streets <0058 -agora -> , and besought <3870 -parakaleo -> him that they might touch <0680 -
haptomai -> if <2579 -kan -> it were but the border <2899 -kraspedon -> of his garment <2440 -himation -> : and
as many <3745 -hosos -> as touched <0680 -haptomai -> him were made <4982 -sozo -> whole <4982 -sozo -> .
entered MAR 007 017 And when <3753 -hote -> he was {entered} <1525 -eiserchomai -> into <1519 -eis -> the
house <3624 -oikos - > from the people <3793 -ochlos -> , his disciples <3101 - mathetes -> asked <1905 -
eperotao -> him concerning <4012 -peri -> the parable <3850 -parabole -> . entered MAR 007 024 . And from
thence <1564 -ekeithen -> he arose <0450 -anistemi -> , and went <0565 -aperchomai -> into <1519 -eis -> the
borders <3181 -methorios -> of Tyre <5184 - Turos -> and Sidon <4605 -Sidon -> , and {entered} <1525 -
eiserchomai -> into <1519 -eis -> an house <3614 -oikia -> , and would <2309 -thelo -> have no <3762 -oudeis ->
man <3762 -oudeis -> know <1097 -ginosko -> [it]: but he could <1410 -dunamai -> not be hid <2990 -
lanthano -> . entered MAR 008 010 . And straightway <2112 -eutheos -> he {entered} <1684 -embaino -> into
<1519 -eis -> a ship <4143 - ploion -> with his disciples <3101 -mathetes -> , and came <2064 -erchomai -> into
<1519 -eis -> the parts <3313 -meros -> of Dalmanutha <1148 -Dalmanoutha -> . entered MAR 011 002 And
saith <3004 -lego -> unto them, Go <5217 -hupago -> your way into <1519 -eis -> the village <2968 - kome ->
over <2713 -katenanti -> against <2713 -katenanti -> you : and as soon <2112 -eutheos -> as ye be {entered}
<1531 - eisporeuomai -> into <1519 -eis -> it, ye shall find <2147 - heurisko -> a colt <4454 -polos -> tied <1210
-deo ->, whereon <3739 -hos -> never <4455 -popote -> man <0444 -anthropos -> sat <2523 -kathizo ->; loose
<3089 -luo -> him, and bring <0071 - ago -> [ him ]. entered MAR 011 011 And Jesus <2424 -Iesous ->
{entered} <1525 - eiserchomai -> into <1519 -eis -> Jerusalem <2414 -Hierosoluma -> , and into <1519 -eis ->
the temple <2411 -hieron -> : and when he had looked <4017 -periblepo -> round <4017 -periblepo -> about
<4017 -periblepo -> upon all <3956 -pas -> things, and now <2236 -hedista -> the eventide <5610 -hora -> was
come <1511 -einai ->, he went <1831 -exerchomai -> out unto Bethany <0963 - Bethania -> with the twelve
<1427 -dodeka -> . entered LUK 001 040 And {entered} 1525 -eiserchomai - into 1519 - eis - the house 3624 -
oikos - of Zacharias 2197 - Zacharias - , and saluted 0782 - aspazomai - Elisabeth 1665 - Elisabet - . entered LUK
004 038 And he arose LUK 0450 -anistemi - out of the synagogue 4864 -sunagoge -, and {entered} 1525 -
eiserchomai - into 1519 -eis - Simon s 4613 -Simon - house 3614 -oikia - . And Simon s 4613 -Simon - wife s
3994 -penthera - mother 3994 - penthera - was taken 4912 -sunecho - with a great 3173 -megas - fever 4446 -
puretos -; and they be sought 2065 - erotao - him for her. entered LUK 005 003 And he {entered} 1684 - embaino -
into 1519 - eis - one 1520 -heis - of the ships 4143 -ploion -, which 3739 - hos - was Simon s 4613 -Simon -, and
prayed 2065 -erotao - him that he would thrust 1877 -epanago - out a little 3641 -oligos - from the land 1093 -ge -
. And he sat 2523 -kathizo - down 2523 - kathizo - , and taught 1321 -didasko - the people 3793 -ochlos - out of
the ship 4143 -ploion - . entered LUK 006 006 And it came 1096 -ginomai - to pass also 2532 -kai - on 1722 -en -
another 2087 -heteros - sabbath 4521 - sabbaton - , that he {entered} 1525 -eiserchomai - into 1519 - eis - the
synagogue 4864 -sunagoge - and taught 1321 -didasko - : and there 1563 -ekei - was a man 0444 -anthropos -
whose LUK 0846 -autos - right 1188 -dexios - hand 5495 -cheir - was withered 3584 -xeros - . entered LUK 007
001. Now 1161 -de - when 1893 -epei - he had ended 4137 -pleroo - all 3956 -pas - his sayings 4487 -rhema - in
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the audience LUK 0189 -akoe - of the people 2992 -laos -, he {entered} 1525 -eiserchomai - into 1519 -eis -
Capernaum 2584 - Kapernaoum - . entered LUK 007 044 And he turned 4762 -strepho - to the woman 1135 -gune
-, and said 5346 -phemi - unto Simon 4613 -Simon -, Seest LUK 0991 -blepo - thou this 5026 -taute - woman? I
{entered} 1525 -eiserchomai - into 1519 -eis - thine 4675 -sou - house 3614 -oikia - , thou gavest 1325 -didomi -
me no 3756 -ou - water 5204 -hudor - for my feet 4228 -pous - : but she hath washed 1026 -brecho - my feet 4228
-pous - with tears 1144 - dakru -, and wiped 1591 -ekmasso - [them] with the hairs 2359 -thrix - of her head
2776 -kephale - . entered LUK 008 030 And Jesus 2424 -Iesous - asked 1905 - eperotao - him , saying 3004 -lego
-, What 5101 -tis - is thy name 3686 -onoma -? And he said 2036 -epo -, Legion 3003 - legeon -: because 3754 -
hoti - many 4183 -polus - devils 1140 - daimonion - were {entered} 1525 -eiserchomai - into 1519 -eis - him.
entered LUK 008 033 Then 1161 -de - went 1831 -exerchomai - the devils 1140 -daimonion - out of the man LUK
0444 -anthropos -, and {entered} 1525 -eiserchomai - into 1519 -eis - the swine 5519 -choiros -: and the herd
LUK 0034 -agele - ran 3729 - hormao - violently down 2596 -kata - a steep 2911 -kremnos - place into 1519 -eis -
the lake 3041 -limne -, and were choked LUK 0638 -apopnigo - . entered LUK 009 034 While he thus 5023 -tauta
- spake 3004 -lego -, there came 1096 -ginomai - a cloud 3507 -nephele -, and overshadowed 1982 -episkiazo -
them: and they feared 5399 - phobeo - as they {entered} 1525 -eiserchomai - into 1519 -eis - the cloud 3507 -
nephele - . entered LUK 009 052 And sent LUK 0649 -apostello - messengers LUK 0032 -aggelos - before 4253 -
pro - his face 4383 -prosopon - : and they went 4198 -poreuomai - , and {entered} 1525 - eiserchomai - into 1519
-eis - a village 2968 -kome - of the Samaritans 4541 -Samareites - , to make 2090 -hetoimazo - ready 2090 -
hetoimazo - for him . entered LUK 010 038 . Now 1161 -de - it came 1096 -ginomai - to pass , as they went 4198 -
poreuomai -, that he {entered} 1525 - eiserchomai - into 1519 -eis - a certain 5100 -tis - village 2968 -kome -:
and a certain 5100 -tis - woman 1135 -gune - named 3686 -onoma - Martha 3136 -Martha - received 5264 -
hupodechomai - him into 1519 -eis - her house 3624 -oikos - . entered LUK 011 052 Woe 3759 -ouai - unto you,
lawyers 3544 - nomikos - ! for ye have taken LUK 0142 -airo - away the key 2807 -kleis - of knowledge 1108 -
gnosis - : ye {entered} 1525 - eiserchomai - not in yourselves 0846 -autos - , and them that were entering 1525 -
eiserchomai - in ye hindered 2967 -koluo - . entered LUK 017 012 And as he {entered} 1525 -eiserchomai - into
1519 -eis - a certain 5100 -tis - village 2968 -kome - , there met LUK 0528 -apantao - him ten 1176 -deka - men
LUK 0435 -aner - that were lepers 3015 -lepros -, which 3739 -hos - stood 2476 - histemi - afar 4207 -porrhothen
- off: entered LUK 017 027 They did eat 2068 -esthio -, they drank 4095 -pino -, they married 1060 -gameo -
wives, they were given in marriage 1547 -ekgamizo -, until LUK 0891 -achri - the day 2250 -hemera - that Noe
3575 -Noe - {entered} 1525 - eiserchomai - into 1519 -eis - the ark 2787 -kibotos - , and the flood 2627 -
kataklusmos - came 2064 -erchomai -, and destroyed 0622 -apollumi - them all LUK 0537 -hapas -. entered LUK
019 001. And [Jesus] {entered} 1525 -eiserchomai - and passed 1330 -dierchomai - through 1330 -dierchomai -
Jericho 2410 -Hiericho - . entered LUK 022 003 Then 1161 -de - {entered} 1525 -eiserchomai - Satan 4567 -
Satanas - into 1519 -eis - Judas 2455 - Ioudas - surnamed 1941 -epikaleomai - Iscariot 2469 - Iskariotes - , being
5607 -on - of the number 0706 -arithmos - of the twelve 1427 - dodeka - . entered LUK 022 010 And he said 2036
-epo - unto them, Behold 2400 -idou -, when ye are {entered} 1525 -eiserchomai - into 1519 -eis - the city 4172 -
polis -, there shall a man LUK 0444 - anthropos - meet 4876 -sunantao - you, bearing LUK 0941 - bastazo - a
pitcher 2765 -keramion - of water 5204 -hudor - ; follow LUK 0190 -akoloutheo - him into 1519 -eis - the house
3614 -oikia - where 3757 -hou - he entereth 1531 -eisporeuomai - in . entered LUK 024 003 And they {entered}
1525 -eiserchomai - in , and found 2147 -heurisko - not the body 4983 -soma - of the Lord 2962 -kurios - Jesus
2424 - Iesous - . entered JOH 004 038 I sent < 0649 - apostello -> you to reap < 2325 - therizo -> that whereon < 3739
-hos -> ye bestowed <2872 -kopiao -> no <3756 -ou -> labour <2872 -kopiao -> : other <0243 -allos -> men
laboured <2872 -kopiao ->, and ye are {entered} <1525 - eiserchomai -> into <1519 -eis -> their labours <2873 -
kopos -> . entered JOH 006 017 And {entered} <1684 -embaino -> into <1519 - eis -> a ship <4143 -ploion -> ,
and went <2064 -erchomai -> over <4008 -peran -> the sea <2281 -thalassa -> toward <1519 - eis -> Capernaum
<2584 -Kapernaoum -> . And it was now <2236 - hedista -> dark <4653 -skotia -> , and Jesus <2424 -Iesous ->
was not come <2064 -erchomai -> to them . entered JOH 006 022 . The day <1887 -epaurion -> following <1887 -
epaurion ->, when the people <3793 -ochlos -> which <3588 -ho -> stood <2476 -histemi -> on the other <4008 -
peran -> side <4008 -peran -> of the sea <2281 -thalassa -> saw <1492 -eido -> that there was none <3756 -ou ->
other <0243 -allos -> boat <4142 -ploiarion -> there <1563 -ekei -> , save <1508 -ei me -> that one <1520 -heis ->
whereinto <3739 -hos -> his disciples <3101 -mathetes -> were {entered} <1684 -embaino -> , and that Jesus
<2424 - Iesous -> went <4897 - suneiserchomai -> not with his disciples <3101 - mathetes -> into <1519 - eis -> the
boat <4142 -ploiarion ->, but [ that ] his disciples <3101 -mathetes -> were gone <0565 -aperchomai -> away
<0565 -aperchomai -> alone <3441 -monos -> ; entered JOH 013 027 And after <3326 -meta -> the sop <5596 -
psomion -> Satan <4567 -Satanas -> {entered} <1525 -eiserchomai -> into <1519 -eis -> him . Then <3767 -oun
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-> said <3004 -lego -> Jesus <2424 -Iesous -> unto him, That thou doest <4160 -poieo ->, do <4160 -poieo ->
quickly <5032 -tachion -> . entered JOH 018 001 . When Jesus <2424 -Iesous -> had spoken <2036 -epo -> these
<5023 -tauta -> words, he went <1831 - exerchomai -> forth <1831 - exerchomai -> with his disciples <3101 -
mathetes -> over <4008 -peran -> the brook <5493 - cheimarrhos -> Cedron <2748 -Kedron -> , where <3699 -
hopou -> was a garden <2779 -kepos -> , into <1519 -eis -> the which <3739 -hos -> he {entered} <1525 -
eiserchomai ->, and his disciples <3101 -mathetes ->. entered JOH 018 033 Then <3767 -oun -> Pilate <4091 -
Pilatos -> {entered} <1525 -eiserchomai -> into <1519 -eis -> the judgment <4232 -praitorion -> hall <4232 -
praitorion -> again <3825 - palin ->, and called <5455 -phoneo -> Jesus <2424 -Iesous ->, and said <2036 -epo -
> unto him, Art <1488 -ei -> thou the King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ? entered JOH 021
003 Simon <4613 -Simon -> Peter <4074 -Petros -> saith <3004 -lego -> unto them, I go <5217 -hupago -> a
fishing <0232 -halieuo -> . They say <3004 -lego -> unto him, We also <2532 -kai -> go <2064 -erchomai ->
with thee. They went <1831 - exerchomai -> forth <1831 - exerchomai -> , and {entered} <0305 - anabaino ->
into <1519 -eis -> a ship <4143 -ploion -> immediately <2117 -euthus -> ; and that night <3571 -nux -> they
caught <4084 -piazo -> nothing <3762 -oudeis -> . entered ACT 003 002 And a certain <5100 -tis -> man <0435 -
aner - > lame <5560 -cholos -> from his mother s <3384 -meter -> womb <2836 -koilia -> was carried <0941 -
bastazo ->, whom <3739 -hos -> they laid <5087 -tithemi -> daily <2250 -hemera -> at <4314 - pros -> the gate
<2374 -thura -> of the temple <2411 -hieron -> which <3588 -ho -> is called <3004 -lego -> Beautiful <5611 -
horaios ->, to ask <0154 -aiteo -> alms <1654 -eleemosune -> of them that {entered} <1531 -eisporeuomai ->
into <1519 -eis -> the temple <2411 -hieron -> ; entered ACT 003 008 And he leaping <1814 -exallomai -> up
stood <2476 -histemi ->, and walked <4043 -peripateo ->, and {entered} <1525 -eiserchomai -> with them into
<1519 -eis -> the temple <2411 -hieron -> , walking <4043 -peripateo -> , and leaping <0242 -hallomai -> , and
praising <0134 -aineo -> God <2316 -theos -> . entered ACT 005 021 And when they heard <0191 -akouo -> [
that ], they {entered} <1525 -eiserchomai -> into <1519 -eis -> the temple <2411 -hieron -> early <3722 -orthros
-> in the morning, and taught <1321 -didasko -> . But the high <0749 -archiereus -> priest <0749 -archiereus ->
came <3854 -paraginomai ->, and they that were with him, and called <4779 -sugkaleo -> the council <4892 -
sunedrion -> together <4779 -sugkaleo -> , and all <3956 -pas -> the senate <1087 -gerousia -> of the children
<5207 -huios -> of Israel <2474 -Israel -> , and sent <0649 - apostello -> to the prison <1201 -desmoterion -> to
have them brought <0071 -ago -> . entered ACT 009 017 And Ananias <0367 -Ananias -> went <0565 -
aperchomai -> his way, and {entered} <1525 -eiserchomai -> into <1519 -eis -> the house <3614 -oikia ->; and
putting <2007 - epitithemi -> his hands <5495 -cheir -> on <1909 -epi -> him said <2036 -epo -> , Brother <0080
-adephos -> Saul <4569 - Saulos -> , the Lord <2962 -kurios -> , [ even ] Jesus <2424 - Jesous -> , that appeared
<3700 -optanomai -> unto thee in the way <3598 -hodos -> as thou camest <2064 -erchomai -> , hath sent <0649
-apostello -> me, that thou mightest receive <0308 - anablepo -> thy sight <0308 - anablepo ->, and be filled
<4130 - pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . entered ACT 010 024 And the
morrow <1887 -epaurion -> after <3326 -meta -> they {entered} <1525 -eiserchomai -> into <1519 - eis ->
Caesarea <2542 - Kaisereia -> . And Cornelius <2883 - Kornelios -> waited <4328 - prosdokao -> for them , and
had called <4779 -sugkaleo -> together <4779 -sugkaleo -> his kinsmen <4773 -suggenes -> and near <0316 -
anagkaios -> friends <5384 -philos -> . entered ACT 011 008 But I said <2036 -epo -> , Not so <3365 - medamos
-> , Lord <2962 -kurios -> : for nothing <3763 -oudepote -> common <2839 -koinos -> or <2228 -e -> unclean
<0169 - akathartos -> hath at <3763 -oudepote -> any <3763 -oudepote -> time {entered} <1525 -eiserchomai ->
into <1519 -eis -> my mouth <4750 -stoma -> . entered ACT 011 012 And the Spirit <4151 -pneuma -> bade
<2036 - epo -> me go <4905 -sunerchomai -> with them, nothing <3367 - medeis -> doubting <1252 -diakrino ->
. Moreover <1161 -de -> these <3778 -houtos -> six <1803 -hex -> brethren <0080 -adephos -> accompanied
<4862 -sun -> me, and we {entered} <1525 - eiserchomai -> into <1519 -eis -> the man s <0435 -aner -> house
<3624 -oikos -> : entered ACT 016 040 And they went <1831 -exerchomai -> out of the prison <5438 -phulake ->
, and {entered} <1525 -eiserchomai - > into <1519 -eis -> [ the house of ] Lydia <3070 -Ludia -> : and when they
had seen <1492 -eido -> the brethren <0080 - adephos -> , they comforted <3870 -parakaleo -> them , and
departed <1831 -exerchomai -> . entered ACT 018 007 . And he departed <1831 -exerchomai -> thence <1564 -
ekeithen ->, and {entered} <2064 -erchomai -> into <1519 -eis -> a certain <5100 -tis -> [ man s ] house <3614 -
oikia ->, named <3686 -onoma -> Justus <2459 -Ioustos ->, [one] that worshipped <4576 -sebomai -> God
<2316 -theos -> , whose <3739 -hos -> house <3614 -oikia -> joined <4927 - sunomoreo -> hard <4927 -
sunomoreo -> to the synagogue <4864 - sunagoge -> . entered ACT 018 019 And he came <2658 -katantao -> to
Ephesus <2181 -Ephesos -> , and left <2641 -kataleipo -> them there <0847 -autou -> : but he himself <0846 -
autos -> {entered} <1525 -eiserchomai -> into <1519 -eis -> the synagogue <4864 -sunagoge -> , and reasoned
<1256 -dialegomai -> with the Jews <2453 - Ioudaios -> . entered ACT 019 030 And when Paul <3972 -Paulos ->
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would have {entered} <1525 -eiserchomai -> in unto the people <1218 -demos ->, the disciples <3101 -mathetes
-> suffered <1439 -eao -> him not . entered ACT 021 008 . And the next <1887 -epaurion -> [ day ] we that were
of Paul s <3972 -Paulos -> company <4012 -peri -> departed <1831 -exerchomai -> , and came <2064 -erchomai -
> unto Caesarea <2542 - Kaisereia -> : and we {entered} <1525 - eiserchomai -> into <1519 -eis -> the house
<3624 -oikos -> of Philip <5376 -Philippos -> the evangelist <2099 -euaggelistes -> , which was [ one ] of the
seven <2033 -hepta ->; and abode <3306 -meno -> with him . entered ACT 021 026 Then <5119 -tote -> Paul
<3972 -Paulos -> took <3880 -paralambano -> the men <0435 -aner -> , and the next <2192 -echo -> day <2250 -
hemera -> purifying <0048 -hagnizo -> himself with them {entered} <1524 -eiseimi -> into <1519 -eis -> the
temple <2411 -hieron ->, to signify <1229 -diaggello -> the accomplishment <1604 -ekplerosis -> of the days
<2250 -hemera -> of purification <0049 -hagnismos -> , until <2193 -heos -> that an offering <4376 -prosphora -
> should be offered <4374 - prosphero -> for every <1538 -hekastos -> one <1520 -heis -> of them . entered ACT
023 016 And when Paul s <3972 -Paulos -> sister s <0079 -adelphe -> son <5207 -huios -> heard <0191 -akouo -
> of their lying in wait <1747 -enedra -> , he went <3854 - paraginomai -> and {entered} <1525 -eiserchomai ->
into <1519 - eis -> the castle <3925 -parembole -> , and told <0518 - apaggello -> Paul <3972 -Paulos -> . entered
ACT 025 023 And on the morrow <1887 -epaurion ->, when Agrippa <0067 -Agrippas -> was come <2064 -
erchomai ->, and Bernice <0959 -Bernike ->, with great <4183 -polus -> pomp <5325 -phantasia ->, and was
{entered} <1525 -eiserchomai -> into <1519 -eis -> the place <0201 -akroaterion -> of hearing <0201 -
akroaterion ->, with the chief <5506 -chiliarchos -> captains <5506 -chiliarchos ->, and principal <1851 -exoche
-> men <0435 -aner -> of the city <4172 -polis -> , at Festus <5347 -Phestos -> commandment <2753 -keleuo ->
Paul <3972 -Paulos -> was brought <0071 -ago -> forth . entered ACT 028 008 And it came <1096 -ginomai -> to
pass, that the father <3962 -pater -> of Publius <4196 -Poplios -> lay <2621 -katakeimai -> sick of a fever <4446
-puretos -> and of a bloody <1420 -dusenteria -> flux <1420 -dusenteria -> : to whom <3739 -hos -> Paul <3972 -
Paulos -> {entered} <1525 -eiserchomai -> in, and prayed <4336 -proseuchomai ->, and laid <2007 - epitithemi -
> his hands <5495 -cheir -> on <2007 -epitithemi -> him, and healed <2390 -iaomai -> him. entered ROM 005
012 Wherefore <5124 -touto ->, as by one <1520 - heis -> man <0444 -anthropos -> sin <0266 -hamartia ->
{entered} <1525 -eiserchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and death <2288 -thanatos ->
by sin <0266 -hamartia ->; and so <3779 -houto -> death <2288 -thanatos -> passed <1330 - dierchomai -> upon
all <3956 -pas -> men <0444 -anthropos -> , for that all <3956 -pas -> have sinned <0264 -hamartano -> : entered
ROM 005 020 Moreover <1161 -de -> the law <3551 -nomos -> {entered} <3922 -pareiserchomai -> , that the
offence <3900 - paraptoma -> might abound <4121 -pleonazo -> . But where <3757 - hou -> sin <0266 -hamartia
-> abounded <4121 -pleonazo -> , grace <5485 -charis -> did much <5248 -huperperisseuo -> more abound
<5248 -huperperisseuo -> : entered 1CO 002 009 But as it is written <1125 -grapho -> , Eye <3788 -ophthalmos -
> hath not seen <1492 -eido -> , nor <3756 - ou -> ear <3775 -ous -> heard <0191 -akouo -> , neither <3756 - ou -
> have {entered} <0305 -anabaino -> into <1909 -epi -> the heart <2588 -kardia -> of man <0444 -anthropos -> ,
the things which <3739 -hos -> God <2316 -theos -> hath prepared <2090 - hetoimazo -> for them that love
<0025 -agapao -> him . entered HEB 004 006 Seeing <1893 -epei -> therefore <3767 -oun - > it remaineth <0620
-apoleipo -> that some <5100 -tis -> must enter <1525 -eiserchomai -> therein <0846 -autos -> , and they to
whom it was first <4386 -proteron -> preached <2097 - euaggelizo -> {entered} <1525 -eiserchomai -> not in
because <1223 -dia -> of unbelief <0543 -apeitheia -> : entered HEB 004 010 For he that is {entered} <1525 -
eiserchomai - > into <1519 -eis -> his rest <2663 -katapausis -> , he also <2532 -kai -> hath ceased <2664 -
katapauo -> from his own <0848 - hautou -> works <2041 -ergon -> , as God <2316 -theos -> [ did ] from his .
entered HEB 006 020 Whither <3699 -hopou -> the forerunner <4274 -prodromos -> is for us {entered} <1525 -
eiserchomai -> , [ even ] Jesus <2424 - Iesous -> , made <1096 - ginomai -> an high <0749 - archiereus -> priest
<0749 -archiereus -> for ever <0165 - aion -> after <2596 -kata -> the order <5010 -taxis -> of Melchisedec
<3198 -Melchisedek -> . entered HEB 009 012 Neither <3761 -oude -> by the blood <0129 - haima -> of goats
<5131 -tragos -> and calves <3448 -moschos -> , but by his own <2398 -idios -> blood <0129 -haima -> he
{entered} <1525 -eiserchomai -> in once <2178 -ephapax -> into <1519 -eis -> the holy <0039 -hagion -> place,
having obtained <2174 -eupsucheo -> eternal <0166 -aionios -> redemption <3085 - lutrosis -> [ for us ] . entered
HEB 009 024 For Christ <5547 -Christos -> is not {entered} <1525 -eiserchomai -> into <1519 -eis -> the holy
<0039 -hagion -> places made <5499 -cheiropoietos -> with hands <5499 -cheiropoietos -> , [ which are ] the
figures <0499 - antitupon -> of the true <0228 -alethinos -> ; but into <1519 - eis -> heaven <3772 -ouranos ->
itself <0846 -autos ->, now <3568 -nun -> to appear <1718 -emphanizo -> in the presence <4383 -prosopon -> of
God <2316 -theos -> for us: entered JAS 005 004 Behold <2400 -idou -> , the hire <3408 - misthos -> of the
labourers <2040 -ergates -> who <3588 -ho -> have reaped <0270 -amao -> down your <5216 -humon -> fields
<5561 -chora ->, which <3588 -ho -> is of you kept <0650 - apostereo -> back <0650 - apostereo -> by fraud
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<0650 -apostereo - > , crieth <2896 -krazo -> : and the cries <0995 -boe -> of them which have reaped <2325 -
therizo -> are {entered} <1525 - eiserchomai -> into <1519 -eis -> the ears <3775 -ous -> of the Lord <2962 -
kurios -> of sabaoth <4519 -sabaoth -> . entered 001 007 . For many <4183 - polus - > deceivers <4108 - planos -
> are {entered} <1525 - eiserchomai - > into <1519 - eis - > the world <2889 - kosmos - > , who <3588 - ho - >
confess <3670 - homologeo - > not that Jesus <2424 - Iesous - > Christ <5547 - Christos - > is come <2064 -
erchomai - > in the flesh <4561 - sarx - > . This <3778 - houtos - > is a deceiver <4108 - planos - > and an
antichrist <0500 - antichristos - > . entered REV 011 011 And after <3326 -meta -> three <5140 -treis - > days
<2250 -hemera -> and an half <2255 -hemisu -> the Spirit <4151 -pneuma -> of life <2222 -zoe -> from God
<2316 -theos -> {entered} <1525 -eiserchomai -> into <1909 -epi -> them, and they stood <2476 -histemi ->
upon their feet <4228 -pous ->; and great <3173 -megas -> fear <5401 -phobos -> fell <4098 - pipto -> upon
them which saw <2334 -theoreo -> them . entereth NUM 004 030 From thirty <07970 +sh@lowshiym > years
<08141 +shaneh > old <01121 +ben > and upward <04605 +ma even unto fifty <02572 +chamishshiym > years
<08141 + shaneh > old < 01121 + ben > shalt thou number < 06485 + paqad > them, every < 03605 + kol > one that
\{\text{entereth}\}\ <0.0935\ +\text{bow}> \ \text{into the service}\ <0.6635\ +\text{tsaba}> \ >\ ,\ \text{to do}\ <0.5647\ +\ \text{the work}\ <0.5656\ +\ \text{of the}
tabernacle <00168 +>ohel > of the congregation <04150 +mow . entereth NUM 004 035 From thirty <07970
+sh@lowshiym > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma even unto fifty <02572
+chamishshiym > years <08141 +shaneh > old <01121 +ben > , every <03605 +kol > one that \{entereth\} <00935
+bow>>into the service <06635 +tsaba>>, for the work <05656 + in the tabernacle <math><00168 +>ohel> of the
congregation <04150 +mow: entereth NUM 004 039 From thirty <07970 +sh@lowshiym > years <08141
+shaneh > old <01121 +ben > and upward <04605 +ma even unto fifty <02572 +chamishshiym > years <08141
+shaneh > old <01121 +ben >, every <03605 +kol > one that \{entereth \} <00935 +bow > into the service
<06635 + tsaba > >, for the work <05656 + in the tabernacle <00168 + > ohel > of the congregation <04150 + mow,
entereth NUM 004 043 From thirty <07970 +sh@lowshiym > years <08141 +shaneh > old <01121 +ben > and
upward <04605 +ma even unto fifty <02572 +chamishshiym > years <08141 +shaneh > old <01121 +ben > ,
every <03605 + kol > one that {entereth} < 00935 + bow > into the service <math><06635 + tsaba > >, for the work
<05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow, entereth 2CH 031 016 Beside
<00905 +bad > their genealogy <03188 +yachas > of males <02145 +zakar > , from three <07969 +shalowsh >
years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma, [even] unto every <03605 +kol > one
that \{\text{entereth}\}\ <0.0935 + \text{bow} > \text{into the house} <0.1004 + \text{bayith} > \text{of the LORD} <0.3068 + Y. @ hovah > , his daily
<03117 +yowm > portion <01697 +dabar > for their service <05656 + in their charges <04931 +mishmereth >
according to their courses <04256 +machalogeth >; entereth PRO 002 010. When <03588 +kiy > wisdom
<02451 +chokmah > {entereth} <00935 +bow> > into thine heart <03820 +leb > , and knowledge <01847 +da is
pleasant <05276 +na unto thy soul <05315 +nephesh >; entereth PRO 017 010. A reproof <01606 +g@
\{entereth\} < 05181 + nachath > more into a wise < 00995 + biyn > man than an hundred < 03967 + me > ah > biyn > man than an hundred < 03967 + me > ah > biyn > man than an hundred < 03967 + me > ah > biyn > man than an hundred < 03967 + me > ah > biyn > man than an hundred < 03967 + me > ah > biyn > man than an hundred < 03967 + me > ah > biyn > man than an hundred < 03967 + me > ah > biyn > man than an hundred < 03967 + me > ah > biyn > man than an hundred < 03967 + me > ah > biyn > man than an hundred < 03967 + me > ah > biyn > man than an hundred < 03967 + me > ah > biyn > man than an hundred < 03967 + me > ah > biyn > man than an hundred < 03967 + me > ah > biyn > man than an hundred < 03967 + me > ah > biyn > man than an hundred < 03967 + me > ah > biyn > man than an hundred < 03967 + me > ah > biyn > man than an hundred < 03967 + me > ah > biyn > man than an hundred < 03967 + me > ah > biyn > man than an hundred < 03967 + me > ah > biyn > man than an hundred < 03967 + me > ah > biyn > man than an hundred < 03967 + me > ah > biyn > man than an hundred < 03967 + me > ah > biyn > man than an hundred < 03967 + me > ah > biyn > man than an hundred < 03967 + me > ah > biyn > man than an hundred < 03967 + me > ah > biyn > man than an hundred < 03967 + me > ah > biyn > man than an hundred < 03967 + me > ah > biyn > man than an hundred < 03967 + me > ah > biyn > man than an hundred < 03967 + me > ah > biyn > man than an hundred < 03967 + me > ah > biyn > man than an hundred < 03967 + me > ah > biyn > man than an hundred < 03967 + me > ah > biyn > man than an hundred < 03967 + me > ah > biyn > man than an hundred < 03967 + me > ah > biyn > man than an hundred < 03967 + me > ah > biyn > man than an hundred < 03967 + me > ah > biyn > man than an hundred < 03967 + me > ah > biyn > man than an hundred < 03967 + me > ah > biyn > ah > biyn > man than an hundred < 03967 + me > ah > biyn > man than an hundred < 03967 + me > ah > biyn > man than an hundred < 03967 + me > ah > biyn > man than an hundred < 03967 + me > ah > 
stripes < 0.05221 + nakah > into a fool < 0.03684 + k@ciyl > . entereth EZE 0.21 0.14 Thou therefore, son < 0.1121
+ben > of man < 00120 +> adam >, prophesy < 05012 + naba >>, and smite < 05221 + nakah > [thine] hands
<03709 + kaph > together, and let the sword <02719 + chereb > be doubled <math><03717 + kaphal > the third <07992
+sh@liyshiy > time, the sword <02719 + chereb > of the slain <math><02491 + chalal > : it [ is ] the sword <math><02719
+chereb > of the great <01419 +gadowl > [men that are ] slain <02491 +chalal > , which {entereth} into their
privy <02314 +chadar > chambers <02315 +cheder > . entereth EZE 042 012 And according to the doors
<06607 +pethach > of the chambers <03957 +lishkah > that [ were ] toward <01870 +derek > the south
<01864 +darowm > [ was ] a door <06607 +pethach > in the head <07218 +ro>sh > of the way <01870
+derek >, [ even ] the way <01870 + derek > directly <01903 + hagiyn > before <math><06440 + paniym > the wall
<01448 + g@derah > toward < 01870 + derek > the east < 06921 + qadiym > , as one \{entereth\} < 00935 + bow > 
> into them. entereth EZE 046 009 But when the people <05971 + of the land <00776 +>erets > shall come
<00935 +bow> > before <06440 +paniym > the LORD <03068 +Y@hovah > in the solemn <04150 +mow
feasts < 04150 + mow, he that entereth < 00935 + bow > > in by the way <math>< 01870 + derek > of the north < 06828
+tsaphown > gate < 08179 + sha to worship < 07812 + shachah > shall go < 03318 + yatsa > out by the way
<01870 + derek > of the south < 05045 + negeb > gate < 08179 + sha; and he that {entereth} < 00935 + bow > by
the way <01870 + derek > of the south <05045 + negeb > gate <08179 + sha shall go <math><03318 + yatsa > forth
<03318 + yatsa>> by the way <01870 + derek> of the north <06828 + tsaphown> gate <08179 + sha: he shall
not return <07725 +shuwb > by the way <01870 +derek > of the gate <08179 +sha whereby <00834 +>aher >
he\ came\ <00935\ +bow>>in\ ,\ but\ shall\ go\ <03318\ +yatsa>>forth\ <03318\ +yatsa>>over\ <05226\ +nekach>>in\ ,\ but\ shall\ go\ <03318\ +yatsa>>in\ ,\ but\ shall\ go\ <03318\ +yatsa>>over\ <05226\ +nekach>>in\ ,\ but\ shall\ go\ <03318\ +yatsa>>in\ ,\ but\ shall\ go\ <03318\ +yatsa>>i
against < 0.05227 + nokach > it. entereth\ EZE\ 0.009\ But\ when\ the\ people\ < 0.05971 + of\ the\ land\ < 0.0776\ + > erets
> shall come <00935 + bow> > before <06440 + paniym> the LORD <03068 + Y@hovah> in the solemn
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<04150 + mow feasts < 04150 + mow, he that \{entereth\} < 00935 + bow > in by the way < 01870 + derek > of the
north <06828 +tsaphown > gate <08179 +sha to worship <07812 +shachah > shall go <03318 +yatsa> > out
by the way <01870 + derek > of the south <05045 + negeb > gate <08179 + sha; and he that entereth <00935
+bow > by the way < 01870 + derek > of the south < 05045 + negeb > gate < 08179 + sha shall go < 03318
+yatsa > forth < 03318 + yatsa > by the way < 01870 + derek > of the north < 06828 + tsaphown > gate
<08179 + sha: he shall not return <07725 + shuwb > by the way <01870 + derek > of the gate <08179 + sha
whereby < 0.0834 + > aher > he came < 0.0935 + bow > > in, but shall go < 0.03318 + yatsa > > forth < 0.03318
+yatsa > over < 0.5226 + nekach > against < 0.5227 + nokach > it. entereth MAT 015 017 Do not ye yet < 3.768 - 1.068
oupo -> understand <3539 -noieo -> , that whatsoever <3956 -pas -> {entereth} <1531 -eisporeuomai -> in at
<1519 -eis -> the mouth <4750 -stoma -> goeth <5562 -choreo -> into <1519 -eis -> the belly <2836 - koilia ->
, and is cast <1544 -ekballo -> out into <1519 -eis -> the draught <0856 -aphedron -> ? entereth MAR 005 040
And they laughed <2606 -katagelao -> him to scorn <2606 -katagelao -> . But when he had put <1544 -ekballo -
> them all <0537 -hapas -> out, he taketh <3880 -paralambano -> the father <3962 -pater -> and the mother
<3384 -meter -> of the damsel <3813 -paidion -> , and them that were with him , and {entereth} <1531 -
eisporeuomai -> in where <3699 -hopou -> the damsel <3813 -paidion -> was lying <0345 -anakeimai -> .
entereth MAR 007 018 And he saith <3004 -lego -> unto them, Are ye so <3779 -houto -> without <0801 -
asunetos -> understanding <0801 -asunetos -> also <2532 -kai -> ? Do ye not perceive <3539 -noieo -> , that
whatsoever <3956 -pas -> thing from without <1855 -exothen -> {entereth} <1531 -eisporeuomai -> into <1519
- eis -> the man <0444 -anthropos -> , [ it ] cannot <1410 - dunamai -> defile <2840 -koinoo -> him ; entereth
MAR 007 019 Because <3754 -hoti -> it {entereth} <1531 - eisporeuomai -> not into <1519 -eis -> his heart
<2588 -kardia - > , but into <1519 -eis -> the belly <2836 -koilia -> , and goeth <1607 -ekporeuomai -> out into
<1519 -eis -> the draught <0856 -aphedron -> , purging <2511 -katharizo -> all <3956 -pas -> meats <1033 -
broma -> ? entereth LUK 022 010 And he said 2036 -epo - unto them, Behold 2400 -idou -, when ye are entered
1525 -eiserchomai - into 1519 -eis - the city 4172 -polis - , there shall a man LUK 0444 - anthropos - meet 4876 -
sunantao - you, bearing LUK 0941 - bastazo - a pitcher 2765 -keramion - of water 5204 -hudor - ; follow LUK
0190 -akoloutheo - him into 1519 -eis - the house 3614 -oikia - where 3757 -hou - he {entereth} 1531 -
eisporeuomai - in . entereth JOH 010 001 . Verily <0281 -amen -> , verily <0281 - amen -> , I say <3004 -lego -
> unto you, He that {entereth} <1535 -eite -> not by the door <2374 -thura -> into <1519 -eis -> the sheepfold
<4263 -probaton -> , but climbeth <0305 - anabaino -> up some other <0237 -allachothen -> way , the same
<1565 -ekeinos -> is a thief <2812 -kleptes -> and a robber <3027 -leistes -> . entereth JOH 010 002 But he that
\{entereth\} < 1535 - eite - > in by the door < 2374 - thura - > is the shepherd < 4166 - poimen - > of the sheep < 4263 -
probaton -> . entereth HEB 006 019 Which <3739 -hos -> [ hope ] we have <2192 - echo -> as an anchor <0045
-agkura -> of the soul <5590 -psuche -> , both <5037 -te -> sure <0804 -asphales -> and stedfast <0949 -
bebaios -> , and which {entereth} <1535 -eite -> into <1519 - eis -> that within <2082 -esoteros -> the veil
<2665 - katapetasma -> ; entereth HEB 009 025 Nor <3761 -oude -> yet that he should offer <4374 -prosphero -
> himself < 1438 -heautou -> often < 4178 - pollakis -> , as the high < 0749 -archiereus -> priest < 0749 -
archiereus -> {entereth} <1535 -eite -> into <1519 -eis -> the holy <0039 -hagion -> place every <2596 -kata -
> year <1763 - eniautos -> with blood <0129 -haima -> of others <0245 - allotrios -> ; entering EXO 035 015
And the incense <07004 + q@toreth > altar < 04196 + mizbeach >, and his staves <00905 + bad >, and the
anointing <04888 + mishchah > oil <08081 + shemen >, and the sweet <05561 + cam > incense <07004
+q@toreth >, and the hanging <04539 + macak > for the door <06607 + pethach > at the {entering} <06607
+pethach > in of the tabernacle <04908 +mishkan > , entering JOS 008 029 And the king <04428 +melek > of
Ai < 05857 + he \ hanged < 08518 + talah > on < 05921 + a \ tree < 06086 + until < 05704 + eventide : and as soon
as the sun <08121 +shemesh > was down <00935 +bow> > , Joshua <03091 +Y@howshuwa< > commanded
<06680 + tsavah > that they should take < 03381 + yarad > his carcase < 05038 + n@belah > down < 03381
+yarad > from the tree < 06086 +, and cast < 07993 + shalak > it at <math>< 00413 +> el > the \{entering\} < 06607 + shalak > it at < 00413 +> el > the \{entering\} < 06607 + shalak > it at < 00413 +> el > the \{entering\} < 06607 + shalak > it at < 00413 +> el > the \{entering\} < 06607 + shalak > it at < 00413 +> el > the \{entering\} < 06607 + shalak > it at < 00413 +> el > the \{entering\} < 06607 + shalak > it at < 00413 +> el > the \{entering\} < 06607 + shalak > it at < 00413 +> el > the \{entering\} < 06607 + shalak > it at < 00413 +> el > the \{entering\} < 06607 + shalak > it at < 00413 +> el > the \{entering\} < 06607 + shalak > it at < 00413 +> el > the \{entering\} < 06607 + shalak > it at < 00413 +> el > the {entering} < 06607 + shalak > it at < 00413 +> el > the {entering} < 06607 + shalak > it at < 00413 + shalak > it < 00413 + 
+pethach > of the gate < 08179 + sha of the city < 05892 +, and raise < 06965 + quwm > thereon < 05921 + a
great < 0.01419 + gadowl > heap < 0.01530 + gal > of stones < 6.8 > 0.5 fthat remaineth of this < 0.02088 + zeh > day to the stones < 6.8 > 0.5 fthat remaineth of this < 0.02088 + zeh > day to the stones < 6.8 > 0.5 fthat remaineth of this < 0.02088 + zeh > day to the stones < 6.8 > 0.5 fthat remaineth of this < 0.02088 + zeh > day to the stones < 6.8 > 0.5 fthat remaineth of the stones < 6.8 > 0.5 fthat remaineth of this < 0.02088 + zeh > day to the stones < 6.8 > 0.5 fthat remaineth of the stones < 6.8 > 0.5 fthat remaineth of the stones < 6.8 > 0.5 fthat remaineth of the stones < 6.8 > 0.5 fthat remaineth of the stones < 6.8 > 0.5 fthat remaineth of the stones < 6.8 > 0.5 fthat remaineth of the stones < 6.8 > 0.5 fthat remaineth of the stones < 6.8 > 0.5 fthat remaineth of the stones < 6.8 > 0.5 fthat remaineth of the stones < 6.8 > 0.5 fthat remaineth of the stones < 6.8 > 0.5 fthat remaineth of the stones < 6.8 > 0.5 fthat remaineth of the stones < 6.8 > 0.5 fthat remaineth of the stones < 6.8 > 0.5 fthat remaineth of the stones < 6.8 > 0.5 fthat remaineth of the stones < 6.8 > 0.5 fthat remaineth of the stones < 6.8 > 0.5 fthat remaineth of the stones < 6.8 > 0.5 fthat remaineth of the stones < 6.8 > 0.5 fthat remaineth of the stones < 6.8 > 0.5 fthat remaineth of the stones < 6.8 > 0.5 fthat remaineth of the stones < 6.8 > 0.5 fthat remaineth of the stones < 6.8 > 0.5 fthat remaineth of the stones < 6.8 > 0.5 fthat remaineth of the stones < 6.8 > 0.5 fthat remaineth of the stones < 6.8 > 0.5 fthat remaineth of the stones < 6.8 > 0.5 fthat remaineth of the stones < 6.8 > 0.5 fthat remaineth of the stones < 6.8 > 0.5 fthat remaineth of the stones < 6.8 > 0.5 fthat remaineth of the stones < 6.8 > 0.5 fthat remaineth of the stones < 6.8 > 0.5 fthat remaineth of the stones < 6.8 > 0.5 fthat remaineth of the stones < 6.8 > 0.5 fthat remaineth of the stones < 6.8 > 0.5 fthat remaineth of the stones < 6.8 > 0.5 fthat remaineth of the stones < 6.8 > 0.5 fthat remaineth of the stones < 6.8 > 0.5 fthat remaineth 
<03117 + yowm > . entering JOS 013 005 And the land <00776 +> erets > of the Giblites <01382 + Gibliy > ,
and all <0.3605 + kol > Lebanon < 0.3844 + L@banown >, toward the sunrising, from Baalgad <0.1171 + Baalgad
under < 08478 + tachath > mount < 02022 + har > Hermon < 02768 + Chermown > unto the \{entering\} < 00935 + tachath > mount < 02022 + har > Hermon < 02768 + Chermown > unto the \{entering\} < 00935 + tachath > mount < 02022 + har > Hermon < 02768 + Chermown > unto the \{entering\} < 00935 + tachath > mount < 02022 + har > Hermon < 02768 + Chermown > unto the \{entering\} < 00935 + tachath > mount < 02022 + har > Hermon < 02768 + Chermown > unto the \{entering\} < 00935 + tachath > mount < 02022 + har > Hermon < 02768 + Chermown > unto the \{entering\} < 00935 + tachath > mount < 02022 + har > Hermon < 02768 + Chermown > unto the \{entering\} < 00935 + tachath > mount < 02022 + har > Hermon < 02768 + Chermown > unto the fentering < 00935 + tachath > mount < 02022 + har > Hermon < 02768 + Chermown > unto the fentering < 02768 + tachath > mount < 02022 + har > Hermon < 02768 + tachath > mount < 02768 + t
+bow> > into Hamath <02574 +Chamath > . entering JOS 020 004 And when he that doth flee <05127 +nuwc
> unto one <00259 +> echad > of those <00428 +> el - leh > cities <05892 + shall stand <05975 + at the
\{entering\} < 06607 + pethach > of the gate < 08179 + sha of the city < 05892 + , and shall declare < 01696 + dabar
> his cause <01697 + dabar > in the ears <00241 +> ozen > of the elders <02205 + zagen > of that city <05892
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+, they shall take <00622 +> acaph > him into the city <05892 + unto them, and give <05414 + nathan > him a
place < 04725 + magowm >, that he may dwell < 03427 + yashab > among < 05973 + them. entering JUDG 003
003 [Namely], five <02568 +chamesh > lords <05633 +ceren > of the Philistines <math><06430 +P@lishtiy >, and
all < 03605 + kol > the Canaanites < 03669 + K@na, and the Sidonians < 06722 + Tsiydoniy >, and the Hivites
<02340 + Chivviy > that\ dwelt\ <03427 + yashab > in\ mount\ <02022 + har > Lebanon\ <03844 + L@banown > ,
from mount <02022 +har > Baalhermon <01179 +Ba unto the {entering} <00935 +bow> > in of Hamath
<02574 + Chamath > . entering JUDG 009 035 And Gaal <01603 + Ga the son <01121 +ben > of Ebed <05651
+ went <03318 + yatsa>> out, and <05975 + in the <entering</e><math><06607 + pethach> of the gate <08179
+sha of the city <05892 +: and Abimelech <40> rose <06965 +quwm > up , and the people <05971 + that [
were ] with him, from lying in wait <03993 +ma>arab > . entering JUDG 009 040 And Abimelech <40> chased
<07291 + radaph > him, and he fled <05127 + nuwc > before < 06440 + paniym > him, and many <07227 + rab
> were overthrown <05307 +naphal > [ and ] wounded <02491 +chalal > , [ even ] unto the {entering} <06607
+pethach > of the gate < 08179 + sha. entering JUDG 009 044 And Abimelech < 40 >, and the company < 07218
+ro>sh>that[was]with him, rushed <06584 + pashat>forward <06584 + pashat>, and stood <05975 + in
the \{entering\} < 06607 + pethach > of the gate < 08179 + sha of the city < 05892 + : and the two < 08147
+sh@nayim > [other]companies < 07218 + ro > sh > ran < 06584 + pashat > upon all < 03605 + kol > [the ]other | companies < 07218 + ro > sh > ran < 06584 + pashat > upon all < 03605 + kol > [the ]other | companies < 07218 + ro > sh > ran < 06584 + pashat > upon all < 03605 + kol > [the ]other | companies < 07218 + ro > sh > ran < 06584 + pashat > upon all < 03605 + kol > [the ]other | companies < 07218 + ro > sh > ran < 06584 + pashat > upon all < 03605 + kol > [the ]other | companies < 07218 + ro > sh > ran < 06584 + pashat > upon all < 03605 + kol > [the ]other | companies < 07218 + ro > sh > ran < 06584 + pashat > upon all < 03605 + kol > [the ]other | companies < 07218 + ro > sh > ran < 06584 + pashat > upon all < 03605 + kol > [the ]other | companies < 07218 + ro > sh > ran < 06584 + pashat > upon all < 07684 + u
people ] that [ were ] in the fields <07704 + sadeh >, and slew <05221 + nakah > them. entering JUDG 018 016
And the six < 08337 + shesh > hundred < 03967 + me > ah > men < 00376 + siysh > appointed < 02296 + chagar > men < 00376 + siysh > appointed < 02296 + chagar > men < 00376 + siysh > appointed < 02296 + chagar > men < 00376 + siysh > appointed < 02296 + chagar > men < 00376 + siysh > appointed < 02296 + chagar > men < 00376 + siysh > appointed < 02296 + chagar > men < 00376 + siysh > appointed < 02296 + chagar > men < 00376 + siysh > appointed < 02296 + chagar > men < 00376 + siysh > appointed < 02296 + chagar > men < 00376 + siysh > appointed < 02296 + chagar > men < 00376 + siysh > appointed < 02296 + chagar > men < 00376 + siysh > appointed < 02296 + chagar > men < 00376 + siysh > appointed < 02296 + chagar > men < 00376 + siysh > appointed < 02296 + chagar > men < 00376 + siysh > appointed < 02296 + chagar > men < 00376 + siysh > appointed < 02296 + chagar > men < 00376 + siysh > appointed < 02296 + chagar > men < 00376 + siysh > appointed < 02296 + chagar > men < 00376 + siysh > appointed < 02296 + chagar > men < 00376 + siysh > appointed < 02296 + chagar > men < 00376 + siysh > appointed < 02296 + chagar > men < 00376 + siysh > appointed < 02296 + chagar > men < 02296 + siysh > men < 
with their weapons <0.3627 + k@liy > of war < 0.4421 + milchamah >, which <0.0834 + > aher > [were] of the
children < 0.01121 + ben > of Dan < 0.01835 + Dan >, stood < 0.05324 + natsab > by the {entering} < 0.0607 + pethach
> of the gate <08179 +sha . entering JUDG 018 017 And the five <02568 +chamesh > men <00582 +>enowsh
> that went <05927+ to spy <07270+ ragal > out the land <00776+> erets > went <05927+ up , [ and ] came
<00935 + bow > in thither < 08033 + sham > , [ and ] took < 03947 + lagach > the graven < 06459 + pecel > 
image, and the ephod <00646 +> ephowd >, and the teraphim <08655 + t@raphiym >, and the molten <04541
+maccekah > image : and the priest < 03548 + kohen > stood < 05324 + natsab > in the {entering} < 06607
+pethach > of the gate < 08179 + sha with the six < 08337 + shesh > hundred < 03967 + me > ah > men < 00376
+>iysh> [ that were ] appointed <02296 +chagar > with weapons <03627 +k@liy > of war <04421
+milchamah > . entering 1SA 023 007 . And it was told <05046 +nagad > Saul <07586 +Sha>uwl > that David
<01732 + David > was\ come\ <00935 + bow > > to\ Keilah\ <07084 + Q@. And Saul\ <07586 + Sha\ > uwl\ > said
<00559 +> amar >, God <00430 +> elohiym > hath delivered <05234 + nakar > him into mine hand <03027
+yad >; for he is shut <05462 + cagar > in, by \{entering\} < 00935 + bow > into a town <05892 + that hath
gates <01817 + deleth > and bars <01280 + b@riyach >. entering 2SA 010 008 And the children <01121 + ben >
of Ammon <05983 + came <03318 +yatsa> > out, and put the battle <04421 +milchamah > in array <06186
+ at the {entering} <06607 +pethach > in of the gate <08179 +sha : and the Syrians <00758 +>Aram > of Zoba
<06678 + Tsowba>>, and of Rehob <07340 + R@chob>, and Ishtob <00382 + > Iysh - Towb>, and Maacah
<04601 + Ma, [were] by themselves <00905 + bad > in the field <07704 + sadeh > . entering 2SA 011 023 And
the messenger <04397 + mal>ak > said <00559 +> amar > unto David <01732 + David > , Surely <03588 + kiy
> the men <00582 +>enowsh > prevailed <01396 +gabar > against <05921 + us, and came <03318 +yatsa>
> out unto us into the field <07704 +sadeh > , and we were upon them even unto the {entering} <06607
+pethach > of the gate < 08179 + sha. entering 1KI 006 031 And for the {entering} < 06607 + pethach > of the
oracle <01687 +d@biyr > he made <06213 + doors <01817 +deleth > [ of ] olive <08081 +shemen > tree
<06086 + : the lintel < 00352 + > ayil > [ and ] side posts < 04201 + m@zuwzah > [ were ] a fifth < 02549
+chamiyshiy > part [ of the wall ] . entering 1KI 008 065 And at that time <06256 + Solomon <08010
+Sh@lomoh > held < 06213 + a feast < 02282 + chag >, and all < 03605 + kol > Israel < 03478 + Yisra > el > with
him, a great <01419 + gadowl > congregation < 06951 + gahal > , from the <math>\{entering\} < 00935 + bow > > in of
Hamath < 02574 + Chamath > unto the river < 05158 + nachal > of Egypt < 04714 + Mitsrayim > , before < 06440
+paniym > the\ LORD < 03068 + Y@hovah > our\ God < 00430 + >elohiym > , seven < 07651 + sheba < > days
<03117 + yowm > and seven < 07651 + sheba < > days < 03117 + yowm > , [ even ] fourteen days <03117 + yowm
> . entering 1KI 019 013 And it was [ so ] , when Elijah <00452 +>Eliyah > heard <08085 +shama< > [ it ] ,
that he wrapped <03874 +luwt > his face <06440 +paniym > in his mantle <00155 +>addereth >, and went
<03318 + yatsa> > out, and stood < 05975 + in the \{entering\} < 06607 + pethach > in of the cave < 04631 + m@.
And, behold <02009 +hinneh >, [there came <00935 +bow > ] a voice <06963 +qowl > unto him, and said
<00559 +> amar >, What <04100 + mah > doest thou here <06311 + poh >, Elijah <00452 +> Eliyah >?
entering 2KI 007 003. And there were four <00702 +>arba< > leprous <06879 +tsara< > men <00582
+> enowsh > at the {entering} <06607 +pethach > in of the gate <08179 +sha: and they said <00559 +>amar
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> one < 00376 + > iysh > to another < 07453 + rea < >, Why < 04100 + mah > sit < 03427 + yashab > we here
<06311 +poh > until <05704 + we die <04191 +muwth > ? entering 2KI 010 008 And there came <00935
+bow > a messenger < 04397 + mal > ak >, and told < 05046 + nagad > him, saying < 00559 + > amar >, They
have brought <00935 + bow> > the heads <07218 + ro>sh> of the king s <04428 + melek > sons <01121 + ben
> . And he said <00559 +> amar > , Lay <07760 +suwm > ye them in two <08147 +sh@nayim > heaps <math><06632
+tsab > at the \{entering\} < 06607 + pethach > in of the gate < 08179 + sha until < 05704 + the morning < 01242
+boger > . entering 2KI 014 025 He restored < 07725 + shuwb > the coast <math>< 01366 + g@buwl > of Israel < 03478
+Yisra>el>from\ the\ \{entering\}<00935\ +bow>>of\ Hamath<02574\ +Chamath>\ unto\ the\ sea<03220\ +yamath<0.00935
> of the plain <06160+, according to the word <01697+ dabar > of the LORD <03068+ Y@hovah > God
<00430 +> elohiym > of Israel < 03478 + Yisra > el >, which <00834 +> aher > he spake <01696 + dabar > by
the hand <03027 +yad > of his servant <05650 + Jonah <03124 +Yonah > , the son <01121 +ben > of Amittai
<00573 +> Amittay>, the prophet <05030 + nabiy>>, which <00834 +> aher>[was] of Gathhepher <01662
+Gath - ha - Chepher > . entering 1CH 005 009 And eastward <04217 +mizrach > he inhabited <03427
+yashab > unto the \{entering\} < 00935 + bow > in of the wilderness < 04057 + midbar > from the river < 05104
+nahar > Euphrates < 06578 + P@rath > : because < 03588 + kiy > their cattle < 04735 + migneh > were
multiplied < 0.7235 + rabah > in the land < 0.0776 + serets > of Gilead < 0.1568 + Gil. entering 1CH 013 005 So
David < 0.01732 + David > gathered < 0.06950 + gahal > all < 0.03605 + kol > Israel < 0.03478 + Yisra > el > together
from Shihor < 0.7883 + Shiychowr > of Egypt < 0.4714 + Mitsrayim > even unto the {entering} < 0.0935 + bow > of
Hemath < 02574 + Chamath >, to bring < 00935 + bow > the ark < 00727 + > arown > of God < 00430
+>elohiym > from Kirjathjearim <07157 +Qiryath Y@ . entering 2CH 007 008 Also at the same <01931 +huw>
> time <06256 + Solomon <08010 +Sh@lomoh > kept <06213 + the feast <02282 +chag > seven <07651
+sheba < > days < 03117 + yowm >, and all < 03605 + kol > Israel < 03478 + Yisra > el > with him, a very < 03966 + kol > lsrael < 03478 + Visra > el > with him
+m@ great <01419 + gadowl > congregation <math><06951 + qahal >, from the \{entering\} < 00935 + bow > in of
Hamath < 02574 + Chamath > unto the river < 05158 + nachal > of Egypt < 04714 + Mitsrayim > . entering 2CH
018\ 009\ And\ the\ king<04428+melek> of\ Israel<03478+Yisra>el> and\ Jehoshaphat<03092
+Y@howshaphat > king < 04428 + melek > of Judah < 03063 + Y@huwdah > sat < 03427 + yashab > either
<00376 +> iysh > of them on <05921 + his throne <03678 + kicce> > , clothed <03847 + labash > in [ their ]
robes < 00899 + beged >, and they sat < 03427 + yashab > in a void < 01637 + goren > place at the {entering}
<06607 +pethach > in of the gate <08179 +sha of Samaria <08111 +Shom@rown > ; and all <03605 +kol >
the prophets <05030 + nabiy> > prophesied <05012 + naba> > before <06440 + paniym > them. entering 2CH
023 004 This <02088 +zeh > [ is ] the thing <01697 +dabar > that ye shall do <06213 + ; A third <07992
+sh@liyshiy > part of you \{entering\} < 00935 + bow > on the sabbath < 07676 + shabbath > , of the priests
<03548 +kohen > and of the Levites <03881 +Leviyiy > , [ shall be ] porters <07778 +show of the doors
<05592 + caph >; entering 2CH 023 013 And she looked <07200 + ra > ah >, and, behold <02009 + hinneh >,
the king <04428 +melek > stood <05975 + at <05921 + his pillar <05982 + at <05921 + the {entering} <03996
+mabow > in, and the princes <08269 + sar > and the trumpets <02689 + chatsots@rah > by the king <04428
+melek > : and all <03605 +kol > the people <05971 + of the land <00776 +>erets > rejoiced <08056
+sameach >, and sounded < 08628 + taga < > with trumpets < 02689 + chatsots@rah >, also < 01571 + gam >
the singers <07891 + shiyr > with instruments <03627 + k@liy > of musick <07892 + shiyr >, and such as taught
<03045 +yada< > to sing <01984 +halal > praise <01984 +halal > . Then Athaliah <06271 + rent <07167
+qara < > her clothes < 00899 + beged > , and said < 00559 + > amar > , Treason < 07195 + qesher > , Treason
<07195 + qesher > . entering 2CH 023 015 So they laid <07760 + suwm > hands <03027 + yad > on her; and
when she was come \langle 00935 + bow \rangle > to the \{entering\} \langle 03996 + mabow \rangle > of the horse \langle 05483 + cuwc \rangle = gate
<08179 + sha by the king <04428 + melek > house <01004 + bayith > , they slew <04191 + muwth > her there
<08033 +sham > . entering 2CH 026 008 And the Ammonites <05984 + gave <05414 +nathan > gifts <04503
+minchah > to Uzziah < 05818 + : and his name < 08034 + shem > spread < 03212 + yalak > abroad [even] to
the \{entering\} < 00935 + bow > in of Egypt < 04714 + Mitsrayim > ; for he strengthened < 02388 + chazaq > [
himself] exceedingly <04605 +ma. entering 2CH 033 014 Now after this <01129 +banah > he <04196
+mizbeach > built\ a < 03605 + kol > wall\ without\ < 06635 + tsaba > > the\ city\ < 08064 + shamayim\ > of\ David\ ,
on <0.8147 + sh@nayim > the <0.2691 + chatser > west side of <0.1004 + bayith > Gihon, in the <0.3068
+Y@hovah > valley, even to the {entering} in at the fish gate, and compassed about Ophel, and raised it up a
very great height, and put captains of war in all the fenced cities of Judah. entering ISA 023 001. The burden
<04853 + massa > of Tyre < 06865 + Tsor > . Howl < 03213 + yalal > , ye ships < 00591 + > oniyah > of Tarshish
<08659 + Tarshiysh >; for it is laid waste <07703 + shadad >, so that there is no house <01004 + bayith >, no
\{entering\} < 0.0935 + bow > in: from the land < 0.0776 + erets > of Chittim < 0.3794 + Kittiy > it is revealed
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<01540 + galah > to them . entering JER 001 015 For , lo <02009 + hinneh > , I will call <07121 + gara > > all
<03605 +kol > the families <04940 +mishpachah > of the kingdoms <04467 +mamlakah > of the north <06828
+tsaphown >, saith <05002 + n@>um> the LORD <03068 + Y@hovah>; and they shall come <00935 +bow>
>, and they shall set <0.5414 +nathan > every <0.0376 +>ivsh > one <0.0376 +>ivsh > his throne <0.3678
+kicce>> at the {entering} <06607 + pethach > of the gates <08179 + sha of Jerusalem <03389
+Y@ruwshalaim >, and against <05921 + all < 03605 + kol > the walls <02346 + chowmah > thereof round
<05439 + cabiyb > about, and against <05921 + all < 03605 + kol > the cities < 05892 + of Judah < 03063
+Y@huwdah > . entering JER 017 027 But if <00518 + > im > ye will not hearken <08085 + shama < > unto me
to hallow <06942 + qadash > the sabbath <07676 + shabbath > day <math><03117 + yowm >, and not to bear <05375
+nasa>>a burden <04853 +massa>>, even \{entering\} <00935 +bow>>in at the gates <08179 +sha of
Jerusalem < 0.3389 + Y@ ruwshalaim > on the sabbath < 0.7676 + shabbath > day <math>< 0.3117 + yowm >; then will I
kindle < 03341 + yatsath > a fire < 00784 + > esh > in the gates < 08179 + sha thereof, and it shall devour < 00398
+>akal > the palaces <00759 +>armown > of Jerusalem <03389 +Y@ruwshalaim > , and it shall not be
quenched <03518 +kabah > . entering EZE 044 005 And the LORD <03068 +Y@hovah > said <00559 +>amar
> unto me, Son <0.01121 +ben > of man <0.0120 +> adam >, mark <0.07760 +suwm > well, and behold <0.07200
+ra>ah> with thine eyes <05869+, and hear <08085+shama<> with thine ears <00241+>ozen> all
<03605 + kol > that I say < 01696 + dabar > unto thee concerning all < 03605 + kol > the ordinances < 02708
+chuqqah > of the house < 01004 + bayith > of the LORD < 03068 + Y@hovah > , and all < 03605 + kol > the
laws < 0.8451 + towrah > thereof; and mark < 0.07760 + suwm > well the {entering} < 0.03996 + mabow > in of the
house < 01004 + bayith >, with every < 03605 + kol > going < 04161 + mowtsa > forth < 04161 + mowtsa > of
the sanctuary <04720 +miqdash > . entering AMO 006 014 But , behold <02005 +hen > , I will raise <06965
+quwm > up \ against < 05921 + you \ a \ nation < 01471 + gowy > , O house < 01004 + bayith > of \ Israel < 03478
+Yisra>el>, saith<0.5002+n@>um> the LORD<0.3068+Y@hovah> the God<0.0430+>elohiym> of hosts
<06635 + tsaba>>; and they shall afflict <03905 + lachats> you from the {entering} <00935 + bow>> in of
Hemath <02574 +Chamath > unto the river <05158 +nachal > of the wilderness <06166 + . entering MAT 023
013. But woe <3759 -ouai -> unto you, scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios ->,
hypocrites <5273 -hupokrites -> ! for ye shut <2808 -kleio -> up the kingdom <0932 -basileia -> of heaven
<3772 -ouranos -> against <1715 -emprosthen -> men <0444 -anthropos -> : for ye neither <3761 -oude -> go
<1525 -eiserchomai -> in [ yourselves ] , neither <3756 -ou -> suffer <0863 -aphiemi -> ye them that are
{entering} <1525 -eiserchomai -> to go <1525 -eiserchomai -> in . entering MAR 004 019 And the cares <3308 -
merimna \rightarrow of this < 3588 - ho \rightarrow world < 0165 - aion \rightarrow and the deceitfulness < 0539 - apate \rightarrow of riches < 4149
-ploutos -> , and the lusts <1939 - epithumia -> of other <3062 -loipoy -> things {entering} <1531 -
eisporeuomai -> in, choke <4846 -sumpnigo -> the word <3056 - logos ->, and it becometh <1096 -ginomai ->
unfruitful <0175 - akarpos -> . entering MAR 007 015 There is nothing <3762 -oudeis -> from without <1855 -
exothen -> a man <0444 -anthropos -> , that {entering} <1531 -eisporeuomai -> into <1519 -eis -> him can
<1410 -dunamai -> defile <2840 -koinoo -> him : but the things which come <1607 -ekporeuomai -> out of him ,
those <1565 - ekeinos -> are they that defile <2840 -koinoo -> the man <0444 - anthropos -> . entering MAR
008\ 013\ And\ he\ left<0863\ -aphiemi \rightarrow them, and \{entering\}<1684\ -embaino\rightarrow into<1519\ -eis\rightarrow the\ ship
<4143 - ploion -> again <3825 -palin -> departed <0565 -aperchomai -> to the other <4008 -peran -> side
<4008 -peran -> . entering MAR 016 005 And {entering} <1525 -eiserchomai -> into <1519 -eis -> the sepulchre
<3419 -mnemeion -> , they saw <1492 - eido -> a young <3495 -neaniskos -> man <3495 -neaniskos -> sitting
<2521 -kathemai -> on <1722 -en -> the right <1188 - dexios -> side <1188 -dexios -> , clothed <4016 -
periballo -> in a long white <3022 -leukos -> garment <4749 -stole -> ; and they were affrighted <1568 -
ekthambeo -> . entering LUK 011 052 Woe 3759 -ouai - unto you , lawyers 3544 - nomikos - ! for ye have taken
LUK 0142 -airo - away the key 2807 -kleis - of knowledge 1108 -gnosis - : ye entered 1525 - eiserchomai - not in
yourselves 0846 -autos -, and them that were {entering} 1525 -eiserchomai - in ye hindered 2967 -koluo -.
entering LUK 019 030 Saying 2036 -epo - , Go 5217 -hupago - ye into 1519 -eis - the village 2968 -kome - over
2713 -katenanti - against 2713 -katenanti - [ you ] ; in the which 3739 -hos - at 1531 -eisporeuomai - your
{entering} 1531 -eisporeuomai - ye shall find 2147 -heurisko - a colt 4454 -polos - tied 1210 -deo - , whereon
3739 -hos - yet never 3762 -oudeis - man LUK 0444 - anthropos - sat 2523 -kathizo - : loose 3089 -luo - him, and
bring LUK 0071 -ago - [ him hither ] . entering ACT 008 003 As for Saul <4569 -Saulos -> , he made havock
<3075 -lumainomai -> of the church <1577 -ekklesia -> , {entering} <1531 -eisporeuomai -> into <1531 -
eisporeuomai -> every <2596 -kata -> house <3624 -oikos -> , and haling <4951 - suro -> men <0435 -aner ->
and women <1135 -gune -> committed <3860 -paradidomi -> [ them ] to prison <5438 -phulake -> . entering
ACT 027 002 And {entering} <1910 -epibaino -> into a ship <4143 -ploion -> of Adramyttium <0098 -
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Adramuttenos -> , we launched <0321 -anago -> , meaning <3195 -mello -> to sail <4126 -pleo -> by the coasts
<5117 -topos -> of Asia <0773 -Asia -> ; [ one ] Aristarchus <0708 -Aristarchos -> , a Macedonian <3110 -
Makedon -> of Thessalonica <2331 -Thessalonikeus -> , being <5607 -on -> with us . entering 1TH 001 009 For
they themselves <0846 -autos -> shew <0518 -apaggello -> of us what <3697 -hopoios -> manner <3697 -
hopoios \rightarrow of \{entering\} < 1529 - eisodos \rightarrow in we had < 2192 - echo \rightarrow unto you, and how < 4459 - pos \rightarrow ye
turned <1994 -epistrepho - > to God <2316 -theos -> from idols <1497 -eidolon -> to serve <1398 -douleuo ->
the living <2198 -zao -> and true <0228 - alethinos -> God<2316 -theos -> ; entering HEB 004 001 . Let us
therefore <3767 -oun -> fear <5399 -phobeo -> , lest <3379 -mepote -> , a promise <1860 -epaggelia -> being
left <2641 -kataleipo -> [ us ] of {entering} <1525 - eiserchomai -> into <1519 -eis -> his rest <2663 -
katapausis -> , any <5100 -tis -> of you should seem <1380 -dokeo -> to come <5302 -hustereo -> short <5302 -
hustereo -> of it . enterprise JOB 005 012 He disappointeth <06565 +parar > the devices <04284
+machashabah > of the crafty <06175+, so that their hands <03027+yad > cannot perform [ their ]
{enterprise} <08454 +tuwshiyah > . entertain HEB 013 002 Be not forgetful <1950 -epilanthanomai -> to
{entertain} <5381 -philonexia -> strangers <5381 -philonexia -> : for thereby <5026 -taute -> some <5100 -tis
-> have entertained <3579 -xenizo -> angels <0032 -aggelos -> unawares <2990 -lanthano -> . entertained HEB
013 002 Be not forgetful <1950 -epilanthanomai - > to entertain <5381 -philonexia -> strangers <5381 -
philonexia - > : for thereby <5026 -taute -> some <5100 -tis -> have {entertained} <3579 -xenizo -> angels
<0032 -aggelos -> unawares <2990 -lanthano -> . after my departing shall grievous wolves enter an ammonite
or moabite shall not enter into as men enter into bastard shall not enter into but if thou wilt enter into life but into
whatsoever city ye enter by me if any man enter carpenter encouraged carpenter stretcheth out countries enter
thereinto curse shall enter into her curse shall enter into her enter halt into life enter into <1KI22 -:30 > enter
into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter into enter 
into enter into enter into enter into egypt enter into egypt enter into egypt enter into his gates with thanksgiving
enter into his glory enter into his sanctuary <2CH30 -:8 > enter into life halt or maimed enter into life maimed
enter into life with one eye enter into my reins enter into their cities enter into them enter into thy closet enter into
you enter no more into him enter not into enter not into enter not into enter not into judgment with thy servant
enter thou into enter thou into enter thou into thy chambers enter with enter ye fool's lips enter into contention for
he shall not enter into for we which have believed do enter into rest have riches enter into have riches enter into
he cannot enter into he shall enter also into he shall enter by he shall enter into he shall enter into peace he shall
enter peaceably even upon he shall not enter therein he should enter into judgment with god his tenth generation
shall he not enter into if they shall enter into my rest if they shall enter into my rest into whatsoever city or town ye
shall enter it shall enter into jesus could no more openly enter into lest ye enter into temptation lest ye enter into
temptation let us enter into lord will enter into judgment with neither shall they enter into no case enter into no
man can enter into no wise enter into it any thing no wise enter therein nor enter into gilgal or else how can one
enter into or who shall enter into our habitations priests could not enter into <2CH7 -: 2 > priests enter therein
prince shall enter by rich man shall hardly enter into robbers shall enter into it shall enter into shall enter into
shall enter into shall enter into my sanctuary shall not enter into some must enter therein their sword shall enter
into their own heart their tenth generation shall they not enter into them shall enter into then shall there enter then
shall there enter into they could not enter they enter they enter they shall enter they shall enter into they shall
enter into my sanctuary they shall not enter into they shall not enter into my rest they should not enter into his rest
they should not enter into my rest they should not enter into thy congregation they which enter thou shouldest
enter into covenant with thou shouldest enter under my roof truth may enter we may enter into them we must
through much tribulation enter into we will enter into <2KI7 -: 4> what place soever ye enter into an house when
he shall enter into thy gates when they enter when they enter into when thy feet enter into <1KI14 -: 12 > when ye
shall enter into egypt will he enter with thee into judgment will not enter into ye enter not into temptation ye enter
not into temptation ye shall not enter into - carpenter, 2796, * carpenter, 5045, - enter, 0935, 1980, 5674, *
enter, 1525, 1529, enter GEN 012 011 And it came <01961 +hayah > to pass, when <00834 +>aher > he was
come <07126 +qarab > near <07126 +qarab > to {enter} <00935 +bow> > into <00935 +bow> > Egypt
<04714 +Mitsrayim > , that he said <00559 +>amar > unto Sarai <08297 +Saray > his wife <00802
+> ishshah >, Behold < 02009 + hinneh > now < 04994 +na>>, I know < 03045 + yada<> that thou [ art ] a
fair <03303 +yapheh > woman <00802 +>ishshah > to look <04258 +Machalath > upon : enter EXO 040 035
And Moses <04872 +Mosheh > was not able <03201 +yakol > to \{enter\} <00935 +bow > into <00413 +>el >
the tent <00168 +> ohel > of the congregation <04150 + mow, because <03588 + kiy > the cloud <06051 + mow
abode < 0.7931 + shakan > thereon < 0.5921 + shakan > the glory < 0.3519 + kabowd > of the LORD < 0.3068
+Y@hovah > filled < 04390 + male > > the tabernacle < 04908 + mishkan > . enter NUM 004 003 From thirty
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<07970 +sh@lowshiym > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma even until
<05704 + fifty < 02572 + chamishshiym > years < 08141 + shaneh > old < 01121 + ben > , all < 03605 + kol > that
\{enter\} < 00935 + bow > into the host < 06635 + tsaba > \}, to do < 06213 + the work < 04399 + m@la > kah > in
the tabernacle <00168 +>ohel > of the congregation <04150 +mow . enter NUM 004 023 From thirty <07970
+sh@lowshiym > years < 08141 + shaneh > old < 01121 + ben > and upward < 04605 + ma until < 05704 + fifty
<02572 +chamishshiym > years <08141 +shaneh > old <01121 +ben > shalt thou number <06485 +paqad >
them; all <0.3605 + kol > that \{enter\} < 0.0935 + bow > in to perform < 0.6633 + tsaba > > the service < 0.5656 + in the service < 0.5666 + in the
to\ do\ <05647+the\ work\ <05656+in\ the\ tabernacle\ <00168\ +>ohel\ >\ of\ the\ congregation\ <04150\ +mow\ .
enter NUM 005 024 And he shall cause the woman <00802 +>ishshah > to drink <08248 +shaqah > the bitter
<04751 + mar > water < 04325 + mayim > that causeth the curse < 00779 + > arar > : and the water < 04325
+mayim > that \ cause th \ the \ curse < 00779 +> arar > shall \{enter\} < 00935 + bow >> into < 00413 +> el > her, [
and become ] bitter <04751 +mar > . enter NUM 005 027 And when he hath made her to drink <08248 +shaqah
> the water <04325 +mayim >, then it shall come <01961 +hayah > to pass, [ that ], if <00518 +>im > she be
defiled < 02930 + tame > >, and have done trespass < 04604 + ma against her husband < 00376 + >iysh > , that
the water <04325 + mayim > that causeth the curse <math><00779 + > arar > shall \{enter\} < 00935 + bow > > into her, [
and become ] bitter <04751 + mar >, and her belly <00990 + beten > shall swell <math><06638 + tsabah >, and her
thigh < 03409 + yarek > shall \ rot < 05307 + naphal > : \ and \ the \ woman < 00802 + > ishshah > shall \ be \ a \ curse
<00423 +> alah > among < 07130 + qereb > her people < 05971 + . enter NUM 020 024 Aaron < 00175
+>Aharown > shall be gathered <00622 +>acaph > unto his people <05971 + : for he shall not \{enter\} <00935
+bow > into < 00413 + > el > the land < 00776 + > erets > which < 00834 + > aher > I have given < 05414
+nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , because ye rebelled <04784
+marah > against < 04775 + marad > my word < 06310 + peh > at the water < 04325 + mayim > of Meribah
<04809 + M@riybah > . enter DEU 023 001 . He that is wounded <01795 + dakkah > in the stones , or hath his
privy < 08212 + shophkah > member\ cut < 03772 + karath > off, shall\ not\ \{enter\} < 00935 + bow > into\ the
congregation < 06951 + qahal > of the LORD < 03068 + Y@hovah > . enter DEU 023 002 A bastard < 04464
+mamzer > shall not enter <00935 +bow> > into the congregation <06951 +qahal > of the LORD <03068
+Y@hovah >; even <0.1571 + gam > to his tenth < 0.6224 + generation < 0.1755 + dowr > shall he not {enter}
<00935 +bow> > into the congregation < 06951 + qahal > of the LORD < 03068 + Y@hovah > . enter DEU 023
002 A bastard < 04464 + mamzer > shall not \{enter\} < 00935 + bow > > into the congregation < 06951 + qahal > of the congregation < 06951 + qahal
the LORD <0.3068 + Y@hovah >; even <0.1571 + gam > to his tenth <0.6224 + generation < 0.1755 + dowr >
shall he not enter <00935 +bow> > into the congregation <06951 +qahal > of the LORD <03068 +Y@hovah >
. enter DEU 023 003 An Ammonite <05984 + or Moabite <04125 +Mow>abiy > shall not enter <00935 +bow>
> into the congregation <06951 + qahal > of the LORD <03068 + Y@hovah >; even <01571 + gam > to their
tenth < 06224 + generation < 01755 + dowr > shall they not \{enter\} < 00935 + bow > into the congregation
<06951 +qahal > of the LORD <03068 +Y@hovah > for ever <05769 + : enter DEU 023 003 An Ammonite
<05984 + or Moabite <04125 +Mow>abiy > shall not {enter} <00935 +bow> > into the congregation <06951
+qahal > of the LORD < 03068 + Y@hovah > ; even < 01571 + gam > to their tenth < 06224 + generation < 01755
+dowr > shall they not enter <00935 +bow> > into the congregation <06951 +qahal > of the LORD <03068
+Y@hovah > for ever <05769 + : enter DEU 023 008 The children <01121 +ben > that are begotten <03205
+yalad > of them shall {enter} <00935 +bow> > into the congregation <06951 +qahal > of the LORD <03068
+Y@hovah > in their third < 0.7992 + sh@liyshiy > generation < 0.1755 + dowr > . enter DEU 0.29 0.12 That thou
shouldest \{enter\} < 05674 + into covenant < 01285 + b@riyth > with the LORD < 03068 + Y@hovah > thy God
<00430 +> elohiym >, and into his oath <00423 +> alah >, which <00834 +> aher > the LORD <03068
+Y@hovah > thy\ God < 00430 +> elohiym > maketh < 03772 + karath > with thee this day < 03117 + yowm > :
entered GEN 007 013. In the selfsame day <03117 +yowm > {entered} <00935 +bow> > Noah <05146 +Noach
>, and Shem <08035 +Shem >, and Ham <02526 +Cham >, and Japheth <03315 +Yepheth >, the sons
<01121 + ben > of Noah < 05146 + Noach >, and Noah s <05146 + Noach > wife < 00802 + > ishshah >, and the
three <07969 + shalowsh > wives <00802 + > ishshah > of his sons <01121 + ben > with them, into <00413 + > el
> the ark <08392 +tebah > ; entered GEN 019 003 And he pressed <06484 +patsar > upon them greatly <03966
+m@; and they turned <05493 + cuwr > in unto him, and \{entered\} < 00935 + bow > into < 00413 + >el > his
house < 01004 + bayith >; and he made < 06213 + them a feast < 04960 + mishteh >, and did bake < 00644
+>aphah > unleavened <04682 +matstsah > bread, and they did eat <00398 +>akal >. entered GEN 019 023
The sun <08121 +shemesh > was risen <03318 +yatsa> > upon the earth <00776 +>erets > when Lot <03876
+Lowt > {entered} <00935 +bow> > into Zoar <06820 +Tso. entered GEN 031 033 And Laban <03837
+Laban > went < 0.0935 + bow > into Jacob s < 0.3290 + Ya tent < 0.0168 + > ohel > , and into Leah s < 0.3812
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+Le>ah>tent<00168+>ohel>, and into the two <08147+sh@nayim>maidservants<00519+>amah>
tents < 00168 + > ohel >; but he found < 04672 + matsa > > [them] not. Then went < 03318 + yatsa > > he out of
Leah s < 03812 + Le > ah > tent < 00168 + > ohel >, and \{entered\} < 00935 + bow > > into Rachel s < 07354
+Rachel > tent <00168 +>ohel > . entered GEN 043 030 And Joseph <03130 +Yowceph > made haste <04116
+mahar >; for his bowels <07358 +rechem > did yearn <03648 +kamar > upon his brother <00251 +>ach >:
and he sought <01245 + baqash > [ where ] to weep <01058 + bakah > ; and he \{entered\} < 00935 + bow > > into
[ his ] chamber < 02315 + cheder > , and wept < 01058 + bakah > there < 08033 + sham > . entered EXO 033 009
And it came <01961 +hayah > to pass, as Moses <04872 +Mosheh > {entered} <00935 +bow > into the
tabernacle < 00168 + > ohel >, the cloudy < 06051 + pillar < 05982 + descended < 03381 + yarad >, and stood >
<05975 + [at] the door <06607 + pethach > of the tabernacle <math><00168 + > ohel >, and [the LORD] talked
<01696 +dabar > with Moses <04872 +Mosheh > . entereth NUM 004 030 From thirty <07970 +sh@lowshiym
> years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma even unto fifty <02572 +chamishshiym
> years <08141 +shaneh > old <01121 +ben > shalt thou number <06485 +paqad > them, every <03605 +kol
> one that \{entereth\} <00935 +bow > into the service <06635 +tsaba > , to do <05647 + the work <05656
+ of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . entereth NUM 004 035 From thirty
<0.7970 + sh@lowshiym > years < 0.8141 + shaneh > old < 0.1121 + ben > and upward < 0.4605 + ma even unto fifty
<02572 + chamishshiym > years < 08141 + shaneh > old < 01121 + ben >, every < 03605 + kol > one that
\{entereth\} < 00935 + bow > into the service < 06635 + tsaba > \}, for the work < 05656 + in the tabernacle
<00168 +> ohel > of the congregation < 04150 + mow : entereth NUM 004 039 From thirty < 07970
+sh@lowshiym > years < 0.8141 + shaneh > old < 0.1121 + ben > and upward < 0.4605 + ma even unto fifty < 0.2572
+chamishshiym > years < 08141 + shaneh > old < 01121 + ben >, every < 03605 + kol > one that \{entereth\}
<00935 + bow> > into the service < 06635 + tsaba> > , for the work < 05656 + in the tabernacle < 00168 + > ohele > o
> of the congregation <04150 +mow, entereth NUM 004 043 From thirty <07970 +sh@lowshiym > years
<08141 + shaneh > old < 01121 + ben > and upward < 04605 + ma even unto fifty < 02572 + chamishshiym > years
<08141 + shaneh > old < 01121 + ben >, every <03605 + kol > one that {entereth} < 00935 + bow > into the
service <06635 +tsaba>>, for the work <05656 + in the tabernacle <00168 +>ohel > of the congregation
<04150 + mow, entering EXO 035 015 And the incense <07004 + q@toreth > altar < 04196 + mizbeach > , and
his\ staves\ <00905\ +bad\ >\ ,\ and\ the\ anointing\ <04888\ +mishchah\ >\ oil\ <08081\ +shemen\ >\ ,\ and\ the\ sweet
<05561 + cam > incense < 07004 + q@toreth >, and the hanging <04539 + macak > for the door < 06607
+pethach > at the \{entering\} < 06607 + pethach > in of the tabernacle < 04908 + mishkan > , * carpenter , 5045
tekton, * enter, 1525 eiserchomai, 1529 eisodos, carpenter-5045 {carpenter}, enter-1525 came, camest, come,
coming, {enter}, entered, entering, go, goeth, went, wentest, enter -1529 coming, {enter}, entering, entrance,
entered -0305 arose, ascend, ascended, ascendeth, ascending, came, climbeth, come, cometh, coming, {entered},
go, goeth, going, gone, grew, groweth, rise, rising, rose, sprang, sprung, went, entered -1524 {entered}, go, sent,
went, entered -1525 came, camest, come, coming, enter, {entered}, entering, go, goeth, went, wentest, entered -
1531 came, coming, {entered}, entereth, entering, into, went, entered -1684 come, {entered}, entering, get,
stepped, went, entered -2064 appear, brought, came, camest, come, comest, cometh, coming, {entered}, fallen, go,
grew, lighting, next, passing, resorted, set, went, entereth -1531 came, coming, entered, {entereth}, entering, into,
went, entereth -1535 {entereth}, if, or, whether, entering -1525 came, camest, come, coming, enter, entered,
{entering}, go, goeth, went, wentest, entering -1529 coming, enter, {entering}, entrance, entering -1531 came,
coming, entered, entereth, {entering}, into, went, entering -1684 come, entered, {entering}, get, stepped, went,
entering -1910 aboard, came, come, {entering}, sitting, went, entertain -5381 {entertain}, strangers, entertained -
3579 {entertained}, lodge, lodged, lodgeth, strange, carpenter -2796 artificer, artificers, {carpenter}, carpenters
, craftsmen, engraver, makers, skilful, smith, workers, workman, workmen, carpenters-2796 artificer,
artificers, carpenter, {carpenters}, craftsmen, engraver, makers, skilful, smith, workers, workman, workmen
, carpenters -6086 {carpenters} , gallows , helve , morter , planks , staff , stalks , stick , sticks , stock , stocks ,
timber, tree, trees, wood, enter-0935 abide, abideth, apply, attained, befell, bring, bringest, bringeth,
bringing, brought, broughtest, called, came, camest, carried, carry, come, comest, cometh, coming,
departed, down, {enter}, entered, entereth, entering, entrance, fallen, fetch, forth, gat, gave, get, go, goest
, goeth, going, gone, granted, had, have, into, invade, invaded, laid, led, lifted, man, mentioned, pass,
pulled, put, resort, run, runneth, send, set, stricken, take, taken, took, way, went, with, enter-1980 about,
abroad, along, behaved, bring, came, camest, carried, carry, come, cometh, coming, continually,
conversant, depart, departed, eased, {enter}, exercise, forward, get, go, goest, goeth, going, gone, greater
, haunt, lead, march, more, moveth, pass, passeth, point, prospered, ran, run, running, sent, speedily,
takest, travelleth, walk, walked, walkest, walketh, walking, wandered, waxed, went, wentest, whirleth, wont
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, wrought, enter-5674 alienate, altered, anger, apart, away, beyond, bring, brought, came, carried, carry,
come, cometh, coming, conduct, conducted, convey, current, delivered, do, {enter}, escape, fail, forth,
gendereth, get, go, gods, goeth, going, gone, have, laid, make, meddleth, more, over, overcome, overpass,
overpast, overran, overrunning, partition, pass, passage, passed, passedst, passengers, passest, passeth,
passing, past, perish, perishing, proclaim, proclaimed, provoketh, put, rageth, raiser, removed, sent, shave
, smelling , sound , speedily , sweet , take , taken , through , took , transgress , transgressed , transgressest ,
transgressing, transgressors, translate, turn, went, wroth, entered 0935 abide, abideth, apply, attained,
befell, bring, bringest, bringeth, bringing, brought, broughtest, called, came, camest, carried, carry, come,
comest, cometh, coming, departed, down, enter, {entered}, entereth, entering, entrance, fallen, fetch, forth,
gat, gave, get, go, goest, goeth, going, gone, granted, had, have, into, invade, invaded, laid, led, lifted,
man, mentioned, pass, pulled, put, resort, run, runneth, send, set, stricken, take, taken, took, way, went,
with, entereth-0935 abide, abideth, apply, attained, befell, bring, bringest, bringeth, bringing, brought,
broughtest, called, came, camest, carried, carry, come, comest, cometh, coming, departed, down, enter,
entered, {entereth}, entering, entrance, fallen, fetch, forth, gat, gave, get, go, goest, goeth, going, gone,
granted, had, have, into, invade, invaded, laid, led, lifted, man, mentioned, pass, pulled, put, resort, run,
runneth, send, set, stricken, take, taken, took, way, went, with, entereth-5181 broken, come, down,
{entereth}, go, presseth, settlest, stick, entering-0935 abide, abideth, apply, attained, befell, bring, bringest
, bringeth, bringing, brought, broughtest, called, came, camest, carried, carry, come, comest, cometh,
coming, departed, down, enter, entered, entereth, {entering}, entrance, fallen, fetch, forth, gat, gave, get,
go, goest, goeth, going, gone, granted, had, have, into, invade, invaded, laid, led, lifted, man, mentioned,
pass, pulled, put, resort, run, runneth, send, set, stricken, take, taken, took, way, went, with, entering-
3996 came, coming, down, {entering}, entrance, entry, goeth, going, entering-6607 door, doors, {entering}
, entrance, entrances, entries, entry, gate, gates, openings, place, enterprise-8454 {enterprise}, sound,
wisdom, working, carpenter 2796 -- charash -- artificer, (+) {carpenter}, craftsman, engraver, maker, +mason,
skilful, (+) smith, worker, workman, such as wrought. carpenter 6086 -- \ets -- + {carpenter}, gallows, helve, +
pine, plank, staff, stalk, stick, stock, timber, tree, wood. carpenter 5045 ** tekton ** {carpenter}. enter 0935 -- bow
/-- abide, apply, attain, X be, befall, + besiege, bring (forth,in, into, to pass), call, carry, X certainly, (cause, let,
thing for) tocome (against, in, out, upon, to pass), depart, X doubtless again, + eat, +employ, (cause to) {enter}
(in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed,
[in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely,
take (in), way. enter 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant,
depart, + be eased, {enter}, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward,
on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on,
pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(-ler),
walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl. enter
2314 -- chadar -- {enter} a privy chamber. enter 3996 -- mabow/ -- by which came, as cometh, in coming, as men
{enter} into, entering, entrance into, entry, where goeth, going down, + westward. enter 5181 -- nachath -- be
broken, (cause to) come down, {enter}, go down, presssore, settle, stick fast. enter 5674 -- \abar -- alienate, alter,
X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current,
deliver, do away, {enter}, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over,
through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(- age, along,
away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to
anger, put away, rage, + raiser oftaxes, remove, send over, set apart, + shave, cause to (make) sound, Xspeedily,
X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath. enter
1524 ** eiseimi ** {enter} (go) into. enter 1525 ** eiserchomai ** X arise, come (in, into), {enter} in(-to), go in
(through). enter 1529 ** eisodos ** coming, {enter}(-ing) in (to). enter 1531 ** eisporeuomai ** come ({enter})
in, go into. enter 1684 ** embaino ** come (get) into, {enter} (into), go (up) into, step in, takeship. enter 1910 **
epibaino ** come (into), {enter} into, go abroad, sit upon, take ship. enter 2064 ** erchomai ** accompany,
appear, bring, come, {enter}, fall out, go, grow, X light, X next, pass, resort, be set. enter 3922 ** pareiserchomai
** come in privily, {enter}. entering 3996 -- mabow/ -- by which came, as cometh, in coming, as men enter into,
{entering}, entrance into, entry, where goeth, going down, + westward. entering 6607 -- pethach -- door,
{entering} (in), entrance (- ry), gate, opening, place. enterprise 8454 -- tuwshiyah -- {enterprise}, that which (thing
as it) is, substance,(sound) wisdom, working. entertain 3579 ** xenizo ** {entertain}, lodge, (think it) strange.
entertain 5381 ** philonexia ** {entertain} stranger, hospitality. -dusenteria- ....... and of a bloody 1420 -
dusenteria- > -dusenteria- ....... flux 1420 -dusenteria- > carpenter ...... the carpenter 5045 -tekton-> carpenter
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...... the carpenter s 5045 -tekton-> enter ...... and may enter 1525 -eiserchomai-> enter ...... and they enter
1525 -eiserchomai-> enter ....... do enter 1525 -eiserchomai-> enter ...... enter 1525 -eiserchomai-> Enter
....... Enter 1525 -eiserchomai-> enter ....... for thee to enter 1525 -eiserchomai-> enter ...... he enter 1525 -
eiserchomai-> enter ....... he shall not enter 1525 -eiserchomai-> enter ...... he that they should not enter 1525 -
eiserchomai-> enter ....... man enter 1525 -eiserchomai-> enter ...... man to enter 1525 -eiserchomai-> enter
...... must enter 1525 -eiserchomai-> enter ...... not enter 1525 -eiserchomai-> enter ..... out of him, and
enter 1525 -eiserchomai-> enter ....... shall enter 1525 -eiserchomai-> enter ...... that they which enter 1531 -
eisporeuomai-> enter ....... that thou shouldest enter 1525 -eiserchomai-> enter ...... that we may enter 1525 -
eiserchomai-> enter ....... that ye enter 1525 -eiserchomai-> enter ...... them to enter 1525 -eiserchomai-> enter
...... they shall enter 1525 -eiserchomai-> enter ....... They shall not enter 1525 -eiserchomai-> enter .......
things, and to enter 1525 -eiserchomai-> enter ...... things: enter 1525 -eiserchomai-> enter ...... to enter
1525 -eiserchomai-> enter ....... to enter 1529 -eisodos-> enter ...... wise enter 1525 -eiserchomai-> enter
....... ye enter 1525 -eiserchomai-> enter ....... ye shall enter 1525 -eiserchomai-> enter ...... ye shall not enter
1525 -eiserchomai-> entered ....... And as he entered 1525 -eiserchomai-> entered ...... and entered 0305 -
anabaino-> entered ....... And entered 1525 -eiserchomai-> entered ...... and entered 1525 -eiserchomai->
entered ....... And entered 1684 -embaino-> entered ...... and entered 2064 -erchomai-> entered ...... And he
entered 1525 -eiserchomai-> entered ....... And he entered 1684 -embaino-> entered ...... And Jesus entered
1525 -eiserchomai-> entered ....... And they entered 1525 -eiserchomai-> entered ...... and was entered 1525 -
eiserchomai-> entered ....... and we entered 1525 -eiserchomai-> entered ...... And when he was entered 1684 -
embaino-> entered ....... and ye are entered 1525 -eiserchomai-> entered ...... are entered 1525 -eiserchomai->
entered ....... are entered 1525-> entered ...... are entered 1525-> entered ...... as they entered 1525 -
eiserchomai-> entered ....... as ye be entered 1531 -eisporeuomai-> entered ...... day he entered 1525 -
eiserchomai-> entered ....... entered 1525 -eiserchomai-> entered ...... entered 3922 -pareiserchomai-> entered
....... For he that is entered 1525 -eiserchomai-> entered ...... have entered 0305 -anabaino-> entered ...... he
entered 1525 -eiserchomai-> entered ....... he entered 1531 -eisporeuomai-> entered ...... he entered 1684 -
embaino-> entered ....... he was entered 1525 -eiserchomai-> entered ...... himself with them entered 1524 -
eiseimi-> entered ....... his way, and entered 1525 -eiserchomai-> entered ...... is for us entered 1525 -
eiserchomai-> entered ....... is not entered 1525 -eiserchomai-> entered ...... me, and we entered 1525 -
eiserchomai-> entered ...... of them that entered 1531 -eisporeuomai-> entered ..... out, and entered 1525 -
eiserchomai-> entered ....... that, they entered 1525 -eiserchomai-> entered ...... that he entered 1525 -
eiserchomai-> entered ....... that he entered 1684 -embaino-> entered ...... they entered 1525 -eiserchomai->
entered ....... they entered 2064 -erchomai-> entered ...... time entered 1525 -eiserchomai-> entered ...... was
entered 1525 -eiserchomai-> entered ....... were entered 1525 -eiserchomai-> entered ...... were entered 1684 -
embaino-> entered ....... when ye are entered 1525 -eiserchomai-> entered ...... woman? I entered 1525 -
eiserchomai-> entered ....... would have entered 1525 -eiserchomai-> entered ...... ye entered 1525 -
eiserchomai-> entereth ...... and them that were with him, and entereth 1531 -eisporeuomai-> entereth .......
and which entereth 1535 -eite-> entereth ....... But he that entereth 1535 -eite-> entereth ...... entereth 1531 -
eisporeuomai-> entereth ....... entereth 1535 -eite-> entereth ...... he entereth 1531 -eisporeuomai-> entereth
...... it entereth 1531 -eisporeuomai-> entereth ....... unto you, He that entereth 1535 -eite-> entering .......
And entering 1525 -eiserchomai-> entering ....... And entering 1910 -epibaino-> entering ...... and them that
were entering 1525 -eiserchomai- > entering ....... entering 1531 -eisporeuomai-> entering ...... of entering
1529 -eisodos-> entering ....... that entering 1531 -eisporeuomai-> entering ...... them, and entering 1684 -
embaino-> entering ....... things entering 1531 -eisporeuomai-> entering ...... us of entering 1525 -
eiserchomai-> entering ....... ye them that are entering 1525 -eiserchomai-> entering ...... your entering 1531 -
eisporeuomai-> entertain ....... to entertain 5381 -philonexia-> entertained ....... have entertained 3579 -
xenizo-> carpenter 2796 ## charash {khaw-rawsh'}; from 2790; a fabricator or any material: -- artificer, (+)
{carpenter}, craftsman, engraver, maker, + mason, skilful, (+) smith, worker, workman, such as wrought. [ql
carpenter 6086 ## {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain,
X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come
(against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) {enter} (in, into, -tering, -
trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead,
lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. [ql
enter 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally
and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased,
{enter}, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and
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down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql enter 2314 ## chadar {khaw-dar'}; a primitive root; properly, to inclose (as a room), i.e. (by analogy,) to beset (as in a siege): --{enter} a privy chamber. [ql enter 3996 ## mabow> {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men {enter} into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126. [ql enter 5181 ## nachath {naw-khath'}; a primitive root; to sink, i. e. descend; causatively, to press or lead down: -- be broken, (cause to) come down, {enter}, go down, press sore, settle, stick fast.[ql enter 5674 ## {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, {entering}, entrance into, entry, where goeth, going down, + westward. Compare 4126. [ql entering 6607 ## pethach {peh'-thakh}; from 6605; an opening (literally), i.e. door (gate) or entrance way: -- door, {entering} (in), entrance (-ry), gate, opening, place.[ql enterprise 8454 ## tuwshiyah {too-shee-yaw'}; or tushiyah { tooshee-yaw'}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- {enterprise}, that which (thing as it) is, substance, (sound) wisdom, working.[ql entertain 3579 # xenizo {xen-id'-zo}; from 3581; to be a host (passively, a guest); by implication be (make, appear) strange: - - {entertain}, lodge, (think it) strange.[ql entertain 5381 # philonexia {fil-on-ex-ee'-ah}; from 5382; hospitableness: -- {entertain} stranger, hospitality.[ql carpenter 041 007 Isa /\{carpenter /encouraged the goldsmith, and he that smootheth with the hammer him that smote the anvil, saying, It is ready for the sodering: and he fastened it with nails, that it should not be moved. carpenter 044 013 Isa /^{carpenter/stretcheth out his rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house. carpenter 006 003 Mar/\${carpenter/the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him. carpenter's 013 055 Mat /\${carpenter's /son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas? carpenters 022 006 IIKi /^{carpenters /and builders, and masons, and to buy timber and hewn stone to repair the house . carpenters 012 011 IIKi /^{carpenters /and builders , that wrought upon the house of the LORD, carpenters 005 011 IISa /\{carpenters /and masons: and they built David an house. carpenters 003 007 Ezr /^{carpenters / and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia, carpenters 024 001 Jer /^{carpenters /and smiths, from Jerusalem, and had brought them to Babylon. carpenters 014 001 ICh and also such as wrought iron and brass to mend the house of the LORD . enter 011 041 Dan /^{enter /also into the glorious land, and many countries shall be overthrown: but these shall escape out of his hand, even Edom, and Moab, and the chief of the children of Ammon. enter 010 008 Luk/\${enter/and they receive you, eat such things as are set before you: enter 010 010 Luk /\${enter /and they receive you not, go your ways out into the streets of the same, and say, enter 044 003 Eze /\{enter /by the way of the porch of that gate, and shall go out by the way of the same. enter 046 002 Eze /\{enter /by the way of the porch of that gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening. enter 010 011 Mat /\${enter /enquire who in it is worthy; and there abide till ye go thence. enter 010 005 Luk /\${enter /first say, Peace be to this house . enter 009 045 Mar /\${enter /halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched: enter 046 008 Eze /\{enter /he shall go in by the way of the porch of that gate, and he shall go forth by the way thereof. enter 011 026 Luk /\${enter /in, and dwell there: and the last state of that man is worse than the first . enter 013 024 Luk/\${enter/in, and shall not be able . enter 010 009 Joh /\${enter/in, he shall be saved, and shall go in and out, and find pasture. enter 023 019 IICh /^{enter/in.enter 026 002 Isa /\{enter /in . enter 020 029 Act /\{enter /in among you , not sparing the flock . enter 012 045 Mat /\${enter /in and dwell there : and the last state of that man is worse than the first . Even so shall it be also unto this wicked generation . enter 044 017 Eze /\{enter /in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within . enter 013 024 Luk /\${enter /in at the strait gate : for many , I say unto you , will seek to enter in , and shall not be able . enter 002 009 Joe /^{enter /in at the windows like a thief . enter 007 002 Jer /^{enter /in at these gates to worship the LORD. enter 003 019 Heb /\${enter /in because of unbelief. enter 044 002 Eze /^{enter /in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut. enter 022 004 Jer

/\{enter \in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people enter 022 002 Jer /\{enter /in by these gates : enter 017 020 Jer /\{enter /in by these gates: enter 008 016 Luk /\${enter /in may see the light. enter 011 005 IIKi /^{enter /in on the sabbath shall even be keepers of the watch of the king's house; enter 022 014 Rev /\${enter /in through the gates into the city. enter 004 023 Num /\{enter /in to perform the service, to do the work in the tabernacle of the congregation. enter 009 004 Luk /\${enter /into, there abide, and thence depart. enter 002 008 Neh /^{enter /into. And the king granted me, according to the good hand of my God upon me. enter 026 010 Eze /\{enter /into a city wherein is made a breach. enter 012 029 Mat /\${enter/into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house. enter 003 027 Mar/\${enter/into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house. enter 006 010 Mar /\${enter/into an house, there abide till ye depart from that place. enter 018 006 Pro /^{enter/into contention, and his mouth calleth for strokes. enter 029 012 Deu /^{enter /into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day: enter 041 017 Jer /\{enter/into Egypt, enter 042 015 Jer /^{enter /into Egypt , and go to sojourn there; enter 012 011 Gen /^{enter /into Egypt , that he said unto Sarai his wife, Behold now, I know that thou art a fair woman to look upon: enter 042 018 Jer /\{enter /into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more. enter 005 005 Amo /^{enter/into Gilgal, and pass not to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to nought. enter 005 027 Num /\{enter/into her, and become bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people. enter 005 024 Num /^{enter /into her, and become bitter . enter 022 007 IISa /^{enter /into his ears . Enter 100 004 Psa /^{Enter /into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name. enter 024 026 Luk /\${enter /into his glory? enter 003 018 Heb /\${enter /into his rest, but to them that believed not? enter 030 008 IICh /\{enter /into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you. enter 021 027 Rev /\${enter /into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life. enter 007 022 Eze /\{enter /into it, and defile it. enter 034 023 Job /\{enter /into judgment with God . enter 003 014 Isa /\{enter /into judgment with the ancients of his people, and the princes thereof: for ye have eaten up the vineyard; the spoil of the poor is in your houses. enter 019 017 Mat /\${enter /into life, keep the commandments. enter 018 008 Mat /\${enter /into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire . enter 009 043 Mar /\${enter /into life maimed , than having two hands to go into hell , into the fire that never shall be quenched: enter 018 009 Mat /\${enter/into life with one eye, rather than having two eyes to be cast into hell fire . enter 003 013 Lam /^{enter /into my reins . enter 003 011 Heb /\${enter /into my rest . enter 004 005 Heb /\${enter /into my rest . enter 095 011 Psa /^{enter /into my rest . enter 004 003 Heb /\${enter /into my rest: although the works were finished from the foundation of the world. enter 044 016 Eze /\{enter/into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge. enter 044 009 Eze /^{enter/into my sanctuary, of any stranger that is among the children of Israel. enter 021 013 Jer /^{enter/into our habitations? enter 057 002 Isa /^{enter/into peace: they shall rest in their beds, each one walking in his uprightness. enter 004 003 Heb /\${enter/into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world. enter 022 046 Luk /\${enter /into temptation . enter 014 038 Mar /\${enter /into temptation . The spirit truly is ready , but the flesh is weak, enter 004 011 Heb /\${enter/into that rest, lest any man fall after the same example of unbelief, enter 022 030 IKi /\{enter /into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle . enter 001 045 Mar/\${enter/into the city, but was without in desert places: and they came to him from every quarter . enter 014 012 IKi /^{enter /into the city , the child shall die . enter 014 018 Jer /^{enter /into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not. enter 007 004 IIKi /\{enter /into the city, then the famine is in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die. enter 011 009 Hos /\{enter/into the city. enter 003 004 Jon /^{enter /into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown . enter 023 001 Deu /\{enter /into the congregation of the LORD . enter 023 002 Deu /\{enter /into the congregation of the LORD . enter 023 002 Deu /\{enter /into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD. enter 023 003 Deu /\{enter/into the congregation of the LORD; even to their tenth generation shall they not enter into the congregation of the LORD for ever : enter 023 003 Deu /^{enter /into the congregation of the LORD for ever : enter 023 008 Deu /^{enter /into the congregation of the LORD in their third generation . enter 011 040 Dan /\{enter /into the countries, and

shall overflow and pass over . enter 008 014 Jer /\{enter /into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD . enter 011 007 Dan /\{enter /into the fortress of the king of the north, and shall deal against them, and shall prevail: enter 017 025 Jer /\{enter /into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever. enter 037 024 Isa /^{enter/into the height of his border, and the forest of his Carmel. enter 010 019 Heb /\${enter/into the holiest by the blood of Jesus, enter 004 003 Num /^{enter/into the host, to do the work in the tabernacle of the congregation. enter 007 002 IICh /^{enter/into the house of the LORD, because the glory of the LORD had filled the LORD'S house. enter 005 004 Zec /\{enter /into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof. enter 044 021 Eze /\{enter /into the inner court . enter 004 002 Est /^{enter /into the king's gate clothed with sackcloth . enter 045 015 Psa /^{enter/into the king's palace . enter 010 024 Mar/\${enter/into the kingdom of God! enter 010 023 Mar /\${enter/into the kingdom of God! enter 018 024 Luk/\${enter/into the kingdom of God! enter 010 025 Mar /\${enter/into the kingdom of God. enter 018 025 Luk/\${enter/into the kingdom of God. enter 014 022 Act /\${enter/into the kingdom of God. enter 003 005 Joh/\${enter/into the kingdom of God. enter 019 024 Mat /\${enter/into the kingdom of God. enter 009 047 Mar/\${enter/into the kingdom of God with one eye, than having two eyes to be cast into hell fire: enter 005 020 Mat /\${enter/into the kingdom of heaven.enter 018 003 Mat /\${enter /into the kingdom of heaven . enter 019 023 Mat /\${enter /into the kingdom of heaven . enter 007 021 Mat /\${enter /into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. enter 020 038 Eze /^{enter /into the land of Israel: and ye shall know that I am the LORD. enter 013 009 Eze /^{enter /into the land of Israel; and ye shall know that I am the Lord GOD. enter 020 024 Num /^{enter /into the land which I have given unto the children of Israel, because ye rebelled against my word at the water of Meribah. enter 019 023 IIKi /\{enter /into the lodgings of his borders, and into the forest of his Carmel. Enter 002 010 Isa /\{Enter /into the rock, and hide thee in the dust, for fear of the LORD, and for the glory of his majesty. enter 015 008 Rev /\${enter /into the temple, till the seven plagues of the seven angels were fulfilled.enter 040 035 Exo /^{enter /into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle . enter 010 019 Jos /^{enter /into their cities : for the LORD your God hath delivered them into your hand . enter 037 015 Psa /^{enter/into their own heart, and their bows shall be broken. enter 005 012 Mar /\${enter/into them. enter 008 032 Luk/\${enter/into them. And he suffered them. enter 006 006 Mat/\${enter /into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly . enter 001 010 Lam /\{enter/into thy congregation . enter 026 010 Eze /^{enter/into thy gates, as men enter into a city wherein is made a breach. enter 037 005 Eze /^{enter/into you, and ye shall live: enter 009 025 Mar /\${enter /no more into him. enter 143 002 Psa /^{enter /not into judgment with thy servant: for in thy sight shall no man living be justified. enter 022 040 Luk /\${enter/not into temptation. enter 026 041 Mat /\${enter /not into temptation: the spirit indeed is willing, but the flesh is weak.enter 023 010 Pro /\{enter /not into the fields of the fatherless: Enter 016 005 Jer /\{Enter /not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, even lovingkindness and mercies. Enter 004 014 Pro /\{Enter/not into the path of the wicked, and go not in the way of evil men. enter 011 024 Dan /^{enter/peaceably even upon the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers fathers; he shall scatter among them the prey, and spoil, and riches: yea, and he shall forecast his devices against the strong holds, even for a time. enter 003 004 Joh /\${enter/the second time into his mother's womb , and be born ? enter 004 006 Heb /\${enter/therein , and they to whom it was first preached entered not in because of unbelief: enter 010 015 Mar /\${enter/therein.enter 018 017 Luk /\${enter /therein . enter 042 014 Eze /^{enter /therein, then shall they not go out of the holy place into the utter court, but there they shall lay their garments wherein they minister; for they are holy; and shall put on other garments, and shall approach to those things which are for the people. enter 013 015 Mar /\${enter /therein, to take any thing out of his house: enter 021 021 Luk /\${enter/thereinto.enter 025 023 Mat /\${enter} /thou into the joy of thy lord . enter 025 021 Mat /\${enter /thou into the joy of thy lord . enter 026 020 Isa /^{enter /thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast. enter 018 009 Jug /\{enter/to possess the land. enter 007 006 Luk /\{enter/under my roof: enter 011 017 Dan /\{enter/with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand on his side, neither be for him. enter 022 004 Job /\{enter /with thee into judgment? Enter 007 013 Mat /\{Enter /ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in

thereat: enter 010 005 Mat /\${enter/ye not: entered 003 001 Mar /\${entered/again into the synagogue; and there was a man there which had a withered hand, entered 018 001 Joh /\${entered /and his disciples, entered 019 001 Luk /\${entered /and passed through Jericho . entered 006 022 Joh /\${entered /and that Jesus went not with his disciples into the boat, but that his disciples were gone away alone; entered 002 015 Neh /^{entered /by the gate of the valley, and so returned. entered 006 020 Heb/\${entered/even Jesus, made an high priest for ever after the order of Melchisedec . entered 024 003 Luk /\${entered /in , and found not the body of the Lord Jesus . entered 028 008 Act /\${entered /in, and prayed, and laid his hands on him, and healed him. entered 009 031 IIKi /^{entered /in at the gate, she said, Had Zimri peace, who slew his master? entered 044 002 Eze /^{entered /in by it, therefore it shall be shut . entered 009 012 Heb /\${entered /in once into the holy place , having obtained eternal redemption for us. entered 019 030 Act /\${entered /in unto the people, the disciples suffered him not. entered 018 007 Act /\${entered /into a certain man's house, named Justus, one that worshipped God, whose house joined hard to the synagogue. entered 017 012 Luk /\${entered /into a certain village, there met him ten men that were lepers, which stood afar off: entered 010 038 Luk /\${entered /into a certain village: and a certain woman named Martha received him into her house . entered 015 012 IICh /^{entered /into a covenant to seek the LORD God of their fathers with all their heart and with all their soul; entered 016 008 Eze /^{entered /into a covenant with thee, saith the Lord GOD, and thou becamest mine. entered 010 029 Neh /^{entered /into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes; entered 009 001 Mat /\${entered /into a ship , and passed over , and came into his own city . entered 004 001 Mar /\${entered /into a ship , and sat in the sea; and the whole multitude was by the sea on the land. entered 006 017 Joh /\${entered /into a ship, and went over the sea toward Capernaum . And it was now dark , and Jesus was not come to them . entered 008 023 Mat /\${entered /into a ship, his disciples followed him. entered 021 003 Joh /\${entered /into a ship immediately; and that night they caught nothing . entered 008 010 Mar/\${entered /into a ship with his disciples , and came into the parts of Dalmanutha . entered 009 052 Luk /\${entered /into a village of the Samaritans, to make ready for him . entered 009 046 Jug /^{entered /into an hold of the house of the god Berith . entered 007 024 Mar /\${entered /into an house, and would have no man know it: but he could not be hid. entered 007 008 IIKi /^{entered/into another tent, and carried thence also, and went and hid it. entered 010 024 Act /\${entered /into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends. entered 008 005 Mat /\${entered /into Capernaum, there came unto him a centurion, beseeching him, entered 007 001 Luk /\${entered /into Capernaum . entered 002 001 Mar /\${entered /into Capernaum after some days; and it was noised that he was in the house . entered 010 020 Jos /^{entered /into fenced cities . entered 001 010 Lam /^{entered /into her sanctuary, whom thou didst command that they should not enter into thy congregation. entered 008 030 Luk /\${entered /into him . entered 013 027 Joh /\${entered /into him . Then said Jesus unto him , That thou doest , do quickly. entered 043 030 Gen /\{entered /into his chamber, and wept there. entered 001 011 Oba /\{entered /into his gates, and cast lots upon Jerusalem, even thou wast as one of them. entered 019 003 Gen /\{entered/into his house; and he made them a feast, and did bake unleavened bread, and they did eat. entered 004 010 Heb /\${entered /into his rest, he also hath ceased from his own works, as God did from his. entered011 002 Mar /\${entered /into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him. entered 011 011 Mar/\${entered/into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve, entered 032 001 IICh /\{entered/into Judah, and encamped against the fenced cities, and thought to win them for himself, entered 002 002 Eze /^{entered /into me when he spake unto me, and set me upon my feet , that I heard him that spake unto me. entered 003 024 Eze /\{entered /into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house . entered 003 016 Hab /\{entered /into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops. entered 011 008 Act /\${entered /into my mouth . entered 005 003 Luk /\${entered /into one of the ships , which was Simon's , and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship. entered 009 021 Jer /\{entered /into our palaces, to cut off the children from without, and the young men from the streets. entered 031 033 Gen /\{entered /into Rachel's tent. entered 004 038 Luk /\{entered /into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her. entered 024 038 Mat /\${entered /into the ark, entered 017 027 Luk /\${entered /into the ark, and the flood came, and destroyed them all. entered 023 016 Act /\${entered /into the castle, and told Paul. entered 008 019 Jos /^{entered /into the city, and took it, and hasted and set the city on fire . entered 022 010 Luk /\${entered /into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in . entered 010 014 IISa /^{entered /into the city . So Joab returned from the children of Ammon , and came to Jerusalem . entered019 015

ICh /\{entered /into the city . Then Joab came to Jerusalem . entered 009 034 Luk /\{entered /into the cloud . entered 034 010 Jer /^{entered /into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let them go . entered 037 016 Jer /^{entered /into the dungeon, and into the cabins, and Jeremiah had remained there many days; entered 005 004 Jam /\${entered /into the ears of the Lord of sabaoth. entered 001 013 Oba /^{entered /into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid hands on their substance in the day of their calamity; entered 004 012 Lam /^{entered /into the gates of Jerusalem . entered 002 009 ICo /\${entered /into the heart of man , the things which God hath prepared for them that love him. entered 009 024 Heb /\${entered /into the holy places made with hands , which are the figures of the true ; but into heaven itself , now to appear in the presence of God for us : entered 009 017 Act /\${entered /into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost . entered 007 017 Mar /\${entered /into the house from the people , his disciples asked him concerning the parable, entered 012 004 Mat/\${entered/into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests? entered 016 040 Act /\${entered /into the house of Lydia: and when they had seen the brethren, they comforted them, and departed . entered 021 008 Act /\${entered /into the house of Philip the evangelist, which was one of the seven; and abode with him. entered 001 029 Mar/\${entered/into the house of Simon and Andrew, with James and John . entered 012 011 IICh /^{entered /into the house of the LORD, the guard came and fetched them, and brought them again into the guard chamber. entered 001 040 Luk/\${entered/into the house of Zacharias, and saluted Elisabeth . entered 018 033 Joh /\${entered /into the judgment hall again , and called Jesus , and said unto him , Art thou the King of the Jews? entered 006 005 Jug /\{entered /into the land to destroy it. entered 011 012 Act /\${entered /into the man's house: entered 025 023 Act /\${entered /into the place of hearing, with the chief captains, and principal men of the city, at Festus commandment Paul was brought forth. entered 038 016 Job /^{entered /into the springs of the sea? or hast thou walked in the search of the depth? entered 008 033 Luk /\${entered /into the swine : and the herd ran violently down a steep place into the lake , and were choked . entered 005 013 Mar /\${entered /into the swine : and the herd ran violently down a steep place into the sea, about two thousand; and were choked in the sea. entered 018 019 Act /\${entered/into the synagogue, and reasoned with the Jews . entered 001 021 Mar /\${entered /into the synagogue , and taught . entered 006 006 Luk /\${entered /into the synagogue and taught: and there was a man whose right hand was withered. entered 033 009 Exo /\{entered into the tabernacle , the cloudy pillar descended , and stood at the door of the tabernacle , and the LORD talked/ with Moses . entered 021 026 Act /\${entered /into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them. entered 003 002 Act /\${entered /into the temple; entered 005 021 Act /\${entered /into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought. entered 038 022 Job /\{entered /into the treasures of the snow? or hast thou seen the treasures of the hail, entered 041 006 Eze /\{entered /into the wall which was of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house. entered 005 012 Rom /\${entered /into the world, and death by sin; and so death passed upon all men, for that all have sinned: entered 001 007 IIJo /\${entered /into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist. entered 004 038 Joh /\${entered /into their labours. entered 011 011 Rev /\${entered /into them, and they stood upon their feet; and great fear fell upon them which saw them. entered 007 044 Luk /\${entered /into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears , and wiped them with the hairs of her head . entered 002 003 Jos /^{entered /into thine house : for they be come to search out all the country. entered 006 056 Mar/\${entered/into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole . entered 019 023 Gen /^{entered /into Zoar . entered 007 013 Gen /^{entered /Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark; entered 004 006 Heb/\${entered/not in because of unbelief: entered 011 052 Luk /\${entered /not in yourselves, and them that were entering in ye hindered. entered 027 002 IICh /^{entered /not into the temple of the LORD. And the people did yet corruptly . entered 022 003 Luk /\${entered /Satan into Judas surnamed Iscariot, being of the number of the twelve. entered 005 020 Rom/\${entered/that the offence might abound. But where sin abounded, grace did much more abound: entered 036 020 Eze /^{entered /unto the heathen, whither they went, they profaned my holy name, when they said to them, These are the people of the LORD, and are gone forth out of his land. entered 003 008 Act/\${entered/with them into the temple, walking,

and leaping, and praising God. entered 002 007 Jer /\{entered/ye defiled my land, and made mine heritage an abomination . entereth 046 009 Eze /\{entereth /by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it. entereth 022 010 Luk /\${entereth /in . entereth 015 017 Mat /\${entereth /in at the mouth goeth into the belly , and is cast out into the draught? entereth 010 002 Joh /\${entereth /in by the door is the shepherd of the sheep. entereth 046 009 Eze /^{entereth /in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it. entereth 005 040 Mar /\${entereth/in where the damsel was lying . entereth 006 019 Heb /\${entereth /into that within the veil; entereth 009 025 Heb /\${entereth/into the holy place every year with blood of others; entereth 031 016 IICh /^{entereth/into the house of the LORD, his daily portion for their service in their charges according to their courses; entereth 007 018 Mar /\${entereth /into the man, it cannot defile him; entereth 004 039 Num /^{entereth /into the service, for the work in the tabernacle of the congregation, entereth 004 043 Num /\{entereth/into the service, for the work in the tabernacle of the congregation, entereth 004 035 Num /\{entereth/into the service, for the work in the tabernacle of the congregation: entereth 004 030 Num /^{entereth/into the service, to do the work of the tabernacle of the congregation . entereth 021 014 Eze /^{entereth/into their privy chambers . entereth 042 012 Eze /^{entereth /into them. entereth 002 010 Pro /^{entereth /into thine heart, and knowledge is pleasant unto thy soul; entereth 017 010 Pro /^{entereth/more into a wise man than an hundred stripes into a fool. entereth 010 001 Joh /\${entereth /not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. entereth 007 019 Mar/\${entereth/not into his heart, but into the belly, and goeth out into the draught, purging all meats? entering 023 013 IICh /\{entering /in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of musick, and such as taught to sing praise. Then Athaliah rent her clothes, and said, Treason, Treason. entering 004 019 Mar /\${entering /in, choke the word, and it becometh unfruitful.entering 023 001 Isa /^{entering /in: from the land of Chittim it is revealed to them. entering 033 014 IICh /\{entering /in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah. entering 017 027 Jer /^{entering /in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched. entering 026 008 IICh /^{entering /in of Egypt; for he strengthened himself exceedingly. entering 003 003 Jug /^{entering /in of Hamath . entering 008 065 IKi /^{entering /in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven days, even fourteen days. entering 007 008 IICh /^{entering /in of Hamath unto the river of Egypt. entering 006 014 Amo /^{entering /in of Hemath unto the river of the wilderness . entering 019 013 IKi /^{entering /in of the cave . And, behold, there came a voice unto him, and said , What doest thou here, Elijah ? entering 010 008 IISa /^{entering /in of the gate: and the Syrians of Zoba, and of Rehob, and Ishtob, and Maacah, were by themselves in the field . entering 007 003 IIKi /^{entering /in of the gate : and they said one to another , Why sit we here until we die? entering 023 008 IIKi /^{entering /in of the gate of Joshua the governor of the city, which were on a man's left hand at the gate of the city . entering 018 009 IICh /\{entering /in of the gate of Samaria; and all the prophets prophesied before them. entering 010 008 IIKi /\{entering /in of the gate until the morning. entering 044 005 Eze /\{entering /in of the house, with every going forth of the sanctuary. entering 023 011 IIKi /^{entering /in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which was in the suburbs, and burned the chariots of the sun with fire. entering 035 015 Exo /\{entering /in of the tabernacle, entering 005 009 ICh /^{entering /in of the wilderness from the river Euphrates: because their cattle were multiplied in the land of Gilead. entering 001 009 ITh /\${entering /in we had unto you, and how ye turned to God from idols to serve the living and true God; entering 011 052 Luk/\${entering/in ye hindered. entering 027 002 Act /\${entering /into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; one Aristarchus , a Macedonian of Thessalonica , being with us . entering 023 007 ISa /^{entering /into a town that hath gates and bars . entering 008 003 Act /\${entering /into every house, and haling men and women committed them to prison. entering 013 005 Jos /^{entering /into Hamath . entering 007 015 Mar /\${entering /into him can defile him : but the things which come out of him, those are they that defile the man. entering 004 001 Heb /\${entering /into his rest, any of you should seem to come short of it. entering 016 005 Mar/\${entering/into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted. entering 008 013 Mar /\${entering /into the ship again departed to the other side . entering 014 025 IIKi /^{entering /of Hamath unto the sea of the plain, according to the word of the LORD God of Israel, which he spake by the hand of his servant Jonah, the son of Amittai, the prophet, which was of Gathhepher. entering 013 005 ICh /^{entering/of Hemath, to bring the ark of God from Kirjathjearim. entering 018 016 Jug /\{entering \land of the gate. entering 009

040 Jug /\{entering \land of the gate . entering 011 023 IISa \rangle \{entering \land of the gate . entering 008 029 Jos \rangle \{entering \rangle of the gate . entering 008 029 Jos \rangle \{entering \rangle of the gate . entering \rangle of the gate \rangle of the gate . entering \rangle of the gate \rangle of the gate . entering \rangle of the gate . entering \rangle of the gate . entering \rangle of the gate \rangle of t of the gate of the city, and raise thereon a great heap of stones, that remaineth unto this day. entering 020 004 Jos /^{entering /of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them, entering 009 035 Jug /^{entering /of the gate of the city: and Abimelech rose up, and the people that were with him, from lying in wait. entering 009 044 Jug /\{entering \rangle of the gate of the city: and the two other companies ran upon all the people that were in the fields, and slew them. entering 018 017 Jug /^{entering /of the gate with the six hundred men that were appointed with weapons of war. entering 001 015 Jer /^{entering /of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah. entering 023 015 IICh /\{entering /of the horse gate by the king's house, they slew her there, entering 006 031 IKi /^{entering /of the oracle he made doors of olive tree: the lintel and side posts were a fifth part of the wall. entering 023 004 IICh /^{entering /on the sabbath , of the priests and of the Levites , shall be porters of the doors ; entering 023 013 Mat /\${entering /to go in . entering 019 030 Luk /\${entering /ye shall find a colt tied, whereon yet never man sat: loose him, and bring him hither. entertain 013 002 Heb /\${entertain/strangers: for thereby some have entertained angels unawares. entertained 013 002 Heb /\${entertained /angels unawares . carpenter 3 * carpenters 9 - enter 149 * entered 107 entereth 20 - entering 46 - enter And it came to pass, when he was come near to {enter} into Egypt, that he said unto Sarai his wife, Behold now, I know that thou [art] a fair woman to look upon: enter And Moses was not able to {enter} into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle. enter From thirty years old and upward even until fifty years old, all that {enter} into the host, to do the work in the tabernacle of the congregation. enter From thirty years old and upward until fifty years old shalt thou number them; all that {enter} in to perform the service, to do the work in the tabernacle of the congregation. enter And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall {enter} into her, [and become] bitter. enter And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall {enter} into her, [and become] bitter, and her be lly shall swell, and her thigh shall rot: and the woman shall be a curse among her people. enter Aaron shall be gathered unto his people: for he shall not {enter} into the land which I have given unto the children of Israel, because ye rebelled against my word at the water of Meribah. enter He that is wounded in the stones, or hath his privy member cut off, shall not {enter} into the congregation of the LORD. enter A bastard shall not {enter} into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD, enter A bastard shall not enter into the congregation of the LORD; even to his tenth generation shall he not {enter} into the congregation of the LORD. enter An Ammonite or Moabite shall not enter into the congregation of the LORD; even to their tenth generation shall they not {enter} into the congregation of the LORD for ever: enter An Ammonite or Moabite shall not {enter} into the congregation of the LORD; even to their tenth generation shall they not enter into the congregation of the LORD for ever: enter The children that are begotten of them shall {enter} into the congregation of the LORD in their third generation. enter That thou shouldest {enter} into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day: enter And stay ye not, [but] pursue after your enemies, and smite the hindmost of them; suffer them not to {enter} into their cities: for the LORD your God hath delivered them into your hand. enter And they said, Arise, that we may go up against them: for we have seen the land, and, behold, it [is] very good: and [are] ye still? be not slothful to go, [and] to {enter} to possess the land. enter <2SA22 -7> In my distress I called upon the LORD, and cried to my God: and he did hear my voice out of his temple, and my cry [did {enter}] into his ears. enter <1KI14 -12> Arise thou therefore, get thee to thine own house: [and] when thy feet {enter} into the city, the child shall die. enter <1KI22 -30> And the king of Israel said unto Jehoshaphat, I will disguise myself, and {enter} into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle. enter <2KI7 -4> If we say, We will {enter} into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die. enter <2KI11 -5> And he commanded them, saying, This [is] the thing that ye shall do; A third part of you that {enter} in on the sabbath shall even be keepers of the watch of the king's house; enter <2K119 -23> By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will {enter} into the lodgings of his borders, [and into] the forest of his Carmel. enter <2CH7 -2> And the priests could not {enter} into the house of the LORD, because the glory of the LORD had filled the LORD'S house. enter <2CH23 -19> And he set the porters at the gates of the house of the LORD, that none [which was] unclean in any thing should {enter} in. enter <2CH30 -8> Now be ye not stiffnecked, as your fathers

[were, but] yield yourselves unto the LORD, and {enter} into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you . enter And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which [appertained] to the house, and for the wall of the city, and for the house that I shall {enter} into. And the king granted me, according to the good hand of my God upon me. enter And came even before the king's gate: for none [might] {enter} into the king's gate clothed with sackcloth. enter Will he reprove thee for fear of thee? will he {enter} with thee into judgment? enter For he will not lay upon man more [than right]; that he should {enter} into judgment with God. enter Their sword shall {enter} into their own heart, and their bows shall be broken. enter With gladness and rejoicing shall they be brought: they shall {enter} into the king's palace. enter Unto whom I sware in my wrath that they should not {enter} into my rest. enter {Enter} into his gates with thanksgiving, [and] into his courts with praise: be thankful unto him, [and] bless his name. enter This gate of the LORD, into which the righteous shall {enter}. enter And {enter} not into judgment with thy servant: for in thy sight shall no man living be justified. enter {Enter} not into the path of the wicked, and go not in the way of evil [men]. enter A fool's lips {enter} into contention, and his mouth calleth for strokes. enter Remove not the old landmark; and {enter} not into the fields of the fatherless: enter {Enter} into the rock, and hide thee in the dust, for fear of the LORD, and for the glory of his majesty. enter The LORD will {enter} into judgment with the ancients of his people, and the princes thereof: for ye have eaten up the vineyard; the spoil of the poor [is] in your houses. enter Open ye the gates, that the righteous nation which keepeth the truth may {enter} in. enter Come, my people, {enter} thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast. enter By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees t hereof: and I will {enter} into the height of his border, [and] the forest of his Carmel. enter He shall {enter} into peace: they shall rest in their beds, [each one] walking [in] his uprightness. enter And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot {enter}. enter Stand in the gate of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all [ye of] Judah, that {enter} in at these gates to worship the LORD. enter Why do we sit still? assemble yourselves, and let us {enter} into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD. enter If I go forth into the field, then behold the slain with the sword! and if I {enter} into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not. enter For thus saith the LORD, {Enter} not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, [even] lovingkindness and mercies. enter And say unto them, Hear ye the word of the LORD, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that {enter} in by these gates: enter Then shall there {enter} into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall r emain for ever. enter Behold, I [am] against thee, O inhabitant of the valley, [and] rock of the plain, saith the LORD; which say, Who shall come down against us? or who shall {enter} into our habitations? enter And say, Hear the word of the LORD, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that {enter} in by these gates: enter For if ye do this thing indeed, then shall there {enter} in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people. enter And they departed, and dwelt in the habitation of Chimham, which is by Bethlehem, to go to {enter} into Egypt, enter And now therefore hear the word of the LORD, ye remnant of Judah; Thus saith the LORD of hosts, the God of Israel; If ye wholly set your faces to {enter} into Egypt, and go to sojourn there; enter For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall {enter} into Egypt: and ye shall be an exec ration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more. enter The adversary hath spread out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not {enter} into thy congregation. enter He hath caused the arrows of his quiver to {enter} into my reins. enter My face will I turn also from them, and they shall pollute my secret [place]: for the robbers shall {enter} into it, and defile it. enter And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they {enter} into the land of Israel; and ye shall know that I [am] the Lord GOD. enter And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not {enter} into the land of Israel: and ye shall know that I [am] the LOR D. enter By reason of the abundance of his

horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall {enter} into thy gates, as men enter into a city wherein is m ade a breach. enter By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men {enter} into a city wherein is made a breach. enter Thus saith the Lord GOD unto these bones; Behold, I will cause breath to {enter} into you, and ye shall live: enter When the priests {enter} therein, then shall they not go out of the holy [place] into the utter court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall approach to [those things] which [are] for the people. enter Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall {enter} in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut. enter It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall {enter} by the way of the porch of [that] gate, and shall go out by the way of the same. enter Thus saith the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall {enter} into my sanctuary, of any stranger that [is] among the children of Israel. enter They shall {enter} into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge, enter And it shall come to pass, [that] when they {enter} in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within. enter Neither shall any priest drink wine, when they {enter} into the inner court. enter And the prince shall {enter} by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the g ate: then he shall go forth; but the gate shall not be shut until the evening. enter And when the prince shall {enter}, he shall go in by the way of the porch of [that] gate, and he shall go forth by the way thereof. enter But out of a branch of her roots shall [one] stand up in his estate, which shall come with an army, and shall {enter} into the fortress of the king of the north, and shall deal against them, and shall prevail: enter He shall also set his face to {enter} with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him. e nter He shall {enter} peaceably even upon the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall forecast his devices against the strong holds, even for a time. enter And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall {enter} into the countries, and sh all overflow and pass over. enter He shall {enter} also into the glorious land, and many [countries] shall be overthrown: but these shall escape out of his hand, [even] Edom, and Moab, and the chief of the children of Ammon. enter I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: for I [am] God, and not man; the Holy One in the midst of thee: and I will not {enter} into the city. enter They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall {enter} in at the windows like a thief. enter But seek not Bethel, nor {enter} into Gilgal, and pass not to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to nought. enter And Jonah began to {enter} into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown. enter I will bring it forth, saith the LORD of hosts, and it shall {enter} into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timb er thereof and the stones thereof, enter For I say unto you, That except your righteousness shall exceed [the righteousness] of the scribes and Pharisees, ye shall in no case {enter} into the kingdom of heaven. enter But thou, when thou prayest, {enter} into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly. enter{Enter} ye in at the strait gate: for wide [is] the gate, and broad [is] the way, that leadeth to destruction, and many there be which go in thereat: enter Not every one that saith unto me, Lord, Lord, shall {enter} into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. enter These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into [any] city of the Samaritans {enter} ye not: enter And into whatsoever city or town ye shall {enter}, inquire who in it is worthy; and there abide till ye go thence. enter Or else how can one {enter} into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house, enter Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they {enter} in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation. enter And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not {enter} into the kingdom of heaven. enter Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to {enter} into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire. enter And if thine eye offend

thee, pluck it out, and cast [it] from thee: it is better for thee to {enter} into life with one eye, rather than having two eyes to be cast into hell fire. enter And he said unto him, Why callest thou me good? [there is] none good but one, [that is], God: but if thou wilt {enter} into life, keep the commandments. enter Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly {enter} into the kingdom of heaven. enter And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to {enter} into the kingdom of God. enter His lord said unto him, Well done, [thou] good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: {enter} thou into the joy of thy lord. enter His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: {enter} thou into the joy of thy lord. enter Watch and pray, that ye {enter} not into temptation: the spirit indeed [is] willing, but the flesh [is] weak. enter But he went out, and began to publish it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly {enter} into the city, but was without in desert places: and they came to him from every quarter. enter No man can {enter} into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house. enter And all the devils besought him, saying, Send us into the swine, that we may {enter} into them. enter And he said unto them, In what place soever ye {enter} into an house, there abide till ye depart from that place. enter When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou] dumb and deaf spirit, I charge thee, come out of him, and {enter} no more into him. enter And if thy hand offend thee, cut it off: it is better for thee to {enter} into life maimed, than having two hands to go into hell, into the fire that never shall be quenched: enter And if thy foot offend thee, cut it off: it is better for thee to {enter} halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched: enter And if thine eye offend thee, pluck it out: it is better for thee to {enter} into the kingdom of God with one eye, than having two eyes to be cast into hell fire: enter Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not {enter} therein. enter And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches {enter} into the kingdom of God! enter And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to {enter} into the kingdom of God! enter It is easier for a camel to go through the eye of a needle, than for a rich man to {enter} into the kingdom of God. enter And let him that is on the housetop not go down into the house, neither {enter} therein], to take any thing out of his house: enter Watch ye and pray, lest ye {enter} into temptation. The spirit truly is] ready, but the flesh is] weak. enter Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest {enter} under my roof: enter No man, when he hath lighted a candle, covereth it with a vessel, or putteth it] under a bed; but setteth it] on a candlestick, that they which {enter} in may see the light. enter And there was there an herd of many swine feeding on the mountain: and they be sought him that he would suffer them to {enter} into them. And he suffered them. enter And whatsoever house ye {enter} into, there abide, and thence depart. enter And into whatsoever house ye {enter}, first say, Peace be] to this house. enter And into whatsoever city ye {enter}, and they receive you, eat such things as are set before you: enter But into whatsoever city ye {enter}, and they receive you not, go your ways out into the streets of the same, and say, enter Then goeth he, and taketh to him] seven other spirits more wicked than himself; and they {enter} in, and dwell there: and the last state] of that man is worse than the first. enter Strive to {enter} in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able. enter Strive to enter in at the strait gate: for many, I say unto you, will seek to {enter} in, and shall not be able. enter Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise {enter} therein. enter And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches {enter} into the kingdom of God! enter For it is easier for a camel to go through a needle's eye, than for a rich man to {enter} into the kingdom of God. enter Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries {enter} thereinto. enter And when he was at the place, he said unto them, Pray that ye {enter} not into temptation. enter And said unto them, Why sleep ye? rise and pray, lest ye {enter} into temptation. enter Ought not Christ to have suffered these things, and to {enter} into his glory? enter Nicodemus saith unto him, How can a man be born when he is old? can he {enter} the second time into his mother's womb, and be born? enter Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of] the Spirit, he cannot {enter} into the kingdom of God. enter I am the door: by me if any man {enter} in, he shall be saved, and shall go in and out, and find pasture. enter Confirming the souls of the disciples, and] exhorting them to continue in the faith, and that we must through much tribulation {enter} into the kingdom of God. enter For I know this, that after my departing shall grievous wolves {enter} in among you, not sparing the flock. enter So I sware in my wrath, They shall not {enter} into my rest.) enter And to whom sware he that they should not {enter} into his rest, but to them that believed not? enter So we see that they could not {enter} in

because of unbelief. enter For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall {enter} into my rest: although the works were finished from the foundation of the world. enter For we which have believed do {enter} into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world. enter And in this place] again, If they shall {enter} into my rest. enter Seeing therefore it remaineth that some must {enter} therein, and they to whom it was first preached entered not in because of unbelief: enter Let us labour therefore to {enter} into that rest, lest any man fall after the same example of unbelief. enter Having therefore, brethren, boldness to {enter} into the holiest by the blood of Jesus, enter And the temple was filled with smoke from the glory of God, and from his power; and no man was able to {enter} into the temple, till the seven plagues of the seven angels were fulfilled. enter And there shall in no wise {enter} into it any thing that defileth, neither whatsoever] worketh abomination, or maketh] a lie: but they which are written in the Lamb's book of life. enter Blessed are] they that do his commandments, that they may have right to the tree of life, and may {enter} in through the gates into the city.

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carpenter, ISA, 41:7, ISA, 44:13 carpenter, MR, 6:3 carpenter's, MT, 13:55 carpenters, EZR, 3:7 carpenters
, ZEC, 1:20 carpenters, 1CH, 14:1 carpenters, 2SA, 5:11 carpenters, 2CH, 24:12 carpenters, JER, 24:1, JER
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30:8 enter, 2KI, 7:4, 2KI, 11:5, 2KI, 19:23 enter, 2SA, 22:7 enter, AC, 14:22, AC, 20:29 enter, AM, 5:5
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, 23:3, DE, 23:3, DE, 23:8, DE, 29:12 enter, ES, 4:2 enter, EX, 40:35 enter, EZE, 7:22, EZE, 13:9, EZE,
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3:19, HEB, 4:3, HEB, 4:3, HEB, 4:5, HEB, 4:6, HEB, 4:11, HEB, 10:19 enter, HO, 11:9 enter, ISA,
2:10, ISA, 3:14, ISA, 26:2, ISA, 26:20, ISA, 37:24, ISA, 57:2, ISA, 59:14 enter, JER, 7:2, JER, 8:14,
JER, 14:18, JER, 16:5, JER, 17:20, JER, 17:25, JER, 21:13, JER, 22:2, JER, 22:4, JER, 41:17, JER,
42:15, JER, 42:18 enter, JG, 18:9 enter, JOB, 22:4, JOB, 34:23 enter, JOE, 2:9 enter, JOH, 3:4, JOH, 3:5
, JOH, 10:9 enter, JON, 3:4 enter, JOS, 10:19 enter, LA, 1:10, LA, 3:13 enter, LU, 7:6, LU, 8:16, LU,
8:32, LU, 9:4, LU, 10:5, LU, 10:8, LU, 10:10, LU, 11:26, LU, 13:24, LU, 13:24, LU, 18:17, LU, 18:24
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6:10, MR, 9:25, MR, 9:43, MR, 9:45, MR, 9:47, MR, 10:15, MR, 10:23, MR, 10:24, MR, 10:25, MR,
13:15, MR, 14:38 enter, MT, 5:20, MT, 6:6, MT, 7:13, MT, 7:21, MT, 10:5, MT, 10:11, MT, 12:29,
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15:8, RE, 21:27, RE, 22:14 enter, ZEC, 5:4 entered, 1CH, 19:15 entered, 1CO, 2:9 entered, 2CH, 12:11,
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AC, 18:19, AC, 19:30, AC, 21:8, AC, 21:26, AC, 23: 16, AC, 25:23, AC, 28:8 entered, EX, 33:9 entered
, EZE , 2:2 , EZE , 3:24 , EZE , 16:8 , EZE , 36:20 , EZE , 41:6 , EZE , 44:2 entered , GE , 7:13 , GE , 19:3 , GE ,
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9:46 entered, JOB, 38:16, JOB, 38:22 entered, JOH, 4:38, JOH, 6:17, JOH, 6:22, JOH, 13:27, JOH, 18:1,
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10:38, LU, 11:52, LU, 17:12, LU, 17:27, LU, 19:1, LU, 22:3, LU, 22:10, LU, 24:3 entered, MR, 1:21,
MR, 1:29, MR, 2:1, MR, 3:1, MR, 4:1, MR, 5:13, MR, 6:56, MR, 7:17, MR, 7:24, MR, 8:10, MR,
11:2, MR, 11:11 entered, MT, 8:5, MT, 8:23, MT, 9:1, MT, 12:4, MT, 24:38 entered, NE, 2:15, NE,
10:29 entered, OB, 1:11, OB, 1:13 entered, RE, 11:11 entered, RO, 5:12, RO, 5:20 entereth, 2CH, 31:16
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10:1, JOH, 10:2 entereth, LU, 22:10 entereth, MR, 5:40, MR, 7:18, MR, 7:19 entereth, MT, 15:17 entereth
, NU, 4:30, NU, 4:35, NU, 4:39, NU, 4:43 entereth, PR, 2:10, PR, 17:10 entering, 1CH, 5:9, 1CH, 13:5
entering, 1KI, 6:31, 1KI, 8:65, 1KI, 19:13 entering, 1SA, 23:7 entering, 1TH, 1:9 entering, 2CH, 7:8, 2CH
, 18:9, 2CH, 23:4, 2CH, 23:13, 2CH, 23:15, 2CH, 26:8, 2CH, 33:14 entering, 2KI, 7:3, 2KI, 10:8, 2KI,
14:25, 2KI, 23:8, 2KI, 23:11 entering, 2SA, 10:8, 2SA, 11:23 entering, AC, 8:3, AC, 27:2 entering, AM,
6:14 entering, EX, 35:15 entering, EZE, 44:5 entering, HEB, 4:1 entering, ISA, 23:1 entering, JER, 1:15,
JER, 17:27 entering, JG, 3:3, JG, 9:35, JG, 9:40, JG, 9:44, JG, 18:16, JG, 18:17 entering, JOS, 8:29,
JOS, 13:5, JOS, 20:4 entering, LU, 11:52, LU, 19:30 entering, MR, 4:19, MR, 7:15, MR, 8:13, MR, 16:5
entering, MT, 23:13 enterprise, JOB, 5:12 entertain, HEB, 13:2 entertained, HEB, 13:2
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abroad 1910 # epibaino (ep-ee-bal'-ee-no); from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: - come (into), enter into, go (abroad), sit upon, take ship,[q] arise 1525 # eiserchomai (ice-er'-khom-ahee); from 1519 and 2064; to enter (literally or figuratively): -- X arise, (come) (in, into), enter into; (o), go in (through),[q] campeter 5045 # tekton (let'-tone); from the base of 5098; an artificity as producer of fabrics), i.e. (specifically) a craftsman in wood. -- (carpenter) [4] (come 1531 # eisporeuomai [ice-er'-khom-ahee]; from 1519 and 2064; to enter (literally) or figuratively): -- (come) [4] (epital) [4] (come 1634 # embation) [4] (come 1634 # embat

 $\ ^*$ carpenter , 5045 tekton , $\ ^*$ enter , 1525 eiserchomai , 1529 eisodos ,

carpenter -5045 {carpenter}, enter -1525 came, camest, come, coming, {enter}, entered, entering, go, goeth, went, wentest, enter -1529 coming, {enter}, entering, entrance, entered -0305 arose, ascend, ascended, ascendeth, ascending, came, climbeth, come, cometh, coming, {entered}, go, goeth, going, gone, grew, groweth, rise, rising, rose, sprang, sprung, went, entered -1524 {entered}, go, sent, went, entered -1525 came, camest, come, coming, enter, {entered}, entering, go, goeth, went, wentest, entered -1531 came, coming, {entered}, entereth, entering, into, went, entered -1684 come, {entered}, entering, get, stepped, went, entered -2064 appear, brought, came, camest, come, comest, cometh, coming, {entered}, fallen, go, grew, lighting, next, passing, resorted, set, went, entereth -1531 came, coming, entered, {entering, into, went, entereth -1535 {entereth}, if, or, whether, entering -1525 came, camest, come, coming, enter, entered, {entering}, go, goeth, went, wentest, entering -1529 coming, enter, {entering}, entrance, entering -1531 came, coming, entered, entereth, {entering}, into, went, entering -1684 come, entered, {entering}, get, stepped, went, entering -1910 aboard, came, come, {entering}, sitting, went, entertain -5381 {entertain}, strangers, entertained -3579 {entertained}, lodge, lodged, lodgeth, strange,

carpenter -2796 artificer, artificers, {carpenter}, carpenters, craftsmen, engraver, makers, skilful, smith, workers, workman, workmen, carpenters -2796 artificer, artificers, carpenter, {carpenters}, craftsmen, engraver, makers, skilful, smith, workers, workman, workmen, carpenters -6086 (carpenters), gallows, helve, morter, planks, staff, stalks, stick, sticks, stock, stocks, timber, tree, trees, wood, enter-0935 abide, abideth, apply, attained, befell, bring, bringest, bringeth, bringing, brought, broughtest, called, came, camest, carried, carry, come, comest, cometh, coming, departed, down, {enter}, entered, entereth, entering , entrance, fallen, fetch, forth, gat, gave, get, go, goest, goeth, going, gone, granted, had, have, into, invade, invaded, laid, led, lifted, man, mentioned, pass, pulled, put, resort, run, runneth, send, set, stricken, take, taken, took, way, went, with, enter-1980 about, abroad, along, behaved, bring, came, camest, carried, carry, come, cometh, coming, continually, conversant, depart, departed, eased, {enter}, exercise, forward, get, go, goest, goeth, going, gone, greater, haunt, lead, march, more, moveth, pass, passeth, point, prospered, ran, run, running, sent, speedily, takest, travelleth, walk, walked, walkest, walketh, walking, wandered, waxed, went, wentest, whirleth, wont, wrought, enter-5674 alienate, altered, anger, apart, away, beyond, bring, brought, came, carried, carry, come, cometh, coming, conduct, conducted, convey, current, delivered, do, {enter}, escape, fail, forth, gendereth, get, go, gods, goeth, going, gone, have, laid, make, meddleth, more, over, overcome, overpass, overpast, overran, overrunning, partition, pass, passage, passed, passedst, passengers, passest, passeth, passing, past, perish, perishing, proclaim, proclaimed, provoketh, put, rageth, raiser, removed, sent, shave, smelling, sound, speedily, sweet , take , taken , through , took , transgress , transgressed , transgressest , transgressing , transgressors , translate , turn, went, wroth, entered-0935 abide, abideth, apply, attained, befell, bring, bringest, bringeth, bringing, brought, broughtest, called, came, camest, carried, carry, come, comest, cometh, coming, departed, down, enter, {entered}, entereth, entering, entrance, fallen, fetch, forth, gat, gave, get, go, goest, goeth, going, gone, granted, had, have, into, invade, invaded, laid, led, lifted, man, mentioned, pass, pulled, put, resort , run, runneth, send, set, stricken, take, taken, took, way, went, with, entereth-0935 abide, abideth, apply, attained, befell, bring, bringest, bringeth, bringing, brought, broughtest, called, came, camest, carried, carry , come , comest , cometh , coming , departed , down , enter , entered , {entereth} , entering , entrance , fallen , fetch, forth, gat, gave, get, go, goest, goeth, going, gone, granted, had, have, into, invade, invaded, laid, led, lifted, man, mentioned, pass, pulled, put, resort, run, runneth, send, set, stricken, take, taken, took, way, went, with, entereth -5181 broken, come, down, {entereth}, go, presseth, settlest, stick, entering -0935 abide, abideth, apply, attained, befell, bring, bringest, bringeth, bringing, brought, broughtest, called, came , camest, carried, carry, come, comest, cometh, coming, departed, down, enter, entered, entereth, {entering}, entrance, fallen, fetch, forth, gat, gave, get, go, goest, goeth, going, gone, granted, had, have, into, invade, invaded, laid, led, lifted, man, mentioned, pass, pulled, put, resort, run, runneth, send, set, stricken, take, taken, took, way, went, with, entering -3996 came, coming, down, {entering}, entrance, entry, goeth, going, entering-6607 door, doors, {entering}, entrance, entrances, entries, entry, gate, gates, openings, place, enterprise -8454 {enterprise}, sound, wisdom, working,

carpenter 2796 -- charash -- artificer, (+) {carpenter}, craftsman, engraver, maker, +mason, skilful, (+) smith, worker, workman, such as wrought. carpenter 6086 -- \ets -- + {carpenter}, gallows, helve, + pine, plank, staff, stalk, stick, stock, timber, tree, wood. carpenter 5045 ** tekton ** {carpenter}. enter 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth,in, into, to pass), call, carry, X certainly, (cause, let, thing for) tocome (against, in, out, upon, to pass), depart, X doubtless again, + eat, +employ, (cause to) {enter} (in, into, -tering, trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. enter 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, {enter}, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl. enter 2314 -- chadar -- {enter} a privy chamber. enter 3996 -- mabow/ -- by which came, as cometh, in coming, as men {enter} into, entering, entrance into, entry, where goeth, going down, + westward. enter 5181 -- nachath -- be broken, (cause to) come down, {enter}, go down, presssore, settle, stick fast. enter 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, {enter}, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(- age, along, away, beyond, by, enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser oftaxes, remove, send over, set apart, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or),translate, turn away, [way-]faring man, be wrath. enter 1524 ** eiseimi ** {enter} (go) into. enter 1525 ** eiserchomai ** X arise, come (in, into), {enter} in(-to), go in (through). enter 1529 ** eisodos ** coming, {enter}(-ing) in (to). enter 1531 ** eisporeuomai ** come ({enter}) in, go into. enter 1684 ** embaino ** come (get) into, {enter} (into), go (up) into, step in, takeship. enter 1910 ** epibaino ** come (into), {enter} into, go abroad, sit upon, take ship. enter 2064 ** erchomai ** accompany, appear, bring, come, {enter}, fall out, go, grow,X light, X next, pass, resort, be set. enter 3922 ** pareiserchomai ** come in privily, {enter}. entering 3996 -- mabow/ -- by which came, as cometh, in coming, as men enter into,{entering}, entrance into, entry, where goeth, going down, + westward. entering 6607 -- pethach -- door, {entering} (in), entrance (- ry), gate, opening, place. enterprise 8454 -- tuwshiyah -- {enterprise}, that which (thing as it) is, substance, (sound) wisdom, working. entertain 3579 ** xenizo ** {entertain}, lodge, (think it) strange. entertain 5381 ** philonexia ** {entertain} stranger, hospitality.

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-dusenteria- ....... and of a bloody 1420 -dusenteria- > -dusenteria- ...... flux 1420 -dusenteria- > carpenter .......
the carpenter 5045 -tekton-> carpenter ....... the carpenter s 5045 -tekton-> enter ...... and may enter 1525 -
eiserchomai-> enter ....... do enter 1525 -eiserchomai-> enter ...... do enter 1525 -eiserchomai-> enter
...... enter 1525 -eiserchomai-> Enter ...... Enter 1525 -eiserchomai-> enter ...... for thee to enter 1525 -
eiserchomai-> enter ........ he enter 1525 -eiserchomai-> enter ....... he shall not enter 1525 -eiserchomai-> enter
....... he that they should not enter 1525 -eiserchomai-> enter ....... man enter 1525 -eiserchomai-> enter .......
man to enter 1525 -eiserchomai-> enter ....... must enter 1525 -eiserchomai-> enter ...... not enter 1525 -
eiserchomai-> enter ....... out of him, and enter 1525 -eiserchomai-> enter ...... shall enter 1525 -eiserchomai->
enter ....... that they which enter 1531 -eisporeuomai-> enter ...... that thou shouldest enter 1525 -eiserchomai->
enter ....... that we may enter 1525 -eiserchomai-> enter ...... that ye enter 1525 -eiserchomai-> enter ......
them to enter 1525 -eiserchomai-> enter ....... they shall enter 1525 -eiserchomai-> enter ....... They shall not
enter 1525 -eiserchomai-> enter ....... things, and to enter 1525 -eiserchomai-> enter ...... things: enter 1525 -
eiserchomai-> enter ....... to enter 1525 -eiserchomai-> enter ...... to enter 1529 -eisodos-> enter ...... wise
enter 1525 -eiserchomai-> enter ....... ye enter 1525 -eiserchomai-> enter ...... ye shall enter 1525 -
eiserchomai-> enter ........ ye shall not enter 1525 -eiserchomai-> entered ....... And as he entered 1525 -
eiserchomai-> entered ........ and entered 0305 -anabaino-> entered ....... And entered 1525 -eiserchomai->
entered ....... and entered 1525 -eiserchomai-> entered ....... And entered 1684 -embaino-> entered ...... and
entered 2064 -erchomai-> entered ....... And he entered 1525 -eiserchomai-> entered ...... And he entered 1684 -
embaino-> entered ....... And Jesus entered 1525 -eiserchomai-> entered ....... And they entered 1525 -
eiserchomai-> entered ....... and was entered 1525 -eiserchomai-> entered ...... and we entered 1525 -
eiserchomai-> entered ....... And when he was entered 1684 -embaino-> entered ...... and ye are entered 1525 -
eiserchomai-> entered ....... are entered 1525 -eiserchomai-> entered ...... are entered 1525-> entered ...... are
entered 1525-> entered ....... as they entered 1525 -eiserchomai-> entered ...... as ye be entered 1531 -
eisporeuomai-> entered ....... day he entered 1525 -eiserchomai-> entered ...... entered 1525 -eiserchomai->
entered ....... entered 3922 -pareiserchomai-> entered ....... For he that is entered 1525 -eiserchomai-> entered
....... have entered 0305 -anabaino-> entered ....... he entered 1525 -eiserchomai-> entered ....... he entered 1531
-eisporeuomai-> entered ....... he entered 1684 -embaino-> entered ...... he was entered 1525 -eiserchomai->
entered ....... himself with them entered 1524 -eiseimi-> entered ....... his way, and entered 1525 -eiserchomai->
entered ....... is for us entered 1525 -eiserchomai-> entered ...... is not entered 1525 -eiserchomai-> entered
...... me, and we entered 1525 -eiserchomai-> entered ....... of them that entered 1531 -eisporeuomai-> entered
...... out, and entered 1525 -eiserchomai-> entered ...... that, they entered 1525 -eiserchomai-> entered ......
that he entered 1525 -eiserchomai-> entered ....... that he entered 1684 -embaino-> entered ...... they entered
1525 -eiserchomai-> entered ....... they entered 2064 -erchomai-> entered ...... time entered 1525 -
eiserchomai-> entered ....... was entered 1525 -eiserchomai-> entered ...... were entered 1525 -eiserchomai->
entered ....... were entered 1684 -embaino-> entered ....... when ye are entered 1525 -eiserchomai-> entered
...... woman? I entered 1525 -eiserchomai-> entered ...... would have entered 1525 -eiserchomai-> entered
....... ye entered 1525 -eiserchomai-> entereth ....... and them that were with him, and entereth 1531 -
eisporeuomai-> entereth ........ and which entereth 1535 -eite-> entereth ....... But he that entereth 1535 -eite->
entereth ....... entereth 1531 -eisporeuomai-> entereth ...... entereth 1535 -eite-> entereth ...... he entereth 1531
-eisporeuomai-> entereth ....... it entereth 1531 -eisporeuomai-> entereth ...... unto you, He that entereth 1535 -
eite-> entering ....... And entering 1525 -eiserchomai-> entering ....... And entering 1910 -epibaino-> entering
....... and them that were entering 1525 -eiserchomai-> entering ....... entering 1531 -eisporeuomai-> entering
...... of entering 1529 -eisodos-> entering ...... that entering 1531 -eisporeuomai-> entering ...... them, and
entering 1684 -embaino-> entering ....... things entering 1531 -eisporeuomai-> entering ...... us of entering 1525
-eiserchomai-> entering ....... ye them that are entering 1525 -eiserchomai-> entering ...... your entering 1531 -
eisporeuomai-> entertain ....... to entertain 5381 -philonexia-> entertained ....... have entertained 3579 -xenizo->
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carpenter 2796 ## charash {khaw-rawsh'}; from 2790; a fabricator or any material: -- artificer, (+) {carpenter}, craftsman, engraver, maker, + mason, skilful, (+) smith, worker, workman, such as wrought. [ql carpenter 6086 ## {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) {enter} (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. [ql enter 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, {enter}, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql enter 2314 ## chadar {khaw-dar'}; a primitive root; properly, to inclose (as a room), i.e. (by analogy,) to beset (as in a siege): -- {enter} a privy chamber. [ql enter 3996 ## mabow> {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men {enter} into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126. [ql enter 5181 ## nachath {naw-khath'}; a primitive root; to sink, i. e. descend; causatively, to press or lead down: -- be broken, (cause to) come down, {enter}, go down, press sore, settle, stick fast.[ql enter 5674 ## {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, {entering}, entrance into, entry, where goeth, going down, + westward. Compare 4126. [ql entering 6607 ## pethach {peh'-thakh}; from 6605; an opening (literally), i.e. door (gate) or entrance way: -- door, {entering} (in), entrance (-ry), gate, opening, place.[ql enterprise 8454 ## tuwshiyah {too-shee-yaw'}; or tushiyah { too- shee-yaw'}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- {enterprise}, that which (thing as it) is, substance, (sound) wisdom, working.[ql entertain 3579 # xenizo {xen-id'-zo}; from 3581; to be a host (passively, a guest); by implication be (make, appear) strange: - - {entertain}, lodge, (think it) strange.[ql entertain 5381 # philonexia {fil-on-ex-ee'-ah}; from 5382; hospitableness: -- {entertain} stranger, hospitality.[ql



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carpenter Interlinear Index Study carpenter ISA 041 007 So the {carpenter} <02796 +charash > encouraged
<02388 +chazaq > the goldsmith <06884 +tsaraph > , [ and ] he that smootheth <02505 +chalaq > [ with ] the
hammer <06360 + pattiysh > him that smote <01986 + halam > the anvil <06471 + pa, saying <00559 + > amar > ,
It [ is ] ready <02896 +towb > for the sodering <01694 +debeq > : and he fastened <02388 +chazaq > it with nails
<04548 +macmer > , [ that ] it should not be moved <04131 +mowt > . carpenter ISA 044 013 The {carpenter}
<02796 +charash > stretcheth <05186 +natah > out [ his ] rule <04910 +mashal > ; he marketh <08388 +ta>ar > it
out with a line <08279 +sered >; he fitteth <06213 + it with planes <04741 +magtsu, and he marketh <08388
+ta>ar > it out with the compass <04230 +m@chuwgah > , and maketh <06213 + it after the figure <08403
+tabniyth > of a man <00376 +>iysh >, according to the beauty <08597 +tiph>arah > of a man <00120 +>adam >
; that it may remain <03427 +yashab > in the house <01004 +bayith > . carpenter MAT 013 055 Is not this <3778
-houtos -> the {carpenter} s <5045 -tekton -> son <5207 -huios -> ? is not his mother <3384 -meter -> called
<3004 -lego -> Mary <3137 -Maria -> ? and his brethren <0080 -adephos -> , James <2385 -Iakobos -> , and
Joses <2500 - Ioses ->, and Simon <4613 - Simon ->, and Judas <2455 - Ioudas ->? carpenter MAR 006 003 Is
not this <3778 -houtos -> the {carpenter} <5045 -tekton -> , the son <5207 -huios -> of Mary <3137 -Maria -> ,
the brother <0080 -adephos -> of James <2385 - Iakobos -> , and Joses <2500 -Ioses -> , and of Juda <2455 -
Ioudas ->, and Simon <4613 -Simon ->? and are not his sisters <0079 -adelphe -> here <5602 -hode -> with us?
And they were offended <4624 -skandalizo -> at <1722 -en -> him . carpenters 2SA 005 011 . And Hiram <02438
+Chiyram > king <04428 +melek > of Tyre <06865 +Tsor > sent <07971 +shalach > messengers <04397
+mal>ak > to David <01732 +David >, and cedar <00730 +>erez > trees <06086 +, and {carpenters} <02796
+charash >, and masons: and they built <01129 +banah > David <01732 +David > an house <01004 +bayith >.
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+takan > , into <0.5921 + the hands <0.3027 + yad > of them that did <0.6213 + the work <0.4399 + m@la>kah > ,
that had the oversight <06485 + paqad > of the house <01004 + bayith > of the LORD <03068 + Y@hovah > : and
they laid <03318 +yatsa> > it out to the {carpenters} <06086 + and builders <01129 +banah > , that wrought
<06213 + upon the house <01004 +bayith > of the LORD <03068 +Y@hovah > , carpenters 1CH 014 001 . Now
Hiram <02438 +Chiyram > king <04428 +melek > of Tyre <06865 +Tsor > sent <07971 +shalach > messengers
<04397 + \text{mal}>\text{ak} > \text{to David} < 01732 + \text{David} >, and timber <06086 + \text{of cedars} < 00730 + \text{serez} >, with masons
and {carpenters} <02796 +charash >, to build <01129 +banah > him an house <01004 +bayith >. carpenters 2CH
024 012 And the king <04428 +melek > and Jehoiada <03111 +Yowyada< > gave <05414 +nathan > it to such as
did <06213 + the work <04399 +m@la>kah > of the service <05656 + of the house <01004 +bayith > of the
LORD <03068 +Y@hovah >, and hired <07936 +sakar > masons <02672 +chatsab > and {carpenters} <02796
+charash > to repair <02318 +chadash > the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and
also <01571 +gam > such as wrought <02790 +charash > iron <01270 +barzel > and brass <05178 +n@chosheth
> to mend <02388 +chazaq > the house <01004 +bayith > of the LORD <03068 +Y@hovah > . carpenters EZR
003\ 007\ \text{They gave} < 05414 + \text{nathan} > \text{money} < 03701 + \text{keceph} > \text{also unto the masons} < 02672 + \text{chatsab} > , and to
the {carpenters} <02796 +charash >; and meat <03978 +ma>akal >, and drink <04960 +mishteh >, and oil
<08081 +shemen >, unto them of Zidon <06722 +Tsiydoniy >, and to them of Tyre <06876 +Tsoriy >, to bring
<00935 +bow> > cedar <00730 +>erez > trees <06086 + from Lebanon <03844 +L@banown > to the sea <03220
+yam > of Joppa <03305 +Yapho >, according to the grant <07558 +rishyown > that they had of Cyrus <03566
+Kowresh > king <04428 +melek > of Persia <06539 +Parac > . carpenters JER 024 001 . The LORD <03068
+Y@hovah > shewed < 07200 + ra>ah > me, and, behold < 02009 + hinneh >, two < 08147 + sh@nayim > baskets
<0.1736 + duwday > of figs < 0.8384 + t@>en > [were] set < 0.3259 + ya before < 0.6440 + paniym > the temple
<01964 +heykal > of the LORD <03068 +Y@hovah >, after <00310 +>achar > that Nebuchadrezzar <05019
+N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > had carried <01540 +galah > away
captive <01540 +galah > Jeconiah <03204 +Y@konyah > the son <01121 +ben > of Jehoiakim <03079
+Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah > , and the princes <08269 +sar > of
Judah <03063 +Y@huwdah >, with the {carpenters} <02796 +charash > and smiths <04525 +macger >, from
Jerusalem <03389 +Y@ruwshalaim >, and had brought <00935 +bow> > them to Babylon <00894 +Babel >.
carpenters JER 029 002 ( After that Jeconiah <03204 +Y@konyah > the king <04428 +melek > , and the queen
<01377 + g@biyrah >, and the eunuchs <05631 + cariyc >, the princes <08269 + sar > of Judah <03063
+Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim >, and the {carpenters} <02796 +charash >, and the
smiths <04525 +macger > , were departed <03318 +yatsa> > from Jerusalem <03389 +Y@ruwshalaim > ; )
carpenters ZEC 001 020 And the LORD <03068 +Y@hovah > shewed <07200 +ra>ah > me four <00702
+ arba< > {carpenters} < 02796 +charash > . enter GEN 012 011 And it came < 01961 +hayah > to pass, when
<00834 +>aher > he was come <07126 +qarab > near <07126 +qarab > to {enter} <00935 +bow> > into <00935
```

```
+bow> > Egypt <04714 + Mitsrayim > , that he said <00559 +> amar > unto Sarai <08297 + Saray > his wife
<00802 + sishshah >, Behold <02009 + hinneh > now < 04994 + na >, I know <03045 + yada < that thou [art] a
fair <03303 +yapheh > woman <00802 +>ishshah > to look <04258 +Machalath > upon : enter EXO 040 035
And Moses <04872 +Mosheh > was not able <03201 +vakol > to {enter} <00935 +bow> > into <00413 +>el >
the tent <00168 +>ohel > of the congregation <04150 +mow, because <03588 +kiy > the cloud <06051 + abode
<07931 +shakan > thereon <05921 + , and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled
<04390 +male> > the tabernacle <04908 +mishkan > . enter NUM 004 003 From thirty <07970 +sh@lowshiym >
years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma even until <05704 + fifty <02572
+chamishshiym > years <08141 +shaneh > old <01121 +ben >, all <03605 +kol > that \{enter\} <00935 +bow> >
into the host <06635 +tsaba>>, to do <06213 + the work <04399 +m@la>kah > in the tabernacle <00168 +>ohel
> of the congregation <04150 +mow . enter NUM 004 023 From thirty <07970 +sh@lowshiym > years <08141
+shaneh > old <01121 +ben > and upward <04605 +ma until <05704 + fifty <02572 +chamishshiym > years
<08141 +shaneh > old <01121 +ben > shalt thou number <06485 +paqad > them; all <03605 +kol > that {enter}
<0.0935 + bow > in to perform < 0.0633 + tsaba > the service < 0.05656 + in to do < 0.05647 + the work < 0.05656 + in to perform < 0.06633 + tsaba > the service < 0.05656 + in to do < 0.05647 + the work < 0.05656 + in to perform < 0.06633 + tsaba > the service < 0.06636 + in to do < 0.06647 + the work < 0.06636 + in to perform < 0.06636 + in to do < 0.06647 + the work < 0.06636 + in to do < 0.06646 + in to do < 0.0666 + in to do < 0.06666 + in to do < 0.06666 + in 
the tabernacle <00168 +>ohel > of the congregation <04150 +mow . enter NUM 005 024 And he shall cause the
woman <00802 +>ishshah > to drink <08248 +shaqah > the bitter <04751 +mar > water <04325 +mayim > that
causeth the curse <00779 +>arar > : and the water <04325 +mayim > that causeth the curse <00779 +>arar > shall
\{\text{enter}\}\ <0.0935\ +\text{bow}>\ \text{into}\ <0.0413\ +\text{el}>\ \text{her}, [and become] bitter \{0.4751\ +\text{mar}>\ . enter NUM 005 027
And when he hath made her to drink <08248 +shaqah > the water <04325 +mayim > , then it shall come <01961
+hayah > to pass, [that], if <00518 +>im > she be defiled <02930 +tame>>, and have done trespass <04604
+ma against her husband <00376 +>iysh >, that the water <04325 +mayim > that causeth the curse <00779
+ arar > shall {enter} <00935 +bow> > into her, [ and become ] bitter <04751 +mar > , and her belly <00990
+beten > shall swell <06638 +tsabah > , and her thigh <03409 +yarek > shall rot <05307 +naphal > : and the
woman <00802 +>ishshah > shall be a curse <00423 +>alah > among <07130 +qereb > her people <05971 + .
enter NUM 020 024 Aaron <00175 +>Aharown > shall be gathered <00622 +>acaph > unto his people <05971 + :
for he shall not {enter} <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I
have given <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, because ye rebelled
<04784 +marah > against <04775 +marad > my word <06310 +peh > at the water <04325 +mayim > of Meribah
<04809 +M@riybah > . enter DEU 023 001 . He that is wounded <01795 +dakkah > in the stones, or hath his
privy <08212 +shophkah > member cut <03772 +karath > off, shall not {enter} <00935 +bow> > into the
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+mamzer > shall not enter <00935 +bow> > into the congregation <06951 +qahal > of the LORD <03068
+Y@hovah >; even <0.1571 + gam > to his tenth <math><0.6224 + generation <0.1755 + dowr > shall he not {enter}
<00935 +bow> > into the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > . enter DEU 023
002 A bastard <04464 +mamzer > shall not {enter} <00935 +bow> > into the congregation <06951 +qahal > of
the LORD <03068 +Y@hovah >; even <01571 +gam > to his tenth <06224 + generation <01755 +dowr > shall
he not enter <00935 +bow> > into the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > . enter
DEU 023 003 An Ammonite <05984 + or Moabite <04125 +Mow>abiy > shall not enter <00935 +bow> > into
the congregation <06951 +qahal > of the LORD <03068 +Y@hovah >; even <01571 +gam > to their tenth
<06224 + generation <01755 +dowr > shall they not {enter} <00935 +bow> > into the congregation <06951
+qahal > of the LORD <03068 +Y@hovah > for ever <05769 + : enter DEU 023 003 An Ammonite <05984 + or
Moabite <04125 +Mow>abiy > shall not {enter} <00935 +bow> > into the congregation <06951 +qahal > of the
LORD <03068 +Y@hovah >; even <01571 +gam > to their tenth <06224 + generation <01755 +dowr > shall
they not enter <00935 +bow> > into the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > for
ever <05769 + : enter DEU 023 008 The children <01121 +ben > that are begotten <03205 +yalad > of them shall
{enter} <00935 +bow> > into the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > in their third
<07992 +sh@liyshiy > generation <01755 +dowr > . enter DEU 029 012 That thou shouldest {enter} <05674 +
into covenant <01285 +b@riyth > with the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and into
his oath <00423 +>alah >, which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym
> maketh <0.03772 +karath > with thee this day <0.03117 +yowm >: enter JOS 010 019 And stay <0.05975 + ye not,
but ] pursue <07291 +radaph > after <00310 +>achar > your enemies <00341 +>oyeb > , and smite the hindmost
<02179 + zanab > of them; suffer < 05414 + nathan > them not to {enter} < 00935 + bow > into < 00413 + > el >
their cities <05892 +: for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath delivered <05414
+nathan > them into your hand <03027 +yad > . enter JUDG 018 009 And they said <00559 +>amar > , Arise
<06965 + quwm >, that we may go <05927 + up against <05921 + them: for we have seen <07200 + ra>ah > the
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land <00776 +>erets >, and, behold <02009 +hinneh >, it [ is ] very <03966 +m@ good <02896 +towb > : and [
are ] ye still <02814 +chashah > ? be not slothful <06101 + to go <03212 +yalak > , [ and ] to {enter} <00935
+bow> > to possess <03423 +yarash > the land <00776 +>erets > . enter 2SA 022 007 In my distress <06362
+patar > I called <07121 +gara> > upon the LORD <03068 +Y@hovah > , and cried <07121 +gara> > to my God
<00430 +>elohiym > : and he did hear <08085 +shama< > my voice <06963 +gowl > out of his temple <01964
+heykal >, and my cry <07775 +shav [ did {enter} ] into his ears <00241 +>ozen >. enter 1KI 014 012 Arise
<06965 +quwm > thou therefore, get <03212 +yalak > thee to thine own house <01004 +bayith > : [ and ] when
thy feet <07272 +regel > {enter} <00935 +bow> > into the city <05892 +, the child <03206 +yeled > shall die
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+>amar > unto Jehoshaphat <03092 +Y@howshaphat >, I will disguise <02664 +chaphas > myself, and {enter}
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<03427 + yashab > still here < 06311 + poh >, we die <04191 + muwth > also. Now <06258 + therefore come
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<04397 +mal>ak > thou hast reproached <02778 +charaph . > the Lord <03068 +Y@hovah > , and hast said
<00559 +>amar >, With the multitude <07393 +rekeb > of my chariots <07393 +rekeb > I am come <05927 + up
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<03844 + L@banown >, and will cut <03772 + karath > down the tall <math><06967 + qowmah > cedar < 00730 + > erez >
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<01002 +biyrah > which <00834 +>aher > [ appertained ] to the house <01004 +bayith > , and for the wall
<02346 +chowmah > of the city <05892 +, and for the house <01004 +bayith > that I shall {enter} <00935
+bow> > into <05921 + . And the king <04428 +melek > granted <05414 +nathan > me, according to the good
<02896 +towb > hand <03027 +yad > of my God <00430 +>elohiym > upon me . enter EST 004 002 And came
<0.0935 + bow> > even < 0.05704 + before < 0.06440 + paniym > the king s < 0.04428 + melek > gate < 0.08179 + sha : for
none <00369 +>ayin > [ might ] {enter} <00935 +bow> > into <00413 +>el > the king s <04428 +melek > gate
<08179 +sha clothed <03830 +l@buwsh > with sackcloth <08242 +saq > . enter JOB 022 004 Will he reprove
<03198 +yakach > thee for fear <03374 +yir>ah > of thee ? will he {enter} <00935 +bow> > with thee into
judgment <04941 +mishpat > ? enter JOB 034 023 For he will not lay <07760 +suwm > upon man <00376 +>iysh
> more <05750 + [ than right <04941 + mishpat > ]; that he should \{enter\} <01980 + halak> into judgment
<04941 +mishpat > with God <00410 +>el > . enter PSA 037 015 Their sword <02719 +chereb > shall {enter}
<00935 +bow> > into their own heart <03820 +leb > , and their bows <07198 +qesheth > shall be broken <07665
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+shabar > . enter PSA 045 015 With gladness <08057 +simchah > and rejoicing <01524 +giyl > shall they be
brought <02986 + yabal >: they shall {enter} <00935 + bow > into the king s <04428 + melek > palace <01964
+heykal > . enter PSA 095 011 Unto whom <00834 +>aher > I sware <07650 +shaba< > in my wrath <00639
+>aph > that they should not {enter} <00935 +bow> > into <math><00413 +>el > my rest <math><04496 +m@nuwchah > .
Enter PSA 100 004 {Enter} <00935 +bow> > into his gates <08179 +sha with thanksgiving <08426 +towdah > , [
and ] into his courts <02691 +chatser > with praise <08416 +t@hillah > : be thankful <03034 +yadah > unto him,
[ and ] bless <01288 +barak > his name <08034 +shem > . enter PSA 118 020 This <02088 +zeh > gate <08179
+sha of the LORD <03068 +Y@hovah >, into which the righteous <06662 +tsaddiyq > shall {enter} <00935
+bow >  . enter PSA 143 002 And {enter} <00935 +bow >  not into judgment <04941 +mishpat >  with thy
servant <05650 + : for in thy sight <06440 + paniym > shall no <math><03808 + lo > man living <02416 + chay > be
justified <06663 +tsadaq > . Enter PRO 004 014 . {Enter} <00935 +bow> > not into the path <00734 +> orach >
of the wicked <07563 +rasha< >, and go <00833 +>ashar > not in the way <01870 +derek > of evil <07451 +ra<
> [ men ] . enter PRO 018 006 . A fool s <03684 +k@ciyl > lips <08193 +saphah > {enter} <00935 +bow> into
contention <07379 + riyb >, and his mouth <06310 + peh > calleth <07121 + qara > for strokes <04112
+mahalummah > . enter PRO 023 010 . Remove <05253 +nacag > not the old <05769 + landmark <01366
+g@buwl >; and {enter} <00935 +bow> > not into the fields <07704 +sadeh > of the fatherless <03490
+yathowm > : Enter ISA 002 010 . {Enter} <00935 +bow> > into the rock <06697 +tsuwr > , and hide <02934
+taman > thee in the dust <06083 +, for fear <06343 +pachad > of the LORD <03068 +Y@hovah > , and for the
glory <01926 +hadar > of his majesty <01347 +ga>own >. enter ISA 003 014 The LORD <03068 +Y@hovah >
will {enter} <00935 +bow> > into judgment <04941 +mishpat > with the ancients <02204 +zaqen > of his people
<05971 +, and the princes <08269 +sar > thereof: for ye have eaten <00398 +sakal > up the vineyard <03754
+kerem >; the spoil <01500 + g@zelah > of the poor <06041 + [ is ] in your houses <01004 +bayith > . enter ISA
026\ 002\ Open < 06605 + pathach > ye the gates < 08179 + sha, that the righteous < 06662 + tsaddiyq > nation
<01471 +gowy > which keepeth <08104 +shamar > the truth <00529 +>emuwn > may {enter} <00935 +bow> >
in . enter ISA 026 020 . Come <03212 +yalak >, my people <05971 +, {enter} <00935 +bow> > thou into thy
chambers <02315 +cheder >, and shut <05462 +cagar > thy doors <01817 +deleth > about <01157 +b@ thee:
hide <02247 +chabah > thyself as it were for a little <04592 +m@ moment <07281 +rega< >, until <05704 + the
indignation <02195 +za be overpast <05674 + . enter ISA 037 024 By thy servants <05650 + hast thou reproached
<02778 +charaph. > the Lord <00136 +>Adonay > , and hast said <00559 +>amar > , By the multitude <07230
+rob > of my chariots <07393 +rekeb > am I come <05927 + up to the height <04791 +marowm > of the
mountains <02022 +har >, to the sides <03411 +y@rekah > of Lebanon <03844 +L@banown >; and I will cut
<03772 +karath > down the tall <06967 +gowmah > cedars <00730 +>erez > thereof, [ and ] the choice <04005
+mibchar > fir <01265 +b@rowsh > trees thereof : and I will {enter} <00935 +bow> > into the height <04791
+marowm > of his border <07093 +qets > , [ and ] the forest <03293 +ya of his Carmel <03760 +Karmel > . enter
ISA 057 002 He shall {enter} <00935 +bow> > into peace <07965 +shalowm > : they shall rest <05117 +nuwach
> in their beds <04904 +mishkab > , [ each one ] walking <01980 +halak > [ in ] his uprightness <05228
+nakoach > . enter ISA 059 014 And judgment <04941 +mishpat > is turned <05253 +nacag > away backward
<00268 + achowr >, and justice <06666 +ts@dagah > standeth <05975 + afar <07350 +rachowq > off: for truth
<00571 +> \text{emeth} > \text{is fallen} < 03782 + \text{kashal} > \text{in the street} < 07339 + r@chob > , and equity <05229 + r@kochah > 
cannot {enter} <00935 +bow> > . enter JER 007 002 Stand <05975 + in the gate <08179 +sha of the LORD S
<03068 + Y@hovah > house < 01004 + bayith >, and proclaim <07121 + qara > there <08033 + sham > this
<02088 + zeh > word < 01697 + dabar >, and say <00559 + zeh >, Hear <08085 + zeh > the word <01697 + zeh >
+dabar > of the LORD < 03068 + Y@hovah >, all < 03605 + kol > [ye of] Judah < 03063 + Y@huwdah >, that
\{\text{enter}\}\ <0.0935\ +\text{bow}>\ in at these <0.0428\ +\text{el} - |\text{leh}>\ gates <0.8179\ +\text{sha} to worship <0.7812\ +\text{shachah}>\ the
LORD <03068 +Y@hovah > . enter JER 008 014 Why do we sit <03427 +yashab > still ? assemble <00622
+ acaph > yourselves, and let us {enter} <00935 +bow> > into <00413 +>el > the defenced <04013 +mibtsar >
cities <05892 +, and let us be silent <01826 +damam > there <08033 +sham > : for the LORD <03068
+Y@hovah > our God <00430 +>elohiym > hath put us to silence <01826 +damam > , and given us water
<04325 + mayim > of gall < 07219 + ro > sh > to drink < 08248 + shaqah > , because < 03588 + kiy > we have sinned
<02398 + chata >  against the LORD <03068 + Y @ hovah > . enter JER 014 018 If <00518 + > im > I go < 03318
+yatsa> > forth <03318 +yatsa> > into the field <07704 +sadeh > , then behold <02009 +hinneh > the slain
<02491 + chalal > with the sword < 02719 + chereb > ! and if < 00518 + > im > I {enter} < 00935 + bow > > into the
city <05892 +, then behold <02009 +hinneh > them that are sick <08463 +tachaluw> > with famine <07458 +ra!
yea, both <0.1571 + gam > the prophet <0.5030 + nabiy >  and the priest <0.3548 + kohen > go <0.5503 + cachar > 
about <05503 +cachar > into <00413 +>el > a land <00776 +>erets > that they know <03045 +yada< > not . Enter
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JER 016 005 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , {Enter} <00935
+bow> > not into the house <01004 +bayith > of mourning <04798 +marzeach > , neither <03808 +lo> > go
<03212 +yalak > to lament <05594 +caphad > nor <03808 +lo> > bemoan <05110 +nuwd > them : for I have
taken <00622 +>acaph > away my peace <07965 +shalowm > from this <02088 +zeh > people <05971 +, saith
<05002 + n@>um> the LORD < 03068 + Y@hovah>, [even <00853 +>eth>] lovingkindness <02617 + checed
> and mercies <07356 +racham > . enter JER 017 020 And say <00559 +>amar > unto them , Hear <08085
+shama< > ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > , ye kings <04428 +melek > of
Judah < 03063 + Y@huwdah >, and all < 03605 + kol > Judah < 03063 + Y@huwdah >, and all < 03605 + kol > the
inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , that {enter} <00935 +bow> > in by
these <00428 +> el - leh > gates < 08179 + sha : enter JER 017 025 Then shall there {enter} < 00935 + bow >> into
the gates <08179 +sha of this <02063 +zo>th > city <05892 + kings <04428 +melek > and princes <08269 +sar >
sitting <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > , riding <07392 +rakab >
in chariots <07393 +rekeb > and on horses <05483 +cuwc > , they , and their princes <08269 +sar > , the men
<00376 +> iysh > of Judah < 03063 + Y@huwdah >, and the inhabitants <03427 + yashab > of Jerusalem < 03389
+Y@ruwshalaim > : and this <02088 +zeh > city <05892 + shall remain <03427 +yashab > for ever <05769 + .
enter JER 021 013 Behold <02005 +hen > , I [ am ] against <00413 +>el > thee , O inhabitant <03427 +yashab >
of the valley <06010 +, [ and ] rock <06697 + tsuwr > of the plain <04334 + miyshowr >, saith <05002 + n@>um
> the LORD <03068 +Y@hovah >; which say <00559 +>amar >, Who <04310 +miy > shall come <05181
+nachath > down <05181 +nachath > against <05921 + us? or who <04310 +miy > shall {enter} <00935 +bow>
> into our habitations <04585 +m@? enter JER 022 002 And say <00559 +>amar > , Hear <08085 +shama< >
the word <01697 +dabar > of the LORD <03068 +Y@hovah > , O king <04428 +melek > of Judah <03063
+Y@huwdah >, that sittest <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David >,
thou, and thy servants <05650 +, and thy people <05971 + that \{enter\} <00935 +bow>> in by these <math><00428
+>el - leh > gates <08179 +sha : enter JER 022 004 For if <00518 +>im > ye do <06213 + this <02088 +zeh >
thing <01697 +dabar > indeed, then shall there {enter} <00935 +bow> > in by the gates <08179 +sha of this
<02088 +zeh > house <01004 +bayith > kings <04428 +melek > sitting <03427 +yashab > upon the throne
<03678 +kicce> > of David <01732 +David > , riding <07392 +rakab > in chariots <07393 +rekeb > and on
horses <0.5483 +cuwc > , he , and his servants <0.5650 + , and his people <0.5971 + . enter JER 041 017 And they
departed <03212 +yalak >, and dwelt <03427 +yashab > in the habitation <01628 +geruwth > of Chimham
<03643 +Kimham >, which <00834 +>aher > is by Bethlehem <01035 +Beyth Lechem >, to go <03212 +yalak
> to {enter} <00935 +bow> > into Egypt <04714 +Mitsrayim > , enter JER 042 015 And now <06258 + therefore
<03651 + \text{ken} > \text{hear} < 08085 + \text{shama} < > \text{the word} < 01697 + \text{dabar} > \text{of the LORD} < 03068 + Y@\text{hovah} > , ye
remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > ; Thus <03541 +koh > saith <00559 +>amar >
the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478
+Yisra>el > ; If <00518 +>im > ye wholly <07760 +suwm > set <07760 +suwm > your faces <06440 +paniym >
to {enter} <00935 +bow> > into Egypt <04714 +Mitsrayim > , and go <00935 +bow> > to sojourn <01481 +guwr
> there <08033 +sham > ; enter JER 042 018 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; As mine
anger <00639 +>aph > and my fury <02534 +chemah > hath been poured <05413 +nathak > forth upon the
inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim >; so <03651 +ken > shall my fury <02534
+chemah > be poured <05413 +nathak > forth upon you, when ye shall {enter} <00935 +bow> > into <00935
+bow> > Egypt <04714 +Mitsrayim > : and ye shall be an execration <00423 +>alah > , and an astonishment
<08047 +shammah >, and a curse <07045 +q@lalah >, and a reproach <02781 +cherpah >; and ye shall see
<07200 + ra>ah > this < 02088 + zeh > place < 04725 + magowm > no < 03808 + lo > more < 05750 + . enter LAM
001 010 The adversary <06862 +tsar > hath spread <06566 +paras > out his hand <03027 +yad > upon all <03605
+kol > her pleasant <04621 +ma things : for she hath seen <07200 +ra>ah > [ that ] the heathen <01471 +gowy >
entered <00935 +bow> > into her sanctuary <04720 +miqdash > , whom <00834 +>aher > thou didst command
<06680 + tsavah > [that] they should not {enter} <00935 + bow > into thy congregation <06951 + qahal > . enter
LAM 003 013 He hath caused the arrows <02671 +chets > of his quiver <00827 +>ashpah > to {enter} <00935
+bow> > into my reins <03629 +kilyah > . enter EZE 007 022 My face <06440 +paniym > will I turn <05437
+cabab > also from them, and they shall pollute <02490 +chalal > my secret <06845 +tsaphan > [place]: for the
robbers <06530 + p@riyts > shall \{enter\} < 00935 + bow > into it, and defile < 02490 + chalal > it. enter EZE 013
009 And mine hand <03027 +yad > shall be upon the prophets <05030 +nabiy> > that see <02374 +chozeh >
vanity <07723 +shav>>, and that divine <07080 +gacam > lies <03576 +kazab > : they shall not be in the
assembly <0.5475 + cowd > of my people <0.5971 + , neither <0.3808 + lo > > shall they be written <0.3789 + kathab
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> in the writing <03791 +kathab > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , neither <03808
+lo>>  shall they {enter} <00935 +bow>>  into the land <00127 +>  adamah >  of Israel <03478 +  Yisra>el > ; and
ye shall know <03045 +yada< > that I [ am ] the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . enter
EZE 020 038 And I will purge <01305 +barar > out from among you the rebels <04775 +marad >, and them that
transgress <06586 +pasha< > against me : I will bring <03318 +yatsa> > them forth <03318 +yatsa> > out of the
country <00776 +>erets > where they sojourn <04033 +maguwr > , and they shall not {enter} <00935 +bow> >
into <00413 +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el > : and ye shall know <03045
+yada< > that I [ am ] the LORD <03068 +Y@hovah > . enter EZE 026 010 By reason of the abundance <08229
+shiph of his horses <05483 +cuwc > their dust <80> shall cover <03680 +kacah > thee : thy walls <02346
+chowmah > shall shake <07493 +ra at the noise <06963 +qowl > of the horsemen <06571 +parash > , and of the
wheels <01534 +galgal >, and of the chariots <07393 +rekeb >, when he shall enter <00935 +bow> > into thy
gates <08179 +sha, as men {enter} <00935 +bow> > into a city <05892 + wherein is made a breach <01234
+baga<>. enter EZE 026 010 By reason of the abundance <08229 +shiph of his horses <05483 +cuwc> their
dust <80> shall cover <03680 +kacah > thee: thy walls <02346 +chowmah > shall shake <07493 +ra at the noise
<06963 +qowl > of the horsemen <06571 +parash > , and of the wheels <01534 +galgal > , and of the chariots
<07393 + \text{rekeb} >, when he shall {enter} <00935 + \text{bow} > into thy gates <08179 + \text{sha}, as men enter <00935 + \text{bow} >
+bow> > into a city <05892 + wherein is made a breach <01234 +baga< > . enter EZE 037 005 Thus <03541
+koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > unto these <04228
+machagoreth > bones <06106 +; Behold <02009 +hinneh >, I will cause breath <07307 +ruwach > to {enter}
<00935 +bow> > into you, and ye shall live <02421 +chayah > : enter EZE 042 014 When the priests <03548
+kohen > {enter} <00935 +bow> > therein, then shall they not go <03318 +yatsa> > out of the holy <06944
+godesh > [place] into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , but there
<08033 +sham > they shall lay <03241 +Yaniym > their garments <00899 +beged > wherein <00834 +>aher >
they minister <08334 +sharath >; for they [ are ] holy; and shall put <03847 +labash > on other <00312 +>acher
> garments <00899 +beged > , and shall approach <07126 +qarab > to [ those things ] which <00834 +>aher > [
are ] for the people <05971 + . enter EZE 044 002 Then said <00559 +>amar > the LORD <03068 +Y@hovah >
unto me; This <02088 +zeh > gate <08179 +sha shall be shut <05462 +cagar >, it shall not be opened <06605
+pathach >, and no <03808 +lo> man <00376 +>iysh > shall {enter} <00935 +bow> in by it; because
<03588 + \text{kiy} > \text{the LORD} < 03068 + Y@\text{hovah} > \text{, the God} < 00430 + \text{>elohiym} > \text{of Israel} < 03478 + Yisra>el > \text{,}
hath entered <00935 +bow> > in by it, therefore it shall be shut <05462 +cagar > . enter EZE 044 003 [ It is ] for
the prince <05387 + nasiy>>; the prince <05387 + nasiy>>, he shall sit <03427 + yashab> in it to eat <00398
+>akal > bread <03899 +lechem > before <06440 +paniym > the LORD <03068 +Y@hovah > ; he shall {enter}
<0.0935 + bow > by the way < 0.1870 + derek > of the porch < 0.0197 + bow > of [that] gate < 0.8179 + sha, and
shall go <03318 +yatsa>> out by the way <01870 +derek > of the same . enter EZE 044 009 Thus <03541 +koh >
saith <00559 +> amar > the Lord <00136 +> Adonay > GOD <03069 + Y@hovih > ; No <03808 + lo> > stranger,
uncircumcised <06189 + in heart <03820 +leb >, nor uncircumcised <06189 + in flesh <01320 +basar >, shall
{enter} <00935 +bow> > into <00413 +>el > my sanctuary <04720 +miqdash > , of any <03605 +kol > stranger
that [ is ] among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . enter EZE 044 016
They shall \{\text{enter}\}\ <0.0935 + \text{bow} > \text{into} <0.0413 + \text{el} > \text{my sanctuary} <0.4720 + \text{migdash} > \text{, and they shall come}
<07126 + qarab > near < 07126 + qarab > to my table < 07979 + shulchan > , to minister < 08334 + sharath > unto me
, and they shall keep <08104 +shamar > my charge <04931 +mishmereth > . enter EZE 044 017 . And it shall
come <0.1961 + hayah > to pass, [ that ] when they {enter} <0.0935 + bow > in at <0.0413 + in at <0.0413 +
<08179 +sha of the inner <06442 +p@niymiy > court <02691 +chatser > , they shall be clothed <03847 +labash >
with linen <06593 +pishteh > garments <00899 +beged >; and no <03808 +lo> > wool <06785 +tsemer > shall
come <05927 + upon them, whiles they minister <08334 +sharath > in the gates <08179 +sha of the inner <06442
+p@niymiy > court <02691 +chatser > , and within <01004 +bayith > . enter EZE 044 021 Neither <03808 +lo>
> shall any <0.3605 +kol > priest <0.3548 +kohen > drink <0.8354 +shathah > wine <0.3196 +yayin >, when they
\{\text{enter}\}\ <0.0935\ +\text{bow}> \text{into}\ <0.0413\ +\text{el}> \text{the inner}\ <0.6442\ +\text{p@niymiy}> \text{court}\ <0.2691\ +\text{chatser}>.
EZE 046 002 And the prince <05387 + nasiy > shall \{enter\} < 00935 + bow > by the way < 01870 + derek > of
the porch <00197 +> uwlam > of [ that ] gate <08179 + sha without <02351 + chuwts >, and shall stand <05975 +
by the post <04201 +m@zuwzah > of the gate <08179 +sha, and the priests <03548 +kohen > shall prepare
<03559 +kuwn > his burnt <05930 + offering and his peace <08002 +shelem > offerings, and he shall worship
<07812 +shachah > at <05921 + the threshold <04670 +miphtan > of the gate <08179 +sha : then he shall go
<03318 + yatsa >  forth <03318 + yatsa > ; but the gate <08179 + sha shall not be shut <05462 + cagar >  until
<05704 + the evening <06153 + . enter EZE 046 008 And when the prince <05387 +nasiy> > shall {enter}
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<0.0935 + bow>>, he shall go <0.0935 + bow>> in by the way <0.1870 + derek> of the porch <0.0197 + bow>>
of [that] gate <08179 +sha, and he shall go <03318 +yatsa> > forth <03318 +yatsa> > by the way <01870
+derek > thereof . enter DAN 011 007 But out of a branch <05342 +netser > of her roots <08328 +sheresh > shall
[one] stand <05975 + up in his estate <03653 + ken >, which shall come <00935 + bow > with an army <02428
+chayil >, and shall {enter} <00935 +bow> > into the fortress <04581 +ma of the king <04428 +melek > of the
north <06828 +tsaphown >, and shall deal <06213 + against them, and shall prevail <02388 +chazaq >: enter
DAN 011 017 He shall also set <07760 +suwm > his face <06440 +paniym > to {enter} <00935 +bow> > with
the strength <08633 +togeph > of his whole <03605 +kol > kingdom <04438 +malkuwth > , and upright <03477
+yashar > ones with him; thus shall he do <06213 + : and he shall give <05414 +nathan > him the daughter
<01323 +bath > of women <00802 +>ishshah > , corrupting <07843 +shachath > her : but she shall not stand
<05975 + [ on his side ], neither <03808 + lo>> be for him. enter DAN 011 024 He shall \{enter\}<00935 + bow>
> peaceably <07962 +shalvah > even upon the fattest <04924 +mashman > places of the province <04082
+m@diynah >; and he shall do <06213 + [ that ] which <00834 +> aher > his fathers <1> have not done <06213
+, nor his fathers <1> fathers <1>; he shall scatter <00967 +bazar > among them the prey <00961 +bizzah >,
and spoil <07998 +shalal >, and riches <07399 +r@kuwsh > : [yea], and he shall forecast <02803 +chashab >
his devices <04284 +machashabah > against <05921 + the strong <04013 +mibtsar > holds <04013 +mibtsar > ,
even for a time <06256 + . enter DAN 011 040 And at the time <06256 + of the end <07093 +gets > shall the king
<04428 +melek > of the south <05045 +negeb > push <05055 +nagach > at him : and the king <04428 +melek >
of the north <06828 +tsaphown > shall come <08175 +sa against <05921 + him like a whirlwind <08175 +sa,
with chariots <07393 +rekeb >, and with horsemen <06571 +parash >, and with many <07227 +rab > ships
<00591 +>oniyah >; and he shall {enter} <00935 +bow> into the countries <00776 +>erets >, and shall
overflow <07857 +shataph > and pass <05674 + over <05674 + . enter DAN 011 041 He shall {enter} <00935
+bow > also into the glorious < 06643 + ts@biy > land < 00776 + > erets > , and many < 07227 + rab > [ countries ]
shall be overthrown <03782 +kashal >: but these <00428 +>el - leh > shall escape <04422 +malat > out of his
hand <03027 +yad > , [ even ] Edom <00123 +>Edom > , and Moab <04124 +Mow>ab > , and the chief <07225
+re>shiyth > of the children <01121 +ben > of Ammon <05983 + . enter HOS 011 009 I will not execute <06213
+ the fierceness <02740 +charown > of mine anger <00639 +>aph >, I will not return <07725 +shuwb > to
destroy <07843 +shachath > Ephraim <00669 +>Ephrayim > : for I [ am ] God <00410 +>el > , and not man
<00376 + \text{yiysh} >; the Holy <06918 + \text{qadowsh} > \text{One in the midst} < 07130 + \text{qereb} > \text{of thee}: and I will not
{enter} <00935 +bow> > into the city <05892 + . enter JOE 002 009 They shall run <08264 +shaqaq > to and fro
<08264 + \text{shaqaq} > \text{in the city} < 05892 + \text{; they shall run} < 07323 + \text{ruwts} > \text{upon the wall} < 02346 + \text{chowmah} > \text{,}
they shall climb <05927 + up upon the houses <01004 +bayith >; they shall {enter} <00935 +bow> > in at
<01157 +b@ the windows <02474 +challown > like a thief <01590 +gannab > . enter AMO 005 005 But seek
<0.1875 + darash > not Bethel < 0.1008 + Beyth - > El > , nor < 0.3808 + lo > {enter} < 0.0935 + bow > into Gilgal
<01537 +Gilgal >, and pass <05674 + not to Beersheba <00884 +B@>er Sheba< > : for Gilgal <01537 +Gilgal >
shall surely go into captivity <01540 +galah >, and Bethel <01008 +Beyth - >El > shall come <01961 +hayah >
to nought <00205 +>aven > . enter JONAH 003 004 And Jonah <03124 +Yonah > began <02490 +chalal > to
\{\text{enter}\}\ <0.0935 + \text{bow} > \text{into the city} <0.5892 + \text{a day s} <0.3117 + \text{yowm} > \text{journey} <0.4109 + \text{mahalak} > , and he
cried < 07121 + qara > , and said < 00559 + samar > , Yet < 05750 + forty < 00705 + sarba days < 03117 + yowm > ,
and Nineveh <05210 +Niyn@veh > shall be overthrown <02015 +haphak > . enter ZEC 005 004 I will bring
<03318 + yatsa > it forth < 03318 + yatsa > , saith < 05002 + n@>um > the LORD < 03068 + Y@hovah > of hosts
<06635 + tsaba > >, and it shall {enter} <00935 + bow > into <00413 + >el > the house <01004 + bayith > of the
thief <01590 + \text{gannab} >, and into <00413 +> \text{el} > the house <01004 + \text{bayith} > of him that sweareth <07650
+shaba< > falsely <08267 +sheqer > by my name <08034 +shem > : and it shall remain <03885 +luwn > in the
midst <08432 +tavek > of his house <01004 +bayith > , and shall consume <03615 +kalah > it with the timber
<06086 + thereof and the stones <68> thereof . enter MAT 005 020 For I say <3004 -lego -> unto you , That
except <3362 -ean me -> your <5216 -humon -> righteousness <1343 -dikaiosune -> shall exceed <4052 -
perisseuo -> [ the righteousness <1343 -dikaiosune -> ] of the scribes <1122 - grammateus -> and Pharisees <5330
-Pharisaios -> , ye shall in no <3364 -ou me -> case <3364 -ou me -> {enter} <1525 - eiserchomai -> into <1519 -
eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> . enter MAT 006 006 But thou, when <3752 -
hotan -> thou prayest <4336 -proseuchomai -> , {enter} <1525 -eiserchomai -> into <1519 -eis -> thy closet
<5009 -tameion -> , and when thou hast shut <2808 -kleio -> thy door <2374 -thura -> , pray <4336 -
proseuchomai -> to thy Father <3962 -pater -> which <3588 -ho -> is in secret <2729 -katischuo -> ; and thy
Father <3962 -pater - > which <3588 -ho -> seeth <0991 -blepo -> in secret <2729 - katischuo -> shall reward
<0591 -apodidomi -> thee openly <5318 - phaneros -> . Enter MAT 007 013 {Enter} <1525 -eiserchomai -> ye in
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at <1223 - dia -> the strait <4728 -stenos -> gate <4439 -pule -> : for wide <4116 -platus -> [ is ] the gate <4439 -
pule ->, and broad <2149 -euruchoros -> [ is ] the way <3598 -hodos ->, that leadeth <0520 -apago -> to
destruction <0684 -apoleia ->, and many <4183 -polus -> there be which <3588 -ho -> go <1525 - eiserchomai ->
in thereat <0846 -autos -> : enter MAT 007 021. Not every <3956 -pas -> one that saith <3004 -lego -> unto me,
Lord <2962 -kurios -> , Lord <2962 -kurios -> , shall {enter} <1525 -eiserchomai -> into <1519 -eis -> the
kingdom <0932 -basileia -> of heaven <3772 -ouranos -> ; but he that doeth <4160 -poieo -> the will <2307 -
thelema -> of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 - ouranos -> . enter MAT 010
005. These <5128 -toutous -> twelve <1427 -dodeka -> Jesus <2424 -Iesous -> sent <0649 -apostello -> forth
<0649 - apostello ->, and commanded <3853 -paraggello -> them, saying <3004 -lego ->, Go <0565 -
aperchomai -> not into <1519 -eis -> the way <3598 -hodos -> of the Gentiles <1484 -ethnos -> , and into <1519 -
eis -> [ any ] city <4172 -polis -> of the Samaritans <4541 -Samareites -> {enter} <1525 -eiserchomai -> ye not :
enter MAT 010 011 And into <1519 -eis -> whatsoever <0302 -an -> city <4172 -polis -> or <2228 -e -> town
<2968 -kome -> ye shall {enter} <1525 -eiserchomai -> , enquire <1833 -exetazo -> who <5101 -tis -> in it is
worthy <0514 -axios -> ; and there <1563 - ekei -> abide <3306 -meno -> till <2193 -heos -> ye go <1831 -
exerchomai -> thence . enter MAT 012 029 Or <2228 -e -> else how <4459 -pos -> can <1410 -dunamai -> one
<5100 -tis -> {enter} <1525 -eiserchomai -> into <1519 -eis -> a strong <2478 -ischuros -> man s house <3614 -
oikia ->, and spoil <1283 -diarpazo -> his goods <4632 - skeuos ->, except <3362 -ean me -> he first <4412 -
proton -> bind <1210 -deo -> the strong <2478 -ischuros -> man? and then <5119 -tote -> he will spoil <1283 -
diarpazo -> his house <3614 - oikia -> . enter MAT 012 045 Then <5119 -tote -> goeth <4198 -poreuomai -> he,
and taketh <3880 -paralambano -> with himself <1438 - heautou -> seven <2033 -hepta -> other <2087 -heteros -
> spirits <4151 -pneuma -> more wicked <4191 -poneroteros -> than himself <1438 -heautou -> , and they
{enter} <1525 -eiserchomai -> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last <2078 -
eschatos -> [ state ] of that man <0444 -anthropos -> is worse <5501 -cheiron -> than the first <4413 -protos -> .
Even so <3779 -houto -> shall it be also <2532 -kai -> unto this <5026 -taute -> wicked <4190 -poneros ->
generation <1074 -genea -> . enter MAT 018 003 And said <2036 -epo -> , Verily <0281 -amen -> I say <3004 -
lego -> unto you, Except <3362 -ean me -> ye be converted <4762 -strepho ->, and become <1096 -ginomai ->
as little <3813 -paidion -> children <3813 -paidion -> , ye shall not {enter} <1525 -eiserchomai -> into <1519 -eis
-> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> . enter MAT 018 008 Wherefore <1161 -de -> if
<1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee,
cut <1581 -ekkopto -> them off <1581 -ekkopto -> , and cast <0906 -ballo -> [ them ] from thee : it is better
<2570 -kalos -> for thee to {enter} <1525 - eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <5560 -
cholos -> or <2228 -e -> maimed <2948 -kullos -> , rather <2228 - e -> than <2228 -e -> having <2192 -echo ->
two <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906
-ballo -> into <1519 -eis -> everlasting <0166 -aionios -> fire <4442 -pur -> . enter MAT 018 009 And if <1487 -
ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee, pluck <1807 -exaireo -> it
out, and cast <0906 -ballo -> [it] from thee: it is better <2570 -kalos -> for thee to {enter} <1525 - eiserchomai
-> into <1519 -eis -> life <2222 -zoe -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> ,
rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 - duo -> eyes <3788 -ophthalmos -> to be
cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> . enter MAT 019 017 And he said
<2036 -epo -> unto him, Why <5101 -tis -> callest <3004 -lego -> thou me good <0018 -agathos -> ? [ there is ]
none <3762 -oudeis -> good <0018 -agathos -> but one <1520 -heis -> , [ that is ] , God <2316 -theos -> : but if
<1487 -ei -> thou wilt <2309 -thelo -> {enter} <1525 - eiserchomai -> into <1519 -eis -> life <2222 -zoe -> , keep
<5083 -tereo -> the commandments <1785 -entole -> . enter MAT 019 023 . Then <1161 -de -> said <2036 -epo -
> Jesus <2424 - Iesous -> unto his disciples <3101 -mathetes -> , Verily <0281 -amen -> I say <3004 -lego -> unto
you, That a rich <4145 -plousios -> man shall hardly <1423 -duskolos -> {enter} <1525 - eiserchomai -> into
<1519 -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> . enter MAT 019 024 And again
<3825 -palin -> I say <3004 -lego -> unto you, It is easier <2123 -eukopoteros -> for a camel <2574 - kamelos ->
to go <1330 -dierchomai -> through <1223 -dia -> the eye <5169 -trupema -> of a needle <4476 -rhaphis -> , than
<2228 -e -> for a rich <4145 -plousios -> man to {enter} <1525 - eiserchomai -> into <1519 -eis -> the kingdom
<0932 -basileia -> of God <2316 -theos -> . enter MAT 025 021 His lord <2962 -kurios -> said <5346 -phemi ->
unto him, Well <2095 -eu -> done, [thou] good <0018 - agathos -> and faithful <4103 -pistos -> servant <1401
-doulos ->: thou hast been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos ->
things, I will make <2525 - kathistemi -> thee ruler <2525 - kathistemi -> over <1909 -epi -> many <4183 -polus -
> things: {enter} <1525 -eiserchomai -> thou into <1519 -eis -> the joy <5479 -chara -> of thy lord <2962 -
kurios -> . enter MAT 025 023 His lord <2962 -kurios -> said <5346 -phemi -> unto him , Well <2095 -eu -> done
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, good <0018 -agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -> ; thou hast been <2258 -en ->
faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things, I will make <2525 -kathistemi -> thee
ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 - polus -> things : {enter} <1525 -eiserchomai -> thou
into <1519 - eis -> the joy <5479 -chara -> of thy lord <2962 -kurios -> . enter MAT 026 041 Watch <1127 -
gregoreuo -> and pray <4336 - proseuchomai ->, that ye {enter} <1525 -eiserchomai -> not into <1519 -eis ->
temptation <3986 -peirasmos -> : the spirit <4151 - pneuma -> indeed <3303 -men -> [ is ] willing <4289 -
prothumos - > , but the flesh <4561 -sarx -> [ is ] weak <0772 -asthenes -> . enter MAR 001 045 But he went
<1831 -exerchomai -> out, and began <0756 -archomai -> to publish <2784 -kerusso -> [it] much <4183 -polus
->, and to blaze <1310 -diaphemizo -> abroad <1310 -diaphemizo -> the matter <3056 -logos ->, insomuch
<5620 -hoste -> that Jesus <2424 -Iesous -> could <1410 -dunamai -> no <3371 -meketi -> more <3371 -meketi ->
> openly <5320 -phaneros -> {enter} <1525 -eiserchomai -> into <1519 -eis -> the city <4172 - polis -> , but was
without <1854 -exo -> in desert <2048 -eremos -> places <5117 -topos -> : and they came <2064 -erchomai -> to
him from every <3836 -pantachothen -> quarter <3836 - pantachothen -> . enter MAR 003 027 No <3762 -oudeis
-> man <3762 -oudeis -> can <1410 -dunamai -> {enter} <1525 -eiserchomai -> into <1519 -eis -> a strong
<2478 -ischuros -> man s house <3614 -oikia -> , and spoil <1283 -diarpazo -> his goods <4632 -skeuos -> ,
except <3362 -ean me -> he will first <4412 -proton -> bind <1210 -deo -> the strong <2478 -ischuros -> man
<2478 -ischuros -> ; and then <5119 -tote -> he will spoil <1283 -diarpazo -> his house <3614 -oikia -> . enter
MAR 005 012 And all <3956 -pas -> the devils <1142 -daimon -> besought <3870 -parakaleo -> him, saying
<3004 -lego -> , Send <3992 -pempo -> us into <1519 -eis -> the swine <5519 - choiros -> , that we may {enter}
<1525 -eiserchomai -> into <1519 -eis -> them . enter MAR 006 010 And he said <3004 -lego -> unto them , In
what <3699 -hopou -> place <3699 -hopou -> soever <1437 -ean -> ye {enter} <1525 -eiserchomai -> into <1519
-eis -> an house <3614 - oikia -> , there <1563 -ekei -> abide <3306 -meno -> till <2193 - heos -> ye depart
<1831 -exerchomai -> from that place <1564 - ekeithen -> . enter MAR 009 025 When Jesus <2424 -Iesous ->
saw <1492 -eido -> that the people <3793 -ochlos -> came <1998 -episuntrecho -> running <1998 -episuntrecho -
> together <1998 -episuntrecho ->, he rebuked <2008 -epitimao -> the foul <0169 -akathartos -> spirit <4151 -
pneuma ->, saying <3004 -lego -> unto him, [Thou] dumb <0216 -alalos -> and deaf <2974 -kophos -> spirit
<4151 -pneuma -> , I charge <2004 -epitasso -> thee , come <1831 -exerchomai -> out of him , and {enter} <1525
-eiserchomai -> no <3371 -meketi -> more <3371 -meketi -> into <1519 -eis -> him . enter MAR 009 043 And if
<1437 -ean -> thy hand <5495 -cheir -> offend <4624 -skandalizo -> thee, cut <0609 -apokopto -> it off <0609 -
apokopto ->: it is better <2570 -kalos -> for thee to {enter} <1525 -eiserchomai -> into <1519 -eis -> life <2222 -
zoe -> maimed <2948 -kullos -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir
-> to go <0565 - aperchomai -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur ->
that never <3756 -ou -> shall be quenched <0762 -asbestos -> : enter MAR 009 045 And if <1437 -ean -> thy foot
<4228 -pous -> offend <4624 -skandalizo -> thee, cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better
<2570 -kalos -> for thee to {enter} <1525 -eiserchomai -> halt <5560 -cholos -> into <1519 - eis -> life <2222 -
zoe ->, than <2228 -e -> having <2192 -echo -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -
> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall
be quenched <0762 -asbestos -> : enter MAR 009 047 And if <1437 -ean -> thine <4675 -sou -> eye <3788 -
ophthalmos -> offend <4624 -skandalizo -> thee, pluck <1544 -ekballo -> it out: it is better <2570 -kalos -> for
thee to {enter} <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos ->
with one <3442 - monophthalmos -> eye <3442 -monophthalmos -> , than <2228 -e -> having <2192 -echo ->
two <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 - geena ->
fire <4442 -pur -> : enter MAR 010 015 Verily <0281 -amen -> I say <3004 -lego -> unto you, Whosoever <1437
-ean -> shall not receive <1209 - dechomai -> the kingdom <0932 -basileia -> of God <2316 -theos -> as a little
<3813 -paidion -> child <3813 -paidion -> , he shall not {enter} <1525 -eiserchomai -> therein <0846 -autos -> .
enter MAR 010 023 And Jesus <2424 -Iesous -> looked <4017 - periblepo -> round <4017 -periblepo -> about
<4017 -periblepo ->, and saith <3004 -lego -> unto his disciples <3101 -mathetes ->, How <4459 -pos -> hardly
<1423 -duskolos -> shall they that have <2192 -echo -> riches <5536 -chrema -> {enter} <1525 - eiserchomai ->
into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> ! enter MAR 010 024 And the disciples
<3101 -mathetes -> were astonished <2284 -thambeo -> at <1909 -epi -> his words <3056 - logos -> . But Jesus
<2424 - Iesous -> answereth <0611 - apokrinomai -> again <3825 -palin -> , and saith <3004 -lego -> unto them ,
Children <5043 -teknon ->, how <4459 -pos -> hard <1422 -duskolos -> is it for them that trust <3982 -peitho ->
in riches <5536 -chrema -> to {enter} <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of
God <2316 -theos ->! enter MAR 010 025 It is easier <2123 -eukopoteros -> for a camel <2574 -kamelos -> to go
<1525 -eiserchomai -> through <1223 -dia -> the eye <5168 -trumalia -> of a needle <4476 -rhaphis -> , than
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<2228 -e -> for a rich <4145 -plousios -> man to {enter} <1525 -eiserchomai -> into <1519 -eis -> the kingdom
<0932 - basileia -> of God <2316 -theos -> . enter MAR 013 015 And let him that is on <1909 -epi -> the
housetop <1430 -doma -> not go <2597 -katabaino -> down <2597 - katabaino -> into <1519 -eis -> the house
<3614 -oikia ->, neither <3366 -mede -> {enter} <1525 -eiserchomai -> [therein], to take <0142 -airo -> any
<5100 -tis -> thing out of his house <3614 -oikia -> : enter MAR 014 038 Watch <1127 -gregoreuo -> ye and pray
<4336 - proseuchomai ->, lest <3379 -mepote -> ye {enter} <1525 - eiserchomai -> into <1519 -eis -> temptation
<3986 -peirasmos -> . The spirit <4151 -pneuma -> truly <3303 -men -> [ is ] ready <4289 -prothumos -> , but
the flesh <4561 -sarx -> [ is ] weak <0772 -asthenes -> . enter LUK 007 006 Then 1161 -de - Jesus 2424 -Iesous -
went 4198 -poreuomai - with them. And when he was now 2236 -hedista - not far 3112 -makran - from the house
3614 -oikia -, the centurion 1543 -hekatontarches - sent 3992 -pempo - friends 5384 -philos - to him, saying 3004
-lego - unto him, Lord 2962 -kurios -, trouble 4460 -Rhaab - not thyself: for I am 1510 -eimi - not worthy 2425 -
hikanos - that thou shouldest {enter} 1525 - eiserchomai - under 5259 -hupo - my roof 4721 -stege - : enter LUK
008 016 No 3762 -oudeis - man 3762 -oudeis - , when he hath lighted 0681 -hapto - a candle 3088 -luchnos - ,
covereth 2572 -kalupto - it with a vessel 4632 -skeuos -, or 2228 -e - putteth 5087 -tithemi - [it] under 5270 -
hupokato - a bed 2825 -kline -; but setteth 2007 -epitithemi - [it] on 1909 -epi - a candlestick 3087 -luchnia -,
that they which {enter} 1531 - eisporeuomai - in may see LUK 0991 -blepo - the light 5457 -phos - . enter LUK
008 032 And there was there 1563 -ekei - an herd LUK 0034 -agele - of many 2425 -hikanos - swine 5519 -
choiros - feeding 1006 -bosko - on 1722 -en - the mountain 3735 -oros - : and they besought 3870 -parakaleo -
him that he would suffer 2010 -epitrepo - them to {enter} 1525 -eiserchomai - into 1519 - eis - them. And he
suffered 2010 -epitrepo - them . enter LUK 009 004 And whatsoever LUK 0302 -an - house 3614 - oikia - ye
{enter} 1525 -eiserchomai - into 1519 -eis - , there 1563 -ekei - abide 3306 -meno - , and thence 1564 -ekeithen -
depart 1831 -exerchomai - . enter LUK 010 005 And into 1519 -eis - whatsoever LUK 0302 -an - house 3614 -
oikia - ye {enter} 1525 -eiserchomai - , first 4412 - proton - say 3004 -lego - , Peace 1515 -eirene - [be] to this
5129 -toutoi - house 3624 -oikos - . enter LUK 010 008 And into 1519 -eis - whatsoever LUK 0302 -an - city
4172 -polis - ye {enter} 1525 -eiserchomai - , and they receive 1209 -dechomai - you , eat 2068 -esthio - such
things as are set 3908 -paratithemi - before 3908 -paratithemi - you : enter LUK 010 010 But into 1519 -eis -
whatsoever LUK 0302 -an - city 4172 -polis - ye {enter} 1525 -eiserchomai -, and they receive 1209 -dechomai -
you not, go 1831 -exerchomai - your ways out into 1519 -eis - the streets 4113 -plateia - of the same LUK 0846 -
autos -, and say 2036 -epo -, enter LUK 011 026 Then 5119 -tote - goeth 4198 -poreuomai - he, and taketh 3880
-paralambano - [ to him ] seven 2033 -hepta - other 2087 -heteros - spirits 4151 -pneuma - more wicked 4191 -
poneroteros - than himself 1438 -heautou -; and they {enter} 1525 -eiserchomai - in, and dwell 2730 -katoikeo -
there 1563 - ekei - : and the last 2078 -eschatos - [ state ] of that man LUK 0444 -anthropos - is worse 5501 -
cheiron - than the first 4413 - protos - . enter LUK 013 024 Strive LUK 0075 -agonizomai - to enter 1525 -
eiserchomai - in at 1223 -dia - the strait 4728 -stenos - gate 4439 -pule - : for many 4183 -polus - , I say 3004 -
lego - unto you, will seek 2212 -zeteo - to {enter} 1525 -eiserchomai - in, and shall not be able 2480 -ischuo - .
enter LUK 013 024 Strive LUK 0075 -agonizomai - to {enter} 1525 - eiserchomai - in at 1223 -dia - the strait
4728 -stenos - gate 4439 -pule - : for many 4183 -polus - , I say 3004 -lego - unto you , will seek 2212 -zeteo - to
enter 1525 -eiserchomai - in, and shall not be able 2480 -ischuo - . enter LUK 018 017 Verily LUK 0281 -amen -
I say 3004 -lego - unto you, Whosoever 1437 -ean - shall not receive 1209 - dechomai - the kingdom 0932 -
basileia - of God 2316 -theos - as a little 3813 -paidion - child 3813 -paidion - shall in no 3364 - ou me - wise
{enter} 1525 -eiserchomai - therein LUK 0846 -autos - . enter LUK 018 024 And when Jesus 2424 -Iesous - saw
1492 -eido - that he was very 4036 -perilupos - sorrowful 4036 -perilupos - , he said 2036 -epo - , How 4459 -pos
- hardly 1423 -duskolos - shall they that have 2192 -echo - riches 5536 -chrema - {enter} 1525 -eiserchomai - into
1519 -eis - the kingdom LUK 0932 - basileia - of God 2316 -theos - ! enter LUK 018 025 For it is easier 2123 -
eukopoteros - for a camel 2574 -kamelos - to go 1525 -eiserchomai - through 1223 - dia - a needle s 4476 -rhaphis
- eye 5168 -trumalia - , than 2228 -e - for a rich 4145 -plousios - man to {enter} 1525 - eiserchomai - into 1519 -
eis - the kingdom LUK 0932 -basileia - of God 2316 -theos - . enter LUK 021 021 Then 5119 -tote - let them
which are in Judaea 2449 - Ioudaia - flee 5343 - pheugo - to the mountains 3735 - oros -; and let them which are in
the midst 3319 -mesos - of it depart 1633 -ekchoreo - out; and let not them that are in the countries 5561 -chora -
{enter} 1525 - eiserchomai - thereinto LUK 0846 - autos - . enter LUK 022 040 And when he was at 1909 - epi - the
place 5117 - topos -, he said 2036 -epo - unto them, Pray 4336 - proseuchomai - that ye {enter} 1525 -
eiserchomai - not into 1519 -eis - temptation 3986 -peirasmos - . enter LUK 022 046 And said 2036 -epo - unto
them, Why 5101-tis-sleep 2518-katheudo-ye?rise LUK 0450-anistemi-and pray 4336-proseuchomai-,
lest 3361 -me - ye {enter} 1525 - eiserchomai - into 1519 -eis - temptation 3986 -peirasmos - . enter LUK 024 026
Ought 1163 -dei - not Christ 5547 -Christos - to have suffered 3958 -pascho - these 5023 -tauta - things, and to
```

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{enter} 1525 -eiserchomai - into 1519 -eis - his glory 1391 - doxa - ? enter JOH 003 004 Nicodemus <3530 -
Nikodemos -> saith <3004 - lego -> unto him, How <4459 -pos -> can <1410 -dunamai -> a man <0444 -
anthropos -> be born <1080 -gennao -> when he is old <1088 -geron -> ? can <1410 -dunamai -> he {enter}
<1525 - eiserchomai -> the second <1208 -deuteros -> time <1208 - deuteros -> into <1519 -eis -> his mother s
<3384 -meter -> womb <2836 -koilia -> , and be born <1080 -gennao -> ? enter JOH 003 005 Jesus <2424 -Iesous
-> answered <0611 - apokrinomai -> , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto
thee, Except <3362 -ean me -> a man <5100 -tis -> be born <1080 -gennao -> of water <5204 -hudor -> and [ of ]
the Spirit <4151 -pneuma ->, he cannot <1410 - dunamai -> {enter} <1525 -eiserchomai -> into <1519 -eis -> the
kingdom <0932 -basileia -> of God <2316 -theos -> . enter JOH 010 009 I am <1510 -eimi -> the door <2374 -
thura -> : by me if <1437 -ean -> any <5100 -tis -> man {enter} <1525 - eiserchomai -> in , he shall be saved
<4982 -sozo ->, and shall go <1525 -eiserchomai -> in and out, and find <2147 -heurisko -> pasture <3542 -
nome -> . enter ACT 014 022 Confirming <1991 -episterizo -> the souls <5590 -psuche -> of the disciples <3101
-mathetes -> , [ and ] exhorting <3870 -parakaleo -> them to continue <1696 -emmeno -> in the faith <4102 -
pistis ->, and that we must <1163 -dei -> through <1223 -dia -> much <4183 -polus -> tribulation <2347 - thlipsis
-> {enter} <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> .
enter ACT 020 029 For I know <1492 -eido -> this <5124 -touto ->, that after <3326 -meta -> my departing
<0867 -aphixis -> shall grievous <0926 -barus -> wolves <3074 -lukos -> {enter} <1525 - eiserchomai -> in
among <1519 -eis -> you, not sparing <5339 - pheidomai -> the flock <4168 -poimnion -> . enter HEB 003 011
So <5613 -hos -> I sware <3660 -omnuo -> in my wrath <3709 -orge -> , They shall not {enter} <1525 -
eiserchomai -> into <1519 -eis -> my rest <2663 -katapausis -> . ) enter HEB 003 018 And to whom <5101 -tis ->
sware <3660 -omnuo - > he that they should not {enter} <1525 -eiserchomai -> into <1519 -eis -> his rest <2663 -
katapausis ->, but to them that believed <0544 -apeitheo -> not? enter HEB 003 019 So <2532 -kai -> we see
<0991 -blepo -> that they could <1410 -dunamai -> not {enter} <1525 -eiserchomai -> in because <1223 -dia ->
of unbelief <0570 -apaistia -> . enter HEB 004 003 For we which <3588 -ho -> have believed <4100 - pisteuo ->
do enter <1525 -eiserchomai -> into <1519 -eis -> rest <2663 -katapausis -> , as he said <2046 -ereo -> , As I
have sworn <3660 -omnuo -> in my wrath <3709 -orge -> , if <1487 -ei -> they shall {enter} <1525 -eiserchomai
-> into <1519 -eis -> my rest <2663 -katapausis -> : although <2543 -kaitoi -> the works <2041 -ergon -> were
finished <1096 -ginomai -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> . enter HEB
004 003 For we which <3588 -ho -> have believed <4100 - pisteuo -> do {enter} <1525 -eiserchomai -> into
<1519 -eis -> rest <2663 -katapausis -> , as he said <2046 -ereo -> , As I have sworn <3660 -omnuo -> in my
wrath <3709 -orge ->, if <1487 -ei -> they shall enter <1525 -eiserchomai -> into <1519 -eis -> my rest <2663 -
katapausis -> : although <2543 -kaitoi -> the works <2041 -ergon -> were finished <1096 -ginomai -> from the
foundation <2602 -katabole -> of the world <2889 -kosmos -> . enter HEB 004 005 And in this <5129 -toutoi -> [
place ] again <3825 -palin -> , If <1487 -ei -> they shall {enter} <1525 - eiserchomai -> into <1519 -eis -> my
rest <2663 -katapausis -> . enter HEB 004 006 Seeing <1893 -epei -> therefore <3767 -oun -> it remaineth <0620
-apoleipo -> that some <5100 -tis -> must {enter} <1525 -eiserchomai -> therein <0846 -autos -> , and they to
whom it was first <4386 -proteron -> preached <2097 - euaggelizo -> entered <1525 -eiserchomai -> not in
because <1223 -dia -> of unbelief <0543 -apeitheia -> : enter HEB 004 011 . Let us labour <4704 -spoudazo ->
therefore <3767 -oun -> to {enter} <1525 -eiserchomai -> into <1519 -eis -> that rest <2663 -katapausis -> , lest
<3361 -me -> any <5100 - tis -> man fall <4098 -pipto -> after <1722 -en -> the same <0846 -autos -> example
<5262 -hupodeigma -> of unbelief <0543 - apeitheia -> . enter HEB 010 019 . Having <2192 -echo -> therefore
<3767 -oun - >, brethren <0080 -adephos ->, boldness <3954 -parrhesia -> to {enter} <1529 -eisodos -> into the
holiest <0039 -hagion -> by the blood <0129 -haima -> of Jesus <2424 -Jesous -> , enter REV 015 008 And the
temple <3485 -naos -> was filled <1072 -gemizo -> with smoke <2586 -kapnos -> from the glory <1391 - doxa ->
of God <2316 -theos ->, and from his power <1411 - dunamis ->; and no <3762 -oudeis -> man <3762 -oudeis ->
was able <1410 -dunamai -> to {enter} <1525 -eiserchomai -> into <1519 -eis -> the temple <3485 -naos -> , till
<0891 -achri -> the seven <2033 -hepta -> plagues <4127 -plege -> of the seven <2033 -hepta -> angels <0032 -
aggelos -> were fulfilled <5055 - teleo -> . enter REV 021 027 And there shall in no <3364 -ou me -> wise
{enter} <1525 -eiserchomai -> into <1519 -eis -> it any <3956 - pas -> thing that defileth <2840 -koinoo -> ,
neither [ whatsoever ] worketh <4160 -poieo -> abomination <0946 -bdelugma -> , or <2532 -kai -> [ maketh ] a
lie <5579 -pseudos -> : but they which are written <1125 -grapho -> in the Lamb s <0721 - arnion -> book <0975
-biblion -> of life <2222 -zoe -> . enter REV 022 014 Blessed <3107 -makarios -> [ are ] they that do <4160 -
poieo -> his commandments <1785 -entole -> , that they may have <2071 -esomai -> right <1849 -exousia -> to
the tree <3586 -xulon -> of life <2222 -zoe -> , and may {enter} <1525 - eiserchomai -> in through the gates
<4440 -pulon -> into <1519 - eis -> the city <4172 -polis -> . entered GEN 007 013 . In the selfsame day <03117
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+yowm > \{entered\} < 00935 + bow > Noah < 05146 + Noach > , and Shem < 08035 + Shem > , and Ham < 02526
+Cham >, and Japheth <03315 +Yepheth >, the sons <01121 +ben > of Noah <05146 +Noach >, and Noah s
<05146 +Noach > wife <00802 +>ishshah > , and the three <07969 +shalowsh > wives <00802 +>ishshah > of
his sons <01121 +ben > with them, into <00413 +>el > the ark <08392 +tebah >; entered GEN 019 003 And he
pressed <06484 +patsar > upon them greatly <03966 +m@; and they turned <05493 +cuwr > in unto him, and
{entered} <00935 +bow> > into <00413 +>el > his house <01004 +bayith > ; and he made <06213 + them a feast
<04960 +mishteh >, and did bake <00644 +>aphah > unleavened <04682 +matstsah > bread, and they did eat
<00398 +>akal > . entered GEN 019 023 The sun <08121 +shemesh > was risen <03318 +yatsa> > upon the earth
<00776 +> erets > when Lot <03876 + Lowt > \{entered\} <00935 + bow> > into Zoar <06820 + Tso. entered GEN
031\ 033\ And\ Laban < 03837\ + Laban > went < 00935\ + bow > into\ Jacob\ s < 03290\ + Ya\ tent < 00168\ + > ohel > ,
and into Leah s <03812 +Le>ah > tent <00168 +>ohel >, and into the two <08147 +sh@nayim > maidservants
<00519 +> amah > tents < 00168 +> ohel >; but he found <04672 + matsa > [them] not. Then went <03318
+yatsa> he out of Leah s <03812 +Le>ah > tent <00168 +>ohel >, and \{entered\} <00935 +bow> into Rachel
s <07354 +Rachel > tent <00168 +>ohel > . entered GEN 043 030 And Joseph <03130 +Yowceph > made haste
<04116 +mahar > ; for his bowels <07358 +rechem > did yearn <03648 +kamar > upon his brother <00251 +>ach
>: and he sought <0.1245 + bagash > [ where ] to weep <0.1058 + bakah > ; and he \{entered\} <0.0935 + bow > > into
[ his ] chamber <02315 +cheder > , and wept <01058 +bakah > there <08033 +sham > . entered EXO 033 009
And it came <0.1961 + hayah > to pass, as Moses <0.4872 + Mosheh > \{entered\} < 0.0935 + bow > into the
tabernacle <00168 +>ohel >, the cloudy <06051 + pillar <05982 + descended <03381 +yarad >, and stood
<05975 + [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > , and [the LORD] talked <01696
+dabar > with Moses <04872 +Mosheh > . entered JOS 002 003 And the king <04428 +melek > of Jericho
<03405 + Y@riychow > sent < 07971 + shalach > unto Rahab < 07343 + Rachab > , saying < 00559 + > amar > ,
Bring <03318 +yatsa> > forth <03318 +yatsa> > the men <00582 +>enowsh > that are come <00935 +bow> > to
thee, which <00834 +> are \{entered\}<00935 +bow>> into thine house <01004 +bayith>: for they be
come < 0.0935 + bow > to search < 0.2658 + chaphar > out all < 0.3605 + kol > the country < 0.0776 + serets > .
entered JOS 008 019 And the ambush <00693 +>arab > arose <06965 +quwm > quickly <04120 +m@herah > out
of their place <04725 +magowm >, and they ran <07323 +ruwts > as soon as he had stretched <05186 +natah >
out his hand <03027 +yad > : and they {entered} <00935 +bow> > into the city <05892 + , and took <03920
+lakad > it, and hasted <04116 +mahar > and set the city <05892 + on fire <00784 +>esh >. entered JOS 010
020 And it came <01961 +hayah > to pass, when Joshua <03091 +Y@howshuwa< > and the children <01121
+ben > of Israel <03478 +Yisra>el > had made an end <03615 +kalah > of slaying <05221 +nakah > them with a
very <03966 +m@ great <01419 +gadowl > slaughter <04347 +makkah > , till <05704 + they were consumed
<08552 +tamam >, that the rest <08300 +sariyd > [ which ] remained <08277 +sarad > of them {entered} <00935
+bow> > into <00413 +>el > fenced <04013 +mibtsar > cities <05892 + . entered JUDG 006 005 For they came
<05927 + up with their cattle <04735 +miqneh > and their tents <00168 +>ohel > , and they came <00935 +bow>
> as grasshoppers <00697 +>arbeh > for multitude <07230 +rob > ; [ for ] both they and their camels <01581
+gamal > were without <00369 +>ayin > number <04557 +micpar > : and they {entered} <00935 +bow> > into
the land <00776 +>erets > to destroy <07843 +shachath > it . entered JUDG 009 046 And when all <03605 +kol >
the men <01167 +ba of the tower <04026 +migdal > of Shechem <07927 +Sh@kem > heard <08085 +shama< > [
that ], they \{\text{entered}\}\ <00935\ +\text{bow}> \ \text{into}\ <00413\ +\text{el}> \ \text{an hold}\ <06877\ +\text{ts}\ @\ riyach> \ \text{of the house}\ <01004
+bayith > of the god <00410 +>el > Berith <01286 +B@riyth <math>> . entered 2SA 010 014 And when the children
<01121 +ben > of Ammon <05983 + saw <7200ra>ah > that the Syrians <00758 +>Aram > were fled <05127
+\text{nuwc} >, then fled <05127 + \text{nuwc} > they also before <06440 + \text{paniym} > Abishai <52>, and \{\text{entered}\} < 00935
+bow> > into the city <05892 + . So Joab <03097 +Yow>ab > returned <07725 +shuwb > from the children
<01121 +ben > of Ammon <05983 + , and came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > .
entered 2KI 007 008 And when <03588 +kiy > these <00428 +>el - leh > lepers <06879 +tsara< > came<00935
+bow> > to the uttermost <07097 +qatseh > part of the camp <04264 +machaneh > , they went <00935 +bow> >
into <00413 +>el > one <00259 +>echad > tent <00168 +>ohel > , and did eat <00398 +>akal > and drink
<08354 + \text{shathah} >, and carried <05375 + \text{nasa} > thence <08033 + \text{sham} > silver <03701 + \text{keceph} >, and gold
<02091 +zahab >, and raiment <00899 +beged >, and went <03212 +yalak > and hid <02934 +taman > [it];
and came <07725 +shuwb > again <07725 +shuwb > , and {entered} <00935 +bow> > into <00413 +>el >
another <00312 + acher > tent <00168 + ohel >, and carried <05375 +nasa> thence <08033 +sham > [also],
and went <03212 +yalak > and hid <02934 +taman > [it] . entered 2KI 009 031 And as Jehu <03058 +Yehuw> >
{entered} <00935 +bow> > in at the gate <8179sha, she said <00559 +>amar > , [ Had ] Zimri <02174 +Zimriy
> peace <07965 +shalowm > , who slew <02026 +harag > his master <00113 +>adown > ? entered 1CH 019 015
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And when the children <0.1121 +ben > of Ammon <0.5983 + saw <0.7200 +ra>ah > that the Syrians <0.0758
+>Aram > were fled <05127 +nuwc > , they likewise <01571 +gam > fled <05127 +nuwc > before <06440
+paniym > Abishai <52> his brother <00251 +>ach > , and \{entered\} <00935 +bow> > into the city <05892 + .
Then Joab <03097 +Yow>ab > came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > . entered 2CH
012\ 011\ And\ when < 01767\ +day > the\ king < 04428\ +melek > \{entered\} < 00935\ +bow > into\ the\ house < 01004
+bayith > of the LORD <03068 +Y@hovah >, the guard <07323 +ruwts > came <00935 +bow> > and fetched
<05375 + nasa>> them, and brought <07725 + shuwb> them again <07725 + shuwb> into <math><00413 +> el> the
guard <07323 +ruwts > chamber <08372 +ta> > . entered 2CH 015 012 And they {entered} <00935 +bow> > into
a covenant <01285 +b@riyth > to seek<01875 +darash > the LORD <03068 +Y@hovah > God <00430
+>elohiym > of their fathers <1> with all <03605 +kol > their heart <03824 +lebab > and with all <03605 +kol >
their soul <05315 +nephesh >; entered 2CH 027 002 And he did <06213 + [ that which was ] right <03477
+yashar > in the sight <05869 + of the LORD <03068 + Y@hovah >, according to all <03605 + kol > that his
father <25> Uzziah <05818 + did <06213 + : howbeit he {entered} <00935 +bow> > not into <00413 +>el > the
temple <01964 +heykal > of the LORD <03068 +Y@hovah > . And the people <05971 + did yet <05750 +
corruptly <07843 +shachath > . entered 2CH 032 001 . After <00310 +>achar > these <00428 +>el - leh > things
<01697 +dabar >, and the establishment <00571 +>emeth > thereof, Sennacherib <05576 +Cancheriyb > king
<04428 +melek > of Assyria <00804 +>Ashshuwr > came <00935 +bow> >, and {entered} <00935 +bow> >
into Judah <03063 +Y@huwdah >, and encamped <02583 +chanah > against <05921 + the fenced <01219
+batsar > cities <05892 +, and thought <00559 +>amar > to win <01234 +baga< > them for himself.
NEH 002 015 Then went <05927 + I up in the night <03915 +layil > by the brook <05158 +nachal > , and viewed
<07663 +sabar > the wall <02346 +chowmah > , and turned <07725 +shuwb > back <07725 +shuwb > , and
+shuwb > . entered NEH 010 029 They clave <02388 +chazaq > to their brethren <00251 +>ach > , their nobles
<00117 +>addiyr >, and {entered} <00935 +bow> > into a curse <00423 +>alah >, and into an oath <07621
+sh@buw, to walk <03212 +yalak > in God s <00430 +>elohiym > law <08451 +towrah >, which <00834
+>aher > was given <05414 +nathan > by Moses <04872 +Mosheh > the servant <05650 + of God <00430
+>elohiym >, and to observe <08104 +shamar > and do <06213 + all <03605 +kol > the commandments <04687
+mitsvah > of the LORD <03068 +Y@hovah > our Lord <00113 +>adown > , and his judgments <04941
+mishpat > and his statutes <02706 +choq >; entered JOB 038 016 Hast thou {entered} <00935 +bow> > into
<05704 + the springs <05033 +nebek > of the sea <03220 +yam > ? or hast thou walked <01980 +halak > in the
search <02714 +cheqer > of the depth <08415 +t@howm > ? entered JOB 038 022 Hast thou {entered} <00935
+bow > into < 00413 + el > the treasures < 00214 + owtsar > of the snow < 07950 + sheleg > ? or hast thou seen
<07200 +ra>ah > the treasures <00214 +>owtsar > of the hail <01259 +barad > , entered JER 002 007 And I
brought <00935 +bow> > you into <00413 +>el > a plentiful <03759 +karmel > country <00776 +>erets > , to eat
<00398 +>akal > the fruit <06529 +p@riy > thereof and the goodness <02898 +tuwb > thereof; but when ye
{entered} <00935 +bow> >, ye defiled <02930 +tame> > my land <00776 +>erets >, and made <07760 +suwm
> mine heritage <05159 +nachalah > an abomination <08441 +tow . entered JER 009 021 For death <04194
+maveth > is come <0.5927 + up into our windows <0.2474 +challown >, [ and ] is {entered} <0.0935 +bow >
into our palaces <00759 +>armown >, to cut <03772 +karath > off the children <05768 + from without <02351
+chuwts >, [ and ] the young <00970 +bachuwr > men from the streets <07339 +r@chob > . entered JER 034 010
Now when all <03605 +kol > the princes <08269 +sar > , and all <03605 +kol > the people <05971 + , which
<00834 +>aher > had {entered} <00935 +bow> > into the covenant <01285 +b@riyth > , heard <08085 +shama<
> that every <00376 +> iysh > one <00376 +> iysh > should let his manservant <05650 +, and every <00376 +>
+>iysh > one <00376 +>iysh > his maidservant <08198 +shiphchah > , go <07971 +shalach > free <02670
+chophshiy >, that none <01115 +biltiy > should serve <05647 + themselves of them any more <05750 +, then
they obeyed <08085 +shama< >, and let [ them ] go <07971 +shalach > . entered JER 037 016 When <03588
+kiy > Jeremiah <03414 + Yirm@yah > was {entered} <00935 +bow> > into <00413 +>el > the dungeon <00953
+bowr >, and into <00413 +>el > the cabins <02588 +chanuwth >, and Jeremiah <03414 +Yirm@yah > had
remained <03427 +yashab > there <08033 +sham > many <07227 +rab > days <03117 +yowm > ; entered LAM
001 010 The adversary <06862 +tsar > hath spread <06566 +paras > out his hand <03027 +yad > upon all <03605
+kol > her pleasant <04621 +ma things : for she hath seen <07200 +ra>ah > [ that ] the heathen <01471 +gowy >
{entered} <00935 +bow> > into her sanctuary <04720 +miqdash > , whom <00834 +>aher > thou didst command
<06680 +tsavah > [ that ] they should not enter <00935 +bow> > into thy congregation <06951 +qahal > . entered
LAM 004 012 The kings <04428 +melek > of the earth <00776 +>erets >, and all <03605 +kol > the inhabitants
<03427 +yashab > of the world <08398 +tebel > , would not have believed <00539 +>aman > that the adversary
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<06862 + tsar > and the enemy < 00341 + > oyeb > should have {entered} < 00935 + bow > into the gates < 08179
+sha of Jerusalem <03389 +Y@ruwshalaim > . entered EZE 002 002 And the spirit <07307 +ruwach > {entered}
<0.0935 + bow > into me when < 0.0834 + saher > he spake < 0.1696 + dabar > unto me, and set < 0.5975 + me upon
my feet <07272 +regel >, that I heard <08085 +shama< > him that spake <01696 +dabar > unto me . entered EZE
003\ 024\ \text{Then the spirit} < 07307\ + \text{ruwach} > \{\text{entered}\} < 00935\ + \text{bow} > \text{into me}, and set < 05975\ + \text{me} upon my
feet <07272 +regel >, and spake <01696 +dabar > with me, and said <00559 +>amar > unto me, Go <00935
+bow>>, shut <05462 +cagar > thyself within <08432 +tavek > thine house <01004 +bayith > . entered EZE 016
008 Now when I passed <05674 + by thee, and looked <07200 + ra>ah > upon thee, behold <math><02009 + hinneh >,
thy time <06256 + [ was ] the time <06256 + of love <01730 +dowd > ; and I spread <06566 +paras > my skirt
<03671 +kanaph > over <05921 + thee, and covered <03680 +kacah > thy nakedness <06172 + : yea, I sware
<07650 + shaba < > unto thee, and {entered} < 00935 + bow > into a covenant < 01285 + b@riyth > with thee,
saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , and thou becamest <01961
+hayah > mine . entered EZE 036 020 And when they {entered} <00935 +bow> > unto the heathen <01471
+gowy >, whither they went <00935 +bow> >, they profaned <02490 +chalal > my holy <06944 +qodesh >
name <08034 +shem >, when they said <00559 +>amar > to them, These <04228 +machagoreth > [ are ] the
people <05971 + of the LORD <03068 +Y@hovah >, and are gone <03318 +yatsa> > forth <03318 +yatsa> >
out of his land <00776 +>erets > . entered EZE 041 006 And the side <06763 +tsela< > chambers <06763 +tsela<
> [ were ] three <07969 +shalowsh > , one over <00413 +>el > another , and thirty <07970 +sh@lowshiym > in
order <06471 + pa; and they {entered} <00935 + bow > into the wall <math><07023 + qiyr > which <math><00834 + aher > [
was ] of the house <01004 +bayith > for the side <06763 +tsela< > chambers <06763 +tsela< > round <05439
+cabiyb > about, that they might have <01961 +hayah > hold <00270 +>achaz >, but they had <01961 +hayah >
not hold <00270 +> achaz > in the wall <07023 + qiyr > of the house <01004 + bayith > . entered EZE 044 002
Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me; This <02088 +zeh > gate <08179 +sha
shall be shut <0.5462 + cagar >, it shall not be opened <0.6605 + pathach >, and no <0.3808 + lo > man < 0.0376
+>iysh> shall enter <00935 +bow> > in by it; because <03588 +kiy> the LORD <03068 +Y@hovah>, the God
<00430 +>elohiym > of Israel <03478 +Yisra>el > , hath {entered} <00935 +bow> > in by it , therefore it shall be
shut <05462 +cagar > . entered OBA 001 011 In the day <03117 +yowm > that thou stoodest <05975 + on the
other <05048 + neged > side <05048 + neged >, in the day <03117 + yowm > that the strangers <02114 + zuwr >
carried <07617 +shabah > away captive <07617 +shabah > his forces <02428 +chayil > , and foreigners <05237
+nokriy > {entered} <00935 +bow> > into his gates <08179 +sha, and cast <03032 +yadad > lots <01486
+gowral > upon Jerusalem <03389 +Y@ruwshalaim > , even <01571 +gam > thou [ wast ] as one <00259
+>echad > of them . entered OBA 001 013 Thou shouldest not have {entered} <00935 +bow> > into the gate
<08179 +sha of my people <05971 + in the day <03117 +yowm > of their calamity <00343 +>eyd > ; yea <01571
+gam >, thou shouldest not have looked <07200 +ra>ah > on their affliction <07451 +ra< > in the day <03117
+yowm > of their calamity <00343 +>eyd >, nor <00408 +>al > have laid <07971 +shalach > [ hands ] on their
substance <02428 +chayil > in the day <03117 +yowm > of their calamity <00343 +>eyd > ; entered HAB 003
016. When I heard <08085 +shama<>, my belly <00990 +beten > trembled <07364 +rachats >; my lips <08193
+saphah > quivered <06750 +tsalal > at the voice <06963 +qowl > : rottenness <07538 +raqab > {entered}
<00935 +bow> > into my bones < 06106 + , and I trembled < 07264 + ragaz > in myself , that I might rest < 05117
+nuwach > in the day <03117 +yowm > of trouble <06869 +tsarah > : when he cometh <05927 + up unto the
people <05971 +, he will invade <01464 +guwd > them with his troops . entered MAT 008 005 . And when Jesus
<2424 - Iesous -> was {entered} <1525 - eiserchomai -> into <1519 - eis -> Capernaum <2584 - Kapernaoum -> ,
there came <4334 -proserchomai -> unto him a centurion <1543 -hekatontarches -> , beseeching <3870 -
parakaleo -> him, entered MAT 008 023. And when he was {entered} <1684 -embaino -> into <1519 -eis -> a
ship <4143 -ploion ->, his disciples <3101 -mathetes -> followed <0190 -akoloutheo -> him . entered MAT 009
001. And he {entered} <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and passed <1276 -
diaperao -> over <1276 -diaperao -> , and came <2064 -erchomai - > into <1519 -eis -> his own <2398 -idios ->
city <4172 -polis - > . entered MAT 012 004 How <4459 -pos -> he {entered} <1525 - eiserchomai -> into <1519
-eis -> the house <3624 -oikos -> of God <2316 -theos -> , and did eat <5315 -phago -> the shewbread <4286 -
prothesis ->, which <3739 -hos -> was not lawful <1832 - exesti -> for him to eat <5315 -phago ->, neither
<3761 -oude - > for them which were with him, but only <3441 -monos -> for the priests <2409 -hiereus ->?
entered MAT 024 038 For as in the days <2250 -hemera -> that were before <4253 -pro -> the flood <2627 -
kataklusmos -> they were eating <5176 -trogo -> and drinking <4095 -pino -> , marrying <1060 -gameo -> and
giving in marriage <1547 -ekgamizo - > , until <0891 -achri -> the day <2250 -hemera -> that Noe <3575 -Noe ->
{entered} <1525 -eiserchomai -> into <1519 -eis -> the ark <2787 -kibotos -> , entered MAR 001 021 And they
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went <1531 -eisporeuomai -> into <1519 -eis -> Capernaum <2584 -Kapernaoum -> ; and straightway <2112 -
eutheos -> on the sabbath <4521 -sabbaton -> day he {entered} <1525 -eiserchomai -> into <1519 -eis -> the
synagogue <4864 -sunagoge ->, and taught <1321 -didasko ->. entered MAR 001 029. And forthwith <2112 -
eutheos ->, when they were come <1831 -exerchomai -> out of the synagogue <4864 - sunagoge ->, they
{entered} <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> of Simon <4613 -Simon -> and
Andrew <0406 - Andreas ->, with James <2385 - Iakobos -> and John <2491 - Ioannes ->. entered MAR 002 001
. And again <3825 -palin -> he {entered} <1525 -eiserchomai -> into <1519 -eis -> Capernaum <2584 -
Kapernaoum -> after <1223 -dia -> [ some ] days <2250 -hemera -> ; and it was noised <0191 -akouo -> that he
was in the house <3624 -oikos -> . entered MAR 003 001 . And he {entered} <1525 -eiserchomai -> again <3825
-palin -> into <1519 -eis -> the synagogue <4864 - sunagoge -> ; and there was a man <0444 -anthropos -> there
<1563 -ekei -> which had <2192 -echo -> a withered <3583 - xeraino -> hand <5495 -cheir -> . entered MAR 004
001. And he began <0756 -archomai -> again <3825 -palin -> to teach <1321 -didasko -> by the sea <2281 -
thalassa -> side <3844 -para -> : and there was gathered <4863 - sunago -> unto him a great <4183 -polus ->
multitude <3793 - ochlos -> , so <5620 -hoste -> that he {entered} <1684 -embaino -> into <1519 -eis -> a ship
<4143 -ploion ->, and sat <2521 - kathemai -> in the sea <2281 -thalassa ->; and the whole <3956 - pas ->
multitude <3793 -ochlos -> was by the sea <2281 -thalassa -> on <1909 -epi -> the land <1093 -ge -> . entered
MAR 005 013 And forthwith <2112 -eutheos -> Jesus <2424 - Iesous -> gave <2010 -epitrepo -> them leave
<2010 -epitrepo -> . And the unclean <0169 -akathartos -> spirits <4151 -pneuma -> went <1831 -exerchomai ->
out, and {entered} <1525 -eiserchomai -> into <1519 -eis -> the swine <5519 -choiros -> : and the herd <0034 -
agele -> ran <3729 -hormao -> violently down <2596 -kata -> a steep <2911 -kremnos -> place into <1519 -eis ->
the sea <2281 -thalassa -> , ( they were about <5613 -hos -> two <1367 - dischilioi -> thousand <1367 -dischilioi
->;) and were choked <4155 -pnigo -> in the sea <2281 -thalassa -> . entered MAR 006 056 And whithersoever
<0302 -an -> he {entered} <1531 -eisporeuomai -> , into <1519 -eis -> villages <2968 -kome -> , or <2228 -e ->
cities <4172 -polis ->, or <2228 -e -> country <0068 -agros ->, they laid <5087 -tithemi -> the sick <0770 -
astheneo -> in the streets <0058 -agora ->, and besought <3870 -parakaleo -> him that they might touch <0680 -
haptomai -> if <2579 -kan -> it were but the border <2899 -kraspedon -> of his garment <2440 -himation -> : and
as many <3745 -hosos -> as touched <0680 -haptomai -> him were made <4982 -sozo -> whole <4982 -sozo -> .
entered MAR 007 017 And when <3753 -hote -> he was {entered} <1525 -eiserchomai -> into <1519 -eis -> the
house <3624 -oikos - > from the people <3793 -ochlos -> , his disciples <3101 - mathetes -> asked <1905 -
eperotao -> him concerning <4012 -peri -> the parable <3850 -parabole -> . entered MAR 007 024 . And from
thence <1564 -ekeithen -> he arose <0450 -anistemi -> , and went <0565 -aperchomai -> into <1519 -eis -> the
borders <3181 -methorios -> of Tyre <5184 - Turos -> and Sidon <4605 -Sidon -> , and {entered} <1525 -
eiserchomai -> into <1519 -eis -> an house <3614 -oikia -> , and would <2309 -thelo -> have no <3762 -oudeis ->
man <3762 -oudeis -> know <1097 -ginosko -> [it]: but he could <1410 -dunamai -> not be hid <2990 -
lanthano -> . entered MAR 008 010 . And straightway <2112 -eutheos -> he {entered} <1684 -embaino -> into
<1519 -eis -> a ship <4143 - ploion -> with his disciples <3101 -mathetes -> , and came <2064 -erchomai -> into
<1519 -eis -> the parts <3313 -meros -> of Dalmanutha <1148 -Dalmanoutha -> . entered MAR 011 002 And
saith <3004 -lego -> unto them, Go <5217 -hupago -> your way into <1519 -eis -> the village <2968 - kome ->
over <2713 -katenanti -> against <2713 -katenanti -> you : and as soon <2112 -eutheos -> as ye be {entered}
<1531 - eisporeuomai -> into <1519 -eis -> it, ye shall find <2147 - heurisko -> a colt <4454 -polos -> tied <1210
-deo ->, whereon <3739 -hos -> never <4455 -popote -> man <0444 -anthropos -> sat <2523 -kathizo ->; loose
<3089 -luo -> him, and bring <0071 - ago -> [ him ]. entered MAR 011 011 And Jesus <2424 -Iesous ->
{entered} <1525 - eiserchomai -> into <1519 -eis -> Jerusalem <2414 -Hierosoluma -> , and into <1519 -eis ->
the temple <2411 -hieron -> : and when he had looked <4017 -periblepo -> round <4017 -periblepo -> about
<4017 -periblepo -> upon all <3956 -pas -> things, and now <2236 -hedista -> the eventide <5610 -hora -> was
come <1511 -einai ->, he went <1831 -exerchomai -> out unto Bethany <0963 - Bethania -> with the twelve
<1427 -dodeka -> . entered LUK 001 040 And {entered} 1525 -eiserchomai - into 1519 - eis - the house 3624 -
oikos - of Zacharias 2197 - Zacharias - , and saluted 0782 - aspazomai - Elisabeth 1665 - Elisabet - . entered LUK
004 038 And he arose LUK 0450 -anistemi - out of the synagogue 4864 -sunagoge -, and {entered} 1525 -
eiserchomai - into 1519 -eis - Simon s 4613 -Simon - house 3614 -oikia - . And Simon s 4613 -Simon - wife s
3994 -penthera - mother 3994 - penthera - was taken 4912 -sunecho - with a great 3173 -megas - fever 4446 -
puretos -; and they be sought 2065 - erotao - him for her . entered LUK 005 003 And he {entered} 1684 - embaino -
into 1519 - eis - one 1520 -heis - of the ships 4143 -ploion -, which 3739 - hos - was Simon s 4613 -Simon -, and
prayed 2065 -erotao - him that he would thrust 1877 -epanago - out a little 3641 -oligos - from the land 1093 -ge -
. And he sat 2523 -kathizo - down 2523 - kathizo - , and taught 1321 -didasko - the people 3793 -ochlos - out of
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the ship 4143 -ploion - . entered LUK 006 006 And it came 1096 -ginomai - to pass also 2532 -kai - on 1722 -en -
another 2087 -heteros - sabbath 4521 - sabbaton - , that he {entered} 1525 -eiserchomai - into 1519 - eis - the
synagogue 4864 -sunagoge - and taught 1321 -didasko - : and there 1563 -ekei - was a man 0444 -anthropos -
whose LUK 0846 -autos - right 1188 -dexios - hand 5495 -cheir - was withered 3584 -xeros - . entered LUK 007
001. Now 1161 -de - when 1893 -epei - he had ended 4137 -pleroo - all 3956 -pas - his sayings 4487 -rhema - in
the audience LUK 0189 -akoe - of the people 2992 -laos -, he {entered} 1525 -eiserchomai - into 1519 -eis -
Capernaum 2584 - Kapernaoum - . entered LUK 007 044 And he turned 4762 -strepho - to the woman 1135 -gune
-, and said 5346 -phemi - unto Simon 4613 -Simon -, Seest LUK 0991 -blepo - thou this 5026 -taute - woman? I
{entered} 1525 -eiserchomai - into 1519 -eis - thine 4675 -sou - house 3614 -oikia - , thou gavest 1325 -didomi -
me no 3756 -ou - water 5204 -hudor - for my feet 4228 -pous - : but she hath washed 1026 -brecho - my feet 4228
-pous - with tears 1144 - dakru -, and wiped 1591 -ekmasso - [ them ] with the hairs 2359 -thrix - of her head
2776 -kephale - . entered LUK 008 030 And Jesus 2424 -Iesous - asked 1905 - eperotao - him , saying 3004 -lego
-, What 5101 -tis - is thy name 3686 -onoma -? And he said 2036 -epo -, Legion 3003 - legeon -: because 3754 -
hoti - many 4183 -polus - devils 1140 - daimonion - were {entered} 1525 -eiserchomai - into 1519 -eis - him.
entered LUK 008 033 Then 1161 -de - went 1831 -exerchomai - the devils 1140 -daimonion - out of the man LUK
0444 -anthropos -, and {entered} 1525 -eiserchomai - into 1519 -eis - the swine 5519 -choiros -: and the herd
LUK 0034 -agele - ran 3729 - hormao - violently down 2596 -kata - a steep 2911 -kremnos - place into 1519 -eis -
the lake 3041 -limne -, and were choked LUK 0638 -apopnigo -. entered LUK 009 034 While he thus 5023 -tauta
- spake 3004 -lego -, there came 1096 -ginomai - a cloud 3507 -nephele -, and overshadowed 1982 -episkiazo -
them: and they feared 5399 - phobeo - as they {entered} 1525 -eiserchomai - into 1519 -eis - the cloud 3507 -
nephele - . entered LUK 009 052 And sent LUK 0649 -apostello - messengers LUK 0032 -aggelos - before 4253 -
pro - his face 4383 -prosopon - : and they went 4198 -poreuomai - , and {entered} 1525 - eiserchomai - into 1519
-eis - a village 2968 -kome - of the Samaritans 4541 -Samareites - , to make 2090 -hetoimazo - ready 2090 -
hetoimazo - for him . entered LUK 010 038 . Now 1161 -de - it came 1096 -ginomai - to pass , as they went 4198 -
poreuomai -, that he {entered} 1525 - eiserchomai - into 1519 -eis - a certain 5100 -tis - village 2968 -kome -:
and a certain 5100 -tis - woman 1135 -gune - named 3686 -onoma - Martha 3136 -Martha - received 5264 -
hupodechomai - him into 1519 -eis - her house 3624 -oikos - . entered LUK 011 052 Woe 3759 -ouai - unto you,
lawyers 3544 - nomikos - ! for ye have taken LUK 0142 -airo - away the key 2807 -kleis - of knowledge 1108 -
gnosis - : ye {entered} 1525 - eiserchomai - not in yourselves 0846 -autos - , and them that were entering 1525 -
eiserchomai - in ye hindered 2967 -koluo - . entered LUK 017 012 And as he {entered} 1525 -eiserchomai - into
1519 -eis - a certain 5100 -tis - village 2968 -kome - , there met LUK 0528 -apantao - him ten 1176 -deka - men
LUK 0435 -aner - that were lepers 3015 -lepros -, which 3739 -hos - stood 2476 - histemi - afar 4207 -porrhothen
- off: entered LUK 017 027 They did eat 2068 -esthio -, they drank 4095 -pino -, they married 1060 -gameo -
wives, they were given in marriage 1547 -ekgamizo -, until LUK 0891 -achri - the day 2250 -hemera - that Noe
3575 -Noe - {entered} 1525 - eiserchomai - into 1519 -eis - the ark 2787 -kibotos - , and the flood 2627 -
kataklusmos - came 2064 -erchomai -, and destroyed 0622 -apollumi - them all LUK 0537 -hapas -. entered LUK
019 001. And [Jesus] {entered} 1525 -eiserchomai - and passed 1330 -dierchomai - through 1330 -dierchomai -
Jericho 2410 - Hiericho - . entered LUK 022 003 Then 1161 -de - {entered} 1525 - eiserchomai - Satan 4567 -
Satanas - into 1519 -eis - Judas 2455 - Ioudas - surnamed 1941 -epikaleomai - Iscariot 2469 - Iskariotes - , being
5607 -on - of the number 0706 -arithmos - of the twelve 1427 - dodeka - . entered LUK 022 010 And he said 2036
-epo - unto them, Behold 2400 -idou -, when ye are {entered} 1525 -eiserchomai - into 1519 -eis - the city 4172 -
polis -, there shall a man LUK 0444 - anthropos - meet 4876 -sunantao - you, bearing LUK 0941 - bastazo - a
pitcher 2765 -keramion - of water 5204 -hudor - ; follow LUK 0190 -akoloutheo - him into 1519 -eis - the house
3614 -oikia - where 3757 -hou - he entereth 1531 -eisporeuomai - in . entered LUK 024 003 And they {entered}
1525 -eiserchomai - in , and found 2147 -heurisko - not the body 4983 -soma - of the Lord 2962 -kurios - Jesus
2424 - Iesous - . entered JOH 004 038 I sent < 0649 - apostello -> you to reap < 2325 - therizo -> that whereon < 3739
-hos -> ye bestowed <2872 -kopiao -> no <3756 -ou -> labour <2872 -kopiao -> : other <0243 -allos -> men
laboured <2872 -kopiao ->, and ye are {entered} <1525 - eiserchomai -> into <1519 -eis -> their labours <2873 -
kopos -> . entered JOH 006 017 And {entered} <1684 -embaino -> into <1519 - eis -> a ship <4143 -ploion -> ,
and went <2064 -erchomai -> over <4008 -peran -> the sea <2281 -thalassa -> toward <1519 - eis -> Capernaum
<2584 - Kapernaoum -> . And it was now <2236 - hedista -> dark <4653 -skotia -> , and Jesus <2424 - Iesous ->
was not come <2064 -erchomai -> to them . entered JOH 006 022 . The day <1887 -epaurion -> following <1887 -
epaurion ->, when the people <3793 -ochlos -> which <3588 -ho -> stood <2476 -histemi -> on the other <4008 -
peran -> side <4008 -peran -> of the sea <2281 -thalassa -> saw <1492 -eido -> that there was none <3756 -ou ->
other <0243 -allos -> boat <4142 -ploiarion -> there <1563 -ekei -> , save <1508 -ei me -> that one <1520 -heis ->
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whereinto <3739 -hos -> his disciples <3101 -mathetes -> were {entered} <1684 -embaino -> , and that Jesus
<2424 - Iesous -> went <4897 - suneiserchomai -> not with his disciples <3101 - mathetes -> into <1519 - eis -> the
boat <4142 -ploiarion ->, but [that] his disciples <3101 -mathetes -> were gone <0565 -aperchomai -> away
<0565 -aperchomai -> alone <3441 -monos -> ; entered JOH 013 027 And after <3326 -meta -> the sop <5596 -
psomion -> Satan <4567 -Satanas -> {entered} <1525 -eiserchomai -> into <1519 -eis -> him . Then <3767 -oun
-> said <3004 -lego -> Jesus <2424 -Iesous -> unto him, That thou doest <4160 -poieo ->, do <4160 -poieo ->
quickly <5032 -tachion -> . entered JOH 018 001 . When Jesus <2424 -Iesous -> had spoken <2036 -epo -> these
<5023 -tauta -> words, he went <1831 - exerchomai -> forth <1831 - exerchomai -> with his disciples <3101 -
mathetes -> over <4008 -peran -> the brook <5493 - cheimarrhos -> Cedron <2748 -Kedron -> , where <3699 -
hopou -> was a garden <2779 -kepos ->, into <1519 -eis -> the which <3739 -hos -> he {entered} <1525 -
eiserchomai ->, and his disciples <3101 -mathetes ->. entered JOH 018 033 Then <3767 -oun -> Pilate <4091 -
Pilatos -> {entered} <1525 -eiserchomai -> into <1519 -eis -> the judgment <4232 -praitorion -> hall <4232 -
praitorion -> again <3825 - palin -> , and called <5455 -phoneo -> Jesus <2424 -Iesous -> , and said <2036 -epo -
> unto him, Art <1488 -ei -> thou the King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ? entered JOH 021
003 Simon <4613 -Simon -> Peter <4074 -Petros -> saith <3004 -lego -> unto them, I go <5217 -hupago -> a
fishing <0232 -halieuo -> . They say <3004 -lego -> unto him, We also <2532 -kai -> go <2064 -erchomai ->
with thee. They went <1831 - exerchomai -> forth <1831 - exerchomai -> , and {entered} <0305 - anabaino ->
into <1519 -eis -> a ship <4143 -ploion -> immediately <2117 -euthus -> ; and that night <3571 -nux -> they
caught <4084 -piazo -> nothing <3762 -oudeis -> . entered ACT 003 002 And a certain <5100 -tis -> man <0435 -
aner - > lame <5560 -cholos -> from his mother s <3384 -meter -> womb <2836 -koilia -> was carried <0941 -
bastazo ->, whom <3739 -hos -> they laid <5087 -tithemi -> daily <2250 -hemera -> at <4314 - pros -> the gate
<2374 -thura -> of the temple <2411 -hieron -> which <3588 -ho -> is called <3004 -lego -> Beautiful <5611 -
horaios ->, to ask <0154 -aiteo -> alms <1654 -eleemosune -> of them that {entered} <1531 -eisporeuomai ->
into <1519 -eis -> the temple <2411 -hieron -> ; entered ACT 003 008 And he leaping <1814 -exallomai -> up
stood <2476 -histemi ->, and walked <4043 -peripateo ->, and {entered} <1525 -eiserchomai -> with them into
<1519 -eis -> the temple <2411 -hieron -> , walking <4043 -peripateo -> , and leaping <0242 -hallomai -> , and
praising <0134 -aineo -> God <2316 -theos -> . entered ACT 005 021 And when they heard <0191 -akouo -> [
that ], they {entered} <1525 -eiserchomai -> into <1519 -eis -> the temple <2411 -hieron -> early <3722 -orthros
-> in the morning, and taught <1321 -didasko -> . But the high <0749 -archiereus -> priest <0749 -archiereus ->
came <3854 -paraginomai ->, and they that were with him, and called <4779 -sugkaleo -> the council <4892 -
sunedrion -> together <4779 -sugkaleo -> , and all <3956 -pas -> the senate <1087 -gerousia -> of the children
<5207 -huios -> of Israel <2474 -Israel -> , and sent <0649 - apostello -> to the prison <1201 -desmoterion -> to
have them brought <0071 -ago -> . entered ACT 009 017 And Ananias <0367 -Ananias -> went <0565 -
aperchomai -> his way, and {entered} <1525 -eiserchomai -> into <1519 -eis -> the house <3614 -oikia ->; and
putting <2007 - epitithemi -> his hands <5495 -cheir -> on <1909 -epi -> him said <2036 -epo -> , Brother <0080
-adephos -> Saul <4569 - Saulos -> , the Lord <2962 -kurios -> , [ even ] Jesus <2424 - Iesous -> , that appeared
<3700 -optanomai -> unto thee in the way <3598 -hodos -> as thou camest <2064 -erchomai -> , hath sent <0649
-apostello -> me, that thou mightest receive <0308 - anablepo -> thy sight <0308 - anablepo ->, and be filled
<4130 - pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . entered ACT 010 024 And the
morrow <1887 -epaurion -> after <3326 -meta -> they {entered} <1525 -eiserchomai -> into <1519 - eis ->
Caesarea < 2542 - Kaisereia -> . And Cornelius < 2883 - Kornelios -> waited < 4328 - prosdokao -> for them , and
had called <4779 -sugkaleo -> together <4779 -sugkaleo -> his kinsmen <4773 -suggenes -> and near <0316 -
anagkaios -> friends <5384 -philos -> . entered ACT 011 008 But I said <2036 -epo -> , Not so <3365 - medamos
-> , Lord <2962 -kurios -> : for nothing <3763 -oudepote -> common <2839 -koinos -> or <2228 -e -> unclean
<0169 - akathartos -> hath at <3763 -oudepote -> any <3763 -oudepote -> time {entered} <1525 -eiserchomai ->
into <1519 -eis -> my mouth <4750 -stoma -> . entered ACT 011 012 And the Spirit <4151 -pneuma -> bade
<2036 - epo -> me go <4905 -sunerchomai -> with them, nothing <3367 - medeis -> doubting <1252 -diakrino ->
. Moreover <1161 -de -> these <3778 -houtos -> six <1803 -hex -> brethren <0080 -adephos -> accompanied
<4862 -sun -> me, and we {entered} <1525 - eiserchomai -> into <1519 -eis -> the man s <0435 -aner -> house
<3624 -oikos -> : entered ACT 016 040 And they went <1831 -exerchomai -> out of the prison <5438 -phulake ->
, and {entered} <1525 -eiserchomai - > into <1519 -eis -> [ the house of ] Lydia <3070 -Ludia -> : and when they
had seen <1492 -eido -> the brethren <0080 - adephos -> , they comforted <3870 -parakaleo -> them , and
departed <1831 -exerchomai -> . entered ACT 018 007 . And he departed <1831 -exerchomai -> thence <1564 -
ekeithen ->, and \{\text{entered}\}\ <2064\ -\text{erchomai}\ -> \text{into}\ <1519\ -\text{eis}\ -> \text{a certain}\ <5100\ -\text{tis}\ -> \text{[man s]}\ \text{house}\ <3614\ -
oikia ->, named <3686 -onoma -> Justus <2459 -Ioustos ->, [ one ] that worshipped <4576 -sebomai -> God
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<2316 -theos -> , whose <3739 -hos -> house <3614 -oikia -> joined <4927 - sunomoreo -> hard <4927 -
sunomoreo -> to the synagogue <4864 - sunagoge -> . entered ACT 018 019 And he came <2658 -katantao -> to
Ephesus <2181 -Ephesos -> , and left <2641 -kataleipo -> them there <0847 -autou -> : but he himself <0846 -
autos -> {entered} <1525 -eiserchomai -> into <1519 -eis -> the synagogue <4864 -sunagoge -> , and reasoned
<1256 -dialegomai -> with the Jews <2453 - Ioudaios -> . entered ACT 019 030 And when Paul <3972 -Paulos ->
would have {entered} <1525 -eiserchomai -> in unto the people <1218 -demos -> , the disciples <3101 -mathetes
-> suffered <1439 -eao -> him not . entered ACT 021 008 . And the next <1887 -epaurion -> [ day ] we that were
of Paul s <3972 - Paulos -> company <4012 -peri -> departed <1831 -exerchomai -> , and came <2064 -erchomai -
> unto Caesarea <2542 - Kaisereia -> : and we {entered} <1525 - eiserchomai -> into <1519 -eis -> the house
<3624 -oikos -> of Philip <5376 -Philippos -> the evangelist <2099 -euaggelistes -> , which was [ one ] of the
seven <2033 -hepta ->; and abode <3306 -meno -> with him . entered ACT 021 026 Then <5119 -tote -> Paul
<3972 -Paulos -> took <3880 -paralambano -> the men <0435 -aner -> , and the next <2192 -echo -> day <2250 -
hemera -> purifying <0048 -hagnizo -> himself with them {entered} <1524 -eiseimi -> into <1519 -eis -> the
temple <2411 -hieron ->, to signify <1229 -diaggello -> the accomplishment <1604 -ekplerosis -> of the days
<2250 -hemera -> of purification <0049 -hagnismos -> , until <2193 -heos -> that an offering <4376 -prosphora -
> should be offered <4374 - prosphero -> for every <1538 -hekastos -> one <1520 -heis -> of them . entered ACT
023 016 And when Paul s <3972 -Paulos -> sister s <0079 -adelphe -> son <5207 -huios -> heard <0191 -akouo -
> of their lying in wait <1747 -enedra ->, he went <3854 - paraginomai -> and {entered} <1525 -eiserchomai ->
into <1519 - eis -> the castle <3925 -parembole -> , and told <0518 - apaggello -> Paul <3972 -Paulos -> . entered
ACT 025 023 And on the morrow <1887 -epaurion ->, when Agrippa <0067 -Agrippas -> was come <2064 -
erchomai ->, and Bernice <0959 -Bernike ->, with great <4183 -polus -> pomp <5325 -phantasia ->, and was
{entered} <1525 -eiserchomai -> into <1519 -eis -> the place <0201 -akroaterion -> of hearing <0201 -
akroaterion ->, with the chief <5506 -chiliarchos -> captains <5506 -chiliarchos ->, and principal <1851 -exoche
-> men <0435 -aner -> of the city <4172 -polis -> , at Festus <5347 -Phestos -> commandment <2753 -keleuo ->
Paul <3972 - Paulos -> was brought <0071 -ago -> forth . entered ACT 028 008 And it came <1096 -ginomai -> to
pass, that the father <3962 -pater -> of Publius <4196 -Poplios -> lay <2621 -katakeimai -> sick of a fever <4446
-puretos -> and of a bloody <1420 -dusenteria -> flux <1420 -dusenteria -> : to whom <3739 -hos -> Paul <3972 -
Paulos -> {entered} <1525 -eiserchomai -> in, and prayed <4336 -proseuchomai ->, and laid <2007 - epitithemi -
> his hands <5495 -cheir -> on <2007 -epitithemi -> him, and healed <2390 -iaomai -> him. entered ROM 005
012 Wherefore <5124 -touto ->, as by one <1520 - heis -> man <0444 -anthropos -> sin <0266 -hamartia ->
{entered} <1525 -eiserchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and death <2288 -thanatos ->
by sin <0266 -hamartia ->; and so <3779 -houto -> death <2288 -thanatos -> passed <1330 - dierchomai -> upon
all <3956 -pas -> men <0444 -anthropos -> , for that all <3956 -pas -> have sinned <0264 -hamartano -> : entered
ROM 005 020 Moreover <1161 -de -> the law <3551 -nomos -> {entered} <3922 -pareiserchomai -> , that the
offence <3900 - paraptoma -> might abound <4121 -pleonazo -> . But where <3757 - hou -> sin <0266 -hamartia
-> abounded <4121 -pleonazo -> , grace <5485 -charis -> did much <5248 -huperperisseuo -> more abound
<5248 -huperperisseuo -> : entered 1CO 002 009 But as it is written <1125 -grapho -> , Eye <3788 -ophthalmos -
> hath not seen <1492 -eido -> , nor <3756 - ou -> ear <3775 -ous -> heard <0191 -akouo -> , neither <3756 - ou -
> have {entered} <0305 -anabaino -> into <1909 -epi -> the heart <2588 -kardia -> of man <0444 -anthropos -> ,
the things which <3739 -hos -> God <2316 -theos -> hath prepared <2090 - hetoimazo -> for them that love
<0025 -agapao -> him . entered HEB 004 006 Seeing <1893 -epei -> therefore <3767 -oun - > it remaineth <0620
-apoleipo -> that some <5100 -tis -> must enter <1525 -eiserchomai -> therein <0846 -autos -> , and they to
whom it was first <4386 -proteron -> preached <2097 - euaggelizo -> {entered} <1525 -eiserchomai -> not in
because <1223 -dia -> of unbelief <0543 -apeitheia -> : entered HEB 004 010 For he that is {entered} <1525 -
eiserchomai - > into <1519 -eis -> his rest <2663 -katapausis -> , he also <2532 -kai -> hath ceased <2664 -
katapauo -> from his own <0848 - hautou -> works <2041 -ergon -> , as God <2316 -theos -> [ did ] from his .
entered HEB 006 020 Whither <3699 -hopou -> the forerunner <4274 -prodromos -> is for us {entered} <1525 -
eiserchomai -> , [ even ] Jesus <2424 - Iesous -> , made <1096 - ginomai -> an high <0749 - archiereus -> priest
<0749 -archiereus -> for ever <0165 - aion -> after <2596 -kata -> the order <5010 -taxis -> of Melchisedec
<3198 -Melchisedek -> . entered HEB 009 012 Neither <3761 -oude -> by the blood <0129 - haima -> of goats
<5131 -tragos -> and calves <3448 -moschos -> , but by his own <2398 -idios -> blood <0129 -haima -> he
{entered} <1525 -eiserchomai -> in once <2178 -ephapax -> into <1519 -eis -> the holy <0039 -hagion -> place,
having obtained <2174 -eupsucheo -> eternal <0166 -aionios -> redemption <3085 - lutrosis -> [ for us ] . entered
HEB 009 024 For Christ <5547 -Christos -> is not {entered} <1525 -eiserchomai -> into <1519 -eis -> the holy
<0039 -hagion -> places made <5499 -cheiropoietos -> with hands <5499 -cheiropoietos -> , [ which are ] the
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figures <0499 - antitupon -> of the true <0228 -alethinos -> ; but into <1519 - eis -> heaven <3772 -ouranos ->
itself <0846 -autos ->, now <3568 -nun -> to appear <1718 -emphanizo -> in the presence <4383 -prosopon -> of
God <2316 -theos -> for us: entered JAS 005 004 Behold <2400 -idou -> , the hire <3408 - misthos -> of the
labourers <2040 -ergates -> who <3588 -ho -> have reaped <0270 -amao -> down your <5216 -humon -> fields
<5561 -chora -> , which <3588 -ho -> is of you kept <0650 - apostereo -> back <0650 -apostereo -> by fraud
<0650 -apostereo - > , crieth <2896 -krazo -> : and the cries <0995 -boe -> of them which have reaped <2325 -
therizo -> are {entered} <1525 - eiserchomai -> into <1519 -eis -> the ears <3775 -ous -> of the Lord <2962 -
kurios -> of sabaoth <4519 -sabaoth -> . entered 001 007 . For many <4183 - polus -> deceivers <4108 - planos -
> are {entered} <1525 - eiserchomai - > into <1519 - eis - > the world <2889 - kosmos - > , who <3588 - ho - >
confess <3670 - homologeo - > not that Jesus <2424 - Iesous - > Christ <5547 - Christos - > is come <2064 -
erchomai - > in the flesh <4561 - sarx - > . This <3778 - houtos - > is a deceiver <4108 - planos - > and an
antichrist <0500 - antichristos - > . entered REV 011 011 And after <3326 -meta -> three <5140 -treis - > days
<2250 -hemera -> and an half <2255 -hemisu -> the Spirit <4151 -pneuma -> of life <2222 -zoe -> from God
<2316 -theos -> {entered} <1525 -eiserchomai -> into <1909 -epi -> them, and they stood <2476 -histemi ->
upon their feet <4228 -pous ->; and great <3173 -megas -> fear <5401 -phobos -> fell <4098 - pipto -> upon
them which saw <2334 -theoreo -> them . entereth NUM 004 030 From thirty <07970 +sh@lowshiym > years
<08141 +shaneh > old <01121 +ben > and upward <04605 +ma even unto fifty <02572 +chamishshiym > years
<08141 +shaneh > old <01121 +ben > shalt thou number <06485 +paqad > them, every <03605 +kol > one that
\{\text{entereth}\}\ <0.0935 + \text{bow} > \text{into the service} <0.6635 + \text{tsaba} > \text{s}, \text{ to do } <0.5647 + \text{the work} <0.5656 + \text{of the}
tabernacle <00168 +>ohel > of the congregation <04150 +mow . entereth NUM 004 035 From thirty <07970
+sh@lowshiym > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma even unto fifty <02572
+chamishshiym > years <08141 +shaneh > old <01121 +ben > , every <03605 +kol > one that \{\text{entereth}\}<00935
+bow>>into the service <06635 +tsaba>>, for the work <05656 + in the tabernacle <math><00168 +>ohel> of the
congregation <04150 +mow: entereth NUM 004 039 From thirty <07970 +sh@lowshiym > years <08141
+shaneh > old <01121 +ben > and upward <04605 +ma even unto fifty <02572 +chamishshiym > years <08141
+shaneh > old <01121 +ben >, every <03605 +kol > one that \{entereth\} <00935 +bow>> into the service
<06635 + tsaba > >, for the work <05656 + in the tabernacle <00168 + > ohel > of the congregation <04150 + mow,
entereth NUM 004 043 From thirty <07970 +sh@lowshiym > years <08141 +shaneh > old <01121 +ben > and
upward <04605 +ma even unto fifty <02572 +chamishshiym > years <08141 +shaneh > old <01121 +ben > ,
every <03605 +kol > one that {entereth} <00935 +bow> > into the service <06635 +tsaba> >, for the work
<05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow, entereth 2CH 031 016 Beside
<00905 +bad > their genealogy <03188 +yachas > of males <02145 +zakar > , from three <07969 +shalowsh >
years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma, [even] unto every <03605 +kol > one
that {entereth} <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , his daily
<03117 +yowm > portion <01697 +dabar > for their service <05656 + in their charges <04931 +mishmereth >
according to their courses <04256 +machalogeth >; entereth PRO 002 010. When <03588 +kiy > wisdom
<02451 +chokmah > {entereth} <00935 +bow> into thine heart <03820 +leb > , and knowledge <01847 +da is
pleasant <05276 +na unto thy soul <05315 +nephesh >; entereth PRO 017 010. A reproof <01606 +g@
{entereth} <05181 +nachath > more into a wise <00995 +biyn > man than an hundred <03967 +me>ah >
stripes < 0.05221 + nakah > into a fool < 0.03684 + k@ciyl > . entereth EZE 0.21 0.14 Thou therefore, son < 0.1121
+ben > of man < 00120 +> adam >, prophesy < 05012 + naba >>, and smite < 05221 + nakah > [thine] hands
<03709 + kaph > together, and let the sword <02719 + chereb > be doubled <math><03717 + kaphal > the third <07992
+sh@liyshiy > time, the sword <02719 + chereb > of the slain <math><02491 + chalal > : it [ is ] the sword <math><02719
+chereb > of the great <01419 +gadowl > [men that are ] slain <02491 +chalal > , which {entereth} into their
privy <02314 +chadar > chambers <02315 +cheder > . entereth EZE 042 012 And according to the doors
<06607 +pethach > of the chambers <03957 +lishkah > that [ were ] toward <01870 +derek > the south
<01864 +darowm > [ was ] a door <06607 +pethach > in the head <07218 +ro>sh > of the way <01870
+derek >, [ even ] the way <01870 + derek > directly <01903 + hagiyn > before <math><06440 + paniym > the wall
<01448 + g@derah > toward < 01870 + derek > the east < 06921 + qadiym > , as one \{entereth\} < 00935 + bow > 
> into them. entereth EZE 046 009 But when the people <05971 + of the land <00776 +>erets > shall come
<00935 + bow > > before < 06440 + paniym > the LORD < 03068 + Y@hovah > in the solemn < 04150 + mow
feasts < 04150 + mow, he that entereth < 00935 + bow > > in by the way <math>< 01870 + derek > of the north < 06828
+tsaphown > gate < 08179 + sha to worship < 07812 + shachah > shall go < 03318 + yatsa > out by the way
<01870 + derek > of the south < 05045 + negeb > gate < 08179 + sha; and he that {entereth} < 00935 + bow > by
the way <01870 + derek > of the south <05045 + negeb > gate <08179 + sha shall go <math><03318 + yatsa >  forth
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<03318 + yatsa>> by the way <01870 + derek> of the north <06828 + tsaphown> gate <08179 + sha: he shall
not return <07725 +shuwb > by the way <01870 +derek > of the gate <08179 +sha whereby <00834 +>aher >
he\ came\ <00935\ +bow>>in\ ,\ but\ shall\ go\ <03318\ +yatsa>>forth\ <03318\ +yatsa>>over\ <05226\ +nekach>>in\ ,\ but\ shall\ go\ <03318\ +yatsa>>in\ ,\ but\ shall\ go\ <03318\ +yatsa>>over\ <05226\ +nekach>>in\ ,\ but\ shall\ go\ <03318\ +yatsa>>in\ ,\ but\ shall\ go\ <03318\ +yatsa>>i
against < 0.05227 + nokach > it. entereth\ EZE\ 0.009\ But\ when\ the\ people\ < 0.05971 + of\ the\ land\ < 0.00776\ + > erets
> shall come <00935 +bow> > before <06440 +paniym > the LORD <03068 +Y@hovah > in the solemn
<04150 + mow feasts < 04150 + mow, he that \{entereth\} < 00935 + bow > in by the way < 01870 + derek > of the
north <06828 +tsaphown > gate <08179 +sha to worship <07812 +shachah > shall go <03318 +yatsa> > out
by the way <01870 + derek > of the south <05045 + negeb > gate <08179 + sha; and he that entereth <00935
+bow > by the way < 01870 + derek > of the south < 05045 + negeb > gate < 08179 + sha shall go < 03318
+yatsa > forth < 03318 + yatsa > by the way < 01870 + derek > of the north < 06828 + tsaphown > gate
<08179 + sha: he shall not return <07725 + shuwb > by the way <01870 + derek > of the gate <08179 + sha
whereby < 00834 + > aher > he came < 00935 + bow > > in, but shall go < 03318 + yatsa > > forth < 03318
+yatsa> > over <05226 +nekach > against <05227 +nokach > it . entereth MAT 015 017 Do not ye yet <3768 -
oupo -> understand <3539 -noieo -> , that whatsoever <3956 -pas -> {entereth} <1531 -eisporeuomai -> in at
<1519 -eis -> the mouth <4750 -stoma -> goeth <5562 -choreo -> into <1519 -eis -> the belly <2836 - koilia ->
, and is cast <1544 -ekballo -> out into <1519 -eis -> the draught <0856 -aphedron -> ? entereth MAR 005 040
And they laughed <2606 -katagelao -> him to scorn <2606 -katagelao -> . But when he had put <1544 -ekballo -
> them all <0537 -hapas -> out, he taketh <3880 -paralambano -> the father <3962 -pater -> and the mother
<3384 -meter -> of the damsel <3813 -paidion -> , and them that were with him , and \{entereth\} <1531 -
eisporeuomai -> in where <3699 -hopou -> the damsel <3813 -paidion -> was lying <0345 -anakeimai -> .
entereth MAR 007 018 And he saith <3004 -lego -> unto them, Are ye so <3779 -houto -> without <0801 -
asunetos -> understanding <0801 -asunetos -> also <2532 -kai -> ? Do ye not perceive <3539 -noieo -> , that
whatsoever <3956 -pas -> thing from without <1855 -exothen -> {entereth} <1531 -eisporeuomai -> into <1519
- eis -> the man <0444 -anthropos -> , [it] cannot <1410 - dunamai -> defile <2840 -koinoo -> him; entereth
MAR 007 019 Because <3754 -hoti -> it {entereth} <1531 - eisporeuomai -> not into <1519 -eis -> his heart
<2588 -kardia - > , but into <1519 -eis -> the belly <2836 -koilia -> , and goeth <1607 -ekporeuomai -> out into
<1519 -eis -> the draught <0856 -aphedron -> , purging <2511 -katharizo -> all <3956 -pas -> meats <1033 -
broma -> ? entereth LUK 022 010 And he said 2036 -epo - unto them, Behold 2400 -idou -, when ye are entered
1525 -eiserchomai - into 1519 -eis - the city 4172 -polis -, there shall a man LUK 0444 - anthropos - meet 4876 -
sunantao - you, bearing LUK 0941 - bastazo - a pitcher 2765 -keramion - of water 5204 -hudor - ; follow LUK
0190 -akoloutheo - him into 1519 -eis - the house 3614 -oikia - where 3757 -hou - he {entereth} 1531 -
eisporeuomai - in . entereth JOH 010 001 . Verily <0281 -amen -> , verily <0281 - amen -> , I say <3004 -lego -
> unto you, He that {entereth} <1535 -eite -> not by the door <2374 -thura -> into <1519 -eis -> the sheepfold
<4263 -probaton -> , but climbeth <0305 - anabaino -> up some other <0237 -allachothen -> way , the same
<1565 -ekeinos -> is a thief <2812 -kleptes -> and a robber <3027 -leistes -> . entereth JOH 010 002 But he that
\{entereth\} < 1535 - eite - > in by the door < 2374 - thura - > is the shepherd < 4166 - poimen - > of the sheep < 4263 - 
probaton -> . entereth HEB 006 019 Which <3739 -hos -> [ hope ] we have <2192 - echo -> as an anchor <0045
-agkura -> of the soul <5590 -psuche -> , both <5037 -te -> sure <0804 -asphales -> and stedfast <0949 -
bebaios -> , and which {entereth} <1535 -eite -> into <1519 - eis -> that within <2082 -esoteros -> the veil
<2665 - katapetasma -> ; entereth HEB 009 025 Nor <3761 -oude -> yet that he should offer <4374 -prosphero -
> himself < 1438 -heautou -> often < 4178 - pollakis -> , as the high < 0749 -archiereus -> priest < 0749 -
archiereus -> {entereth} <1535 -eite -> into <1519 -eis -> the holy <0039 -hagion -> place every <2596 -kata -
> year <1763 - eniautos -> with blood <0129 -haima -> of others <0245 - allotrios -> ; entering EXO 035 015
And the incense <07004 + q@toreth > altar < 04196 + mizbeach >, and his staves <00905 + bad >, and the
anointing <04888 + mishchah > oil <08081 + shemen >, and the sweet <05561 + cam > incense <07004
+q@toreth >, and the hanging <04539 + macak > for the door <06607 + pethach > at the \{entering\} < 06607 + pethach > a
+pethach > in of the tabernacle <04908 +mishkan > , entering JOS 008 029 And the king <04428 +melek > of
Ai < 05857 + he \ hanged < 08518 + talah > on < 05921 + a \ tree < 06086 + until < 05704 + eventide : and as soon
as\ the\ sun\ <08121\ + shemesh > was\ down\ <00935\ + bow>>, Joshua\ <03091\ + Y@howshuwa<> commanded
<06680 + tsavah > that they should take < 03381 + yarad > his carcase < 05038 + n@belah > down < 03381
+yarad > from the tree < 06086 +, and cast < 07993 + shalak > it at < 00413 +>el > the {entering} < 06607
+pethach > of the gate < 08179 + sha of the city < 05892 +, and raise < 06965 + quwm > thereon < 05921 + a
great < 0.01419 + gadowl > heap < 0.01530 + gal > of stones < 6.8 > 0.5 for the stones is the stone of the 
<03117 + yowm > . entering JOS 013 005 And the land <00776 + > erets > of the Giblites <01382 + Gibliy > ,
and all <0.3605 + kol > Lebanon < 0.3844 + L@banown >, toward the sunrising, from Baalgad <0.1171 + Baalgad
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under <08478 +tachath > mount <02022 +har > Hermon <02768 + Chermown > unto the {entering} <00935
+bow> > into Hamath <02574 +Chamath > . entering JOS 020 004 And when he that doth flee <05127 +nuwc
> unto one <00259 +>echad > of those <00428 +>el - leh > cities <05892 + shall stand <05975 + at the
\{entering\} < 06607 + pethach > of the gate < 08179 + sha of the city < 05892 + , and shall declare < 01696 + dabar
> his cause <01697 + dabar > in the ears <00241 +> ozen > of the elders <02205 + zagen > of that city <05892
+, they shall take <00622 +> acaph > him into the city <05892 + unto them, and give <05414 + nathan > him a
place < 04725 + magowm >, that he may dwell < 03427 + yashab > among < 05973 + them. entering JUDG 003
003 [Namely], five <02568 +chamesh > lords <05633 +ceren > of the Philistines <06430 +P@lishtiy >, and
all < 0.3605 + kol > the Canaanites < 0.3669 + K@na, and the Sidonians < 0.06722 + Tsiydoniy > , and the Hivites
<02340 + Chivviy > that \ dwelt < 03427 + yashab > in \ mount < 02022 + har > Lebanon < 03844 + L@banown > 
from mount <02022 +har > Baalhermon <01179 +Ba unto the {entering} <00935 +bow> > in of Hamath
<02574 + Chamath > . entering JUDG 009 035 And Gaal <01603 + Ga the son <01121 +ben > of Ebed <05651
+ went <03318 + yatsa>> out, and <05975 + in the <entering<e><06007 + pethach> of the gate <08179
+sha of the city <05892 +: and Abimelech <40> rose <06965 +quwm > up, and the people <05971 + that [
were ] with him, from lying in wait <03993 +ma>arab > . entering JUDG 009 040 And Abimelech <40> chased
<07291 + radaph > him, and he fled <05127 + nuwc > before < 06440 + paniym > him, and many <07227 + rab
> were overthrown <05307 +naphal > [ and ] wounded <02491 +chalal > , [ even ] unto the {entering} <06607
+pethach > of the gate < 08179 + sha. entering JUDG 009 044 And Abimelech < 40 >, and the company < 07218
+ro>sh>that[was]with\ him, rushed <06584+pashat>forward<06584+pashat>, and stood<05975+in
the \{entering\} < 06607 + pethach > of the gate < 08179 + sha of the city < 05892 + : and the two < 08147
+sh@nayim > [other] companies < 07218 + ro > sh > ran < 06584 + pashat > upon all < 03605 + kol > [the ]other | range | rang
people ] that [ were ] in the fields <07704 +sadeh > , and slew <05221 +nakah > them . entering JUDG 018 016
And the six < 08337 + shesh > hundred < 03967 + me > ah > men < 00376 + siysh > appointed < 02296 + chagar > men < 00376 + siysh > appointed < 02296 + chagar > men < 00376 + siysh > appointed < 02296 + chagar > men < 00376 + siysh > appointed < 02296 + chagar > men < 00376 + siysh > appointed < 02296 + chagar > men < 00376 + siysh > appointed < 02296 + chagar > men < 00376 + siysh > appointed < 02296 + chagar > men < 00376 + siysh > appointed < 02296 + chagar > men < 00376 + siysh > appointed < 02296 + chagar > men < 00376 + siysh > appointed < 02296 + chagar > men < 00376 + siysh > appointed < 02296 + chagar > men < 00376 + siysh > appointed < 02296 + chagar > men < 00376 + siysh > appointed < 02296 + chagar > men < 00376 + siysh > appointed < 02296 + chagar > men < 00376 + siysh > appointed < 02296 + chagar > men < 00376 + siysh > appointed < 02296 + chagar > men < 00376 + siysh > appointed < 02296 + chagar > men < 00376 + siysh > appointed < 02296 + chagar > men < 00376 + siysh > appointed < 02296 + chagar > men < 00376 + siysh > appointed < 02296 + chagar > men < 00376 + siysh > appointed < 02296 + chagar > men < 00376 + siysh > appointed < 02296 + chagar > men < 00376 + siysh > men < 
with their weapons <0.3627 + k@liy > of war < 0.4421 + milchamah >, which <0.0834 + > aher > [were] of the
children < 0.01121 + ben > of \ Dan < 0.01835 + Dan > , \ stood < 0.05324 + natsab > by \ the \ \{entering\} < 0.0607 + pethach > 0.01835 + Dan > \}
> of the gate <08179 +sha . entering JUDG 018 017 And the five <02568 +chamesh > men <00582 +>enowsh
> that went <0.5927 + to spy <math><0.7270 + ragal > out the land <0.0776 + series > went <math><0.5927 + up, [ and ] came
<00935 + bow > in thither < 08033 + sham > , [ and ] took <03947 + lagach > the graven < 06459 + pecel > 
image, and the ephod <00646 +>ephowd >, and the teraphim <08655 +t@raphiym >, and the molten <04541
+maccekah > image : and the priest < 03548 + kohen > stood < 05324 + natsab > in the {entering} < 06607
+pethach > of the gate < 08179 + sha with the six < 08337 + shesh > hundred < 03967 + me > ah > men < 00376
+>iysh>[ that were ] appointed <02296 +chagar> with weapons <03627 +k@liy> of war <04421
+milchamah > . entering 1SA 023 007 . And it was told <05046 +nagad > Saul <07586 +Sha>uwl > that David
<01732 + David > was\ come\ <00935 + bow > > to\ Keilah\ <07084 + Q@. And Saul <07586 + Sha > uwl > said
<00559 +> amar >, God < 00430 +> elohiym > hath delivered < 05234 + nakar > him into mine hand < 03027
+yad >; for he is shut <05462 + cagar > in , by \{entering\} < 00935 + bow > into a town <05892 + that hath
gates <01817 + deleth > and bars <01280 + b@riyach >. entering 2SA 010 008 And the children <01121 + ben >
of Ammon <05983 + came <03318 +yatsa> > out, and put the battle <04421 +milchamah > in array <06186
+ at the {entering} <06607 +pethach > in of the gate <08179 +sha : and the Syrians <00758 +>Aram > of Zoba
<06678 + Tsowba>>, and of Rehob <07340 + R@chob>, and Ishtob <00382 + > Iysh - Towb>, and Maacah
<04601 + Ma, [were] by themselves <00905 + bad > in the field <07704 + sadeh > . entering 2SA 011 023 And
the messenger <04397 + mal>ak > said <00559 +> amar > unto David <01732 + David > , Surely <03588 + kiy
> the men <00582 +>enowsh > prevailed <01396 +gabar > against <05921 + us, and came <03318 +yatsa >
> out unto us into the field <07704 + sadeh >, and we were upon them even unto the \{entering\} < 06607
+pethach > of the gate < 08179 + sha. entering 1KI 006 031 And for the \{entering\} < 06607 + pethach > of the
oracle <01687 +d@biyr > he made <06213 + doors <01817 +deleth > [ of ] olive <08081 +shemen > tree
<06086 + : the lintel < 00352 + > ayil > [ and ] side posts < 04201 + m@zuwzah > [ were ] a fifth < 02549
+chamiyshiy > part [ of the wall ] . entering 1KI 008 065 And at that time <06256 + Solomon <08010
+Sh@lomoh > held < 06213 + a feast < 02282 + chag >, and all < 03605 + kol > Israel < 03478 + Yisra > el > with
him, a great <01419 + gadowl > congregation < 06951 + qahal >, from the \{entering\} < 00935 + bow > in of the angle of the sum 
Hamath < 02574 + Chamath > unto the river < 05158 + nachal > of Egypt < 04714 + Mitsrayim > , before < 06440
+paniym > the\ LORD < 03068 + Y@hovah > our\ God < 00430 +> elohiym > ,\ seven < 07651 + sheba < > days
<03117 + yowm > and seven < 07651 + sheba < > days < 03117 + yowm > , [ even ] fourteen days <03117 + yowm
> . entering 1KI 019 013 And it was [ so ], when Elijah <00452 +> Eliyah > heard <08085 + shama< > [ it ],
that he wrapped <03874 +luwt > his face <06440 +paniym > in his mantle <00155 +>addereth >, and went
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<03318 + yatsa> > out, and stood < 05975 + in the \{entering\} < 06607 + pethach > in of the cave < 04631 + m@.
And, behold <02009 +hinneh >, [ there came <00935 +bow > ] a voice <06963 +gowl > unto him, and said
<00559 +> amar >, What <04100 + mah > doest thou here <math><06311 + poh >, Elijah <00452 +> Eliyah >?
entering 2KI 007 003. And there were four <00702 +>arba< > leprous <06879 +tsara< > men <00582
+> enowsh > at the {entering} <06607 +pethach > in of the gate <08179 +sha: and they said <00559 +>amar
> one <00376 +> iysh > to another <07453 + rea<>, Why <04100 + mah > sit <03427 + yashab > we here
<06311 +poh > until <05704 + we die <04191 +muwth > ? entering 2KI 010 008 And there came <00935
+bow > a messenger < 04397 + mal > ak >, and told < 05046 + nagad > him, saying < 00559 + > amar >, They
have brought <0.0935 + bow> > the heads <0.7218 + ro> sh> of the king s <0.4428 + melek > sons <0.1121 + ben
> . And he said <00559 +> amar > , Lay <07760 +suwm > ye them in two <08147 +sh@nayim > heaps <06632
+tsab > at the \{entering\} < 06607 + pethach > in of the gate < 08179 + sha until < 05704 + the morning < 01242
+boger > . entering 2KI 014 025 He restored <07725 + shuwb > the coast <01366 + g@buwl > of Israel <03478
+Yisra>el>from\ the\ \{entering\}<00935+bow>>of\ Hamath<02574+Chamath>unto\ the\ sea<03220+yam
> of the plain <06160 +, according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > God
<00430 +> elohiym > of Israel < 03478 + Yisra > el >, which <00834 +> aher > he spake < 01696 + dabar > by
the hand <03027 +yad > of his servant <05650 + Jonah <03124 +Yonah > , the son <01121 +ben > of Amittai
<00573 +> Amittay >, the prophet <05030 + nabiy >>, which <00834 +> aher > [ was ] of Gathhepher <01662
+Gath - ha - Chepher > . entering 1CH 005 009 And eastward <04217 +mizrach > he inhabited <03427
+yashab > unto the \{entering\} < 00935 + bow > in of the wilderness < 04057 + midbar > from the river < 05104
+nahar > Euphrates < 06578 + P@rath > : because < 03588 + kiy > their cattle < 04735 + migneh > were
multiplied < 07235 + rabah > in the land < 00776 + > erets > of Gilead < 01568 + Gil. entering 1CH 013 005 So
David < 0.01732 + David > gathered < 0.06950 + gahal > all < 0.03605 + kol > Israel < 0.03478 + Yisra > el > together,
from Shihor <0.7883 + Shiychowr > of Egypt < 0.4714 + Mitsrayim > even unto the {entering} < 0.0935 + bow > of Egypt < 0.4714 + Mitsrayim > even unto the {entering} < 0.0935 + bow > of Egypt < 0.4714 + Mitsrayim > even unto the {entering} < 0.0935 + bow > of Egypt < 0.4714 + Mitsrayim > even unto the {entering} < 0.0935 + bow > of Egypt < 0.4714 + Mitsrayim > even unto the {entering} < 0.0935 + bow > of Egypt < 0.4714 + Mitsrayim > even unto the {entering} < 0.0935 + bow > of Egypt < 0.4714 + Mitsrayim > even unto the {entering} < 0.0935 + bow > of Egypt <
Hemath < 02574 + Chamath >, to bring < 00935 + bow > the ark < 00727 + > arown > of God < 00430
+>elohiym > from Kirjathjearim <07157 +Qiryath Y@ . entering 2CH 007 008 Also at the same <01931 +huw>
> time <06256 + Solomon <08010 +Sh@lomoh > kept <06213 + the feast <02282 +chag > seven <07651
+sheba < > days < 03117 + yowm >, and all < 03605 + kol > Israel < 03478 + Yisra > el > with him, a very < 03966
+m@ great <01419 + gadowl > congregation <math><06951 + gahal >, from the \{entering\} < 00935 + bow > in of
Hamath < 02574 + Chamath > unto the river < 05158 + nachal > of Egypt < 04714 + Mitsrayim > . entering 2CH
018 009 And the king <04428 +melek > of Israel <03478 +Yisra>el > and Jehoshaphat <03092
+Y@howshaphat > king < 04428 + melek > of Judah < 03063 + Y@huwdah > sat < 03427 + yashab > either
<00376 +> iysh > of them on <05921 + his throne <03678 + kicce> > , clothed <03847 + labash > in [ their ]
robes < 00899 + beged >, and they sat < 03427 + yashab > in a void < 01637 + goren > place at the {entering}
<06607 +pethach > in of the gate <08179 +sha of Samaria <08111 +Shom@rown > ; and all <03605 +kol >
the prophets <05030 + nabiy> > prophesied <05012 + naba> > before <06440 + paniym > them. entering 2CH
023\ 004\ This < 02088 + zeh > [is] the thing < 01697 + dabar > that\ ye\ shall\ do < 06213 + ; A\ third < 07992
+sh@liyshiy > part of you \{entering\} < 00935 + bow > > on the sabbath < 07676 + shabbath > , of the priests
<03548 +kohen > and of the Levites <03881 +Leviyiy > , [ shall be ] porters <07778 +show of the doors
<05592 + caph >; entering 2CH 023 013 And she looked <07200 + ra > ah >, and, behold <02009 + hinneh >,
the king <0.4428 + melek > stood <0.5975 + at <0.5921 + his pillar <0.5982 + at <0.5921 + the {entering} <0.3996
+mabow > in, and the princes <08269 + sar > and the trumpets <02689 + chatsots@rah > by the king <04428
+melek > : and all < 0.3605 + kol > the people < 0.5971 + of the land < 0.0776 + > erets > rejoiced < 0.8056
+sameach >, and sounded < 08628 + taga < > with trumpets < 02689 + chatsots@rah >, also < 01571 + gam >
the singers <07891 + shiyr > with instruments <03627 + k@liy > of musick <07892 + shiyr > , and such as taught
<03045 + yada < > to sing < 01984 + halal > praise < 01984 + halal > . Then Athaliah < 06271 + rent < 07167
+qara < > her clothes < 00899 + beged > , and said < 00559 + > amar > , Treason < 07195 + qesher > , Treason < 07195 + qesher > 
<07195 + qesher > . entering 2CH 023 015 So they laid <07760 + suwm > hands <03027 + yad > on her; and
when she was come <00935 + bow> > to the \{entering\} < 03996 + mabow> > of the horse <05483 + cuwc> gate
<08179 +sha by the king <04428 +melek > house <01004 +bayith >, they slew <04191 +muwth > her there
<08033 +sham > . entering 2CH 026 008 And the Ammonites <05984 + gave <05414 +nathan > gifts <04503
+minchah > to Uzziah < 05818 + : and his name < 08034 + shem > spread < 03212 + yalak > abroad [even] to
the \{entering\} < 00935 + bow > in of Egypt < 04714 + Mitsrayim > ; for he strengthened < 02388 + chazaq > [
himself ] exceedingly <04605 +ma . entering 2CH 033 014 Now after this <01129 +banah > he <04196
+mizbeach > built\ a < 03605 + kol > wall\ without < 06635 + tsaba > > the\ city\ < 08064 + shamayim > of\ David\ ,
on <0.8147 + sh@nayim > the <0.2691 + chatser > west side of <0.1004 + bayith > Gihon, in the <0.3068
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+Y@hovah > valley, even to the {entering} in at the fish gate, and compassed about Ophel, and raised it up a
very great height, and put captains of war in all the fenced cities of Judah. entering ISA 023 001. The burden
<04853 + massa > of Tyre < 06865 + Tsor > . Howl < 03213 + yalal > , ye ships < 00591 + > oniyah > of Tarshish >
<08659 + Tarshiysh >; for it is laid waste <07703 + shadad >, so that there is no house <01004 + bayith >, no
\{entering\} < 0.0935 + bow > in: from the land < 0.0776 + erets > of Chittim < 0.3794 + Kittiy > it is revealed
<01540 + galah > to them . entering JER 001 015 For , lo <02009 + hinneh > , I will call <07121 + qara >> all 
<03605 +kol > the families <04940 +mishpachah > of the kingdoms <04467 +mamlakah > of the north <06828
+tsaphown >, saith < 05002 + n@>um > the LORD < 03068 + Y@hovah >; and they shall come < 00935 + bow >
>, and they shall set <0.5414 +nathan > every <0.0376 +> iysh > one <0.0376 +> iysh > his throne <0.3678
+kicce>> at the {entering} <06607 + pethach > of the gates <08179 + sha of Jerusalem <03389
+Y@ruwshalaim >, and against <05921 + all < 03605 + kol > the walls <02346 + chowmah > thereof round
<05439 + cabiyb > about, and against <05921 + all < 03605 + kol > the cities < 05892 + of Judah < 03063
+Y@huwdah > . entering JER 017 027 But if <00518 + >im > ye will not hearken <08085 + shama < > unto me
to hallow <06942 + qadash > the sabbath <07676 + shabbath > day <math><03117 + yowm >, and not to bear <05375
+nasa>>a burden <04853 +massa>>, even \{entering\}<00935 +bow>>in at the gates <08179 +sha of
Jerusalem < 0.3389 + Y@ ruwshalaim > on the sabbath < 0.7676 + shabbath > day <math>< 0.3117 + yowm > ; then will I
kindle < 03341 + yatsath > a fire < 00784 + > esh > in the gates < 08179 + sha thereof, and it shall devour < 00398
+>akal > the palaces <00759 +>armown > of Jerusalem <03389 +Y@ruwshalaim >, and it shall not be
quenched <03518 +kabah > . entering EZE 044 005 And the LORD <03068 +Y@hovah > said <00559 +>amar
> unto me, Son <0.01121 +ben > of man <0.0120 +> adam >, mark <0.07760 +suwm > well, and behold <0.07200
+ra>ah> with thine eyes <05869+, and hear <08085+shama<> with thine ears <00241+>ozen > all
<03605 + kol > that I say < 01696 + dabar > unto thee concerning all < 03605 + kol > the ordinances < 02708
+chuqqah > of the house < 01004 + bayith > of the LORD < 03068 + Y@hovah > , and all < 03605 + kol > the
laws < 0.8451 + towrah > thereof; and mark < 0.07760 + suwm > well the {entering} < 0.03996 + mabow > in of the
house < 0.1004 + bayith >, with every < 0.3605 + kol > going < 0.4161 + mowtsa > forth < 0.4161 + mowtsa > of
the sanctuary <04720 +miqdash > . entering AMO 006 014 But , behold <02005 +hen > , I will raise <06965
+quwm > up \ against < 0.5921 + you \ a \ nation < 0.1471 + gowy > 0, \ O \ house < 0.1004 + bayith > of \ Israel < 0.3478
+Yisra>el>, saith<0.5002+n@>um>the\ LORD<0.3068+Y@hovah>the\ God<0.0430+>elohiym>of\ hosts
<06635 + tsaba>>; and they shall afflict <03905 + lachats> you from the {entering} <00935 + bow>> in of
Hemath <02574 +Chamath > unto the river <05158 +nachal > of the wilderness <06166 + . entering MAT 023
013. But woe <3759 -ouai -> unto you, scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios ->,
hypocrites <5273 -hupokrites -> ! for ye shut <2808 -kleio -> up the kingdom <0932 -basileia -> of heaven
<3772 -ouranos -> against <1715 -emprosthen -> men <0444 -anthropos -> : for ye neither <3761 -oude -> go
<1525 -eiserchomai -> in [ yourselves ] , neither <3756 -ou -> suffer <0863 -aphiemi -> ye them that are
{entering} <1525 -eiserchomai -> to go <1525 -eiserchomai -> in . entering MAR 004 019 And the cares <3308 -
merimna -> of this <3588 -ho -> world <0165 -aion -> , and the deceitfulness <0539 - apate -> of riches <4149
-ploutos -> , and the lusts <1939 - epithumia -> of other <3062 -loipoy -> things {entering} <1531 -
eisporeuomai -> in, choke <4846 -sumpnigo -> the word <3056 - logos ->, and it becometh <1096 -ginomai ->
unfruitful <0175 - akarpos -> . entering MAR 007 015 There is nothing <3762 -oudeis -> from without <1855 -
exothen -> a man <0444 -anthropos -> , that {entering} <1531 -eisporeuomai -> into <1519 -eis -> him can
<1410 -dunamai -> defile <2840 -koinoo -> him : but the things which come <1607 -ekporeuomai -> out of him ,
those <1565 - ekeinos -> are they that defile <2840 -koinoo -> the man <0444 - anthropos -> . entering MAR
008\ 013\ And\ he\ left<0863\ -aphiemi \rightarrow them, and \{entering\}<1684\ -embaino\rightarrow into<1519\ -eis\rightarrow the\ ship
<4143 - ploion -> again <3825 -palin -> departed <0565 -aperchomai -> to the other <4008 -peran -> side
<4008 -peran -> . entering MAR 016 005 And {entering} <1525 -eiserchomai -> into <1519 -eis -> the sepulchre
<3419 -mnemeion -> , they saw <1492 - eido -> a young <3495 -neaniskos -> man <3495 -neaniskos -> sitting
<2521 -kathemai -> on <1722 -en -> the right <1188 - dexios -> side <1188 -dexios -> , clothed <4016 -
periballo -> in a long white <3022 -leukos -> garment <4749 -stole -> ; and they were affrighted <1568 -
ekthambeo -> . entering LUK 011 052 Woe 3759 -ouai - unto you , lawyers 3544 - nomikos - ! for ye have taken
LUK 0142 -airo - away the key 2807 -kleis - of knowledge 1108 -gnosis - : ye entered 1525 - eiserchomai - not in
yourselves 0846 -autos -, and them that were {entering} 1525 -eiserchomai - in ye hindered 2967 -koluo -.
entering LUK 019 030 Saying 2036 -epo -, Go 5217 -hupago - ye into 1519 -eis - the village 2968 -kome - over
2713 -katenanti - against 2713 -katenanti - [ you ] ; in the which 3739 -hos - at 1531 -eisporeuomai - your
{entering} 1531 -eisporeuomai - ye shall find 2147 -heurisko - a colt 4454 -polos - tied 1210 -deo - , whereon
3739 -hos - yet never 3762 -oudeis - man LUK 0444 - anthropos - sat 2523 -kathizo - : loose 3089 -luo - him, and
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bring LUK 0071 -ago - [him hither] . entering ACT 008 003 As for Saul <4569 -Saulos -> , he made havock <3075 -lumainomai -> of the church <1577 -ekklesia -> , {entering} <1531 -eisporeuomai -> into <1531 eisporeuomai -> every <2596 -kata -> house <3624 -oikos -> , and haling <4951 - suro -> men <0435 -aner -> and women <1135 -gune -> committed <3860 -paradidomi -> [them] to prison <5438 -phulake -> . entering ACT 027 002 And {entering} <1910 -epibaino -> into a ship <4143 -ploion -> of Adramyttium <0098 -Adramuttenos -> , we launched <0321 -anago -> , meaning <3195 -mello -> to sail <4126 -pleo -> by the coasts <5117 -topos -> of Asia <0773 -Asia -> ; [one] Aristarchus <0708 -Aristarchos -> , a Macedonian <3110 -Makedon -> of Thessalonica <2331 -Thessalonikeus -> , being <5607 -on -> with us . entering 1TH 001 009 For they themselves <0846 -autos -> shew <0518 -apaggello -> of us what <3697 -hopoios -> manner <3697 $hopoios \rightarrow of \{entering\} < 1529 - eisodos \rightarrow in we had < 2192 - echo \rightarrow unto you, and how < 4459 - pos \rightarrow ye$ turned <1994 -epistrepho - > to God <2316 -theos -> from idols <1497 -eidolon -> to serve <1398 -douleuo -> the living <2198 -zao -> and true <0228 - alethinos -> God<2316 -theos -> ; entering HEB 004 001 . Let us therefore <3767 -oun -> fear <5399 -phobeo -> , lest <3379 -mepote -> , a promise <1860 -epaggelia -> being left <2641 -kataleipo -> [us] of {entering} <1525 - eiserchomai -> into <1519 -eis -> his rest <2663 katapausis -> , any <5100 -tis -> of you should seem <1380 -dokeo -> to come <5302 -hustereo -> short <5302 hustereo -> of it . enterprise JOB 005 012 He disappointeth <06565 +parar > the devices <04284 +machashabah > of the crafty <06175+, so that their hands <03027+yad > cannot perform [their] {enterprise} <08454 +tuwshiyah > . entertain HEB 013 002 Be not forgetful <1950 -epilanthanomai -> to {entertain} <5381 -philonexia -> strangers <5381 -philonexia -> : for thereby <5026 -taute -> some <5100 -tis -> have entertained <3579 -xenizo -> angels <0032 -aggelos -> unawares <2990 -lanthano -> . entertained HEB 013 002 Be not forgetful <1950 -epilanthanomai - > to entertain <5381 -philonexia -> strangers <5381 philonexia -> : for thereby <5026 -taute -> some <5100 -tis -> have {entertained} <3579 -xenizo -> angels <0032 -aggelos -> unawares <2990 -lanthano -> .

after my departing shall grievous wolves enter an ammonite or moabite shall not enter into as men enter into bastard shall not enter into but if thou wilt enter into life but into whatsoever city ye enter by me if any man enter carpenter encouraged carpenter stretcheth out countries enter thereinto curse shall enter into her curse shall enter into her enter halt into life enter into <1KI22 -: 30 > enter into egypt enter into egypt enter into egypt enter into his gates with thanksgiving enter into his glory enter into his sanctuary <2CH30 -:8 > enter into life halt or maimed enter into life maimed enter into life with one eye enter into my reins enter into their cities enter into them enter into thy closet enter into you enter no more into him enter not into enter not into enter not into enter not into judgment with thy servant enter thou into enter thou into enter thou into thy chambers enter with enter ye fool's lips enter into contention for he shall not enter into for we which have believed do enter into rest have riches enter into have riches enter into he cannot enter into he shall enter also into he shall enter by he shall enter into he shall enter into peace he shall enter peaceably even upon he shall not enter therein he should enter into judgment with god his tenth generation shall he not enter into if they shall enter into my rest if they shall enter into my rest into whatsoever city or town ye shall enter it shall enter into jesus could no more openly enter into lest ye enter into temptation lest ye enter into temptation let us enter into lord will enter into judgment with neither shall they enter into no case enter into no man can enter into no wise enter into it any thing no wise enter therein nor enter into gilgal or else how can one enter into or who shall enter into our habitations priests could not enter into <2CH7 -: 2 > priests enter therein prince shall enter by rich man shall hardly enter into robbers shall enter into it shall enter into shall enter into shall enter into shall enter into my sanctuary shall not enter into some must enter therein their sword shall enter into their own heart their tenth generation shall they not enter into them shall enter into then shall there enter then shall there enter into they could not enter they enter they shall enter they shall enter into they shall enter into my sanctuary they shall not enter into they shall not enter into my rest they should not enter into his rest they should not enter into my rest they should not enter into thy congregation they which enter thou shouldest enter into covenant with thou shouldest enter under my roof truth may enter we may enter into them we must through much tribulation enter into we will enter into <2KI7 -:4 > what place soever ye enter into an house when he shall enter into thy gates when they enter when they enter into when thy feet enter into <1KI14 -: 12 > when ye shall enter into egypt will he enter with thee into judgment will not enter into ye enter not into temptation ye enter not into temptation ye shall not enter into

carpenter Isa_41_07 /^{carpenter /encouraged the goldsmith, and he that smootheth with the hammer him that smote the anvil, saying, It is ready for the sodering: and he fastened it with nails, that it should not be moved. carpenter Isa_44_13 /^{carpenter /stretcheth out his rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man ; that it may remain in the house . carpenter Mar_06_03 /\${carpenter /the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him. carpenter's Mat_13_55 /\${carpenter's /son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas? carpenters 2Ki_22_06 /^{carpenters /and builders, and masons, and to buy timber and hewn stone to repair the house . carpenters 2Ki_12_11 /^{carpenters /and builders , that wrought upon the house of the LORD , carpenters 2Sa_05_11 /^{carpenters /and masons : and they built David an house . carpenters Ezr_03_07 /^{carpenters /and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia, carpenters Jer_24_01 /^{carpenters /and smiths, from Jerusalem, and had brought them to Babylon. carpenters 1Ch_14_01 /^{carpenters /to build him an house . carpenters 2Ch_24_12 /^{carpenters /to repair the house of the LORD, and also such as wrought iron and brass to mend the house of the LORD. enter Dan_11_41 /^{enter /also into the glorious land, and many countries shall be overthrown: but these shall escape out of his hand, even Edom, and Moab, and the chief of the children of Ammon. enter Luk_10_08 /\${enter/and they receive you, eat such things as are set before you: enter Luk_10_10 /\${enter /and they receive you not, go your ways out into the streets of the same, and say, enter Eze_44_03 /^{enter /by the way of the porch of that gate, and shall go out by the way of the same. enter Eze_46_02 /^{enter /by the way of the porch of that gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening. enter Mat_10_11 /\${enter/enquire who in it is worthy; and there abide till ye go thence. enter Luk_10_05/\${enter/first say, Peace be to this house . enter Mar_09_45 /\${enter /halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched: enter Eze_46_08 /^{enter he shall go in by the way of the porch of that gate, and he shall go forth by the way thereof. enter Luk_11_26 /\${enter /in, and dwell there: and the last state of that man is worse than the first . enter Luk_13_24 /\${enter /in, and shall not be able . enter Joh_10_09 /\${enter /in, he shall be saved, and shall go in and out, and find pasture. enter 2Ch_23_19 /^{enter /in.enter Isa_26_02 /^{enter /in . enter Act_20_29 /\${enter /in among you, not sparing the flock. enter Mat_12_45 /\${enter /in and dwell there : and the last state of that man is worse than the first . Even so shall it be also unto this wicked generation . enter Eze_44_17 /^{enter /in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within . enter Luk_13_24 /\${enter /in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able. enter Joe_02_09 /^{enter /in at the windows like a thief. enter Jer_07_02 /^{enter /in at these gates to worship the LORD. Heb_03_19 /\${enter /in because of unbelief . enter Eze_44_02 /^{enter /in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut. enter Jer_22_04 /^{enter /in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people enter Jer_22_02 /^{enter /in by these gates : enter Jer_17_20 /^{enter /in by these gates : enter Luk_08_16 /\${enter /in may see the light . enter 2Ki_11_05 /^{enter /in on the sabbath shall even be keepers of the watch of the king's house; enter Rev_22_14 /\${enter /in through the gates into the city. enter Num_04_23 /^{enter /in to perform the service, to do the work in the tabernacle of the congregation. enter Luk_09_04 /\${enter /into, there abide, and thence depart . enter Neh_02_08 /^{enter /into . And the king granted me, according to the good hand of my God upon me. enter Eze_26_10 /^{enter /into a city wherein is made a breach . enter Mat_12_29 /\${enter /into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house. enter Mar_03_27 /\${enter /into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house . enter Mar_06_10 /\${enter /into an house , there abide till ye depart from that place . enter Pro_18_06 /^{enter /into contention, and his mouth calleth for strokes. enter Deu_29_12 /^{enter /into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day: enter Jer_41_17 /^{enter /into Egypt, enter Jer_42_15 /^{enter /into Egypt, and go to sojourn there; enter Gen_12_11 /^{enter /into Egypt, that he said unto Sarai his wife, Behold now, I know that thou art a fair woman to look upon: enter Jer_42_18 /^{enter /into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more. enter Amo_05_05 /^{enter /into Gilgal, and pass not to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to nought. enter Num_05_27 /^{enter /into her, and become bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people . enter Num_05_24 /^{enter /into her, and become bitter . enter 2Sa_22_07 /^{enter /into his

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ears. Enter Psa_100_04 /^{Enter /into his gates with thanksgiving, and into his courts with praise: be thankful
unto him, and bless his name . enter Luk_24_26 /${enter /into his glory? enter Heb_03_18 /${enter /into his rest,
but to them that believed not? enter 2Ch_30_08 /^{enter /into his sanctuary, which he hath sanctified for ever:
and serve the LORD your God, that the fierceness of his wrath may turn away from you. enter Rev 21 27
/${enter /into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which
are written in the Lamb's book of life . enter Eze_07_22 ^{\prime} enter /into it, and defile it. enter Job_34_23 ^{\prime} enter /into it, and defile it.
/into judgment with God . enter Isa_03_14 /^{enter /into judgment with the ancients of his people, and the princes
thereof: for ye have eaten up the vineyard; the spoil of the poor is in your houses. enter Mat_19_17 /${enter /into
life, keep the commandments. enter Mat_18_08 /${enter /into life halt or maimed, rather than having two hands
or two feet to be cast into everlasting fire . enter Mar_09_43 /${enter /into life maimed , than having two hands to
go into hell, into the fire that never shall be quenched: enter Mat_18_09 /${enter /into life with one eye, rather
than having two eyes to be cast into hell fire . enter Lam_03_13 /^{enter /into my reins . enter Heb_03_11 /${enter
/into my rest . enter Heb_04_05 /${enter /into my rest . enter Psa_95_11 /^{enter /into my rest . enter Heb_04_03
/${enter /into my rest : although the works were finished from the foundation of the world . enter Eze_44_16
/^{enter /into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my
charge . enter Eze_44_09 /^{enter /into my sanctuary, of any stranger that is among the children of Israel . enter
Jer_21_13 /^{enter /into our habitations? enter Isa_57_02 /^{enter /into peace: they shall rest in their beds, each
one walking in his uprightness. enter Heb_04_03 /${enter /into rest, as he said, As I have sworn in my wrath, if
they shall enter into my rest: although the works were finished from the foundation of the world. enter
Luk_22_46 /${enter /into temptation . enter Mar_14_38 /${enter /into temptation . The spirit truly is ready , but
the flesh is weak . enter Heb_04_11 /${enter /into that rest, lest any man fall after the same example of unbelief .
enter 1Ki_22_30 /^{enter /into the battle; but put thou on thy robes. And the king of Israel disguised himself, and
went into the battle . enter Mar_01_45 /${enter /into the city , but was without in desert places : and they came to
him from every quarter . enter 1Ki_14_12 /^{enter /into the city , the child shall die . enter Jer_14_18 /^{enter
/into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a
land that they know not. enter 2Ki_07_04 /^{enter /into the city, then the famine is in the city, and we shall die
there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they
save us alive, we shall live; and if they kill us, we shall but die enter Hos_11_09 /^{enter /into the city enter
Jon_03_04 /^{enter /into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be
overthrown . enter Deu_23_01 /^{enter /into the congregation of the LORD . enter Deu_23_02 /^{enter /into the
congregation of the LORD . enter Deu_23_02 /^{enter /into the congregation of the LORD; even to his tenth
generation shall he not enter into the congregation of the LORD . enter Deu_23_03 /^{enter /into the congregation
of the LORD; even to their tenth generation shall they not enter into the congregation of the LORD for ever:
enter Deu_23_03 /^{enter /into the congregation of the LORD for ever : enter Deu_23_08 /^{enter /into the
congregation of the LORD in their third generation . enter Dan_11_40 /^{enter /into the countries , and shall
overflow and pass over . enter Jer_08_14 /^{enter /into the defenced cities , and let us be silent there: for the
LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the
LORD . enter Dan_11_07 /^{enter /into the fortress of the king of the north, and shall deal against them, and shall
prevail: enter Jer_17_25 /^{enter /into the gates of this city kings and princes sitting upon the throne of David,
riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and
this city shall remain for ever . enter Isa_37_24 /^{enter /into the height of his border, and the forest of his Carmel
. enter Heb_10_19 /${enter /into the holiest by the blood of Jesus, enter Num_04_03 /^{enter /into the host, to do
the work in the tabernacle of the congregation . enter 2Ch_07_02 /^{enter /into the house of the LORD, because
the glory of the LORD had filled the LORD'S house . enter Zec_05_04 /^{enter /into the house of the thief, and
into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall
consume it with the timber thereof and the stones thereof. enter Eze_44_21 /^{enter /into the inner court . enter
Est_04_02 /^{enter /into the king's gate clothed with sackcloth . enter Psa_45_15 /^{enter /into the king's palace .
enter Mar_10_24 /${enter /into the kingdom of God! enter Mar_10_23 /${enter /into the kingdom of God! enter
Luk_18_24 /${enter /into the kingdom of God! enter Mar_10_25 /${enter /into the kingdom of God. enter
Luk_18_25 /${enter /into the kingdom of God . enter Act_14_22 /${enter /into the kingdom of God . enter
Joh_03_05 /${enter /into the kingdom of God . enter Mat_19_24 /${enter /into the kingdom of God . enter
Mar_09_47 /${enter /into the kingdom of God with one eye, than having two eyes to be cast into hell fire: enter
Mat_05_20 /${enter /into the kingdom of heaven . enter Mat_18_03 /${enter /into the kingdom of heaven . enter
Mat_19_23 /${enter /into the kingdom of heaven . enter Mat_07_21 /${enter /into the kingdom of heaven ; but he
that doeth the will of my Father which is in heaven . enter Eze_20_38 /^{enter /into the land of Israel : and ye
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shall know that I am the LORD. enter Eze_13_09 /^{enter /into the land of Israel; and ye shall know that I am the Lord GOD . enter Num_20_24 /^{enter /into the land which I have given unto the children of Israel , because ye rebelled against my word at the water of Meribah. enter 2Ki_19_23 /^{enter /into the lodgings of his borders, and into the forest of his Carmel. Enter Isa_02_10 /^{Enter /into the rock, and hide thee in the dust, for fear of the LORD, and for the glory of his majesty. enter Rev_15_08 /\${enter /into the temple, till the seven plagues of the seven angels were fulfilled. enter Exo_40_35 /^{enter /into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle . enter Jos_10_19 /^{enter /into their cities : for the LORD your God hath delivered them into your hand . enter Psa_37_15 /^{enter /into their own heart, and their bows shall be broken . enter Mar_05_12 /\${enter /into them . enter Luk_08_32 /\${enter /into them . And he suffered them . enter Mat_06_06 /\${enter /into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly. enter Lam_01_10 /^{enter /into thy congregation . enter Eze_26_10 /^{enter /into thy gates , as men enter into a city wherein is made a breach . enter Eze_37_05 /^{enter /into you, and ye shall live: enter Mar_09_25 /\${enter /no more into him. enter Psa_143_02 /^{enter /not into judgment with thy servant: for in thy sight shall no man living be justified. enter Luk_22_40 /\${enter /not into temptation . enter Mat_26_41 /\${enter /not into temptation : the spirit indeed is willing, but the flesh is weak. enter Pro_23_10 /^{enter/not into the fields of the fatherless: Enter Jer_16_05 /^{Enter /not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, even lovingkindness and mercies. Enter Pro_04_14 /^{Enter /not into the path of the wicked, and go not in the way of evil men. enter Dan_11_24 /^{enter/peaceably even upon the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers fathers; he shall scatter among them the prey, and spoil, and riches: yea, and he shall forecast his devices against the strong holds , even for a time . enter Joh_03_04 /\${enter /the second time into his mother's womb , and be born ? enter Heb_04_06 /\${enter /therein, and they to whom it was first preached entered not in because of unbelief: enter Mar_10_15 /\${enter /therein . enter Luk_18_17 /\${enter /therein . enter Eze_42_14 /^{enter /therein, then shall they not go out of the holy place into the utter court, but there they shall lay their garments wherein they minister ; for they are holy; and shall put on other garments, and shall approach to those things which are for the people. enter Mar_13_15 /\${enter /therein, to take any thing out of his house : enter Luk_21_21 /\${enter /thereinto . enter Mat_25_23 /\${enter /thou into the joy of thy lord . enter Mat_25_21 /\${enter /thou into the joy of thy lord . enter Isa_26_20 /^{enter /thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast. enter Jud_18_09 /^{enter /to possess the land. enter Luk_07_06 /\${enter /under my roof : enter Dan_11_17 /^{enter /with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand on his side, neither be for him. enter Job_22_04 /^{enter /with thee into judgment? Enter Mat_07_13 /\${Enter /ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat : enter Mat_10_05 /\${enter /ye not : entered Mar_03_01 /\${entered /again into the synagogue ; and there was a man there which had a withered hand . entered Joh_18_01 /\${entered /and his disciples . entered Luk_19_01 /\${entered /and passed through Jericho . entered Joh_06_22 /\${entered /and that Jesus went not with his disciples into the boat, but that his disciples were gone away alone; entered Neh_02_15 /^{entered /by the gate of the valley, and so returned. entered Heb_06_20 /\${entered /even Jesus, made an high priest for ever after the order of Melchisedec . entered Luk_24_03 /\${entered /in, and found not the body of the Lord Jesus . entered Act_28_08 /\${entered /in, and prayed, and laid his hands on him, and healed him. entered 2Ki_09_31 /^{entered /in at the gate, she said, Had Zimri peace, who slew his master? entered Eze_44_02 /^{entered /in by it, therefore it shall be shut . entered Heb_09_12 /\${entered /in once into the holy place, having obtained eternal redemption for us. entered Act_19_30 /\${entered /in unto the people, the disciples suffered him not. entered Act_18_07 /\${entered /into a certain man's house, named Justus, one that worshipped God, whose house joined hard to the synagogue . entered Luk_17_12 /\${entered /into a certain village, there met him ten men that were lepers, which stood afar off: entered Luk_10_38 /\${entered /into a certain village: and a certain woman named Martha received him into her house . entered 2Ch_15_12 /^{entered /into a covenant to seek the LORD God of their fathers with all their heart and with all their soul; entered Eze_16_08 /^{entered /into a covenant with thee, saith the Lord GOD, and thou becamest mine. entered Neh_10_29 /^{entered /into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes; entered Mat_09_01 /\${entered /into a ship, and passed over, and came into his own city. entered Mar_04_01 /\${entered /into a ship, and sat in the sea; and the whole multitude was by the sea on the land . entered Joh_06_17 /\${entered /into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them. entered Mat_08_23 /\${entered /into

a ship, his disciples followed him. entered Joh_21_03 /\${entered /into a ship immediately; and that night they caught nothing . entered Mar_08_10 /\${entered /into a ship with his disciples, and came into the parts of Dalmanutha . entered Luk_09_52 /\${entered /into a village of the Samaritans , to make ready for him . entered Jud_09_46 /^{entered /into an hold of the house of the god Berith . entered Mar_07_24 /\${entered /into an house, and would have no man know it: but he could not be hid . entered 2Ki_07_08 /^{entered /into another tent , and carried thence also, and went and hid it. entered Act_10_24 /\${entered /into Caesarea . And Cornelius waited for them, and had called together his kinsmen and near friends. entered Mat_08_05 /\${entered /into Capernaum, there came unto him a centurion, beseeching him, entered Luk_07_01/\${entered/into Capernaum.entered Mar_02_01 /\${entered /into Capernaum after some days; and it was noised that he was in the house. entered Jos_10_20 /^{entered /into fenced cities . entered Lam_01_10 /^{entered /into her sanctuary , whom thou didst command that they should not enter into thy congregation . entered Luk_08_30 /\${entered /into him . entered Joh_13_27 /\${entered /into him . Then said Jesus unto him , That thou doest , do quickly . entered Gen_43_30 /^{entered /into his chamber, and wept there. entered Oba_01_11 /^{entered /into his gates, and cast lots upon Jerusalem, even thou wast as one of them. entered Gen_19_03 /^{entered /into his house; and he made them a feast, and did bake unleavened bread, and they did eat. entered Heb_04_10 /\${entered /into his rest, he also hath ceased from his own works, as God did from his . entered Mar_11_02 /\${entered /into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him. entered Mar_11_11 /\${entered /into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve . entered 2Ch_32_01 /^{entered /into Judah , and encamped against the fenced cities , and thought to win them for himself. entered Eze_02_02 /^{entered /into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me. entered Eze_03_24 /^{entered /into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house. entered Hab_03_16 /^{entered /into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops. entered Act_11_08 /\${entered /into my mouth.entered Luk_05_03 /\${entered /into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship. entered Jer_09_21 /^{entered /into our palaces, to cut off the children from without, and the young men from the streets. entered Gen_31_33 /^{entered /into Rachel's tent . entered Luk_04_38 /\${entered /into Simon's house . And Simon's wife's mother was taken with a great fever; and they be sought him for her. entered Mat_24_38 /\${entered /into the ark, entered Luk_17_27 /\${entered /into the ark, and the flood came, and destroyed them all. entered Act_23_16 /\${entered /into the castle, and told Paul. entered Jos_08_19 /^{entered /into the city, and took it, and hasted and set the city on fire. entered Luk_22_10 /\${entered /into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in . entered 2Sa_10_14 /^{entered /into the city . So Joab returned from the children of Ammon, and came to Jerusalem. entered 1Ch_19_15 /^{entered /into the city. Then Joab came to Jerusalem . entered Luk_09_34 /\${entered /into the cloud . entered Jer_34_10 /^{entered /into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let them go . entered Jer_37_16 /^{entered /into the dungeon , and into the cabins , and Jeremiah had remained there many days ; entered Jam_05_04 /\${entered /into the ears of the Lord of sabaoth . entered Oba_01_13 /^{entered /into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid hands on their substance in the day of their calamity; entered Lam_04_12 /^{entered /into the gates of Jerusalem. entered 1Co_02_09 /\${entered /into the heart of man, the things which God hath prepared for them that love him. entered Heb_09_24 /\${entered /into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us: entered Act_09_17 /\${entered /into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. entered Mar_07_17 /\${entered /into the house from the people, his disciples asked him concerning the parable . entered Mat_12_04 /\${entered /into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests? entered Act_16_40/\${entered /into the house of Lydia: and when they had seen the brethren, they comforted them, and departed entered Act_21_08 /\${entered /into the house of Philip the evangelist, which was one of the seven; and abode with him. entered Mar_01_29 /\${entered /into the house of Simon and Andrew, with James and John. entered 2Ch_12_11 /^{entered /into the house of the LORD, the guard came and fetched them, and brought them again into the guard chamber. entered Luk_01_40 /\${entered /into the house of Zacharias, and saluted Elisabeth.entered Joh_18_33 /\${entered /into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews? entered Jud_06_05 /^{entered

/into the land to destroy it. entered Act_11_12 /\${entered /into the man's house : entered Act_25_23 /\${entered /into the place of hearing, with the chief captains, and principal men of the city, at Festus commandment Paul was brought forth, entered Job_38_16 /^{entered /into the springs of the sea? or hast thou walked in the search of the depth? entered Luk_08_33 /\${entered /into the swine: and the herd ran violently down a steep place into the lake, and were choked. entered Mar_05_13 /\${entered /into the swine: and the herd ran violently down a steep place into the sea, about two thousand; and were choked in the sea, entered Act_18_19 /\${entered /into the synagogue, and reasoned with the Jews. entered Mar_01_21 /\${entered /into the synagogue, and taught. entered Luk_06_06 /\${entered /into the synagogue and taught : and there was a man whose right hand was withered . entered Exo_33_09 /^{entered /into the tabernacle, the cloudy pillar descended, and stood at the door of the tabernacle, and the LORD talked with Moses. entered Act_21_26 /\${entered /into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them. entered Act_03_02 /\${entered /into the temple; entered Act_05_21 /\${entered /into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought. entered Job_38_22 /^{entered /into the treasures of the snow? or hast thou seen the treasures of the hail, entered Eze_41_06 /^{entered /into the wall which was of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house . entered Rom_05_12 /\${entered /into the world, and death by sin; and so death passed upon all men, for that all have sinned: entered 2Jo_01_07 /\${entered /into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist. entered Joh_04_38 /\${entered /into their labours . entered Rev_11_11 /\${entered /into them , and they stood upon their feet ; and great fear fell upon them which saw them . entered Luk_07_44 /\${entered /into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head. entered Jos_02_03 /^{entered /into thine house : for they be come to search out all the country . entered Mar_06_56 /\${entered /into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole. entered Gen_19_23 /^{entered /into Zoar . entered Gen_07_13 /^{entered /Noah , and Shem , and Ham , and Japheth , the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark; entered Heb_04_06 /\${entered /not in because of unbelief : entered Luk_11_52 /\${entered /not in yourselves, and them that were entering in ye hindered . entered 2Ch_27_02 /^{entered /not into the temple of the LORD . And the people did yet corruptly . entered Luk_22_03 /\${entered /Satan into Judas surnamed Iscariot, being of the number of the twelve . entered Rom_05_20 /\${entered /that the offence might abound. But where sin abounded, grace did much more abound: entered Eze_36_20 /^{entered /unto the heathen, whither they went, they profaned my holy name, when they said to them, These are the people of the LORD, and are gone forth out of his land. entered Act_03_08 /\${entered / with them into the temple, walking, and leaping, and praising God. entered Jer_02_07 /^{entered /ye defiled my land, and made mine heritage an abomination. entereth Eze_46_09 /^{entereth /by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in , but shall go forth over against it. entereth Luk_22_10 /\${entereth /in . entereth Mat_15_17 /\${entereth /in at the mouth goeth into the belly, and is cast out into the draught? entereth Joh_10_02 /\${entereth /in by the door is the shepherd of the sheep . entereth Eze_46_09 /^{entereth /in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it. entereth Mar_05_40 /\${entereth /in where the damsel was lying . entereth Heb_06_19 /\${entereth /into that within the veil; entereth Heb_09_25 /\${entereth /into the holy place every year with blood of others; entereth 2Ch_31_16 /^{entereth /into the house of the LORD, his daily portion for their service in their charges according to their courses; entereth Mar_07_18 /\${entereth /into the man, it cannot defile him; entereth Num_04_39 /^{entereth /into the service, for the work in the tabernacle of the congregation, entereth Num_04_43 /^{entereth /into the service, for the work in the tabernacle of the congregation, entereth Num_04_35 /^{entereth /into the service, for the work in the tabernacle of the congregation: entereth Num_04_30 /^{entereth /into the service, to do the work of the tabernacle of the congregation. entereth Eze_21_14 /^{entereth /into their privy chambers . entereth Eze_42_12 /^{entereth /into them. entereth Pro_02_10 /^{entereth /into thine heart, and knowledge is pleasant unto thy soul; entereth Pro_17_10 /^{entereth /more into a wise man than an hundred stripes into a fool . entereth Joh_10_01 /\${entereth /not by the door into the sheepfold , but climbeth up some other way , the same is a thief and a robber . entereth Mar_07_19 /\${entereth /not into his heart, but into the belly, and goeth out into the draught, purging all meats? entering 2Ch_23_13 /^{entering /in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets,

also the singers with instruments of musick, and such as taught to sing praise. Then Athaliah rent her clothes, and said, Treason, Treason, entering Mar_04_19 /\${entering /in, choke the word, and it becometh unfruitful. entering Isa_23_01 /\{entering /in : from the land of Chittim it is revealed to them. entering 2Ch_33_14 /^{entering /in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah . entering Jer_17_27 /^{entering /in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched . entering 2Ch_26_08 /^{entering /in of Egypt; for he strengthened himself exceedingly . entering Jud_03_03 /^{entering /in of Hamath . entering 1Ki_08_65 /^{entering /in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven days, even fourteen days. entering 2Ch_07_08 /^{entering /in of Hamath unto the river of Egypt . entering Amo_06_14 /^{entering /in of Hemath unto the river of the wilderness. entering 1Ki_19_13 /^{entering /in of the cave. And, behold, there came a voice unto him, and said, What doest thou here, Elijah? entering 2Sa_10_08 /^{entering /in of the gate: and the Syrians of Zoba, and of Rehob, and Ishtob, and Maacah, were by themselves in the field. entering 2Ki_07_03 /^{entering /in of the gate : and they said one to another, Why sit we here until we die? entering 2Ki_23_08 /^{entering /in of the gate of Joshua the governor of the city, which were on a man's left hand at the gate of the city, entering 2Ch_18_09 /^{entering /in of the gate of Samaria; and all the prophets prophesied before them. entering 2Ki_10_08 /^{entering /in of the gate until the morning . entering Eze_44_05 /^{entering /in of the house, with every going forth of the sanctuary . entering 2Ki_23_11 /^{entering /in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which was in the suburbs, and burned the chariots of the sun with fire. entering Exo_35_15 /^{entering /in of the tabernacle, entering 1Ch_05_09 /^{entering /in of the wilderness from the river Euphrates: because their cattle were multiplied in the land of Gilead. entering 1Th_01_09 /\${entering /in we had unto you, and how ye turned to God from idols to serve the living and true God; entering Luk_11_52 /\${entering /in ye hindered . entering Act_27_02 /\${entering /into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; one Aristarchus, a Macedonian of Thessalonica, being with us entering 1Sa_23_07 /^{entering /into a town that hath gates and bars . entering Act_08_03 /\${entering /into every house , and haling men and women committed them to prison . entering Jos_13_05 /^{entering /into Hamath . entering Mar_07_15 /\${entering /into him can defile him : but the things which come out of him , those are they that defile the man . entering Heb_04_01 /\${entering /into his rest, any of you should seem to come short of it. entering Mar_16_05 /\${entering /into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted . entering Mar_08_13 /\${entering /into the ship again departed to the other side . entering 2Ki_14_25 /^{entering of Hamath unto the sea of the plain, according to the word of the LORD God of Israel, which he spake by the hand of his servant Jonah, the son of Amittai, the prophet, which was of Gathhepher. entering 1Ch_13_05 /^{entering /of Hemath, to bring the ark of God from Kirjathjearim. entering Jud_18_16 /^{entering /of the gate . entering Jud_09_40 /^{entering /of the gate . entering 2Sa_11_23 /^{entering /of the gate . entering Jos_08_29 /^{entering /of the gate of the city, and raise thereon a great heap of stones, that remaineth unto this day . entering Jos_20_04 /^{entering /of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them. entering Jud_09_35 /^{entering /of the gate of the city: and Abimelech rose up, and the people that were with him, from lying in wait . entering Jud_09_44 /^{entering /of the gate of the city : and the two other companies ran upon all the people that were in the fields, and slew them, entering Jud_18_17 /^{entering /of the gate with the six hundred men that were appointed with weapons of war, entering Jer_01_15 /^{entering /of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah, entering 2Ch_23_15 /^{entering /of the horse gate by the king's house, they slew her there. entering 1Ki_06_31 /^{entering /of the oracle he made doors of olive tree: the lintel and side posts were a fifth part of the wall. entering 2Ch_23_04 /^{entering /on the sabbath, of the priests and of the Levites, shall be porters of the doors; entering Mat_23_13 /\${entering /to go in . entering Luk_19_30 /\${entering /ye shall find a colt tied , whereon yet never man sat: loose him, and bring him hither. entertain Heb_13_02 /\${entertain /strangers: for thereby some have entertained angels unawares . entertained Heb_13_02 /\${entertained /angels unawares .

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- carpenter , 2796 , * carpenter , 5045 , - enter , 0935 , 1980 , 5674 , * enter , 1525 , 1529 ,

enter And it came to pass, when he was come near to {enter} into Egypt, that he said unto Sarai his wife, Behold now, I know that thou [art] a fair woman to look upon: enter And Moses was not able to {enter} into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle. enter From thirty years old and upward even until fifty years old, all that {enter} into the host, to do the work in the tabernacle of the congregation. enter From thirty years old and upward until fifty years old shalt thou number them; all that {enter} in to perform the service, to do the work in the tabernacle of the congregation. enter And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall {enter} into her, [and become] bitter, enter And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall {enter} into her, [and become] bitter, and her be lly shall swell, and her thigh shall rot: and the woman shall be a curse among her people. enter Aaron shall be gathered unto his people: for he shall not {enter} into the land which I have given unto the children of Israel, because ye rebelled against my word at the water of Meribah. enter He that is wounded in the stones, or hath his privy member cut off, shall not {enter} into the congregation of the LORD. enter A bastard shall not {enter} into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD. enter A bastard shall not enter into the congregation of the LORD; even to his tenth generation shall he not {enter} into the congregation of the LORD. enter An Ammonite or Moabite shall not enter into the congregation of the LORD; even to their tenth generation shall they not {enter} into the congregation of the LORD for ever: enter An Ammonite or Moabite shall not {enter} into the congregation of the LORD; even to their tenth generation shall they not enter into the congregation of the LORD for ever: enter The children that are begotten of them shall {enter} into the congregation of the LORD in their third generation. enter That thou shouldest {enter} into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day: enter And stay ye not, [but] pursue after your enemies, and smite the hindmost of them; suffer them not to {enter} into their cities: for the LORD your God hath delivered them into your hand. enter And they said, Arise, that we may go up against them: for we have seen the land, and, behold, it [is] very good: and [are] ye still? be not slothful to go, [and] to {enter} to possess the land. enter <2SA22 -7> In my distress I called upon the LORD, and cried to my God: and he did hear my voice out of his temple, and my cry [did {enter}] into his ears. enter <1KI14 -12> Arise thou therefore, get thee to thine own house: [and] when thy feet {enter} into the city, the child shall die. enter <1KI22 -30> And the king of Israel said unto Jehoshaphat, I will disguise myself, and {enter} into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle. enter <2KI7 -4> If we say, We will {enter} into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die. enter <2KI11 -5> And he commanded them, saying, This [is] the thing that ye shall do; A third part of you that {enter} in on the sabbath shall even be keepers of the watch of the king's house; enter <2KI19 -23> By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will {enter} into the lodgings of his borders, [and into] the forest of his Carmel. enter <2CH7 -2> And the priests could not {enter} into the house of the LORD, because the glory of the LORD had filled the LORD'S house. enter <2CH23 -19> And he set the porters at the gates of the house of the LORD, that none [which was] unclean in any thing should {enter} in. enter <2CH30 -8> Now be ye not stiffnecked, as your fathers [were, but] yield yourselves unto the LORD, and {enter} into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you . enter And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which [appertained] to the house, and for the wall of the city, and for the house that I shall {enter} into. And the king granted me, according to the good hand of my God upon me. enter And came even before the king's gate: for none [might] {enter} into the king's gate clothed with sackcloth. enter Will he reprove thee for fear of thee? will he {enter} with thee into judgment? enter For he will not lay upon man more [than right]; that he should {enter} into judgment with God. enter Their sword shall {enter} into their own heart, and their bows shall be broken. enter With gladness and rejoicing shall they be brought: they shall {enter} into the king's palace. enter Unto whom I sware in my wrath that they should not {enter} into my rest. enter {Enter} into his gates with thanksgiving, [and] into his courts with praise: be thankful unto him, [and] bless his name. enter This gate of the LORD, into which the righteous shall {enter}. enter And {enter} not into judgment with thy servant: for in thy sight shall no man living be justified. enter {Enter} not into the path of the wicked, and go not in the way of evil [men]. enter A fool's lips {enter} into contention, and his mouth calleth for strokes, enter Remove not the old landmark; and {enter} not into the fields of the fatherless: enter {Enter} into the rock, and hide thee in the dust, for fear of the LORD, and for the glory of his majesty. enter The LORD will

{enter} into judgment with the ancients of his people, and the princes thereof: for ye have eaten up the vineyard; the spoil of the poor [is] in your houses. enter Open ye the gates, that the righteous nation which keepeth the truth may {enter} in. enter Come, my people, {enter} thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast, enter By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees t hereof: and I will {enter} into the height of his border, [and] the forest of his Carmel. enter He shall {enter} into peace: they shall rest in their beds, [each one] walking [in] his uprightness. enter And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot {enter}. enter Stand in the gate of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all [ye of] Judah, that {enter} in at these gates to worship the LORD. enter Why do we sit still? assemble yourselves, and let us {enter} into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD. enter If I go forth into the field, then behold the slain with the sword! and if I {enter} into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not. enter For thus saith the LORD, {Enter} not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, [even] lovingkindness and mercies, enter And say unto them, Hear ye the word of the LORD, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that {enter} in by these gates: enter Then shall there {enter} into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall r emain for ever. enter Behold, I [am] against thee, O inhabitant of the valley, [and] rock of the plain, saith the LORD; which say, Who shall come down against us? or who shall {enter} into our habitations? enter And say, Hear the word of the LORD, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that {enter} in by these gates: enter For if ye do this thing indeed, then shall there {enter} in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people. enter And they departed, and dwelt in the habitation of Chimham, which is by Bethlehem, to go to {enter} into Egypt, enter And now therefore hear the word of the LORD, ye remnant of Judah; Thus saith the LORD of hosts, the God of Israel; If ye wholly set your faces to {enter} into Egypt, and go to sojourn there; enter For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall {enter} into Egypt: and ye shall be an exec ration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more. enter The adversary hath spread out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not {enter} into thy congregation. enter He hath caused the arrows of his quiver to {enter} into my reins, enter My face will I turn also from them, and they shall pollute my secret [place]: for the robbers shall {enter} into it, and defile it. enter And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they {enter} into the land of Israel; and ye shall know that I [am] the Lord GOD. enter And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not {enter} into the land of Israel: and ye shall know that I [am] the LOR D. enter By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall {enter} into thy gates, as men enter into a city wherein is m ade a breach. enter By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men {enter} into a city wherein is m ade a breach. enter Thus saith the Lord GOD unto these bones; Behold, I will cause breath to {enter} into you, and ye shall live: enter When the priests {enter} therein, then shall they not go out of the holy [place] into the utter court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall approach to [those things] which [are] for the people. enter Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall {enter} in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut. enter It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall {enter} by the way of the porch of [that] gate, and shall go out by the way of the same. enter Thus saith the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall {enter} into my sanctuary, of any stranger that [is] among the children of Israel. enter They shall {enter} into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge, enter And it shall come to pass, [that] when they {enter} in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles

they minister in the gates of the inner court, and within, enter Neither shall any priest drink wine, when they {enter} into the inner court. enter And the prince shall {enter} by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the g ate: then he shall go forth; but the gate shall not be shut until the evening. enter And when the prince shall {enter}, he shall go in by the way of the porch of [that] gate, and he shall go forth by the way thereof. enter But out of a branch of her roots shall [one] stand up in his estate, which shall come with an army, and shall {enter} into the fortress of the king of the north, and shall deal against them, and shall prevail: enter He shall also set his face to {enter} with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him. e nter He shall {enter} peaceably even upon the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall f orecast his devices against the strong holds, even for a time. enter And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall {enter} into the countries, and sh all overflow and pass over, enter He shall {enter} also into the glorious land, and many [countries] shall be overthrown: but these shall escape out of his hand, [even] Edom, and Moab, and the chief of the children of Ammon. enter I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: for I [am] God, and not man; the Holy One in the midst of thee: and I will not {enter} into the city. enter They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall {enter} in at the windows like a thief. enter But seek not Bethel, nor {enter} into Gilgal, and pass not to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to nought. enter And Jonah began to {enter} into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown. enter I will bring it forth, saith the LORD of hosts, and it shall {enter} into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timb er thereof and the stones thereof. enter For I say unto you, That except your righteousness shall exceed [the righteousness] of the scribes and Pharisees, ye shall in no case {enter} into the kingdom of heaven. enter But thou, when thou prayest, {enter} into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly, enter {Enter} ye in at the strait gate: for wide [is] the gate, and broad [is] the way, that leadeth to destruction, and many there be which go in thereat: enter Not every one that saith unto me, Lord, Lord, shall {enter} into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. enter These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into [any] city of the Samaritans {enter} ye not: enter And into whatsoever city or town ye shall {enter}, inquire who in it is worthy; and there abide till ye go thence. enter Or else how can one {enter} into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house, enter Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they {enter} in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation. enter And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not {enter} into the kingdom of heaven. enter Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to {enter} into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire. enter And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to {enter} into life with one eye, rather than having two eyes to be cast into hell fire. enter And he said unto him, Why callest thou me good? [there is] none good but one, [that is], God: but if thou wilt {enter} into life, keep the commandments. enter Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly {enter} into the kingdom of heaven. enter And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to {enter} into the kingdom of God. enter His lord said unto him, Well done, [thou] good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: {enter} thou into the joy of thy lord. enter His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: {enter} thou into the joy of thy lord. enter Watch and pray, that ye {enter} not into temptation: the spirit indeed [is] willing, but the flesh [is] weak. enter But he went out, and began to publish it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly {enter} into the city, but was without in desert places: and they came to him from every quarter. enter No man can {enter} into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house. enter And all the devils besought him, saying, Send us into the swine, that we may {enter} into them. enter And he said unto them, In what place soever ye {enter} into an house, there abide till ye depart from that place. enter When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou] dumb and deaf

spirit, I charge thee, come out of him, and {enter} no more into him. enter And if thy hand offend thee, cut it off: it is better for thee to {enter} into life maimed, than having two hands to go into hell, into the fire that never shall be quenched: enter And if thy foot offend thee, cut it off: it is better for thee to {enter} halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched: enter And if thine eye offend thee, pluck it out: it is better for thee to {enter} into the kingdom of God with one eye, than having two eyes to be cast into hell fire: enter Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not {enter} therein. enter And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches {enter} into the kingdom of God! enter And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to {enter} into the kingdom of God! enter It is easier for a camel to go through the eye of a needle, than for a rich man to {enter} into the kingdom of God. enter And let him that is on the housetop not go down into the house, neither {enter} therein], to take any thing out of his house: enter Watch ye and pray, lest ye {enter} into temptation. The spirit truly is] ready, but the flesh is] weak. enter Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest {enter} under my roof: enter No man, when he hath lighted a candle, covereth it with a vessel, or putteth it] under a bed; but setteth it] on a candlestick, that they which {enter} in may see the light. enter And there was there an herd of many swine feeding on the mountain: and they be sought him that he would suffer them to {enter} into them. And he suffered them. enter And whatsoever house ye {enter} into, there abide, and thence depart. enter And into whatsoever house ye {enter}, first say, Peace be] to this house, enter And into whatsoever city ye {enter}, and they receive you, eat such things as are set before you: enter But into whatsoever city ye {enter}, and they receive you not, go your ways out into the streets of the same, and say, enter Then goeth he, and taketh to him] seven other spirits more wicked than himself; and they {enter} in, and dwell there: and the last state] of that man is worse than the first. enter Strive to {enter} in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able. enter Strive to enter in at the strait gate: for many, I say unto you, will seek to {enter} in, and shall not be able. enter Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise {enter} therein. enter And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches {enter} into the kingdom of God! enter For it is easier for a camel to go through a needle's eye, than for a rich man to {enter} into the kingdom of God. enter Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries {enter} thereinto, enter And when he was at the place, he said unto them, Pray that ye {enter} not into temptation, enter And said unto them, Why sleep ye? rise and pray, lest ye {enter} into temptation. enter Ought not Christ to have suffered these things, and to {enter} into his glory? enter Nicodemus saith unto him, How can a man be born when he is old? can he {enter} the second time into his mother's womb, and be born? enter Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot {enter} into the kingdom of God. enter I am the door: by me if any man {enter} in, he shall be saved, and shall go in and out, and find pasture. enter Confirming the souls of the disciples, and] exhorting them to continue in the faith, and that we must through much tribulation {enter} into the kingdom of God. enter For I know this, that after my departing shall grievous wolves {enter} in among you, not sparing the flock. enter So I sware in my wrath, They shall not {enter} into my rest.) enter And to whom sware he that they should not {enter} into his rest, but to them that believed not? enter So we see that they could not {enter} in because of unbelief. enter For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall {enter} into my rest: although the works were finished from the foundation of the world. enter For we which have believed do {enter} into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world. enter And in this place] again, If they shall {enter} into my rest. enter Seeing therefore it remaineth that some must {enter} therein, and they to whom it was first preached entered not in because of unbelief: enter Let us labour therefore to {enter} into that rest, lest any man fall after the same example of unbelief. enter Having therefore, brethren, boldness to {enter} into the holiest by the blood of Jesus, enter And the temple was filled with smoke from the glory of God, and from his power; and no man was able to {enter} into the temple, till the seven plagues of the seven angels were fulfilled. enter And there shall in no wise {enter} into it any thing that defileth, neither whatsoever] worketh abomination, or maketh] a lie: but they which are written in the Lamb's book of life. enter Blessed are] they that do his commandments, that they may have right to the tree of life, and may {enter} in through the gates into the city.